A DICTIONARY OF PĀLI

PART II

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BY

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Published by
The Pali Text Society
Bristol
2010

ISBN-10 0 86013 487 3
ISBN-13 9780 86013 487 9

Printed in Great Britain by CPI Antony Rowe, Chippenham

To

Peter Khoroche

tādisaṃ kalyāṇamittaṃ bhajamānā api bālā paṇḍitā assa

Texts

to be added to those listed in Part 1

AV	Atharva Veda
Buddha-c	Buddhacarita, ed. E.H. Johnston, Calcutta 1935-36
Dhātuk-a	included in Dhātuk
Dukap	Dukapaṭṭhāna, ed. C.A.F. Rhys Davids, PTS London 1906
Kkh[1]	Kaṅkhāvitaraṇī, ed. D. Maskell, PTS London 1981
Kkh[2]	Kaṅkhāvitaraṇī, ed. K.R. Norman and W. Pruitt, PTS Oxford 2003
Mhv-ṭ	Vaṃsatthapakāsinī, ed. G.P. Malalasekera, PTS London 1977
Mp-ṭ	Aṅguttaranikāyaṭīkā catutthā sāratthamañjūsā, ed. P. Pecenko, PTS Oxford 1996-99
Nett-a	Nettippakaraṇa-atthakathā, ed. Widuropola Piyatissa Thera, Colombo 1921
Pāṇ	Aṣṭādhyāyī of Pāṇini
S I Ee[1]	Saṃyuttanikāya I, ed. L. Feer, PTS London 1884
S I Ee[2]	Saṃyuttanikāya I, ed. G.A. Somaratne, PTS Oxford 1998
Subodh	Subodhālaṅkāra, ed. P.S. Jaini, PTS Oxford 2000
Subodh-ṭ	Porāṇaṭīkā on Subodhālaṅkāra ed. P. S. Jaini, PTS Oxford 2000
Yam-a	Yamakappakaraṇatthakathā, ed. C.A.F. Rhys Davids, *JPTS* 1910-12, pp. 52-107

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P. Harrison	1992	'Is the *Dharmakāya* the Real 'Phantom Body' of the Buddha?', *JIABS 15:1*, pp. 44-94
A. Hazlewood	1986	*In Praise of Mount Samanta*, PTS London
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		change 1978 to 1978a
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	1961	'Middle Indo-Aryan Studies (II)', *JOI(B) X*, pp. 348-52 (= 1990b, pp. 25-29)
		change 1971 to 1971a
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Abbreviations

to be added to those listed in Part I

ARIRAB	Annual Report of the International Research Institute for Advanced Buddhology at Soka University
intens.	intensive
SAF	J. Liyanaratne, 1994
Vinmu	Krom Phrayā Vajirañāṇavarorasa 1969, 1973, 1983

g

ga[1], *m.* [*ts*], *the sound* 'g'*; the consonant* 'g'; Sadd 604,19 (ka kha ga gha ṅa); 605,31; 622,11 (ko gassa); — °-**kāra**, *m.*, *the letter or sound* 'g'*; the syllable* 'ga'; Sp 125,7 (bhavesu vantagamano ti vattabbe bhavasaddato bhakāraṃ gamanasaddato ~aṃ vantasaddato vakāraṃ ca dīghaṃ katvā ādāya bhagavā ti vuccati); Ps I 118,8 (eḷamugā ti eḷamukhā, khakārassa ~o kato); It-a I 8,22 (niruttinayena takārassa ~aṃ katvā); Paṭis-a 47,1 (pariyogāhaṇe ñāṇan ti … ~aṃ rassaṃ katvā pi paṭhanti, *Ce, Ee so*; *Be, Se* gākāraṃ); Ap-a 530,28 (dakārassa ~aṃ katvā); — *ifc see* bakāra-.

ga[2], *mfn.* [*ts*], *going; moving*; — *ifc see* akkhi- (*sv* akkhi[1]), atiga, atthaṅga, addha- (*sv* addha[n]), anuga, anta- (*sv* anta[1]), antalikkha- (*sv* antalikkha[1]), uddhagga[2] (*sv* uddhaṃ), ura- (*sv* ura[s]), tura-, turaṅ- (*sv* tura), dugga, panna- (*sv* pajjati[1]), pāra-, majjha-, samīpa-; — *see also* gu[1], taggamanasa (*sv* ta[d]), ninnagā (*sv* ninna).

ga[3], *m.*, (*gr.t.t.*) *(an arbitrary technical term for) the vocative case*; Sadd 642,20 (āmantaṇe si gasañño).

gaṃ, *sg. acc. of* go *qv*.

gagana (*sometimes written* gagaṇa), *n.* [*ts*], *the sky*; Abh 45; Th 1068 (umāpupphena samānā ~ā v' abbhachāditā … te selā ramayanti maṃ, *Be so*; *Ce, Se* ummāpupphena; *Ee* ummāpupphavasamānā; Th-a III 140,16 *foll.*: tato eva saradassa gagana-abbhā viya kāḷameghasañchāditā, nīlavaṇṇā ti attho, *Be, Se so*; *Ce, Ee* saradasamaye ~aṃ abbhaṃ viya; *see K. R. Norman, 1969, p. 270*); Vv 53:7 (paripūraṃ ~aṃ va tārakāhi); Ap 538,27 (orohitvāna ~ā vanditvā isisattamaṃ); Cp 1:9:51 (Maddiyā dīyamānāya ~e devā pamoditā); Mil 202,6 (~e vehāsaṅgamo); Vism 58,6* (cando ~e viya sobhati); Sp 64,25 (bhinnaṃ viya ~aṃ udakaṃ paggharati); Sadd 442,12*; — °-**tala**, *n.* [gagana + tala[1]], *the vault of the sky*; Ja I 57,10 (ahaṃ mama puttaṃ … ~e vicaramānaṃ passitukāmo); III 364,18 (~aṃ abhilaṅghantam eva paripuṇṇaṃ candamaṇḍalaṃ Rāhu avatthari); Spk II 165,15.

gaggara[1], *mfn. and* ~ā, (*m*)*f*(*n*). [*S.* gadgada], *stammering; indistinct*; Ja VI 457,6′ (haṃsagaggarabhāṇinī ti … ~ena madhurena bhaññena samannāgatā, *Ce, Ee so*; *Be* ~ena madhurena sarena samannāgatā; *Se* ~ena madhurena sarabhaññena); Ap 541,4 (tad' Ānando nirānando assunā puṇṇalocano ~ena saren' āha samāgacchantu bhikkhavo); — **gaggarā**, (*m*)*f*(*n*). (*scil.* asani), *a type of lightning*; Sv 569,21 *foll.* (navavidhā hi asaniyo asaññā … ~ā kapisīsā … ~ā gaggarāyamānā patati); — *ifc see* haṃsagaggarabhāṇi(n) *sv* haṃsa[1]; — *see also* gaggarāyanta, gaggarāyamāna.

gaggara[2], *see sv* gaggarāyamāna[2].

gaggara[3], *m.* [= gaggarī̆ *qv*], *a smith's bellows*; — °-**nāḷi**, *f. the nozzle of a smith's bellows*; Sv 765,19 (yathā nāma kammārassa bhastaṃ ca ~iṃ ca tajjaṃ ca vāyāmaṃ paṭicca vāto aparāparaṃ sañcarati) = Ps I 249,28; Ps II 289,8 (kammāragaggariyā ti kammārassa ~iyā).

gaggaraka, *m.* [*S.* gargaraka], *a kind of fish (Pimelodus gagora)*; Ja V 405,33* (āligaggarakākiṇṇā).

gaggarāyanta, *mfn.* [*part.pr. of* *gaggarāyati[1]; *cf S.* gadgadyati], *stammering; making an indistinct or hesitant sound*; Sv 879,5 (sīhanādo ti seṭṭhanādo, n' eva dandhāyantena na ~ena sīhena viya uttamanādo nadito ti attho; Sv-pṭ III 75,7: na ~enā ti aparisaṅkantena) = Spk III 208,30 (*Ee so*; *Ce* n' eva davāyantena na tatrāyantena; *Be, Se* vane unnādayantena sīhena viya); — *see also* gaggara[1], gaggarāyamāna[1].

gaggarāyamāna[1], *mfn.* [*part.pr. of* *gaggarāyati[1], *cf S.* gadgadyati], *making an indistinct noise*; Sv 569,25 (gaggarā [asani] ~ā patati); — *see also* gaggarāyanta.

gaggarāyamāna[2], *mfn.* [*part.pr. of* *gaggarāyati[2] *from* *gaggara[2] < *S.* gargara, "*whirlpool, eddy*"], *eddying, whirling*; Mil 3,7 (gaṅgāya ūmivegaṃ ~aṃ disvā; *or to* gaggarāyamāna[1] ?); — *see also* gaggalaka.

gaggarī̆, *f.* **1.** [*S.* gargarī], *a churn*; Abh 499 (~ī manthanī); — **2.** [*BHS* gargarī], *(the nozzle of?) a smith's bellows*; Abh 527 (~i); Mhv 88:107 (~ī, *in long cpd*); — *ifc see* kammāra-; — *see also* gaggara[3].

gaggalaka, *n.* [*cf S.* gargara], *a whirlpool, eddy*; Mil 197,19 (*in long cpd*).

gagghati, *3 sg.* [*of fut. of* gacchati ?], *will go*; A IV 301,17 *foll.* (yena yen' eva ~asi phāsu yeva ~asi, yattha yattha ṭhassasi phāsu yeva ṭhassasi …, *Be so*; *Ce, Ee* gacchasi; *Se* tagghasi; Mp IV 142,23: ~asī ti gamissasi, *Be so*; *Ce, Ee* gacchasī ti; *Se* tagghasī ti) *quoted* Sadd 833,23 *foll.* (gamissa ghamma gaggha: ghammati ghammatu ~ati … yena yena ~asi …).

gaṅgeyya, *m.n.*, *one of the types of elephant*; Abh 361; Sv 573,16* (gocari kalambo ~o piṅgalo pabbateyyako …); Ps II 25,35* (kāḷāvakaṃ ca ~aṃ paṇḍaraṃ tambapiṅgalaṃ …); 26,4 (yaṃ dasannaṃ kāḷāvakānaṃ balaṃ taṃ ekassa ~assa).

gaccha, *m.* (and *n.* ?) [*S. lex. id.*; *cf S.* guccha], *a small tree; a bush*; Abh 540 (~o tu khuddapādapo) = Sadd 330,32*; A IV 74,1 (~aṃ pi ḍaheyya dāyaṃ pi ḍaheyya, *Be, Ee, Se so*; *Ce* kacchaṃ; *cf* Mp IV 39,24: nirārakkhaṃ araññaṃ); Ja I 249,28 (koci rukkho vā ~o vā natthi); III 288,5 (~ā nikkhamitvā); 289,16 (rājapurisā ~aṃ bhinditvā bhūmiṃ samaṃ katvā, *Ee so*; *Ce, Se* ~e; *Be* ~e chinditvā); Nidd I 355,19 (pabbato vā ~o vā latā vā, *Be so*; *Ce, Ee, Se* ~aṃ) = 449,21; Vism 183,17 (sace ~o hoti, so pi sindi vā karamando vā kaṇavīro vā …);

Dhp-a I 171,21 (daṇḍena ~e ca bhūmiyaṃ ca paharitvā, *Ce, Ee so*; *Be, Se* bhūmiṃ ca); Vibh-a 446,20 (cetiyaṃ ~ehi parivāritaṃ); Thūp 199,15 (kaṇṭakasamākiṇṇa-sākhehi nānā ~ehi); — gaccho *in Ee at* Ud-a 333,10 *is wr for* geṇḍu (*Be, Se so*) *or* leḍḍu (*Ce so*); — *ifc see* paduminī-; — *see also* kaccha[1], kaccha[6].

gacchati[1], gamati, *pr. 3 sg.* [*S.* gacchati, gamati], Dhātum 3 (gamu ... gatimhi); Sadd 413,16 (gamu gatiyaṃ: ~ati); 462,10; — **gacchati** (*see* Sadd 462,32-463,12): **1.** (**i**) *(of people, animals, rivers, roads etc) goes; moves, walks; goes away, leaves; goes to (+ acc. or* santike/santikaṃ *etc); often with absol., eg* ādāya ~ati, gahetvā ~ati, *goes with, takes*; pahāya ~ati, *goes off without, leaves behind*; Vin I 73,24 (~atha bhaṇe paccantaṃ uccinathā ti); 82,9 (eso te Rāhula pitā, ~assu dāyajjaṃ yācāhī ti); 105,11 (parivitakko udapādi ~eyyaṃ vāhaṃ uposathaṃ na vā ~eyyaṃ); 277,14 (yena dvārena icchati tena dvārena ~atu); 352,38 (hatthiniyo kāyaṃ upanighaṃsantiyo ~anti); II 193,4 *foll.* (mā kho tvaṃ āvuso iminā maggena ~a, iminā maggena ~āhī ti aññena maggena uyyojesi); 200,26 (~āma mayaṃ āvuso bhagavato santike); III 6,11 (esāhaṃ bhagavantaṃ Gotamaṃ saraṇaṃ ~āmi dhammaṃ ca bhikkhusaṅghaṃ ca; Sp 171,33: bhavantaṃ Gotamaṃ ~āmi bhajāmi sevāmi payirupāsāmi); IV 73,14 (nāvāya ~anti); M I 497,1 (handa kahaṃ pana tumhe āyasmanto ~athā ti); III 5,9 (ayaṃ maggo Rājagahaṃ ~ati, tena muhuttaṃ ~a); A I 225,31 (anuvātaṃ yeva gandho ~ati no paṭivātaṃ); III 325,22 (ekacco hatthiratanaṃ pi dassanāya ~ati); Khp 8:8 (etaṃ ādāya ~ati); Sn 326 (kālena ~e garunaṃ sakāsaṃ); 564 (yo maṃ icchati anvetu yo vā n' icchati ~atu); Th 175 (ehi Nandaka ~āma upajjhāyassa santikaṃ); Thī 27 (daṇḍaṃ olubbha ~āmi); 323 (ehi sārathi ~āhi rathaṃ nīyādayāh' imaṃ); Ja II 80,20* (yamhi jīve tamhi ~e); 360,13* (tvaṃ maṃ mocaya bhaddan te mutto ~eyya pabbataṃ; 360,19′: mutto pabbatam eva ~eyyaṃ); III 139,1* (dīghaṃ ~atu addhānaṃ); V 58,24* (ehi kho pahito ~a Vidhurassa upantikaṃ); 161,13* (na isipalobhikā ~e, *Be, Ce, Se so*; *Ee* isipalobhiyaṃ; 161,15′: na ~eyyaṃ); 321,2* (maggaṃ no Sona akkhāhi yena ~emu assamaṃ, *Be, Ee so*; *Ce, Se* ~āma); 363,25* (vakkaṅga ... cajāmi te taṃ bhattāraṃ ~ath' ubho yathāsukhaṃ, *Be, Ce, Se so*; *Ee wr* gacchatu bho); VI 26,16* (ratyā amoghā ~anti); 176,13* (etha ~atha uṭṭhetha khippaṃ pāpetha brāhmaṇaṃ); 323,27* (mano manussassa yathā pi ~e tato pi saṅkhippataraṃ ahosi, *Ce, Ee, Se so*; *Be* pi 'ssa khippataraṃ; 324,6′: ~e ti mano nāma kiñcāpi na ~ati, dūre ārammaṇaṃ gaṇhanto pana gato ti vuccati); 437,26* (sace ~asi Pañcālaṃ khippaṃ attaṃ jahessasi); 539,29* (ayaṃ ekapadī eti ujuṃ ~ati assamaṃ); Nidd I 201,21 (na ~atī ti nāgo); 414,35 (nāvāya mahāsamuddaṃ ~ati, *Ee so*; *Be, Ce, Se* pakkhandati); Ap 184,3* (~ate vīthiyaṃ vīro); 426,22 (uddharantā va ~are paṭhamaṃ dakkhiṇaṃ pādaṃ); Kv 329,14 (ākāse pakkhiyo ~anti, candimasuriyā ~anti, tārakarūpāni ~anti); Mil 359,30 (nāviko ... Suvaṇṇabhūmiṃ ~ati); 405,26 (sappo urena ~ati); Vism 343,29 (keci ~a re muṇḍakā ti ādīhi pharusavācāhi samudācaranti); — (**ii**) *goes to another existence, another birth, world, etc*; S I 173,2* (~ati anivattantaṃ yattha gantvā na socati); A II 5,3* (idh' eva naṃ garahanti peccāpāyaṃ ca ~ati); 12,20* (sattā ~anti saṃsāraṃ jātimaraṇagāmino); Dhp 224 (~e devāna santike); Sn 508 (ken' attanā ~ati brahmalokaṃ); Th 138 (~āma dāni nibbānaṃ yattha gantvā na socati); 1170 (yo ca jātisataṃ ~e sabbā brāhmaṇajātiyo); Ja VI 83,2* (nirayaṃ nūna ~āmi); 194,23* (saggaṃ ~anti dāyakā); Kv 476,30 (kappaṭṭho kappe ḍayhante kattha ~atī ti); — (**iii**) *follows a course; follows a future course*; Vin I 283,20 *foll.* (yo na chandāgatiṃ ~eyya na dosāgatiṃ ~eyya ...); D II 202,20 (tato ~eyya sugatiṃ); Dhp 317 (sattā ~anti duggatiṃ); It 77,18* (ito bho sugatiṃ ~a manussānaṃ sahavyataṃ); — (**iv**) *goes to an activity; goes to do something*; Vin II 263,38 (sabbo bhikkhunīsaṅgho ovādaṃ ~ati); 286,10 (sannipātaṃ ~eyyan ti); S I 147,11 (~eyyāsi pana tvaṃ mārisa tassa bhagavato upaṭṭhānaṃ); Sn 291 (methunaṃ dhammaṃ nāssu ~anti brāhmaṇā); Ja I 149,28 (devasikaṃ migavaṃ ~ati); IV 362,7* (pesanāni pi ~anti; 365,30′: dāsakammakarā viya pesanāni pi ~anti); V 435,3* (uccārapassāvaṃ abhiṇha ~ati); — (**v**) *goes to in a sexual sense; has intercourse with*; Vin I 268,14 (Ambapālikā gaṇikā ... abhisaṭā atthikānaṃ atthikānaṃ manussānaṃ paññāsāya ca rattiṃ ~ati); A III 221,15 (pubbe sudaṃ ... brāhmaṇā brāhmaṇiṃ yeva ~anti no abrāhmaṇiṃ); Ja VI 295,18* (na bāḷhaṃ itthiṃ ~eyya sampassaṃ tejasaṅkhayaṃ); 572,27* (paradāraṃ na ~eyyaṃ sadārapasuto siyaṃ); Mil 214,8 (paradāraṃ pi ~ati); — **2.** *goes to a state or condition; undergoes; reaches, obtains*; Vin I 359,18* (paccatthikā yena vajanti niggahaṃ mahājano paññāpanaṃ ca ~ati); II 160,11 (kinti nu kho vihāro khippaṃ pariyosānaṃ ~eyyā ti); M I 176,2 (so niṭṭhaṃ ~eyya mahā vata bho nāgo ti); 184,28 (yāni kānici ... padajātāni sabbāni tāni hatthipade samodhānaṃ ~anti); 188,8 (yena ca asitapītakhāyita-sāyitaṃ sammā pariṇāmaṃ ~ati); II 98,18 (te pi corassa Aṅgulimālassa hatthatthaṃ ~antī ti); S II 263,4 (sabbā tā samugghātaṃ ~anti); A I 44,2 (dhammā bhāvanāpāripūriṃ ~antī ti); 257,21 (taṃ jātarūpaṃ na sammā paripākaṃ ~eyya); Dhp 46 (adassanaṃ maccurājassa ~e) = Ud 61,25* = Ja V 151,15*; Nidd I 266,22 (uppannā ca bhogā parikkhayaṃ ~anti); Mil 67,8 (pāsāṇo nerayikaggimhi pakkhitto khaṇena vilayaṃ ~atī ti); Vism 421,3 (cuṇṇavicuṇṇā hutvā abhāvaṃ ~anti); — *esp.* atthaṃ ~ati, abbhatthaṃ ~ati, *ends, disappears*; M I 115,6 (abbhatthaṃ ~ati); Dhp 293 (atthaṃ ~anti āsavā); Th 636 (satānaṃ sampajānānaṃ atthaṃ ~anti āsavā); — *see also* atthaṅgameti; — vasaṃ ~ati, *falls into a person's (gen.) power; becomes subject to*; A II 177,35 (loko ... cittassa uppannassa vasaṃ ~atī ti); Ud 15,2* (aghāvino parijunnā maccurājassa vasaṃ ~anti); Ja IV 354,12* (lobhassa na vasaṃ ~e); VI 572,28* (thīnaṃ vasaṃ na ~eyyaṃ); — saṅkhaṃ ~ati, *is reckoned as; is called; obtains the appellation of...*; Vin II 237,37 (yā kāci mahānadiyo ... tā mahāsamuddaṃ pattā ... mahāsamuddo tv eva saṅkhaṃ ~anti); M I 190,17 (ākāso parivārito agāran t' eva saṅkhaṃ ~ati); 487,30 (aggi ... anāhāro nibbuto t' eva saṅkhaṃ ~atī ti, *Ce, Ee so*; *Be, Se* tv eva saṅkhyaṃ ~atī ti); A I 68,7 (so bālo tv eva saṅkhaṃ ~ati); Mil 114,12 (akālamegho t' eva saṅkhaṃ ~ati); — **3.** *goes to as a criterion, relies on*; A III 39,29

(nāhaṃ ettha bhagavato saddhāya ~āmi, ahaṃ p' etāni jānāmi); — *see* M II 154,21, 170,25 *below at aor. 2 sg.* agamāsi; — **4.** *observes; understands*; Sp 171,30*foll.* (bhagavantaṃ Gotamaṃ saraṇaṃ ~āmī ti … bhavantaṃ Gotamaṃ ~āmi bhajāmi sevāmi payirupāsāmi evaṃ vā jānāmi bujjhāmī ti, yesaṃ hi dhātūnaṃ gati attho buddhi pi tesaṃ attho tasmā ~āmī ti imassa jānāmi bujjhāmī ti ayaṃ pi attho vutto) ≠ Ps I 130,38*foll.* = Mp II 107,6*foll.*; — **5.** *the first person present is not rarely used to express an immediate or near future sense: I am going; I am going to go; we are about to go*; Vin I 8,25 (dhammacakkaṃ pavattetuṃ ~āmi Kāsinaṃ puraṃ); III 260,29 (ahaṃ pi senāya ~āmi, dujjānaṃ jīvitaṃ dujjānaṃ maraṇan ti); A II 181,23 (handa ca dāni mayaṃ bho Gotama ~āma bahukiccā mayaṃ bahukaraṇīyā ti); Th 14 (semānako pi ~āmi natthi saṅgo vijānataṃ; *cf* Th-a I 63,30: tasmā sayāno pi araññam eva gamissāmī ti); Ja II 212,25 (kadā ~āma māṇavā ti); V 27,9* (sace tuvaṃ ~asi yeva rāja ahaṃ pi ~āmi); VI 495,18* (ahaṃ hi vanaṃ ~āmi ghoraṃ vālamigāyutaṃ); 516,9* (avaruddhati maṃ rājā Vaṅkaṃ ~āmi pabbataṃ; 516,13'*foll.*: tasmā Vaṅkam eva gamissāmi); 523,1* (na te brāhmaṇa ~āmi nadiṃ udakahāriyā, *Be, Ce, Se so*; *Ee* ~āma; 523,4': tava udakahārikā hutvā nadiṃ na gamissāmī ti); Ap 505,21 (vane ~āmi ekako); Mil 275,17 (alaṃ tāta Kaṇhājinaṃ nivattehi, aham eva ~āmi yakkhena saha); — gacchati *in Ee at* Sv 395,26, Mp II 239,29 *and* 239,30 *is wr for* gajjati (*Be, Ce, Se so*), *and* gacchatha *in Ee at* Spk I 68,12 *is prob. wr for* gajjatha (*Be, Ce so*; *Se* tajjetha); — *see also below for* gacchati *as a future form*; — *part.pr.* (**a**) gaccha(t), *mfn.*, M II 99,21 (ayaṃ samaṇo ~aṃ yev' āha ṭhito ahaṃ); 232,17 (vāṇijassa vāṇijjāyo ~ato); A III 34,19* (yathā pi cando vimalo ~aṃ ākāsadhātuyā sabbe tāragaṇe loke ābhāya atirocati) = Ap 27,9; Sn 960 (kati parissayā loke ~ato agataṃ disaṃ); Ja VI 26,19* (yathā vārivaho pūro ~aṃ nupanivattati evaṃ āyu manussānaṃ ~aṃ nupanivattati); 180,3* (ajjakālaṃ padaṃ ~aṃ ajjhagāhaṃ maṇiṃ imaṃ; 180,4': ajjakālaṃ pāto va padaṃ mahāmaggaṃ ~anto …); Ap 279,15 (~aṃ vehāsayen' aham addasaṃ …); — *neg.* agaccha(t), *mfn.*, Ja III 345,4*; (**b**) gacchanta, *mf*(~antī)*n.*, Vin I 269,19 (kālass' eva rājupaṭṭhānaṃ ~anto); II 138,30 (bhikkhuno … Sāvatthiṃ ~antassa); M I 496,35 (addasā … te bhikkhū dūrato va ~ante); Ud 91,5 (tena panthena ~antassa); Thī 218 (upavijaññā ~antī addasā 'haṃ patiṃ); Pv 12:7 (yathā pi dārako candaṃ ~antaṃ anurodati); Ja III 135,10 (gamissāmi ~antī ca rañño na anārocetvā gamissāmi); IV 3,11 (samuddapiṭṭhena ~anto); V 28,23* (taṃ ~ataṃ tāva pitā viditvā, *Ee so, mc*; *Be, Ce, Se* ~antaṃ); Ap 320,18 (~anto jinasantikaṃ); Mil 179,7 (bhagavato ~antassa ayaṃ acetanā mahāpaṭhavī ninnaṃ unnamati unnataṃ oṇamatī ti, *Be, Ce, Ee so*; *Se* ~amānassa); Sp 334,2 (taṃ nāvaṃ evaṃ ~antiṃ … neti, *Be so*; *Ce, Ee, Se* ~antaṃ); Dhp-a I 319,7 (~ante ~ante kāle); — gacchantānaṃ *in Ee, Se at* Sp 1262,13 *is perhaps wr for* bhattānaṃ (*Be, Ce so*); — *neg.* agacchanta, *mf*(agacchantī)*n.*, Ja III 345,7'; Vism 635,2 (mayi agacchante); Sp 1061,25 (agacchantānaṃ dukkataṃ); Cp-a 135,32 (agacchantiṃ); (**c**) gacchamāna, *mfn.*, S IV 97,28 (cittaṃ … ~amānaṃ); Ja IV 3,3 (tā … ~amānā); 471,27* (khattiyo ca isiṃ disvā ~amānaṃ vihāyasaṃ); V 165,22* (vāṇijja raṭṭhādhipa ~amāno, *Be, Ce, Se so*; *Ee* vaṇijja; 167,18': vāṇijjakammaṃ karissāmī ti ~anto); Ap 381,8 (vanagge ~amānassa disvā raṃsiṃ mahesino); Vism 417,20 (madhurodakaṃ parikkhayaṃ ~amānaṃ); — *neg.* agacchamāna, *mfn.*, Sp 943,4 (saṅketaṃ katvā agacchamānā purisānaṃ anto sokaṃ pavesetī ti, *Be, Se so*; *Ce, Ee* āgacchamānam); — *see also* agacchamānaka; — *pr. 3 sg.* gamati, *goes*; Ap 566,4 (vilapantī gamām' ahaṃ); Nidd-a II 31,27 (na bhaveyyā ti abhāvaṃ gameyya); Sadd 462,10 (gamu … gatiyaṃ: gacchati gamati ghammati); 464,9 (gamati gamanti gamatu gamantu gameyya gameyyuṃ sesaṃ sabbaṃ vitthāretabbaṃ); — *fut. 3 sg.* (**a**) gamissati, Thī 130 (peto manussarūpena saṃsaranto gamissati); Ja VI 348,26 (ko nāma evarūpaṃ itthiṃ pahāya gamissatī ti); Sadd 828,4 (~issati gamissati); (**b**) gacchissati, Vin IV 228,1 (kathaṃ hi nāma … bhikkhunī ekā gāmantaraṃ ~issati); Sadd 463,28*foll.*; (**c**) gacchati[2], Ja V 302,12* (gayha dhaṅko ~ati yenakāmaṃ; 303,9': khādanto yenakāmaṃ ~issati, *Be, Ce, Se so*; *Ee* ~ati); — *2 sg.* (**a**) gamissasi, D II 343,18 (kuhiṃ gamissasī ti amukaṃ nāma janapadan ti); M II 71,4 (tvaṃ pana yathākammaṃ gamissasī ti); Th 359 (viriyadhuraniggahīto na-y-ito dūraṃ gamissase citta); Thī 379 (jaraṃ gamissasi); (**b**) gañchasi, gañchisi [<*gam-t-syasi], Sn 665 (gañchisi kho papataṃ cirarattaṃ, *Ce, Ee so*; *Be, Se* ~asi); Ja V 183,27* (na hi gañchisi no akāmānaṃ, *Ee so*; *Be, Ce, Se* ~asi); 304,14* (sājja lohitasañchannā gañchisi Yamasādanaṃ, *Ce, Ee so*; *Be, Se* ~asi); VI 62,11* (yena gañchisi duggatiṃ, *Ce, Ee so*; *Be, Se* ~asi); (**c**) gacchasi, gacchisi, A IV 301,17 (yena yen' eva ~asi … yattha yattha ṭhassasi …, *Ce, Ee so*; *Be* gagghasi; *Se* tagghasi; Mp IV 142,23: ~asī ti gamissasi, *Ce, Ee so*; *Be* gagghasī ti; *Se* tagghasī ti); Th 356 (tvaṃ olaggo na ~isi dvāravivaraṃ gajo va alabhanto, *Ee so*; *Be, Ce, Se* ~asi; Th-a II 151,24: na dāni yathāruciṃ gamissasi); Thī 302 (puttasokā na ~asi); Ja VI 543,16* (ekarattiṃ vasitvāna pāto ~asi brāhmaṇa; 543,25': gamissasī ti); — *1 sg.* (**a**) gamissāmi, gamissaṃ, Vin I 346,23 (tena hi bhaṇe māṇavaka rathaṃ yojehi migavaṃ gamissāmī ti); Vv 24:15 (ito cutā gamissāmi manussānaṃ sahavyataṃ); Th 538 (handa eko gamissāmi araññaṃ); Ja II 257,3* (so 'haṃ tattha gamissāmi yattha gantvā na socare); IV 471,14* (vehāsayaṃ gamissan ti); V 26,22* (saccānurakkhī pun' ahaṃ gamissaṃ); VI 496,4* (subharā te gamissāmi, *Ee so*; *Be, Ce, Se* bhavissāmi); Ap 195,8 (kaṃ su nāma ahaṃ yoniṃ gamissāmi ito cuto); Mil 48,17 (sve gahetvā gamissāmī ti); (**b**) gacchissāmi, gacchissaṃ, gañchissaṃ, Vin I 294,1 (niṭṭhaṃ ettha ~issāmi); Vv 63:21 (ahaṃ pi daṭṭhuṃ ~issaṃ jinaṃ appaṭipuggalaṃ); Th 95 (sayamāno pi ~issaṃ na sahāyena pāpena); Bv 2:22 (imaṃ kāyaṃ … chaḍḍayitvāna ~issaṃ); Ap 577,17 (ahaṃ pi tattha ~issaṃ pasuto yattha me pati, *Be, Ce, Se so*; *Ee* gañchissaṃ); (**c**) gacchāmi, gacchaṃ, (*or pr. for fut., see above*) M III 171,31 (taṃ gatiṃ pecca ~āmī ti) = A II 174,23; Th 150 (janaṃ ohāya ~aṃ taṃ heṭhayitvā bahuṃ janaṃ; Th-a II 26,31: anupaddutaṃ ṭhānaṃ ~eyyaṃ

pāpuṇeyyan ti attho); Thī 306 (tassāhaṃ santike ~aṃ so me satthā bhavissati); 426 (āpucchitūna ~aṃ marituye pabbajissaṃ vā); Ja I 174,10* (aññaṃ sepaṇṇiṃ ~āmi na me te ruccate phalaṃ; 174,15': tiṭṭha tvaṃ ahaṃ aññattha gamissāmī ti, *Ee, Se so*; *Be, Ce* ~issāmī ti); VI 21,25* (~aṃ puttanivedako; 22,3': ~an ti gamissāmi); 507,31* (~aṃ yeva rathesabha; 509,3': gamissāmi yeva); — *3 pl.* (**a**) gamissanti, S I 52,5* (te hi sotthiṃ gamissanti); Ja II 130,7* (vyasanan te gamissanti; 130,11': te mahāvināsaṃ pāpuṇissantī ti); (**b**) gacchissanti, A III 443,13 (nibbānapoṇaṃ ca me mānasaṃ bhavissati saṃyojanā ca me pahānaṃ ~issanti paramena ca sāmaññena samannāgato bhavissāmī ti, *Be so*; *Ce, Ee, Se* gacchanti); (**c**) gacchanti, A III 443,13 (saṃyojanā ca me pahānaṃ ~anti, *Ce, Ee, Se so*; *Be* ~issanti); Ja VI 516,20* (516,23': ~antī ti gamissanti); — *2 pl.* (**a**) gamissatha, Ja V 191,27'; (**b**) gacchittha, gañchittha, Ja V 191,21* (atha gañchittha devapuraṃ, *Ce, Se so*; *Ee* devaṃ puraṃ; *Be* agacchittha devapuraṃ; *L. Alsdorf, 1967, p. 278*: atha ~ittha devapuraṃ; 191,27': gañchitthā ti gamissatha, *Ce, Se so*; *Ee* gacchitthā ti; *Be* agacchitthā ti); — *1 pl.* (**a**) gamissāma, Vin I 191,30 (ehi bhante gamissāmā ti); D II 350,15 (ubho sāṇasuttabhāraṃ ādāya gamissāmā ti); Ap 530,18 (sahā yeva gamissāma nibbānaṃ puram uttamaṃ); (**b**) gacchāmase, Ja V 78,11* (ohāya ~āmase sabbakāme; 79,10' *foll.*: dibba-annādayo sabbakāme ajja mayaṃ ohāya chaḍḍetvā gamissāma); 200,21* (ubho va ~āmase assamaṃ taṃ; 200,23' *foll.*: mamaṃ pitu ārocetvā ubho va gamissāma); — *periphrastic future* gantā, *see sv* ganta(r); — *cond. 3 sg.* (**a**) agamissă, It 36,10 (ime ce ... dve sukkā dhammā lokaṃ na pāleyyuṃ ... sambhedaṃ loko agamissa); Sp 707,27 (yadi ariyasāvako nābhavissa aññathattaṃ pi agamissa); Sadd 828,4 (agamissā); (**b**) agacchissā, Sadd 828,4; — *see also* Sadd 463,32 *foll.*; — *2 sg.* (**a**) gacchissa, ? Ja VI 543,20* (nānāmūlaphalākiṇṇe ~iss' ādāya brāhmaṇa, *Ce, Ee, Se so*; *Be* gaccha tv ādāya; 543,29': ~issā ti gamissasī ti, *Ce, Ee so*; *Be, Se omit*; *cf T. Oberlies, 2001, p. 248 fn 3*); (**b**) agacchisse, Sadd 463,32 (tvaṃ agacchisse); *1 sg.* (**a**) agacchaṃ, Th 1098 (kadā nu kho yaṃ viditaṃ mahesinā ... agacchaṃ paññāya taṃ; Th-a III 152,19: agacchaṃ paṭivijjhissaṃ adhigamissan ti attho); (**b**) agamissaṃ, Spk III 39,6 (sace ahaṃ pi agamissaṃ mayhaṃ p' esā sampatti abhavissa); — *aor. 3 sg.* (**a**) agamā, Sn 408 (agamā Rājagahaṃ buddho); Pv 38:44; Ja IV 438,14*; Ap 536,1; Mhv 5:42; Sadd 828,3; (**b**) agamāsi, Vin I 270,30; M II 156,18; Th 490; Ja III 226,23*; Nidd I 418,20 (*Be, Ce, Se so*; *Ee wr* aggamāsi); Mhv 4:44; Sadd 840,29; (**c**) agamī̆, gamī, Thī 399 (agamī); Ap 536,3 (gamī, *Ce, Ee so*; *Be, Se* kamī); Sadd 828,4 (agami); (**d**) agacchi, agañchi, Ja IV 384,21* (agacchi, *Be so*; *Ce, Ee, Se* agañchi); Ap 536,2 (agañchi); Vv-a 307,18 (tena agamā agacchi, *Ee so*; *Be, Ce, Se* agañchi); Sadd 828,3 (agacchi); (**e**) gacchi, gañchi, Thī 129 (ayācito tato gacchi, *Ee, Se so, prob. wr*; *Be, Ce* tat' āgacchi); Ja V 255,19* (dīpaṃ so najjhagā gacchi agati yattha pakkhinaṃ so ca tatth' eva pāpattha, *so read ? Be* so najjhagāgañchi; *Ee* so na ajjhagacchi; *Ce, Se* so na ajjhagañchi; 256,23' *foll.*: attano patiṭṭhānaṃ na ajjhagā nāgañchī ti attho, *Be so*; *Ee* na ajjhagacchī ti adhigañchī ti attho; *Ce* na ajjhagañchi nādhigañchī ti attho; *Se* na ajjhagañchi nādhigacchī ti attho); Sadd 840,27 (gañchi); (**f**) agacchā, agañchā, Sadd 828,3 (agacchā); 840,27 (agañchā); — *2 sg.* (**a**) agamā, Vv 53:14; Ja VI 314,9*; (**b**) agamāsi, M II 90,11 (mā kho maṃ tvaṃ mahārāja saraṇaṃ agamāsi); 154,21 (pubbe kho tvaṃ ... jātiṃ agamāsi); 170,25 (saddhaṃ agamāsi); Pv 20:6; (**c**) gami, Thī 163; Ja III 255,20*; IV 2,17 (mā gamī ti); VI 506,21*; Ap 540,1; — *1 sg.* (**a**) agamaṃ, M I 176,4; Th 258; (**b**) agamāsiṃ, D I 91,13; Ap 274,5; (**c**) agamiṃ, Ap 483,8; Nidd-a II 116,11 (anukkamena samatha-vipassanāpāripūriṃ agamiṃ, *Be, Se so*; *Ee* āgamiṃ; *Ce* samathavipassanā pāripūriṃ agamaṃsu); (**d**) agacchiṃ, agañchiṃ, D I 81,31 (agacchiṃ, *Be, Ce so*; *Se* agañchiṃ; *Ee wr* āgañciṃ) ≠ M I 278,24 (*Be so*; *Ce, Se* agañchiṃ; *Ee* āgañchiṃ); Ja IV 331,8* (*Be, Se* agacchiṃ; *Ce, Ee* agañchiṃ); Ap 4,22 (*Be* agacch' ahaṃ; *Ce, Ee, Se* agañch' ahaṃ); 332,12 (*Ee* agacch' ahaṃ; *Be, Ce, Se* agañch' ahaṃ); Bv 6:10 (saraṇaṃ tass' agacch' ahaṃ, *Ee so*; *Ce* tassa gacch' ahaṃ; *Be, Se* tassa gañch' ahaṃ); Cp 2:2:1 (devalokaṃ agacch' ahaṃ, *Ce, Se so*; *Be, Ee* agañch' ahaṃ); (**e**) gacchiṃ, gañchiṃ, Vv 50:9 (*Ce, Ee* gacchiṃ; *Be* agañchiṃ; *Se* āgacchiṃ); Ap 20,19 (*Be, Ce, Ee* gacchiṃ; *Se* gañchiṃ); 149,3 (*Be* gacchiṃ; *Ce, Ee, Se* gañchiṃ); 524,25 (*Ce, Ee* gacchiṃ; *Be, Se* gacchaṃ); (**f**) agacchisaṃ, Th 258 (saṃsaraṃ hi nirayaṃ agacchisaṃ, *Ee, Se so*; *Be* agacchissaṃ; *Ce* agañchissaṃ; Th-a II 106,33 *foll.*: ussadanirayaṃ ca paṭisandhivasena upagañchiṃ, *Ce, Ee so*; *Be, Se* upagacchiṃ); — *3 pl.* (**a**) agamaṃsu, Vin I 353,16; III 63,18; S V 274,15; Vv 80:6; Ja V 54,14*; Vism 144,3; Sadd 840,31; (**b**) agamiṃsu, gamiṃsu, S V 274,18 (ākāse pi pallaṅkena agamiṃsu seyyathā pi pakkhī sakuṇo, *Ee so, perhaps wr*; *Be, Ce, Se* kamiṃsu); Ja II 80,5 (*Be, Ce so*; *Se* agamaṃsu; *Ee wr* āgamiṃsu); 416,23; IV 166,6' (khemena gamiṃsu); Mp II 268,25 (gamiṃsu c' eva āgamiṃsu cā ti); (**c**) agamuṃ, Sn 290; Ap 156,20 (agamuṃ buddhasantikaṃ, *Be, Ce, Se so*; *Ee* āgamaṃsu); Cp 1:9:40; Mhv 4:36; (**d**) gacchiṃsu, Vin V 29,15; Ja II 427,10; (**e**) agañchiṃsu, Sadd 840,28; (**f**) gañchīsu, Ap 563,18 (*Ee so, prob. wr*; *Be, Ce, Se* gacchiṃsu); (**g**) gacchuṃ, gañchuṃ, Ap 577,20 (gacchum ovādaṃ, *Be, Ce so*; *Se* gañchum; *Ee* gañchu); — *2 pl.* (**a**) agamittha, gamittha, Vin I 42,25 (mā agamittha, *Be, Ee so*; *Ce, Se* gamittha); S I 105,29 (mā ekena dve agamittha, *Be, Ce, Se so*; *Ee wr* agamettha); Ja I 263,21 (mā gamittha); Dhp-a II 194,11 (tumhe ... agamitthā ti); (**b**) gamuttha, Sadd 841,1; — *1 pl.* (**a**) agamamhā, Vin III 16,7 ≠ M II 62,28; Cp-a 88,21; (**b**) agamimha, agamimhase, Pv 15:10 (agamimhase); Th-a III 51,16 (taṃ saraṇaṃ agamimha); Dhp-a IV 116,10 (agamimha); (**c**) agamhase, Ap 243,9 (devattaṃ ca agamhase); 473,6; (**d**) gamimha, Dhp-a I 18,16 (mayaṃ ... cirena gamimhā ti); (**e**) gamumha, Sadd 841,1; — *see also* Sadd 463,14 *foll.*; — *perf. 3 sg.* jagāma [*see O. von Hinüber, 1982a, p. 30*], Vin III 147,22* (adassanaṃ yeva tadā jagāma, *so read ? eds* tadajjhagamā) = Ja II 285,23* (*eds* tadajjhagamā); Sn 379 (so pi tayā mantayitvā jagāma, *so read ? eds*

mantayitvājjhagamā); — *inf.* (**a**) gantuṃ, Vin II 201,30 (dūteyyaṃ gantuṃ arahati); D III 133,21 (abhabbo khīṇāsavo bhikkhu chandāgatiṃ gantuṃ); Sn 672; Ja VI 507,16* (tattha kiṃ gantum icchasi); Ap 269,11; Sadd 856,22; — *neg.* agantuṃ, Vism 77,6 (ekadivasaṃ pi susānaṃ agantuṃ na vaṭṭati); (**b**) gamituṃ, Sadd 465,5; 856,22; (**c**) gantave, Thī 332 (icche Sāvatthiṃ gantave); Ja IV 221,26* (dukkho vāso araññasmiṃ raṭṭhaṃ icchāmi gantave); — *absol.* (**a**) gantvā, Vin I 47,13 (upajjhāyassa piṭṭhito piṭṭhito gantvā); M II 113,11 (nāgena gantvā); A V 81,26 (rājā ... aññataraṃ itthiṃ gantvā na sarati, sā tena gabbhaṃ gaṇhāti); Sn 79 (yattha gantvā na socati); Thī 93 (kilesānaṃ vasaṃ gantvā); Ja V 194,29* (phītaṃ janapadaṃ gantvā); Ap 23,4 (paññāya pāramiṃ gantvā); Bv 20:6 (te pi dhammavaraṃ gantvā; Bv-a 239,4: gantvā ti tassa dhammaṃ ñatvā); Sadd 465,5; — *neg.* agantvā, Ja IV 162,17 (tumhe aññattha agantvā idh' eva vasathā ti); Vism 94,1; Ps III 276,21; — (**b**) gantvāna, Sn 998 (khippaṃ gantvāna Sāvatthiṃ); Vv 52:19 (ko devalokato manussalokaṃ gantvāna); Thī 437 (tass' etaṃ kammaphalaṃ yathā pi gantvāna paradāraṃ); Ja V 251,13* (uyyānabhūmiṃ gantvāna); Ap 580,17 (gharaṃ ekena vatthena gantvān' etaṃ mam abravi); Sadd 465,5; 856,25; — *neg.* agantvāna, Ap 102,17 (vinipātaṃ agantvāna manussattaṃ gamissati, *Be, Ce, Se so*; *Ee wr* āgantvāna); — agantvāna *in Ee at* Ap 95,6 *is wr for* āgantvāna (*Be, Ce, Se so*); (**c**) gamitvā, Sadd 465,5; — gamitvā *in Ee, Se at* Nidd I 19,30 (vyantikaritvā anabhāvaṃ gamitvā) = 107,30 *is prob. wr for* gametvā (*Be, Ce so*); (**d**) gamitvāna, Ap 464,12 (Himavantaṃ gamitvāna); 501,27; Sadd 465,5; (**e**) gamya, Ja V 31,8* (mātu ca hetū paraloka gamya, *Ee so*; *Ce, Se* gamyā; *Be* gantvā; 31,11'*foll.*: mātu vā hetu paralokaṃ gantvā); — *see also* Sadd 465,6 (gamiya gamiyāna gamma); 856,25 (gantūna); — *pass. 3 sg.* gamyati, gammati, gamīyati [*S.* gamyate], *is understood; is meant*; Sadd 465,1 (gammamānaṃ gamīyamānaṃ); 465,4 (gammati gamīyati); 724,28 (tasmiṃ niddhāraṇe gammamāne); 725,8 (anādaramhi ca gamyamāne); 866,31 (tabbhāvakiriyāyaṃ gamyamānāyaṃ); 867,18 (akkose gamyamāne); — *pp* **gata**, *mfn. and n.* [*ts*], **1.** (*mfn.*) (**i**) *gone; gone to; who has gone*; Vin I 16,38 (upāsakaṃ maṃ bhagavā dhāretu ... saraṇaṃ ~an ti); II 171,8 (pāpikānaṃ icchānaṃ vasaṃ ~ā); D II 255,3* (ye keci buddhaṃ saraṇaṃ ~āse) *quoted* Sadd 842,8; M I 487,25 (so aggi ito katamaṃ disaṃ ~o); Vv 53:20 (sugatiṃ c' amhi ~o); Pv 12:2 (tasmā etaṃ na rodāmi ~o so tassa yā gatī); Th 205 (kass' indriyāni samathaṃ ~āni); Thī 128 (maggaṃ ca kho 'ssa jānāsi āgatassa ~assa vā); Ja V 200,19* (pitā mamaṃ mūlaphalesanaṃ ~o); Nidd I 20,15 (yo pi pāraṃ ~o so pāragū); Ap 507,4 (tato cuto ~o saggaṃ); Dhp-a IV 118,9 (idāni 'ssa ñāṇaṃ paripākaṃ ~an ti); — (**ii**) *gone along; travelled*; D III 255,23 (bhikkhunā maggo ~o hoti); — *very frequently ifc in meanings: gone to, arrived at; being in, contained in; fallen into (a state or condition), under the influence of; connected with, belonging to*; — *see* atthagata, atthaṅgata, addha- (*sv* addha[n]), adho-, anabhāva-ṅ-, abhidosa- (*sv* abhidosaṃ), ākāsa- (*sv* ākāsa[2]), āpātha-, ukkaṃsa-, evaṃ-, kāya-, kāla- (*sv* kāla[1]), khara- (*sv* khara[1]), khari- (*sv* khara[1]), gati-, gūtha-, taṇhā-, tamo- (*sv* tama[s]), thāma-, divaṅ- (*sv* diva), disaṅ- (*sv* disā), vaṅka-; — **2.** (*n.*) *going; motion*; D I 70,31 (~e ṭhite nisinne sutte jāgarite bhāsite tuṇhībhāve sampajānakārī hoti; Sv 202,12: ~e ti gamane); Ja I 300,21 (thīnaṃ bhāvo durājāno macchassevodake ~aṃ); V 448,27* (~en' etā palobhenti pekkhitena mihitena ca); Sp 116,33 (sobhanagamanattā ... sugato, gamanaṃ pi hi ~an ti vuccati, taṃ ca bhagavato sobhanaṃ); Mp IV 16,1 (kiṃ rañño tattha ~enā ti); Sadd 875,25; — *ifc, apparently pleonastic, see* agha- (*svv* agha[1], agha[2]), icchā-, gūtha-, taṇhā-, tama- (*sv* tama[s]), diṭṭhi-, paññā-, mutta- (*sv* mutta[2]); — *see also* duggata, sugata; — ~'-atta, *mfn.* [gatatta[1], gata + atta(n)], *whose self has gone (to the highest point)*; ? *of perfected self*; ? D I 57,32 (nigaṇṭho ~'-atto ca yatatto ca ṭhitatto cā ti; Sv 168,7: ~'-atto ti koṭippattacitto); — ~'-addha, *mfn.* [*from* gata + addha(n)], *who has accomplished a journey, followed the road; who has finished the journey of* saṃsāra; Nidd I 20,33 (so vuṭṭhavāso ciṇṇacaraṇo ~'-addho gatadiso gatakoṭiko pālitabrahmacariyo; Nidd-a I 85,3*foll.*: saṃsāraddhānaṃ atikkanto); — ~'-addhi(n), *mfn.*, *who has accomplished a journey; who has finished the journey of* saṃsāra; Dhp 90 (~'-addhino visokassa vippamuttassa sabbadhi; Dhp-a II 166,1*foll.*: ~'-addhino ti gatamaggassa ... kantārapaṭipanno yāva icchitaṭṭhānaṃ na pāpuṇāti tāva addhiko eva, tasmiṃ pana patte ~'-addhī nāma hoti, vaṭṭasannissitā pi sattā yāva vaṭṭe vasanti tāva addhikā eva ... vaṭṭaṃ pana khepetvā ṭhito khīṇāsavo ~'-addhī nāma hoti, *Ee so*; *Be, Ce* gataddhi nāma hoti; *Se* gataddhā nāma hoti); — ~'-āgata, *n.*, *going and coming; going and return*; M I 340,27 (Campaṃ ~'-āgataṃ karissati; Ps III 7,13*foll.*: assamaṇḍalato yāva Campānagaradvārā gamanaṃ ca āgamanaṃ ca karissati, *Be, Se so*; *Ce, Ee* Campāya nagaradvāragamanaṃ ca); — ~'-āyu, *mfn.*, *whose vital power or life is gone*; Ap 478,17 (~'-āyusaṃ gataklesaṃ, *Ce, Ee so*; *Be, Se* ~'-āyuṃ sukkhakilesaṃ); — ~-koṭika, *mfn.*, *who or which has reached the end or highest point*; Nidd I 20,33 (so vuṭṭhavāso ... ~-koṭiko pālitabrahmacariyo; Nidd-a I 85,5*foll.*: anupādisesanibbānakoṭiṃ gato hutvā ṭhito); Pp-a 187,23 (~-koṭike hi kāle kappavināso nāma hoti); — ~-tta, *n.*, *abstr.* [gatatta[2]], *the fact of having gone*; Sp 116,32*foll.* (sundaraṃ ṭhānaṃ ~-ttā sammā ~-ttā sammā ca gadattā sugato); Pj I 183,20 (suṭṭhu ~-ttā suṭṭhu eva ca gadattā sugato); — ~-paccāgata, ~-paṭiyāgata, *mfn. and n.*, **1.** (*mfn.*) *going and returning; gone and come back*; Vin III 74,25 (~-paccāgatena dūtena); Sp 570,6 (~-paccāgatamaggo); — **2.** (*n.*) (*scil.* cīvara), *(a robe) gone and returned*; Vin V 129,16 (pañca paṃsukūlāni gokhāyitaṃ ... ~-paṭiyāgataṃ); Vism 63,8 (~-paccāgatan ti yaṃ manussā susānaṃ gantvā paccāgatā nahatvā chaḍḍenti); Sv 1010,19 (~-paccāgatan ti matakasarīraṃ pārūpitvā susānaṃ netvā ānītacīvaraṃ); — ~-paccāgatavatta, *n.*, *the going and returning observance (going for alms and returning without losing concentration on the* kammaṭṭhāna*)*; Sv 191,28 (imaṃ pana haraṇapaccāharaṇasaṅkhātaṃ ~-paccāgatavattaṃ pūrento, *Ce, Ee so*; *Be, Se* ~-paccāgatikavattaṃ) =

Vibh-a 354,5; Pj II 52,15 *foll.*; — ~-paccāgatika, *mfn.*, *one who fulfils the going and returning observance*; Vism 442,21 (~-paccāgatikabhāvena); Sv 189,15 (~-paccāgatikavattaṃ pūrento, *Be, Se so*; *Ce, Ee* ~-paccāgatavattaṃ); — ~-pubba, *mfn.* [gata + pubba[2]], **1.** (*pass.*) *previously gone to, previously visited*; A II 117,10 (disaṃ peseti yadi vā ~-pubbaṃ yadi vā agatapubbaṃ); Nidd I 471,16; — **2.** (*act.*) *(who has) previously gone, previously visited*; Ja I 386,8 (ahaṃ kadā tava santikaṃ ~-pubbā tvaṃ vā mama santikaṃ āgatapubbo); Sv 368,16; — ~-satta, *mfn.* [gata + satta[3]], **1.** *lifeless, dead*; Pv 8:1 (khāda khādā ti lapasi ~-sattaṃ jaraggavaṃ; Pv-a 40,2: ~-sattan ti vigatajīvitaṃ) = Ja III 156,11*; — **2.** *a being who has gone (to)*; Pp-a 217,4 (saggaṃ ~-sattānaṃ pamāṇaṃ natthi); — ~-siṅga, *mfn.* [gata + siṅga[2] ?], *with the young gone*; ? Ja V 92,21* (sā ca assamaṃ āgañchi pamuttā purisādakā nīḷaṃ phalinasakuṇī va ~-siṅgaṃ va ālayaṃ, *Ce, Ee, Se so*; *Be* paḷinaṃ sakuṇī va; 93,4' *foll.*: yathā sakuṇikā mukhatuṇḍakena gocaraṃ gahetvā kenaci upaddavena sakuṇapotakānaṃ phalinattā phalinasakuṇī nīḷaṃ āgaccheyya yathā vā ~-siṅgan ti nikkhantavacchakaṃ ālayaṃ suññaṃ vacchakasālaṃ vacchagiddhinī dhenu āgaccheyya evaṃ suññaṃ assamaṃ āgañchī ti attho, *Ce, Ee, Se so*; *Be* ... paḷinattā paḷinaṃ sakuṇinīḷaṃ ...); — *neg. pp.* agata, *mfn.*, **1.** *who has not gone*; Ja I 290,5 (pariyesitvā purisantaraṃ agataṃ ekaṃ mātugāmaṃ); V 341,9' (ahaṃ ito gato pi agato pi maraṇato amutto va); — **2.** *not (yet) gone to, unvisited*; *or where there is no going, no going on (ie* a[2] + gati*)*; Dhp 323 (na hi etehi yānehi gaccheyya agataṃ disaṃ; Dhp-a IV 6,9: agatapubbattā agatan ti saṅkhātaṃ nibbānadisaṃ); Sn 960 (kati parissayā loke gacchato agataṃ disaṃ, *Be, Ce, Se so*; *Ee* amataṃ; Nidd I 471,14: agatā disā vuccati amataṃ nibbānaṃ. *Be, Ce so*; *Ee, Se* agatadisā; Pj II 572,15: agataṃ disan ti nibbānaṃ. taṃ hi agatapubbattā agataṃ tathā niddisitabbato disā cā ti. *Be, Se so*; *Ce, Ee* amataṃ disan ti taṃ hi amatan ti tathā ...); — *fpp* (**a**) **gantabba**, *mfn. and n. impers.*, **1.** (*mfn.*) (**i**) *to be gone to; to be attained*; Vin I 134,24 (no ... sabhikkhukā āvāsā abhikkhuko āvāso ~o); II 263,36 (na bhikkhave bhikkhuniyā ovādo na ~o); Kv 622,14 (paradāro ~o); Spk I 43,13 (ayaṃ lokuttaradhammo yena yena attanā adhigato va hoti tena tena parasaddhāya ~-taṃ hitvā paccavekkhanañāṇena sayaṃ daṭṭhabbo ti); — *neg.* agantabba, *mfn.*, Vism 683,29 (ariyehi agantabbattā agatī ti vuccati); — (**ii**) *to be travelled; to be gone along*; D III 255,19 (bhikkhunā maggo ~o hoti); Vism 132,19; — **2.** (*n. impers.*) *one must go*; Vin II 108,3 (na bhikkhave naccaṃ vā gītaṃ vā vāditaṃ vā dassanāya ~aṃ); D II 124,12 (niṭṭhaṃ ettha ~aṃ); Ja IV 97,11* (na brāhmaṇe addhike tiṭṭhamāne ~aṃ); — (**b**) **gamanīya**[1], *mfn.*, **1.** *to be gone to; to be reached; attainable*; D II 246,14 (~o samparāyo; Sv 669,10: paraloko pana avassaṃ gantabbo va) ≠ S I 108,29; Pj I 18,28 (buddhassa ~-ttaṃ); 18,31 (buddho yev' ettha ~o); 223,17 (~ā pana te te gativisesā); Sv 669,16 (samparāyassa ca avassaṃ ~-tā); — *neg.* agamanīya, *mfn.*, *not to be gone to; forbidden*; Spk II 145,23 (agamanīyaṭṭhānaṃ nāma purisānam); Pj I 223,16 (bhogānaṃ agamanīyato); — **2.** *to be gone along, to be travelled*; Sp 1101,23 (ekadivasena ~e magge); — *see also* ādāyagamanīya, pahāyagamanīya; — (**c**) gamma[1], *mfn.*, *to be gone to; to be reached, attainable*; Abh 745 (pattabbaṃ gammaṃ āsajjaṃ); Sadd 848,1 (gamanīyaṃ gammaṃ); (**d**) gamiya, *mfn.*, *to be gone*; — *ifc see* ādāyagamiya; (**e**) gamitabba, *mfn.*, *to be gone to*; Sadd 856,22 (gantabbaṃ gamitabbam); — *caus. pr. 3 sg.* (**a**) **gameti**, **~ayati**, gāmeti, gāmayati, **1.** *causes to go (to); sends*; Vin II 292,1 (sabbe v' ime samaṇā Sakyaputtiyā yoniso upanenti na kulavaṃ ~entī ti); M III 166,20 (tattaṃ ayokhīlaṃ hatthe ~enti) = Kv 597,12; A I 254,14 (vyantikaroti anabhāvaṃ ~eti); Sn 390 (cittaṃ hi te tattha ~enti dūre); Ja VI 244,24* (ahaṃ taṃ nissaṃsayataṃ ~emi); Nidd I 434,23 (anabhāvaṃ ~essasī ti, *Be, Ce so*; *Ee, Se* gamissasī ti, *prob. wr*); Sp 874,34 (sāsanaṃ vuddhiṃ virūḷhiṃ vepullaṃ ~ayissanti); Sv 811,26 (vaḍḍheyyan ti vuddhiṃ ~eyyaṃ); Ps II 100,21 (abhāvaṃ ~essāmī ti); Spk I 18,2 (ayaṃ hi ... satte adho ~eti); 23,25 (rattiyo ... puggalaṃ ... tarayanti sīghaṃ sīghaṃ ~ayanti); Pj I 249,11 (vepullaṃ ~aye); Sadd 462,16 (gamatī ti gacchati, kārite Devadattaṃ ~eti ~ayatī ti rūpāni bhavanti); 830,1 *foll.* (gāmeti ~eti gāmayati ~ayati); — *part.pr.* (**a**) gamenta, gāmenta, *mfn.*, Spk I 336,11 (yakkho kumāraṃ saraṇaṃ ~ento, *Be, Ce, Se so*; *Ee* gāmento) = Pj II 239,24; (**b**) gamayamāna, *mfn.*, Ps II 167,28; — *aor. 3 sg.* gamesi, Ja III 233,16; Vism 399,21; — *absol.* (**a**) gametvā, Ja I 417,5 (naṃ sā attano vasaṃ ~etvā); Nidd I 19,30 (vyantikaritvā anabhāvaṃ ~etvā, *Be, Ce so*; *Ee, Se* gamitvā, *prob. wr*); 490,11; (**b**) gamayitvā, Sp 429,13; — *pp* gamita[1], *mfn.* [*ts*], *caused to go*; Ja III 233,18 (caṇḍālen' asi pādantarena ~ito ti); Spk II 382,14 (jātimaraṇānaṃ pāraṃ nibbānaṃ gamitā hotha, *Ee so, perhaps non-caus.*; *Be, Se* gamakā; *Ce* gamaṇakā); Pj II 201,4 (vasīkatā ti vasaṃ ~itā); — *fpp* (**a**) gametabba, *mfn.*, Nidd-a II 46,1; (**b**) gamayitabba, *mfn.*, Nidd-a II 58,28; — **2.** *goes, goes to*; — *pp* gamita[2], *mfn.*, *gone*; Spk II 382,14 (jātimaraṇānaṃ pāraṃ nibbānaṃ gamitā hotha, *Ee so, perhaps wr*; *Be, Se* gamakā; *Ce* gamaṇakā); — *see also* atthaṅgameti; — *caus. pr. 3 sg.* (**b**) gaccheti, gacchayati, Sadd 465,3; — (**c**) gacchāpeti, gacchāpayati, Sadd 465,3; — *see also* gagghati, ghammati.

gacchati[2], *fut. 3 sg.*, *see sv* gacchati[1].

gacchana, *n.* [*from* gacchati], *going*; — **agacchana**, *n.*, *not going*; Mp III 78,17 (nāgan ti chandādīhi ~ato pahīnakilese puna anāgacchanato); — ~-dhamma, *mfn.*, *not liable to go*; Pj II 530,21 (chandādivasena ~-dhammo hutvā) = Nidd-a I 241,22.

gaja, *m.* [*ts*], *an elephant*; Abh 360; Vin V 3,12* (~o va duppadhaṃsiyo); Th 1139 (viriyena taṃ mayha vas' ānayissaṃ ~aṃ va mattaṃ kusalaṅkusaggaho); Ja IV 494,17* (mattā ~ā bhinnagaḷā pabhinnā); V 41,21* (chabbisāṇaṃ ~aṃ setaṃ addasaṃ supine ahaṃ); VI 147,9* (idam assa hatthiratanaṃ Erāvaṇo ~o); Ap 68,8 (~o yūthā va nissaṭo); Cp 1:3:5 (brāhmaṇānaṃ adaṃ ~aṃ); Mil 346,15* (mahā eso ~o iti); — *ifc see* disā-; — °'-**aggamegha**, *m.*, *a thundercloud which is an excellent elephant*; ? Ja II 217,8* (~ehi hayaggamālīhi ... parivāritā Takkasilā; 217,16': ~ehī ti aggagajameghehi

koñcanādaṃ gajjitaṃ gajjantehi mattavaravāraṇavalāhakehī ti attho); — ~'-attharaṇa, *n., a covering for an elephant*; Vv-a 104,13 (*in cpd, Be, Se so*; *Ce, Ee* -gajakattharaṇa-, *prob. wr*); — °-**kumbha**[1], *m.* [gaja + kumbha[2]], *the frontal lobe on the forehead of an elephant*; Ps III 20,8 (rattakambalena ~aṃ pariyonaddhanto viya) ≠ Ud-a 411,11; — ~-**tā**, *f., a herd of elephants*; Abh 362.

gajakattharaṇa *in Ce, Ee in cpd at* Vv-a 104,13 *is prob. wr for* gajattharaṇa (*Be, Se so*).

gajakumbha[1], *m., see sv* gaja.

gajakumbha[2], *m., a snail*; ? *a tortoise*; ? *a chameleon*; ? Ja III 140,12 (~o nām' esa ... ālasiyo, evarūpo hi sakaladivasaṃ gacchanto pi ekaṅguladvaṅgulamattam eva gacchatī ti, *Ce, Ee, Se so*; *Be* rājakumbho; *cf* 140,18*: kathaṃ karosi pacalaka evaṃ dandhaparakkamo); 140,22 (~o, *Ce, Ee, Se so*; *Be* rājakumbho); VI 538,24* (pacalākā ti °-migā).

gajati, **gajeti**, **gajayati**, *pr. 3 sg.* [*S.* Dhātup gajati, gajayati, *Wg §§ 7:72* (gaja gaji ... śabdārthāḥ ... gaja madane ca); *32:105*], *sounds; roars*; Sadd 345,27 (gaja ... gajja saddatthā: ~ati); 530,20 (gaja maddanasaddesu: ~eti ~ayati gajo; maddana- *perhaps wr*).

gajja, *n.* [*S.* gadya], *prose; elaborate prose composition*; Sadd 610,4* *foll.* (~aṃ pajjaṃ ca geyyaṃ ca ... yaṃ cuṇṇiyeh' eva padehi-m-abhisaṅkhataṃ veyyākaraṇasaṅkhātaṃ taṃ ~an ti pavuccati).

gajjati, *pr. 3 sg.* [*S.* garjati], *emits a deep sound; roars; thunders; asserts strongly or loudly; shouts; blusters*; Dhātup 76 (gajja sadde); Dhātum 90 (gajja saddane); Th 522 (yadā nabhe ~ati meghadundubhi); Ja IV 432,31* (matto thullāni ~asi; 433,2': mahāgajjitāni ~asi, *Be, Ce, Ee so*; *Se* tajjasi); Ap 45,1 (bhikkhusaṅghe nisīditvā evaṃ ~ati Gotamo Upālissa samo natthi vinaye khandhakesu ca); 304,10 (~assu); Sp 64,24 (meghā ~anti); 448,24 (imassa balenāyaṃ ~ati, *Be so*; *Ce, Ee* gacchati; *Se* tajjati); Sv 395,26 (app eva nāma siyā ti ettha pana paṭhamavacanena bhagavā ~ati dutiyena anugajjati, *Be, Ce, Se so*; *Ee wr* gacchati ... anugacchati); Spk I 68,12 (tumhe Kapilavatthuvāsike gahetvā ~atha, *Be, Ce so*; *Ee* gacchatha; *Se* tajjetha); Sadd 345,28 (gaja ... gajja saddatthā: gajati ... gajo ~ati megho ~ati); — *part.pr.* (**a**) gajja(t), *mfn.*, Ja II 217,15*; Ap 28,15 (sabbe migā uttasanti migarājassa ~ato); 42,15 (Padumuttarabuddhassa dhammameghena ~ato); (**b**) gajjanta, *mf*(~antī)*n.*, Ja II 217,17' (gajjitaṃ ~antehi mattavaravāraṇavalākehī ti); IV 81,27 (CānuraMuṭṭhikā yuddhamaṇḍalaṃ āgantvā vaggantā ~antā appoṭhentā vicariṃsu); Nidd I 172,3 (~anto uggajjanto abhigajjanto eti); Spk I 166,20 (thanayan ti ~anto); 227,23 (Dhānañjānī gajjitaṃ nāma ~antī pañca gāthāsatāni abhāsi, *Be, Ce, Ee so*; *Se* tajjitaṃ nāma tajjentī); — *neg.* agajjanta, *mfn.*, Th-a II 139,16; (**c**) gajjamāna, *mfn.*, Ja VI 486,13 (ayaṃ paṭhavī mattavaravāraṇo viya ~amānā pakampi, *Be, Ce, Ee so*; *Se* tajjamānā); Ap 42,12; Mp III 147,22; — *aor. 3 sg.* (**a**) gajji, Ap 370,30 (migarājā ... ~i so asanī viya, *Be, Ce, Se so*; *Ee* medinī viya); Spk III 254,2 (devo sukkhagajjitaṃ ~i); (**b**) gajjittha, Dāṭh 5:29 (vasumatī ... ~ittha sādhuvacanaṃ va samuggirantī); *2 sg.* gajji, Ja II 412,2 (mā tvaṃ ettakena ~i); *3 pl.* gajjiṃsu, Ap 500,25 (~iṃsu ca payodharā); Ud-a 149,25 (assā hasiṃsu vāraṇā ~iṃsu); — *absol.* gajjitvā, Ja IV 25,7 (paṭhamam eva ~itvā idāni kodhen' eva thaddho hutvā mayā saddhiṃ na sallapatī ti); Sv 569,29; — *pp* **gajjita**, *mfn., m. and n.* [*S.* garjita], **1.** (*mfn.*) *roared; asserted*; Ap 304,13 (~aṃ kho tayā deva micchā taṃ bahu ~aṃ); Mil 346,21* (dhammarājena ~aṃ); — **2.** (*m.*) *a roaring, furious elephant*; Abh 362 (~o); — **3.** (*n. and m.* ?) *roaring; thundering; strong assertion*; Abh 49; S I 100,21* (detha dethā ti bhāsati taṃ hi 'ssa ~aṃ hoti devasseva pavassato); Ja VI 452,3* (moghaṃ te ~aṃ rāja, bhinnamanto si khattiya); Vism 380,22 (sīse pahāraṃ adāsi yassa meghassa viya ~o saddo ahosi, *Ee, Se so*; *Be* gajjato; *Ce* gajjayato); Sv 449,25 (meghassa viya ~o saro mahā hoti, *Be, Se so*; *Ce, Ee* gajjato); Spk III 251,23 (buddhānaṃ aṭṭhāne ~aṃ nāma natthi); — *ifc see* inda-, kari- (*sv* kari[n]); — ~-ghana, *m., a thunderous cloud*; Samantak 521; — *caus. part.pr.* gajjenta, *mfn., making roar; making thunder*; Ap 5,17 (nādento pabbataṃ selaṃ gajjento bahalaṃ giriṃ); — *absol.* gajjayitvā (*without caus. sense* ?), It 66,13* (yathā pi megho thanayitvā gajjayitvā pavassati; It-a II 60,19: sakalanadīkandarāni ekaninnādaṃ karonto gajjayitvā).

gajjana, *n.* [*S.* garjana], *roaring; thundering*; Th-a III 154,19 (jalaghosatthanitena hetunā suṭṭhu °-sīlā); Sadd 376,10 (~aṃ vassanaṃ ca); — *ifc see* megha-.

gajjamānaka, *mfn.* [*part.pr. of* gajjati + ka[2]], *roaring; asserting strongly*; Vism 312,33* (Visākho ~o).

gajji(n), *mfn.* [*from* gajjati], *roaring; crying*; — *ifc see* sugajji(n).

gajjita(r), *m.* [*from* gajjati], *one who roars or thunders; one who makes strong assertions*; A II 102,6 *foll.* (cattāro 'me ... valāhakā ... ~ā no vassitā vassitā no ~ā n' eva ~ā no vassitā ~ā ca vassitā ca); 102,14 (kathaṃ ca ... puggalo ~ā hoti no vassitā ... puggalo bhāsitā hoti no kattā) ≠ Pp 42,35 *foll.*; Bv 1:58 (~ā kālamegho va; Bv-a 49,20: gajjatī ti ~ā).

gañchasi, gañchisi, *fut. 2 sg. of* gacchati *qv.*

gañchi, *aor. 3 sg. of* gacchati *qv.*

gaṇa, *m.* [*ts*], **1.** *a multitude, a number; a group, a class, a tribe; a company, an association (of persons sharing a common purpose); esp. a company of followers attached to a teacher*; Abh 629; 1050; Vin I 42,22 (sabbe va tayo imaṃ ~aṃ pariharissāmā ti); III 173,10 (pakkhaṃ pariyesati ~aṃ bandhati); D II 30,17 (yannūnāhaṃ eko ~asmā vūpakaṭṭho vihareyyan ti); M I 231,11 (imesaṃ pi ... saṅghānaṃ ~ānaṃ seyyathīdaṃ Vajjīnaṃ Mallānaṃ ...); III 221,4 (satthā ~aṃ anusāsituṃ arahatī ti); Th 1051 (na ~ena purakkhato care ... ~aṃ na rocaye); Ja III 357,19* (~aṃ vā parihare dhīro eko vā pi paribbaje); IV 450,11* (parivāritā accharāsaṃ ~ena); VI 313,10* (taṃ [ṭhānaṃ] nāgakaññācaritaṃ ~ena; 313,19': caritaṃ ~enā ti taṃ nāgakaññānaṃ ~ena caritaṃ); Nidd I 77,9 (satthāraṃ gaṇhāti dhammakkhānaṃ gaṇhāti ~aṃ gaṇhāti diṭṭhiṃ gaṇhāti ...); Ap 317,17 (ete sabbe samāgantvā ~aṃ bandhāma ekato); Bv 5:8 (mahāvīro ovadī titthiye ~e); Cp 2:4:3 (anapekkhā kule ~e; Cp-a 133,28: kule ti upaṭṭhākakule, ~e ti tāpasagaṇe); Mil 191,3 *foll.* (mahiyā ~ā vattanti ... tesaṃ tesaṃ rahassaṃ tesu tesu ~esu yeva

carati avasesānaṃ pihitaṃ); Vism 93,22 (tena ~aṃ pahāya yattha naṃ na jānanti tattha ekakena caritabbaṃ); Sv 280,11 (pubbe nagarassa anto agaṇā bahi nikkhamitvā °-taṃ pattā ti gaṇībhūtā, *Be, Se so*; *Ce, Ee* °-sampannā ti) ≠ Ps III 416,3 (*eds* ~ā sampannā ti); Ps IV 158,7 (~o ti nānājanasamodhānaṃ); Mp IV 15,21 (~ena saddhiṃ yuddhaṃ nāma bhāriyaṃ eko pi moghappahāro nāma natthi); Ud-a 349,25 (dve pūgā ti dve ~ā); Sadd 536,23 (eko dve ti ādinā gaṇetabbo ti ~o); — *ifc see* ariya-, ūhanīyarūpa- (*sv* ūhati), kākola-, tārā-, dhamma- (*sv* dhamma[1]), nekavassa- (*sv* neka), miga-, sakuṇa-; — **2.** *a group within a Buddhist* saṅgha*; an assemblage of* bhikkhu*s for carrying out formal acts, a quorum*; Abh 1050; Vin I 58,33 *foll.* (bhikkhū duvaggena pi tivaggena pi ~ena upasampādenti ... na bhikkhave ūnadasavaggena ~ena upasampādetabbo); 197,31 (anujānāmi bhikkhave evarūpesu paccantimesu janapadesu vinayadharapañcamena ~ena upasampadaṃ); II 15,31 (saṅghaṃ vā ~aṃ vā puggalaṃ vā nimantetukāmo); IV 216,11 (n' ev' attanā paṭicodesi na ~assa ārocesī ti); 283,28 (yā pana bhikkhunī ~assa cīvaralābhaṃ antarāyaṃ kareyya ...; 283,31: ~o nāma bhikkhunīsaṅgho vuccati); 316,17 (anapaloketvā saṅghaṃ vā ~aṃ vā; 316,26: saṅgho nāma bhikkhunī-saṅgho vuccati ~o nāma sambahulā bhikkhuniyo vuccanti); Vism 93,24 (~o ti suttantikagaṇo vā ābhidhammikagaṇo vā); Sp 339,29 (dīghabhāṇakādi-bhedassa pana ~assa ekapuggalassa vā); 814,7 (tehi ~o na pūrati gaṇapūrako ca animantito tena ~o bhijjatī ti); 1170,22 *foll.* (ūne ~e ti ettha ~o ti cattāro vā atirekā vā); Mhv 34:87 (bhikkhūnīnaṃ ~assa); Sadd 536,10 (~o ti bhikkhusamūho); — *ifc see* ābhidhammika-, suttantika-; — **3.** (*gr.t.t.*) *a series of roots or words following the same rule and called after the first word of the series*; Sadd 502,12* (Kaccāyane vutto gahādīnaṃ ~o visuṃ); 518,17* (pavakkhāmi ... curādikagaṇaṃ nāma nāmato aṭṭhamaṃ ~aṃ); — *ifc see* dhātu-, bhuvādi-; — gaṇānaṃ *in Ee at* M III 1,16 *is wr for* gaṇakānaṃ (*Be, Ce, Se so*); — *see also* ekagaṇika (*sv* eka), tegaṇika, digaṇika (*sv* dvi), bhuvādigaṇika; — °-m-**aggena**, *ind.*, *by groups*; ? Vin I 117,24 (anujānāmi bhikkhave tadahuposathe gaṇamaggena vā gaṇetuṃ salākaṃ vā gahetun ti, *Ee so, perhaps wr*; *Be, Ce* nāmaggena; *Se* nāmamattena); — °'-**ārāma**, *mfn.*, *finding pleasure in a company*; M III 110,17 (~o gaṇarato); A III 422,28 *foll.* (~o gaṇarato ~-taṃ anuyutto; Mp III 410,17: suttantika-gaṇādisu pana gaṇesu attano vā parisasaṅkhāte gaṇe ramatī ti ~o); Vism 107,11 (~-tā); — °**āvavassagga**, *m.*, *see below*; — °-**ohīyana**, gaṇamhā-ohīyana, *n.*, *falling behind the group, being left behind*; Sp 275,13 (*in long cpd*: ...-vippavāsagaṇa-ohīyanāpattīhi, *Be, Ce, Se so*; *Ee wr* -ohiyanāpattīhi); 1392,6 (*in long cpd*: -nadīpāragaṇamhā-ohīyanalakkhaṇena, *Be, Ce so*; *Ee wr* -gaṇhamhā-; *Se* -gaṇamhā-ohiyyana-); — **gaṇaṅ-gaṇūpāhanā** (*and* °-ṅ-gaṇa-upāhanā), *f.* [*cf BHS* gaṇaguṇa], *sandal(s) with a sole of several layers*; Vin I 185,26 (na ~ā dhāretabbā, *Ce, Ee, Se so*; *Be* guṇaṅguṇūpāhanā; Sp 1083,22: tigunā ti tipaṭalā, ~ā ti catupaṭalato paṭṭhāya vuccati, *Ce, Ee, Se so*; *Be* guṇaṅguṇ-); 196,1 (app eva nāma bhagavā Avantdakkhiṇāpathe ~aṃ anujāneyya, *Ce, Ee, Se so*; *Be* guṇaṅguṇūpāhanaṃ); Ps III 411,15 (paṭaliyo ti ~ā, *Be so*; *Se* gaṇaṅgaṇa-upāhanā; *Ce* aṭaliyo ti gaṇaṅgaṇa-upāhanā; *Ee* aṭaliyo ti gaṇaṅgaṇa-ūpāhanā) = Spk I 346,1 (*Be so*; *Ce, Ee, Se* aṭaliyo ti ~ā); Vin-vn 3089 (gaṇaṅgaṇa-upāhanā); — °-**cāri(n)**, *mfn.*, *moving in a group or crowd*; Ja III 477,24* (makkhikā ~inī aṅgāre vāsaṃ kappeyyuṃ); IV 347,24* (kumbhīlakā sakuṇakā saṅghino ~ino); — °-**pūra**, *mfn.*, *(one) who makes up the number*; Vin-vn 2606 ('saṃvāsapuggalaṃ ~aṃ karontassa); — °-**pūraka**, *mfn.*, *(one) who makes up the number, completes the quorum*; Vin I 143,12 (anussāvessāmi vā ~o vā bhavissāmī ti); Sp 814,20 (sesānaṃ ~-ttā); 1107,20 (sace purimikāya upagatā cattāro vā honti tayo vā ... itare ~e katvā kaṭhinaṃ attharitabbaṃ); Vin-vn 2607; — °-**bandha**, *m.*, **1.** *joining together in a group (to do something)*; Spk II 178,13 (aññe pi pāpicchā ~ena kulesu viññāpetvā); — **2.** *one who belongs to a group*; Ja V 466,11 (sesā ~ā macchamaṃsādīni khādantā, *Be, Se so*; *Ce, Ee* sesagaṇabandhā); — °-**bandhana**, *n.*, *joining together in a group (to do something); a joint endeavour*; Ja V 427,27' (chaṇakāle ... suvaṇṇakārā ~ena ... maṇḍapaṃ kāretvā ... surāpānaṃ ārabhiṃsu, *Ce so*; *Ee* ~e; *Be, Se* °-bandhena); Dhp-a II 160,1 (ekavīthivāsino manussā samaggā hutvā ~ena dānaṃ datvā, *Ce, Ee so*; *Be, Se* °-bandhena); — °-**bandhika**, (*and* °-bandhiya), *n.* (*or mfn.* ?), *(connected with) joining together in a group*; ? *acquiring a following*; ? Vin I 59,28 (atilahuṃ kho tvaṃ moghapurisa bāhullāya āvatto yad idaṃ ~aṃ; Sp 984,20: gaṇabandho etassa bāhullassa atthī ti ~aṃ bāhullaṃ) *quoted* Ud-a 266,18 (*eds* °-bandhiyaṃ); — °-**bhojana**, *n.*, *receiving and eating food in a group*; Vin IV 71,33 (~e pācittiyan ti; 74,30: yattha cattāro bhikkhū pañcannaṃ bhojanānaṃ aññatarena bhojanena nimantitā bhuñjanti etaṃ ~aṃ nāma; Sp 812,3: ~e ti gaṇassa bhojane, idha gaṇo nāma cattāro bhikkhū ādiṃ katvā taduttariṃ bhikkhū adhippetā); Utt-vn 788; — °-**rāja**, *mfn.*, *having the group as ruler*; Sp 212,22 (mayaṃ hi Licchavīnaṃ ~ūnaṃ rajje vasāma); Ps III 16,20 (~āno hi te, tasmā uppannaṃ kiccaṃ ekassa vasena na chijjati, sabbesaṃ chando laddhuṃ vaṭṭati); — °-**va(t)**, *mfn.*, *attended by a company*; Pj II 422,21 (saṅghino ti °-vanto); Nidd-a II 28,20 (gaṇigaṇī ti °-vantānaṃ atīva °-vā); Sadd 145,3* (guṇavā °-vā c' eva balavā yasavā tathā); — **gaṇā-vavassagga**, *m.* [gaṇa + vavassagga *with rhythmical lengthening ?*], *giving up the group, renouncing company*; Nidd I 145,3 (kathaṃ ~'-atthena eko pubbe caritvāna); — °-**vassika**, *mfn.*, *used for several years*; Sn 279 (gūthakūpo yathā assa sampuṇṇo ~o; Pj II 310,26: ~o anekavassiko bahūni vassāni mukhato gūthena pūriyamāno); — °-**saṅgaṇikā**, *f.*, *association with groups; the society of companies of people*; Sp 222,4 (asaṃvare ṭhitassa attā ~āya c' eva kilesasaṅgaṇikāya ca saṃvattati); Spk III 122,16 (yogāvacaro ... kāyavivekena ~aṃ [vijjhati]); Dhp-a I 162,10; Ud-a 231,19 (~aṃ pahāya vivittavāso kāyaviveko nāma); — °-**saṅghavārī** *in Ee at* S I 127,3* *is wr for* °-saṅghacārī (*Be, Ce so*); — °-**satthāraka**, *m.*, *the teacher of a group*; Ap 213,24 (~o ahaṃ, *Be so*; *Ce* gaṇasatthā ahos' ahaṃ; *Ee wr*

gaṇasantharako; *Se* gaṇasanthārako); — **agaṇa**, *mfn.*, *not in a group*; Sv 280,10 (pubbe nagarassa anto ~ā bahi nikkhamitvā gaṇasampannā ti) ≠ Ps III 416,3; — **sagaṇa**, *mfn.*, *with a group, with a following*; Ap-a 431,19 (Vipassiṃ bhagavantaṃ ~aṃ disvā); — *see also* anekavassagaṇika (*sv* eka), nekavassagaṇika (*sv* neka).

gaṇaka, *m.* [*ts*], **1.** *one who counts, reckons, calculates; an accountant, a treasurer*; Vin III 42,31 (atthi ca me dārugahe ~o sandiṭṭho; Sp 294,16: dārugahe ~o ti rañño dārubhaṇḍāgāre dārugopako); D I 51,12 (~ā muddikā); M III 1,16 (~ānaṃ gaṇanājīvānaṃ, *Be, Ce, Se so*; *Ee wr* gaṇānaṃ gaṇāṇājīvānaṃ); S IV 376,5 (atthi te koci ~o vā muddiko vā saṅkhāyako vā yo pahoti gaṅgāya vālukaṃ gaṇetuṃ ettakā vālukā iti; Spk III 113,12: ~o ti acchiddakagaṇanāya kusalo); Mil 293,11 (yo ~o sīghasīghaṃ gaṇetvā khippaṃ dassayati so ~o cheko nāma); Mhv 11:20; — **2.** *an astrologer*; Abh 347 (~o tu muhuttiko); — °-**mahāmatta**, *m.* (*or* °-mahāmattā, *m.pl.*) [*cf S.* gaṇanāmahāmātra], *a minister of finance; an accountant*; (*or accountants and ministers*;) Vin II 130,34 (ete kho ayyo tumhākaṃ bhaddantā chattapaggahitā āgacchanti seyyathāpi ~ā ti); D III 64,31 (amaccā pārisajjā ~ā anīkaṭṭhā dovārikā mantassājīvino sannipatitvā; *cf* Sv 852,4: ~ā ti acchiddakādipāṭhaka-gaṇakā c' eva mahā-amaccā ca); Ps V 43,2 (rajjakārita-attabhāvo nāma n' eva gaṇakena na ~ena gaṇetuṃ sakkā, *Be, Se so*; *Ce, Ee* rajjaṃ kārita-attabhāvo [*Ee* kāritabhāvo] nāma n' eva gaṇako na ~o gaṇetuṃ sakkoti).

gaṇakī, *f.* [*ts "wife of astrologer"*], *the wife of an accountant (or astrologer)*; Vin III 135,24 (ājīvikasāvakā āgantvā taṃ ~iṃ etad avocuṃ); 136,11 (sā ~ī tesaṃ ājīvakasāvakānaṃ dhītaraṃ adāsi); Sp 553,4 (purāṇa-gaṇakiyā ti ekassa gaṇakassa bhariyāya, sā tasmiṃ jīvamāne ~ī ti paññāyittha, mate pana purāṇagaṇakī ti saṅkhaṃ gatā, *Be, Ce, Se so*; *Ee wr* purāṇagaṇikiyā … gaṇikī … purāṇagaṇikī …).

gaṇati, *pr. 3 sg.* [?], *goes*; Sadd 358,13 (gaṇa raṇa gatiyaṃ: ~ati, *eds so, perhaps wr*; *see* kaṇati[2]); — gaṇāmi *in Ee, Se at* Thī 418 *is wr for* bhaṇāmi (*Be, Ce so*).

gaṇanā, *f.*, gaṇana, *n.* [*ts*], *reckoning, counting; calculation, computation; numbering*; Vin I 77,21 (sace kho Upāli ~aṃ sikkhissati ur' assa dukkho bhavissati); IV 7,5 (ukkaṭṭhaṃ nāma sippaṃ muddā ~ā lekhā); D I 11,10 (muddā ~ā saṅkhānaṃ; Sv 95,20: ~ā ti acchiddakagaṇanā); Ja I 35,2 (paṭhamasannipāte ~ā nāma natthi, dutiye koṭisatasahassaṃ bhikkhū ahesuṃ); III 360,11′ (tato paraṃ ~ā nāma buddhānam eva visayo); Bv 23:5 (dhammābhisamayo tassa ~āto asaṅkhiyo); Vibh 422,33 (manussānaṃ ~āya kittakaṃ hoti); Mil 79,30 (~āya sikkhitattā gaṇakā bahuṃ pi gaṇenti); Vism 127,18 (tattha arahattaṃ pattānaṃ ca ~ā natthi); Sp 1089,12 (yāva āharitvā vā na dinnaṃ … tāva ~aṃ na upeti); Dhp-a I 11,3 (saṃsāravaṭṭe tava anakkhikakālassa ~ā natthi); Paṭis-a 441,8 (tāni ~āni vissajento); Cp-a 12,23 (asaṅkhiyā, ~aṃ atikkantā ti attho); Sadd 799,8 (~e); — *ifc see* aṅguṭṭha-, aṅguṭṭhigaṇanā, acchidda- (*sv* chidda), acchiddaka-, acchinna- (*sv* chindati); — °(a)-**patha**, *m.* *the range of computation; the limit of calculation*; Ja IV 73,19 (sotāpannādīnaṃ ~o natthi); V 154,26′ (vaṭṭadukkhe patiṭṭhitā sattā ~aṃ atikkantā); Mil 20,3 (devatānaṃ pana dhammābhisamayo ~aṃ vītivatto); Sp 32,11; Spk I 213,31; II 97,27; — **agaṇana**, *mfn.* (?), *without number; beyond calculation*; ? Ja VI 359,29′ (asaṅkhan ti ~aṃ kālaṃ, *Ce, Ee so*; *Be, Se* asaṅkhyan ti ~aṃ; *ad* 359,20* *foll.*: yam etam akkhā udadhiṃ mahantaṃ savanti najjo sabbakālaṃ asaṅkhaṃ [*Be, Se* asaṅkhyaṃ]).

gaṇi(n)[1], *m(fn)*. [*S., BHS* gaṇin], *one who has a company of followers or pupils; a leader, a teacher*; D I 47,17 (ayaṃ … Pūraṇo Kassapo saṅghī c' eva ~ī ca gaṇācariyo ca ñāto yasassī titthakaro) ≠ M II 3,3 (ayaṃ pi kho samaṇo Gotamo …); M II 3,6 (samaṇabrāhmaṇānaṃ saṅghīnaṃ ~īnaṃ gaṇācariyānaṃ); Sn 955 (satthā Tusitā ~i-m-āgato; Pj II 571,29: Tusitakāyā cavitvā mātu-kucchiṃ āgatattā Tusitā āgato, gaṇācariyattā ~ī; Nidd I 447,7 *foll.*: gaṇācariyo ti ~ī gaṇassa satthā ti ~ī gaṇaṃ pariharatī ti ~ī gaṇaṃ ovadatī ti ~ī); Thī 305 (ahumha pubbe ~ino); Ja VI 222,24* (Guṇo Kassapagottāyaṃ suto citrakathī ~ī); Ap 364,21 (yāvatā ~ino loke satthavāhā pavuccare); Mil 4,13 (saṅghī ~ī gaṇācariyo); Mhv 16:18 (devamanussagaṇā ~inaṃ taṃ taṃ ca gaṇaṃ … upecca).

gaṇi(n)[2], *m.* [?], *a kind of deer or elk*; Abh 612 (gokaṇṇo gaṇikaṇṭakā); Ja V 406,7* (eṇeyyā varāhā c' eva ~ino; 406,30′: ~ino ti gokaṇṇā) = VI 277,24*.

gaṇikā[1], *f.* **1.** [*ts*], *a courtesan; a prostitute*; Abh 233; Vin I 268,11 (Ambapālikā ~ā abhirūpā hoti … padakkhiṇā nacce ca gīte ca vādite ca abhisaṭā atthikānaṃ atthikānaṃ manussānaṃ paññāsāya ca rattiṃ gacchati); Th 939 (~ā va vibhūsāyaṃ); Ja VI 276,24* (vesī ca ~āyo ca); Ap 4,5 (~ā lāsikā c' eva naccantu; Ap-a 110,1: ~ā naccitthiyo ca lāsikā mukhena saddakārakā ca); 613,14 (dasajātisahassāni °-ttaṃ akārayiṃ); Mil 122,3 (ahaṃ hi nagare Pāṭaliputte ~ā rūpūpajīvinī antimajīvikā); Pv-a 195,14 (kiliṭṭhakamma-upajīviniyā ~āya); — **2.** [*S. lex. id.*] *a female elephant*; ? Spk I 186,26 (yathā araññaṃ tosetvā pesitā °-hatthiniyo āraññakaṃ kuñjaraṃ … palobhetvā bandhitvā ānayanti, *Ce, Ee so*; *Be, Se* yathā araññato pesitagaṇikāra-hatthiniyo …).

gaṇikā[2], *f.* [*ts*], *(the science of) computation, counting*; Mil 3,31 (bahūni c' assa satthāni uggahitāni honti seyyathīdaṃ … ~ā gandhabbā tikicchā …).

gaṇikī *in Ee at* Sp 553,4 *is wr for* gaṇakī *qv.*

gaṇībhūta, *mfn.* [*pp of* *gaṇa + bhavati)], *gathered in groups; in large companies*; D I 112,11 (brāhmaṇa-gahapatikā Campāya nikkhamitvā saṅghasaṅghī ~ā, *Be, Ce, Se so*; *Ee* saṅghā saṅghī gaṇibhūtā; Sv 280,11: pubbe nagarassa anto agaṇā bahi nikkhamitvā gaṇasampannā ti ~ā, *Ce, Ee so*; *Be, Se* gaṇataṃ pattā ti) ≠ M II 164,13; Ud-a 380,14.

gaṇeti, **~ayati**, *pr. 3 sg.* [*S.* gaṇayati], **1.** *counts, numbers, adds up; reckons, calculates*; Dhātup 574 (gaṇa saṅkhyāne); Dhātum 806 (gaṇa saṅkalane); Ja I 462,12 (~essāmi); Mil 79,30 (gaṇakā bahuṃ pi ~enti); Vism 279,9 (ekā dve ti sakkharaṃ khipitvā khipitvā ~eti, *Be, Ce so*; *Se* eko dve ti; *Ee* ekaṃ dve ti) = Sp 419,26 (*Ce, Se so*; *Be, Ee* eko); Sp 1016,33 (ahaṃ dasavasso vā vīsativasso vā ti musā vatvā bhikkhuvassāni ~eti); 1165,3 (rattiyo ~ayissāmi, *Be, Ce so*; *Ee, Se* ~issāmī ti,

prob. wr); Spk I 241,8 (~ehi mahārājā ti); Sadd 536,9 (gaṇa saṅkhāne: ~eti ~ayati gaṇanā gaṇo); — *part.pr.* (**a**) gaṇenta, *mfn.*, Ja I 462,13; Vism 278,22 (~entena) = Sp 419,4 (*Be, Se so*; *Ce, Ee* ~ayantena); Spk I 241,9 (rañño ekaṃ dve sataṃ sahassan ti ~entassa aṅguliyo na ppahonti); (**b**) gaṇaya(t), *mfn.*, Dhp 19 (gopo va gāvo ~aṃ paresaṃ); Vism 279,2 (tassa evaṃ ~ayato) = Sp 419,19; (**c**) gaṇayanta, *mfn.*, Sp 419,4 (~ayantena, *Ce, Ee so*; *Be, Se* ~entena); Ps III 378,16 (nakkhattāni ~ayantā, *Be, Ce, Se so*; *Ee wr* gaṇhayantā); — *aor. 3 sg.* gaṇesi, D III 8,8 (Sunakkhatto ekadvīhikāya satta rattindivāni ~esi; Sv 821,12 *foll.*: ekaṃ dve ti vatvā ~esi ... yathā asaddahamāno koci ~eyya evaṃ ~esi); — **2.** *takes into account, values; takes notice of, cares about*; Ja I 237,19 (na maṃ esa kismiñci ~ayissatī ti); 300,16 (mānatthaddhā hutvā sāmikaṃ na ~enti); 303,23 (na hi ... mahāsamuddaṃ vā pana sosanakavāto khuddakataḷākaṃ kismiñci-d-eva ~eti, *Be so*; *Ce, Ee, Se* gaṇhati); IV 267,18 (rājā ... aññaṃ manussaṃ manusso ti pi na ~eti); Spk III 84,32 (rājavallabho ... seṭṭhisenāpati-ādayo padena paharanto pi na ~eti); Dhp-a IV 14,1 (hatthino tasmiṃ kāle aṅkuse vā kuntatomare vā na ~enti caṇḍā bhavanti, *Be, Se so*; *Ce, Ee* kuntatomare khaṇḍanti); Sadd 640,21 (bhagavā pana vacanānaṃ lahugarubhāvaṃ na ~eti); — *inf.* (**a**) gaṇetuṃ, Vin I 117,21 (anujānāmi bhikkhave bhikkhū ~etun ti); S IV 376,7 (yo pahoti gaṅgāya vālukaṃ ~etuṃ ettakā vālukā ti); (**b**) gaṇetuye, Bv 4:28 (yathā pi sāgare ūmī na sakkā tā gaṇetuye; Bv-a 152,18: ~etuye ti ~etuṃ saṅkhātuṃ); — *absol.* (**a**) gaṇetvā, Vin I 285,29 (bhikkhū ~etvā); Ja VI 334,5 (diṭṭhasupinadivasato paṭṭhāya ~etvā); Mil 293,11 (gaṇako sīghasīghaṃ ~etvā); Sp 380,15 (kūṭavassāni ~etvā); — *neg.* agaṇetvā, Ps II 321,22 (core tiṇaṃ pi agaṇetvā); Ud-a 68,21; 134,34; (**b**) gaṇitvā, Ja I 261,4 (~itvā gahitena sahassena); — *neg.* agaṇitvā, Mp IV 104,20 (anādiyitvā ti amanasikatvā agaṇitvā); (**c**) gaṇayitvā, Nidd-a I 401,9; — *neg.* agaṇayitvā, Ja II 435,28; Ps II 160,17; — *pass. pr. 3 sg.* **gaṇīyati**, Mil 114,9 (loke tayo yeva meghā ~anti); Mp V 84,4 (Dasamo ti ... dasame ṭhāne ~ati, *Be, Se so*; *Ce, Ee* ~issati); Saddh 434 (seṭṭhesu ca ~ati); — *part.pr.* gaṇīyamāna, *mfn.*, Ja II 16,19 (saradosataṃ hi ~amānaṃ vassasatam eva hoti, *Be, Ce, Se so*; *Ee wr* gaṇhiyamānaṃ); Sp 239,31 (bhikkhūsu ~amānesu); 833,11 (~amānānaṃ gaṇanāya anto natthi); Sadd 802,5 (ekato paṭṭhāya ~amānā); — *pp* **gaṇita**, *mfn.* [*ts*], *counted, numbered; reckoned; taken into account*; Abh 710; Sn 677 (te ~ā vidūhi tilavāhā ye padume niraye upanītā); Spk I 59,13 (sahassaṃ sahassaṃ katvā ~ānaṃ purisānaṃ); Ud-a 5,9* (padān' etān' Udānassa ~āni); — *neg.* agaṇita, *mfn.*, Mil 114,21 (avasesā nadiyo nadīgaṇanāya agaṇitā); 147,26; — *fpp* **gaṇetabba**, gaṇitabba, *mfn. and n. impers.*, Vin I 117,22 (kadā nu kho bhikkhū ~ā ti); Vism 278,30 (ete dose vajjetvā ~aṃ) = Sp 419,11; Dukap 235,19 (anulomapadāni gaṇitabbāni); Sadd 536,23 (eko dve ti ādinā ~o ti gaṇo); — *caus. pr. 3 sg.* **gaṇāpeti**, M III 1,19 (mayaṃ hi ... antevāsī labhitvā paṭhamaṃ evaṃ ~ema ekaṃ ekakaṃ dve dukā ...); Dhp-a I 358,13 (iṅgha te ~ethā ti); — *part.pr.* gaṇāpenta, *mfn.*, Dhp-a I 358,13; — *absol.* gaṇāpetvā, Vibh-a 407,33 (rājā divase ~etvā sattāhe vītivatte kujjhitvā therassa hatthapāde chindāpesi).

gaṇṭha *is an occasional vl for* gantha *qv*.

gaṇṭhana, *see sv* ganthana.

gaṇṭhabhedacoro *in Ee at* Dhp-a II 30,17 *is prob. wr for* gaṇṭhibhedakacoro (*Be, Ce, Se so*).

gaṇṭhi, *m.f.* [*S.* granthi, *m.*], **1.** *a knot; a tangle; a bunch; a knot tied in a garment (for keeping money)*; S IV 199,3 (makkaṭaṃ ... daḷhāya rajjuyā bandhitvā majjhe ~iṃ karitva ossajjeyya); Sp 766,12 *foll.* (sace pi hi tiṇaṃ vā lataṃ vā ~iṃ karontassa bhijjati, ~iṃ pi kātuṃ na vaṭṭati, *Ce, Ee, Se so*; *Be* ~i pi na kātabbo); — *ifc see* anta- (*sv* anta[3]); — **2.** *the knot or joint in a reed*; Abh 600 (pabbaṃ tu phalu ~i); Ja I 172,1 (naḷo anto kiñci ~iṃ asesetvā sabbatthakam eva susiro ahosi); Sv 163,27 (nigaṇṭhigabbhā ti ~imhi jātagabbhā ucchuveḷunāḷādayo sandhāya vadati, *Be, Se so*; *Ce, Ee* niggaṇṭhigabbhā ti); — **3.** *a knotty problem, a difficulty*; Mil 119,21 (ayaṃ pi ubhatokoṭiko pañho ~ito pi °-taro); Spk II 66,22 (pañhassa evaṃ °-bhāvena, *Ee so, perhaps wr*; *Be, Ce, Se* ekaṅgaṇikabhāvena); — **4.** *a knot used as a button, a button; a toggle*; ? Sp 863,23 (Mahā-paccariyaṃ patte vā ~iyaṃ vā na vaṭṭatī ti); — **5.** *a bulbous root; a bulb or tuber*; Sp 833,26 (duvidho kando dīgho ca rasso ca bhisakiṃsukakandādi vaṭṭo ca uppalakaserukandādi, yaṃ ~ī ti pi vadanti); — **6.** *a swelling, a hardening*; Sp 998,31 *foll.* (sace pana jānūhi vā kapparehi vā nāḷikerapāsāṇādīhi vā ghātetvā mutto hoti sarīre c' assa ~iyo paññāyanti, na pabbājetabbo, phāsukaṃ katvā eva ~īsu sannisinnāsu pabbājetabbo); Sv 936,29 (tattha tattha lohitaṃ saṇṭhāti ~i ~i hutvā anto va pubbaṃ gaṇhāti anto va bhijjati); — *ifc see* medo- *sv* meda(s); — **7.** *the name of a plant*; Ap 162,9 (°-pupphaṃ apūjayiṃ, *Be, Ee so*; *Ce* gandhapupphaṃ; *Se* gatamaggaṃ); Mhv 30:59 (°-pupphanibhe subhe cha medavaṇṇapāsāne āhariṃsu; Mhv-ṭ 542,10: bandhu-jīvakapupphapiṇḍasadise); — **8.** *a stick, a branch*; ? — *ifc see* candana-; — °-**jāta**, *mfn.*, *knotty; entangled*; ?; Dhp-a I 321,6 (dabbasambhāratthikā hi manussā ... avasesaṃ pana susiraṃ ca pūtikaṃ ca ~aṃ ca chinditvā tatth' eva chaḍḍenti, *Be, Ce, Ee so*; *Se* gaṇṭhikajātaṃ); Paṭis-a 411,5 (ayaṃ loko paccayākāraṃ ujuṃ kātuṃ asakkonto dvāsaṭṭhidiṭṭhigatāvasen' eva ~o hutvā) ≠ Spk II 97,3 (ayaṃ pajā ... ~ā, *Ce so*; *Be* gaṇṭhikajātā; *Ee* guṇṭhijātā; *Se* gulīgaṇṭhikajātā; = Sv 496,9: *eds* gaṇṭhika-jātā); — *see also* guḷāguṇṭhikajāta;— °-**ṭṭhāna**, *n.*, *a difficult passage, a crux; a knotty problem*; Ja III 538,1 (~am eva pabbatamatthakā nadiṃ otārento viya osāresi, *Be so*; *Ce, Se* gaṇṭhigaṇṭhiṭṭhānaṃ; *Ee wr* gaṇṭhigaṇṭiṭṭhānaṃ); Vism 248,28 (sabbaṃ ~aṃ chinditvā); Mhv 5:107 (vedesu ~āni pucchi so tāni vyākari); — °-**pañha**, *m.*, *a very difficult question*; Ja VI 351,29 (~o esa, na sakkā mahājanamajjhe kathetuṃ, *Be, Ce, Ee so*; *Se* gaṇṭhiko esa pañho); Ps II 359,24; — °-**pada**, *n.*, *a difficult passage or word*; Vism 442,19 (paripucchā nāma pāḷi-aṭṭhakathādisu ~-atthapada-vinicchayakathā; Vism-mhṭ [*Be*] II 84,9: yassa hi padassa attho duviññeyyo taṃ ~aṃ); Ps I 17,1 (evaṃ kathite ca amhākaṃ ~aṃ nāma n' atthī ti); — °-**pāsakapaṭṭakā**, *m.pl.* [gaṇṭhi + pāsaka[1] + paṭṭaka],

backing strips for toggles and loops; Vin-vn 3038 (catukoṇā va vaṭṭanti ~ā); — °-**pāsā**, *m.pl.* [ganṭhi + pāsa[1]], *knots or toggles and loops*; Vin-vn 3036; — °-**baddha**, *mfn.*, *knotted; in a tangle*; Spk II 96,17 (ākulaṃ tantaṃ kañjiyaṃ datvā kocchena pahaṭaṃ tattha tattha guḷakajātaṃ hoti ~aṃ) ≠ Paṭis-a 410,20 (*Be, Se so; Ce, Ee* °-bandhaṃ); — °-**bhedaka**, *m.*, *"a money-knot cutter", a purse-cutter, a thief*; Sp 739,25 (coro si ~o sī ti); — ~-cora, *m.*, *id.*; Dhp-a II 29,12 (~-core ārabbha); 30,17 (~-coro, *Be, Ce, Se so*; *Ee* ganṭhabhedacoro, *prob. wr*); — **nigganṭhi**, *mfn.*, *free from knots; free from difficulties*; Mil 105,27 (nārācassa sudhotassa vimalassa ~issa, *Be, Ce so*; *Ee* nigganthissa; *Se* niganṭhissa); Sv 1055,18 (dakkho veḷukāro ... veḷuṃ mūle chetvā ~aṃ katvā, *Be, Ce, Ee so*; *Se* nigganthiṃ); Ps II 269,30 (thero khaggena kumudanāḷaṃ chindanto viya pucchita-pucchitaṃ nijjaṭaṃ ~iṃ katvā kathesi); Mp II 202,5 (parisuddhaṃ nijjaṭaṃ ~iṃ katvā desenti).

ganṭhika[1], *m.* [= ganṭhikā ?], **1.** *a knot; a plait; a toggle*; Ja VI 335,37' (nānāvaṇṇehi suttehi ~e bandhitvā katasuttaganṭhikapilandhanaṃ, *Ce, Ee so*; *Se* ~aṃ; *Be* ganthike); Sp 291,11 (~e pi sobhākaraṇatthaṃ lekhā vā pilakā vā na vaṭṭati); 1245,12 (añjanīkaraṇḍako ~o ganṭhiveṭhano añjanī, *Ee, Se so*; *Be* añjanakaraṇḍako ganṭhikā vidho añjanī; *Ce* añjanako karaṇḍaganṭhiko pīṭho añjanī); — **2.** *a join, a mend*; ? Sp 838,29 (sace pi patto duddhoto hoti ... °-pattassa vā °'-antarena sneho paviṭṭho hoti, *Ce so*; *Be, Se* °'-antare; *Ee* gaṇḍikapattassa vā gaṇḍikantarena ...); — *ifc see* catupañca- (*sv* catu[r]); — °-**kāsāva**, *n.*, *a knotted yellow robe*; ? Ja IV 446,4 (kūṭajaṭilaṃ ekaṃ ~aṃ nivāsetvā ekaṃ pārupitvā ... disvā; = Cp-a 189,9: *eds* gandhika-); — °-**jāta**, *mfn.*, *knotted; entangled*; ? Sv 496,9 (ayaṃ pajā paccayākāre ujuṃ kātuṃ asakkontī diṭṭhigatavasena ~ā hutvā) = Spk II 97,3 (*Be so*; *Ce* ganṭhijātā; *Ee* gunṭhijātā; *Se* guḷī-ganṭhikajātā; ≠ Paṭis-a 411,5: ayaṃ loko ... ganṭhijāto); Dhp-a I 335,7 (kusalo mālākaro ... taruṇamakulāni ca pāṇakaviddhāni ca milātāni ca ganṭhikajātāni ca pupphāni vajjetvā); — *see also* āṇiganṭhikāhata (*sv* āṇi), guḷāgunṭhikajāta.

ganṭhika[2], *mfn.* [ganṭhi + ka[2] ?], *knotty*; ? Sp 1286,13 (na pharusena kaṭṭhenā ti phālitakaṭṭhena vā kharena vā ~ena vā kaṇṭakena vā susirena vā pūtinā vā na avalekhitabbaṃ).

ganṭhikā, *f.* [ganṭhi + kā[2]], **1.** *a knot; a bunch*; Sp 619,17 (khandhe ṭhapitakāsāvassa ubho ante āharitvā ~aṃ katvā tasmiṃ pasibbake viya pupphāni pakkhipanti, ayaṃ vuccati aṃsabhaṇḍikā, *Ce, Ee so, perhaps wr*; *Be* bhaṇḍikaṃ katvā; *Se* gaṇḍiṃ katvā); Pv-a 127,9 (mālan ti °'-ādibhedaṃ pupphaṃ, *Ee so, prob. wr*; *Be, Ce, Se* ganthitāganthitabhedaṃ); — **2.** *a button; a toggle (fastened by a loop,* pāsaka*)*; Vin I 46,18 (saguṇaṃ katvā saṅghātiyo pārupitvā ~aṃ paṭimuñcitvā); II 136,27 (vāta-maṇḍalikāya saṅghātiyo ukkhipiyiṃsu ... anujānāmi bhikkhave ~aṃ pāsakan ti ... chabbaggiyā bhikkhū uccāvacā ~āyo dhārenti sovaṇṇamayaṃ rūpiyamayaṃ); 136,36 (bhikkhū ~aṃ pi pāsakaṃ pi cīvare appenti, cīvaraṃ jīrati); Ps II 280,6 (buddhā nāma ~aṃ paṭimuñcitvā paṭicchannasarīrā parisati dhammaṃ desenti); Dhp-a I 394,6 (tasmiṃ tasmiṃ ṭhāne muddikā yojetvā katā suvaṇṇamayā ~ā honti rajatamayā pāsakā ...); Utt-vn 670 (~ā kappiyā vuttā ekādas' eva); — **3.** *an executioner's block (cf* gaṇḍikā*)*; Ja I 151,12 (migarājā ~āya nipanno, *Ee, Se so*; *Be* dhammagaṇḍikāya; *Ce* gaṇḍikāya); III 41,14 (so pharasuṃ gahetvā ~āyaṃ ṭhapetvā hatthe chindi, *Se so*; *Be* gaṇḍiyaṃ; *Ce, Ee* gaṇḍiyā); V 303,24 (Maddarājā pi pharasuṃ ca ~aṃ ca gahetvā coraghāto idh' eva āgacchatū ti āṇāpesi, *Ee so*; *Be, Ce, Se* gaṇḍikaṃ); — *ifc see* āghātana-, dhamma- (*sv* dhamma[1]); — °'-**aṅgulika**, °'-aṅguli, *mf(n).*, *having lumpy or knotted (arthritic ?) fingers*; Sp 1030,17 (~o ... siṅgiveraphaṇasadisāhi aṅgulīhi samannāgato, *Ee, Se so*; *Be* ganṭhikaṅguli; *Ce* ganṭhikaṅgulī); Vin-vn 2511 (~o pi vā); — °(a)-**paṭṭaka**, *m.*, *a backing strip for the toggle*; Sp 290,21 (~aṃ ca pāsakapaṭṭakaṃ ca aṭṭhakoṇakaṃ pi soḷasakoṇakaṃ pi karonti); — °(a)-**phalaka**, *n.*, *a backing piece (of wood ?) for the toggle*; ? Vin II 136,36 *foll.* (bhikkhū ganṭhikaṃ pi pāsakaṃ pi cīvare appenti cīvaraṃ jīrati ... anujānāmi bhikkhave ~aṃ pāsakaphalakan ti); — **nigganṭhika**, *mfn.*, *free from knots; free from difficulties*; Vibh-a 224,12 (nijjaṭaṃ ~aṃ kammaṭṭhānaṃ kathetabbaṃ, *Be, Ce, Ee so*; *Se* nigganṭhiṃ).

ganṭhita, *n.* [*cf S.* grathita ?], *(the knotty plant ?) a bamboo or reed*; It-a II 2,26 (tacasāran ti ~aṃ, veḷun ti attho, *Be, Ce, Ee so*; *Se* kanṭhikaṃ); — ganṭhitā *in Ee at* It-a I 55,20 *is wr for* ganthitā (*Be, Ce, Se so*); — ganṭhitāganṭhita- *in Ee at* It-a II 59,5 *is wr for* ganthitāganthita- (*Be, Ce, Se so*); — *see also* kaṭṭhaka.

ganṭheti, *see sv* ganthati.

gaṇḍa, *m.* [*ts*], **1.** *the cheek, the side of the face*; Abh 262; 1048 (~o ... kapolamhi); — **2.** **(i)** *a swelling, a lump; a boil; boils*; Abh 1048 (~o phoṭe); Vin I 71,34 (pañca ābādhā ... kuṭṭhaṃ ~o kilāso soso apamāro) ≠ Nidd I 13,5; Vin IV 196,14 (yo ... ekato vā ubhato vā ~aṃ katvā bhuñjati; Sp 893,25: makkaṭo viya ~e katvā katvā); 316,4 (bhikkhunī pasākhe jātaṃ ~aṃ purisena saddhiṃ eken' ekā bhedāpesi); M I 435,34 (te dhamme aniccato dukkhato rogato ~ato sallato ... anattato samanupassati; Ps III 146,6: anto dosaṭṭhena ~ato); S IV 83,25 (~o ti ... imass' etaṃ ... kāyassa adhivacanaṃ); Thī 491 (sattisūlūpamā kāmā rogo ~o); Ja I 293,2 (sīse kapparena pahari ... sīse ~o uṭṭhahi); V 202,18* (dvāssa ~ā ure sujātā; 205,27': ~ā ti thane sandhāy' āha); Pv-a 55,21 (abhihataṭṭhānesu mahantā mahantā ghaṭappamāṇā ~ā uṭṭhahitvā muhutten' eva pacitvā paribhedappattā honti); — *ifc see* akkhi- (*sv* akkhi[1]), uṇṇigaṇḍa, meda- (*sv* meda[s]), visāla-akkhi-; — **(ii)** *a swelling on wood, a knot*; ? Spk II 330,16 (palagaṇḍassā ti vaḍḍhakissa, so hi olambakasaṅkhātaṃ palaṃ tīretvā dārūnaṃ ~aṃ haratī ti palagaṇḍo ti vuccati, *Ce so*; *Ee* palagaṇḍissā ti; *Be* palaṃ dhāretvā; *Se* palabhaṇḍassā ti ... palaṃ dhāretvā) = Mp IV 63,11 (*Be, Ce, Ee* phalagaṇḍassā ti ... phalaṃ cāretvā ...; *Se* phalagaṇḍassā ti ... balaṃ dhāretvā ...); — *ifc see* pala-; — **3.** *an elephant's temples*; Abh 364 (~o kaṭo); — °**āgaṇḍajāta**, *mfn.*, *covered in boils and swelling*; Dhp-a III 297,14 (tassā sarīraṃ uppakkuppakkaṃ ~aṃ ahosi sā kaṇḍūvantī gantvā sayane nipajji); — °-**kaṇṇa**, *mfn.*, *(one) who has a suppurating ear*; Sp 1029,3 (~o ... sadā paggharita-

pubbena kaṇṇena samannāgato); — °-**ppadesa**, *m., the region of the cheek, the cheek*; Sp 1293,21 (~e ... visesakaṃ karonti); — °-**passe**, *ind., on the cheek, near the cheek*; Ja V 284,10; Spk II 192,18 (gaccha sīghan ti ~e pahari); — °-**pāna**, *n., a honey drink*; ? (*cf* madhugaṇḍa ?) Spk I 338,13 (nevāsikā ~aṃ sajjayiṃsu, *Ce, Ee so*; *Be, Se* gandha-); Ps II 303,2 *foll.*; — °-**phālana**, *n., bursting, lancing a boil*; Sp 1289,15 (~'-ādīni vejjakammāni); 1327,34; Ap-a 124,7; — °-**bādhipubbo** *in Ee at* Sp 610,12 *is wr for* gaddhabādhipubbo (*Be, Ce, Se so*); — °-**bheda**, *m., the bursting, lancing of a boil*; Ap 211,20 (kusātakaṃ gahetvāna ... mantaṃ ca anusikkhāmi ~assa pattiyā, *Se so*; *Be* ganthādosassa; *Ce, Ee* kaṇḍabhedassa); Vism 583,3; Spk III 198,10 (yathā pana pakke gaṇḍe ~ena pubbalohitaṃ akāmatāya nikkhamati); — °-**maṃsa**, *n., the flesh of the cheek*; Pj I 46,28 (~aṃ gaṇḍappadese ṭhapitakarañjabījasaṇṭhānaṃ, *Be, Ce, Se so*; *Ee* gaṇḍappabhedaṭhapita-); — °-**mattikā**, *f., wormcasts*; ? Vin II 151,31 (kāḷavaṇṇo anibandhanīyo hoti ... anujānāmi bhikkhave ~aṃ datvā pāṇikāya paṭibāhetvā kāḷavaṇṇaṃ nipātetun ti, *Ce, Ee so*; *Be* gaṇḍu-; *Se* laṇḍu-; Sp 1219,9: gaṇḍuppādagūthamattikaṃ); — °-**madhupāna**, *n., a honey drink*; Spk I 316,1 (madhupītā va seyyare ti ~aṃ pītā viya sayanti, *Ce, Ee so*; *Be, Se* gandha-; *cf* Thī-a 59,2 *foll.*: madhupītā va acchare ti yathā gaṇḍamadhuṃ gahetvā madhuṃ pītavanto, *Ce so*; *Be, Ee, Se* bhaṇḍamadhuṃ gahetvā); — **agaṇḍa**, *n., freedom from boils*; ? Paṭis II 238,27 (pañcannaṃ khandhānaṃ nirodho ~aṃ nibbānan ti passanto, *Be, Ce, Ee so*; *Se* nigaṇḍo); — **sagaṇḍa**, *mfn., having swellings or bumps; uneven*; Mp II 181,24 ([nemi] sadosā ti ~ā uṇṇatoṇataṭṭhānayuttā); — *see also* avagaṇḍakārakaṃ, uregaṇḍā, galagaṇḍi(n) (*sv* gala[2]), parininnakkhigaṇḍaka.

gaṇḍaka[1], *m.* [*cf S. lex., BHS* gaṇḍaka], **1.** *a rhinoceros*; Abh 613 (palāsādo ca ~o); Ap 17,5 (pasadā ca varāhā ca camarā ~ā bahū, *Be so*; *Ce, Se* vakā bheraṇḍakā bahū; *Ee* vakabheraṇḍakā) *quoted* Ap-a 217,6* (*Be, Se so*; *Ce, Ee* bakā rodaṇḍakā bahū); — **2.** *a sort of fish*; Abh 672 (naḷamīno ca ~o).

gaṇḍaka[2], *m. or n.* [gaṇḍa + ka[2]], *a cheekful; a bulge in the cheek*; ? Spk I 109,10 ([Rāhu suriyavimānaṃ] kadāci avagaṇḍakārakaṃ bhuñjanto viya kapolantare ṭhapeti, vegaṃ pana vāretuṃ na sakkoti, sace vāressāmī ti ~aṃ katvā tiṭṭheyya matthakaṃ tassa bhinditvā nikkhameyya).

gaṇḍati[1], *pr. 3 sg.* [*S.* Dhātup gaḍati, *Wg § 19:15*], *drops; runs as a liquid*; Th-a II 129,17 (gaṇḍamūlo ti avijjā, sā hi ~ati savati, *Be, Se so*; *Ce, Ee* sā hi savati).

gaṇḍati[2], *pr. 3 sg.* [*S.* Dhātup gaṇḍati, *Wg § 9:79*: gaḍi vadanaikadeśe; *see Wg p. 135*: vadanaikadeśārambhalakṣaṇakriyā; MW: "*to affect the cheek*"], ? Dhātum 146-7 (gaḍi vattekadesamhi gaḍi sannicaye pi ca); Sadd 356,7 (gaḍi vadanekadese: ~ati gaṇḍo).

gaṇḍati[3], *pr. 3 sg.* [*cf S.* kaṇḍati, *Wg §§ 8:30; 9:78*], *is exultant*; Sadd 356,27 (gaḍi made: ~ati).

gaṇḍatindurukkhe *in Ee at* Ja V 99,4 *is prob. wr*; *Be, Ce* gandhatindukarukkhe; *Se* bhaṇḍutinduka-.

gaṇḍamba (*in Be* kaṇḍamba), *m.* [gaṇḍa + amba], *the name of a tree (beneath which the Buddha performed the* yamakapāṭihāriya *qv); perhaps N.pr.: Gaṇḍa's mango*; Ja IV 264,32 (Gaṇḍo nāma rājuyyānapālo ... imaṃ aṭṭhiṃ uyyānapālassa ... ropanatthāya dehi, esa ~o nāma bhavissati, *Ce, Ee so*; *Se* gaṇḍāmbo; *Be* Kaṇḍo ... kaṇḍambo ...); Mil 349,20 (°-mūle, *Ce, Ee so*; *Be* kaṇḍamba-; *Se* gaṇḍāmba-); Sp 88,28 (Sāvatthiyaṃ °-mūle, *Ce, Ee so*; *Be* kaṇḍamba-; *Se* gaṇḍāmba-); Sv 57,6 (Sāvatthinagaradvāre °-rukkhamūle, *Ce, Ee, Se so*; *Be* kaṇḍamba-); Ps V 7,11 (°-mūle paññattabuddhāsane nisīditvā, *Ce, Ee so*; *Be* kaṇḍamba-; *Se* gaṇḍāmbarukkha-); Dhp-a III 207,20 (so pana Gaṇḍena ropitattā °-rukkho tv eva paññāyi, *Ce, Ee so*; *Se* gaṇḍāmba-; *Be* Kaṇḍena ... kaṇḍambarukkho ...); Th-a II 37,7 (°-mūle kataṃ yamakapāṭihāriyaṃ disvā, *Ce, Ee so*; *Be, Se* kaṇḍamba-) ≠ Ap-a 564,8 (*Ee, Se so*; *Be* kaṇḍamba-; *not in Ce*); Bv-a 146,13 (°-rukkhamūle, *Ce, Ee so*; *Be, Se* kaṇḍamba-); Mhv 17:44 (yamakaṃ pāṭihāriyaṃ °-mūle buddho va akari, *Ee so*; *vl* kaṇḍamba-); Dāṭh 5:54 (°-rukkham eva titthiyamaddanāya).

gaṇḍi, *f.*, **1.** *an executioner's block*; Ja III 41,14 (so pharasuṃ gahetvā ~iyā ṭhapetvā hatthe chindi, *Ce, Ee so*; *Be* ~iyaṃ; *Se* gaṇṭhikāyaṃ); — **2.** [*BHS* gaṇḍī], *something (a wooden block? a bowl?) struck to summon the* bhikkhu*s or announce the time*; Ja I 237,29 (~iṃ paharanto dvāraṃ ākoṭento pabodhetuṃ nāsakkhiṃ); Vism 181,30 (so ~iṃ paharitvā gaṇaṃ sannipātetvā, *Ce, Se so*; *Be* ghaṇḍiṃ; *Ee* ghaṇṭiṃ); Sp 382,4 (~iṃ paharitvā kālaṃ ghosetvā, *Ce, Ee, Se so*; *Be* ghaṇṭiṃ); 1124,28 (~iyā pahaṭāya bhikkhusaṅghe sannipatite, *Ce, Ee, Se so*; *Be* ghaṇṭiyā); Spk I 291,20 (suriyatthaṅgamane ~iṃ paharitvā); Pj I 251,28 (māsassa aṭṭhasu dhammasavanadivasesu ~iṃ ākoṭetvā ussāretha ..., *Ce, Ee, Se so*; *Be* ghaṇḍiṃ); Dhp-a II 54,4 (nakhapiṭṭhen' eva ~iṃ paharitvā, *Ee, Se so*; *Be, Ce* ghaṇḍiṃ); 247,4 (akāle ~i pahaṭā kassaci aphāsukaṃ bhavissatī ti, *Ce, Ee, Se so*; *Be* ghaṇḍi); — *see also* ghaṇṭī, ghaṇḍī.

gaṇḍika, gaṇḍiya, *mfn.* [*from* gaṇḍa], *suffering from boils, afflicted with boils*; Vin I 93,25 (upasampannā dissanti kuṭṭhikā pi ~ā pi kilāsikā pi ...); Ja III 356,21 (bahū no hatthī ~ā jātā, *Ce, Se so*; *Be, Ee* vaṇitā); Kv 31,32 ([puggalo] kuṭṭhiyo gaṇḍiyo kilāsiyo, *Be, Ce, Se so*; *Ee wr* gandhiyo).

gaṇḍikā, *f.* [gaṇḍi + kā[2]], **1.** *a block; an executioner's block*; Ja I 151,12 (vārappatto migo gantvā dhammagaṇḍikāya sīsaṃ ṭhapetvā nipajjatu ... laddhābhayo migarājā ~āya nipanno, *Ce so*; *Be* dhammagaṇḍikāya nipanno; *Ee, Se* dhammagaṇṭhikāya ... gaṇṭhikāya nipanno); V 303,24 (Maddarājā pi pharasuṃ ca ~aṃ ca gāhāpetvā coraghātako idh' eva āgacchatū ti āṇāpesi, *Be, Ce, Se so*; *Ee* gaṇṭhikaṃ); — *ifc see* āghātana-, cuṇṇaka-, dhamma- (*sv* dhamma[1]); — **2.** *a striking block (or bowl ?)*; As 319,14 (*in cpd*: -gaṇḍikākoṭanādisaddo, *Ce, Ee so*; *Be* -ghaṇṭikā-; *Se* -gaṇḍikākoṭṭanādisaddo); — *ifc see* yāma-; — **3.** *a bulb (of garlic)*; Ja I 474,30 (upāsako bhikkhunisaṅghaṃ lasunena pavāretvā khettapālaṃ āṇāpesi ... ekekāya bhikkhuniyā dve tayo ~ā dehī ti, *Ee so, perhaps wr*; *Be, Se* bhaṇḍike; *Ce* bhaṇḍikā; ≠ Vin IV 258,9: *eds* bhaṇḍike); — **4.** *a join; a*

mend; ? Sp 838,29 (sace pi patto duddhoto hoti … gaṇḍikapattassa vā gaṇḍikantarena sneho paviṭṭho hoti, *Ee so*; *Ce* gaṇṭhikapattassa … gaṇṭhikantarena; *Be, Se* gaṇṭhikapattassa … gaṇṭhikantare); — *ifc see* catupañca-*sv* catu(r); — °'-**ādhāna**, *n.*, *the placing of a cornice*; ? Vin II 172,12 (~-mattena pi navakammaṃ denti, *Ce, Ee so, perhaps wr*; *Be* bhaṇḍikāṭṭhapana-; *Se* bhaṇḍikādhāna-; Sp 1245,23: ~-mattenā ti dvārabāhānaṃ upari katena kapotakagaṇḍikāyojanamattena, *Ce so*; *Be* bhaṇḍikāṭṭhapanamattenā ti … kapotabhaṇḍikayojanamattena; *Ee, Se* bhaṇḍikādhānamattenā ti … kapotabhaṇḍikayojanamattena).

gaṇḍu, *m.* [= gaṇḍa ?], *a swelling; a boil*; Ja V 72,2* (yāvanto udabindūni kāyasmiṃ nipatiṃsu me tāvanto ~ū jāyetha addhabeluvasādisā, *Ce, Ee, Se so*; *Be* gaṇḍa; 74,10': ~ū jāyethā ti gaṇḍā jāyiṃsu, *Ce, Ee so*; *Be* gaṇḍa jāyethā ti; *Se* gaṇḍā jāyethā ti); Sp 921,13 (~uṃ vā vaṇaṃ vā paharituṃ vaṭṭati, *Se so*; *Be, Ce, Ee* gaṇḍaṃ).

gaṇḍuppāda, gaṇḍupāda, *m.* [*cf S.* gaṇḍūpada], *a worm, an earthworm*; Abh 675 (~o mahīlatā); M III 168,11 (kīṭā puḷavā ~ā); Ja V 210,6 (kilesā nām' ete °-pāṇaṃ upādāya sabbabālajanasādhāraṇā, *Ee so*; *Be, Ce, Se* gaṇḍuppādakapāṇakaṃ); Kv 599,7 (atthi tattha kīṭā paṭaṅgā … satapadī ~ā ti, *Be, Ce so*; *Ee, Se* gaṇḍupādā ti); Spk I 151,5 (paccantavāsīnaṃ hi ~ā pi iṭṭhā honti … majjhimadesavāsīnaṃ atijegucchā, *Be, Ce, Ee so*; *Se* gaṇḍupādā); Pj II 317,6 (~ā kira mahāpaṭhaviyā khayabhayena mattabhojino honti na bahu mattikaṃ khādanti).

gaṇḍuppādaka, *m.* [gaṇḍuppāda + ka[2]], *a worm, an earthworm*; Vism 258,31; Spk II 194,12 (tātā ime kiṃ khādantī ti pucchi, ~e ayyā ti, *Be, Ce, Ee so*; *Se* gaṇḍuppāde) = Mp I 178,17 (*eds* gaṇḍuppāde).

gaṇḍula, *mfn.* [*S.* gaḍula, gaṇḍula], *hunch-backed*; Abh 319 (khujjo ca ~o).

gaṇḍūsa, *m.* [*S.* gaṇḍūṣa], *a mouthful; a mouthful of water*; Pj II 56,26 (udakaṃ gahetvā ~aṃ katvā) = Ap-a 146,19; — *ifc see* udaka-, khīra-; — °-**tela**, *n.*, *oil for rinsing the mouth; oil to be taken by mouth*; ? Pj I 64,25 ([medo] yo sinehasaṅkhāto pi hutvā paramajegucchattā na matthakatelatthaṃ na ~'-atthaṃ na dīpajālanatthaṃ saṅgayhati; ≠ Vism 262,27 *foll.*: yaṃ sinehasaṅkhaṃ gataṃ pi paramajegucchattā n' eva muddhani telatthāya na nāsatelādīnaṃ atthāya gaṇhanti = Vibh-a 246,2 *foll.*).

***gaṇha**, *m.* [*from* gaṇhāti], *taking; seizing*; — *ifc see* duggaṇha, sugaṇha.

gaṇhaka *in Ce, Ee at* Spk II 255,14 *and* Ps III 323,20 (aṅkusagaṇhakasippe) *is prob. wr for* gaṇhanaka *qv.*

gaṇhana, *n.* [*from* gaṇhāti], *taking; seizing; understanding*; Ja I 344,27' *foll.* (akāraṇassa kāraṇan ti gahaṇakāle kāraṇassa akāraṇan ti chaḍḍanakāle abhūtassa bhūtan ti °-kāle, *Ee, Se so*; *Be, Ce* gahaṇakāle … gahaṇakāle); IV 83,16 (amhākaṃ nagaraṃ °-kāle); V 309,21 (sattūnaṃ ~aṃ nāma mayhaṃ bhāro); Ps I 277,34 (nayato ~aṃ viya, *Ee so*; *Be, Ce, Se* gahaṇaṃ); As 328,25 (sukhumaṃ pi attano visayaṃ sukhen' eva °-samatthāni cakkhādīni indriyāni); — *ifc see* paṭisandhi-; — **agaṇhana**, *n.*, *not taking, not seizing*; Ps IV 27,4 (anupādiyanavasena ~-vasena); As 126,38; — *see also* gahaṇa[1].

gaṇhanaka, *mfn. and m.* [gaṇhana + ka[2]], *taking, holding; one who takes, grasps*; Ja III 175,17' (pabbatasānugocaran ti ghanaselapabbatesu ca paṃsupabbatesu ca gocaraṃ ~aṃ, *Ce, Se so*; *Be, Ee* gaṇhantaṃ); Spk II 255,14 (ahaṃ rūpaṃ mama rūpan ti evaṃ taṇhādiṭṭhīhi gilitvā pariniṭṭhapetvā ~o nāma hotī ti attho, *Be, Se so*; *Ce, Ee* gaṇhako, *prob. wr*); 393,19 ([pattaṃ] ghaṃsanena parikkhīṇaṃ nāḷikodanamattam eva ~aṃ jātaṃ) ≠ Ud-a 252,13; Mp III 137,24 (sāthalikā ti tisso sikkhā sithilagahaṇena ~ā); Cp-a 266,22 (rajjaṃ … mama antepuraṃ ca acchinditvā gahitakaṃ ~aṃ amittarājānaṃ nissāya … passiṃ ahaṃ, *Ce, Ee so*; *Be, Se* gahitakaṃ gaṇhantaṃ); — *ifc see* pāda-.

-gaṇhamhā- *in Ee at* Sp 1392,6 *is wr for* -gaṇamhā- (*Be, Ce, Se so*).

gaṇhayantā *in Ee at* Ps III 378,16 *is prob. wr for* gaṇayantā (*Be, Ce, Se so*).

gaṇhāti, gaṇhati (*and, rarely,* gahati), *pr. 3 sg.* [*S.* gṛhṇāti] (*imperat. 3 sg.* gaṇhātu [*and* gaṇhatu]; *2 sg.* gaṇha, gaṇhāhi, gaṇhassu; *3 pl.* gaṇhantu; *2 pl.* gaṇhatha, gaṇhātha, gaṇhavho; *1 pl.* gaṇhāmase); Dhātup 388 (gaha upādāne); Dhātum 731; Sadd 458,22 (gaha gahaṇe: ~ati paggahati); 503,4 (gaha upādāne: … gheppati ~āti vā); 503,16 (~ati ~anti ~asī ti); — **1.** *takes, takes hold of, grasps; gets, obtains; receives, accepts*; Vin I 191,2 (bhikkhū … gāvīnaṃ … visāṇesu pi ~anti kaṇṇesu pi ~anti); 271,36 (handa je imaṃ sappiṃ picunā ~āhī ti); III 247,12 (~ātu bhante thero pattan ti); M I 459,6 (~ātha pattacīvaraṃ, *Ce, Ee so*; *Be, Se* ~atha); III 160,3 (puriso vaṭṭakaṃ sithilaṃ ~eyya, so tassa hatthato uppateyya); S V 148,21 (so taṃ lepaṃ upasaṅkamitvā hatthena ~āti); Pv 40:8 (~a ucchuṃ); Th 714 (na ~āti bhavaṃ kiñci, *Be, Ce, Se so*; *Ee* ~ati); Thī 284 (na te hiraññaṃ ~anti na suvaṇṇaṃ); Ja III 334,2* (daḷhaṃ ~āhi); IV 433,21* (kodaṇḍakāni ~atha); 434,12* (sayaṃ utthāya ~avho; 434,17': ~avho ti phalāni ~atha); V 73,2' (dvīhi bāhāhi mama gīvaṃ sugahitaṃ ~a, *Be, Ce, Se so*; *Ee wr* gaṇhi); 232,11* (kin nu daṇḍaṃ … ~āsi); 319,12* (ābandhanāni ~ātha, *Be, Ee so*; *Ce, Se* ~atha); VI 151,12* (~assu hatthābharaṇāni; 151,21': ~assū ti pilandhassu); 182,13* (~āmase maṇiṃ tāta; 182,15': ~āmase ti ~āma); 228,18* *foll.* (kalim eva nūna ~āmi asippo dhuttako yathā kaṭaṃ Alāto ~āti kitavā sikkhito yathā); 282,5 (jūtaṃ kīḷanto bhassamāne pāsake saṅkaḍḍhitvā ~āti, *Be, Ce so*; *Ee, Se* ~ati); 294,2* (nāssa kosādhanaṃ ~e; 294,15': kosādhanaṃ na thenetvā ~eyya); 529,28* (puriso ambapakkāni ~ati, *mc*); Mil 220,22 (ummattako … kupitaṃ pi āsīvisaṃ ~āti); Sp 343,11 (bhagaṃ mā ~athā ti vāreti); Mhv 8:23 (~antu pahū me dhītaraṃ); — **2.** *catches; seizes; overpowers*; Vin I 148,33 (bhikkhū vāḷehi ubbāḷhā honti, ~anti pi paripātenti pi); D II 262,1* (etha ~atha bandhatha); III 204,17 (ayaṃ yakkho ~āti ayaṃ yakkho āvisati; Sv 970,12: ~ātī ti sarīre adhimuccati); Ja I 263,27 (rajjaṃ ~ātū ti, *Be, Ce so*; *Ee, Se* ~atū ti); III 202,23 (sace sāliyacchāpaṃ passeyyāsi ~eyyāsī ti, āma ~eyyan ti); VI 354,11* (~eyya suṇo sasaṃ biḷāraṃ); Sp 331,3 (macche ~āti, *Be, Ce, Se so*; *Ee* ~ati); — **3.** *holds, contains*; Vin IV 243,24 (ukkaṭṭho nāma patto aḍḍhāḷhakodanaṃ ~āti); — **4.** *takes, chooses; takes on, approves; holds (an opinion or belief); holds to*; Vin II

73,28 (idaṃ satthusāsanaṃ imaṃ ~āhi imaṃ rocehī ti); A II 46,17* (anatthaṃ parivajjeti atthaṃ ~āti paṇḍito); Th 468 (~e 'haṃ sabbalokassa niccaṃ kāyagatāsatiṃ); Ja I 104,7* (etad aññāya medhāvī taṃ ~e yad apaṇṇakaṃ); Nidd I 77,8 (satthāraṃ ~āti); Mil 254,9 (so dukkhāya vedanāya phuṭṭho samāno aniccan ti daḷhaṃ ~āti); Vism 594,12 (yo pan' etaṃ yathābhūtadassanaṃ pahāya satto atthī ti ~āti); Spk II 68,33 (yassa hi ayaṃ diṭṭhi so ... sarīre ucchijjante jīvitaṃ ucchijjatī ti ~āti); Dhp-a I 74,16 (nakhā sobhanā ti ~āti); — **5.** *receives into the mind, apprehends, learns; accepts (instruction or criticism)*; Vin I 270,5 (Jīvako komārabhacco bahuṃ ca ~āti lahuṃ ca ~āti suṭṭhu ca upadhāreti gahitaṃ c' assa na pamussati); D III 128,11 (ayaṃ kho āyasmā atthaṃ ... micchā ~āti); A III 199,8 (te mayā evaṃ vuccamāno na padakkhiṇaṃ ~anti); Ja I 159,16 (so kira bhikkhu dubbaco ovādaṃ na ~āti, *Be, Se so*; *Ce, Ee* ~ati); — **6.** *takes a road*; A IV 193,23 (ummaggaṃ ~āti); — **7.** *seizes sexually*; ? Ja V 17,3* *foll.* (sassuṃ pi ~eyya atho pi suṇhaṃ ... dāsaṃ pi ~e; 19,10' *foll.*: ~eyyā ti bhariyasaññāya kilesavasena hatthe ~eyya, dāsaṃ pi ~e ti attano dāsaṃ pi kilesavasena sāmiko me ti ~eyya); — gabbhaṃ ~āti, *conceives, becomes pregnant*; A II 73,28 (assatarī attavadhāya gabbhaṃ ~āti); Ap 42,12 (meghesu gajjamānesu gabbhaṃ ~anti tā sadā); Mil 368,26 (dīpinī sakiṃ yeva gabbhaṃ ~āti); — nāmaṃ *etc* ~āti, *names, mentions*: Ja III 305,15* (na nāmagottaṃ ~anti rāja sammaggatān' ujjugatāna devā); — gaṇhati *in Ce, Ee, Se at* Ja I 303,23' *is prob. wr for* gaṇeti (*Be so*); — gaṇhātī ti *in Ee at* Sp 1265,29 *is wr for* gaṇhāhī ti (*Be, Ce, Se so*); — *fut. 3 sg.* (**a**) gahessati (*and* gahissati) [*S.* grahīṣyati], S IV 179,25 (na āvaṭṭaggāho gahessati, *Be so*; *Se* gāhiyati; *Ce* āvaṭṭaggāhā hessatha; *Ee* āvaṭṭagāho hessatha) = 181,9 (*Be so*; *Ce, Ee* gahissati; *Se* gāhiyati); A III 423,1 (cittassa nimittaṃ gahessatī ti, *Be, Ee, Se so*; *Ce* gaṇhissatī ti); Ja VI 552,2* (ko ne hatthe gahessati; 552,13': gahessatī ti kilamathavinodanatthāya ko gaṇhissati); (**b**) gaṇhissati, Ja IV 316,20 (yo etaṃ ekikam eva ~issati tassa dassāmā ti); As 375,8; *1 sg.* (**a**) gahessāmi, gahessaṃ, Vin III 51,33 (patitaṃ bhaṇḍaṃ gahessāmī ti); Ja I 263,12 (Bārāṇasirajjaṃ gahessāmī ti); V 183,26* (hatthe pi te gahessaṃ); Cp 1:9:29 (ahaṃ Jāliṃ gahessāmi, *Be, Ce, Ee so*; *Se* gahissāmi); (**b**) gaṇhissāmi, gaṇhissaṃ, Ja I 263,18 (Kosalarājā kira Bārāṇasirajjaṃ ~issāmī ti āgacchati); 279,4 (taṃ sāyaṃ dīpakato āgacchantam eva ~issāmī ti); Vism 39,4 (sve sīlāni ~issāmī ti); Sp 331,25 (ime macche ~issāmī ti); Mhv 18:19 (kathaṃ nu sākhaṃ ~issaṃ); — gaṇhissaṃ *in Ee, Se at* Thī 398 *is prob. wr*; *Be, Ce* gaṇhiya; *3 pl.* (**a**) gahessanti, Vin I 191,6 (kathaṃ hi nāma ... gāvīnaṃ ... visāṇesu pi gahessanti); Ja III 34,19* (yaṃ nu coraṃ gahessanti); (**b**) gaṇhissanti, Ja III 34,8 (sace ... imaṃ coraṃ ~issanti); Sv 622,26; — *part.pr.* (**a**) gaṇha(t), *mfn.*, Vism 570,13 (sassato ayaṃ attā ti ~ato); Sp 485,20 (~atā); Sv 519,6 (suṅkādīni ~ataṃ koso vaḍḍhati, *Ce, Ee so*; *Be, Se* gaṇhantānaṃ); As 371,20 (so paraṃ maraṇā hotī ti ~ato paṭhamā sassatadiṭṭhi); — *neg.* a(g)gaṇha(t), *mfn.*, Sv 518,30 (agaṇhataṃ, *Ce, Ee so*; *Be, Se* agaṇhantānam); (**b**) gaṇhanta, *mf*(~antī)*n.*, Vin I 85,12 (mukhodanaṃ pi ~antā kilamanti); A I 24,20 (paṭhamaṃ salākaṃ ~antānaṃ); Thī 507 (ādīpitā tiṇukkā ~antaṃ dahati n' eva muñcantaṃ); Ja III 275,13 (gocaraṃ ~anto carati); V 161,11 (sā tassa santikā varaṃ ~antī); Spk I 235,28 (madhuṃ ~antiyo); Pv-a 18,1 (nāmaṃ ~anto Kuveran ti ādim āha); — *neg.* a(g)gaṇhanta, *mfn.*, A III 423,2 (cittassa nimittaṃ agaṇhanto); Ja III 276,4 (tumhākaṃ sahāyo maṃ attano vacanaṃ agaṇhantiṃ piṭṭhiyaṃ paharī ti); Spk I 217,12; Ud-a 245,25 (tassa vacanaṃ agaṇhanto naṃ anādiyanto); (**c**) gaṇhamāna, *mfn.*, Ja III 442,20' (soḷas' eva kahāpaṇe ~amāno, *Be so*; *Ce, Ee, Se* ~anto); Mp III 206,10 (evaṃ punappunaṃ cutipaṭisandhiyo ~amāno); — *neg.* a(g)gaṇhamāna, *mfn.*, Nidd I 108,2; — *aor. 3 sg.* (**a**) aggahesi, Vin I 308,15; III 58,8 (theyyacitto aggahesi); M I 194,1; S I 84,12 (jīvagāhaṃ ca naṃ aggahesi); A III 376,3; Pv 40:9; Ja I 52,25; VI 282,17* (rājā kaliṃ vicinaṃ aggahesi); Spk II 150,25; (**b**) gahesi, Ja III 296,4*; (**c**) aggahī, Ja III 373,13*; IV 329,21*; V 91,4* (Sambulaṃ aggahī bhuje; 91,25': aggahesi); VI 282,18*; Cp 2:2:5; Mhv 9:19; 25:7; (**d**) gaṇhi, Ja I 149,17 (bodhisatto migayoniyaṃ paṭisandhiṃ ~i); V 158,22*; 375,20'; Dhp-a I 113,19; *2 sg.* (**a**) aggahesi, Vin III 58,14 (mā bhante mayhaṃ sāṭakaṃ aggahesī ti); (**b**) gahi, Ja V 371,18* (kathaṃ gahī ti; 371,24': kathaṃ gaṇhī ti); (**c**) gaṇhi, Ja V 371,24'; *1 sg.* (**a**) aggahesiṃ, Vin I 308,22; (**b**) gahesi(ṃ), Ap 372,17 (gahes' ahaṃ); Ap-a 282,3; (**c**) aggahiṃ, Th 97; Ja V 70,28* (gīvaṃ bāhāhi aggahiṃ; 73,5': aggahesiṃ); Cp 1:9:30; (**d**) gahiṃ, Ap 74,20; (**e**) agaṇhi(ṃ), Ap 42,16 (agaṇhi 'haṃ, *Ce, Ee so*; *Be* agaṇh' ahaṃ; Ap-a 282,3: agaṇhiṃ gahesiṃ); (**f**) gaṇhiṃ, Th 1024 (*Be, Ce so*; *Ee, Se* gaṇhi); Ps III 112,20; — *3 pl.* (**a**) aggahesuṃ, Vin I 88,31; Sn 847 (saññaṃ ca diṭṭhiṃ ca ye aggahesuṃ); Ja IV 251,3*; Sadd 503,21; (**b**) gahesuṃ, Ja III 34,13* (mā taṃ gahesuṃ rājāno); Cp-a 179,13; (**c**) aggahuṃ, Ap 77,8; Sadd 503,21; (**d**) aggahiṃsu, Sadd 503,21; (**e**) agaṇhuṃ, Ja IV 116,23* (pitaraṃ me mahārāja corā agaṇhuṃ kānane; 117,11': agaṇhun ti ~iṃsu); (**f**) gaṇhiṃsu, Vin I 148,31; Ja I 254,12; *2 pl.* gaṇhittha, A III 350,6 (mā puggalesu pamāṇaṃ ~ittha); Ja I 254,4 (tumhe maṃ kimatthāya ~itthā ti); — *inf.* (**a**) gahetuṃ [*cf S.* grahītuṃ], Vin I 92,37 (nāhaṃ ussahāmi therassa nāmaṃ gahetuṃ); S V 218,20 (nāsakkhi pañhassa pariyantaṃ gahetuṃ); A III 52,11 (na sukaraṃ puññassa pamāṇaṃ gahetuṃ); Ja I 263,15 (rajjaṃ gahetuṃ samatthā); Sp 154,19; Spk II 323,4 (saṅkhārā pi na sakkā niccādivasena gahetuṃ); Mhv 8:23; Sadd 503,7; — *neg.* a(g)gahetuṃ, Sp 357,26; — (**b**) gaṇhituṃ, Ja III 281,5 (tvaṃ maṃ māretvā mantaṃ gaṇhitukāmā sī ti, *Be so*; *Ce, Se* gaṇhitukāmā ti; *Ee wr* gaṇhitakāmā ti); VI 282,10 (gaṇhituṃ nāsakkhi); Nidd I 177,7; Sp 373,12; Sadd 503,5; — *absol.*: *taking; holding; seizing; with; mentioning, referring to*; (**a**) gahetvā, Vin I 8,31 (Upako ājīviko ... ummaggaṃ gahetvā pakkāmi); 30,11 (tato phalaṃ gahetvā); M III 163,28 (coraṃ āgucāriṃ gahetvā); 179,13 (tam enaṃ ... nirayapālā nānābāhāsu gahetvā Yamassa rañño dassenti); S IV 176,19 (vāmena hatthena rasmiyo gahetvā); A I 160,6 (tiṇhāni satthāni gahetvā aññamaññassa jīvitā voropenti); Sn 673 (jivhaṃ balisena

gahetvā); Vv 30:6 (pīṭhaṃ gahetvā pahāram adāsi me); Ja I 151,20 (ahaṃ ... tassā santakaṃ maraṇaṃ gahetvā idha nipanno); IV 250,25 (ekaṃ thirasāṭakaṃ catūsu kaṇṇesu gahetvā); Nidd I 102,9 (gahetvā uggahetvā gaṇhitvā ...); Sp 1178,11 (tassa nāmaṃ gahetvā ayaṃ itthannāmo bhikkhū ti kammavācā kātabbā); Ps I 32,8 (bhūte subhā sukhitā ti gahetvā); Spk II 150,23 (sikkhāpadāni gahetvā); It-a II 113,15 (ye pana iṇaṃ gahetvā paṭidātuṃ asakkontā); Sadd 503,7; — *neg.* agahetvā, aggahetvā[1], Ja I 159,19 (ovādaṃ agahetvā); II 66,5 (bhikkhusaṅghassa nāmaṃ agahetvā); IV 250,7; Sp 323,9; Ud-a 245,24; It-a II 2,8; — (**b**) gahetvāna, Vin IV 259,11* (haṃsarājaṃ gahetvāna); Sn 309; Pv 21:2; Ja II 280,4* (bāhāya maṃ gahetvāna laṭṭhiyā anutāḷayi); Ap 395,9; Mhv 36:93; (**c**) gaṇhitvā, Ja I 222,13; Thī 123; Ap 25,27 (hatthena hatthaṃ gaṇhitvā); Nidd I 92,31; Mhv 6:6; Sadd 503,5; — *neg.* a(g)gaṇhitvā, Dhp-a I 116,11; (**d**) gaṇhitvāna, Mhv 32:16; (**e**) gaṇhiya, Thī 398 (*Be, Ce so*; *Ee, Se* gaṇhissaṃ, *prob. wr*); Mhv 29:16; (**f**) gayha[1], Ja V 302,12* (gayha vako gacchati yenakāmaṃ; 303,8': vako gahetvā) = 302,20* (*Se so*; *Ee wr* gayhā; *Be* siṅgālasaṅghā parikaḍḍhissanti; *Ce* sigālasaṅghā parikaḍḍhayanti); Ap 50,11; Mhv 18:6; (**g**) gahāya, Sn 791 (kapī va sākhaṃ pamuñcaṃ gahāya, *Ee so*; *Be* gahāyaṃ; *Ce, Se* pamukhaṃ); (**h**) gāhaṃ [ṇamul; *cf S.* grāham], *seizing; so as to take*; ? — *ifc see* jīva-; — *see also* gaheta(r); — *pass.*: *is held, is taken; is understood; is mentioned, is meant*; *pr. 3 sg.* (**a**) **gayhati**, Vin I 88,35 (sace mayaṃ ~eyyāma); S II 198,18 (ayaṃ ākāse pāṇi na sajjati na ~ati na bajjhati); Sp 1065,23 (ākāro nāma yena tesaṃ ... ācārasaṇṭhānaṃ ~ati); Ps III 433,28 *foll.* (yadi ca jātiyā brāhmaṇo bhaveyya, so pi attano paṭiññaṃ paresaṃ vā upadesaṃ vinā khattiyato ... visesena ~eyya, na ca ~ati, *Be, Se so*; *Ce, Ee* gaṇheyya); Spk II 268,16 (na paritassatī ti na ~ati na bhāyati, *Ce, Ee so*; *Be, Se* na gaṇhāti na gahati); It-a II 46,32 (seṭṭhavasen' eva hi saraṇaṃ ~ati); Vv-a 135,5 (kittisaddaggahaṇena ca kittisaddahetubhūtā guṇā ~anti); Sadd 503,12 (gaha ... kammani ~ati); — *part.pr.* (**a**) gayhantī, *(m)f(n).*, Sv 92,15 (gharagoḷikāya makkhikā ~antī muttā, *Be, Ce, Se so*; *Ee* gahetvā); (**b**) gayhamāna, *mfn.*, A IV 65,20 (dārake gahite vā ~amāne vā); Ja VI 429,6 (gehesu ~amānesu); Sp 330,15 (koci maccho ~amāno ito c' ito ca dhāvati); Ud-a 54,6 (pubbe pañcavaggiyehi ~amānaṃ bhagavato gottaṃ anussaranto); Mhv 17:47; — *neg.* agayhamāna, *mfn.*, Sv 710,3; — *pr. 3 sg.* (**b**) **gaṇhīyati**, Nidd I 420,16 (~anti uggaṇhīyanti); Sv 668,24 (tāvatakaṃ āharāpiyatu ~atu, yattakaṃ icchatha tattakaṃ gaṇhathā ti vuttaṃ hoti, *Be so*; *Ce* gayhatu; *Ee* āharāpeyyatu ~atu; *Se* āharāpeyyatu gaṇhāpeyyatu); Paṭis-a 416,19 (upādīyatī ti bhusaṃ ~ati, upādiyatī ti vā pāṭho, *Be, Se so*; *Ce* upādiyantī ti ~anti, upādiyatī ti vā pāṭho; *Ee* upādiyantī ti bhusaṃ gaṇhanti, upādiyatī ti vā pāṭho); Sadd 503,12 (kammani gayhati ... ~ati vā); (**c**) **gīyati**[1], Nidd I 420,16 (gīyanti kathīyanti ... athavā gīyanti gaṇhīyanti uggaṇhīyanti; *cf* Pj II 567,8 *foll.*: tattha sikkhānugīyanti ... anekasikkhā kathīyanti uggayhanti vā); — gaṇhiyamānaṃ *in Ee at* Ja II 16,19' *is wr for* gaṇiyamānaṃ (*Be, Ce, Se so*); — *pp* **gahita**, gahīta, *mfn. and n.* [*S.* gṛhīta], **1.** (*mfn.*) *taken, seized, held; grasped in the mind, apprehended, learnt; mentioned, referred to, meant*; Vin I 45,37 (~o hoti upajjhāyo); III 85,12 (aññataro bhikkhu amanussena ~o hoti); M III 166,10 (pāsāṇo ~o); A III 201,17 (bahuṃ ca gaṇhāti ~aṃ c' assa na pamussatī ti); Th 786 (coro yathā sandhimukhe gahīto); Ja II 336,7* (khagge gahīte tikkhiṇe); III 333,26* (mahā me ~o maccho); IV 337,3* (sace hi tyāhaṃ dhanahetu gāhito, *Be, Ee so, mc* ? *Ce, Se* ~o); V 497,8* (parosataṃ khattiyā te gahītā; 497,12': te gahītā ti tayā ~ā); Sp 371,15 (theyyacittena ca ~aṃ); Ps II 343,10 (vedanā saññā viññāṇan ti imāni tīṇi gahetvā paññā kasmā na ~ā); Spk I 111,4 (kāmasaññāya ... kāmabhavo rūpasaṃyojanena rūpabhavo ~o); It-a II 59,10 (seyyāgahaṇena c' ettha āsanaṃ pi ~an ti daṭṭhabbaṃ); Spk II 69,1 (~-ttā); Mhv 14:53; — ~-paṭisandhika, *mfn.*, *who has taken a new existence, has been conceived*; Ja I 51,28 (~-paṭisandhikassa bodhisattassa); Vism 424,9; Sv 502,17; — **2.** (*n.*) *grasping, holding; grasp*; Vin III 121,23 (gahaṇaṃ nāma ~-mattaṃ); — *neg.* agahita, aggahita[2], *mfn.*, Ja I 217,12 (senāsanesu agahitesv eva); Mil 83,26 (asi ... aggahito hatthena); Sp 1230,17; Ps I 134,1 (agahitam eva hoti saraṇaṃ); II 253,31; Spk I 354,7 (agahitattā); — duggahīta, *mfn. and n.*, *taken improperly; grasped badly or wrongly; wrongly apprehended; what is wrongly grasped, a mistaken opinion or belief*; Vin I 308,26 ([cīvaraṃ] duggahitaṃ); M I 133,2 (attanā duggahītena, *Ce, Ee so*; *Be, Se* duggahitena); 133,31 *foll.* (dhammā duggahītā ... duggahītattā ...dhammānaṃ ..., *Ce, Ee so*; *Be, Se* duggahitā ... duggahitattā ...); A II 147,20 (bhikkhū duggahītaṃ suttantaṃ pariyāpuṇanti, *Ce, Ee so*; *Be, Se* duggahitaṃ); Dhp 311 (kuso yathā duggahīto hattham evānukantati, *Ee so*; *Be, Ce, Se* duggahito); Ja VI 307,16 (ayaṃ loko duggahītena nassati, *Ce, Ee so*; *Be, Se* duggahitena); 308,4* (na cāpi me duggahit' atthi kiñci); 308,20 (Varuṇena duggahītaṃ gahetvā Puṇṇako āṇatto bhavissati, *Ce, Ee so*; *Be, Se* duggahitaṃ); Mhv 4:34; — sugahita, suggahīta, *mfn.*, *properly taken; grasped well or correctly; apprehended or learnt well*; Vin I 308,25 ([cīvaraṃ] suggahitaṃ); M I 134,13 *foll.* (te dhammā suggahītā ... suggahītattā ... dhammānaṃ ..., *Ce, Ee so*; *Be, Se* sugahitā ... sugahitattā ...); A II 148,14 (bhikkhū suggahītaṃ suttantaṃ pariyāpuṇanti, *Ce, Ee so*; *Be, Se* suggahitaṃ); Ud 59,25 (suggahitāni bhikkhu soḷasa aṭṭhakavaggikāni sumanasikatāni sūpadhāritāni; *cf* Ud-a 312,19: suggahitānī ti sammā uggahitāni); Th 1028 (suggahītaṃ ca gaṇhāti atthaṃ copaparikkhati,); Ja I 222,26 (ahaṃ taṃ sugahitaṃ gahetvā gamissāmī ti, *Ce, Ee, Se so*; *Be* suggahitam); II 177,6* (suggahītasmiṃ kaṭṭhasmiṃ, *Be, Ce, Ee so*; *Se* suggahitasmiṃ); Vism 98,25 (bhagavato santike gahitakammaṭṭhānaṃ sugahitaṃ hoti, *Be, Ce, Ee so*; *Se* suggahitaṃ); — *fpp* (**a**) **gahetabba**, *mfn. and n. impers.* [*cf S.* grahītavya], Vin I 45,31 (evaṃ ca pana bhikkhave upajjhāyo ~o); 191,12 (na bhikkhave gāvīnaṃ visāṇena ~aṃ); II 265,3 (bhikkhūhi bhikkhunīnaṃ ovādo ~o ti); Ja I 346,29 (~aṃ gāhāpetvā); Mil 400,1 (sīhassa satta aṅgāni ~ānī ti); Vism 185,6 (pañcavidhena nimittaṃ ~aṃ); Sp 231,19 (attanomati ... ~ā); 1069,22 (taṃ n' eva aṭṭhakathāyaṃ na pāḷiyā vuttaṃ tasmā na ~aṃ); Spk III

17,25 (ahan ti vā maman ti vā ~aṃ kiñci adisvā); Dhp-a III 309,11 (idh' eva bhikkhā ~ā ti); Vv-a 135,30 (~-tāya); Ap-a 51,21 (vitthārato pan' esa attho Cariyāpiṭakato ~o ti); As 337,27 (~-ttā); Sadd 433,10 (ayam eva pāṭho ~o); — *neg.* a(g)gahetabba, *mfn.*, Ja III 117,5 (yuddhena agahetabbaṃ katvā nagaraṃ ajjhāvasi); VI 380,3'; Paṭis-a 247,10; As 337,25 (agahetabbattā); — (**b**) **gaṇhitabba**, *mfn.*, Ja IV 164,12' (na ve sugaṇhan ti na ve sukhena ~aṃ); Nidd I 183,17 (na ~ā na parāmasitabbā); Vism 70,11 (gaṇhantena ca pamāṇayuttam eva ~aṃ); Sp 506,9 (mūgabbataṃ ~aṃ); — (**c**) **gayha**[2], *mfn.*; — *ifc see* indriya-, dvihattha-; — ~'-ūpaga, ~'-upaka, *mfn.*, *fit to be taken or seized; worth holding or taking, valuable; able to be got hold of or obtained; susceptible*; Ja IV 219,13 (kañci ~'-ūpagaṃ adisvā, *Ce so*; *Be, Se* ~'-upagaṃ; *Ee* ~'-ūpakaṃ); Mil 325,10; Vism 663,24 (aphalo vatāyaṃ rukkho n' atth' ettha kiñci ~'-ūpagan ti, *Ce, Ee so*; *Be, Se* ~'-upagan ti); Pj II 283,24 (sāmakā ti dhunitvā vā sīsāni uccinitvā vā ~'-ūpagā tiṇadhaññajāti); Dhp-a I 337,2 (yathā marīci dūreṭhitānaṃ … ~'-ūpagā viya hoti, *Be, Ce, Ee so*; *Se* ~'-upagā); II 29,15 (eko [coro] dhammakathaṃ assosi, eko attano ~'-ūpagaṃ olokesi); Pv-a 4,12 (corā pana gharaṃ pavisitvā ~-ūpagaṃ bhaṇḍaṃ gahetvā); — *neg.* agayhŭpaga, *mfn.*, Ja III 118,5' (agayhūpagassa tiṇassa ca anādānaṃ, *Be so*; *Ce, Se* agayhupakassa; *Ee* agayhūpakassa); IV 174,14' (yaṃ yaṃ cammassa agayhūpagaṭṭhānaṃ hoti taṃ taṃ cajitvā upāhanaṃ katvā, *Be so*; *Ce, Se* agayhupaga-; *Ee* agayhūpaka-); V 367,28' (agayhūpagaṭṭhena marīci, *Ee so*; *Be, Ce, Se* agayhupagaṭṭhena); Spk II 322,3 *foll.* (yathā ca so [bubbuḷo] abalo agayhūpago … agayhūpagatāya vedanā bubbuḷasadisā. *Be, Ce, Ee so*; *Se* agayhupago); — agayha, *mfn.*, *not to be got hold of*, Mil 387,20 (ākāso sabbaso agayho); —*caus.*: *causes to take (or lay hold of); causes to be taken or seized; hands over, distributes, allots (to, dat./gen.); causes to learn, teaches*; *pr. 3 sg.* (**a**) **gāheti**, **~ayati**, Vin II 88,11 *foll.* (bhikkhunīnaṃ pakkhaṃ ~eti … pakkhaṃ ~essati); 167,25 *foll.* (na bhikkhave nissīme ṭhitassa senāsanaṃ ~etabbaṃ, yo ~eyya āpatti dukkaṭassā ti); M I 238,33 (te imehi kāyaṃ balaṃ ~enti nāma brūhenti nāma); A I 199,11* (upārambhaṃ na sikkheyya khalitaṃ ca na ~aye); Ja VI 215,1' (taṃ taṃ vatvā micchāgāhaṃ ~entī ti, *Be, Ce so*; *Se* ~ayantī ti; *Ee wr* gahentī ti); Kv 165,30 (handa hi vimatiṃ ~ayissāmā ti); Vism 167,2 (ayaṃ so, gaṇhātha nan ti taṃ pi ~ayati) = Sp 154,23 (*Ee, Se so*; *Be, Ce* gāhāpayati); 1230,6 (mā āvuso evaṃ ~etha); 1250,14 (purimadivasesu amhehi na laddhaṃ, idāni taṃ amhākaṃ ~ethā ti); It-a II 159,8 (asukaṃ na vaṭṭatī ti ~enti sikkhāpenti); Sadd 503,10 (~eti ~ayati); — *part.pr.* gāhenta, *mfn.*, Vin II 167,17 (seyyaggena ~entā seyyā ussādiyiṃsu; *cf* Sp 1223,5: ~entā ti seyyā-paricchedena ~iyamānā); Sp 1230,10; — *aor. 3 sg.* (**a**) gāhesi, Vin II 199,2 (Devadatto … salākaṃ ~esi … salākaṃ gaṇhatū ti); (**b**) agāhayi, Ja III 203,7* (yo 'yaṃ sāliyachāpo ti kaṇhasappaṃ agāhayi); (**c**) gāhayī, Ap 82,16 (salākaṃ ~ayī jino); — *inf.* (**a**) gāhetuṃ, Vin II 166,36; Sp 1265,25 (*Be so*; *Ce* gahetuṃ; *Ee, Se* ~ituṃ, *prob. wr*); Mhv 33:48; — *neg.* agāhetuṃ, Sp 1251,19; (**b**) gāhayituṃ, Vism 167,6 = Sp 154,27; — gāhituṃ *in Ee, Se at* Sp 1234,17 *is wr for* gāhitaṃ (*Be, Ce so*); — *absol.* (**a**) gāhetvā, S V 47,8 (te tattha kāyaṃ vaḍḍhetvā balaṃ ~etvā); Vism 63,26; Sp 1250,24; 1259,23 (*Be, Ce so*; *Ee, Se wr* gahetvā); Mhv 20:45; — *neg.* agāhetvā, Sp 1265,22; (**b**) gāhayitvā, Mhv 10:31; (**c**) gāhayitvāna, Mhv 33:47; 35:11; (**d**) gāhiya, Mhv 37:4 (vinayavādī mayaṃ rāja iti ~iya bhūpatiṃ); —*pass. pr. 3 sg.* gāhiyati, Sp 1250,22 (~iyati); — *part.pr.* gāhiyamāna, *mfn.*, Sp 1192,29 (salākāya ~iyamānāya); 1250,21; — *pp* gāhita, *mfn.*, *distributed, allotted; given; made to hold*; Vism 78,5; Sp 511,7 (duddassanassa ~ita-ttā duddasikā); 1231,16 (~ite senāsane); Pv-a 244,29 (micchāgāhaṃ ~ito); — gāhitattā *in Ee at* Sp 1266,10 *is wr for* gahitattā (*Be, Ce, Se so*); — gāhita *in Be, Ee at* Ja IV 337,3* *is prob. mc for* gahita *qv*; — *neg.* agāhita, *mfn.*, *not (yet) distributed*; Sp 1259,14 (agāhite yeva patte); — sugāhita, *mfn.*, *well or properly allotted or given*; Sp 1253,20; — *fpp* gāhetabba, *mfn.*, Vin II 166,37 (kena nu kho senāsanaṃ ~etabban ti); Sp 358,6; 1229,23; 1265,30 (salākā ~etabbā, *Be, Ce so*; *Ee, Se wr* gahetabbā); — *caus. pr. 3 sg.* (**b**) **gāhāpeti**, **~ayati**, Vin I 271,38 (sappiṃ picunā ~essati); II 134,32 (bhikkhū … madhusitthakena pi nāsikālomaṃ ~enti); 134,37 (yo ~eyya); D III 189,24 (ācariyā … antevāsiṃ … suvinītaṃ vinenti suggahitaṃ ~enti); Sp 154,23 (taṃ pi ~ayati, *Be, Ce so*; *Ee, Se* gāhayati) = As 177,14; Sp 1230,31 (aññaṃ ~ehī ti); Sv 602,20 (ālimpessāmā ti aggiṃ ~essāma); Spk II 323,24 (māyā ca mahājanaṃ vañceti, yaṃ kiñcid eva … muttā ti pi ~eti); Khuddas 8:19 (~ayanti sabbhāvaṃ); Sadd 503,10 (~essati); — *part.pr.* gāhāpenta, *mf*(~entī)*n.*, Sp 355,20 (utuṃ ~entassa); Ps II 70,8 (~entiyā, *Be, Se so*; *Ce, Ee* gaṇhāpentiyā); — *aor. 3 sg.* (**a**) gāhāpesi, Ja II 344,21 (*Se so*; *Be, Ce, Ee* gaṇhāpesi); Spk I 192,18; (**b**) gāhāpayī, Pv 36:42; *2 sg.* gāhāpesi, Ja V 374,12' (dhammasotukāmo kira no ~esi); *3 pl.* gāhāpesuṃ, Ja I 53,7; — *absol.* (**a**) gāhāpetvā, Vin I 94,7 (upajjhaṃ ~etvā); Ja I 458,24 (khādanīyabhojanīyāni ca ~etvā); II 416,1 (mahājanaṃ tava kathaṃ ~etvā); Sp 55,17 (kumāraṃ chaṇavesaṃ ~etvā); 323,6 (vātaṃ ~etvā); Dhp-a I 193,12 (Caṇḍapajjoto pi Udenaṃ jīvagāhaṃ eva ~etvā); IV 232,17 (uṇhodakassa kājaṃ purisena ~etvā, *Be, Ce, Se so*; *Ee* gahāpetvā); Mhv 11:21; — *neg.* a(g)gāhāpetvā, Sp 1025,9; Spk II 168,15; (**b**) gāhāpetvāna, Cp 2:4:7 (~etvāna ceṭake; Cp-a 135,29 *foll.*: ceṭakehi gaṇhāpetvā ceṭake vā attano rājapurise āṇāpetvā taṃ paribbājikaṃ gaṇhāpetvā); Mhv 20:44; (**c**) gāhāpayitvā, Mhv 7:49; — *pp* gāhāpita, *mfn.*, Ja II 378,8 (kedārato sālisīsamuṭṭhi ~ito); Sp 137,28 ([aṇḍāni] kukkuṭagandhaṃ ~itānī ti) = Mp IV 61,4 (*Be, Ce, Ee so*; *Se* gaṇhāpitānī ti); Dhp-a IV 13,12; — *fpp* gāhāpetabba, *mfn.*, Vin I 94,6 (paṭhamaṃ upajjhaṃ ~etabbo); Sp 765,28 (sāmaṇeraṃ ukkhipitvā phalaṃ ~etabbaṃ); Nidd-a II 124,33; — *caus. pr. 3 sg.* (**c**) **gaṇhāpeti**, **~ayati**, Vin IV 163,30 (uggaṇhāpeyyā ti aññaṃ ~eti); Ja VI 387,8' (senakaṃ ~ehī ti); Sp 333,28 (vātaṃ ~eti); Ps II 82,15 (kulehi saddhiṃ veraṃ ~etī ti); III 304,2 (naṃ gahetvā kāsāyāni nīharitvā gihīvesaṃ ~ethā ti); IV 126,8 (desitasuttassa nāma bhagavatā nāmaṃ na gahitaṃ, hand' assa nāma ~essāmī ti

cintetvā ...); Spk I 177,23 (samādāpetī ti ~eti); Nidd-a I 194,18 (vohareyya nānāvidhena ~eyya hoti ca na ca hotī ti); Sadd 503,8 (gaha ... kārite ~eti ~ayati); — *part.pr.* (**a**) gaṇhāpenta, *mf(~entī)n.*, Ja II 105,13 (uyyānapālo akālapupphāni pupphāpento akālaphalāni ~ento); Sp 137,26 (utuṃ ~entiyā); 191,5 (gabbhaṃ ~entassa); Cp-a 76,5 (vare ~ento); (**b**) gaṇhāpaya(t), *mfn.*, Sp 690,25 (ekaṃ gaṇhato vā ~ayato vā); — *aor. 3 sg.* gaṇhāpesi, Ja VI 144,3 (rājā pi andhabālo puna tassa vacanena putte ~esi); Spk II 221,14; *3 pl.* gaṇhāpesuṃ, Ja IV 338,19'; *1 pl.* gaṇhāpayimha, Ps III 327,23 (mātāpitaro tāta kucchigatam eva taṃ saraṇaṃ ~ayimhā ti sārenti); — *absol.* gaṇhāpetvā, Ja I 264,6 (Sīlavamahārājānaṃ ... ~etvā); Sp 140,18; Ud-a 242,6; — *pp* gaṇhāpita, *mfn.*, Ps II 251,10 (upajjhaṃ ~itāni pañca bhikkhusatāni ahesuṃ).

gaṇhāpaka, *m(fn).* [*from* gaṇhāpeti, *caus. of* gaṇhāti *qv*], *one who causes to take or hold*; Spk III 224,6 (samādapako ti idaṃ c' idaṃ ca gaṇhathā ti evaṃ ~o); — *see also* gāhāpaka.

gaṇhāpana, *n.* [*from* gaṇhāpeti, *caus. of* gaṇhāti *qv*], *causing to take or hold*; Ja IV 200,19 (akāle phalaṃ °-mantaṃ jānāti); Sv 1055,28 (ayaṃ hi appamādo nāma sīlapūraṇe ... vipassanāgabbhaṃ ~e ... aṭṭhasu vijjāsū ti ... kusaladhammesu bahūpakāro); — *see also* gāhāpana.

gaṇhāpeta(r), *m.* [*from* gaṇhāpeti, *caus. of* gaṇhāti *qv*], *one who causes to take or hold*; Nidd-a I 107,31 (tiṭṭhāṃ' ahaṃ samādapetā ti ahaṃ ~ā patiṭṭhāpetā tiṭṭhāmi).

gaṇhita- *in Ee at* Pv-a 43,16 (gaṇhitamattaṃ) *is wr for* gahita- (*Be, Ce, Se so*); *and in Ee at* Ps III 330,10 (gaṇhitamattam eva) *is wr for* gaṇita- (*Be, Ce so*; *Se* gahita-).

gaṇhiya, *absol. of* gaṇhāti *qv*.

gata, *mfn. and n., pp of* gacchati *qv*.

gataka, *m(fn).* [gata + ka[2]], *(one) who has gone, (one) who went*; Ja I 86,5 (rājā n' eva ~o va āgacchati na sāsanaṃ sūyatī ti, *Ce, Ee so*; *Be, Se* n' eva gato); Vism 97,6 (añño esa āvuso ~assa maggo nāmā ti; Vism-mhṭ [*Be*] I 118,27; ~assā ti paṭipattigamanena gatassa diṭṭhasaccassa); — *ifc see* tathā-, pacchā-.

gati (*and* gatī *mc*), *f.* [*S.* gati], Abh 793 (bhavabhede patiṭṭhāyaṃ nitthājjhāsayabuddhīsu vāsaṭṭhāne ca gamane visadatte gatīritā, *Ce so*; *Be* visaṭatte gatīritā); Sadd 465,23*foll.* (~ī ti gatigati nibbattigati ajjhāsayagati vibhavagati nipphattigati ñāṇagatī ti bahuvidhā ~i nāma); Ps III 364,21*foll.* (gatisaddo ... bhavabhede vattati ... nivāsanaṭṭhāne ... paññāya ... visaṭabhāve, idha pana niṭṭhāya vattatī ti veditabbo); **1.** (**i**) *going, moving; gait; progress, movement*; Abh 793 (gamane); A I 112,4 (taṃ [cakkaṃ] pavattitaṃ samānaṃ yāvatikā abhisaṅkhārassa ~i tāvatikaṃ gantvā ...; Mp II 181,11: payogassa gamanaṃ); Vism 104,31 (mohacarito parivyākulāya ~iyā gacchati); Sp 151,22 (bhūmiyaṃ viya purisassa cittassa ~i sukhā hoti); 172,2 (yesaṃ hi dhātūnaṃ ~i attho, buddhi pi tesaṃ attho); Ud-a 152,23 (yathā ruci tathā gataṃ ~i gamanaṃ kāyavacīcitta-ppavatti etassā ti tathāgato, *Be, Se so*; *Ce, Ee* āgati) = It-a I 136,19; Vibh-a 446,29 (ahaṃ dubbalo tava ~iyā gantuṃ na sakkhissāmi); Sadd 412,13 (chama ~imhi); 413,16 (gamu ~iyaṃ); — *ifc see* mudu-, vaṅka-; — (**ii**) *progress in knowledge; understanding*; ? M I 82,33 (paramāya satiyā ca ~iyā ca dhitiyā ca samannāgatā; Ps II 52,2: padasataṃ pi padasahassaṃ pi vadantass' eva ... ādhāraṇa-upanibandhanasamatthatā ~i nāma); Th 557 (dandhā mayhaṃ ~ī āsi; Th-a II 239,19: ~ī ti ñāṇagati); — **2.** *where one goes or has gone; course, path; way, method*; Abh 395; M I 154,24 (imaṃ ... nivāpaṃ ... paribhuñjanti na ca nesaṃ jānāma āgatiṃ vā ~iṃ vā); Dhp 92 (ākāse va sakuntānaṃ ~i tesaṃ durannayā); Ja III 255,17* (na me rucci Migālopa yassa te tādisā ~i atuccaṃ tāta patasi); V 44,25* (kathaṃ vijānemu ~iṃ gajassa); Ap 375,15 (~i tesaṃ upacchinnā ... piṇḍāya te na gacchanti oruddhā nadikāya); Pv-a 6,6 (ayyo Mahāmoggallāno ... tassā ~iṃ jāneyya); — *ifc see* pāḷi-; — **3.** *where one goes, where one moves; one's sphere*; Abh 793 (vāsaṭṭhāne); D III 264,14 (paccantimesu janapadesu paccājāto hoti ... yattha natthi ~i bhikkhūnaṃ bhikkhunīnaṃ); S IV 197,26 (bhikkhu rūpaṃ samannesati yāvatā rūpassa ~i); A II 161,35 (yāvatā ... channaṃ phassāyatanānaṃ ~i tāvatā papañcassa ~i); Ja VI 46,4* (ko tesaṃ ~im āpaye; 46,13'*foll.*: ko maṃ tesaṃ paccekabuddhānaṃ nivāsana-ṭṭhānaṃ pāpeyya); Ap 392,27 (ñāṇe te upamā natthi yāvatā jagato ~i, *Be, Ce, Se so*; *Ee wr* ca gato ~i); — **4.** *where one goes to; one's destination; a refuge, a recourse*; Abh 793; Vin V 149,22**foll.* (~i migānaṃ pavanaṃ ākāso pakkhinaṃ ~i vibhavo ~i dhammānaṃ nibbānaṃ arahato ~i; Sp 1353,22*foll.*: ajjhokāse vyagghādīhi paripātiyamānānaṃ migānaṃ pavanaṃ ... ~i paṭisaraṇaṃ hoti ... avassaṃ upagamanaṭṭhena pana vibhavo ~i dhammānaṃ ...); Dhp 380 (attā hi attano nātho attā hi attano ~i; Dhp-a IV 117,10: ~i patiṭṭhā saraṇaṃ); Ja IV 293,14* (puttā mam' aṭṭā ~im āgato 'smi); V 339,20* (kā nu pāsena baddhassa ~i aññā mahānasā); VI 526,14* (yo yācataṃ ~ī āsi savantīnaṃ va sāgaro); Nidd I 411,11; Vism 647,14 (na leṇaṃ na ~i na paṭisaraṇaṃ paññāyati); Spk II 268,4 (attānaṃ dīpaṃ tāṇaṃ leṇaṃ ~iṃ parāyanaṃ patiṭṭhaṃ katvā viharathā ti, *Be, Ce, Se so*; *Ee wr* ~i); Ap-a 159,26 (paṭibaddhacitto ti ahaṃ imaṃ vinā na jīvāmi esa me ~i esa me parāyaṇan ti); — **5.** *where one goes in life, one's career, destiny; what happens to one; outcome, issue*; Abh 793; Vin III 14,23 (sace Sudinno nābhiramissati ... pabbajjāya kā tassa aññā ~i bhavissati, idh' eva paccāgamissati); D II 16,13 (mahāpurisassa dve ~iyo bhavanti anaññā ... rājā hoti cakkavattī dhammiko ... arahaṃ hoti sammāsambuddho); Sn 1001 (dve va tassa ~iyo tatiyā hi na vijjati); Ja I 56,18 (asaṃsayaṃ buddho bhavissatī ti ekam eva ~iṃ addasa); III 65,10* (kā su bhante ~ī mamaṃ; 65,15': kā nipphatti bhavissatī ti pucchi); Cp 3:2:11 (rathiyā rathiyaṃ dassetha sā ~i jaṭilahīḷitā; Cp-a 191,24: yehi ayaṃ jaṭilo hīḷito tesaṃ jaṭilahīḷitānaṃ sā ~i sā nipphatti so vipāko ti); Mil 264,30 (yo gihī arahattaṃ patto dve v' ass ~iyo bhavanti anaññā tasmiṃ yeva divase pabbajati vā parinibbāyati vā); — **6.** *where one goes after death; one's future course, state of existence*; Abh 793 (bhavabhede); Vin I 293,34 (itthannāmo bhante bhikkhu kālaṃ kato, tassa kā ~i ko abhisamparāyo ti); D I 162,15 (yo 'haṃ ... imesaṃ

tapassīnaṃ evaṃ āgatiṃ ca ~iṃ ca cutiṃ ca upapattiṃ ca yathābhūtaṃ pajānāmi); M I 73,18 (pañca kho imā ... ~iyo ... nirayo tiracchānayoni pittivisayo manussā devā); III 165,6 *foll.* (yāvatā hoti ... katakibbisānaṃ ~i taṃ ~iṃ pecca gacchāmi); S I 19,5* (tasmā sataṃ ca asataṃ ca nānā hoti ito ~i asanto nirayaṃ yanti santo saggaparāyanā); Dhp 310 (apuññalābho ca ~ī ca pāpikā); Sn 644 (yassa ~iṃ na jānanti devā gandhabbamānusā khīṇāsavaṃ arahantaṃ ...); Vv 44:16 (tassā ~iṃ brūhi kuhiṃ upapannā sā); Pv 12:4 (gato so tassa yā ~i); Th 215 (saṃsaraṃ dīgham addhānaṃ ~īsu parivattisaṃ; Th-a II 106,31: pañcasu ~īsu cavana-upapajjanavasena aparāparaṃ saṃsaranto); 216 (sabbā ~ī samucchinnā natthi dāni punabbhavo); Ja V 265,1* (kaṃ ~iṃ pecca gacchanti narā dhammāticārino; 265,24': katarasmiṃ niraye paccantī ti pucchati); Nidd I 249,21 (~iyā yena taṃ vadeyyuṃ nerayiko ti vā tiracchānayoniko ti vā); Ap 443,2 (duve bhave saṃsarāmi devatte atha mānuse aññaṃ ~iṃ na jānāmi); Paṭis I 11,13 (paṭisandhi abhiññeyyā appaṭisandhi ... ~i abhiññeyyā agati ... nibbatti ... anibbatti ... upapatti ... anupapatti ... jāti ... ajāti ...); Kv 261,2; Vism 237,1; Mil 108,28 (bhagavā ... Devadattassa ~iṃ olokento addasa Devadattaṃ ... nirayena nirayaṃ vinipātena vinipātaṃ gacchantaṃ); Sp 397,24 (puthujjanānaṃ ~i aniyatā); Ps II 36,22 (ettha sukatadukkatakammavasena gantabbā ti ~iyo); Pj II 345,7 (vijjaṃ jānāti yassānubhāvena chavasīsaṃ ākoṭetvā sattānaṃ ~iṃ jānāti); Nidd-a I 91,6 (nirayādi-pañcannaṃ ~īnaṃ); Thūp 231,19* (cittappasādamattena sugate ~i uttamā labbhatī ti); — *ifc see* pañca-; — *see also* duggati, sugati; — (gaty)-**akkhepa**, *m.*, *convulsion of movement, convulsive movement*; ? Sadd 334,28 (raghi laghi ~e, ~o gatiyā akkhepo; *cf however S.* Dhātup *Wg § 4:35-7*: aghi vaghi maghi gatyākṣepe [dvandva ?]; *Wg § 4:33-4*: raghi laghi gatyarthāḥ); — (gaty)-**avasādana**, (gaty)-**āvasādana**, *n.*, *bringing movement to an end*; Dhātup 150 (sada visaraṇa-gatyavasādanesu); Sadd 384,10 (sīda visaraṇagaty-āvasādanesu: ... gatyāvasādanaṃ gamanassa avasānaṃ osānaṃ abhāvakaraṇam, nisīdanan ti attho); — °-**gata**, *mfn. gone the full course; gone through the proper process; settled*; ? Vin II 85,3 (katame dasa adhammikā salākagāhā, oramattakaṃ ca adhikaraṇaṃ hoti, na ca ~aṃ hoti na ca saritasāritaṃ hoti ...; Sp 1192,24 *foll.*: dve tayo āvāse na gataṃ tattha tatth' eva vā dvattikkhattuṃ avinicchitaṃ); Ps III 364,24 (gatisaddo ... ~an ti ādisu visaṭabhāve [vattati]); — *neg.* agatigata, *mfn.*, (*or see* agati *below and BHS*) Ja II 1,6 (Kosalarājā ekaṃ agatigataṃ dubbinicchayaṃ aṭṭaṃ vinicchinitvā, *Be, Ce, Se so*; *Ee* gatigataṃ); — °-**nivatti**, °-**nivutti**, *f.* [*cf S.* Dhātup *Wg § 22:30*: sthā gatinivṛttau], *cessation of or refraining from movement*; Pv-a 189,17 (tiṭṭhasī ti idaṃ ṭhānasaddassa °-nivatti-atthattā gatiyā paṭikkhepavacanaṃ); Dhātup 359 (ṭhā °-nivuttiyaṃ); — °-**paṅkavisosana**, *mfn.*, *drying up the mud of future existence*; ? Ap 390,16 (nibbānagamanaṃ maggaṃ ~aṃ); 465,7 (sutvā ca vimalaṃ vākyaṃ ~aṃ, *Be, Ce, Ee so*; *Se* °-paṅkavisodhanaṃ); — °-**paṭighāta**, *m.*, *the impeding of movement*; Sadd 355,12 (sutha ~e: gamana-patihananaṃ ~o); —°-**ma(t)**, *mfn.* (*sg. nom.* °-mā, °-manto), (*according to cts*) *possessed of understanding*; D III 107,4 (satimā kalyāṇapaṭibhāno °-mā dhitimā mutimā ...; Sv 893,21: gamanasamatthāya paññāya samannāgato); A I 25,1 (etadaggaṃ ... °-mantānaṃ yadidaṃ Ānando; Mp I 287,3; ayam eva c' āyasmā ekapade ṭhatvā saṭṭhipadasahassāni gaṇhanto satthārā kathitaniyāmen' eva sabbapadāni jānāti, tasmā °-mantānaṃ aggo nāma jāto); Th 1049 (°-manto satīmanto dhitimanto ... Ānando; Th-a III 121,9: °-manto ti asadisāya ñāṇagatiyā samannāgato); Ja VI 286,26* (°-mā dhitimā mutimā ... Vidhuro; 287,10': ñāṇagatiyā °-mā); Ap 263,13 (°-mā dhitimā c' eva satimā ca bahussuto); Sp 552,24 (paṇḍitā ti paṇḍiccena samannāgatā °-mantā); Th-a III 208,28 (°-mantatāya); — °-**vajjita**, *mfn.*, *without refuge or recourse*; Mhv 72:286 (palāyitvā sakaṃ raṭṭhaṃ pāvisi ~o); — °(ī)-**vinivutti**, *f.*, *cessation, discontinuance, of movement*; Dhātum 587 (ṭhā ~iyaṃ); — °-**vivajjita**, *mfn.*, *deprived of movement, unable to move*; Cp 3:6:10 (mūgo ahosiṃ badhiro pakkho ~o); — °-**sampattipaṭibāḷha**, *mfn.*, *opposed, prevented, by a good future course*; Vibh 338,19 (ekaccāni pāpakāni kammasamādānāni ~āni na vipaccanti; Vibh-a 439,31: gatisampattī ti sampannā gati devaloko ca manussaloko ca); Mp II 219,14; — **agati**, *f.*, **1.** *where one does not go or move; what is not one's sphere; a lack of recourse or resource*; M I 158,29 (yattha ~i Mārassa ca Māraparisāya ca); S I 115,25 (yattha ca ... natthi cakkhu ... ~i tava tattha pāpima); 133,21* (~i yattha Mārassa tattha me nirato mano; Spk I 193,5: yattha tuyhaṃ Mārassa ~i, tatthā ti tasmiṃ nibbāne); Ja V 255,16* (samuddaṃ ... ~i yattha pakkhinaṃ); Ps II 167,16 (lokassa ~ī ti lokuttarā); Pj II 241,17 (evaṃ appasannā kasmā pabbajitā ti ce, ~iyā); — **2.** *not a future course; freedom from further existence; where there are no (future) existences,* nibbāna; Ja V 489,10' (dhammo hi sugatiṃ vā ~iṃ vā pāpeti adhammo duggatiṃ, *Ce, Ee so*; *Be, Se* sugatiṃ pāpeti nibbānaṃ vā); Paṭis I 12,10 (gati dukkhaṃ ~i sukhan ti); 15,9 (gati saṅkhārā ~i nibbānan ti); Dhp-a III 158,4 (so sugatiṃ c' eva ~iṃ ca gacchanto, *Ee so*; *Be, Ce, Se* sugatiṃ c' eva nibbānaṃ ca); — **3.** *wrong or evil way of behaviour or course (apparently especially in relation to biased or dishonest judgments or decisions)*; Vin I 339,38 (nālaṃ ... chandā dosā mohā bhayā ~iṃ gantuṃ); Ja I 260,2 (catasso ~iyo vajjetvā dasa rājadhamme akopento); 339,26 (chandādivasena ~iṃ gacchantā rajjaṃ kāressanti); Vism 683,28 *foll.* (~ī ti chandadosamoha-bhayehi akattabbakaraṇassa kattabbākaraṇassa ca adhivacanaṃ, taṃ hi ariyehi agantabbattā ~ī ti vuccati); Sp 7,14 (Ānando kiñcāpi sekho abhabbo chandā ... ~iṃ gantuṃ); Pj II 522,28 (titthiyā māyāya vā mānena vā etaṃ ~iṃ gacchanti); — *ifc see* chandâ- (*sv* chanda[1]), dosā- (*sv* dosa[2]), bhayâ-, mohâ-; — ~-gama, *m.*, *following a wrong course, corrupt behaviour*; Sp 873,9* (~-gamaṃ ca na gacchati, *Ee so*, *prob. wr*; *Be, Ce, Se* ~-gamanaṃ; *quoting* Vin V 158,28*: *eds* ~-gamanaṃ); — ~-gamana, *n.*, *following a wrong course, corrupt behaviour*; Vin V 158,24* (~-gamanaṃ ca gacchati ediso vuccati alajjipuggalo) *quoted* Sp 872,13*; D III 228,14 (cattāri ~-gamanāni, chandāgatiṃ gacchati dosāgatiṃ ...

mohāgatiṃ ... bhayāgatiṃ ...) ≠ A II 18,14; Ja V 98,25 (rājā ~-gamane ṭhito adhammena pamatto rajjaṃ kāresi); Vism 670,24 (dhammiko rājā vinicchayaṭṭhāne nisinno vohārikamahāmattānaṃ vinicchayaṃ sutvā ~-gamanaṃ pahāya majjhatto hutvā); Sp 591,2 (nanu na yuttaṃ vinayadharānaṃ ~-gamanan ti); — ~-gāmi(n), *mfn.* [agati + gāmi(n)[1]], **1.** *leading to freedom from (further) existence*; Ps II 29,9 ([paṭipadaṃ] sabbatthagāminin ti sabbagatigāminiṃ ca ~-gāminiṃ ca); — **2.** *following a wrong course, behaving corruptly*; Sv 944,28 (tassa ~-gāmino kittiyaso pi parivārayaso pi nihīyati); — *see also* agatika, aññagatika (*sv* añña[2]), attagatika (*sv* atta[n]), evaṃgatika, kiṃgatika (*sv* ka[3]), taggatika (*sv* ta[d]), daṇḍagatika, dandhagatika, duggata, dhaññagatika (*sv* dhañña[2]), dhātugatika, niyatagatika (*sv* niyacchati), pajjunnagatika, paññāgatika, bhikkhu-gatika, yaṃgatika (*sv* ya[d]), sabbaññutañāṇagatika (*sv* sabba), samānagatika (*sv* samāna[2]), sugata, sobhaṇa-gatika.

gatika, *mfn.* [gati + ka[2]], *having a destiny or outcome; following a course*; Sp 659,6 *foll.* (mūlacīvarassa uppannadivasato yāva vīsatimo divaso tāva uppannaṃ paccāsācīvaraṃ mūlacīvaraṃ attano ~aṃ karoti, tato uddhaṃ mūlacīvaraṃ paccāsācīvaraṃ attano ~aṃ karoti, *Be, Ce, Se so*; *Ee omits second* paccāsācīvaraṃ; Sp-ṭ [*Be*] II 397,26 *foll.*: uppannaṃ paccāsācīvaran ti paccattavacanaṃ attano ~aṃ karotī ti karaṇakiriyāya kattubhāvato, antarā uppannaṃ hi paccāsācīvaraṃ māsaparamaṃ mūlacīvaraṃ ṭhapetuṃ adatvā attano dasāhaparamatāya eva paricchindatī ti attano ~aṃ karoti); — *ifc see* citta- (*sv* citta[1]).

gatito *in Ee at* Ja III 242,7* *is wr for* gathito (*Ce so*) *or* gadhito (*Be so*).

gatta, *n.* (*and m.*) [*S.* gātra, *n.*], (*sg.*) *the body;* (*pl.*) *the limbs of the body*; Abh 151 (sarīraṃ vapu ~aṃ); Vin I 47,24 (attano ~aṃ vodakaṃ katvā nivāsetvā upajjhāyassa ~ato udakaṃ pamajjitabbaṃ); II 133,10 (attano nakhehi ~āni vilikhitvā); D II 175,29 (tassa ... itthiratanassa sīte uṇhāni ~āni honti uṇhe sītāni); Sn 1001 (yass' ete honti ~esu mahāpurisalakkhaṇā); 1017 (ath' assa ~e disvāna paripūraṃ ca vyañjanaṃ); Pv 34:1 (mālī kirīṭī kāyūrī ~ā te candanussadā; Pv-a 211,9: ~ā ti sarīrāvayavā); Thī 17 (vedhamānehi ~ehi); Ja V 14,22* (~ehi te rasmiyo niccharanti); 69,6* (~aṃ kammāsavaṇṇaṃ te); Ap 312,8 (siniddhaṃ hoti me ~aṃ); 401,14 (vāto ~e na samphuse); Cp 1:10:15 (phoṭetvā rajagate ~e); Dhp-a I 321,23 (kiṃkaraṇā ~aṃ pūtikaṃ jātaṃ); Mil 198,25 (pañho ... api sunipuṇānaṃ manujānaṃ ~e sedaṃ moceyya); Vism 264,27 (addhānaṃ gatassa vāyodhātu kuppati ~āni dukkhanti); It-a II 77,1 (~ehi sedā muccanti, *Be, Ce, Se so*; *Ee wr* ~āhi); — gattaṃ *in Ee at* Thī 466 *is prob. wr for* bhastaṃ (*Be, Ce, Se so*); — *ifc see* aru-, candanalitta-, nibbiddha- (*sv* nibbijjhati), pakka- (*sv* pacati[1]), paridaḍḍha-; — °-**dharathaṃ** *in Ee at* Spk II 379,12 *is wr for* bhattadarathaṃ (*Be, Ce, Se so*); — °-**vicuṇṇana**, *n.*, *grinding, bruising, the limbs or the body*; Sadd 537,8 (vaṇa ~e); — **sugatta**, *mfn.*, *who has a beautiful body; fair-limbed*; Ja IV 19,28* (sabbassa no issarā tvaṃ ~e); V 404,25*.

gathasukhatthaṃ *in Ee at* Th-a II 277,27 *is wr for* gāthā- (*Be, Ce, Se so*).

gathita, *mfn.*, *pp of* ganthati *qv*.

gada, *m.* [*cf S.* gada], **1.** *speech, speaking*; Vism 203,28 (sammā c' esa gadati yuttaṭṭhāne yuttam eva vācaṃ bhāsatī ti sammā °-ttā pi sugato, *Be, Ce, Se so*; *Ee* sammā padattā ti) = Sp 117,14 = Nidd-a II 39,20; Sv 66,30 (°-attho hi ettha gatasaddo, evaṃ tathavāditāya tathāgato); Pj I 183,21 (suṭṭhu gatattā suṭṭhu eva ca °-ttā sugato); It-a II 190,29 (°-attho ayaṃ gatasaddo dakārassa takāraṃ katvā); Paṭis-a 482,1 (sammā ~o assā ti sugato); — **2.** *disease, sickness*; Abh 323; 1099 (~o roge); Mhv 62:67 (tibbena phuṭṭho mahatā ~ena rajjena saddhiṃ vijahittha dehaṃ); Sadd 322,11* (ābādho ~o); — **3.** *poison*; Ps II 107,10 (~o ti hi visassa nāmaṃ, taṃ tassa alaṃ paripuṇṇaṃ atthī ti alagaddo, *Be, Ce, Ee so*; *Se* gaddo ti); — *ifc see* diddha-; — °-**diddha**, *mfn.*, *smeared with poison*; Spk II 208,7 (diddhagadenā ti ~ena, *Ee so*; *Be, Ce* diddhagatenā ti gatadiddhena; Se diddhagatenā ti gatadiṭṭhena); — *see also* agada.

gadati, *pr. 3 sg.* [*S.* gadati], *speaks articulately; speaks; relates*; Dhātup 148 (gada vyattavacane); Dhātum 222; Vism 203,27 (sammā c' esa ~ati yuttaṭṭhāne yuttam eva vācaṃ bhāsatī ti sammā gadattā pi sugato) = Sp 117,13 ≠ Ud-a 89,9; It-a II 190,30 (tathaṃ ~atī ti tathāgato); Sadd 375,22 *foll.* (gada viyattiyaṃ vācāyaṃ: ~ati ... suṭṭhu ~atī ti sugato); — *pp* **gadita**, *mfn.* [*ts*], *spoken; related; named*; Abh 132; 755 (kathitaṃ ~aṃ); Ud-a 153,15 (pariyattidhammo pi ... bhagavatā tathā gato ~o pavattito ti tathāgato) = It-a I 137,11; Th-a I 55,13 (mama mantitaṃ ~aṃ kathitaṃ, *Be, Se so*; *Ce* cintitaṃ ~aṃ; *Ee* mantitaṃ kathaṃ kathitaṃ, *prob. wr*); — *fpp* gaditabba, *mfn.*, Sv 914,20; — *caus. pr. 3 sg.* gadeti, ~ayati, *thunders*; Sadd 543,18 *foll.* (gada devasadde: devasaddo vuccati meghasaddo, ~eti ~ayati).

gadana, *n.* [*ts*], *telling, speaking, relating*; Sv 914,21 (yathā yathā gaditabbaṃ tathā tath' eva ~ato dakārassa takāraṃ katvā tathāgato ti vuccatī ti attho); Pj I 196,4 (yaṃ ca tath' eva hoti tassa ~ato tathāgato ti vuccati, *Be, Ce, Ee so*; *Se* gamanato); It-a I 137,23.

gadā, *f.* [*ts*], *a mace, a club*; Abh 394; 1099 (~ā satthe); Spk I 324,15 (cattāri kira āvudhāni loke seṭṭhāni, Sakkassa vajirāvudhaṃ Vessavaṇassa gadāvudhaṃ ...) = Pj II 225,14; Spk I 324,19 (Vessavaṇassa kujjhanakāle vissajjitā ~ā, *Se so*; *Ee* vissajjitaṃ gadāvudhaṃ; *Be* Vessavaṇena ... vissajjitaṃ gadāvudhaṃ; *Ce* puthujjana-kāle vissajjitaṃ gadāvudhaṃ) = Pj II 225,19 (*Ce, Ee, Se* puthujjanakāle vissajjitā ~ā; *Be* vissajjitagadā); Mhv 23:58 (pitā ~aṃ akārayi aṭṭhatiṃsaṅgulāvaṭṭaṃ soḷasahatthadīghakaṃ).

gaddati, *pr. 3 sg.* [*S.* Dhātup gardati, *Wg § 3:20*], *makes a sound*; Sadd 377,4 (gadda sadde: ... ~ati).

gaddabhaṇḍa, *m.* [*S. lex.* gardabhāṇḍa], *the Pārspīpal tree; [SAF]: the Indian tulip tree, umbrella tree, Thespesia populnea Sol. ex Correa*; Abh 562 (~o kapītano); Samantak 734 (gaddabhaṇḍajjunā).

gaddula, gaddūla, *m.n.* [*BHS* gardula, gardūra, gardūla], *a leash; a dog-lead*; Abh 520 (sābandhanaṃ tu gaddūlo); Ja II 246,14 (puriso ... sunakhaṃ disvā ... gaddūlena bandhitvā taṃ ādāya pakkāmi, *Be, Ce, Ee so*; *Se* gaddalena); III 204,9 (dārake gaddūlehi bandhitvā, *Ee so*;

Be, Ce, Se kudaṇḍakehi); Kv 336,30 (sā ~ena saṅgahīto); Spk II 327,3 (~o viya diṭṭhi); Thī-a 266,2 (yathā ~ena baddho sunakho); As 367,4 (daḷhabandhanaṭṭhena ~aṃ viyā ti ~aṃ, taṇhā va ~aṃ taṇhāgaddulaṃ, *Be, Se so*; *Ce* gaddūlaṃ; *omissions in Ee*); — *ifc see* taṇhā-; — gaddulaṃtaṇhā *in Ee at* Dhs 1059 (*and* As 367,5) *is wr*; *read* taṇhājālaṃ taṇhāgaddulaṃ taṇhāsamuddo *with Be, Ce, Se*; — °-**baddha**, *mfn.*, *tied with a leash, on a leash*; M II 232,25 (sā ~o daḷhe thambhe vā khīle vā upanibaddho, *Be, Ce so*; *Ee* gaddūla-; *Se* gaddalabandho; Ps IV 22,13: daṇḍake rajjuṃ pavesetvā baddhasunakho) ≠ S III 150,7; As 367,3 (sunakhā ~ā yadicchakaṃ niyyanti); — °-**bandhana**, *mfn. and n.*, **1.** (*mfn.*) *tied on a leash*; Ps I 39,25 (sā va ~o); Ud-a 213,18 (taṇhābandhanena baddhā ~ā viya sārameyā, *Ce so*; *Ee* sārameyo; *Be, Se* gaddūlabandhanā viya sā); — **2.** (*n.*) *tying on a leash; a leash as a tie*; Th-a II 122,19 (~ena viya thambhe sārameyaṃ; *Ce so*; *Ee* sārameyo; *Be, Se* °-bandhitaṃ viya thambhe sārameyaṃ); — °-**bandhita**, *mfn.*, *fastened on a leash*; Th-a II 122,19 (~aṃ viya thambhe sārameyaṃ, *Be, Se so*; *Ce, Ee* °-bandhanena).

gaddūhana, gadduhana, *n.* [*cf S.* godohana, *BHS* godoha; *cf T. Oberlies, 1995a, p. 119*: <*gāṃdohana], *the time required for milking a cow; a short time*; M III 127,2 (nābhijānāmi ābādhaṃ uppannapubbaṃ antamaso °-mattaṃ pi; Ps IV 195,20 *foll.*: gāviṃ thane gahetvā ekakhīrabindudūhanakālamattaṃ pi); S II 264,23 (yo vā pubbaṇhasamayaṃ antamaso °-mattaṃ pi mettacittaṃ bhāveyya, *Se so*; *Be, Ce, Ee* gadduhana-; Spk II 224,11: °-mattan ti godūhanamattaṃ, gāviyā ekavāraṃ aggatthanākaḍḍhanamattan ti attho, gandūhanamattaṃ vā …, *Ee so*; *Ce* gandhūhanamattaṃ vā …; *Se* gandha-ūhanamattaṃ vā …; *Be* gadduhanamattan ti goduhanamattaṃ … gandha-ūhanamattaṃ vā) ≠ A IV 395,29 (*Ee, Se so*; *Be* gandhohana-; *Ce* gandhuhana-; Mp IV 187,1 *foll.*: gandhūhanamattan ti … apare pana °-mattan ti pāḷiṃ vatvā gāviyā ekavāraṃ thana-añchanamattan ti atthaṃ vadanti, *Ce so*; *Ee* apare pana gadduhanamattan ti; *Be* gandhohanamattan ti … apare pana gaddohanamattan ti …; *Se* °-mattan ti … apare pana godohanamattan ti …) *quoted* It-a I 91,33 (*eds* °-mattaṃ); Mil 110,11 (na kiñci bhante apuññaṃ āpajjeyya antamaso °-mattaṃ pī ti, *Be, Ce, Ee so*; *Se* goduhana-); Ud-a 238,28 (°-mattaṃ pi kālaṃ cittasamādhānassa abhāvato na samāhitā ti); Th-a III 78,34 (gadduhanamattaṃ pi samādhānābhāvato); Vibh-a 466,6 (gadduhanamattaṃ pi mayhaṃ vyādhi nāma n' atthī ti).

gaddha, *m.* [*S.* gṛdhra], *a vulture*; Abh 637 (gijjho ~o); Sp 869,7 (~e bādhayiṃsū ti °-bādhino) = Ps II 102,20; Sadd 548,11 (gaddheti gaddhayati ~o); — °-**bādhipubba**, *mfn.*, *who was previously a vulture-catcher*; ? *belonging to a family of vulture-hunters*; ? Vin II 25,12 (Ariṭṭhassa nāma bhikkhuno ~assa) = IV 133,34 (Sp 869,7 *foll.*: gaddhe bādhayiṃsū ti gaddhabādhino, gaddhabādhino pubbapurisā assā ti ~o, tassa ~assa gijjhaghātakakulappasutassā ti attho, *Be so*; *Ce, Se* -ppasūtassā ti; *Ee wr* -ppasuttassā ti) ≠ M I 130,4; — *see also* gijjha.

gaddheti, **~ayati**, *pr. 3 sg.* [*S.* Dhātup gardhayati, *Wg § 32:124*], *desires, is greedy (for)*; Sadd 548,11 (gaddha abhikaṅkhāyaṃ: ~eti ~ayati gaddho); — *see also* gijjhati.

gadrabha, *m.* [*S.* gardabha], *an ass, a donkey*; Abh 502 (~o tu kharo); Vin III 52,25 (catuppadaṃ nāma hatthī assā oṭṭhā goṇā ~ā pasukā); M I 334,29 (~o vahacchinno … jhāyati pajjhāyati); III 167,24 (assā goṇā ~ā ajā migā ye vā pan' aññe pi keci tiracchānagatā pāṇā tiṇabhakkhā); Ja II 96,24 (ye ~ā sindhavānaṃ nivāpaṃ vahiṃsu); III 477,26* (yadā bimboṭṭhasampanno ~o sumukho siyā kusalo naccagītassa); Kv 30,17 (~o hoti, *Be, Se so*; *Ee wr* gadrabbho); Mil 365,23 (~o … yattha katthaci sayati na sayanabahulo hoti); — °-**bhāraka**, *m.*, *a load carried by a donkey*; Ja II 109,23 (eko vāṇijo ~ena vohāraṃ karonto vicarati); Dhp-a I 123,6 (~ehi Takkasilaṃ gantvā); — °-**rava**, *m.* [gadrabha + rava[2]], *the braying of an ass*; Ja II 110,8; Vism 415,4.

gadrabhī, *f.* [*S.* gardabhī], *a she-ass, a female donkey*; Ja II 338,24 (Kuṇḍalī nāma ~ī); Dhp-a I 123,9 (so gadrabho parikhāpiṭṭhe caramāno ekaṃ ~iṃ disvā upasaṅkami).

gadha, *mfn.* [*pp of* gāhati ? *cf* ogadha *and S.* gāḍha], *entered into, immersed*; — *ifc see* anto-.

gadhita, *mfn. and n.* [*prob.* = gathita, *pp of* ganthati *qv*; *possibly pp of* gijjhati *qv*; *cf S.* gardhita, *AMg* gaḍhiya, *and cts below*], **1.** (*mfn.*) *tied, bound*; ***or*** *greedy, greedily desiring*; D I 245,24 (ime … pañca kāmaguṇe tevijjā brāhmaṇā ~ā mucchitā ajjhopannā … paribhuñjanti, *Be, Se so*; *Ce, Ee* gathitā; Sv 403,25: gedhena abhibhūtā hutvā) ≠ III 43,28 (~o, *Be, Se so*; *Ce, Ee* gathito; Sv 837,15: gedhajāto); S I 186,31* (upadhīsu janā ~āse diṭṭhasute paṭighe ca mute ca, *Be, Se so*; *Ee* ~ā; *Ce* gathitāse; Spk I 270,8: ~ā ti giddhā, *Be, Se so*; *Ce* gathitā ti; *Ee* gathitāse ti) = Th 1216 (*eds* ~āse; Th-a III 190,14: paṭibaddhacittā); S IV 332,28 (te ca bhoge ~o mucchito ajjhopanno … paribhuñjanti, *Be, Ee, Se so*; *Ce* gathito) = A V 178,6 (*Ee, Se so*; *Be, Ce* gathito); Sn 823 (oghatiṇṇassa pihayanti kāmesu ~ā pajā, *Be, Se so*; *Ce, Ee* gathitā); Th 733 (rasataṇhāya ~o; Th-a III 22,7 *foll.*: ganthito ti rasataṇhāya tasmiṃ tasmiṃ rase ganthito baddho, ~o ti ca paṭhanti, gedhaṃ āpanno ti attho); Ja IV 5,26′ (ye anugijjhanti giddhā ~ā hutvā, *Be, Se so*; *Ce, Ee* gathitā); V 274,24′ (pagiddhā ti ~ā mucchitā); Nidd I 35,18 (giddhā ~ā mucchitā ajjhopannā laggā laggitā palibuddhā ti); Pv-a 262,9 (paccuppannasukhe giddhā ti vattamānasukhamatte giddhā ~ā hutvā, *Ee so*; *Be, Ce, Se* gathitā); — **2.** (*n.*) *a bond, a fetter*; ***or*** *greediness*; ? Sn 940 (yāni loke ~āni, *Be, Se so*; *Ce, Ee* gathitāni; Nidd I 420,18 *foll.*: ~ā vuccanti pañcakāmaguṇā … kiṃkaraṇā ~ā vuccanti pañca kāmaguṇā, yebhuyyena devamanussā pañca kāmaguṇe icchanti sādiyanti pihayanti abhijappanti, *Be, Ee, Se so*; *Ce* gathitā; Pj II 567,10: pañca kāmaguṇā paṭilābhāya gijjhantī ti katvā ~ānī ti vuccanti, *Be, Se so*; *Ce, Ee* gathīyantī ti … gathitānī ti); — °-**citta**, *mfn.* [gadhita + citta[1]], *with mind or thoughts fettered*; ***or*** *with heart greedily desirous (for)*; D II 266,7* (tayi ~o smi, *Se so*; *Ee* gathitacitto; *Be, Ce* gedhitacitto) *quoted* Sadd 671,4 (tvayi ~o 'smi); — **agadhita**, *mfn.*, *not tied, not bound*; ***or*** *not greedy*; D III 224,27 (cīvaraṃ ~o amucchito anajjhopanno …

paribhuñjati, *Be, Se so*; *Ce, Ee* agathito; Sv 1013,32: ~o ti vigatalobhagiddho, *Be, Se so*; *Ce, Ee* agathito ti vigatalobhakhandho) ≠ S II 194,7 (~o, *eds so*) ≠ A I 74,16 (~ā, *Se so*; *Be, Ce, Ee* agathitā) ≠ II 27,23 (~o, *Be, Se so*; *Ce, Ee* agathito); Nidd I 54,5 (agiddho ~o amucchito ... vītagedho vigatagedho ..., *Be, Ee, Se so*; *Ce* agathito); Mil 401,2 (sīho ... laddhā pi bhojanaṃ ~o amucchito anajjhāpanno paribhuñjati, *Be, Ee so*; *Ce* agathito); — *see also* giddha[1] (*sv* gijjhati), gedhita.

ganta(r), *m.* [*S.* gantṛ], **1.** *one who goes (to)*; A I 130,10 (ekacco puggalo ārāmaṃ ~ā hoti abhikkhaṇaṃ bhikkhūnaṃ santike dhammasavanāya); II 117,11 (rañño nāgo yaṃ enaṃ hatthidammasārathi disaṃ peseti yadi vā gatapubbaṃ yadi vā agatapubbaṃ taṃ khippaṃ yeva ~ā hoti); Ja VI 297,11* (khettaṃ ~ā c' assa abhikkhaṇaṃ, *Be, Ce, Ee so*; *Se* gantvā; 297,18': ~ā ti gamanasīlo); Sv 767,17 (satto gacchati satto tiṭṭhatī ti vuccati, atthato pana koci satto ~ā vā ṭhātā vā natthi, *Se so*; *Be, Ce* gacchanto vā ṭhito vā; *Ee* atthi etā pana koci satto gacchanto vā ṭhito vā natthi) = Ps I 251,25 (*Ce, Ee* na koci satto ~ā vā ṭhito vā atthi; *Be, Se* atthi pana koci satto gacchanto vā ṭhito vā natthi); Sadd 668,13 (~āraṃ); — **2.** (*as periphrastic future of* gacchati *qv*) *(one who) will go*; Ja IV 273,17* (~ā tuvaṃ Vetaraṇiṃ Yamassa, *Be, Ce, Ee so*; *Se* hantvā no ce tuvaṃ; 273,21': Vetaraṇinirayaṃ gato bhavissasī ti); V 267,19* (~ā so nirayaṃ adho, *Be, Ce, Ee so*; *Se* gantvā); 270,12* (ye migena migaṃ hanti ... ~ā te nirayussadaṃ, *Be, Ce so*; *Ee* nirayaṃ adho; *Se* gantvā; 276,11': ~ā te ti ~āro te, *Be, Ce, Ee so*; *Se* gantvā te ti te gantvā); It-a I 55,28 (saṃsāraṃ aparāparaparivattanavasena ~āro upagantāro honti); — **aganta(r)**, *m.*, *one who does not go; (one who) will not go*; S V 377,15 (ayaṃ ... puggalo ~ā nirayaṃ ~ā tiracchānayoniṃ ...; Spk III 288,10: yasmā ca parimuccati tasmā gantā nāma na hotī ti ~ā ti vutto, na gacchatī ti attho).

gantabba, *mfn.*, *fpp of* gacchati *qv*.

gantuṃ, *inf. of* gacchati *qv*.

gantvā, **gantvāna**, *absol. of* gacchati *qv*.

gantha (*sometimes written* gaṇtha *or* gandha), *m.* [*S.* grantha] (*pl. acc.* ganthe, ganthāni), **1.** *tying, binding; a tie*; D III 230,18 (cattāro ~ā, abhijjhā kāyagantho vyāpādo kāyagantho sīlabbataparāmāso kāyagantho idaṃsaccābhiniveso kāyagantho); S I 14,25* (pahīnamānassa na santi ~ā); Dhp 211 (~ā tesaṃ na vijjanti yesaṃ natthi piyāppiyaṃ); Sn 347 (ye keci ~ā idha mohamaggā) = Th 1267 (*Be, Ce so*; *Ee, Se* gandhā); Sn 912 (visajja ~āni); Nidd I 105,32 (~o eso lambanaṃ etaṃ bandhanaṃ etaṃ palibodho eso); Paṭis I 129,27 (catūhi ~ehi ganthito lokasannivāso ti, *Be, Ce, Ee so*; *Se* gaṇṭhehi gaṇṭhito); Dhs 1135 (katame dhammā ~ā); Vibh 65,20 *foll.* (cattāro khandhā no ~ā, saṅkhārakkhandho siyā ~o siyā no ~o); Nett 31,29 (~ehi ca vippayutto bhavati, *Be, Ce so*; *Ee* gandhehi); Vism 90,2* (... ñāti ābādho ~o iddhī ti) = Sp 416,9* (*Be, Ce so*; *Ee* gandho; *Se* gaṇṭho); Vism 683,24 (~ā ti nāmakāyassa c' eva rūpakāyassa ca ganthanato abhijjhādayo cattāro, *Be, Ce, Ee so*; *Se* gaṇṭhā ti ... gaṇṭhanato); It-a I 11,26 (sabbaṃ yogaṃ sabbaṃ ~aṃ sabbaṃ saṃyojanaṃ samucchinditvā, *Be, Ce, Se so*; *Ee* gaṇṭhaṃ); — **2.** *an arrangement of words* (**i**) *of 32 syllables, a* śloka; Sadd 357,29* (gāthā c' ekā mato ~o ~o bāttiṃsatakkharo); — (**ii**) *a composition, treatise, text*; Abh 965; 1006 (potthakaṃ ... ~e); Vin IV 15,21 (yebhuyyena paguṇaṃ ~aṃ bhaṇantaṃ opāteti, *Be, Ce, Se so*; *Ee* gandhaṃ); D III 94,18 (ekacce sattā ... nigamasāmantaṃ osaritvā ~e karontā acchanti, *Be, Ce, Ee so*; *Se* gaṇṭhe ... gacchanti; Sv 870,29: tayo vede abhisaṅkharontā c' eva vācentā ca); Ja II 48,4 (ācariya imasmiṃ ~e ettakaṃ padaṃ paccābhaṭṭhaṃ); Sp 789,30 (yena pana suttantato ca vinayato ca vuttappamāṇo ~o uggahīto); Sv 525,17 (eko ohīyanamānako ~o hoti, paññāvantaṃ bhikkhuṃ saṅgaṇhitvā tena taṃ ~aṃ ukkhipāpentā, *Ce, Ee so*; *Be* oliyamānako; *Se* oliyamānako gaṇṭho ... gaṇṭhaṃ) = Mp IV 18,18 (olīyamānako); Ps I 173,26 (tiṇṇaṃ vedānaṃ pāragū ti ādisu hi ~o vedo ti vuccati); Spk I 231,27 (sutavā bahū ti bahunānappakārake ~e sutavā); II 124,25 (uttamakavitāya sāvakānaṃ ~aṃ bandhitvā deti); Mhv 37:240 (~ato atthato vā); — *ifc see* khuddaka-, gūḷha- (*sv* gūhati); — (**iii**) *learning, knowledge of a text; memorisation of a text*; Vism 95,17 (~o ti pariyattipariharaṇaṃ taṃ sajjhāyādīhi niccaṃ vyāvaṭass' eva palibodho hoti na itarassa); Sp 219,16 (ayaṃ jātiyā vā gottena vā kolaputtiyena vā ~ena vā dhutaṅgena vā ñāto yasassī, *Be, Ce, Ee so*; *Se* gaṇṭhena); 695,23 (yo pana koṭiyaṃ ṭhito ~o tassa puggalassa accayena nassissati, *Be, Ce so*; *Ee* gantho; *Se* gaṇṭho); 789,29 (yassa pana sāṭṭhakathaṃ pi vinayapiṭakaṃ abhidhammapiṭakaṃ ca paguṇaṃ suttante ca vuttappakāro ~o natthi, *Be, Ce, Ee so*; *Se* gaṇṭho); It-a I 98,6 (attano sīlaṃ vā ~aṃ vā dhutaṅgaguṇaṃ vā ... sambhāveti); — °-**kāra**, *m.*, *an author*; Abh *p.* 182,15* (ahaṃ pi ~-ttaṃ patto); — °-**dhura**, *n.*, *the burden or duty of learning texts; learning texts as the main concern*; Sp 561,16 (te kira sāsane vipassanādhuraṃ ca ~aṃ cā ti dve pi dhurāni chaḍḍetvā navakammam eva dhuraṃ katvā paggaṇhiṃsu); Dhp-a I 7,18 *foll.* (~aṃ vipassanādhuran ti dve yeva dhurāni ... ekaṃ vā dve vā nikāye sakalaṃ vā pana tepiṭakaṃ buddhavacanaṃ uggaṇhitvā tassa dhāraṇaṃ kathanaṃ vācanan ti idaṃ ~aṃ nāma); IV 38,1 (~aṃ paṭṭhapetvā tīni piṭakāni uggaṇhi).

ganthati, **gantheti**, **~ayati**, (*and* gaṇṭheti ?) *pr. 3 sg.* [*S.* grathnāti, granthayati], **1.** *fastens, strings together; binds*; Dhātup 581 (gantha ganthane); Dhātum 814 (gantha sandabbhe); Vin II 9,33 (mālāvacchaṃ ropenti ... ~enti pi ~āpenti pi); 12,18 (~essanti); M I 387,2 (mālākāro ... mālaṃ ~eyya); S I 215,1* (dadaṃ mittāni ~ati); Ja I 452,17 (pupphāni ~ituṃ na jānantī ti); IV 289,3 (mitte tāva ~etū ti); 361,25* (osadhikāyo ~enti nhāpayanti japanti ca; 365,19' *foll.*: idaṃ imassa rogassa bhesajjaṃ idaṃ imassā ti evaṃ pilotike bandhitvā manussānaṃ denti, *Ce, Ee so*; *Be, Se* siloke bandhitvā); V 292,19 (pupphāni ~atu); VI 239,3* (mālaṃ ~enti); Nett 116,10 *foll.* (abhijjhāya kāyaṃ ~ati ayaṃ vuccati abhijjhākāyagantho, *Be, Ce so*; *Ee* gandhati, *prob. wr*) ≠ Peṭ 245,3; Sv 576,29 (tumhe kassa ~athā ti); Spk I 111,18 (ekatovaṇṭikamālādivasena ~enti, *Be, Ce, Se so*; *Ee* gaṇṭhenti); Paṭis-a 440,8 (diṭṭhi yeva kilesakāyaṃ ~etī ti diṭṭhigantho); Sadd 542,3 *foll.* (~eti ~ayati); — *part.pr.*

(**a**) ganthanta, *mfn.*, As 11,31 (gaganatale tārakarūpāni ~anto viya, *Ee so, but prob. wr*; *Be, Ce* gaṇhanto; *Se* gaṇento); (**b**) ganthamāna, *mfn.*, Vv 38:1 (dibbamālaṃ ~amānā); Sv 576,27; (**c**) ganthenta, *mf(~entī)n.*, Ps II 127,27; Vv-a 173,20 (~entī); As 18,13 (pupphadāmaṃ ~entena viya); — **2.** *composes (a literary work)*; Pj II 322,29 (yannūna mante ~eyyāmā ti); — *aor. 3 pl.* (**a**) ganthesuṃ, Ps III 425,7; (**b**) ganthayiṃsu, Ja VI 210,14′ (yaññasuttaṃ nāma ~ayiṃsū ti attho, *Be, Ce, Se so*; *Ee wr* gandhayiṃsū ti); — *absol.* (**a**) ganthetvā, ganthitvā, Sn 302 (mante ~etvā); Ja VI 232,17′ (taṃ mālyaṃ ocinitvā ~itvā); Sp 272,15 (kusacīran ti kuse ~etvā katacīraṃ, *Be so*; *Ce, Ee* ~itvā; *Se* gaṇṭhitvā); 618,7 (vaṇṭena vā vaṇṭaṃ ~etvā, *Be, Ce, Ee so*; *Se* gaṇṭhitvā); Sv 357,6 (ulūkapakkhāni ~etvā, *Be, Se so*; *Ce, Ee* ~itvā) ≠ Mp II 355,8 (*Be, Se so*; *Ce, Ee* ~itvā); Th-a III 56,6 (aṅguliyo suttena ~itvā); Nidd-a I 256,13 (~etvā, *Ee so*; *Se* gaṇṭhetvā; *Be, Ce* gumbetvā); (**b**) ganthitvāna, Ap 174,18 (~itvāna vaṭaṃsakaṃ, *Be, Ce, Se so*; *Ee* bandhitvāna); (**c**) ganthayitvā, Ap 503,5 (catasso gāthāyo ~ayitvā, *Be, Ce, Se so*; *Ee wr* ganthavitvā); — *pp* (**a**) **gathita** (*with frequent vl* gadhita *qv*), *mfn. and n.* [*S.* grathita; *AMg* gaḍhiya], **1.** (*mfn.*) *tied, bound*; D I 245,24 (ime … pañca kāmaguṇe tevijjā brāhmaṇā ~ā mucchitā ajjhāpannā … paribhuñjanti, *Ce, Ee so*; *Be, Se* gadhitā; Sv 403,25: gedhena abhibhūtā hutvā) = M I 173,27 (*Be, Ce, Ee so*; *Se* gadhitā; Ps II 193,15: taṇhāganthena ~ā, *Ce so*; *Ee* ganthitā; *Be, Se* taṇhāgedhena gadhitā); S IV 332,28 (te ca bhoge ~o mucchito ajjhopanno … paribhuñjati, *Ce so*; *Be, Ee, Se* gadhito) = A V 178,6 (*Be, Ce* ~o; *Ee, Se* gadhito); A III 68,13 (itthirūpe … sattā rattā giddhā ~ā mucchitā …, *Be, Ce so*; *Ee, Se* gadhitā); Sn 794 (ādānaganthaṃ ~aṃ visajja, *Be, Ce, Ee so*; *Se* gadhitaṃ); 823 (oghatiṇṇassa pihayanti kāmesu ~ā pajā, *Ce, Ee so*; *Be, Se* gadhitā); Ja III 242,7* (~o ca ratto ca adhimucchito ca kāmesvāhaṃ, *Ce so*; *Be* gadhito; *Se* gedhito; *Ee wr* gatito; 242,11′: abhijjhāvyāpāda-kāyaganthena baddho); IV 371,15* (bharāmi putte dāre ca gharesu ~o ahaṃ, *Ce, Ee so*; *Be, Se* gadhito); Pv-a 262,9 (paccuppannasukhe giddhā ti vattamānasukhamatte giddhā ~ā hutvā, *Be, Ce, Se so*; *Ee* gadhitā); — ~-citta, *mfn.* [gathita + citta[1]], *with thoughts fettered; with thoughts fixed (on)*; D II 266,7* (tayi ~-citto 'smi, *Ee so*; *Be, Ce* gedhitacitto; *Se* gadhitacitto; Sv 702,19 *foll.*: tayi baddhacitto smi, gedhitacitto ti vā gedhaṃ ajjhupetacitto, *Be so*; *Ee* gedhiṭacitto vā …; *Ce* gathitacitto vā …; *Se* gadhitacitto ti vā …) *quoted* Sadd 671,4 (gadhitacitto); — **2.** (*n.*) *a bond, a fetter*; Sn 940 (yāni loke ~āni, *Ce, Ee so*; *Be, Se* gadhitāni; Nidd I 420,18: ~ā vuccanti pañcakāmaguṇā, *Ce so*; *Be, Ee, Se* gadhitā; Pj II 567,10: pañca kāmaguṇā paṭilābhāya gathīyantī ti katvā ~ānī ti vuccanti, *Ce, Ee so*; *Be, Se* gijjhantī ti … gadhitānī ti); — *neg.* agathita, *mfn.*, *not bound; not tied*; D III 224,27 (agathito, *Ce, Ee so*; *Be, Se* agadhito); S II 269,25 (taṃ lābhaṃ agathitā … paribhuñjanti, *Ce so*; *Be, Ee, Se* agadhitā); IV 333,2 (agathito amucchito anajjhopanno, *Ce so*; *Be, Ee, Se* agadhito) = A V 178,11 (*Be, Ce so*; *Ee, Se* agadhito); A I 74,16 (*Be, Ce, Ee* agathitā; *Se* agadhitā); II 27,23 (*Ce, Ee* agathito; *Be, Se* agadhito); — *see also* gedhita; — *pp* (**b**) **ganthita**, *mfn.* [*S. lex.*, *BHS* granthita; *AMg* gaṃṭhiya], *tied, bound*; Th 572 (catuganthena ~o); Ja VI 529,33* (mālā va ~ā ṭhanti); Nidd I 99,1 (ganthe gathite ~e); Spk III 4,22 (~aṃ baddhaṃ); Mp II 148,15 (gathitā ti taṇhāya ~ā, *Be, Ce, Ee so*; *Se* gadhitā ti taṇhāya gadhitā); Ud-a 347,20 (attano santānassa ~-ttā vinibaddhattā ca, *Be, Se so*; *Ce, Ee* gathitattā); — ~âganthita, *mfn.*, *bound together and not bound*; It-a II 59,5 (mālā ti ~âganthita-bhedaṃ sabbaṃ pupphaṃ, *Be, Ce, Se so*; *Ee* gaṇṭhitāgaṇṭhita-) ≠ Pv-a 127,9 (*Be, Ce, Se so*; *Ee* gaṇṭhikādibhedaṃ, *prob. wr*); Vv-a 58,2 (~âganthitehi, *Be, Ce, Se so*; *Ee wr* gandhikā gandhikehi); — *neg.* aganthita, *mfn.*, *not tied*; Sp 188,11 (yathā suttena aganthitattā abaddhattā evaṃ vikirati, *Be, Ce, Ee so*; *Se* agaṇṭhitattā); Vv-a 285,2 (ganthitehi ca aganthitehi ca pupphehi, *Be, Ce, Se so*; *Ee wr* gandhitehi ca pupphehi agandhitehi); — *fpp* (**a**) **ganthanī̆ya**, *mfn.* [*or from* ganthana *qv* ?] *subject to ties, liable to be bound*; Dhs *p.* 3,28 (~ā dhammā aganthaniyā dhammā; As 49,6: ārammaṇakaraṇavasena ganthehi ganthitabbā ti ~ā); Dhs 584 (sabbaṃ rūpaṃ … saṃyojaniyaṃ ~aṃ oghaniyaṃ); Vibh 65,21 *foll.* (rūpakkhandho ~o cattāro kkhandhā siyā ~ā siyā aganthaniyā); Kv 238,27 (saṃyojanīyaṃ ~aṃ oghanīyaṃ … cittaṃ); Vism 475,2 (oghaniyato yoganiyato ~ato, *Be, Ce, Ee so*; *Se* gaṇṭhaniyato); Th-a II 245,8 (~-bhāvena vinandhito); — *neg.* aganthanī̆ya, *mfn.*, Dhs 1142; Vibh 117,15 (dve saccā ganthaniyā dve saccā aganthaniyā); — (**b**) ganthitabba, *mfn.*, As 49,5; (**c**) ganthetabba, *mfn.*, Moh 100,14 (ganthehi ganthetabbā ti ganthanīyā); — *caus. pr. 3 sg.* **ganthāpeti**, Vin II 9,33 (~enti); 12,18 (~essanti).

ganthana (*and* gaṇṭhana), *n.* [*S.* grathana, grathanā, granthana], *tying, binding, stringing together*; Dhātup 581 (gantha ~e); Sadd 410,6 (dabhi ~e); Vism 683,24 (ganthā ti nāmakāyassa c' eva rūpakāyassa ca ~ato abhijjhādayo cattāro, *Be, Ce, Ee so*; *Se* gaṇṭhanato); Sv 144,24 (amhākaṃ gaṇṭhanakileso palibundhanakileso natthi, kilesagaṇṭharahitā mayan ti evaṃvāditāya laddhanāmavasena nigaṇṭho, *Be, Se so*; *Ce, Ee* … gandhanakileso palibuddhanakileso … kilesa-gaṇṭhirahitā …) = Ps II 234,8 (*Be* gaṇṭhanakileso pali-bujjhanakileso … kilesagaṇṭharahitā …; *Ce, Ee* °-kileso palibujjhanakileso … kilesagaṇṭhirahitā …; *Se* °-kileso palibandhanakileso … kilesagantharahitā …); Sv 1024,1 (°-vasena ganthā); Spk III 137,6 (ganthā ti ~ā ghaṭanā).

ganthika, *mfn. and m.* [gantha + ika; *cf S.* granthika], *(one) who memorises, knows the text(s)*; Dhp-a I 156,2 (°-bhikkhuṃ paṭhamajjhāne pañhaṃ pucchitvā); 156,8 (~o ekaṃ pi kathetuṃ nāsakkhi); — ganthike *in Ee at* Ja VI 276,25* *is wr for* gandhike (*Be, Ce, Se so*).

ganthima, *(mf)n.* [gantha + ima[2], *or from* ganthati], *tied together, bound (a type of wreath or garland)*; Sp 618,3 *foll.* (cha pupphavikatiyo veditabbā ~aṃ gopphimaṃ vedhimaṃ … ~aṃ nāma sadaṇḍakesu vā uppalapadumādīsu aññesu vā dīghavaṇṭesu pupphesu daṭṭhabbaṃ, daṇḍakena daṇḍakaṃ vaṇṭena vā vaṇṭaṃ ganthetvā katam eva hi ~aṃ, *Be, Ce, Ee so*; *Se* gaṇṭhimaṃ … gaṇṭhitvā …); Vin-vn 463.

ganthīkaraṇa, *n.* [gantha + karaṇa, *as from* *gantha + karoti], *making a tie; stringing together*; Sadd 405,10 (gantho ~aṃ).

gandha[1], *m.* (and *n.*) [*ts*], **1.** *a smell, odour; a scent*; Abh 94; 1129 (~o ... ghāyanīye); Vin I 21,19* (rūpā saddā ~ā rasā phoṭṭhabbā ca); 205,9 (yasmiṃ telapāke majjassa na vaṇṇo na ~o na raso paññāyati); D I 182,2 (ghānena ~aṃ ghāyitvā); M I 112,5 (ghānaṃ c' āvuso paṭicca ~e ca uppajjati ghānaviññāṇaṃ); S I 115,30 (tav' eva pāpima ghānaṃ tava ~ā); 226,29* (~o isīnam asuci); A I 226,29* (na pupphagandho paṭivātam eti ... sataṃ ca ~o paṭivātam eti, sabbā disā sappuriso pavāti) = Dhp 54; Th 28 (kacci sīlamayaṃ ~aṃ tvaṃ vāsi); Ja III 289,11* (gaṇhāhi navaṃ vilepanaṃ yassa ~o na kadāci chijjati); Ap 268,22 (candanasseva me kāyā tathā ~o pavāyati); 347,20 (tāni ~āni ghāyanto); Paṭis I 145,7 (idaṃ pupphaṃ ayaṃ ~o); Kv 67,10 (ghānaṃ suññaṃ ~ā suññā) = Nidd I 439,26 (*Be, Ce so*; *Ee, Se* ~aṃ suññaṃ); Mil 80,12 (ghāyitattā ~aṃ sarati); Vism 447,1 (ghānapaṭihananalakkhaṇo ~o); Ps II 360,22 (pupphasmiṃ ~aṃ viya attani rūpaṃ samanupassati); Pj I 72,10 (aggipakkhittassa kesassa ~aṃ ghāyitvā sattā nāsikaṃ pidhenti); — *ifc see* āma- (*sv* āma[2]), panna- (*sv* pajjati[1]); — **2.** *a fragrant substance; scent, perfume; (iic fragrant, scented)*; Vin III 38,38 (itthiyo ~aṃ ca mālaṃ ca ādāya ārāmaṃ āgamaṃsu); D II 159,21 (bhagavato sarīraṃ ... mālehi ~ehi sakkarontā); A I 215,3* (mālaṃ na dhāre na ca ~am ācare) = Sn 401; Ja I 50,15 (~ehi vilimpāpetvā); 452,16 (~e piṃsituṃ ... na jānantī ti); IV 76,25* (dadāti saddho mālaṃ ca ~aṃ ca vilepanaṃ ca); Nidd I 114,24 (bāhaṃ ~ena limpeyyuṃ); Mil 309,21 (~aṃ vā mālaṃ vā dussaṃ vā ... adhiṭṭhahitvā cetiye ukkhipati); Sp 84,18 (pattaṃ gahetvā ~ehi ubbaṭṭetvā); — *ifc see* anulepana-; — **3.** *the mere smell of anything, a whiff, a small quantity*; Abh 1129 (~o thoke); Nidd-a I 37,5 (niravasesaṃ °-mattaṃ pi aṭṭhapetvā, *Be, Se so*; *Ce, Ee* khandhamattaṃ); — **4.** *the name of a type of elephants*; Abh 361 (... piṅgalo ~o); Ps II 25,36* (°-maṅgalahemaṃ); — *see* gandhahatthi(n) *below*; — gandha *is an occasional wr (or alternative form ?) for* gantha *qv*; — gandhaṃ *in Ee at* Spk III 70,29 *is prob. wr*; *Be, Ce, Se* vātaṃ; — gandhā *in Ee at* Ap 3,26 *is prob. wr*; *Be, Ce, Se* gantvā; — °'**-āyatana**, *n.*, *the object of sense that is odour*; D III 243,18 (cha bāhirāni āyatanāni ... ~aṃ rasāyatanaṃ ...); Dhs 625-8 (katamaṃ taṃ rūpaṃ ~aṃ); Vism 452,6; — °'**-ālepa**, *m.*, *a fragrant or perfumed ointment*; Vin I 206,26 (anujānāmi bhikkhave ~aṃ kātun ti); Ap 516,7; — °**ôdaka**, *n.* [gandha + udaka], *fragrant or perfumed water*; Ja III 178,22 (tam enaṃ ... mātā ~ena nahāpetvā alaṅkaritvā kīḷāpayamānā nisinnā); Ap 105,22; Ps III 214,24 (suvaṇṇaghaṭe ca rajataghaṭe ca ~assa pūretvā); Th-a I 131,7 (bodhirukkhaṃ ~ehi nahāpesi); Thūp 241,20; — °'**ûpahāra**, *m.*, *the bringing of a foul-smelling or fragrant substance*; Vin III 74,31; 77,23 (~o nāma amanāpikaṃ gandhaṃ upasaṃharati ... imaṃ ghāyitvā jegucchatā pāṭikulyatā marissatī ti ... manāpikaṃ gandhaṃ upasaṃharati ...); — °'**-ūhana**, °-ūhana, °ôhana, *n.*, *considering a fragrant substance; smelling*; ? A IV 395,29 (yo ca antamaso gandhohanamattaṃ pi mettacittaṃ bhāveyya, *Be so*; *Ce* gandhuhana-; *Ee, Se* gaddūhana-; Mp IV 187,1: ~-mattan ti gandha-ūhanamattaṃ, dvīh' aṅgulīhi gandhapiṇḍaṃ gahetvā upasiṅghanamattaṃ, apare pana gadduhanamattan ti pāḷiṃ vatvā ..., *Ee so*; *Ce* apare pana gaddūhanamattan ti ...; *Se* apare pana godohanamattan ti ...; *Be* gandhohanamattan ti ... apare pana gaddohanamattan ti ...); Spk II 224,12 (gaddūhanamattan ti godūhanamattaṃ ...°-mattaṃ vā dvīhi aṅgulīhi gaṇḍapiṇḍaṃ gahetvā ekavāraṃ ghāyanamattan ti attho, *Ce so*; *Ee* gandūhanamattaṃ vā ...; *Se* gandha-ūhanamattaṃ vā ...; *Be* gadduhanamattan ti goduhanamattaṃ ... gandha-ūhanamattaṃ vā ...); — *see also* gaddūhana; — °**-kaṭṭha**, *n.* [gandha + kaṭṭha[2]], *a fragrant or sweet-smelling piece of wood*; Spk II 380,3 (bahūni ~āni samodhānetvā); Ps V 63,20; — °**-kuṭī**, *f.*, *the fragrant or perfumed hut (the name of the Buddha's cabin, especially that in the Jetavana; see J.S. Strong, 1977)*; Abh 211; Ja I 92,23 (Jetavanaṃ ... kiṇitvā ... majjhe dasabalassa ~iṃ kāresi); Ap 186,3; Sp 651,7 (bhagavati divāpaṭisallānatthāya ~iṃ paviṭṭhe); Dhp-a II 135,4 (satthā ... ~iyam eva nisinno); Ud-a 184,11 (haṃsavaṭṭakachannena katā sabbākārasampannā buddhassa bhagavato ~ī kuṭāgārasālā nāma); Mhv 4:32; — °**-kuṭikā**, *f.*, *id.*, Sv 407,21 (~āya ca sālāya ca antare); — °**-gandha**, *m.*, **1.** *the scent of perfume(s)*; Sp 750,12 (agarukuṅkumādīnaṃ gandhānaṃ gandho ~o); — **2.** *perfume from fragrant plants*; ? *a totally fragrant plant*; ? S III 250,12 (santi bhikkhave mūlagandhe adhivatthā devā ... pattagandhe ... pupphagandhe ... phalagandhe ... rasagandhe ... ~e; Spk II 350,21: mūlagandhe adhivatthā ti yassa rukkhassa mūle gandho atthi taṃ nissāya nibbattā ... ~e ti mūlādigandhānaṃ gandhe, yassa hi rukkhassa sabbesaṃ pi mūlādīnaṃ gandho attthi so idha gandho nāma tassa gandhassa gandhe tasmiṃ adhivatthā); Ps III 35,19 (Gandhamādanakūṭaṃ ... pupphagandho phalagandho ~o ti imehi dasahi gandhehi ussannaṃ) = Mp IV 108,13 (*Be, Ee, Se so*; *Ce* khandhagandho ti) = Ud-a 300,25; — °**-gandhi(n)**, *mfn.*, *fragrant with scent*; Vin IV 18,14 (sā itthi ... alaṅkatapaṭiyattā ~inī; Sp 750,12: agarukuṅkumādīnaṃ gandhānaṃ gandho gandhagandho, so assa atthī ti ~inī); Ap 432,19 (parisā tassa ~ī bhavissati); — °**-gandhita**, *mfn.*, *fragrant with scent*; Ap 180,4 (pupphaṃ ocinitvāna sugandhaṃ ~aṃ, *Ee so, perhaps wr*; *Se* °-gandhikaṃ; *Be, Ce* gandhitaṃ subhaṃ); — °**-ghāyana**, *n.*, *smelling an odour*; Spk I 151,28 (gūthadassane pana tesaṃ cakkhuviññāṇaṃ, tassa ~e ghānaviññāṇaṃ); — °**-cuṇṇa**, *n.*, *fragrant powder; powdered scent*; Ja III 277,7 (tassa vilimpantassa pādamūle ~aṃ patissati); Vism 346,30; Spk I 262,22 (sarīraṃ telena abbhañjitvā ubbaṭṭetvā ~'-ādīhi nahāpesuṃ); II 185,27 (pattaṃ dhovitvā ~ena ubbaṭṭetvā); Th-a I 171,18 (gandhodakena ~ena ca pūjaṃ akāsi); — °**-cuṇṇaka**, *n.*, *fragrant powder*; Sp 1312,31 (~ena nhāyeyya); — °**-thena**, *m.*, *a scent-thief, one who steals the fragrance of something*; S I 204,30* (yam etaṃ vārijaṃ pupphaṃ adinnaṃ upasiṅghasi ... ~o si) = Ja III 308,17*; — °**-dharo** *in Ee at* Sv 127,3 *is wr for* ganthadharo (*Be, Ce so*; *Se* ganthadhuro); — °**-dhātu**, *f.*, *the constituent element that is odour*; M III 62,12 (aṭṭhārasa ...

dhātuyo ... ghānadhātu ~u ghānaviññaṇadhātu ...); Dhs 625; Vibh 413,35; Vism 484,29; Spk II 131,12 (gandhārammaṇaṃ ~u); — °-**pañcaṅgula**, *n.*, *a mark made by the spread hand (which has been dipped) in a fragrant substance*; Ja IV 153,27 (rukkhe ~aṃ datvā, *Ce, Ee so*; *Be, Se* -pañcaṅgulikaṃ); Ap 3,22 (°-pañcaṅgulaṅkitā, *Ee so*; *Be* °-pañcaṅgulakatā; *Ce* °-pañcaṅgulikatā; *Se* °-pañcāṅgulaṅkatā; Ap-a 109,4: °-pañcaṅgulaṅkitā ti pañcahi aṅgulehi limpitā gandhehi alaṅkatā, *Ce so*; *Ee* °-pañcaṅgulalaṅkitā ti; *Be, Se* °-pañcaṅgulalaṅkatā ti ... limpitagandhehi ...); Spk I 242,25 (setamālāhi c' eva ~ehi ca alaṅkatā, *Ce, Ee so*; *Be, Se* °-pañcaṅgulīhi); — °-**pañcaṅgulika**, *n.*, *a mark made by the spread hand (which has been dipped) in a fragrant substance*; Vv 33:47 (~aṃ ahaṃ adāsiṃ ... bhagavato thūpasmiṃ; Vv-a 147,4: ~an ti gandhena pañcaṅgulikadānaṃ); Ja II 256,2 (cetiye ~aṃ dethā ti gandhe adāsi); Ps II 261,10 ([usabhe] ~ehi maṇḍeti); Dhp-a III 374,9 (goṇānaṃ ~āni datvā, *Be, Ce, Se so*; *Ee* pañcaṅgulikāni); — °-**piṃsanaka**, *m.* (*or n.*) *a grinder of fragrant substances*; (*or the grinding of fragrant substances*;) Sv 924,16 (~-nisadāya, *Ce, Se so*; *Be* °-pisanakanisadāya; *Ee* gandhaṃ piṃsanakanisadāya); — °-**va(t)**, *mfn. possessing fragrance*; Ps III 222,10 (vaṇṇavantaṃ °-vantaṃ rasavantaṃ); — °-**vāha**, *m.*, *one of the winds in the body*; Abh 38; — °-**sāra**, *m.*, *sandalwood*; Abh 300 (candano ... ~o); — °-**hatthi(n)**, *m.* [*cf BHS* gandhahastin; *cf S.* gandhagaja, "*elephant in rut*"], *a kind of elephant*; Ps II 26,7 (yaṃ dasannaṃ piṅgalānaṃ [kāyabalaṃ] taṃ ekassa ~ino); Cp-a 50,5 (~ino ayobandhanaṃ chinditvā vanagamanaṃ viya); — *ifc see* tathāgata-; — **agandha**, *mfn.*, *without a scent*; Ja III 253,24′ (~-tāya gandhena na tappeti, *Be, Ee so*; *Ce* agandhitatāya; *Se* agandhitāya); VI 92,27′ (na hi tattha ~o nāma rukkho atthi); — **duggandha**, *m. and mfn.*, **1.** (*m.*) *a bad smell, a stink, a stench*; Abh 146; Ja III 455,24 (kāyato ca mukhato ca sugandhaṃ ~aṃ viya karissati, *Be, Ce, Se so*; *Ee* gandhaṃ ~aṃ); Dhs 625; Spk III 14,3* (pañca gaṇhant' anatthāni ... ~aṃ asuciṃ vyādhiṃ ...); Th-a I 92,29 (dussīlattā yeva dussīlamayaṃ ~aṃ vāyati); — ~-kara, *mfn.*, *making a bad smell*; Th 1152 (sarīraṃ ... ~-karaṃ karīsaparibandhaṃ, *so read with* Th App II *p.* 237,20* ? *Be, Ce* ~-karaṃ paribandhaṃ; *Ee* ~aṃ kariparibandha; *Se* duggandhakaṃ parivajjeyya); — atiduggandha, *m.*, *a very bad smell*; Cp-a 142,6 (atiduggandhavāyanena, *Be, Se so*; *Ce, Ee* akittiduggandhavāyanena); — **2.** (*mfn.*) *evil-smelling, stinking*; Vin II 148,27 (vihārā avātapānakā honti ... ~ā); A I 34,27 (appamattako pi gūtho ~o hoti); Sn 205 (dipādako 'yaṃ asuci ~o parihīrati); Pv 6:1 (naggā dubbaṇṇarūpā si ~ā pūti vāyasi); Ja VI 111,24* (rahado ayaṃ muttakarīsapūro ~-rūpo); Mil 172,14 (~aṃ pi gomuttaṃ pītaṃ); Vism 108,15; Sp 1193,27 (~-tāya); Mp IV 121,19 (pūtimuttam eva vuccati ~-ttā); Dhp-a I 51,2 (taṃ ṭhānaṃ ... ~-taraṃ ca hoti); — atiduggandha, *mfn.*, *extremely evil-smelling*; Pj II 286,9; — **niggandha**, *mfn.*, *free from scent; odourless*; Ja V 236,1; Dhp-a I 51,1; — **sugandha**, *m. and mfn.*, **1.** (*m.*) *a fragrant or pleasant smell*; Ap 510,2 (taṃ gharaṃ vāsayiṃsu ~ena); Dhs 625 (~o duggandho); Mp I 234,24 (sakalanagaraṃ ~-gandhitaṃ hoti, *Ce, Ee so*; *Be* ~-gandhikaṃ; *Se* gandhagandhakaṃ); — **2.** (*mfn.*) *sweet-smelling, fragrant*; D III 199,34* (~aṃ taṇḍulaphalaṃ); Ja III 277,8 (~ā bhavissāmi); Ap 397,18; Th-a I 84,25 (mayhaṃ sarīram eva ~aṃ hotū ti); — atisugandha, *mfn.*, *very sweet-smelling*; Ps III 215,5 (pāsādo atisugandho hoti, *Be so*; *Ce, Ee, Se* atisugandhagandho); — *see also* agandhaka, duggandhiya, devagandhika, pūtigandhaka, sagandhaka.

gandha[2], *n.*(?) [?], *(according to ct) the heart*; Sp 268,8 (~an ti hadayaṃ vuccati taṃ uppāṭentī ti uppalagandhā); — *see also* uppalagandhapaccatthika, uppalagandhathena (*sv* uppala).

gandha[3], *m. or n.*. [*cf* gandheti], *cutting, hurting*; It-a II 57,14 (chedanattho hi idha °-saddo uppalagandhapaccatthikā ti ādisu viya); Sadd 548,2 (°-saddo ca uppalagandhatheno ti ettha chedane vattatī ti daṭṭhabbo); — °-**piṃsana**, *n.*, *grinding and hurting*; ? Sadd 565,22 (addanaṃ ~an ti vadanti).

gandha[4], *m.*, *vl for* gantha *qv*.

gandha(r), *m.* [?], *one who cuts*; ? Ap 461,6 (tātā tantā ca hantā ca ... anejo virajo khattā gandhā vattā, *Be, Ee, Se so*; *Ce* gantā).

gandhaka, *m.* [*cf S.* gandhaka], *perfume; a fragrant substance*; ? Sadd 872,5 (khandho andho gandho, evaṃ khandhako andhako ~o ti); ? — *ifc see* sīsālepana- (*sv* sīsa[1]); — gandhaka *in cpd in Ee, Se at* Thī 255 *is wr*; *Be, Ce* -khandhaka-.

gandhati *in Ee at* Nett 116,10*foll. is wr (or alternative form ?) for* ganthati (*Be, Ce so*).

gandhana, *n.* [*from* gandheti; *S. lex. id.*], **1.** *hurting, injury*; Sadd 489,7 (vā gati-gandhanesu); — *ifc see* kula-; — **2.** *pointing out, indicating*; Sadd 529,25 (suca ~e); — gandhana- *in Ce, Ee at* Sv 144,24 *is wr for* ganthana- (*Be, Se so*); — gandhanā *in Ee at* Peṭ 94,14 *is prob. wr*; *Be* patthanaganthana-; *Ce* patthanā ganthena.

gandhabba[1], *m.* [*S.* gandharva], **1.** *one of a class of heaven-dwelling beings, noted especially as musicians*; Abh 13 (bhūto ca ~o guyhako yakkarakkhasā); 902 (~o devatantare); Vin II 238,16 (mahāsamuddo mahataṃ bhūtānaṃ āvāso tatr' ime bhūtā timi ... asurā nāgā ~ā); D III 169,21 (devā manussā asurā nāgā ~ā); 197,5* (~ānaṃ ādhipato Dhataraṭṭho); A II 39,4* (~o vā vihaṅgamo); Dhp 105 (n' eva devo na ~o na Māro saha brahmunā); Ja IV 252,20′ (sace devā vā ~ā vā bhaveyyuṃ nacceyyuṃ c' eva gāyeyyuṃ ca); V 6,11* (tassa jānanti pitaro ~ā ca sadevakā); VI 265,5* (ke ~e ca rakkhase; 265,9′: ko ~o vā rakkhaso vā); Nidd I 73,30 (ayaṃ diṭṭhi alaṃ ... °-ttāya); Ap 307,22 (devānaṃ asurānaṃ ca ~ānaṃ ca sakkato); Mil 267,19; Mhv 12:20 (himavante ca ~ā yakkhā); — **2.** *a musician*; Abh 902 (gāyake ... ~o); Th 164 (anaccuṃ tattha ~ā cha sahassāni sattadhā; Th-a II 41,1: ~ā ti naṭā); Ja II 254,24 (mayaṃ mahārāja ~ā nāma sippaṃ nissāya jīvāma, mūlaṃ labhantā vādeyyāmā ti); III 188,9 (rañño pana Saggo nāma ~o atthi); — **3.** *a horse*; Abh 902 (asse ~o); — **4.** *an expression for that impulse or entity which takes (re-)conception*; M I 266,4 (yato ... mātāpitaro ca sannipatitā honti, mātā ca utunī hoti ~o ca paccupaṭṭhito hoti, evaṃ tiṇṇaṃ sannipātā gabbhassāvakkanti hoti;

Ps II 310,25 *foll.*: ~o ti tatrūpagasatto … kammayantayantito pana eko satto tasmiṃ okāse nibbattanako hotī ti ayaṃ ettha adhippāyo) *quoted* Mil 123,11; M II 157,4 (jānanti … bhonto … so ~o khattiyo vā brāhmaṇo vā vesso vā suddo vā ti); Mil 129,1 (yadi tattha ~o yato kutoci āgantvā aṇḍaje kule uppajjati so tattha aṇḍajo hoti); Sadd 622,6 (dho tassa gabbhokkamanāsanne satte: ~o ca paccupaṭṭhito hoti); — °-**kāyika**, *mfn.*, *belonging to the assemblage of the* gandhabba*s*; S III 250,13 (santi … mūlagandhe adhivatthā devā … gandhagandhe adhivatthā devā, ime vuccanti … ~ā devā ti); Sv 688,3 (ayaṃ Cittaseno ~o devaputto); — °-**vatika**, °-vattika, *mfn.*, *undertaking devotion to the* gandhabba*s*; ? Nidd I 89,23 (eke samaṇabrāhmaṇā vatasuddhikā … ~ā vā honti, *Be, Ce so*; *Ee, Se* vattasuddhikā … °-vattikā); — °-**hattha**, *m.*, *a wooden instrument for rubbing the body*; Vin-vn 2784 (kāyaṃ ~ena … na ghaṃseyya); — °-**hatthaka**, *m.* [*cf S.* gandharvahastaka, "*the castor-oil tree*"], *(according to ct) a wooden instrument for rubbing the body with powder while bathing*; Vin II 106,7 (chabbaggiyā bhikkhū ~ena nahāyanti; Sp 1199,23: ~enā ti nahānatitthe ṭhapitena dārumayahatthena, tena kira cuṇṇāni gahetvā manussā sarīraṃ ghaṃsanti); — *see also* gandhabbī.

gandhabba[2], *n.* (*and m. and* ~ā, *f.*) [*S.* gāndharva; *BHS* gandharva], *music, song*; Abh 902 (gāyane gāyake … ~o); Ja II 249,3 *foll.* (tesaṃ Guttilagandhabbassa ~e jātaparicayānaṃ tassa ~aṃ kilañjakaṇḍūvanaṃ viya hutvā upaṭṭhāsi); III 188,15 (ahaṃ gandhabbo … tumhākaṃ ~aṃ karissāmi); 188,23 (vīṇaṃ mucchetvā tantissarena gītassaraṃ anatikkamanto ~aṃ akāsi); Vv-a 139,22 (chajjādicatubbidhaṃ pi ~aṃ ahāpetvā, *Be, Ce, Se so*; *Ee wr* chejjādicatubbidhaṃ); Mil 3,31 (bahūni c' assa satthāni uggahitāni honti seyyathīdaṃ … gaṇikā ~ā tikicchā …); — °-**sippa**, *n.*, *the art of music; musicianship*; Ja II 248,21 (~e nipphattiṃ patvā); Mp III 389,20 (ayaṃ ~e cheko).

gandhabbaka, *m.* [*cf S.* gāndharvaka, gāndharvika; *BHS* gandharvika], *a musician*; Vv-a 36,24 (yato chekena ~ena payuttavāditato viya ativiya manoharasaddo niccharati, *Be, Ce, Se so*; *Ee* manoharā saddā niccharanti).

gandhabbī, *f.* [*cf S.* gandharvī], *a female* gandhabba; D III 203,9 (amanusso yakkho vā yakkhinī vā … gandhabbo vā ~ī vā); Ja IV 459,13* (devatā nu si ~ī).

gandhayiṃsū ti *in Ee at* Ja VI 210,14′ *is wr for* ganthayiṃsū ti (*Be, Ce, Se so*).

gandhasila, *m. or* ~**ā**, *f.* [?], *a kind of (fragrant ?) plant*; ? Ja VI 537,24* (haliddakā ~ā hiriverā ca guggulā, *Be, Ce so*; *Ee* gandhasīlā; *Se* gandhaselā).

gandhāra, *mfn.*, *m. and* ~**ī**, *f.* [*cf S.* gāndhāra], **1.** (*mfn.*) *from Gandhāra*; Ja VI 500,1* (~ā paṇḍukambalā; 501,22′: gandhāraraṭṭhe uppannā satasahassagghanikā … rattakambalā); — *see also* gandhāraka; — **2.** (*m.f.*) *the name of a magic spell*; D I 213,14 (atthi … ~ī nāma vijjā, tāya so bhikkhu anekavihitaṃ iddhividhaṃ paccanubhoti; Sv 389,11: ~ī ti Gandhārena nāma isinā katā Gandhāraraṭṭhe vā uppannā vijjā, tattha kira bahū isayo vasiṃsu); Ja IV 498,33′ (ghoraṃ vā ~iṃ vā vijjaṃ sāvetvā osadhiṃ ādāya te paccatthikānaṃ adassanaṃ vajanti); — *ifc see* culla- (*sv* culla[1]), mahā-; — **3.** (*m.*) *the third of the seven* sara*s or primary notes of music*; Abh 132 (chajjagandhāramajjhimā).

gandhāraka, *mfn.* [*cf S.* gāndhāraka], *from Gandhāra*; Sv 752,13 (~o rattakambalo sukhumo ujjalo sukhasamphasso ti).

gandhi(n)[1], *mfn.* [*S.* gandhin], *smelling of; having a smell*; — *ifc see* gandha-, gūtha-, candana-, su-, hemacandana-.

gandhi(n)[2], *m.* [*from* gandha[1]], *a perfumer; a seller of perfumes*; Pv-a 127,13 (māgadhā ti ~ino); — *see also* gandhika[2].

gandhi(n)[3], *mfn.* [*from* gandha[3] *or* gandheti], *hurting, injuring*; — *ifc see* kulagandhinī (*sv* kula); — *see also* antimagandhina (*sv* antima[1]).

gandhika[1], *mfn.* [*from* gandha[1]; *cf AMg* gaṃdhiya], *fragrant; smelling (of)*; Ja VI 510,14* (~ena vilimpitvā agarucandanena ca rajojallāni dhārentā kathaṃ kāhanti dārakā, *Ce, Ee, Se so*; *Be* gandhakena); — *ifc see* kaddama-, candana-; — gandhikaṃ *in Ee at* Ap 348,29 (vanasaṇḍe va gandhikaṃ) *is prob. wr*; *Be, Ce, Se* panasaṃ devagandhikaṃ; — gandhika *in Ee at* Vv-a 58,2 (gandhikā gandhikehi) *is wr*; *Be, Ce, Se* ganthitâganthitehi; — °-**kāsāva**, *n.*, *a perfumed yellow robe*; ? Cp 189,9 (kūṭajaṭilaṃ ekaṃ ~aṃ nivāsetvā ekaṃ pārupitvā … disvā; = Ja IV 446,4: *eds* gaṇṭhikakāsāvaṃ); — **sugandhika**, *mfn.*, *very fragrant*; Ja VI 530,25* (nānāvaṇṇehi pupphehi kusaleh' eva ~ā, *Ce, Ee so*; *Be* sugandhitā; *Se* gandhikā); Ap 347,8 (setavārī ~ā); 461,18 (tato cuto manussesu jāto homi ~o); — *see also* gandhita, duggandhiya.

gandhika[2], *m.* [*S.* gāndhika, *BHS* gandhika], *a perfumer, a dealer in perfumes*; Ja VI 276,25* (mālākāre ca rajake ~e atha dussike, *Be, Ce, Se so*; *Ee wr* ganthike); Ap 359,17 (usukārā cāpakārā ca pesakārā ca ~ā); Mil 262,14 (lohitacandanaṃ vā ~aṃ pāpuṇitvā kittiṃ labheyya); Sadd 786,24 (gandhaṃ assa bhaṇḍan ti ~o, *Ee so*; *Ce* gandho assa …); — *see also* gandhi(n)[2].

gandhita, *mfn.* [*pp of* *gandhayati, *denom. from* gandha[1] ? *or* = gandhika[1] ? *cf AMg* gaṃdhiya], *fragrant, perfumed*; Ap 19,26 (phalagandhena ~o hoti assamo); 180,4 (taṃ pupphaṃ ocinitvāna sugandhaṃ ~aṃ subhaṃ, *Be, Ce, Se so*; *Ee* sugandhaṃ gandhagandhitaṃ); Bv-a 171,9 (dhūpitan ti vāsitaṃ ~aṃ); — gandhitā *in Ee at* Nett 116,17 *is wr for* ganthitā (*Be, Ce so*); — gandhita *and* agandhita *in Ee at* Vv-a 285,2 *are wrr for* ganthita *and* aganthita (*Be, Ce, Se so*); — *ifc see* gandha- *sv* gandha[1]; — **sugandhita**, *mfn.*, *very fragrant*; Ja VI 530,25* (nānāvaṇṇehi pupphehi kusaleh' eva ~ā, *Be so*; *Ce, Ee* sugandhikā; *Se* gandhikā); Ap 509,24 (gabbhaṃ me vasato mātā dehenāsi ~ā, *Be, Ee so*; *Ce, Se* sugandhikā).

gandhina, *mfn.* [*new stem from* -gandhinī, *f.* of gandhi(n)[3] *qv*; *or possibly wr*], *hurting, injuring*; — *ifc see* antima- (*sv* antima[1]).

gandhiyo *in Ee at* Kv 31,32 *is wr for* gaṇḍiyo (*Be, Ce, Se so*).

gandheti, ~**ayati**, *pr. 3 sg.* **1.** [*cf S.* gandhana, "*pointing out the faults of others*"], *points out; reveals*; Dhātup 592 (gandha sūcane); Dhātum 825; Vism 481,16 (~ayatī ti gandho, attano vatthuṃ sūcayatī ti attho) ≠

Paṭis-a 79,7 (~ayantī ti gandhā); Sadd 547,26 (gandha sūcane ... ~eti ~ayati); 585,7 (~ayatī ti gandho, attano vatthuṃ sūcayati idaṃ sugandhaṃ idaṃ duggandhan ti pakāseti); — **2.** [*S.* Dhātup gandhayate, *Wg § 33:11*; *cf* gandha[3]], *hurts; destroys; cuts*; Sadd 585,10 (gandha ... addane ca ... atha vā ~ayati chindati manāpagandho sugandhabhāvena duggandhaṃ).

gabba, *m.n.* [*S.* garva, *m.*], *pride*; Abh 171 (~o 'bhimāno); Sadd 351,32 (~aṃ dappanaṃ).

gabbati[1], *pr. 3 sg.* [*S.* Dhātup garbati, *Wg § 11:28*], *goes*; Sadd 405,15 (gabba ... gatiyaṃ: ... ~ati).

gabbati[2], gabbeti, ~ayati, *pr. 3 sg.* [*S.* Dhātup garvati, garvayate, *Wg §§ 15:74; 35:53*], *is proud; is confident*; Dhātum 289 (gabba dappe); Sadd 406,27 (gabba dappe: ... ~ati); 554,21 *foll.* (gabba māne: ... ~eti ~ayati ... ~etī ti na saṅkucati); — *pp* **gabbita**, *mfn.* [*S.* garvita], *proud; self-confident*; Abh 1075; Ja II 340,13' (yaso hāyati issariyaṃ ~-bhāvo parihāyatī ti, *Ce, Ee so*; *Be* issariyagabbitabhāvo; *Se* issariya-labhitabhāvo); Ap 609,4 (sutvāna nopagacchāmi mama rūpena ~ā, *Be, Ce, Ee so*; *Se* gabbhitā); Sv 929,6 (na apamādena na dīnena na ~enā ti attho, *Ce so*; *Be* na appamodena na dīnena na gabbhitenā ti; *Ee* na apamadena na dītena na ~enā ti attho; *Se* na appamādena na dinnena na vambhitenā ti; Sv-pṭ III 142,17 *foll.*: odagyasabhāvattā na dīno dhammūpasaṃhitattā gabba-yutto ti āha, *Ee so*; *Be* gabbhayutto ti); Sadd 554,22 (~o); — ~-sabhāva, *mfn.*, *proud or conceited by nature*; Ja III 264,11' (dittasabhāvaṃ ~-sabhāvaṃ, *Be, Ce, Ee so*; *Se omits*); — *see also* gabbhati[2].

gabbana, *n.* [*from* gabbati[2]], *pride; confidence*; Sadd 554,21 (gabbeti gabbayati ~aṃ gabbito).

gabbha, *m.* [*S.* garbha], **1.** *the womb (of humans or animals)*; Abh 943; Vin III 139,34 (sārakkhā nāma ~e pi pariggahitā hoti mayhaṃ esā ti); S I 174,14* (punappunaṃ ~am upeti mando; Spk I 258,6: ~an ti soṇasigālādīnaṃ pi tiracchānagatānaṃ kucchiṃ) ≠ Th 17; A IV 290,13* (otiṇṇo sātarūpena puna ~āya gacchati); Dhp 126 (~am eke upapajjanti nirayaṃ pāpa-kammino saggaṃ sugatino yanti; Dhp-a III 37,18: idha manussagabbho va adhippeto); Sn 278 (~ā ~aṃ tamā tamaṃ); Ja VI 228,11* (~amhi kumbhadāsiyā yato jāto suduggato); Nidd I 17,11 (~e ṭhitimūlakaṃ dukkhaṃ); Ap 509,24 (~aṃ me vasato); Ps II 310,8 *foll.* (katthaci hi ~o ti mātukucchi vuttā ... katthaci ~e nibbattanasatto); — *ifc* [*also "interior of", "containing"*] *see* garu- (*sv* garu[2]), cakkavāḷa- (*sv* cakka), cīvara-, dvandakammadhāraya-, paduma-, himavalāhaka-; — *see also* aṅgāragabbhaka, aṅgāragabbhe *sv* aṅgāra; — **2.** *the foetus; the embryo; offspring, progeny; sprout*; Abh 943 (~o kucchiṭṭhasatte); Vin II 268,24 *foll.* (aññatarā itthī pavutthapatikā jārena gabbhinī hoti, sā ~aṃ pātetvā ... etad avoca hand' ayye imaṃ ~aṃ pattena nīharā ti); D II 14,7 (itthikā nava vā dasa vā māse ~aṃ kucchinā pariharitvā vijāyanti); M I 265,35 (tiṇṇaṃ ... sannipātā gabbhassāvakkanti hoti); Pv 6:7 (tassā dvemāsiko ~o lohitaṃ yeva paggharī); Ja I 50,32 (deviyā te kucchimhi ~o patiṭṭhito); II 301,15 (tvaṃ me bhariyaṃ paharitvā ~aṃ pātesi); Nidd I 382,21 (gabbhakaraṇīyā ~aṃ saṇṭhāpenti); Mil 68,3; Sp 441,4 (aho vatāyaṃ kucchigato ~o na sotthinā abhinikkhameyyā ti, *Be so*; *Ce, Ee, Se* kucchigataṃ ~aṃ); Nidd-a I 416,17 (~o hi vātena pāṇakehi kammenā ti tīhi kāraṇehi vinassati); Sadd 408,29 (~o ti mātukucchi pi vuccati kucchigataputto pi); — ~aṃ gaṇhāti, *conceives, becomes pregnant*; Vin II 188,19 (seyyathā pi bhikkhave assatarī atta-vadhāya ~aṃ gaṇhāti); A V 81,27; Ja II 140,5 (sā ... puna ~aṃ gaṇhi); Ap 16,13 (~aṃ gaṇhanti padumā); 42,12 (meghesu gajjamānesu ~aṃ gaṇhanti tā [balākā] sadā; Ap-a 281,31: aṇḍaṃ dhārentī ti attho); Mil 368,25 (dīpinī sakiṃ yeva ~aṃ gaṇhāti); Sp 70,7 (sā taṃ divasam eva ~aṃ gaṇhitvā); — *also metaphorically: conceives; is conceived*: Vism 144,26 (pīti ~aṃ gaṇhantī paripākaṃ gacchantī); Sp 191,5 (ñāṇaṃ paripācentassa ~aṃ gaṇhāpentassa); 416,2 (sīle paripūre samādhi ~aṃ gaṇhāti); Ps IV 101,25 (vipassanam eva ~aṃ gaṇhāpeti nāma); — ~o uṭṭhāti, vuṭṭhāti, *a baby is born, is delivered*; Vin II 278,27 (tassā pabbajitāya ~o vuṭṭhāti, *Be so*; *Ce, Ee, Se* vuṭṭhāsi); — *ifc see* apagata- (*sv* apagacchati), ariya-, āhita- (*sv* ādahati), nigaṇṭhi-, paṭhama-, paripuṇṇa- (*sv* paripūrati), mūḷha- (*sv* muyhati), visāta-, saññi-, sannisinna- (*sv* sannisīdati), sāli-; — **3.** *the abdomen; the belly*; Abh 271 (~o koṭṭho); — **4.** *an inner room or apartment; (in a* vihāra*) a separate room or cell*; Abh 214 (~o ovarako); 943; Vin II 152,18 (anujānāmi bhikkhave tayo ~e sivikāgabbhaṃ nāḷikāgabbhaṃ hammiyagabbhan ti); 303,36 (~e āyasmato Sabbakāmissa senāsanaṃ paññattaṃ hoti °-pamukhe āyasmato Revatassa); III 119,16 (vihāro abhirūpo hoti ... majjhe ~o samantā pariyāgāro); Ja I 351,19 (Sakko sattaratanapūre ~e vivarāpetvā); III 276,8 (te ... rañño sirisayane nipannakāle ~aṃ pavisiṃsu); Mil 10,6 (antopāsāde ekasmiṃ ~e); Kkh[2] 158,21 (vihāre ti ~e vā aññatarasmiṃ vā sabbaparicchanne guttasenāsane); Sp 282,8 (~e nipajjantena °-dvāraṃ vā pamukhadvāraṃ vā yaṃ kiñci saṃvaritvā nipajjituṃ vaṭṭati); 980,26 (~assa ca cattāro koṇā pamajjitabbā ti); Dhp-a I 221,6 (tā āgatā ~e pavesetvā dvārāni pidahitvā); Vv-a 220,27 (mahāvihāre catūhi ~ehi paṭimaṇḍitaṃ catussālaṃ kāretvā); Sadd 409,3 *foll.* (api ca ~o ti āvāsaviseso, ~aṃ paviṭṭho ti ādisu hi ovarako ~o ti vuccati); — *ifc see* anantara- (*sv* antara), cetiya-, dīpa- (*sv* dīpa[1]), dhātu-, nāḷikā-, pacchā-, siri-, sivikā-, hammiya-; — °'**-āsaya**, *m.*, *the afterbirth, the placenta; the excretions of childbirth*; Abh 239 (~o jalābū); Pv 30:3 (~aṃ pakkhigaṇā haranti; Pv-a 198,14: ~an ti gabbhamalaṃ); Th-a II 254,21 (tassā susānaṃ netvā jhāpiyamānāya ~o na jhāyi); Sadd 239,21; — °'**-okkantika**, *mfn.* [gabbha + okkanti + ka[2]], *connected with conception*; It-a I 116,11 (~'-ādivasena anekehi jāti-ādidukkhehi); — gabbhokkantika- *in Ce, Ee at* Sv 32,25 (gabbhokkantisamayo) *and at* Th-a II 105,15 (gabbhokkantikamūlakādi-) is *prob. wr*; *Be, Se* gabbhokkanti-; — °**-karaṇa**, *n.*, *(the art of) causing or aiding conception*; Sn 927 (~aṃ tikicchaṃ māmako na seveyya); — °**-karaṇīya**, *m(fn).*, *(one) who aids conception or strengthens the foetus*; ? Nidd I 382,21 (~ā gabbhaṃ saṇṭhapenti; Nidd-a I 416,16: ~ā ti vinassamānassa gabbhassa puna avināsāya osadhadānena gabbhasaṇṭhānakārakā, *Be, Se so*; *Ce, Ee*

gabbhasaṇṭhānakaraṇā); — °-**(g)gahaṇa**, *n.* [gabbha + gahaṇa[1]], **1.** *conceiving; becoming pregnant*; Sp 140,13 (vipassanāñāṇassa pariṇāmakālo vaḍḍhitakālo ~-kālo; Sp-ṭ [*Be*] I 353,7: sā maggañāṇagabbhaṃ dhārentī viya hotī ti āha ~-kālo ti); 213,31 *foll.*; Ap-a 281,29 (pume avijjamāne kathaṃ balākānaṃ ~aṃ hotī ti); — **2.** *swelling; sprouting*; ? Ja II 135,2 (sassānaṃ ~-kālo jāto); — **2.** *the mention of* "gabbha"; Pj II 41,1 (gabbhaseyyaṃ, tattha ~ena jalābujayoni seyyāgahaṇena avasesā ... veditabbā); — °-**dhārinī**, *(m)f(n).*, *bearing, carrying the foetus*; Ja VI 470,23* (~iṃ mātaraṃ, *Be, Ce, Se so*; *Ee wr* ~aṃ; 472,15': yāya tvaṃ kucchinā dhārito); — °-**pariharaṇa**, *n.*, *carrying, nourishing of the foetus*; Ja I 409,3 (kucchinā ~-dukkhaṃ); Vism 500,21 (idaṃ ~-mūlakaṃ dukkhaṃ); — °-**parihāra**, *m.*, *(necessaries for) the care and nourishing of the foetus*; Ja IV 188,22 (abhiramituṃ yeva jānāsi ~aṃ na jānāsī ti); Ps II 19,8 (rājā ~aṃ adāsi) ≠ Dhp-a I 4,1; — °-**pātaka**, *mf(n).*, *one who causes a miscarriage*; Ja V 274,30' (~ānaṃ paccanānirayaṃ dassento, *Be, Ce, Se so*; *Ee omits*); — °-**pātana**, *n.*, *causing a miscarriage; a means of causing a miscarriage, esp. a concoction*; Vin I 97,4 (yo ... jīvitā voropeti antamaso ~aṃ upādāya); III 83,26 *foll.* (ingh' ayya ~aṃ jānāhi ... tassā ~aṃ adāsi, dārako kālam akāsi; Sp 468,15: ~an ti yena paribhuttena gabbho patati tādisaṃ bhesajjaṃ); 84,7 (ingh' ayya ~aṃ jānāhī ti, tena hi bhagini maddassū ti sā madditvā gabbhaṃ pātesi); Pv 6:6 (akariṃ ~aṃ); Ja IV 181,24 (dassanen' eva ~-samatthaṃ ghorarūpaṃ ... sunakhaṃ katvā, *Be, Ce, Se so*; *Ee* ~-ppakāraṃ); Dhp-a I 47,7 (~aṃ yojetvā deti, *Ce, Ee so*; *Be, Se* ~-bhesajjaṃ); — °-**pātinī**, *(m)f(n).*, *a woman who causes a miscarriage*; Ja V 269,12* (patanti ~iyo duggaṃ Vetaraṇiṃ nadiṃ, *Ce, Ee, Se so*; *Be* gabbhapātiyo; 275,1': yāhi gabbhapātanakhāra-bhesajjādīni pivitvā gabbhā pātitā tā ~iyo itthiyo, Ce, *Se so*; *Be* -khara-; *Ee wr* yā hi gabbhapātanāni khāra-bhesajjāni pivitvā gabbhapātitā ...); 275,5' (~īnaṃ nirayaṃ dassetvā); — °-**mala**, *n.*, *the excretions of childbirth; the afterbirth*; Ja I 238,23; Vism 63,1 (sotthiyan ti ~aṃ puñchitvā chaḍḍitavatthaṃ); Ps III 272,24 (yakkhiniṃ ... ~aṃ paccāsiṃsamānaṃ disvā); Dhp-a IV 215,7 (tassa jātadivase ~assa dhovitvā anapanītatāya); Ud-a 291,4 (sesā ~aṃ nissāya nibbattā); Pv-a 80,10 (pasūtānaṃ itthīnaṃ lohitaṃ ~aṃ ca); — °-**vīsa**, *mfn.*, *twenty-years old, counting from conception*; Vin I 93,15 (āyasmā Kumārakassapo ~o upasampanno hoti); — °-**vuṭṭhāna**, *n.*, *birth; delivery*; Ja I 52,27 (sālasākhaṃ gahetvā tiṭṭhamānāya eva c' assā ~aṃ ahosi); Nidd I 46,22 (~-mūlakena dukkhena); Ps III 78,2 (maṇḍape vasantiyā eva ~aṃ ahosi); Mp I 458,4 (paresaṃ gehe ~aṃ nāma appaṭirūpan ti); Dhp-a I 399,21 (ājaññavaḷavāya ~aṃ ahosi); — °-**vokkanti**, *f.*, *coming into being of the foetus in the womb, conception*; Th 790 (~ito dukkhaṃ, *Be, Ce so*; *Ee, Se* gabbhe vokkantito; Th-a III 41,22: ~ito paṭṭhāya sabbasaṃsārappavatti-dukkhaṃ); — °-**seyyā**, *f.*, *the womb*; Vin I 236,3 (yassa ... āyatiṃ ~ā punabbhavābhinibbatti pahīnā); Sn 29 (nāhaṃ puna upessaṃ ~aṃ); Vv 53:24; Ja III 434,3* (ayaṃ hi me antimā ~ā); Kv 616,2 (atthi ~āya dhammābhisamayo ti); Mil 368,28; — °-**seyyaka**, *mfn.*, *(one) being in the womb; who takes conception in a womb*; Vibh 413,24 (~ānaṃ sattānaṃ uppattikkhaṇe sattāyatanāni pātubhavanti); Vism 272,4 (sabbesaṃ pi ~ānaṃ mātukucchito nikkhamanakāle); 499,4 (~ānaṃ paṭisandhito paṭṭhāya); Mp II 17,5 (~-ttaṃ āpajjamānānaṃ); — agabbhaseyyaka, *mfn.*, *not carried in a womb, not conceived in a womb*; Mil 128,21 (sabbe pi devā agabbhaseyyakā sattā yeva); — **sagabbha**, *mfn.*, **1.** *pregnant*; Ap 475,7; Vism 513,11 (na phalena ~o [hetu] pakativādīnaṃ pakati viya); Sp 966,7 (~aṃ itthiṃ kālakataṃ disvā); — **2.** *with the foetus*; Sp 455,17 (sace gabbhinī patitvā ~ā marati dve pāṇātipātā).

gabbhaka, *m.* [gabbha + ka[2]], *a small room, a niche*; — *ifc see* dīpa (*sv* dīpa[1]).

gabbhati[1], *pr. 3 sg.* [*cf S.* garbhita ?], *contains*; Sadd 408,29 (gabbha dhāraṇe: ~ati gabbho).

gabbhati[2], *pr. 3 sg.* [*S.* Dhātup galbhate, *Wg § 10:32*], *is bold; is confident*; Dhātup 211 (gabbha pāgabbhiye); Dhātum 305; — *pp* **gabbhita**, *mfn.*, *bold; confident*; Sp 258,18 (~ena hirotappasampannena satthupaṭibhāgena hutvā kathetabban ti, *Be, Ee so*; *Ce* gabbitena; *Se* tabbhītena; Sp-ṭ [*Be*] II 84,15: ~enā ti saṅkocaṃ anāpajjantena); Sv 929,6 (na dīnena na ~enā ti, *Be so*; *Ce, Ee* gabbitenā ti; *Se* vambhitenā ti); — *see also* gabbati[2].

gabbhara, *n.m.* [*cf S., S. lex.* gahvara], *a cleft, a natural cave; a hiding-place, a thicket*; Abh 609 (leṇaṃ tu ~aṃ guhā); 1092; — *ifc see* giri-, pabbata-; — *see also* gavhara.

gabbhi(n), *mfn. and* gabbhinī, *f.* [*S.* garbhin, garbhiṇī], *(mfn.) pregnant; filled, swelling*; *(f.) a pregnant woman*; Abh 239 (garugabbhāpannasattā ca ~inī); Vin I 269,5 (itthi kho ~inī purisānaṃ amanāpā); IV 317,10 (bhikkhuniyo ~iniṃ vuṭṭhāpeti); D III 81,29 (dissanti ... brāhmaṇiyo utuniyo pi ~iniyo pi vijāyamānā pi ...); A I 240,5 *foll.* (kassakassa gahapatissa natthi sā iddhi ... ajj' eva me dhaññāni jāyantu sve va ~īni hontu uttarasve va paccantū ti ... tāni dhaññāni utupariṇāmīni jāyanti pi ~īni pi honti paccanti pi, *Be, Ce so*; *Ee, Se wr* ~iniyo hontu ... ~inī pi honti; Mp II 354,14: diyaḍḍhamāsaṃ patvā gahitagabbhāni honti); Pv 6:6 (sapattī me ~inī āsi); Ja I 151,16 (~inī migā); Mil 365,8 (~iniyā dve aṅgāni gahetabbāni); Kkh[2] 350,4 (gabbhinitā); Sp 455,17 (sace ~inī patitvā sagabbhā marati, dve pāṇātipātā); Mp III 105,19 (visamapākīni sassāni bhavantī ti ekasmiṃ ṭhāne ~īni honti ..., *Be, Se so*; *Ce, Ee wr* ~inī); Mhv 5:41 (devī ... ~inī); — gabbhinī-**ālaya**, *m.*, *a pretence of being pregnant*; Ja IV 37,19 (~aṃ katvā ete vañcessāmī ti); — **agabbhinī**, *f.*, *not pregnant; not a pregnant woman*; Vin IV 317,33 (~iyā gabbhinīsaññā); 318,3 *foll.* (~iṃ ~-saññā vuṭṭhāpeti).

gabhīra, *mfn.* [*ts*], *deep*; Abh 669 (gabhīraninna-gambhīrā).

gama, *mfn. and m.* [*ts*], **1.** *(mfn.) going, going to*; — *ifc see* aghasigama, adho-, uddhaṅ- (*sv* uddhaṃ), tiriyaṅ- (*sv* tiriyaṃ), divaṅ- (*sv* diva), dūraṅ- (*sv* dūra), nabhasigama (*sv* nabha[s]), nibbāna-, yenakāmaṅ- (*sv* ya[d]), hadaya-; — **2.** *(m.) going, course; march*; Abh 395 (patthānaṃ ca ~o gati); Sadd 464,30 (gati gamanaṃ ~o āgamo); — *ifc see* agati- (*sv* gati), attha-

gama, atthaṅgama, turaṅ- (*sv* tura); — gamena *in Ee at* Ap 580,12 (santo gamenāsi) *is prob. wr*; *Be* guṇenāpi; *Se* guṇenāsi; *Ce* satthāgamenāsi; — **duggama**, *mfn.*, *difficult to be travelled over; impassable*; Abh 192; S I 48,23 (~o bhagavā visamo maggo ti); Ja IV 74,25 (Himavanto nāma dūre ~o ca); V 275,4′ (duggaṃ ~aṃ visamaṃ Vetaraṇiṃ patanti); Spk III 201,7 (duggā ti ~ā); — suduggama, *mfn.*, *very difficult to travel over*; Vv 84:3; Ja VI 523,27*.

gamaka, *mfn.*, **1.** [*ts*] *making clear, explanatory; conveying the (same) meaning*; Sadd 641,8 (līnass' atthassa ~aṃ nipphannavacanaṃ liṅgaṃ nāma bhavati); 745,1 (tīsu padesu anantaritassa sāpekkhasaddassa °-ttā uttarapadena saha kvaci samāso hoti); 763,27 (atha vā vāsitā sānū vāsitasānū, sāpekkhatte sati pi °-ttā samāso); — **2.** *going (to); (one) who goes (to)*; Vism 513,3* (atthi nibbuti na nibbuto pumā maggaṃ atthi ~o na vijjati); Spk II 382,14 (jātimaraṇānaṃ pāraṃ nibbānaṃ ~ā hotha, *Be, Se so*; *Ce* gamaṇakā; *Ee* gamitā); Pj I 13,23* (buddhaṃ saraṇagamanaṃ ~aṃ ca vibhāvaye); — **agamaka**, *mfn.*, *not explanatory; not conveying the (same) meaning*; Sadd 744,20 (~-ttā).

gamati, *pr. 3 sg.*, *see sv* gacchati.

gamana, *n.* (*and mfn.*?) [*ts*], **1.** (**i**) (*n.*) *going, moving; (freedom of) movement; walking; going away, setting out, departure*; Abh 395 (niyyānaṃ ~aṃ yātrā); Vin III 48,29 (~aṃ upacchindati); IV 81,12 (~e paṭippassaddhe; Sp 820,26 *foll.*: antarāmagge upaddavaṃ vā disvā anatthikatāya vā mayaṃ idāni na pesissāma na gamissāmā ti evaṃ ~e paṭippassaddhe upacchinne); 106,18 (kocid eva paccayo senaṃ ~āya); M I 134,37 (na cāssa nāvā santāraṇī uttarasetu vā apārā pāraṃ ~āya); S I 62,23* (~ena na pattabbo lokass' anto kudācanaṃ); Dhp 178 (pathavyā ekarajjena saggassa ~ena vā); Sn 40 (vāse ṭhāne ~e cārikāya); 691 (attano ~aṃ anussaranto; Pj II 488,13: paṭisandhivasena āruppagamanaṃ); Ja I 51,9 (paṅgulā padasā ~aṃ paṭilabhiṃsu); 99,1 (bodhisatto pi pacchato ~e bahū ānisaṃse addasa); VI 544,1* (na vāsaṃ abhirocāmi ~aṃ mayha ruccati); Cp 3:7:1 (pīḷito suṃsumārena ~aṃ na labhām' ahaṃ); Nidd I 225,32 (~aṃ saṇṭhapeti ṭhānaṃ saṇṭhapeti nisajjaṃ saṇṭhapeti); 316,25 (arahato khīṇāsavassa āgamanaṃ ~aṃ ... natthi); Mil 306,12 (tassa sarassa ~aṃ upacchinnan ti); Vism 313,9 (kissa rodasī ti tumhākaṃ ~aṃ paṭiccā ti); Sp 383,5 (sūkarassa ~aṃ nivāreti); Sv 867,12 *foll.* (suriyassa ujukaṃ ~aṃ sīghaṃ tiriyaṃ ~aṃ dandhaṃ); Ps III 66,9 (alaṃ aññattha ~ena rājuyyāne vasatha); Mhv 3:24 (sekhena ~aṃ tahiṃ na yuttaṃ te); — *ifc see* agati- (*sv* gati), anivatta- (*sv* nivattati), atthagamana, atthaṅgamana, duggati-, niṭṭhā-, nibbāna-, pahiṇa-, vehāsa-, sundara-; — (**ii**) (*mfn.*) *going; moving*; Sp 1096,25 (bhavanetti samūhatā ti bhavato ~ā sandhāvanā taṇhārajju suṭṭhu hatā chinnā appavatti katā, *Ee, Se so*; *Be* bhavagamanā; *Ce omits*); — **2.** (*n.*) *understanding*; Sadd 315,8 (~aṃ duvidhaṃ kāyagamanaṃ ñāṇagamanaṃ vā); — gamanaṃ *in Ee, Se at* Ap 600,22 (cikkhallabhūmiṃ ~aṃ) *is prob. wr*; *Be, Ce* asuciṃ; — °'-**āgamana**, *n.*, *coming and going; going to and fro*; Vv 83:6 (~aṃ pi dissati, *Be, Ce, Se so*; *Ee wr* camanāgamanaṃ; Vv-a 326,21 *foll.*: divase divase ogamanuggamanavasena candasuriyānaṃ gamanaṃ āgamanaṃ ca dissati); Nidd I 316,25 (arahato khīṇāsavassa āgamanaṃ gamanaṃ ~aṃ ... jātijarāmaraṇaṃ natthi); Vism 244,10; Sv 551,15 (cutipaṭisandhivasena kismici ṭhāne ~aṃ n' atthī ti); Vv-a 139,6 (evaṃ ~aṃ karontassa taṃ ṭhānaṃ vigatatiṇaṃ ahosi); — ~-sampanna, *mfn.*, *suitable for coming and going; accessible, convenient*; Vin I 39,3 (yaṃ assa gāmato n' eva avidūre na accāsanne ~-sampannaṃ); A V 15,26 (senāsanaṃ nātidūraṃ hoti naccāsannaṃ ~-sampannaṃ); Ja I 85,5 (~-sampannaṃ buddhārahaṃ senāsanaṃ); Ap-a 342,19 (manussānaṃ ~-sampanne sañcaraṇaṭṭhāne); — °-**kiriyā**, *f.*, *the activity of going; a verb of "going", the verb "to go"*; Pj I 17,32 (~āya kammadvayābhāvato); Ud-a 22,23 (gāvīsu duyhamānāsu gato duddhāsu āgato ti ettha gāvīnaṃ dohanakiriyāya ~ā lakkhīyati); Bv-a 46,34 (amhe ti mayan ti imesaṃ dvinnaṃ saddānaṃ purimassa ~āya sambandho daṭṭhabbo pacchimassa vandanakiriyāya); — °-m-**patha**, *m.*, *a way for going*; Bv 2:15 (yathā arīhi pariruddho vijjante ~e na palāyati so puriso, *Be, Ce, Se so*; *Ee wr* gamane pathe; Bv-a 71,27: ~e ti gamanapathe, chandāvināsatthaṃ anussārāgamaṃ katvā vuttaṃ); — **agamana**, *n.*, **1.** *not going*; Ja V 15,9′; Sp 987,25; — **2.** *a wrong course*; — *ifc see* chandâ- (*sv* chanda[1]); — **duggamana**, *mfn.*, *where it is difficult to move or walk*; Sv 855,1 (~-ṭṭhānaṃ); Pv-a 102,26 (dugge ti ... ~-ṭṭhāne, *Ee so*; *Be, Ce, Se* duggamaṭṭhānāni); Paṭis-a 413,23 (saṃsāro yeva hi ~'-aṭṭhena viduggo).

gamanaka, *m(fn)*. [gamana + ka[2]], *going; (one) who goes*; Mp II 349,27 (kolaṅkolo ti kulā kulaṃ ~o); Cp-a 33,12 ([nāvā] sammā gahetvā °-vātena erakavātayuttā; ≠ Ja IV 21,1′: gacchantena vātena yuttā).

gamanī, *f.* [?], *a prostitute*; Ja V 425,11 (na khalu samma Puṇṇamukha vesiyo nāriyo ~iyo, *Be, Ee so*; *Ce* gamaṇiyo; *Se* gamanīyo; 431,17′: gaṇikāyo).

gamanika *in Ee at* Spk II 204,25 (heṭṭhāgamanikā) *is prob. wr for* gamanīya (*Be, Ce, Se so*).

gamanīya[1], *mfn.*, *fpp* of gacchati *qv*.

gamanīya[2], gamaniya, *mfn.* [*ts*], *connected with going; tending to go; going; leading*; — *ifc see* adho-, adhobhāvaṅ- (*sv* adho), apāya-, uddhaṅ- (*sv* uddhaṃ), uparibhāvaṅ- (*sv* upari), tiracchānayoni- (*sv* tiracchāna), disā-, devaloka- (*sv* deva), niraya-, pettivisaya-, manussaloka- (*sv* manussa), hadayaṅ-, heṭṭhā-.

gamāni, *f.*, *going*; Sadd 867,22 (na ~i agamāni); — **agamāni**, *f.*, *not going; what is not to be gone to*; Sadd 867,19 (namhi akkose ~āni ... ~i te jamma deso lāmakapurisa deso tayā na gantabbo ti attho).

gamika, gamiya, *mfn. and m.* [*BHS* gamika], *(one) about to take a journey, (one) intending to leave; (one) on a journey, away from home*; Abh 424 (aññattha gantum icchanto ~o); Vin I 292,29 (~o bhikkhu attano bhattaṃ pariyesamāno satthā vā vihāyissati ...); II 211,10 *foll.* (~ā bhikkhū dārubhaṇḍaṃ mattikābhaṇḍaṃ apaṭisāmetvā ... pakkamanti ... ~ānaṃ bhikkhūnaṃ vattaṃ paññāpessāmi); A III 41,14 (āgantukassa dānaṃ deti ~assa dānaṃ deti); Ja VI 31,24 (Kālacampānagaraṃ ~ā nāma atthī ti); Sp 797,25 (yo cātuddasikapaṇṇarasikesu vā uposathesu pāṭipāde vā gantukāmo so ~o, *Be so*; *Ce*,

Ee, Se gamiyo); 1269,5 *foll.* (āgantuko āgantukabhattam eva labhati, ~o āgantukabhattaṃ pi gamiyabhattaṃ pi labhati, āvāsiko pi pakkamitukāmo ~o hoti gamiyabhattaṃ labhati, *Be, Ee, Se so*; *Ce* °-bhattaṃ); 1321,29 (gamiyo gamiyavattaṃ apūretvā); Dhp-a III 335,26 (~assa taṇḍulādipātheyyaṃ viya); Sadd 852,20 (gamu icc etasmā ikapaccayo hoti bhabbe: gamissati gantuṃ bhabbo ti ~o bhikkhu); — *ifc see* Jambudīpa- (*sv* jambu), disaṅ- (*sv* disā); — °**âbhisaṅkhāra**, gamiyābhisaṅkhāra, *m.*, *the impetus or determination to go; preparations for going*; Vin I 233,31 (Sīhassa senāpatissa yo ahosi ~o bhagavantaṃ dassanāya so paṭippassambhi) = A IV 180,17 (*eds* gamiyābhisaṅkhāro; Mp IV 94,27: hatthiyānādīnaṃ yojāpanagandhamālādi-gahaṇavasena pavatto payogo); — °-**citta**, gamiyacitta, *n.* [gamika + citta[1]], *an intention to go on a journey, to leave*; Vin V 129,36 (uppannaṃ gamiyacittaṃ duppaṭivinodayaṃ) = A III 185,3 (*eds* ~aṃ); Vism 94,17 (~aṃ); Sp 987,30 (gamiyacitte uppanne); — (gamiya)-**manussa**, *m.*, *a person on a journey, away from home*; Sp 471,11 (gamiyamanusso vā gilāno hutvā vihāraṃ pavisati); — °-**vatta**, gamiyavatta, *n.*, *the proper behaviour of a bhikkhu about to leave*; Ja I 87,12 (gamiyavattaṃ pūressantī ti, *Be, Ce, Ee so*; *Se* ~aṃ); Vism 99,24 (~aṃ pana pūretvā); Sp 777,23 (gamiya-vattaṃ pūretvā gantabbaṃ); 1282,19 (~e); Dhp-a I 379,16 (karoti … na āgantukavattaṃ na ~aṃ).

gamitabba, *mfn.*, *fpp* of gacchati *qv*.

gamituṃ, *inf. of* gacchati *qv*.

gamina (or gami[n]), *mfn.* [*cf S.* gamin], *about to take a journey; on a journey*; Sn 587 (aññe pi passa ~ine yathākammūpage nare; Pj II 461,5: ~ine ti gamike, paralokagamanasajje ṭhite ti vuttaṃ hoti, *Be, Ce, Se so*; *Ee* ~ine ti gamite).

gamiya, *mfn. and m.*, *see sv* gamika.

gamissati, *fut. 3 sg. of* gacchati *qv*.

gamī, *aor. 3 sg. of* gacchati *qv*.

gameti, **~ayati**, *caus. pr. 3 sg. of* gacchati *qv*.

gambhiranamo *in Ee at* S V 270,11 *is wr for* gambhīranemo (*Be, Ce, Se so*).

gambhīra, *mfn. and n.* [*ts*], **1.** (*mfn.*) (**i**) *deep; unfathomable*; Abh 669; A II 105,16 *foll.* (uttāno gambhīrobhāso ~o uttānobhāso uttāno uttānobhāso ~o gambhīrobhāso ime … cattāro udakarahadā); IV 106,20 (paccantime nagare parikhā hoti ~ā c' eva vitthatā ca); Dhp 82 (rahado ~o vipasanno anāvilo); Pv 13:19 (~ā caturassā ca pokkharañño sunimmitā; Pv-a 77,14: ~ā ti agādhā); Ja IV 195,3* (anekatāle narake ~e suduruttare); VI 100,3* (nadī Sīdā ~ā duratikkamā); Mil 70,22 (mahāsamuddo ~o appameyyo duppariyogāho); Sp 443,10 (~o āvāṭo); 456,13 (taṃ opātaṃ °-taraṃ vā uttānataraṃ vā … karoti); Ps I 122,3 (~āya … giriguhāya); II 259,8 (gunnaṃ vanā vaḍḍhanti ~ā honti); — (**ii**) *deep in sound, deep-toned*; Abh 129; D II 211,24 (brahmuno Sanaṅkumārassa … saro hoti … avisārī ca ~o ca ninnādī ca; Sv 640,33: ~o ti nābhimūlato paṭṭhāya °-samuṭṭhito) ≠ M II 140,7; — *acc.* ~aṃ, *adv.*, *deeply, sonorously*; A I 188,7 (usabho suññāya gosālāya ~aṃ naditabbaṃ maññati; Mp II 304,22 *foll.*: jeṭṭhaka-vasabhassa nāda-sadisaṃ gambhīranādaṃ naditabbaṃ maññati); — (**iii**) *profound; hard to fathom; hard to penetrate or investigate or understand*; Vin I 5,10* (paṭisotagāmiṃ nipuṇaṃ ~aṃ duddasaṃ aṇuṃ rāgarattā na dakkhanti); D I 17,5 (ime … dhammā ~ā duddasā duranubodhā); M I 386,12* (appameyyassa ~assa monapattassa … bhagavato; Ps III 97,12: ~assā ti gambhīraguṇassa guṇehi vā ~assa); 487,35 (~o appameyyo duppariyogāho seyyathā pi mahāsamuddo); A I 70,4 (uttānā ca parisā ~ā ca parisā; Mp II 143,22: uttānā ti pākaṭā apaṭicchannā, ~ā ti gūḷhā paṭicchannā); IV 32,6 (~aṃ ca kathaṃ kattā hoti; Mp IV 24,28: ~an ti guyhaṃ rahassaṃ jhānanissitaṃ vipassanāmagga-phalanibbānanissitaṃ); Th 953 (dhamme ~e tīragocarā); Ja V 58,9 (ayaṃ pana pañho ~o buddhavisayo); Ap 3,10 (~aṃ nipuṇaṃ ṭhānaṃ paññāya vinibujjhare); Paṭis II 21,5 (~āni ṭhānāni vuccanti jhānāni ca vimokkhā ca samādhī ca …); Nett 66,30 (~o appameyyo asaṅkheyyo); Mil 101,31 (pañho ~o uttānīkato); Sv 486,20 (Ānanda tvaṃ mahāpañño visadañāṇo tena te ~o pi paṭiccasamuppādo uttānako viya khāyati); Ps II 176,22 (dhammassa ca ~-taṃ paccavekkhantassa); Spk II 18,14 (pacchimaṃ hi saccadvayaṃ ~-ttā duddasaṃ); 94,21 (paṭiccasamuppādo catūhi °-tāhi ~o); Sadd 65,18 (yesaṃ pana ~o attho tesaṃ [padānaṃ] abhidheyyaṃ kathessāma); — **2.** (*n.*) *the deep; a bottomless place*; S I 176,20* (andhakāre pure hoti ~e gādham edhati); A V 203,6 (paritto … attabhāvo ~e gādhaṃ na vindati); Khp 8:1 (nidhiṃ nidheti puriso ~e odakantike; Pj I 217,31: ogāhetabbaṭṭhena ~aṃ); Sn 173 (appatitthe anālambe ko ~e na sīdati); Th 758 (~e patitassa me thalaṃ pāṇiṃ ca dassaye, *Be, Ce so*; *Ee, Se wr* pāni; Th-a III 30,21 *foll.*: atigambhīre saṃsāramahoghe patitassa mayhaṃ); Ja VI 35,26* (~e appameyyasmiṃ tīraṃ yassa na dissati); Ap 27,13 (~e uṭṭhitā ūmi na velam ativattati); — °**âvabhāsa**, *mfn.*, *appearing deep*; D II 55,9 (yāva gambhīro cāyaṃ bhante paṭiccasamuppādo ~o ti); S II 36,27 (Spk II 87,1: gambhīro va hutvā avabhāsati dissatī ti attho); — °'-**obhāsa**, *mfn.* [gambhīra + obhāsa[2]], *appearing deep*; A II 105,16 (uttāno ~o gambhīro uttānobhāso …); — °-**pañña**, *mfn.*, *(one) of profound wisdom; understanding abstruse matters*; S V 412,9 (~-tāya saṃvattantī ti, *Be, Ce, Se so*; *Ee* ~-ttāya); Sn 230 (ariyasaccāni … ~ena sudesitāni; Pj I 187,9: ~enā ti appameyyapaññatāya sadevakassa pi lokassa ñāṇena alabbhaneyyapatiṭṭhapaññena, sabbaññunā ti vuttaṃ hoti); 627 (~aṃ medhāviṃ; Ps III 438,7 *foll.*: gambhīresu ārammaṇesu pavattapaññaṃ); Th 1231 (~o medhāvī … Sāriputto); Mil 22,12*; — °-**paññā**, *f.*, *profound wisdom; the understanding of abstruse matters*; Paṭis II 192,25 *foll.* (katamā ~ā, gambhīresu khandhesu ñāṇaṃ pavattatī ti ~ā …); — °-**sīta**, °-sita, *mfn.*, *yielding a deep furrow*; A IV 237,9 (khettaṃ … na ca ~aṃ hoti, *Ce so*; *Be, Ee, Se* gambhīrasitaṃ; Mp IV 124,12 *foll.*: thaddhabhūmitāya gambhīrānugataṃ naṅgalamaggaṃ katvā kasituṃ na sakkā hoti, uttānanaṅgalamaggam eva hoti, *Be, Ce, Se so*; *Ee* unnaṅgalamaggam eva); — **agambhīra**, *mfn.*, *not deep, shallow*; Sp 328,17 (~e udake padasā gacchantassa); Spk III 11,12; — **atigambhīra**, *mfn.*, **1.** *too deep; very deep*; Vin IV 262,15 (~aṃ udakasuddhikaṃ ādiyantī); Ja VI 337,26*

(ayaṃ nadī ~ā bahū caṇḍamacchā ti, *Se so*; *Be* bahucaṇḍamacchākiṇṇā ti; *Ce, Ee* ~ā caṇḍamacchā ti); Ps I 154,22; — **2.** *very profound, very difficult*; A I 219,31 (~aṃ pañhaṃ pucchati); Sv 485,25 (atikkamma pamāṇaṃ gambhīro ~o ti attho); Ud-a 15,20; Sadd 58,5 (ayaṃ hi nayo ... ~o ca mahāsamuddo viya); — **sugambhīra**, *mfn., very deep; very profound*; Th 421 (~o ... ariyo aṭṭhaṅgiko maggo); Ap 32,27 (dharaṇiṃ pi ~aṃ ... khobheyyaṃ); Mil 124,2 (pañho ~o sunipuṇo); As 10,16; Saddh 530 (suṇamāno hi saddhammaṃ ... ~aṃ avitathaṃ).

gamma[1], *mfn., fpp of* gacchati *qv.*

gamma[2], *mfn.* [*S., BHS* grāmya], *belonging to the village (life), common, vulgar; esp. relating to the sensual pleasures of the village*; Vin I 10,12 (dve 'me bhikkhave antā pabbajitena na sevitabbā ... yo cāyaṃ kāmesu kāmasukhallikānuyogo hīno ~o pothujjaniko anariyo anatthasaṃhito) ≠ S IV 330,29 (Spk III 108,19: gāmavāsīnaṃ dhammo ti attho); D III 126,22 (bhāsitaṃ hīnaṃ ~aṃ pothujjanikaṃ ...); M III 114,1 (ye 'me vitakkā hīnā ~ā pothujjanikā ...); A III 325,27 (dassanaṃ hīnaṃ ~aṃ pothujjanikaṃ ...); Saddh 254 (hīnaṃ ~aṃ anariyaṃ); — *see also* gāma[3].

gamya, *absol. of* gacchati *qv.*

gamyati, **gammati**, *pass. pr. 3 sg. of* gacchati *qv.*

gayha[1], *absol. of* gaṇhāti *qv.*

gayha[2], *mfn., fpp of* gaṇhāti *qv.*

gayhaka, *mfn. or* gayhakaṃ, *ind.* ? [gayha[1] *or* gayha[2] + ka[2]], *a captive*; **or** *having seized, captured*; S I 143,25* (yam Eṇikūlasmi janaṃ gahītaṃ amocayī ~aṃ nīyamānaṃ; Spk I 211,13 *foll.*: gahetvā nīyamānaṃ karamaraṃ nīyamānan ti pi attho) = Ja III 361,2* (gayhakanīyamānaṃ, *Be, Se so*; *Ce, Ee* gayhakaniyyamānaṃ; 361,27': karamaragāhaṃ gahetvā nīyamānaṃ, *Be, Se so*; *Ce, Ee* niyyamānaṃ; *cf* karamarānīta *sv* karamara).

gayhati, *pass. pr. 3 sg. of* gaṇhāti *qv.*

gayhamānaka, *mfn.* [*pass. part.pr. of* gaṇhāti + ka[2]], *being taken; being caught*; Dhp-a III 175,9 (chekena sākuṇikena jālena ottharitvā ~esu vaṭṭakesu, *Ce, Ee so*; *Be, Se* gayhamānesu).

garati[1], *pr. 3 sg.* [*S.* Dhātup garati, *Wg § 22:39*], *sprinkles; pours*; Dhātup 249 (gara ... secane); Dhātum 360; Sadd 425,26 (gara ... secane ~ati); — *caus. pr. 3 sg.* **garayati**[1], Pj II 488,17 (assūni pāteti gaḷayati, ~atī ti pi pāṭho; *ad* Sn 691: gaḷayati assukāni); — *see also* kaḷati[2].

garati[2], gareti, garayati[2], *pr. 3 sg.* [*cf S.* Dhātup gurate, gūrayate, *Wg §§ 28:103, 33:21*: udyamane], *rises*; Sadd 430,16 *foll.* (gara uggame: ~ati garu, garū ti mātāpitādayo gāravayuttapuggalā, te hi ~anti uggacchanti uggatā pākaṭā hontī ti); 559,6 (gara uggame: ~eti ~ayati garu).

garayati[1], *see sv* garati[1].

garayati[2], *see sv* garati[2].

garaḷa, *n.* [*S. lex.* garala], *the venom of a snake*; Abh 655 (visaṃ ... ~aṃ).

garahaka, *mfn. and m.* [*from* garahati], *(one) who disparages, blames*; Vism 425,13 (ariyānaṃ upavādakā ti ... antimavatthunā vā guṇaparidhaṃsanena vā upavādakā akkosakā ~ā ti vuttaṃ hoti) ≠ It-a II 39,10; Mp IV 72,8 (piyagarahī ti piyajanassa nindako ~o); Th-a II 36,25 (°-puggalā ca theraṃ khamāpesuṃ); — *ifc see* āpa-, teja- (*sv* teja[s]), deva-, paṭhavī-, bhūta-, vāya- (*sv* vāya[s]).

garahaṇa, **garahana**, *n.*, ~ā, *f.* [*S.* garhaṇa, garhaṇā], *censure; reproach*; Vibh 353,6 (yā paresaṃ akkosanā vambhanā ~ā ...); Ja I 155,13' (dhiratthū ti °'-atthe nipāto); Vism 29,6 (~ā ti assaddho appasanno ti ādinā nayena dosāropanā); Mil 357,13 (diṭṭhadhammikaṃ hīḷanaṃ khīḷanaṃ ~aṃ uppaṇḍanaṃ ...); Vv-a 16,4 (kiṃsaddo ... ~e āgato); Nidd-a I 286,10 (nindāya ti ~ena).

garahati, ~eti, ~ayati, *pr. 3 sg.* [*S.* garhati, garhate, garhayati, garhayate; *BHS* garahati], *reproaches; censures; dispraises, finds fault with (a person, action or state)*; Dhātup 340 (garaha nindāyaṃ); Dhātum 501; Vin III 129,10 (avaṇṇaṃ bhaṇati nāma dve magge khuṃseti vambheti ~ati; Sp 547,25: ~atī ti dosaṃ dasseti, *Ce, Ee so*; *Be* deti; *Se* vadeti); D I 161,10 (samaṇo Gotamo sabbaṃ tapaṃ ~ati); III 92,27 *foll.* (yannūna mayaṃ ekaṃ sattaṃ sammanneyyāma, so no sammā khīyitabbaṃ khīyeyya sammā garahitabbaṃ ~eyya ... ehi bho satta ... sammā garahitabbaṃ ~a, *Be, Ce so*; *Ee, Se wr* ~i); M I 361,7 (maṃ ... anuvicca viññū ~eyyuṃ pāṇātipātapaccayā); S I 190,31 (handa dāni bhikkhave pavārayāmi vo, na ca me kiñci ~atha kāyikaṃ vā vācasikaṃ vā); IV 320,14 (so anekapariyāyena pāṇātipātaṃ ~ati vigarahati pāṇātipātā viramathā ti āha); A II 7,30* (ubhayena naṃ ~anti sīlato ca sutena ca); Sn 313 (yājakaṃ ~atī jano); Th 160 (pare ca naṃ ~anti; Th-a II 36,21: nindanti upakkosanti vā ti attho); Ja I 130,17* (~issanti taṃ viññū asuciṃ nāgariko yathā); IV 248,8* (attānaṃ yeva ~āsi ettha; 248,14': paraṃ agarahitvā attānaṃ yeva ~eyyāsi); 259,26* (kinnu rurū ~asī migānaṃ; 260,3': migānaṃ aññataraṃ ~asi); 260,6 (na migaṃ na pakkhiṃ ~āmi); Mil 222,30 (avasese pabbajite ~anti jigucchanti); 279,31 (nāhaṃ bhante Nāgasena Vessantarassa dānapatino dānaṃ ~āmi); Ps II 406,21 (aniccā dukkhā anattā ti paṭhaviṃ ~asi jigucchasi); Saddh 382 (corajeṭṭhassa ~e ko na jīvikaṃ); Sadd 458,3 (garaha ... kucchane: ~ati garahā); 569,3 (garaha vinindane: ~eti ~ayati); — *part.pr.* **(a)** garahanta, *mf(~antī)n.*, Th 965; Ja III 92,9' (dhiratthu man ti attānaṃ ~anto āha); Mil 169,26 (hīḷento ~anto jigucchanto); Sp 1296,27; Ud-a 276,20 (tassā kālakiriyaṃ ~anto); Thī-a 172,6 (aññatarāya yakkhiniyā itthibhāvaṃ ~antiyā); — *neg.* agarahanta, *mfn.*, Pj II 561,20; **(b)** garahamāna, *mfn.*, D III 95,23 (khattiyo pi sakaṃ dhammaṃ ~amāno agārasmā anagāriyaṃ pabbajati); Ja VI 575,13; Mil 313,31; — *aor. 3 sg.* **(a)** garahi, D III 93,8; M III 14,31 (gārayhaṃ ... bhavaṃ Gotamo jhānaṃ ~i, pāsaṃsaṃ pasaṃsi); Ja III 524,4; **(b)** garahittho, Ja VI 65,12* (pessikā maṃ ~ittho, *Be, Ce, Ee so*; *Se* garahitā); *2 sg.* garahittha, S I 240,2* (agarahiyaṃ mā ~ittha); *3 pl.* garahiṃsu, Ja III 27,18; Mp I 412,4; — *absol.* garahitvā, Ja V 79,16; Vism 95,15; Sp 170,9; — *neg.* agarahitvā, Ja IV 248,14'; — *pass. part.pr.* garahiyamāna, *mfn.*, Ja III 367,7 (Videho eva ~iyamāno garahaṃ asahanto); Vism 419,1 (te asaddhammapaṭisevanapaccayā viññūhi ~iyamānā viheṭhiyamānā);

— *pp* **garahita**, *mfn. and n.* [*S.* garhita], **1.** (*mfn.*) *censured; dispraised (by, instr. or gen.)*; Vin I 153,33 (bhagavatā anekapariyāyena musāvādo ~o); IV 113,21 (ayaṃ ukkhittako vā vambhito vā ~o vā); D II 192,19 (dukkhā sāpekhassa kālakiriyā ~ā ca sāpekhassa kālakiriyā); Dhp 30 (pamādo ~o sadā); Th 935 (yā kathā satthu ~ā); Ja V 453,23* (so idha ~o parattha ca); Nidd I 384,10 (nindito ~o upavadito); Mil 288,14 (~ā paribhūtā); — *neg.* agarahita, *mfn.*, *not censured; praiseworthy*; Ja III 419,16'; Pv-a 89,12 (aninditā ti agarahitā pāsaṃsā); — **2.** (*n.*) *censure*; Nidd I 299,2 (~-kāraṇā; Nidd-a I 363,16: avaññāhetunā); — *fpp* (**a**) **garahitabba**, *mfn. and n. impers.*, Vin II 5,11 (kammaṃ na ~aṃ); D III 92,28; M III 77,29; A II 31,5 (yo ... imāni cattāri dhammapadāni ~aṃ paṭikkositabbaṃ maññeyya ...); Ja II 346,26' (Vissaseno yev' ettha ~o); Kv 141,30 (te p' ime tayo niruttipathe adhivacanapathe paññattipathe na ~aṃ na paṭikkositabbaṃ amaññiṃsu); Th-a II 124,3 (viññūhi ~-taṃ pappoti); Paṭis-a 217,2 (na viññuppasatthānī ti kusalehi ~-ttā); Sadd 848,2; — *neg.* agarahitabba, *mfn.*, It-a II 147,1 (agarahitabbatāya); Th-a III 11,6; — (**b**) **gārayha**, *mfn. and m.n.*, **1.** (*mfn.*) *to be censured; deserving or involving reproach*; Abh 700; Vin I 234,20 (na ca koci sahadhammiko vādānuvādo ~aṃ ṭhānaṃ āgacchati, *Be, Ce so*; *Ee, Se* gārayhaṭṭhānaṃ) ≠ D I 161,17 ≠ M III 77,31; Vin III 186,19 (te ca bhikkhū ~ā); IV 176,11 (paṭidesetabbaṃ tena bhikkhunā ~aṃ āvuso dhammaṃ āpajjiṃ asappāyaṃ pāṭidesaniyaṃ taṃ paṭidesemī ti); A II 241,12 (pāpakaṃ vata bho ayaṃ puriso kammaṃ akāsi ~aṃ sīsacchejjaṃ); V 190,18 (~aṃ kho pana bhante bhagavā garahanto pasaṃsiyaṃ pasaṃsanto vibhajjavādo bhagavā, na so bhagavā ettha ekaṃsavādo ti); Sn 141; Ja VI 462,3* (ubhinnaṃ hoti ~o attano ca parassa ca); Vism 155,9 (sabb' eva ~ā assāmā ti); Sadd 848,2; — *neg.* (**a**) agārayha, *mfn.*, Th 590 (ājīvo sodhito agārayho); Ja VI 36,4' (anaṇo hoti agārayho); Spk I 355,26; Ud-a 204,26 (sabbasippānaṃ agārayhatāya); (**b**) aggarayha, *mfn.* (*mc*), Ja VI 200,28* (tad aggarayhaṃ hi vinindamāno; 201,3': tasmā agārayhaṃ brāhmaṇaṃ vinindamāno); — **2.** (*m.n., or mfn., scil.* dhamma ?) *the classification of a* saṅgha *offence (see* Vin IV 176,11 *above)*; Vin V 148,34 (paṭidesaniyan ti ... ~an ti pavuccati); Utt-vn 798 (das' eva pana ~ā, dvesattati ca sekhiyā); 820 (cattāro pana ~ā bhikkhūnaṃ pātimokkhake); *fpp* (**c**) **garahiya**, *mfn.*, Vin V 219,1 (kuddho ārādhako hoti kuddho hoti ~o); — *neg.* agarahiya, *mfn.*, S I 240,2* (agarahiyaṃ mā garahittha; Spk I 355,26*foll.*: agārayhaṃ khīṇāsava-puggalaṃ mā garahittha).

garahana, *n.*, ~ā, *f.*, *see sv* garahaṇa.

garahā, *f.* [*S.* garhā], *reproach; censure*; Abh 121; D I 135,14 (ahaṃ etaṃ dassukhīlaṃ vadhena vā bandhena vā jāniyā vā ~āya vā pabbājanāya vā samūhanissāmī ti; *cf* Sv 296,18: ~āyā ti pañcasikhāmuṇḍakaraṇaṃ gomayāsiñcanaṃ gīvāya kudaṇḍakabandhanan ti evaṃ ādīni katvā garahapāpanena); III 92,21 (adinnādānaṃ paññāyati ~ā paññāyati musāvādo paññāyati daṇḍādānaṃ paññāyati); Th 668 (~ā va seyyo viññūhi yaṃ ce bālappasaṃsanā); Ja V 79,17* (ko nīdha tiṇṇaṃ ~aṃ upeti); Nidd I 384,10 (nindāya ~āya upavādena ... na vedheyya); Mil 259,8 (taṃ tesaṃ ~aṃ paribhavaṃ vinodehi); Sp 1334,18 (ayasato vā ~ato vā muccati); Ps I 144,29 (aho vatā ti ... ~āya pi dissati); III 401,17 (antevāsike sikkhāpetuṃ nāsakkhī ti mayhaṃ ~ā uppajjissati); Dhp-a I 389,21 (kiṃ ayaṃ mahārājā gahapatiko viya dhāvatī ti aññadatthu ~aṃ labhati); — °(ă)-**parimocana**, *n. setting free from censure*; Ps III 356,19 (rañño ~'-atthaṃ); — °(ă)-**mokkha**, *m.* [garahā + mokkha[1]], *liberation from censure*; Ps III 335,15 (~aṃ sampassamāno, *Be, Ce, Se so*; *Ee wr* garahaṃ mokkhaṃ).

garahi(n), *mfn.* [*S.* garhin], *reproaching; censuring*; — *ifc see* atta- (*sv* atta[n]), ariya-, dhamma- (*sv* dhamma[1]), pāpa-, buddha-, saṅgha-.

garu[1], *m.* [*S.* garut], *a wing*; Abh 627.

garu[2], *mfn., m. and n.* [*S.* guru; *cf S.* garīyas, gariṣṭha] (*pl. nom.* ~ū, ~uno), **1.** (*mfn.*) (**i**) *heavy, weighty; burdensome; difficult*; Abh 840; Vin I 24,21 (sace te ... agaru vaseyyāma ekarattaṃ agyāgāre ti, na kho me mahāsamaṇa ~u); M I 266,8 (mātā ... gabbhaṃ kucchinā pariharati mahatā saṃsayena ~uṃ bhāraṃ); S III 26,14* (nikkhipitvā ~uṃ bhāraṃ aññaṃ bhāraṃ anādiya); Ja I 196,1* (yato yato ~u dhuraṃ); II 338,1 (sace hi imassa ~uṃ akatvā idān' eva okāsaṃ karissāmi, *Ce, Ee so*; *Be* garukaṃ; *Se* gurukaṃ) ≠ 339,18 (*Be, Ce, Ee so*; *Se* guruṃ); VI 234,26* (vāṇijānaṃ yathā nāvā appamāṇa-bharā ~u); Ud-a 229,15 (~uṃ cīvaraṃ pārupanto kilamati); — (**ii**) *heavy on the stomach, indigestible*; Abh 840; Sadd 430,26* (dujjare ... °-saddo pavattati); — **2.** (**i**) (*mfn.*) *important, serious; weighty, grave*; Abh 840 (~u ... mahante); Ja V 77,18* (nānumitto ~uṃ atthaṃ guyhaṃ vedetuṃ arahati); Mhv 18:18 (me ... bhātuno vacanaṃ ~u); Vin-vn 2044 (dutiyātikkame ~u [āpatti]); — (**ii**) (*n.*) *a serious offence*; Vin-vn 393 (hoti thullaccayaṃ tesu paṭhame dutiye ~uṃ); Utt-vn 619 (pañca āpattiyo honti musāvādassa kāraṇā, pārājikaṃ ~uṃ thullaccayaṃ pācitti dukkataṃ); — *see also* garudhamma *below*, garuka; — **3.** (**i**) (*mfn.*) *highly prized; of great account; (to be) esteemed, venerated*; M I 33,10 (sabrahmacārīnaṃ piyo c' assaṃ manāpo ~u bhāvanīyo cā ti; Ps I 156,32: ~ū ti tesaṃ garuṭṭhāniyo pāsāṇacchattasadiso); A IV 154,7 (ayaṃ pi dhammo piyattāya °-ttāya bhāvanāya ... saṃvattati); Ja IV 371,10* (ācariyo brāhmaṇo mayhaṃ ... ~u ca āmantaṇīyo ca); VI 14,14* (sakkatvā sakkato hoti ~u hoti sagāravo; 15,3': paresu ca sagāravo sayaṃ pi tesaṃ garuko hoti); Ap 320,26 (durūpasaṅkamā buddhā ~ū honti); Mil 373,22; Vism 536,16 (yaṃ ārammaṇaṃ ~uṃ katvā cittacetasikā uppajjanti); Sp 234,19 (satthusāsanaṃ ~uṃ katvā); Spk I 66,10 (dosagarū ti dosaṃ ~uṃ katvā ādāya viharanto); III 221,20 (buddhā nāma mahāpāsāṇacchattaṃ viya ~uno); — (**ii**) (*m.*) *any venerated person (a parent, elder etc); esp. a (religious) preceptor, a teacher; an authority*; Abh 840 (ācariyādimhi ~u mātupitusv api); D III 72,10 (ācariyabhariyā ti vā ~ūnaṃ dārā ti vā; Sv 853,38: ~ūnaṃ dārā ti cullapitumahāpitu-ādīnaṃ bhariyā); M I 265,18 (satthā no ~u satthagāravena ca mayaṃ vademā ti; Ps II 309,15: tattha ~ū ti bhāriko akāmā anuvattitabbo); A III 37,23 (ye te bhattu ~uno bhavissanti mātā ti vā pitā ti vā samaṇabrāhmaṇā ti vā);

Sn 325 (kālaññu c' assa ~unaṃ dassanāya, *Ce, Ee so*; *Be* ~ūnaṃ; *Se* gurunaṃ); Th 588 (sussūsā ca ~ūnaṃ; Th-a II 252,13: ~ūnaṃ ācariyupajjhāyādīnaṃ kalyāṇamittānaṃ ovādassa sotukamyatā); Ja V 169,27* (bhavaṃ hi me aññataro ~ūnaṃ; 170,18': ~ūnan ti mātāpitunnaṃ me tvaṃ aññataro ti vatvā nisīdāpeti); Mil 91,21 (~unā pi saha pavivittapavanaṃ pavisitvā, *Be, Se so*; *Ce, Ee* gurunā); Vism 101,6; Sp 1416,12 (Buddhaghoso ti ~ūhi gahitanāmadheyyena therena); Ps I 10,5 (bhagavā ti ~u, ~uṃ hi loke bhagavā ti vadanti, ayaṃ ca sabbaguṇavisiṭṭhatāya sabbasattānaṃ ~u); Mp II 305,29 (ayaṃ samaṇo amhākaṃ ~u, imassa kathaṃ gahetuṃ yuttan ti); Ud-a 219,27 (attani ~umhi ca ekatte pi bahuvacanaṃ dissati); Sadd 430,16*foll.* (~ū ti mātāpitādayo gāravayuttapuggalā ... api ca pāsāṇacchattaṃ viya bhāriyaṭṭhena ~ū ti vuccanti); 691,23 (kattūnaṃ pañcavidhattaṃ api icchanti ~ū); 758,19 (~ūnaṃ matantare ...); — *ifc (prizing, esteeming; respectful, obedient to) see* appamāda- (*sv* pamāda), kodha-, dosa- (*sv* dosa[2]), dhamma- (*sv* dhamma[1]), vihāra-, satthu- (*sv* sattha[r]); — **4.** (*mfn.*) (*gr.t.t.*) *long, heavy (of a vowel/syllable in prosody)*; Sadd 607,19 (dīgho ~u, ā ī ū bhū dhī mā); — °'**-ūpavāsa**, *m.* [garu + upavāsa[1] ?], *living with, associating with, one's teacher(s), pupilship*; Ps II 89,7* (~o uddeso uddiṭṭhaparipucchanaṃ ..., *Ce, Ee so, perhaps wr*; *Be, Se* garusaṃvāso); — °**-karaṇa**, *n. and mfn.* [*from* garukaroti *qv*], **1.** (*n.*) *respect, venerating*; Pj I 144,15 (garukāro ~aṃ gāravatā); Th-a II 115,30 (yassa puggalassa gāravo ~aṃ na vijjati); — **2.** (*mfn.*) *inducing respect*; Vin V 92,30 (ayaṃ pi dhammo sārāṇīyo piyakaraṇo ~o saṅgahāya ... saṃvattati; Sp 1316,22: ~o ti taṃ puggalaṃ sabrahmacārīnaṃ garuṃ karoti) = D III 245,17 = A III 289,22; — °**-kāra**, *m.* [*from* garukaroti *qv*], *(an act of) respect, veneration*; Vin IV 58,14 (~-hetu); D III 203,15 (na me so ... amanusso labheyya ... sakkāraṃ vā ~aṃ vā); Vv 5:10; Mil 386,3 (sakkāre asakkāre ~e agarukāre, *Be, Ce, Ee so*; *Se* gurukāre); Mp II 196,22 (sakkatvā garukatvā ti sakkāraṃ c' eva ~aṃ ca katvā); Vv-a 24,14 (~ena pan' ettha bahuvacanaṃ vuttaṃ); As 373,7; Sadd 18,16 (ekass' atthassa ~-vasena bahuvacanappayogā); — °**-gabbhā**, (*m*)*f*(*n*)., *pregnant*; Abh 239; Ja III 231,26 (tassā ca ~āya gabbho bhūmiyaṃ pati); Sp 1209,22; Mp I 422,11 (gharaṇī me ~ā); Dhp-a I 164,12 (devī °-gabbhatāya ... vegena gantuṃ nāsakkhi); — °**-garu**, *mfn.*, *very heavy*; M I 332,7 (kinnu kho me kucchi ~u viya, *Ce, Ee so*; *Be* ~o; *Se* °-garutaro; Ps II 416,5*foll.*: ~u viyā ti garugaruko viya thaddho pāsāṇapuñjasadiso, *Ce, Ee so*; *Be, Se* ~o viyā ti; *cf* Ps-ṭ [*Be*] II 320,5*foll.*: ukārassa hi okāraṃ katvā ayaṃ niddeso); — °**-gārava**, *n.*, *respectful veneration*; Ja V 415,6'; Ap 30,13; Sp 122,18 (~-yutto so bhagavā); Spk I 86,33; — °**-ṭṭhāniya**, °-ṭṭhānika, *mfn. and m.*, *(one) taking the place of, having the status of, a venerated or esteemed person*; D III 241,4 (satthā dhammaṃ deseti aññataro vā ~o sabrahmacārī, *Be, Se so*; *Ce, Ee* garuṭṭhāniko); A III 393,12 (satthāraṃ upanissāya viharati aññataraṃ vā ~aṃ sabrahmacāriṃ); Ja V 265,13' (pabbajitā nāma ~ā); Nett 8,3; Vism 344,3 (tathārūpaṃ ~aṃ bhikkhuṃ vā lajjiṃ manussaṃ vā disvā); Mp IV 71,16 (~an ti gāravuppattipaccayabhūtaṃ garubhāvanīyaṃ); It-a I 159,26 (garūnan ti mahāpitucullapitujeṭṭhabhātu-ādīnaṃ ~ānaṃ); Cp-a 311,24 (kalyāṇamittānaṃ ~ānaṃ); — °**-tara**, *mfn.*, *heavier; more to be esteemed*; D II 334,25 (yadā pana so kālakato hoti tadā ~o ca hoti patthīnataro ca); Dhp-a I 381,3 (~ānaṃ santike nisīditvā); Pv-a 191,27 (sālipalāse ... ~e katvā); — °**-dakkhiṇā**, *f.*, *a teacher's fee*; Vv-a 229,24 (kin te ~aṃ demī ti, *Be, Se so*; *Ce, Ee* guru-); Th-a III 55,35 (niṭṭhitasippena nāma antevāsinā ācariyassa ~ā dātabbā); — °**-dhamma**, *m.* [garu + dhamma[1]], **1.** *an important or serious offence; a breach of a serious rule of observance*; Vin I 49,18 (sace upajjhāyo ~aṃ ajjhāpanno hoti parivāsāraho ...); IV 51,34 (na kho pan' etaṃ bhagavantaṃ uddissa pabbajitāya kāsāyavatthavasanāya ~aṃ ajjhāpannapubbo hoti; Sp 790,33: ~an ti gihikāle bhikkhuniyā kāyasaṃsaggaṃ vā sikkhamānasāmaṇerīsu methunadhammaṃ vā anajjhāpannapubbo hoti) ≠ A IV 280,5; A IV 277,6 (~aṃ ajjhāpannāya bhikkhuniyā ubhatosaṅghe pakkhamānattaṃ caritabbaṃ; Mp IV 135,12: ~an ti garukaṃ saṅghādisesāpattiṃ); — *see also* garuka; — **2.** *an important or exacting rule of observance (perhaps an observance of respect ?), one of the eight specific rules of behaviour imposed on* bhikkhunīs; Vin II 255,5 (sace ... Mahāpajāpatī Gotamī aṭṭha ~e paṭigaṇhāti sā v' assā hotu upasampadā, vassasatupasampannāya bhikkhuniyā tadahusampannassa bhikkhuno abhivādanaṃ ... kātabbaṃ, ayaṃ pi dhammo sakkatvā garukatvā ... yāvajīvaṃ anatikkamanīyo ...); IV 315,6 (ovādo nāma aṭṭha ~ā); Sp 791,16*foll.* (~ehī ti garukehi dhammehi, te hi gāravaṃ katvā bhikkhunīhi sampaṭicchitabbattā ~ā ti vuccanti); Dhp-a IV 149,19 (mayā Mahāpajāpatiyā Gotamiyā aṭṭha ~ā dinnā); Vin-vn 2970; — °**-bhaṇḍa**, *n.*, *property or goods held in common by the* saṅgha; Vin III 90,12 (yāni tāni saṅghassa ~āni garuparikkhārāni seyyathīdaṃ ārāmo ārāmavatthu vihāro ...); Sp 484,14 (ettha pañcamāsakagghanakaṃ ~an ti vuccati); 678,10 (senāsanassa ~-ttā); 1110,2 (~aṃ na bhājetabbaṃ); 1244,1 (imesu tāva yaṃ kiñci khuddakaṃ vā hotu mahantaṃ vā saṅghassa dinnaṃ ~aṃ hoti); Kkh[2] 233,4 (rāsivasena hi pañca ~āni vuttāni); Nidd-a I 398,5 (kataraṃ pana dāru ~aṃ hoti kataraṃ na hotī ti); Vibh-a 334,1*foll.*; Vin-vn 181; 2872 (rajjukā yottakāni vā ... gacchanti ~-taṃ); — *neg.* agarubhaṇḍa, n., Kkh[2] 233,17; — °**-bhaṇḍaka**, *n.*, *id.*; Vin-vn 2858; — *neg.* agarubhaṇḍaka, n., Vin-vn 2857; — °**-bhāra**[1], *m.*, *a heavy burden, a heavy load*; Ja IV 233,27* (~aṃ asahamāno); Th-a II 277,29 (atibhārena ~ena pīḷito, *Be, Se so*; *Ce, Ee* mahābhārena °-bhāvena); — °**-bhāra**[2], *mfn.*, *carrying a heavy load; burdened*; Ja III 322,27 (assaṃ gahetvā gamanakāle ~-tāya olīnavegaṃ sīhaṃ); — ~ā, *f.*, *pregnant*; Vin IV 317,12 (~ā, *Be, Ce, Ee so*; *Se* °-gabbhā); Ja VI 420,16 (sā pana tadā ~ā ahosi tasmā sā vegena palāyituṃ nāsakkhi, *Ce, Ee so*; *Be, Se* °-gabbhā); Vism 144,1 (tvaṃ ~ā akāle carituṃ na sakkosi); Spk III 220,9 (~-ttā); — °**-vacana**, *n.*, *an expression of respect or esteem*; Vin I 103,14 (āyasmanto ti piyavacanaṃ etaṃ ~aṃ etaṃ sagāravasappatissādhivacanaṃ etaṃ); Nidd I 140,2; It-a I 5,21 (bhagavā ti ~aṃ); — °**-vāsa**, *m.* [garu + vāsa[3]], *residing*

with one's teacher; pupilship; Ps I 58,30 (idāni mayaṃ yāvajīvaṃ ~aṃ vasissāma, mahantā ete ācariyā nāma, *Be so*; *Ce, Ee* guruvāsaṃ; *Se* °-saṃvāsaṃ); Th-a II 157,16 (~aṃ sappurisūpassayaṃ ca pasaṃsanto); Cp-a 268,6 (disāpāmokkhassa ācariyassa santike ~aṃ vasanto); — sagaruvāsa, *m.*, *id.*; Vibh-a 499,26 (sagaruvāsaṃ avasanaṭṭhena agāravabhāvo); — *neg.* agaruvāsa, *m.*, Th-a II 16,23 (dukkho kho panāyaṃ loke yadidaṃ agaruvāso ti, *Be, Ce, Se so*; *Ee* loko); — °-**saṃvāsa**, *m.*, *residing with, associating with one's teacher(s), pupilship*; Nidd I 359,27 (mohacaritaṃ bhagavā puggalaṃ uddese paripucchāya … ~e niveseti; Nidd-a I 385,11: ~e ti garūnaṃ payirupāsane); Mil 408,5 (~e kalyāṇamittasevane, *Be, Ce, Ee so*; *Se* guru-saṃvāse); It-a I 165,15; — **agaru**, *mfn.*, **1.** *not burdensome; not difficult*; Vin I 24,20 (sace te Kassapa ~u vaseyyāma ekarattaṃ agyāgāre ti); D I 89,26 (~u kho pana bhagavato evarūpehi kulaputtehi saddhiṃ kathāsallāpo hotī ti); M I 111,26 (vibhajat' āyasmā Mahākaccāno ~uṃ katvā ti, *Be so*; *Ce* agarukatvā; *Ee, Se* agarukaritvā; Ps II 76,30 *foll.*: punappunaṃ yācāpento pi hi garuṃ karoti nāma … duviññeyyaṃ katvā kathento pi garuṃ karoti yeva nāma, evaṃ akatvā amhe punappunaṃ ayācāpetvā suviññeyyaṃ pi no katvā kathehī ti vuttaṃ hoti) ≠ S IV 95,13 (*eds* ~uṃ karitvā) ≠ A V 257,15 (*Be, Ce* ~uṃ karitvā; *Ee* agarukaritvā; *Se* agarukatvā); — **2.** *not esteemed*; A III 110,16 (bhikkhu sabrahmacārīnaṃ appiyo ca hoti amanāpo ca ~u ca abhāvanīyo); — **3.** *not esteeming; without respect*; Th 953 (lahukā ~ū dhamme aññamaññaṃ agāravā; Th-a III 84,35: saddhamme gāravarahitā); — agarukulavāsika, *mfn.*, *not living in the house of a teacher; not being a pupil*; Mil 288,18 (~-kulavāsiko … puggalo [lokasmiṃ oñāto avañāto]); — **atigaru**, *mfn.*, *very esteemed; very venerated*; Sp 208,32 (~unā pabbajjūpagatena sāmiputtena saddhiṃ, *Be, Ce, Se so*; *Ee* atigarunāmapabbajjūpagatena); Ps III 351,14 (~uno sammāsambuddhassa); — *see also* garukaroti, guru.

garuka, *mfn. and n.* [garu[2] + ka[2]; *AMg* garua], **1.** (*mfn.*) *heavy, weighty; burdensome; difficult, hard*; Vin I 297,16 (āyasmato Mahākassapassa paṃsukūlakato ~o hoti); D III 256,10 (tassa me kāyo ~o akammañño); M III 94,31 (puriso ~aṃ silāguḷaṃ allamattikāpuñje pakkhipeyya); Th 604 (ohito ~o bhāro); Ja I 134,16 (tassā vajirapūritā viya ~ā kucchi ahosi); Cp 1:9:29 (~o bhātiko hi so); Dhs 648; Mil 102,20 (vaṃsanāḷassa … ākaḍḍhiyantassa ~aṃ hoti āgamanaṃ dandhaṃ); Vism 76,25 (~aṃ hi idaṃ dhutaṅgaṃ); 108,7 (ayopatto vā ~o); Ud-a 277,1 (bhagavā … mātugāmassa … pabbajjaṃ anujānanto ~aṃ yeva katvā anujānāti na lahukaṃ); — ~aṃ, *adv.*, *heavily, with difficulty*; Mil 102,16 (taṃ cittaṃ ~aṃ uppajjati dandhaṃ pavattati); Mp III 408,15 (~aṃ na khippaṃ); — **2.** (**i**) (*mfn.*) *weighty, grave; severe; important, serious*; Vin I 150,25 (~o kho saṅghabhedo vutto bhagavatā); Dhp 138 (~aṃ vā pi ābādhaṃ); 310 (rājā ca daṇḍaṃ ~aṃ paṇeti); Vism 601,15 (aparaṃ pi catubbidhaṃ kammaṃ yaṃ ~aṃ yaṃ bahulaṃ yad āsannaṃ kaṭattā vā pana kamman ti); Kkh[2] 230,27 (cha kammāni ~āni); Ps III 87,8 (esa ~aṃ mantaṃ jānāti); Sp 641,26 (ito °-tarāni hi ñattidutiyakammāni pi apaloketvā kātabbānī ti vuttāni); 998,20 (yo koci corikaṃ vā aññaṃ vā ~aṃ rājāparādhaṃ katvā palāto); — *esp. of an offence*: Vin I 65,7 (lahukaṃ āpattiṃ na jānāti ~aṃ āpattiṃ na jānāti); V 115,4 (~ā āpatti jānitabbā; Sp 1319,13: ~ā ti ~ena vinayakammena visujjhanato saṅghādisesā āpatti, kenaci ākārena anāpattibhāvaṃ upanetuṃ asakkuṇeyyato pārājikāpatti ca); M II 247,29 (bhikkhū bhikkhuṃ evarūpāya ~āya āpattiyā codenti pārājikena vā pārājikasāmantena vā); Sp 1381,18 (~ā dve vuttā ti pārājikasaṅghādisesā); Vin-vn 2060 (hoti bhikkhuniyāpatti ~ā); — (**ii**) (*n.*) *a serious offence*; Sp 538,15* (yathāniddiṭṭhaniddese ~aṃ tattha na dissati); Vin-vn 436 (bhikkhu … avacanīyam attānaṃ karoti ~aṃ siyā); Utt-vn 167 (kāyen' āmasato kāyaṃ bhikkhussa ~aṃ siyā); 797 (pārājikāni cattāri ~ā soḷasā); — **3.** (*mfn.*) *(to be) prized, esteemed, venerated; of great account; valuable; held in common (by the* saṅgha, *cf* garubhaṇḍa); Vin III 54,15 (pañcah' ākārehi adinnaṃ ādiyantassa āpatti pārājikassa … ~o ca hoti parikkhāro pañcamāsako vā atirekapañcamāsako vā …); Thī 368 (~e mama satthu sāsane yā sikkhā sugatena desitā; Thī-a 234,30: ~e pāsāṇacchattaṃ viya garukātabbe mayhaṃ satthu sāsane); Ja I 287,3 (ācariyo pana ~o ti); Mil 190,25 (bhikkhubhūmiyā °-ttā, *Be, Ce, Ee so*; *Se* gurukattā); 206,26 (sāmikassa °-tāya khaṇaṃ na passi, *Be, Ce, Ee so*; *Se* gurukatāya); 240,5 (kinnu kho bhante Nāgasena tathāgato saṅgharatanato na bhāriko na ~o na dakkhiṇeyyo); Spk I 291,10 (tumhehi ~assa satthu santike kammaṭṭhānaṃ gahitaṃ); Vin-vn 2887 (sabbaṃ dārumayaṃ gehasambhāraṃ ~aṃ mataṃ); Utt-vn 685 (haranto ~aṃ bhaṇḍaṃ theyyacittena puggalo); — *ifc (prizing, esteeming, respectful of) see* tag- (*sv* ta[d]), dhamma- (*sv* dhamma[1]), nahāna-, nibbāna-, paṭisallāna-, brahma-; — **4.** (*mfn.*) *long, heavy (of a vowel/syllable)*; Sp 1400,23 (~e vattabbe lahukaṃ lahuke vā vattabbe ~aṃ vadati); Mil 344,2 (*in cpd*); — **agaruka**, *mfn. or n.*, *not respectful*; **or** *a lack of respect*; Dhp-a III 162,2 (na etaṃ chinnakesanakhassa … bhikkhāya carantassa ayyassa ~an ti, *Be, Ce so*; *Se* atigarukan ti; *Ee* atigarugāravan ti); — **atigaruka**, *mfn.*, **1.** *very difficult; very heavy*; Ja I 277,10 (~o pi bhāro); Sv 425,22 (idaṃ ~aṃ, *Be, Se so*; *Ce, Ee* garukaṃ); — **2.** *very important; very esteemed; of very great account*; Ps II 337,17 (ayaṃ [dhammadesanā] … ~ā bhavissati pāsāṇacchattasadisā).

garukaroti, *pr. 3 sg.* [garu[2] + karoti], *honours, venerates; esteems; treats as important*; Vin I 105,27 (tumhe ce brāhmaṇā uposathaṃ na sakkarissatha na ~issatha na mānessatha na pūjessatha); D I 91,3 (na brāhmaṇe sakkaronti na brāhmaṇe ~onti); M I 335,36 (sakkarotha ~otha); II 9,6 (na maṃ te iminā dhammena sakkareyyuṃ ~eyyuṃ …, *Ce, Se so*; *Be* garuṃ kareyyuṃ; *Ee* garūkareyyuṃ); Ja III 17,18'; — *part.pr.* (**a**) garukaronta, *mfn.*, D II 160,2 (bhagavato sarīraṃ naccehi gītehi vāditehi mālehi gandhehi sakkarontā ~ontā mānentā pūjentā); III 181,5 (pitu vacanaṃ sakkaronto ~onto …); Paṭis II 160,6 (dhammaṃ ~onto pavattetī ti dhammacakkaṃ); Ja II 14,9'; Cp-a 285,20; (**b**) garukurumāna, *mfn.*, Nidd I 401,1 (namassamāno sakkurumāno garukurumāno …, *Be so*; *Ce* sakkurumāno garuṃ kurumāno; *Ee, Se* sakkāramāno garukāramāno,

prob. wr); — *aor. 3 pl.* garukariṃsu, Vin I 354,2; Pv-a 54,28 (*Ce, Ee so*; *Be, Se* garuṃ kariṃsu); — *inf.* garukātuṃ, Ja II 198,4 (imaṃ arahaddhajaṃ mayā garukātuṃ vaṭṭatī ti, *Ce, Se so*; *Be, Ee* garuṃ kātuṃ); — *absol.* garukatvā, Vin II 255,8 (ayaṃ pi dhammo sakkatvā garukatvā mānetvā pūjetvā yāvajīvaṃ anatikkamanīyo); M II 3,9 (*Ce, Se so*; *Be* garuṃ katvā; *Ee* garūkatva); S I 140,3; A I 125,1 (atthi ... puggalo sakkatvā garukatvā sevitabbo); — *for* agarukatvā, agarukaritvā *see* agaru *sv* garu²; — *pass. pr. 3 sg.* garukarīyati, Bv-a 253,8 (tadā kira brāhmaṇā khattiyehi sakkarīyanti ~īyanti); — *part.pr.* garukariyamāna, *mfn.*, D III 44,14; — *neg.* agarukariyamāna, *mfn.*, Vin I 353,34; — *pp* **garukata**, *mfn.* [*cf S.* gurukṛta], *honoured, venerated, esteemed*; Vin III 89,34; D I 114,17 (bhavaṃ hi Soṇadaṇḍo rañño Māgadhassa Seniyassa Bimbisārassa sakkato ~o mānito pūjito apacito); M II 3,8 (sakkato ~o ..., *Be, Ce, Se so*; *Ee* garūkato); S IV 117,7; Ja II 90,5 (evaṃ bodhisatte tena raññā sakkate ~e tattha vasante); Mil 21,24 (rājūnaṃ rājamahāmattānaṃ sakkato ~o ...); — *neg.* agarukata, *mfn.*, Ud 12,13 (aññatitthiyā pana paribbājakā asakkatā honti agarukatā amānitā ...); Nidd I 166,32; Sp 739,2 (acittīkatan ti agarukataṃ, *Ce, Ee so*; *Be, Se* na garukataṃ); — *fpp* **garukātabba**, *mfn.*, D I 117,9 (atithi ... amhehi sakkātabbo ~o mānetabbo pujetabbo ...); M III 205,19 (~aṃ na garukaroti); 291,15 (kathaṃrūpā ... samaṇabrāhmaṇā ... na ~ā); Ja I 341,22′ (n' eva pesale bhikkhū ~e maññissanti); It-a II 164,20 (~esu garūsu, *Be, Ce, Se so*; *Ee* garūkātabbesu); Vv-a 39,7 (garukāro ti ~-tā); — *see also* garukaraṇa, garukāra *sv* garu².

garuḷa, *m.* [*S.* garuḍa], *a mythical bird (son of Kaśyapa and Vinatā); one of a race of mythical birds (the enemies of the* nāga*s); a bird*; Abh 633 (supaṇṇo Venateyyo ca ~o vihagādhipo); Ja II 163,25 (yatth' abbhidā ~o uttamaṅgaṃ; 164,6′: ~o ti sakuṇo, sabbasakuṇānaṃ h' etaṃ sagāravasappatissavacanaṃ, *Be, Ce, Se so*; *Ee wr* ~o ti sakuṇesu); VI 181,14* (nāhaṃ dijādhipo homi, na diṭṭho ~o mayā); Nidd I 358,20 (ye keci pakkhī antamaso ~aṃ Venateyyaṃ upādāya ...); Ap 41,21 (~o yathā opatati pannagaṃ bhakkham attano); 452,27 (yāvatā vanasaṇḍamhi yakkhā bhūtā ca rakkhasā kumbhaṇḍā ~ā cāpi ...); Mil 117,28 (asurā ~ā nāgā yakkhā); Vism 206,20 (~ānaṃ simbalirukkhassa); Spk II 349,27 (pattānaṃ vaṇṇavantatāya ~ā supaṇṇā ti vuttā); Ap-a 391,3 (nāge gaṇhanatthāya garuṃ bhāraṃ pāsānaṃ gilantī ti ~ā); Sadd 432,6 (garuṃ lāti ādadāti gaṇhātī ti ~o yo supaṇṇo dijādhipo nāgāri karoṭī ti ca vuccati); — °-**pakkhaka**, *m.*(?) *a type of building* (*cf* aḍḍhayoga *sv* aḍḍha¹); Sp 334,10 (ubhosu passesu suvaṇṇarajatādimayā gopānasiyo datvā ~-nayena katā sandamānikā, *Be, Ce, Ee so*; *Se* °-pakkhanayena).

gareti, *pr. 3 sg., see sv* garati².

gala¹, **gaḷa**¹, *m. and mfn.* [*from* galati¹], *dripping; oozing; dropping*; — *ifc see* anelagala, eḷa- (*sv* elā³), bhinna- (*sv* bhindati); — **agaḷa**, *mfn.*, *not dripping; not dropping, not omitting*; Spk I 275,30 (aneḷagaḷāyā ti aneḷāya ~āya niddosāya c' eva agaḷitapadavyañjanāya ca, therassa hi kathayato padaṃ vā vyañjanaṃ vā na parihāyati) ≠ Ud-a 313,3; — **niggaḷa**, *mfn.*, *not dropping, not falling*; Ja VI 64,18* (kumārike upaseniye niccaṃ ~-maṇḍite, *Be, Se so*; *Ce* nigaḷamaṇḍite; *Ee* nigaḷamaṇḍike; 64,21′: agalitamaṇḍanena maṇḍanasīlike ti vadati, *Be so*; *Ee* agaḷita-; *Se* aggalita-; *Ce* agaḷitamaṇḍane).

gala² (*and occasionally* gaḷa²), *m.* [*S.* gala], *the throat; the neck; the dewlap*; Abh 263 (~o ca kaṇṭho gīvā ca); Ja I 194,12 (gāmadārakā siṅgisu pi kaṇṇesu pi ~e pi gahetvā olambanti, *Be, Ce, Se so*; *Ee* ~esu pi); 498,15 (loṇūdakena ca ~e sussamāne); III 26,2 (ekassa sīhassa maṃsaṃ khādantassa aṭṭhi ~e lagge, ~o uddhumāyi); IV 382,16* (~e gahetvā khalayātha jammaṃ); Mil 229,25 (~aṃ paṇāmetvā morapekkhitaṃ pekkhati); Kkh² 194,2 (~ena ajjhoharaṇīyatāya); Sp 1029,33 (dīghagalo vā bakagalasadisena ~ena samannāgato); Pv-a 11,15 (mama sarīraṃ ~ato paṭṭhāya heṭṭhā manussasaṇṭhānaṃ); Mhv 19:11 (°-mattaṃ jalaṃ tahiṃ ogāhetvā); — gale *in Ee at* Thī 217 *is prob. wr*; *Be, Ce, Se* galake; — *ifc see* adhogalaṃ (*sv* adho), para-; — °-**kañcuka**, *m.*, *a throat-guard, a gorget; a covering or armour for the throat*; Vism 251,35 (gīvattaco ~-saṇṭhāno; Vism-ṭ [*Be*] I 305,15: ~aṃ kaṇṭhattāṇaṃ) = Vibh-a 234,32; — °-**gaṇḍi(n)**, *mfn.*, *having a swelling on the neck, having a goitre*; Vin I 322,23 (Sp 1027,17: ~ī ti yassa kumbhaṇḍaṃ viya gale gaṇḍo hoti); — °-**ggaha**, °-ggāha, *m.* [gala + gaha², gāha²], *seizing by the throat*; D I 144,21 (daṇḍappahārā pi ~ā pi, *Be, Ee, Se so*; *Ce* galaggāhā); Ja IV 42,3′ (galavinītenā ti ~ena, *Ce, Ee so*; *Be, Se* galaggāhena); Sp 686,21 (galaggāhena viya matthakatāḷanena viya ca); — °-**nāḷikā**, *f.*, *the throat*; Kkh² 194,1 (mukhadvāran ti ~aṃ); — °-**nāḷī**, °-**nālī**, *f.*, *the throat*; Ja I 510,25 (~iyaṃ ḍasitvā); Spk I 183,24 (satthena ~iṃ chindi); Dhp-a II 257,17; — °-**ppamāṇa**, *mfn.*, *of a depth reaching to the neck*; Ja I 264,8 (~e āvāṭe); Vism 302,14 (~aṃ bhūmiṃ khaṇitvā, *Be, Se so*; *Ce, Ee* gaḷa-); Spk I 266,18 (~aṃ udakaṃ otaritvā); — °-**ppavedhaka**, *m. or n.*, *trembling of the neck or throat*; ? M I 371,7 (so pāṇo ~ena ānīyamāno; Ps III 51,9: ~enā ti yottena gale bandhitvā kaḍḍhito galena pavedhentena, *Be, Ce, Ee so*; *Se* °-ppaveṭhakenā ti ... galena paveṭhiyamānena vā); — °-**lohita**, *n.*, *blood from the throat*; Ja III 416,16 (te sīsaṃ chindissanti atha te ~aṃ pivitvā veraṃ muñcissāmi); VI 139,3 (tvaṃ attano putte māretvā tesaṃ ~ena yaññaṃ yajassū ti); Vism 307,10 (māretvā ~aṃ gahetvā, *Be, Se so*; *Ce, Ee* gaḷa-); Spk I 197,6 (sīsaṃ kantitvā ~aṃ nīharitvā); Dhp-a II 15,7 (devatā cintesi ayaṃ rājā ... tesaṃ ~ena mayhaṃ baliṃ kātukāmo ...); — °-**vāṭaka**, *m.*, *the hollow of the throat; the base of the neck*; Vism 185,18 (yaṃ sarīre ninnaṭṭhānaṃ akkhikūpo vā antomukhaṃ vā ~o vā); 258,8 ([antaṃ] okāsato upari ~e heṭṭhā ca karīsamagge vinibandhattā ~-karīsamaggapariyante sarīrabbhantare ṭhitaṃ); Sp 336,19 (sīsassa tāva purimagale ~o ... ayaṃ heṭṭhimaparicchedo); Spk III 226,18 (tikhiṇavaṃsakoṭi ācariyassa ~e vā nalāṭe vā ṭhapitaṭṭhānaṃ bhinditvā gaccheyya); Vin-vn 1878 (~ato uddhaṃ sīsaṃ); — °-**vinīta**, *n.*, *leading by the neck; ? controlling by the neck*; ? Ja IV 41,26* (tato ~ena purisā nīhariṃsu maṃ; 42,3′: ~enā ti galaggahena, *Ce, Ee so*; *Be, Se* galaggāhena).

galaka, *m.* [*ts*], *the throat; the neck*; Thī 217 (~e api kantanti, *Be, Ce so*; *Se* ~e apakantanti; *Ee* gale apakantanti, *prob. wr*; Thī-a 172,13: attano gīvaṃ pi chindanti); Ja III 481,23* (eḷikiyā ruhaṅghaso ~aṃ anvāmaddi; 482,2': gīvaṃ maddi, ḍasitvā phālesī ti attho); Sp 336,19 (~ass' eva ubhosu passesu, *Ee so*; *Be, Ce* galass' eva; *Se* galavāṭakass' eva).

galagalantī *in Ee at* Mil 122,5 *is prob. wr*; *Be, Ce* gaḷagaḷāyantī.

galati[1], **gaḷati**, *pr. 3 sg.* [*S.* galati], *drops; drips, oozes (with liquid or source as subject); falls down (to) or off; vanishes*; Vin I 204,14 (natthu ~ati ... anujānāmi bhikkhave natthukaraṇin ti); 286,27 (majjhena [cīvaraṃ] laggenti rajanaṃ ubhato ~ati); Ja V 15,22* (~eyya yaṃ pītvā pate papātaṃ; *cf* 18,18': ~eyyā ti gacchanto pade pade parivaṭṭeyya, yaṃ pītvā pate ti yaṃ pivitvā pateyya); Vism 310,25 (pun ti vuccati nirayo tasmiṃ ~antī ti puggalā gacchantī ti attho); Sp 320,15 (taṃ hi yāva bāhirantato na ~ati tāva kumbhigatam eva hoti); Spk I 349,20 (cīvarāni pi 'ssa jiṇṇāni tato tato suttāni ~anti); Ps I 118,10 (duppaññānaṃ hi kathentānaṃ lālā mukhato ~ati); Nidd-a I 247,20 (cavatī ti jīvitā ~ati, *Ce, Ee, Se so*; *Be* jīvitaṃ); — *part.pr.* galanta, gaḷanta, *mfn.*, M I 126,5 (bhinnena sīsena lohitena ~antena); Th 524 (deve ~antamhi; Th-a II 220,17: vuṭṭhidhārāyo paggharante vassante); Ja V 472,12 (khāṇuṃ piṭṭhipādena nikkhami, so lohitena ~antena laṅghamāno yāti, *Ce, Ee so*; *Be, Se* paggharantena); Pj II 189,19 (mukhena kheḷaṃ ~antena ghurughurupassāsī dukkhaṃ vediyati, *Ce so*; *Ee* ~anto; *Be, Se* paggharantena); — *absol.* galitvā, Ja V 438,30' (sīhamukhakuṇḍalaṃ kaṇṇato ~itvā); 455,19' (devalokā ca manussalokā ca ~itvā); Pj I 67,9 (tena chiddena dadhipiṇḍaṃ ~itvā bahi papateyya); Dhp-a II 146,5 (suriyo majjhaṭṭhānato ~itvā gato); — *pp* **galita**, **gaḷita**, *mfn. and n.* [*S.* galita], **1.** (*mfn.*) **(i)** (*act.*) *having dropped; dripping, oozing; fallen off or down; vanished, perished*; Abh 751; Ja VI 553,30 (tesaṃ hatthato bandhanaṃ muñcitvā ~aṃ, *Se so*; *Ce, Ee* gataṃ; *Be* bandhanavalli muccitvā gatā); Nidd I 300,3 (te suddhimaggaṃ ... viraddhā aparaddhā khalitā ~ā ...; Nidd-a I 364,1: ~ā ti tato bhaṭṭhā); Sp 342,25 (sākhā pi 'ssa pūtikā jātā challiyo pi ~ā); 647,24 (dupaṭṭassa ekasmiṃ paṭale chidde vā jāte ~e vā adhiṭṭhānaṃ na bhijjati; *perished* ?); 692,5 (tesaṃ hatthato ~aṃ ... paṃsukūlaṃ); Sv 419,11 (lohitena ~ena, *Be, Se so*; *Ce, Ee* gaḷantena); Dhp-a II 146,7 (suriyo majjhaṭṭhānato ~o, *Ce, Ee so*; *Be, Se* galitvā gato); Ap-a 292,12 (buddhuppādakkhaṇaṃ vo tumhe mā virādhetha ~aṃ mā karotha);— **(ii)** (*pass., n. impers.*) *there was a falling off*; ? Nidd I 312,8 (sīlaṃ vā vattaṃ vā sīlabbataṃ vā viraddhaṃ mayā ... khalitaṃ mayā ~aṃ mayā); 312,13 (puññābhisaṅkhāraṃ ... aparaddhaṃ mayā khalitaṃ mayā ~aṃ mayā); — **2.** (*n.*) *a falling off; a slip*; — ~-m-esi(n), *mfn.*, *searching for a slip*; ? Nidd I 165,19 (randhamesī virandhamesī aparaddhamesī khalitamesī ~-m-esī vivaramesī ti; Nidd-a I 286,19: ~-m-esī ti patanagavesī); — ~-vatta, *n.*, *a particular way of reciting*; ? Sp 1202,16 (sarabhaññe kira taraṅgavattadohakavattagalitavattādīni dvattiṃsavattāni atthi; Sp-ṭ [*Be*] III 381,10: taraṅgavattādīnaṃ uccāraṇavidhānāni naṭṭhappayogāni); — *neg.* agaḷita, agalita, *mfn.*, *not dropping; with nothing dropped or omitted or lost*; ? *distinct*; ? *not dripping, fluent*; ? Ja V 203,27* (akakkasaṃ agaḷitaṃ muhuṃ muduṃ ujuṃ anuddhataṃ acapalaṃ assa bhāsitaṃ, *Ce, Ee, Se so*; *Be* aggaḷitaṃ); Ps II 53,7 (bhagavato ... vacanaṃ agaḷitaṃ); Spk I 275,30 (aneḷagaḷāyā ti aneḷāya agaḷāya niddosāya c' eva agaḷitapadavyañjanāya ca, therassa hi kathayato padaṃ vā vyañjanaṃ vā na parihāyati); — agaḷitamaṇḍana, *n. and/or* agaḷitamaṇḍanā, *(m)f(n).*, *an ornament not fallen off, not taken off*; ? **or** *with ornaments not fallen off*; ? Ja VI 64,21' (nigaḷamaṇḍite ti agaḷitamaṇḍane maṇḍanasīlike ti vadati, *Ce so*; *Be* niggaḷamaṇḍite ti agalitamaṇḍanena ...; *Ee* nigaḷamaṇḍike ti agaḷitamaṇḍanena ...; *Se* niggalamaṇḍite ti aggalitamaṇḍanena ...); — *caus. pr. 3 sg.* **gaḷeti**, **~ayati** (*and* gāleti ?) [*S.* gālayati], *causes to drop or drip; sheds*; Sn 691 (~ayati assukāni; Pj II 488,17: assūni pāteti ~ayati, garayatī ti pi pāṭho); Sp 320,1 (theyyacittena mukhavaṭṭiyaṃ gahetvā kumbhiṃ āviñjati telaṃ ~etukāmo, pādagghanake gaḷite pārājikaṃ, *Be, Ce, Se so*; *Ee* gāḷetukāmo).

galati[2], *pr. 3 sg.* [*S.* Dhātup galati, *Wg § 15:39*; *AMg* √gal], *eats*; Dhātup 262 (gala adane); Dhātum 385; Sadd 436,30 (gala adane: ~ati ... ~anti adanti ajjhoharanti etenā ti galo).

galana, *n.* [*cf S.* galana], *dropping; falling down*; It-a I 72,7 (so hi yathāpaccayaṃ kusalākusalānaṃ tabbipākānaṃ ca pūraṇato maraṇavasena ~ato ca puggalo ti pavuccati); Th-a II 10,24 (jarāmaraṇehi tassa tassa sattāvāsassa pūraṇato ~ato ca puggalo).

galāgalaṃ, **gaḷāgaḷaṃ**, *ind.* [*onomat.* ? *cf* gaḷagaḷāyati *and* Th-a II 60,1: gaḷagaḷā ti ca karonto gajjatī ti], *or* galāgala(t), gaḷāgaḷa(t), *mfn.* [*intensive formation from* galati[1] ?], *noisily, rumblingly*; ? **or** *continually falling, slipping*; ? Ja V 453,25* (gacchatī aniyato gaḷāgaḷaṃ duṭṭhagadrabharatho va uppathe, *Be, Ee so*; *Ce, Se* galāgalaṃ; 455,19': devalokā ca manussalokā ca galitvā apāyam eva gacchatī ti).

galocati, *pr. 3 sg.* [*S.* Dhātup glocati, *Wg § 7:18*] *steals*; Sadd 335,22 (gucu galocu theyyakaraṇe: ... gocati ~ati).

galocī, *f.*, *see sv* gaḷocī.

gaḷa[1], *m. and mfn.*, *cf* gala[1].

gaḷa[2], *m.*, *cf* gala[2].

gaḷa[3], *m.* [*cf AMg* gala], *(according to cts) a hook, a fish-hook*; Sn 61 (saṅgo eso parittam ettha sokhyaṃ appassādo dukkham ettha bhiyyo ~o eso iti ñatvā, *Be, Ce, Ee so*; *Se* gaṇḍo; Nidd II [*Be*] 282,24: ~o ti vā baḷisaṃ ti vā āmisan ti vā lagganan ti vā bandhanan ti vā palibodho ti vā pañcann' etaṃ kāmaguṇānaṃ adhivacanaṃ, *Be, Ce so*; *Se* gaṇḍo ti; Nidd-a II 140,8: ~o eso ti assādaṃ dassetvā ākaḍḍhanavasena baḷiso eso ti yadidaṃ pañca kāmaguṇā; = Pj II 114,11: *Be, Ce, Ee so*; *Se* gaṇḍo eso ti) = Ap 11,13 (*Be so*; *Ce* gāho; *Ee, Se* kaṇḍo; Ap-a 189,24 [*Be, Ce, Se so*; *Ee* kaṇḍo eso ti] = Pj II 114,11).

gaḷagaḷāyati, *pr. 3 sg.* [*prob. onomat.*], *thunders; roars*; Th 189 (devo ca vassati devo ca ~ati; Th-a II 60,1: devo megho vassati ca gaḷagaḷā ti ca karonto gajjatī ti, gajjantassa hi anukaraṇaṃ etaṃ); Mil 116,13 (gaganaṃ ... nadati ravati ~ati); — *part.pr.*

(**a**) galagalāya(t), *mfn.*, Th-a I 132,3 (tattha tattha gajjatā ~atā mahāmeghato niccharantiyo sateratā); (**b**) galagalāyanta, *mf*(~antī)*n.*, D II 131,17 (deve vassante deve ~ante vijjutāsu niccharantīsu); Mil 122,5 (sā mahāgaṅgā ~antī paṭisotaṃ sandittha, *Be, Ce so*; *Ee* galagalantī, *Se* galāgalantī, *prob. wrr*); Pj I 163,26 (~anto catusu disāsu mahāmegho vuṭṭhāsi).

gaḷati, *pr. 3 sg.*, *see sv* galati[1].

gaḷāgaḷaṃ, *ind.*, *see sv* galāgalaṃ.

gaḷocī̆, galocī̆, *f.* [*S.* guḍūcī; *AMg* galoī], *a plant; SAF: Guduch, heart-leaved moonseed, Tinospora cordifolia (Willd.)*; Abh 581 (pūtilatā ~ī); — °(i)-**latā**, *f.*, *the* gaḷoci *creeper*; Ja I 177,6′ (komalā pi ~ā pūtilatā ti, *Ce so*; *Be, Ee, Se* galoci-) ≠ Ps II 377,6 (tadahujātā pi ca ~ā pūtilatā tv eva vuccati, *Ce so*; *Be, Ee, Se* galoci-) ≠ Dhp-a III 110,21 (taruṇā pi ~ā pūtilatā ti vuccati, *Ce so*; *Be, Se* gaḷocī-; *Ee* galoci-); Pj II 40,26 (pūtilatan ti ~aṃ, *Ee so*; *Be, Ce, Se* gaḷocī-).

gaḷhito *in Ee at* Th-a II 244,13 (gūthakūpena gaḷhito) *is prob. wr*; *Ce* gāḷhito; *Be, Se* gūthakūpanigāḷhito.

gava[1], *m.f.* [*iic and ifc*, = go *qv*] *an ox; a cow; cattle*; — *ifc see* jara- (*sv* jara[1]), pañca-; — °'-**akkha**, *m.* [go + akkha[4]; *S.* gavākṣa], *a round window; a window*; Abh 216 (vātapānaṃ ~o ca); Mhv 9:17 (~amhi ḍasāpetvā rattiṃ kakkaṭayantakaṃ āruyha); — ~-jāla, *n.* [gavakkha + jāla[1]], *the lattice-work of a window*; Sp 94,21 (itare [mūlā] pi ~-jālasadisaṃ anusibbantā nikkhantā); — °'-**akkhita**, *mfn.* [*S.* gavākṣita], *forming a lattice*; — *ifc see* mālādāma-; — °'-**acchita**, *mfn.* [*S.* gavākṣita], *furnished with windows or lattice-work; forming a lattice*; Vv-a 276,15 (suvaṇṇajālāvitato ti pi pāṭho, ~o ti attho); — *ifc see* kiñjakkha-, sannāha-; — °'-**āghātana**, *n.*, *a slaughter-house; a place for butchering cows*; Vin I 182,3 (caṅkamo lohitena phuṭo hoti seyyathā pi ~aṃ; Sp 1081,19: ~an ti yattha gāvo haññanti tādiso ti attho); — °**âssa**, °'-assa[2], *n.*, °âssā, °'-assā, *m.pl.* [go + assa[3], *S.* gavāśva], *cattle and horses*; D I 5,17 (*in cpd*); Sn 769 (~aṃ dāsaporisaṃ … yo naro anugijjhati) ≠ Ja IV 240,25*; Ja V 408,29* (hatthī ~ā, *Be so*; *Ce, Se* gavassā; *Ee* hatthigavassā, *unmetrical*); VI 251,25* (jiṇṇaṃ posaṃ ~aṃ ca mā ssu yuñji yathā pure, *Be, Ce so*; *Ee, Se* gavassaṃ); Ap 309,19 (dāsidāse gavasse ca … labhām' ahaṃ); — *at* Ja III 408,21* *read* hatthigavāssā *with Be, Ce, mc*; *Ee, Se* hatthī ~ā; — °-**kkhandha**, *m.*, *a crowd of cattle*; ? As 265,9 (~e nadiṃ tarante pi); Vibh-a 2,4 (na appamattakā gāvo ~o); — °-**sata**, *n.* [gava + sata[1]], *a hundred head of cattle*; Ps II 26,27 (~-jeṭṭhako usabho); Mp I 93,18 (~assa °-sahassassa vā antare); Ap-a 473,4 *foll.* (~assa jeṭṭhako vasabho °-sahassassa jeṭṭhako nisabho ~-sahassassa jeṭṭhako visabho °-koṭisatasahassassa jeṭṭhako āsabho, *Be, Se so*; *Ee* usabho … vasabho … nisabho … āsabho; *Ce omits*) ≠ 388,11 *foll.*; — °-**sahassa**, *n.*, *a thousand head of cattle*; Ja VI 261,26 (naṃ … pūjeti … ~'-ādīhī ti); 363,22′ (tassa ~assa usabhaṃ katvā alaṅkatapaṭiyattaṃ ārohanīyaṃ nāgaṃ dammī ti); — **sagava**, *m.f.* [sa[5] + gava], *one's own cows; one's own cattle*; A II 109,1 (cattāro 'me bhikkhave balivaddā … ~-caṇḍo no paragavacaṇḍo paragavacaṇḍo no ~-caṇḍo …, *Be, Ce, Se so*; *Ee* sakagavacaṇḍo, *but see fn1*: *mss* sagavacaṇḍo; Mp III 119,24: yo attano gogaṇaṃ maddati na paragogaṇaṃ ayaṃ ~-caṇḍo na paragavacaṇḍo ti); Spk I 220,17 (~-caṇḍo goṇo viya sabrahmacārī anovijjhanto aghaṭṭento).

gava[2], *n.* [*cf S.* gavya], *cow's milk*; Sadd 645,13 (gobhi nibbattaṃ khīraṃ ~aṃ); — °-**pāna**, *n.*, *a dish or drink of rice cooked in milk*; Bv 4:11 (saṅghaṃ … ~ena tappayiṃ); Ja I 33,23 *foll.* (~an ti mahante mahante kolambe khīrassa pūretvā uddhanesu āropetvā ghanapākapakke khīre thoke taṇḍule pakkhipitvā pakkamadhusakkaracuṇṇasappīhi abhisaṅkhatabhojanaṃ vuccati) = Ap-a 36,29 *foll.* = Bv-a 149,39 *foll.*; Thūp 155,24 (saṅghassa sattāhaṃ ~aṃ nāma dānaṃ adasi); Sadd 645,14 (khīraṃ gavaṃ, pātabbaṭṭhena pānaṃ, gavaṃ ca taṃ pānaṃ cā ti ~an ti bhavati); — °-**pphala**, *mfn.* [gava + phala[1]], *with milk as fruit*; ? Ja VI 327,17* (rukkho … ~o; 328,11′: ~o ti pañcavidhagorasaphalo).

gavaṃ, *sg. acc.*, *pl. gen. of* go *qv*.

gavakkha, **gavakkhita**, **gavacchita**, *see sv* gava[1].

gavaja, *see sv* gavaya.

gavati[1], *pr. 3 sg.* [*S.* Dhātup gavate, *Wg § 22:52*], *sounds*; Sadd 334,13 (gu sadde: ~ati); 467,23.

gavati[2], *pr. 3 sg.* [*S.* Dhātup guvati, *Wg § 28:106*], *defecates*; Sadd 333,1 (gu karīsussagge: … ~ati).

gavati[3], *pr. 3 sg.* [? *cf S.* √gu, gavate ?], *becomes visible, appears*; Sadd 334,14 (gu uggame, uggamo uggamanaṃ pākaṭatā: ~ati, saddasatthavidū pan' imāsaṃ gāte gavate ti attanobhāsattaṃ vadanti).

gavampati, *m.* [*pl. gen. of* go + pati[2]; *S.* gavāmpati], *lord of the cows, a bull*; Sn 26 (usabho pi gavampatīdha atthi, *Be, Ce so*; *Ee, Se* ~ī ca; Pj II 39,16: gāvo agocaraṃ pariharitvā gocare cāretvā sīhavyagghādibhayā parittāyitvā āneti, tathārūpo usabho pi ~i idha mayhaṃ gomaṇḍale atthī ti dasseti); Ps I 46,32* (muhuttajāto va ~ī yathā samehi pādehi phusī vasundharaṃ).

gavaya, gavaja, *m.* [*S.* gavaya], *the Gayal ox*; Abh 616 (gavajo ~o samā); Ja V 406,6* (palāsādā ca gavajā) = VI 277,23* (277,27′: gavajā cā ti ~ā); VI 497,12* (yadā sīhassa vyagghassa khaggassa ~assa ca vane sossasi); Mil 149,9 (mahisassa ~assa … bhāyati); As 331,24 (hatthīnaṃ āhārato °-gokaṇṇamigādīnaṃ āhāro sukhumo); Vibh-a 382,35 (tato migassa tato ~assa tato assassa tato hatthissa vadho mahāsāvajjo); Sadd 622,14 (jo yassa: gavajo ~o vā).

gavassa[1], *sg. dat./gen. of* go *qv*.

gavassa[2], *n.*, gavassā, *m.pl.*, *see sv* gava[1].

gavā, *sg. abl.*, *pl. nom. of* go *qv*.

gavāghātana, **gavāssa**, *see sv* gava[1].

gavi, [?] *a creeping plant*; — °-**pphala**, *n.*, *the fruit of the* gavi *plant*; Sn 239 (mūlapphalaṃ ~aṃ … añhamānā; Pj II 283,28 *foll.*: ~an ti yaṃ kiñci rukkhavalliphalaṃ … vā … ~-gahaṇena udake jātasiṅghāṭakakaserukādiphalaṃ veditabbaṃ); — gavi *in Ce at* Abh 1114 *is wr for* havi (*Be so*).

gave, *sg. loc. of* go *qv*.

gaveṭṭhi, *f.* [*cf S.* gaviṣṭi], *seeking; desire*; Vibh 353,14 (eṭṭhi ~i pariyeṭṭhi … ayaṃ vuccati lābhena lābhaṃ nijigiṃsanatā) *quoted* Vism 23,27 (29,31: ~ī ti magganā); Sadd 567,17.

gaveruka, *n.* [*S. lex. id.*], *red chalk*; Sadd 922,20 (gerukaṃ ~aṃ … vaṇṇabhedo 'yaṃ); — *see also* geruka.

gavesa, *mfn.* [*S.* -gaveṣa], *searching for*; — *ifc see* go-.

gavesaka, *mfn.* [*from* gavesati; *BHS* -gaveṣaka], *looking for, seeking, searching for (usually ifc)*; Ja IV 151,22′ (so pana mātulo iminā mārito ti rañño otāraṃ ~o carati, *Ee so, perhaps wr*; *Be, Ce, Se* gavesanto); Ap 68,19 (uttamatthaṃ ~aṃ, *Be, Ee, Se so*; *Ce* uttamattha-gavesakaṃ); ≠ 369,22 (~ā, *Ce, Ee, Se so*; *Be* uttamattha-gavesakā); Sadd 567,16 (~o); — *ifc see* uttamattha- (*sv* uttama), hirottappa- (*sv* hiri); — **agavesaka**, *m(fn).*, *(one) not seeking*; Mp III 351,2 (kusaladhammānaṃ anesako ~o hutvā).

gavesati (*and* gaveseti), *pr. 3 sg.* [*S.* gaveṣate, gaveṣayati], *looks for, seeks, searches for; inquires (for), examines*; Dhātup 298 (gavesa maggane); Dhātum 453; Vin I 23,22 *foll.* (katamaṃ nu kho tumhākaṃ varaṃ, yaṃ vā tumhe itthiṃ ~eyyātha yaṃ vā attānaṃ ~eyyāthā ti); M I 188,22 (nahārudaddulena pi aggiṃ ~anti); A II 249,21 (naṭṭhaṃ na ~anti jiṇṇaṃ na paṭisaṅkharonti); Dhp 146 (andhakārena onaddhā padīpaṃ na ~atha, *Be, Se so*; *Ce, Ee* gavessatha); Ja II 169,6* (ayaṃ so yaṃ ~asi); Nidd I 35,20 (ye pi kāme esanti ~anti pariyesanti); Ap 41,2 (agadaṃ so ~eyya); 559,22 (attānaṃ te ~assu); Mil 326,8 (maggaṃ āyūhati ~ati bhāveti); Vism 296,22 (nimittaṃ āvuso ~āhī ti); Sp 526,31 (sotthiṃ ~ā ti); 582,29 (ime ca bhikkhū anuyuñjatha ~atha jānāthā ti); Ps II 380,13 (tathāgataṃ esatu ~atū ti); Sadd 567,16 (gavesa maggane: ~eti ~ayati); — *fut. 3 sg.* gavesissati, D II 341,27 (kathaṃ hi nāma ayoniso aggiṃ ~issatī ti); *1 sg.* (**a**) gavesissaṃ[1], Ja III 500,23* (tesaṃ mūlaṃ ~issaṃ; 501,1′: ~issaṃ pariyesissāmi); Ap 274,2; (**b**) gavesissāmi, Ja IV 121,7′ (amatamahānibbānaṃ ~issāmi); *3 pl.* gavesissanti, D II 338,7; *1 pl.* gavesissāma, Mp II 255,9 (samaṇassa Gotamassa santikaṃ gantvā niyyānikamaggaṃ ~issāmā ti); — *part.pr.* (**a**) gavesa(t), *mfn.*, Ap 329,4 (~aṃ paṭisallānaṃ mam' assamam upāgami); 587,16 (mayhaṃ … ~ato buddhadhamme, *Be, Ce so*; *Se* buddhadhammaṃ; *Ee* ~antā buddhadhammaṃ); Ps III 74,10 (sabbaññutaṃ ~aṃ dhīro, *Ce, Ee so*; *Be, Se* sabbaññutagavesanadhīro); (**b**) gavesanta, *mf(~antī)n.*, Vin I 23,10 (taṃ itthiṃ ~antā); D II 331,23 *foll.* (ayoniso dāyajjaṃ ~antī … ayoniso paralokaṃ ~anto, *Be, Ce, Se so*; *Ee wr* gavessantī); Dhp 153 (gahakārakaṃ ~anto); Ja VI 527,18* (rājaputtaṃ ~anto bako maccham ivodake); Vism 296,23 (so ~anto ācariyassa matabhāvaṃ ñatvā); Ps III 216,9 (brāhmaṇā mantehi atittā mante ~antā vicaranti); — *neg.* agavesanta, *mfn.*, Mp III 259,24; — gavesanto *in Ee at* Ja IV 432,13′ *is wr for* gavesanato (*Be, Ce, Se so*); (**c**) gavesamāna, *mfn.*, Ja IV 238,13; Ap 41,3 (~amāno passeyya agadaṃ visaghātakaṃ); Ps II 171,1 (kiṃ kusalan ti ~amāno); Spk I 353,23 (esamānā ~amānā); — *aor. 3 sg.* gavesi, Ps III 368,1; *1 sg.* (**a**) gavesiṃ, Ap 367,8; Ps II 414,32 (bhavaṃ nābhivadin ti … na ~in ti attho, *Be, Se so*; *Ce, Ee* na gahesin ti); Pv-a 202,22 (viciniṃ ~iṃ, *Be, Ce, Se so*; *Ee* vicini ~i); (**b**) gavesissaṃ[2], Ap 301,12 (kummaggena ~issaṃ pubbakammena vārito) = Ud-a 266,2*; *3 pl.* gavesisuṃ, Cp 1:10:6; — *inf.* gavesituṃ, A III 439,20; Ja I 61,9 (ajj' eva mayā gharāvāsaṃ chaḍḍetvā nikkhamma pabbajitvā nibbānaṃ ~ituṃ vaṭṭati); Vism 393,13; Spk I 191,20; — *absol.* gavesitvā, Ja I 4,26; Sp 909,11 (te vohārikā kārake ~itvā, *Be, Se so*; *Ce, Ee* ~etvā, *prob. wr*); Ps III 71,7; Cp-a 291,31; — *pass. pr. 3 sg.* gavesīyati, Paṭis-a 580,13 (sappurisehi maggīyati ~īyatī ti maggo ti, *Be, Ce, Se so*; *Ee omits* ~īyatī); — *pp* **gavesita**, *mfn.* [*S.* gaveṣita], *sought for*; Abh 753; Nidd I 343,26 (mahāsakkhehi vā sattehi esito ~o pariyesito … ti mahesī ti); Sv 499,11 (tesu esitesu ~esu paṭiladdhesu); Sadd 567,16; — *fpp* **gavesitabba**, *mfn.*, Ja III 374,24′ (sabbesaṃ sukham eva esitabbaṃ ~an ti); Sp 769,8 (~ā ettha yutti); Ud-a 54,11; Ap-a 207,18 (vimokkhamaggo ~o ti); Sadd 748,14 (attho ~o); — *caus. aor. 3 sg.* gavesāpesi, Mhv 35:109 (rājā … kaññaṃ … gavesāpesi).

gavesanā, *f.*, ~a, *n.*, [*S.* gaveṣaṇa; *BHS* gaveṣaṇā], *seeking after; searching for*; Abh 428 (pariyeṭṭhi ~ā); Dhātum 756 (magga ~e); Ja IV 432,13′ (luddo viya migānaṃ ~ato Migaluddo ti vutto, *Be, Ce, Se so*; *Ee wr* gavesanto); Vibh 353,14 (esanā ~ā pariyesanā ayaṃ vuccati lābhena lābhaṃ nijigiṃsanatā) *quoted* Vism 23,28; Spk III 143,17 (vīmaṃsanaṃ olokanaṃ ~aṃ āpajjati); It-a II 16,27 (~ā pariyesanā magganā); Sadd 567,16 (~ā); 748,15 (aññassa atthassa ~aṃ icchanti); — **agavesana**, *n.*, *the not seeking; failure to search for*; Ja I 4,19 (yaṃ tassa ~aṃ na so taḷākassa doso purisass' eva doso) = Ap-a 5,4 = Bv-a 70,28.

gavesi(n), *mfn.* [*S.* -gaveṣin], *seeking, looking for, searching for (usually ifc)*; D I 95,16 *foll.* (bhagavantaṃ yeva tāṇaṃ ~ī … leṇaṃ ~ī … saraṇaṃ ~ī … bhagavantaṃ etad avoca; Sv 265,10: tāṇan ti gavesamāno; [*or better as cpds* ?]) ≠ M I 231,37 *foll.*; Nidd I 343,9 (mahantaṃ sīlakkhandhaṃ esī ~ī pariyesī ti mahesi, *Be so*; *Ce, Ee, Se* esi ~i); 405,29* (sattā mokkhaṃ ~ino, *Se so*; *Ee* pāmokkhaṃ; *Be, Ce* mokkha-gavesino); Ap 47,16 (osadhaṃ phalalābhīnaṃ puñña-kkhettaṃ ~inaṃ; Ap-a 292,28: ~īnaṃ pariyesantānaṃ); 420,3 (yugamattaṃ pekkhamānā uttamatthaṃ ~ino); Vibh-a 500,14 (randhassa gavesitā randhagavesitā); — *ifc see* kāma-, kiṃkusala- (*sv* ka[3]), pakkhalana-, pāra-, randha-, leṇa-, suci-.

gavhara, *n.m.* [*cf S., S. lex.* gahvara], *a cleft, a natural cave; a hiding-place, a thicket*; — *ifc see* giri-; — *see also* gabbhara.

gasati, *pr. 3 sg.* [*S.* grasati, grasate], *eats; swallows*; Dhātup 293 (gasa … adane); Dhātum 431; Sv 449,26 (rasaṃ ~antī ti rasaggasā) = Ps III 380,22; Sadd 449,3 (gasu adane: ~ati).

gassetuṃ *in Ee at* As 324,13 *is wr for* dassetuṃ (*Be, Ce, Se so*).

gaha[1], *m.n.* [*S.* gṛha; cf *BHS* gaha], *a house; a home; a storehouse*; Abh 206 (gharaṃ ~aṃ); 919 (ghare ~o); D II 243,25* (tasmā 'haṃ na ~e rame; Sv 667,19: ~e ti gehe); Ja III 396,4* (na ~e rame, brahmacariyassa kālo, *Be, Ee so*; *Ce, Se* gehe); Ap 274,13 (pitu ~e, *Be, Ce so*; *Ee, Se* ghare); Paṭis-a 685,6 (~an ti gehaṃ vuccati); — *ifc see* dāru-; — °-**kāraka**, °-kāra, *m.*, *a housebuilder; a mason, a carpenter*; Dhp 153 (sandhāvissaṃ … ~aṃ gavesanto, *Ce, Ee, Se so*; *Be* °-kāraṃ; Dhp-a III 128,6 *foll.*: imassa attabhāvagehassa kārakaṃ taṇhā-

vaḍḍhakiṃ gavesanto, *Ce, Ee so*; *Be, Se* attabhāvasaṅkhātassa gehassa) ≠ Th 183 (°-kāraṃ); Dhp 154 (~a diṭṭho si puna gehaṃ na kāhasi) = Th 184; Sadd 548,10 (vaddhakī ti ~o); — °-**kūṭa**, *n.* [gaha + kūṭa[1]], *the roof-peak of a house*; Dhp 154 (sabbā ete phāsukā bhaggā, ~aṃ visaṅkhitaṃ; Dhp-a III 128,22*foll.*: imassa tayā katassa attabhāvagehassa avijjāsaṅkhātaṃ kaṇṇikamaṇḍalaṃ pi mayā viddhaṃsitaṃ); Sadd 636,3; — °-**ṭṭha**, *m.*, °-ṭṭhā, *f.* [*BHS* gahastha], *one who lives in a house; a householder; a lay-person (very often contrasted with* pabbajita*)*; Abh 446; Vin III 89,35 (pūjito apacito ~ānaṃ c' eva pabbajitānaṃ ca); M II 205,17 (~o hi ... mahaṭṭho mahākicco mahādhikaraṇo mahāsamārambho, na satataṃ samitaṃ saccavādī hoti); S I 234,28* (ye ~ā puññakarā sīlavanto upāsakā dhammena dāraṃ posenti te namassāmi); Dhp 404 (asaṃsaṭṭhaṃ ~ehi anāgārehi cūbhayaṃ); It 112,6* (~ā gharamesino); Sn 487 (yo yācayogo dānapatī ~o puññatthiko yajati puññapekho); Ja VI 286,18* (vasamānassa ~assa sakaṃ gharaṃ); Ap 573,28 (ekākinī ~ā 'haṃ); Kv 42,21; Sp 1143,12 (yo nibaddhaṃ cetiyapaṭijaggako hoti pabbajito vā ~o vā); It-a II 55,32 (~ā hi anibaddhasīlā honti, yaṃ yaṃ sakkonti taṃ tad eva rakkhanti); Th-a II 212,24 (~-sīlaṃ nāma pañcasikkhāpadasīlaṃ yaṃ ~ena rakkhituṃ sakkā); Bv-a 92,6 (pabbajitā yeva hi bodhisattā sambodhiṃ adhigacchanti na ~ā); — sagahaṭṭha, *mfn.*, *with householders; including laypeople*; Vin I 115,24 (Devadatto sagahaṭṭhāya parisāya pātimokkhaṃ uddisati); — °-**ṭṭhaka**, *mfn.*, *belonging to or suitable for one who lives in a house*; A II 35,25 (yāni kho pana tāni ~āni kiṃkaraṇīyāni tattha dakkho hoti analaso); III 296,8 (yathā no soḷasavassāni ~aṃ brahmacariyaṃ samāciṇṇaṃ); — °-**pata**, °-**patānī**, °-**pati**, °-**patika**, *see svv*; — °-**ppavesamaṅgala**, *n. the ceremony of entering a new house*; Nidd-a I 416,2 (~aṃ kātabbaṃ, *Ce, Ee so*; *Be* geha-; *Se* gehappavesana-); — °-**vibhava**, *m.*, *domestic property or wealth*; Thī 327 (phītaṃ c' imaṃ ~aṃ pahāya, *Be, Ce so*; *Ee, Se* gehavigataṃ, *prob. wr*; Thī-a 220,23: ~aṃ gehūpakaraṇaṃ); — agaha, *see sv* agiha; — *see also* giha, geha[1].

gaha[2], *m.* [*S.* graha, grāha], *a seizer, one who seizes; seizing, laying hold of; one who holds*; Abh 762 (~o gāhe); 919 (gahaṇe ... ~o); Dhp 251 (natthi rāgasamo aggi natthi dosasamo ~o; Dhp-a III 362,23*foll.*: yakkhagaha-ajagaragahakumbhīlagahādayo ekasmiṃ yeva attabhāve gaṇhituṃ sakkonti, dosagaho pana ekantam eva gaṇhātī ti); — *ifc see* aṅkusa-, kaṭa- (*sv* kaṭa[3]), kali-, gala- (*sv* gala[2]), jaya-, dhanu-, tharu-, nava- (*sv* nava[1]); — *esp.* (**i**) *a planet, a heavenly body*; Abh 919 (ādiccādimhi ... ~o); Ap 533,11 (pabhātakāle vyasanaṃ ~ānaṃ disvāna niyyāti va candalekhā); Saddh 591 (*in cpd*); — *ifc see* uḷu-; — (**ii**) *a rapacious water-creature; a crocodile or alligator*; Ap 363,7 (kumbhīlā suṃsumārā ca kacchapā ca ~ā bahū); — *see also* gāha[2]; — °'-**āli**, *f.* [gaha + āli[5]], *a row, a crowd, of planets*; Samantak 682; — °(gahaṅ)-**gāmaṇi**, *m.* [*cf S.* grahagrāmaṇī], *the sun (chief of the planets)*; ? Samantak 682 (gahāli-m-abhitoyātagahaṅgāmaṇisannibho, *Ee so*; *better* -gahaggāmaṇi- ? *cf* A. Hazelwood, 1986: "moon"); — °-**pūrita**, *mfn.*, *surrounded by planets*; Bv 25:42 (cando va ~o; Bv-a 269,8: parivesagahaparikkhitto puṇṇacando viya); — **duggaha**, *m.*, *taking hold of wrongly; a bad seizing*; Vin II 99,5 (sace jānāti adhammavādī bahutarā ti ~o ti paccukkaḍḍhitabbaṃ; Sp 1198,14*foll.*: duggahitā salākāyo ti vatvā puna gāhetvā yāvatatiyaṃ gāhetabbā); — **sagaha**, *mfn.*, *containing rapacious water-creatures*; It 57,20* (so 'maṃ samuddaṃ ~aṃ sarakkhasaṃ ūmibhayaṃ duttaraṃ accatāri; It-a II 37,19*foll.*: samuddan ti saṃsārasamuddaṃ ... ~aṃ sarakkhasan ti attano gocaragatānaṃ anatthajananato caṇḍamakaramacchakacchaparakkhasasadisehi visabhāgapuggalehi sahitaṃ, *Be, Se so*; *Ce, Ee* -macchadakarakkhasa-); 114,5 (rahado sa-ummi sāvaṭṭo ~o sarakkhaso); 114,17 (~o sarakkhaso ti kho bhikkhave mātugāmass' etaṃ adhivacanaṃ, *Ce, Ee, Se so, perhaps wr*; *Be* gaharakkhaso ti; *quoted* Spk III 3,9: *Be, Se* gāharakkhaso ti; *Ce* sarakkhaso ti; *Ee* sagāhasarakkhaso ti); — **suggaha**, *m.*, *taking hold of rightly; a good seizing*; Vin II 99,6 (sace jānāti dhammavādī bahutarā ti ~o ti sāvetabbaṃ; Sp 1198,17: suggahitā salākāyo ti sāvetabbaṃ).

gahaka[1], *n.* [gaha[1] + ka[2]], *a house; a small house*; Th 183 (aniccāni ~āni; Th-a II 55,29: tasmiṃ tasmiṃ bhave punappunaṃ nibbattamānāni ~āni attabhāvagehāni na niccāni).

gahaka[2], *m.* [gaha[2] + ka[2]], *a rapacious water-creature (perhaps a kind of crocodile or alligator)*; Ap 347,9 (kumbhīlā suṃsumārā ca ~ā tattha jāyare).

gahaṇa[1] (*occasionally wrongly written* gahana[1]), *n.* [*S.* grahaṇa], **1.** *seizing, taking hold of; grasping; grasp; acquiring*; Vin III 121,16*foll.* (~aṃ chupanaṃ ... ~aṃ nāma gahitamattaṃ); M I 134,31 (kullūpamaṃ vo bhikkhave dhammaṃ desissāmi nittharaṇatthāya no °'-atthāya); Ja I 222,31 (amhākaṃ pana ~aṃ sugahaṇaṃ); 279,10 (kacci nu kho ettha mayhaṃ °'-atthāya kumbhīlo nipanno ti); 344,27'*foll.* (akāraṇassa kāraṇan ti °-kāle kāraṇassa akāraṇan ti chaḍḍanakāle abhūtassa bhūtan ti °-kāle, *Be, Ce so*; *Ee, Se* °-kāle ... gaṇhaṇakāle); III 479,14 (dīpikassa ... ~aṃ anupagantvā); Ap 581,19 (dāne ca ~e c' eva); Cp 2:1:8 (yadi 'haṃ tesaṃ pakuppeyyaṃ upetaṃ ~āya maṃ, *Ee, Se so*; *Be, Ce* upetānaṃ); Sp 227,28 (manussitthiyā pi hi dassanaṃ pi ~aṃ pi āmasanaṃ pi ...); 324,22 (~aṃ vā amuñcanto); 645,16 (acchinditvā ~ena); Spk II 204,14 (ādikenā ti ādānena ~ena); Sadd 880,23**foll.* (āsaddo ... ~e ... pavattati ... ~e ādiyati); — *ifc see* acchara-g- (*sv* accharā[1]), utu-, kaññā-, gabbha-, nāma- (*sv* nāma[2]), nikkhepa-, paṭisandhi-; — **2.** *holding, containing*; Spk III 119,1 (yodharatho ... dvinnaṃ tiṇṇaṃ vā janānaṃ °-samattho); — **3.** *holding an opinion or belief, approving, accepting*; Mil 160,3 (mayhan ti pi tathāgatassa ~aṃ natthi); Ps I 70,25 (purimā pi tīsu kālesu atthī ti ~ato sassatadiṭṭhi); As 46,2 (mayaṃ attā ti ~aṃ gamissāmā ti); — *ifc see* uccheda-; — **4.** *apprehending, learning; comprehension, grasp*; Vism 114,1*foll.*; Spk III 4,16; Saddh 532 (saddhammassīdha ~aṃ na hoti savaṇaṃ vinā, ~ena vinā atthaparikkhā nopajāyati); — *ifc see* odhiso- (*sv* odhi), nimitta-; — **5.** *mention, employment (of a word or expression); reference*; Ja IV 14,5' (vacīdvāraṃ pi

etesaṃ ~ena gahitam evā ti veditabbaṃ); Ps I 34,4 (Māraggahaṇen' eva c' ettha Māraparisāya pi ~aṃ veditabbaṃ); Spk I 139,13 (lajjigahaṇena c' ettha ottappaṃ pi gahitam eva hoti); 203,23 (devagahaṇena c' ettha Mārabrahmesu gahitesu pi, *Be, Ce, Se so*; *Ee* ~esu pi, *prob. wr*); Ud-a 58,29 (satigahaṇen' eva c' ettha sampajaññaṃ pi gahitan ti); — *ifc see* gabbha-; — **6.** *"what is to be grasped", an idea, an expedient*; ? Ja IV 474,7 (sā aññaṃ ~aṃ apassantī); Mhv 70:327 (gahetabbaṃ apassanto °'-aññaṃ mahīpati ...); Sadd 848,17 (gahaṇīyaṃ ~aṃ); — **°-kūṭa**, *n.* [gahaṇa + kūṭa[2]], *a kind of cheating in commerce ("cheating in the holding" ?)*; Ps II 210,15 (~aṃ nāma gaṇhanto mūle rajjuṃ gaṇhāti dadanto agge) = Spk III 305,20; — **°-māna**, *n.* [gahaṇa + māna[2]; *cf S.* graha, *"ladle; ladleful"*, grahaṇa, *"taking up a liquid"* ?], *the amount of the ladle or container; a ladleful*; Spk III 24,6 (ārāmiko ~aṃ pūretvā ukkhipi, *Be, Ee so*; *Ce, Se* thālakaṃ gahaṇūpagaṃ pūretvā); — **agahaṇa**, *n. and mfn.*, **1.** (*n.*) *not holding, not taking; absence of grasping; not accepting; lack of mention*; Ja I 468,3'; Vism 585,18; Spk II 262,12 (~ena aparitassanaṃ); Dhp-a II 163,2 (paṭinissaggasaṅkhāte ~e); Pj II 478,21 (buddhānaṃ pi ovādaṃ ~ena); As 44,1 (itarathā hi ahetukānaṃ ~aṃ bhaveyya); — **2.** (*mfn.*) *not holding; not grasping; free from grasping*; Spk I 354,7 (sādānesu anādānā ti sagahaṇesu sattesu ... ~ā); Dhp-a IV 158,9 (yo pana akiñcano ~o tam ahaṃ brāhmaṇaṃ vadāmī ti); — **duggahaṇa**, *mfn.*, *hard to grasp*; It-a I 67,13 (Devadatto hi Ajātasattuṃ ~aṃ gāhāpetvā); — **niggahaṇa**[1], *mfn.*, *free from grasping; not holding (anything); without acquisitions*; Ja II 368,3 (manussā dubbhojanā rogābhibhūtā ~ā putte hatthesu gahetvā vicaranti); Mp III 163,13 (kiñcanabhāvavirahitaṃ nippalibodhaṃ ~am eva paṭipadaṃ); IV 174,12 (anupādisesan ti upādānasesarahitaṃ ~aṃ); Dhp-a IV 70,19 (anādāno ti khandhādisu ~o); — **sagahaṇa**, *mfn.*, *grasping; holding*; Ps IV 66,20 (sa-upādāno ti ~o); Spk I 354,6; — *see also* gaṇhana.

gahaṇa[2], *see sv* gahana[2].

gahaṇī, *f.* [*S.* grahaṇī], *a part of the body where heat assists digestion; its digestive heat; (according to cts also: womb)*; Abh 271 (~ī ... udaraṃ); 972 (udare tu tathā pācānalasmiṃ ~ī); D II 177,27 (rājā ... appābādho ahosi appātaṅko samavepākiniyā ~iyā samannāgato nātisītāya nāccuṇhāya; Sv 628,13: ~iyā ti kammaja-tejodhātuyā) ≠ M II 67,7 ≠ A III 65,18; Pj II 462,26 (saṃsuddhagahaṇiko ti ... udaraggi ~ī ti vuccati idha pana mātukucchi); — *see also* accuṇhagahaṇika (*sv* accuṇha), atisītagahaṇika (*sv* sīta), duṭṭhagahaṇika (*sv* dussati[1]), saṃsuddhagahaṇika (*sv* saṃsuddha), sītagahaṇika (*sv* sīta).

gahaṇīyā *in Ee at* Spk III 242,1 (kaṇṭakena vā visamaguṇena vā gahaṇīyā phutthassa) *is prob. wr*; *read* kaṇṭakena vā viddhassa maṅkulena vā daṭṭhassa paccattharaṇe vā valiyā phuṭṭhassa *with Be, Ce, Se.*

gahaṇhato *in Ee at* Sp 845,23 *is wr for* gaṇhato (*Be, Ce, Se so*).

gahana[1], *see sv* gahaṇa[1].

gahana[2] (*occasionally wrongly written* gahaṇa[2]), *mfn. and n.* [*ts*], **1.** (*mfn.*) *deep, dense, thick; of dense growth, overgrown, entangled; impenetrable*; Abh 719 (~aṃ kalilaṃ); M I 340,24 (~aṃ h' etaṃ bhante yadidaṃ manussā uttānakaṃ h' etaṃ bhante yadidaṃ pasavo); Dhp 394 (abbhantaraṃ te ~aṃ bāhiraṃ parimajjasi) = Ja I 481,29* (482,4'*foll.*: tava abbhantaraṃ hadayaṃ rāgadosamohagahanena ~aṃ paṭicchannaṃ); Sp 417,22 (ayaṃ pana ~e padese mahāhatthipathaṃ nīharanto viya sabbattha asammūḷho); Ps III 7,2 (manussānaṃ ... °-tā); Mp III 384,3 (~e nilīyanaṭṭhāne); Nidd-a I 377,30 (tibbo ca vanasaṇḍo ti ~o ca rukkharāsi); — **2.** (*n.*) *a place hard to pass through, an impenetrable place; a hiding-place; a place of dense growth, a thicket, a wood*; Abh 536 (~aṃ vipinaṃ vanaṃ); M I 79,4 (vanena vanaṃ ~ena ~aṃ ... papatāmi); Ja V 46,22 (aṭṭhārasa ~āni); Mil 269,1 *foll.* (vanato vanataraṃ pavisāma ~ato °-taraṃ pavisāma); Ps II 161,13 (~esu gumbavatipādādisu āsayaṃ kappayiṃsu); Ud-a 179,21 (kiñci ~aṃ vā paṭisaraṇaṃ vā apassantā); — *ifc see* omissaka-, kalala- (*sv* kalala[1]), kāsa- (*sv* kāsa[2]), tiṇa-, tirivaccha-, tulasi-, dabba- (*sv* dabba[2]), manussa-, vetta-, sara- (*sv* sara[1]); — **°-cchannatā**, *f.*, *abstr.* [gahana + channa[2] + tā], *the being covered with entangling plants, overgrown*; Ja I 7,15 (pañc' ime caṅkamanadosā nāma ... ~ā ...); — **°-nissita**, *mfn.*, *relying on or taking refuge in a hiding-place, or in a place of entanglement*; Vin V 168,29 (ayaṃ visamanissito vā ~o vā balanissito vā; Sp 1368,27: ~o ti micchādiṭṭhi-antaggāhikadiṭṭhisaṅkhātaṃ gahanaṃ nissito); A I 153,26 (mahācoro visamanissito ca hoti ~o ca hoti balavanissito ca hoti, *Be, Ce, Se so*; *Ee* gahaṇa-); 154,17 (pāpabhikkhu ... ~o, *Be, Ce, Se so*; *Ee* gahaṇa-); Ja I 158,16 (~o vātamigo); — **agahana**, *mfn.*, *without entanglements or obstructions, not overgrown; not impenetrable*; Vv 18:7 (maggo ... akaṇṭako ~o uju, *Be, Ce, Se so*; *Ee* agahaṇo; Vv-a 96,2: kilesadiṭṭhiduccarita-gahanasamucchedanato ~o); Ja V 260,13 (akaṇṭakaṃ ~aṃ paṭipanno mahāpathaṃ); Mil 104,26 (~-ttā vaṃsassa); 160,19 (gahanaṃ ~aṃ kataṃ); — **atigahana**, *mfn.*, *very deep, very obscure*; ? Sp 730,24 (tasmā imaṃ ~aṃ vyañjanavicāraṇaṃ akatvā, *Be, Se so*; *Ce, Ee* idaṃ ~aṃ, ...); — **sagahana**, *mfn.*, *overgrown; obstructed*; Ja V 260,15* (maggaṃ ... sakaṇṭakaṃ ~aṃ); Mp III 139,15 (sakaṇṭake ~e vane, *Be, Ce, Se so*; *Ee* gahane vane).

gahapata, *mfn.* [*from* gahapati[1]; *cf S.* gārhapata, gārhapatya], *belonging to or connected with a* gahapati; M II 7,16 (ahaṃ ... appekadā ~āni cīvarāni dhāremi, *Ee, Se so*; *Be, Ce* gahapaticīvarāni); S II 202,14 (tvaṃ Kassapa ~āni c' eva cīvarāni dhārehi nimantanāni ca bhuñjāhi, *Be, Ee, Se so*; *Ce* gahapatikāni; Spk II 170,12 *foll.*: paṃsukūlikaṅgaṃ vissajjetvā gahapatīhi dinnacīvarāni dhārehī ti); Ja III 466,13* (dakkhaṃ ~aṃ sādhu saṃvibhajjaṃ ca bhojanaṃ, *Se so*; *Be* dakkhaṃ gahapatī; *Ce, Ee* dukkhaṃ ~aṃ; 466,16'*foll.*: ghar-āvāsaṃ vasantānaṃ gahapatīnaṃ bhoguppādanatthāya anālasyachekakusalabhāvasaṅkhātaṃ dakkhaṃ nāma sādhu dakkhabhāvo bhaddako, *Be so*; *Ce, Se* dukkhaṃ nāma sādhu dakkhabhāvo laddhako; *Ee* dukkhaṃ ... dakkhabhāvo laṭṭhako); — *see also* gahapataggi (*sv* gahapati[1]), gahapatika.

gahapatānī, *f.* [*S.* gṛhapatnī], *the mistress of a house; the wife of a* gahapati; Vin III 213,30 (gahapatiṃ vā ~iṃ vā cīvaraṃ viññāpetuṃ); 219,5 (~iyo nāma yā kāci agāraṃ ajjhāvasanti); M I 125,4 (Vedehikā nāma ~ī ahosi; Ps II 98,32: ~ī ti gharasāminī); A III 295,16 (Nakulamātā ~ī Nakulapitaraṃ gahapatiṃ etad avoca); Kkh[2] 110,16 (~in ti bhikkhunīsu apabbajititthiṃ); Dhp-a I 376,18 (ekā ~ī puttaṭṭhāne ṭhapetvā Pāṭhikaṃ nāma ājīvakaṃ paṭijaggati, *Be, Ce, Se so*; *Ee wr* eko ~ī).

gahapati[1], *m.* [gaha[1] + pati[2]; *S.* gṛhapati] (*sg. gen.* ~issa, ~ino; *pl. nom./acc.* ~ī, ~ayo, ~ino; *voc.* ~ayo), *the master of a house, the head of a family; one whose business is trade or agriculture (a member of the third class in society, after* khattiya *and* brāhmaṇa*)*; Vin I 16,11 (seṭṭhiṃ ~iṃ etad avoca putto te ~i Yaso na dissatī ti); III 212,36 (~i nāma yo koci agāraṃ ajjhāvasati); IV 162,24 (Anāthapiṇḍikassa ~issa); M I 86,19 (~ī pi ~īhi vivadanti); 505,3 (~i vā gahapatiputto vā aḍḍho mahaddhano mahābhogo pañcahi kāmaguṇehi samappito samaṅgibhūto paricāreyya); A I 229,32 (tīn' imāni … kassakassa ~issa pubbe karaṇīyāni); II 57,26 (cattāro 'me ~ayo saṃvāsā); Pv 21:28 (Aṅgīrarasassa ~ino saddhassa gharamesino); Ja IV 227,6* (~ī rājapurise mahāsāle ca brāhmaṇe); VI 135,16* (te tattha ~ayo avociṃsu puttadāraparikiṇṇā); Kv 268,17 (nanu Yaso kulaputto Uttiyo ~i Setu māṇavo gihissa vyañjanena arahattaṃ pattā ti); Mil 17,16 (ahaṃ ~i Nāgaseno nāmā ti); Kkh[2] 110,15 (~in ti bhikkhūsu apabbajitamanussaṃ); Sp 1119,22 (gahapaticīvaran ti ~īhi dinnacīvaraṃ); Ps III 216,10 (~ino pana muddhāgaṇanamattaṃ uggahitakālato paṭṭhāya sampattiṃ yeva anubhavanti); Mp III 130,9 (~īsu kathaṃ tātā na vo rājakulato daṇḍena vā balinā vā pīḷā atthi, sammā devo dharaṃ anuppavecchati sassāni sampajjantī ti evaṃ paṭisanthāraṃ karoti); Paṭis-a 685,7 (gahan ti gehaṃ vuccati, gahe pati ~i, *Be, Se so*; *Ce, Ee* gehe pati ~i); Ap-a 547,6 (acirapakkante seṭṭhimhi ~imhi); Sadd 636,4 (gehass' ekāro akāraṃ ikāraṃ ca samāsataddhitesu … ~i gahaṭṭho gihī); — °'-**aggi**, *m.* [*or* gahapata + aggi; *cf S.* gārhapatya], *the householder's fire (one of the three sacred fires)*; D III 217,20 (tayo aggī, āhuneyyaggi ~i dakkhiṇeyyaggi); A IV 45,8 *foll.* (katamo ca brāhmaṇa ~i; Mp IV 29,6: gahapatī ti pana gehasāmiko vuccati … taṃ aticaranto mātugāmo nirayādisu nibbattati tasmā so … anudahanaṭṭhena ~ī ti vutto); — °-**kula**, *n., a family or community of the* gahapati *class (the class of merchants, farmers etc)*; Vin II 161,10 (khattiyakulā pabbajito … brāhmaṇakulā … ~ā pabbajito …); Ja I 218,2; Ps V 14,2 (~e jāto seṭṭhiṭṭhānaṃ amaccakulādisu jāto senāpatiṭṭhānādīni labhati); — °-**cīvara**, *n., a robe or robe-material given by a householder*; Vin III 171,21 (yāvajīvaṃ paṃsukūlikā assu, yo ~aṃ sādiyeyya vajjaṃ naṃ phuseyya); M III 126,1 (asīti me āvuso vassāni pabbajitassa nābhijānāmi ~aṃ sāditā); Vism 62,30; — °-**necayika**, *m., a tradesman who is a skilful accumulator, a rich tradesman*; D I 136,25 (~ā negamā c' eva jānapadā ca); III 16,20 (brāhmaṇamahāsālā ~ā nānātitthiyā samaṇabrāhmaṇā; Sv 825,28: ~ā ti gahapatimahāsālā, tesaṃ hi mahādhanadhaññanicayo tasmā necayikā ti vuccanti); — °-**mahāsāla**, *m. a rich householder; a rich merchant, tradesman etc*; Abh 339; D III 258,25; M III 100,8; S I 71,11 (~ā aḍḍhā mahaddhanā mahābhogā …; Spk I 137,21: yesaṃ gahapatīnaṃ cattāḷīsakoṭidhanaṃ nihitaṃ hoti kahāpaṇakumbho valañjanatthāya gehamajjhe rāsiṃ katvā ṭhapito hoti te ~ā nāma); — °-**ratana**, *n.* [gahapati + ratana[1]], *"the householder-treasure" (one of the seven* ratana*s of a* cakkavatti[n] *emperor)*; M III 175,14 (rañño cakkavattissa ~aṃ pātubhavati; Ps IV 229,8: rañño cakkavattissa dhanakaraṇīyānaṃ kiccānaṃ yathāsukhaṃ pavattanatthaṃ ~aṃ pātubhavati, so pakatiyā va mahābhogo mahābhogakule jāto rañño dhanarāsivaḍḍhako seṭṭhi gahapati hoti); A III 167,29 (~assa pātubhāvo dullabho lokasmiṃ); Mil 327,14; Spk III 154,12 (yojanappamāṇe padese antopaṭhavīgatānaṃ nidhīnaṃ dassanasamatthassa ~assa).

gahapati[2], (*m*)*f*(*n*). ? [*from* gahapati[1]; *cf S.* gārhapatya], *(a place for storage or cooking,* kappiyabhūmi *or* kappiyakuṭi*) built or given by laymen*; Vin I 239,34 (anujānāmi bhikkhave tisso kappiyabhūmiyo ussāvanantikaṃ gonisādikaṃ ~in ti, *Be, Ce, Ee so*; *Se* gahapatikan ti; Sp 1099,17 *foll.*: manussā āvāsaṃ katvā kappiyakuṭiṃ dema paribhuñjathā ti vadanti, esā ~i nāma … Andhakaṭṭhakathāyaṃ … tesaṃ gehāni vā tehi dinnā kappiyakuṭī vā ~ī ti vuccatī ti vuttaṃ); Vin-vn 2667 (ṭhapetvā bhikkhuṃ aññehi dinnaṃ kappiyabhūmiyā atthāya santakaṃ tesaṃ gehaṃ ~' ev' idaṃ).

gahapatika, *m. and mfn.* [gahapati[1] + ka[2]], **1.** (m.) [*BHS* gṛhapatika] *the head of the family; one whose business is trade or agriculture; one who belongs to the* gahapati *class*; Vin III 219,5 (~ā nāma ye keci agāraṃ ajjhāvasanti, *Ee so*; *Be, Ce* gahapatī; *Se* gahapati nāma yo … ajjhāvasati); D I 61,22 (kassako ~o kārakārako rāsivaḍḍhako; Sv 170,17: gehassa pati ekagehamatte jeṭṭhako ti ~o); II 250,4 (rājā va hoti raññaṃ brahmā va brāhmaṇānaṃ devatā va ~ānaṃ); III 44,3 (rājāno rājamahāmattā khattiyā brāhmaṇā ~ā titthiyā); A I 66,8 *foll.* (ko paccayo yena khattiyā pi khattiyehi vivadanti brāhmaṇā pi brāhmaṇehi vivadanti ~ā pi ~ehi vivadantī ti); Ja VI 229,19' (brāhmaṇesu ca ~esu ca); Mil 73,4 (kassako ~o); Vism 27,6; Ps II 204,22 (itarehi ca kulehi nikkhamitvā pabbajitā nāma na bahukā ~ā va bahukā); 418,2 (ibbhā ti ~ā); Ud-a 378,1 (~ā ti khattiyabrāhmaṇe vajjetvā ye keci agāraṃ ajjhāvasantā vuccanti visesato vessā) ≠ It-a II 162,7 *foll.*; — *ifc see* brāhmaṇa-; — **2.** (*mfn.*) [*cf BHS* gārhapatika] *belonging to or connected with a* gahapati; S II 202,14 (~āni c' eva cīvarāni dhārehi, *Ce so*; *sBe, Ee, Se* gahapatāni; Spk II 170,11: ~ānī ti … gahapatīhi dinnacīvarāni dhārehī ti, *Ce, Ee so*; *Be, Se* gahapatānī ti); Sp 1120,4 (te kira itarītarena cīvarenā ti etassa ~ena vā paṃsukūlena vā ti evaṃ atthaṃ sallakkhayiṃsu); — *see also* gahapata.

gahāpetvā *in Ee at* Ps I 115,7 *and* II 152,19 *is wr for* gāhāpetvā (*Be, Ce, Se so*) *or* gaṇhāpetvā.

gahāya, *absol. of* gaṇhāti *qv.*

gahi, gahiṃ, *aor. 2 sg., 1 sg. of* gaṇhāti *qv.*

gahita, *mfn., pp of* gaṇhāti *qv.*

gahitaka, *mfn.* [gahita + ka[2]], *taken; held*; Ja VI 3,11 (Candadeviyā pi varaṃ adāsi, sā ~aṃ katvā ṭhapesi);

Sp 767,24 (tatthajātakehi pi uddharitvā ~ehi pi); Cp-a 266,22 (rajjaṃ … mama antepuraṃ ca acchinditvā ~aṃ gaṇhantaṃ amittarājānaṃ nissāya … passiṃ ahaṃ, *Be, Se so*; *Ce, Ee* ~aṃ gaṇhanakaṃ).

gahissati, *fut. 3 sg. of* gaṇhāti *qv*.

gahīta, *mfn.*, *pp of* gaṇhāti *qv*.

gaheta(r), *m.* [*cf S.* grahītṛ], *one who takes hold of, one who grasps; one who mentions*; M III 126,17 (nābhijānāmi mātugāmassa anuvyañjanaso nimittaṃ ~ā; *prob. rather absol.*); Dhp-a I 139,2 (manussā ete pariyesanti, mama nāmaṃ ~ā pi natthi).

gahetuṃ, *inf. of* gaṇhāti *qv*.

gahetvā, **gahetvāna**, *absol. of* gaṇhāti *qv*.

gahesi, *aor. 3 sg. of* gaṇhāti *qv*.

gahessati, *fut. 3 sg. of* gaṇhāti *qv*.

gākāra, *m.* [gā + kāra[1]], *the syllable* 'gā'; Paṭis-a 47,1 (pariyogāhaṇe ñāṇan ti … ~aṃ rassaṃ katvā pi paṭhanti, *Be, Se so*; *Ce, Ee* gakāraṃ).

gāti[1], *pr. 3 sg.* [*S.* √gā, jigāti], *goes*; Sadd 334,12 (gā gatiyaṃ: ~āti); 467,27.

gāti[2], *see sv* gāyati.

gāthaka, *m. or* ~ā, *f.* [gāthā + ka[2]; *cf S.* gāthikā], *a short verse; a verse*; Ja III 507,25* (ekaṃ me dehi ~aṃ; 507,27': ~an ti khuddakaṃ gāthaṃ); Ap 208,4 (*in* uddāna: aṭṭhatālisa ~ā).

gāthā, *f.* [*ts*], **1.** *a verse; a stanza (especially a* śloka *stanza)*; Abh 1090 (pajje ~ā); Vin I 5,6 (api ssu bhagavantaṃ imā anacchariyā ~āyo paṭibhaṃsu pubbe assutapubbā); 38,13 (imā ~āyo gīyamāno); S I 38,21* *foll.* (chando nidānaṃ ~ānaṃ akkharā tāsaṃ viyañjanaṃ … kavi ~ānaṃ āsayo); A II 178,14 (catuppadāya ce pi bhikkhu ~āya atthaṃ aññāya …, *Be, Ce, Se so*; *Ee* catuppādāya, *prob. wr*); Khp *p.* 2,32 (bhagavantaṃ ~āya ajjhabhāsi; Pj I 117,20 *foll.*: bhagavantaṃ akkharapada-niyamitaganthitena vacanena ajjhabhāsī ti attho); Th 968 (bhaṇī ~ā gajo atthopasaṃhitā); Ja III 419,7' *foll.* (iti brāhmaṇo ~am eva vadati atthaṃ pana na katheti tasmā imāya ~āya kiccaṃ deviyā apākaṭaṃ); IV 394,30* (~ā sugītā); Ap 22,4 (saṅghamajjhe nisīditvā imaṃ ~aṃ abhāsatha); Mil 220,13 (na-y-imaṃ ~aṃ bhaṇeyya); Vism 49,12 (arahattaṃ patvā bhikkhusaṅghassa imāhi ~āhi vyākāsi); Ps II 167,23 (cuṇṇiyapadehi vā ~āhi vā); III 341,18 (imā tisso ~ā attano parittaṃ kātuṃ āha); 373,8 (… satīmato ti ādikā ~āyo vatvā pakkāmi, *Ce so*; *Ee wr* ~āya; *Be, Se* ādigāthāyo); Spk I 94,24 (akkharaṃ hi padaṃ janeti, padaṃ ~aṃ janeti, ~ā atthaṃ pakāsetī ti); Dhp-a I 244,16 (catūhi māsehi ekaṃ ~aṃ pi gahetuṃ na sakkosi); Cp-a 147,21 (~aṃ suvaṇṇapatte likhāpetvā sakalanagare vācāpesi); Sadd 357,28* *foll.* (aṭṭh' akkharā ekapadaṃ ekā ~ā catuppadaṃ ~ā c' ekā mato gantho gantho bāttiṃsatakkharo); 739,24 (akkharavipallāso pāḷiyaṃ ~āsu yeva labbhati na cuṇṇiyapadesu); — *ifc see* avasāna-, osāna-, thera-, therī-; — **2.** *the name of one of the nine categories (*aṅgas*) of the scriptures*; Vin III 8,7 (appakaṃ ca nesaṃ ahosi suttaṃ geyyaṃ veyyākaraṇaṃ ~ā udānaṃ itivuttakaṃ jātakaṃ abbhutadhammaṃ vedallaṃ); A IV 113,15 (bhikkhu dhammaṃ jānāti, suttaṃ … ~aṃ udānaṃ … vedallaṃ; Mp III 6,3: dhammapadatheragāthātherīgāthā suttanipāte nosuttanāmikā suddhikagāthā ca ~ā ti veditabbā); Nidd I 143,29 (suttaṃ … ~ā udānaṃ … vedallaṃ, idaṃ pariyattisāsanaṃ); Peṭ 5,15; Mil 263,2; Sp 28,5 (kathaṃ [buddhavacanaṃ] aṅgavasena navavidhaṃ, sabbam eva h' idaṃ suttaṃ … ~ā udānaṃ … vedallan ti nava-ppabhedaṃ hoti); — °**âbhigīta**, *mfn.*, *(what has been) sung over; over which verses have been sung*; S I 167,6* (~aṃ me abhojanīyaṃ; *cf* Spk I 232,11: iti gāyanena gāyitvā laddhaṃ viya idaṃ bhojanaṃ hoti) = Sn 81 (*cf* Pj II 151,31: ~an ti gāthāhi abhigītaṃ gāthāyo bhāsitvā laddhan ti vuttaṃ hoti) *quoted* Mil 228,2*; — °-**pada**, *n.*, °-pāda, *m.*, *a quarter of a verse; a line or half-line*; Dhp 101 (sahassaṃ api ce gāthā anatthapadasaṃhitā ekaṃ ~aṃ seyyo yaṃ sutvā upasammati); Ja IV 272,1* (~ānaṃ ca subhāsitānaṃ atthaṃ); Ap 497,22; Sp 741,13 (padan ti eko °-pādo adhippeto); Pj I 123,7 (idāni ~ānaṃ atthavaṇṇanā hoti); Ud-a 4,33 (°-pādato tevīsati catussatādhikāni aṭṭha sahassāni, *Ee so; Be, Ce, Se* ~ato; *Ce, Ee wr* aṭṭha-vīsasahassāni, *cf* 5,11*); Paṭis-a 487,7 (yathā buddhena desitā ti ~assa pana … ayaṃ saṃsandanā, *Ce, Ee so*; *Be, Se* °-pādassa); — °-**bandha**, *m.*, °-bandhana, *n.*, *a verse composition; verse*; Ja V 432,27' (~ena taṃ atthaṃ pākaṭataraṃ kātuṃ evaṃ āha, *Be, Se so*; *Ce, Ee* °-bandhanena); Sp 29,12 (~esu pañhapucchanaṃ eko dhammakkhandho vissajjanaṃ eko); Ps III 24,12 (cuṇṇapadehi vā ~ena vā yattakaṃ sakkoti tattakaṃ vattabbaṃ, *Be, Se so*; *Ce, Ee* °-bandhanena) = Spk III 49,21 (*Be, Ee so*; *Ce* °-bandhanehi; *Se* °-bandhanena) ≠ Ud-a 415,3 (*eds* ~ehi); Ps IV 129,6 (~ena nāmāni ācikkhanto); Spk I 38,4 (°-bandhanena ime pañhe samodhānetvā bhagavantaṃ pucchi); Ap-a 3,4 (sā [kathā] … ~ena pana āgatattā na suṭṭhu pākaṭā); — °-**racanā**, *f.*, *verse composition*; Sadd 131,11; 529,14; — °-**rucika**, *mfn.*, *who takes pleasure in verses*; Ps I 177,32 (gāthā hi vuccamānā tadatthadīpanattham eva vā ~ānaṃ vuccanti visesatthadīpanatthaṃ vā); It-a I 44,26 (~ānaṃ puggalānaṃ ajjhāsayavasena); — *see also* uttaragāthā-pekkhapada (*sv* uttara[1]), niggāthaka, paṭigāthā, sagāthaka.

gādha[1], *n.* [*ts*], *firm footing (in water); firm ground*; S I 47,33* *foll.* (yāva na ~aṃ labhati nadīsu āyūhati sabbagattehi jantu ~aṃ ca laddhāna thale ṭhito so nāyūhati pāragato hi so ti; Spk I 105,19: ~an ti patiṭṭhaṃ); 127,16* (pātāle ~am esatha); A V 202,23 (mahā … attabhāvo gambhīre ~aṃ vindati); Ja VI 440,16* (atīradassī puriso mahante udakaṇṇave yattha so labhate ~aṃ tattha so vindate sukhaṃ); Ap 310,18 (saddhamme ~aṃ vindāmi, *Be, Ee so*; *Se* gāḷhaṃ; *Ce* cetoñāṇaṃ ca vindāmi); Vism 586,8* (gambhīre paccayākārappabhede … yathā ~aṃ labheth' eva-m-anuyuñje); Saddh 394 (paccayaṃ … gathito paribhuñjanto ~aṃ khaṇati attano); — **agādha**, *mfn.*, *deep; unfordable, without firm footing*; Abh 669; Mil 105,10 (mahāsamuddaṃ gambhīraṃ vitthataṃ ~aṃ apāraṃ disvā); Vism 585,30 (idaṃ hi atigambhīrato ~aṃ); Pv-a 77,14 (gambhīrā ti ~ā); Samantak 478 (sasassa sindū va ~-pāro); Sadd 394,13 (gambhīrato ~aṃ); — *see also* ogādha[1], patigādha.

gādha[2], *m. or n.* [*cf* gādhati[2] *and* gāhati; *cf S.* gāha, *"depth, innermost recess"*; *or* = gādha[1], *"firm footing"* > *"safe*

place"], *a hole; a refuge*; A II 107,30 (catasso imā ... mūsikā ... ~aṃ kattā no vasitā vasitā no ~aṃ kattā ..., *Be, Ce, Se so*; *Ee* ~aṃ khattā; Mp III 119,21: yo āvāṭaṃ khaṇati na ca tattha vasati, so ~aṃ kattā no vasitā ti vuccati, khantā ti pi pāṭho) = Pp 43,22 *foll.* (*Be, Ce, Se so*; *Ee* ~aṃ khattā; Pp-a 225,5 *foll.*: attano āsayaṃ bilaṃ kūpaṃ khaṇati no tattha vasati); Sadd 394,12 (gādha patiṭṭhānissayaganthesu: gādhati ~aṃ khattā); — *see also* gāha[1].

gādhati[1], *pr. 3 sg.* [*S.* Dhātup gādhate, *Wg § 2:3*], **1.** *stands firm, has a firm footing*; Dhātup 167 (gādha patiṭṭhāyaṃ); Dhātum 238; D I 223,7* (kattha āpo ca paṭhavī tejo vāyo na ~ati; Sv 392,33: na patiṭṭhāti) ≠ S I 15,16* = Ap 478,24; S III 59,30 (ye supaṭipannā te imasmiṃ dhammavinaye ~anti); Ja III 499,23* (rāgo doso mado moho yattha paññā na ~ati); Sadd 394,12 (gādha patiṭṭhānissayaganthesu: ~ati); — **2.** *strings together*; Sadd 394,12.

gādhati[2], *pr. 3 sg.* [*cf* ogādha[2] *and S.* gāhate], *plunges into, enters*; ? Ja I 474,9* (candābhaṃ suriyābhaṃ ca yo 'dha paññāya ~ati, *Be, Ce, Se so*; *Ee* bhāvati, *prob. wr*; *or to* gādhati[1] ? 474,13': yo ... idaṃ kasiṇadvayaṃ paññāya ~ati ārammaṇaṃ katvā anupavisati tattha vā patiṭṭhahati, *Be, Se so*; *Ce* bhāveti; *Ee* bhāvati) *quoted* Mp I 131,3* (131,6 *foll.*: odātakasiṇaṃ candābhaṃ nāma pītakasiṇaṃ suriyābhaṃ nāmā ti taṃ ubhayaṃ yo paññāya ~ati pavisati pakkhandati ...).

gāna, *n.* [*ts*], *a song*; Abh 130 (gītaṃ ~aṃ ca gītikā).

gāpayī, *caus. aor. 3 sg. of* gāyati *qv*.

gāma[1], *m.* [*from* gacchati ? *cf* gama], *going*; ? Ap-a 420,1 (saṅgāmo supatiṭṭhito ti saṃ suṭṭhu ~o kalahatthāya upagamanan ti saṅgāmo).

gāma[2], *m.* [*S.* grāma] (*pl. acc. occasionally* gāmāni), **1.** *an inhabited place; a village; the people of a village*; Abh 225 (~o saṃvasatho); 1107; Vin I 39,3 (yaṃ assa ~ato n' eva avidūre na accāsanne); 207,38 (pañca ārāmikasatāni pādāsi, pāṭiyekko ~o nivisi); III 26,17 (~o me atthi tena pāhaṃ jīvissāmī ti); 46,23 *foll.* (~o nāma ekakuṭiko pi ~o dvikuṭiko pi ~o ... yo pi sattho atirekacatumāsaniviṭṭho so pi vuccati ~o); 184,9 (bhikkhu ... aññataraṃ ~aṃ vā nigamaṃ vā upanissāya viharati); D II 337,12 (majjhe ~assa ṭhito tikkhattuṃ saṅkhaṃ upaḷāsitvā); III 255,28 (bhikkhu ~aṃ vā nigamaṃ vā piṇḍāya caranto); S I 69,17* (~e vā yadi vāraññe yattha passe bhujaṅgamaṃ); 123,3* (āguṃ nu ~asmiṃ akāsi kiñci); 200,29 (āyasmā Nāgadatto atikālena ~aṃ pavisati atidivā paṭikkamati); Dhp 47 (suttaṃ ~aṃ mahogho va maccu ādāya gacchati); Sn 118 (yo hanti parirundhati ~āni nigamāni ca); 619 (yo hi koci manussesu ~aṃ raṭṭhaṃ ca bhuñjati ... rājā eso na brāhmaṇo); 683 (so bodhisatto ... jāto Sakyānaṃ ~e janapade Lumbineyye); Th 14 (~e me vasati kāyo araññaṃ me gato mano); Ja IV 362,17* (~amhi ca vanamhi ca); 364,1* (nikkhantabhikkhaṃ bhuñjanti ~esv eke purohitā); V 98,28 (gāmaṭṭhāne ~o nāma nāhosi); Ap 349,7 (~e vā yadi vāraññe pabbhāresu guhāsu vā); Mil 47,19 (gharaṃ jhāyamānaṃ ~aṃ jhāpeyya); Sp 1012,28 (sakalena kulena vā ~ena vā anuññātaṃ hoti); Ps III 330,20 (~o osaritvā nigame aṭṭhāsi, nigamo nagare ...); Pj I 17,33 (na h' ettha ajaṃ ~aṃ netī ti ādisu viya dvikammakattaṃ akkharacintakā icchanti); Cp-a 97,13 (koci puriso kassaci santike ~aṃ vā janapadaṃ vā keniyā gahetvā); Mhv 6:22 (ubbāsīyati so so ca yaṃ yaṃ ~aṃ upeti so); — *ifc see* gocara- (*sv* go), jāta- (*sv* √jan), tiro-, dhura-, nigama- (*sv* nigama[1]), nivāsana- (*sv* nivāsana[2]), paccanta-, padvāra-; — **2.** *a class, a collection*; Abh 1107 (gaṇe ~o); Sp 761,9 (~o ti rāsi, bhūtānaṃ ~o ti bhūtagāmo, bhūtā eva vā ~o bhūtagāmo); Paṭis-a 690,14 (bhūtānaṃ ~o ti pi bhūtagāmo ti vadanti); — *ifc see* bīja-, bhūta-, mātu-; — **3.** *a musical scale*; Mp III 390,3* (satta sarā tayo ~ā mucchanā ekavīsati ṭhānā ekūnapaññāsaṃ icc ete saramaṇḍalaṃ; Mp-ṭ [Be] III 120,26: chajjagāmo majjhimagāmo sādhāraṇagāmo ti tayo ~ā, samūhā ti attho); — *ifc see* chajja-, majjhima-, sādhāraṇa-; — gāme *in Ee, Se at* Sp 1165,3 (gacchato gāme) *is prob. wr*; *Be, Ce* gacchato me; — °'-**anta**, *m.* [gāma + anta[1]], *the neighbourhood of a village; a village*; Vin III 171,19 (sādhu bhante bhikkhū yāvajīvaṃ āraññakā assu, yo ~aṃ osareyya vajjaṃ naṃ phuseyya); D I 73,6 (so ... taṃ kantāraṃ nitthareyya sotthinā ~aṃ anupāpuṇeyya khemaṃ appaṭibhayaṃ); S IV 37,11; Sn 710 (tato ratyā vivasane ~am abhihāraye); Th 962 (kicchantā vanapatthāni ~esu vasissare; Th-a III 87,6: ~esū ti gāmantasenāsanesu gāmasamīpesu senāsanesu gāmadvāresu vā senāsanesu); Ja I 154,12 (tvaṃ kho si ayya pabbateyyo bālamigo ~o ca nāma sāsaṅko sappaṭibhayo); Vism 115,16 (~aṃ osaritvā gihīhi saṃsaṭṭho hutvā); Ps I 248,4 (itthipurisahatthi-assādisaddasamākulaṃ ~aṃ apariccajitvā); — °'-**antaka**, *n.* [gāma + antaka[2]; *cf S.* grāmāntika], *the neighbourhood of a village; a village*; Ja II 40,17* (~āni sevassu etaṃ mātālayaṃ tava, *Be, Ee, Se so*; *Ce* gāmantikāni; 40,20' *foll.*: etaṃ gāmantaṃ ukkāraṭṭhānaṃ āmakasusānaṭṭhānaṃ ca tava mātu ālayaṃ gehaṃ vāsanaṭṭhānaṃ tattha gacchā ti); — °'-**antara**, *n. and mfn.*, **1.** (*n.*) *another village, a different village; the next village*; Vin IV 62,30 (yo pana bhikkhu bhikkhuniyā saddhiṃ saṃvidhāya ekaddhānamaggaṃ paṭipajjeyya antamaso ~aṃ pi pācittiyan ti; 63,28: kukkuṭasampāte gāme ~e ~e āpatti pācittiyassa; Sp 806,27 *foll.*: anantaragāmassa upacārokkamane pana bhikkhuno pācittiyaṃ); 227,33 (bhikkhunī ekā ~aṃ gacchatī ti); Sp 807,21 (~e cetiyavandanatthaṃ gāmato nikkhamantaṃ bhikkhuṃ disvā); Ps II 258,21 (dve tīṇi ~āni vā aṭaviṃ vā vicaranto); Vin-vn 2033 (~aṃ nadīpāraṃ gaccheyy' ekā); — **2.** (*mfn.*) *relating to (going to) another village*; Sp 1185,12 (ahaṃ ayye ekaṃ āpattiṃ āpajjiṃ ~aṃ, sāhaṃ ayye saṅghaṃ ekissā āpattiyā ~āya pakkhamānattaṃ yācāmī ti); — ~-kappa, *m.* *"different village practice", the practice of eating a second time in a different village*; Vin II 300,33 *foll.* (ko so āvuso ~-kappo ti kappati bhante idāni ~aṃ gamissāmī ti bhuttāvinā pavāritena anatirittaṃ bhojanaṃ bhuñjitun ti n' āvuso kappatī ti); — °'-**ūpacāra**, *m.*, *the environs, the outskirts, of a village*; Vin I 110,1 (ṭhapetvā gāmaṃ ca ~aṃ ca); III 46,27 (~o nāma parikkhittassa gāmassa indakhīle ṭhitassa majjhimassa purisassa leḍḍupāto, aparikkhittassa gāmassa gharūpacāre ṭhitassa majjhimassa purisassa leḍḍupāto); Ja II 440,9 (bodhisatto ekasmiṃ ~e

eraṇḍarukkhadevatā hutvā nibbatti); Sp 1050,17 (~o ti parikkhittassa parikkhepo); — °-**kamma**, *n.*, *village work, village affairs*; Ja I 199,10 (te ca tiṃsakulamanussā ekadivasaṃ gāmamajjhe ṭhatvā ~aṃ karonti); Sv 710,27 (~-karaṇaṭṭhānaṃ); — °-**kūṭa**, °-kūṭaka, *m.*, *a magistrate, a village chief (with a connotation of dishonesty ?)*; Vin III 100,19* (°-kūṭako, *in* uddāna); 106,35 (eso ... satto imasmiṃ yeva Rājagahe ~o ahosi; Sp 510,6: ~o ti vinicchayāmacco); Ja IV 179,3′ (kūṭavedī ti kūṭajānanako ~o vā lokassa anatthakārako vā ..., *Ce, Ee, Se so*; *Be* °-kūṭako); Spk I 116,5 (yathā gāme ~ā nānappakārena janaṃ pīḷetvā); — °-**(k)khetta**, *n.*, *village land or territory; a village field*; Vin II 185,26 (tassa evarūpo attabhāvapaṭilābho hoti seyyathā pi nāma dve vā tīṇi vā Māgadhakāni ~āni) = A III 122,26 (Mp III 277,13 *foll.*); D I 117,3 (ye ... keci samaṇā vā brāhmaṇā vā amhākaṃ ~aṃ āgacchanti atithī no te honti); II 166,1 (bhagavā amhākaṃ ~e parinibbuto); M III 10,11 (te mayaṃ tadahuposathe yāvatikā ekaṃ ~aṃ upanissāya viharāma, te sabbe ekajjhaṃ sannipatāma); Thī 340 (hitvān' ahaṃ ... ~āni phītāni); Ap 124,9 (gāmaṃ ca ~aṃ vā sahassaṃ vā labheyya 'haṃ); — °-**gāmika**, *m.* [gāma + gāmika[2]], *a village headman*; A III 76,22 (yadi vā ~assa yadi vā pūgagāmaṇikassa, *Ce, Ee, Se so*; *Be* °-gāmaṇikassa; Mp III 261,15: gāmānaṃ gāmikassa, gāmasāmikassā ti attho, *Ce, Ee so*; *Be, Se* gāmānaṃ gāmaṇikassa); 300,9 (~o pūgagāmaṇiko, *Ce, Ee so*; *Be, Se* °-gamaṇiko; Mp III 350,25: gāmabhojako); — °-**ghāta**, *m. and m(fn).*, **1.** (*m.*) *plundering of a village; marauding*; D I 135,8 (janapado sakaṇṭako sa-upapīḷo ~ā pi dissanti); Ja IV 435,15′ (ālopā ti divā ~ā, *Be, Ce, Se so*; *Ee* ~o); Kv 173,32 (arahā aññāṇapakato ... ~aṃ kareyya); 622,14 (ekādhippāyena ... ~o kātabbo, *Ee so*; *Be, Se* °-ghātako); Sp 997,15 (yo ~aṃ ... karonto vicarati); — **2.** (*m[fn].*) *(one) who plunders a village; a marauder*; S II 188,21 (dīgharattaṃ vo ... corā ~ā ti gahetvā sīsacchinnānaṃ lohitaṃ pasannaṃ paggharitaṃ, *Be, Ee so*; *Ce, Se* °-ghātakā ti); — °-**ghātaka**, *m(fn). and m.*, **1.** (*m[fn].*) [gāma + ghātaka[1]] *(one) who plunders a village; a marauder*; S IV 173,30 (imaṃ suññagāmaṃ corā ~ā pavisanti, *Be so*; *Ce, Ee* vadhissanti; *Se* °-ghātā pavisanti); Mil 20,19 (te pubbe ~ā corā); Vism 505,26; — **2.** (*m.*) [gāma + ghātaka[2]] *the plundering of a village; marauding*; Ja I 200,3 (bahū corā ~'-ādīni karontā vicarantī ti, *Ce, Ee so*; *Be, Se* °-ghātādīni); Ud-a 179,18; It-a II 53,34; — °-**jeṭṭhaka**, *m.*, *a village headman*; Abh 920; Ja II 136,8′ (ambho ~a); IV 311,13′ (gāmaṇī ti ~o); — °-**tā**, *f.*, *a group of villages*; Sadd 789,22 (janānaṃ samūho janatā evaṃ ... ~ā); — °-**tthakanaka**, *mfn.*, *closing up a village, being the gate of a village*; Sp 281,6 (~aṃ cakkalakayuttadvāraṃ); — °-**dhamma**[1], *m.* [gāma + dhamma[1]], *the rule or customs of a village*; Ap 566,15 (na ~o na nigamassa dhammo na cāpi yaṃ ekakulassa dhammo, sabbassa lokassa sadevakassa eso va dhammo yad idaṃ aniccatā); — °-**nissandhena** *in Ee at* Vism 250,10 *is wr for* °-nissandena (*Be, Ce, Se*, Vibh-a 233,4 *so*); — °-**paṭṭa**, °-**paṭṭana**, °-pada, °-paddhana, *n.*(?), *the site of a village*; ? D II 349,30 (te yena so janapado yen' aññataraṃ °-paṭṭaṃ ten' upasaṅkamiṃsu, *Be so*; *Ce* °-patthaṃ; *Ee* °-paddhanaṃ; *Se* °-pajjaṃ; Sv 812,27: °-paṭṭan ti vuṭṭhitagāmappadeso vuccati, °-padan ti pi pāṭho, ayaṃ ev' attho, *Be so*; *Ce* °-paṭṭanan ti; *Ee* °-paddhanan ti; *Se* °-pajjan ti; Sv-pṭ II 449,20: °-pattan ti gāmo eva hutvā āpajjitabbaṃ, suññabhāvena anāmasitabbaṃ, *Ee so*; Be anāvasitabbaṃ); — °-**pati**, *m.* [gāma + pati[2]], *a village chief; a squire*; Ja II 136,5* (taṃ taṃ ~i brūmi; 136,8′: ambho gāmajeṭṭhaka); — °-**patikā**, *f.*, *the site of a village*; ? *the wife of a village chief*; ? Ud-a 122,14 (tassa avidūre ekā ~ā ahosi, sā pi tassa yakkhassa āṇāpavattiṭṭhāne niviṭṭhattā ten' evaṃ ca paripālitattā Kuṇḍiyā ti vohārīyittha, *Be, Se so*; *Ce* vāmapatikā; *Ee* āṇāpitaṭṭhāne); — °-**poddava**, °-pūṭava, *m. or mfn.*, *(according to ct) (one) given to bodily embellishment*; Vin II 105,9 (kathaṃ hi nāma samaṇā Sakyaputtiyā nahāyamānā rukkhe kāyaṃ ugghaṃsessanti ... seyyathā pi mallamuṭṭhikā ~ā ti, *Ce, Ee so*; *Be* °-moddavā; *Se* °-pūṭavā ti; Sp 1199,15: °-pūṭavā ti chavirāgamaṇḍanānuyuttā nāgarikamanussā, °-potakā ti pi pāṭho, es' ev' attho, *Ee, Se so*; *Be* °-muddavā ti ... °-moddavā ti pi pāṭho; *Ce* gāmupaddavā ti ... ~ā ti pi pāṭho); — °-**bandhana**, *n.*, *restraint in a village, restriction to a village*; Vin III 47,10 (bandheyyuṃ vā ti rajjubandhanena vā ... nagarabandhanena vā ~ena vā ...); Nidd I 403,3 (taṃ enaṃ rājā bandhāpeti ... ~ena vā nagarabandhanena vā; Nidd-a I 354,35: ~enā ti ādisu tasmā tasmā ṭhānato nikkhamituṃ alabhanto ~'-ādīhi baddho nāma hoti); Kv 272,12 (labbhā arahato kāyo ... ~ena bandhituṃ nigamabandhanena bandhituṃ ...); — °-**bhojaka**, *m. a village chief (who lives off the village); a squire*; Ja I 199,27 (~o cintesi ahaṃ pubbe ... daṇḍabalivasena ca dhanaṃ labhāmi); II 134,24 (tassa bhariyā dussīlā ~ena saddhiṃ anācāraṃ carati, *Be, Ce, Se so*; *Ee* gāmabhojanakena, *prob. wr*); Ps II 252,8 (janapade uppanno aṭṭo ~aṃ pāpuṇāti); Dhp-a I 69,5; Sadd 471,9 (mahībhujo ~o ...); — °-**vāsi(n)**, *mf(n).* [gāma + vāsi(n)[2]], *(one) who lives in a village; a villager*; Ja I 480,18 (~ino sakkaccaṃ tāpasaṃ upaṭṭhahanti); Vism 96,33; Sv 72,14 (gāmadhammā ti ~īnaṃ dhammā); Ps I 74,25 (~ī puriso); Mp I 143,9 (~īhi saddhiṃ); Dhp-a III 89,7 (~ī bhattagandhaṃ ghāyitvā va nagaravāsiṃ āha); — °-**vāsika**, *mf(n).*, *(one) who lives in a village; a villager*; Ja I 221,7 (āvuso mayaṃ ~ā dullabhapaccayā); 297,1 (corā ... ~ehi yeva bhaṇḍikā ukkhipāpetvā); Vism 706,17 (~ā sannipatitvā ... āhaṃsu); Mp III 360,17 (gamman ti ~ānaṃ dassanaṃ); — **agāma**, *m. and mfn.*, **1.** (*m.*) *not a village; an uninhabited place*; M II 97,27 (coro Aṅgulimālo hoti ... tena gāmā pi ~ā katā); A I 159,33 (manussānaṃ khayo hoti tanuttaṃ paññāyati gāmā pi ~ā honti); Sp 482,12; 1050,31 (manussā ... aññattha gatā, ~o yeva esa); — **2.** (*mfn.*) *without a village, not having a village*; Ja V 99,28* (bahū hi khattiyā jīnā atthaṃ raṭṭhaṃ pamādino atho pi gāmino 'gāmā anāgārā agārino, *perhaps so read* ? *eds* gāmino gāmā; *cf* 101,4′ *foll.*: atthaṃ raṭṭhan ti janapadavāsīnaṃ vuddhiṃ c' eva sakalaraṭṭhaṃ ca bahū pamādino jīnā ... gāmino ti gāmabhojakā pi te gāmā pi bahū pamādadosena jīnā parihīnā vinaṭṭhā, anāgārā agārino ti pabbajitā pi pabbajitapaṭipattito gihī pi gharāvāsato c' eva dhanadhaññādīhi ca bahū jīnā

parihīnā ti attho, *Be, Ce, Se so*; *Ee* gāmino ti gāmabhojakā pi te te gāmino bahupamādadosena ...); — *see also* agāmaka.

gāma^{3}, *mfn.* [*S.* grāmya], *belonging to the village (life), common; esp. relating to the sensual pleasures of the village*; Spk III 108,18 (~o ti gammo, gammo ti pi pāṭho, *Ce, Ee so*; *Be, Se* ~o ti gāmmo); — °-**dhamma**^{2}, *m.* [gāma + dhamma^{1}], *sexual intercourse*; Abh 317 (~o asaddhammo vyavāyo methunaṃ rati); Vin III 21,2 (tvaṃ asaddhammaṃ ~aṃ ... samāpajjissasi; Sp 221,5: ~an ti gāmānaṃ dhammaṃ gāmavāsikamanussānaṃ dhamman ti vuttaṃ hoti); D I 4,10 (abrahmacariyaṃ pahāya brahmacārī samaṇo Gotamo ārācārī virato methunā ~ā ti; Sv 72,14: gāmavāsīnaṃ dhammā); Ja II 180,4* (akovidā ~assa Seggu); Nidd I 139,8 (methunadhammo nāma yo so asaddhammo ~o vasaladhammo ...); Sadd 408,8*; — *see also* gamma^{2}, tiro-gāmaka (*sv* tiro).

gāmaka^{1}, *m.* [*S.* grāmaka], *a small village; a village*; Vin III 249,20 (āyasmā Pilindavaccho tasmiṃ ~e kulūpako hoti); IV 227,27 (amukasmiṃ ~e etissā ñātikulaṃ tattha gantvā vicinathā ti); Ja II 300,14 (ekasmiṃ ~e vāsaṃ kappesi); IV 432,15' (araññe corānaṃ vasanatthāya kataṃ ~aṃ addasa); Ap 555,18 (cutā Isigilīpasse ~amhi ajāyi 'haṃ); Mil 205,15 (itthī ~e ṭhapitā); Pv-a 67,5 (Magadharaṭṭhe kira Iṭṭhakāvatī ca Dīgharājī cā ti dve ~ā ahesuṃ); Cp-a 121,23 (~e pi ... nagare ...); Sadd 803,19 (ko ... khuddakatthe: ~o rathako ...); — *ifc see* paccanta-.

gāmaka^{2}, *m.* [*cf S.* grāmika], *a villager*; Ja V 107,2* (yathā 'haṃ ajja khajjāmi ~ehi araññajo, *Ce, Ee so, perhaps wr*; *Be, Se* gāmikehi; 107,4': gāmavāsīhi); — *see also* gāmika^{2}.

gāmaṇika, *m.* [gāmaṇĭ + ka^{2}], *a village chief, headman; a leader, chief*; S I 61,12* (dupposaṃ katvā attānaṃ gāme ~ā viya; Spk I 116,5: yathā gāme gāmakūṭā nānappakārena janaṃ pīḷetvā ...); Mp III 261,15 (gāmagāmaṇikassā ti gāmānaṃ ~assa, gāmasāmikassā ti attho, *Be, Se so*; *Ce, Ee* gāmagāmikassā ti gāmānaṃ gāmikassa); — *ifc see* cora- (*sv* cora^{1}), pūga- (*sv* pūga^{2}); — *see also* gāmaṇīya.

gāmaṇĭ, *m. and mfn.* [*S.* grāmaṇī], **1.** (*m.*) *a village chief, headman; a leader, chief*; Abh 920 (~i ... adhipe gāmajeṭṭhake); Vin II 296,34 (Maṇicūḷako ~ī taṃ parisaṃ etad avoca); S IV 308,17 (yodhājīvo ~i, *Be, Ee so*; *Ce, Se* ~ī); 323,10 *foll.* (Asibandhakaputtaṃ ~iṃ Nigaṇṭho Nāṭaputto etad avoca ... Asibandhakaputtena ~inā ...); Th 707 (natthi cetasikaṃ dukkhaṃ anapekkhassa ~i); Ja I 137,1' (katthaci gāmikapuriso pi gāmajeṭṭhako pi ~ī, idha pana sabbajanajeṭṭhakaṃ attānaṃ sandhāy' āha, *Be, Ce so*; *Ee* ~i; *Se* gāmani); IV 310,1* (so ~ī hotu sahāyamajjhe naccehi gītehi pamodamāno; 311,13': ~ī ti gāmajeṭṭhako); 351,21* (vāṇijā ... pakkamiṃsu ekaṃ katvāna ~iṃ; 352,31': ~in ti ekaṃ paññavantataraṃ satthavāhaṃ katvā); Sadd 189,4 (~ī senānī); — *ifc see* gahaṅgāmaṇi (*sv* gaha^{2}), cora- (*sv* cora^{1}); — **2.** (*mfn.*) *chief, preeminent*; Abh 695; 920 (tīsu ~i seṭṭhasmim).

gāmaṇīya, *m.* [*cf S. lex.* grāmaṇī, *BHS* grāmaṇīya], *a groom*; (*a headman or officer*; ?) Abh 368 (~o tu mātaṅgahayādyācaro bhave); Ja V 258,28* (mātaṅgā ... ārūḷhā ~ehi; 260,21': ~ehī ti hatthācariyehi); 259,4* (sindhavā ... ārūḷhā ~ehi; 260,23': ~ehī ti assācariyehi) 259,9* (saṭṭhi rathasahassāni ... ārūḷhā ~ehi; 260,25': ~ehī ti rathikehi); VI 503,3* foll. ≠ Ap 353,9 foll.; — *see also* gāmaṇika.

gāmaṇḍala, gomaṇḍala^{1}, *m.*, *a young man, an (insolent ?) village youth*; ? *a young cowherd*; ? M I 79,32 (maṃ ... ~ā upasaṅkamitvā oṭṭhubhanti pi omuttenti pi paṃsukena pi okiranti kaṇṇasotesu pi salākaṃ pavesenti, *Be so*; *Ce, Ee, Se* gomaṇḍalā; Ps II 48,35: ~ā ti gopālakadārakā, *Be so*; *Ce, Ee, Se* gomaṇḍalā ti gopāladārakā); II 155,14 (ko nāyaṃ °-rūpo viya sattannaṃ brāhmaṇisīnaṃ patthaṇḍile caṅkamamāno; Ps III 411,18: gāmadārakarūpo viya); Th 1143 (catubbipallāsavasaṃ adhiṭṭhitaṃ ~aṃ va parinesi citta maṃ; Th-a III 161,23: ambho citta, maṃ gāmadārakaṃ viya ito c' ito ca parikaḍḍhasi; *cf K.R. Norman, 2007, p. 321*); Cp 3:15: 1 (~ā upāgantvā rūpaṃ dassenti 'nappakaṃ, *Be so*; *Ce, Ee* gomaṇḍalā; *Se* gāmamaṇḍalā; Cp-a 269,22: gāmadārakā) = Ja I 47,8* (*Be so*; *Se* gāmamaṇḍalā; *Ce, Ee* gomaṇḍalā upagantvā) *quoted* Ap-a 51,17* (*Be, Se so*; *Ce, Ee* gomaṇḍalā upagantvā) *and* Bv-a 61,10* (*Be, Se* ~ā upagantvā; *Ce, Ee* gomaṇḍalā upagantvā).

-gāmi- *in Ee at* Sp 309,8 (katipayagāmisāmikā) *is wr for* -gāma- (*Be, Ce, Se so*).

gāmi(n)^{1}, *mfn.* [*S.* gāmin], *going; moving (to); directed to; relating to, influenced by; behaving*; M I 8,15 (ayaṃ nu kho satto kuto āgato so kuhiṃ ~ī bhavissatī ti, *Be, Ce, Se so*; *Ee* kuhiṃgāmī, *better* ?) ≠ Nidd I 419,7 *quoted* Vism 599,27; A II 19,24* (janā ... chandā ca dosā ca bhayā ca ~ino); Ps I 111,22 (pubbaṅgamo ti purato ~ī nāyako); Spk II 77,8 ([paṭipadā] sadisā va hutvā ~inī); Pj II 508,13 (tividhaṃ pi taṃ maccuṃ hitvā ~ino); Sadd 869,23 (gamituṃ sīlaṃ pakati yassa so hoti ~ī); — *ifc see* akaniṭṭha-, agati- (*sv* gati), agha- (*sv* agha^{2}), advejjha- (*sv* dvejjha), adho-, anujju- (*sv* uju), apacaya- (*sv* apacaya^{1}), apāya-, avassaṃ-, ācaya-, āpatti-, udayattha- (*sv* udaya), uddha- (*sv* uddhaṃ), uddhaṅ-, chanda- (*sv* chanda^{1}), chejja- (*sv* chindati), cheda-, tiracchāna-, tiracchānayoni-, dukkhanirodha-, duggati-, dūra-, desanā-, dosa- (*sv* dosa^{2}), dvaya-, dvicaturaṅga- (*sv* dvi), nikkhippa- (*sv* nikkhipati), nibbāna-, nibbānogadha-, niraya-, vuṭṭhāna-, sīgha-, hāna-.

gāmi(n)^{2}, *m.* [*cf S.* grāmin], *a villager; a village headman*; Ja V 99,28* (bahū hi khattiyā jīnā atthaṃ raṭṭhaṃ pamādino atho pi ~ino 'gāmā anāgārā agārino, *perhaps so read* ? *eds* ~ino gāmā; 101,6': ~ino ti gāmabhojakā; *see* agāma *above sv* gāma^{2}).

gāmika^{1}, *mfn.* [*S.* -gāmika, *of a road*], *going; going to; leading to*; Peṭ 164,3 (yathā vāto sīghaṃ gacchati añño vā koci sīghaṃ ~o vuccate vātajavo ti pakkhigāmiko ti, *Ce, Ee so*; *Be* gāmako; *or read* sīghaṅgāmiko ?); — *ifc see* āpatti-, jambudīpa- (*sv* jambu), pakkhi-.

gāmika^{2}, *m. and mfn.* [*S.* grāmika, *m.*], **1.** (*m.*) *a villager; a leading villager; a village headman*; Vin I 179,9 (rājā ... asītiyā gāmasahassesu issarādhipaccaṃ rajjaṃ kāreti ... tāni asītiṃ °-sahassāni sannipātetvā; Sp 1081,2: tesu gāmesu vasantānaṃ kulaputtānaṃ asītisahassāni); Ja IV 330,7* (usabho ahū balavā ~assa); V 107,2* (yathāham ajja khajjāmi ~ehi araññajo, *Be, Se so*; *Ce, Ee*

gāmakehi; 107,4*: ~ehī ti gāmavāsīhi, *Be, Se so*; *Ce, Ee* gāmakehī ti); Kv 41,13 (añño gāmo añño ~o, *Be, Ee so*; *Se* gāmiyo); Mil 147,21 (gāmasāmiko ... sabbe ~e āṇāpeti); Ps I 156,13 (avohārakusalā ime ~ā); Spk II 133,27 (eko kira amaccaputto ~ehi parivārito gāmamajjhe ṭhatvā kammaṃ karoti, *Ee so*; *Be, Ce, Se* gāmiyehi); Mp III 261,15 (gāmagāmikassā ti gāmānaṃ ~assa gāmasāmikassā ti attho, *Ce, Ee so*; *Be, Se* gāmagāmaṇikassā ti gāmānaṃ gāmaṇikassa); Mhv 28:19; — *ifc see* gāma- *sv* gāma[2]; — **2.** (*mfn.*) *belonging to the village, in the villages*; Vism 437,25 (viññāṇaṃ ~assa purisassa); Sv 715,35 (te pi tettiṃsa ~ā manussā, *Ee so*; *Be* °-manussā; *Ce* gāmiyā manussā; *Se* gāmiyamanussā); Mhv 33:27 (~ānaṃ ca bhikkhūnaṃ bhesajjāni adāpayi, *Ee so, perhaps wr*; *cf vl* gamikānaṃ).

gāminiya, *mfn.* [*from* gāmi(n)[1] ?], *leading to*; — *ifc see* tiracchānayoni- (*sv* tiracchāna), devaloka- (*sv* deva), niraya-, pettivisaya-, manussaloka- (*sv* manussa).

gāmiya, *mfn. and m.*. [= gāmika[2] ? *or cf S.* grāmeya ?], *belonging to the village; a villager*; Sv 715,35 (te pi tettiṃsa ~ā manussā, *Ce so*; *Ee* gāmikā; *Be* gāmikamanussā; *Se* °-manussā); Spk I 179,15 (bhagavantaṃ °-manussavesena upasaṅkami); II 133,27 (eko kira amaccaputto ~ehi parivārito gāmamajjhe ṭhatvā kammaṃ karoti, *Be, Ce, Se so*; *Ee* gāmikehi); — *ifc see* mahallaka-.

gāmilla, gāmillaka, *m(fn)*. [*AMg* gāmilla, gāmellaya; *cf BHS* grāmeluka], *(one) who lives in a village, a villager*; As 279,3 (suttaṃ dovāriko ca ~o ambo ..., *Be, Ce, Ee so*; *Se* gāmilako); 280,21 (~o ti sambahulā gāmadārakā antaravīthiyaṃ paṃsukīḷaṃ kīḷanti, *Be, Ce so*; *Ee* gāmillako ti; *Se* gāmilako ti).

gāmeti, **~ayati**, *caus. pr. 3 sg. of* gacchati *qv*.

gāmeyya, *mfn.* [*S.* -grāmīya], *belonging to the village*; — *ifc see* sagāmeyya.

gāyaka, *m.* [*ts*], *a singer*; Abh 902 (gāyane ~e ... gandhabbo); Ja VI 410,29 (rājā ~e pakkosāpetvā); Ap 546,22 (vaṇṇayitvā Veḷuvanaṃ ~e gāpayī mamaṃ); Ps III 288,1 (~ena gāyitvā laddhaṃ viya); — *ifc see* amatāsana- (*sv* marati), naṭaka-.

gāyati (*and* gāti[2] ?), *pr. 3 sg.* [*S.* gāyati, *occasionally* gāti], *sings; recites in a singing manner*; Dhātup 393 (gā sadde); Dhātum 627; Vin I 346,10 (tvaṃ bhaṇe māṇavaka ~assu vīṇaṃ ca vādehī ti); II 108,6 *foll.* (chabbaggiyā bhikkhū āyatakena gītassarena dhammaṃ ~anti ... yo ~eyya, āpatti dukkaṭassa); S V 170,5 (Janapadakalyāṇī naccati ~atī ti); Sn 682 (seḷenti ~anti ca vādayanti ca); Ja III 447,16* (atha ~asi vattāni); 507,25* (ekaṃ me gāhi gāthakaṃ, *Ee so, perhaps wr*; *Be, Ce, Se* dehi; *cf* Ja III 507,23: ekaṃ me gītakaṃ dehi); IV 393,24 (gantvā rañño santike ~issasi, *Be, Ce, Se so*; *Ee wr* ~i); 394,3 (tumhe tāva deva tumhākaṃ gītaṃ ~atha athāhaṃ paṭigītaṃ ~issāmī ti); 470,23* (avidūramhi ~atu); V 250,2 (imaṃ paṭigītaṃ raññā saddhiṃ gāhi, *Ee so, perhaps wr*; *Be, Ce, Se* gāyāhi); Ap 3,28 (karavīkā ca ~antu); Sadd 333,2 (ge sadde: ~ati); — gāyissanti *in Ee, Se at* D III 73,17 *is wr*; *read* sabhāgayissanti *with Be, Ce*; — *part.pr.* (**a**) gāya(t), *mfn.*, Vism 689,19 (madhurena sarena ~ato mātugāmassa); (**b**) gāyanta, *mf*(~antī)*n.*, Vin II 108,16 (dhammaṃ ~antassa); A IV 55,12 (mātugāmassa saddaṃ suṇāti ... bhaṇantiyā vā ~antiyā vā vādantiyā vā); Ja III 447,7 (gītaṃ ~anto); Spk III 103,12 (naccantā viya ~antā viya ca naṭavesaṃ gahetvā paccanti); (**c**) gāyamāna, *mfn.*, Vin I 38,13 (imā gāthāyo ~amāno, *Be, Ce, Se so*; *Ee wr* gīyamāno); Ja IV 470,17*; Vism 120,5 (sākahārikā ~amānā paṇṇaṃ uccinantiyo); Spk I 30,22; — gāyamāno *in Ce, Ee at* Pv-a 151,17 *is prob. wr*; *Be, Se* vāyamamāno; — *aor. 3 sg.* gāyi, Vin I 345,35; A IV 263,18 (ekā va ~i ekā va nacci ekā va accharikaṃ vādesi); Ja III 409,30 (bodhisatto ... imāhi dvīhi gāthāhi udānagītaṃ ~i); Vism 121,23 (ekā yakkhinī ... ~i); *3 pl.* gāyiṃsu, Ja VI 410,27; Sp 1202,8 (amhākaṃ ācariyā pi upajjhāyā pi evaṃ ~iṃsū ti); Dāṭh 5:31; *1 pl.* agāyimha, gāyimha, Ja I 362,18* (apāyimha anaccimha agāyimha rudimha ca; 362,21*: mukhaṃ vivaritvā āyatakena sarena ~imha); — *inf.* gāyituṃ, Ja II 329,12; Spk III 295,16 (sā pi pāsādikā naccituṃ ~ituṃ chekā); — *absol.* gāyitvā, Vv 32:2; Ja III 507,12 (naccitvā ~itvā); IV 470,13 (sā ... agganakhehi vīṇaṃ vādentī madhurena sarena ~itvā taṃ palobhesi); Sadd 467,6; — *neg.* agāyitvā, Ja V 249,21; — *pass.* (**a**) *pr. 3 sg.* **gīyati**[2], Nidd I 420,15 (anugīyantī ti ~anti niggīyanti kathīyanti, *Be so*; *Ce* ~antī ti; *Ee, Se* ~antī ti ~anti kathiyanti); Th-a I 8,6 (~atī ti gāthā); — *part.pr.* gīyamāna, *mfn.*, Ja VI 60,22* (~amānesu gītesu); — gīyamāno *in Ee at* Vin I 38,13 *is wr for* gāyamāno (*Be, Ce, Se so*); — *pass.* (**b**) *aor. 3 sg.* agāyittha (*or act.* ?) Sadd 850,4 (gāyanaṃ agāyitthā ti vā gītaṃ naccanaṃ anaccitthā ti vā naccam); — *pp* (**a**) **gīta**, *mfn. and n.* (*and* ~ā, *f.* ?) [*ts*], **1.** (*mfn.*) *sung, chanted*; Vin I 245,18 (idaṃ etarahi brāhmaṇā porāṇaṃ mantapadaṃ ~aṃ pavuttaṃ samihitaṃ tad anugāyanti) = D I 104,11 (Sv 273,17 *foll.*: sarasampattivasena sājjhāyitaṃ); Ja III 61,25 (tumhehi imasmiṃ gītake ~e); — **2.** (*n.f.*) *singing; a song*; Abh 130 (~aṃ gānaṃ); Vin I 268,12 (gaṇikā ... padakkhiṇā nacce ca ~e ca vādite ca); 345,37 (assosi ... mañjunā sarena ~aṃ vīṇaṃ ca vāditaṃ); IV 267,29 *foll.* (yā ... bhikkhunī naccaṃ vā ~aṃ vā vāditaṃ vā dassanāya gaccheyya pācittiyaṃ ... ~aṃ nāma yaṃ kiñci ~aṃ; Sp 925,12 *foll.*: yaṃ kiñci naṭādīnaṃ vā ~aṃ hotu ariyānaṃ parinibbānakāle ratanattayaguṇūpasaṃhitaṃ sādhukīḷitagītaṃ vā asaṃyatabhikkhūnaṃ dhammabhāṇakagītaṃ vā sabbaṃ p' etaṃ ~am eva); D II 159,21 (bhagavato sarīraṃ naccehi ~ehi vāditehi ... sakkarontā); Ja III 223,4* (na-y-idha naccaṃ vā ~aṃ vā tāḷaṃ vā susamāhitaṃ); V 330,7* (thanakhīrena ~ena ... rodantaṃ puttaṃ toseti, *Be, Ce, Se so*; *Ee wr* gitena); VI 410,25 (atimanoharāni ~āni bandhitvā); Ps II 209,3 (attanā naccananaccāpanādivasena naccā ca ~ā ca vāditā ca); — *ifc see* jūta-, nacca-; — *see also* paṭigīta (*sv* paṭigāti); — ~-ssara, *m.* [gīta + sara[5]], *the sound or tone of singing; a singing accent or tone*; Vin II 108,6 (chabbaggiyā bhikkhū āyatakena ~-ssarena dhammaṃ gāyanti); D II 267,16 (saṃsandati ... tantissaro ~-ssarena ~-ssaro ca tantissarena); Ja III 188,23 (tantissarena ~-ssaraṃ anatikkamanto gandhabbaṃ akāsi); — duggīta, *mfn.*, *sung badly or incorrectly*; D I 99,11 (esā ... brahmunā Sanaṅkumārena gāthā sugītā na duggītā); — sugīta, *mfn.*, *sung well or correctly*; D I 99,11; Th 51

(vassati devo yathā sugītaṃ; Th-a I 134,21: sundaraṃ gītaṃ viya gajjanto); Ja IV 394,30* (gāthā sugītā); V 506,11* (bahuṃ sugītaṃ ca suvāditaṃ ca); — *pp* (**b**) gāyita, *mfn.*, Ja IV 393,22 (dvīsu gītesu gāyitesu); Dhp-a III 233,17 (tayā imasmiṃ gīte gāyite); — *fpp* (**a**) **geyya**, *(mf)n.* [*cf S.* geya], *the name of one of the nine categories (aṅgas) of the scriptures*; Vin III 8,7 (appakaṃ ca nesaṃ ahosi suttaṃ ~aṃ veyyākaraṇaṃ gāthā udānaṃ itivuttakaṃ jātakaṃ abbhutadhammaṃ vedallaṃ); M III 115,18 (na kho ... arahati sāvako satthāraṃ anubandhituṃ yadidaṃ suttaṃ ~aṃ veyyākaraṇaṃ tassa hetu, *Be, Ce so*; *Ee* veyyākaraṇassa hetu, *prob. wr*; *Se* suttageyyaveyyākaraṇassa sotuṃ); A IV 113,15 (bhikkhu dhammaṃ jānāti suttaṃ ~aṃ ... vedallaṃ; Mp III 5,22: sabbaṃ pi sagāthakaṃ suttaṃ ~an ti veditabbaṃ, visesena saṃyuttake sakalo pi sagāthaka-vaggo); Nidd I 143,29 (suttaṃ ~aṃ ... vedallaṃ, idaṃ pariyattisāsanaṃ); Peṭ 5,15; Mil 263,2; Sp 28,5 (kathaṃ [buddhavacanaṃ] aṅgavasena navavidhaṃ, sabbam eva h' idaṃ suttaṃ ~aṃ ... vedallan ti navappabhedaṃ hoti); Sadd 610,10* (sagāthattā taṃ ~an ti pavuccati); — *fpp* (**b**) gāyitabba, *mfn.*, Vin II 108,22 (na bhikkhave āyatakena gītassarena dhammo ~o); — *caus.* (**a**) *pr. 3 sg.* **gāyāpeti**, Spk III 120,24 (manussā nāma vaṇṇabhāṇakānaṃ dhanaṃ datvā attano dārikānaṃ vaṇṇagītaṃ ~enti, *Be, Se so*; *Ce* vaṇṇabhaṇanaṭṭhānaṃ patvā attano dāyakānaṃ vaṇṇagītaṃ ~enti; *Ee* vaṇṇa-bhāṇakaṭṭhānaṃ patvā attano vādakānaṃ vaṇṇagītaṃ ~enti); — *part.pr.* gāyāpenta, *mfn.*, Sp 1201,26 (sayaṃ gāyantassāpi ~entassāpi dukkaṭam eva); — *aor. 3 sg.* gāyāpesi, Dhp-a III 231,14 (dhītaraṃ ... naccāpetvā ~esi, *Be, Se so*; *Ce, Ee* naccetvā ~eti); — *absol.* gāyāpetvā, Ja VI 410,15 (tāni kabbāni Mithilāyaṃ ~etvā); — *caus.* (**b**) *aor. 3 sg.* gāpayī, Ap 546,22 (gāyake gāpayī, *Be, Ce, Se so*; *Ee* pāpayī, *prob. wr*); — *see also* paṭigāti.

gāyattī̆, *f.* [*S.* gāyatrī], *the name of a metre*; Abh 417 (gāyattipamukhaṃ chandaṃ); Spk I 94,21 (gāyatti-ādiko chando gāthānaṃ nidānaṃ, *Be, Ce so*; *Ee* gāyattī-; *Se* gāyati-).

gāyana, *n.m.* [*ts*], **1.** (*n.*) *singing*; Abh 902 (~e ... gandhabbo); Spk I 232,11 (~ena gāyitvā laddhaṃ viya, *Be, Se so; or m.?*; *Ce, Ee* gāyantena); Vv-a 315,15 (naccane ca ~e ca); Nidd-a I 411,31 (gītan ti ~aṃ); — **2.** (*m.*) *a singer*; — *ifc see* naṭanaṭṭaka-.

gārayha, *mfn. and m.n.*, *fpp* of garahati *qv.*

gārava, *m.n.* (*and mfn.?*) [*from* garu; *AMg, BHS* gārava, *n.*; *cf S.* gaurava, *n.*], **1.** (*m.n.*) *respect, reverence; esteem*; Vin II 168,34 (āyasmā Upāli ṭhitako uddisati therānaṃ bhikkhūnaṃ ~ena); V 92,4 *foll.* (katame cha ~ā, buddhe ~o dhamme ... saṅghe ... sikkhāya ... appamāde ... paṭisanthāre ~o); D III 284,25 (yatth' assa tibbaṃ hirottappaṃ paccupaṭṭhitaṃ hoti pemaṃ ca ~o ca); A IV 97,5 (nāssa hirī na ottappaṃ na vāco hoti ~o; Mp IV 48,22: vacanassāpi garubhāvo na hoti); Sn 265 (~o ca nivāto ca); Th 278 (yassa sabrahmacārīsu ~o nūpalabbhati); Ja I 465,11 (ācariye ~ena pāpakammato pi viramitvā); Ap 389,15 (satthu °-tāya); 438,11 (saha āvajjite thūpe ~aṃ hoti me tadā) *quoted* Sadd 255,21; Sp 1315,11 (yo buddhe dharamāne upaṭṭhānaṃ na gacchati ... n' atth' etassa buddhe ~o ti veditabbo); Ps III 244,23 (khīṇāsavānaṃ hi tīsu ratanesu mahantaṃ ~aṃ hoti, *Be, Ce, Ee so*; *Se* mahanto ~o); Pv-a 121,29 (bhante ti devaputtaṃ ~ena ālapati); Sadd 791,13 (~o ~aṃ); — *ifc see* garu- (*sv* garu[2]), dhamma- (*sv* dhamma[1]); — **2.** (*n.*) *heaviness*; Vism 636,1 (tassa ... nisinnassa kāyacittānaṃ n' eva daratho na ~aṃ na kakkhaḷatā na akammaññatā ...) ≠ Nidd-a II 106,18 (*Be, Se so*; *Ce, Ee* na gāravakakkhaḷatā) ≠ Paṭis-a 589,37 (°-tā); — **3.** (*mfn.*) *respectful; full of esteem*; Vin V 161,31* (nirayaṃ gacchati dummedho na ca sikkhāya ~o, *or noun?* Sp 1362,28: so khato upahatindriyo paññāyābhāvato dummedho tīsu sikkhāsu asikkhanato na ca sikkhāya gāravo kāyassa bhedā nirayam eva upagacchati); — *ifc see* tibba-, dhamma- (*sv* dhamma[1]); — °**âdhivacana**, *n.*, *a respectful form of address*; Nidd I 142,26 (bhagavā ti ~aṃ); Sp 198,5 (bhante ti ~am etaṃ); — **agārava**, *m. and mfn.*, **1.** (*m.*) *lack of reverence; disrespect*; Vin V 92,1 *foll.* (katame cha ~ā, buddhe ~o dhamme ~o ...) ≠ D III 244,12 *foll.*; Th 966 (~o ca kāsāve tadā tesaṃ bhavissati); Ja V 437,15′ (patimhi ~en' eva ... aticārinī hoti); Sv 1034,33 (ekabhikkhusmiṃ pi hi ~e kate saṅghe ~o kato va hoti); Ps I 110,35 (unnatappadese nisinno ~aṃ pakāseti); — **2.** (*mfn.*) *disrespectful; lacking reverence*; D III 244,12 (bhikkhu satthari ~o viharati appatisso); M I 469,11 (sabrahmacārīsu ~o hoti appatisso); A III 7,20; Th 953 (aññamaññaṃ ~ā); Ja V 435,12* (aticārinī hoti tath' eva ~ā, *Ce, Ee so*; *Be, Se* apetagāravā); Dhs 1325 (... anādaratā ~-tā appaṭissavatā ayaṃ vuccati dovacassatā); Vibh-a 507,12 *foll.*; — **sagārava**, *mfn.*, *respectful; showing reverence*; Vin I 45,29 (aññamaññaṃ ~ā sappatissā sabhāgavuttino viharantā); D III 244,17; A III 331,21* (hiri-ottappasampanno sappaṭisso ~o); Vv 16:12 (~ā sirimato dhammarājino; Vv-a 86,1 *foll.*: sirimato dhammarājino ti bhummatthe sāmivacanaṃ); Th 589 (buddhesu ~-tā); Ja II 348,15* (yathā pi jeṭṭhā bhaginī kaniṭṭhakā ~ā hoti sakamhi sāmike); IV 283,3 (rājagatena bahumānena ~ena nisīdi); Ap 329,13 (sissā sabbe ~ā); Vism 36,4* (supesalā hotha sadā ~ā); — sugāravaṃ *in Ee, Se at* Sp 1101,31 *is wr*; *read* mama ca tumhesu gāravaṃ janayittha *with Be, Ce.*

gārahiya, *n.* [*from* garahati], *censure, dispraise*; Dhātum 881 (hīḷa ~e).

gārugāravayutto *in Ee at* It-a I 6,2 *is wr for* garubhāvayutto (*Be, Ce, Se*, Ud-a 24,9 *so*).

gāruguṇayogato *in Ee at* It-a I 6,3 *is wr for* garu- (*Be, Ce, Se*, Ud-a 24,9 *so*).

gāḷava, *m.* [*S. lex.* gālava], *the lodh tree, Symplocos racemosa Roxb.*; Abh 556 (~o tu ca loddo).

gāḷeti, *see sv* galati[1].

gāḷha, *mfn.*, *pp of* gāhati *qv.*

gāḷhaka, *mfn.* [gāḷha + ka[2]], *firm, strong*; — *acc.* ~aṃ, *adv.*, *firmly, strongly*; Ja I 265,4 (~aṃ gaṇhi, *Ce, Ee so*; *Be, Se* gāḷhaṃ).

gāḷhita, *mfn.* [= gāḷha ? *cf* atigāḷhita *and S.* gāḍha, gāhita], *pervaded, penetrated (by)*; ? *pressed together*; ? Th 568 (pubbaruhirasampuṇṇo gūthakūpena ~o ... kāyo sadā sandati pūtikaṃ, *Be, Ce so*; *Ee, Se* gūthakūpe nigāḷhiko; Th-a II 244,12 *foll.*: gūthakūpena ~o ti vaccakūpena

vaccen' eva vā bharito; gūthakūpanigāḷhito ti pi pāḷi, vaccakūpato nikkhanto ti attho, *Be, Se so*; *Ce* gūthakūpe nigāḷhito ti pi pāḷi; *Ee* gūthakūpe nigāḷhiko ti... gūthakūpena gaḷhito ti pi pāli ...).

gāvatika *in Ee at* Ps IV 156,7 *is wr for* gāvutika *qv*.

gāvī, *f.* [*a specifically f. form produced from* go *qv*; *AMg* id.], *a cow*; Abh 498 (~ī ca siṅginī go ca); Vin I 193,12 (sā ~ī vacchagiddhinī taṃ pāpabhikkhuṃ piṭṭhito piṭṭhito anubandhi); III 144,35 (manussā ... ~ī pi disvā palāyanti bhikkhū ti maññamānā); D II 244,19 (dakkho goghātako ... ~iṃ vadhitvā); M I 343,36 (ekissā ~iyā sarūpavacchāya yaṃ ekasmiṃ thane khīraṃ hoti tena rājā yāpeti); A IV 138,5 (~ī vajjhā āghātanaṃ niyyamānā); Vv 21:4 (tam enaṃ avadhī ~ī caṇḍāliṃ); Thī 440 (so 'haṃ tato cavitvā govāṇijakassa ~iyā jāto vaccho); Ja III 355,14 (ahaṃ mahārāja akiñcano pabbajito na me ~īhi attho ti); V 105,25* (caṇḍā aṭanakā ~ī yaṃ pure na duhāmase, *Be, Ce so*; *Ee* aṭanakagāvī; *Se* akatthanā ~ī); Ap 320,16 (~ī yathā vacchagiddhā evāhaṃ vicinim jinaṃ); Vism 108,12 (~ī viya vaje pavesetvā); Ps II 258,22 (aññesaṃ ~īsu attano goganaṃ paviṭṭhāsu); Dhp-a I 396,6 (~īnaṃ vajato nikkhamitvā); Ud-a 22,22 (~īsu duyhamānāsu gato duddhāsu āgato; *quoted* Sadd 241,16: gosu); Pj II 323,24 (~iyo ghātetuṃ); 323,33 (~imhi satthaṃ nipatī ti); Vv-a 308,16 (~iyo māsakkhettaṃ pavisanti); Sadd 208,34 *foll.*; 209,13 *foll.*

gāvuṃ, *sg. acc. of* go *qv*.

gāvuta, *n.* [*AMg* gāuya; *cf S.* gavyūta, gavyūti, goyuta], *a measure of length (one quarter of a* yojana *qv); (being) a* gāvuta *in extent; loc.* ~e, *at a distance of a* gāvuta; Abh 196 (~am usabhāsīti yojanaṃ catugāvutaṃ); Ja I 57,12 (catusu disāsu ~e ~e ārakkhaṃ ṭhapesi); Bv 23:27 (tatth' eva tassa thūpavaro ~aṃ nabham uggato); Vism 118,8 (yo añño ~e vā aḍḍhayojane vā yojanamatte pi vā sappāyo vihāro hoti); Kkh[2] 140,25 (~ato atirekappamāṇe); Sp 813,17 (~e pi bhuñjituṃ vaṭṭati); Ps I 79,12 (°-mattaṃ ekapathen' eva agamaṃsu); II 101,16 (imissā gaṅgāya gambhīraṭṭhānaṃ ~aṃ pi atthi aḍḍhayojanaṃ pi yojanaṃ pi); 188,24 (bodhimaṇḍato hi Gayā tīṇi ~āni); V 103,2 (manussaparisā ~aṃ ahosi devaparisā yojanikā); Spk I 348,21 (~aṃ pi aḍḍhayojanaṃ pi tigāvutaṃ pi yojanaṃ pi vicaritvā); II 153,18 (°-mattaṃ pi addhānaṃ gantvāna hatthapādā sīdanti); Dhp-a I 396,2 (cūḷavajassa dvāraṃ vivaritvā tīsu ~esu tisso bheriyo gahetvā tiṭṭhatha); 396,6 (gāvīnaṃ vajato nikkhamitvā ~aṃ gatakāle); — *see also* tigāvutika (*sv* ti[2]).

gāvutika, *mfn.* [*from* gāvuta], *extending for a* gāvuta, *a* gāvuta *in extent*; Sv 284,9 (saṅkho ~o elo aḍḍhayojaniko); Ps IV 156,7 (petanagarāni ca ~āni pi aḍḍhayojanikāni pi petabharitāni honti, *Be, Ce, Se so*; *Ee wr* gāvatikāni).

gāvo, *pl. nom./acc. of* go *qv*.

gāha[1], *m.* [*cf S.* gāha ?], *hiding-place, retreat*; ***or*** *diving in, penetrating*; M I 153,21 (app eva nāma tatiyānaṃ migajātānaṃ āsayaṃ passeyyāma yattha te ~aṃ gaccheyyun ti; *or rather to* gāha[2] ?; *cf* Ps II 161,24 *foll.*: yattha te ti yasmiṃ ṭhāne te ~aṃ agamaṃsu taṃ ṭhānaṃ addasaṃsū ti attho); — *see also* gādha[2].

gāha[2], *mfn. and m.* (*and n.*) [*S.* grāha], **1.** (*mfn.*) *seizing; holding*; — *ifc see* asi- (*sv* asi[2]), ahi-, dabbi-, dhura-, rasmi-; — **2.** (*m.n.*) (**i**) *seizing; seizure; getting hold of; taking, taking up; receiving*; Abh 762 (gaho ~e); M I 153,21 (app eva nāma tatiyānaṃ migajātānaṃ āsayaṃ passeyyāma yattha te ~aṃ gaccheyyun ti; *or perhaps to* gāha[1]; *cf* Ps II 161,24 *foll.*: yattha te ti yasmiṃ ṭhāne te ~aṃ agamaṃsu taṃ ṭhānaṃ addasaṃsū ti attho); Sp 594,2 (yadi ~o adhikaraṇaṃ nāma eko attādānaṃ gahetvā ...; Sp-ṭ [*Be*] II 353,14: ~an ti asukaṃ codessāmī ti manasā codanāya gahaṇam; Vjb [*Be*] 198,23: ~an ti ahaṃ codessāmī ti attādānaggahaṇaṃ); Ps III 234,3 (ayaṃ vādo ito c' ito ca sandhāvati ~aṃ na upagacchati amarāvikkhepo ti vuccati); Nidd-a I 418,20 (amaro nāma maccho ... ito c' ito ca dhāvati ~aṃ na gacchati); Mhv 18:65 (~ato sattarasame divase); — *ifc see* āvaṭṭa- (*sv* āvaṭṭa[1]), kaṭa- (*sv* kaṭa[3]), kaṭacchu-, karamara-, kali-, gala- (*sv* gala[2]), jaya-, jīva-, naya-, nāma- (*sv* nāma[2]), padakkhiṇa-, bhūta- (*sv* bhavati), yakkha-, salāka- (*sv* salākā), hattha-; — (**ii**) *seizure by a planet, eclipse*; (*the appearance of an influential planet; a sign of omen in the sky* ?); Ja II 428,2 (kiṃ ācariya rattiṃ te nakkhattaṃ diṭṭhan ti āma devā ti atthi koci ~o ti āma mahārāja ajjarattiṃ tumhe amittavasaṃ gantvā muhutten' eva muttā ti); — *ifc see* canda-, nakkhatta-, suriya-; — (**iii**) *holding an opinion or belief; a conception, notion strongly held; conviction; standpoint*; Ja II 387,16 (sace tumhe attano ~aṃ vissajjetha); Nidd I 50,2 (yā evarūpā diṭṭhi diṭṭhigataṃ ... ~o paṭiggāho abhiniveso ...; Nidd-a I 163,2: suṃsumārādayo viya purisaṃ ārammaṇaṃ daḷhaṃ gaṇhātī ti ~o) ≠ Dhs 381 (yā ... diṭṭhi diṭṭhigataṃ ... ~o paṭiggāho ... ayaṃ ... micchādiṭṭhi hoti) ≠ Vibh 145,6; Vism 637,16 (tayo ~ā); Ps V 100,15 (ayaṃ hi desanā tiṇṇaṃ ~ānaṃ vasena vaṭṭaṃ dassetuṃ āraddhā ... etaṃ mamā ti ādisu taṇhāmānadiṭṭhigāhā va veditabbā); Spk II 31,1 (pucchitapucchitaṭṭhāne pana ~am eva nisedhetabbaṃ, *Ee so, perhaps wr*; *Be, Ce, Se* gahaṇam); 345,21 (~ena vā takkena vā uppannadiṭṭhi); Dhp-a IV 100,18 (yassa ahan ti vā maman ti vā ~o natthi); — *ifc see* atta- (*sv* atta[n]), aviruddha- (*sv* virujjhati), ekaṃsa- (*sv* eka), odhi-, viparīta-; — *see also* antaggāhikā (*sv* anta[1]), ekaṃsagāhika (*sv* eka), viparītagāhi(n); — (**iv**) *apprehending*; Spk III 4,19 (ime pana dve ~ā ekajavanavāre pi labbhanti); — *ifc see* anuvyañjana- (*sv* anuvyañjana[1]), nimitta-; — **3.** (*m.*) *"a seizer", a rapacious water-creature*; Ps II 259,31 ([gāviyo] sagāhaṃ gambhīraṃ titthaṃ otiṇṇā kumbhīlādayo ~ā gaṇhanti); — *see also* gaha[2]; — gāharakkhasa *in Ee at* It-a II 170,13 *foll. is perhaps wr*; *Be, Ce, Se* gaha-; — gāhanakkhattatārakā *in Ee at* Ud-a 98,14 *is prob. wr*; *read* laddhanāmā gahanakkhattatārakā *with Be, Ce, Se*; — **niggāha**[1], *mfn., free from rapacious water-creatures*; Ps II 259,28 (titthaṃ ... sagāhan ti vā ~an ti vā na jānāti) = Mp V 89,20; — **sagāha**, *mfn., containing rapacious water-creatures*; S IV 157,9 (atari cakkhusamuddaṃ sa-ūmiṃ sāvaṭṭaṃ ~aṃ sarakkhasaṃ; Spk III 3,9: mātugāmavasena ~aṃ sarakkhasaṃ, *Be, Se so*; *Ce omits* ~aṃ; *Ee* sagāhasarakkhasaṃ); Ps II 259,28 = Mp V 89,20; — sagāho *in Ee at* It-a II 166,18 *is prob. wr*; *Be, Ce, Se*, It 114,5: sagaho.

gāhaṃ, *ind.*, ṇamul *absol. of* gaṇhāti *qv*.

gāhaka, *m.*, gāhikā, *f.* [*S.* grāhaka, grāhikā], *(one) who receives, a recipient; one who holds*; Vin I 307,13 (vassaṃ vuttho bhikkhu anuppanne cīvare pakkamati, sante paṭirūpe ~e dātabbaṃ); Sp 1143,27 (sati ~e); Sv 438,32 (na tesaṃ ~ā, *Be, Ce, Ee so*; *Se* gahakā) = Ps IV 185,5; — *ifc see* asi- (*sv* asi[2]), iṇa-, kaṭacchu-, khagga-, cāmara-, cāmarachatta-, cāmarī-, chatta-, tālavaṇṭa- (*sv* tāla[1]), vālavījanī- (*sv* vāla[1]).

gāhati, *pr. 3 sg.* [*S.* gāhate; *Wg § 16:48*: gāhū viloḍane], *penetrates; plunges into; disturbs*; Dhātup 349 (gāha viloḷane); Dhātum 504; Sadd 458,20 (gāhū viloḷane: ~ati); — *absol.* gāhitvā, Mhv 5:255 (jānumattaṃ jalaṃ rājā ~itvā); — *pp* **gāḷha**, *mfn.* [*S.* gāḍha], **1.** *plunged in, immersed in;* Th-a III 170,20 (pagāḷho lābhasakkāre ti lābhe ca sakkāre ca taṇhāvasena pakārato ~o ogāḷho); — **2.** *tight, firm; strong; vehement*; A II 174,2 (tam enaṃ aññataro ~o rogātaṅko phusati); III 257,7 (~aṃ rogātaṅkaṃ phusati); Ja III 297,17* (pure visaṃ ~am upeti maccaṃ); Peṭ 60,11* (~aṃ karoti bandhanaṃ, *Be, Ee so*; *Ce* daḷhaṃ; *quoting* Dhp 349: *eds* daḷhaṃ); Sp 82,5 (thero amhe ~ena ovādena ovadati); Ud-a 229,29 (~aṃ rogātaṅkaṃ pāpuṇāti); Ap-a 66,36 (ayaṃ kappanā ativiya ~ā); — *acc.* ~aṃ, *instr.* ~ena, *adv.*, **(i)** *strongly, firmly; vehemently; too firmly*; M III 159,25 (puriso ubhohi hatthehi vaṭṭakaṃ ~aṃ gaṇheyya, so tatth' eva patameyya); Ja I 291,7 (ubhohi hatthehi pāde ~aṃ gahetvā); Vism 105,24 (dosacarito ~aṃ sammajjaniṃ gahetvā); Sp 663,19 (~aṃ pīḷiyamānā); Sv 1047,2 (~ena pharusena kakkhaḷena vuccamāno); — **(ii)** *deeply; very much*; Mil 370,25 (kummo ... tatth' eva nimujjati ~aṃ ogāhati); — ~'-ūpalepana, *mfn.*, *smeared with a thick ointment; thickly smeared*; M II 216,6 (puriso sallena viddho assa savisena ~'-ūpalepanena; Ps IV 2,11 *foll.*: bahalūpalepanena punappunaṃ visarañjitena) = 256,28 = 259,3 (*Be, Ce, Se so*; *Ee* gāḷhupalepanena); — ~-tara, *mfn.*, *firmer, stronger*; ~-taraṃ, *more firmly*; Ja I 490,1 (muggaraṃ ... ~-taraṃ aggahesi); Sp 228,5 (anuppaññatti ... ~-taraṃ karontī uppajjati, *Be, Ce, Se so*; *Ee wr* karonti); — ~-palepana, *mfn.*, *smeared with a thick ointment; thickly smeared*; M I 429,3 (sallena ... savisena ~-palepanena; Ps III 142,6: bahalalepanena); — ~-bandhanaṃ, *ind.*, *(with) a firm binding; so as to be firmly bound*; Ja V 461,11 (atha naṃ senāpati ~-bandhanam eva sayāpetvā); — *esp.* ~-bandhanaṃ bandhati, *binds fast, ties up tightly;* Vin I 344,19 (Dīghītiṃ Kosalarājānaṃ ... daḷhāya rajjuyā pacchābāhaṃ ~-bandhanaṃ bandhitvā) ≠ Ja I 264,7; D I 245,10 (so ... daḷhāya anduyā pacchābāhaṃ ~-bandhanaṃ baddho); S IV 344,8 (dissati ... ekacco daḷhāya rajjuyā pacchābāhaṃ ~-bandhanaṃ bandhitvā ... sīsaṃ chijjamāno); Cp 3:2:13 (tesāhaṃ evam avacaṃ bandhataṃ ~-bandhanaṃ; Cp-a 192,6: ~-bandhanaṃ bandhantānaṃ tesaṃ kāraṇikapurisānaṃ); — ~-vedhi(n), *mfn.* [gāḷha + vedhi[n][1]), *piercing deeply*; Ja I 155,10* (dhi-r-atthu kaṇḍinaṃ sallaṃ purisaṃ ~-vedhinaṃ; 155,18': mahantaṃ vaṇamukhaṃ katvā balavappahāraṃ dento gāḷhaṃ vijjhatī ti ~-vedhī); — agāḷha *in Ee, Se at* Pp 32,34 (agāḷhena) *is wr for* āgāḷha *qv*; — atigāḷha, *mfn.* [*S.* atigāḍha], *very firm or tight; too firm or tight*; Ja I 62,7 (ayaṃ kappanā atigāḷhā, *Be, Ce, Ee so*; *Se* atidaḷhā) = Bv-a 282,4; Vism 106,1 (cīvaradhāranaṃ pi ca rāgacaritassa nātigāḷhaṃ nātisithilaṃ hoti); Mp III 390,11 (accāraddhan ti atigāḷhaṃ); — *see also* ajjhagāhayi, atigāḷhita, gadha.

gāhana, *n.* [*from* gaṇhāti], *handing over, distributing*; (**or** *taking, receiving*; ?)— *ifc see* salāka- (*sv* salākā); — gāhanaṃ *in Ee at* Spk III 54,4 *is prob. wr*; *read* mahāsamuddogāhana-ajapathasaṅkupathapaṭipajjana-ubhatovyūḷhasaṅgāmapakkhandanādivasena *with Be*.

gāhanaka, (*mf*)*n.*, *getting hold of; fastening*; ? — *ifc see* chattadaṇḍa- *sv* chatta[1].

gāhanā, *f.* [*cf* gahaṇa; *cf also* S. grāhi(n)], *grasping, comprehending; scrutinizing*; ? Peṭ 122,21 (khandhesu vā dhātūsu vā ... vicayo ... vīmaṃsā ... ~ā aggāhanā pariggāhanā ...).

gāhapacca, *m*(*fn*). (*scil.* aggi) [*S.* gārhapatya], *the householder's fire (one of the three fires of brahminical ritual)*; Abh 419 (gāhapaccāhavanīyo dakkhiṇaggī tayo 'ggayo).

gāhāpaka, *m*(*fn*). [*from* gāhāpeti, *caus. of* gaṇhāti *qv*], *(one) who causes (something) to be taken; (one) who distributes*; Mp III 334,5 (vassikasāṭikāya ~o); It-a II 152,34 (samādapakā ti citte patiṭṭhāpanavasena tass' eva atthassa ~ā); — *ifc see* paṭisandhi-, patta- (*sv* patta[3]), salāka- (*sv* salākā), sāṭika- (*sv* sāṭikā); — *see also* gaṇhāpaka.

gāhāpana, *n.* [*from* gāhāpeti, *caus. of* gaṇhāti *qv*], *causing to take, accept, obtain*; Spk I 174,13 (pāde pakkhāletvā ti utuṃ °'-atthaṃ dhovitvā, *Ce, Ee so*; *Be, Se* utugāhāpanatthaṃ); Mp II 239,4 (vassiko [pāsādo] sattabhūmako ahosi, bhūmiyo pan' ettha dvinnaṃ pi utūnaṃ °'-atthāya nāti-uccā nātinīcā akaṃsu); Pj II 286,2 (vañcanānī ti asuvaṇṇaṃ suvaṇṇan ti °'-ādīni); — *see also* gaṇhāpana.

gāhāpeti, *caus. pr. 3 sg. of* gaṇhāti *qv*.

gāhi, *imperat. 2 sg.*, *see sv* gāyati.

gāhi(n), *mfn.* [*S.* grāhin], *seizing, grasping; holding; taking, receiving; apprehending*; — *ifc see* anuvyañjana- (*sv* anuvyañjana[1]), apaṇṇakaggāha-, ādhāna-, uda- (*sv* uda[3]), udaka-, duṭṭhulla- (*sv* duṭṭhulla[1]), nimitta-, appaṭikūlagāhitā (*sv* paṭikūla), padakkhiṇa-, piya-, salāka- (*sv* salākā).

gāheta(r), *m.* [*from* gāheti, *caus. of* gaṇhāti *qv*], *one who causes to take or be taken; one who teaches*; Ps I 111,24 (bhavaṃ tesaṃ Gotamo samādapetā ti, te kulaputte bhavaṃ Gotamo adhisīlādīni ~ā sikkhāpetā).

gāheti, *caus. pr. 3 sg. of* gaṇhāti *qv*.

giṅgamaka, *n.* [?], *a kind of necklace*; Abh 289 (uggatthanaṃ ~aṃ; Abh-sūcī: battiṃsayaṭṭhiko hārabhedo ādinā aṭṭhahārā māṇavako ekāvalī nakkhattamālādayo hārabhedo ca gayhanti); Ja VI 590,11* (uggatthanaṃ ~aṃ ... sassū suṇhāya pāhesi; 590,26': etāni pi dve ābharaṇāni).

gijjha, *m. and mfn.* [*S.* gṛdhra], **1.** (*m.*) *a vulture*; Abh 637 (~o gaddho); Vin III 105,37 (tam enaṃ ~ā pi kākā pi kulalā pi ... vitacchenti; Sp 507,13 *foll.*: ete pi yakkhagijjhā c' eva yakkhakākā ca yakkhakulalā ca paccetabbā) = S II 255,13; M I 364,28 (~o vā kaṅko vā kulalo vā maṃsapesiṃ ādāya uḍḍayeyya); Sn 201 (kākā

~ā ca khādanti); Ja II 51,25* (yannu ~o yojanasataṃ kuṇapāni avekkhati kasmā jālaṃ ca pāsaṃ ca āsajjāpi na bujjhasi); V 302,8* (sīvathikāya majjhe pādehi ~ā parikaḍḍhayanti); Kv 136,34 (atīto kāyo ... kākehi ~ehi kulalehi sādhāraṇo ti); Ps II 63,25 *foll.* (Gijjhakūṭe pabbate ti tassa pabbatassa °-sadisaṃ kūṭaṃ atthi ... ~ā vā tassa kūṭesu nivasantī ti pi Gijjhakūṭo ti vuccati); Sadd 484,26 (gijjhati ~o gaddho); — **2.** (*mfn.*) *greedy for, eagerly desiring*; Ja V 256,29' (giddhā ce na vamissantī ti yadi ~ā hutvā kāme na vamissanti na chaḍḍessanti, *Ee so, perhaps wr*; *Be, Ce, Se* giddhā hutvā); — *ifc see* kāma-; — *see also* gaddha, giddha[1] (*sv* gijjhati).

gijjhati, *pr. 3 sg.* [*S.* gṛdhyati], *covets, eagerly desires; is greedy (for, loc.)*; Dhātup 423 (gidha abhikaṅkhāyaṃ); Dhātum 661; Sadd 484,26 (gidhu abhikaṅkhāyaṃ: ~ati gijjho); Nidd I 12,3 (anugijjhatī ti kilesakāmena vatthukāmesu ~ati anugijjhati paligijjhati ...; Nidd-a I 55,16: ~atī ti kilesakāmena pattheti); As 363,10 (iminā sattā ~anti gedhaṃ āpajjantī ti gedho); — *pp* (**a**) **giddha**[1], *mfn.* [*S.* gṛddha (*and* gṛdhra)], (*act.*) *eagerly desiring; hungry, greedy (for, loc.)*; Abh 729 (~o tu luddho lolo); A III 68,13 (itthirūpe ... sattā rattā ~ā gadhitā mucchitā ajjhopannā); Sn 774 (kāmesu ~ā pasutā pamūḷhā; Pj II 516,27: kāmesu paribhogataṇhāya ~ā); Pv 41:2 (paccuppanne sukhe ~ā na te passiṃsu 'nāgataṃ); Th 63 (cutā patanti patitā ~ā ca punar āgatā; Th-a I 155,2: ~ā ti gedhaṃ āpannā); Ja III 243,19* (sattā sakāye na jahanti ~ā); IV 373,23* *foll.* (raṭṭhesu ~ā rājāno kiccākiccesu brāhmaṇā isī mūlaphale ~ā vippamuttā ca bhikkhavo); V 255,24* (~ā ce na vamissanti, *Be, Ee so*; *Ce, Se* giddhī; 256,29': yadi ~ā hutvā kāme na vamissanti na chaḍḍessanti, *Be, Ce, Se so*; *Ee* gijjhā hutvā); VI 268,29* (sa Puṇṇako kāmavegena ~o, *Ce, Ee so*; *Be, Se* kāmarāgena ~o); Vism 346,4 (ratto ~o gadhito); Pv-a 271,1 (āhāre ~ā abhigijjhantā hutvā); — *neg.* agiddha, *mfn., not greedy; free from greed*; Sn 210 (vītagedho agiddho); Th 923 (yāpanatthaṃ abhuñjiṃsu agiddhā nādhimucchitā); Ja II 293,15* (tasmā mattaññutā sādhu bhojanasmiṃ agiddhatā, *Be, Ce so*; *Ee, Se* agiddhitā); VI 101,18' (isayo jivhāviññeyyarase agiddhā); Nidd I 53,29 (rūpe agiddho sadde agiddho ... agadhito amucchito ...); — *see also* apihāgidha (*sv* pihā); — sugiddha, *mfn., very greedy*; Sn 248 (ete sugiddhā viruddhātipātino, *so read? eds* etesu giddhā); — *pp* (**b**) **gijjhita**, *mfn.*, (*pass.*) *greedily desired*; Thī 152 (patthitā rājaputtehi seṭṭhiputtehi ~ā; Thī-a 134,30: abhigijjhitā paccāsīsitā); — *see also* gaddheti, gadhita, gedhita, paṭigiddha.

gijjhana, *n.* [*from* gijjhati], *eager desire; the being greedy (for)*; Nidd-a I 171,22 (°-vasena gedho); 434,5 (ahaṃ hi imaṃ ākassanasaṅkhātaṃ taṇhaṃ rūpādīsu ~ato gedhaṃ brūmi).

giñjakā, *f.* [?], *a brick; a tile*; Abh 220 (~ā tu ca iṭṭhakā); Sv-pṭ II 180,27 *foll.* (~ā vuccanti iṭṭhakā, ~āhi eva kato avasatho ti giñjakāvasatho); — *ifc see* bhañjita- (*sv* bhañjati[1]); — °'-**āvasatha**, *m., the brick hall*; Vin I 232,32 (tatra sudaṃ bhagavā Ñātike viharati ~e) = D II 91,21 ≠ M I 205,16 = S II 74,14 (Spk II 75,3: iṭṭhakāhi kate mahāpāsāde).

giṇāti, **giṇoti**, girati[1], *pr. 3 sg.* [*S.* √gṝ, gṛṇāti, *Wg § 31:28*], *makes a sound; speaks*; Dhātup 510 (gi sadde); 517; Dhātum 710 (gi saddane); Ap-a 390,7 (girati saddaṃ karotī ti giri, ko so, silāpaṃsumayapabbato, *Be, Se so*; *Ce* giri, kiṃ taṃ; *Ee* girī ti saddaṃ karotī ti giri, kin taṃ ...); Sadd 493,23 (ge sadde: ~oti ~āti); — *pass. pr. 3 sg.* giriyati, *is spoken*; As 324,31 (giriyatī ti girā, *Ee, Se so*; *Ce, Be* girīyatī ti).

gitena *in Ee at* Ja V 330,7* *is wr for* gītena (*Be, Ce, Se so*).

giddha[1], *mfn., pp of* gijjhati *qv*.

giddha[2], *m.* (*or n.*) [*from* gijjhati ?], *hungry desire; eager desire*; Ja VI 555,31' (mātugiddhino ti mātari ~ena samannāgatā balavasinehā evaṃ vilapiṃsū ti); Ap-a 192,27 (gedhaṃ akaran ti ~aṃ akaronto taṇhaṃ anuppādento ti attho, *Ee so, prob. wr*; *Be, Ce, Se* giddhiṃ; = Pj II 118,7 *and* Nidd-a II 144,3: giddhiṃ); — *ifc see* vigatalobha- (*sv* vigacchati).

giddhi, *f.* [*AMg id.*; *BHS* gṛddhi; *cf S.* gṛdhyā], *greed; hungry desire*; Ja V 343,14* (hotu ~i tavāsmasu; 343,20': mayi lobhaṃ uppādehī ti vadati); Pj II 118,7 (gedhaṃ akaran ti ~iṃ akaronto taṇhaṃ anuppādento ti attho) = Nidd-a II 144,3 (*Be, Ce, Se so*; *Ee* ~iṃ gedhanaṃ) = Ap-a 192,27 (*Be, Ce, Se so*; *Ee* giddhaṃ, *prob. wr*); Sadd 487,15 (lubha ~iyaṃ); — °-**gata**, *mfn., eagerly desiring*; Ja IV 329,19* (ahaṃ pure ~o kapotiyā); — °-**ma(t)**, *mfn., full of greed; eagerly desiring*; — *ifc see* kāma-, rasa-; — agiddhima(t), *mfn., not greedy*; Ja II 294,8' (agiddhitā pi sādhu, pāḷiyaṃ pana agiddhimā ti likhitaṃ, tato ayaṃ aṭṭhakathāpāṭho va sundarataro, *Be, Ee, Se so*; *Ce* agiddhatā pi sādhu); — °-**māna**, *m.* (*or n.*) [giddhi + māna[1]], *greed and pride*; Sn 328 (kuhanaṃ ~aṃ ... hitvā; Pj II 334,19: paccayesu giddhi jāti-ādīhi māno); — °-**lobha**, *m. greed and covetousness; greedy desire*; M I 360,25 (agiddhilobhaṃ nissāya ~o pahātabbo; Ps III 39,4: gedhabhūto lobho pahātabbo); Ps III 41,14 (appamattakaṃ pi ~aṃ akaraṇasāsane pabbajitvā); — agiddhilobha, *m., freedom from greed and covetousness*; M I 360,25; — °-**lobhi(n)**, *mfn., greedy and covetous; greedily desiring*; M I 362,22 (yesaṃ ... saṃyojanānaṃ hetu ~ī assaṃ); — agiddhilobhi(n), *mfn., not greedy and covetous*; M I 362,29 (agiddhilobhissa); — *see also* gedhi.

giddhi(n), *mfn.* [*S.* gṛddhin, gṛdhnin], *greedy for; eagerly longing for*; — *ifc see* kāma-, vaccha-; — *see also* agiddhitā, gedhi(n).

giddhika, *mfn.* [giddhi(n) + ka[2]], *greedy; eagerly desiring*; — °-**tā**, *f.*, °-**tta**, *n., abstr., greed; eager desire*; Ja VI 213,23* (vācā katā °-tā gahītā; 216,22' *foll.*: lābha-giddhikatāya brāhmaṇehi gahitā); Vibh 351,31 (... keḷanā parikeḷanā °-tā °-ttaṃ capalatā cāpalyaṃ, idaṃ vuccati cāpalyaṃ; Vibh-a 477,29: °-tā ti gedhayuttatā, °-ttan ti tass' eva vevacanaṃ; ≠ Nidd I 380,17: *Be, Ce* gedhitatā gedhitattaṃ; *Ee, Se* gedhikatā gedhitattaṃ); — *see also* gedhika.

*__gidhā__, *f.* [*S.* *gṛdhrā ?], *greed*; — *see* agidha.

gini, *m.* [*cf S.* agni], *fire*; Abh 34 (aggi ~i bhānumā); Sn 18 *foll.* (channā kuṭi āhito ~i ... vivaṭā kuṭi nibbuto ~i); Ja IV 26,17* (tam eva kaṭṭhaṃ ḍahati yasmā so jāyate ~i; 27,6': ~ī ti aggi); Sadd 184,23 *foll.*; — *ifc see* mahā-; — *see also* aggi, aggini.

gimha[1], *m.* [*S.* grīṣma] (*pl. loc.* ~āsu, ~isu, ~esu), **1.** *the*

hot season, summer; Vin I 79,29 (bhagavā tatth' eva Rājagahe vassaṃ vasi tattha hemantaṃ tattha ~aṃ); Nidd I 19,2 (vasse hemante ~e); Paṭis I 30,32 (~e pi āsevati); Mil 274,6 (kissa hemante suriyo kaṭhinaṃ tapati no tathā ~e ti); Vism 620,34 (hemante pavattarūpaṃ ~aṃ appatvā tatth' eva niruddhaṃ); Sp 1033,29 (vassāno hemanto ~o ti evaṃ utuppamāṇaṃ ācikkhitabbaṃ); Spk II 351,9 (yaṃ ... ~e ca uppannaṃ sītaṃ); — **2.** *a summer month; (pl.) the (four months of the) hot season*; Vin III 70,22 (~ānaṃ pacchime māse ūhataṃ rajojallaṃ; Sp 404,13: āsāḷhamāse); 252,34 (māso seso ~ānan ti bhikkhunā vassikasāṭikacīvaraṃ pariyesitabbaṃ; Sp 719,29: catunnaṃ °-māsānaṃ eko pacchimamāso seso); M I 79,26 (~ānaṃ pacchime māse divā abbhokāse viharāmi rattiṃ vanasaṇḍe); A IV 138,28 (utusataṃ hemantānaṃ utusataṃ ~ānaṃ utusataṃ vassānaṃ); Sn 233 (~āna māse paṭhamasmiṃ ~e; Pj I 192,9*foll.*: ye cattāro ~ānaṃ māsā tesaṃ catunnaṃ °-māsānaṃ ekasmiṃ māse, katamasmiṃ māse iti ce, paṭhamasmiṃ ~e, citramāse ti attho, so hi paṭhamagimho ti ca bālavasanto ti ca vuccati, *Be so*; *Ce, Ee* cattāro gimhānamāsā ... catunnaṃ gimhānānaṃ; *Se* gimhamāsā ... gimhānaṃ); Vv 79:6; Ja IV 463,22* (aggiṃ va ~āsu vivajjayantu, *Ce, Ee, Se so*; *Be* ~esu); V 63,10* (yathā pi rammako māso ~ānaṃ hoti); Dīp 1:58 (ṭhite majjhantike kāle ~ānaṃ suriyo yathā); — *ifc see* agga- (*sv* agga[1]), hemanta-; — **3.** *the heat of summer; heat*; Sn 233 (~āna māse paṭhamasmiṃ ~e); Spk I 210,32 (ghammanī ti ~e); — **°âbhitatta**, *mfn., heated by the summer heat*; Vism 231,12 (~ānaṃ kunnadīnaṃ khayo viya); — **°-kāla**, *m.* [gimha + kāla[1]], *the hot season*; Ja V 38,26 (~e udakavātaṃ sampaṭicchamāno); Mp II 319,2 (~asmiṃ); Vism 343,18 (~e vātavegena samuṭṭhitehi paṃsutiṇarajehi okiṇṇasarīrena caritabbaṃ); Saddh 275 (piyo ... ~e va ambudo); — **°-nibbāpana**, *n., cooling; dispersing heat*; Ap 211,6 (tālavaṇṭaṃ mayā dinnaṃ ... ~'-atthāya).

gimha[2], *mfn.* [*cf S.* graiṣma], *belonging to the summer; flowering in summer*; Ja VI 534,32* (padumā ... dissare ~ā hemantikā phullā; 535,3': ~e ca hemantike ca pupphitapadumā, *Be so*; *Ce, Ee* ~ehi ca hemantikehi ca; *Se* gimhe ca hemante ca supupphitā padumā).

gimhāna, *m. or n.* [*prob. from pl. gen. of* gimha[1], *cf* Sn 233: gimhāna māse; *cf also S.* graiṣmāyaṇa], *the hot season; a month of the hot season*; Abh 78 (caturo caturo māsā ... hemantagimhānavassānā utuyo); Vin III 253,14 (orena ce māso seso gimhānan ti atirekamāse sese ~e vassikasāṭikacīvaraṃ pariyesati); Spk II 351,12 (yaṃ ~e uṇhaṃ taṃ utusamuṭṭhānikaṃ pākaṭikam eva); Pj I 192,10 (ye cattāro °-māsā, tesaṃ catunnaṃ ~ānaṃ ekasmiṃ māse, *Ce, Ee so*; *Be* cattāro gimhānaṃ māsā ... catunnaṃ gimhamāsānaṃ; *Se* cattāro gimhamāsā ... catunnaṃ gimhānaṃ); Dīp 15:1 (~e paṭhame māse puṇṇamāse uposathe).

gimhika, *mfn.* [*from* gimha[1]; *AMg* gimhaa], *belonging to the hot season; for the hot season*; Vin I 15,3 (tassa tayo pāsādā honti, eko hemantiko eko ~o eko vassiko) ≠ D II 21,8 ≠ M I 504,26 (Ps III 214,16: ~e thambhā pi bhittiyo pi uccā honti, dvāravātapānāni pan' ettha bahūni vipulajālāni bhavanti ...) ≠ A I 145,18 (Mp II 238,17: ~o pana pañcabhūmako ahosi); Sp 772,14 (cattāro hemantike cattāro ca ~e aṭṭha māse).

giraṇa, *n.* [*cf S.* giraṇa, "*swallowing*"], *ejecting from the mouth, oozing*; ? Dhātup 483 (gira ~e); Th-a I 240,24 (selo hi ... pasavanādivasena jalassa sārabhūtānaṃ bhesajjādivatthūnaṃ ca ~ato girī ti vuccati, *Be, Se so*; *Ee* girikaraṇato girī ti; *Ce* passavaṇādivasena jalāsayasārabhūtānaṃ ... ~ato girī ti; *cf* Sadd 429,10: gira niggiraṇe, niggiraṇaṃ paggharaṇaṃ) ≠ Sadd 429,14 (himavamanādivasena jalassa ...); — *see also* girati[2], gilana.

girati[1], *pr. 3 sg., see sv* giṇāti.

girati[2], *pr. 3 sg.* [*cf S.* girati, *Wg § 28:117*: gṝ nigaraṇe], *swallows; ejects from the mouth; oozes*; ? Dhātup 483 (gira giraṇe); Dhātum 558 (giro nigaraṇādisu); Sadd 429,10 (gira niggiraṇe, niggiraṇaṃ paggharaṇaṃ: ~ati giri, *Be, Ee so*; *vl* nigiraṇaṃ); — *see also* gilati.

girassa *in Ee, Se at* Sp 831,34 *is wr for* girissa (*Be, Ce so*).

girā, *f.* (and gira, *n.* ?) [*AMg* girā; *S.* gīr], *verse; speech, words; voice*; Abh 105 (vācā ~ā vācī); Vin IV 2,16 (vācā ~ā vyapatho vacībhedo ...); D II 256,12* (ye vo 'haṃ kittayissāmi ~āhi anupubbaso; Sv 685,32: ~āhī ti vacanehi); Dhp 408 (akakkasaṃ viññāpaniṃ ~aṃ saccaṃ udīraye); Sn 350 (khippam ~aṃ eraya vaggu vagguṃ; Pj II 349,14: vacanaṃ bhāsa); Vv 50:18 (~aṃ suṇitvāna nelaṃ atthavatiṃ suciṃ); Thī 316 (kassa tvaṃ dhammam aññāya ~aṃ bhāsasi edisaṃ); Ja II 134,1* (na kho pan' etaṃ subhaṇaṃ ~aṃ saccupasaṃhitaṃ; 134,3': ~an ti vacanaṃ, vacanaṃ hi yathā idāni ~ā evaṃ tadā ~an ti vuccati, so hi sukapotako liṅgaṃ anādiyitvā evam āha); V 362,27* (vakkaṅgo cajanto mānusiṃ ~aṃ); Ap 22,7 (buddhassa ~am aññāya); 472,18 (puthavī ... vinadī karuṇaṃ ~aṃ); Dhs 637; Sv 61,29* (muhuttajāto ... Gotamo ... aṭṭhaṅgupetaṃ ~am abbhudīrayi); Ps II 65,29 (suṃsumāro saddaṃ akāsi, ~aṃ nicchāresi); Bv-a 61,26 (karavīkasakuṇassa viya madhurā ~ā yassa so karavīkamadhuraṅgiro, *Be, Se so*; *Ce, Ee* madhuraṃ ~aṃ); — gira-m-**udīraṇa**, *n., the utterance of speech*; Mil 145,23 (natthi buddhānaṃ bhagavantānaṃ akāraṇaṃ ahetukaṃ ~an ti); — **°-sakhilanelaṅga**, *mfn.* [*see* nelaṅga[1] (*sv* nela[1]), nelaṅga[2]], *whose smooth frame is friendly speech*; ? *whose interior part is friendly speech*; ? Ja VI 252,22* (kāyo te rathasaññāto ...~o mitabhāṇisilesito; 253,15': ~o ti sakhilāya saṇhavācāya niddosaṅgo maṭṭharathaṅgo); — **sugirā**, *f., a good speech; good words*; D III 172,23 (avivādavaḍḍhanakariṃ ~aṃ bhinnānusandhijananiṃ abhaṇi, *Be, Ce, Se so*; *Ee wr* ciraṃ); — *see also* karavīkamadhuraṅgira (*sv* karavīka).

giri, *m.* [*ts*], *a mountain; a hill*; Abh 605 (pabbato ~i selo); S I 127,15* (~iṃ nakhena khaṇatha); Th 115 (Nesādakena ~inā yasassinā); 1144 (rammaṃ ~iṃ pāvisi abbhamālinaṃ); Ja II 214,8* (tayo ~iṃ antaraṃ kāmayāmi, <girīn ? 214,12'*foll.*: tayo ~in ti tayo ~ī, ayam eva vā pāṭho ... idhāpi tīni nagarāni tayo ~in ti adhippetāni); 219,21* (~i-m-iva anilena duppasaho; 220,4': yathā pabbato vātena ... duppasaho); V 42,22* (atikamma so satta ~ī brahante); 91,16' (~imhi dibbavimānaṃ); VI 126,7* (Sudassanassa ~ino dvāraṃ h' etaṃ); 568,4* (samantā vijjutā āguṃ ~īnaṃ va paṭissutā); Ap 29,20 (bharito bhavabhārena ~im uccārito

yathā, *Be, Ee so*; *Ce* Nerum; *Se* Neru); Vism 340,33* (yathā vā ~im ārūḷho attano yeva jaṇṇukaṃ olubbhati); Spk I 339,26 (yaṃ ~ino paṭhamaṃ paribhaṇḍaṃ); Cp-a 95,4 (haṭṭhatuṭṭho ~iṃ unnādento viya); — girī ti *in Ee at* Ap-a 390,7 *is prob. wr* for girati (*Be, Ce, Se so*); — °'-**aggasamajja**, *m.n.* [giri + agga[1] + samajja], *a festival held at Rājagaha*; Vin IV 85,12 (Rājagahe ~o hoti; Sp 831,33: ~o ti girimhi aggasamajjo girissa vā aggadese samajjo, *Be, Ce so*; *Ee, Se wr* girassa vā); Ja III 538,9 (~-sadisaṃ mahantaṃ chaṇaṃ ghosayiṃsu); Sp 974,17; Dhp-a I 89,8 (Rājagahe ca anusaṃvaccharaṃ ~o nāma hoti, *Be, Se so*; *Ce, Ee* ~aṃ); — °-**kaṇṇikā**, *f.*, *the plant Clitoria ternatea L.*; Ja VI 536,10* (pupphitā ~ā); Ps III 259,21 (girikaṇṇikapupphādīni pana dissamānāni setadhātukāni honti); Dhp-a I 383,13 (*in cpd*); — °-**kaṇṇī**, *f.*, *the blue clitoria, Clitoria ternatea L.*; Abh 584 (girikaṇṇy aparājitā); — °-**gabbhara** (*and* °-gavhara), *n.m. and mfn.* **1.** (*n.m.*) *a mountain cleft or cave; a thicket on a mountain*; D II 255,24* (ye sitā ~aṃ; Sv 684,22: ye hi bhikkhū girikucchinissitā ti attho); Sn 416 (sīho va ~e; Pj II 384,4: °-guhāyaṃ); Vv 63:5 (idaṃ pi pāniyaṃ sītaṃ ābhataṃ ~ā); Th *p.* 1,3* (sīhānaṃ va nadantānaṃ dāṭhīnaṃ ~e; Th-a I 7,4 *foll.*: ~e ti pabbataguhāyaṃ ... °-gavhare ti keci paṭhanti, pabbatesu vanagahane vanasaṇḍe ti attho); Th 1103; Ap 424,12; — **2.** (*mfn.*) *emerging from a mountain cleft*; Ja VI 518,12* (dakkhasi ... nadiṃ ... gambhīraṃ ~aṃ; 519,1': ~an ti girīnaṃ kucchito pavattaṃ); — °-**guhā**, *f.*, *a mountain cleft or cave; a gorge*; Vin II 146,7 (bhikkhū ... viharanti araññe rukkhamūle pabbate kandarāyaṃ ~āyaṃ susāne ...) ≠ D I 71,16 (vivittaṃ senāsanaṃ bhajati araññaṃ ... ~aṃ ...) = M I 269,24 = A II 210,31 (*Be, Ce, Se so*; *Ee wr* giriṃ guhaṃ; Mp III 201,14: ~an ti dvinnaṃ pabbatānaṃ antaraṃ ekasmiṃ yeva vā ummaggasadisaṃ mahāvivaraṃ); Ja IV 286,20* (te pabbatā tā ca kandarā tā ca ~āyo); Mil 369,15 (yoginā yogāvacarena vivekaṃ sevitabbaṃ araññaṃ ... kandaraṃ ~aṃ susānaṃ ...); Ps I 122,4 (pabbatantare gambhīrāya ghanavanapaṭicchannāya ~āya); — °-**cara**, *mfn. and m.*, *living in the hills, on the mountains; a mountain-dweller, a monkey*; Ja V 71,25* (~o ... pabbataṃ āruhi; 74,5': ~o ti giricārī vānaro); — ~-nadiyo *in Ee at* Ja IV 287,1* *is prob. wr*; *Be* girivana-; *Ce* girivara-; *Se* girinadiyo; *cf* IV 288,18*: *Be* girivananadiyo; *Ce, Ee, Se* girivara-; — °-**cāri(n)**, *mfn.*, *living in the hills, on the mountains*; Ja V 74,6' (~ī vānaro, *Be, Ce, Se so*; *Ee* °-cārivānaro); — °-**darī**, *f.*, *a mountain cave*; Ja III 331,4* (bharāmi mātāpitaro vuddhe ~-saye); — °-**dugga**, *n.*, *a place in the mountains difficult of access or passage; difficult terrain; a defile*; Ja III 402,2* (pāvisuṃ ~āni nadīnaṃ pabhavāni ca); IV 195,4* (pātito ~asmiṃ kena tvaṃ tattha nāmari); V 70,12* (so 'haṃ ... appatiṭṭhe anālambe ~asmi pāpataṃ; 72,22': girivisame); Ap 300,4 (vemātubhātaraṃ pubbe ... pakkhipiṃ ~asmiṃ, *Be, Ce so*; *Ee, Se* ~esu); Cp 2:5:2 (pabbhāre ~e ca); — °-**dvāra**, *n.*, *a mountain approach; a mountain pass*; Ja VI 562,30'; 586,3* (rājaputtī ~e pattikā anupāhanā); — °-**nela**, *m.*, *a kind of flowering plant or tree*; ? Ap 201,12 (~assa pupphānaṃ muṭṭhiṃ buddhassa ropayiṃ); — °-**punnāga**, *m.*, *a plant, the mountain* punnāga; *its flower*; Ja VI 530,2* (punnāgā ~ā; 531,6': ~ā ti mahāpunnāgā) ≠ Ap 16,5; Ap 416,13 (gahetvā ~aṃ); — °-**bbaja**, *m.* [giri + vaja], *a place enclosed by hills or mountains (like a cow-pen); a dell*; Th 1097 (~e; Th-a III 152,13: ~e ti pabbatakandarāya); Ja III 479,4 *foll.* (Moggallānatthero giriparikkhitte ekadvāre ~-senāsane vihāsi ... eḷapālakā eḷakā ettha carantū ti ~aṃ pavesetvā kīḷantā viharanti); V 260,16* (sīhasseva ~aṃ; 261,19': ~an ti sīhapotikānaṃ vasanaṭṭhānaṃ kañcanaguhaṃ); VI 589,9* (ācariṃsu ramaṇīye ~e; 589,16': ramaṇīye Vaṅkagirikucchimhi); — *esp. a name of (the area of) Rājagaha, capital of Magadha*; Vin I 43,16* (āgato kho mahāsamaṇo Magadhānaṃ ~aṃ; Sp 976,30: Magadhānaṃ janapadassa ~aṃ nagaraṃ); M I 31,28 (Rājagahe viharāmi ~e; Ps I 151,10 *foll.*: Rājagahan ti tassa nagarassa nāmaṃ, samantato pana giriparikkhepena vajo viya saṇṭhitattā ~an ti vuccati); S II 185,21* (Vepullo pabbato mahā uttaro Gijjhakūṭassa Magadhānaṃ ~e, *Be, Ce, Se so*; *Ee wr* ~o; Spk II 159,2 *foll.*: Magadharaṭṭhassa ~e, giriparikkhepe ṭhito ti attho); Ud-a 265,6 (~e purāvare); Utt-vn 783 (kati Vesāliyā vuttā kati Rājagahe katā ... dasa Vesāliyā vuttā ekavīsa ~e); Dīp 5:5 (Māgadhānaṃ ~e); — °-**mallikā**, *f.*, *a kind of tree (Wrightia antidysenterica)*; Abh 573 (kuṭajo ~ā); Samantak 735 (*in cpd*); — °-**muddha(n)**, *m.*, *the top or crest of a hill or mountain*; Thī 297 (~ani); — °-**rāja**, *m.*, *"king of mountains", Mt. Sineru*; Ap 21,12 (Ap-a 227,2: ~ā Meru pabbatarājā); Mil 224,11 (Sineru ~ā ... na kampati); Ps IV 121,9 (Sineru ~ā seṭṭho mahanto); — °-**vidugga**, *n.*, *a place in the mountains difficult of access or passage; difficult terrain*; Ja VI 518,26* (gantvā ~āni nadīnaṃ pabhavāni ca, *Se so*; *Be, Ce, Ee* girividuggānaṃ, *prob. wr*; *cf* Ja III 402,2* *at* °-dugga *above*); — °-**sānu**, *m.n.*, *the ridge of a mountain; a plateau*; Ja III 302,13' (~-darīsu caratī ti ~-darīcaro); V 4,17* (vyagghī va ~-jā).

girĭyati, *pass. pr. 3 sg. of* giṇāti *qv.*

gilati (*and occasionally* giḷati), *pr. 3 sg.* [*S.* girati, gilati], *swallows; devours, eats*; Dhātup 488 (gila adane); Dhātum 386; 563; D II 348,20 (eko akkhadhutto āgatāgataṃ kaliṃ ~ati); 349,6* (~a re ~a pāpadhuttaka) = Ja I 380,10* (380,14': ~a re ti ~āhi are); M I 306,10 (app eva nām' etaṃ māluvābījaṃ moro vā ~eyya); Ja II 398,3 (mukhe pakkhipitvā ~issāmi nan ti); III 338,17 (eko pana puriso tettiṃsaṅgulaṃ tikhiṇadhāraṃ asiratanaṃ ~ati); V 62,8* (sadā maṃ ~ati maccu); 452,14* (tā [nāriyo] ~anti purisassa pābhataṃ; 454,21': dhanaṃ ~anti nāsenti); Ap 379,2 (ajagaro ... kaḷevaraṃ me ~ati); Mil 106,20 (puriso ... mukhagataṃ bhojanaṃ ~eyya); Sp 286,10 (ayaṃ pabbato ime isī ~atī ti tad upādāya tassa Isigili tv eva samaññā udapādi); Sadd 436,29 (gila ajjhoharaṇe: ~ati); — *part.pr.* (**a**) gila(t), *mfn.*, D II 349,5* (littaṃ paramena tejasā ~am akkhaṃ puriso na bujjhati) = Ja I 380,9*; Ja I 380,14' (me ~ato); (**b**) gilanta, *mf*(~antī)*n.*, D II 348,22 (addasā kho dutiyo akkhadhutto taṃ akkhadhuttaṃ ... kaliṃ ~antaṃ); Ja I 341,26 (-maṇḍūkiyo mahante kaṇhasappe ... ~antiyo addasaṃ); III 338,3; — *aor. 3 sg.* gilĭ, Ps IV 191,1; *2 sg.* gilĭ, S I 51,13* (mā Rāhu ~ī caraṃ antalikkhe); Dhp 371 (mā lohaguḷaṃ ~ī

pamatto); — *inf.* gilituṃ, Ja IV 383,3′; Mil 312,22; — *absol.* gilitvā, Vin II 165,27; Thī 508 (puthulomo va baḷisaṃ ~itvā); Ja IV 195,11*; Mil 153,5; Spk II 261,27 (ajjhosāya tiṭṭhatī ti ~itvā pariniṭṭhāpetvā gaṇhāti); — *pass. part.pr.* giliyamāna, *mfn.*, Ja I 508,20 (so paṭhaviṃ phalamānaṃ viya ... paṭhaviyā attānaṃ ~iyamānaṃ viya ... samanupassi, *Be, Ce, Ee so*; *Se* so paṭhaviṃ gilamānaṃ viya ...); Nidd-a I 164,13; — *pp* **gilita**, *mfn.* [*ts*], *swallowed; eaten*; Abh 757 (~o khādito bhutto); Ja II 240,5 (Devadatto paṭhaviyā ~o ti); Ps IV 192,6 (tuyhaṃ putto aññena macchena ~o bhavissati); Spk II 24,33 (maṇḍūkādayo hi sappādīhi ~ā antokucchigatā pi kiñci kālaṃ jīvanti yeva); Dhp-a III 36,10 (iminā so maṇi ~o); — *fpp* gilitabba, *mfn.*, Vism 57,7* (ādittā gilitabbā ayoguḷā yena); — *caus. pr. 3 sg.* **gilāpeti**, Ja III 338,1 (samajjaṃ kāretvā asiṃ gilituṃ jānantena asiṃ ~ema, *Ce, Ee so*; *Be* ~etvā; *Se* jānante asiṃ ~etvā); — *absol.* gilāpetvā, Ja II 424,13 (taṃ bhaṇḍikaṃ ekaṃ mahāmukhaṃ macchaṃ ~etvā); — *see also* girati[2].

gilana, *n.* [*ts*], *swallowing; eating*; Ja I 342,1 (maṇḍūkapotikānaṃ āsīvise kaṇhasappe °-kālo); Dhp-a I 276,16 (maccho °-kāle naṅguṭṭhaṃ cālesi); Ud-a 303,2 *foll.* (timiṃ °-samatthā timiṅgalā timiṃ ca timiṅgalaṃ ca °-matthā timitimiṅgalā ti vadanti); — *ifc see* asi- (*sv* asi[2]), paṭhavī-; — *see also* giraṇa.

gilabaḷisa, mfn. [gila(t) + baḷisa? *or cf S.* gila?], *swallowing the hook; who has swallowed the hook*; S II 226,14 *foll.* (maccho ~o bāḷisikassa anayaṃ āpanno ... ayaṃ vuccati bhikkhave bhikkhu ~o Mārassa anayaṃ āpanno, *Be, Ce, Se so*; *Ee* gilita-; Spk II 206,14: ~o ti gilitabaḷiso, *Be, Ce, Se so*; *Ee omits* ~o ti) ≠ IV 159,1 *foll.* (*Se so*; *Be, Ce, Ee* gilita-); Ja VI 113,17′ (vaṅkaghastā ti ~ā, *Se so*; *Be, Ce, Ee* gilita-); Th-a III 28,20 (~o maccho viyā ti).

gilāna, *mfn.*, *pp of* gilāyati *qv.*

gilānaka, *mfn. and m.* [gilāna + ka[2]; *BHS* glānaka, gilānaka], *unwell, ill; one who is unwell, a sick person*; Vin I 311,4* (kucchivikāro gilāno ubho c' eva ~ā, *Be, Ce so, in* uddāna; *Ee, Se* gilāyanā); A III 38,2 (~ānaṃ ca balābalaṃ jānissāma); 142,20 (addasā kho bhagavā aññataraṃ bhikkhuṃ dubbalaṃ ~aṃ); Mil 74,24 (kin nu kho ... so vejjo ~aṃ sampatte kāle bhesajjaṃ pāyeti udāhu asampatte kāle ti); Mhv 5:39 (Asoko ... āgato Pupphapuraṃ Bindusāre ~e).

gilāni, *f.* [*cf S.* glāni], *weakness; illness*;— °-**pucchana**, *n.*, *inquiring about an illness, about someone's state of health*; Bv-a 163,21 (Varuṇo nāma aggasāvako ... ābādhiko ahosi, taṃgilānipucchanatthāya ..., *Ce so*; *Ee wr* taṃ °-pucchinatthāya; *Be, Se* tattha gilāna-pucchanatthāya); — °-**pucchā**, *f.*, *id.*; Bv-a 163,32* (tassa ~āya ye tadā upagatā, *Ce, Ee so*; *Be, Se* gilānapucchāya; *quoting* Bv 6:9: *eds* gilānapucchāya); — *see also* gilāna-pucchana, gilānapucchā (*sv* gilāyati), gelaññapucchana.

gilāyati, *pr. 3 sg.* [*S.* glāyati], *feels aversion; is weary*; Dhātup 439 (gilā hāsakkhaye); Dhātum 680; Sadd 437,5 (gile pītikkhaye: ~ati gilāno gelaññaṃ); — *part.pr.* gilāyamāna, *mfn.*, Vv-a 328,18 (gilāno ti ~amāno ti attho); — *pp* **gilāna**, gilāyana, *mfn.*, *m.f.*(~ā) *and n.* [*AMg* gilāṇa; *BHS* gilāna, glāna, glānya; *cf S.* glāna], **1.** (*mfn., m.f.*) *unwell; ill; unfit; one who is unwell, a sick person*; Abh 322 (~o vyādhitāturā); Vin I 64,9 (na paṭibalo hoti ... ~aṃ upaṭṭhātuṃ); 176,19 (āyasmā kho ~o, ~o ca ananuyogakkhamo vutto bhagavatā); 198,27* (gilāyano, *Be, Ee, Se so, in* uddāna; *Ce* gilānakā); 270,38 (Jīvako ... manusse pucchi ko bhaṇe ~o kaṃ tikicchāmī ti); IV 181,3 (agilāno nāma sakkoti piṇḍāya carituṃ ~o nāma na sakkoti piṇḍāya carituṃ); 338,2 (anujānāmi bhikkhave ~āya bhikkhuniyā chattupāhanaṃ); A I 120,31 (ekacco ~o ... n' eva vuṭṭhāti tamhā ābādhā); Thī 27 (kiñcāpi kho 'mhi kisikā ~ā bāḷhadubbalā); Ja I 150,21 (kilamanti pi ~ā pi honti maraṇaṃ pi pāpuṇanti); III 392,13 (kuhiṃ me mātā iti pucchitvā ~ā ti sutvā); Mil 231,3 (Sāriputto ... rattibhāge ~o samāno); Vism 33,5; Sp 1123,4 (~o attano °-tāya [na vuṭṭhāpetabbo]); 1210,6 (~assa chattan ti ettha yassa kāyadāho vā cittakopo vā hoti cakkhuṃ vā dubbalaṃ añño vā koci ābādho vinā chattena uppajjati tassa ... chattaṃ vaṭṭati); Mp I 304,21 (satthā ~o ti sutvā ko bhante ābādho ti); Vv-a 76,3 (~āya tāva ayaṃ etissā rūpasobhā); Pv-a 14,1 (sokavegena ~o hutvā na ciren' eva kālaṃ katvā); As 250,13 (idaṃ pana cittaṃ sadarathaṃ ... akammaññaṃ ~aṃ vaṅkaṃ ...); — *ifc see* niṭṭhāpatta-; — **2.** (*n.*) *sickness*; D III 256,17 (bhikkhu ~ā vuṭṭhito hoti aciravuṭṭhito gelaññā; *cf* Sv 1044,10: ~o hutvā pacchā vuṭṭhito hoti) ≠ Vibh 386,36 ≠ Ja V 424,15 (taṃ ... ~ā vuṭṭhitaṃ aciravuṭṭhitaṃ gelaññā, *Ce, Ee, Se so*; *Be* gilānavuṭṭhitaṃ; 425,26′: paṭhamaṃ gilānaṃ pacchā vuṭṭhitaṃ); — ~âtiritta, (*mf*)*n.*, (*what is*) *left over from a sick person's meal*; Vin IV 82,15; Sp 829,24; Vin-vn 1308; — ~âtirittaka, (*mf*)*n.*, *id.*; Utt-vn 643; — ~'-ālaya, *m.n.*, *a pretence of sickness, of being ill*; Vin III 62,17 (so puriso suṅkaṭṭhānaṃ passitvā ~'-ālayaṃ karitvā attano bhaṇḍikaṃ tassa bhikkhuno adāsi); Ja II 395,18; VI 262,17 (yan nūnāhaṃ tassa me hadaye dohaḷo uppanno ti ~'-ālayaṃ kareyyan ti); Cp-a 188,4 (~'-ālayaṃ katvā nipajjitvā); — ~'-upaṭṭhāka, *mf*(~ī)(*n*)., (*one*) *who cares for a sick person; (one) who attends the sick*; Vin I 92,16 (tassa ~'-upaṭṭhākassa bhikkhuno); 303,3 (gilāno supaṭṭhāko ... atthakāmassa ~'-upaṭṭhākassa yathābhūtaṃ ābādhaṃ āvikattā hoti); A I 26,23 (etad aggaṃ ... ~'-upaṭṭhākīnaṃ yadidaṃ Suppiyā upāsikā); Ja III 49,1; Spk III 217,30; — ~-paccaya, *m.*, (*medical*) *support, remedy for the* (bhikkhu *who is*) *sick*; Vin III 99,27 (yo te ~-paccaya-bhesajjaparikkhāraṃ paribhuñji); D III 130,18 (yo vo mayā ~-paccayabhesajjaparikkhāro anuññāto alaṃ vo so yāva-d-eva uppannānaṃ veyyābādhikānaṃ vedanānaṃ paṭighātāya); S II 194,22; A II 65,18*; Ja VI 120,29′ (paccayan ti ~-paccayaṃ adaṃsū ti); Vism 34,27 (~-paccayo va bhesajjaṃ ~-paccayabhesajjaṃ, yaṃ kiñci gilānassa sappāyaṃ bhisakkakammaṃ telamadhu-phāṇitādī ti); Sp 386,20 (senāsanena ~-paccayena vā kilamantesu); Sv 205,24 (ayaṃ assa ~-paccaye yathālābhasantoso); Th-a III 76,14 (jīvitānaṃ pavattiyā parikkhārabhūte bhesajjasaṅkhāte paccaye ~-paccaye); Mhv 5:216 (thero nivedanaṃ rañño ~-paccaye pi ca ... paṭikkhipi); — ~-pucchaka, *m.*, ~-pucchikā, *f.*, (*one*) *who asks about (the health of) a sick person; (one) who visits the sick*; Vin IV 88,12 (~-pucchakā bhikkhū gilāne bhikkhū etad avocuṃ kacc' āvuso khamanīyaṃ kacci

yāpanīyan ti); 346,22 (~-pucchikā bhikkhuniyo); S I 238,31 (Sakko devānam indo yena Vepacitti asurindo ten' upasaṅkami ~-pucchako); Ps IV 195,15 (bhikkhunī-upassayaṃ, taṃ pana ~-pucchakena gantuṃ vaṭṭati); — ~-pucchana, *n.*, *inquiring about (the health of) a sick person; visiting the sick*; Ap-a 304,35 (Sāriputtatthero Revatassa ~-pucchanaṃ … karissāmī ti upagañchi); Thūp 248,20 (~-pucchanatthāya); — *see also* gilānipucchana, gelaññapucchana; — ~-pucchā, *f.*, *id.*; Bv 6:9 (tassa ~-pucchāya ye tadā upagatā); Th-a I 186,10 (dhammasenāpati ~-pucchaṃ gantvā); — *see also* gilānipucchā; — ~-sālā, *f.*, *a sick-room; an infirmary*; S IV 210,25; Vism 259,5 (yaṃ tesaṃ kimīnaṃ sūtigharaṃ vaccakuṭī ~-sālā susānaṃ ca hoti); Spk II 256,28 (~-sālaṃ gantvā gilāne assāsetvā); — ~-seyyā, *f.*, *a sick-bed; a death-bed*; Ja VI 197,10 (so pi māsaṃ peḷāya kilanto ~-seyyāya sayi, *Ce, Ee so*; *Be, Se* ~-seyyaṃ); Spk I 79,31 (~-seyyā h' esā tathāgatassa); Ps IV 125,5 (tassa ~-seyyāya nipannassa nirayo upaṭṭhāsi); — agilāna, *mfn. and m.f.*, *not ill, well, fit; a well person, a fit person*; Vin I 357,23 (sabbeh' eva ekajjhaṃ sannipatitabbaṃ gilānehi ca agilānehi ca, na kehici chando dātabbo); IV 347,3 (bhikkhunī agilānā); Kkh[2] 175,18 (agilānatā); Ps IV 38,20; — niggilāna, *mfn.*, *free from sickness; healthy, fit*; ? As 151,12 (pāguññatā ti paguṇabhāvo, anāturatā niggilānatā ti attho); 151,15 (viññāṇakkhandhassa niggilānākāro va kathito); — *see also* āgilāyati, gelañña.

gilita, *mfn.*, *pp of* gilati *qv.*

gilevati, *pr. 3 sg.* [*cf S.* Dhātup glevate; *Wg § 14:32*: glevu sevane], *sprinkles*; ? Sadd 440,22 (sevu … gevu gilevu … secane: … gevati ~ati, *eds so; perhaps wr for* sevane ?).

gilesati, *pr. 3 sg.* [*S.* Dhātup gleṣate, *Wg § 16:13*] *desires; seeks*; Sadd 447,21 (gilesu anvicchāyaṃ, punappunaṃ icchā anvicchā: ~ati).

giḷitāni *in Ee at* Sp 710,3 *is wr for* gaḷitāni (*Be so*) *or* galitāni (*Ce, Se so*).

giha, *n.* [*AMg id.*; *S.* gṛha], *a house*; — *ifc see* agiha; — *see also* gaha[1], gihi(n), geha[1].

gihi(n), *m.*, [*S.* gṛhin] (*sg. gen./dat.* ~ino, ~issa; *pl. nom./acc.* ~ī, ~ino; *iic usually* gihi-, *occasionally* gihī-), *one who possesses a house, a householder; one who lives the household (worldly and sensual) life (often contrasted with* pabbajita*)*; Abh 446 (gahatthāgārikā ~ī); Vin II 129,15 (~ī bhikkhave maṅgalikā); M III 261,22 (na … ~īnaṃ odātavasanānaṃ evarūpī dhammī kathā paṭibhāti); S IV 180,18 (idha bhikkhu ~īhi saṃsaṭṭho viharati, *Be, Ce, Se so*; *Ee* ~ī, *read* gihīsaṃsaṭṭho ?); A I 69,15 (micchāpaṭipattiṃ na vaṇṇemi ~issa vā pabbajitassa vā); III 211,22 (~iṃ odātavasanaṃ); IV 281,11 (mayaṃ bhante ~ī kāmabhogī puttasambādha-sayanaṃ ajjhāvasāma kāsikacandanaṃ paccanubhoma mālāgandhavilepanaṃ dhārayāma jātarūparajataṃ sādiyāma); Dhp 74; Sn 220 (~i dāraposī); Th 101 (hitvā °-tvaṃ, *Ee, Se so*; *Be, Ce* °-ttaṃ); 939 (bhesajjesu yathā vejjā kiccākicce yathā ~ī); Ja III 105,23* (alaso ~ī kāmabhogī na sādhu); VI 63,27* (yaṃ hoti cattaṃ ~ino sunakhassa vā); Ap 67,22 (na ~ī nāpi saññato, *Be, Ce so*; *Se* ~i; *Ee wr* gihinā nāpi paññatto); Mil 264,29 (yo ~ī arahattaṃ patto dve v' assa gatiyo bhavanti anaññā tasmiṃ yeva divase pabbajati vā parinibbāyati vā); Vism 40,18 (guṇehi pasannānaṃ ~īnaṃ santikā uppannā paccayā); Ps I 264,19 (eko daharo [bhikkhu] hatthaṃ pasārento kāyasaṃsaggaṃ patvā ten' eva kāraṇena ~ī jāto); Dhp-a III 257,2 (ye ~ino … pabbajitā vā …); — °-**gata**, gihīgata, *mfn.*, [*cf O. von Hinüber, 2008*], *associated with householders; known to householders; (f.) associated with a householder, married*; ? Vin II 288,17 (sant' amhākaṃ sikkhāpadāni ~āni gihī pi no jānanti idaṃ vo samaṇānaṃ Sakyaputtiyānaṃ kappati idaṃ vo na kappati; Sp-ṭ [*Be*] III 449,24 *foll.* ~ānī ti gihipaṭisaṃyuttānī ti vadanti, gihīsu gatāni tehi ñātāni ~ānī ti evaṃ pan' ettha attho daṭṭhabbo); IV 322,2 (ūnadvādasavassā bhikkhave ~ā akkhamā hoti sītassa uṇhassa …); 322,6 (yā pana bhikkhunī ūnadvādasa-vassaṃ ~aṃ vuṭṭhāpeyya pācittiyan ti; 322,10: ~ā nāma purisantaragatā vuccati); Vin-vn 2376; 2378; — *neg.* agihīgata, *mfn.*, Sp 942,4; — °-**(d)dhaja**, *m.*, *the emblem or characteristic sign of a householder*; Vin II 22,27 (na ~o dhāretabbo; Sp 1159,8 *foll.*: odātavatthāni acchinnadasāni pupphadasāni ca na dhāretabbāni); — °-**niyāma**, *m.*, *the manner of a householder*; Dhp-a I 16,10; — °-**nivattha**, *n.*, *the kind or style of (under)garment worn by a householder*; (*or* °-nivatthaṃ, *adv.*, *in the way a householder wears his (under)garment*;) Vin II 137,5 *foll.* (chabbaggiyā bhikkhū ~aṃ nivāsenti hatthisoṇḍakaṃ maccha-vālakaṃ … na bhikkhave ~aṃ nivāsetabbaṃ hatthi-soṇḍakaṃ …); — °-**patirūpakara**, *mfn.*, *appropriate for householders*; D III 164,2* (idha mahipatissa kāmabhogā gihipatirūpakarā bahū bhavanti, *so read with vl in Ee* ? *see K.R. Norman, 1987-88, p. 288*; *Be, Ce* gihi-patirūpakā; *Ee, Se* gihīpatirūpakā); — °-**pāruta**, *n.*, *the kind or style of upper garment worn by a householder*; (*or* °-pārutaṃ, *adv.*, *in the way a householder wears his upper garment*;) Vin II 137,11 *foll.* (chabbaggiyā bhikkhū ~aṃ pārupanti … na bhikkhave ~aṃ pārupitabbaṃ; Sp 1213,5: parimaṇḍalalakkhaṇato aññathā pārutaṃ sabbaṃ etaṃ ~aṃ nāma); — °-**bandhana**, *n.*, *the bonds which bind a householder*; Sn 44 (chetvāna vīro ~āni; Pj II 91,23 *foll.*: kāmabandhanāni, kāmā hi gihīnaṃ bandhanāni) = Ap 9,13; Ja I 9,22 (pahīnaṃ me ~aṃ); Cp-a 133,25 (~âbhāvaṃ dassetvā idāni pabbajitānaṃ pi kesañci yaṃ hoti bandhanaṃ tassāpi abhāvaṃ dassetuṃ, *Be, Se so*; *Ce, Ee* gihibandhābhāvaṃ, *prob. wr*); — °-**liṅga**, *n.*, *the distinctive marks or appearance or character of a householder*; Vin III 34,22 (bhikkhu … ~ena methunaṃ dhammaṃ paṭisevi; Sp 272,13: ~enā ti gihīvesena odātavattho hutvā); Mil 265,14 (n' eso mahārāja doso arahattassa ~ass' eso doso yadidaṃ liṅgadubbalatā); Ps III 334,14 (tāvad ev' assa ~aṃ antaradhāyi samaṇaliṅgaṃ pāturahosi); Cp-a 283,2 (pabbajitass' eva patthanā samijjhati no ~e ṭhitassa); — °(i)-**vikaṭa**, °-**vikata**, *mfn.*, *(what is) produced by, belonging to, a householder*; ? Vin II 163,28 (anujānāmi bhikkhave ṭhapetvā tīṇi āsandiṃ pallaṅkaṃ tūlikaṃ ~aṃ abhinisīdituṃ; Vjb [*Be*] 477,16: ~an ti gihīnaṃ atthāya kataṃ; Vmv [*Be*] II 240,14: ~an ti gihīhi kataṃ paññattaṃ, gihisantakan ti attho); Sp 1240,22 (kaṃsa-

lohavaṭṭalohabhājanavikati saṅghikaparibhogena vā ~ā vā vaṭṭati); 1241,10 (suvaṇṇarajata-ārakūṭajātiphalika-bhājanāni ~āni pi na vaṭṭanti; *cf* Vin-vn 2865: siṅgisajjhumayaṃ hārakūṭajaṃ phalikubbhavaṃ bhājanāni na vaṭṭanti gihīnaṃ santakāni pi); — °(i)-**vyañjana**, *n.*, *a distinctive sign of a householder*; Sn 44 (oropayitvā ~āni; Pj II 91,18: kesamassu-odāta-vatthālaṅkāramālāgandhavilepanitthiputtadāsidāsādīni); Mil 11,17 (kāmanissitāni ... vatthāni kamanīyāni ~āni, *Ce, Ee so*; *Se* kammaniyāni; Be kāmanissitāni ~-bhaṇḍāni); Ps III 38,16 (sabbān' eva hi ~āni tassa gihibhāvaṃ pākaṭaṃ karontī ti); Vibh-a 515,16 (~ena gahaṭṭho ahan ti); — °-**saṃyojana**, *n.*, *the fetter that binds a householder*; M I 483,6 (atthi nu kho ... koci gihī ~aṃ appahāya kāyassa bhedā dukkhass' antaṅkaro ti; Ps III 196,4: ~an ti °-bandhanaṃ °-parikkhāresu nikanti); Kv 267,6 (natthi arahato ~an ti); Spk III 297,7 (pabbajitenā ti ~aṃ chinditvā pabbajjupagatena); — °-**sāle** *in Ee at* Ps IV 193,4 *is wr for* gihikāle (*Be, Ce, Se so*).

gihinī, *f.* [*S.* gṛhiṇī] (*pl. nom.* ~iyo *and* ~ī ?), *the wife of a householder; a woman who lives the household (worldly and sensual) life*; Vin III 40,8 (Licchavikumārakā bhikkhuṃ gahetvā ... ~iyā vippaṭipādesuṃ); D III 124,12 (upāsikā c' assa sāvikā honti ~iyo odātavasanā brahma-cāriniyo); A III 298,12 (yāvatā ... mama sāvikā ~ī odāta-vasanā sīlesu paripūrakāriniyo Nakulamātā gahapatānī tāsaṃ aññatarā, *eds so*); Sp 928,10 (~ī homi odātavatthā homi).

gīṭakaṃ *in Ee at* Spk I 274,15 *is wr for* gītakaṃ *or* gītikaṃ (*Be, Ce, Se so*).

gīta, *mfn. and n.*, gītā, *f.*, *see sv* gāyati.

gītaka, *n.* [*ts*], *a song*; Ja III 507,23 (ekaṃ me ~aṃ dehi); Spk I 273,25 (~aṃ gāyantiyā saddaṃ sutvā, *Ee so*; *Be, Ce, Se* gītikaṃ); Pj II 398,1 (imaṃ ~aṃ sutvā, *Ee so*; *Be, Ce, Se* gītikaṃ); — gītakā *in Ee at* Ap 317,9 *is wr for* cetakā (*Be, Ce so*); — *ifc see* ghaṭacetikā- *sv* ghaṭa[1].

gīti, *f.* [*ts*], *a song; singing*; Sadd 852,29 (gītaṃ ~i saṅgīti).

gītikā, *f.* [*ts*], *a short song*; Abh 130 (gītaṃ gānaṃ ca ~ā); Ja III 507,21 (ekaṃ naṃ ~aṃ yācitvā parisamajjhe taṃ gāyantī jīvikaṃ kappessāmī ti, *Ee so*; *Be, Ce, Se* gītakaṃ); Spk I 274,3 (imaṃ ~aṃ gāyantiyā ceṭikāya sutvā, *Be, Ce, Se so*; *Ee* gāthaṃ; = Pj II 397,20: *eds* gītaṃ); 274,15 (imaṃ ~aṃ sutvā, *Be, Ce, Se so*; *Ee* gīṭakaṃ) = Pj II 398,1 (*Be, Ce, Se so*; *Ee* gītakaṃ); — *ifc see* ghaṭacetikā- *sv* ghaṭa[1].

gīyati[1], *pass. pr. 3 sg. of* gaṇhāti *qv.*

gīyati[2], *pass. pr. 3 sg. of* gāyati *qv.*

gīva, *n.* [*cf S.* graiva], *a necklace; a chain worn round the neck of an elephant*; Ja V 297,16* (nekkhaṃ gīvaṃ te kāressaṃ; 297,23´*foll.*: tava gīveyyaṃ sabbasuvaṇṇa-mayam eva kāressāmī ti attho, nekkhaṃ gīvaṃ te karissāmī ti pi pāṭho, tava gīvāya nekkhamayaṃ piḷandhanaṃ piḷandhessāmī ti attho, ? *Be so*; *Ee* tava gīvaṃ ... gīvāya nekkhassa piḷandhanaṃ bandhessāmī ti; *Ce, Se* tava gīvaṃ sabbasuvaṇṇam eva; *cf* 297,14: gīveyyakaṃ dassāmī ti); Sadd 922,23 (~aṃ gevaṃ gīveyyaṃ ... vaṇṇabhedo 'yaṃ).

gīvanto *in Ee, Se at* Nidd I 466,25* *and* 467,5 *is wr (or vl) for* kīvanto (Sn 959 *Be, Ce, Ee so*).

gīvā[1], *f.* [*S.* grīvā], *the neck (of men and animals); the neck of a jar*; Abh 263 (galo ca kaṇṭho ~ā ca); 1129; Vin I 191,2 (bhikkhū ... nadiyā gāvīnaṃ tarantīnaṃ ... ~āya pi gaṇhanti); III 80,15 (aññataro bhikkhu tassa bhikkhuno ~āyaṃ pahāraṃ adāsi); M III 169,16 (api nu so kāṇo kacchapo amukasmiṃ ekacchiggale yuge ~aṃ paveseyyā ti); Thī 81 (pakkhipiṃ pāsaṃ ~āyaṃ); Ja I 424,2 (nidhikumbhiyo ~āya ~aṃ āhacca ṭhitā); II 261,18* (bahūni narasīsāni ... ~āsu paṭimukkāni); V 70,25* (ehi me piṭṭhim āruyha ~aṃ gaṇhāhi bāhuhi); VI 199,16* (khippaṃ ~aṃ pasārehi na te dassāmi jīvitaṃ ... chedayissāmi te siraṃ); Mil 418,9 (issattho sare pātayanto ... aṅguliyo nirantaraṃ karoti ~aṃ paggaṇhāti ...); Vism 124,23 (uccatare nisinnena ~aṃ onamitvā oloketabbaṃ hoti); Sp 348,9 (sīsato vā kaṇṇato vā ~ato vā hatthato vā alaṅkāraṃ chinditvā); 849,8 (sāmaṇero kuṭassa ~aṃ pattassa mukhavaṭṭiyaṃ ṭhapetvā āvajjeti); 1008,32 (Janapadakalyāṇī ... ~aṃ pasāretvā olokesi); Ps V 17,2 (kathetukāmo ~aṃ paggaṇhāti hanukaṃ cāleti); Mhv 7:20 (yakkhiṃ ādāya ~āya nārācavalayena so); — °'-**āyāmakaṃ**, *ind.*, *stretching the neck; so as to stretch the neck, to extend the throat*; ? Sv 83,22 (tato pi manāpamanāpaṃ ~aṃ bhuñjati yeva; Sv-pṭ I 162,25: ~an ti gīvaṃ āyamitvā āyamitvā yathā ca [*vl* vā] bhutte atibhuttatāya gīvā āyamitabbā va hoti) = Nidd-a I 404,30; — *see also* īsakāyatagīva (*sv* īsakaṃ), oṭṭhagīvi (*sv* oṭṭha[1]), nīlagīva (*sv* nīla).

gīvā[2], *f.* [= givā[1] ?] *responsibility; liability (to make reparation); requirement of payment of damages; (see O. von Hinüber, 1979c, pp. 277-79)*; Abh 1129 (iṇe ~ā); Ja II 300,25 (goṇe adisvā corehi haṭabhāvaṃ jānanto pi Gāmaṇissa ~aṃ karissāmī ti taṃ upasaṅkamitvā bho goṇe me dehī ti āha); 305,16 (goṇānaṃ aniyyāditattā goṇā tava ~ā); V 23,4 (yassa passena migo palāyati tass' eva ~ā ti āha); Sp 319,29 (suddhacitto va uddharati n' eva avahāro na ~ā); 356,5 (sace koci āgantuko ... dvāraṃ vā vivarati yattakaṃ corā haranti sabbaṃ tassa ~ā); 909,15 (yaṃ tesaṃ daṇḍaṃ karonti sabbaṃ pi bhikkhuniyā ~ā hoti); 999,26 (no ce deti sabbaṃ iṇaṃ ~ā hoti).

gīveyya, *n.*, (*and* ~ā, *f.* ?) [*S.* graiveya], *a necklace; a chain worn round the neck of an elephant*; Abh 285 (kaṇṭhabhusā tu ~aṃ); Ja IV 395,17* (kacchaṃ nāgānaṃ bandhatha ~aṃ paṭimuñcatha); VI 590,9* (tato khomaṃ ca kāyuraṃ ~aṃ ratanāmayaṃ sassū suṇhāya pāhesi); Vism 247,31 (yassā yassā ca pilandhanavikatiyā ākaṅkhati ... yadi kuṇḍalāya yadi ~āya yadi suvaṇṇa-mālāya, *Be, Ee so*; *Ce, Se* gīveyyakāya; *quoting* A I 257,28: gīveyyake); Sadd 922,23 (~aṃ).

gīveyyaka, *n.* (*and* ~ā, *f.* ?) [*S.* graiveyaka], **1.** *a necklace*; M III 243,21 (yassā yassā ca pilandhanavikatiyā ākaṅkhati ... yadi kuṇḍalāya yadi ~āya yadi suvaṇṇa-mālāya) = A I 254,9 (~e; Mp II 362,11: ~e ti gīvālaṅkāre) ≠ 257,28 (~e) *quoted* Vism 247,31 (*Ce, Se* ~āya; *Be, Ee* gīveyyāya) ≠ A III 16,17 (*Be, Ce* ~āya; *Ee, Se* ~ena); Ja V 297,14 (~aṃ dassāmī ti); — **2.** *the neckpiece (of a* bhikkhu's *robe); neck-binding*; Vin I 287,25 (~aṃ pi nāma karissati; Sp 1127,19: ~an ti gīvaveṭhanaṭṭhāne daḷhīkaraṇatthaṃ aññaṃ suttasaṃsibbitaṃ āgantuka-paṭaṃ).

gīhisotāpannānaṃ *in Ee at* It-a II 39,9 *is wr for* gihī̆- (*Be, Ce, Se so*).

gu[1], **gū**, *mfn.* [*S.* -gu], *going; going to; having reached; behaving*; *cf* Sadd 846,13 (parādigamito rū, parādīhi upapadehi parasmā gamidhātumhā paro rūpaccayo hoti vā tassīlādisu atthesu); — *ifc see* addha- (*sv* addha[n]), anta- (*sv* anta[1]), inda-, chanda- (*sv* chanda[1]), dhamma- (*sv* dhamma[1]), paṭṭha- (*sv* paṭṭha[2]), paddha- (*sv* paddha[3]), pantha-, pāra-, veda-; — *see also* ga[2].

gu[2], *mfn.* [*S.* -gup], *protecting, defending*; — *ifc see* dhamma- (*sv* dhamma[1]).

gu[3], [*S.* -gu], = go *qv*; — *ifc see* uṇha-, citta- (*sv* citta[2]), tiṭṭhagu, di- (*sv* dvi).

guggula, *m.*, guggulu, *n.* [*S.* guggula, guggulu], *a plant yielding a fragrant gum resin, Inidan bdellium (Amyris agallocha Roxb. or Commiphora mukul Engl.)*; Abh 557 (~u kosiko); Ja VI 537,24* (hiriverā ca ~ā); Sadd 921,15 *foll.* (mattābhedo tāva … ~o guggulu).

guccha, *m.* [*ts*], *a bunch of flowers, a cluster of blossoms*; Sadd 922,20 (~o gulaccho … vaṇṇabhedo 'yaṃ).

***gujati**, **guñjati**, *pr. 3 sg.* [*S.* guñjati; *S.* Dhātup gujati; *Wg §§ 7:23, 28:76*], *hums; buzzes*; Dhātup 77 (guja … avyatte sadde); Dhātum 91; Sadd 345,19 (guji avyatta-sadde: … guñjati).

gujjhati, *pr. 3 sg.* [√gudh[1]; *S.* Dhātup gudhyati, *Wg § 26:13*], *wraps up; covers*; Sadd 485,12 (gudha pariveṭhane: ~ati godho).

guñjā, *f.* [*ts*], **1.** *a plant (Abrus precatorius) with red and black berries; its fruit*; Abh 585 (jiñjuko c' eva ~ā); Dhp-a IV 133,2 (nāgarājā … kujjhi, guñjavaṇṇāni 'ssa akkhīni ahesuṃ, *Ce, Ee so*; *Be, Se* jayakusumavaṇṇāni); Vibh-a 447,31 *foll.* (guñjacocarukkhattacaṃ guñjalatā-pattehi saddhiṃ ekato koṭṭetvā); — **2.** *a jeweller's weight (either a* guñjā *berry or an artificial weight)*; Abh 479 (cattāro vīhayo ~ā).

guṭṭha, *see* goṭṭha *sv* go.

guṇa, *m.* [*ts*] (*pl. nom./acc. occasionally* guṇāni), **1.** *a secondary element; a quality, an attribute; esp. a good quality, a virtue; accomplishment, attainment, excellence*; Abh 787 (~o … appadhāne ca sīlādo); D III 153,18* (anavamatena ~ena yāti saggaṃ); Ja I 59,29 (sārathi kiñcāpi … pabbajitaṃ vā pabbajitaguṇe vā na jānāti devānubhāvena … pabbajjāya ~e vaṇṇesi); 266,29 *foll.* (ahaṃ manussabhūto pi samāno tumhākaṃ ~aṃ na jānāmi … pana … yakkhehi tava ~ā ñātā); III 55,24 (sasapaṇḍita tava ~o sakalakappaṃ pākaṭo hotū ti); Nidd I 349,22 *foll.* (katame attano ~ā uccākulā pabbajito vā assa … vinayadharo vā assa … āraññiko vā assa … paṭhamassa jhānassa lābhī ti vā assa …); Ap 75,18 (upasampādesi sambuddho ~am aññāya cakkhumā); Bv 2:31 (upāgamiṃ rukkhamūlaṃ ~e dasah' upāgataṃ); 13:35 (so ca buddho asamasamo ~āni ca tāni atuliyāni; Bv-a 208,1: ~āni ca tānī ti ~ā ca te sabbaññutañāṇādayo ~ā ti attho, liṅgavipallāsena vuttaṃ); Cp 2:1:1 (na tadā atthi mahiyā ~ena mama sādiso); Mil 237,15 (ayaṃ mahārāja dasasahassī lokadhātu … ekass' eva tathāgatassa ~aṃ dhāreti); Sp 110,19 (so hi bhikkhusaṅgho ~ehi pi mahā ahosi yasmā yo tattha pacchimako so sotāpanno); 216,5 (jhānādīnaṃ ~ānaṃ alābhā); 876,1 (Upālittherassa ~aṃ bhāsati thometi pasaṃsati); Ps II 245,32 (sīlādīhi ~ehi … abhiññāto); III 436,7 (na jātiyā brāhmaṇo ~ehi pana brāhmaṇo hoti); IV 82,6 (Mahāmoggallānattherassa iddhimā ti ~o pākaṭo); Bv-a 43,21 *foll.* (ayaṃ guṇasaddo … dissati … sampatti-atthe); — *ifc see* appa-, abhitthuta- (*sv* abhitthavati), dhuta- (*sv* dhunāti); — **2.** *a good deed, a good result; an advantage; a merit*; Abh 767 (ānisaṃso ~o); 787; Ap 310,15 (cetosukhaṃ kāyasukhaṃ iriyāpathajaṃ sukhaṃ ime ~e paṭilabhāmi); Mil 197,23 (appavattassa ~aṃ pavatte ca bhayaṃ dīpayamāno); Vism 313,10 (mayi idha vasante tumhākaṃ ko ~o ti, *Be, Ce, Se so*; *Ee wr* ~ā ti); Sp 356,2 (mayi ca mate saṅghassa ca senāsane vinaṭṭhe ~o n' atthī ti); 436,1 (jīvite ādīnavaṃ dassento maraṇassa ~aṃ vaṇṇema ānisaṃsaṃ dassemā ti); Ps III 293,7 (sace ayaṃ pabbajjaṃ alabhamāno marissati na koci ~o labbhatī ti); Bv-a 43,21 *foll.* (ayaṃ guṇasaddo … dissati … ānisaṃsatthe); — **3.** *a strand; a subdivision; a string, a tie; a bow-string; the string of a musical instrument*; Abh 388 (~o jiyā); 787 (~o … bandhane … jiyāya ca); Vin I 182,36 (yadā te vīṇāya tantiyo n' eva accāyatā honti nātisithilā same ~e patiṭṭhitā; Sp 1081,24: majjhime sare ṭhapetvā mucchitā) ≠ A III 375,16; D II 274,7* (nāgo va sannāni ~āni chetvā, *Be so*; *Se* santāni; *Ce, Ee* sandānaguṇāni); Peṭ 156,23 (yo kāmesu satto yo ca tattha kāmānaṃ ~o); Ps II 55,32 (kāmaguṇā ti kāmayitabb-aṭṭhena kāmā va bandhanaṭṭhena ~ā); Bv-a 43,21 *foll.* (ayaṃ guṇasaddo … dissati … bandhanatthe); — *ifc see* anta- (*sv* anta[3]), kāma-, mālā-; — **4.** *(with numerals, usually ifc) a multiple; … times, -fold*; Abh 787 (~o paṭalarāsīsu); Pv 36:9 (anekabhāgena ~ena seyyo ayam eva sūlo nirayena tena; *cf* Pv-a 221,19: anekakoṭṭhāsena ānisaṃsena); Mil 106,9 (yaṃ idaṃ sabbaññūbuddhānaṃ cittaṃ taṃ … asaṅkheyyena ~ena parisuddhaṃ ca lahukaṃ ca); Bv-a 43,21 *foll.* (ayaṃ guṇasaddo … dissati … paṭalatthe); — *ifc see* aṭṭha- (*sv* aṭṭha[2]), eka-, catu- (*sv* catu[r]), ti- (*sv* ti[2]), dasa- (*sv* dasa[1]), di- (*sv* dvi), du- (*sv* dvi), dvi-, pañca-, sata- (*sv* sata[1]), satta- (*sv* satta[4]), sahassa-; — **5.** (*gr.t.t.*) *the first gradation of a vowel*; Sadd 865,27 (kvaci dusa icc etassa dhātussa ukāro ~aṃ āpajjate); — **6.** *colour*; ? Abh 787 (~o … sukkādimhi); — guṇe kāyatanībhūtaṃ *in Ee at* Ap 476,4 *is wr*; *read* guṇoghāyatanībhūtaṃ *with Be, Ce, Se*; — guṇa *in Ee at* Ja III 431,12 *and* 431,19* *is wr for* ghuṇa *qv*; — °'-**āgacchitamānase** *in Ee at* Ap 568,5 *is wr*; *Be* guṇavaddhita-; *Ce, Se* guṇavaḍḍhita-; — °'-**ūpeto** *in Ee at* Pv-a 10,5 *is wr*; *read* khuppipāsābhibhūto peto *with Be, Ce, Se*; — °-**kāraka**, *mf*(-ikā)*n.*, *doing good, producing an advantage*; Ja IV 463,17' (kammakatan ti katakammaṃ evaṃ ~aṃ tumhādisaṃ yo na jānāti); — atiguṇakārikā, (*m*)*f*(*n*)., *very much doing good*; Ja V 329,14 (mātā nāma atiguṇakārikā); — °-**khaṇana**, *n.* [guṇa + khaṇana[1]], *injuring merits or accomplishments, detracting*; Mp III 387,8 (khantin ti attano ~aṃ); — °-**guṇikajāta**, *see sv* guḷāguṇṭhikajāta; — °-**ṅ-guṇūpāhanā** *is a vl (esp. in Be) for* gaṇaṅ-gaṇūpāhanā *qv*; — °-**ghosa**, *m.* [guṇa + ghosa[1]], *a proclamation or report of the merits*; Dhp-a III 114,2 (anekāni jātisatāni nissāya pavattaṃ satthu ~aṃ c' eva … dhammadesanāghosaṃ ca sutvā, *Be, Ce, Se so*;

Ee °-ghosakaṃ, *prob. wr*); — °-**tthava**, *m.*, *praise of good qualities*; Ap 461,23 (~assa sabbaṃ taṃ phalaṃ, *Be, Ce, Se so*; *Ee* ~assa pupphaṃ); — °-**dhaṃsaka**, *mfn.*, *destroying, denying merit; detracting*; Ps II 282,11; — °-**dhaṃsana**, *n.*, *destroying, denying merit; detracting*; Dhp-a III 353,12 (paresaṃ ~-tāya dhaṃsinā, *Be, Ce, Se so*; *Ee* guṇaṃ dhaṃsanatāya); — °-**dhaṃsi(n)**, *mfn.* [guṇa + dhaṃsi(n)^{2}], *destroying, denying merit*; Mp III 167,9; — °-**n-dhara**, *mfn.*, *possessing good qualities*; Ap 533,24 (~a, *Be, Ce so*; *Ee, Se* raṇantaga) = Thī-a 143,6*; — °-**nāma**, *n.* [guṇa + nāma^{2}] *a word describing a quality; an adjective*; Ja V 153,12′ (sādhāraṇena ~en' ālapanto, *Be, Ce, Se so*; *Ee* nāmen'); Pv-a 231,19 (jhāyī susīlo arahā vimutto ti ādīhi ~ehi); As 391,2 (dhammakathiko paṃsukūliko vinayadharo tipiṭako saddho pasanno ti evarūpaṃ guṇato āgatanāmaṃ ~aṃ nāma, bhagavā arahaṃ sammāsambuddho ti ādīni pi tathāgatassa anekāni nāmasattāni ~ān' eva, *Be, Ce, Se so*; *Ee* saddho saṭṭho ti) ≠ Sadd 879,11 (saddhā saddho ti); Sadd 247,25; 702,21; — °-**nemittaka**, *mfn.*, *produced by a quality or excellence*; Pj I 107,11 (bhagavā ti nāma ~aṃ nāmaṃ); — °-**paridhaṃsaka**, *mfn.*, *destroying, denying merit or accomplishment; detracting, disparaging*; Ja III 243,6′ (anatthakārakaṃ pan' imaṃ ~aṃ lobhajātaṃ, *Be, Ce, Se so*; *Ee* lobhaṃ jānaṃ); 456,21 (musāvādo nāma bhāriyo ~o catusu apāyesu nibbattāpeti); — °-**paridhaṃsana**, *n.*, *destroying, denying merit or accomplishment; detracting, disparaging*; Vism 425,12 (antimavatthunā vā ~ena vā upavādakā); Sp 165,16 (~ena upavadatī ti); It-a II 39,9; — °-**pāṇako** *in Ee at* Ja III 431,12 *is wr for* ghuṇapāṇako (*Be, Ce, Se so*); — °-**makkhaka**, *mfn.*, *disparaging merit or accomplishment; detracting*; Mp III 273,11 (makkhī ti ~o); — °-**makkhana**, *n.*, *disparaging merit or accomplishment; detracting*; Sv 1035,32 (makkhī ti paresaṃ ~-lakkhaṇena makkhena samannāgato, *Be, Ce, Se so*; *Ee omits* makkhena); It-a I 49,27 (paresaṃ ~âdhippāyena); — °-**rāsayo** *in Ee at* Spk I 23,26 *is wr*; *read* guṇā, rāsayo ti attho *with Be, Ce, Se*; — °-**va(t)**, *mfn.*, *possessed of good qualities or virtues; excellent, estimable*; Th 956 (°-vanto pi saṅghamhi voharantā); Thī 400 (dve bhikkhuniyo °-vatiyo); Pv 21:72 (sīlavantesu °-vantesu tādisu; Pv-a 139,30: jhānādiguṇayuttesu); Ja III 126,12 (yāva °-vantā na uppajjanti tāva nigguṇā lābhagga-yasaggappattā ahesuṃ, *Be, Ee so*; *Ce, Se* °-vanto); V 501,21 (°-vantassa ācariyassa vacanaṃ nāma bhindituṃ na vaṭṭati); Ps III 436,8 (yattha katthaci kule jāto yo °-vā so brāhmaṇo); Cp-a 299,7 (°-vati mayā kopo na kātabbo ti); Sadd 145,22 *foll.*; 654,21 (°-vataṃ °-vantānaṃ); — *see also* guṇiṭṭha, guṇiya; — °-**vaṇijjaṃ** *in Ee at* Sp 181,6 *is wr for* guṇavaṇijjaṃ (*Ce, Se so*) *or* guṇavāṇijjaṃ (*Be so*); — °-**vināsana-dhaṃsa**, *m.*, *the destruction and removal of merit*; Sv 388,24 (na ~ena dhaṃsemi, *Ce, Ee so*; *Be, Se* °-vināsanena); — **aguṇa**, *m. and mfn.*, **1.** (*m.*) *a lack of good qualities, deficiency; failing; fault*; Ja II 2,17 (idāni mayā attano ~aṃ pariyesituṃ vaṭṭati); VI 230,3 (Guṇo attano ~-tāya vandanaṃ pi nālattha); Ps II 95,28 (imā bhikkhuniyo anācārā dubbatā pagabbhā ti ~aṃ katheti); III 150,25 (mahante pi ~e alaggitvā); Spk I 115,26 (yasmā guṇakathāya saddhiṃ nigguṇassa ~o pākaṭo hoti); — **2.** (*mfn.*) *without a (bow-)string*; Ja V 433,8 (~aṃ dhanuṃ; 435,30′: ~an ti jiyārahitaṃ); — **atiguṇa**, *mfn.*, *having extraordinary qualities*; Mil 278,9 (maṇi ~-tāya kāmadado); — atiguṇakārikā, *see above*; — **nigguṇa**, *mfn.*, *having no good qualities; bad; worthless*; Ja II 327,14* (guṇavanto ~ā honti); III 126,12; Mil 180,29; Spk II 398,7 (guṇavantānaṃ guṇe kathite ~ānaṃ guṇābhāvo ca pākaṭo bhavissatī ti); Pp-a 207,23 (~-tāya); — **saguṇa**^{1}, *mfn.*, *having good qualities*; Ps III 79,18 (dānaṃ nāma ~assa pi nigguṇassa pi yassa kassaci dātabbaṃ); Spk III 15,15 (ayaṃ khattiyo vā brāhmaṇo vā … nigguṇo vā ~o vā ti visesaṃ na karonti); — *see also* kāmaguṇika (*sv* kāma), guṇībhūta, tagguṇa-saṃviññāṇa (*sv* ta[d]), yaṃguṇanemittika, saguṇa^{2}, saguṇa^{3}.

guṇaka, *n.* (*or m.*), *stitching to strengthen the end of a belt*; ? Vin II 136,15 (kāyabandhanassa anto jīrati anujānāmi bhikkhave sobhaṇaṃ ~aṃ; Sp 1212,3: ~aṃ nāma mudiṅgasaṇṭhānena sibbanaṃ, evaṃ sibbitā hi antā thirā honti, *Be so*; *Ce, Ee, Se* muddikasaṇṭhānena).

guṇi(n)^{1}, *m(fn).* [*S.* guṇin], (*gr.t.t.*) *what possesses qualities or attributes, a noun; a substantive*; Sadd 79,20 (guṇivācakaṃ padhānapadaṃ); 759,26 (yathā hi bahubbīhisaddo ~ini ṭhito, tathā sakalo pāyaṃ samāso ~ini ṭhito).

guṇi(n)^{2}, *mfn.* [*cf S.* guṇin], (*according to ct*) *wearing a string (of flowers or jewels)*; (*perhaps: having good qualities*; ? *or to* guṇi(n)^{3} *qv* ?) Ja VI 153,1* (ime te pi mayhaṃ puttā ~ino kāyūradhārino rāja, *of children*; 153,10′: ~ino ti mālāguṇa-ābharaṇehi samannāgatā).

guṇi(n)^{3}, (*or* guṇi ?), *m.* [*cf S.* lex. guṇin, "*furnished with a string, a bow*"], (*according to ct*) *armour, mail; but perhaps: a bow*; ? Ja VI 449,1* (āvudhabalavantānaṃ guṇikāyūradhārinaṃ … yodhānaṃ; 449,27′: ~ī vuccati kavacaṃ, kavacāni c' eva kāyūrābharaṇāni ca dhārentānaṃ, kavacasaṅkhātāni vā kāyūrāni dhārentānaṃ, *Ce, Ee, Se so*; *Be* ~i); — *see also* guṇi(n)^{2}.

guṇikaṃ *in Ee at* Ap 546,16 *is prob. wr*; *Be, Ce, Se* guṇato.

guṇiṭṭha, *mfn.* [*superl. of* guṇi(n) "*having good qualities*" ? *cf* guṇava(t) *sv* guṇa], *most excellent; most accomplished*; Sadd 686,18 (mantu vantu vī icc etesaṃ paccayānaṃ lutti hoti iya iṭṭha icc etesu paccayesu: guṇiyo ~o satiyo satiṭṭho …); — *see also* guṇiya.

guṇita, *mfn.*, pp of guṇeti *qv*.

guṇiya *or* **guṇiya(s)**, *mfn.* [*compar. of* guṇi(n) "*having good qualities*"? *cf* guṇava(t) *sv* guṇa], *more excellent; more accomplished*; Sadd 686,18 (mantu vantu vī icc etesaṃ paccayānaṃ lutti hoti iya iṭṭha icc etesu paccayesu: ~o guṇiṭṭho satiyo satiṭṭho …); — *see also* guṇiṭṭha.

guṇībhūta, *mfn.* [*pp of* *guṇa + bhavati; *ts*], *subordinate; secondary*; Ud-a 15,22 (satiyā vyāpāro adhiko, paññā tattha ~ā hoti, *Be, Se so*; *Ce, Ee* vyāpāro ādi … guṇa-bhūtā …) = It-a I 26,14 (*Be, Se so*; *Ce, Ee* guṇabhūtā).

guṇeti, **~ayati**, *pr. 3 sg.* **1.** [*S.* guṇayati], *multiplies*; Dhātum 164 (guṇ' abhyāse); — *absol.* guṇitvā, Nidd-a I 382,16 (sahassacakkavāḷānaṃ sahassabhāgena ~itvā, *Ee*

so, but prob. wr; Be, Ce, Se gaṇetvā); — *pp* **guṇita**, *mfn.* [*ts*], *multiplied*; Mp III 125,7 (imehi catuhi guṇehi ~ā); Dhp-a II 226,14 (yo eko saṅgāmayodho sahassena ~aṃ sahassaṃ mānuse ekasmiṃ saṅgāme jineyya); — *ifc see* catu- (*sv* catu[r]), dasa- (*sv* dasa[1]), dvi-; — **2.** [*S.* Dhātup guṇayati; *Wg § 35:41*], *invites*; Sadd 536,27 (kuṇa guṇa āmantaṇe: ... ~eti ~ayati guṇo goṇo); — *caus. pass. pr. 3 sg.* goṇāpīyati, ? Sadd 536,29 (goṇāpīyati āmantāpīyati attani patiṭṭhito puggalo daṭṭhuṃ sotuṃ pūjituṃ ca icchantehi janehī ti guṇo).

guṇṭhijātā *in Ee at* Spk II 97,3 *is prob. wr; Be,* Sv 496,9: gaṇṭhikajātā; *Ce* gaṇṭhijātā; *Se* guḷīgaṇṭhikajātā.

guṇṭhitvā *in Ee, Se at* Sp 1084,8 (pāliṃ guṇṭhitvā) *is prob. wr; read* paliguṇṭhitvā *with Be, Ce.*

***guṇṭheti** [*cf S.* Dhātup guṇṭhayati, *Wg § 32:46*; *or* < √*gṛnth, see *S.* Katre, 1965, p. 69], *envelops; covers*; Dhātup 563 (veṭha veṭhane guṇṭha ca); Dhātum 790 (guṇṭha oguṇṭhane); — *pp* **guṇṭhita**, mfn., *covered; veiled*; Kkh[2] 374,2* (*in* uddāna: veṭhito ~o c'eva, *Ce so*; Ee guṇḍito, *prob. wr; verses not in Be; cf* Vin IV 202,34 (*quoted* Sp 896,5, Kkh[2] 269,2): oguṇṭhitasīsassa); — *see also* oguṇṭhita, oguṇṭhitvā, kuṇṭhita, guḷāguṇṭhikajāta.

√guṇḍ [*S.* Dhātup guṇḍayati, *Wg § 32:46*], *to cover, envelop*; Dhātum 793 (guḍi veṭhe); — *pp* guṇḍita, mfn., *covered; veiled*; Kkh[2] 374,2* (*in* uddāna: guṇḍito, *Ee so, but prob. wr; Ce* guṇṭhito; *verses not in Be*); — *see also* kuṇḍeti[1].

guṇhante, guṇhāmī ti, guṇheyya *in Ee at* Vibh-a 442,17 *foll. are wrr for* gaṇhante, gaṇhāmī ti *and* gaṇheyya (*Be, Ce, Se so*).

gutta, *mfn.*, [*pp of* *√gup; *S.* gupta], **1.** *protected; defended, kept safe; guarded; controlled*; Abh 754 (rakkhitaṃ gopitaṃ ~aṃ); M I 503,15 (cakkhuṃ ... tathāgatassa dantaṃ ~aṃ rakkhitaṃ saṃvutaṃ); S IV 117,17 (~āni dvārāni surakkhitāni ahesuṃ); Dhp 36 (cittaṃ ~aṃ sukhāvahaṃ); 315 (nagaraṃ yathā paccantaṃ ~aṃ santarabāhiraṃ); Ja II 33,25* (tay' ajja ~ā viharemu divasaṃ); IV 487,7* (amhehi ~ā anusāsa rajjaṃ); V 213,20* (nivesanaṃ ... pākārena paṇḍumayena ~aṃ); Sp 350,12 (~e ṭhāne); Th-a I 242,17 (cakkhudvārādīnaṃ °-ttā); — *ifc see* dhamma- (*sv* dhamma[1]); — **2.** *guarded, watchful; controlled, keeping a control*; Vin I 195,29 (dakkhissasi ... dantaṃ ~aṃ yatindriyaṃ nāgaṃ) ≠ A II 38,7; Sn 250 (sotesu ~o vijitindriyo care); Ap 313,9 (sadā ~o); Nidd I 221,5 (vācāyato ti yatto paṭiyatto ~o gopito rakkhito saṃvuto vūpasanto); Dhp-a IV 117,3 (attanā va °-tāya attagutto); — **3.** *hidden, concealed*; Abh 746 (gūḷho tu ~o); — **4.** *who protects, a defender, preserver*; Dhp 257 (dhammassa ~o medhāvī dhammaṭṭho ti pavuccati; *or gen. in sense of instr.*; Dhp-a III 382,10: so dhammagutto dhammarakkhito dhammojapaññāya samannāgato); Vv 84:21 (ahaṃ hi yakkho kantāriyo vaṇṇupathamhi ~o; Vv-a 341,9: ~o ti gopako); — *ifc see* dhamma- (*sv* dhamma[1]); — °-**dvāra**, *mfn.*, *with means of access (of the sense-faculties) guarded, defended; controlled*; D I 70,7 *foll.* (kathaṃ ca ... bhikkhu indriyesu ~o hoti ...); M III 2,14 (ehi tvaṃ bhikkhu indriyesu ~o hohi, cakkhunā rūpaṃ disvā mā nimittaggāhī mā 'nuvyañjanaggāhī); Sn 413 (sapadānaṃ caramāno ~o susaṃvuto); Pv 38:43 (okkhittacakkhu satimā ~o susaṃvuto); Th 116 (cha phassāyatane hitvā ~o susaṃvuto); Dhs 1347 (katamā indriyesu ~-tā); Peṭ 148,14; Kv 616,6 (atthi gabbhaseyyāya ... indriyesu ~-tā); Mil 343,5* (~ā susaṃvutā); Vism 19,11; — *neg.* aguttadvāra, *mfn.*, D III 213,7 (indriyesu aguttadvāratā ca bhojane amattaññutā ca); M I 32,10; S IV 119,25 *foll.* (kittāvatā nu kho ... aguttadvāro hotī ti ...); It 23,3; Ja III 532,4; Dhs 1345; — °-**bhāsana**, *n.*, *private or confidential talk*; Dhātup 578 (manta ~e); Sadd 539,19 (manto ti ~aṃ); — **agutta**, *mfn.*, **1.** *unprotected, unguarded; not controlled, not watched over*; Vin I 284,31 (saṅghassa bhaṇḍāgāre cīvaraṃ ~aṃ hoti); II 148,21 (vihārā ~ā honti); S IV 70,3 (cha-y-ime ... phassāyatanā adantā ~ā arakkhitā asaṃvutā); A I 7,3 (cittaṃ bhikkhave ~aṃ mahato anatthāya saṃvattatī ti); It 23,12* (cakkhu sotaṃ ca ghānaṃ ca jivhā kāyo tathā mano etāni yassa dvārāni ~āni 'dha bhikkhuno; It-a I 101,12 *foll.*: yassa bhikkhuno etāni manachaṭṭhāni dvārāni sativossaggena pamādaṃ āpannattā satikavāṭena apihitāni); Ja IV 247,5 (nagaraṃ ~aṃ); Vism 22,1 (dvāraṃ pi ~aṃ hoti); Sp 388,20 (yo pana saṅghiko dabbasambhāro ~o deve vassante temeti ātapena sukkhati); 778,15 (seyyamattam eva nasseyya ṭhānassa ~-tāya); — **2.** *unguarded, unwatchful; not controlled*; A I 281,1* (~aṃ cakkhusotasmiṃ indriyesu asaṃvutaṃ); — **sugutta**, *mfn.*, *well-guarded, well-defended; carefully watched over*; Vin V 133,5 (attano sīlakkhandho ~o hoti surakkhito); S IV 70,13 (cha-y-ime ... phassāyatanā sudantā ~ā ...); It 24,11* (etāni yassa dvārāni ~āni 'dha bhikkhuno); Th 1141; Ja V 29,2* (mātā ... ~ā, *Be, Ce, Se so*; *Ee* sugattā); Sp 1129,28 (āraññakassa pana vihāro na ~o hoti); Spk I 321,4 (Āḷavakassa pana vimānaṃ bhummaṭṭhaṃ ~aṃ pākāraparikkhittaṃ); — *see also* gopāyati, gopeti[1], jigucchati.

gutti, *f.* [*S.* gupti], *protecting, protection; guarding; controlling*; D III 148,27* (~īsu rakkhāvaraṇesu ussuko); 195,22 (uggaṇhātu ... bhagavā āṭānāṭiyaṃ rakkhaṃ bhikkhūnaṃ ... ~iyā rakkhāya avihiṃsāya); A IV 106,17 (suparikkhittaṃ hoti ... nagaraṃ abbhantarānaṃ ~iyā); Ja IV 295,15* (na vāyame attajanassa ~iyā); Dhs 1347 (imesaṃ channaṃ indriyānaṃ ~i gopanā ārakkho saṃvaro) = Vibh 248,41; Mil 402,19 (peṇāhikā ... sāyaṃ pakkhigaṇaṃ upeti attano ~iyā); Sp 356,11 (evaṃ ~iṃ katvā, *Ee, Se so, perhaps wr; Be, Ce* guttaṃ); Ps III 321,4 (rakkhāvaraṇaguttin ti rakkhāsaṅkhātaṃ c' eva āvaraṇasaṅkhātaṃ ca ~iṃ); Dhp-a IV 85,11 (tasmiṃ dvāre saṃvaro thakanaṃ pidahanaṃ ~i katā nāma hoti); Mhv 37:110 (sukhite sabbabhogānaṃ jīvitassa ca ~iyā); — **agutti**, *f.*, *not protecting; lack of control*; Dhs 1345 (imesaṃ channaṃ indriyānaṃ ~i agopanā anārakkho asaṃvaro) = Vibh 248,25; Saddh 341 (indriyānaṃ ~ito); — *see also* nagaraguttika.

guthagataṃ *in Ee at* Ps I 71,20 *is wr for* gūtha- (*Be, Ce, Se so*).

guthaphassaṃ *in Ee at* Sp 510,18 *is wr for* gūtha- (*Be, Ce, Se so*).

-guthādīni *in cpd in Ee at* Ps I 283,9 *is wr for* -gūthādīni (*Be, Ce, Se so*).

guda, *n.* [*ts*], *the anus*; Abh 274 (pāyu tu ... ~aṃ).

√gudh[1], *see* gujjhati.
√gudh[2], [*S.* Dhātup gudhnāti, *Wg § 31:45*], *to be angry*; Dhātum 237 (gudha rosane).
gundā, *f.* [*S. lex.* gundrā], *a kind of Cyperus; SAF: rush nut, Cyperus rotundus L.*; Abh 599 (~ā ca bhaddamuttaṃ ca); M II 83,17 (āyasmā Mahākaccāno Madhurāyaṃ viharati °-vane; Ps III 319,12: °-vane ti kaṇhagundāvane).
gunnaṃ, *pl. gen. of* go *qv.*
gumugumāyati, *pr. 3 sg.* [*onomat., cf S.* guṃkāra, gumagumāyita], *hums*; — *part.pr.* gumagumāyamāna, *mfn.*, Bv-a 95,3 (bhamaragaṇehi ~āyamānaṃ ... Rammanagaraṃ pavisitvā, *Ce, Ee so*; *Be, Se* gumbagumbāyamānaṃ); 179,24 (bhamara-madhukarayuvatīhi anubhūtappacārāhi samantato ~amāne ... pavane, *Ce, Ee so*; *Be, Se* gumba-gumbāyamāne).
√gumb, [?] *to collect, group*; Dhātum 293 (gumb' abba gumbane); — *absol.* gumbetvā, Paṭis-a 507,28 (tiṇa-santharādayo tiṇādīni gumbetvā katā).
gumba, *m.* (*and n. and* ~ā, *f.* ?) [*S.* gulma, *m.*], **1.** *a clump of trees or plants, a thicket; a bush, a shrub*; Abh 454; 550 (thambo ~o ca akkhandhe, *Be so*; *Ce* thambho tu ~o akkhandho); 861; Ja II 19,22 (hatthilaṇḍaṃ udakena nadiṃ otaritvā gacchantaṃ ... ekasmiṃ ~e laggitvā aṭṭhāsi); IV 438,6 (sunakhā ... ~aṃ pavisitvā udarena nipajjiṃsu); Mil 326,27 (pupphuṭṭhānaṃ ~o atthi phaluṭṭhānaṃ rukkho atthi); Sp 486,13 (sākhā-palāsapallavādicchādanena ~am iva gaccham iva ca attānaṃ dassetvā); Ps III 332,22 (so kira ekaṃ ~aṃ ghaṭṭetvā mige uṭṭhāpeti); Ud-a 104,3 (candanāgalu-kuṅkumatagarakappūrādi ~ā nāma); Vv-a 66,9 (esa ~o paññāyati etaṃ nīharitvā gehaṃ kārehī ti); — *ifc see* eḷagalā- (*sv* eḷagala[1]), kamboji- (*sv* kambojī); — **2.** *a troop of soldiers, a guard*; Abh 861 (~o ... balasajjane); Vin I 345,17 (te manussā ... ~aṃ ṭhapetvā pakkamiṃsu); D III 194,7 (catuddisaṃ rakkhaṃ ṭhapetvā catuddisaṃ ~aṃ ṭhapetvā); Ja III 436,3 (rājā nagaraguttikaṃ āṇāpetvā tattha tattha ~aṃ ṭhapetvā coraṃ gaṇhāpetvā sīsaṃ assa chindathā ti āha); — **3.** *a troop, crowd; a group*; Abh 631; 861 (~o ... samūhe); Ja VI 52,2' (tādisānaṃ assānaṃ ~e); Sv 226,21 (macchānaṃ ~aṃ ghaṭā ti macchagumbaṃ, *Ce, Ee so*; *Be, Se* ~ā) = Ps II 324,11 (*Ce, Ee so*; *Be, Se* ~ā) = Mp I 57,14; — *ifc see* maccha-; — °-**gumba**, *mfn.*, °-gumbaṃ, *ind.*, *in troops; in groups*; Mil 117,19 (~aṃ valāhakā gagane sandhāvanti); Sv 869,36 (kalāpabandhā viya ~ā hutvā); 922,13 (~aṃ hutvā carantehi corehi virahitan ti); Pj I 119,31 (manussā ~ā hutvā); — **agumba**, *m.*, *not a thicket; not a bush*; Spk I 64,32 (so hi ~o va samāno sākhāpaṇṇādipaṭicchādanena gumbavaṇṇaṃ dassetvā); — **niggumba**, *mfn.*, *free from bushes, clear; free from obstructions or obscurities*; Ja I 187,6 (ummaggaṃ ... maggasadisaṃ titthasadisaṃ nijjaṭaṃ ~aṃ katvā); Mil 420,2 (Milindo rājā ... ratanattaye sunikkaṅkho ~o nitthaddho hutvā); Sv 102,17 (dvāsaṭṭhi diṭṭhigatāni bhinditvā nijjaṭaṃ ~aṃ katvā kathetuṃ); 497,17 (paccaye nijjaṭe ~e katvā); Th-a I 226,11 (kammaṭṭhānaṃ ~aṃ nijjaṭaṃ katvā ācikkhanto viharati); Sadd 119,22 (~aṃ nijjaṭaṃ).
gumbana, *n.* [*cf* √gumb, gumba], *collecting, grouping*; ? Dhātum 294 (abba ~e).
gumbiya, *m.* [*from* gumba], *one of a troop of soldiers, a guard*; Vin I 345,19 (Dīghāvukumāro Bārāṇasiṃ pavisitvā suraṃ nīharitvā ~e pāyesi).
gumbetvā, *see sv* √gumb.
guyha[1], *mfn., fpp of* gūhati *qv.*
guyha[2], *n.* [*from* guyhati; *cf S.* guhā], *concealment; keeping secret; a hiding-place*; ? Ja II 174,16' (taṃ [taruṇasassaṃ] hi yadā antopaviṭṭhakākaṃ paṭicchādetuṃ sakkoti tadā guyhatī ti ~aṃ, kiṃ guyhati, kākaṃ, iti kākassa ~aṃ kākaguyhan ti); VI 381,5* (guyhassa hi ~am eva sādhu, na hi guyhassa pasattham āvikammaṃ).
guyhaka, guhaka, *m.* [*S.* guhyaka], *one of a class of non-human beings, attendants of Kubera; a kind of* yakkha; Abh 13 (siddho bhūto ca gandhabbo ~o yakkharakkhasā); Ap 72,10 (kumbhaṇḍā ~ā tathā, *Ee so*; *Ce, Se* kumbhaṇḍā garuḷā; *Be* garuḷā kumbhayakkhakā) = *Be* II 181,6 (*Be so*; *not in Ce, Ee, Se*; Ap-a 569,3: kumbhamattāni aṇḍāni yesaṃ devānaṃ te kumbhaṇḍā, paṭicchādetvā nigūhitvā paṭicchādanato garuḷā ~ā nāma jātā, *Be, Se so*; *Ee wr* garuḷhā ~ā nānā jātā; *not in Ce*) *quoted* Th-a (*Be*) I 395,24 (*Be, Se* kumbhaṇḍā garuḷā tathā; *Ce* kumbhaṇḍā ca yakkhā tathā; *not in Ee*); Samantak 525 (satthā ... disvāna °-jane); 531 (guhakā, *mc*); 578 (guhakakapayo, *mc*); Sadd 458,28 (guhū saṃvaraṇe: ... ~o).
guyhati, *see sv* gūhati.
guyhitabba, *mfn., fpp of* gūhati *qv.*
guru, *mfn. and m.* [*ts*], *respected, venerable; a respected person, esp. a (religious) preceptor, a teacher*; Ja IV 102,12* (na tuyha vuḍḍhā ca ~ū ca atthi, *Se so*; *Be, Ce, Ee* garū) = Cp-a 165,2* (*Ce, Ee so*; *Be, Se* garū); Ap 460,26 (~ūsu pi, *Ee so*; *Be, Ce, Se* garūsu); Mil 91,21 (~unā pi saha, *Ce, Ee so*; *Be, Se* garunā); 95,8 (~uno pāde sirasi añjaliṃ katvā, *Ee so*; *Se* ~ussa; *Be, Ce* garuno); Ps I 204,18 (bhāvanīyassa ~uno santike sikkhāpadaṃ gahetvā, *Ce, Ee so*; *Be, Se* garuno); Pv-a 3,21 (samaṇabrāhmaṇagurujanesu, *eds so*); Cp-a 310,30 (~u bhāvanīyo ca, *Ce, Ee so*; *Be, Se* garu); Saddh 417 (gurūsū pi, *Ee so, but ms* garusū pi); Sadd 430,27 *foll.* (keci panācariyā ~u garū ti ca dvidhā gahetvā bhāriyavācakatte garusaddo ṭhito ācariyavācakatte pana °-saddo ti vadanti, taṃ na gahetabbaṃ, pāḷivisaye hi sabbesaṃ yathāvuttānaṃ atthānaṃ vācakatte garusaddo yeva icchitabbo ... sakkaṭabhāsāvisaye pana °-saddo yeva icchitabbo); 923,3 *foll.* (garu iti Māgadhikā bhāsā ... ~u iti pana sakkaṭabhāsā pāvacane adassanato, Bodhivaṃse pana °-caraṇaparicariyāvasāne ti ca ettha °-saddo lokiyamahājane pasiddhabhāvena sakkaṭabhāsāto nayaṃ gahetvā ācariyehi vutto ti daṭṭhabbaṃ; *cf* Mhbv 2,10: *Ee* garu-); — °**ûpadesa**, *m.*, *instruction from a teacher*; Saddh 227 (~'-āgamato, *Ee so, but ms* garūpadeso gamato); — °-**dakkhiṇā**, *f.*, *a teacher's fee*; Vv-a 229,24 (kin te ~aṃ demī ti, *Ce, Ee so*; *Be, Se* garu-); — °-**vāsa**, *m.* [guru + vāsa[3]], *residing with a teacher; pupil-ship*; Ps I 58,30 (~aṃ vasissāma, *Ce, Ee so*; *Be* garu-; *Se* garusaṃvāsaṃ); — *see also* garu[2].

gulaccha, *m.* [*S. lex.* guluccha], *a bunch of flowers, a cluster of blossoms*; Sadd 922,20 (guccho ~o ... vaṇṇabhedo 'yaṃ).
gulasi, *f.* [?], *a kind of plant*; Sp 835,24 (anujānāmi bhikkhave paṇṇāni bhesajjāni nimbapaṇṇaṃ ... paṭolapaṇṇaṃ °-paṇṇaṃ kappāsikapaṇṇaṃ, *Se so, perhaps wr*; *Be* sulasi-; *Ce* tulasī-; *Ee* sulasa-; *quoting* Vin I 201,22: sulasipaṇṇaṃ); 1093,4 (uṇhayāguyā °-paṇṇāni ... pakkhipanti, *Ee so, perhaps wr*; *Be, Ce* sulasi-; *Se* tulasi-).
gulika, ? Paṭis-a 410,27 (guḷāguṇṭhikajāto ti ... gulā nāma sakuṇikā, tassā kulāvako ti pi eke, gulikasakuṇikākulāvako ti eke, *Ce, Ee so*; *not in Be, Se*).
√guḷ[1], [?], *to release*; ? Dhātum 576 (guḷa mokkhe).
√guḷ[2], [?] *to roll around*; ? *to exchange*; ? Dhātum 577 (guḷa parivattanamhi).
guḷa[1] (*sometimes written* gula), *m.* [*S.* guḍa], *a ball or globe; a round die*; Abh 1088 (goḷe ... ~o); Sp 621,12 (akkhenā ti ~ena); Sv 812,25 (akkhehi dibbissāmā ti ~ehi kīḷissāma); Ps V 35,27 (etaṃ ~aṃ gahetvā hatthena vaṭṭetvā); Dhp-a III 455,15 (Sammādiṭṭhikaputto ~aṃ khipamāno); IV 124,6 (chasu khattiyesu pūve lakkhaṃ katvā ~ehi kīḷantesu, *Be, Ce, Se so*; *Ee* ~e); — *ifc see* ayo- (*sv* aya[s]), kīḷā-, dāru-, pāsāṇa-, puppha-, maṇi-, mālā-, loha-, sutta- (*sv* sutta[2]), sela-; — °-**kīḷā**, *f.*, *a game with dice (or balls)*; Dhp-a I 178,13 (seṭṭhino putto dārakehi saddhiṃ ~aṃ kīḷanto, *Ee so*; *Be, Ce, Se* guḷaṃ) ≠ Paṭis-a 682,17 (*Ce, Ee so*; *Be, Se* guḷaka-); Dhp-a I 178,20 (Ghosako kira ~āya cheko; ≠ Paṭis-a 682,24: *eds* guḷaka-); III 455,14 (dve dārakā abhikkhaṇaṃ ~aṃ kīḷanti); — °-**pāsāṇa**, *m.*, *a round stone*; Thūp 222,9 (yodhehi ~e attharāpetvā kammārakūṭehi āhanāpetvā cuṇṇavicuṇṇe kāresi); — °-**pāsāṇaka**, *m.*, *a round stone*; Mhv 29:3 (yodhehi āharāpetvā ~e); — °-**maṇḍala**, *n.*, *a circular area for dicing (or for playing ball)*; ? Dhp-a I 134,17 (tassā [pātiyā] ~e ṭhapetvā ugghāṭitamattāya pūvagandho sakalanagare chādetvā ṭhito); — °-**vālaka**, *mfn.*, *with a thick (or knotted ? or matted ?) fringe*; D II 354,17 (therakāni ca vatthāni ~āni, *Be, Ee, Se so*; *Ce* gūḷagāḷakāni; Sv 814,12: ~ānī ti guḷadasāni, puñjapuñjavasena ṭhitamahantadasānī ti attho).
guḷa[2] (*sometimes written* gula), *m.* (*and n.*) [*S.* guḍa], *a form of sugar, in lumps or liquid; treacle, molasses*; Abh 462 (~o ca phāṇitaṃ khaṇḍo); 1088; Vin I 210,3 *foll.* (~e piṭṭhaṃ pi chārikaṃ pi pakkhipante disvāna akappiyo ~o sāmiso, na kappati ~o vikāle paribhuñjitun ti); 226,19 (anujānāmi bhikkhave gilānassa ~aṃ, agilānassa guḷodakan ti); Ja I 448,22 (ekacce māṇavā ~aṃ dadhinā bhuñjiṃsu ekacce khīrena); Vism 521,9 (yathā loke semhassa paccayo ~o semho ~o ti vuccati); Spk III 23,23 (rañño kira pañcahi sakaṭasatehi ~aṃ āhariṃsu); As 204,2 (~aṃ phāṇitaṃ sakkaraṃ samagghaṃ labbhati); Mhv 34:5; — °'-**āsava**, *m.* [guḷa + āsava[1]], *spirit distilled from sugar or molasses*; Vin IV 110,16 (merayo nāma pupphāsavo ... ~o sambhārasaṃyutto) ≠ Vv-a 73,14; Sp 859,29 (~o nāma ucchurasādīhi karīyati); — °-**piṇḍa**, *m. a lump of sugar*; Vin IV 112,11 (mahantaṃ ~aṃ adāsi); Sp 848,28 (imassa ~assa ettakaṃ padesaṃ gaṇhā ti); Sv 83,27 (bhikkhuno pana vasanaṭṭhāne ekā taṇḍulanāḷi eko ~o catubhāgamattaṃ sappī ti ettakaṃ nidhetuṃ vaṭṭati); Spk I 259,23; — °-**piṇḍaka**, *m.*, *a lump of sugar*; Sp 852,30; Sv 731,12 (~e nilīnamakkhikā viya, *Ce, Ee so*; *Be, Se* °-piṇḍike) ≠ Ps V 24,15; — °-**pūva**, *m.*, °-pūvaka, *n.*, *a sugar-cake*; Ps II 78,26 (madhupiṇḍikan ti mahantaṃ ~aṃ); Mhv 10:3 (dhītu me °-pūvakaṃ); — °-**phala**, *m.*, *a kind of tree; SAF: rack tree, toothbrush tree, Salvadora persica L.*; Abh 554 (~o pīlu); — °-**yanta**, *n. a sugar-mill*; Bv-a 114,28 (ucchuyantaṃ va pīḷitan ti ... ~aṃ va pīḷitan ti pi pāṭho, so yev' attho); Mhv 34:4 (~amhi katvāna bhatiṃ laddhā guḷe tato); — *see also* goḷika[1], tālaguḷapaṭala (*sv* tāla[1]).
guḷaka, *m.* [*S.* guḍaka], *a ball, a die; a lump; a cluster*; Ja I 380,13' (akkhan ti ~aṃ); Sv 495,25 (yathā pana ākulaṃ tantaṃ kañjiyaṃ datvā kocchena pahaṭaṃ tattha tattha °-jātaṃ hoti gaṇṭhibaddhaṃ, *Be, Ce, Ee so*; *Se* kulaka-) = Spk II 96,17 = Paṭis-a 410,20 (*eds* kulaka-); — *ifc see* kīḷa- (*sv* kīḷā), baddhasattu- (*sv* bandhati); — °-**kīḷā**, *f.*, *a game with dice (or balls)*; Paṭis-a 682,24 (Ghosito kira ~āya cheko; ≠ Dhp-a I 178,20: *eds* guḷa-); — °-**bhatta** *and/or* guḷhakabhatta, *n.*, *a meal served to those* bhikkhu*s allotted small balls*; ? *a concealed meal*; ? *or one distributed by means of a secret lottery*; ? Sp 1271,9 (aṭṭhakathāyaṃ pana vihārabhattaṃ aṭṭhakabhattaṃ catukkabhattaṃ ~an ti aññāni pi cattāri bhattāni vuttāni, *Ce, Ee, Se so*; *Be* guḷhaka-); 1271,19 (mahābhisaṅkhārikena atirasakapūvena pattaṃ thaketvā dinnaṃ ~aṃ nāma, *Ce so*; *Ee, Se* mahābhisaṅkharitena; *Be* pattaṃ pūretvā thaketvā ... guḷhakabhattaṃ); 1271,20 (aparaṃ pi ~aṃ nāma atthi, idh' ekacce manussā mahādhammassavanaṃ ca vihārapūjaṃ ca kāretvā sakalasaṅghassa dātuṃ na sakkoma, dve tīṇi bhikkhusatāni amhākaṃ bhikkhaṃ gaṇhantū ti bhikkhuparicchedajānanatthaṃ guḷake denti).
guḷajivhā *in Ee at* Sv 938,28 *is wr for* gūḷhajivhā (*Be, Ce, Se so*).
guḷati, *pr. 3 sg.* [*S.* Dhātup guḍati, *Wg § 28:77*], *guards*; Sadd 461,1 (guḷa rakkhāyaṃ: ~ati guḷo).
guḷā, gulā, *f.* [?], *a bird*; Sv 495,30 (~ā nāma sakuṇikā, *Ee so*; *Be, Ce* kulā; *Se* guṇā) = Spk II 96,22 (*Ce, Ee, Se so*; *Be* kulā) = Mp III 205,12 (*eds* gulā) = Paṭis-a 410,26 (*Ce, Ee* gulā; *Be, Se* kulā).
guḷāguṇṭhikajāta, guḷāguṇḍikajāta, *mfn.* [*cf BHS* guḍāguñjikabhūta, guṇāvaguṇṭhitabhūta; *cf also* gaṇṭhijāta, gaṇṭhika[1], *guṇṭheti], *become enveloped in a tangled ball*; ? *knotted in a ball*; ? *in a tangle of threads*; ? D II 55,15 (etassa ... dhammassa ananubodhā appaṭivedhā evaṃ ayaṃ pajā tantākulakajātā guḷāguṇṭhikajātā muñjababbajabhūtā ... saṃsāraṃ nātivattati, *Ee so*; *Ce* guḷāguṇḍikajātā; *Se* guṇagaṇṭhikajātā; *Be* kulagaṇṭhikajātā; Sv 495,30 *foll.*: guḷāguṇḍikaṃ vuccati pesakārānaṃ kañjiyasuttaṃ, gulā nāma sakuṇikā, tassā kulāvako ti pi eke, *Ee so*; *Ce* guḷāgaṇṭhikaṃ ... kulā nāma ...; *Se* guṇagaṇṭhikaṃ ... guṇā nāma ...; *Be* kulāgaṇṭhikaṃ ... kulā nāma ...; Sv-pṭ II 118,10 *foll.*: vinanato gulā ti itthiliṅgavasena laddhanāmassa tantavāyassa guṇṭhikaṃ nāma ākulabhāvena aggato vā mūlato vā duviññeyyāvayavaṃ khalitathaddhasuttan ti, *Ee so*; *Be* kulā ti ... gaṇṭhikaṃ ... khalitatantasuttan ti) = S II 92,15 (*Ce* ~ā;

Ee guḷigandhika-; *Se* gulīguṇṭhika-; *Be* kulagaṇṭhika-; Spk II 96,21: guḷāguṇṭhikaṃ … guḷā nāma …, *Ce so*; *Ee* guḷaguṇṭhikaṃ … guḷā nāma …; *Se* guḷīgaṇṭhikaṃ … guḷā nāma …; *Be* kulāgaṇṭhikaṃ … kulā nāma …) ≠ IV 158,8 (*Ce* ~ā; *Ee* guṇaguṇika-; *Be* kulagaṇṭhika-; *Se* kulaguṇḍika-) *quoted* Vism 586,4 (*Ce, Ee* ~ā; *Se* guṇigaṇṭhika-; *Be* kulāgaṇṭhika-) ≠ A II 211,33 (ayaṃ loko … guḷāguṇḍikajāto, *Ee so*; *Ce* gulāguṇḍika-; *Be, Se* gulāguṇṭhika-; Mp III 205,11: gulāguṇḍikaṃ … gulā nāma …, *Ce, Ee, Se so*; *Be* gulāguṇṭhikaṃ …gulā nāma …) ≠ Paṭis I 127,16 (lokasannivāso … ~o, *Ce, Se so*; *Ee* gulāguṇṭhika-; *Be* kulāgaṇṭhika-; Paṭis-a 410,25: gulāguṇṭhikaṃ … gulā nāma …, *Ee so*; *Ce* gulāguṇḍikaṃ … gulā nāma …; *Be, Se* kulāgaṇṭhikaṃ … kulā nāma …) *quoted* Ud-a 142,25 (*Ee* gulāguṇṭhika-; *Be* kulaguṇḍika-; *Se* kulakuṇḍika-; *Ce omits*) *and* It-a I 143,29 (*Ee* gulāguṇṭhika-; *Ce* gulāguṇḍika-; *Be, Se* kulāguṇṭhika-).

guḷikā, *f.* [*S.* guḍikā], *a small ball or globe; a globule, a pill*; S V 462,3 (puriso mahāpaṭhaviyā satta kolaṭṭhimattiyo ~ā upanikkhipeyya; Spk II 130,12: ~ā ti mattikaguḷikā, *Be, Ce, Se so*; *Ee wr* matthika-); Spk II 156,29 (taṃ paṭhaviṃ bhinditvā vuttappamāṇaṃ ~aṃ karitvā); Thī-a 240,18 (vaṭṭani-r-ivā ti lākhāya ~ā viya); 263,16 *foll.* (Jambudīpo ti saṅkhātaṃ mahāpathaviṃ kolaṭṭhimattā badaraṭṭhimattā ~ā katvā … tā ~ā mātāmātūsv eva na ppahonti); — *ifc see* dadhi-, maṇi-, muttā-; — °(a)-**kalāpaka**, *m.*, *a string of balls or beads*; Sp 1200,2 (kuruvindakasuttiyā ti kuruvindakapāsāṇa-cuṇṇāni lākhāya madditvā kataguḷikakalāpako vuccati) ≠ Ps III 280,17 (*Be, Se so*; *Ce, Ee* katavuḷikalāpako, *prob. wr*).

guḷigandhikajāta, *see sv* guḷāguṇṭhikajāta.

guḷha, *mfn.*, *pp of* gūhati *qv*.

guḷhaka, *see sv* gūḷhaka.

guḷhodakan ti *in Be, Ee at* Peṭ 103,7 *is prob. wr for* guḷodakan ti (*Ce so*).

guha, *m.* [*ts*], *the god* Skanda; ? Sadd 458,28 (guhū saṃvaraṇe: gūhati … ~o guyhako).

guhaka, *m.*, *see sv* guyhaka.

guhanā, *see sv* gūhanā.

guhā (*in Ee sometimes written* gūhā), *f.* [*ts*], **1.** *an enclosed (hiding) place or space; a cave, a cavern*; Abh 609 (leṇaṃ tu gabbharaṃ ~ā); Vin I 58,20 (atirekalābho vihāro aḍḍhayogo pāsādo hammiyaṃ ~ā); 139,34 (upāsakena saṅghaṃ uddissa … ~ā kārāpitā hoti); D II 269,29 (andhakāro ~āyaṃ antaradhāyi āloko udapādi, *so read with Be, Ce, Se*); Vv 50:16 (sīho va ~am assito); Th 602 (vasitaṃ me araññesu kandarāsu ~āsu ca); Ja II 383,7* (vasimha selassa ~āya); V 15,23* (pate papātaṃ sobbhaṃ ~aṃ candaniyoligallaṃ); Ap 413,28 (kūṭāgārā ~ā rammā); Vibh 251,12 (leṇaṃ pi senāsanaṃ ~ā pi senāsanaṃ rukkhamūlaṃ pi senāsanaṃ; Vibh-a 366,9: ~ā ti bhūmidarī vā yattha ratttindivaṃ dīpaṃ laddhuṃ vaṭṭati pabbataguhā vā bhūmiguhā vā); Mil 398,25 (passati … rukkhamūlaṃ vā ~aṃ vā pabbhāraṃ vā); Sp 573,12 (~aṃ pi iṭṭhakāguhaṃ vā silāguhaṃ vā dāruguhaṃ vā bhūmiguhaṃ vā mahantaṃ pi karontassa anāpatti); Ps III 220,23 (tassā ~āya dvāre pilakkharukkho ahosi); Ap-a 153,36 (tisso ~āyo suvaṇṇaguhā maṇiguhā rajataguhā ti); — *ifc see* giri-; — **2.** *the (cave of the) body*; Sn 772 (satto ~āyaṃ bahunābhichanno; Nidd I 23,8: ~ā vuccati kāyo; Pj II 515,30: ~āyan ti kāye); — °-**saya**, *mfn. and m.* [guhā + saya[2]], **1.** (*mfn.*) *being in the body*; A IV 98,3 (itāyaṃ kodharūpena maccupāso ~o); Dhp 37 (dūraṅgamaṃ ekacaraṃ asarīraṃ ~aṃ ye cittaṃ saṃyamessanti; Dhp-a I 304,17: guhā nāma catumahābhūtaguhā, idaṃ ca hadayarūpaṃ nissāya pavattatī ti ~aṃ nāma jātaṃ); Ja V 367,6* (kharā ca bandhanā c' etā maccupāsā ~ā, *Be so*; *Se* guhālayā; *Ce, Ee* maccupāso ~o; 367,30′ *foll.*: itthiyo nāma sarīraguhāyaṃ puna vasanakamaccu nāma etā, *Ee, Se so*; *Ce omits* puna; *Be* sarīraguhāsayavasen' eva maccu); — **2.** (*mfn. and m.*) *(one) who lives in a hiding-place, a snake; (one) who lies in a cave*; Nidd I 8,3 (sappo … guhāyaṃ setī ti ~o); Ap 3,1 (kesarī va ~ā; Ap-a 107,24: ~ā guhāyaṃ sayamānā).

guhitabba, *mfn., fpp of* gūhati *qv*.

gū, *see sv* gu[1].

gūtha, *m.n.* [*S. lex.*, *BHS id.*], *excrement, faeces; dung; excretion*; Abh 274; Vin IV 266,2 (uccāro nāma ~o vuccati); D II 347,19 (so … yāva agganakhā ~ena makkhito); A I 34,27 (appamattako pi ~o duggandho hoti); Vv 52:11 (kin nu ~aṃ ca muttaṃ ca asucī paṭidissati); Pv 9:1 (~aṃ ca muttaṃ ruhiraṃ ca pubbaṃ paribhuñjati kissa ayaṃ vipāko); Ja V 144,34′ (tesaṃ bhikkhābhājanāni ~assa pūrāpetvā); Vism 301,18 (ubhohi hatthehi vītaccike vā aṅgāre ~aṃ vā gahetvā paraṃ paharitukāmo puriso viya); Ps II 292,34 (sunakho … ~aṃ disvā akhāditvā gantuṃ na sakkoti); Spk I 303,24 (so ~aṃ viya aggi viya kaṇhasappo viya ca parivajjetabbo); Dhp-a II 57,22 (naggo ~aṃ khādanto kese luñcanto bhūmiyaṃ sayanto); Nidd-a I 207,18 (tiṇapaṇṇehi viya ~aṃ kāyavacīkammehi pāpaṃ chādetī ti); — *ifc see* akkhi- (*sv* akkhi[1]); — °'-**ādi(n)**, *mf(n)*. (*or* °āda, *mf*[~ī]), *eating excrement; (one) who feeds on dung*; S II 228,24 (mīḷhakā ~ī gūthapūrā puṇṇā gūthassa, purato c' assa mahā gūthapuñjo; Spk II 207,13: ~ī ti gūthabhakkhā); Ps I 39,19* (~ī sā va gūthasmiṃ hoti, *Ce, Ee so*; *Be* ~ī viya; *Se* gūthāni sā va); — °-**kūpa**, *m. a cess-pit*; Vin III 107,1 (addasaṃ purisaṃ ~e sasīsakaṃ nimuggaṃ ubhohi hatthehi gūthaṃ khādantaṃ); M I 74,36 (~o sādhikaporiso pūro gūthassa); A I 127,8 (~o kaṭṭhena … ghaṭṭito bhīyosomattāya duggandho hoti; Mp II 198,11: ~o ti gūthapuṇṇo kūpo gūtharāsi yeva vā); Sn 279 (~o yathā assa sampuṇṇo gaṇavassiko); Th 568 (~ena gāḷhito … kāyo, *Be, Ce so*; *Ee, Se* ~e nigāḷhiko; Th-a II 244,12 *foll.*: vaccakūpena vaccen' eva vā bharito, ~-nigāḷhito ti pi pāḷi, vaccakūpato nikkhanto ti attho, *Be, Se so*; *Ce* ~e nigāḷhito ti pi; *Ee* ~ena gaḷhito ti pi); Ja VI 370,2 (te āgate … ~e khipāpetvā); — °-**gata**, *mfn. and n.* **1.** (*mfn.*) *fallen into dung, covered with dung; smeared with excrement*; S III 93,17 (chavālātaṃ ubhato padittaṃ majjhe ~aṃ; Spk II 302,23: majjhe °-makkhitaṃ) ≠ It 90,5; A I 126,22 (ahi ~o kiñcāpi na ḍaṃsati atha kho naṃ makkheti); Bv 2:13 (~o puriso taḷākaṃ disvāna pūritaṃ na gavesati taṃ taḷākaṃ na doso taḷākassa so; Bv-a 71,20: ~o ti °-kūpagato, gūthena gato makkhito vā); — **2.** (*n.*) *excrement; dung*; M I 424,6 (tejo suciṃ pi ḍahati asuciṃ pi ḍahati ~aṃ pi ḍahati muttagataṃ pi

ḍahati ... na ca tena tejo aṭṭiyati ...; Ps III 140,9: ~an ti ādisu gūtham eva ~aṃ); A IV 374,26 (paṭhaviyaṃ ... ~aṃ pi nikkhipanti ... na ca tena paṭhavī aṭṭiyati ...); Ja I 288,28′ (~'-ādibhedaṃ asuciṃ pi ... khādati); As 214,16 (ettha diṭṭhiyo eva diṭṭhigatāni ~aṃ muttagatan ti ādīni viya); Sadd 637,17 (vācāsiliṭṭhatthaṃ antagatādīni patanti padante: ... ~aṃ muttagataṃ ...); — °-**gandhi(n)**, *mfn.* [gūtha + gandhi(n)[1]], *smelling of excrement*; Pv 15:15 (kenāsi ~inī); — °-**naraka**, *m.*, *a pit (or hell) of excrement*; Vism 501,25* (yaṃ cāpi ~e viya mātugabbhe satto vasaṃ); — °-**niddhamanapanāḷi**, *f.*, *a foul drain, a sewer*; Ps II 418,18 (samalo nāma ~i, *Be, Se so*; *Ee* samalaṃ; Ce samalaṃ nāma °-niddhamanapālikā; ≠ Spk II 231,17: *Ee* gāmato °-niddhamanamaggo, *but prob. wr*; *Be, Ce, Se* samalo ti gāmato °-nikkhamanamaggo); — °-**niraya**, *m.*, *the excrement hell*; M III 185,1 *foll.*; Ja IV 493,7 (dasamāse lohakumbhiniraye viya ~e viya ca mātukucchimhi vasitvā); Dhp-a IV 34,18 (kāyassa bhedā ~e pi nibbattanti); Vv-a 226,23; Saddh 194; — °-**paharaṇaka**, *m(fn).*, *(one) who throws dung*; Vibh-a 492,18 (~aṃ gūtho viya paṭhamataraṃ makkhetī ti); — °-**pāṇaka**, *m.*, *a dung-eating insect, a dung-beetle*; Ja II 212,8; — °-**bhakkha**, *mfn.*, *(one) who feeds on excrement*; M III 167,29 (santi ... tiracchānagatā pāṇā ~ā); Dhp-a II 61,4 (tvaṃ ... ~o bhūmisayo naggo vicaranto); Pv-a 192,7 (jātajātaṭṭhāne ~ā bhaveyyan ti); — °-**bhastā**, *f.*, *a bag of dung*; Th 1151 (~e taconaddhe uragaṇḍapisācini); — °-**makkhana**, *n.*, *smearing with excrement*; Sp 1014,6; — °-**hanakā** *in Ee at* Spk II 207,13 *is wr for* gūthapāṇakā (*Be, Ce, Se so*).

gūthaka, *m.* [*ts*], *an excretion*; — *ifc see* akkhi- (*sv* akkhi[1]), kaṇṇa-, danta- (*sv* danta[1]).

gūdha *in Ee at* It-a I 158,32 (gūdhamakkhito) *and* II 179,34 (-gūdhādīni) *is wr for* gūtha (*Be, Ce, Se so*).

gūḷha, *mfn.*, *pp of* gūhati *qv.*

gūḷhaka, guḷhaka, *mfn.* [gūḷha + ka[2]], *hidden; secret*; Vin II 98,37 (anujānāmi bhikkhave ... tayo salākagāhe ~aṃ sakaṇṇajappakaṃ vivaṭakaṃ ...); Sp 1198,9 (alajjussannāya parisāya ~o salākagāho kātabbo); Sv 1041,29 (°-vivaṭakasakaṇṇajappakesu tīsu salākagāhesu, *Ce, Ee so*; *Be, Se* guḷhaka-) = Ps IV 44,4 (*Be, Ce so*; *Ee, Se* guḷhaka-); — *see also* guḷhakabhatta (*sv* guḷaka).

gūhati, guyhati, *pr. 3 sg.* [*S.* gūhati], *covers; conceals, hides; keeps secret*; Dhātup 337 (guha saṃvaraṇe); Dhātum 488; Ja II 174,16′ (taruṇasassaṃ ... yadā antopaviṭṭhakākaṃ paṭicchādetuṃ sakkoti tadā guyhatī ti guyhaṃ, kiṃ guyhati, kākaṃ, *Be, Ce, Se so*; *Ee* kiṃ ~ati); IV 197,22* (tassa guyhaṃ na ~ati); 204,28′ (sace ~asi mantā te nassissantī ti, *Be, Ce so*; *Se* guyhisi; *Ee wr* sace guyhaṃ pi); V 78,29′ (rakkhituṃ guyhituṃ na sakkhiṃ, *Ee so*; *Be, Ce, Se omit* guyhituṃ); VI 292,26′ (na rakkhati na ~ati katheti, *Be, Ce, Ee so*; *Se* na guyhati); 423,18 (na dān' esā mayhaṃ rahassaṃ guyhissati, *Se so*; *Be* guhissati; *Ce, Ee* nigūhissati); Ap 586,26 (itthimaṇḍe na ~āmi, *Be so*; *Ce* itthīmaṇḍe; *Ee* itthibhaṇḍena ~āmi; *Se* itthibhaṇḍe na guyhāmi) ≠ 594,10 (*Ce* itthībhaṇḍe na ~āma; *Be* itthibhaṇḍe; *Ee* itthibhaṇḍena ~āma; *Se* itthībhaṇḍe na guyhāma); Sadd 458,28 (guhū saṃvaraṇe: ~ati); — *aor. 2 sg.* guyhittho, Ja IV 204,22* (mā ca ssu me pucchito nāmagottaṃ guyhittho); — *pp* **gūḷha**, guḷha, *mfn. and n.* [*S.* gūḍha; *RV* gūḷha], **1.** (*mfn.*) (**i**) *covered; concealed, hidden*; Abh 746; Ja V 341,6* (~am āsajja bajjhanti, *Ce, Ee so*; *Be, Se* guyham; 342,31′: tesu pāsesu yo ~o paṭicchanno pāso taṃ āsajja bajjhanti, *Ee so*; *Be, Ce* guḷho; *Se* guyho); Vism 18,30 (kulānaṃ ovarakāni ~āni ca paṭicchannāni ca yattha kulitthiyo kulakumāriyo nisīdanti, *Be so*; *Ce, Ee, Se* guḷhāni); Ps IV 91,5 (yasmiṃ kāle nirodhasamāpatti sīsaṃ hoti nirodhassa vāro āgacchati phalasamāpatti ~ā hoti, *Be, Ce so*; *Ee, Se* guḷhā); — (**ii**) *secret; esoteric; having a hidden or ulterior meaning; undetected*; Ja V 147,6′ (gambhīrapañhan ti atthato ca pāḷito ca gambhīraṃ ~aṃ paṭicchannaṃ, *Ee so*; *Be* guḷhaṃ; *Ce, Se* guyhaṃ); Nidd I 169,1 (~o vā attho paṭicchanno vā attho) ≠ Paṭis II 195,1 (*Be, Ce, Ee so*; *Se* guḷho; Paṭis-a 647,21: lokuttaro accantatirokkhattā ~o, *Be, Ce, Ee so*; *Se* guḷho); Nidd I 463,26 (gambhīraṃ ~aṃ nipuṇaṃ paṭicchannaṃ lokuttaraṃ suññatāpaṭisaṃyuttaṃ kathaṃ katheti); Vism 115,32 (~aṃ ganthaṃ na sikkhāpeti, *Be, Ce so*; *Ee, Se* guḷhaṃ); As 374,28 (yaṃ ~aṃ ganthaṃ vā kathāmaggaṃ vā jānāti taṃ aññaṃ na jānāpetukāmo hoti, *Be, Ce, Ee so*; *Se* guḷhaṃ); Ps II 197,24 (ime khattiyapaṇḍitā ~aṃ rahassaṃ pañhaṃ ovaṭṭikasāraṃ katvā āgatā, *Ce, Ee so*; *Be, Se* guḷhaṃ); Spk I 18,15 (iti bhagavā ~aṃ paṭicchannaṃ katvā pañhaṃ kathesi, *Ce, Ee so*; *Be* guḷhaṃ; *Se* guyhaṃ); — gūḷhagantha, guyhagantha, *m.*, *an abstruse or esoteric text; a text with a concealed or ulterior meaning*; Ps II 264,28 (pāḷiṃ vā aṭṭhakathaṃ vā dhammakathābandhaṃ vā ~aṃ vā na sikkhāpenti, *Ce, Ee so*; *Be, Se* guyha-; Ps-ṭ [*Be*] II 198,17: saccasattapaṭisandhipaccayākārapaṭisaṃyuttaṃ suññatādīpanaṃ guyhaganthaṃ) = Mp V 97,1 (*Ce so*; *Be, Ee, Se* guḷha-); — gūḷha-paṭicchanna, *mfn.*, **1.** *undetected and not known about*; Sp 811,15 (so kira Ajātasattunā rājānaṃ mārāpetvā pi ... ~-paṭicchanno va ahosi, *Ce so*; *Be, Ee, Se* guḷha-); — **2.** *having a secret and hidden meaning*; Dhp-a I 402,19 (~-paṭicchanne dasa ovāde adāsi, *Ce, Ee so*; *Se* guyha-; *Be* guyhe paṭicchanne); — gūḷha-purisa, *m.*, *a disguised or secret agent*; Abh 347 (caro ca ~-puriso); — (**iii**) *secret, private (ie heterodox)*; ? *disguised, altered*; ? Sp 232,8 *foll.* (bāhirakasuttaṃ vā hoti siloko vā aññaṃ vā gārayhasuttaṃ gūḷhavessantaragūḷhavinayavedallādīnaṃ aññatarato āgataṃ, *Be, Ce, Ee so*; *Se* guḷha-; Sp-ṭ [*Be*] II 47,10 *foll.*: bāhirakasuttan ti tisso saṅgītiyo anāruḷhaguḷhavessantarādīni mahāsaṅghikanikāyavāsīnaṃ suttāni); Sv 566,31 *foll.* (suttapaṭipāṭiyā katthaci anāgantvā ... gūḷhavessantaragūḷha-ummaggagūḷhavinayavedallapiṭakānaṃ aññatarato āgatāni paññāyantī ti, *Ce, Ee so*; *Be, Se* guḷha-); Spk II 201,27 *foll.* (tisso pana saṅgītiyo anārūḷhaṃ ... bāhiraṃ ~-vinayaṃ ~-vessantaraṃ ~-mahosadhaṃ vaṇṇapiṭakaṃ ... vetullapiṭakan ti idaṃ abuddhavacanaṃ pariyattisaddhammapaṭirūpakaṃ nāma, *Ce so*; *Be, Ee, Se* guḷha-; *Ee omits* guḷhamahosadhaṃ; *Be, Se* ... paribāhiraṃ ... vedallapiṭakan ti); — **2.** (*n.*) *a secret or esoteric matter; what has a hidden or ulterior meaning*; Nidd I 180,7 (tathāgataṃ upasaṅkamitvā pucchanti ~āni ca paṭicchannāni ca ; Nidd-a I 301,13:

atthajātānī ti pāṭhaseso) = Paṭis II 196,13 (*Be, Ce, Ee so*; *Se* guḷhāni); — *fpp* (**a**) **guyha**[1], *mfn. and n.* [*S.* guhya], **1.** *(what is) to be covered or concealed; the parts of the body which should be covered, esp. the private parts; (what is) to be kept secret, secret, private; a secret*; Abh 352 (rahassaṃ ~am uccate); 1061 (~aṃ liṅge rahasy api); D III 187,12 (~aṃ assa ācikkhati); Thī 74 (pilandhanaṃ vidaṃsentī ~aṃ pakāsikaṃ bahuṃ, *Be, Ce, Ee so*; *Se* pakāsitaṃ; Thī-a 76,32*foll.*: ūrujaghanathanadassanādikaṃ guyhaṃ c' eva pādajānusirādikaṃ pakāsaṃ cā ti ...); Ja V 76,6 (idaṃ amhākaṃ ~aṃ rahassaṃ); 77,22* (tassāhaṃ akkhiṃ vivariṃ ~am atthaṃ); 81,16* (thiyā ~aṃ na saṃseyya amittassa ca paṇḍito); 196,12* (vidaṃsayantī aṅgāni ~aṃ pakāsitāni ca; 196,16': ~aṃ ca rahassaṅgaṃ pakāsitāni ca pākaṭāni mukhahatthādīni); VI 383,30 (mahāsatto sabbesaṃ pi ~aṃ paccakkhaṃ akāsi); Mil 92,25 (nav' ime puggalā mantitaṃ ~aṃ vivaranti na dhārenti); 168,30 (na mahārāja bhagavā ~aṃ dassesi iddhiyā chāyaṃ dassesi); Spk I 93,26 (aññesaṃ akathetabbassa pi ~assa kathetabbayuttatāya bhariyā paramā sakhā nāma); — *ifc see* vattha- (*sv* vattha[1]); — **2.** *to be hidden in*; ? Ja II 174,7* (puṇṇaṃ nadiṃ yena ca peyyam āhu jātaṃ yavaṃ yena ca ~am āhu, *a riddle for* kāka; *cf* 174,15'*foll.*: taṃ [taruṇasassaṃ] hi yadā antopaviṭṭhakākaṃ paṭicchādetuṃ sakkoti tadā guyhatī ti guyhaṃ, kiṃ guyhati, kākaṃ, iti kākassa guyhaṃ kākaguyhan ti taṃ vadamānā kākena guyhavacanassa kāraṇabhūtena guyhan ti vadanti); — *see also* guyha[2]; — guyhaṃ pi *in Ee at* Ja IV 204,28' *is wr, for* guyhasi, *or for* gūhasi (*Be, Ce so*); — ~-ppakāsiya, *mfn., to be concealed and to be revealed; private and public*; Ja VI 230,13* (mā upagacchuṃ atthesu ~-ppakāsiyesu ca, *Be so*; *Ce, Ee , Se* ~-ppākāsiyesu ca); — ~-bhaṇḍaka, *n., the (ornaments of the) covered part of the body*; ? Ja V 434,4 (kaṭiṃ cāleti ~-bhaṇḍakaṃ sañcāleti) ≠ Dhp-a IV 197,7; — ~-manta, *m. and mfn.*, **1.** *(m.) a secret or private discussion or plan*; Vin IV 159,26 (rañño antepure abbhantarā ~-mantā bahiddhā sambhedaṃ gacchanti); A III 129,13 (Mp III 279,2: ~-mantā ti guhitabbamantā); Ja V 77,14* (yo ~-mantaṃ parirakkhaneyyaṃ mohā naro saṃsati); — **2.** *(mfn.) keeping discussions or plans secret*; Ja V 82,3* (ye ~-mantā avikiṇṇavācā daḷhā sadatthesu narā; 82,12': ~-mantā purisā evarūpā honti attano guyhaṃ attano anto yeva jīrāpenti na aññassa kathentī ti, *Be, Ce, Se so*; *Ee* gūḷhamantā purisā ... attano gūḷhaṃ ...); — *fpp* (**b**) guhitabba, guyhitabba, gūhitabba, *mfn.*, Sv 447,16 (vatthaguyhan ti vatthena guhitabbaṃ aṅgajātaṃ vuccati, *Be, Ce, Ee so*; *Se* guyhitabbaṃ) = Ps III 377,21 (*Be so*; *Ce, Ee* guyhitabbaṃ; *Se* gūhitabbaṃ); Mp III 279,2 (guhitabbamantā); — *caus. pr. 3 sg.* **gūhayati**, *conceals*; Sadd 830,8 (guha dusa icc etesaṃ dhātūnaṃ saro kvaci dīghattaṃ āpajjate kārite: ~ati dūsayati); — *part.pr.* gūhaya(t), *mfn.*, Saddh 189 (bhayena vinimīlento aṅgaṃ aṅge va ~aṃ).

gūhanā (*and* guhanā), *f.* [*cf S.* gūhana], *concealing, hiding*; Nidd I 79,24 (... ~ā parigūhanā chādanā ... ayaṃ vuccati māyā, *Be, Ce so*; *Se* guhaṇā; *Ee* kuhanā parikuhanā) = 378,25 (*Be, Ee, Se so*; *Ce* guhanā) = 422,10 (*Be, Ce, Se so*; *Ee* guhanā) ≠ Vibh 358,4 (*Ce, Be so*; *Ee, Se* guhanā; Vibh-a 493,23: kāyādīhi saṃvaraṇato ~ā) ≠ Pp 19,30 (*Be, Ce, Ee so*; *Se* guhanā).

gūhā, *see sv* guhā.

geṇḍu[1], *m.* [*S. lex. id.*], *a ball (to play with); a bead*; Spk I 150,13 (duppaññassa hi kathā udake ~u viya upplavati, *Be, Ce, Ee so*; *Se* geṇḍuko) = Ud-a 333,10 (*Be, Se so*; *Ee wr* gaccho; *Ce* leḍḍu viya n' upplavati); Ja I 386,14 (°-mayāni bahūni piḷandhanāni kāretvā, *Be, Se so*; *Ce, Ee wr* bheṇḍu-); — *ifc see* sata- (*sv* sata[1]).

geṇḍu[2], *m.*(?) [?], *a kind of plant*; ? Vin-vn 472 (piṭṭhakācamayaṃ dāmaṃ °-pupphamayaṃ pi ca kharapattamayā mālā sabbaṃ kātuṃ na vaṭṭati); — *see also* geṇḍuka[2].

geṇḍuka[1], *m.* [*S. lex. id.*], *a ball (to play with)*; Abh 316 (~o kanduko); Ja IV 30,25 (ath' assa putto ... ~ena kīḷi, *Be, Ce, Se so*; *Ee wr* bheṇḍukena); V 196,11* (assamassa ca sā dvāre ~en' assa kīḷati, *Be, Se so*; *Ce, Ee wr* bheṇḍuken'); VI 471,27' (kīḷanaṭṭhāne kumāro rājadhītaraṃ ~aṃ pi pāsakaṃ pi āharāpeti, *Be, Se so*; *Ce, Ee wr* bheṇḍukaṃ); Spk II 250,12 (kukkuṭaṇḍaṃ ... ~aṃ viya gahetvā khipantena vā paharantena vā na sakkā kīḷituṃ); Dhp-a III 364,5 (tesaṃ mukhesu pañcavaṇṇānaṃ suttānaṃ ~ā pakkhittā honti); Cp-a 246,5; — *ifc see* citta- (*sv* citta[2]).

geṇḍuka[2], *m.*(?) [?], *a kind of plant*; ? Sp 620,19 (na kevalaṃ ca pupphaguḷadāmam eva, piṭṭhamayadāmaṃ pi °-pupphadāmaṃ pi Kurundiyaṃ vuttaṃ, *Be, Ce so*; *Se* geṇḍu-; *Ee wr* bheṇḍuka-; Sp-ṭ [*Be*] II 372,30: °-kharapattadāmānaṃ paṭikkhittattā celādīhi katadāmaṃ pi na vaṭṭati; *Se* geṇḍu-); — *see also* geṇḍu[2].

gedha[1], *m.* (*and* ~ā, *f.* ?) *and mfn.* [*from* gijjhati], **1.** (*m.f.*) [*cf S.* gardha, gṛdhyā, *BHS* gārdha], *greedy, hungry desire; eager longing*; S I 73,31 (na ca kāmesu ~aṃ āpajjanti); A III 312,14 (cittaṃ ... nikkhantaṃ muttaṃ vuṭṭhitaṃ ~amhā, ~o ti kho bhikkhave pañcann' etaṃ kāmaguṇānaṃ adhivacanaṃ); Sn 65 (rasesu ~aṃ akaraṃ alolo); 945 (~aṃ brūmi mahogho ti; Nidd I 429,11: ~o vuccati taṇhā); Thī 352 (~o suvisamo c' eso mahanto mohanāmukho); Ap 145,3 (ghāsesu ~am āpanno); Dhs 1059 (icchā mucchā ajjhosānaṃ ~o paḷigedho ... ayaṃ vuccati lobho; As 363,10: iminā sattā gijjhanti gedhaṃ āpajjantī ti ~o) ≠ Nidd I 8,15; Nett 18,8 (sekhena dvīsu dhammesu cittaṃ rakkhitabbaṃ ~ā ca rajaniyesu dhammesu dosā ca pariyuṭṭhāniyesu); Dhp-a I 366,9 (asampattesu patthanāvasena sampattesu °-vasena vividhenākārena āsattacittaṃ); It-a II 147,3 (appatāya parittāsassa avatthutā, sulabhatāya ~āya avatthutā ... dassitā hoti); Sadd 484,27 (gidhu abhikaṅkhāyaṃ ... ~o); — *ifc see* eta- (*sv* eta[d]); — **2.** (*mfn.*) *greedy; eagerly longing*; Ap-a 409,31 (migānaṃ māraṇe luddo lobhī ~o ti migaluddo, *Be, Ee, Se so*; *Ce* chedako ti); — **agedha**, *m., absence of greed; freedom from greed*; Mil 276,9 (~-tā nirālayatā cāgo ...); Vism 465,7 (alobho ārammaṇe cittassa ~-lakkhaṇo); — *see also* giddhi, gedhi.

gedha[2], geha[2], *mfn. or m.* [?], *thick, dense, entangled*; **or** *a thicket*; A I 154,1 (mahācoro tiṇagahanaṃ vā nissito hoti rukkhagahanaṃ vā ~aṃ vā pana vanasaṇḍaṃ, *Ce so*; *Ee* ~aṃ vā mahāvanasaṇḍaṃ vā; *Be, Se* rodhaṃ vā

mahāvanasaṇḍaṃ vā; Mp II 254,6: ~an ti ghanaṃ araññaṃ saṃsattasākhaṃ ekābaddhaṃ mahāvanasaṇḍaṃ, *Ce, Ee so*; *Be* rodhan ti ghanaṃ aññamaññaṃ saṃsaṭṭhasākhaṃ …; *Se* gehan ti) = III 128,23 (*Ce so*; *Be, Ee, Se* rodhaṃ vā mahāvanasaṇḍaṃ vā); As 363,11 (bahalaṭṭhena vā ~o ~aṃ vā pavanasaṇḍan ti hi bahalaṭṭhen' eva vuttaṃ) = Nidd-a I 38,15; — (geha)°-**nissita**[1], *mfn., who resorts to a thicket*; ? Ja I 158,22* (vātamigaṃ gehanissitaṃ vasam ānesi rasehi Sañjayo, *Ce, Ee so*; *Be, Se* gahananissitaṃ; 159,3': gehanissitan ti gahanaṭṭhānanissitaṃ, *Ce, Ee so*; *Be, Se* gahananissitan ti; *cf* 158,16: evarūpo gahananissito vātamigo, *eds so).*

gedhaka, *mfn.* [gedha[1] + ka[2]], *greedy; eagerly desiring*; Ap-a 316,20 (kāmesu ~o, *Ee so, perhaps wr*; *Be, Se* gedhito; *Ce* gadhito); — *see also* gedhika.

gedhana, *n.* [*from* gijjhati; *cf S. lex.* gardhanā], *greedy, hungry desire*; Nidd-a II 144,3 (gedhaṃ akaran ti giddhiṃ ~aṃ akaronto taṇhaṃ anuppādento ti attho, *Ee so*; *Be, Ce, Se omit* ~aṃ; = Pj II 118,7: giddhiṃ akaronto, *eds so).*

gedhi, *f.* [*from* gijjhati; *cf AMg* gehi, *BHS* gṛddhi], *greedy, hungry desire; wanting*; M I 330,27 (mā sāvakesu ~iṃ akāsi mā pabbajitesu); III 116,5 (~iṃ āpajjati, *Ee so, perhaps wr*; *Be, Ce, Se* gedhaṃ); — *see also* giddhi, gedha.

gedhi(n), *mfn.* [*from* gedha], *greedy for, eagerly longing for*; — *ifc see* āhāra-; — °(gedhi)-**kata**, *mfn., made greedy, become greedy; longing for*; ? M I 330,33*foll.* (te … sāvakesu ~-cittā pabbajitesu, *Ce, Ee, Se so*; *Be* gedhitacittā); — *see also* giddhi(n).

gedhika, *mfn.* [gedhi(n) + ka[2]; *cf Pkt* gehia], *greedy; eagerly desiring*; Nidd I 380,17 (cīvaramaṇḍanā … °-tā gedhitattaṃ capalatā cāpalyaṃ ayaṃ pabbajitassa vibhūsā, *Ee, Se so*; *Be, Ce* gedhitatā; Nidd-a I 413,11: °-tā ti abhikaṅkhitatā, *Ee so*; *Be, Se* gedhitatā ti; *Ce* gadhitatā) ≠ Vibh 351,31 (giddhikatā giddhikattaṃ); — *see also* giddhika, gedhaka.

gedhita, *mfn.* [*cf* gedha[1] *and Pkt* gehia; *perhaps seen as pp of (caus. of)* gijjhati *qv*; *cf S.* gardhita], *greedy, eagerly desiring*; Nidd I 380,17*foll.* (cīvaramaṇḍanā … °-tā °-ttaṃ capalatā cāpalyaṃ, ayaṃ pabbajitassa vibhūsā, *Be, Ce so*; *Ee, Se* gedhikatā °-ttaṃ; Nidd-a I 413,11: °-tā ti abhikaṅkhitatā, °-ttan ti giddhabhāvo abhikaṅkhitabhāvo, *Be, Se so*; *Ee* gedhikatā ti … °-ttan ti; *Ce* gadhitatā ti … gadhitattan ti …) ≠ Vibh 351,31 (*eds* giddhikatā giddhikattaṃ); Ap-a 316,20 (kāmesu ~o, *Be, Se so*; *Ee* gedhako; *Ce* gadhito); — °-**citta**, *mfn.* [gedhita + citta[1]], *with thoughts greedily desirous (of), longing (for)*; D II 266,7* (tayi ~o 'smi, *Be, Ce so*; *Ee* gathita-; *Se* gadhita-; Sv 702,19*foll.*: ~o 'smī ti bhadde … tayi baddhacitto smi, ~o vā gedhaṃ ajjhupetacitto, *Be so*; *Ce* gathitacitto smī ti … gathitacitto vā …; *Ee* gathitacitto 'smī ti … gedhitacitto vā …; *Se* gadhitacitto smī ti … gadhitacitto ti vā …) *quoted* Sadd 671,4 (tvayi gadhitacitto 'smi); M I 330,33*foll.* (te … sāvakesu ~-cittā pabbajitesu, *Be so*; *Ce, Ee, Se* gedhikacittā); — °-**mana**, *mfn.* [gedhita + mana(s)], *with mind greedy (for)*; Pv 20:2 (adātā ~o āmisasmiṃ; Pv-a 107,8: kāmāmise laggacitto gedhaṃ āpanno); — *see also* gathita (*sv* ganthati), gadhita.

geyya, (*mf*)*n., fpp of* gāyati *qv*.

geruka (*and* gerika), *m.n. and* ~ā, *f.* [*S.* gairika, *n.*, gairikā], *red ochre; ruddle*; Abh 610 (gerikādiko); 817 (dhātu … °'-ādisu, *Be so*; *Ce* gerikādisu); Vin I 203,14 (imassa bhante āyasmato cakkhurogābādho … anujānāmi bhikkhave añjanaṃ kāḷañjanaṃ … ~aṃ kapallan ti; Sp 1091,1: ~o nāma suvaṇṇageruko); II 151,18*foll.* (pharusāya bhittiyā ~ā na nipatati); A I 210,31 (ukkaṃ ca paṭicca loṇaṃ ca … ~aṃ ca … purisassa ca tajjaṃ vāyāmaṃ paṭicca … upakkiliṭṭhassa jātarūpassa upakkamena pariyodapanā hoti; Mp II 324,16: ~an ti °-cuṇṇaṃ); Sadd 922,20 (~aṃ gaverukaṃ … vaṇṇabhedo 'yaṃ); — °-**parikamma**, *n., treating or decorating with red ochre*; Vin II 151,10 (anujānāmi bhikkhave vihāre setavaṇṇaṃ kāḷavaṇṇaṃ ~an ti); Ps III 377,24 (jātihiṅgulakena majjitvā dīpidāṭhāya ghaṃsitvā ~aṃ katvā); — ~-kata, *mfn., treated or decorated with red ochre*; Vin I 48,8 (sace ~-katā bhitti kaṇṇakitā hoti); II 151,7 (~-katā bhitti); — *see also* gaveruka.

gelañña, *n.* [*from* gilāna; *AMg* gelaṇṇa, gelanna; *BHS* gailānya, glānya], *sickness, illness; weakness*; Abh 323 (gelaññākallam ābādho); D II 99,16*foll.* (bhagavā gilānā vuṭṭhito aciravuṭṭhito ~ā … dhammā pi maṃ na paṭibhanti bhagavato ~ena) = S V 153,3*foll.*; A III 298,5 (gahapati gilānā vuṭṭhito aciravuṭṭhito ~ā daṇḍaṃ olubbha); Ja II 31,20 (ime dve kūṭassā … aññe asse ḍasitvā ~aṃ pāpenti); Vism 478,32 (gelaññupamo vedanūpādānakkhandho ābādhakattā); 636,2 (kāyacittānaṃ n' eva daratho … na akammaññatā na ~aṃ … hoti) ≠ Nidd-a II 106,19 (°-tā) = Paṭis-a 590,1; Kkh[2] 364,11 (idha maggagamanaparissamo pi ~aṃ); Sp 983,33 (kāsasāsasemhādinā vā ~ena … na sakkoti … kammavācaṃ sāvetuṃ); Mhv App A 17 (*p.* 327,18: narā bhassitā nāvato bhūmiṃ ~enābhimadditā); — °-**pucchana**, *n., inquiring about (the health of) a sick person; visiting the sick*; Cp-a 124,25 (mahāpuriso gilānaseyyāya nipanno ~'-atthaṃ āgatāya mahatiyā nāgaparisāya … dhammaṃ desetvā, *Ce, Ee so*; *Be, Se* gilāna-); — *see also* gilānapucchana (*sv* gilāyati), gilānipucchana; — **agelañña**, *n., freedom from sickness or weakness; fitness, health*; Vism 466,8 (tā kāyacittānaṃ ~-bhāvalakkhaṇā); As 62,35 (rūpakāye anāturatāya ~ena nivyādhitāya ārogyaṭṭhena kusalaṃ vuttaṃ); — **niggelañña**, *mfn., free from sickness*; Sv 386,3 (~-bhāvaṃ); Ud-a 126,6 (~-tāya).

geva, *n.* [*S.* graiva], *a necklace; a chain worn round the neck of an elephant*; Sadd 922,23 (gīvaṃ ~aṃ gīveyyaṃ … vaṇṇabhedo 'yaṃ).

gevati, *pr. 3 sg.* [*cf S.* Dhātup gevate, *Wg § 14:31*: gevu … sevane], *sprinkles*; ? Sadd 440,23 (sevu … gevu gilevu … secane: … ~ati, *eds so, perhaps wr for* sevane).

geha[1], *n.* (*pl. nom.* ~āni, ~ā) [*AMg id.*; *S.* gṛha, geha], *a house, a dwelling; a shelter; a home, a household; esp. the dwelling of a layman, living a worldly life in a family*; Abh 207 (~aṃ); Vin III 16,7 (nanu nāma tāta Sudinna sakaṃ ~aṃ gantabban ti); D II 244,2* (yaṃ ca sutvā jahāsi no ~e amhe ca kevale); III 155,13* (~am

āvasati ca tathāvidho); M II 62,27 (kuto no ... amhākaṃ ~aṃ agārasmā anagāriyaṃ pabbajitānaṃ); Dhp 154 (gahakāraka diṭṭho si, puna ~aṃ na kāhasi; Dhp-a III 128,20: puna imasmiṃ saṃsāravaṭṭe attabhāvasaṅkhātaṃ mama ~aṃ na kāhasi) = Th 184; Pv 15:22 (āpaṇā ~am ehiti); 29:4 (musāvādena chādemi natthi etaṃ mama ~e); Th 111 (duppabbajjaṃ ve duradhivasā ~ā); Ja I 145,20 (~e anabhiratā pabbajitukāmā hutvā); 290,27 (purohitassa ~aṃ sattabhūmakaṃ sattadvārakoṭṭhakaṃ hoti); 355,7* (daḍḍhāni ~āni jano ca nīto); II 18,9 (ekabhūmika-dvibhūmikādibhede ~e sajjetvā, *Ce, Ee so*; *Be* geha-sambhāre; *Se* pāsāde); IV 477,19* (adhicca vede pariyesa vittaṃ putte ~e tāta patiṭṭhapetvā); Ap 160,12 (yaṃ me atthi sake ~e āmisaṃ paccupaṭṭhitaṃ tāhaṃ buddhassa pādāsiṃ); Cp 3:3:4 (sattā ... nirārakkhā sake ~e vaḍḍhanti sakañātibhi); 3:5:3 (kadā 'haṃ ~ā nikkhamma pavisissāmi kānanaṃ); Mil 396,24 (gorūpo sakaṃ ~aṃ na vijahati); Sp 282,10 (ekakuḍḍake ~e); 573,18 (mahantaṃ pi tiṇacchadanaṃ ~aṃ kātuṃ vaṭṭati, ullittādibhāvo eva hi kuṭiyā lakkhaṇaṃ); Ps IV 111,15 (bodhi-atthaṃ hi ~aṃ na gehatthāya bodhi); Dhp-a I 151,4 (devasikaṃ Anāthapiṇḍikassa ~e dve bhikkhu-sahassāni bhuñjanti); Ap-a 58,19 (atthi nu kho amma kiñci ~asmiṃ dānaṃ dassāmī ti); Cp-a 133,22 (nikkhamanāya ~ato nikkhami pabbajī ti attho); Sadd 861,10 (taṃ taṃ vatthuṃ gaṇhātī ti ~aṃ, ~o ti pi pulliṅgaṃ icchanti); — *ifc see* cora- (*sv* cora[1]), jara- (*sv* jara[1]), tāpana-, dhura-, pacchā-, pacchima-; — °-**cchādaka**, *m.* [geha + chādaka[1]], *a roofer*; Sp 562,27 (chadanatthāya ~ānaṃ [santikaṃ gantvā], *Be, Ce, Ee so*; *Se* °-chādanakānaṃ); — °-**jana**, *m.* [geha + jana[1]], *(a member of) the household; the servants*; Ja II 347,10 (~aṃ tajjentī paharantī carati); Dhp-a I 72,6 (~ā tena saddhiṃ parihāsaṃ karontā, *Be, Ce, Se so*; *Ee wr* paribhāsaṃ karonto); Pv-a 16,26 (taṃ rodantiṃ koci pi ~o saññāpetuṃ nāsakkhi); — °-**jjhāyana**, °-jjhāna, *n.* [geha + jhāyana[1], jhāna[2]], *the burning of a house*; Ja I 347,21 (~-bhayena, *Be, Se so*; *Ce, Ee* °-jjhāna-) = Dhp-a I 370,18 (*Be, Ee, Se so*; *Ce* gehaṃ jhāyanabhayena); — ° -**(j)jhāpana**, *n.*, *house-burning*; Vism 326,23 (*in cpd*); — °-**dāsī**, *f.*, *a female house-slave*; Sp 361,13 (~iyā kucchismiṃ dāsassa jāto antojātako); Vibh-a 441,24; Sadd 261,1; — °-**nissita**[2], *mfn.*, *connected with, attached to, rooted in, the household (sensual) life*; A II 14,5* (yo vitakkaṃ vitakketi pāpakaṃ ~aṃ; Mp III 16,17: ~an ti kilesanissitaṃ) = It 117,17* (It-a II 174,36*foll.*: ~an ti ettha gehavāsīhi apariccattattā gehavāsīnaṃ sabhāvattā gehadhammattā vā gehaṃ vuccati vatthukāmo, atha vā gehapaṭibaddhabhāvato kilesakāmānaṃ nivāsaṭṭhāna-bhāvato taṃvatthukattā vā kāmavitakkādi ~aṃ nāma); Sn 280 (yaṃ evarūpaṃ jānātha ... ~aṃ pāpicchaṃ; Pj II 311,13*foll.*: yaṃ evarūpaṃ pañcakāmaguṇanissitaṃ jāneyyātha); Ap 438,7 (yadā kilesā jāyanti vitakkā ~ā); Mil 45,27 (cha-y-imāni mahārāja ~āni somanassāni cha nekkhammanissitāni ...); — °-**(p)pavesana**, *n.*, °-(p)pavesa, *m.*, *entering a house*; Ja II 169,1 (itarassa ~aṃ, *Be, Ce, Ee so*; *Se* °-ppavesaṃ); Ap-a 256,37 (tassā saha ~ena); — ~-maṅgala, *n. the ceremony of entering a new house*; Dhp-a III 307,13 (gehaṃ kāretvā ~-maṅgalaṃ ca chattamaṅgalaṃ ca ekato va karonto); Nidd-a I 416,2 (~-maṅgalaṃ kātabbaṃ, *Se so*; *Be* °-ppavesa-; *Ce, Ee* gahappavesamaṅgalaṃ); — °-**pema**, *n.*, *affection rooted in (and appropriate only to) the household (sensual) life*; Vin-vn 1979 (bhikkhuno methuno rāgo ~aṃ pi vā bhave); — °-**rakkhaka**, mf(-ikā)*n.*, *guarding the house*; Spk I 165,3 (~e dārake vā mātugāme vā ṭhapetvā); Dhp-a IV 103,25 (ekam eva dāsiṃ °-rakkhikaṃ ṭhapetvā); — °-**rakkhaṇa**, °-**rakkhana**, *n.*, *protecting the house; guarding the house*; Ps IV 111,14 (~'-atthaṃ); — °-**rakkhaṇaka**, *mfn.*, *guarding the house*; Vv-a 76,20 (~-dārake, *Be, Ce, Se so*; *Ee* geharakkhike dārake, *prob. wr*); — °-**lañchaka**, ? Ap 358,1 (tato pāsādam āruyha ubbiddhā ~ā tattha naccehi gītehi parivārem' ahaṃ tadā, *Ee so, with fn.: All MSS read* gehalañjakā; *Ce* tayo pāsādaṃ; *Be, Se* tato pāsādaṃ āruyha mahābhoge valañjako); — °-**vāsi(n)**, *mf(n).* [geha + vāsi(n)[2]], *(one) who lives in a house; living in the house*; Ja IV 377,3; It-a II 174,36*foll.* (~īhi apariccattattā ~īnaṃ sabhāvattā); Ps III 72,25 (~ino); — °-**vāsika**, *mf(n).*, *(one) who lives in a house*; Ps III 72,17; — °-**vigataṃ** *in Ee, Se at* Thī 327 *is wr*; *Be, Ce* gahavibhavaṃ; — °-**sambhāra**, *m.*, *materials for making a house*; Ja IV 492,7; Vism 593,33 (yathā ca kaṭṭhādisu ~esu eken' ākārena ākāsaṃ parivāretvā ṭhitesu gehan ti vohāramattaṃ hoti, paramatthato gehaṃ nāma natthi); Sp 287,27 (sabbaṃ ~aṃ mattikāmayam eva katvā); — °-**sita**, *mfn.* [geha + sita[2]], *connected with, attached to, rooted in the household (sensual) life; appropriate (only) to the household life*; M I 123,26 (ye ~ā chandā ye ~ā vitakkā te pajaheyyāsi; Ps II 96,27: ~ā ti pañcakāmaguṇanissitā); III 136,16 (~ānaṃ ca sīlānaṃ ... ~ānaṃ c' eva saṅkappānaṃ abhinimmadanāya ...); S I 186,24* (aratiṃ ca ratiṃ ca pahāya sabbaso ~aṃ ca vitakkaṃ) = Th 1214; S IV 71,19* (manomayaṃ ~aṃ ca sabbaṃ panujja nekkhammasitaṃ irīyati); Vibh 356,17 (ñātake ārabbha ~o takko vitakko ...); 381,33*foll.* (katamāni cha ~āni somanassāni ...); Nett 53,25*foll.* (yāni cha ~āni domanassāni ... taṇhāpakkho, taṇhāya etaṃ vevacanaṃ ... yā cha upekkhā ~ā ayaṃ diṭṭhi-pakkho); Vism 318,24; Ps III 132,13 (attabhāvaṃ nissāya ~aṃ chandarāgaṃ uppādesi); 372,19 (kin nu kho samaṇo Gotamo ~-vasena parisaṃ ussādento vā apasādento vā dhammaṃ deseti udāhu no ti); — ~-pema, *n.*, *affection rooted in (and appropriate only to) a household life*; Sp 211,9 (tātā ti vacanaṃ ~-pemena āha na samaṇa-tejena ... gahapatī ti idaṃ pana vacanaṃ samaṇatejen' āha); 541,29 (ayaṃ me mātā ayaṃ dhītā ayaṃ bhaginī ti ~-pemena āmasato pi dukkaṭam eva); 902,19 (purisassa methunarāgo vā ~-pemaṃ vā suddhacittaṃ vā hotu); Ps II 9,11 (amhākaṃ ācariyo amhākaṃ upajjhāyo ti ~-pemaṃ hoti); It-a II 69,27; — **ageha**, *mfn.*, *homeless, without a house*; Ja II 423,3' (~o pabbajito hutvā); Spk I 291,32 (aniketā ~ā bhikkhavo); Pj II 403,1 (agiho ti ~o, nittaṇho ti adhippāyo, *Ee so*; *Be, Ce, Se* agaho ti); — **niggeha**, *mfn.*, *homeless, without a house*; Spk I 106,1 (anagāriyaṃ ~-bhāvaṃ upetassa); — **sageha**, *mfn.*, *with the houses*; ? Sp 1050,31 (manussā ... porāṇakagāmaṃ vā ~am eva chaḍḍetvā aññattha gatā, *Be, Se so*; *Ce, Ee* sace geham eva); — *see also* gaha[1], giha.

geha[2], *m., see sv* gedha[2].

go, *m.f.* [*ts*] (*sg. nom.* go; *acc.* gavaṃ, gāvuṃ, gaṃ; *dat./gen.* gavassa[1]; *abl.* gavā; *loc.* gave; pl. nom. gāvo, gavā; *acc.* gāvo; *instr.* gohi; *gen.* gavaṃ, gunnaṃ; *loc.* gosu; *see also* Sadd 209,6 *foll.*; 214,32 *foll.*; *iic* go- *and, esp. before initial vowel,* gava[1]- *qv*; *ifc* -gava[1], -gu[3], -go); **1.** (*m.*) *an ox*; (*f.*) *a cow*; (*pl.*) *cattle*; Abh 495 (goṇo go vasabho vuso); 498 (gāvī ca siṅginī go ca); 869 (go pumitthiyaṃ); Vin I 150,9 (gāvuṃ vā te demi gāviṃ vā te demi); D I 201,25 (gavā khīraṃ khīramhi dadhi ...); M I 429,32 (yadi vā gavassa yadi vā mahisassa ...); S I 6,9* (gomiko gohi tath' eva nandati) = Sn 33; S I 221,34* (ajjhārūhati dummedho go va bhiyyo palāyinaṃ); IV 181,12 *foll.* (tena hi tvaṃ Nanda sāmikānaṃ gāvo niyyādehī ti, gamissanti bhante gāvo vacchagiddhiniyo ti); A I 162,12* (gosu pārevatāsu vā); II 42,16 (yathārūpe ... yaññe gāvo haññanti); 75,33* (gunnaṃ ce taramānānaṃ jimhaṃ gacchati puṅgavo sabbā tā jimhaṃ gacchanti) ≠ Ja III 111,17* (gavaṃ ce taramānānaṃ); Sn 296 (gāvo no paramā mittā yāsu jāyanti osadhā); 310 (adhammo iti pakkanduṃ yaṃ satthaṃ nipatī gave; Pj II 323,33: yasmā gāvimhi satthaṃ nipatī ti vuttaṃ hoti); 580 (ekameko va maccānaṃ go vajjho viya niyyati); Ja I 336,11* (usabhā rukkhā gāviyo gavā ca); II 428,19* (ahaṃ gāmavaraṃ icche brāhmaṇī ca gavaṃ sataṃ); IV 481,12* (gavaṃ va naṭṭhaṃ puriso yathā vane pariyesatī); V 15,27* (āhiṇḍatī go-r-iva bhakkhasādī; 18,21': go-r-ivā ti goṇo viya); Cp 1:9:26 (datvā dāsidāsaṃ gavaṃ dhanaṃ; Cp-a 85,20: gavan ti dhenuṃ); Mil 267,21 (atthi hatthī assā gāvo mahisā ...); Vism 166,33 (gopo ekasmiṃ vaje sabbā gāvo samāharati); — *ifc see* kūṭago (*sv* kūṭa[2]), dammago (*sv* dammati), paṭṭhitago (*sv* paṭṭhita); — *see also* cittagu (*sv* citta[2]), jaraggava (*sv* jara[1]), tiṭṭhagu, digu (*sv* dvi); — **2.** (*m.*) *an organ of sense*; Sadd 241,13* (go goṇe c' indriye ... vattate); 241,18 (gāvo cakkhādīn' indriyāni caranti etthā ti gocaro); — **3.** (*m.*) *the earth*; Abh 181 (vasumatī go ku); Sadd 241,13* (go ... bhumyaṃ ... vattate); Ps III 435,29 (go ti hi paṭhaviyā nāmaṃ); — **4.** (*m.*) *speech; understanding*; Sadd 241,13* (go ... vacane c' eva buddhiyaṃ ... vattate); 241,28 *foll.* (ten' āhu porāṇā gan tāyatī ti gottaṃ, Gotamo ti hi pavattamānaṃ gaṃ vacanaṃ buddhiṃ ca tāyati ekaṃsikavisayatāya rakkhatī ti gottaṃ); — **5.** (*m.*) *the sun*; Sadd 241,14* (go ... ādicce ... vattate); 242,12 (gosaddo ādicce vattati gogottaṃ Gotamaṃ name ti); — **6.** (*m.*) *a ray of light*; Sadd 241,14* (go ... rasmiyaṃ ... vattate); 242,21 (uṇhā gāvo rasmiyo etassā ti uṇhagu suriyo); — *see also* uṇhagu (*sv* uṇha); — **7.** (*m.*) *water*; Sadd 241,14* (go ... pānīye pi ca vattate); 242,24 (gosītacandanan ti ... gosaddena hi jalaṃ vuccati, go viya sītaṃ candanaṃ); — °-**kaṇṭaka**, *m.* [go + kaṇṭaka[1]], **1.** *a plant, SAF: small caltrops, Turkey blossom, Tribulus terrestris L.*; Abh 583 (~o ca siṅghāṭo); — **2.** *a sharp clod churned up by cattle*; Kkh[2] 151,24; Sp 756,18 (~o nāma gāvīnaṃ khuracchinnakaddamo vuccati); 1088,4 (te kira ~e ekapaṭalikā upāhanā rakkhituṃ na sakkonti); — ~-hata, *mfn., churned into sharp clods by cattle*; Vin I 195,37 (kaṇhuttarā bhūmi kharā ~-hatā) ≠ A I 136,32 (Mp II 225,11 *foll.*: navavaṭṭhe deve gāvīhi akkantakkantaṭṭhāne khurantarehi kaddamo uggantvā tiṭṭhati, so vātātapena sukkho kakacadantasadiso hoti dukkhasamphasso ... gunnaṃ khurantarehi chinnā ti pi attho); — °-**kaṇṇa**, *m.*, **1.** *a span*; Abh 267; — **2.** *a kind of deer or elk*; Abh 612 (~o gaṇikaṇṭakā); Ja III 75,22 (eko sūkaro eko ~o eko mahiso eko gavayo ...); V 406,30' (gaṇino ti ~ā); Ps I 120,9 (*in cpd*); Ap-a 536,10*; — gokaṇṇā [ti] *in Ee at* Sv 834,20 *is wr for* gokāṇā *qv*; — °-**kaṇṇaka**, *m., a kind of arrow*; ? *a spike*; ? Mhv 76:48 (tikkhagge vāraṇatthāya vāraṇānaṃ ayomaye ~e nekasatasahassagaṇite; *vl* gokaṇṭake); — °-**kāṇā**, *f.* [go + kāṇa[1]], *a cow blind in one eye*; D III 38,14 *foll.* (*Be, Ee, Se so*; *Ce* go kāṇā; Sv 834,20: ~ā ti ekakkhihatā kāṇā gāvī, *Be, Ce, Se so*; *Ee wr* gokaṇṇā ti); 53,18 (~aṃ pariyantacāriniṃ karotha); — °-**kula**, *n., a cattle-shed; a cow-pen*; Abh 190 (goṭṭhaṃ tu ~aṃ vajo); S IV 289,5 (adhivāsentu me therā svātanāya ~e bhattan ti); Ja VI 297,18'; — °-**khāyitaka**, *mfn., (to be) grazed by cattle*; Vism 415,3 (sassesu pana ~-mattesu jātesu; Vism-mhṭ [*Be*] II 50,22: gohi khāditabbappamāṇesu) = Paṭis-a 368,12 (*Be, Ce so*; *Ee, Se* °-khāyitamattesu); Sadd 327,20; — °-**gavesa**, *mfn., searching for cattle*; Ja V 70,1* (eko caraṃ ~o mūḷho accasariṃ vane; 72,13': naṭṭhagoṇe gavesanto); — °-**ghaṃsikā**, *f., a "cow-rubber"? a roller, a rod*; Vin II 117,30 (kaṭhinaṃ paribhijjati, anujānāmi bhikkhave ~āya kaṭhinaṃ saṅgharitun ti kaṭhinaṃ viveṭhiyati ...; Sp 1207,3: ~āyā ti veḷuṃ vā rukkhadaṇḍakaṃ vā anto katvā tena saddhiṃ saṅgharitun ti attho); — °-**ghātaka**, *m.* [go + ghātaka[1]], *one who kills cows, a butcher*; Vin III 105,30 (Sp 508,13: ~o ti gāvo vadhitvā vadhitvā aṭṭhito maṃsaṃ mocetvā vikkiṇitvā jīvikaṃ kappanakasatto); D II 294,18; A III 302,15; Ja V 270,4* (corā ~ā luddā); Vism 348,14; — °-**ghātana**, *n., cattle-killing, cow-slaughter*; Pj II 323,25 (taṃ ~aṃ disvā, *Ce, Ee so*; *Be, Se* °-ghātakaṃ); — °-**cara**, *m.* [*cf S., BHS* gocara] **1.** *grazing; a search for food; where and on what animals feed; the particular feeding-ground, the particular food of an animal*; Vin III 147,31 (mahā sakuṇasaṅgho tasmiṃ pallale divasaṃ ~aṃ caritvā); D III 23,22 (tikkhattuṃ sīhanādaṃ naditvā ~āya pakkameyyaṃ; Sv 827,14: āhāratthāya pakkameyyaṃ); Dhp 135 (yathā daṇḍena gopālo gāvo pacceti ~aṃ); Sn 39 (migo ... yenicchakaṃ gacchati ~āya); Ja I 221,31 (imasmiṃ sare udakaṃ parittaṃ ~o ca mando nidāgho ca mahanto); III 26,2 (ekassa sīhassa ... galo uddhumāyi, ~aṃ gaṇhituṃ na sakkoti); 52,1 (attano ~-ṭṭhāne ~aṃ gahetvā); Mil 393,14 (biḷāro āsanne yeva ~aṃ pariyesati); Ps I 117,9 (jaraggavo divā ~e caritvā); Vv-a 218,31 *foll.* (gāvo caranti etthā ti ~o, ~o viyā ti ~o ghāsesanaṭṭhānaṃ); Moh 167,8 *foll.* (gāvo caranti etthā ti ~o gunnaṃ caraṇaṭṭhānaṃ, taṃsadisatāya pana sabbo pi pavattivisayo ~o ti veditabbo); Mhv 19:73 (rañño maṅgalahatthī ... aṭṭhāsi ~aṃ caraṃ); — *ifc see* vana- (*sv* vana[1]), vāri-; — **2.** *a* bhikkhu*'s begging-round; where* bhikkhu*s (properly) beg for food*; Vin II 208,22 (~o pucchitabbo agocaro pucchitabbo; Sp 1281,5: gocaragāmo āsanne udāhu dūre ...); Pv 36:43 (addasā samaṇaṃ ... paṭikkantaṃ ~ato nivattaṃ; Pv-a 240,22: piṇḍapātapaṭikkantaṃ, ten' āha ~ato nivattan ti); Thī 427 (ayyā Jinadattā āgacchi ~āya caramānā; Thī-a 247,28:

~āyā ti bhikkhāya); Ap 294,20; Vibh 247,11 *foll.*; Sp 788,3 (vesiyādi-agocaraṃ pahāya saddhāsampannakulādinā ca ~ena sampanno); Nidd-a I 451,1 (~o ti piṇḍapātādīnaṃ atthāya upasaṅkamituṃ yuttaṭṭhānaṃ); — *ifc see* ācāra-, mahā- (*sv* maha[t]), vesiyā-; — ~-gāma, *m.*, *the village where* bhikkhu*s or other ascetics beg for food; a village where* bhikkhu*s can (properly) beg for food*; M I 167,6; Ja IV 8,9 (ekaṃ indavāruṇikarukkhaṃ ~-gāmaṃ katvā); Vism 97,29 (mettā bhāvetabbā ... ~-gāmamhi issarajane); Sp 285,16; 1267,2 (amhākaṃ ~-gāme piṇḍāya caritvā); Ps II 174,4 (sampattapabbajitānaṃ sulabhapiṇḍaṃ ~-gāmaṃ ca addasaṃ); Pv-a 12,18 (sundaro 'yaṃ ~-gāmo manussā ca saddhāsampannā paṇītaṃ piṇḍapātaṃ denti ...); — **3.** (**i**) *where the mind (properly) ranges and finds sustenance; a field or scope or sphere of action or attention*; D III 58,19 (~e bhikkhave caratha sake pettike visaye; Sv 846,20: ~e ti carituṃ yuttaṭṭhāne); S V 148,1 (ko ca bhikkhave bhikkhuno ~o sako pettiko visayo, yad idaṃ cattāro satipaṭṭhānā); Dhp 22 (paṇḍitā appamāde pamodanti ariyānaṃ ~e ratā); 93 (suññato animitto ca vimokho yassa ~o) = Th 92; Sn 961 (kyāss' assu idha ~ā); Th 1085 (accheraṃ vata buddhānaṃ gambhīro ~o sako); Ap 48,10 (vinayo mayhaṃ ~o); Paṭis I 180,6 (~aṃ ca pajānāti; Paṭis-a 512,27: ~an ti vipassanākhaṇe saṅkhārārammaṇaṃ, maggakkhaṇe ca phalakkhaṇe ca nibbānārammaṇaṃ); II 150,13 (ime panca dhammā dhammapaṭisambhidāya ārammaṇā c' eva honti ~ā ca); Vism 19,16 (~o pana tividho upanissayagocaro ārakkhagocaro upanibandhagocaro ti); Sv 465,15 (paṭibhaṃsū ti paṭibhāṇasaṅkhātassa ñāṇassa ~ā ahesuṃ); Paṭis-a 232,30 (samādhissa ~esu kasiṇādīsu ārammaṇesu ... chekabhāvo); — *ifc see* ārakkha-, upanibandha-, upanissaya-; — ~'-ajjhatta, (*mf*)*n.*, *what is internal as the scope of action or attention; a sphere of attention within oneself*; ? Spk III 206,4 (~'-ajjhatte pavattāya satiyā); It-a II 168,10 (ajjhattarato samāhito ti evamādisu vuttaṃ idaṃ ~'-ajjhattaṃ nāma); Th-a III 167,6 (~'-ajjhatte suṭṭhu samāhitā hutvā); — (**ii**) *the range of the organs of sense; an object of sense*; Abh 94 (rūpaṃ saddo gandharasā phasso dhammo ca ~ā); Kv 252,17 (maṃsacakkhussa visayo ānubhāvo ~o); Sv 224,15 (āruppe pana dibbacakkhussa ~o n' atthī ti); Vibh-a 47,14 (cakkhādīnaṃ pana ~-ttā); — agocara, *m.* **1.** *not the proper feeding-ground; an unsuitable feeding-ground (for a particular animal)*; Ja II 40,14 (imaṃ ṭhānaṃ tava agocaro); 60,2 (tiracchānagatā pi agocare carantā sapattahatthaṃ gacchanti); Pj II 39,15 (tā gāvo agocaraṃ pariharitvā gocare cāretvā); — **2.** *an unsuitable place for* bhikkhu*s to beg, an unsuitable person for* bhikkhu*s to beg from*; Vin II 208,22 (Sp 1281,7: agocaro nāma micchādiṭṭhikānaṃ vā gāmo paricchinnabhikkho vā gāmo); M I 11,2 (yathārūpe anāsane nisinnaṃ yathārūpe agocare carantaṃ ...; Ps I 80,32: ayutto gocaro agocaro, so vesiyādibhedo pañcavidho); Nidd I 473,8 *foll.* (Nidd-a I 451,2: ayuttaṭṭhānaṃ agocaro) ≠ Vibh 246,38 *foll.*; Pj I 237,2 (chabbidhe ca agocare carati, seyyathīdaṃ vesiyagocare vidhavathullakumārikapaṇḍakabhikkhunīpānāgāragocare ti); — **3.** *not being within the range (of), not a field or scope or sphere of action or attention; where the mind should not range or find sustenance; an unsuitable field of action or attention*; S V 147,16 *foll.* (mā agocare carittha paravisaye ... ko ca bhikkhave bhikkhuno agocaro paravisayo, yad idaṃ pañca kāmaguṇā); Ja VI 438,32 (agocaro esa mayhaṃ gahapatisippam evāhaṃ jānāmi); Pj I 246,9 (aṇukā ti maṃsacakkhussa agocarā dibbacakkhuvisayā); Ud-a 319,8 (vācāya agocaraṃ ariyānaṃ kathāya avisayaṃ musāvādaṃ bhaṇantī ti); 321,29 ([maccurājassa] adassanaṃ agocaraṃ gaccheyya); — sagocara, *mfn.*, *having the same feeding-ground or sphere of action*; Ja II 31,25* (Suhanu pi tādiso yeva yo Soṇassa sagocaro; 32,8' *foll.*: yath' eva hi Soṇo assagocaro asse ḍasanto carati tathā Suhanu pi, iminā nesaṃ samānagocarataṃ dasseti); — °-**caraṇatthāya** *in Ee at* Ja VI 335,10' *is prob. wr*; *Be, Se* gocaratthāya; *Ce* caraṇatthāya; — °-**cari**, °-**carika**, °-**cariya**[1], *m. one of the types of elephant (the lowest)*; Ja IV 234,12' (gocariyādīni aṭṭha hatthikulāni abhibhavitvā atikkamitvā uposathakule jāto); V 418,13' (gocarikādibhedena dasavidhena nāgakulena, *Ce, Ee, Se so*; *Be* gocariyādi-); Sv 573,16* *foll.* (gocari kalambo gaṅgeyyo ... yaṃ dasannaṃ gocarisaṅkhātānaṃ pakatihatthīnaṃ balaṃ taṃ ekassa kalambassā ti); Ps II 6,20 (chaddanto nāgarājā na gocariyahatthikulādisu navasu kulesu uppajjati chaddantakule yeva uppajjati); — *see also* kāḷāvaka; — °-**cariya**[2], *mfn.* [*cf BHS* gocarika], *(according to cts) of a reddish or brownish colour*; ? Vin III 226,25 (navaṃ pana bhikkhunā santhataṃ kārayamānena dve bhāgā suddhakāḷakānaṃ eḷakalomānaṃ ādātabbā tatiyaṃ odātānaṃ catutthaṃ ~ānaṃ; Sp 684,21: ~ānan ti kapilavaṇṇānaṃ); V 36,1; — °-**ṭṭha** (*and* guṭṭha ?), *m.n.*, *a cow-pen; a cattle-fold*; Abh 190 (~aṃ tu gokulaṃ vajo); M I 79,14 (ye te ~ā paṭṭhitagāvo apagatagopālakā; Ps II 47,1: ~ā ti govajā); II 186,2 (brāhmaṇo bahi nagare gāvo ~e dohāpeti); Ja IV 223,7* (~aṃ majjaṃ ... ārakā parivajjehi, *Be, Ce, Ee so*; *Se* guṭṭhaṃ; 223,22' *foll.*: ~aṃ majjaṃ kirāṭan ti ayaṃ potthakesu pātho, aṭṭhakathāyaṃ pana ~aṃ majjaṃ kirāsaṃ cā ti vatvā ~an ti gunnaṃ ṭhitaṭṭhānaṃ, *Be so*; *Ce* guṭṭhamajjaṃ kirāsaṃ cā ti ayaṃ potthakesu pātho ...; *Se* guṭṭhaṃ majjaṃ kirāsaṃ cā ti ayaṃ potthakesu pātho ...; *Ee* guṭṭhimacchaṃ gharāsavā ti ayaṃ potthakesu pātho aṭṭhakathāyaṃ pana goṭṭhimajjakirāsavā ti vatvā goṭṭhin ti gunnaṃ ṭhitaṭṭhānaṃ, *prob. wr*); Bv-a 264,15 (yathā usabho ~aṃ bhinditvā yathāsukhaṃ icchitaṭṭhānaṃ pāpuṇāti); — ~-phala, *n.* [*cf S.* kuṣṭha], *a type of (medicinal) fruit*; Vin I 201,29 (anujānāmi bhikkhave phalāni bhesajjāni vilaṅgaṃ pipphaliṃ ... āmalakaṃ ~-phalaṃ, *Be, Ce so, with vl* koṭṭhaphalaṃ; *Ee, Se* goṭhaphalaṃ) *quoted* Sp 836,26 (*Be, Ce, Ee so*; *Se* koṭṭhaphalaṃ); Vin-vn 1357 (~-phalaṃ); — *see also* kuṭṭha[2], koṭṭha[1]; — °-**tta**, *n.*, *see sv*; — °-**thana**, *m.*, *the teat of a cow's udder*; Sp 996,4 (uṇṇigaṇḍā nāma honti ~ā viya aṅgulikā viya ca tattha tattha lambanti, *Be, Ce so*; *Ee, Se* gothanikā); — °-**thanika**, *m. or* ~ā, *f.*, *a small teat of a cow's udder*; Sp 996,4 (~ā viya aṅgulikā viya ca, *Ee, Se so, perhaps wr*; *Be, Ce* gothanā); — °-**damaka**, *m.*, *a cattle-tamer; a cattle-driver*; M III 222,10 (~ena ... godammo sārito ekaṃ yeva disaṃ dhāvati); Spk II 220,2 (sūto ti

assadamako, ~o ti pi vadanti yeva); — °-**damma**, *m.* [go + damma[1]], *a bullock to be tamed, a young bullock*; M II 129,5 (hatthidammā vā assadammā vā ~ā sudantā suvinītā); III 222,10; Ja I 337,22′ (dhuravāhe … mahāgoṇe … ayojetvā taruṇe ~e dhure yojente addasaṃ); — °-**duhana**, °-**dūhana**, *n.* [go + duhana[1], dūhana[1]], *the time required for milking a cow*; Mil 110,11 (na kiñci bhante apuññaṃ āpajjeyya antamaso °-duhanamattaṃ pī ti, *Se so*; *Be, Ce, Ee* gaddūhanamattaṃ pī ti); Spk II 224,11 (gaddūhanamattan ti °-dūhanamattaṃ, gāviyā ekavāraṃ aggatthanākaḍḍhanamattan ti attho, *Ce, Ee, Se so*; *Be* gadduhanamattan ti °-duhanamattaṃ); Th-a II 36,18 (asuko bhikkhu jāgariyaṃ nānuyuñjati antamaso °-dūhanamattaṃ pi kālaṃ, *Ee so*; *Be, Se* °-duhana-; *Ce* gaṇḍūsahanana-); — *see also* gaddūhana; — °-**dohaka**, *m.*, *a milkman, one who milks cows*; Ja V 105,13 (ekā kūṭadhenu ~aṃ padena paharitvā); Spk I 258,2; — °-**dharaṇī**, *(m)f(n.)*., *a cow in calf*; Sn 26 (Pj II 39,10: ~iyo ti gabbhiniyo); — °-**dhūma**, °-dhuma, *m.*, *"earth-smoke", grain, wheat*; Abh 450 (… ~o varako yavo); Vin IV 264,29 (āmakadhaññaṃ nāma sāli vīhi yavo ~o kaṅgu varako kudrūsako, *Ee, Se so*; *Be, Ce* °-dhumo; Sp 822,12: yavagodhumesu bhedo natthi); Mil 267,28 (… varako ~o muggo …, *Be, Ee so*; *Ce, Se* °-dhumo); Ps II 111,30 (yavo ~o, *Ce, Ee so*; *Be, Se* °-dhumo); Sadd 94,25* (~o satthiko yavo); — °-**naṅgula**, °-naṅguṭṭha, *m.*, *a kind of black monkey*; Abh 614 (~o); Th 113 (~-migāyutā … selā; Th-a I 237,32*foll.*: gunnaṃ viya naṅgulaṃ naṅguṭṭhaṃ etesan ti ~ā, kāḷamakkaṭā, pakatimakkaṭā ti pi vadanti yeva); Ja V 70,15* (kapi-m-āgañchi ~o darīcaro, *Be, Ce, Ee so*; *Se* °-naṅguṭṭho; 72,23′*foll.*: ~o ti gunnaṃ naṅguṭṭhasadisanaṅguṭṭho, °-naṅguṭṭho ti pi pāṭho, °-naṅgulī ti pi paṭhanti, *Be, Ee so*; *Ce* °-naṅguṭṭho ti … naṅguṭṭhī ti pi pāṭho; *Se* °-naṅguṭṭho ti … naṅguṭṭho ti pi pāṭho …); Ps IV 73,9 (~-makkaṭo, *Se so*; *Be* °-naṅgala-; *Ce, Ee* °-naṅguṭṭha-); — °-**nasa**, °-nāsa, *m.* [go + nasa, nāsa], *a kind of large snake*; Abh 651 (~o); Sp 259,1 (ahigahaṇena sabbā pi ajagaragonasādibhedā dīghajāti saṅgahitā, *Be, Ce, Se so*; *Ee wr* -gonisādi-); Sadd 922,25 (°-nāso ~o … vaṇṇabhedo 'yaṃ); Samantak 330 (*in cpd*: gonasoragasappādi-); — °-**nisajjanā**, *f.*, *the sitting down of cattle*; Sadd 385,10; — °-**nisāda**, *m.* [go + nisāda[3]], *the sitting down, settling of cattle*; ? Sadd 385,10 (~o ti °-nisajjanā); — °-**nisādī**, *(m)f(n)*., *(a place for storage or cooking,* kappiyabhūmi *or* kappiyakuṭi*) sited informally in an unfenced settlement*; ? Vin-vn 2665; 2672 (ārāmo aparikkhitto sakalo bhuyyato pi vā duvidho pi hi viññūhi ~ī ti vuccati); — °-**nisādikā**, *(m)f(n)*. [*cf BHS* goniṣādikā], *(a place for storage or cooking,* kappiyabhūmi *or* kappiyakuṭi*) sited informally in an unfenced settlement*; ? (*as cows settle? or like encampments of cowherds (nomads)? or among the cattle?*) Vin I 239,34 (anujānāmi bhikkhave tisso kappiyabhūmiyo ussāvanantikaṃ ~aṃ gahapatin ti; Sp 1099,9*foll.*: ~ā duvidhā ārāmagonisādikā vihāragonisādikā ti, tāsu yattha n' eva ārāmo na senāsanāni parikkhittāni honti ayaṃ ārāmagonisādikā nāma, yattha senāsanāni sabbāni vā ekaccāni vā parikkhittāni ārāmo aparikkhitto ayaṃ vihāragonisādikā nāma, iti ubhayatrāpi ārāmassa aparikkhittabhāvo yeva pamāṇaṃ); — °-**nisādiniviṭṭha**, *mfn.* *(according to cts) not settled in an organised way, settled with dwellings in small groups*; Vin III 46,25 (parikkhitto pi gāmo aparikkhitto pi gāmo ~o pi gāmo; Sp 298,30: ~o nāma vīthisannivesādivasena anivisitvā yathā gāvo tattha tattha dve tisso nisīdanti evaṃ tattha tattha dve tīṇi gharāni katvā niviṭṭho); — °-**nisinnakaṃ**, *adv.*, *in the way a cow sits*; Ja I 163,8′ (gosinnakavasenā ti, *Ce, Ee so*; *Be* nipannakavasenā ti; *Se* °-nipannākārenā ti); 321,11 (bodhisatto pāde sammiñjetvā ~aṃ nisīdi); — °-**pa**, *m.* [go + pa[4]], *a cowherd*; Abh 495; M II 180,14 (~o va adinnaṃ ādiyamāno); Dhp 19 (~o va gāvo gaṇayaṃ paresaṃ); Sn 18 (pakkodano duddhakhīro 'ham asmi iti Dhaniyo ~o); Pj II 26,27 (~ā nāma nibaddhavāsino na honti); 28,18 (gunnaṃ pālanato ~o, yo hi attano gāvo pāleti so ~o ti vuccati); Vism 166,33; — ~nisādā, *m.pl.* [gopa + nisāda[1]], *cowherds and bandits*; Ja IV 364,14* (brāhmaṇā vessapathesu tiṭṭhanti … samā ~-nisādehi; 366,27′: ~-nisādehī ti gopālakehi c' eva nisādehi ca gāmaghātakacorehi samā ti vuttaṃ, *Be, Ce, Ee so*; *Se* nesādehi ca); — *see also* gopī *below*; — °-**pakhuma**, *mfn.*, *with eyelashes like a cow's (one of the 32 characteristics of a* mahāpurisa*)*; D II 18,28 (ayaṃ hi deva kumāro ~o; *cf* Sv 451,12*foll.*: ettha pakhuman ti sakalacakkhugaṇḍaṃ adhippetaṃ); III 167,15 (imāni dve mahāpurisalakkhaṇāni paṭilabhati abhinīlanetto ca hoti ~o ca); M II 137,7 (~o kho pana so bhavaṃ Gotamo); Ap 426,19 (nettā ~ā tesaṃ, *Be, Se so*; *Ce, Ee* gopamukhā); Vv-a 279,25; — °-**pada**, *n.* *a cow's hoofprint*; A III 188,10 (parittaṃ ~e udakaṃ, *Be, Ee so*; *Ce, Se* °-padake); IV 102,7; Mil 287,13 (visusseyya pi ce mahārāja mahāsamuddo … ~e udakaṃ viya); — °-**padaka**, *n.* [go + padaka[2]], *a cow's hoofprint*; Ps III 420,3 (mahāsamuddaṃ upanidhāya ~aṃ); — °-**pallikā**, *f.*, *a hut, a cow-shed*; Ja I 388,10 (eko gopālako … gāvo gahetvā araññaṃ pavisitvā tattha ~aṃ katvā rakkhanto vasati, *Ce, Ee, Se so*; *Be* gosālaṃ); — °-**pasū**, *m.pl.*, *cattle and other domestic animals*; A III 394,21 (Mp III 401,26: ~ū ti gāvo ca ajikā ca); — °-**pāla**, *m.*, *a cowherd*; Abh 495; Dhp 135 (yathā daṇḍena ~o gāvo pāceti gocaraṃ); Spk I 22,3 (~ena gogaṇo nīyati); — °-**pālaka**, *m.*, *a cowherd*; Vin I 152,36 (bhikkhū chatte vassaṃ upagacchanti, manussā ujjhāyanti … seyyathā pi ~ā ti); M I 222,19 (ekādasahi … aṅgehi samannāgato ~o bhabbo gogaṇaṃ pariharituṃ phātikattuṃ …); Ja I 388,8 (eko ~o … seṭṭhino … gorasaṃ āharati); Mil 18,14 (~o gāvo rakkhati aññe gorasaṃ paribhuñjanti); Vism 380,27; Dhp-a I 323,1*foll.* (Nando nāma ~o … ~-ttena rājapīḷaṃ pariharanto attano kuṭumbaṃ rakkhati); Pj II 28,19 (yo paresaṃ [gāvo pāleti] vetanena bhato hutvā so ~o); — °-**pālikā**, *f.*, *a cowgirl*; Vin III 38,10; — °-**pita(r)**, *m.* [gopita(r)[1]], *a leader of the herd*; M I 222,25 (ye te usabhā ~aro gopariṇāyakā; Ps II 261,7: gunnaṃ pituṭṭhānaṃ karontī ti ~aro); — °-**pipāsaka**, *m.*, °-**pipāsikā**, *f.*, ? *a thirsty cow or ox; thirsty cattle*; ? Ja IV 56,26* (bhavanti h' eke purisā gopipāsikajātikā ghasanti maññe mittāni vācāya na ca kammanā, *Be so*; *Ce, Ee, Se* gopipāsaka-; *Ee* ghaṃsanti; 57,16′*foll.*: gunnaṃ pipāsakajātikā viya, pipāsitagosadisā ti vuttaṃ

hoti yathā pipāsitagāvo titthaṃ otaritvā mukhapūraṃ udakaṃ pivanti na pana udakassa kattabbayuttakaṃ karonti evam evaṃ ekacce idaṃ ca idaṃ ca karissāmā ti madhuravacanena mittāni ghasanti piya-vacanānucchavikaṃ pana na karonti, *Be, Ce, Se so*; *Ee* ghaṃsanti); — °-**pī**, *f.*, *a cowherd's wife*; Sn 22 (~ī mama assavā alolā iti Dhaniyo gopo); Pj II 36,13 (etehi guṇehi ~iyā tuṭṭhaṃ Dhaniyaṃ); — °-**pītakaṃ**, *adv.* [go + pītaka[1]], *drinking like a cow; as a cow drinks*; A III 188,16 (yannūnāhaṃ catukuṇḍiko nipatitvā ~aṃ pivitvā pakkameyyan ti; Mp III 296,19*foll.*: gāviyo viya mukhena ākaḍḍhanto pivitvā); — °-**pura**, *n.*, *a town-gate*; Abh 204 (gopuradvārakoṭṭhako); 1065; Ja VI 433,1 (nagare ... aṭṭhārasahattho pākāro ~'-aṭṭālako); Mil 66,19 (pākāraṃ kārāpeyyāsi ~aṃ kārāpeyyāsi aṭṭālakaṃ kārāpeyyāsi); Ap-a 150,6 (te gantvā ~aṃ khaṇitvā rañño āsanaghare uṭṭhahiṃsu); Mhv 35:97; — °-**purisa**, *m.*, *a cowman, a cowherd*; Ja V 449,3* (hatthibandhaṃ assabandhaṃ ~aṃ ca caṇḍālaṃ; 449,33': ~o ti vuccati gopālako); Paṭis II 213,14 (antamaso assabandhagopurise upādāya, *Be so*; *Ce* assabandhagobandhapurise; *Ee, Se* assabandhagopake purise; Paṭis-a 677,4: ~ā nāma gunnaṃ rakkhakā); — °-**balivaddañāyena**, *adv.*, *in the way of "a bull of cattle" (denoting a pleonasm)*; Vv-a 258,8 (sati pi Sakkagandhabbānaṃ devabhāve tesaṃ visuṃ gahitattā ~ena tadaññadevavācako devasaddo daṭṭhabbo); — °-**ma(t)**, *m(fn).*, *one who possesses cattle*; Abh 495 (°-mā tu gomiko py atha); S I 6,9* (°-mā gohi tath' eva nandati, *Be so*; *Ce, Ee, Se* gomiko) = Sn 33 (*Be so*; *Ce, Ee* gomiko; *Se* gopiko); Sadd 793,17; — °-**maṇḍala**[2], *n.*, *a herd of cows*; Ps II 258,15 (gogaṇan ti ~aṃ); V 12,10 (~e rogo patati); Spk I 31,21 (gosāmiko pi sampannaṃ ~aṃ disvā gāvo nissāya pañcagorasasampattiṃ anubhavamāno gohi nandati, *Be, Ce, Ee so*; *Se* gomiko pi sampuṇṇaṃ ...); Th-a I 109,18 (tasmiṃ ca kule bahuṃ ~aṃ ahosi, taṃ gopālakā rakkhanti); — ~-paribbūḷha, *mfn.*, *surrounded by herds of cows*; Sn 301 (~-paribbūḷhaṃ nārīvaragaṇāyutaṃ uḷāraṃ mānusaṃ bhogaṃ abhijjhāyiṃsu brāhmaṇā; Pj II 320,10: ~-paribbūḷhan ti goyūthehi parikiṇṇaṃ); Ja VI 27,20* (~-paribbūḷho dāsasaṅghapurakkhato rajjaṃ kārehi; *cf* 27,22': subhāsitarājakaññānaṃ maṇḍalena parikhitto, *Ce, Ee so*; *Be* subhaṅgīnaṃ rājakaññānaṃ maṇḍalena purakkhato; *Se* subhaggīnaṃ rājakaññānaṃ maṇḍalena purakkhito); — °-**maya**, *n.m.*, *cow-dung*; Abh 499 (~o nitthī); Vin III 16,19 (haritena ~ena paṭhaviṃ opuñjāpetvā); M I 79,16 (yāni tāni vacchakānaṃ taruṇakānaṃ dhenupakānaṃ ~āni tāni sudaṃ āhāremi); S II 85,4 (mahā aggikkhandho jaleyya tatra puriso kālena kālaṃ ... sukkhāni ca ~āni pakkhipeyya); A I 209,1 (khāraṃ ca paṭicca ~aṃ ca paṭicca udakaṃ ca paṭicca ... upakkiliṭṭhassa vatthassa upakkamena pariyodapanā hoti; Mp II 323,20: ~an ti gomuttaṃ vā ajalaṇḍikā vā); V 263,17 (allāni ~āni āmaseyyāsi); Mil 54,4 (maṇi na siyā ātapo na siyā ~aṃ na siyā jāyeyya so aggī ti); Vism 603,9* (yathā na suriye aggi na maṇimhi na ~e); Ud-a 409,22 (~aṃ nāma sabbamaṅgalesu vaṭṭatī ti); Sadd 794,21 (gohi nibbattaṃ ~aṃ); — ~-pāṇaka, *m.*, *a dung-beetle*; Ja II 157,14; — ~-bhakkha, *mfn.*, *eating cow-dung*; D I 166,23; A I 241,9; Nidd I 417,2; — °-**mika**, *m.*, *see sv*; — °-**mīḷha**, *m.n.*, *cow's urine*; Abh 499 (~o gomayo nitthī); — °-**mutta**, *n.* [go + mutta[2]], *cow's urine*; Ja I 464,6 (~e pana pañcapaṇṇāni tiphalādīni ca pakkhipitvā); Mil 172,14 (duggandhaṃ pi ~aṃ pītaṃ ... sattānaṃ vyādhiṃ hanati); — ~-paribhāvita, *mfn.*, *mixed with cow's urine*; Sp 1092,20 (muttaharīṭakan ti ~-paribhāvitaṃ harīṭakaṃ); — ~-vaṅka, *mfn.*, *crooked like (the course of) a cow's urine, zig-zagging*; Sv 980,32 (ekacco hi bhikkhu paṭhamavaye ekavīsatiyā anesanāsu chasu ca agocaresu carati majjhimapacchimavayesu ca lajjī kukkuccako sikkhākāmo hoti, ayaṃ ~-vaṅkatā nāma); As 151,21*foll.* (yo hi pāpaṃ katvā va na karomī ti bhāsati so gantvā paccosakkanatāya ~-vaṅko nāma hoti ... yassa vā tīṇi pi kammadvārāni asuddhāni so ~-vaṅko nāma hoti ... dīghabhāṇakā pan' āhu ekacco ...); — °-**muttaka**, *m.* **1.** *a kind of gem*; Ud-a 103,27 (pavāḷo jotiraso ~o gomedako ...) ≠ Sadd 873,3; Vv-a 111,28 (*in cpd*); — **2.** *a type of decoration or ornament (a zig-zag ?)*; Sp 292,11 (añjaniyaṃ ... mālākammalatākammamakaradantaka-gomuttaka-aḍḍhacandakādibhedaṃ vā vikārarūpaṃ na vaṭṭati); — °-**meṇḍa**, *m.*, *a cowherd, a cattle-keeper*; Ja I 288,30' (hatthimeṇḍagomeṇḍādayo vā hontu hīnajaccā); — °-**medaka**, *m.*, *a kind of gem*; Ud-a 103,27 (gomuttako ~o) ≠ Sadd 873,3; Vv-a 111,28 (*in cpd*); — °-**medha**, *m.*, *a cow-sacrifice*; Pj II 323,17 (tadā kira brāhmaṇā yaññāvāṭaṃ gāvīnaṃ pūretvā maṅgala-usabhaṃ bandhitvā rañño mūlaṃ netvā mahārāja ~-yaññaṃ yajassu, evaṃ te brahmalokassa maggo visuddho bhavissatī ti āhaṃsu); — °-**rakke** *in Ee at* D I 136,1 (kasigorakke) *is wr for* -gorakkhe (*Be, Ce, Se so*); — °-**rakkha**, *m(fn).*, *n.*, *and* ~ā, *f.*, **1.** (*m.*) *a cowherd*; Vin IV 8,24 (kassako si vāṇijo si ~o sī ti, *Be, Ce, Se so*; *Ee omits*); Sp 253,22 (kassako vāṇijo ~o); — **2.** (*n.f.*) *keeping or breeding cattle*; Abh 446 (~ā pasupālanaṃ); Vin IV 6,34 (ukkaṭṭhaṃ nāma kammaṃ kasi vāṇijjā ~ā); M I 85,33 (yadi kasiyā yadi vaṇijjāya yadi ~ena; Ps II 56,21: ~an ti attano vā paresaṃ vā gāvo rakkhitvā pañcagorasavikkayena jīvanakammaṃ); Sn 612 (yo hi koci manussesu ~aṃ upajīvati ... kassako so na brāhmaṇo; *cf* Pj II 466,12: tattha ~an ti khettarakkhaṃ, kasikamman ti vuttaṃ hoti, paṭhavī hi go ti vuccati tappabhedo ca khettaṃ); — °-**rakkhaṇa**, *n.*, *cattle-tending*; Ps II 82,30; — °-**rava**, *m.* [go + rava[2]], *mooing, lowing*; Ps II 267,4 (mātā purato purato huṃ hun ti ~aṃ katvā saññaṃ dadamānā); Ud-a 367,1; — °-**ravaka**, *m.*, *mooing, lowing*; M I 225,34 (vacchako taruṇako tāvad eva jātako mātu ~ena vuyhamāno); — °-**rasa**, *m.* [go + rasa[1]], *a dairy product, milk and its derivatives*; Abh 501; Vin I 244,34 (anujānāmi bhikkhave pañca ~e khīraṃ dadhiṃ takkaṃ navanītaṃ sappiṃ); Ja I 388,11 (eko gopālako ... seṭṭhino ... ~aṃ āharati); Mil 18,14 (gopālako gāvo rakkhati aññe ~aṃ paribhuñjanti); Dhp-a I 157,19 (pañca ~e paribhuñjituṃ); Pj II 319,7 (yāsu pittādīnaṃ bhesajjabhūtā pañca ~ā jāyanti); — *neg.* agorasatā, *f.*, *abstr.*, *the not being a dairy product*; Spk II 105,22; — °-**rūpa**, *m.n.*, *a cow; an ox*; Ja I 355,11' (gāvo ti ~āni); Mil 396,22*foll.* (~assa cattāri aṅgāni gahetabbānī ti ...); 396,29 (~o ādiṇṇadhuro

sukhadukkhena dhuraṃ vahati); Vism 505,25 (~aṃ viya ḍaṃsamakasādayo ... vibādhentā); Sp 208,8 (antamaso dāsakammakarānaṃ pi ~ānaṃ pi aparibhogāraho); Ps I 256,22 (~ānaṃ nikkhamanavelāyam eva); — ~-sīlaka, *mfn.*, *having the behaviour of a cow (ie innocent and harmless)*; Vibh-a 383,6 (adinnādānaṃ dussīlassa santake appasāvajjaṃ tato ~-sīlakassa santake mahāsāvajjaṃ tato saraṇagatassa ...); — *see also* gosīladhātuka *below*; — °-**lakkhaṇa**, *n.*, *signs of omen or health on a cow*; D I 9,21 (te evarūpāya tiracchānavijjāya micchājīvena jīvikaṃ kappenti ... usabhalakkhaṇaṃ ~aṃ ajalakkhaṇaṃ ...) ≠ Nidd I 381,30 (*Ee so*; *Be, Ce* goṇa-; *Se omits*); — °-**loma**, *n.*, *a cow's hair (from which* dubbā *grass is said to spring)*; Vism 543,22 (~âviloma-); — °-**lomika**, °-lomi, *n.* [*cf BHS* golomakaṃ], *a type of beard*; Vin II 134,6 *foll.* (chabbaggiyā bhikkhū ... massuṃ vaḍḍhāpenti ~aṃ kārāpenti ... na ~aṃ kārāpetabbaṃ; *cf* Sp 1211,3: ~an ti hanukamhi dīghaṃ katvā ṭhapitaṃ eḷakamassukaṃ vuccati); 144,29* (*in* uddāna: massuṃ kappenti vaḍḍhenti golomi caturassakaṃ); — °-**lomī**, *f.*, *the name of various plants*; *SAF: white conch grass, Cynodon dactylon (L.) Pers.; myrtle flag, sweet flag, Acorus calamus L.*; Abh 584 (~ī tu vacā); 599 (~ī sā sitā bhave); — °-**vata**, °-vatta, *n.* [go + vata[2], vatta[2]] *the "cow-practice", behaviour as of a cow (a practice of certain ascetics)*; M I 388,21 (tassa taṃ ~aṃ dīgharattaṃ samattaṃ samādinnaṃ ..., *Be, Ce, Ee so*; *Se* °-vattaṃ); 389,5 (sampajjamānaṃ ~aṃ gunnaṃ sahavyataṃ upaneti vipajjamānaṃ nirayan ti, *Be, Ce, Ee so*; *Se* °-vattaṃ); Nidd I 92,26 (vatānī ti hatthivataṃ vā assavataṃ vā ~aṃ vā ... *Be, Ce so*; *Ee, Se* vatānī ti ... govattaṃ vā); As 355,24; — °-**vatika**, °-vattika, *m(fn).*, *observing the "cow-practice", (one) who lives or behaves like a cow*; M I 388,20 (ayaṃ ... Puṇṇo Koliyaputto ~o, *Be, Ce, Ee so*; *Se* °-vattiko; Ps III 100,18: ~o ti samādinnagovato, sīse siṅgāni ṭhapetvā naṅguṭṭhaṃ bandhitvā gāvīhi saddhiṃ tiṇāni khādanto viya carati); Nidd I 89,18 (~ā, *Be, Ce so*; *Ee, Se* govattikā); Nett 99,8; — °-**vikatta**, *m.*, *a butcher's knife*; Saddh 381 (tiṇhena ~ena); — °-**vikantana**, *n.*, *a butcher's knife*; Vin III 89,14 (tiṇhena ~ena kucchi parikanto, *Be, Ce, Se so*; *Ee wr* °-vikattanena) ≠ M I 449,2 (*Be, Ce, Se so*; *Ee wr* °-vikattanena); M I 244,15 (dakkho goghātako ... tiṇhena ~ena kucchiṃ parikanteyya) ≠ S IV 56,26 ≠ A III 380,10; — °-**vittaka**, *mfn.* [go + vittaka[1] *or* vittaka[2]], *rich in cattle*; **or** *making a living by cattle*; Ja I 191,21 (ekaṃ ~aṃ seṭṭhiṃ upasaṅkamitvā); — °-**saṅkhya**, *m.*, *a cowherd*; Abh 495; — °-**samita**, *mfn.* [go + samita[2]], *like cattle, equal to cattle*; S I 6,17* (natthi ~aṃ dhanaṃ, *Be, Ce, Ee so*; *Se* °-samikaṃ; Spk I 33,2: gohi samaṃ) *quoted* Pj II 28,16; — °-**sītacandana**, *n.*, *a type of sandal*; Vism 350,11 (satadhotasappigosītacandanādilepaṃ, *Ee, Se so*; *Be, Ce* -gosīsa-) = Ps II 228,1 (*Be so*; *Ce, Ee, Se* -gosīsa-) = Vibh-a 69,22 (*Be, Ce, Se so*; *Ee* -gosita-); Pj II 95,23 (vaṇṇadāsī ~aṃ piṃsati, *Be, Se so*; *Ce, Ee* gosīsa-) = Ap-a 174,28 (*Be, Se so*; *Ce, Ee* gosīsa-); Vv-a 179,24 (~ena bahalatarānulittaṃ, *Be, Ee* [*see p. 373*], *Se so*; *Ce* gosīsaka-); Sadd 242,22 (~an ti ettha [gosaddo] pānīye vattati, gosaddena hi jalaṃ vuccati, go viya sītaṃ candanaṃ); — °-**sīla**, *n.*, *the practice of living or behaving like a cow*; M I 388,30 (~aṃ bhāveti); Nidd-a I 209,26 (pāpakaṃ sīlaṃ nāma ajasīlaṃ ~aṃ); — ~-dhātuka, *mfn.*, *being by nature cow-like (ie innocent and harmless)*; Ps V 71,10 (puthujjanasīlavā nāma ~-dhātuko hoti asaṭho amāyāvī paraṃ apīḷetvā dhammena samena kasiyā vā vaṇijjāya vā jīvitaṃ kappetā); — *see also* gorūpasīlaka *above*; — °-**sīsa**, *n.* [go + sīsa[1]], **1.** *the skull of a cow or ox*; Pv 36:16 (~aṃ ... setaṃ gahetvāna narakasmiṃ nikkhipiṃ); Ap 245,17 (ārāmadvārā nikkhamma ~aṃ santhataṃ mayā; Ap-a 474,32: gosīsaṭṭhi mayā santharitan ti attho); Pv-a 215,28; — **2.** [*S.* gośīrṣa] *a type of sandal*; Abh 301 (~aṃ telapaṇṇikaṃ); Vism 350,11 (satadhotasappigosīsacandanādilepaṃ, *Be, Ce so*; *Ee, Se* -gosīta-) = Ps II 228,1 (*Ce, Ee, Se so*; *Be* -gosīta-; = Vibh-a 69,22: *Be, Ce, Se* -gosīta-; *Ee* -gosita-); Pj II 95,23 (vaṇṇadāsī ~-candanaṃ piṃsati, *Ce, Ee so*; *Be, Se* gosīta-) = Ap-a 174,28 (*Ce, Ee so*; *Be, Se* gosīta-); — °-**sīsaka**, *m.* [*S.* gośīrṣaka], *a kind of sandal*; Thī-a 236,26 (gosīsakādisāracandanena maṇḍitatāya surabhigandhikaṃ); Vv-a 179,24 (°-candanena, *Ce so*; *Be, Ee* [*see p. 373*], *Se* gosīta-); — °-**hanu**, *m.*, *a cow's jaw-bone*; Ja VI 509,1' (~unā kaṭiṭhālakaṃ koṭṭāpetvā); Sp 1029,29 (~-sadisena hanunā samannāgato); — °-**hanuka**, *m.* (*or n.*), *a cow's jaw-bone*; Vin II 266,22 (bhikkhuniyo ... ~ena jaghanaṃ koṭṭāpenti); Ja IV 188,13' (hatthapādapitthiyo ~ena koṭṭāpetvā ussade dassetvā); V 303,13' (~ena paharitvā); — *see also* gaddūhana, gava[1], gavampati, gāvī.

gocati, *pr. 3 sg.* [*S.* Dhātup grocati, *Wg § 7:17*], *steals*; Sadd 335,22 (gucu galocu theyyakaraṇe: ... ~ati galocati).

gocara, *see sv* go.

gocchaka, *m.* [*S. lex.* gucchaka, gutsaka], *a bunch, a cluster; a section of a work*; Abh 545 (thabako tu ca ~o); Dhātuk 113,7* (satta ~e, *in* uddāna); 124,25* (samatiṃsa padā honti ~esu dasasv atha, *in* uddāna); As 37,13 (sabbe pi satta ~ā veditabbā); 410,17 *foll.* (iminā nayena kaṇṇikaṃ kaṇṇikaṃ ghaṭaṃ ghaṭaṃ ~aṃ ~aṃ katvā atthuddhāravasena kusalādidhamme dassento kathetvā adāsi); — *ifc see* hetu-.

goṭavisa, *m.* [?], *(a nautical term) a large oar used as a rudder*; ? *a stern-rope*; ? *a dinghy*; ? Abh 666 (pacchābandho ~o); Ja VI 225,27* (niyatāni hi bhūtāni yathā ~o tathā; 226,1': ~o vuccati pacchābandho, yathā nāvāya pacchābandho nāvam eva anugacchati tathā ime sattā niyatam eva anugacchantī ti vadati, *Be, Ce so*; *Ee* pacchimabandho; *Se* vuccati pacchimabandhā nāvā, yathā khuddakanāvā mahānāvāya pacchimabandhā mahānāvam eva anugacchati ...).

goṭhaphala, *n.*, *see* goṭṭhaphala *sv* go.

goṇa[1], *m.* [*AMg, BHS id.*; *cf C. Caillat, 1960, pp. 55-60*], *an ox; a bullock*; Abh 495 (~o go vasabho vuso); Vin III 52,25 (catuppadaṃ nāma hatthī assā oṭṭhā ~ā gadrabhā pasukā); M I 10,36 (caṇḍaṃ ~aṃ parivajjeti); A III 393,20 (~o kiṭṭhādo dāmena vā baddho vaje vā oruddho); Ja I 194,18 (tassa ~ā sakaṭāni uttāretuṃ na sakkonti); II 165,26* (dve me ~ā mahārāja yehi khettaṃ kasāmase); Mil 253,26; Vism 664,28 (na ime mayhaṃ ~ā rañño ~ā ti

sañjānitvā); Ps II 354,21 (manussā kira ~ehi khalaṃ maddāpentā); Mp III 394,4 (~amhi mate); V 89,2 (gunnaṃ khīraṃ chijjati ~ānaṃ javo hāyati ubhayesaṃ jīvitantarāyo pi hoti); As 83,14 (cheko sārathi ... patodalaṭṭhiyā ~e ākoṭeti); Sadd 645,20 *foll.* (garūnaṃ matantare gosaddassa sabbass' eva °'-ādeso hoti vā su naṃ hi icc etāsu vibhattisu: ~esu ~ānaṃ ~ehi ~ebhi, vā ti kiṃ, gosu goṇaṃ gohi gobhi ... amhākaṃ pana mate guṇa āmantaṇe ti dhātuvasena nipphannattā gosaddassa °'-ādeso na icchito); — *ifc see* kūṭa- (*sv* kūṭa[2]), jara- (*sv* jara[1]), dhura-; — **°-sira**, *m., a wild ox*; (*or a kind of deer*; ?) Ja VI 538,1* (kakkaṭā katamayā ca ikkā ~ā bahū; 538,21': ~ā ti araññagoṇakā, *Ce, Ee so*; *Be, Se* araññagoṇā).

goṇa[2], *m.* [= goṇaka[2]], *a long-haired woollen rug or cover*; — **°-santhata**, *mfn., spread with a woollen cover*; Vv 81:8 (pallaṅke muduke ~e, *Ee, Se so*; *Be* gonakatthate; *Ce* colasanthate).

goṇaka[1], *m.* [goṇa[1] + ka[2]], *an ox*; — *ifc see* arañña-.

goṇaka[2], **gonaka**, *m.* (*and* ~ā, *f.* ?) [*BHS* goṇikā], *a long-haired woollen rug or cover*; Abh 312 (mahanto kojavo dīghalomako ~o mato); Vin I 192,6 (chabbaggiyā bhikkhū uccāsayanamahāsayanāni dhārenti seyyathīdaṃ āsandiṃ pallaṅkaṃ ~aṃ cittakaṃ ...; Sp 1086,4: ~o ti dīghalomako mahākojavo, caturaṅgulādhikāni kira tassa lomāni) ≠ D I 7,8 ≠ A I 181,21; Ja VI 510,12* (pallaṅke su sayitvāna ~e cittasanthate; 510,19' *foll.*: mahāpiṭṭhiyaṃ kāḷakojave c' eva vicittake santhare ca); Vin-vn 2659; — **°'-atthata**, *mfn., spread with a woollen cover*; D II 187,13 (caturāsīti pallaṅkasahassāni ahesuṃ sovaṇṇamayāni ... ~āni ...); A IV 94,19 (kiñcāpi so pallaṅke seti ~e paṭikatthate ... atha kho so dukkhaṃ yeva seti kodhābhibhūto); Pv 26:17 (pallaṅke ~e) ≠ 33:1 (*Be, Ee so*; *Ce* goṇakatthake; *Se* goṇasaṇṭhite); Ap 96,5 (satasahassapallaṅkaṃ sovaṇṇaṃ ~aṃ ... paññāpayiṃ); — **°(ā)-vikatikā**, *f.pl.*, goṇaka *and* vikatika *covers*; Ap 525,15 (~āhi paññāpetvā mam' āsanaṃ, *Be, Ee so*; *Ce, Se* goṇakacittakādīhi) = Thī-a 52,20* (*Be, Ee so*; *Ce* gonakavikatikādīhi; *Se* goṇakacittakādīhi).

goṇāpīyati, *caus. pass. pr. 3 sg. of* guṇeti *qv.*

gotta, gotra, *n., and* ~ā, *m.pl.* [*S., BHS* gotra], **1.** (*n.*) *an exogamous kinship group, claiming descent from a common ancestor (often a Vedic* ṛsi*); a sept, a clan; the clan name*; Abh 332; 1060 (~aṃ nāme ca vaṃse); Vin I 93,2 (āyasmā Ānando evaṃ āha nāhaṃ ussahāmi therassa nāmaṃ gahetuṃ, garu me thero ti ... anujānāmi bhikkhave ~ena pi anussāvetun ti; Sp 1033,4: Mahākassapassa upasampadāpekkho ti evaṃ ~aṃ vatvā anussāvetuṃ anujānāmī ti attho); IV 6,7 (dasahi ākārehi omasati jātiyā pi nāmena pi ~ena pi); 6,22 *foll.* (dve ~āni hīnaṃ ca ~aṃ ukkaṭṭhaṃ ca ~aṃ, hīnaṃ nāma ~aṃ Kosiyagottaṃ Bharadvājagottaṃ ... ukkaṭṭhaṃ nāma ~aṃ Gotamagottaṃ Moggallānagottaṃ Kaccāyanagottaṃ Vāsiṭṭhagottaṃ ...); M III 262,11* (etena maccā sujjhanti na ~ena dhanena vā); Dhp 393 (na jaṭāhi na ~ena na jaccā hoti brāhmaṇo); Sn 423 (Ādiccā nāma ~ena Sākiyā nāma jātiyā); Vv 84:45 (kiṃ nāmadheyyaṃ kiṃ pana tassa ~aṃ); Ja IV 148,4 (mātu ~aṃ nāma kiṃ karissati pitu ~am eva pamāṇan ti); 332,5* (so maṃ avedī gatim āgatiṃ ca nāmaṃ ca gottaṃ caraṇaṃ ca sabbaṃ); Ap 32,12 (Gotamo nāma ~ena satthā loke bhavissati); Nidd I 341,9 (Suriyo Gotamo ~ena bhagavā pi Gotamo ~ena); Mil 267,4 (anaññātaṃ mahārāja arahato itthipurisānaṃ nāmaṃ pi ~aṃ pi); Sv 144,15 (Pakudho ti tassa nāmaṃ Kaccāyano ti ~aṃ); 257,28 (nāmagottan ti paññattivasena nāmaṃ paveṇivasena ~aṃ); Ud-a 200,9 (Kosiyā ti Sakkaṃ devānaṃ indaṃ ~ena ālapati); Pj II 403,18 (brāhmaṇo nu bhavaṃ Bhāradvājo nu bhavan ti evaṃ jātiṃ pi ~aṃ pi pucchanti); Mhv 15:125 (Kassapo ~ato jino); Sadd 359,8 (gaṃ vacanaṃ buddhiṃ ca tāyati ekaṃsikavisayatāya rakkhatī ti ~aṃ); 870,22 *foll.* (~aṃ ... [garūnaṃ] mate ... gotraṃ ...); — *ifc see* kathaṃ-, nāma- (*sv* nāma[2]); — **2.** *a related group or class; a group of similar individuals or concepts; a religious group*; Vin I 127,29 (na jānāti tassā āpattiyā nāmaṃ ~aṃ); Sp 1177,31 *foll.* (idaṃ hi sabbaṃ pi parivāsādikaṃ vinayakammaṃ vatthuvasena °-vasena nāmavasena āpattivasena ca kātuṃ vaṭṭati yeva. tattha sukkavisaṭṭhī ti vatthu c' eva ~aṃ ca, saṅghādiseso ti nāmaṃ c' eva āpatti ca); Ud-a 302,12 (nadī ninnagā ti ādikaṃ ~aṃ, gaṅgā yamunā ti ādikaṃ nāmaṃ); — **3.** (*m.pl.*) *the (members of the) kinship group*; Vin III 142,19 (gottarakkhitāya ~ā bhikkhuṃ pahiṇanti); — **°-caraṇa**, *n., the conduct appropriate to one's clan or family*; Spk I 231,6 (vijjācaraṇasampanno ti ettha vijjā ti tayo vedā caraṇan ti ~aṃ); As 213,3 (aṭṭhacattālīsā ~āni veditabbāni); — **°-paṭisāri(n)**, *mfn., referring to, relying on lineage*; D I 99,14* (khattiyo seṭṭho janetasmiṃ ye ~ino) = M I 358,28* (Ps III 34,2 *foll.*: ye jane tasmiṃ gottaṃ paṭisaranti ahaṃ Gotamo ahaṃ Kassapo ti); Spk I 219,19 (tesu loke ~īsu khattiyo seṭṭho); — **sagotta**, *m.f.*, *(one) belonging to the same* gotta*; a kinsman*; Vin III 139,32 (gottarakkhitā nāma ~ā rakkhanti gopenti ...; Sp 555,7: gottaṃ ... na rakkhati ~ehi pana ... rakkhitā gottarakkhitā); Vv-a 116,13 (~tāya vuttaṃ buddhassādiccabandhuno ti); Nidd-a I 55,11 (~o gottabandhu); — *see also* gotrabhū̆.

gottī, *f.* [*S.* goptrī], *one who protects or cherishes*; Ja V 329,19* (pubbe rasadadī ~ī mātā puññūpasaṃhitā; 329,23': ~ī ti gopāyikā).

gotthati, *pr. 3 sg.* [*S.* Dhātup goṣṭhate, *Wg § 8:4*], *assembles, collects*; Dhātum 189 (gotthu vaṃse); Sadd 367,20 (gottha vaṃse: ~ati gotthulo gotthu).

gotthu, **gotthula**, [= goṭṭha ?] ? Sadd 367,20 (gottha vaṃse: gotthati gotthulo gotthu); 872,12 (musalo gotthulo potthulo).

gotra, *n., see sv* gotta.

gotrabhū̆, *mfn. or m.n.* (*cf* Sadd 86,33* *foll.*: ~u iti rassattavasena kathitaṃ padaṃ napuṃsakan ti viññeyyaṃ ñāṇacittādipekkhakaṃ, ~ū iti ... pulliṅgam iti viññeyyaṃ puggalādikapekkhakaṃ; 234,21 *foll.*; 870,22 *foll.*: pāvacanasmiṃ hi na kadāci pi chatraṃ gotraṃ icc ādīni dissanti, ~ū ti pade pana samāse vattamānattā takāro trakāraṃ pappoti vā; Paṭis-a 26,26: puthujjanagottābhibhavanato ariyagottabhāvanato ~ū), **1.** [gotrabhū <* gotrahu < gotrahan ? *see O. von Hinüber, 1978b; O.H. de Wijesekera, 1979; but perhaps meaning 2., see D. Seyfort Ruegg, 1981*], *destroying the lineage, the spiritual succession of the*

Buddha; ? M III 256,7 (bhavissanti ... anāgatam addhānaṃ ~uno kāsāvakaṇṭhā dussīlā pāpadhammā; *cf* Ps V 74,3: ~uno ti gottamattakam eva anubhavamānā nāmamattasamaṇā ti attho); — **2.** [*see D. Seyfort Ruegg, 1974; see also K.R. Norman, 1987, for* gotrabhū < gotrabhṛt], *a state or stage which is the very beginning of spiritual progress, a first acknowledgement and acceptance of the Buddha's way (perhaps then the [mere] move into the "clan" of Buddhists and Buddhist experience and belief). The term can be applied to* (**i**) *a person at such a stage, one no longer a* puthujjana *and not yet* sotāpanna *(but likely to become so ?)*; M III 256,7 (bhavissanti ... anāgatam addhānaṃ ~uno kāsāvakaṇṭhā dussīlā pāpadhammā, *or meaning* 1.; Ps V 74,3: ~uno ti gottamattakam eva anubhavamānā nāmamattasamaṇā ti attho); A IV 373,8 (nava-y-ime bhikkhave puggalā āhuneyyā ... arahā arahattāya paṭipanno anāgāmī anāgāmiphalasacchikiriyāya paṭipanno sakadāgāmī sakadāgāmiphalasacchikiriyāya paṭipanno sotāpanno sotāpannaphalasacchikiriyāya paṭipanno ~ū; Mp IV 170,11: ~ū ti sotāpattimaggassa anantarapaccayena sikhāpattabalavavipassanācittena samannāgato); Pp 13,3 (yesaṃ dhammānaṃ samanantarā ariyadhammassa avakkanti hoti tehi dhammehi samannāgato puggalo ayaṃ vuccati ~ū); Kv 309,1 (~uno puggalassa sotāpattimagge ñāṇaṃ atthī ti, na h' evaṃ vattabbe ...); Vv-a 155,23 (antamaso gotrabhūpuggalesu pi dānaṃ dadanti); Sadd 77,20 *foll.* (gottasaṅkhātaṃ amatamahānibbānaṃ ārammaṇaṃ katvā bhūto ti ~ū); 78,1 (api ca samaṇo ti gottamattaṃ anubhavamāno kāsāvakaṇṭhasamaṇo pi ~ū, so hi samaṇo ti gottamattaṃ anubhavati vindati na samaṇadhamme); — (**ii**) *the first stage of spiritual progress, an elevated state of consciousness at the very outset of the Buddhist path*; Paṭis I 66,4 *foll.*; Ps I 23,20 (nāmarūpavavatthena sakkāyadiṭṭhiyā ... ~unā saṅkhāranimittagāhassa pahānaṃ) = As 352,10; Ps I 61,15 (dhammato yāva ~u okāsato yāva bhavaggaṃ savantī ti vā āsavā); 74,20 (kasmā sotāpattimaggo dassanaṃ paṭhamaṃ nibbānadassanato. na nu ~u paṭhamataraṃ passatī ti, no na passati, disvā kattabbaṃ kiccaṃ pana na karoti saṃyojanānaṃ appahānato) ≠ As 356,34; Paṭis-a 275,22 (gottattho c' ettha bījattho, vattanippakaraṇe kira vuttaṃ gottaṃ vuccati nibbānaṃ sabbaparipanthehi guttattā taṃ paṭipajjatī ti ~ū ti, *Be, Se so*; *Ce, Ee* gottatthe c' ettha bījattho vattati, pakaraṇe ...); — (**iii**) *a consciousness- or thought-moment immediately preceding the extraordinary, supramundane consciousness-moments of* jhāna *(or* iddhi*)*; Tikap 172,14 (anulomaṃ ~ussa anulomaṃ vodānassa ~u maggassa vodānaṃ maggassa āsevanapaccayena paccayo); Vism 137,27 *foll.* (manodvārāvajjanaṃ uppajjati, tato tasmiṃ yevārammaṇe cattāri pañca vā javanāni javanti ... yaṃ c' ettha sabbantimaṃ taṃ parittagottābhibhavanato mahaggatagottabhāvanato ca ~ū ti pi vuccati ... ettha paṭhamaṃ parikammaṃ dutiyaṃ upacāraṃ tatiyaṃ anulomaṃ catutthaṃ ~u, paṭhamaṃ vā upacāraṃ dutiyaṃ anulomaṃ tatiyaṃ ~u catutthaṃ pañcamaṃ vā appanācittaṃ ... tato paraṃ javanaṃ patati, bhavaṅgassa vāro hoti) ≠ Sp 429,24 *foll.*; Vism 673,14 *foll.* (yathā hi mahāmātikaṃ laṅghitvā paratīre patiṭṭhātukāmo puriso ... rajjuṃ vā yaṭṭhiṃ vā gahetvā ullaṅghitvā ... taṃ muñcitvā vedhamāno paratīre patitvā saṇikaṃ patiṭṭhāti, evam evāyaṃ yogāvacaro ... anulomacittena ullaṅghitvā ... °-cittena visaṅkhāre paratīrabhūte nibbāne patati. ekārammaṇe pana aladdhāsevanatāya vedhamāno so puriso viya na tāva suppatiṭṭhito hoti tato maggañāṇena patiṭṭhātī ti); Spk III 201,22 (nimittaṃ na uggaṇhātī ti idaṃ me kammaṭṭhānaṃ anulomaṃ vā ~uṃ vā āhacca ṭhitan ti na jānāti); Ud-a 33,25 (yasmiṃ hi javanavāre ariyamaggo uppajjati tattha yadā dve anulomāni tadā tatiyaṃ ~u catutthaṃ maggacittaṃ, *Be, Se so*; *Ce, Ee* ~ū); As 231,15 (mahāpaññassa pana dve anulomāni honti tatiyaṃ ~u catutthaṃ maggacittaṃ tīṇi phalāni tato bhavaṅgotaraṇaṃ, *Be so*; *Ce, Ee, Se* ~ū); Sadd 86,22 *foll.* (paññattārammaṇaṃ mahaggatārammaṇaṃ vā ~u cittaṃ, taṃ hi kāmāvacaragottaṃ abhibhavati mahaggatagottaṃ ca bhāveti nibbattetī ti ~ū ti vuccati); — °-**ñāṇa**, *n.*, gotrabhu *knowledge (knowledge of a* gotrabhu, *belonging to the* gotrabhu *stage, which is* gotrabhu ?); Paṭis I 66,2 *foll.* (kathaṃ bahiddhāvuṭṭhānavivaṭṭane paññā ~aṃ, uppādaṃ abhibhuyyatī ti gotrabhū ... bahiddhāsaṅkhāranimittaṃ abhibhuyyitvā nirodhaṃ nibbānaṃ pakkhandatī ti gotrabhū); Nidd-a II 110,1 (tato paraṃ nirodhaṃ nibbānaṃ ārammaṇaṃ kurumānaṃ puthujjanagottaṃ atikkamamānaṃ ariyagottaṃ okkamamānaṃ nibbānārammaṇe paṭhamasamannāhārabhūtaṃ apunarāvattakaṃ ~aṃ uppajjati); 110,6 (~e niruddhe ... sotāpattimaggo uppajjati); Bv-a 83,12 (udayabbayavasena samapaññāsa lakkhaṇāni disvā yāva ~aṃ vipassanaṃ vaḍḍhetvā); As 233,7 (~aṃ nibbānam eva ārammaṇaṃ kātuṃ sakkoti na kilesatamaṃ vinodetuṃ); Sadd 86,25 *foll.* (gotrabhū ti nibbānārammaṇaṃ maggavīthiyaṃ pavattaṃ ~aṃ vā saṅkhārārammaṇaṃ vā phalasamāpattivīthiyaṃ pavattaṃ ~aṃ).

godati, *pr. 3 sg.* [*S.* Dhātup godate, *Wg § 2:23*], *plays, sports*; Sadd 383,3 (guda kīḷāyam eva: ... ~ati).

godha, *m.* [*cf* godhā[1], *S.* godhā], **1.** *a lizard*; Ja V 489,32* (pañcanakhesu sattesu sasako sallako ~o ..., *Ee, Se so, perhaps wr*; *Be, Ce* godhā); — **2.** *leather wrapped round the left arm*; ? Sadd 485,12 (gudha pariveṭhane: gujjhati ~o, *Ee so*; *Be* godhā).

godhaka, *m.* [?], *a kind of bird*; Ja VI 538,12* (celāvakā piṅgulāyo ~ā aṅgahetukā, *Ee, Ce, Se so*; *Be* goṭakā; 539,1': celāvakā piṅgulāyo ti dve sakuṇajātiyo ca tathā ~ā aṅgahetukā ti, *Ee, Ce, Se so*; *Be* goṭakā).

godhā[1], *f.* [*ts*] (*iic also* godha-), *a large kind of lizard, a varan*; Abh 622 (~ā kuṇḍo); Ja I 488,1 (~ā nikkhamitvā makkhikāyo khādanti); III 85,23* (ehi ~a nivattassu) *quoted* Sadd 197,23 (~e); Ja III 106,24 *foll.* (so puriso bhariyaṃ pānīyatthāya pesetvā sabbaṃ ~aṃ khāditvā tassā āgatakāle bhadde ~ā palātā ti āha); 538,24 (~e, mā kampi); IV 364,23* (sasabiḷāre bādhenti ā ~ā macchakacchapaṃ, *Ee so*; *in Be, Ce, Se written* āgodhā; 366,31': thalajesu tāva ā ~ato mahante ca khuddake ca pāṇayo bādhenti mārenti jalajesu macchakacchape); Sp 1030,4 (godhāgatto vā yassa ~āya viya gattato cuṇṇāni patanti, *Be, Ce so*; *Se* ~ā viya; *Ee* ~ā viya gatto, *prob. wr*); Sv 94,21 (ekasmiṃ kira vihāre cittakamme

~aṃ aggiṃ dhamamānaṃ akaṃsu); As 273,26 (bilaṃ paviṭṭhāya ~āya); Mhv 28:10; Sadd 799,1 (devatā vaṭṭakā ~ā ti ca vutte itthipurise samadhigacchanti); — °-**piṭṭhisadisacuṇṇa-okiraṇakasarīra**, *mfn.*, *whose body sheds a powder (of dead skin) like the back of an lizard*; Sp 995,27 (~aṃ pi pabbājetuṃ na vaṭṭati, *Be, Ce so*; *Ee, Se* -okīraṇaka-, *prob. wr*); — °-**pillaka**, °-pillika, *m.*, *a young lizard*; Ja I 487,9 (tassa putto ~o, *Be so*; *Ce* godhapillako; *Ee, Se* godhapilliko); — *see also* godha, goḷikā.

godhā[2], *f.* [*cf S.* godhāvīṇākā], *a kind of musical instrument*; Ja VI 580,29* (paṇavā saṅkhā ~ā parivadentikā dindimāni ca haññantu kuṭumbā dindimāni ca, *Ce, Se so*; *Ee* tindimāni; *Be* kutumpadindimāni; 581,8': ~ā parivadentikā dindimāni kuṭumbadindimānī ti imāni cattāri turiyān' eva, *Ce, Ee so*; *Be* kutumpadindimānī ti; *Se* dindimāni kuṭumbāni cā ti).

godhuka, *m.*, *a kind of tree*; Ap 16,1 (ketakā kandalī c' eva ~ā tiṇasūlikā, *Be, Ce so*; *Ee, Se* kebukā) *quoted* Ap-a 214,15* (214,17: °-rukkhā ca tiṇasūlikagacchā ca).

gopaka, *m.* [*ts*], *a cowherd; a guardian, a keeper*; Vin III 65,15 (anāpatti bhikkhave ~assa dāne); M III 13,21 (yathā taṃ tumhādisehi rakkhehi ~ehī ti); Ja VI 261,17' (dhammagū ti dhammassa ~o c' eva dhammaññū ca); Ap 182,4 (rañño antepure āsiṃ ~o); Ps III 428,25 (yathā ~o attanā rakkhitabbabhaṇḍaṃ thenento akiccakārī hoti); Mhv 22:52 (rañño maṅgalavājino ~ena akā mettiṃ); — *ifc see* ajika- (*sv* ajikā), amba- (*sv* amba[2]), assa- (*sv* assa[3]), inda-, hatthi- (*sv* hatthi[n]).

gopati, *pr. 3 sg.*, *see sv* gopeti[1].

gopana, *n.*, ~ā, *f.* [*ts*], *protection; guarding; controlling*; Dhs 1347 (yā imesaṃ channaṃ indriyānaṃ gutti ~ā ārakkho saṃvaro ayaṃ vuccati indriyesu guttadvāratā) = Vibh 248,41 = Pp 24,36; Mp II 251,4 (mātāpitunnaṃ rakkhanaṃ ~aṃ paṭijagganaṃ, *Be, Se so*; *Ce, Ee* rakkhanagopanapaṭijagganaṃ); Ap-a 489,25 (sundara-rakkhena ~ena visesena sositā); Sadd 562,15 (rakkhaṇaṃ tāṇagopanaṃ avanaṃ pālanaṃ ...); — *ifc see* sikkhāpada-; — **agopanā**, *f.*, *not protecting; not controlling*; Dhs 1345 (imesaṃ channaṃ indriyānaṃ agutti ~ā ...) = Vibh 248,25 = Pp 21,2; As 401,19 (yā agutti yā ~ā); — *see also* gopāyana.

gopanaka, *n.* [gopana + ka[2]], *protection*; Dhātum 260 (gupa ~e).

gopayati[1], *see sv* gopeti[1].

gopayati[2], *see sv* gopeti[2].

gopayita(r), gopāyita(r), *m.* [*from* gopayati[1], gopāyati; *cf S.* gopāyitṛ], *one who protects, a protector*; Ps I 123,19 (lokassa rakkhitā ~ā ti, *Be, Ce, Ee so*; *Se* gopāyitā ti; ≠ It-a II 84,12: gopitā); — *see also* gopita(r)[2].

gopānasī, *f.* [*BHS id.*], *a rafter, a curved roof-beam*; Abh 221 (valabhicchādidārumhi vaṅke ~ītthiyaṃ); Vin III 81,33 (aññataro bhikkhu ... ~iṃ uccāresi); M I 80,17 (seyyathā pi nāma jarasālāya ~iyo oluggaviluggā bhavanti evam eva ssu me phāsuḷiyo oluggaviluggā bhavanti); S II 263,2 (kūṭāgārassa yā kāci ~iyo sabbā tā kūṭaṅgamā kūṭasamosaraṇā) ≠ A III 364,30 ≠ Mil 38,22; Ja III 317,13 (kaṇṇikaṃ āropetvā ~iyo pavesitamattā honti); 318,12* (yā tiṃsati sāramayā anujjukā parikiriya ~iyo samaṃ ṭhitā); Sp 334,10 (ubhosu passesu suvaṇṇarajatādimayā ~iyo datvā garuḷapakkhakanayena katā sandamānikā); Ap 321,15 (~iyo datvāna); 321,21 (aṭṭha ~ī datvā); — °-**bhoggasama**, *mfn.* [gopānasī + bhogga[1] + sama[3]], *like a curved roof-beam; bent like a roof-beam*; Ja III 395,8* (passāmi ... nāriṃ ... daṇḍaṃ gahetvāna pavedhamānaṃ ~aṃ carantiṃ, *Be, Ce, Ee so*; *Se* °-bhaggasamaṃ; 395,21' *foll.*: gopānasīsamaṃ bhoggaṃ gopānasī-ākārena bhaggasarīraṃ onamitvā naṭṭhakākaṇikaṃ pariyesantiṃ viya caramānan ti attho); — °-**vaṅka**, *mfn.*, *bent like a roof-beam*; D II 22,1 (addasā ... Vipassī kumāro ... purisaṃ jiṇṇaṃ ~aṃ bhoggaṃ daṇḍaparāyanaṃ ...) ≠ M III 180,14; S I 118,11 (aññataro brāhmaṇo ... jiṇṇo ~o ghurughurupassāsī).

gopāyati, *pr. 3 sg.* [*S.* gopāyati], *protects; keeps safe*; Ja II 234,17' (esa dijo amhe na rakkhati na ~ati, *Be, Ee, Se so*; *Ce* gopayati); Ps I 27,8 (ayādīni mamāyati rakkhati ~ati, *Se so*; *Be, Ce, Ee* gopayati); Mp II 205,13 (attano pajaṃ paṭijagganti ~anti); 244,2 (attānaṃ pariharati paṭijaggati, ~atī ti attho); — *pp* **gopāyita**, *mfn.*, [*S. lex. id.*], *guarded, protected*; Abh 754 (tātaṃ gopāyitāvitā); — *see also* gutta, gopeti[1].

gopāyana, *n.*, ~ā, *f.* [*S.* gopāyana], *protection; controlling*; Ja V 226,15 (tvaṃ vinicchayadhammapaveṇidhamma-sucaritadhammānaṃ ~ena dhammagutto, *Be, Ce, Se so*; *Ee wr* gopāya tena dhammagū); Sv 850,16 (corādi-upaddavanivāraṇatthaṃ ~ā gutti); Mp IV 13,26 (rakkhā eva ... yathā icchitaṃ na nassati evaṃ ~ato gutti); — **agopāyanā**, *f.*, *not protecting; lack of control*; Sp 1325,19 (catūsu paccayesu mahicchatā asantuṭṭhitā kilesasallekhanapaṭipattiyā ~ā); — *see also* gopana.

gopāyikā, (*m*)*f*(*n*). [*cf S.* gopāyaka], *(one) who protects or keeps safe*; Ja V 329,23' (gottī ti ~ā).

gopāyita(r), *see sv* gopayita(r).

gopita(r)[1], *see sv* go.

gopita(r)[2], *m.* [*from* gopeti[1]; *cf S.* gopāyitṛ], *one who protects, a protector*; It-a II 84,12 (lokassa rakkhitā ~ā ti; ≠ Ps I 123,19: *Be, Ce, Ee* gopayitā; *Se* gopāyitā); — *see also* gopayita(r).

gopeti[1], **gopayati**[1] (*and* gopati), *pr. 3 sg.* [*S.* gopayati], *guards, protects; preserves, keeps safe; covers, closes*; Dhātup 181 (gupa rakkhaṇe); Dhātum 260 (gupa gopanake); 261 (gupa saṃvaraṇe); Vin I 295,26 (atikhuddakaṃ nisīdanaṃ na sabbaṃ senāsanaṃ ~eti); III 139,27 (māturakkhitā nāma mātā rakkhati ~eti issariyaṃ kāreti vasaṃ vatteti; Sp 555,2: ~etī ti yathā aññe na passanti evaṃ guttaṭṭhāne ṭhapeti); Dhp 315 (evaṃ ~etha attānaṃ); Ja II 34,25' (te bhagavanto maṃ pālentu rakkhantu ~entu); IV 448,21* (te rakkhati ~ayat' appamatto; 448,25': vatiṃ katvā ~ayati); V 330,12* (yaṃ ca mātu dhanaṃ hoti yaṃ ca hoti pitū dhanaṃ ubhayaṃ etassa ~eti); Ap 555,8 (sāliṃ ~em' ahaṃ tadā); Cp 2:7:4 (yadi 'haṃ tassa pakuppeyyaṃ yadi sīlaṃ na ~aye); Nidd I 262,30 (ime maṃ rakkhissanti ~issanti samparivārissantī ti); 368,6 (rakkheyya ~eyya pidaheyya); Mil 151,26 (parittaṃ rakkhati ~eti); Sp 691,11 (so ce vadati ~ayissāmi bhante guttaṭṭhānaṃ dassethā ti, *Be, Ce, Se so*; *Ee* ~ayissāma); Sv 1013,18 (imāni dve dhutaṅgāni pūreti ~eti); Ps I 27,8 (ayādīni mamāyati rakkhati ~ayati, *Be, Ce, Ee so*; *Se* gopāyati); Dhp-a I 300,8 (tvaṃ pi cittaṃ ~ehi); IV 117,15 (attānaṃ

saṃyamaya ~aya); Sadd 403,16 (gupa rakkhaṇe: ~ati gopako); 403,23 (gupa gopanajigucchanesu: ~ati jigucchati); — *part.pr.* (**a**) gopenta, *mfn.*, Vin III 53,1 (āhataṃ bhaṇḍaṃ ~ento); Nidd I 130,24 (cittaṃ ... rakkhantā ~entā caranti); (**b**) gopaya(t), *mfn.*, Th 729 (indriyāni ca ~ayaṃ); Nidd I 155,18 (tassa evaṃ rakkhato ~ayato te bhogā vippalujjanti); (**c**) gopayanta, *mfn.*, Nidd-a I 280,34 (~ayantassa); Mhv 4:32 (satthussa no gandhakuṭiṃ ~ayantā); (**d**) gopayamāna, *mfn.*, Vism 574,4 (sandiṭṭhike vā pana kāme patthayamāno paṭiladdhe ca ~ayamāno); Nidd-a I 255,24; — *aor. 1 sg.* (**a**) gopesiṃ, Ap-a 559,25; (**b**) gopayiṃ, agopayiṃ, Ap 74,17 (uggayha tīṇi saraṇe paripuṇṇāni ~ayiṃ, *Be, Ce, Se so*; *Ee* ~ayaṃ, *prob. wr*); 74,22 (tāvatā saraṇāgamanaṃ paripuṇṇaṃ agopayiṃ); *3 pl.* gopayiṃsu, Dhp-a III 488,9; — *inf.* (**a**) gopetuṃ, Vin III 65,13 (~etuṃ ime issarā na-y-ime dātun ti); (**b**) gopayituṃ, Dhp-a III 488,10; (**c**) gopituṃ, Th-a III 22,24 (rakkhituṃ ~ituṃ na sakkoti); — *absol.* (**a**) gopetvā, gopitvā, Ap 77,13 (paripuṇṇāni ~etvā pañcasikkhāpadān' ahaṃ, *Be, Ce, Se so*; *Ee* ~itvā); Mil 360,7; Sp 358,2 (jaggitvā ~etvā); 386,7 (te rakkhitvā ~etvā, *Be, Ce so*; *Ee, Se* ~itvā); (**b**) gopiya, Ap 75,29 (paggayha tīṇi saraṇe pañcasīlāni ~iya, *Be, Ce, Se so*; *Ee* ~aya, *prob. wr*); — *pass. pr. 3 sg.* gopīyati, Pj I 217,11 (nidhīyatī ti nidhi, ṭhapīyati rakkhīyati ~īyatī ti attho); — *pp* **gopita**, *mfn.* [*ts*], **1.** *guarded, protected; defended, kept safe*; Abh 754 (rakkhitaṃ ~aṃ guttaṃ); Vin II 184,18 (so kho ahaṃ bhante evaṃ rakkhito ~o pi santo bhīto ... viharāmi); III 46,33 (yaṃ adinnaṃ anissaṭṭhaṃ ... rakkhitaṃ ~aṃ mamāyitaṃ; Sp 301,32: mañjūsādisu pakkhipitvā ~-ttā ~aṃ); Ap-a 381,21; — **2.** *guarded, watchful; controlled*; Nidd I 221,5 (vācāyato ti yatto pariyatto gutto ~o rakkhito vūpasanto); — *neg.* agopita, *mfn.*, *not guarded, not protected; not controlled*; Vism 22,5 (sabbaṃ bhaṇḍaṃ arakkhitaṃ agopitam eva hoti); Mp I 54,13 (aguttan ti agopitaṃ sati-saṃvararahitaṃ); III 270,2 (indriyehi apihitehi agopitehi); — sugopita, *mfn.*, *well-guarded; well protected; well-controlled*; Ap 75,21 (sugopitaṃ me saraṇaṃ); Ja VI 458,12; Mil 345,24 (bhagavato dhamma-nagaraṃ ... evaṃ surakkhitaṃ evaṃ sugopitaṃ); Vism 22,13; Dhp-a III 331,7 (te idhalokasmiṃ suparisaṃvutā surakkhitā sugopitā supihitadvārā ti); — *fpp* (**a**) gopetabba, *mfn.*, Vin V 125,18 (atthi parikkhāro rakkhitabbo gopetabbo mamāyitabbo paribhuñjitabbo); Ja I 8,34 (yathā hi naṃ [sāṭakaṃ] paccatthikā na gaṇhanti tathā gopetabbo hoti, *Be, Se so*; *Ce, Ee* gopetabbaṃ) = Ap-a 10,15 (*Be, Ee, Se so*; *Ce* gopetabbaṃ); (**b**) gopitabba, *mfn.*, Saddh 398 (idaṃ durakkhaṃ gopitabban ti); — *see also* gutta, gopāyati, jigucchati.

gopeti[2], **gopayati**[2], *pr. 3 sg.* [*S.* Dhātup gopayati, *Wg § 33:98*], *speaks; shines*; Sadd 553,17 (gupa ... bhāsāyaṃ: ~eti ~ayati).

goppima *in Ee at* Vin-vn 463 *and* 465 *is prob. wr for* gopphima *qv.*

goppetvā *in Ee at* Vin-vn 465 *is prob. wr for* gopphetvā *qv.*

***goppha**[1], *m.* [*cf S. lex.* gumpha], *tying or stringing as a garland*; — see gopphima.

goppha[2], *m.* [*S.* gulpha, kulpha; *cf AMg* gopha, "*heel*"], *the ankle*; M I 187,34 (mahāsamudde ... °-mattaṃ pi udakaṃ saṇṭhāti, *Ee so*; *Be, Ce* gopphaka-; *Se* goppaka-; ≠ A IV 102,5: *Be, Ce, Ee* gopphaka-; *Se* goppaka-); Mhv 34:53 (manosilāsu ... cetiyaṅgaṇe ṭhitāsu °-mattāsu).

gopphaka, *m.* [goppha[2] + ka[2]; *cf S.* gulpha], *the ankle*; Abh 277 (~o pādagaṇṭhi pi); 864; Vin IV 112,23 (upari ~e udake hāsādhippāyo nimujjati) ≠ Kkh[2] 204,12; M II 137,17 (na ca ~ena ~aṃ saṅghaṭṭento gacchati); A IV 102,5 (jānukamattaṃ pi °-mattaṃ pi mahāsamudde udakaṃ saṇṭhāti, *Be, Ce, Ee so*; *Se* goppaka-); Ja V 472,5 (brāhmaṇaṃ pāde gahetvā piṭṭhiyaṃ adhosīsakaṃ olambetvā sīsaṃ ~ehi paharanto ukkhipitvā pāyāsi); Sv 446,29 *foll.* (aññesaṃ hi piṭṭhipāde ~ā honti ... mahāpurisassa pana ārohitvā upari ~ā patiṭṭhahanti, *Be, Ce, Ee so*; *Se* goppakā); Ps IV 235,23 (dve pādā yāva ~ā lohapaṭhaviṃ paviṭṭhā); Dhp-a II 80,20 (dvīsu ~esu satthu pāde gahetvā vandi).

gopphana, *n.* [*cf S. lex.* gumphana], *stringing together; tying together as a garland*; Sp 618,14 (gopphimaṃ nāma suttena vā vākādīhi vā vassikapupphādīnaṃ ... ~aṃ, *Be, Ce, Ee so*; *Se* goppimaṃ ... goppanaṃ); — *see also* gopphima, gopphetvā, gophati.

gopphima, (*mf*)*n.* [*goppha[1] + ima[2], *or from* *goppheti], *(what is) tied together, strung together (a kind of garland or wreath)*; Sp 618,4 (sabbā pi cha pupphavikatiyo veditabbā, ganthimaṃ ~aṃ vedhimaṃ veṭhimaṃ pūrimaṃ vāyiman ti, *Be, Ce, Ee so*; *Se* goppimaṃ); 618,12 *foll.* (~aṃ nāma suttena vā vākādīhi vā vassikapupphādīnaṃ ekatovaṇṭika-ubhatovaṇṭika-mālāvasena gopphanaṃ, vākaṃ vā rajjuṃ vā dviguṇaṃ katvā tattha tattha avaṇṭakāni nīpapupphādīni pavesetvā paṭipāṭiyā bandhanti, taṃ pi ~am eva, *Be, Ce, Ee so*; *Se* goppimaṃ); Vin-vn 463 (ganthimaṃ ~aṃ nāma vedhimaṃ ...., *Be so*; *Ee* goppimaṃ); 465 (~aṃ nāma gopphetvā suttādīhi karīyati ekatovaṇṭikamālā ubhatovaṇṭikā ca taṃ, *Be so*; *Ee* goppimaṃ); — *see also* gopphetvā, gophati.

gopphetvā, *ind.* [*absol. of* *goppheti; *cf S.* gumphayati], *tying together; stringing together*; Sp 281,9 (dvīsu tīsu ṭhānesu veṇusalākā gopphetvā paṇṇakuṭīsu kataṃ salākahatthakadvāraṃ, *Be, Ce, Ee so*; *Se* gopetvā); Vin-vn 465 (*Be so*; *Ee* goppetvā); — *see also* gopphima, gophati.

gophati, *pr. 3 sg.* [*S.* Dhātup guphati, *Wg § 28:31*], *strings together; ties as a garland*; Sadd 405,10 (gupha ganthe, gantho ganthīkaraṇaṃ: ~ati); — *see also* gopphetvā.

gomaṇḍala[1], *see sv* gāmaṇḍala.

gomaṇḍala[2], *see sv* go.

gomika, *m.* [*cf S.* gomin], *a cattle-owner, one who possesses cows*; Abh 495; S I 6,9* (~o gohi tath' eva nandati, *Ce, Ee, Se so*; *Be* gomā, *metrically better*) = Sn 33 (*Ce, Ee so*; *Se* gopiko; *Be* gomā).

gometi, **~ayati**, *pr. 3 sg.* [*S.* Dhātup gomayati, *Wg § 35:24*], *smears with (cow-dung)*; Sadd 558,17 (goma upalepane: ~eti ~ayati).

gora, *mfn.* [*S.* gaura], *white; pale*; Abh 95 (sukko ~o sitodātā); Sadd 362,14* (akaṇhaṃ ~aṃ odātaṃ setanāmāni honti hi).

goraka, *m.* [*cf S.* gaurī, gauraka], *a kind of plant or perfume*; ? Ps IV 11,8 (°-piyaṅgumattenāpi sarīraṃ vilimpetvā, *Be, Se so*; *Ce, Ee* coraka-).

gorī, *f.* [*cf S.* gaurī, *S. lex.* gaurikā], *an eight-year-old girl*; Sadd 364,1* (~ī ca dārikā kaññā); 364,3 (aṭṭhavassikā ~ī ti pi dārikā ti pi vuccati).

golikā, **goḷikā**, *f.* [*cf S.* godhikā, golikā] *a kind of lizard*; — *ifc see* ghara-.

golīsa, *m.* [*cf S.* goliha, golīḍha], *the plant Bignonia suaveolens*; *SAF: weaver's beam tree, Shrebera swietenioides Roxb.*; Abh 563 (~o jhāṭalo).

goḷa[1], *m.* [*S.* gola], *a ball; a lump*; Abh 1088 (~e ucchumaye guḷo); — *ifc see* phalikā-.

goḷa[2], *m.* [?], *a dwarf*; Ja VI 334,19* (maṃsaṃ goṇo ganthi suttaṃ putto °-rathena ca, *Ce, Ee so*; *Be* goto rathena ca; *Se* godho; 337,16': goḷarathena cā ti ~ena ca rathena ca eko kira lakuṇṭakattā ~o kālavaṇṇattā ca kāḷo ti Goḷakāḷo nāma puriso, *Ce, Ee so*; *Be* goto ti eko kira lakuṇṭakattā goto ... Gotakāḷo nāma puriso; *Se* godho ti eko kira puriso lakuṇṭakatāya ca kāḷavaṇṇatāya ca Godhakāḷo nāma; *cf* Mhv 23:50: lakuṇṭakasarīrattā ahu Goṭhaka-nāmako).

goḷaka, *m.* [*S.* golaka], *a ball; a lump*; Abh 1017 (piṇḍo ... ~e); — *ifc see* kīḷā-, madhu-.

goḷika[1], *m.* [*from* guḷa[2]; *BHS* golika, gaulika], *a sugar merchant*; Sadd 786,25 (gandhaṃ assa bhaṇḍan ti gandhiko evaṃ teliko ~o); — *see also* koliyaka.

goḷika[2], (*mf*)*n.* [*S.* gauḍika], *(food) prepared with molasses*; Sadd 786,17 (tilena saṃsaṭṭhaṃ bhojanaṃ telikaṃ evaṃ ~aṃ).

goḷikā, *f.*, *see sv* golikā.

gh

gha[1], *m.* [*ts*], *the sound* 'gh'; *the consonant* 'gh'; Sadd 604,19 (ka kha ga gha ṅa); 622,23 (gho khassa: nighaṇḍu); 830,19 (gahassa ghe ppe); — °-**kāra**, *m.*, *the letter or sound* 'gh'; Sp 1400,5 (bhante saṅgho ti vattabbe bhakāraghakārānaṃ bakāragakāre katvā bante saṅgo ti).

gha[2], *m.*, *(an arbitrary technical term for) -ā as the final of feminine stems*; Sadd 642,27 (ākāro gho: ākāro itthiyaṃ vattabbāyaṃ ghasañño hoti).

gha[3], *ind.* [*ts*], *(emphatic particle) surely; indeed*; — *ifc see* iṅgha, taggha[1]; — *see also* yagghe.

gha[4], *mfn.* [*ts*], *striking; killing; destroying*; — *ifc see* dosa- (*sv* dosa[1]).

ghaṃsati, ghaṃseti, *pr. 3 sg.* [*S.* gharṣati, gharṣayati], *rubs, rubs to and fro; rubs against; grinds; pounds*; Dhātup 318 (ghaṃsa ghaṃsane); Dhātup 464; S II 238,19 (balavā puriso daḷhāya vālarajjuyā jaṅghaṃ veṭhetvā ~eyya, sā chaviṃ chindeyya); Ja II 418,12* (yāvatā maṇiṃ ~āma bhiyyo vodāyate maṇi, *Be, Se so*; *Ce, Ee* yāva yāva nighaṃsāma); Vism 591,20 (atha kho naṃ punappunaṃ ~ati); Sp 757,30 (hatthaṃ dhovissāmā ti paṭhaviyaṃ ~anti); Sv 996,25 (pādena ~āhī ti); Ps II 59,24 (kocchehi khāraṃ ~anti, *Be, Se so*; *Ce, Ee* ~enti) = Nidd-a I 279,6 (*eds* ~enti); Ps III 280,20 (sarīraṃ ~anti); Mp II 323,7 (piṭṭhiṃ ~enti); — ghaṃsanti *in Ee at* Ja IV 56,26* (ghaṃsanti maññe mittāni) *is prob. wr*; *Be, Ce, Se* ghasanti; — *part.pr.* (**a**) ghaṃsanta, *mf*(~antī)*n.*, ghaṃsenta, *mfn.*, Vin III 48,13 (~anto nīharati, āpatti thullaccayassa); Ja I 216,5 (sākhāsu aññamaññaṃ ~antīsu cuṇṇaṃ patati); Sp 838,29 (aṅguliyā ~antassa); Ps II 166,3 (yo hi cuṇṇamattikādīhi gattāni ubbaṭṭento mallakamūlādīhi ~anto nahāyati, *Be, Ce, Se so*; *Ee* ~ento); 238,18 (pādena pādaṃ ~anto pakkhālesi); Spk II 393,17 (ṭhapento pi ~anto va paṇāmetvā ṭhapeti, gaṇhanto pi ~anto vā ākaḍḍhitvā gaṇhāti, *Be, Ce, Se so*; *Ee* ~ento va ~etvā gaṇhāti, *prob. wr*) = Ud-a 252,10 *foll.* (*eds* ~ento ... ~ento ...); — *neg.* aghaṃsanta, *mfn.*, Sp 758,1; (**b**) ghaṃsamāna, *mfn.*, Ja I 216,6 (imā dve sākhā ~amānā aggiṃ vissajjessanti); As 396,22 (sotaṃ ~amānā viya pavisati); — *aor. 3 sg.* ghaṃsi, Ja I 485,7; — *inf.* ghaṃsituṃ, Ja I 190,4* (nālaṃ kabalaṃ padātave na ca piṇḍaṃ na kuse na ~ituṃ maññāmi; 190,11': nahāpiyamāno sarīraṃ pi ~ituṃ nālaṃ, *Be, Ce, Se so*; *Ee* ghasituṃ, *prob. wr*); — *absol.* ghaṃsitvā, Ja VI 331,23 (taṃ osadhaṃ gahetvā nisadāya ~itvā thokaṃ nalāṭante makkhesi); Vism 428,20; Sp 287,30 (sabbamattikāmayaṃ katvā pāṇikāya ~itvā sukkhāpetvā); 290,12 (lekhā pi ~itvā vā apanetabbā); 308,4 ([vāsi] ~itvā vā nisitā); 967,33 (daharakumārako pana sayaṃ udakaṃ otaritvā gomayamattikāhi ~itvā nhāpetabbo); Ps II 58,27 (sīsakaṭāhaṃ thūlasakkharāhi ~itvā); Spk II 37,17 (evaṃ ~itvā koṭṭetvā, *Be, Ce, Ee so*; *Se* ~etvā); III 305,31 (suvaṇṇapāṭiṃ pāsāṇe ~itvā); Dhp-a I 58,16 (hatthena kaṭṭhāni ~itvā aggiṃ pāteti); — *pass. pr. 3 sg.* **ghaṃsīyati**, Vin I 204,32 ([dhūmanettāni] ekato ~anti); II 112,28 (pattamūlaṃ ~ati ... anujānāmi bhikkhave pattamaṇḍalan ti); — *part.pr.* ghaṃsiyamāna, *mfn.*, Ja II 418,6 (taṃ maṇiṃ ghaṃsanti, so sūkaralomehi ~amāno, *Be, Se so*; *Ce, Ee* ghaṭṭiyamāno); Dhp-a III 199,18 (ekā ... ghaṭikā pāsāṇehi ~amānā); — *pp* (**a**) **ghaṭṭa**[1], ghaṭṭha, *mfn.* [*AMg* ghaṭṭha; *S.* ghṛṣṭa], *rubbed; rubbed sore*; Ja IV 20,15' (uṇhavālukāya ghaṭṭhapādaṃ, *Ee so*; *Be, Ce, Se* ghaṭṭitapādaṃ) = Cp-a 32,33 (*eds* ~-pādaṃ); Pj II 582,7 (maggakkamaṇena ~-pādatalo); (**b**) **ghaṃsita**, *mfn.* [*S.* gharṣita], *rubbed*; Ps II 198,34 (vaṭarukkhādīnaṃ khandhapadese ~-ṭṭhānaṃ); — *fpp* **ghaṃsitabba**, *mfn.*, Sp 288,29 (mā pāṇe pātabbe ~e eva maññī ti; Sp-ṭ [*Be*] II 117,30: ~e ti ghaṭṭayitabbe, vināsitabbe ti attho); 291,4 (cīvaraṃ ... hatthehi gahetvā doṇiyaṃ pi na ~aṃ); Ps IV 48,5 (dhammanetti

samanumajitabbā ti dhammarajju anumajjitabbā ñāṇena ~ā upaparikkhitabbā); — *caus. pr. 3 sg.* **ghaṃsāpeti**, *causes to rub; has (someone) rub*; Vin II 266,22 (bhikkhuniyo aṭṭhillena jaghanaṃ ~enti); — *part.pr.* ghaṃsāpenta, *mfn.*, Vibh-a 442,20 (bhūmiṃ piṭṭhiyā ~ento, *Ce, Ee, Se so*; *Be* ~etvā); — *fpp* ghaṃsāpetabba, *mfn.*, Vin II 266,28 (na bhikkhave bhikkhuniyā aṭṭhillena jaghanaṃ ~etabbaṃ); — *see also* ghassati.

ghaṃsana, *n.* [*AMg* ghaṃsaṇa; *S.* gharṣaṇa], *rubbing; scraping*; Dhātup 318 (ghaṃsa ~e); Vism 428,27 (ukkāya ~aṃ viya punappunaṃ pavesanaṃ, *Be, Ce, Ee so*; *Se* ukkāghaṃsanaṃ); Sp 375,3 (~ena chavimattaṃ chinnaṃ hoti); Ps II 288,10 (aññassa rukkhassa sukkhasākhāya saddhiṃ °-matten' eva aggino abhinibbattanaṃ); Spk II 393,18 (~ena parikkhīṇaṃ, *Be, Se so*; *Ee* ghaṭṭanena; *Ce* saṅghasanena) = Ud-a 252,12; Cp-a 125,22 (bhūmiyaṃ ~aṃ).

ghaṃsanī, *f.* [*from* ghaṃsati], *something with which to rub, a scraper*; — *ifc see* pāda-.

ghaṃsikā, *f.* [*from* ghaṃsati], *something with which to rub or grind; a roller*, ? — *ifc see* go-.

ghaccā, *f.* [*of fpp of* ghāteti *qv*; *see K.R. Norman, 1989, pp. 220-21*], *killing; destroying*; — *ifc see* mūla-, sa- (*sv* sa[6]), sabbasunakha-.

ghañña, *n. or* ~ā, *f.* [*cf S.* ghana, *"killer, destroyer"*; *see K.R. Norman, 1989, pp. 221-22*], *killing, destroying*; — *ifc see* atta- (*sv* atta[n]).

ghaṭa[1], *m.* [*ts*], **1.** *a pitcher, a pot, esp. for water; a large water-jar*; Abh 457; Vin I 213,18 (yannūnāhaṃ nave ca tile navaṃ ca madhuṃ kolambehi ca ~ehi ca ārāmaṃ harāpeyyan ti); Ja I 166,25 (~aṃ bhindanto viya mahāhasitaṃ hasitvā); III 435,18 (ekaṃ kūpaṃ netvā ito me pānīyaṃ ussiñcā ti rajjuṃ ca ~aṃ ca dassesi); Ap 105,22 (vicittaṃ ~am ādāya, *Be, Ce, Se so*; *Ee* vicittaghaṭam); Bv 2:169 (ghaṭānekasahassāni kumbhīnaṃ ca satā bahū; Bv-a 116,7: ~ā ti ~ānaṃ sāmi-atthe hi idaṃ paccattavacanaṃ, ~ānaṃ nekasahassānī ti attho); Vism 120,20 (kumbhadāsiyo pi ~ehi nighaṃsantiyo gacchanti); Ps I 178,8 (te ~ehi pi tato udakaṃ āharāpetvā nahāyanti); Vv-a 118,20 (~aṃ gahetvā udakatitthaṃ gantvā); Pv-a 38,9 (tassa pana hadaye ~e padīpo viya sotāpattiphalassa upanissayo pajjalati); As 91,20 (udakabharite ~e khitte ~o pi bhijjati udakaṃ pi nassati); Sadd 353,16 (~o vuccati kumbho); — *ifc see* paribhojaniya-, pānīya-, puṇṇa- (*sv* pūreti), vacca-; — **2.** *a kind of drum*; — *iic see below*; — °'**-assita**, *mfn.*, *hiding in a jar*; ? Ja V 371,27* (padaṃ etassa anvesaṃ appamatto ~o, *Be, Ce, Se so*; *Ee* bhavassito; 372,2': ~o ti cāṭipañjaranissito, *Ce, Ee so*; *Be, Se* cāṭipañjare nissito hutvā); — °**-ceṭikā**, *f.*, *a servant girl (who fetches water)*; — ~-gītikā, *f.* gītaka, *n.*, *the song of a servant-girl*; Spk I 273,22 (sace pi [vācā] milakkhabhāsāpariyāpannā ~-gītikapariyāpannā pi hoti tathā pi subhāsitā va, *Be, Ce, Se so*; *Ee* °-ceṭakagītaka-) ≠ 274,18 (*Be, Ce so*; *Ee* ~-gītaka-; *Se* ~ānaṃ gītikapariyāpannā) ≠ Pj II 397,8 (*Be, Se so*; *Ce, Ee* ~-gītaka-); — °**-daddaravādakā**, *m.pl.*, *players of* ghaṭa *and* daddara *drums*; Ja VI 277,2' (kumbhathūṇike ti ~e).

ghaṭa[2], *m.*, *see sv* ghaṭā[1].

ghaṭa[3], *n.*, = ghata *qv*.

ghaṭaka[1], *m.* [*cf S.* ghaṭaka; *AMg* ghaḍaka], **1.** *a water-jar; a pitcher*; Vin II 129,32 (paṭiggahesi bhagavā ~aṃ ca sammajjaniṃ ca); Ap 252,13 (~aṃ ca upaṭṭhāsiṃ paribhogāya tādino); Sp 1241,8 (~o pana telabhājanaṃ vā pādagaṇhanakato atirekam eva garubhaṇḍaṃ, *Be, Ce so*; *Ee, Se* ~aṃ, *prob. wr*); — **2.** *a (pot-shaped) feature or form of decoration on a pillar or handle*; Ja I 32,28 (tassa suvaṇṇamayesu thambhesu rajatamayā ~ā ahesuṃ); Sp 290,9 (chattadaṇḍe gehatthambhesu viya ~o vā vāḷarūpaṃ vā na vaṭṭati); Ps II 303,32 (suvaṇṇatthambhe passa ... tesaṃ yeva suvaṇṇādimaye ~e vāḷarūpakāni passā ti, *Be so*; *Se* suvaṇṇādimaya-ghaṭake; *Ce, Ee* suvaṇṇādimayaghaṭike); Vin-vn 3030 (chindituṃ addhacandaṃ vā paṇṇe makaradantakaṃ ~aṃ vāḷarūpaṃ vā lekhā daṇḍe na vaṭṭati); — **3.** *a kind of drum*; Sp 931,4 (kumbhathūṇikā nāma ~ena kīḷanakā).

ghaṭaka[2], *mfn.* [*cf* ghaṭeti *sv* ghaṭati; *cf S.* ghaṭaka], *carrying on, continuing*; Ps III 72,11 (ekā yeva no piyadhītā paveṇiyā ~o añño dārako n' atthī ti, *Be, Se so*; *Ce, Ee* paveṇighaṭanako).

ghaṭati, *pr. 3 sg.* [*S.* ghaṭate], **1.** *is busy with; strives (for), exerts oneself (for, loc. or dat.)*; Dhātup 98 (ghaṭa īhāyaṃ); Dhātum 122 (ghaṭ' īhane); D II 141,21 (iṅgha tumhe Ānanda sadatthe ~atha, *Ce, Ee, Se so*; *Be* sāratthe); S I 217,19 (uṭṭhaheyyātha ~eyyātha vāyameyyātha appattassa pattiyā anadhigatassa adhigamāya asacchikatassa sacchikiriyāya); A II 143,17 (so uṭṭhahati ~ati vāyamati anavaññapaṭilābhāya); Thī 176 (~atha buddhasāsane, *Ee so*; *Be, Ce, Se* ~etha); 457 (appossukkā ~issaṃ jātimaraṇappahānāya; Thī-a 258,1: ~issan ti vāyamissaṃ bhāvanaṃ anu-yuñjissāmi); Vism 15,7* (sampannasīlo ~ati samādhatthāya yo pana, *Be, Ce, Ee so*; *Se* ~eti); 77,28* (sammā atho ~ati nibbutim esamāno); Sp 411,17 (sikkhatī ti evaṃ ~ati vāyamati); Sadd 353,16 (ghaṭa cetāyaṃ: ~ati ghaṭo); — *part.pr.* (**a**) ghaṭa(t), *mfn.*, M I 86,2 (tassa ce bhikkhave kulaputtassa evaṃ uṭṭhahato ~ato vāyamato ...; *cf* Ps II 57,10: ~ato ti taṃ viriyaṃ pubbenāparaṃ ~entassa); A IV 293,21; Pp 51,7; — *neg.* aghaṭa(t), *mfn.*, A IV 294,13 (tassa anuṭṭhahato aghaṭato avāyamato lābhāya); (**b**) ghaṭanta, *mfn.*, Ja IV 131,2 (yuñjanto ~anto vāyamanto accāraddhena viriyena temāsaṃ kammaṭṭhānaṃ bhāvetvā, *Ee so*; *Be, Ce, Se* ~ento); Sp 224,22 (sikkhāttayapāripūriyā ~antā na kilamanti, *Ce, Ee, Se so*; *Be* ~amānā); Ud-a 71,23 (~anto vāyamanto, *Ee so*; *Be, Ce, Se* ~ento); Saddh 450 (abhinibbāti atandito ~anto); — *neg.* aghaṭanta, *mfn.*, Vism 15,5* (tuṭṭhassa sīlamattena aghaṭantassa uttariṃ, *Be, Ce, Ee so*; *Se* aghaṭentassa); (**c**) ghaṭamāna, *mfn.*, Sp 224,20; — *neg.* aghaṭamāna, *mfn.*, Thī 513 (na ca sakkā aghaṭamānena); — *absol.* ghaṭitvā, Dhp-a I 336,2 (~itvā vāyamitvā arahattaṃ pattuṃ asakkonto, *Ce, Ee, Se so*; *Be* ghaṭetvā); — *fpp* ghaṭitabba, *(mf)n.*, *impers.*, Thī 493 (anubaddhe jarāmaraṇe tassa ghātāya ~itabbaṃ); Mil 390,30 (yoginā yogāvacarena ... uṭṭhahitabbaṃ ~itabbaṃ vāyamitabbaṃ); Vism 298,9*; — **2.** *is in connection or united (with)*; Sadd 352,16 (ghaṭa saṅghāte: ... ~ati ghaṭo); — **3.** *is possible; suits, is fitting*; Mhv 76:80 (taṃ parakkamabāhuttaṃ amhākaṃ

~ate kathaṃ); — *caus.* (**a**) *pr. 3 sg.* **ghaṭeti**[1], **ghaṭayati**[1] (*often wr or vl for* ghaṭṭeti *qv*), **1.** *joins together, connects; ties; brings together; makes continuous; makes carry on*; Ja VI 96,18 (mama vaṃsaṃ aham eva ~essāmī ti); Sp 647,27 (paṭhamaṃ chinditvā pacchā ~eti); Ps II 162,24 (brāhmaṇā ... vaṭṭupacchedabhayena paveṇiṃ ~ayissāmā ti dhanaṃ pariyesitvā bhariyaṃ gahetvā ...); 206,23 (saccena saccaṃ sandahati ~etī ti saccasandho) ≠ Mp II 326,12 (sandahanti ~entī ti, *Be so*; *Ce, Ee, Se* ghaṭṭentī ti); Spk II 391,16 (santānessatī ti ~essati, vicchedam assa pāpuṇituṃ na dassati, *Ce, Se so*; *Be* yogavicchedam; *Ee wr* avicchedam); As 49,4 (vaṭṭasmiṃ ganthenti ~entī ti ganthā); 363,21 ([taṇhā] vaṭṭasmiṃ satte cutipaṭisandhivasena sibbati ~eti, *Be, Ce, Ee so*; *Se* ghaṭṭeti); Sadd 531,22 (ghaṭa saṅghāte);— *part.pr.* (**a**) ghaṭenta, *mfn.*, Ja VI 96,21 (tumhākaṃ vaṃsaṃ ~ento); Sp 497,8 (paṭhamajjhānena saddhiṃ ekaṃ ekaṃ padaṃ ~entena); 869,32 (thūlavākehi saddhiṃ atisukhumasuttaṃ ~ento viya, *Be, Ce, Se so*; *Ee* upanento) = Ps II 103,12 (*Ce, Ee, Se so*; *Be* upanento); Ps III 312,21 (attano vaṃsassa nemiṃ ~ento viya, *Be, Se so*; *Ce, Ee* ghaṭṭento, *prob. wr*); Spk II 30,10 (desanānusandhiṃ ~ento); Pj I 178,23 (sakalaṃ pi hi Jambudīpaṃ pallaṅkena pallaṅkaṃ ~entā nisinnā, *Be, Se so*; *Ce, Ee* ghaṭṭentā, *prob. wr*); Vibh-a 449,21 *foll.* (tālapaṇṇaṃ phāletvā phāletvā vāsidaṇḍake bandhitvā ~ento ~ento bhūmiyaṃ pātetvā, *Be, Se so*; *Ce, Ee* ghaṭṭento, *prob. wr*); (**b**) ghaṭayamāna, *mfn.*, Spk II 81,15 (sāsanappaveṇiṃ pana ~ayamāno, *Be, Ce, Se so*; *Ee* ghatayamāno); Mp III 96,23 (puññena saddhiṃ puññaṃ ~ayamānā, *Be so*; *Ce, Ee* ghaṭṭayamānā; *Se* ghaṭṭiyamānā); — *aor. 3 pl.* ghaṭayiṃsu, Spk II 228,30 (āṇiṃ ~ayiṃsu); — **2.** *strives; exerts oneself (for)*; A II 143,26 (na uṭṭhahissāma na ~essāma na vāyamissāma, *Be so*; *Se* ~ayissāma; *Ce, Ee* ~issāma); Thī 461 (~enti saññāpetuṃ pāsādatale chamā patitaṃ, *eds so*; *but read* ghaṭatī *with App II, p. 245,13* ?); 477 (appossukā ~enti jātimaraṇappahānāya, *eds so*; *cf App II, p. 247,2*: ghaṭantī, *and* Thī 457: ~issaṃ); Ja V 369,6′ (atthe yuñjanti ~enti vāyamanti, *Be, Se so*; *Ce, Ee* ~anti); Spk II 274,16 (samaṇadhammaṃ karoti ~eti); Ud-a 388,21 (uṭṭhahatha ~ayatha vāyameyyāthā ti); 431,31 (cetenti ~ayanti vāyamanti, *Be, Se so*; *Ee* ~anti; *Ce omits*); Sadd 531,19 *foll.* (ghaṭa ghaṭane ghaṭanaṃ vāyāmakaraṇaṃ: ~eti ~ayati); — *part.pr.* (**a**) ghaṭenta, *mf*(~entī)*n.*, Peṭ 28,18 (so yuñjanto ~ento vāyamanto); Ps II 306,9 (aparabhāge ~ento vāyamanto cha abhiññā sacchakāsi); Spk I 294,29 (viriyaṃ paggayha ~ento); Dhp-a II 229,11; Thī-a 159,27 (pabbajitvā ca ~entiyo vāyamantiyo na cirass' eva arahattaṃ pāpuṇiṃsu); Mhv 5:172 (~ento uparājā so chaḷabbhiñño 'rahā ahu); — ghaṭento *in Ee and* ghaṭentā *in Ce at* Ps III 67,15 *are prob. wrr for* ghaṭṭentā (*Be, Se so*); — ghaṭento *in Ce, Ee at* Cp-a 83,5 *is prob. wr for* ghaṭṭentā (*Be, Se so*); — ghaṭento *in eds at* Spk II 242,2 *is prob. wr for* ghaṭṭento; — aghaṭentehi *in Ee, Se at* Sp 1285,2 (kāyena kāyaṃ) *is prob. wr*; *Ce* aghaṭṭentehi; *Be* aghaṭṭentena; — *part.pr.* (**b**) ghaṭaya(t), *mfn.*, Vism 299,16 (tass' evaṃ ~ayato vāyamato); (**c**) ghaṭayanta, *mfn.*, Th-a II 8,12 (~ayanto vāyamanto, *Be, Se so*; *Ce, Ee wr* ghaṭṭayanto);

— *absol.* (**a**) ghaṭetvā, Ja I 139,22 (ossakkamānaṃ attano vaṃsaṃ ~etvā); 139,28 (bhagavā ... anusandhiṃ ~etvā jātakaṃ samodhānesi); Sp 494,28 (tasmā yo jhānena ~etvā iminā nāma jhānena suññāgāre abhiramāmī ti vadati); Sv 547,6 (yena jīvitaṃ saṅkharīyati chijjamānaṃ ~etvā ṭhapīyati, *Be, Ce, Ee so*; *Se* ghaṭṭetvā); Ps III 420,26 (dve veṇū ~etvā); Spk II 75,19 (padānupadaṃ ~etvā); — ghaṭetvā *in Ee at* Spk III 10,16 (paraṃ ghaṭetvā ghaṭetvā) *is prob. wr*; *Be, Ce, Se* padaṃ ghāyitvā ghāyitvā; — *neg.* aghaṭetvā, Sp 494,26 (*Be, Ce, Se so*; *Ee* aghaṭṭetvā, *prob. wr*); — (**b**) ghaṭetvāna, Mhv 37:144 (phāletvā matthakaṃ rājā ... kapālāni ~etvāna kāsi pākatikaṃ khaṇe); — *pass. pr. 3 sg.* **ghaṭīyati**, *is connected, is joined; is made continuous; is carried on*; Ja III 136,17′ (dhīrānaṃ hi metti bhinnā pi puna ~ati); IV 444,27 (sādhu vat' assa sace rājā puttaṃ labheyya paveṇi ~ethā ti); Vism 662,3 (vipassanā maggena saddhiṃ ~ati); Sp 571,21 (lepo na ~ati, *Ce, Ee, Se so*; *Be* ghaṭayati); 582,18 (yasmā Dabbassa ca imissā ca vacanaṃ na ~ati, tasmā Mettiyaṃ bhikkhuniṃ nāsethā ti, *Ce, Ee so*; *Be* ghaṭayati; *Se* ghaṭati); Ps II 206,25 (tassa musāvādena antaritattā saccaṃ saccena na ~ati); 238,30 (kacci vo jīvitaṃ yāpeti ~ati); Mp III 310,2 (idāni paveṇi ~issatī ti); Dhp-a I 174,9 (nagarasobhiniyo hi dhītaraṃ paṭijagganti na puttaṃ, dhītarā hi tāsaṃ paveṇī ~ati); — ghaṭīyantī ti *in Ce, Ee at* Nidd-a II 83,9 *is prob. wr for* ghaṭṭīyantī ti (*Be, Se so*); — ghaṭiyamānaṃ *in Ee, Se at* Sp 1193,27 *is prob. wr for* ghaṭṭiyamānaṃ (*Be, Ce so*); — aghaṭiyamāno *in Ee at* Nidd II 99,4 *is wr*; *Se* aghaṭṭiyamāno; *Be, Ce* anāghātiyamāno; — *pp* ghaṭita, *mfn.* [*ts*], *connected, brought together; put together; made continuous*; S II 266,29 (tassa Dasārahā Ānake [mudiṅge] ~ite aññaṃ āṇiṃ odahiṃsu, ? *Be, Ee so*; *Ce, Se* phalite); Ja IV 12,33′ (punappuna uppādavasena ~itā suttena pupphāni viya baddhā); V 344,13 (cammaṃ cammena ~itaṃ, *Be so*; *Ce, Ee, Se* ghaṭṭitaṃ) ≠ 364,7 (*Be, Ce, Ee so*; *Se* ghaṭṭitaṃ); Sp 571,15 (lepassa ~itattā āpatti saṅghādisesassa); 589,3 (asakyaputtiyo sī ti ādīhi vacanehi saddhiṃ ~ite yeva sīsaṃ eti, *Be, Ce, Se so*; *Ee wr* ghaṭīte); Ps II 162,26 (vaṭṭaṃ na ucchinnaṃ paveṇi ~itā); III 425,13 (paṇṇāsa saṭṭhi andhā paṭipāṭiyā ~itā andhaveṇī ti vuccati); Mp II 203,24 (puttakānaṃ hi mātāpitūhi jīvitaṃ āpāditaṃ pālitaṃ ~itaṃ anuppabandhena pavattitaṃ, *Be so*; *Se* ghaṭṭitaṃ; *Ce, Ee omit*) ≠ It-a II 159,28; Thī-a 39,4; — ghaṭitasantiṃ *in Ee at* Nidd I 75,3 *is wr for* ghaṭṭita- (*Be, Ce, Se so*); — ghaṭita-āsīviso *in Ce, Ee at* Ps III 79,3 *is prob. wr for* ghaṭṭita- (*Be, Se so*); — ghaṭito *in Ce, Ee, Se at* Cp-a 136,11 *is prob. wr for* ghaṭṭito (*Be so*); — *neg.* aghaṭita, *mfn.*, Sp 495,9 (itarā pi catasso vijjā ñāṇena aghaṭitā pārājikavatthūni na honti); Vv-a 276,1 (so pana aporisatāya akittimo sayaṃjāto kenaci aghaṭito yeva); — *fpp* ghaṭetabba, *mfn.*, Sp 1047,30 (nimittaṃ ... paṭhamakittitanimittena saddhiṃ ~etabbam); — ghaṭetabbo *in Ee, Se at* Sp 1226,12 *and* 1290,21 *is wr for* ghaṭṭetabbo (*Be, Ce so*); — *caus.* (**b**) *pr. 3 sg.* ghāṭeti[1], ghāṭayati[1], Sadd 829,31 *foll.* (ghaṭādīnaṃ dhātūnaṃ asaññogantānaṃ vuddhi hoti vikappena kāreti: ghāṭeti ghaṭeti ghāṭayati ghaṭayati); — (**c**) *pr. 3 sg.* ghaṭāpeti, ghaṭāpayati, Sadd 830,1; (**d**) *pr. 3 sg.* ghāṭāpeti,

ghāṭāpayati, Sadd 830,1.

ghaṭana, *n.*, ~ā, *f.* **1.** [*S.* ghaṭanā; *AMg* ghaḍaṇa] *striving after, exertion*; Dhātup 347 (īha ~e); Sadd 531,19 (ghaṭa ~e, ~aṃ vāyāmakaraṇaṃ); — **2.** [*S.* ghaṭana] *connection, union; joining up; continuation*; Ja II 230,24 (evaṃ puna mayhaṃ tayā saddhiṃ cittassa ~aṃ nāma n' atthi); Tikap 289,10*foll.*; Sp 572,7 (sace mattikāya kuṭiṃ karoti chadanalepena saddhiṃ ~e āpatti); 1048,24 (paṭhamakittitanimittena saddhiṃ ~ā kātabbā); Ps IV 19,25 (punappuna upapajjitvā aparāparaṃ ghaṭanavasena vuddhiṃ, *Ce, Ee so, perhaps wr*; *Be, Se* vaḍḍhanavasena); Spk III 137,7 (ganthā ti ganthanā ~ā); As 363,20 ([taṇhā] °'-atthena sibbanī, *Be, Ee so*; *Ce* ghaṭṭhaṭṭhena; *Se* ghaṭṭanaṭṭhena) = Nidd-a I 38,26 (*Be, Ee, Se so*; *Ce* ghaṭṭanatthena); Vibh-a 492,8 (purimena saddhiṃ pacchimassa ~ā); — *ifc see* lepa-; — ghaṭana- *in Ee, Se at* Sp 1244,5 (ghaṭanaphalakaṃ vā ghaṭanamuggaro vā) *is wr*; *Be, Ce* ghaṭṭana-; — ghaṭanaṃ *in Ee at* Nidd I 406,15 *and* 409,3 *is wr for* ghaṭṭanaṃ (*Be, Ce, Se so*).

ghaṭanaka, *mfn.* [ghaṭana + ka^{2}], *carrying on; continuing*; Sp 483,21 (te tantiṃ paveṇiṃ ~ā sāsanajotakā ti veditabbā, *Ee so, perhaps wr*; *Be, Ce, Se* tantipaveṇighaṭanakā); — *ifc see* tantipaveṇi-, paveṇi-; — *see also* ghaṭaka^{2}.

ghaṭā^{1}, *f.*, **ghaṭa**^{2}, *m.* [*S.* ghaṭā], *a number, a collection; a group, a troop*; Abh 630 (~ā samiti saṃhatī rāsi puñjo ...); 1128; Ja IV 415,6 (migagaṇo bhāyitvā tīhi ~āhi palāyi); V 422,22' (oghavane ti etesaṃ oghena ~āya samannāgate vane); Sv 226,21 (macchānaṃ gumbaṃ ~ā ti macchagumbaṃ, *Ce so*; *Ee* ghatā ti; *Be, Se* gumbā) = Ps II 324,11 (*Ce, Ee so*; *Be, Se* gumbā) = Mp I 57,14; Spk I 55,10 (tesaṃ ghaṭāvasen' eva vimānāni nibbattiṃsu, *Be, Ce, Se so*; *Ee* vattāvasen' eva); As 36,31 (cha dukā ganthato ca atthato ca aññamaññasambandhena kaṇṇikā viya ~ā viya hutvā ṭhitattā hetugocchako ti vuccati); Sadd 531,23 (~ā ti samūho macchaghaṭā ti ādisu viya); — *ifc see* itthi-, deva-, brahma-, maccha-, vana- (*sv* vana^{1}), hatthi- (*sv* hatthi[n]).

ghaṭā^{2}, *f.* [*S. lex. id.*], *exertion*; ***or*** *connection*; Abh 1128 (~ā ghaṭanarāsisu).

ghaṭā^{3}, ghāṭā, *f.* [*cf* kumbha *and S.* ghaṭa, ghāṭā; *see E.H. Johnston, 1931, pp. 582-83*], *part of the head (of an animal); the nape of the neck*; ? S IV 196,7*foll.* ([goṇaṃ] nāsāya suggahitaṃ gaṇheyya ... upari ~āyaṃ suniggahitaṃ niggaṇheyya upari ~āyaṃ suniggahitaṃ niggahetvā ..., *Be, Ce, Se so*; *Ee* upari ghāṭāya ... upari ~āyaṃ ...; Spk III 65,19: upari ~āyan ti dvinnaṃ siṅgānaṃ antare ... ~āyaṃ patiṭṭhite nāsārajjuke suṭṭhu niggahitaṃ katvā niggaṇheyya, *Be, Se so*; *Ce* nāsāyaṃ patiṭṭhite; *Ee* ghāṭāyan ti ... nāsāyaṃ patiṭṭhite nāsārajjukena).

ghaṭi, *f.* [*for* ghaṭikā^{2} *qv*], *part of the fastening of a door*; Vin II 178,1* (*in* uddāna: sūci ~i tālachiddaṃ,).

ghaṭikā^{1}, *f.* [*ts*], **1.** *a jar, a pot; a water-pitcher*; Thī 422 (nikkhipa pontiṃ ca ~aṃ ca; Thī-a 247,14*foll.*: pilotikākhaṇḍaṃ ca bhikkhākapālaṃ ca chaḍḍehi); Ja I 417,16' (udakaṃ viya ~ā yena yen' atthikā hoti taṃ taṃ ākaḍḍhati yevā ti); — *ifc see* ussiñcana-; — **2.** *a (pot-shaped) feature or form of decoration on a pillar or handle*; — *ifc see* thambha-; — **3.** *a period of time, 24 minutes*; Abh 74 (°-saṭṭhy ahoratto); — °(a)-**dāma-olambaka**, *m.*, *a hanging garland (shaped like a jar ?)*; ? Sp 620,14 (kalambako ti aḍḍhacandakantare ~o vutto; Sp-ṭ [*Be*] II 372,21: ~o ti ante ghaṭikākārayutto yamakadāma-olambako); — °(a)-**muggara**, *m.*, *a "water-pot" stick or club*; ? (*or to* ghaṭikā^{2} ?) Ps V 85,5 (daṇḍenā ti catuhatthadaṇḍena vā ~ena vā; Ps-ṭ [*Be*] III 423,7: ~enā ti daṇḍānaṃ kira aggapasse ghaṭākāraṃ dassenti tena so ~o ti vuccati) ≠ Spk II 374,11 (catuhatthadaṇḍena khadiradaṇḍena vā ~ena vā, *Be, Se so*; *Ce* catuhatthadaṇḍena khadiramuggarena vā; *Ee* catuhatthadaṇḍena vā atirekadaṇḍena vā; Spk-ṭ [*Be*] II 297,24: ~enā ti ekasmiṃ pakkhe ghaṭikaṃ dassetvā katena rassadaṇḍena).

ghaṭikā^{2}, *f.* [*BHS id.*], **1.** *a piece of wood; a stick; a small piece*; S II 178,13 (puriso yaṃ imasmiṃ Jambudīpe tiṇakaṭṭhasākhāpalāsaṃ tacchetvā ekajjhaṃ saṃharitvā caturaṅgulaṃ caturaṅgulaṃ ~aṃ karitvā nikkhipeyya, ayaṃ me mātā tassā me mātu ayaṃ mātā ti); Thī 499 (pitusu caturaṅgulikā ~ā pitupitusv eva na ppahonti; Thī-a 263,25: ~ā ti caturaṅgulappamāṇāni khaṇḍāni); Vism 171,16 (siniddhāni sāradārūni phāletvā sukkhāpetvā ~aṃ ~aṃ katvā); Mp II 292,11 (nekkhaṃ jambonadan ti surattavaṇṇassa jambonadasuvaṇṇassa ~ā, *Be, Se so*; *Ce, Ee* rattasuvaṇṇassa); Vin-vn 127;— *ifc see* ucchu-, upadhāna-, kaliṅgara-, khadira-, candana-, pāsaka- (*sv* pāsaka^{2}); — **2.** *a game played with sticks; sticks used in a game*; Vin III 180,24 (khalikāya pi kīḷanti ~āya pi kīḷanti, *Be, Ce, Se so*; *Ee* ghaṭikena, *prob. wr*) ≠ Nidd I 379,9; D I 6,25 (... santikaṃ khalikaṃ ~aṃ salākahatthaṃ akkhaṃ ...; Sv 85,27: ~ā ti vuccati dīghadaṇḍakena rassadaṇḍakapaharaṇakīḷā); M I 266,15 (yāni tāni kumārakānaṃ kīḷāpanakāni tehi kīḷati seyyathīdaṃ vaṅkakaṃ ~aṃ ...) ≠ A V 203,17; Mil 229,1 (kīḷābhaṇḍakāni denti seyyathīdaṃ vaṅkakaṃ ~aṃ ...); — **3.** *part of the fastening of a door (perhaps the bar of a latch)*; Vin II 120,17 (anujānāmi bhikkhave kavāṭaṃ ... sūcikaṃ ~aṃ tālacchiddaṃ ...; Sp 1207,25: sūcikā ti tattha majjhe chiddaṃ katvā pavesitā ~ā ti upari yojitā); 207,10 (aññataro pi āgantuko bhikkhu anajjhāvutthaṃ vihāraṃ ~aṃ ugghāṭetvā kavāṭaṃ paṇāmetvā sahasā pāvisi); Sp 356,7 (bhaṇḍāgāriko ghaṭikamattaṃ datvā nipajjati); 1204,27 (kavāṭaṃ vā paṇāmetuṃ ~aṃ vā ukkhipituṃ sūciṃ vā kuñcikāya apāpurituṃ na labhati; Sp-ṭ [*Be*] III 387,19: ~an ti upari yojitaṃ aggaḷaṃ); Ps II 385,33 (~aṃ ukkhipitvā dvāraṃ vivaritvā); Th-a II 151,10 (āṇidvāraṃ ... yaṃ °-chidde āṇimhi pakkhitte yantena vinā abbhantare ṭhitehi pi vivarituṃ na sakkā, *Be, Se so*; *Ce* saṅghaṭitachidde; *Ee* saṅghāṭikachiḍḍe); — *ifc see* sūci-.

-ghaṭike *in Ce, Ee at* Ps II 303,32 (suvaṇṇādimayaghaṭike) *is prob. wr*; *Be, Se* suvaṇṇamaye ghaṭake.

ghaṭī, *f.* [*ts*], *a jar; a pot*; Ud 29,28 (~iyā odanaṃ uddharitvā pattaṃ pūretvā āyasmato Mahākassapassa padāsi; Ud-a 198,28: ~iyā ti bhattaghaṭito, ghaṭi-odanan ti pi pāṭho, tassa ghaṭi-odanaṃ nāma devānaṃ koci āhāraviseso ti atthaṃ vadanti) *quoted* Dhp-a I 428,10 (*Be so*; *Ee* ~ito; *Ce* ghaṭikodanaṃ uddharitvā; *Se* ghaṭi-

odanaṃ uddharitvā); Dhp-a I 426,2 (ghaṭi-odanaṃ nāma ~iyā uddharitvā pattaṃ pūretvā therassa hatthe ṭhapesi, *Be so*; *Ce, Ee, Se* ~ito) = Ud-a 198,25 (*eds* ~ito); Sadd 353,18* (ghaṭo kumbho ~ī kumbhī); — °(i)-**kaṭāha**, *n.*, *a bowl that is a water-pot (or a turtle's shell)*; ? Vin II 114,37 *foll.* (bhikkhū ~e piṇḍāya caranti manussā ujjhāyanti ... seyyathā pi titthiyā ti ... na bhikkhave ~e piṇḍāya caritabbaṃ, *Be, Ce, Ee so*; *Se* ~ena; Sp 1205,3: ~an ti ghaṭikapālaṃ); — °-**yanta**, ghaṭiyanta, *n.*, *a contrivance of pots (on a wheel) for raising water; a noria*; Abh 524 (ugghāṭanaṃ ~aṃ); Ud-a 223,29 (aniccatāya vā bhavādisu kammavegakkhitto ~aṃ viya anavaṭṭhānena paribbhamanato gamanasīlo ti, *Be, Se so*; *Ce* anavadānena; *Ee* ghaṭiyantaṃ viya anavadānena) = It-a II 127,20 (*Ce so*; *Be, Ee, Se* ghaṭiyantaṃ); Th-a II 81,1 (~aṃ viya paribbhamanto, *Be, Ce, Se so*; *Ee* ghaṭiyantaṃ); — *ifc see* arahaṭa-.

ghaṭīte *in Ee at* Sp 589,3 *is wr for* ghaṭite (*Be, Ce, Se so*).

ghaṭeti[1], **ghaṭayati**[1], *see sv* ghaṭati.

ghaṭeti[2], **ghaṭayati**[2], *pr. 3 sg.* [*cf S.* Dhātup ghāṭayati, *Wg § 33:49*], *hurts; injures*; Sadd 532,21 (ghaṭa saṅghāṭe hantyatthā ca : ~eti ~ayati).

ghaṭṭa[1], *mfn.*, *pp of* ghaṃsati *qv*.

ghaṭṭa[2], *mfn. or m.* [*from* ghaṭṭeti], *striking; knocking*; — *ifc see* sīsa- *sv* sīsa[1].

ghaṭṭaka, *mfn. and m.* [*from* ghaṭṭeti], *rubbing, striking; (one) who insults or offends*; Spk I 155,5 (rosako ti ~o, *Be, Ce, Ee so*; *Se* ghaṭako); — *ifc see* citta- (*sv* citta[1]).

ghaṭṭati *in Ee at* Sp 541,1 *is wr for* ghaṭṭeti (*Be, Ce, Se so*).

ghaṭṭana, *n.*, ~ā, *f.* [*S.* ghaṭṭana], *rubbing; knocking, striking; insulting*; Ja II 270,7′ (°-tāya rosako); Nidd I 140,9 (upaghātaṃ pīḷanaṃ ~aṃ upaddavaṃ upasaggaṃ brūhi); 409,3 (pīḷanaṃ ~aṃ upaddavo ... āvisī ti, *Be, Ce, Se so*; *Ee wr* ghaṭanaṃ); Vism 458,12 (cakkhupasādassa ~ā hoti); Sp 227,29 (manusitthiyā pi ... āmasanaṃ pi phusanaṃ pi ~aṃ pi duṭṭhullam eva); Ps II 225,22 (sabbaṃ vācāya ~am eva vuttaṃ); Spk II 393,18 ([pattaṃ] ~ena parikkhīṇaṃ, *Ee so*; *Be, Ce, Se* ghaṃsanena; = Ud-a 252,12: ghaṃsanena); Vv-a 55,25 (ayaṃ āsajjasaddo āsajja naṃ tathāgatan ti ādīsu ~e āgato); Th-a II 99,2 (dvinnaṃ bhikkhūnaṃ sahavāse ~ā pi bhaveyyā ti); Ap-a 122,22 (tesaṃ ~ena uṭṭhitā papaṭikā āgantvā bhagavato pādapiṭṭhiyaṃ pahari, *Be, Se so*; *Ce, Ee* te saṃghaṭṭane, *prob. wr*); As 263,6 (so pi ghaṭṭanavasena hotī ti veditabbo, *Be, Se so*; *Ce* ghaṭṭanā [vasena]; *Ee* ~ā, *prob. wr*); — ghaṭṭana *in Ee at* Sp 572,1 *foll.* (lepaghaṭṭanen' eva) *is wr for* ghaṭana (*Be, Ce, Se so*); — *ifc see* koṭṭana-, pakkhalana-; — °-**majjanakkhama**, *mfn.*, *tolerant of rubbing or knocking and polishing*; Ps IV 147,21 (pasādhanaṃ hi ~aṃ na hoti); Spk I 125,16 (nekkhan ti atirekapañcasuvaṇṇena katapiḷandhanaṃ taṃ hi ~aṃ hoti); Dhp-a III 329,13 (~aṃ jambonadanikkhaṃ viya); — **aghaṭṭanā**, *f.*, *not rubbing against, not striking; not knocking*; Pj II 96,14 (gaṇavāse sati saṅghaṭṭanā ekavāse ~ā ti, *Ce, Ee so*; *Be, Se* asaṅghaṭṭanā ti) = Nidd-a II 129,11 = Ap-a 175,12 (*Ce, Ee so*; *Be, Se* asaṅghaṭṭanā ti).

ghaṭṭantaṃ *in Ce, Ee at* Mp III 141,25 *is prob. wr for* ghaṭṭentaṃ (*Be, Se so*).

ghaṭṭāpana, *n.* [*from caus. of* ghaṭṭeti], *causing to rub*; — *ifc see* ūru-.

ghaṭṭeta(r), *m.* [*from* ghaṭṭeti], *one who insults or offends*; Spk I 155,4 (rosetāran ti ~āraṃ, *Be, Ce, Ee so*; *Se* ghaṭetāraṃ).

ghaṭṭeti, **~ayati**, *pr. 3 sg.* [*S.* ghaṭṭayati], *rubs; rubs smooth; rubs against, knocks, strikes; shakes, stirs, disturbs; strikes with words, insults, offends*; Dhātup 88 (ghaṭṭa ghaṭṭane); 554[a] (ghaṭṭa calane); Dhātum 780; Vin III 39,21 (ehi bhante urantarikāya ~ehi); A III 343,2 (imaṃ āyasmāntaṃ ārāmiko vā ~essati samaṇuddeso vā taṃ tamhā samādhimhā cāvessatī ti, *Ee so*; *Se* ghaṭessati; *Be* upaṭṭhahissati; *Ce omits*); Pv 45:9 (uraṃ sīsaṃ ca ~ema aho no appapuññatā; Pv-a 271,10: attano uraṃ sīsaṃ ca paṭighaṃsāma yeva, *Be, Ce, Se so*; *Ee* paṭihaṃsāma, *prob. wr*); Ja I 218,29 (me etassa aggasākhā nābhiṃ ~eti, *Be, Ce, Ee so*; *Se* ghaṭeti); IV 93,5* (khāṇuṃ pādena ~eti); Sp 547,24 (khuṃsetī ti vācāpaṭodena ~eti); Sv 579,24 (apehi mā maṃ ~ehī ti vattabbakāraṇaṃ nāma n' atthi, *Ce, Se so*; *Be* vattabbākāraṃ nāma; *Ee wr* mā ~ehi kiṃ vattabbakāraṇaṃ); Ps I 120,20 (vāto vā paṇṇakasaṭaṃ eretī ti vāto vā paṇṇakacavaraṃ ~eti); II 417,29 (rosethā ti ~etha); III 51,14 (tvaṃ kiṃ samaṇo nāma akappiyamaṃsaṃ te khāditan ti ~eti); Spk I 173,16 (samaṇo Gotamo padhānaṃ anuyutto sukhena nisinno ~ayissāmi nan ti, *Be, Ce, Se so*; *Ee wr* ghaṭṭāyissāmi); III 70,14 (saddo ... sotappasādaṃ ~eti, *Be, Ce, Ee so*; *Se* ghaṭeti); Th-a II 76,6 (na ~aye na āsādeyya); As 72,21 (sakuṇo ākāsena āgantvā rukkhagge nilīyamāno va rukkhasākhaṃ ~eti, *Be, Ce, Ee so*; *Se* ghaṭeti); Sadd 531,25 (ghaṭṭa calane: ~eti ~ayati); — ghaṭṭessāmī ti *in Ee at* Spk III 149,15 *is wr for* ghaṭessāmī ti (*Be, Ce, Se so*); — *part.pr.* (**a**) ghaṭṭenta, *mf*(~entī)*n.*, Vin III 118,24; Sv 256,3; Ps II 351,30 (ārammaṇesu pasāde ~entesu, *Be, Ce, Ee so*; *Se* ghaṭentesu); III 67,15 (ime pana ... maṃ yeva ~entā vijjhantā parisamajjhe kathenti, *Be, Se so*; *Ce* ghaṭentā; *Ee* ghaṭento); 183,17 (cīvarena vā jānunā vā ~ento nisīdati); Spk I 314,3 (suvaṇṇakiṅkiṇikaṃ ~ento viya, *Be, Ce, Ee so*; *Se* ghaṭento); II 242,2 (paṭhamaṃ tāva te ajānantena kataṃ, idāni maṃ ~ento va akāsi, *so read*? *eds* ghaṭento); Ud-a 250,22 (upanighaṃsantiyo ti ~entiyo); Cp-a 83,5 (te kira brāhmaṇā ... hatthavikārādīhi ~entā agamaṃsu, *Be, Se so*; *Ce, Ee wr* ghaṭento); Mhv 25:91 (kaṇḍaṃ khipi mukhe tassa ~ento rājakuṇḍalaṃ); — *neg.* aghaṭṭenta, *mfn.*, Sp 1285,2 (nikkhamitabbaṃ kāyena kāyaṃ aghaṭṭentena, *Be so*; *Ce* aghaṭṭentehi; *Ee, Se wr* aghaṭentehi); Spk I 220,18; (**b**) ghaṭṭayanta, *mfn.*, Sn 847 (te ~ayantā vicaranti loke); Th 125 (makkaṭo pañcadvārāyaṃ kuṭikāyaṃ pasakkiya dvārena anupariyeti ~ayanto muhuṃ muhuṃ; Th-a II 7,13: abhikkhaṇaṃ ~ayanto cālento); Cp 2:8:4 (dhure dhuraṃ ~ayantā, *Be, Ce, Ee so*; *Se* ghaṭayantā); Vism 18,15 (there bhikkhū ~ayanto pi tiṭṭhati ~ayanto pi nisīdati); — *neg.* aghaṭṭayanta, *mfn.*, Ps III 23,21* (aghaṭṭayanto niyyāti ubho jāṇū ca gopphake) = Spk III 49,10 (*Be, Ce, Ee so*; *Se* aghaṭayanto) = Ud-a 414,18*; (**c**) ghaṭṭayamāna, *mfn.*, Spk I 80,30 (Devadattaṃ ~ayamānā vadanti, *Be, Ce, Ee so*; *Se* ghaṭayamānā); As 309,24 (atthato pana pasādaṃ

~ayamānam eva rūpaṃ patihaññati nāma, *Be, Se so*; *Ce, Ee* ghaṭṭiyamānam); — *neg.* aghaṭṭayamāna, *mfn.*, Ps III 303,18; — ghaṭṭayanto *in Ce, Ee at* Th-a II 8,12 (~ayanto vāyamanto) *is wr for* ghaṭayanto (*Be, Se so*); — *aor. 3 sg.* (**a**) ghaṭṭesi, Vin II 118,7 (aññataro upāsako taṃ bhikkhuṃ abhivādento upāhanāyo sīsena ~esi); M II 4,36; Ja VI 168,7; Ps III 248,24 (vācāya pi maṃ ~esī ti kujjhitvā); Mhv 21:18 (dhenu ghaṇṭaṃ taṃ ~esi); (**b**) aghaṭṭesi, M I 338,30 (iti Māraṃ aghaṭṭesi bhikkhu, *Ee so*; *Be, Ce, Se* atajjesi; = Th 1208: *eds* atajjesi); (**c**) ghaṭṭayi, Ps III 303,7; *3 pl.* (**a**) ghaṭṭesuṃ, Ja III 510,11 (dve sākhā aññamaññaṃ ~esuṃ); (**b**) ghaṭṭayiṃsu, Ps III 62,26; Spk I 65,27*foll.* (tā kira devatā bhagavantaṃ kāyena vācāyā ti dvīhi pi ~ayiṃsu, tathāgataṃ avanditvā ākāse patiṭṭhamānā kāyena ~ayiṃsu ..., *Be, Ce, Ee so*; *Se* ghaṭayiṃsu); — **2.** (**i**) [*for* ghaṭeti *qv sv* ghaṭati] *joins together, connects*; Mp II 326,12 (saccena saccaṃ sandahanti ~entī ti saccasandhā, *Ce, Ee, Se so*; *Be* ghaṭentī ti); III 403,12 (phassaṃ ca phassasamudayaṃ ca sibbati ~eti, *eds so*; *cf* As 363,21: taṇhā ... sibbati ghaṭeti, *Be, Ce, Ee so*; *Se* ~eti); — *part.pr.* ghaṭṭayamāna, *mfn.*, Mp III 96,23 (puññena saddhiṃ puññaṃ ~ayamānā, *Ce, Ee so*; *Be* ghaṭayamānā; *Se* ghaṭṭiyamānā); — (**ii**) [*cf* ghaṭīyati *sv* ghaṭati] *is joined; is connected*; Th-a III 161,15 (yadā pana vipassanā ... maggena ~eti); Thī-a 42,25 (na nu kho mayhaṃ vipassanā maggena ~etī ti); — *aor. 3 sg.* ghaṭṭesi, Thī-a 114,14 (tassā cittaṃ samāhitaṃ ahosi vipassanā vīthiṃ otari maggena ~esi); — *absol.* (**a**) ghaṭṭetvā, Vin III 36,33; Ja VI 489,21 (mahājanaṃ hatthavikārādīhi ~etvā, *Ce, Ee so*; *Be* ghaṭṭentā; *Se* ghaṭentā); Sv 276,25 (āsajjā ti ~etvā); Ps III 95,1 (ubhosu passesu suṭṭhu vimaṭṭhaṃ ~etvā); 332,22 (so kira ekaṃ gumbaṃ ~etvā mige uṭṭhāpeti); Spk I 68,10 (rājakulānaṃ jātiṃ ~etvā ~etvā); Sadd 604,9 (so cittajasaddo ... pañca ṭhānāni ~etvā vaṇṇattaṃ upagacchati); — ghaṭṭetvā *in Ee at* Sp 498,3 *is wr for* ghaṭetvā (*Be, Ce, Se so*); — *neg.* aghaṭṭetvā, Sp 523,17 (*Be, Ce, Se so*; *Ee wr* aghaṭetvā); Ud-a 408,23; — aghaṭṭetvā *in Ee at* Sp 494,26 *and* 498,4 *is wr for* aghaṭetvā (*Be, Ce, Se so*); (**b**) ghaṭṭayitvā, Ps II 422,17; Th-a III 172,6; — *pass. pr. 3 sg.* **ghaṭṭīyati**, Nidd I 5,18 (ruppati kuppati ~ati pīḷiyati) ≠ Spk II 290,6 (*Be, Ce, Ee so*; *Se* ghaṭiyati); Sp 267,6 (upādinnakena anupādinnakaṃ ~atu); — *part.pr.* ghaṭṭīyamāna, *mfn.*, Ja II 418,6 (taṃ maṇiṃ ghaṃsanti, so sūkaralomehi ~amāno, *Ce, Ee so*; *Be, Se* ghaṃsiyamāno); V 199,4'; Sp 540,31 (~amānā anatthāya saṃvatteyyā ti na ghaṭṭeti, *Be, Ce, Se so*; *Ee wr* na ghaṭṭati); Ps II 56,30 (ruppamāno ~amāno); Sp 1193,27 (gūthaṃ vā muttaṃ vā ~amānaṃ duggandhatāya bādhati, *Be, Ce so*; *Ee, Se* ghaṭiyamānaṃ) = Ps IV 50,3; — *neg.* aghaṭṭiyamāna, *mfn.*, Nidd I 175,8 (avirujjhamānā aghaṭṭiyamānā, *Ce, Ee, Se so*; *Be* appahīyamāna) ≠ II 99,4 (*Se* aghaṭṭiyamāno; *Be, Ce* anāghātiyamāno; *Ee wr* aghaṭiyamāno); — *pp* **ghaṭṭita**, *mfn.* [*ts*], **1.** *rubbed; rubbed smooth; struck; shaken, stirred*; A I 124,8 (duṭṭhāruko kaṭṭhena vā kaṭhalāya vā ~o bhiyyosomattāya āsavaṃ deti) = Pp 30,8; Ja VI 294,10* (sūken' akkhī va ~aṃ); Nidd I 150,26 (pīḷito ~o vyādhito); 397,2 (khuṃsito ~o vambhito garahito); Spk I 133,26 (yena bālena ~o taṃ bālaṃ ... ḍaṃseyya, *Be, Ce, Ee so*; *Se* ghaṭito); 214,23 (sītādīhi ca niccaṃ pavedhitaṃ calitaṃ ~aṃ rūpaṃ disvā, *Be, Ce, Ee so*; *Se* ghaṭitaṃ); Cp-a 136,11 (kenaci purisena ~o ... āsīviso viya, *Be so*; *Ce, Ee, Se* ghaṭito); As 272,3 (tena pasāde ~e); — ghaṭṭitindriyo *in Ee at* Ja III 344,23' *is perhaps wr for* kupitindriyo (*Be, Ce, Se so*); — *neg.* aghaṭṭita, *mfn.*, Ja V 203,5* (aghaṭṭitā niccakīḷaṃ karonti, *Be, Ce, Se so*; *Ee* avighaṭṭitā, *perhaps wr*); Nidd I 353,12; Mil 260,29 (udakaṃ aghaṭṭitaṃ kehici na calati); Spk II 170,28 (yathā pana aghaṭṭitā bheri-ādayo saddaṃ na vissajjenti, *Be, Ce, Ee so*; *Se* aghaṭitā); — **2.** *joined, connected*; Ja V 344,13 (cammaṃ cammena ~aṃ, *Ce, Ee, Se so*; *Be* ghaṭitaṃ) ≠ 364,7 (*Se so*; *Be, Ce, Ee* ghaṭitaṃ); — *fpp* (**a**) ghaṭṭetabba, *mfn.*, Vin II 220,2 (na ca vuḍḍho saṅghāṭikaṇṇena ghaṭṭetabbo); Sp 291,2 (cīvaraṃ rañjitvā saṅkhena va maṇinā va yena kenaci na ghaṭṭetabbaṃ); Ps II 282,12 (āsādetabban ti ghaṭṭetabbaṃ); (**b**) ghaṭṭayitabba, *mfn.*, Sv 828,29; Spk I 65,27 (āsādetabban ti ghaṭṭayitabbaṃ, *Be, Ce, Ee so*; *Se* ghaṭayitabbaṃ); (**c**) ghaṭṭanīya, *mfn.*, Th-a III 190,17 (paṭighe ti ghaṭṭaniye phoṭṭhabbe, *Be, Ee so*; *Ce, Se* ghaṭṭite); Paṭis-a 109,23 (sītādīhi ghaṭṭanīyaṃ dhammajātaṃ rūpan ti); — *neg.* aghaṭṭanīya, *mfn.*, As 326,2 (na haññatī ti aghaṃ aghaṭṭanīyan ti attho); Vibh-a 72,4 (aghaṭṭanīyatāya aghaṃ); — *caus. part.pr.* ghaṭṭāpenta, *mfn.*, Vin III 117,30 (ūruṃ ghaṭṭāpentassa).

ghaṭṭha, *mfn.*, *pp of* ghaṃsati *qv*.

-ghaṭṭhana *in Ee at* As 87,7 (upādinnakaghaṭṭhanassa) *is wr for* -ghaṭṭana (*Be, Ce so*).

ghaṭṭhita- *in Ee at* Pj I 49,25 *is wr for* ghaṭṭita- (*Be, Ce, Se so*).

ghaṇṭā, ghaṇḍā, *f.* [*S.* ghaṇṭā], *a bell*; Ja IV 215,8 (attano gīvāya ~aṃ bandhāpetvā, *Be, Ce, Ee so*; *Se* kaṇḍaṃ); Ps III 70,11 (ekena hatthena pacchiṃ ekena ~aṃ gahetvā ussaretha ayyā caṇḍālo 'han ti jānāpanatthaṃ taṃ vādento, *Ce, Ee so*; *Be, Se* ghaṇḍaṃ); Spk II 226,29 (attano gīvāya ~aṃ piḷandhāpetvā, *Ce, Ee so*; *Be, Se* ghaṇḍaṃ); Vv-a 36,23 (kuñjarassa ubhosu passesu mahākoḷambappamāṇā maṇimuttādikhacitā hemamayā anekasatā mahantiyo ~ā tahaṃ tahaṃ olambamānā pacalanti, *Be, Ce, Ee so*; *Se* ghaṇḍā); Mhv 21:15 (sayanassa siropasse ~aṃ so dīghayottakaṃ lambāpesi virāvetuṃ icchantehi vinicchayaṃ); — °**âbhighāta**, *m.*, *the striking of a bell*; Vism 142,10 (~o viya cetaso paṭhamābhinipāto vitakko ... ghaṇṭānuravo viya anuppabandho vicāro, *Ce, Ee so*; *Be, Se* ghaṇḍābhighāto) = As 114,33 (*Be, Ee so*; *Ce* ghaṇṭhābhighāto; *Se* ghaṇḍābhighāto) ≠ Sp 144,21 (~-saddo viya cetaso paṭhamābhinipāto vitakko ..., *Ce, Ee so*; *Be, Se* gaṇḍ'-); — *see also* khuddaghaṇṭikā (*sv* khudda[1]).

ghaṇṭī, **ghaṇḍī**, *f.* [*from confusion of* gaṇḍi *and* ghaṇṭā *qqv* ?], *something struck to summon the* bhikkhus *or announce the time; a bell or gong or block*; Vism 181,30 (so ghaṇṭiṃ paharitvā gaṇaṃ sannipātetvā, *Ee so*; *Be* ghaṇḍiṃ; *Ce, Se* gaṇḍiṃ); 408,3 (vihāre ghaṇṭisaddo bherisaddo saṅkhasaddo ..., *Ee so*; *Be, Se* ghaṇḍi-; *Ce* gaṇḍi-); Sp 382,4 (ghaṇṭiṃ paharitvā kālaṃ ghosetvā, *Be so*; *Ce, Ee, Se* gaṇḍiṃ); 1124,28 (ghaṇṭiyā pahaṭāya bhikkhusaṅghe sannipatite, *Be so*; *Ce, Ee, Se*

gaṇḍiyā); 1406,25 (ghaṇṭiṃ paharitvā, *Be so*; *Ee* ghaṇḍiṃ; *Ce, Se* gaṇḍiṃ) ≠ Mp III 340,17 (*Be so*; *Se* ghaṇḍiṃ; *Ce, Ee* gaṇḍiṃ); Pj I 251,28 (māsassa aṭṭhasu dhammasavanadivasesu ghaṇḍiṃ ākoṭetvā ussāretha ..., *Be so*; *Ce, Ee, Se* gaṇḍiṃ); Dhp-a II 54,4 (nakhapiṭṭhen' eva ghaṇḍiṃ paharitvā, *Be, Ce so*; *Ee, Se* gaṇḍiṃ); 247,4 (akāle ghaṇḍi pahaṭā kassaci aphāsukaṃ bhavissatī ti, *Be so*; *Ce, Ee, Se* gaṇḍi); Cp-a 203,13 (ghaṇṭisaññāya paṇṇasālato nikkhamitvā, *Be so*; *Se* ghaṇḍi-; *Ce, Ee* gaṇḍi-).

ghaṇṭika, *m.* [*S.* ghāṇṭika], *a ballad-singer with a bell*; Abh 396 (cakkiko tu ca ~o).

ghaṇṭeti, **~ayati**, *pr. 3 sg.* [*S.* Dhātup ghaṇṭayati, *Wg § 33:94*], *speaks*; **or** *shines*; Sadd 532,24 (ghaṭa ghaṭi bhāsāyaṃ: ... ~eti ~ayati).

ghaṇṭhānaṃ *in Ee at* Mhv 27:38 *is wr for* ghaṇṭānaṃ (*vl so*).

ghaṇḍa, *m.* [*S. lex. id.*], *a bee*; Sadd 871,24 (kaḍi ghaḍi caḍi icc evamādito dhātuto kapaccayo hoti kaṇḍo ~o vaṇḍo ..., *Ee so, perhaps wr* ?).

ghaṇḍā, *see sv* ghaṇṭā.

ghaṇḍī̆, *see sv* ghaṇṭī̆.

ghaṇṇati, *pr. 3 sg.* [*cf S.* Dhātup ghṛṇṇate, *Wg § 12:3*], *takes, grasps*; Sadd 358,8 (ghiṇi ghuṇi ghaṇi gahane: ghiṇṇati ghuṇṇati ~ati).

ghata (*occasionally written* ghaṭa[3]), *n.* [*S.* ghṛta], *clarified butter, ghee*; Abh 499 (sappi ~aṃ); Nidd I 372,6 (°-pānaṃ telapānaṃ ..., *Be, Ce so*; *Ee, Se* ghaṭa-); Ap 384,2 (mahāsamuddā cattāro ~aṃ sampajjare mama); Cp 1:10:8; Mil 41,2 (khīraṃ duyhamānaṃ kālantarena dadhi parivatteyya, dadhito navanītaṃ navanītato ~aṃ parivatteyya, *Be, Ce, Ee so*; *Se* ghaṭaṃ); Vism 28,21 (kumbhiyaṃ taṇḍule ghaṭe ~aṃ disvā, *Be, Ce, Se so*; *Ee* ghate ghaṭaṃ) = Vibh-a 484,16; Ud-a 314,5 (~aṃ pivitvā balaṃ hoti); Mhv 32:40 (~e pakke mahājālapūve); — °**âsana**, *m(fn).* [ghata + asana[2]], *"whose food is ghee"*, *fire*; Ja I 472,14* (dakassa majjhe jalate ~o, *Be, Se so*; *Ce, Ee* udakassa); V 63,19* (pāvako ... ~o dhūmaketu, *Be, Ce, Ee so*; *Se* ghaṭāsano); 446,5* (~aṃ kuñjaraṃ kaṇhasappaṃ ... ete naro niccayato bhajetha); Ap 142,26 (~aṃ va jalitaṃ ādittaṃ va hutāsanaṃ; Ap-a 415,15*foll.*: ghataṃ vuccati sappi, ghatassa āsanaṃ ādhāran ti ~aṃ aggi, atha vā taṃ asati bhuñjatī ti ~aṃ aggi yeva); Sadd 334,9* (aggi ... ~o vāyusakho dahano ...); — °-**binduvilīyana**, *n.*, *the melting of a drop of ghee*; Saddh 201; — °-**sitta**, *mfn.*, *sprinkled with ghee*; Vv 83:8 (ādittaṃ vata maṃ santaṃ ~aṃ va pāvakaṃ vārinā viya osiñcaṃ) = Ja III 157,7*; Ja VI 171,8* (virocasi ~o va aggi, *Be, Ce, Ee so*; *Se* ghaṭa-); — **saghata**, *mfn.*, *together with ghee*; ? Ap 582,2 (~aṃ sakkaraṃ adaṃ, *Be, Ee, Se so*; *Ce* sakkharaṃ).

ghatayamāno *in Ee at* Spk II 81,15 *is prob. wr for* ghaṭayamāno (*Be, Ce, Se so*).

ghatvā[1], *absol. of* ghāyati[2] *qv*.

ghatvā[2], *absol. of* hanati *qv*.

ghana (*sometimes in Ee [wrongly] written* ghaṇa), *mfn., m. and n.* [*ts*; *AMg* ghaṇa, ghana], **1.** (*mfn.*) (**i**) *solid; thick, dense, compact; hard, firm*; Abh 707 (nirantaraṃ ~aṃ sandaṃ); 820 (nirantare ca kaṭhine); Ja III 282,3 (ekaṃ sukhumaṃ ~aṃ sūciṃ katvā); IV 70,19* (vaṇṇavā abhirūpo si ~o sañjātarohito cakkavāka; 70,23': ~o ti ghanasarīro); Mil 382,16 (paṭhavī nirantarā acchiddā asusirā bahalā ~ā); Vism 417,12 (kathaṃ tāva mahantaṃ udakarāsiṃ ~aṃ karotī ti); Sp 1106,12*foll.* (tesaṃ kira cīvarāni ~āni, tesu patitaṃ udakaṃ na paggharati, °-ttā puṭabaddhaṃ viya tiṭṭhati); 1123,24 (idaṃ thūlaṃ idaṃ saṇhaṃ idaṃ ~aṃ idaṃ tanukaṃ); Sv 198,8 (uṇhapakatikassa pana dubbalassa ca cīvaraṃ sukhumaṃ sappāyaṃ sītālukassa ~aṃ dupaṭṭaṃ, *Be, Ce, Se so*; *Ee* ghaṇaṃ); Mhv 30:59 (cha medavaṇṇapāsāṇe āharimsu ~e tato); — ghanaṃ, *adv.*, *compactly; firmly*; Ja I 264,19 (sabbe pi āvāṭesu otāretvā paṃsuṃ ākiritvā ~aṃ ākoṭetvā agamaṃsu); — (**ii**) *deep (of sound); dark (of colour)*; — *iic see below*; — **2.** (*m.n.*) (**i**) *what is (apparently) solid; any compact mass*; Vism 640,6 (anattalakkhaṇaṃ nānādhātuvinibbhogassa amanasikārā ~ena paṭicchannattā na upaṭṭhāti) ≠ Vibh-a 50,20; Pj II 149,24 (yathā ... naṅgalaṃ bhūmighanaṃ bhindati ... evaṃ bhagavato ... paññānaṅgalaṃ yathāvuttaṃ ~aṃ bhindati); — *ifc see* abbha-, eka-; — (**ii**) *an iron club or hammer*; Abh 820 (lohamuggarameghesu ~o); — *ifc see* ayo- *sv* aya(s); — (**iii**) *the human embryo (in the fourth week after conception)*; S I 206,12**foll.* (abbudā jāyate pesi pesi nibbattatī ~o ~ā pasākhā jāyanti, *Be, Se so*; *Ce, Ee* pesī; Spk I 301,16: tato pesito sattāhaccayena kukkuṭaṇḍasaṇṭhāno ~o nāma maṃsapiṇḍo nibbattati) ≠ Ja IV 496,26* (*Be so*; *Ce* nibbattate; *Ee, Se* pesiyā jāyate ~o); Mil 40,12 (aññā pesiyā mātā aññā ~assa mātā); Vism 236,19 (abbudakāle pesikāle °-kāle); — (**iv**) *a cloud*; Abh 47 (megho valāhako ... ~o); 820; It-a II 57,31 (abbhaghanā ti abbhasaṅkhātā ~ā ghanameghapaṭalā vā vimutto cando viya); Mhv 19:50 (mahāmegho pavassittha himagabbhā samantato mahābodhiṃ chādayiṃsu sītalāni ~āni ca); Sadd 407,23* (imāni pana meghassa nāmāni: megho valāhako ... ~o ...); — *ifc see* gajjita- *sv* gajjati; — **3.** (*n.*) *a class of percussive musical instruments, idiophones, such as the cymbal*; Abh 139; 142 (susiraṃ vaṃsasaṅkhādi sammatālādikaṃ ~aṃ); 820; Ps II 300,19*foll.* (pañcaṅgikaṃ turiyaṃ nāma ātataṃ vitataṃ ātatavitataṃ susiraṃ ~an ti ... ~aṃ sammādi) ≠ Vv-a 37,3; — °**ôpala**, *n.* [*S. lex. id.*, m.], *hail*; Abh 50 (karakā tu ~aṃ); — °-**koṭṭima**, °-kuṭṭima, *mfn.*, *solid and beaten*; ? (**or** *with a thick inlay*; ?) Mp I 169,15 (tassa ~āhi ... rattasuvaṇṇa-iṭṭhakāhi yojanubbedhaṃ cetiyaṃ ārabhiṃsu, *Be, Ce, Se so*; *Ee* ghanakoṭṭhimāhi) = Th-a III 125,37; Dhp-a I 414,16 (pāsādakūṭaṃ ~-rattasuvaṇṇen' eva saṭṭhi-udaka-ghaṭagaṇhanakaṃ kāresi, *Ce, Ee so*; *Be* ghanakoṭṭita-; *Se* ghanakoṭima-); III 281,12 (ativiya pāsādikaṃ ~aṃ itthirūpaṃ kārāpetvā); Mhv 38:71 (dāṭhādhātukaraṇḍaṃ ca raṃsiṃ ca °-kuṭṭimaṃ mahagghamaṇisaṅkiṇṇaṃ ... dāṭhādhātumhi pūjesi); — ~-suvaṇṇa, *n.*, *solid beaten gold*; ? Thūp 154,22 (~-suvaṇṇiṭṭhakāhi); 232,32 (~-suvaṇṇamayaṃ buddhapaṭimaṃ nisīdāpesi); 235,33 (rājā ettakāni rūpakāyāni ~-suvaṇṇeh' eva kāresi); — °-**ghātima**, *mfn.*, *penetrating a solid mass or a hard substance*; Ja III 282,23* (~aṃ paṭitthaddhaṃ ko sūciṃ ketum icchati; 282,26': yā ghātiyamānā adhikaraṇiṃ anupavisati ayaṃ ~ā ti vuccati, tādisī ti attho); — °-**ninnādasussara**, *mfn.* [sara[5]], *having a beautiful voice*

with a deep timbre; Ap 568,3 (sugato ... ~o); — °-**nīla**, *mfn.*, *dark blue-black*; Mhv 38:63 (maṇīhi ~ehi); — °-**puppha**, °-**pupphaka**, *n and mfn.*, *a deep (red) dye; a deeply-dyed coverlet; dyed deeply with a (red) dye*; ? (*[a coverlet] with thick flowers*; ?) Abh 313 (°-pupphaṃ paṭalikā); Ja I 500,25′ (mama bhariyā ekaṃ kusumbharattaṃ nivāsetvā ekaṃ pārupitvā evaṃ °-puppharattena vatthayugena acchannā); Sp 1086,7 (paṭalikā ti °-pupphako uṇṇāmayattharako, *Ee, Se so*; *Be, Ce* uṇṇāmayalohitattharaṇo; Vmv [*Be*] II 184,12: °-pupphako ti bahalarāgo) ≠ Sv 87,1 (°-pupphako uṇṇāmayattharaṇo, *Be, Se so*; *Ce, Ee* °-puppho uṇṇāmayo attharako) ≠ Mp II 293,1 (°-puppho); Ps II 39,15 (paṭalikatthato ti °-pupphakena uṇṇāmaya-attharaṇena atthato, *Be so*; *Se* °-pubbakena; *Ce, Ee* °-pupphena uṇṇāmayena attharakena) ≠ Spk II 325,6 (°-pupphena); — °-**pūrita**, *mfn.*, *tightly packed, closely filled*; Sp 690,29 (sithilapūrite vā bhājane ... ~e, *Be, Ce, Se so*; *Ee* ghaṇa-); — °-**baddha**, *mfn.*, *firmly or compactly formed; tightly bound*; Sp 663,10 (saṇhaṃ ~aṃ antaravāsakaṃ disvā, *Ce, Ee so, perhaps wr*; *Be, Se* ghanamaṭṭhaṃ); 690,28 (sithilabaddhāya thavikāya sithilapūrite vā bhājane rūpagaṇanāya āpatti, ~e pana ghanapūrite vā ekā va āpattī ti vuttaṃ, *Be, Ce so*; *Ee* ghaṇa-; *Se* °-bandhe); 842,24 (thero ti thiro ~o; Sp-ṭ [*Be*] III 70,4: ~o ti ghanamaṃsena sambaddho, kaṭhinasaṃhatasarīro ti vuttaṃ hoti); — °-**ratta**, *mfn.* [ghana + ratta[1]], *deep-red*; Vism 625,20 (asokaṅkuraṃ hi ādito va tanurattaṃ hoti, tato dvīhatīhaccayena ~aṃ); — °-**vinibbhoga**, *m.* [ghana + vinibbhoga[2]], *separation, analysis of what is (apparently) solid*; Vism 694,28 (~aṃ katvā aniccaṃ khayaṭṭhenā ti evaṃ khayaṃ passato ñāṇaṃ, tena ghanasaññāya pahānaṃ hoti); Sv 756,33 (nānappakārato samūhavasen' eva kāyasaṅkhātassa vatthuno dassanena ~o dassito hoti); Ps I 272,7 (yāva imam eva kāyaṃ yathāṭhitaṃ yathāpaṇihitaṃ ~aṃ katvā dhātuso na paccavekkhati); As 56,36 (pabhedato hi desanā ~-paṭisambhidāñāṇāvahā hotī ti); — °-**sañchanna**, *mfn.*, *thickly covered*; Pv-a 258,3 (ucchūhi ~aṃ mahantaṃ ucchuvanaṃ nibbatti); — °-**sannivesa**, *mfn.*, *densely put together; closely connected, closely stuck together*; Sp 716,2 (bahū piṇḍā cuṇṇetvā ekabhājane pakkhittā honti ~ā ..., *Be, Ce, Se so*; *Ee* ghaṇa-); Thī-a 200,27 (kānanaṃ ... sahitaṃ ~aṃ); — °-**sāra**, *m.*, *camphor*; Abh 305 (~o sitambo ca kappūraṃ); — °-**suvaṇṇakoṭṭima**, *mfn.*, *inlaid with solid gold*; ? *of solid beaten gold*; ? Dhp-a IV 135,16 (Visākhāya kāritesu ~esu senāsanakuṭesu, *Be, Ce, Ee so*; *Se* °-suvaṇṇakoṭimesu); — **atighana**, *mfn.*, *too thick, very thick*; Sp 703,8 (nātighano nātitanuko ... muggasūpo).

ghanikā, *m.pl.* [?], *the (followers of) a class of deities*; ? Mil 191,7 (yathā vā pana mahārāja mahiyā gaṇā vattanti seyyathīdaṃ mallā atoṇā ... sivā vasudevā ~ā asipāsā ..., *Be, Ce, Ee so*; *Se omits*).

ghanībhūta, *mfn.* [*pp of* *ghana + bhavati; *ts*], *become hard, become thick*; Nidd-a II 19,12 (na dosavasena °-citto, *Be, Ee, Se so*; *Ce* hatībhūtacitto).

ghamma, *m.* [*S.* gharma] (*sg. loc.* ~e, ~ani; Sadd 231,18 *also* ~asmiṃ, ~amhi), *heat, warmth (of the sun or fire); the hot season*; Abh 954 (gimhe ~o nidāgho ca); S I 143,21* (yaṃ tvaṃ apāyesi bahū manusse pipāsite ~ani samparete; Spk I 210,32: ~anī ti gimhe) = Ja III 360,28*; Sn 353 (vāriṃ yathā ~ani °-tatto vācābhikaṅkhāmi) = Th 1273 (Th-a III 201,27: °-kāle uṇhābhitatto puriso kilanto tasito); Pv 40:3 (parivattāmi vāricaro va ~e); Ja III 361,14′ (~ena samparete ativiya phuṭṭhe); IV 20,10* (~e pathe brāhmaṇa ekabhikkhuṃ ugghaṭṭapādaṃ tasitaṃ kilantaṃ paṭipādayi Saṅkha upāhanāhi); 172,10* (tato naṃ aparaṃ kāme ~e taṇhaṃ va vindati; 173,10′: ~e gimhakāle); — ghammanī ti *in Ee at* Spk I 169,22 (piyārittaṃ va ~anī ti) *is wr*; *Be, Se* dhammanī ti; *Ce* vammanī ti; — °**âbhitatta**, *mfn.*, *afflicted by, suffering from, the heat*; D II 266,4* (sītodakaṃ pokkharaṇiṃ ... nāgo ~o va ogāhe te thanūdaraṃ); M I 74,37 (puriso āgaccheyya ~o ghammapareto kilanto tasito pipāsito); Ja VI 109,29* (~ā manujā pivanti; 110,9′: nerayikasattā aggisantāpena tattā); — °-**jala**, *n.* *perspiration*; Abh 1088 (sedo ~e); — °-**pareta**, *mfn.*, *half-dead from the heat, quite overcome by the heat*; M I 75,1 (puriso ghammābhitatto ~o) ≠ S II 110,3 (*Be, Ce, Se so*; *Ee* ghammā pareto); As 117,26.

ghammati, *pr. 3 sg.* [*cf S.* Dhātup hammati, *Wg § 13:24?*], *goes*; Sadd 462,10 (gamu sappa gatiyaṃ: gacchati gamati ~ati); 833,23 (gamissa ghamma gaggha: ~ati ~atu gagghati).

ghayamānassa *in Ee at* Spk I 206,18 *is wr for* ghāyamānassa (*Be, Ce, Se so*).

ghara, *n.*, **gharā**, *m.pl.* [*AMg, BHS* ghara], (gharaṃ, gharā *in sg. sense*; gharā, gharāni *in pl. sense*; *see also* jarāgharo *sv* jara[1]) **1.** *a building, a house; esp. the household of a layman, living a worldly life in a family*; Abh 206 (~aṃ); Vin III 181,15 (ehi bhante ~aṃ gamissāmā ti); IV 66,28 (~ato ca nikkaḍḍhi); 311,6 (amhākaṃ ~āni āgantvā); S I 37,4* *foll.* (kiṃ su mittaṃ sake ~e ... mātā mittaṃ sake ~e); Dhp 241 (asajjhāyamalā mantā anuṭṭhānamalā ~ā); Sn 43 (gahaṭṭhā ~am āvasantā); 337 (saddhāya ~ā nikkhamma); 899 (satthā va hīno pavasaṃ ~amhā); Pv 21:7 (yass' ekarattiṃ pi ~e vaseyya); 27:22 (na manusseseu īdisā yādisā no ~ā idha); Th 712 (ādittā va ~ā mutto); Thī 18 (hitvā ~e pabbajitvā; Thī-a 23,8: ~e ti gehaṃ, °-saddo hi ekasmiṃ pi abhidheyye kadāci bahūsu bījaṃ viya rūḷhivasena vohariyati); 420 (atha maṃ adāsi tāto aḍḍhassa ~amhi); Ja II 232,17* (sukhā ~ā Vacchanakha sahiraññā sabhojanā); IV 371,15* (bharāmi putte dāre ca ~esu gathito ahaṃ); V 82,20* (hitvā ~aṃ pabbajito acelo); VI 301,21* (katvā ~esu kiccāni anusāsitvā sakaṃ ~aṃ); Ap 274,13 (pitu ~e, *Ee, Se so*; *Be, Ce* gahe); Mil 47,19 (tiṇaṃ jhāyamānaṃ ~aṃ jhāpeyya); Kv 329,24 (ākāsaṃ parivāretvā ~āni karonti); Vism 663,13*; Sp 652,25 (~e ti °-paricchedo ekakulassa nivesanaṃ hotī ti); 1007,2 (kiṃ uppaṭipāṭiyā issarajanānaṃ ~āni agamaṃsu); Cp-a 154,8 (yassa gharadvāre evaṃ nipajjitvā caṇḍālo marati tena ~ena saddhiṃ sattasattagharavāsino caṇḍālā hontī ti); 206,21 (pañcakāmaguṇasamiddhaṃ ~am eva āvasatu); Mhv 37:11 (bhinditvā Lohapāsādaṃ sattabhūmikam uttamaṃ ~e nānappakāre ca ito 'bhayagiriṃ nayuṃ); Sadd 858,29 (gaha icc etassa dhātussa gharādeso hoti vā

ṇapaccaye pare ti ... ~aṃ ~āni); — ghare karoti, *brings home as a wife; marries*; Ja I 290,5 (pariyesitvā purisantaraṃ agataṃ ekaṃ mātugāmaṃ ~e karissāmī ti); V 226,11' (sace hi ahaṃ viya añño rājā tava bhariyāya paṭibaddhacitto abhavissa ... tava sīsaṃ chindāpetvā taṃ attano ~e kareyya); 442,23; Dhp-a I 45,20 (kumārikaṃ ... tassa ~e akāsi); — suññaṃ/suññakaṃ gharaṃ, *solitude*; Ap 273,7 (maṇḍape rukkhamūle vā vasato suññake ~e); 326,7 (suññe ~e maṇḍaparukkhamūlake vasāmi niccaṃ sukhito anāsavo); Sv 360,5 (suññāgāre ti suññe ghare, ekeko va nisīditvā ti adhippāyo, *Be, Ce, Se so*; *Ee* suññaghare); — gharam *in Ee at* Ja VI 448,13* *is wr for* saram (*Be, Ce, Se so*); — *ifc see* anto-, andu-, apāruta- (*sv* apāpurati), āsana- (*sv* āsana[2]), odanika-, odanīya- (*sv* odaniya[2]), kārā-, cetiya-, jantāghara, jarā- (*sv* jara[1]), paṭimā-, bodhi-, bhattiya-, sayani-, surā-, sūti-; — **2.** *a floor or storey of a building*; ? S V 452,13 (ahaṃ kūṭāgārassa heṭṭhimaṃ ~aṃ akaritvā uparimaṃ ~aṃ āropessāmī ti; Spk III 301,16: thambhabhittipādussāpanādinā ~assa heṭṭhimabhāgaṃ akatvā); — **3.** *a case; a container*; — *ifc see* kuñcikā-, sūci-; — °**ājira**, *n.*, *a house-yard*; Vism 144,4 (ghare ohīyitvā ~e ṭhatvā); — °'**āvāsa**, *m.*, *living in a house; household, family life*; Vin I 197,5 (ciraṃ diṭṭho me bhante kāmesu ādīnavo api ca sambādhā ~ā bahukiccā bahukaraṇīyā ti); D I 63,3 (sambādho ~o rajopatho abbhokāso pabbajjā); A III 295,22 (na sakkoti dārake posetuṃ ~aṃ santharitun ti); Sn 406; Ud 59,31; Ja I 61,8 (mayā ~aṃ chaḍḍetvā nikkhamma pabbajitvā nibbānaṃ gavesituṃ vaṭṭati); Ps III 247,29 (~e ādīnavaṃ brahmacariyavāse ānisaṃsaṃ ca dassetvā); Pv-a 61,3 (na dāni me ~ena attho abhiramissāmi brahmacariyavāse ti); — °'**āsavā ti** *in Ee at* Ja IV 223,22' *is prob. wr*; *Be* kirātan ti; *Ce, Se* kirāsan cā ti); — °'**ūpacāra**, *m.n.*, *the immediate surroundings of a house, the ground belonging to a house*; Vin III 46,29 (aparikkhittassa gāmassa ~e ṭhitassa majjhimassa purisassa leḍḍupāto); IV 100,25; Vism 72,10; Spk II 356,7 (manussānaṃ hi antogharaṃ viya cha ajjhattikāyatanāni ~aṃ viya cha bāhirāyatanāni); — °-**kapota**, *m.*, *a domestic pigeon*; Mil 364,6 (~assa ekaṃ aṅgaṃ gahetabbaṃ, *Be, Ce so*; *Ee* °-kapoṭassa; *Se* °-kapotakassa); 403,3 (yathā mahārāja ~o paragehe vasamāno na tesaṃ kiñci bhaṇḍassa nimittaṃ gaṇhāti majjhatto vasati saññābahulo, *Be, Ce, Se so*; *Ee* °-kapoṭo); — °-**golikā**, °-**goḷikā**, *f.*, *a house-lizard*; Abh 621 (sarabū ~ā); Ja II 147,15'; Sv 92,14 (~āya makkhikā gahetvā muttā); Mp III 104,4; — °-**dāsa**, *m.*, °-**dāsī**, *f.* [ghara + dāsa[1], dāsī], *a domestic slave; a house-slave*; Pv 15:21 (~iyo); Ja V 436,2' (~īhi saddhiṃ saṃvasati); Sp 1000,21 (antojāto nāma jātidāso ~iyā putto); Sv 157,13 (dāsakaputtā ti balavasinehā °-dāsayodhā, *Ce, Ee so*; *Se* dāsikaputtā ti ... °-dāsikaputtā); — °-**dinnakābādha**, *m.*, *a sickness caused by a magic potion given in a house*; ? Vin I 206,19 (aññatarassa bhikkhuno ~o hoti ... anjānāmi bhikkhave sītāloḷiṃ pāyetun ti; Sp 1092,14: ~o ti vasīkaraṇapānakasamuṭṭhitarogo; Sp-ṭ [*Be*] III 304,14: ~o nāma vasīkaraṇatthāya gharaṇiyā dinnabhesajjasamuṭṭhito ābādho ... gharasaddo c' ettha abhedena gharaṇiyā vattamāno adhippeto); — °-**dhūpana**, *n.* [ghara + dhūpana[2]], *perfuming or fumigating the house*; Sp 716,3 (~'-ādīsu upanetabbaṃ); 718,21; — °-**paṭipāṭi**, *f.*, *a series or (regular) succession of houses*; Sp 624,27 (~i pi vīthippamāṇā va hotī ti); Nidd-a II 144,14 (~iṃ achaḍḍetvā aḍḍhakulaṃ ca daḷiddakulaṃ ca nirantaraṃ piṇḍāya pavisamāno); — °-paṭipāṭiyā, *adv.*, *successively from house to house, from house to house in order*; Ja V 253,12'; Vism 343,14 (kapālahatthena ~iyā gāmavīthīsu caritabbaṃ hoti); Sp 207,5 (~iyā bhikkhāya pavisati); Ps I 148,29 (~iyā carantassa); Pj II 278,27 (manussā ... puna ~iyā ekekadivasaṃ dānaṃ adaṃsu); — °-**bandhana**, *n. (and m.)* **1.** *confinement in a house, detention*; Vin III 47,9 (saṅkhalikabandhanena vā ~ena vā nagarabandhanena vā ... bandheyyuṃ); — **2.** *the bondage of the household life; marriage*; Ja V 312,29 (brāhmaṇo brāhmaṇiṃ āmantetvā bhoti puttaṃ Sonakumāraṃ ~ena bandhissāmā ti āha); Dhp-a I 4,6 (te vayapatte ~ena bandhiṃsu); Ud-a 70,22; Th-a I 93,23 (~e chinditvā pabbaji); — °-**mesi(n)** (*interpreted by cts as* °-m-esi[n]), *m(fn)*. [*cf S.* gṛhamedhin], *a householder*; S I 215,3* (yass' ete caturo dhammā saddhassa ~ino; Spk I 333,14 *foll.*: gharāvāsaṃ pañca vā kāmaguṇe esantassa gavesantassa kāmabhogino gahaṭṭhassa) = Sn 188; A III 354,14* (saddhassa ~ino; Mp III 377,15: gharāvāsaṃ pariyesantass' eva vasamānassa vā); It 112,6* (sugataṃ pana nissāya gahaṭṭhā ~ino; It-a II 163,23: ~ino ti gharaṃ esino, gehe ṭhatvā gharāvāsaṃ vasantā bhogūpakaraṇāni c' eva gahaṭṭhasīlādīni ca esanasīlā ti attho); Pv 21:28 (Pv-a 124,9: ~ino ti gharaṃ āvasantassa gahaṭṭhassa); Ja VI 575,14* (dukkaṭaṃ vata bho raññā saddhena ~inā; 575,20': gharaṃ āvasantena); — °-**vicāraka**, *m.*, *one who looks after houses*; Ja I 364,27 (sace ajja evarūpo buddhisampanno ~o nābhavissa corehi ... sabbaṃ gehaṃ viluttaṃ assa; *see* 364,18: taṃ geharakkhakaṃ katvā agamāsi); — °-**sappa**, *m.*, *a kind of (non-poisonous) snake, a rat-snake*; Abh 652 (silutto ~o); Ja I 372,17 (~aṃ viya taṃ yugasāṭakaṃ yaṭṭhikoṭiyā gahetvā, *Se so*; *Be* ajagarasappaṃ; *Ce, Ee* agārasappaṃ); VI 194,18' (siluttassā ti ~assa); Dhp-a II 256,21 (nāyaṃ āsīviso ~o ti); — °-**sāmika**, *m.*, *a householder*; Ja IV 28,26 (eko coro ... paṭibuddhehi ~ehi c' eva ārakkhamanussehi ca anubaddho); Vism 664,11; Ps II 318,21; Spk I 325,17 (~o viya itthāgārassa majjhe nisinno si); — °-**(s)sāminī**, *f.*, *a housewife; the wife of a householder*; Sp 532,21 (kulitthiyo nāma ~iyo, *Be, Ce, Se so*; *Ee wr* gharāsāmiyo); Ps II 98,33 (gahapatānī ti ~ī); Pv-a 276,18 (taṃ attano jeṭṭhaputtassa ~iṃ akāsi); — *see also* saghara (*sv* sa[5]).

gharaka, *m.n.* [ghara + ka[2]; *AMg* gharaka, gharaya], *a house; a small house*; Ja II 268,10* (gaccha tvaṃ ~aṃ yathāsukhaṃ); VI 232,8* (kacci bahuvidhaṃ mālyaṃ ocinitvā kumāriyo ~e karotha paccekaṃ khiḍḍāratiratā muhuṃ; 232,18' *foll.*: pupphagahakāni pupphagabbhe ca pupphāsanapupphasayanāni ca kacci karotha); Mhv 5:42 (~aṃ adā); — *ifc see* jiṇṇa- (*sv* jarati[1]).

gharaṇa, *n.* [*from* gharati], *sprinkling*; Sadd 341,30 (sica ~e: secati).

gharaṇī, *f.* [*AMg, BHS* gharaṇī, ghariṇī], *a housewife*; Abh 237 (kalattaṃ ca ~ī bhariyā); Vin I 271,37

(acchariyaṃ yāva lūkhāyaṃ ~ī yatra hi nāma imaṃ chaḍḍanīyadhammaṃ sappiṃ picunā gāhāpessati); Pv 26:9 (mayaṃ pubbe pāpadhammā ~ī kulamātaro; Pv-a 174,16: ~ī ti gharasāminiyo); Ja VI 142,2* (gahapatayo ~iyo ca nagaramhi); Sp 557,10 (itthannāmassa bhariyā jāyā pajāpatī puttamātā ~ī gharasāminī ...); Mp I 422,11 (~ī me garugabbhā); Pj II 181,1 (ehi tattha gacchāma ~ī me bhavissasi idaṃ ca te idaṃ ca dassāmī ti parabhariyaṃ vā paradāsiṃ vā vañcento).

gharati, *pr. 3 sg.* [*S.* jigharti; *S.* Dhātup gharati, *Wg § 22:40*], *sprinkles; wets*; Dhātup 250 (ghara secane); Dhātum 359; Sadd 425,26 (ghara secane: ... ~ati gharaṃ); — (*for* gharanti *in Ee at* Sp 671,4 *read* gharan ti); — *part.pr.* gharanta, *mfn.*, Sv 812,16 (uggharantan ti upari ~antaṃ, *Be, Se so*; *Ce, Ee* uttarantaṃ).

ghavati, ghoti[1], *pr. 3 sg.* [*S.* Dhātup ghavate, *Wg § 22:55*], *makes a sound*; Sadd 334,27 (gha sadde: ghoti ~ati); 467,23 (gu ghu ... sadde: gavati ~ati).

ghasa, *m.* [*cf S.* ghasa], *an eater, a devourer*; Sv 702,24 (vaṅkaghasto va ambujo ti baḷisaṃ gilitvā ṭhitamaccho viya, ~o ti pi pāṭho, ayam ev' attho, *Be, Ee, Se so*; *Ce* ghasto so ti pi pāṭho); — *ifc see* kāla- (*sv* kāla[1]), maha-g- (*sv* maha[t]), sabba-.

ghasati[1], *pr. 3 sg.* [*S.* Dhātup ghasati, *Wg § 17:65*; *cf* S aghasat *etc*], *eats; devours; destroys*; Dhātup 294 (ghasa adane); Dhātum 432; M I 32,24 (imaṃ dhammapariyāyaṃ sutvā pivanti maññe ~anti maññe vacasā c' eva manasā ca; Ps I 152,29: abbhanumodantā manasā ~anti viya); Ja II 260,20* (kālo ~ati bhūtāni sabbān' eva sah' attanā); III 210,13* (yo vaḍḍhamāno ~ate patiṭṭhaṃ; 210,17': ~ate ti khādati vināsetī ti attho); IV 56,26* (bhavanti h' eke purisā gopipāsikajātikā ~anti maññe mittāni vācāya na ca kammanā, *Be so*; *Ce, Ee, Se* gopipāsaka-; *Ee* ghaṃsanti; 57,20': gunnaṃ pipāsakajātikā viya, pipāsitagosadisā ti vuttaṃ hoti yathā pipāsitagāvo titthaṃ otaritvā mukhapūraṃ udakaṃ pivanti na pana udakassa kattabbayuttakaṃ karonti evam evaṃ ekaccce idaṃ ca idaṃ ca karissāmā ti madhuravacanena mittāni ~anti piyavacanānucchavikaṃ pana na karonti, *Be, Ce, Se so*; *Ee* ghaṃsanti); IV 71,17* (utrasto ~asī bhīto); — *part.pr.* (**a**) ghasa(t), *mfn.*, Th 749 (antovaṅkagato āsiṃ maccho va ~am āmisaṃ; Th-a III 28,20 *foll.*: āmisaṃ ~anto khādanto maccho viya, gilabaḷiso maccho viyā ti adhippāyo); Spk I 274,10* (etaṃ ... maraṇena bhijjati etaṃ maccussa ~am āmisaṃ, *Ee so, nom. n.* ?; *Be, Ce* ghāsam; *Se* ghāsam āmisaṃ gataṃ; *metre uncertain*) = Pj II 397,26* (*eds so*); — (**b**) ghasanta, *mfn.*, Ja II 260,25'; Th-a III 28,20; (**c**) ghasāna, *mfn.*, Vin II 201,25* (mahāvarāhassa mahiṃ vikubbato bhisaṃ ~ānassa nadīsu jaggato, *Be, Ce, Se so*; *Ee* ghasamānassa, *unmetrical*; Sp 1276,16: bhisaṃ ~ānassā ti bhisaṃ khādantassa, *Ce, Ee, Se so*; *Be* ~amānassā ti); — *inf.* ghasituṃ, Ja V 24,8' (jighaññan ti ~itukāmo 'smi); — ghasituṃ *in Ee at* Ja I 190,11' *is prob. wr*; *Be, Ce, Se* ghaṃsituṃ; — *pp* **ghasta**, *mfn.*, *who has eaten, swallowed*; — *ifc see* vaṅka-; — *fpp* ghāsitabba, *mfn.*, Ps IV 199,8 (tiṇaghāsan ti ~aṃ tiṇaṃ, khāditabban ti attho, *eds so*); — *see also* jighacchati.

ghasati[2], *pr. 3 sg.* ? [= ghasati[1]?], *eats*; ? *pleases, satisfies*; ? Ja IV 56,26* (bhavanti h' eke purisā gopipāsikajātikā ~anti maññe mittāni vācāya na ca kammanā, *Be so*; *Ce, Ee, Se* gopipāsaka-; *Ee* ghaṃsanti; 57,20': gunnaṃ pipāsakajātikā viya, pipāsitagosadisā ti vuttaṃ hoti yathā pipāsitagāvo titthaṃ otaritvā mukhapūraṃ udakaṃ pivanti na pana udakassa kattabbayuttakaṃ karonti evam evaṃ ekaccce idaṃ ca idaṃ ca karissāmā ti madhuravacanena mittāni ~anti piyavacanānucchavikaṃ pana na karonti, *Be, Ce, Se so*; *Ee* ghaṃsanti).

ghasana, *n.* [*ts*], *eating, devouring*; Sadd 461,3 (kūḷa ~e: kūḷati).

ghasmara, *mfn.* [*ts*], *voracious, gluttonous*; Abh 734 (~o tu ca bhakkhako).

ghassati, *pr. 3 sg.* [= ghaṃsati *qv* ?], *rubs*; Sadd 443,3 (ghusu saṃharise, saṃhariso saṅghaṭṭanaṃ: ghassati; *cf Wg § 17:58*: ghṛṣu saṅgharṣe).

ghāṭana, *n.* [*from* ghaṭati; *or from* ghāṭeti[2] ?], *exertion; striving for*; **or** *connection*; **or** *shining*; ? Dhātup 554 (ghaṭa ~e); — ghāṭanakammaṃ *in Ee, Se at* Spk I 144,5 *is wr for* ghātana- (*Be, Ce so*).

ghāṭā, *f.*, *see sv* ghaṭā[3].

ghāṭiko *in Ee at* Ps IV 71,5 *is wr for* ghātito (*Be, Ce, Se so*).

ghāṭitesu *in Ce, Ee at* Ps V 88,17 *is wr for* ghātitesu (*Be, Se so*).

ghāṭeti[1], **~ayati[1]**, *caus. pr. 3 sg. of* ghaṭati *qv*.

ghāṭeti[2], **~ayati[2]**, *pr. 3 sg.* [*S.* Dhātup ghāṭayati, *Wg § 33:93*], *speaks*; (**or** *shines*;) Sadd 532,23 (ghaṭa ghaṭi bhāsāyaṃ: ... ~eti ~ayati); — ghāṭesi *in Ee at* Ps V 62,24 *and* Spk I 70,5 *is wr for* ghātesi (*Be, Ce, Se so*); — ghāṭetvā *in Ee at* Ps III 413,21 *and* IV 71,5 *is wr for* ghātetvā (*Be, Ce, Se so*).

ghāṇa, *see sv* ghāna.

ghāta, *m. and m(fn).*, **1.** (*m.*) [*ts*] *a blow; slaying, destruction*; Abh 403 (māraṇaṃ hananaṃ ~o); Thī 473 (vassasataṃ pi ca ~o seyyo dukkhassa c' eva khayo, *Be, Ce, Ee so*; *Se* paghāto; Thī-a 259,32: yathāvutto sattighāto seyyo); 493 (anubaddhe jarāmaraṇe tassa ~āya ghaṭitabbaṃ); Ja V 458,8 (pakkhadivasesu uposathikā hutvā mā ~aṃ kareyyāthā ti); Vism 377,2 (sukhādīnaṃ paccayānaṃ ~ena); Sp 180,9 (tādisassa vacanassa ~o samucchedo ti); Dhp-a III 156,20 (attano °'-attham eva phaleti); Mhv 35:22 (arīhi ~ato seyyo tayā ~o imassa tu); — *ifc see* akkhohiṇī-, arahanta- (*sv* araha[t]), iṇa-, ūmi-, khāṇu-, gāma- (*sv* gāma[2]), tala- (*sv* tala[1]), nagara-, nigama- (*sv* nigama[1]), pantha-, pitu- (*sv* pita[r]), mātu- (*sv* māta[r][1]), muṭṭhi-, setu-; — **2.** (*m[fn]*)., *killing; one who kills*; — *ifc see* cora- (*sv* cora[1]); — aghāto *in Ee at* Ps II 118,24 *is wr for* āghāto (*Be, Ce, Se*, M I 140,17 *so*).

ghāta(r), *m.* [*from* ghāteti], *a destroyer*; Sv 229,19 (bhagavā me saraṇaṃ parāyanaṃ aghassa ~ā hitassa ca vidhātā ti, *Ce, Se so*; *Be, Ee* tātā) = Ud-a 287,16 (*Be, Ee, Se so*; *Ce* ghātetā; ≠ Sp 171,32: *eds* tātā; = Ps I 131,1: *Be* tātā; *Ce, Ee, Se* hantā) ≠ It-a II 44,4 (*Ee, Se so*; *Be, Ce* hantā) ≠ It-a I 65,1 (aghassa ~ā) = Thī-a 171,16 (*Be, Ce, Ee so*; *Se* ghatāhatassa).

ghātaṃ, *ind.*, ṇamul *absol. of* hanati *qv*.

ghātaka[1], *m.*, ghātikā[1], *f.* [*ts*], *(one) who strikes or kills; a killer, a murderer; a destroyer*; Vin I 334,25* (*in* uddāna: mātu pitu ca ~aṃ); Sp 444,20 *foll.* (imaṃ vatthuṃ

māremī ti cetanāya atthibhāvato ~o ca hoti ānantariyakammaṃ ca phusati ...); Cp-a 191,27 (kāraṇikā ti ~ā, coraghātakā ti attho); 229,20 (vadhako ekanten' eva ~o paccatthiko); Sadd 398,30 (upaghāto ~o paṭigho); — *ifc see* arahanta- (*sv* araha[t]), itthi-, gāma- (*sv* gāma^{2}), go-, cora- (*sv* cora^{1}), thī-, pitu- (*sv* pita[r]), mātu- (*sv* māta[r]^{1}), sāmika-.

ghātaka^{2}, *n.* [ghāta + ka^{2}], *striking, slapping; killing; devastation, destruction*; — *ifc see* gāma- (*sv* gāma^{2}], tala- (*sv* tala^{1}), mātu- (*sv* māta[r]^{1}).

ghātana, *mf*(~ī)*n. and n.* [*ts*], **1.** (*mfn.*) *striking, attacking; destroying*; Pj II 390,17 ([senā] abhippahāriṇī ti samaṇa-brāhmaṇānaṃ ~ī nippothanī antarāyakarī ti attho) = Nidd-a I 233,28 (*Ce so*; *Be, Ee, Se* ghātinī); Mhv 25:116 (sabbesaṃ ~iṃ taṃ manasi ca kayirāniccataṃ sādhu sādhu); — **2.** (*n.*) *striking; killing*; Abh 403; Ja I 177,14 (dubbalānaṃ yeva ~ato); VI 424,26 (acchariyaṃ tassa rañño evarūpena upāyena ~an ti); Mil 186,11 (yaṃ pana bhante Nāgasena corānaṃ ~aṃ taṃ tathāgatānaṃ anumatan ti); Spk I 144,5 (ettakānaṃ pana pasūnaṃ °-kammaṃ nāma bhariyan ti, *Be, Ce so*; *Ee, Se* ghāṭana-); Vibh-a 381,8 (pāṇātipātā ti pāṇassa atipātā, ~ā māranā ti attho); — *ifc see* go-, tala- (*sv* tala^{1}), mātu- (*sv* māta[r]^{1}).

ghātāpana, *n.* [*from* ghātāpeti, *caus. of* ghāteti; *AMg* ghāyāvaṇa], *causing to kill; incitement to killing*; Sp 1277,22 (rañño ~aṃ n' atthi).

ghāti, *pr. 3 sg., see sv* ghāyati^{2}.

ghāti(n), *mf(n).* [*S.* ghātin], *killing, destroying; (one) who kills; a murderer*; Ja VI 87,16* (taṃ ekaputtaṃ ~imhi kathaṃ cittaṃ na kopaye, *Be, Ce, Ee so*; *Se* ekaputta-ghātamhi; 87,17': ~imhī ti ghātake, *Be, Ce, Ee so*; *Se* ghātamhī ti); Nidd-a I 233,28 ([senā] abhippahāriṇī ti samaṇabrāhmaṇānaṃ ~inī nippothanī, *Be, Ee, Se so*; *Ce* ghātanī; = Pj II 390,17: *eds* ghātanī); — *ifc see* para-viriya- (*sv* para), pāṇa-.

ghātika, *mfn.* [*cf S.* ghārtika], *mixed with ghee*; ? Sadd 786,17 (tilena saṃsaṭṭhaṃ bhojanaṃ telikaṃ, evaṃ goḷikaṃ ~aṃ); — -ghātika *in Ee at* Ja VI 87,22' (putta-ghātikamhi) *is wr*; *Be, Ce* -ghātakamhi; *Se* -ghātamhi.

ghātikā^{1}, *see sv* ghātaka^{1}.

ghātikā^{2}, *f.* [*BHS id.*; *cf S. lex.* ghāti], *destruction; killing*; — *ifc see* dubbala-.

ghātima, *mfn.* [*from* ghāta], *striking, piercing; destroying*; — *ifc see* ghana-.

ghātuka, *mfn.* [*ts*], *murderous; hurtful*; Abh 731 (hiṃsā-sīlo ca ~o).

ghātuṃ, *inf. of* ghāteti *qv*.

ghāteta(r), *m.* [*from* ghāteti], *one who causes (someone) to kill or be killed, who incites killing*; D I 56,5 (n' atthi hantā vā ~ā vā) = M I 517,28.

ghātetāya, *mfn., fpp of* ghāteti *qv*.

ghāteti, **~ayati**, *pr. 3 sg.* [*S.* ghātayati; *denom. from* ghāta *qv*, *used sometimes as caus. of* hanati *qv*], *strikes; kills, slays, puts to death; causes to kill or be killed*; Vin III 74,37 (evaṃ vijjha evaṃ pahara evaṃ ~ehī ti); IV 308,19 (iminā Kappitakena amhākaṃ ayyāya thūpo bhinno handa naṃ ~emā ti); Dhp 405 (yo na hanti na ~eti; Dhp-a IV 176,3: n' eva kañci sayaṃ hanti na aññe ~eti) = Sn 629; Ja I 175,16 (diṭṭhadiṭṭhaṭṭhāne sunakhe ~ethā ti); IV 449,17* (bālāyaṃ bālassa vāco nisamma ahetunā ~ayate janindo); V 182,22* (~emi kaṃ avajjhaṃ ñātīnam udikkhamānānaṃ); VI 139,20* (atha no akāraṇasmā yaññatthāya deva ~esi); 491,10* (kathaṃ Vessantaraṃ puttaṃ satthena ~ayāmase; 491,12': ~āmase ti ~essāmi, *Ce, Ee so*; *Be* ~ayissāma; *Se*~essāma); Nidd I 216,24 (kodho parapuggalaṃ ~etvā attānaṃ ~eti); Mil 278,14 (suriyo atippabhātāya timiraṃ ~eti); Sp 54,2 (paccantaṃ vūpasamentā core ~enti); Mp I 369,20 (rājā imaṃ coraṃ dakkhiṇadvārena nīharitvā ~ethā ti āha); Dhp-a II 43,14 (rājā maṃ ~etu vā raṭṭhato pabbājetu vā); Mhv 7:35 (ajjeva yakkhe ~ehi); 7:36 (tattha saddaṃ karissāmi tena saddena ~aya); Sadd 398,19 (vadhati vadheti ~eti icc api rūpāni bhavanti); — *opt. 3 sg.* (**a**) ghāteyya, Ja VI 140,2* (anantaraṃ pi taṃ deva ~eyya); Ps III 345,3; Spk III 61,13 (caṇḍo kumāro ~eyyāpi man ti); (**b**) ghātaye, Dhp 129 (na haneyya na ~aye); Sn 705; Ja VI 140,1* (mā tassa saddahesi na maṃ Khaṇḍahālo ~aye, *Ce, Ee so*, *prob. wr*; *Be, Se* ~eyya); (**c**) ghātayeyya, Sn 394 (pāṇaṃ na hane na ca ~ayeyya); *3 pl.* ghāteyyuṃ, Nidd I 397,8 (heṭheyyuṃ viheṭheyyuṃ ~eyyuṃ upaghāteyyuṃ); Sv 801,19; — *fut. 3 sg.* (**a**) ghātessati, Ja VI 424,22'; Cp-a 255,12 (ayaṃ maṃ kin nu kho ~essati udāhu no ti); (**b**) ghātayissati, Ja VI 424,18*; Cp 3:12:6; *1 sg.* (**a**) ghātessaṃ, Ja VI 137,8* (~essaṃ Candaṃ ca Suriyaṃ ca, *Be, Ce, Ee so*; *Se* ~issaṃ); — ghātessaṃ *in Ce, Ee at* Ja I 255,5 (yan-nūnāhaṃ ... ~essan ti) *is prob. wr for* ghāteyyan ti (*Be, Se so*); (**b**) ghātessāmi, Vin IV 225,26 (mayhaṃ pajāpati aticarati taṃ ~essāmī ti); Ps III 329,21; (**c**) ghātayissaṃ, Ja VI 137,12' (*Ce, Ee, Se so*; *Be* ~essaṃ); (**d**) ghātayissāmi, Ja VI 151,28*; Cp 2:6:10; — *part.pr.* (**a**) ghātenta, *mfn.*, Vin III 89,30 (hananto ~ento chindanto chedāpento ...); Ja V 231,15; Ps II 29,11 (bahusu pi manussesu ekam eva pāṇaṃ ~entesu); Spk III 268,2 (attano pi sāvake aññamaññaṃ ~ente nivāretuṃ na sakkoti); — *neg.* aghātenta, *mfn.*, Ja III 203,11*; (**b**) *neg.* aghātaya(t), *mfn.*, S I 116,19 (sakkā nu kho rajjaṃ kāretuṃ ahanaṃ aghātayaṃ ..., *Be, Ce, Ee so*; *Se* aghātanaṃ) *quoted* Dhp-a IV 32,1; (**c**) *neg.* aghātayanta, *mfn.*, Spk I 180,28 (ahanantena aghātayantena, *Be, Ce, Ee so*; *Se* aghāṭentena); (**d**) ghātayamāna, *mfn.*, Ja I 256,12' (anavasesā aññamaññaṃ ~ayamānā, *Be, Ce, Se so*; *Ee* aññaṃ); — *aor. 3 sg.* (**a**) ghātesi, Ja VI 141,15*; Mil 201,15; Sp 41,23 (te sabbe Asoko ... Tissakumāraṃ ṭhapetvā ~esi); Ps V 62,24 (siṅgena vijjhitvā ~esi, *Be, Ce, Se so*; *Ee* ghāṭesi); (**b**) ghātayi, aghātayi, Sn 308 (rājā ... gāvo yaññe aghātayi); 309 (tā visāṇe gahetvāna rājā satthena ~ayi); Ap 490,6 (~ayi); Mhv 7:37 (aghātayi); *2 sg.* (**a**) ghātesi, aghātesi, Ja III 176,12' (yo tvaṃ mama dubbalāya puttake vadhi ~esī ti); VI 150,5* (mā tāta no aghātesi); (**b**) ghātayi, aghātayi, Ja V 69,13* (kaṃ avajjhaṃ aghātayi); VI 142,3* (mā ~ayi orasaṃ puttaṃ); (**c**) ghātayittha^{1}, Sp 588,31 (tvaṃ ... manussaṃ ~ayittha); (**d**) ghātayesi, Ja VI 139,21* (pubbe va no daharake na hanesi na ~ayesi, *L. Alsdorf, 1967, p. 41 so*; *Be, Se* daharakāle ... na ~esi; *Ce* daharake samāne ... na ~ayesi; *Ee* daharake ca samāne ... na ~ayesi; 140,22 *foll.*': kasmā sayaṃ vā na hanesi aññehi vā na

~āpesi); *3 pl.* (**a**) ghātesuṃ, aghātesuṃ, Ja III 177,15* (ete nāgaṃ aghātesuṃ; 177,19': aghātesun ti vadhiṃsu); Sv 153,27 (Nāgadāsaṃ ... raṭṭhavāsino kupitā ~esuṃ); (**b**) aghātayuṃ, Ja IV 211,3* (aññamaññaṃ vivādena aññamaññaṃ aghātayuṃ; 211,10': aghātayun ti ~āpesuṃ); (**c**) ghātayiṃsu, Ja I 254,28; As 245,19; *2 pl.* ghātayittha[2], Ja VI 491,16' (mā tumhe ... ~ayittha); — *inf.* (**a**) ghātetuṃ, M II 122,1; Ja IV 192,19* (na itthikāraṇā rāja puttaṃ ~etum arahasi); Sp 56,14; **b**) ghātayituṃ, Mil 186,17; (**c**) ghātuṃ ? Ap-a 562,31 (kammaṃ asodhetvā ghātukāmattā va jīvantam eva taṃ sūle uttāsesi); — *absol.* (**a**) ghātetvā, Ja I 166,26; Vism 602,1 (sayaṃ kusalaṃ pi akusalaṃ pi samānaṃ aññaṃ dubbalakammaṃ ~etvā); Sp 998,32 (jānūhi va kapparehi vā nāḷikerapāsāṇādīhi vā ~etvā); Ps IV 61,3 (khuddakamige ~etvā, *Be, Ce, Se so*; *Ee* ghāṭetvā); Cp-a 249,6; Mhv 25:7 (~etvā Damiḷe); (**b**) ghātetvāna, Ja VI 140,2*; (**c**) ghātayitvā, Mil 219,16; As 245,8; — *pass. pr. 3 sg.* **ghātīyati**, Mil 186,14 (yo so mahāraja ~ati); Ps II 332,16 (~antu); V 31,26 (upahaññatī ti ~ati); — *part.pr.* ghātīyamāna, *mfn.*, Ja I 175,17 (te diṭṭhadiṭṭhaṭṭhāne ~amānā palāyitvā ...); Ps II 133,24 (ime sattā ... kilesakāmehi ~amānā); — *pp* **ghātita**, *mfn.*, *struck; killed*; Ja I 167,10 (~-ttā); Sp 1023,6 (mātā ~ā); Ps III 349,18 (me mātulo adosakārako nikkāraṇena ~o ti); V 88,17 (ghātessāma ne ti cintetvā idh' eva ~esu sabbaṃ vanaṃ ekaṃ kuṇapaṃ bhavissati, *Be, Se so*; *Ce, Ee wr* ghāṭitesu); Ud-a 265,12* (macchake ~e disvā); Thī-a 262,33 (yaṃ ca paccatthikehi ~ānaṃ rudhiraṃ); Mhv 25:109 (diyaḍḍhamanujā v' ettha ~ā); — ghātite *in Ee at* Sp 1106,8 *is wr for* ghaṭite (*Be, Ce, Se so*); — *neg.* aghātita, *mfn.*, Sv 926,6 (paresaṃ aghātitabhāvaṃ); — *fpp* (**a**) **ghātetabba**, *mfn.*, Mil 186,10 (coro ... bandhaniyo bandhitabbo ghātanīyo ~o ti, *Be, Ce, Ee so*; *Se* ghātitabbo ti); 407,16 (yoginā yogāvacarena ... kilesamakkhikā ... tatth' eva ~ā); Ps III 413,21 (mātaraṃ pi pitaraṃ pi ghātetvā attā va ~o ti, *Be, Se so*; *Ce* jotetabbo ti; *Ee wr* ghāṭetvā); Cp-a 61,2 (yajanā mutto ti Khaṇḍahāḷena vihitayaññavidhito vuttanayena ~ato mutto); — *neg.* aghātetabba, *mfn.*, Ja V 182,26' (aghātetabbaṃ, *Be Ce, Ee so*; *Se* aghāṭetabbaṃ); (**b**) ghātanīya, *mfn.*, Mil 186,10; (**c**) ghātetāya, *mfn.*, M I 231,2 (vatteyya rañño ... vaso ghātetāyaṃ vā ghātetuṃ jāpetāyaṃ vā jāpetuṃ pabbājetāyaṃ vā pabbājetuṃ; Ps II 276,34: ghātārahaṃ ghātetabbayuttaṃ ghātetuṃ) ≠ II 122,1; (**d**) ghacca; — *see sv* ghaccā; — *caus. pr. 3 sg.* **ghātāpeti**, Vin I 277,7 (caṇḍāyaṃ rājā ~eyyāpi maṃ, *Be, Ce, Se so*; *Ee wr* ~eyyāsi); 343,36 (sabbe va tayo ~essati); Ja IV 124,26 (putte ~eyyā ti); V 230,25 (sve ~etha naṃ mahārājā ti); Cp 3:2:9 (~emi); Sv 318,3 (attano putte jāte sattakkhattuṃ ~etuṃ upakkami, *Be, Se so*; *Ce, Ee* ghātetuṃ) = Ps II 390,25 (*Ce, Ee so*; *Be, Se* mārāpetuṃ); — *part.pr.* ghātāpenta, *mfn.*, Dhp-a I 359,5; — *aor. 3 sg.* ghātāpesi, Ja VI 140,23'; *3 pl.* ghātāpesuṃ, Ja IV 211,10'; — *absol.* ghātāpetvā, Ja I 260,23 (sahassaṃ ~etvā); Vibh-a 442,27; — *pp* ghātāpita, *mfn.*, Sp 1277,20 (rañño ~itattā); — *fpp* ghātāpetabba, *mfn.*, Cp-a 191,15 (kumāro nāsiyo nāsetabbo ~etabbo).

ghātvā, *absol. of* ghāyati[2] *qv.*

ghāna (*and occasionally* ghāṇa), *n.* [*S.* ghrāṇa], *the nose; the organ of smelling*; Abh 150 (nāsā ca nāsikā ~aṃ); Vin IV 2,22 (na ~ena ghāyitaṃ); M I 112,5 (~aṃ c' āvuso paṭicca gandhe ca uppajjati ghānaviññāṇaṃ); S III 232,6 (yo ~asmiṃ chandarāgo cittass' eso upakkileso); IV 7,3 (~assa assādo); Dhp 360 (~ena saṃvaro sādhu, *Be, Se so*; *Ce, Ee* ghāṇena); It 24,8* (cakkhu sotaṃ ca ~aṃ ca jivhā kāyo tathā mano etāni yassa dvārāni suguttāni 'dha bhikkhuno); Nidd I 233,18 (~ato gandhataṇhā [savati]); Dhs 605 (yaṃ ~aṃ catunnaṃ mahābhūtānaṃ upādāya pasādo attabhāvapariyāpanno anidassano sappaṭigho ...; As 310,28 *foll.*: ghāyatī ti ~aṃ, taṃ sasambhāraghānabilassa anto ajapadasaṇṭhāne padese yathāvuttappakāraṃ upakāra-upatthambhanānupālanaparivāraṃ ghānaviññāṇādīnaṃ yathārahaṃ vatthudvārabhāvaṃ sādhayamānaṃ tiṭṭhati); 606 (yamhi ~amhi anidassanamhi sappaṭighamhi gandho anidassano sappaṭigho paṭihaññi); Vibh 70,10 (~aṃ aniccaṃ dukkhaṃ anattā vipariṇāmadhammaṃ); Mil 54,20 (yo bhante abbhantare jīvo ... ~ena gandhaṃ ghāyati); 55,31 (~e ugghāṭite); Vism 444,2 (upādārūpaṃ catuvīsatividhaṃ cakkhu sotaṃ ~aṃ jivhā kāyo rūpaṃ saddo gandho ...); As 315,6 (~aṃ pi ākāsajjhāsayaṃ vātupanissayagandhagocaraṃ); Sadd 334,17 (ghā gandhopādāne: ghāti ~aṃ); — °'**āyatana**, *n.*, *the sense-organ that is the nose; the sphere of olfactory perception*; D III 243,15 (cha ajjhattikāni āyatanāni cakkhāyatanaṃ sotāyatanaṃ ~aṃ ...) ≠ S II 3,31; Dhs 605; Vibh 136,16; Vism 481,6; — °'-**indriya**, *n.*, *the sense-faculty that is the nose*; D III 239,11 (pañc' indriyāni cakkundriyaṃ sotindriyaṃ ~aṃ ...); S IV 169,2; Vibh 122,3; Vism 491,6; Paṭis-a I 85,3 (ghānam eva ghāyanalakkhaṇe indaṭṭhaṃ kāretī ti ~aṃ, *Be, Ce, Se so*; *Ee* ghāṇam); — °-**dvāra**, *n.*, *the access that is the nose (as sense-organ)*; Nidd I 130,26; Vism 624,16; As 73,17 (taṃ gandhārammaṇaṃ ~e āpāthagataṃ viya hoti); — °-**dhātu**, *f.*, *the constituent element that is the nose (as sense-organ)*; M III 62,12 (~u gandhadhātu ghānaviññāṇadhātu); Vibh 87,11; Vism 484,29; Spk II 131,12 (°-ppasādo ~u); — °-**pasāda**, *m.*, *the tranquillity (resulting in sensitivity) of the sense-organ that is the nose; the receptive power of the sense-organ that is the nose*; Spk II 131,11; — °-**ratā** *in Ee at* It-a I 171,26 *is wr for* jhānaratā (*Be, Ce, Se,* It 40,20* *so*); — °-**viññeyya**, *mfn.*, *cognisable by the sense-organ that is the nose*; Vin I 184,23 (~ā gandhā); D III 234,5 ≠ M I 85,25; Dhs 589 (~aṃ rūpaṃ); Mil 270,15 (nibbānaṃ ... na ~aṃ); —**aghānaka**, *mfn.*, *without (the sense-organ that is) a nose*; Yam I 58,20 (sacakkhukānaṃ ~ānaṃ uppajjantānaṃ); II 73,14; — **saghānaka**, *mfn.*, *with (the sense-organ that is) a nose*; Yam I 59,20; II 73,10.

ghāyati[1], *pr. 3 sg.* [*cf S.* kṣāyati ?] *burns; is consumed*; ? — *part.pr.* ghāyamāna, *mfn.*, Mil 397,4 *foll.* (gorūpo chandena ~amāno pānīyaṃ pivati ... yoginā yogāvacarena ācariyupajjhāyānaṃ anusatthi chandena pemena pasādena ~amānena paṭiggahetabbā, *Be, Ce, Ee so*; *Se* ghāsamāno ... ghāsamānena); — *see also* jhāyati[1].

ghāyati[2], ghāti, *pr. 3 sg.* [*S.* jighrati, ghrāti], **1.** *smells*; Dhātup 394 (ghā gandhopādāne); Dhātum 628; S IV 72,26 (ye te ghānaviññeyyā gandhā aghāyitā ... na ca ~asi na ca te hoti ~eyyan ti); A III 237,27 (puriso

candanaghaṭikaṃ adhigaccheyya ... so yato yato ~etha yadi mūlato yadi majjhato yadi aggato adhigacchat' eva surabhigandhaṃ); Vv 38:7 (~ase taṃ sucigandhaṃ); Dhs 605 (yena ghānena ... gandhaṃ ... ~i vā ~ati vā ~issati vā ~e vā); Kv 126,34 (atītena ghānena atītaṃ gandhaṃ ~atī ti); Mil 54,20 (yo bhante abbhantare jīvo ... ghānena gandhaṃ ~ati); Sadd 334,17 *foll.* (ghā gandhopādāne: ghāti ... ~ati); — *part.pr.* (**a**) ghāya(t), *mfn.*, S IV 75,3* (~ato gandhaṃ) = Th 811; Sv 736,9; (**b**) ghāyanta, *mfn.*, Ap 347,20; Ps III 110,1; (**c**) ghāyamāna, *mfn.*, Spk I 206,18 (sīla-gandhaṃ ... ~amānassa, *Be, Ce, Se so*; *Ee wr* ghayamānassa); 297,27; — *aor. 3 sg.* ghāyi, Dhs 605; — *absol.* (**a**) ghatvā[1], ghātvā, S IV 71,5* (gandhaṃ ca ghatvā surabhiṃ, *Be, Se so*; *Ce, Ee* ghātvā); 75,1* (na so rajjati gandhesu gandhaṃ ghatvā paṭissato, *Be so*; *Ce, Ee, Se* ghātvā) = Th 810 (*eds* ghatvā; Th-a III 44,13: ghatvā ti ~itvā); Sadd 334,17 (ghāti ghānaṃ gandhaṃ ghatvā); (**b**) ghatvāna, Ap 268,26; (**c**) ghāyitvā, Vin III 77,24; M III 167,30 (pāṇā gūthabhakkhā ... gūthagandhaṃ ~itvā dhāvanti); Ja III 52,16 (uddo macchagandhaṃ ~itvā); Vibh 248,18 (ghānena gandhaṃ ~itvā); Mil 347,1*; Sp 586,18; — *neg.* aghāyitvā, Ps II 293,1; — **2.** *sniffs; kisses*; — *absol.* ghāyitvā, Ja V 328,21 (puttaṃ Nandaṃ āliṅgitvā sīsaṃ ~itvā cumbitvā tava hadaye sokaṃ nibbāpehī ti); — *pp* **ghāyita**, *mfn.* [*cf S.* ghrāta], *smelled*; Vin IV 2,22 (amutaṃ nāma na ghānena ~aṃ na jivhāya sāyitaṃ ...); Paṭis I 79,17; Mil 80,12 (~-ttā gandhaṃ sarati); Ps III 211,10; — *neg.* aghāyita, *mfn.*, *not smelled; (what has) not (been previously) smelt*; S IV 72,25 (ye te ghānaviññeyyā gandhā aghāyitā aghāyitapubbā ...); Ps III 211,10 (aghāyitaṃ ghāyitabbaṃ ghāyitaṃ samatikkamitabbaṃ, *Be, Se so*; *Ce, Ee* agghāyitaṃ); — *fpp* ghāyitabba, *mfn.*, Mil 55,33 (gandho ghāyitabbo); Ps III 211,10.

ghāyana, *n.* [*from* ghāyati[2]], *smelling; the action of smelling*; Dhātup 34 (siṅgha ~e); Paṭis I 79,15 (gandhesu °'-atthāya āvajjanakiriyāvyākatā viññāṇacariyā); Spk II 224,13 (dvīhi aṅgulīhi gandhapiṇḍaṃ gahetvā ekavāraṃ ghāyanamattan ti attho); Th-a III 10,21 (yathā khāditabbākhāditabbassa soṇḍāya parāmasanaṃ ~aṃ ca hatthināgassa vīmaṃsā nāma hoti); As 283,34 (ghānaṃ °'-atthaṃ jivhā sāyanatthā); — *ifc see* gandha- (*sv* gandha[1]).

ghāyi(n), *mfn.* [*from* ghāyati[2]], *smelling*; Sadd 859,21 (kārī ~ī dāyī, *perhaps wr*; *see* 859, *fn.b*).

ghāyire *in Ee at* Pv-a 60,8 *is prob. wr for* jhāyare (*Be, Ce, Se*, Pv 11:10 *so*).

ghāsa, *m.* (*and n.* ?) [*cf S.* ghāsa], *pasturing; fodder; food; eating*; Abh 465 (āhāro bhojanaṃ ~o); 602 (~o tu yavaso); 1103 (~o tv anne ca bhakkhaṇe); D III 94,6 (te ~aṃ paṭilabhitvā puna-d-eva araññāyatane paṇṇakuṭīsu jhāyanti); A III 347,3* (~am acchādanaṃ laddhā [or ghāsa-m-acchādanaṃ], *Be, Ce, Ee so*; *Se* ghāsa-acchādanaṃ) = Th 698; Ja I 511,2* (tam eva ~aṃ kurute vyaggho sañjīviko yathā; 511,8': so dussīlo pāpapuggalo ghasati saṅkhādati vināsaṃ pāpeti); III 201,5* (Gumbiyo ~am esāno araññe odahī visaṃ); Ap 145,3* (~esu gedham āpanno); Sp 383,19 (yo pi baddhasūkarassa ~aṃ ca pānīyaṃ ca datvā); Spk I 274,10* (etaṃ maccussa ~am āmisaṃ, *Be, Ce so*; *Ee* ghasam; *Se* ~am āmisaṃ gataṃ; *metre uncertain*; = Pj II 397,26*: *eds* ghasam); Cp-a 90,28 (etth' eva te sīsaṃ chinditvā mayhaṃ sunakhānaṃ ~aṃ karissāmī ti); — °'-**acchāda**, *m.*, *food and clothing*; M III 169,30 (kule paccājāyati daḷidde ... yattha kasirena ~o labbhati) ≠ S I 94,1 ≠ A I 107,25 (Mp II 176,3 *foll.*: yasmiṃ kule dukkhena yāgubhattaghāso ca kopīnamattaṃ acchādanaṃ ca labbhati); — °'-**acchādana**, *n.*, *food and clothing*; Ja V 477,14 (~aṃ saṃvidahathā ti); Mil 351,13; Sp 53,2 (titthiyā parihīnalābhasakkārā antamaso ~aṃ pi alabhantā); Spk I 260,19 (te cattāro pi paṇītehi ~'-ādīhi upaṭṭhahantā); Vv-a 23,20; — ~-parama, *mfn.*, *having or wanting nothing more than (mere) food and clothing*; D I 60,22 (saṃvuto vihareyya ~-paramatāya santuṭṭho); M I 360,9 (idha me ... yaṃ ahosi dhanaṃ vā dhaññaṃ vā ... sabbaṃ taṃ puttānaṃ dāyajjaṃ niyyātaṃ, tatthāhaṃ ... ~-paramo viharāmi; Ps III 39,1 *foll.*: ghāsamattaṃ c' eva acchādanamattaṃ ca paraṃ katvā viharāmi, tato paraṃ n' atthi na ca patthemī ti dīpeti); Ps I 111,34 (pabbajitvā ~-paramatāya santuṭṭhe); — °'-**esanā**, *f.* (*and* °-esana, *mfn.*), (*f.*) *a search for food; the begging round*; (*mfn.*) *connected with the search for food*; S I 141,24* (~aṃ iriyati sītibhūto; Spk I 207,18: āhārapariyesanaṃ carati); Sn 711 (na munī gāmam āgamma kulesu sahasā care ~aṃ chinnakatho na vācaṃ payutaṃ bhaṇe; *cf* Pj II 497,7 *foll.*: chinnakatho viya hutvā obhāsaparikathā-nimittaviññattipayuttaṃ ghāsesanavācaṃ na bhaṇe); Ja IV 223,4* (tattha ~aṃ care); Cp-a 24,21 (ekadivasaṃ dvikkhattuṃ ~ā na sallekho ti, *Ce, Ee so*; *Be, Se* ~aṃ na sallekhan ti); — °-**hāraka**, *m(fn).*, *(one) who fetches or carries fodder*; Th 910 (daḷiddo ~o; *cf* Th-a III 72,20: ~o ti °-mattassa atthāya bhatiṃ katvā jīvanako); — °-**hetū**, *ind.*, *for the sake of food, for food*; Ja III 522,7* (na ~ū pakaroma pāpaṃ, *Ce, Ee so*; *Be, Se* ~ū pi karoma); Ap 420,18 (uddharāmi bhisaṃ tattha ~u); Cp 1:10:11 (sādhu kho si anuppatto ~u mam' antike; Cp-a 106,9: ~ū ti āhārahetu).

ghāsana- *in Ee at* Vv-a 218,32 (ghāsanaṭṭhānaṃ) *is wr for* ghāsesana- (*Be, Ce, Se so*).

ghāsitabba, *mfn.*, *fpp of* ghasati[1] *qv*.

ghiṇoti, *pr. 3 sg.* [*S.* Dhātup ghṛṇoti, *Wg § 30:7*], *shines*; Sadd 507,8 (ghiṇu dittiyaṃ: ~oti).

ghiṇṇati, *pr. 3 sg.* [*S.* Dhātup ghiṇṇate, *Wg § 12:1*], *takes; grasps*; Sadd 358,7 (ghiṇi ghuṇi ghaṇi gahaṇe: ~ati ghuṇṇati ghaṇṇati).

ghuṭati, *pr. 3 sg.* [*S.* Dhātup ghuṭati, *Wg § 28:91*], *strikes against, opposes*; Dhātum 112 (ghuṭa ghose paṭighāte); Sadd 353,27 (ghuṭa paṭighāte: ~ati ghoṭako).

ghuṭṭha, *mfn.*, *pp of* ghusati[2] *qv*.

ghuṇa, *m.* [*ts*], *an insect found in timber; a woodworm*; Ja III 431,12 (pāsādakaṇṇikāya ... eko °-pāṇako vasati, so tattha pheggum khāditvā tasmiṃ khīṇe sāraṃ khādituṃ nāsakkhi, *Be, Ce, Se so*; *Ee wr* guṇapāṇako); 431,19* (khīṇabhakkho mahārāja sāre na ramati ~o, *Be, Ce, Se so*; *Ee wr* guṇo); — °-**cuṇṇa**, *n.*, *powder produced by wood-insects*; ? Sp 849,32 (paṭiggahitake telādimhi kaṇikā uṭṭheti siṅgiverādimhi ~aṃ, *Ce, Se so*; *Be, Ee* ghanacuṇṇaṃ).

ghuṇṇati[1], *pr. 3 sg.* [*S.* Dhātup ghuṇṇate, *Wg § 12:2*],

takes; grasps; Sadd 358,7 (ghiṇi ghuṇi ghaṇi gahaṇe: ghiṇṇati ~ati ghaṇṇati).

ghuṇṇati², *pr. 3 sg.* [*S.* ghūrṇati; *Wg §§ 12:5, 28:49*], *goes or moves about*; Sadd 358,9 (ghuṇa ghuṇṇa gamane: ghoṇati ~ati).

ghurati, *pr. 3 sg.* [*S.* ghurati; *Wg § 28:55*: ghura bhīmārthaśabdayoḥ], *cries frightfully, terrifies (with cries)*; Dhātup 487 (ghura bhīme); Dhātum 562; Sadd 430,3 (ghura bhīmatthasaddesu: ~ati ghoro).

ghurughuru, *ind.* [*onomat.*; *cf S.* ghuraghurā, ghuru-ghurā], *a noise of snoring or snorting or wheezing*; Th-a III 56,39 (so parihīnajavo ~ū ti passasanto kacchehi sedaṃ muñcanto pādaṃ uddharituṃ pi asakkonto, *Ce so*; *Ee* ~u ti; *Be, Se* °-passāsī); — °**-passāsa**, *mfn.*, *breathing with a snort, snoring; wheezing*; Ja I 160,28 (tesu niddaṃ upagatesu ekacce ~ā kākacchamānā dante khādantā nipajjiṃsu, *Be, Ce, Ee so*; *Se* gharugharu-); — °**-passāsi(n)**, *mfn.*, *breathing with a snort, snoring; wheezing and puffing*; S I 117,21 (jiṇṇo gopānasivaṅko ~ī); Sv 42,27 (dante khādantā kākacchamānā ~ino sayanti, *Ce, Ee so*; *Be, Se* gharugharu-); Pj II 189,19 (so akkhīhi niggatehi ... ~ī dukkhaṃ vediyati, *Ce, Ee so*; *Se* vedayati; *Be* gharugharupassāsī dukkhaṃ vedayati); Th-a I 73,19 (nisinno ~ī niddāyat' eva, *Be, Ce, Se so*; *Ee wr* ~iṃ).

ghurughurāyati, ghuraghurāyati, *pr. 3 sg.* [*from* ghuru-ghuru; *cf S.* ghuraghurāyate; *Pkt* ghurughuraṃti], *utters gurgling sounds; snorts, snores*; Dhp-a I 307,4 (tassā ... mukhato lālā gaḷati nāsā ~ati, *Ee, Se so*; *Be, Ce* ghura-ghurāyati); — *part.pr.* ghurughurāyanta, *mfn.*, Ja III 538,21 (rukkhamūle nipajjitvā ~anto niddaṃ okkami, *Be, Ee so*; *Ce, Se* ghuraghurāyanto).

ghusati¹, *pr. 3 sg.* [*cf S.* Dhātup ghuṃṣate, *Wg § 16:50*], *beautifies*; Sadd 449,4 (ghusī kantikaraṇe: īkāranto 'yaṃ tena ito na niggahītāgamo: ~ati).

ghusati², **ghosati**, *pr. 3 sg.* [*S.* ghoṣati], *sounds; cries aloud; proclaims; announces*; Dhātup 622 (ghusa sadde); Dhātum 447; 863; Sadd 441,25 (ghusa sadde: ghusati ghosati patighoso ...); — *part.pr.* ghosanta, *mfn.*, Sp 1097,18 (paṭākaṃ parihareyyun ti paṭākaṃ ukkhipitvā nagare ghosantā āhindeyyuṃ; ≠ Ps III 89,3: *Be, Ce, Ee* ghosentā; Se ugghosentā); — *pass. pr. 3 sg.* ghussati, Sv 650,4 (māsassa pana aṭṭhadivasesu devaloke mahādhammasavanaṃ ghussati, *Ce so*; *Be* ghusati; *Se* ghosati; *Ee wr* sussati); As 324,34 (ghussatī ti ghoso, *Be, Ce, Ee so*; *Se* ghusiyatī ti); — *aor. 3 sg.* aghosittha, aghosatha, Ja VI 156,33* (nandi ppavesi nagaraṃ bandhanamokkho aghosittha, *so read with L. Alsdorf, 1967, p. 292 (metre* āryā*)*; *Be, Ce, Ee* bandhanā mokkho; *Se* bandhamokkho aghosatha) ≠ VI 592,34* (bandhanamokkho aghosatha, *Ce, Ee so* (śloka); *Be* bandhanā mokkho; *Se* bandhamokkho; 593,5': sabbasattānaṃ bandhanā mokkho ghosito, *Be, Ce so*; *Ee* bandhanamokkho; *Se* ugghosito); — *pp* (**a**) **ghuṭṭha**, *mfn.* [*S.* ghuṣṭa], *proclaimed; announced*; Ja I 50,4 (tadā kira Kapilavatthunagare āsāḷhinakkhattaṃ ~aṃ ahosi, *Ce, Ee so*; *Be, Se* saṅghuṭṭhaṃ); V 374,20* (abhayaṃ ca tayā ~aṃ imāyo dasadhā disā; 374,28': catūsu kaṇṇesu ṭhatvā ghosāpitaṃ); Ps IV 41,17 (yo pana dhammasavane ~e sakkaccaṃ na gacchati, *Ce, Ee so*; *Be, Se* saṅghuṭṭhe); Dhp-a III 100,10 (sattāhaṃ surāchaṇo bhavissatī ti chaṇe ~e, *Ce, Ee so*; *Be, Se* saṅghuṭṭhe); As 406,23 (nakkhatte ~e, *Ce, Ee so*; *Be, Se* saṅghuṭṭhe); — *ifc see* dūra-, vīṇā-; — (**b**) **ghusita**, *mfn.*, *sounding, making a sound*; Ja VI 578,3* ([dārake] kuṇḍale ~e ... rājā aṅke karitvāna, *eds so*; *read* kuṇḍalaghusite *with L. Alsdorf, 1957, p. 57*? 578,9': kuṇḍale ti kuṇḍalāni pilandhāpetvā ~e ti ugghosite manoramaṃ ravaṃ ravante; *cf T. Oberlies, 1995b, p. 134, referring to S.* ghṛṣṭa); — *caus.* (**a**) *pr. 3 sg.* **ghoseti**, **~ayati**, *cries aloud; proclaims, announces*; Pv 21:38 (ko chatt' icchati gandhaṃ ca ... iti ssu tattha ~enti kappakā sūdamāgadhā); 41:3 (te 'dha ~enty adissantā pubbe dukkaṭam attano; Pv-a 262,15: adissamānarūpā ~enti kandanti); Ja IV 362,6* (kiṅkiṇikāyo gahetvāna ~enti purato pi te); VI 251,20* (annahatthā ca te vyamhe ~ayantu pure tava; 252,2': ~entu); As 79,3 (sayam eva dhammasavanaṃ ~eti dhammakathaṃ katheti ...); Mhv 14:34 (dhamma-ssavanakālaṃ tvaṃ ~ehī ti apucchi so sāvento kittakaṃ ṭhānaṃ bhante ~em' ahaṃ) ≠ Sp 78,13*foll.*; Sadd 566,30 (ghusi visaddane, visaddanaṃ ugghosanaṃ: ~eti ~ayati); 568,11 (ghusa sadde: ~eti ~ayati); — *part.pr.* ghosenta, *mf(~entī)n.*, Ps III 89,3 (paṭākaṃ ukkhipitvā nagare ~entā āhiṇḍanti, *Be, Ce, Ee so*; *Se* ugghosentā) = Mp IV 98,16 ≠ Sp 1097,18 (*eds* ghosantā); Spk I 130,26 (manussapathe devatā ~entiyo vicaranti); — *aor. 3 sg.* (**a**) ghosesi, Ja II 112,4 (samuddadevatā nāvāya ṭhatvā atthi Jambudīpagamikā ti ~esi, *Be, Ce, Ee so*; *Se* ~eti); Sp 78,18; (**b**) aghosayi, Mhv 14:35 (dhammakālaṃ aghosayi); *3 pl.* (**a**) ghosesuṃ, Ja III 445,5; Ps V 102,15; (**b**) ghosayiṃsu, Ja III 538,10 (mahantaṃ chaṇaṃ ~ayiṃsu); VI 588,17 (mukhamaṅgalikā maṅgalāni ~ayiṃsu, *Be, Ce, Se so*; *Ee* nigghosayiṃsu); (**c**) aghosayuṃ, Mhv 14:38; — *absol.* ghosetvā, Ja III 52,18 (atthi nu kho imesaṃ sāmiko ti tikkhattuṃ ~etvā); Sp 1131,2 (gaṇḍiṃ paharitvā kālaṃ ~etvā); Ud-a 365,12; — *neg.* aghosetvā, Sp 382,6; — *pp* **ghosita**, *mfn.*, **1.** *proclaimed, announced*; Th 932 (narā kilesavatthūsu sasaṅgāme va ~e, *Be, Ce so*; *Ee, Se* sayaṃgāhe); Ja II 13,10 (Bārāṇasiyaṃ ussave ~e mahāsamajjaṃ ahosi); Sp 1229,9 (kāle ~e sannipatite saṅghe); Vv-a 31,25 (nakkhattaṃ ~aṃ); Pv-a 107,5 (dūraghuṭṭhan ti dūrato eva guṇakittanavasena ~aṃ, sabbattha vissutaṃ pākaṭan ti attho); — **2.** *sounding; filled with sound*; Ap-a 547,26 (cakkavākakukkuṭahaṃsādīhi kūjitā ~ā nāditā sā pokkharaṇī ti); — **3.** *summoned*; ? (*or to meaning* **2.** ?) Bv 2:2 (Amaraṃ nāma nagaraṃ ... dasahi saddehi avivittaṃ ... khādatha pivatha c' eva annapānena ~aṃ; *or n., a proclamation*; ? c' eva < ti eva ? *syntax unclear*; *cf S.* ghuṣṭānna, "*food given away by proclamation*" ? Bv-a 66,20: ~aṃ abhināditan ti attho); Spk I 354,1 (tiyāmarattiṃ asanighosena ~ā viya dhammaṃ kathentā pi tuṇhībhūtā samaṃ caranti yeva nāma); — *fpp* ghosetabba, *mfn.*, Sv 969,30 (sabbasannipāto ghosetabbo); — *caus.* (**b**) *pr. 3 sg.* **ghosāpeti**, **~ayati**, *has (something) announced; causes (something) to be proclaimed; announces, proclaims*; Cp 1:4:2 (tatthāhaṃ divase tikkhattuṃ ~emi tahiṃ tahiṃ ko kiṃ icchati pattheti kassa kiṃ dīyatū dhanaṃ) Spk II 116,31

(nagarassa c' eva vaṇṇaṃ lokassa ca parihāralābhaṃ ~ethā ti); — *aor. 3 sg.* ghosāpesi, Ja V 426,8' (rājā yathārucim patiṃ gaṇhātū ti vatvā sayaṃvaraṃ ~esi); Sp 576,1 (abhayaghosanaṃ ca ~esi); *1 pl.* ghosāpayimha, Sp 78,21; — *absol.* (**a**) ghosāpetvā, Ja I 71,30; Sp 73,13 (rājā nakkhattaṃ ~etvā); 1123,10 (bhājetun ti kālaṃ ~etvā paṭipāṭiyā bhājetuṃ, *Ee, Se so*; *Be, Ce* ghosetvā); Cp-a 85,11 (āsāvayitvā ti ~etvā, *Ce so*; *Be, Se* sāvayitvā ti; *Ee* āyācayitvā ti); Mhv 17:42; (**b**) ghosāpayitvāna, Mhv 32:31 (kālaṃ ~ayitvāna); — *pp* **ghosāpita**, *mfn.*, *caused to be announced; proclaimed*; Ja V 374,28' (ghuṭṭhan ti … ~aṃ); Mhv 14:37 (sotuṃ sambuddhavacanaṃ kālo ~o).

gheppati, *pr. 3 sg.* [*see R. Pischel, 1957, §§ 107, 212 for Pkt* gheppai < *ghippati < *ghṛpyati], *takes*; Sadd 503,3 (~ati gaṇhāti va …); 825,8 (gahādito yathārahaṃ ākhyātatte nāmatte ca ppa-ṇhā … ~ati gaṇhāti); 830,19 (gahassa ghe ppe: ~ati).

ghoṭaka, *m.* [*ts*], *an inferior or bad horse*; Abh 370 (~o tu khaluṅko); Ja VI 452,10' (mahārāja tayā amhākaṃ rājā assakhaluṅkena sindhavo viya dugganho, ~aṃ āruḷhena javasampannaṃ ājānīyaṃ āruyha gacchanto viya gahetuṃ na sakkotī ti attho, *Ce, Ee so*; *Be, Se* khaluṅkaṃ); Ps II 6,22 (yathā ca valāhako assarājā na gadrabhakule vā °-kule vā uppajjati); Sadd 417,26* (~o tu khaluṅkassa vaḷavo ti ca vuccati).

ghoṭati, *pr. 3 sg.* [*S.* Dhātup ghoṭate, *Wg § 18:6*], *exchanges*; Sadd 353,14 (ghuṭa parivattane: ~ati).

ghoṇati, *pr. 3 sg.* [*S.* Dhātup ghuṇati, ghoṇate, *Wg §§ 12:4, 28:48*], *goes or moves about*; Sadd 358,9 (ghuṇa ghuṇṇa gamane: ~ati ghuṇṇati).

ghoti[1], *see sv* ghavati.

ghoti[2], *pr. 3 sg.* [*cf S.* Dhātup dyauti, *Wg § 24:31*], *approaches; goes against*; Sadd 334,20 (ghu abhigamane, abhigamanaṃ adhigamanaṃ: ~oti).

ghotehi *in Ee at* Ja I 454,24' (kasāhi ghotehi) *is wr*; *Be, Ce, Se* kasābhighātehi).

ghora, *mfn. and n.* [ts], **1.** (*mfn.*) *awesome; terrifying; terrible, frightful, dreadful*; Abh 167 (bheravaṃ … ~aṃ paṭibhayaṃ); Vin II 147,33* (tato vātātapo ~o sañjāto paṭihaññati); S I 96,9* (upeti nirayaṃ ~aṃ); Pv 24:15 (sāhaṃ ~aṃ ca sapathaṃ musāvādaṃ abhāsisaṃ; Pv-a 159,10: ~an ti dāruṇaṃ); Thī 291 (āsāya palipā ~ā nāsakkhiṃ pāram etase); Ja IV 183,12* (kaṇho ca ~o ca … sunakho; 183,15': ~o ti passantānaṃ bhayajanako); 274,2* (vivanasmiṃ ~e); V 49,15* (viddho ca nāgo koñcam anādi ~aṃ); VI 352,3* (mahājanasamāgamamhi ~e); 507,11* (disvā sampatite ~e dumaggesu plavaṅgame); Ap 46,5 (buddho ~o uggatapo jino; Ap-a 289,24: ~o aññehi ghaṭṭetuṃ asakkuṇeyyattā); 476,21 (bhiṃsanake ~e patito makarākare); Mil 117,26 (~ā bubbuḷā uṭṭhahanti); — **2.** (*n.*) *a magic formula or charm*; Ja IV 496,10* (vijjādharā ~am adhīyamānā adassanaṃ osadhehi vajanti; 498,33' *foll.*: ~aṃ nāma vijjaṃ adhīyantā osadhehī ti ~aṃ vā gandhāriṃ vā vijjaṃ sāvetvā osadhiṃ ādāya te paccatthikānaṃ adassanaṃ vajanti); — °-**tara**, *mfn.*, *more frightful, more dreadful, more terrifying*; Cp 3:3:6 (muccitvā mātu kucchito tato ~e dukkhe puna pakkhitt' ayoghare); Pv-a 251,6 (~o saddo sūyati); — °-**rūpa**, *mfn.*, *terrible in appearance; absolutely dreadful, quite terrifying*; Vv 52:25 (paccām' ahaṃ niraye ~e); Ap 186,20 (rakkhaso āsiṃ ~o mahabbalo); 516,1 (~aṃ sudāruṇaṃ nirayaṃ nūna gacchāmi); — ~aṃ, *adv.*, *quite terrifyingly*; Ja V 49,16* (sabbe va nāgā ninnaduṃ ~aṃ); — sughorarūpa, *mfn.*, *very terrible in appearance; quite absolutely dreadful and terrifying*; Ja V 197,29* (āsādayiṃ acchaṃ sughorarūpaṃ); VI 115,25* (uccāvacā 'me vividhā upakkamā nirayesu dissanti sughorarūpā); — °-**visa**, *mfn. and m.* **1.** (*mfn.*) *having terrible poison, fiercely poisonous*; Vin I 24,22 (caṇḍ' ettha nāgarājā iddhimā āsiviso ~o; Sp 220,14: ghoraṃ caṇḍaṃ assa visan ti ~o); M I 236,8 (siyā … āsīvisaṃ ~aṃ āsajja purisassa sotthibhāvo); A III 260,32 (pañc' ime bhikkhave ādīnavā kaṇhasappe … kodhano upanāhī ~o dujjivho mittadubhī); 261,5 (tatr' idaṃ … mātugāmassa ~-tā, yebhuyyena … mātugāmo tibbarāgo); Ja I 371,12* (passa ~o nāgo sīlavā ti na haññati); V 18,4* (yaṃ manussā vivajjenti sappaṃ ~am iva); Cp 2:10:1 (dāṭhāvudho ~o dvijivho uragādhibhū); — **2.** (*m.*) *a poisonous snake*; Cp-a 201,14 (yakkhaṃ viya rakkhasaṃ viya ~aṃ viya āsivisaṃ viya …); — °-**ssara**, *m(fn).* [ghora + sara[5]], *(one) who makes a dreadful or terrifying sound, an ass*; Mil 363,3 (~assa aṅgaṃ gahetabbaṃ, *Ce, Ee, Se so*; *Be* gadrabhassa); 365,21 (~assa ekaṃ aṅgaṃ gahetabbaṃ … yathā mahārāja gadrabho nāma …, *Ce, Ee so*; *Se* ~assa gadrabhassa; *Be* gadrabhassa); — **atighora**, *mfn.*, *extremely awesome; very terrible*; Pj II 387,3 (~aṃ tapaṃ karoti kadāci mama visayaṃ atikkameyyā ti); Bv-a 289,15 (mārapārisā pi mahāsattassa ~aṃ pīḷaṃ akāsi); — **sughora**, *mfn.*, *very frightful, very terrible*; Bv-a 211,24* (dukkhaṃ ~aṃ narake 'nubhoti).

ghorati, *pr. 3 sg.* [*cf S.* Dhātup khorati, *Wg § 15:44*], *limps, is lame*; Sadd 423,7 (ghora gatipaṭighāte, gatipaṭighātaṃ gatipaṭihananaṃ: ~ati); — *see also* kholati.

ghosa[1], *m.* [*S.* ghoṣa], **1.** *what one hears, any cry or sound; rumour, report; an announcement, a proclamation*; Abh 128; 1081 (rave ~o); Vin II 155,24 (~o pi kho eso … dullabho lokasmiṃ yad idaṃ buddho buddho ti); D II 211,26 (na c' assa bahiddhā parisāya ~o niccharati); M I 294,2 (dve kho āvuso paccayā sammādiṭṭhiyā uppādāya parato ca ~o yoniso ca manasikāro); II 84,10 (~o yeva kho eso mahārāja lokasmiṃ brāhmaṇā va seṭṭho vaṇṇo hīno añño vaṇṇo); A II 71,16* *foll.* (ye ca rūpena pāmiṃsu ye ca ~ena anvagū … samantāvaraṇo bālo sa ve ~ena vuyhatī) ≠ Th 469 *foll.* (Th-a II 198,26: so paraneyyabuddhiko bālo ~ena paresaṃ vacanena vuyhati nīyati); Sn 696 (buddho ti ~aṃ yadā parato suṇāsi); Pv 28:4 (dundubhīnaṃ va ~o); Ja VI 489,14* (samākulaṃ puraṃ āsi ~o ca vipulo mahā); Ap 245,9 (~aṃ assos' ahaṃ tattha na ca passāmi taṃ jinaṃ, *Be so*; *Ce, Ee, Se* saddam; Ap-a 474,22: buddho uppanno ti ~aṃ assosiṃ); Dhs 637 (girā vyappatho udīraṇaṃ ~o °-kammaṃ … ayaṃ vuccati vācā); Peṭ 1,11 (katamo parato ~o yā parato desanā ovādo anusāsanī saccakathā saccānulomo); Nett 8,10 (parato ~ā sutamayī paññā); Ps V 37,23 (~o pi so tāva mahārāja tattha n' atthi, dassanaṃ pana kuto ti); Mhv 14:39 (tena ~ena devānaṃ sannipāto mahā ahu); — *ifc see* abhaya- (*sv* bhaya), guṇa-, sunandi- (*sv* nandi[1]); — **2.** (*gr.t.t.*) *voicing (of*

consonants); — *see below*; — °-**ppamāṇa**, *n. and mfn.*, **1.** (*n.*) *the authority of report or reputation; report as criterion*; Mp III 102,9 (~aṃ gahetvā pasannā ti); — **2.** (*mfn.*) *who takes report as authority, who judges by report or reputation*; A II 71,12 (~o ghosappasanno); Pp 53,30 (idh' ekacco puggalo paravaṇṇanāya parathomanāya parapasaṃsanāya paravaṇṇahārikāya tattha pamāṇaṃ gahetvā pasādaṃ janeti ayaṃ vuccati puggalo ~o ghosappasanno); It-a II 10,14; Ap-a 412,31 (~-ttā); — °-**ppamāṇika**, *mfn.*, *who takes report as authority, who judges by report or reputation*; Dhp-a III 114,1 (~ā pi anekāni jātisatāni nissāya pavattaṃ satthu guṇaghosaṃ c' eva aṭṭhaṅgasamannāgataṃ dhammadesanāghosaṃ ca sutvā pasīdanti); Pj II 242,22; — °-**va(t)**, *mfn.*, **1.** *making a noise; sounding*; Ja III 189,14* (vāti gandho timirānaṃ kusamuddo va °-vā; 189,18': °-vā ti mahāravo); Nidd-a I 438,27 (ninnādī cā ti °-vanto ca); — **2.** (*gr.t.t.*) *(of consonants) voiced, sonant*; Sadd 608,6 (tatiyacatutthapañcamā yaralavahaḷā °-vanto); 608,9 (saddasatthavidhuno niggahītasaṅkhātassa anusvārassāpi °-vantattaṃ icchanti, sāsanikā pana tassa ghosāghosavinimuttattaṃ yeva icchanti); — **aghosa**, *mfn.*, (*gr.t.t.*) *(of consonants) unvoiced, surd*; Sadd 608,4 (paṭhamadutiyāni so ca ~ā: ka kha ca cha ṭa ṭha ta tha pa pha sa); — **nigghosa**[1], *mfn.*, *free from noise; quiet*; Sn 959 (~e sayanāsane; Nidd I 467,17: appasadde appanigghose).

ghosa[2], *m.* [*S.* ghoṣa], *a settlement of herdsmen*; Abh 226 (~o gopālagāmako); 1081 (gopagāme ... ~o).

ghosaka, *m(fn)*. [*S.* ghoṣaka], *(one) who declares, proclaims*; — *ifc see* dhamma- (*sv* dhamma[1]); — -ghosaka *in Ee at* Dhp-a III 114,2 *foll.* (guṇaghosakaṃ c' eva ... dhammadesanāghosakaṃ) *is prob. wr for* -ghosaṃ (*Be, Ce, Se so*).

ghosati, *see sv* ghusati[2].

ghosana[1], *n.*, ~ā, *f.* [*S.* ghoṣaṇa, ghoṣaṇā], *stating aloud; a proclamation, announcement; a loud sound*; Abh 117 (~ā t' uccasaddanaṃ); Ja V 450,28* (sakena hatthena haneyya ~aṃ, *Ce so*; *Se* ghosaṃ; *Ee* sakena tālena; *Be* hatthena kareyya ghosaṃ; 451,21': ekena attano hatthena tam eva hatthaṃ hanitvā ghosaṃ uppādeyya); Sp 832,1 (so kira sattame divase bhavissatī ti nagare ~ā kayirati); Ps II 194,29 (ito ettakehi divasehi nagaraṃ padakkhiṇaṃ karissatī ti puretaram eva ~ā kayirati); Spk II 118,20 (jātikantārādinittharaṇānisaṃsassa ca ~aṃ); Ap-a 547,15 (~aṃ karonto āluḷiyatī ti samuddo); — *ifc see* abhaya- (*sv* bhaya).

ghosana[2], *mfn.* [*cf S.* ghoṣaṇa], *sounding; noisy*; ? Sadd 846,10 (ghosanasīlo ghosanadhammo ghosane sādhukārī ti ~o).

ghoseti, *caus. pr. 3 sg. of* ghusati[2] *qv.*

C

ca[1], *m.* [*ts*], *the sound* 'c'*; the consonant* 'c'; Sadd 604,19 (ca cha ja jha ña); 605,31; 827,19 (vyañjanantassa dhātussa co hoti chapaccaye pare: jigucchati); — °-**kāra**[1], *m.*, *the letter or sound* 'c'; Sp 1400,28 *foll.* (~o jakāraṃ āpajjati jakāro ~aṃ āpajjati); Ap-a 376,14 (ārohapariṇāharūpavayānaṃ sundaratāya sakārassa ~aṃ katvā Cundo ti nāmaṃ kariṃsu); Sadd 635,9 *foll.* (pakārassa ca ~-ttaṃ); 854,25; — cakāraṃ *in Ee at* Pj II 205,26 *is wr for* cākāraṃ (*Be, Ce, Se so*); — °-**vagga**, *m.*, *the palatal consonants*; Sadd 608,29 (ivaṇṇacavaggayakārā tālujā); 826,14 (abbhāse vattamāno kavaggo ~-ttaṃ āpajjati).

ca[2], *ind.* [*ts*], **1.** *an enclitic conjunctive particle (connecting parts of sentences or whole sentences; when connecting two words, follows both or only the second; when connecting more than two words, follows each word, or some, or only the final word; the first* ca *is often strengthened with* eva); (**i**) *and, both, also; moreover, as well as*; Abh 1187 (samuccaye samāhāre 'nvācaye cetarītare ... ca casaddo); M I 92,37 *foll.* (carato ca me tiṭṭhato ca suttassa ca jāgarassa ca); 93,10 *foll.* (taṃ ca pan' amhākaṃ ruccati c' eva khamati ca tena c' amhā attamānā ti); S I 189,32 (āyasmā Sāriputto bhikkhū dhammiyā kathāya sandasseti ... te ca bhikkhū ... dhammaṃ suṇanti); III 65,12 (evaṃ kho bhikkhave bhikkhu sattaṭṭhānakusalo hoti. kathaṃ ca bhikkhave bhikkhu tividhūpaparikkhī hoti); Dhp 256 (yo ca atthaṃ anatthaṃ ca ubho niccheyya paṇḍito); 261 (yamhi saccaṃ ca dhammo ca ahiṃsā saṃyamo damo); Ud 3,27 (āyasmā ca Sāriputto āyasmā ca Mahāmoggallāno ...; Ud-a 57,18: casaddo samuccayattho); It 41,6 (jāgaro c' assa bhikkhave bhikkhu vihareyya sato sampajāno samāhito pamudito vippasanno ca; It-a I 172,26: casaddo sampiṇḍanattho, tena vakkhamāne satādibhāve sampiṇḍeti); Th 295 (yaṃ c' amhi putto buddhassa yaṃ ca dhammesu cakkhumā; Th-a II 125,18: yan ti yasmā, casaddo samuccayattho); 600 (yaṃ ca aññe na rakkhanti yo ca aññe na rakkhati); Ja I 151,23 (tuyhaṃ ca tassā ca abhayaṃ dammī ti); 167,1 (tvaṃ mahāsaddena hasi c' eva rodi ca); III 82,24* (subhaddako c' eva supesalo ca); 127,5 (macchamaṃsena c' eva phalāphalena ca paṭijaggiṃsu); 190,6* *foll.* (sā maṃ annena pānena vatthena sayanena ca attanā pi ca ...); V 184,22* *foll.* (koso ca tuyhaṃ vipulo koṭṭhāgāraṃ ca tuyhaṃ paripūraṃ paṭhavī ca tuyhaṃ vijitā); Mil 18,21 (dibbāni candanacuṇṇāni c' eva dibbāni ca mandāravapupphāni abhippavassiṃsu); Vism 59,8 *foll.* (sīlaṃ c' eva suparisuddhaṃ bhavissati vatāni ca sampajjissanti); Mhv 6:21 (aṭṭito puttasokena na ca khādi na cāpivi); 25:97 (iti vatvā mahārājā kataññū idam āha ca); Sadd 887,18 *foll.* (ca iti anvācaye itaretarayoge samāhāre vyatireke ... ca pavattati ... anvācaye

bhikkhaṃ ca dehi gavaṃ cānehī ti ... itaretarayoge samaṇo ca tiṭṭhati brāhmaṇo ca tiṭṭhati ... samāhāre sītaṃ ca uṇhaṃ ca sītuṇhaṃ ...); 903,21 *foll.* (ca vā icc ete padāvasāne ca dvinnaṃ samānādhikaraṇapadānaṃ majjhe ca nipatanti na padādimhi, taṃ yathā samaṇo ca brāhmaṇo ca ... eso ca samaṇo sādhurūpo eso ca brāhmaṇo sādhurūpo); — (**ii**) *(according to cts) including unexpressed objects similar to that or those expressed: etc; and so on*; Sn 118 (gāmāni nigamāni ca; Pj II 178,30: ettha casaddena nagarānī ti pi vattabbaṃ); Th 647 (mettaṃ ca abhijānāmi appamāṇaṃ subhāvitaṃ; Th-a II 273,25: casaddena karuṇaṃ muditaṃ upekkhaṃ cā ti itarabrahmavihāre saṅgaṇhāti); 770 (passa cittakataṃ rūpaṃ maṇinā kuṇḍalena ca; Th-a III 35,24: casaddena sesābharaṇālaṅkāre saṅgaṇhāti); Bv 10:5 (pāpuṇī kevalaṃ bodhiṃ buddhañāṇe ca cuddasa; Bv-a 185,10 *foll.*: casaddo sampiṇḍanattho, tena aparāni [ñāṇāni] ... sakale ca buddhaguṇe pāpuṇī ti attho); Cp 1:4:4 (iti sāyaṃ ca pāto ca ghosāpemi; Cp-a 42,19: ettha casaddena majjhantike cā ti āharitvā vattabbaṃ); — (**iii**) *expressing immediate connection between two actions or their simultaneous occurrence*; Thī 479 (sā c' evaṃ bhaṇati pitaraṃ Anīkaratto ca ... upayāsi ... vāreyyaṃ); 481 (sā ca tahiṃ samāpannā Anīkaratto ca āgato nagaraṃ); 482 (sā ca manasikaroti Anīkaratto ca āruhi turitaṃ); — (**iv**) *in grammatical texts, connecting the statement with words in previous statements*; Sadd 330,17 (kakha hasane: kakhati. jakkha bhakkhane ca, hasanānukaḍḍhanatthaṃ cakāro: jakkhati); 566,22 (daṃsa daṃsane: daṃseti ... dasi dassane ca, cakāro daṃsanaṃ apekkhati); — **2.** *a disjunctive particle: but, on the other hand; yet*; A I 58,18 (yasmā ca kho bhikkhave sakkā akusalaṃ pajahituṃ); It 3,30 (sabbaṃ bhikkhave anabhijānaṃ ... sabbaṃ ca kho bhikkhave abhijānaṃ; It-a I 54,12: casaddo vyatireke); Sn 1003 (sace agāraṃ ajjhāvasati ... sace ca so pabbajati agārā anagāriyaṃ); Th 106 (ekaṅgadassī dummedho satadassī ca paṇḍito; Th-a I 227,18 *foll.*: paṇḍito pana ... sabbaso passati); 130 (yo ca kho annapānassa lābhī hoti 'dha puggalo; Th-a II 10,20 *foll.*: casaddo vyatireke ... ayaṃ h' ettha attho, yo pana puggalo ...); 276 (pare ca na vijānanti ... vijānanti ca ye dhammaṃ ...; Th-a II 115,12: ye pana satthu sāsanadhammaṃ yathābhūtaṃ jānanti); Thī 128 (yassa maggaṃ na jānāsi ... maggaṃ ca kho 'ssa jānāsi); 144 (nakkhattāni namassantā ... bālā ... ahaṃ ca kho namassantī sambuddhaṃ ...); Ja II 110,19* (ciraṃ pi kho taṃ khādeyya gadrabho haritaṃ yavaṃ pāruto sīhacammena, ravamāno ca dūsayi; 110,22': attana pana gadrabharavaṃ ravamāno ...); 160,11* (mahatī vata te bondi na ca paññā tadūpikā); III 128,3* (adassanena morassa ... kākaṃ ... apūjesuṃ ... yadā ca sarasampanno moro Bāverum āgamā ...); Sadd 887,18 *foll.* (ca iti ... vyatireke ... vyatireke yo ca buddhaṃ ca dhammaṃ cā ti gāthāyaṃ yo cā ti ettha casaddo vyatirekatthavācako so ca casaddo pubbe vuttatthāpekkhako ... ettha yo cā ti yo panā ti attho); — **3.** *in the protasis of conditional sentences: if; also frequently in a second conditional clause; (note also* ca *= but, in a following sentence rejecting the condition)*; D I 186,3 (oḷāriko ca hi te ... attā abhavissa rūpī ... aññā va saññā abhavissa añño attā); II 36,9 (ahaṃ c' eva kho pana dhammaṃ deseyyaṃ pare ca me na ājāneyyuṃ, so mam' assa kilamatho); A I 58,21 *foll.* (akusalaṃ ca h' idaṃ bhikkhave pahīnaṃ ... dukkhāya saṃvatteyya, nāhaṃ evaṃ vadeyyaṃ akusalaṃ bhikkhave pajahathā ti, yasmā ca kho bhikkhave akusalaṃ pahīnaṃ ... sukhāya saṃvattati ...); V 87,22 *foll.* (ime ca ... dasa dhammā loke na saṃvijjeyyuṃ ... yasmā ca kho ... ime dasa dhammā loke saṃvijjanti); Th 468 (buddho ca me varaṃ dajjā so ca labbhetha me varo; Th-a II 197,27 *foll.*: sace buddho bhagavā ... mayhaṃ ... varaṃ dadeyya) ≠ Ja V 216,1*; Ja V 185,22* (idaṃ ca tuyhaṃ rucitaṃ); VI 208,1* *foll.* (etaṃ ca saccaṃ vacanaṃ bhaveyya ... yasmā ca etaṃ vacanaṃ abhūtaṃ); — **4.** *an emphatic particle, emphasising the preceding word; an expletive particle*; Abh 1187 (padapūraṇamatte ca casaddo avadhāraṇe); D I 207,6 *foll.* (atha ca pana bhavaṃ Ānando evam āha atthi c' ev' ettha uttariṃ karaṇīyan ti); M I 91,9 (evaṃ cāhaṃ bhante bhagavatā dhammaṃ desitaṃ ājānāmi); Th 675 (rajam ūhataṃ ca vātena yathā meghopasāmaye; Th-a III 4,12: ca iti nipātamattaṃ); Ja III 188,13 (so ... Bharukacchaṃ pāpuṇi. tadā ca Bharukacchavāṇijā nāvāya Suvaṇṇabhūmiṃ gacchanti); Sp 879,19 *foll.* (sace ca mayaṃ jāneyyāmā ti sace mayaṃ jāneyyāma, cakāro pana nipātamattam eva); Mhv 25:109 (saggamaggantarāyo ca natthi te tena kammunā); Sadd 887,18 *foll.* (ca iti ... avadhāraṇādisu ca pavattati); — na ca, *and not, rather than*; Ja I 153,2 (ahaṃ rajjaṃ jaheyyaṃ na ca taṃ patiññaṃ); — **5.** ca *following an interrogative pronoun, makes it indefinite*; — *see sv* ka^{3}; — **6.** ca *following a relative pronoun probably makes it indefinite, while itself retaining a conjunctive sense*; S II 65,15 *foll.* (yaṃ ca kho bhikkhave ceteti yaṃ ca pakappeti yaṃ ca anuseti ārammaṇaṃ etaṃ hoti viññāṇassa ṭhitiyā ... yato ca kho bhikkhave no c' eva ceteti no ca pakappeti no ca anuseti ...); Dhp 256 (yo ca atthaṃ anatthaṃ ca ubho niccheyya paṇḍito); Ja VI 211,2* (bhovādi bhovādina mārayeyyuṃ ye cāpi tesaṃ abhisaddaheyyuṃ); — °-**kāra**^{2}, *m., the word* 'ca'; Sp 879,20 (~o pana nipātamattam eva); Ps IV 137,16 (te cā ti ~o āgamasandhimattaṃ); As 297,21 (~o sampiṇḍanattho); Ap-a 194,9 (ādito vuttaṃ ~aṃ parato netvā); Sadd 566,22; — cakāram *in Ee at* Pj II 205,26 *is wr for* cākāram (*Be, Ce, Se so*).

cakati, *pr. 3 sg.* [*S.* Dhātup cakati, cakate, *Wg §§ 4:19; 19:21*], *is satisfied; resists*; Sadd 322,23 (caka tittipaṭighātesu: ... ~ati); — *see also* cakita.

cakāra^{1}, *see sv* ca^{1}.

cakāra^{2}, *see sv* ca^{2}.

cakita, *mfn.* [*ts*], *trembling; frightened; alarmed*; — *ifc see* paṭibhaya-, bhaya-; — *see also* cakati.

cakora, caṅkora, *m.* [*S.* cakora], *the Greek partridge (Perdix rufa)*; Abh 625 (vaṭṭako jīvañjīvo cakoratittirā); Vv 35:8 (*in cpd*: koñcamayūracakorasaṅghacaritaṃ); Ja VI 538,7* (caṅkorā kukkuṭā nāgā aññamaññaṃ pakūjino).

cakoraka, *m.* [cakora + ka^{2}], *the Greek partridge (Perdix rufa)*; Ps III 322,12 (pubbe kira so etasmiṃ dīpe vasamāno °-sakuṇapotake khādi, *Ce, Ee so*; *Be, Se*

vasamāno samacchandena sakuṇapotake).

cakorī, *f.* [*ts*], *a female Greek partridge*; Thī-a 237,25 (akkhīni ca tūriyā-r-ivā ti ... ~iyā-r-ivā ti vā pāḷi, cakorakukkuṭiyā ti vuttaṃ hoti, *Ce so*; *Be, Ee, Se* koriyā-r-ivā ti vā ... kuñcakārakukkuṭiyā ti vuttaṃ hoti).

cakka, *n.* [*S.*, *BHS* cakra], **1.** *a wheel* (i) *of a cart or carriage*; Abh 373 (~aṃ rathaṅgam ākhyātaṃ); 781; Vin I 231,37 (Ambapālī ... Licchavīnaṃ īsāya īsaṃ yugena yugaṃ ~ena ~aṃ akkhena akkhaṃ paṭivattesi); D II 343,14 (kaddamamakkhitehi ~ehi gadrabharathena); A I 111,11 (rathakāro chahi māsehi chārattūnehi ekaṃ ~aṃ niṭṭhāpesi); Dhp 1 (tato naṃ dukkham anveti ~aṃ va vahato padaṃ); Ja I 429,28* (sāyaṃ vipakkhikā seti hatā ~ena sāḷikā; 430,4': yānacakkena hatā); V 445,16* (~assa nemi viya parivattati); Mil 27,4 (~āni ratho ti, na hi bhante ti); Sp 59,2 (ekena ~ena sīmaṃ akkamitvā ratho tiṭṭhatu); 850,26 (yānaṃ kaddame laggati, daharo ~aṃ gahetvā ukkhipati); Mhv 21:17 (vacchakaṃ ... gīvaṃ akkamma ~ena asañcicca aghātayi); 21:18 (ten' eva ~ena sīsaṃ puttassa chedayi); — *the pattern of a wheel on the soles of the foot (one of the marks of a* mahāpurisa, *see meaning* 4 *below*); Abh 781 (lakkhaṇe ... ~aṃ); D III 143,10 (mahāpurisassa heṭṭhā pādatalesu ~āni jātāni honti sahassārāni sanemikāni sanābhikāni) = M II 136,9; Ap 20,18 (sahassārāni ~āni dissanti caraṇuttame); Ps III 375,4 *foll.*; Sadd 521,13; — (**ii**) *a potter's wheel; the wheel (ie grinding stone ?) of a mill*; Abh 782 (~aṃ ... kulālabhaṇḍe); Ja IV 4,5 (idaṃ maṃ ~aṃ saṇhakaraṇiyaṃ viya tilāni piṃsamānaṃ otarati); V 291,2 (ekaṃ mattikāpiṇḍaṃ ~e ṭhapetvā ~aṃ āvijjhi); Bv 2:167 (telayante yathā ~aṃ evaṃ kampati medinī; Bv-a 114,31: yathā ~an ti cakkikānaṃ mahācakkayantaṃ viya); As 115,22 (kumbhakārassa daṇḍappahārena ~aṃ bhamayitvā bhājanaṃ karontassa); — *ifc see* kulāla- *sv* kulāla[1]; — **2.** *a circular missile, a discus*; Abh 394; 782 (~aṃ ... āyudhe); D I 52,27 (khurapariyantena ce pi ~ena yo imissā paṭhaviyā pāṇe ekamaṃsakhalaṃ ekamaṃsapuñjaṃ kareyya) = M I 404,27 = S III 208,26; Ja IV 82,17 (Vasudevo ~aṃ khipi, taṃ dvinnaṃ pi bhātikānaṃ sīsāni pātesi); Pv-a 111,22 (Vāsudevādayo bhātaro ... sabbe rājāno ~ena jīvitakkhayaṃ pāpetvā); Sadd 521,24 (khurapariyantena ce pi ~enā ti ettha paharaṇacakke); — *ifc see* asani- (*sv* asanī); — **3.** *a wheel or discus as an instrument of torture*; Abh 781; Ja III 206,22* (yaṃ me sirasmiṃ ohacca ~aṃ bhamati matthake); 207,25 (Mittavindikaṃ pana kathentam eva nipiṃsamānaṃ taṃ ~aṃ bhassi, tena so puna kathetuṃ nāsakkhi, *Ce, Ee, Se so*; *Be* khuracakkaṃ); IV 4,24* (icchāhatassa posassa ~aṃ bhamati matthake; 5,22': tassa te icchāhatassa posassa idaṃ ~aṃ matthakaṃ nipiṃsamānaṃ idāni kumbhakāracakkaṃ viya matthake bhamatī ti attho); — *ifc see* ura- (*sv* ura[s]), khura- (*sv* khura[1]); — **4.** *the "wheel" of sovereignty, of authority; sway; (extracted from* cakkavatti(n) *qv below ?*); Abh 782 (~aṃ ... āṇāyam); D III 149,11* (sace na pabbajjam upeti tādiso vatteti ~aṃ paṭhaviṃ pasāsati); A I 110,3 *foll.* (rājā cakkavattī ... dhammen' eva ~aṃ pavatteti, taṃ hoti ~aṃ appaṭivattiyaṃ kenaci manussabhūtena paccatthikena pāṇinā; Mp II 179,27 *foll.*: taṃ tena evaṃ pavattitaṃ āṇācakkaṃ appaṭivattiyaṃ hoti); III 148,24 (rañño cakkavattissa jeṭṭho putto pitarā pavattitaṃ ~aṃ dhammen' eva anupavatteti); Sn 554 (rājā 'ham asmi Selā ti bhagavā dhammarājā anuttaro, dhammena ~aṃ vattemi ~aṃ appaṭivattiyaṃ); 684 (aggapuggalo ... vattessati ~aṃ Isivhaye vane); Ja III 412,7* (dada bhuñja ca mā ca pamādo ~aṃ vattaya Kosalādhipa; *cf* 412,13' *foll.*: kusalajjhāsaya mahārāja paṭirūpadesavāsādikaṃ catubbidhaṃ dhammacakkaṃ pavattehi; *cf also* Ps II 27,21 *foll.*: cakkasaddo ... dada bhuñja ca mā ca pamādo ~aṃ vattaya sabbapāṇinan ti ettha dāne); Bv 2:211 (vatti ~aṃ mahāvīro, *Be, Ce so*; *Ee wr* cakkuṃ; *Se* vattacakko); — *ifc see* dhamma- (*sv* dhamma[1]); — *see also* cakkaratana below; — **5.** *an attainment, success, accomplishment (as a means, as wheels are a means to progress ?*; *cf* Sn 260); Abh 781 (~aṃ sampattiyaṃ); D III 276,6 (cattāri ~āni, paṭirūpadesavāso sappurisūpassayo attasammāpaṇidhi pubbe ca katapuññatā ime cattāro dhammā bahukārā); A II 32,2 *foll.* (cattār' imāni ... ~āni yehi samannāgatānaṃ devamanussānaṃ catucakkaṃ pavattati, yehi samannāgatā devamanussā na cirass' eva mahantataṃ vepullataṃ pāpuṇanti bhogesu ... paṭirūpadesavāso ... pubbe ca katapuññatā; Mp III 63,16: ~ānī ti sampattiyo); Ja III 412,13' *foll.* (paṭirūpadesavāsādikaṃ catubbidhaṃ dhammacakkaṃ pavattehi, pakatiratho hi dvīhi ~ehi gacchati ayaṃ pana kāyo imehi catūhi ~ehi devalokaṃ gacchati tena te dhammacakkan ti saṅkhyaṃ gatā); As 58,25 (paṭirūpadesavāso ... pubbe ca katapuññatā ti cattāri ~āni vuttāni, tāni vā ekajjhaṃ katvā okāsaṭṭhena khaṇo ti veditabbāni, tāni hi kusaluppattiyā okāsabhūtāni); — *ifc see* catu- *sv* catu(r), dhamma- (*sv* dhamma[1]); — **6.** *a circle*; Abh 781 (~aṃ ... maṇḍale); Mil 51,10 *foll.* (thero paṭhaviyā ~aṃ ālikhitvā Milindaṃ rājānaṃ etad avoca, atthi mahārāja imassa ~assa anto ti, natthi bhante ti); — *ifc see* alāta-, joti-; — **7.** *a circle of possible cases, a series of permutations*; Vin I 330,16 (yathā heṭṭhā tathā ~aṃ kātabbaṃ); III 170,25 (ekekaṃ mūlaṃ kātūna ~aṃ bandhitabbaṃ); Sp 1148,11 (adhammena vaggaṃ adhammena samaggaṃ dhammena vaggaṃ dhammapaṭirūpakena vaggaṃ dhammapaṭirūpakena samaggan ti imesaṃ vasena ~aṃ bandhitvā); — **8.** *a posture*; Abh 781 (iriyāpathe ~aṃ); Spk I 53,3 (catucakkan ti catu-iriyāpathaṃ, iriyāpatho hi idha ~an ti adhippeto); Sadd 521,13; — *ifc see* catu- (*sv* catu[r]); — **9.** *a force, a troop of soldiers*; Abh 381 (camū ~aṃ balaṃ); 781 (~aṃ ... bale); — **10.** *giving, generosity*; Abh 782 (~aṃ ... dānarāsisu); Ps II 27,30 (cakkasaddo ... dada bhuñja ca mā ca pamādo ~aṃ vattaya sabbapāṇinan ti ettha dāne; *cf* Ja III 412,6* *foll. above*) ≠ Sadd 521,13 *foll.*; — **11.** *a multitude*; Abh 782 (~aṃ ... dānarāsisu); — **12.** *a branch of knowledge or skill (probably in augury)*; — *ifc see* antara-, miga-, sā- (*sv* sa[6]); — °'-**aṅkita**, *mfn.*, *marked with a wheel*; Ja I 231,10 (sā ~esu satthu pādesu nipatitvā); Ap 467,2 (jālinā ~ena mudukomalapāṇinā, *Be, Se so*; *Ce, Ee* saṅkhalaṅkena); 532,24 (~e pādatale); — °**âticakka**, *n.* (*and m.* ?), *wheel(s) on wheel(s); ? cart(s) on cart(s)*; ? Ja II 253,14 (rājaṅgaṇe ~e mañcātimañce bandhiṃsu); 331,22 (kumārassa yasaṃ passissāmā ti sakalanagaraṃ

saṅkhubhi, pāsādantare ~āni mañcātimañcāni bandhanti, *Be, Ce, Ee so*; *Se* ~aṃ); IV 81,25 (~aṃ mañcātimañcaṃ bandhiṃsu); — °**ânuvattaka**, *mfn. and m., (one) who turns the wheel afterwards, who keeps the wheel rolling*; Th 1014 (~o thero; Th-a III 105,8: ~o ti satthārā vattitassa dhammacakkassa anuvattako); Bv 6:8 (yo so paññāya asamo tassa ~o); — °-**cchinna**, *mfn., churned up by the wheels; dried up, lessened, because of the wheels*; D II 128,27 (idāni ... pañcamattāni sakaṭasatāni atikkantāni, taṃ ~aṃ udakaṃ parittaṃ luḷitaṃ āvilaṃ sandati) = Ud 83,11; — °-**dhāri(n)**, *mfn., bearing the wheel (of torture)*; Ja III 207,18* (ye ca taṃ anugijjhanti te honti ~ino; 207,23': khuracakkaṃ dhārentī ti); IV 4,28*; — °-**pāṇī**, *m(fn)., (the one) who has a discus in his hand, the god* Viṣṇu; Abh 16 (vāsudevo hari kaṇho kesavo ~i); Samantak 724; — °-**bhañjanī**, *(m)f(n)., destroying attainments or good fortune*; ? (*or breaking the wheel of authority*; ?) Ja V 113,2* (usuyyake duhadaye purise kammadussake kālakaṇṇī mahārāja ramati ~ī; 114,27': evaṃ sā kālakaṇṇī mahārāja ramati patirūpadesavāsādino kusalacakkassa bhañjanī); — °-**bheda**, *m., breaking the wheel of authority, destroying the unity or sway of the religion*; Vin II 196,32 (mayaṃ āvuso samaṇassa Gotamassa saṅghabhedaṃ karissāma ~an ti) = III 171,8; III 172,20 (kathaṃ nāma Devadatto bhagavato saṅghabhedāya parakkamissati ~āyā ti; Sp 607,15: ~āyā ti āṇābhedāya); — °-**yanta**, *n., an instrument with a wheel, a mill; a turning machine*; Vism 674,28*foll.* (eko ... issāso ... ~e aṭṭhāsi, añño puriso ~aṃ āvijjhitvā ...); Ps I 65,9 (~e niyuttabalivaddo viya ... āvaṭṭaparivaṭṭaṃ karoti); Spk III 50,27 (yojanikaṃ madhubhaṇḍaṃ ~ena pīḷetvā madhupānaṃ pāyamāno viya); — °-**yuga**, *n., a pair of wheels*; A I 111,7 (sakkhasi me samma rathakāra navaṃ ~aṃ kātun ti); Vv 83:2 (uppanno rathapañjaro mama tassa ~aṃ na vindami) = Ja IV 60,17*; — °-**ratana**, *n.* [cakka + ratana[1]], **1.** "*the wheel-treasure" (one of the seven* ratana*s of a* cakkavatti(n) *emperor, symbol of his sovereignty and sway, which appears in the sky and moves over the emperor's territory; it also apparently has the power to transport the emperor to other worlds)*; D II 172,16 (dibbaṃ ~aṃ ... sahassāraṃ sanemikaṃ sanābhikaṃ sabbākāraparipūraṃ); 172,19*foll.* (rājā Mahāsudassano ... vāmena hatthena bhiṅkāraṃ gahetvā dakkhiṇena hatthena ~aṃ abbhukkiri pavattatu bhavaṃ ~aṃ abhivijinātu bhavaṃ ~an ti); 173,1 (yasmiṃ kho ... padese ~aṃ patiṭṭhāsi tattha rājā Mahāsudassano vāsaṃ upagacchi saddhiṃ caturaṅginiyā senāya); III 59,4; 59,30 (yassa rañño cakkavattissa dibbaṃ ~aṃ osakkati ṭhānā cavati na dāni tena raññā ciraṃ jīvitabbaṃ hotī ti); Ja I 63,19 (Māro ... mārisa mā nikkhami, ito te sattame divase ~aṃ pātubhavissati dvisahassaparittadīpaparivārānaṃ catunnaṃ mahādīpānaṃ rajjaṃ kāressasi, nivatta mārisā ti āha); II 311,24*foll.* (so ~aṃ abbhukkiritvā saddhiṃ parisāya cātumahārājikadevalokaṃ agamāsi ... pariṇāyakaratanaṃ ~aṃ ādāya saddhiṃ parisāya manussapathaṃ otaritvā attano nagaraṃ eva pāvisi); Mil 107,21*foll.* (yathā mahārāja cakkavattirājā yadā ~aṃ sarati upetu me ~an ti sarite ~aṃ upeti); Ps I 225,33*foll.*; IV 215,2*foll.* (puññakammapaccayaṃ utusamuṭṭhānaṃ nīlamaṇisaṅghātasadisaṃ pācīnasamuddajalatalaṃ chindamānaṃ viya ākāsaṃ alaṅkurumānaṃ viya dibbaṃ ~aṃ pātubhavati); 218,1 (n' ev' esa puṇṇacando na suriyo na devavimānaṃ, na h' etesaṃ evarūpā sirisampatti atthi, ~ena pan' etena bhavitabban ti); 219,5*foll.*; Vibh-a 436,34 (dvidhā ~assa antaradhānaṃ hoti cakkavattino kālakiriyāya vā pabbajjāya vā); — **2.** *the pattern of the wheel on the soles of the feet*; Bv 2:218 (sā ca iddhi so ca yaso tāni ca pādesu ~āni); — °-**vaṭṭaka**, *m. or n., a wheeled device for raising water from a well, a noria*; Vin II 122,16 (anujānāmi bhikkhave tulaṃ karakaṭakaṃ ~an ti, bhājanā bahuṃ bhijjanti; Sp 1208,9: ~an ti arahaṭaghaṭiyantaṃ); — °-**vatti(n)**, *m(fn). and m.* [*see K.R. Norman, 1969, pp. 241-42 (=2007, pp. 274-5)*], *(a king) whose sovereignty and sway extend over the whole earth; a universal emperor*; Abh 335; D I 88,33 (āgatāni ... amhākaṃ mantesu dvattiṃsa mahāpurisalakkhaṇāni yehi samannāgatassa mahāpurisassa dve gatiyo bhavanti anaññā, sace agāraṃ ajjhāvasati rājā hoti ~i dhammiko dhammarājā cāturanto vijitāvī janapadatthāvariyappatto sattaratanasamannāgato ... sace kho pana agārasmā anagāriyaṃ pabbajati, arahaṃ hoti sammāsambuddho loke vivattacchaddo; Sv 249,24*foll.*: cakkaratanaṃ vatteti catuhi sampatticakkehi vattati tehi ca paraṃ vatteti parahitāya ca iriyāpathacakkānaṃ vatto etasmiṃ atthī ti ~ī, ettha ca rājā ti sāmaññaṃ ~ī ti visesanaṃ); II 172,13*foll.* (yassa rañño khattiyassa muddhāvasittassa ... dibbaṃ cakkaratanaṃ pātubhavati ... so hoti rājā ~ī ti); S I 191,12 (seyyathā pi ... rañño ~issa jeṭṭhaputto pitarā pavattitaṃ cakkaṃ samma-d-eva anupavatteti, evam eva kho tvaṃ Sāriputta mayā anuttaraṃ dhammacakkaṃ pavattitaṃ samma-d-eva anupavattesī ti); A I 28,5*foll.* (yaṃ ekissā lokadhātuyā dve rājāno ~ī apubbaṃ acarimaṃ uppajjeyyuṃ n' etaṃ ṭhānaṃ vijjati ... yaṃ itthī rājā assa ~ī n' etaṃ ṭhānaṃ vijjati); 109,18 (yo pi so ... rājā ~ī dhammiko dhammarājā so pi na arājakaṃ cakkaṃ vattetī ti, *Be, Ce so*; *Ee, Se* so pi nāma arājakaṃ); III 365,8 (ye keci khuddarājāno sabbe te rañño ~issa anuyuttā bhavanti, rājā tesaṃ ~i aggam akkhāyati); Sn 552 (rāja arahasi bhavituṃ ~i rathesabho cāturanto vijitāvī jambusaṇḍassa issaro); Ja II 395,2* (idaṃ phalaṃ bhutvā dohaḷinī nārī ~iṃ vijāyati); Ap 513,5 (tato cutā manussatte rājūnaṃ ~inaṃ maṇḍalīnaṃ ca rājūnaṃ mahesittaṃ akārayiṃ); Bv 13:11 (ahaṃ tena samayena catudīpamhi issaro antalikkhacaro āsiṃ ~ī mahabbalo); Vibh 336,29 (rājāno ~ino); Ps IV 221,4 (vāsaṃ upagate ~imhi); 225,21 (mahiddhikaṃ ~ino hatthiratanaṃ hoti); Spk III 152,18 (pavattatu bhavaṃ cakkaratanan ti puññānubhāvena abbhuggatāya vācāya codento cakkaṃ vattetī ti ~i); — *ifc see* saddhamma- *sv* sa(t); — ~-kolāhala, *n., uproar about (the appearance of) a* cakkavatti(n) *emperor*; Spk I 130,32; Pj I 121,9 (kāmāvacaradevā eva vassasatassa accayena ~ī rājā loke uppajjissatī ti manussapathe vicaritvā ārocenti idaṃ ~-kolāhalaṃ nāma); Ap-a 52,24; — ~-halāhala, *n. uproar about (the appearance of) a* cakkavatti(n) *emperor*; Ja I 48,11 (~-halāhalaṃ, *Ce, Ee so*; *Be, Se* ~-kolāhalaṃ); — °-**vāka**, *m., the* Cakra *bird (the ruddy sheldrake ?)*;

Abh 641; Ja III 520,21 (suvaṇṇavaṇṇe dve ~e sevāle khāditvā vasante disvā); V 406,2* (haṃsā koñcā mayūrā ca ~ā ca kukkuhā); Ap 44,2 (sadā rakkhanti rājānaṃ ~o va dukkhitaṃ; Ap-a 285,19*foll.*: dukkhappattaṃ sakaṃ ñātiṃ rakkhanto ~o pakkhī ivā ti attho); 113,2 (~o ahaṃ tadā; Ap-a 387,15: cakkaṃ sīghaṃ gacchantaṃ iva udake vā thale vā ākāse vā sīghaṃ vāti gacchatī ti ~o); Mil 401,18*foll.* (~o yāva jīvitapariyādānā dutiyikaṃ na vijahati ... ~o sevālapaṇakabhakkho ... ~o pāṇe na viheṭhayati); — ~âbhikūjita, *mfn.*, *resounding with the calls of* cakkavāka *birds*; Pv 24:3; — ~'ūpakūjita, *mfn.*, *echoing to the calls of* cakkavāka *birds*; Ja IV 359,1* (imā pokkharaṇiyo rammā ~'ūpakūjitā); Ap 333,17 (pokkharaṇī ~'ūpakūjitā, *Ce so*; *Se* ~'upakujjitā; *Be* cakkavākapakūjitā; *Ee wr* cakkavākā pakūjitā) ≠ 362,26 (*Be, Ce so*; *Se* ~'upakujjitā; *Ee* cakkavākapakūjitā); — °-**vākī**, *f.*, *the female* Cakra *bird*; Ja III 524,9 (~ī Rāhulamātā cakkavāko aham evā ti); VI 189,11* (sā nūna ~ī va pallalasmiṃ anūdake); — °-**vāḷa**, *n.m.*, **1.** (*n.* [*and m.* ?]) *one of innumerable worlds, encircled by a* cakkavāḷa *mountain-range, containing four continents*; Ja I 203,22 (addhā aññehi pi ~ehi Sakkā āgacchanti); Ap 380,19 (~am upādāya sakānanaṃ sapabbataṃ); Bv 1:64 (sattakāyo ca ākāso ~ā c' anantakā; Bv-a 52,22: ākāsassa pi anto natthi tathā ~āni anantāni eva); Vism 205,20 (ekaṃ ~aṃ āyāmato ca vitthārato ca yojanānaṃ dvādasasatasahassāni catuttiṃsasatāni ca paññāsaṃ ca yojanāni); Ps III 373,19 (~aṃ atisambādhaṃ bhavaggaṃ atinīcaṃ); IV 114,13*foll.* (ṭhapetvā imaṃ ~aṃ aññasmiṃ ~e buddhā uppajjantī ti suttaṃ natthi, na uppajjantī ti pana atthi); 121,16*foll.* (ekissā lokadhātuyā ti ekasmiṃ ~e ... buddhā hi uppajjamānā imasmiṃ yeva ~e uppajjanti); 177,13 (tiṇṇaṃ tiṇṇaṃ ~ānaṃ antarā ekekā lokantarikā hoti, tiṇṇaṃ sakaṭacakkānaṃ pattānaṃ vā aññamaññaṃ āhacca ṭhapitānaṃ majjhe okāso viya); V 7,18 (dasahi ~-sahassehi sannipatitāhi devatāhi parivuto); Spk II 159,25*foll.* (imamhā ~ā sattā paracakkavāḷaṃ paracakkavāḷā ca imaṃ ~aṃ saṃsaranti); Mhv 18:53 (chabbaṇṇarasmiyo ... ~aṃ sakalaṃ sobhayiṃsu ca); —*at* Ap 585,17 *and* 593,5 *read* cakkavāḷasamaṃ *with Be, Ce, Se* (*Ee* cakkavālaṃ samaṃ); — **2.** (*m.*) *the mountain-range believed to encircle a world*; Vism 421,14 (~ā ~ehi himavantā himavantehi Sinerū Sinerūhi aññamaññaṃ samāgantvā cuṇṇavicuṇṇā hutvā vinassanti; *or world* ?); Sv 446,1 (samuddo ~o himavā Sineru candimasuriyanakkhattādīni ...); Spk III 76,1 (~aṃ vā sineruṃ vā āhacca); — ~'-addika, *m.*, *the mountain-range believed to encircle a world*; Samantak 767 (himālayo ~'-addiko ca); — ~-gabbha, *m.*, *what is within the* cakkavāḷa *mountain range; the interior of a world*; Mp III 319,7 (~-gabbhaṃ pūretvā ṭhitā mahāpaṭhavī); Dhp-a IV 74,18; — ~-pabbata, *m.*, *the mountain-range believed to encircle a world*; Ja III 32,16' (samuddaṃ parivāretvā ṭhitena ~-pabbatena saddhiṃ, *Be, Se so*; *Ce, Ee* samudde); Vism 421,9 (~-pabbataṃ pi sinerupabbataṃ pi vāto ukkhipitvā ākāse khipati); Sp 1137,5*foll.* (~-sīmā nāma ~-pabbaten' eva paricchinnā); Ps II 254,33 (cakkanābhiyo viya ~-sahasse sinerusahassaṃ pākaṭaṃ hoti, arā viya dīpā pākaṭā honti ... nemiyo viya ~-pabbatā pākaṭā honti); Spk III 6,14 (~-pabbataṃ kampento viya); — ~-siluccaya, *m.*, *the mountain-range believed to encircle a world*; Vism 206,26* (dve-asītisahassāni ajjhogāḷho mahaṇṇave accuggato tāvad eva ~-siluccayo parikkhipitvā taṃ sabbaṃ lokadhātum ayaṃ ṭhito) = Sp 119,24* = As 299,5*; — °-**viddha**, *n.* [cakka + viddha[1]], *"circle-piercing", a feat of archery*; Ja V 130,21 (mahāsatto catūsu kaṇṇesu catasso kadaliyo ṭhapetvā ... ekaṃ kadaliṃ sandhāya khipi, nārāco taṃ vijjhi tato dutiyaṃ tato tatiyaṃ tato catutthaṃ ... rājā kiṃ sippaṃ nām' etaṃ tātā ti ~aṃ nāma devā ti); — °-**vyūha**, *m.*, *a form of battle array or tactic*; Ja II 404,10 (yuddhe nāma padumavyūho ~o sakaṭavyūho ti tayo vyūhā honti, *Ce, Se so*; *Be* yuddho nāma tividho padumavyūho ~o sakaṭavyūho ti; *Ee* yuddho nāma padumavyūho ...); IV 343,17 (*in cpd*); — °-**vha**, *m. the* Cakra *bird*; Abh 641 (cakkavāko tu ~o); — °-**samārūḷha**, *mfn.*, *mounted on carts*; ? A I 178,21 (hoti so samayo yaṃ bhayaṃ hoti aṭavisaṅkopo ~ā jānapadā pariyāyanti; Mp II 284,23*foll.*: ettha iriyāpathacakkaṃ pi vaṭṭati yānacakkaṃ pi, bhayasmiṃ hi sampatte yesaṃ yānakāni atthi te attano parikkhārabhaṇḍaṃ tesu āropetvā palāyanti, yesaṃ natthi te kājena vā ādāya sīsena vā ukkhipitvā palāyanti yevā ti; *cf* Mp I 120,17: cakkasaddo ... ~ā jānapadā pariyāyantī ti ettha iriyāpathacakke) ≠ III 66,10; Sp 807,28 (raṭṭhabhede ~ā janapadā pariyāyanti); — **sucakka**, *mfn.*, *having good wheels*; Ud-a 370,28 (~aṃ ... ājaññarathaṃ katvā); — *see also* anudhammacakkappavattaka, sacakkaka.

cakkala, *n.*(?), *a ring; a disc; a wheel*; Sp 1220,6 (saṃsaraṇakiṭiko nāma ~-yutto kiṭiko); — *ifc see* akkhi-(*sv* akkhi[1]), visama-.

cakkalaka, cakkalika[1], *n.*, *a ring; a disc; a wheel*; Sp 281,7 (phalakesu vā kiṭikāsu vā dve tīṇi ~āni yojetvā kataṃ saṃsaraṇakiṭikadvāraṃ); Vism 255,14 (satta gīvaṭṭhīni daṇḍena vijjhitvā paṭipāṭiyā ṭhapitavaṃsakaḷīracakkalakasaṇṭhānāni) = Vibh-a 238,17 (*eds* -cakkalika-) ≠ Pj I 50,26 (*Be, Ce, Se* -kaḷīrakhaṇḍasaṇṭhānāni; *Ee* -kaḷīradaṇḍasaṇṭhānāni); — *ifc see* loha-.

cakkalika[1], *see sv* cakkalaka.

cakkalika[2], *n.*, *a (circular) pad*; ? Vin II 174,27 (~aṃ uppannaṃ hoti, anujānāmi bhikkhave pādapuñchaniṃ kātun ti, *Be, Ce so*; *Ee, Se* cakkalī uppannā; Sp 1248,27: kambalādīhi veṭhetvā katacakkalikaṃ; Sp-ṭ [*Be*] III 405,24: ~an ti kambalādīhi veṭhetvā cakkasaṇṭhānena pādapuñchanayoggaṃ kataṃ); Sp 1216,15 (~an ti ettha colakapādapuñchanaṃ bandhituṃ anujānāmī ti attho, *ad* Vin II 148,32: anujānāmi bhikkhave vātapānacakkalikan ti); — *ifc see* vātapāna-.

cakkalī, *f.*, *a (circular) pad*; ? Vin II 174,27 (~ī uppannā hoti, anujānāmi bhikkhave pādapuñchaniṃ kātun ti, *Ee, Se so*; *Be, Ce* cakkalikaṃ uppannaṃ; Sp 1248,27: ~ī ti kambalādīhi veṭhetvā katacakkalikaṃ, *Ee, Se so*; *Be, Ce* cakkalikan ti); 178,3* (*in* uddāna: vedijālasalākaṃ ca ~ī santharena ca, *Ce so*; *Be, Ee, Se* ~i); 179,23* (*in* uddāna: cammacakkalī colakaṃ, *Be, Ce so*; *Ee, Se* cammacakkali).

cakkika, *m.* [*S.* cākrika], **1.** *a bard*; Abh 396 (vetāḷiko bodhakaro ~o tu ca ghaṇṭiko); — **2.** *an oil-miller*; Bv-a 114,31 (~ānaṃ mahācakkayantaṃ viya).

cakketi, **~ayati**, *pr. 3 sg.* [*S.* Dhātup cakkayati, *Wg § 32:56*], *hurts, inflicts pain*; Sadd 521,11 *foll.* (cakka cukka vyathane: ~eti ~ayati ... ~eti vyathati hiṃsatī ti atthena cakkaṃ).

cakkhati[1], *pr. 3 sg.* [*cf S.* √cakṣ, caṣṭe], *speaks; tells; appears; sees*; Dhātum 22 (cakkha dasse); It-a II 26,29 (~antī ti cakkhūni, samavisamaṃ ācikkhantāni viya pavattantī ti attho); Bv-a 33,15 (~atī ti cakkhu, samavisamaṃ vibhāvayatī ti attho); Sadd 332,22 (cakkha viyattiyaṃ vācāyaṃ ... ~atī ti cakkhu, samavisamaṃ abhivyattaṃ vadantaṃ viya hotī ti attho); — *see also* cikkhati.

cakkhati[2], *pr. 3 sg.* [*cf S.* √jakṣ, jakṣiti], *eats; eats with relish, enjoys*; Vism 481,12 (~atī ti cakkhu, rūpaṃ assādeti vibhāveti cā ti attho); It-a II 26,29 *foll.* (~antī ti cakkhūni ... madhuṃ ~ati vyañjanaṃ ~atī ti, imāni ca ārammaṇarasaṃ anubhavantāni assādentāni viya hontī ti cakkhanaṭṭhena cakkhūni); Sadd 332,23 *foll.* (atha vā sūpaṃ ~ati madhuṃ ~atī ti ādisu viya yasmā assādattho pi cakkhusaddo bhavati tasmā ~ati viññaṇādhiṭṭhitaṃ rūpaṃ assādentaṃ viya hotī ti assādattho pi gahetabbo).

cakkhana, **cakkhaṇa**, *n.* [*from* cakkhati[2]; *cf S. lex.* cakṣaṇa, jakṣaṇa], *eating, eating with relish, enjoying*; It-a II 26,30 *foll.* (atha vā °'-aṭṭhena cakkhūni, kim idaṃ ~aṃ nāma, assādanaṃ, *Be, Ce, Se so*; *Ee* cakkhaṭṭhena, *prob. wr*).

cakkhavāyatanādi- *in Ee at* It-a II 37,19 *is prob. wr for* cakkhāyatanādi- (*Be, Ce so*) *or for* cakkhvāyatanādi- (*Se so*).

cakkhi(n), *mfn.* [*from* cakkhu ?], *having eyes; having insight*; Sadd 188,18* (... hatthī ~ī pakkhī dāṭhī ...).

cakkhu, *n.* [*S.*, *BHS* cakṣus] (*sg. nom.* ~u, ~uṃ; *gen.* ~ussa, ~uno; *pl. nom.* ~ūni, ~ū); **1.** *the eye; the organ of sight; the faculty of seeing, sight*; Abh 149 (locanaṃ cācchi ~u ca); 835; Vin I 34,17 (~uṃ bhikkhave ādittaṃ rūpā ādittā cakkhuviññāṇaṃ ādittaṃ ...); III 188,33 (raho nāma ~ussa raho sotassa raho); D I 70,8 (bhikkhu ~unā rūpaṃ disvā na nimittaggāhī hoti nānuvyañjanaggāhī); II 183,22 (pāsādo duddikkho ahosi musati ~ūni); 308,10 (~uṃ loke piyarūpaṃ sātarūpaṃ etth' esā taṇhā uppajjamānā uppajjati); M I 503,14 (~uṃ ... rūpārāmaṃ rūparataṃ rūpasammuditaṃ); II 121,9 (passāmi eke samaṇabrāhmaṇe kise lūkhe ... na viya maññe ~uṃ bandhante janassa dassanāya; Ps III 353,7 *foll.*: ~uṃ abandhante viya, apāsādikaṃ hi disvā puna olokanakiccaṃ na hoti, tasmā so ~uṃ na bandhati nāma, pāsādikaṃ pana disvā punappuna olokanakiccaṃ hoti, tasmā so ~uṃ bandhati nāma); 169,4 *foll.* (yadā me samaṇo Gotamo ~unā ~uṃ upasaṃharissati athāhaṃ samaṇaṃ Gotamaṃ pañhaṃ pucchissāmī ti ... bhagavā ... yena Kāpaṭhiko māṇavo tena ~ūni upasaṃhāsi); III 279,24 (ariyasāvako ~usmiṃ nibbindati rūpesu nibbindati); 298,19 (andho hi ... ~unā rūpaṃ na passati); S I 115,22 (tav' eva pāpima ~u tava rūpā tava cakkhusamphassaviññāṇāyatanaṃ); III 232,4 (yo ... ~usmiṃ chandarāgo cittass' eso upakkileso); IV 54,8 (~uṃ ... suññaṃ attena vā attaniyena vā); 133,23 *foll.* (bhikkhu ~uṃ aniccan ti passati ... ~uṃ dukkhan ti passati ... ~uṃ anattā ti passati); A III 279,14 (bhikkhu ~unā rūpaṃ disvā n' eva sumano hoti na dummano, upekkhako viharati ...); IV 55,8 (api ca kho mātugāmassa ~unā ~uṃ upanijjhāyati pekkhati ...); Dhp 360 (~unā saṃvaro sādhu sādhu sotena saṃvaro); It 24,8* (~u sotaṃ ca ghānaṃ ca jivhā kāyo tathā mano etāni yassa dvārāni suguttāni 'dha bhikkhuno ...); Sn 922 (~ūhi n' eva lol' assa gāmakathāya āvaraye sotaṃ); 1142 (passāmi naṃ manasā ~unā va); Pv 18:1 (yo ca tuyhaṃ sako bhātā hadayaṃ ~uṃ va dakkhiṇaṃ); Thī 396 (handa te ~uṃ harassu taṃ tassa narassa adāsi tāvade); Ja II 131,23* (~ūni c' assa na dadāti paṭilomaṃ ca vattati; 132,3': ~unā ~uṃ āhacca pamukho hutvā na oloketi, aññato ~ūni harati) = IV 197,19* (198,18': olokentaṃ na oloketi); IV 137,16 (loṇajalapahaṭāni dve pi ~ūni nassiṃsu); 408,27* (tato so katipāhassa uparūḷhesu ~usu); VI 493,8* (hadayaṃ ~uṃ p' ahaṃ dajjaṃ kiṃ me bāhirakaṃ dhanaṃ); Nidd I 233,17 (tesaṃ ~uto rūpataṇhā savati ...); Ap 520,2 (uddhaṃ adho ca tiriyaṃ sabbaṃ passāmi ~unā); Cp 1:8:16 (na me dessā ubho ~ū); Dhs 597 (yaṃ ~uṃ catunnaṃ mahābhūtānaṃ upādāya pasādo attabhāvapariyāpanno anidassano sappaṭigho yena ~unā anidassanena sappaṭighena rūpaṃ sanidassanaṃ sappaṭighaṃ passi vā passati vā ...); Peṭ 83,7 (~u aniccan ti ekaṃsavyākaraṇīyo); Nett 30,9 (~uṃ bhikkhave anavaṭṭhitaṃ ittaraṃ parittaṃ pabhaṅgu); Vism 21,21 (yadā rūpārammaṇaṃ ~ussa āpāthaṃ āgacchati); 589,13 (yaṃ loko setakaṇhamaṇḍalavicittaṃ āyatavitthataṃ akkhikūpake nahārusuttakena ābaddhaṃ maṃsapiṇḍaṃ ~ū ti sañjānāti); Spk III 40,28 (mayhaṃ ~u pasannaṃ ahaṃ appamattakaṃ pi rūpārammaṇaṃ paṭivijjhituṃ sakkomī ti); 264,11 (kāyo pi kilamati ~ūni pi vihaññanti); Pj I 150,23 (anekāni jātisahassāni ~umhi rogo vā doso vā ussadā vā piḷakā vā na honti); Ud-a 149,18 (tassa taṃ siriṃ daṭṭhukāmā viya andhā ~ūni paṭilabhiṃsu); Cp-a 72,18 (bodhisattassa saccakiriyāya ~ūsu uppannesu); — dibbaṃ cakkhu, *superhuman sight (enabling one to see people or things at a great distance, or to see those in other states of being)*; Vin I 8,7 (addasā kho bhagavā dibbena ~unā visuddhena atikkantamānusakena pañcavaggiye bhikkhū Bārāṇasiyaṃ viharante Isipatane migadāye); III 5,1 (so dibbena ~unā ... satte passāmi cavamāne uppajjamāne ...); D II 20,13 (jātassa ... Vipassissa kumārassa kammavipākajaṃ dibbaṃ ~uṃ pāturahosi, yena sudaṃ samantā yojanaṃ passati divā c' eva rattiṃ ca); 87,11 (addasā kho bhagavā dibbena ~unā ... tā devatāyo ... vatthūni pariganhantiyo); 329,19 (te tattha appamattā ātāpino pahitattā viharantā dibbaṃ ~uṃ visodhenti, te dibbena ~unā ... imam eva lokaṃ passanti paraṃ ca satte ca opapātike); M I 213,26 (bhikkhu dibbena ~unā ... sahassaṃ lokānaṃ voloketi); Ud 40,12 (addasā kho āyasmā Mahāmoggallāno dibbena ~unā ... tena yakkhena āyasmato Sāriputtassa sīse pahāraṃ dīyamānaṃ); Th 996 (na pi dibbassa ~uno ... paṇidhī me na vijjati); Ap 448,7 (dibbaṃ ~uṃ visuddhaṃ me samādhikusalo ahaṃ); — **2.** *insight, knowledge, understanding*; Abh 835 (~u paññāyaṃ ... dhammacakkhumhi ca); Vin I 11,2 (idaṃ dukkhaṃ ariyasaccan ti me bhikkhave pubbe ananussutesu dhammesu ~uṃ udapādi ñāṇaṃ udapādi paññā udapādi ...); D II 33,6 (samudayo

samudayo ti kho … pubbe ananussutesu dhammesu ~uṃ udapādi; Sv 460,28: ~uṃ udapādī ti dassanatthena); M I 510,16*foll.* (taṃ hi te Māgandiya ariyaṃ ~uṃ natthi yena tvaṃ ariyena ~unā ārogyaṃ jāneyyāsi nibbānaṃ passeyyāsī ti; Ps III 219,20: ariyaṃ ~un ti parisuddhaṃ vipassanāñāṇaṃ c' eva maggañāṇaṃ ca); S IV 233,26 (imā vedanā ti me … ~uṃ udapādi); A I 128,33*foll.* (ekaccassa puggalassa tathārūpaṃ ~u na hoti yathārūpena ~unā anadhigataṃ vā bhogaṃ adhigaccheyya …; Mp II 200,6: paññācakkhu na hoti); III 243,3 (pañc' ime bhikkhave vassassa antarāyā yaṃ nemittā na jānanti yattha nemittānaṃ ~u na kkamati); It 52,17* (maṃsacakkhu dibbacakkhu paññācakkhu anuttaraṃ etāni tīṇi ~ūni akkhāsi purisuttamo); Nett 191,15 (… ~unā vijjāya buddhiyā …); Mil 10,13 (sakim eva ~uṃ udapādi); 94,25 (tesu me pañhesu ~uṃ dehi paravādānaṃ niggahāyā ti); Spk II 354,7 (~un ti dve ~ūni, ñāṇacakkhuṃ c' eva maṃsacakkhuṃ ca); — **3.** *the eye of the world (as the means of man's seeing); power of seeing, vision*; (*perhaps: light*;) Vin II 284,17 (atikhippaṃ sugato parinibbuto atikhippaṃ ~uṃ loke antarahitan ti) = D II 158,2; A I 22,29 (ekapuggalassa bhikkhave pātubhāvā mahato ~ussa pātubhāvo hoti mahato ālokassa pātubhāvo hoti mahato obhāsassa pātubhāvo hoti …; Mp I 117,10: katamassa ~ussā ti paññācakkhussa); Sn 599 (~uṃ loke samuppannaṃ mayaṃ pucchāma Gotamaṃ; Pj II 463,27: avijjandhakāre loke taṃ andhakāraṃ vidhamitvā lokassa diṭṭhadhammikādi-atthasandassanena ~uṃ hutvā samuppannaṃ); Th 1031 (~u sabbassa lokassa pūjaneyyo; Th-a III 119,6*foll.*: yasmā sadevakassa lokassa samadassanena °-bhūto, tasmā ~u sabbassa lokassa pūjanīyo); — *ifc see* okhitta- (*sv* okkhipati), ñāṇa-, dibba-, dhamma- (*sv* dhamma[1]), paññā-, pasāda-, buddha-, maṃsa-, vivaṭa- (*sv* vivarati), samanta-; — °'-**āyatana**, *n.*, *the sense-organ that is the eye; the sphere of visual perception*; D III 243,14 (cha ajjhattikāni āyatanāni, ~aṃ sotāyatanaṃ …); S II 3,30; Dhs 597 (As 308,26: sañjātisamosaraṇaṭṭhena ~aṃ p' etaṃ); Vism 482,23 (cakkhu ca taṃ āyatanaṃ cā ti ~aṃ); — °'-**indriya**, °-'**ndriya**, *n.*, *the sense-faculty that is the eye*; D III 226,3 (rakkhati ~aṃ, ~e saṃvaraṃ āpajjati); M I 295,7 (~aṃ sotindriyaṃ ghānindriyaṃ …); S V 216,23 (dissati ca indriyānaṃ aññathattaṃ ~assa sotindriyassa … kāyindriyassā ti); Th 730 (~aṃ ce rūpesu gacchantaṃ anivārayam); Ja III 344,23' (~am eva sandhāya kupitindriyo sī ti āha); Dhs 597 (As 308,28: dassanalakkhaṇe indaṭṭhaṃ kāretī ti ~aṃ p' etaṃ); Spk III 240,24 (cakkhu ca cakkhudvāre nibbattānaṃ dhammānaṃ ādhipateyyasaṅkhātena indaṭṭhena indriyaṃ cā ti ~aṃ); — °'-**uppāṭana**, *n.*, *tearing out of the eyes*; Mil 166,29 (corā attakatena ~aṃ sūlāropanaṃ sīsacchedanaṃ pāpuṇanti); — °-**karaṇa**, *mf*(~ī)*n.* [cakkhu + karaṇa[1]], *producing sight or insight*; Vin I 10,16 (ete … ubho ante anupagamma majjhimā paṭipadā tathāgatena abhisambuddhā ~ī ñāṇakaraṇī …; Sp 965,10: ~ī ti paññācakkhuṃ sandhāy' āha) ≠ M I 15,27; S V 97,27 (satt' ime bhikkhave bojjhaṅgā ~ā ñāṇakaraṇā); It 82,22 (tayo 'me bhikkhave kusalavitakkā anandhakaraṇā ~ā ñāṇakaraṇā); — acakkhukaraṇa, *mfn.*, *not producing sight or insight; blinding, deluding*; S V 97,14 (nīvaraṇā andhakaraṇā acakkhukaraṇā); A I 216,20 (rāgo … andhakaraṇo acakkhukaraṇo …; Mp II 330,21: paññācakkhuṃ na karotī ti acakkhukaraṇo); It 82,10; — °-**kālusiya**, *n.*, *obscuration, dimness of the eyes*; Pv-a 124,26 (piyacakkhūhi oloketabbe ~aṃ uppādesiṃ); — °-**da**, *mfn.* [cakkhu + da[3]], *giving sight, giving vision*; S I 32,9**foll.* (kiṃdado hoti ~o … dīpado hoti ~o; Spk I 83,12: andhakāre cakkhumantānaṃ pi rūpadassanābhāvato dīpado ~o nāma hoti); — °-**dada**, *mfn.*, *giving sight, giving vision*; Th 3 (ālokadā ~ā bhavanti ye āgatānaṃ vinayanti kaṅkhaṃ; Th-a I 36,33: paññāmayam eva cakkhuṃ dadantī ti ~ā); — °-**dala**, *n.*, *the eyelid*; Ps II 362,32 (heraññiko kahāpaṇaṃ hatthe ṭhapetvā … na ~en' eva parivattetuṃ sakkoti, *Be, Se so*; *Ce, Ee* °-balen' eva); — °-**dvāra**, *m.*, *the means of access that is the eye (as sense-organ)*; Nidd I 130,22; Mil 55,30; Vism 432,35 (~e cakkuviññāṇam eva rūpaṃ passati na itarāni); 624,7; Spk III 4,27 (~asmiṃ hi āpāthagate ārammaṇe); — °-**dvārika**, *mfn.*, *connected with the means of access that is the eye*; Th-a III 44,18 (~ena viññāṇasantānena); Vibh-a 406,18 (~aṃ āvajjanaṃ); — °-**dhātu**, *f.*, *the constituent element that is the eye (as sense-organ)*; M III 62,10 (aṭṭhārasa kho imā … dhātuyo: ~u rūpadhātu cakkhuviññāṇadhātu …); Dhs 597 (As 308,27: suññatasabhāvanissattaṭṭhena ~u p' esā); 703; Vibh 413,34; Vism 489,15 (bheritalaṃ viya ~u daṭṭhabbā daṇḍo viya rūpadhātu saddo viya cakkhuviññāṇadhātu); Spk II 131,8 (cakkhuppasādo ~u rūpārammaṇaṃ rūpadhātu); — °-**patha**, *m. and n.* **1.** (*m.*) *the range or reach of sight*; D II 210,8 (devānaṃ tāvatiṃsānaṃ ~asmiṃ); Ja IV 189,5 (ath' assā tathāgatassa ~aṃ atikkantakāle); Vv-a 119,1 (yāva ~aṃ samatikkamā, *Ee so*; *Be, Ce, Se* ~-samatikkamā); — **2.** (*n.*) *(means of sight ?) the eye*; Ja IV 403,21* (kenānusiṭṭho idha-m-āgato si … ~āni yācituṃ; 403,24': ~ānī ti cakkhūnaṃ etaṃ nāmaṃ); 404,5* (dadāhi me ~aṃ anuttaraṃ yam āhu nettaṃ purisena duccajaṃ); — °-(**p**)**pasāda**, *m.*, *the tranquillity (resulting in sensitivity) of the sense-organ that is the eye; the receptive surface or power of the sense-organ that is the eye*; Vism 446,3* (yena ~ena rūpāni-m-anupassati); Sv 1003,1 (maṃsacakkhuṃ ~o); Ps II 77,8 (nissayabhāvena ~aṃ ca ārammaṇabhāvena catusamuṭṭhānikarūpe ca paṭicca cakkhuviññāṇaṃ nāma uppajjati); As 309,14 (vijjuniccharaṇādikālesu anoloketukāmassāpi rūpaṃ ~aṃ ghaṭṭeti); — °-**bhūta**, *mfn.*, *like an eye, seeing; full of insight, possessing vision*; Vin III 105,23 (~ā vata bhikkhave sāvakā viharanti, ñāṇabhūtā vata bhikkhave sāvakā viharanti; Sp 508,3: cakkhu bhūtaṃ jātaṃ uppannaṃ tesan ti ~ā, bhūtacakkhukā uppannacakkhukā, cakkhuṃ uppādetvā viharantī ti attho); M I 111,12 (bhagavā jānaṃ jānāti passaṃ passati ~o ñāṇabhūto dhammabhūto brahmabhūto; Ps II 76,22: svāyaṃ dassanapariṇāyakaṭṭhena ~o) = A V 226,25 (Mp V 72,8: ~o ti cakkhu viya bhūto jāto nibbatto); Ja I 146,32* (nindito ~ehi kāyo bālābhinandito); — °-**ma(t)**, *mfn. and m.*, **1.** *possessing eyes, gifted with sight; (one) who has eyes, who can see; one who has the gift of sight*; Vin III 6,8 (seyyathā pi … andhakāre vā telapajjotaṃ dhāreyya °-manto rūpāni dakkhintī ti evam

eva ... bhotā Gotamena anekapariyāyena dhammo pakāsito) = M I 290,5; D II 13,22 (tam enaṃ °-mā puriso hatthe karitvā paccavekkheyya ...); M III 299,15 (seyyathā pi ... °-mā puriso ummīletvā vā nimīleyya nimīletvā vā ummīleyya); S V 121,29 (°-mā puriso sakaṃ mukhanimittaṃ paccavekkhamāno); A I 124,15 (°-mā puriso rattandhakāratimisāya vijjantarikāya rūpāni passeyya); Ud 50,33* (°-mā visamāni va ... paṇḍito ... pāpāni parivajjaye); Th 501 (°-m' assa yathā andho sotavā badhiro yathā); Ja II 33,22* (udet' ayaṃ °-mā ekarājā harissavaṇṇo paṭhavippabhāso; 34,1'*foll.*: °-mā ti sakalacakkavāḷavāsīnaṃ andhakāraṃ vidhamitvā cakkhupaṭilābhakaraṇena yaṃ tena tesaṃ dinnaṃ cakkhuṃ tena cakkhunā °-mā); IV 404,10* (ubhayāni [cakkhūni] dadām' ahaṃ sa °-mā gaccha; 404,13': °-mā ti so tvaṃ mama cakkhūhi °-mā hutvā); Mil 328,1 (yo koci °-mā puriso); Vism 38,21 (ajja dāni °-mante nissāya ñātan ti); Ps II 245,32 (°-mantānaṃ gaganamajjhe ṭhito suriyo viya ... pākaṭo); — **2.** *(one) who possesses insight and vision; wise*; D I 191,12 (sabbe va kho ete Poṭṭhapāda paribbājakā andhā acakkhukā, tvaṃ yeva nesaṃ eko °-mā); III 195,28* (Vipassissa nam' atthu °-mantassa sirīmato); A I 117,17 (kathaṃ ca bhikkhave bhikkhu °-mā hoti, idha bhikkhave bhikkhu idaṃ dukkhan ti yathābhūtaṃ pajānāti); It 108,18* (ālokakaraṇā dhīrā °-manto raṇanjahā); Th 295 (Rāhulabhaddo ti maṃ vidu yaṃ c' amhi putto buddhassa yaṃ ca dhammesu °-mā); Thī 189 (satīmatī °-matī bhikkhunī bhāvitindriyā); Ja II 327,13* (°-mā andhitā honti mātugāmavasaṃ gatā) *quoted* Sadd 145,30; Ap 20,16 (buddho nu kho na vā buddho, handa passāmi °-maṃ); 371,13 (yadā buddhā °-manto uppajjanti pabhaṅkarā, *Be, Ce, Se so*; *Ee wr* °-mantā); Dhp-a III 175,1 (yesaṃ paññācakkhu atthi te eva °-manto); — *esp. used of the Buddha*: Abh 1 (bhagavā nātho °-mā); D II 123,11* (dukkhass' antakaro satthā °-mā parinibbuto); 166,12* (bahujjano °-mato pasanno); S I 30,4* (°-matā anubuddho; Spk I 81,16*foll.*: °-matā ti pañcahi cakkhūhi °-mantena tathāgatena); 121,15* (pāde vandāmi °-ma); Dhp 273 (virāgo seṭṭho dhammānaṃ dipadānaṃ ca °-mā); Sn 570 (yaṃ taṃ saraṇaṃ āgamha ito aṭṭhami °-ma, *Be, Ce so*; *Ee, Se wr* °-mā) = Th 838; Vv 12:5 (upāsikā °-mato ahosiṃ); Ap 21,6 (antojālagatā ete tava ñāṇamhi °-ma, *Be, Ce, Se so*; *Ee wr* °-mā; Ap-a 226,19: °-ma pañcahi cakkhūhi °-manta, ālapanaṃ etaṃ); Ud-a 154,9* (tathā ayaṃ Sakyamunī pi āgato tathāgato vuccati tena °-mā); Pj II 42,26 (°-mā ti bhagavā pakatidibbapaññāsamantabuddhacakkhūhī ti pañcahi cakkhūhi °-mā); — cakkhumanto *in Ee at* Spk I 77,5 *is wr for* cakkhumantena (*Be, Ce, Se so*); — °-**lola**, *mfn.*, *greedy with the eye, greedy for sights*; **or** *with a restless eye*; Nidd I 366,2*foll.* (ekacco ~o ... adiṭṭhaṃ dakkhitabbaṃ diṭṭhaṃ samatikkamitabban ti ... dīghacārikaṃ ... anuyutto viharati rūpadassanāya ... atha vā ... disāvidisaṃ pekkhamāno gacchati ... atha vā ... na rakkhati cakkhundriyaṃ cakkhundriye na saṃvaraṃ āpajjati); — °-**loliya**, *n. greed for sights*; **or** *restlessness of eye*; Nidd I 366,2 (Nidd-a I 389,33: cakkhudvāre uppannalobhavasena ~ena); 367,22 (~aṃ pajaheyya); — °-**viññāṇa**, *n.*, *cognizance by the sense-organ that is the eye*; Vin I 34,18 (cakkhuṃ bhikkhave ādittaṃ rūpā ādittā ~aṃ ādittaṃ cakkhusamphasso āditto); D III 243,20 (cha viññāṇakāyā, ~aṃ sotaviññāṇaṃ ...); M III 264,33 (cakkhuṃ āvuso Channa ~aṃ ~-viññātabbe dhamme etaṃ mama eso 'haṃ asmi eso me attā ti samanupassasi); 281,8 (cakkhuṃ ca paṭicca rūpe ca uppajjati ~aṃ); S IV 39,1 (yattha ... atthi cakkhuṃ atthi rūpā atthi ~aṃ atthi ~-viññātabbā dhammā atthi tattha Māro vā Mārapaññatti vā); Ja VI 247,9' (~assa uppattinivāraṇaṃ andhatamaṃ); Dhs 556; Mil 52,13 (cakkhusmiṃ ca kho mahārāja sati rūpesu ca ~aṃ hoti ~e sati °-samphasso hoti °-samphasse sati vedanā hoti); Vism 458,23 (°-dvāre tāva dassanakiccaṃ sādhayamānaṃ °-pasādavatthukaṃ ~aṃ); As 262,8 (kāraṇabhūtassa cakkhussa viññāṇaṃ cakkhuto vā pavattaṃ cakkhusmiṃ vā nissitaṃ viññāṇan ti ~aṃ); — °-**viññeyya**, *mfn.*, *cognisable by the sense-organ that is the eye*; Vin I 184,20 (bhusā ce pi ~ā rūpā cakkhussa āpāthaṃ āgacchanti); A III 411,4 (pañc' ime bhikkhave kāmaguṇā, ~ā rūpā iṭṭhā kantā ... sotaviññeyyā saddā ...); Dhs 589; 1095; Mil 64,11 (loṇaṃ mahārāja ~an ti); Ps I 216,3 (na hi jarā ~ā hoti); II 56,7 (~ā ti cakkhuviññāṇena passitabbā); As 83,31 (ayaṃ hatthādīnaṃ ākāro ~o hoti, viññatti pana na ~ā, manoviññeyyā eva); — **sacakkhu**, *mfn.*, *having eyes, sighted*; Ja IV 408,8* (~u brāhmaṇo āsi andho rājā upāvisi); Dhp-a I 20,7 (~-kāle); — *see also* acakkhuka, āmisacakkhuka, dibbacakkhuka, disācakkhuka, visamacakkhuka, sacakkhuka.

cakkhussa, *mfn.* [*S.* cakṣuṣya], *pleasing to the eyes; wholesome for the eyes*; Vin II 137,34 (pañc' ime bhikkhave ānisaṃsā dantakaṭṭhassa khādane: ~aṃ mukhaṃ na duggandhaṃ hoti ...) = A III 250,26; — **acakkhussa**, *mfn.*, *unpleasant for the eyes; not wholesome for the eyes*; Vin II 137,30 (pañc' ime bhikkhave ādīnavā dantakaṭṭhassa akhādane: ~aṃ mukhaṃ duggandhaṃ hoti ...; Sp 1213,28: ~an ti cakkhūnaṃ hitaṃ na hoti parihāniṃ janeti) = A III 250,19 (Mp III 326,14: na cakkhūnaṃ hitaṃ cakkhuṃ visuddhaṃ na karoti); Vin II 148,27 (vihārā avātapānakā honti ~ā duggandhā); A III 256,14 (pañc' ime bhikkhave ādīnavā aggismiṃ ... ~o dubbaṇṇakaraṇo dubbalakaraṇo ...).

caṅkama, *m.* (*and n.*) [*BHS* caṅkrama], **1.** *the act of walking; walking about, walking up and down*; M III 112,32 (tassa ce ... bhikkhuno ... ~āya cittaṃ namati ... ṭhānāya ... nisajjāya ...); A I 114,11 (bhikkhu divasaṃ ~ena nisajjāya āvaraṇīyehi dhammehi cittaṃ parisodheti); Mil 216,3 (ṭhānena ~ena divārattiṃ vītināmenti); Vism 108,20 (ṭhānaṃ vā ~o vā vaṭṭati); Spk III 170,15 (~aṃ adhiṭṭhahantassa uppannaviriyaṃ); — *ifc see* ṭhāna-; — **2.** *a place for walking up and down, a (raised) walkway, a terrace*; Abh 213 (~o); Vin I 15,26 (~ā orohitvā paññatte āsane nisīdi); II 120,3 (~o nīcavatthuko hoti, udakena otthariyati); D I 105,21 (bhagavā vihārā nikkhamma ~aṃ abbhuṭṭhāsi); Th 271 (~aṃ abhirūhanto tatth' eva papatiṃ chamā); Ja II 273,24 (uyyānaṃ gantvā paṇṇasālaṃ kāretvā ~aṃ māpetvā); Ap 93,20 (sudhāya lepanaṃ katvā ~aṃ kārayiṃ ahaṃ); 99,12 (iṭṭhakāhi cinitvāna ~aṃ kārayiṃ ahaṃ); 212,27 (bhagavato ~aṃ sodhitaṃ mayā); Bv 1:5 (~aṃ

māpayissāmi nabhe ratanamaṇḍitaṃ; Bv-a 28,7: ~an ti caṅkamitabbaṭṭhānaṃ vuccati); Vism 292,29 *foll.* (~e lekhaṃ katvā ahaṃ ito °-koṭito parakoṭiṃ gantvā nivattamāno imaṃ lekhaṃ patvā va parinibbāyissāmī ti vatvā); Cp-a 40,32 (~aṃ katvā vālukaṃ okiri); Vibh-a 474,35 (mayhaṃ ~amhā otaraṇakāle ti); Mhv 5:226 (Sumittathero nibbāyi caṅkamanto va ~e); — acaṅkamaṃ *in Ee, Se at* Th 1174 *is prob. wr*; *read* adhogamaṃ *with Be, Ce and eds at* Th-a III 170,15; — *see also* ṭhānacaṅkami(n), ṭhānacaṅkamika.

caṅkamati, *pr. 3 sg.* [*intens. of* kamati *qv*; *S.* caṅkramyate; *BHS* caṅkramati], *walks, walks about; walks up and down*; Vin I 15,25 (bhagavā rattiyā paccūsasamayaṃ paccuṭṭhāya ajjhokāse ~ati); 32,10 (yannūnāhaṃ samantā udakaṃ ussāretvā majjhe reṇuhatāya bhūmiyā ~eyyan ti); IV 18,25 (sā itthi sāṭakaṃ nikkhipitvā āyasmato Anuruddhassa purato ~ati pi tiṭṭhati pi nisīdati pi seyyaṃ pi kappeti); M III 12,1 (ākāse pi pallaṅkena ~ati seyyathā pi pakkhī sakuṇo); Th 540 (gattāni parisiñcitvā ~issāmi ekako); Ja II 385,5 (eko posāvaniyalolamakkaṭo ... ekassa sīlavahatthissa piṭṭhe nisīditvā ... piṭṭhiyaṃ ~ati); Vism 400,16 (thero mukhena pavisitvā anto kucchiyaṃ pācīnena ca pacchimena ca ~ati); Ps I 234,26 (pādesu avahantesu jaṇṇukehi ~ati); Sv 251,30 (kasmā pana tasmiṃ samaye ~antī ti paṇītabhojanapaccayassa thīnamiddhassa vinodanatthaṃ); Sadd 411,27 (kamati ~ati); — *part.pr.* (**a**) caṅkama(t), *mfn.*, Vin I 182,2 (tassa accāraddhaviriyassa ~ato pādā bhijjiṃsu); Sp 1085,12 (sa-upāhanassa ~ato āpatti); (**b**) caṅkamanta, *mf*(~antī)*n.*, Vin I 133,23 (suṇanti ... ~antānaṃ pada-saddaṃ); II 120,6 (bhikkhū caṅkame ~antā paripatanti); M I 21,7; S I 179,12 (bhagavantaṃ ~antaṃ anucaṅkamamāno); Ja V 156,17' (paramena itthivilāsena ~antiyā); Ap 372,1; Mil 374,5* (~anto pi tiṭṭhanto); Pv-a 105,26 (rājā Ajātasattu ... uparipāsādavaragato ~anto); — *neg.* acaṅkamanta, *mfn.*, Sp 12,13 (imasmiṃ sāsane anipanno anisinno aṭṭhito acaṅkamanto ko bhikkhu arahattaṃ patto ti vutte Ānandatthero ti vattuṃ vaṭṭati); (**c**) caṅkamamāna, *mfn.*, Vin I 187,9 *foll.* (chabbaggiyā bhikkhū satthari anupāhane ~amāne theresu pi bhikkhūsu anupāhanesu ~amānesu saupāhanā ~anti); Sp 400,25; Bv-a 36,36; — *aor. 3 sg.* caṅkamĭ̄, Vin I 32,12; Ja V 132,17 (caṅkamaṃ āruyha katipayavāre aparāparaṃ ~i); Ap 68,22 (buddho ākāse ~ī tadā); Mhv 38:106; *3 pl.* caṅkamiṃsu, Sv 400,2; Spk II 141,15; — *inf.* caṅkamituṃ, Vism 186,27; Ps IV 162,11; — *absol.* (**a**) caṅkamitvā, S I 107,12 (bhagavā bahu-d-eva rattiṃ ajjhokāse ~itvā); Ja III 177,9 (tassa khandhe ~itvā); Spk I 39,7; (**b**) caṅkamitvāna, Ap 166,6; — *pp* **caṅkamita**, (*mf*)*n.* (*or mfn.* ?), *walking*; (**or** *walked over*; ?) Sp 757,26 (~-ṭṭhānaṃ dassessāmā ti punappunaṃ bhūmiṃ bhindantā caṅkamanti); Mhv 15:208 (tassa ~-ṭṭhāne dīpadīpassa sādhuno); — *fpp* **caṅkamitabba**, *mfn. and n. impers.*, Vin I 187,30 (na bhikkhave ācariyesu ... anupāhanesu caṅkamamānesu sa-upāhanena ~aṃ); II 33,21 (na nīce caṅkame caṅkamante ucce caṅkame ~aṃ); Vism 186,23 (asubhanimittadisābhimukhe bhūmippadese ~an ti attho); Bv-a 28,7 (caṅkaman ti ~-ṭṭhānaṃ vuccati); — *caus. pr. 3 sg* caṅkamāpeti, Pj II 59,12 (pariggahetvā va naṃ caṅkamāpenti nisīdāpenti vuṭṭhāpenti); — *absol.* caṅkamāpetvā, Ja III 9,9 (assassa sannāhaṃ mocetvā caṅkamāpetvā udakaṃ pāyetvā ... tiṇaṃ adāsi).

caṅkamana, *n.* [*S.*, *BHS* caṅkramaṇa], **1.** *walking (about); walking up and down*; Ap 18,11 (pallaṅkena nisajjāya ṭhānā ~ena ca vītināmenti te rattiṃ); Sp 977,32 (°'-atthāya vā dhotapādapariharaṇatthāya vā paṭimukkā upāhanā pādagatā honti); Spk III 199,1 (°-kāle); It-a II 92,9 (caraṃ vā ti bhikkhācāravasena °-vasena ca caranto); — *ifc see* ṭhāna-; — **2.** *a place for walking about or up and down; a (raised) walkway, a terrace*; Abh 213 (~aṃ tu caṅkamo); Ap 203,20 (~aṃ samārūḷho); Bv 1:17 (dibbaṃ mandāravaṃ pupphaṃ ... ~e okiranti sabbe devā samāgatā; Bv-a 36,36: tasmiṃ ~e caṅkamamānaṃ bhagavantaṃ pūjentī ti); Ps II 165,3 (~aṃ āruyha aparāparaṃ caṅkamati); Dhp-a I 20,4 (~e pāṇake disvā); — °-**koṭi**, *f.*, *the end of the walkway*; Ja IV 329,5 (~iyaṃ pāsāṇaphalake nisīdi); Vism 41,30 (~iyaṃ rukkhe adhivaṭṭhā devatā); Ps I 258,7; Spk III 187,15; Pv-a 79,8 (sā pavisitvā ~iyaṃ ṭhatvā therassa attānaṃ dassesi); — °-**khañja**, *m*(*fn*)., *lame and walking on ...*; ? Sp 1030,31 *foll.* (aggapāden' eva ~o vā paṇhikāya ~o vā ...); — °-**sālā**, *f.*, *a hall or enclosure for walking about in*; Vin II 120,8 *foll.* (bhikkhū ajjhokāse caṅkamantā sītena pi uṇhena pi kilamanti ... anujānāmi bhikkhave ~an ti, ~āya tiṇacuṇṇaṃ paripatati).

caṅkora, *see sv* cakora.

caṅkolapupphaṃ *in Ee at* Ap 215,24 *is wr*; *Be, Ce* aṅkola-; *Se* vakula-.

caṅgavāra, *n.* [?; *cf AMg* caṅgabera, "*a large metal pan*"], *a strainer; a sieve*; M I 142,31 *foll.* (addasa ~aṃ, ~aṃ bhadante ti, *Ce, Ee so*; *Be* ~o bhadante ti; *Se* paṅka-vāraṃ, paṅkavāro bhadante ti; Ps II 128,10: ~an ti khāra-parissāvanaṃ, *Be, Ce, Ee so*; *Se* caṅkavāran ti); 144,21 (~an ti kho bhikkhu pañcann' etaṃ nīvaraṇānaṃ adhivacanaṃ, *Be, Ce, Ee so*; *Se* paṅkavāran ti); Ja V 186,14* (upanīyat' idaṃ maññe parittaṃ udakaṃ va ~amhi, *Ce, Ee so*; *Be* caṅkavāramhi; *Se* paṅkavāramhi; 186,27' *foll.*: yathā parittaṃ udakaṃ rajakānaṃ khāra-caṅgavāre pakkhittaṃ sīghaṃ pariyādiyati, *Ce, Ee so*; *Be* khāracaṅkavāre; *Se* khārapaṅkavāre); Ud-a 403,14 (~e pakkhitta-udakaṃ viya parikkhayaṃ gataṃ).

caṅgavāraka, *n.* [caṅgavāra + ka²], *a strainer, a sieve*; Mil 365,13 (~assa dve aṅgāni gahetabbāni, *Be, Ee so*; *Ce* vaṅgavārakassa (?); *Se* paṅkavārassa).

caṅgoṭaka, caṅkoṭaka, *m.n.* [?; *cf AMg* caṅgerī, caṅgeriā, "*a flat basket to keep flowers in*"], *a box or basket (often of bamboo, or of gold, esp. for flowers), a trug*; Abh 317 (~o karaṇḍo ca, *Ce so*; *Be* caṅkoṭako); Ja V 110,7 (~e kappāsapicuṃ attharitvā, *Ce, Ee so*; *Be, Se* caṅkoṭake); 303,20' (tesaṃ pupphānaṃ ~aṃ pūretvā, *Ce, Ee so*; *Se* caṅkoṭakaṃ; *Be* suvaṇṇacaṅkoṭakaṃ); Ap 118,6 (~e ṭhapetvāna anojaṃ puppham uttamaṃ, *Ce, Ee so*; *Be, Se* caṅkoṭake); 434,28 (~aṃ gahetvāna, *Ee so*; *Se* caṅkoṭakaṃ; *Be, Ce* sakosakaṃ); Vism 173,3 (pupphāni gahetvā ... ~aṃ vā karaṇḍapaṭalaṃ vā pattehi yeva samatittikaṃ pūretvā, *Be, Ce, Ee so*; *Se* caṅkoṭakaṃ);

Sp 1244,15 (... vījanī ~aṃ pacchi ..., *Ce, Ee, Se so*; *Be* caṅkoṭakaṃ); Dhp-a III 101,20 (tā ~ehi gandhamālādīni gāhāpetvā, *Ce, Ee so*; *Be, Se* caṅkoṭakehi); Vv-a 158,19 (suvaṇṇapupphehi gandhajātehi ca pūritāni ~āni gāhāpetvā gantukāmā, *Ce, Ee so*; *Be, Se* caṅkoṭakāni); Ap-a 392,27 (~aṃ pūretvā, *Ce so*; *Ee* ~asmiṃ; *Be, Se* caṅkoṭakaṃ); — *ifc see* dhātu-, mālā-.

caccati, *pr. 3 sg.* [*S.* Dhātup carcati, *Wg §§ 17:67, 28:17*], *abuses; avoids*; ? Sadd 335,25 (cacca jacca paribhāsana-vajjanesu: ~ati caccu, *perhaps wr*; *cf Wg § 17:67*: paribhāṣaṇatarjanayoḥ).

caccara, *n.* [*BHS, AMg id.*; *cf S.* carcara, *K.R. Norman, 1960, p. 268*; *and S.* catvara, *BHS* catvāra], *a square (where several roads meet); a thoroughfare*; Abh 203 (catukkaṃ ~e); 218 (ajiraṃ caccaraṅganaṃ); Vin IV 271,7 (siṅghāṭako nāma ~aṃ vuccati); Ap 43,19 (siṅghāṭakaṃ ~aṃ ca suvibhattantarāpaṇaṃ kārayeyya; Ap-a 284,21: siṅghāṭakaṃ catumaggasandhiṃ ca ~aṃ antarāvīthiṃ ca kāraye); 44,9 (paññā te ~aṃ mune; Ap-a 286,6: paññā ~aṃ maggasamodhānaṃ nagaravīthī ti attho); Mil 1,20 (nagaraṃ ... suvibhattavīthicaccara-catukkasiṅghāṭakaṃ); — *ifc see* rathiyā-.

caccu, *m.* ? *f.* ? [?], ? Sadd 335,25 (cacca ... paribhāsana-vajjanesu: caccati ~u).

cacceti, **~ayati**, *pr. 3 sg.* [*S.* Dhātup carcayati, *Wg § 33:38*], *studies*; Dhātup 545 (cacca ajjhene); Sadd 529,7 (cacca ajjhayane: ~eti ~ayati).

caja, *m.* [*S.* -tyaja], *giving up, abandoning; giving away*; — *ifc see* duccaja, succaja, suduccaja.

cajati, *pr. 3 sg.* [*S.* tyajati], **1.** *leaves, abandons; gets rid of, frees oneself from*; Dhātup 65 (caja hāniyaṃ); Dhātum 81; Th 868 (so 'haṃ ~issāmi sahassapāpaṃ); Ja II 205,13* (~e ~antaṃ vanathaṃ na kayirā; 205,20': attānaṃ jahantaṃ jaheth' eva); III 67,26 (ahaṃ imaṃ snehena ~ituṃ asakkontī); IV 417,16* (na taṃ ~ituṃ icchanti jīvitassa pi kāraṇā); VI 462,2* (yo ~etha mahārāja bhattāraṃ dhanakāraṇā); — cajati *in Ee at* Ap-a 444,21 *is wr for* candati (*Be, Ce, Se so*); — *part.pr. neg.* acajanta, accajanta, *mfn.*, Ja V 342,2' (tassa acajantassa); Sp 2,29* (tesaṃ matim accajantā); 681,29* (sallekhaṃ accajantena); — **2.** *gives up, lets go, surrenders; esp.* pāṇaṃ *or* jīvitaṃ ~ati, *risks, surrenders or loses one's life; gives up (to someone else), gives away*; S I 224,27* (kāmaṃ ~āma asuresu pāṇaṃ mā-y-ime dijā vikulāvā ahesuṃ); Dhp 290 (~e mattā-sukhaṃ dhīro sampassaṃ vipulaṃ sukhaṃ); Ja V 32,10* (~āsi pāṇaṃ pituno pamokkhā, *Ce, Ee so*; *Be* ~asi; *Se* cajjasi); 363,25* (~āmi te taṃ bhattāraṃ gacchath' ubho yathāsukhaṃ); 500,24* (pāṇaṃ ~anti santo nāpi dhammaṃ); 500,28* (~e dhanaṃ yo pana aṅgahetu; 501,7': bahuṃ pi dhanaṃ ~eyya); Cp 2:2:8 (nirantaraṃ jātisataṃ ~eyyaṃ mama jīvitaṃ); Sadd 346,3 (caja cāge: ~ati); — *part.pr.* (**a**) caja(t), *mfn.*, Ja I 46,2* (~ato); Sadd 346,3 (~aṃ ~anto ~amāno); (**b**) cajanta, *mfn.*, Ja I 203,16' (pāṇaṃ ~antesu); III 69,3* (kiṃ hi tassa ~antassa vācāya adada pabbataṃ, *Ce, Se so*; *Be, Ee* tass' acajantassa; 69,6' *foll.*: tassa me yācitassa taṃ ~antassa kiṃ hi ~eyya, *Ce, Se so*; *Be, Ee* na ~antassa); Cp 1:9:48 (sake putte ~antassa Jūjake brāhmaṇe); Mil 118,12; Dhp-a I 359,10 (khattiyā pana jīvitaṃ ~antā pi dāsi-puttehi saddhiṃ na bhuñjanti); — *neg.* acajanta, *mfn.*, Ja V 341,23'; (**c**) cajamāna, *mfn.*, Ja VI 570,19* (Maddi-deviṃ ... ~amāno na cintesiṃ bodhiyā yeva kāraṇā); Ap 67,9 (nāhaṃ kopemi ājīvaṃ ~amāno pi jīvitaṃ); — **3.** *lets go, discharges; emits*; A I 62,4 (te pi tatth' eva muttakarīsaṃ ~eyyuṃ) ≠ It-a II 160,16; — *part.pr.* (**a**) cajanta, *mfn.*, Ja V 362,27* (ariyaṃ bruvāno vakkaṅgo ~anto mānusiṃ giraṃ; 363,2': ~anto ti vissajjento); (**b**) cajamāna, *mfn.*, A II 33,14; Ja II 342,25 (sabbavāraṇā maraṇabhayabhītā ... muttakarīsaṃ ~amānā palāyiṃsu); — *aor. 3 sg.* caji, Ja III 69,2* (succajaṃ vata na ccaji vācāya adadaṃ giriṃ); V 464,9* (putte ~i ñātake ca); Mil 118,11 (Vessantaro rājā yaṃ loke duccajaṃ taṃ ~i); *1 pl.* cajimha, Ap 594,7 (neka-koṭisahassāni jīvitāni ~imha no, *Ce, Ee so*; *Be, Se* ~imhase); — *part.perf.act.* (**a**) cattāvi(n), *mfn.*, *who has abandoned, got rid of*; Nidd I 114,29 (kathaṃ arahā cattāvī ti tādi, arahato rāgo catto vanto mutto ...); 459,19 (bhagavā cattāvī ti tādi); Ps III 342,15; (**b**) cajitava(t), *mfn.*, *id.*; Nidd-a I 245,6 (cattāvī ti kilese cajitavā); — *absol.* (**a**) cajitvā, A III 50,23* (so duccajaṃ sappuriso ~itvā); Ja V 348,28'; Nidd I 303,22 (hitvā ~itvā pariccajitvā jahitvā ..., *Be, Ce, Se so*; *Ee wr* cajjitvā); Sv 665,4 (upakaraṇataṇhaṃ ~itvā, *Be, Se so*; *Ce* vajjetvā; *Ee* vajjitvā); (**b**) cajitvāna, S I 209,10* (yo ca kāme ~itvāna, *Be, Ce, Se*, Spk I 308,4, Th-a I 122,17* *so*; *Ee* kāme va jitvāna, *prob. wr*); Th 96 (ekapupphaṃ ~itvāna); Ja V 495,20*; Bv 3:22 (mahārajjaṃ ~itvāna pabbajiṃ); Mhv 34:72 (~itvāna sakaṃ pāṇaṃ);— *pass. pr. 3 sg.* cajīyati, Sv 800,38 (nibbānaṃ ca āgamma taṇhā ~iyati ...) = Paṭis-a 160,30 (~īyati); Spk II 264,18 (taṇhā asesato virajjati nirujjhati ~iyati paṭinissajjiyati vimuccati); — *pp* (**a**) **catta**, *mfn. and n.*, **1.** (*mfn.*) [*S.* tyakta] *left, abandoned; got rid of; renounced, given up; given away*; Abh 754 (~aṃ hīnaṃ samujjhitaṃ); Vin IV 27,15 (moho me ~o vanto mutto pahīno ...); D III 270,8 (puthupaccekasaccāni ... honti panunnāni ~āni vantāni muttāni pahīnāni paṭinissaṭṭhāni); Ja II 336,20* (pubbe va me jīvitaṃ āsi ~aṃ); VI 16,4* (pitu mātuccahaṃ ~o raṭṭhassa nigamassa ca atho sabba-kumārānaṃ natthi mayhaṃ sakaṃ gharaṃ; 16,8': pitarā ca mātarā ca ...); 61,31* (~ā mayā jānapadā mittāmaccā ca ñātakā); 63,27* (na ... so abhakkho yaṃ hoti ~aṃ gihino sunakhassa vā); Vibh 254,9 (tassa thīnamiddhassa ~-ttā vantattā ...) = As 381,19; — ~-jīvita, *mfn.*, *ready to risk or abandon one's life*; Ja V 41,14* (mamatthe ~-jīvitā; 41,18': yaṃ ahaṃ icchāmi taṃ karontī ti); — *neg.* acatta, accatta, *mfn.*, *not given up; not got rid of*; — acattataṇha, accattataṇhā, *mfn.*, *with craving not got rid of*; Nidd I 49,3; Nidd-a I 160,8; — **2.** (*n.*) *abandoning; leaving*; ~ena, *adv.*, *with renunciation, giving up; absolutely giving up*; ? Vin I 265,19 (bhikkhu pakkamati tamhā āvāsā ~ena vantena muttena anapekkhena na paccessan ti; Sp 1114,4 *foll.*: yena ~ena so āvāso ~o hoti taṃ ~aṃ nāma, tena ~ena); III 252,12 (anupasampannassa ~ena vantena muttena anapekkho datvā; Sp 719,8 *foll.*: yena cittena bhesajjaṃ ~aṃ ca vantaṃ ca muttaṃ ca hoti taṃ cittaṃ ~aṃ vantaṃ muttan ti vuccati tena cittena puggalo anapekkho vuccati; Sp-ṭ [*Be*] II 435,20: yena pariccajitukāmatā-

cittena); — *pp* (**b**) cajita, *mfn.*, *see* cajitava(t) *above.*

cajana, *n.* [*S.* tyajana], *abandoning; giving up, letting go; giving away*; Mp II 160,3 (āmisassa ~aṃ āmisacāgo dhammassa ~aṃ dhammacāgo); 166,20 (cāgāyā ti °'-atthaṃ); Nidd-a I 220,20 (°-vasena muñcanti); Sadd 346,3 (cajati ... cāgo pariccāgo ~aṃ); 845,14.

cajjantassa *in Ee at* Sp 1221,2 *is wr for* cajantassa (*Be, Ce, Se so*).

cajjitvā *in Ee at* Nidd I 303,22 *and* 331,4 *is wr for* cajitvā (*Be, Ce, Se so*).

cañcati, *pr. 3 sg.* [*S.* cañcati], *goes, moves*; Sadd 335,19 (cañcu ... gatiyaṃ ... ~ati).

cañcala, *mfn.* [*ts*], *wandering; moving to and fro; unsteady*; Abh 712 (lolaṃ tu ~aṃ calaṃ); 1107 (caro cāramhi ~e); Ja IV 498,4' (calācalan ti ~aṃ sakabhāvena ṭhātuṃ asamatthaṃ); 498,9' (yathā esa paṭo ca dumo ca ~ā evaṃ sattānaṃ jīvitaṃ, *Ce, Ee so*; *Be, Se* ~o); Sv 105,23 (thusarāsimhi nikhātakhāṇu viya ~aṃ); Th-a II 194,8 (puthujjanacittaṃ nām' etaṃ ~aṃ); Cp-a 241,16 (°-bhāvato); Saddh 598 (*in cpd*); — **acañcala**, *mfn.*, *not moving; steady, firm*; Ja VI 293,32' (~ena suṭṭhu ṭhapitena cittena samannāgato, *Ce, Ee so*; *Be* acapalena; *Se* acalena); Cp-a 319,32 (adhisīlādi-adhiṭṭhānaṃ tattha ca ~-tā); Saddh 317 (kataṃ saggassa sopānaṃ sukhārohaṃ ~aṃ).

cañcalati, *pr. 3 sg.* [*intens. of* calati *qv*; *cf S.* cañcalyate], *is unsteady; moves to and fro*; Sadd 826,6 (kvac' ādivaṇṇassa ekasarassa dvittaṃ ... caṅkamati ~ati); — *see also* cañcalita.

cañcalita, *mfn.* [*ts*], *caused to shake; disturbed*; Nidd-a I 169,24 (vyādhijarāmaraṇehi c' eva lābhādīhi ca lokadhammehi ~-tāya calato, *Ce, Se so*; *Be* pacalitatāya; *Ee* calitatāya; = Vism 612,10: *Se* calitatāya; *Be, Ce, Ee* pacalitatāya); — *see also* cañcalati.

caṭaka, *m.* [*ts*], *a sparrow*; Abh 643 (kalaviṅko tu ~o).

caṭati, *pr. 3 sg.* [*cf S.* Dhātup vaṭayati, *Wg § 19:17,18*: vaṭa bhaṭa paribhāsaṇe], *speaks; abuses*; Sadd 353,20 (caṭa bhaṭa paribhāsane: ... ~ati bhaṭati, *perhaps wr*).

caṭu, *m.n.* [*ts*], *flattery; flattering words*; Sadd 921,13 (mattābhedo tāva ... ~u cāṭu).

caṭula, *mfn.* [*ts*], *trembling; unsteady; constantly moving*; Mhbv 148,14 (°-turaṅganikaramukharāvabadhirīkatadasadisāya ... senāya, *Ee so*; *vll* caṭucula-; cathūla-; bātula-; -mukhararava-).

caṭeti, ~ayati, *pr. 3 sg.* [*cf S.* Dhātup cāṭayati, *Wg § 33:47*], *splits; breaks*; Dhātup 559 (caṭa ... bhedane); Dhātum 785; Sadd 532,18 (caṭa ... vibhede: ~eti ~ayati).

caṇaka, *m.* [*ts*], *the chick-pea*; Abh 451 (~o ca kaḷāyo); Spk I 218,10 (kaḷāyamattiyo ti °-mattiyo, *Be, Ce, Ee so*; *Se* valākamattiyo) = Mp V 59,10 = Pj II 475,20 (*Be, Ce, Ee so*; *Se* varakamattiyo); — *see also* chaṇaka.

caṇati, *pr. 3 sg.* [*S.* Dhātup caṇati, *Wg § 19:34*], *gives*; Sadd 358,14 (caṇa saṇa dāne: ~ati saṇati).

caṇḍa, *mf*(~ā ~ī)*n.* [*ts*], **1.** *of quick or violent temper; impetuous, fierce, intemperate; savage, enraged*; Abh 711 (~am uggaṃ kharaṃ); 732 (~o tv accantakodhano); Vin I 24,22 (caṇḍ' ettha nāgarājā iddhimā āsiviso ghoraviso); 278,15 (rājā ca ~o so rājā ghātāpeyyāsi maṃ); II 194,30 (Nālāgiri nāma hatthī ~o hoti manussaghātako); D I 90,27 (~ā bho Gotama Sakyajāti, pharusā bho Gotama Sakyajāti; Sv 256,6: ~ā ti mānanissitakopayuttā); M I 126,12 (~ī Vedehikā gahapatānī anivātā ... anupasantā ...; Ps II 99,16: ~ī ti asoratā kibbisā); S II 242,20 *foll.* (~assa kukkurassa nāsāyaṃ pittaṃ bhindeyyuṃ evaṃ hi so kukkuro bhiyyosomattāya °-taro assa); A IV 92,23* (pharusā ca ~ī duruttavādinī, *Be, Ce, Se so*; *Ee wr* ~i) = Ja II 348,5*; Pv 15:4; Ja II 349,27 (tassa mātā kodhanā ahosi ~ā pharusā akkosikā paribhāsikā); V 105,25* (~ā aṭanakā gāvī); Cp 3:2:12 (kāraṇikā gantvā ~ā luddā akāruṇā; Cp-a 191,27: ~ā ti kurūrā); Mp III 397,18 (~assa hatthissa āsanne na ṭhātabbaṃ); Dhp-a IV 14,1 (madakāle ... hatthino ... ~ā bhavanti); — **2.** *fierce; violent*; Ja I 450,8 (tadā Himavante ~o nidāgho ahosi); Sp 220,14 (ghoraṃ ~aṃ assa visan ti ghoraviso); 1050,1 (sā kira nadī Gijjhakūṭato otaritvā ~ena sotena vahati); Dhp-a III 339,7 (~o ātapo ahosi); — caṇḍamaṇḍalaṃ *in Ee at* Ps III 75,21 *and* 75,29 *is wr for* canda- (*Be, Ce, Se so*); — **aticaṇḍa**, *mfn.*, *very fierce; very savage*; ~aṃ, *adv.*, *very fiercely, violently*; Ja VI 34,17 (sā [nāvā] ~aṃ gantvā vahituṃ nāsakkhi, *Ce, Ee so*; *Be* ~-vegena gantvā; *Se* ~-ūmivegena gantvā); Dhp-a IV 14,2 (so pana ~o yeva); — *see also* caṇḍīkata.

caṇḍaka, *mfn.*, *see sv* caṇḍika.

caṇḍati, *pr. 3 sg.* [*S.* Dhātup caṇḍate, caṇḍayate, *Wg § 8:26*], *is angry*; Dhātum 142 (caṇḍa caṇḍikke); Sadd 356,16 (caḍi kope: ~ati caṇḍo caṇḍālo caṇḍikkaṃ).

caṇḍāla, *m.* [*S.* caṇḍāla, cāṇḍāla], *a man of one of the outcaste communities, an outcaste*; Abh 517 (sapāko c' eva ~o mātaṅgo sapaco bhave); Vin IV 7,26 (~o si veṇo si nesādo si rathakāro si pukkuso sī ti bhaṇati); Sn 137 (°-putto sopāko Mātaṅgo iti vissuto); Thī 509 (kāhinti khu taṃ kāmā chātā sunakhaṃ va ~ā); Ja III 233,3 (nassa ~a kālakaṇṇi adhovātaṃ yāhī ti); IV 391,12 (dve kira ~ā jātiṃ paṭicchādetvā sippaṃ uggaṇhantī ti); VI 213,19* (°-putto pi adhicca vede bhāseyya mante kusalo mutīmā); Ap 377,21 (~o ās' ahaṃ tattha āsandipīṭhakārako); Mil 5,10 (ye te brāhmaṇā vessā suddā ~ā pukkusā); Vism 54,17 (nirāso saddhamme °-kumārako viya rajje); 195,19 (asuciduggandhajegucchapaṭikūlatāya rañño vā ~assa vā sarīre vemattaṃ nāma natthi); Dhp-a II 25,18 (tass' eva nagarassa ekasmiṃ dvāragāmake ~ānaṃ kulasahassaṃ paṭivasati); Cp-a 60,17 (taṃ ~aṃ katvā bahinagare vāsāpessāmā ti); 154,7 *foll.* (yassa gharadvāre evaṃ nipajjitvā ~o marati tena gharena saddhiṃ sattasattagharavāsino ~ā hontī ti); — °-**jātika**, *mfn.*, *a* caṇḍāla *by birth*; Ja VI 421,25'; Pv-a 175,30 (caṇḍālī ti ~ā); — °-**bhāsā**, *f.*, *the* caṇḍāla *dialect or language*; Ja IV 391,27 *foll.* (so ... ~āya evaṃ khaḷu khaḷū ti āha ... so pi ... ~āya niggala niggalā ti āha); — °-**vaṃsa**, *m.*, *a bamboo pole used in an acrobatic feat*; S V 168,20 *foll.* (caṇḍālavaṃsiko ~aṃ ussāpetvā Medakathālikaṃ antevāsiṃ āmantesi, ehi tvaṃ samma Medakathālike ~aṃ abhirūhitvā mama uparikhandhe tiṭṭhāhī ti ... sotthinā ca ~ā orohissāmā ti); — ~-dhovana, *n.*, *the name of an acrobatic feat (when one man balances a pole on his forehead or chin or chest, and another man climbs up and balances on the top of the pole*; *see* Spk III 226,8 *foll.*); D I 6,13 (te

evarūpaṃ visūkadassanaṃ anuyuttā viharanti seyyathīdaṃ naccaṃ gītaṃ … sobhanakaṃ ~-dhovanaṃ hatthiyuddhaṃ …, *so read*? *Be, Ce, Se* caṇḍālaṃ vaṃsaṃ dhovanaṃ; *Ee* caṇḍālaṃ vaṃsaṃ dhopanaṃ; Sv 84,24*foll.*: caṇḍālan ti ayoguḷakīḷā, caṇḍālānaṃ sāṇadhovanakīḷā ti pi vadanti; vaṃsan ti veṇuṃ ussāpetvā kīḷanaṃ; dhovanan ti aṭṭhidhovanaṃ … ekacce pana indajālena aṭṭhidhovanaṃ dhovanan ti vadanti, *Be, Ce, Se so*; *Ee* dhopanan ti) = Nidd I 366,24 (*eds* caṇḍālaṃ vaṃsaṃ dhovanaṃ; Nidd-a I 392,3*foll.* = Sv); Ja IV 390,18 (te ubho pi … ~-dhovanaṃ nāma sippaṃ uggaṇhitvā, *Be, Ce, Se so*; *Ee* ~-dhopanaṃ, *prob. wr*); — °-**vaṃsika**, *m.*, *a (*caṇḍāla*) bamboo acrobat*; S V 168,20; — **aticaṇḍāla**, *m.*, *surpassing a* caṇḍāla; ? *an absolute outcaste*; ? Sp 739,20 (yo pi ~o si atibrāhmaṇo si duṭṭhacaṇḍālo si duṭṭhabrāhmaṇo sī ti ādīni vadati).

caṇḍālikā, *f.* [caṇḍālī + kā; *cf S. lex. id.*], *a woman of one of the outcaste communities*; Ja VI 421,12* (yaṃ yaṃ kāmī kāmayati api ~ām api; 421,14': ~ām apī ti ~aṃ api).

caṇḍālī, *f.* [*ts*], *a woman of one of the outcaste communities, an outcaste*; A III 226,5 (so brāhmaṇiṃ yeva gacchati … na suddiṃ na ~iṃ na nesādiṃ …); Pv 26:13 (~ī kapaṇā honti); Ja V 306,14* (veṇī tvam asi ~ī adu si kulagandhinī); Mhv 33:2 (atīva cārurūpāya satto ~iyā ahu).

caṇḍika, caṇḍiya (*and* caṇḍaka ?), *mfn.* [caṇḍa + ika; *cf S.* caṇḍikā, *a name of* Durgā], *of quick or violent temper; intemperate; angry*; Vv 33:71 (sassuṃ cāhaṃ sasuraṃ ca ~e kodhane ca pharuse ca anusūyikā upaṭṭhāsiṃ; Vv-a 147,11: ~e ti caṇḍe); Pv 15:5 (yathā tvaṃ ~ā ahu); Ja III 259,11* (mahārājass' ahaṃ dhītā Virūpakkhassa caṇḍiyā; 259,14': caṇḍiyā ti kodhanā, kodhabhāvena hi mayhaṃ caṇḍī ti nāmaṃ karimsu); Nidd-a I 322,9 (~o vuccati caṇḍo thaddhapuggalo, *Be, Ce, Se so*; *Ee* caṇḍako) = As 258,13 (*Be, Se so*; *Ce, Ee* caṇḍikko); — **acaṇḍika**, *mfn.*, *not intemperate; good-tempered*; As 396,1 (~assa bhāvo acaṇḍikkaṃ, *Be, Se so*; *Ce* ~-bhāvo; *Ee* acaṇḍabhāvo).

caṇḍikata, *see sv* caṇḍīkata.

caṇḍikka, *n.* [*from* caṇḍika ? *AMg id.*], *quick or violent temper; intemperance, fierceness; anger, rage*; Nidd I 215,28 (… virodho paṭivirodho ~aṃ asuropo anattamanatā cittassa, ayaṃ vuccati kodho; Nidd-a I 322,10: caṇḍiko vuccati caṇḍo thaddhapuggalo, tassa bhāvo ~aṃ, *Be, Ce, Se so*; *Ee* caṇḍako vuccati caṇḍo) ≠ Dhs 418 (*Be, Ce, Se so*; *Ee wr* caṇḍittaṃ) ≠ Vibh 86,22 ≠ Pp 18,15 (*Be, Ce, Se so*; *Ee wr* caṇḍittaṃ); Vism 470,17 (doso … °-lakkhaṇo pahatāsiviso viya); Dhp-a II 227,15* (ussūraseyyaṃ ālasyaṃ ~aṃ … etaṃ brāhmaṇa sevassu, anatthaṃ te bhavissati); Utt-vn 244 (yā hi °-bhāvena gaṇaṃ tu paribhāsati); Sadd 356,16 (caḍi kope: caṇḍati caṇḍo caṇḍālo ~aṃ); — **acaṇḍikka**, *n. lack of anger or fierceness; good temper, forbearance*; Dhs 1341 (… adhivāsanatā ~aṃ anasuropo … khantī); Vism 465,10 (adoso ~-lakkhaṇo); As 396,1 (acaṇḍika-bhāvo ~aṃ, *Ce so*; *Ee* acaṇḍabhāvo; *Be, Se* acaṇḍikassa bhāvo).

caṇḍigata, *see sv* caṇḍīkata.

caṇḍitta *in Ee at* Dhs 418 *and* Pp 18,15 *is wr for* caṇḍikka *qv*.

caṇḍiya, *see sv* caṇḍika.

caṇḍī, *see sv* caṇḍa.

caṇḍīkata, caṇḍikata, *mfn.* [*pp of* *caṇḍa + karoti; *S.* caṇḍīkṛta], *angered, enraged; in a temper*; Vin IV 310,20 (yā pana bhikkhunī ~ā gaṇaṃ paribhāseyya, pācittiyan ti, *Be, Ce, Se so*; *Ee* caṇḍikatā; 310,23: ~ā nāma kodhanā vuccati); V 65,38 (~āya gaṇaṃ paribhāsantiyā pācittiyaṃ kattha paññattan ti, *Be, Se so*; *Ce, Ee* caṇḍikatāya); 158,7* (mā kho turito abhaṇi mā kho caṇḍikato bhaṇi, *Be, Ee, Se so*; *Ce* caṇḍikkato); Ja I 301,16 (so pana parigaṇhanto tassā dussīlabhāvaṃ ñatvā ~o cittavyākulatāya sattaṭṭhadivase upaṭṭhānaṃ na agamāsi, *Se so*; *Be, Ce* bhaṇḍito; *Ee* bhaṇḍiketo); Sp 1308,10 (akkosacaṇḍī maccharī ti bhikkhuṃ akkoseyya vā paribhāseyya vā caṇḍikatā gaṇaṃ paribhāseyya); Mp I 278,12 (eko puriso taṃ ativiya caṇḍikataṃ gacchantaṃ disvā, *Be so*; *Ce, Ee* caṇḍigataṃ, *prob. wr*; *Se* caṇḍitaṃ); II 195,19 (caṇḍikatassa caraṇaṃ); — **acaṇḍikata**, *mfn.*, *not angry; good-tempered*; Vin V 163,32 (~ena bhavitabbaṃ vacanakkhamena mettacittena bhavitabbaṃ).

catati[1], *pr. 3 sg.* [*S.* Dhātup catati, catate, *Wg § 21:5*], *asks, begs*; Dhātum 529 (cata yācane); Sadd 362,20 (cata yācane: ~ati, *so read*? *eds* vata … vatati); — *see also* cadati.

catati[2], *pr. 3 sg.* [*S.* Dhātup cṛtati, *Wg § 28:35*], *hurts; ties*; Sadd 362,27 (catī hiṃsāganthesu: … ~ati).

catassannaṃ, **catasso**, *see sv* catu(r).

catu(r), *mfn.*, *num.* [*S.* catur] (*nom./acc. m.* cattāro, caturo; *n.* cattāri; *f.* catasso (*and* caturo); *instr. m.n.* catūhi, catuhi (*and* catubbhi); *f.* catūhi, catuhi; *gen./dat. m.n.* catunnaṃ; *f.* catunnaṃ (*and* catassannaṃ, *see* Sadd 288,5-29); *loc. m.n.f.* catūsu, catusu; *iic* catur- *before a vowel except* u [*which is often rhythmically lengthened*], catu- (*and* catura- ? *see* caturavimāna) *before a consonant*; catu(r) + v- > catubb-), *four*; Vin I 4,16*foll.* (cattāro mahārājāno … catuddisā cattāro selamaye patte bhagavato upanāmesuṃ); 58,11 (anujānāmi bhikkhave upasampādentena cattāro nissaye ācikkhituṃ); 112,13 (cattāri pārājikāni uddisitvā); 115,10 (anujānāmi bhikkhave catūhi pañcahi paṭikkosituṃ, *Be, Ce, Se so*; *Ee* catuhi); 124,6 (anujānāmi bhikkhave catunnaṃ pātimokkhaṃ uddisitun ti); II 239,18 (cattāro 'me vaṇṇā khattiyā brāhmaṇā vessā suddā); 264,6 (catasso pañca bhikkhuniyo ovādaṃ gacchanti); V 217,2 (saṅghādisesā caturo bhaveyyuṃ); D I 13,7 (catūhi vatthūhi, *Be, Ee, Se so*; *Ce* catuhi); 102,2 (imāhi catūhi disāhi, *Be, Se so*; *Ce, Ee* catuhi); 215,24 (cattāro mahābhūtā); II 49,3 (catūsu vassesu nikkhantesu, *Be, Se so*; *Ce, Ee* catusu); 123,30 (cattāro 'me bhikkhave mahāpadese desessāmi); III 173,6* (dantā idha … caturo dasa 'ssa mukhajā susaṇṭhitā; Sv 938,23: caturo dasā ti cattāro dasa cattārīsaṃ); 222,4 (cattāri jhānāni); M I 213,6 (so catunnaṃ parisānaṃ dhammaṃ deseti, *Ee so*; *Be, Ce, Se* catassannaṃ); II 24,4 (catūhi … dhammehi, *Be, Ce, Se so*; *Ee* catuhi); III 30,4 (imesu catūsu vohāresu, *Be, Se so*; *Ce, Ee* catusu); S I 43,2* (etesu dhammesu ṭhito catūsu, *Be, Ce, Se so*; *Ee* catusu, *unmetrical*); 148,1* (tayo ca supaṇṇā caturo ca haṃsā);

V 342,6 (rājā cakkavatti catunnaṃ dīpānaṃ issariyādhipaccaṃ rajjaṃ kāretvā); A II 154,33 (imāsaṃ ... catassannaṃ paṭipadānaṃ, *Ce, Ee, Se so*; *Be* catunnaṃ); V 63,9 (imāsaṃ catunnaṃ paṭipadānaṃ, *eds so*); Dhp 190 (cattāri ariyasaccāni sammapaññāya passati); 273 (maggān' aṭṭhaṅgiko seṭṭho saccānaṃ caturo padā); Ud 91,29 (pañca pi ... cattāro pi ... tīṇi pi bhante Sāvatthiyā manussā devasikaṃ kālaṃ karonti, *Be, Ce so*; *Se* tayo pi; *Ee* cattāri pi); Sn 229 (catubbhi vātehi asampakampiyo); 969 (caturo sahetha paridevadhamme); 1122 (disā catasso vidisā catasso); Vv 32:7 (catubbhi ṭhānehi visesam ajjhagā); 53:3 (yattha ca dinnamahapphalam āhu / catusu sucīsu purisayugesu, *Ce, Ee so*; *Be, Se* catūsu); 67:5 (adāsiṃ caturo phale); Pv 10:12 (uddhaṃ catūhi māsehi); 11:4 (assatarīrathena catubbhi yuttena); 24:5 (pāsādā ... ābhenti samantā caturo disā; Pv-a 157,17*foll.*: samantato catasso pi disāyo); Thī 456 (cattāro vinipātā dve ca gatiyo); Ja I 204,4* (caturo ca mahantā; 204,17': cattāro mahārājāno vuttā); 414,5* (catubbhi aṭṭh' ajjhagamā; 414,8'*foll.*: samuddantare catasso vimānapetiyo labhitvā tāhi asantuṭṭho ... aṭṭhādhigato sī ti attho); III 51,26 (te cattāro pi paṇḍitā ekato vasantā); 481,1* (yāvatā caturo dīpā sasamuddā sapabbatā); IV 10,23* (ete me caturo vare; 10,30': ete nikkodhādike caturo mayhaṃ vare dehī ti vadati); V 398,22* (kaññā catasso kanakattacūpamā); VI 261,2* (catubbhi dhammehi samaṅgibhūtaṃ); 512,13* (yācito paṭipādesi catunnaṃ caturo haye); Nidd I 93,16 (catūsu maggesu); Bv 2:124 (tath' eva catusu bhūmīsu sīlāni paripūraya, *Ce, Ee so*; *Be, Se* catūsu); Ap 42,22 (caturo ca phale sabbe; Ap-a 282,18*foll.*: caturo ca phale sabbe ti cattāri sāmaññaphalāni sabbāni sacchi-akāsin ti attho); 553,9 (parisāhi ca catūhi, *Be, Se so*; *Ce* catuhi so; *Ee* catassohi); Dhs 1096 (cattāro āsavā); Kv 274,21 (catūhi phassehi catūhi vedanāhi); 322,30 (atthi catunnaṃ nibbānānaṃ uccanīcatā, *Be, Se so*; *Ee wr* cattunnaṃ); As 58,16 (tesu paccayasāmaggī samavāyo khaṇo pana eko va navamo ñeyyo cakkāni caturo pi vā); — catu(r) *is frequently found as the first member of* dvigu *n.sg. cpds, most of which are not listed here*; — (catur)-**aṃsa**, *mfn., see sv* caturassa[1] *below*; — (catur)°-**aṅga**, *mf(~ī ?)n. and n.* [catu(r) + aṅga[2]] **1.** (*mfn.*) *consisting of four parts; with four factors or facets*; Abh 71 (~aṃ tamaṃ); Ja V 251,11* (tato ca rājā pāyāsi senāya ~iyā) = VI 433,14*; Sp 171,14 (andhakāre ti kāḷapakkhacātuddasī-aḍḍharatti-ghanavanasaṇḍamegha-paṭalehi ~e tamasi) = Sv 229,2 (~e tame, *Be, Ce, Ee so*; *Se* ~-tame); Ps III 194,24 (kāmaṃ taco cā ti iminā ~aṃ viriyaṃ dasseti, *Ce, Ee so*; *Be* ~-vīriyaṃ; *Se* ~-viriyaṃ); Saddh 64 (parassa dāresu ~o atikkamo); — **2.** **(i)** (*n.*) *the four factors (of* viriya*)*; Spk II 49,21 (idāni 'ssa ~aṃ dassento kāmaṃ taco cā ti ādim āha); Dīp 1:6 (~e patiṭṭhāya nisīdi purisuttamo); — **(ii)** (*n.pl.*) *four parts; four characteristics*; Ja II 192,12 (katamehi ~ehi samannāgato sī ti); IV 497,18' (caturaṅginin ti hatthi-ādīhi ~ehi samannāgataṃ); Bv-a 126,9 (~-samannāgate sannipāte ... ~āni nāma sabbe va ehibhikkhū honti ... paṇṇarasūposathadivaso cā ti imāni cattāri aṅgāni); — (catur)-**aṅgasamannāgata**, *mfn., consisting of four parts or aspects; with four factors or aspects*; M I 77,23 (abhijānāmi ... ~aṃ brahmacariyaṃ caritā; Ps II 43,16: catubbidhassa dukkarassa katattā ~an ti vuttaṃ); Ja I 390,12 (~aṃ brahmacariyavāsaṃ vasiṃ, tapassī sudaṃ homi paramatapassī, lūkho ... jegucchī ... pavivitto sudaṃ homi paramavivitto ti); II 192,8 (ayaṃ ... Chattapāṇi ~o); VI 169,18 (~aṃ uposathaṃ adhiṭṭhāya); Nidd I 355,17 (yadā ... suriyo ca atthaṅgamito hoti kāḷapakkho ca uposatho hoti tibbo ca vanasaṇḍo hoti mahā ca akālamegho abbhuṭṭhito hoti, evarūpe pi ~e andhakāre); Peṭ 139,10 (dutiyaṃ jhānaṃ ~aṃ pīti-sukhena cittekaggatāya ajjhattaṃ sampasādanena imāni cattāri aṅgāni uppādetvā sampādetvā viharati); — (catur)-**aṅgi(n)**, *mfn., having four parts; consisting of four parts*; Abh 359 (senā hi ~inī); Vin I 241,4 (~iniyā senāya ... pāyāsi); S I 82,25 (Ajātasattu Vedehiputto ~iniṃ senaṃ sannayhitvā; Spk I 154,3: ~inin ti hatthi-assarathapattisaṅkhātehi catūhi aṅgehi samannāgataṃ); Pv 38:4; Ja V 319,19* (tato ca rājā pāyāsi senāya ~inī; ? 319,23'*foll.*: ~inī ti ~iniyā senāya agamāsi; *cf* Ja V 251,11*: pāyāsi senāya caturaṅgiyā; *see T. Oberlies, 2002, p. 195*; *or read* senā ca ...?); 322,18* (hatthi-assa-rathapatti senā ca ~inī samantānupariyanti, *Be so*; *Ee, Se* hatthi-assarathapattisenāya ~inī samantā anupariyāti [*Se* anupariyanti]; *Ce* hatthī assarathā pattī senāya ~inī samantā anupariyanti) ≠ Ap 22,11 (hatthī assā rathā pattī senā ca ~inī); Vism 146,31; Mhv 18:29; — (catur)-**aṅgika**, *mfn., consisting of four parts or factors; with four characteristics*; Dhs 147 (~o maggo hoti); Peṭ 184,18 (idaṃ dutiyaṃ jhānaṃ ~aṃ); Sp 149,22 ([dutiyaṃ jhānaṃ] sampasādādīhi ~an ti veditabbaṃ); Sv 418,2 (Vipassissa bhagavato paṭhamasannipāto ~o ahosi); Pj I 85,26 (~ā viya senā); Saddh 58; — (catur)-**aṅginika**, *mfn.* [caturaṅginī + ka[2] ?], *consisting of four parts*; Bv-a 163,23 (~e sannipāte); — (catur)-**aṅgiya**- *in Ee at* It-a II 171,9 *is prob. wr*; *Be, Ce, Se* caturaṅganadī-; — (catur)-**aṅgula**, *mfn. and n.*, **1.** (*mfn. measuring four fingers' breadth, measuring four inches*; Vin I 46,29 (cīvaraṃ saṃharantena ~aṃ kaṇṇaṃ ussāretvā cīvaraṃ saṃharitabbaṃ mā majjhe bhaṅgo ahosī ti; Sp 979,11: kaṇṇaṃ ~-ppamāṇaṃ atirekaṃ katvā); S II 178,13 (~aṃ ~aṃ ghaṭikaṃ karitvā); Th 1137 (vuṭṭhamhi deve ~e tiṇe sampupphite meghanibhamhi kānane); Ja I 507,12* (ekapaṇṇo ayaṃ rukkho na bhumyā ~o; 507,15': bhūmito ~-mattaṃ pi na vaḍḍhito); VI 534,7* (tūlaphassasamūpamā tiṇāni nātivattanti samantā ~ā; ? *cf* 534,20': tiṇāni samantato ~ān' eva vattanti tato pana uttari na vaḍḍhanti); Kkh[2] 96,15 (tiriyantena pana ~-tā veditabbā); — **2.** (*n.*) *(something) measuring four inches; a four-inch piece*; Ja IV 210,21* (issassa upakhandhamhā okkacca ~aṃ tena nemiṃ parihāresi); — ~aṃ, *adv., at a distance of four inches*; ? Ja V 320,15* (kassa kādambayo kājo vehāsaṃ ~aṃ aṃsaṃ asamphusaṃ eti udahārassa gacchato); — ~-pacchima, *mfn., measuring at least four finger breadths*; Vin II 138,13 (anujānāmi bhikkhave ~-pacchimaṃ dantakaṭṭhan ti); — (catur)-**aṅgulika**, *mfn., measuring four fingers' breadth*; Thī 499 (pitusu ~ā ghaṭikā pitupitusv eva na ppahonti); — (catur)-**ādhikaraṇā**, *n.pl., the four disputes*; Ap-a 294,20* (vivādaṃ anuvādaṃ ca āpattādhikaraṇaṃ

tathā kiccādhikaraṇaṃ c' eva ~ā matā); — (catur)-**ādhiṭṭhāna**, °-adhiṭṭhāna, *mfn. and n.*, **1.** (*mfn.*) *having four supports (or resolutions)*; M III 239,11 (puriso ... ~o; Ps V 51,14: ~o ti ettha adhiṭṭhānaṃ vuccati patiṭṭhā, catupatiṭṭhāno ti attho); 240,9 (~o ayaṃ ... puriso ... kiṃ c' etaṃ paṭicca vuttaṃ, paññādhiṭṭhāno saccādhiṭṭhāno cāgādhiṭṭhāno upasamādhiṭṭhāno); — **2.** (*n.*) *the four supports (or resolutions)*; It-a I 14,7 (~-pāripūrī); 14,9 (~-samudāgatassa tathāgatassa); Cp-a 324,25 (abhisambodhiyaṃ ~aṃ paripuṇṇan ti keci, *Ce, Ee so*; *Be, Se* caturadhiṭṭhānaṃ); — (catur)-**ādhippāyika**, *mfn.* [*from* catu[r] + adhippāya[1]], *with four possible meanings or interpretations*; Sadd 918,11 ([padaṃ] ~aṃ yathā: eko ayano ekāyano, ekena ayitabbo ekāyano, ekassa ayano ekāyano, ekasmiṃ ayano ekāyano icc evamādi); — (catur)-**antā**, *f.* [*from* catu(r) + anta[1]], *"bordered on all four sides, bordered by the four (oceans)", the earth*; Sv 249,32 (~āya issaro ti cāturanto, catusamuddantāya catubbidhadīpabhūsitāya ca paṭhaviyā issaro ti attho, *Be, Ce, Ee so*; *Se* cāturantāya issaro) = Ps III 365,15 *foll.* (*Be, Ce, Se so*; *Ee wr* caturanto) = It-a I 77,11 = Pj II 449,18; — caturanto *in Ee at* Ap 34,12 *and* 107,4 *is wr for* cāturanto (*Be, Ce, Se so*); — *see also* cāturanta; — (catur)-**āpassena**, °-apassena, *mfn.*, *having four supports*; D III 269,10 *foll.* (bhikkhu pañcaṅgavippahīno hoti ... ekārakkho ~o ... saṅkhāy' ekaṃ paṭisevati saṅkhāy' ekaṃ adhivāseti saṅkhāy' ekaṃ vinodeti saṅkhāy' ekaṃ parivajjeti evaṃ ... bhikkhu ~o hoti); A V 29,12; Nidd-a I 88,20 (paññāya paṭisevanaparivajjanavinodanapajahanānaṃ vasena catunnaṃ apassayānaṃ ito c' ito ca aparivattamānānaṃ vasena ~o, *Be, Se so*; *Ce, Ee* catur-apasseno); — (catur)-**āpāya**, *n.*, *the four unhappy destinies in* saṃsāra; Ap-a 124,27 (~e dukkhaṃ anubhavitvā); 406,28 (~aṃ adisvā devamanussa-sampattiyo anubhavitvā); — (catur)-**āsīta**, *mfn.*, *characterised by 84, plus 84*; Tikap-a 237,20 (~āni satta satāni); — (catur)-**āsīti**, ~iṃ, *f.*, *num.* [*cf BHS* caturāśīti; *AMg* caurāsīiṃ; *Pkt* caurāsīi], *84*; A IV 393,17 (~i suvaṇṇapātisahassāni adāsi rūpiyapūrāni); Th 1024 (~i sahassāni); Ja II 311,16 (~i vassasahassāni kumārakīḷaṃ kīḷi); Ap 511,1 (nava gāthāsatānīha ~im eva ca); Kv 205,11; Sp 50,3 (~iṃ ca vihārasahassāni passati); Mil 350,17 (~iyā pāṇasahassānaṃ dhammābhisamayo ahosi); Mhv 5:78; Sadd 800,12 (cullāsīti sahassāni ~i sahassāni); — *see also* cullāsīti; — (catur)-**assa**[1], °-aṃsa, *mfn. and m.* (*or n.*) [catu(r) + assa[2] *or* aṃsa[3]], **1.** (*mfn.*) (**i**) *four-cornered, quadrangular; four-sided, square*; M III 96,28 (~ā pokkharaṇī); Ja V 49,2 (~aṃ āvāṭaṃ khaṇitvā); VI 518,29* (so dakkhasi pokkharaṇiṃ ... samaṃ ca ~aṃ ca); Dhs 617 (rūpaṃ ... vaṭṭaṃ parimaṇḍalaṃ ~aṃ chaḷaṃsaṃ, *Ce so*; *Be, Ee, Se* caturaṃsaṃ; As 317,23: catūhi aṃsehi yuttaṃ ~aṃ, *Ce so*; *Be, Ee, Se* caturaṃsaṃ); Sp 532,6 (majjhe ~aṃ gabbhaṃ katvā); 1046,17 ([sīmaṃ] ~aṃ vā tikoṇaṃ vā sammannantena); Ps II 258,4 *foll.* (tisso kathā ekanāḷikā ~ā nisinnavattikā ti ... apaṇḍitagopālakaṃ dassetvā apaṇḍitabhikkhuṃ ... paṇḍitagopālakaṃ ... paṇḍita-bhikkhuṃ dassetvā ti catukkaṃ bandhitvā kathanaṃ ~ā nāma); V 42,1 (manāpāni vata akkharāni samasīsāni samapantīni ~āni ti, *Be, Se so*; *Ee* caturaṃsānī ti; *Ce* caturassarānī ti); Pj II 265,2 (~e vā aṭṭhaṃse vā thambhe); Vibh-a 497,3 (kīdiso ... jīvo ... ~o chaḷaṃso aṭṭhaṃso ti, *Ee so*; *Be, Ce, Se* caturaṃso); — (**ii**) *regular, four-square*; ? *with full measure*; ? Sp 1202,14 (na bhikkhave āyatakenā ti ... ~ena vattena parimaṇḍalāni padavyañjanāni dassetabbāni; Sp-ṭ [*Be*] III 381,10: ~ena vattenā ti paripuṇṇena uccāraṇavattena; Vjb [*Be*] 522,9: ~-vattaṃ nāma catuppādagāthāvattaṃ); — **2.** (*m. or n.*) *a four-cornered figure, a square or rectangle*; Vin III 232,23 (vaṭṭaṃ vā ~aṃ vā chinditvā ekadese vā santharitabbaṃ; *or mfn.* ?); — caturaṃsaso hitāya *in Ee at* Pv-a 189,24 *is wr*; *read* caturassasobhitāya with *Be, Ce, Se*; — (catur)-**assa**[2], *mfn.* [catu(r) + assa[3]], *yoked with four horses, four-horsed*; Thī 229 (iddhiyā abhinimmitvā ~aṃ rathaṃ; Thī-a 190,21: catūhi assehi yojitaṃ rathaṃ); — (catur)-**assaka**, *mfn.*, *four-cornered, quadrangular*; Abh 209 (pāsādo ~o); Vin II 134,6 (chabbaggiyā bhikkhū massuṃ kappāpenti ... golomikaṃ kārāpenti ~aṃ kārāpenti; Sp 1211,4: ~an ti catukoṇaṃ); Ap 314,5 (kappasatasahassāni pallaṅkā ~ā, *Be, Ce, Se so*; *Ee* caturassarā, *prob. wr*); — (catur)-**assara** *in Ee at* Ap 314,5 *is prob. wr for* caturassaka *qv*; caturassara- *in Ce, Ee at* Sv 84,20 *and* Dhp-a I 126,6 *is prob. wr for* caturassa- (*Be, Se so*); — (catur)-**assavalli**, *f.*, *a kind of creeper*; ? Sp 762,8; 766,20; Spk II 293,6 (*in cpd*); — (cat')-**uttari**, *ind.*, *with an addition of four, plus four*; Vin V 88,34* (āpattī cattārīsā ~i; Sp 1313,1: etāni sabbāni pi catucattālīsa sikkhāpadāni vuttāni) = Kkh[2] 373,6*; — (cat')-**ussada**, *mfn.*, *with an abundance of four things; with four protuberances*; Ja IV 309,26* (~aṃ gāmavaraṃ samiddhaṃ dinnaṃ hi so bhuñjatu Vāsavena; 311,7' *foll.*: ~an ti ... manussehi ... dhaññena ... dārūhi ... udakenā ti catūhi ussannaṃ ~-samannāgatan ti attho); 422,5* (dammi ... ~aṃ ca pallaṅkaṃ ummāpupphasirinnibhaṃ, *Be, Ce, Ee so*; *Se* caturassaṃ; 422,12': ~an ti caturussadaṃ, catu-ussīsakan ti attho, *Be, Ce so*; *Ee* caturassadaṃ; *Se* caturassan ti catutthussadaṃ); — (cat)-**ūha**, (cat)-uha, *m.n.* [catu(r) + aha(n)], *a period of four days*; D III 90,4 (satto ... sāliṃ āhāsi sakid eva ~āya, *Be, Ce, Se so*; *Ee* catuhāya); S II 191,4 (pabbataṃ ~ena ārohanti ~ena orohanti, *Be, Se so*; *Ce, Ee* catuhena); — catūhā, *within four days*; Vin III 204,32 (~ā kāretabbaṃ); — ~-pañcāha, *m.*, *a period of four or five days*; Vin I 91,35 (~-pañcāhaṃ āgametuṃ); IV 280,19 (na sibbāpanāya ussukkaṃ kareyya aññatra ~-pañcāhā; 280,29: aññatra ~-pañcāhā ti ṭhapetvā ~-pañcāhaṃ); Mil 229,6 (~-pañcāhaṃ telaṃ pāyeti, *Be so*; *Ce, Ee* catuha-; *Se* ~aṃ pañcāhaṃ); — ~-paṭicchanna, *mfn.*, *concealed for four days*; Vin II 51,20; — catūhattha- *in Ee, Se at* Sp 891,2 *and* 895,5 *is wr for* catuhattha- (*Be, Ce so*); — (catu)-**kkaṃsa**, *mfn.* [catu(r) + kaṃsa[1]] *worth four* kaṃsa*s*; Vin-vn 2123; — ~-parama, *mfn.*, *worth at the most four* kaṃsa*s*; Vin IV 255,29 (garupāvuraṇaṃ pana bhikkhuniyā cetāpentiyā ~-paramaṃ cetāpetabbaṃ; 256,1: soḷasa-kahāpaṇagghanakaṃ cetāpetabbaṃ; Sp 919,1: ~-paraman ti ettha kaṃso nāma catukahāpaṇiko hoti, tasmā padabhājane soḷasakahāpaṇagghanakan ti

vuttaṃ); Sp 1340,13; Vin-vn 2123; — °-**(k)kaṇṇa**[1], *mfn., heard by four ears only*; Abh 352 (manto ... ~o dvīgocaro); Ja VI 391,23 (~o yeva manto bhavissati); Ps III 351,22 (ayaṃ rājā samaṇena Gotamena saddhiṃ ~-mantaṃ mantetvā); — °-**(k)kaṇṇa**[2], *mfn. and n.*, **1.** (*mfn.*) *four-cornered*; M III 167,15 (mahānirayo ~o catudvāro) ≠ Pv 10:13; Ja III 255,19* (~aṃ va kedāraṃ yadā te paṭhavī siyā); — **2.** (*n.*) *the four corners*; Mhv 30:94 (phaḷikagghiye ~e ekekā ca mahāmaṇi); — °-**kaṇṇaka**, *mfn., having four corners visible*; ? Vin II 137,6 (chabbaggiyā bhikkhū gihinivatthaṃ nivāsenti hatthisoṇḍakaṃ ... ~aṃ ...; Sp 1212,8: ~aṃ nāma upari dve heṭṭhato dve ti evaṃ cattāro kaṇṇe dassetvā nivatthaṃ); — °-**kkama**, *mfn., four-footed; going in four directions*; ? Vv 64:8 (vāḷī ... sahitā ~ā; Vv-a 278,16: catūhi pādehi kamanti gacchantī ti); Pv 11:3 (kuñjarena setena nāgena ~ena; Pv-a 57,26: ~enā ti catuppadena, *Be, Ce, Se so*; *Ee* catuppādena); Ap 50,9 (migarājā ~o; Ap-a 301,6: ~o ti catuhi disāhi kamo gantuṃ samattho); — °-**(k)kahāpaṇika**, *mfn. worth four* kahāpaṇa*s, equal to four* kahāpaṇa*s*; Sp 919,2 (kaṃso nāma ~o hoti); Kkh[2] 306,18; — °-**(k)kuṭika**, *mfn.* [*from* catu(r) + kuṭī], *consisting of four houses*; Vin III 46,24 (~o pi gāmo); — °-**kuṭṭika**, -**kuḍḍika**, *mfn.* [*see* kuḍḍa], *with four walls*; Ja III 243,29' *foll.* (°-kuṭṭikanirayo nāma kataro ti vutte mātukucchim eva vattuṃ vaṭṭati ... mātukucchiyaṃ ... ito c' ito ca gantuṃ na sakkā atisambādhe okāse catukoṭena catusaṅkuṭiten' eva hutvā acchitabbaṃ, *Be, Ce, Se so*; *Ee* °-kuṇḍikanirayo); Sv 524,10 (°-kuḍḍike gehe, *Ce, Ee so*; *Be, Se* °-kuṭṭake); — °-**(k)kuṇḍika**, *mfn.* [*cf BHS* catuṣkumbhikā], *on one's hands and knees, on all fours*; D III 6,9 (acelo Korakkhattiyo kukkuravatiko ~o chamā nikiṇṇaṃ bhakkhasaṃ mukhen' eva khādati, *Be, Ce, Ee so*; *Se* °-kkoṇḍikaṃ; Sv 819,20: ~o ti catusaṅghaṭito dve jāṇūni dve ca kappare bhūmiyaṃ ṭhapetvā vicarati, *Ee so*; *Be* catusaṅghaṭṭito; *Ce* catusaṅghaṭiko; *Se* catusaṅghaṭṭiko); M I 79,15 (Ps II 47,4: dve hatthe dve ca jaṇṇukāni bhūmiyaṃ ṭhapetvā evaṃ ~o upasaṅkamitvā ti attho); A III 188,15 (yannūnāhaṃ ~o nipatitvā gopītakaṃ pivitvā ..., *Be, Ee so*; *Ce* °-guṇḍiko; *Se* °-kuṇṭhiko); Pv 27:4 (~o bhavitvāna); — °-**kulika**, *mfn., containing four households*; Mp IV 51,22 (~e gāme); — °-**koṭa**, *mfn., bent in four places*; ? Ja III 244,2' (atisambādhe okāse ~ena catusaṅkuṭiten' eva hutvā acchitabbaṃ, *Be, Ce, Se so*; *Ee* °-kuṇḍena); — °-**koṭika**, *mfn., four-pointed, four-pronged; having four top edges*; Vism 251,14 ([dantā] catumūlā ~ā) ≠ Pj I 44,5 (~ā catumūlikā, *Be, Ce, Se so*; *Ee* °-koṭī); Ps II 112,23 (imesaṃ vasena ~ā suññatā kathitā); Ud-a 114,18; — °-**koṇa**, *mfn., with four corners, four angles*; Sp 886,9 (siṅghāṭakan ti ~aṃ vā tikoṇaṃ vā maggasamodhānaṭṭhānaṃ); 1211,4; Pv-a 52,18 (catukkaṇṇan ti ~aṃ); — °-**kkhattuṃ**, *ind., four times*; Vin III 221,36; Thī 37 (~uṃ pañcakkhattuṃ vihārā upanikkhamiṃ); Sadd 868,11 (cattāro vārā ~uṃ); — °-**khaṇḍika**, *mfn.* [*from* catu(r) + khaṇḍa], *consisting of four parts, four pieces*; Cp 3:2:11 (sīsaṃ tatth' eva chinditvā katvāna ~aṃ; Cp-a 191,21: caturo khaṇḍe katvā); — °-**(g)guṇa**, *mfn., four-fold; four times; folded four times; of four thicknesses*; Vin I 290,13 (anujānāmi bhikkhave ... utuddhaṭānaṃ dussānaṃ ~aṃ saṅghāṭiṃ); D II 135,12* (~aṃ patthara me nipajjaṃ, *Ce, Ee so*; *Be* santhara; *Se* santhari me nipajjiṃ); Ja I 213,6 (Ānando satthu nisīdanatthāya ~aṃ saṅghāṭiṃ paññāpesi); Sp 1218,16 (kambalam eva ~aṃ vā pañcaguṇaṃ vā pakkhipitvā); Saddh 240; — °-**guṇita**, *mfn., multiplied by four*; Vibh-a 123,29; — °-**guṇḍika** *in Ce, Ee, Se at* Mp III 296,17 *foll. is prob. wr for* catukuṇḍiko (*Be so*); — °-**cakka**, (*mf*)*n. and n.*, (*mfn.*) *(that) which has four postures, or four limbs, or four attainments (ie the body)*; (*n.*) *the four attainments or means*; S I 16,2* (~aṃ navadvāraṃ; Spk I 53,2: ~an ti catu-iriyāpathaṃ) *quoted* Peṭ 86,23 (87,2 *foll.*: ~an ti cattāro vā hatthapādā ... atha vā ~an ti cattāro upādānā); A II 32,3 (cattār' imāni bhikkhave cakkāni yehi samannāgatānaṃ devamanussānaṃ ~aṃ vattati, *Be, Ce so*; *Ee, Se* pavattati; Mp III 63,17: ~aṃ vattatī ti cattāri sampatticakkāni vattanti ghaṭiyanti yevā ti attho, *Be so*; *Se* ghaṭṭiyanti yevā ti; *Ce, Ee* vattanti pavattanti ghaṭīyanti yevā ti); Sp 481,23 (tumhākaṃ idaṃ ~aṃ navadvāraṃ sarīrayantaṃ); As 60,15 (paṭirūpadesavāsādiko ca ~-saṅkhāto okāsaṭṭhena khaṇo vutto); — °-**cattārīsa(ṃ)**, °-cattālīsa(ṃ), °-cattāḷīsa(ṃ), *f. num. and mfn.* (*nom./acc.* ~a, ~aṃ), **1.** (*f.*) *44*; D I 30,26 (~āya vatthūhi, *Be, Ce, Ee so*; *Se* °-cattāḷīsāya); S II 56,32 (~aṃ vo bhikkhave ñāṇavatthūni desissāmi, *Be, Ee so*; *Ce, Se* °-cattāḷīsaṃ); Paṭis I 139,30 (°-cattāḷīsāya ākārehi); Kv 219,8 (~āya ñāṇehi, *Be, Ee so*; *Se* °-cattālīsāya); Vism 330,26 (°-cattāḷīsaṃ pi saññā); — **2.** (*mfn.*) *the 44th*; Ap 396,13 (ekavihārivaggo ~o, *Ee so*; *Se* °-cattāḷīso; *Be, Ce* °-cattālīsamo); — °-**cattālīsama**, *mfn., the 44th*; Ap-a 487,3 (~e vagge, *Be, Ee, Se so*; *Ce* °-cattāḷīsatimavagge); — °-**cara**, *mfn., going about or living in a group of four*; Spk II 5,11 (bhikkhū ... ekacarā dvicarā ticarā ~ā ...); — °-**cāri(n)**, *mfn., going on four (feet), four-footed*; Ps III 24,7* (~ī va kesarī) = Spk III 49,17* (*Be, Se so*; *Ce, Ee* cātucarī; Spk-ṭ [*Be*] II 336,26: catūhi pādehi caratī ti ~ī) = Ud-a 414,25* (*eds* cārucārī); — °-**ja**, *mfn.* [catu(r) + ja[2]], *born from four things*; Vism 452,2; — °-**(j)jāta**, *mfn. and n.* [*cf S.* cāturjāta], *of four kinds; an aggregate of four kinds (of fragrant substances)*; Ap 582,7 (~ena gandhena nicayitvā tam iṭṭhakaṃ); — ~-samāyojita, *mfn., combined with four kinds of fragrant substances*; Ps IV 228,6 (~-samāyojitassa haricandanassa gandho, *Ce, Ee so*; *Be, Se* catujjāti-; = Sv 627,1: *Be, Ee* catujjāti-, *Ce, Se* catujāti-); — °-**(j)jātigandha**, *m.*, ~ā, *m.pl., (an aggregate of) four kinds of fragrant substances*; Abh 147 (kuṅkumaṃ c' eva yavanapupphaṃ ca tagaraṃ tathā turukkho ti ~ā); Ja I 265,28 (~-samuggaṃ āharitvā, *Ce, Ee so*; *Be, Se* catujjātiya-); II 291,10 (~ehi bhūmilepanaṃ akaṃsu, *Be, Ce, Ee so*; *Se* catujātika-); III 244,26' (na ~ehi vilimpitvā, *Be, Ce, Se so*; *Ee wr* ~aṃ); 291,10' (~-vilepanasadisan ti, *Be, Ce, Ee so*; *Se* catujātika-); Sv 654,5 (~aṃ piṃsati, *Ee so*; *Be* catujjātiya-; *Ce* catujātiya-; *Se* catujjātika-); Spk III 134,7 (~ehi paribhaṇḍaṃ kāretvā); Ap-a 543,11 (~ena vilimpesi); — °-**(j)jātiyagandha**, °-(j)jātikagandha, *m.*, ~ā, *m.pl.* [*cf S.* cāturjātaka], *(an aggregate

of) four kinds of fragrant substances; Ja I 178,22 (°-jātikagandhūpalittāyam eva bhūmiyaṃ tiṭṭhati, *Ce, Ee so*; *Be* cātujjātika-; *Se* ~-vilittāyaṃ); IV 377,28 (bhūmiṃ ca ~ehi opuñchetvā); V 79,9′ (mālaṃ ca dibbaṃ ~aṃ ca ucchādanaṃ ca, *Be, Ce, Se so*; *Ee* mālā ca dibbaṃ catu-jātigandha-ucchādanaṃ ca); Ps III 18,9 (~ehi limpitvā, *Be, Ce, Ee so*; *Se* °-jātigandhehi); Spk III 45,1 (~ehi limpāpetvā, *Be, Ce, Se so*; *Ee* catuhi jātiyagandhehi, *prob. wr*); Dhp-a III 136,2 (~ehi paribhaṇḍaṃ katvā, *Be so*; *Ce, Se* catujjātika-; *Ee* catujātika-); Pv-a 127,8 (~'-ādikaṃ gandhaṃ); Bv-a 277,9 (rājabhavanaṃ °-jātikagandhena upalimpitvā); — °-**tāla**, *mfn. or* ~aṃ, *ind.* [catu(r) + tāla[1]], *measuring the height of four palm-trees; to the height of four palm-trees*; M I 187,25 (~aṃ pi udakaṃ saṇṭhāti) ≠ A IV 101,25; — °-**tālīsa(ṃ)**, °-**tāḷīsa(ṃ)**, *num.* [catu(r) + tālīsa[2]], *44*; Ap 276,8 (ekaṃ gāthāsataṃ c' eva ~am eva ca); — °-**(t)tiṃsa**, *n. num. and mfn.*, **1.** (*num.*) *34*; Vism 619,8 (ādito tettiṃsa vassāni paṭhamavayo nāma, tato ~a majjhimavayo nāma); Sp 26,22 (brahmajālādīni ~a suttāni); 335,3; Th-a I 4,10 (tiṃsanipāte ekā therī ~a gāthā); Ap 105,14 (~e kappasate); — **2.** (*mfn.*). *the 34th*; Ap 137,1 (~amhi kappamhi rājā āsiṃ); 276,9 (gandhodakavaggo ~o, *Ee, Se so*; *Be* catutiṃsatimo; *Ce* catuttiṃsatimo); — ~-kkhattuṃ, *ind.*, *34 times*; Ap-a 310,25 (*eds so, but ad* Ap 53,7: *eds* catuttiṃsati-); — °-**ttiṃsati**, *num.*, *34*; — ~-kkhattuṃ, *ind.*, *34 times*; Ap 53,7; 58,17; — ~-vārā, *m.pl.*, *34 times*; Ap-a 320,28; — °-**ttiṃsatima**, *mfn.*, *the 34th*; Mhv *p.* 288,12 (~o paricchedo); — °-**ddasa**, *num. and mfn.* [catu(r) + dasa[1]], **1.** (*num.*) *14*; D II 206,9* (ito satta tato satta saṃsārāni ~a); S I 170,11 (~a balivaddā naṭṭhā honti); V 109,24 (atthi ... pariyāyo yaṃ pariyāyaṃ āgamma pañca nīvaraṇā dasa honti satta bojjhaṅgā ~ā ti); Ja II 56,1* (Upasāḷhakanāmānaṃ sahassāni ~a asmiṃ padese daḍḍhāni); Ap 55,10 (vitthārena ~aṃ); 117,10 (~ā te rājāno); 278,27 (~esu kappesu devaloke ramiṃ ahaṃ); 327,19 (~āni kappāni devarajjaṃ karissati); Ps I 119,9 (~annaṃ pūraṇī ekā ratti); Mhv 2:8; Sadd 800,6 (cuddasa coddasa ~a); — *see also* cuddasa, coddasa; — **2.** (*mfn.*) *the 14th*; Ap 114,7 (~amhi kappamhi caturo āsuṃ uggatā); 192,10 (ito ~e kappe); Mhv 29:14 (āsāḷha-sukkapakkhassa divasamhi ~e); — catuddasiṃ *in Ee at* Vv-a 71,24 *is wr for* cātuddasiṃ (*Be, Ce, Se and* Vv 15:6 *so*); — *see also* cātuddasa, cātuddasika, cātuddasī, cuddasa; — °-**ddasama**, *mfn.*, *the 14th*; Pv *p.* 93,26 (bhogasaṃharapetavatthu ~aṃ, *Se so*; *Be, Ce, Ee* cuddasamaṃ); — *see also* cuddasama; — °-**ddasikādi-paṭikkhepo** *in Ee at* Spk I 115,19 *is wr for* cātuddasikādi- (*Be, Ce, Se so*); — °-**ddisa**, *n.*, °-**ddisā**, *f.pl.*, *the four directions, the four quarters*; Sadd 754,8 *foll.* (samāhāradigu tāva: ... ~aṃ pañcindriyaṃ ... asamāhāradigu yathā: ... tibhavā ~ā); — catuddiso *in Ee at* Ap 9,3 *and* Ap-a 169,6 *is wr for* cātuddiso (*Be, Ce, Se so*); — °-**ddisaṃ**, °-**ddisā**, *adv.*, **1.** *towards the four quarters; in all directions, all around*; Vin I 16,12 (seṭṭhi gahapati ~ā assadūte uyyojetvā); D I 251,6 (saṅkhadhamo appakasiren' eva ~ā viññāpeyya); III 23,20 (samantā ~ā anuvilokeyyaṃ); Ja IV 359,23* (diṭṭhā mayā vimānā obhāsentā ~ā); V 168,25* (~aṃ ambavanaṃ surammaṃ; 169,3′: ~an ti tassā pokkharaṇiyā catūsu disāsu); — **2.** *from the four directions, from four sides*; ? Vin I 4,17 (cattāro mahārājāno ... ~ā cattāro selamaye patte bhagavato upanāmesuṃ; Sp 960,22: ~ā ti catūhi disāhi); — **3.** *in the four directions, on four sides; at the four cardinal points*; Vin I 26,5 (cattāro mahārājāno ... ~ā aṭṭhaṃsu seyyathā pi mahantā aggikkhandhā); 344,22 (Kosala-rājānaṃ ... catudhā chinditvā ~ā bilāni nikkhipathā ti); D II 12,22 (cattāro naṃ devaputtā ~aṃ rakkhāya upagacchanti, *Be, Ce, Ee so*; *Se* cātuddisaṃ) = M III 120,22 (*Be, Ce* ~aṃ ārakkhāya; *Ee, Se* catuddisārakkhāya); D II 207,21 (cattāro ca mahārājāno ~ā nisinnā honti, puratthimāya disāya Dhataraṭṭho ...., *Be, Ee, Se so*; *Ce* cātuddisā); III 194,6 *foll.* (~aṃ rakkhaṃ ṭhapetvā ~aṃ gumbaṃ ṭhapetvā ~aṃ ovaraṇaṃ ṭhapetvā; Sv 960,6: catusu disāsu ārakkhaṃ ṭhapetvā); S II 266,1 (cattāro ... dhanuggahā ... ~ā ṭhitā assu); Ja I 420,8* (laddhā gāmā ~ā; *cf* 420,3: catusu disāsu cattāro gāme adāsi); V 398,17 (catasso devakaññā ~aṃ aṭṭhaṃsu, Siri pācīnadisāya aṭṭhāsi ...); VI 278,10* (pass' ettha pokkharaṇiyo suvibhattā ~ā); Ap 3,23 (~ā pokkharañño ... khāyantu; Ap-a 109,6: pāsādassa ~ā); 50,13 (~aṃ namassitvā buddhaseṭṭhaṃ naruttamaṃ; Ap-a 301,15: catusu disāsu namassitvā); Mhv 30:89 (~aṃ te cattāro maharājā ṭhitā ahuṃ); — *see also* cātuddisa, cātuddisika; — °-**(d)dīpika**, *see sv* cātuddīpika; — °-**doṇika**, *containing four* doṇa*s*; Vin I 240,16 (ekaṃ yeva ~aṃ piṭakaṃ upanisīditvā); Paṭis-a 685,25 (~aṃ vīhipiṭakaṃ ādāya); — °-**dhā**, *ind.*, *in four parts; into four pieces; in four ways; (as) fourfold*; Vin I 344,22 (°-dhā chinditvā); D II 341,4 (araṇisahitaṃ ... °-dhā phālesi); Vism 472,31; Sv 232,28* (~-dhā vibhaje bhoge paṇḍito); Ps I 62,9 (āsavā ... °-dhā āgatā); 132,25 (ta-y-idaṃ °-dhā pavattati); It-a II 31,4 (ayaṃ hi atītādivibhāgo addhāsantatisamayakhaṇa-vasena °-dhā veditabbo); Sadd 803,24; — °-**dhātuko** *in Ee and* °-dhāturo *in Be, Ce, Se at* Vibh-a 261,27 *are prob. wrr for* chadhāturo (M III 239,10 *so*); — °-**(n)navuta**, *mfn.*, **1.** *the 94th*; Ap 55,19 (~e ito kappe); Bv 17:10; Sv 411,11; — **2.** *characterised by 94, plus 94*; Tikap-a 237,27 (~āni dve satāni); — °-**(n)navuti**, *num.*, *94*; Vin II 33,32 (~-pārivāsikavattaṃ niṭṭhitaṃ); Ap 114,3 (~i kappāni duggatiṃ nupapajjatha, *Be, Ce, Se so*; *Ee* kappānaṃ); — ~-kappa, *n.*, *the 94th aeon*; Thī-a 32,4 (ito ~-kappe, *Be, Ee, Se so*; *Ce* catunavute kappe); Ap-a 406,27 (~-kappato paṭṭhāya); — °-**nāmaka**, *mfn.*, *having four names*; Ps II 353,15 (aññe cattāro dhammā ekanāmakā atthi, eko dhammo ~o atthi); — °-**nikāyika**, °-nekāyika, *mfn.*, *knowing the four* nikāya*s*; Mil 22,11* (te ca tepiṭakā bhikkhū pañcanekāyikā pi ca °-nekāyikā c' eva, *Be, Ce, Ee so*; *Se* ~ā bhikkhū); Sp 695,26 (~-Tissattherassa upajjhāyo); Vibh-a 474,12 (asuko ~o mayhaṃ antevāsiko); Mhv 33:72 (~-thero); — °-**pañca**, *num.*, *four or five*; Vibh-a 184,16; — ~āhaṃ, *adv.*, *for four or five days;* Ja II 362,15; VI 400,22; — ~-ganṭhikāhata, ~-gaṇḍikāhata, *mfn.*, *fixed with four or five joins or mends*; Sv 199,9 ([patto] ~-ganṭhikāhato dubbisodhanīyo asappāyo ca, *Be, Ce, Ee so*; *Se* ~-gaṇḍikāhato) = Ps I 266,12 (*Be, Se so*; *Ce, Ee*

~-gaṇḍikāhato) = Spk III 195,26 (*Be, Ce, Ee so*; *Se* ~-gaṇḍikāhato) = Vibh-a 360,23 (*Be, Ee, Se so*; *Ce* ~-gaṇḍikāhato); — ~-dhā, *adv., in four or five parts*; Vism 680,23*; — ~-yojana, *mfn., four or five* yojana*s in extent*; Ja I 103,6; — °-**paññāsa**, °-paṇṇāsa, *num. and mfn.*, **1.** (*num.*) *54*; Ja I 82,23 (°-paṇṇāsa jane ehibhikkhupabbajjāya pabbājetvā, *Be, Ce, Ee so*; *Se* °-ppaññāsa); Ap 63,6 (~a sahassāni); 213,9 (~a gāthakā); Kv 138,14 (~a dhātuyo ti); Vism 559,23 (~a dhamme apanetvā); 624,10 (°-paṇṇāsa); Sp 240,24 (°-paṇṇāsa sahāyakā, *Be, Ce, Ee so*; *Se* °-ppaṇṇāsa); Sv 1052,16 (°-paṇṇāsaṃ, *Ce, Ee so*; *Be, Se* °-paṇṇāsa); Dhp-a I 4,8 (°-paṇṇāsakoṭidhanaṃ vissajjetvā, *Be, Ce, Ee so*; *Se* °-ppaññāsa-); As 316,18 (~a rūpāni); — **2.** (*mfn.*), *the 54th*; Ap 123,21 (~-kappamhi, *Ce so*; *Be, Ee, Se* °-paṇṇāsakappamhi); 145,16 (~' ito kappe); 488,27 (kaccānavaggo ~o, *Ee, Se so*; *Be, Ce* °-paññāsamo); Dīp 7:24 (~-vassamhi Asokadhammo abhisitto); — °-**paññāsama**, *mfn., the 54th*; Ap-a 490,12 (~-vagge, *Be, Ee, Se so*; *Ce* °-paññāsatimavagge); — °-**ppatta**, *mfn.* [catu(r) + patta[2]], *having four feathers*; Ja IV 260,21* (so 'haṃ ~am imaṃ vihaṅgamaṃ … ossajāmi; 260,25': ~an ti catūhi vājapattehi samannāgataṃ); — °-**ppatha**, *m., a crossroads*; Ja IV 460,17* (~e sammati nāgarājā; 460,20': ~e ti catukkamaggassa āsannaṭṭhāne ekasmiṃ vammīke); Cp 2:10:2 (~e mahāmagge); — °-**ppad**, *mf*(°-ppadī)*n. and m., having four feet; a quadruped*; S I 6,22* (khattiyo dvipadaṃ seṭṭho balivaddo °-ppadaṃ); Ja III 265,25* (°-ppadī tvaṃ kalyāni dipadāhaṃ manorame, *Be, Ce so*; *Ee* °-ppadā; *Se* °-ppadi); Dhp-a I 124,18* (°-ppadiṃ saṅkhamukhiṃ nāriṃ … ānayissāmi); — °-**ppada**, *mfn. and m.f.*, **1.** (*mfn. and m.*) *having four feet; a quadruped*; Abh 620; Vin II 110,11* (~ehi me mettaṃ mettaṃ bahuppadehi me); D II 57,10 (manussānaṃ vā manussattāya ~ānaṃ vā ~-ttāya pakkhīnaṃ vā pakkhittāya); A II 34,13 (sattā apadā vā dvipadā vā ~ā vā bahuppadā vā; Mp III 74,7: catuppadā ti hatthi-assādayo); Sn 603 (~e pi jānātha khuddake ca mahallake); Vv 32:10 (sīho … pasayha hantvā itare ~e); Ja II 10,27* (~o ahaṃ samma tvaṃ pi samma ~o); III 57,19* (devamanussā ~ā pakkhigaṇā uragā ca bhogino); 83,4* (mā … vissāsam āpajji ~assa); Mil 295,19 (kissa ime manussā ca dijā ca dipadā migā ~ā ti, *Be, Ce, Ee so*; *Se* °-ppādā); Sp 95,10 (meghānaṃ gajjitehi ~ānaṃ ravehi pakkhīnaṃ virutehi); Mhv 27:37; — **2.** (*mfn.*) *consisting of four parts; consisting of four* pada*s, four verse sections*; M I 480,23 (atthi bhikkhave ~aṃ veyyākaraṇaṃ; Ps III 193,25: ~aṃ veyyākaraṇan ti catusaccavyākaraṇaṃ sandhāya vuttaṃ); III 126,18 (nābhijānāmi … mātugāmassa dhammaṃ desitā antamaso ~aṃ pi gāthaṃ); A II 178,14 (~āya … gāthāya atthaṃ aññāya, *Be, Ce, Se so*; *Ee* °-ppādāya); Ps II 197,19 (dupadaṃ pi tipadaṃ pi ~aṃ pi pañhaṃ karonti); Pj II 184,5 (tisso gāthāyo āha, tāsu dve ~ā ekā chappadā, *Ce, Ee, Se so*; *Be* °-ppādā); — °-**ppadikā**, (*m*)*f*(*n*)., *consisting of four* pada*s*; Ps II 336,15 (~aṃ ca gāthaṃ nikkhipitvā, *Be, Ce, Ee so*; *Se* °-ppādikaṃ); Spk I 172,12 (~āya gāthāya tāva paṭhamapādo ādi); Th-a II 241,29 (~aṃ gāthaṃ catūhi pi māsehi gahetuṃ nāsakkhi); — °-**(p)pāda**, *mfn. and m., having four feet; a quadruped*; Ja III 247,5 (sakuṇā ~ā ca, *Ee so*; *Ce, Se* sakuṇā sasā ~ā ca; *Be* sakuṇasaṅghā °-ppadā ca); Pj I 235,3 (~-pīṭhakaṭṭhānamattaṃ pi); — °-**ppādaka**, *mfn., having four feet, quadruped*; A IV 360,12 (pāṇako ~o; Mp IV 168,1: ~o ti assagoṇagadrabhādiko yo koci); Vibh-a 455,5; — °-**ppādika**- *in Ee at* Spk I 199,15 (~-gāthāvasāne) *is prob. wr for* catuppadika- (*Be, Ce, Se so*); — °-**purisa**, *mfn., involving four men*; Vin IV 105,17 (tipuriso asso ~o ratho; Sp 858,17: eko sārathī eko yodho dve āṇirakkhakā ti evaṃ ~o hoti); — *see also* catuposa *below*; — °-**porisa**, *mfn.*, ~aṃ, *ind., measuring the height of four men; to the height of four men*; D II 171,2 (esikā … ~ā ubbedhena, *Ee so*; *Be, Ce, Se* dvādasaporisā); A IV 102,3 (~aṃ pi … udakaṃ); — °-**posa**, *mfn.* [catu(r) + posa[1]], *involving four men*; Vin-vn 1572 (eko sārathi yodh' eko āṇirakkhā duve janā ~o ratho vutto); — *see also* catupurisa *above*; — °-**pphadādīni** *in Ee at* Ps III 383,1 *is wr for* catuppadādīni (*Be, Ce, Se so*); — °-**bbagga**, *m.* [catu(r) + vagga], *the group of the four human pursuits*; Abh 318 (tivaggo dhammakāmatthā ~o samokkhakā, *Ce so*; *Be* °-vaggo); — *see also* catuvagga *below*; — °-**bbaṇṇa**, °-vaṇṇa, *n.*, ~**ā**, *m.pl.* [catu(r) + vaṇṇa], *the four classes*; Ap 27,7 (ime ~ā pabbajitvā … buddhaputtā ti ñāyare, *Be, Ce so*; *Ee, Se* °-vaṇṇā); Ap-a 367,1 (cāruvaṇṇo va sobhāmī ti … °-vaṇṇehi sobhāmī ti pi pāṭho, *Be, Se so*; *Ce* °-vaṇṇāya; *Ee* °-vaṇṇo); Mhv 80:41 (saṅkiṇṇaṃ ca ~aṃ asaṅkiṇṇaṃ vidhāya so); 75; — *see also* cātuvaṇṇa; — °-**bbidha**, °-vidha, *mfn.* [catu(r) + vidha], *of four kinds; fourfold*; Vin V 89,11* (samuṭṭhānā ~ā paññattā); Ja III 374,17' (~aṃ agatigamanaṃ pahāya); Nidd I 57,20 (~ānaṃ vacīduccaritānaṃ pahānaṃ); 402,8 (°-vidhaṃ vacīduccaritaṃ, *Ee so*; *Be, Ce, Se* ~aṃ); Peṭ 83,5 (so pañho ~o); Vism 209,28 (~aṃ vā nāmaṃ); Ud-a 304,20 (ārammaṇassa pana kāyādivasena ~-ttā); It-a I 35,11 (~-taṃ nātivattantī ti, *Be, Ce, Se so*; *Ee wr* cattu-); II 12,31 (vedanā … ~ā, *Be, Ce, Se so*; *Ee wr* catubidhā); Pj II 46,16 (sabbasuttānaṃ ~ā uppatti); — ~aṃ, ~ena, *adv., in four ways; in a fourfold way*; M I 286,11 (~aṃ vācāya adhammacariyāvisamacariyā hoti); Nidd I 80,1 (~ena māno …); Dhs 587 (~ena rūpasaṅgaho); Ja III 291,4' (~ena); — °-**bbīsa(ṃ)**, *num.* [catu(r) + vīsa(ṃ)], *24*; Ap 17,27 (~a sahassāni sissā); 34,17 (bhavanaṃ … āyāmato ~aṃ vitthārena ca dvādasa, *Be, Ce, Ee so*; *Se* ~ā; Ap-a 267,27: dīghato uccato ca catuvīsatiyojanaṃ); 55,9 (āyāmena ~-yojanaṃ āsi tāvade vimānaṃ, *Be, Ce so*; *Ee, Se* ~ā yojanāsiṃsu); 327,22 (~e kappasate vokiṇṇaṃ saṃsarissati, *Be, Ce so*; *Ee* catubbise; *Se* catuddase); — *see also* catuvīsa below; — °-**bbīsatima**, *mfn.* [catu(r) + vīsatima], *the 24th*; Ap 222,5 (udakāsanadāyivaggo ~o, *Ee so*; *Be, Ce* °-vīsatimo; *Se* °-bbīso); — *see also* catuvīsatima *below*; — °-**bbedā**, *m.pl., the four Vedas*; Mil 3,31 (… tikicchā ~ā purāṇā itihāsā …, *Be, Ce so*; *Ee* cātubbedā; *Se* dhanubbedhā); — °-**byūha**, *see* catuvyūha *below*; — °-**(b)bhāga**, *m., the fourth part; a quarter*; Vin III 243,27 (ukkaṭṭho nāma patto aḍḍhāḷhakodanaṃ gaṇhāti ~aṃ khādanaṃ tadūpiyaṃ vyañjanaṃ; Sp 702,28 *foll.*: odanassa catutthabhāgappamāṇaṃ khādanaṃ); Dhp 108 (sabbaṃ pi taṃ na ~am eti); Thī 296; Ja V 385,18; —

°-**bhittika**, °-bhittiya, *mfn.*, *with four walls*; Ja VI 10,28 (~aṃ āvāṭaṃ khaṇitvā); Sp 1043,19 (~-leṇe pi, *Ce so*; *Be, Ee, Se* °-bhittiya-); Nidd-a I 156,14 (~e gehe); — °-**bhūmika**, °-bhūmaka, *mfn.*, **1.** *having four storeys*; Sp 781,20 (~ā pañcabhūmikā vā pāsādā); — **2.** *belonging to four spheres; belonging to four planes of existence*; Vism 410,2 (avasesaṃ ~aṃ kusalāvyākataṃ cittaṃ vītarāgaṃ, *Se so*; *Be, Ce, Ee* °-bhūmakaṃ); Sp 964,11 (sabbavidū ti sabbaṃ ~-dhammaṃ avediṃ aññāsiṃ, *Ee, Se so*; *Be* °-bhūmaka-; *not in Ce*) = Ps II 189,4 (*Se so*; *Be, Ce, Ee* °-bhūmaka-); III 200,25 (anabhijjhādayo tayo ~ā pi vaṭṭanti, *Be, Se so*; *Ce* °-bhūmakā; *Ee* nayo °-bhūmakā); IV 107,3 (~esu saṅkhāresu, *Ee so*; *Ce, Se* °-bhūmakesu; *Be* °-bhūmakesu saṅkhatasaṅkhāresu); Spk I 155,24 (avasesā ~ā kusaladhammā, *Ce, Se so*; *Be* °-bhūmakā; *Ee* avasesacatubhūmikā); II 280,14 (~-kkhandhānaṃ paññatti kathitā, *Be, Se so*; *Ee* °-bhūmaka-; *Ce* °-bhummaka-); 318,9 (sabbe tebhūmakasaṅkhārā aniccā ... sabbe °-bhūmakadhammā anattā, *Be, Ee, Se so*; *Ce* °-bhummaka-); III 82,19 (kāyikā kāmāvacare yeva labbhanti cetasikā ~ā pi); 82,23 (upekkhindriyaṃ ~aṃ, *Ce so*; *Be, Ee, Se* °-bhūmakaṃ); Mp I 20,16 (yaṃ rūpaṃ rūpagarukassa purisassa ~aṃ kusalacittaṃ pariyādiyitvā gaṇhitvā khepetvā tiṭṭhati, *Se so*; *Be, Ce, Ee* °-bhūmakakusalacittaṃ); 20,27 (uppattiṃ pan' assa nivārayamānam eva ~aṃ pi kusalacittaṃ gaṇhāti c' eva khepeti cā ti veditabbaṃ, *Se so*; *Be, Ce, Ee* °-bhūmakaṃ); II 314,19 foll (~-dhammā sabbaññutañāṇassa āpāthaṃ āgacchamānā bhagavati paṭisaranti ... paṭivedhavasena phasso āgacchati ... vedanā ... saññā ... saṅkhārā ... viññāṇaṃ āgacchati, ahaṃ bhagavā kiṃnāman ti, tvaṃ vijānanaṭṭhena viññāṇaṃ nāmā ti evaṃ ~-dhammānaṃ yathāsabhāvato pāṭiekkaṃ pāṭi-ekkaṃ nāmaṃ gaṇhanto ..., *Se so*; *Be, Ce, Ee* °-bhūmaka-); V 4,17 (sabbesaṃ kusaladhammānaṃ kārāpaka-appamādo aggo ti daṭṭhabbo. nanu c' esa lokiyo va kusaladhammā pana lokuttarā pi, ayaṃ ca kāmāvacaro va kusaladhammā pana ~ā, kathaṃ esa tesaṃ aggo ti, *Se so*; *Be, Ce, Ee* °-bhūmakā); Dhp-a I 21,25 (mano ti kāmāvacarakusalādibhedaṃ sabbaṃ pi ~-cittaṃ); Sadd 560,17 (~o pana sakalalakkhaṇaṃ dhāretī ti dhammo); — catubhūmakaṃ *in Ee at* Bv 20:35 (lakkhaṇaṃ catubhūmakaṃ) *is prob. wr*; *Be, Ce, Se* lakkhaṇaṃ ca kusumitaṃ; — °-**maṭṭha**, *mfn.* [catu(r) + maṭṭha[1]; *but prob. wr for* chadumaṭṭha *qv*], *(according to ct) cleansed, clean, pure in four ways, or by four things; concealed by four things*; Ja II 107,27* (yaṃ supaṇṇo supaṇṇena devo devena mantaye, kiṃ te 'ttha ~assa, *Be, Ce so*; *Se* kiṃ tattha ~assa; *Ee* kiṃ tattha catumaṭṭassa; 107,29' *foll.*: ~assā ti sarīrena jātiyā sarena guṇenā ti imehi catūhi maṭṭhassa suddhassā ti akkharattho, asuddhaṃ yeva pana taṃ pasaṃsāvacanena nindanto evam āha, catūhi lāmakassa kiṃ te ettha sigālassā ti ayaṃ ettha adhippāyo, *Be, Ce, Se so*; *Ee* catumaṭṭassā ti ... maṭṭassa ...); V 142,22* (kathaṃ vijaññā ~-rūpaṃ seṭṭhaṃ sarikkhaṃ athavā pi hīnaṃ, *Ce, Ee, Se so*; *Be* catupattharūpaṃ; 142,26': catūhi iriyāpathehi paṭicchannasabhāvaṃ); — °-(**m**)**mahāpatha**, *m.*, *a crossing of high-roads, a main crossroads*; S V 325,1 (~e, *Be, Ce, Ee so*; *Se* cātu-); A III 28,15 (~e ājaññaratho yutto assa ṭhito, *Be so*; *Ce, Ee, Se* cātu-; Mp III 236,1: dvinnaṃ mahāmaggānaṃ vinivijjhitvā gataṭṭhāne); Ja I 200,29 (~e mahantaṃ sālaṃ kāressāmā ti, *Be, Ce, Ee so*; *Se* cātu-); V 174,12' (~e khatapokkharaṇī viya); Vism 235,12 (~e ṭhapite lakkhamhi, *Be, Ce, Ee so*; *Se* cātu-); Sv 711,8; — *see also* cātummahāpatha; — °-(**m**)**mahābhūtika** *is an occasional wr for* cātu(m)mahābhūtika *qv*; — °(**m**)**mahārājika** *is an occasional wr for* cātu(m)mahārājika *qv*; — °-**mārābhibhava**, *m.*, *defeat of the four* Māras; Pj II 436,5; — °-**māsa**, *n.*, °-**māsā**, *m.pl.* [catu(r) + māsa[2]], *a period of four months; four months*; Vin II 123,14 (chabbaggiyā bhikkhū ~aṃ nisīdanena vippavasanti, *Ee so*; *Be, Ce, Se* cātu-); IV 101,17 (icchām' ahaṃ bhante saṅghaṃ ~aṃ bhesajjena pavāretun ti, *Be so*; *Ce, Ee, Se* cātu-); Bv 25:4 (~aṃ yadā buddho loke carati cārikaṃ; Bv-a 265,3: ~an ti cātumāse, ayam eva vā pāṭho); Mil 121,13 (~e ~e saccakiriyaṃ katvā); Vism 620,33 (vassāne ~aṃ pavattarūpaṃ); Pj II 116,19 (~e ~e uyyānakīḷaṃ gacchati, *Be, Se so*; *Ce, Ee* catutthamāse); Dīp 1:24 (parinibbute ~e hessati paṭhamasaṅgaho); Mhv 25:12 (Kapisīsaṃ ~ena aggahi); 34:27 (rajjaṃ ... ~aṃ akārayi); — *see also* cātumāsa[2]; — °-**māsika**, *mfn.*, *being at the age of four months*; Nidd I 120,11; — °-(**m**)**mūlaka**, °-mūlika, *mfn.*, *having four roots; having four bases*; Vin III 97,5; Pj I 44,5 (aṭṭhadantā catukoṭikā °-mūlikā; ≠ Vism 251,13: °-mūlā); Sp 497,23 (~ā sattavīsa, *Be, Ce, Se so*; *Ee* °-mūlikā); — °-**yuttaka**, *mfn.*, *yoked with four (oxen)*; Sp 335,2; — °-**yojana**, *mfn. and n.*, **1.** (*mfn.*) *four* yojana*s in extent*; Ps II 122,21 (cetiyaṃ karissāma ... ~aṃ ... hotū ti); — **2.** (*n.*) *(a distance of) four* yojana*s*; Ap 71,27 (~am ubbiddho buddhathūpo); Bv 5:34 (jinathūpo ~am uggato; *or* ~a-m-uggato); — °-**yojanasatika**, *mfn.*, *measuring 400* yojana*s*; Vin II 238,18 (attabhāvā ~ā pi); M I 187,20 (~āni pi udakāni); Sv 487,4 (timipiṅgalo ~o); — °-**yojanika**, *mfn.*, *four* yojana*s in extent*; Vin I 106,22 (sīmāyo ... ~ā); — °-**yonika**, *mfn.*, *having four types of birth or origin*; Ja V 115,8 (cātummahārājikānaṃ heṭṭhā ~ā devā, ~-ttā yeva kira te gandhabbā nāma jātā); Ps II 36,12 (bhummadevā pana ~ā); — °-**ratanika**, °-rataniya, *mfn.*, *measuring four* ratana*s*; Spk III 280,2 (~e pi hi gabbhe); Mp II 340,5 (~e āvāṭe udakaṃ gahetvā, *Be, Se so*; *Ce, Ee* °-rataniye); IV 186,17 (so antamaso °-rataniyā paṇṇasālā pi hotu cātuddisaṃ saṅghaṃ uddissakatavihāro tveva vuccati); — °-**vagga**, *m. and mfn.* [catu(r) + vagga[1]], *a group of four; consisting of a group of four*; Vin I 299,11 (bhagavatā paññattaṃ ~o pacchimo saṅgho ti); 319,27; Sp 1185,2 (~aṃ gaṇaṃ sannipātāpetvā); Vin-vn 2602 (~ena akattabbaṃ); — *see also* catubbagga *above*; — °-**vaggika**, (*mf*)*n.*, *(statement) concerning a group of four*; ? Vin-vn 3026 (dutiye ~e; *see* Vin I 318,9 *foll.*); — °-**vaṇṇa**, *see* catubbaṇṇa *above*; — °-**vassa**, *m(fn).*, **1.** *of four years' standing; one who has been ordained for four years*; Sp 1085,7; — **2.** *of four years; four years old*; Ja VI 6,6 (~-dārakānaṃ nāma bhojanaṃ piyaṃ hoti, *Ce, Ee so*; *Be, Se* °-vassikadārakā nāma bhojanaṃ piyāyanti); Ap 374,11 (jātiyā ~o 'haṃ); — °-**vassika**, *mfn.*, *being four years old; lasting for four*

years; ? Ja VI 6,6 (~-dārakā nāma bhojanaṃ piyāyanti, *Be, Se so*; *Ce, Ee* °-vassadārakānaṃ nāma bhojanaṃ piyaṃ hoti); Nidd I 120,15; Sp 1246,5 ([navakammaṃ] ~aṃ); — °-**vāhi(n)**, *mfn.*, *drawn by four (horses)*; Ja VI 511,3* (~iṃ rathaṃ yuttaṃ sīghaṃ āruyha); Cp 1:9:28 (~iṃ rathaṃ datvā; Cp-a 85,21: caturo ājaññasindhave rathaṃ ca brāhmaṇānaṃ datvā); — °-**vidha**, *mfn.*, *see* catubbidha *above*; — °-**vīsa**, *num. and mfn.*, **1.** (*num.*) *24*; Vin III 204,31 (dvīhuppanne mūlacīvare ... ~e uppanne, *for 24 days* ?); Ap 18,22 (~-sahassehi chāditaṃ hoti ambaraṃ, *Be so*; *Ee* catuvīsaṃ-; *Ce, Se* catubbīsa-); Sadd 297,26 (tevīsa ~a icc ādisu pi); — **2.** (*mfn.*) *the 24th*; Ap 217,18 (~amhi kappamhi, *Ee, Se so*; *Be, Ce* catuvīsatikappamhi); 231,1 (~e ito kappe);— *see also* catubbīsa *above*; — °-**vīsati**, *f.*, *num.* (*nom./acc.* ~i, ~iṃ), *24*; Vin II 271,21 (~i antarāyike dhamme pucchituṃ, *Be, Ce, Se so*; *Ee* ~iṃ); V 172,10 (~iyā ākārehi anatthataṃ hoti kaṭhinaṃ); D II 181,26 (~i sopānāni); A IV 139,3 (~i yeva addhamāsasatāni jīvati, *Be so*; *Ce, Ee, Se* ~iṃ); Ja I 121,9 (~iyā kahāpaṇesu jātesu); VI 281,12 (āyā nāma ... santibhadrādayo ~i); Vism 254,1 (~i phāsukaṭṭhīni); Bv-a 62,17 (sabbe Dīpaṅkarādayo ~i buddhā idha atītabuddhā ti adhippetā); Mhv 1:10 (~i); — ~-akkhohiṇī, *f.*, *24 battalions; 24* akkhohiṇī*s*; Ja V 319,25′ (~-akkhohini-saṅkhena balakāyena saddhiṃ, *Ee so*; *Ce* -saṅkhātena; *Be* ~-akkhobhaṇisaṅkhātena; *Se* ~-akkhobhinisaṅkhena); 320,2 (~-akkhohiṇiparivārena, *Ee so*; *Be* ~-akkhobhaṇi-parivārena; *Ce* ~iyā akkhohiṇipavārehi; *Se* ~iyā akkhobhiniparivārehi); Cp-a 215,15 (~-akkhohiṇīparisā buddhaparisā, *Ce, Ee so*; *Be, Se* ~-akkhobhanīparisā); — ~-yojanika, *mfn.*, *extending for 24* yojana*s*; Dhp-a III 213,14; — ~-vidha, *mfn.*, of 24 kinds; Vism 444,1 (upādārūpaṃ ~-vidhaṃ); — ~-vidhena, *adv.*, *in 24 ways; in 24 parts*; Mil 12,30; As 9,12; — °-**vīsatima**, *mfn.*, *the 24th*; Dhp *p.* 101,3 (taṇhāvaggo ~o); Bv *p.* 95,19 (Kassapassa bhagavato vaṃso ~o); Kkh[2] 264,15; Mhv *p.* 196,18; Sadd 811,14 (taddhitakappo nāma ~o paricchedo); — *see also* catubbīsatima *above*; — °-**vokāra**, *n.*, °-**vokārā**, *m.pl.*, *the four constituents (the four non-material* khandha*s)*; Nidd I 9,18 (~-bhave; Nidd-a I 45,2: catūhi arūpakkhandhehi vokiṇṇo bhavo, cattāro vā vokārā assa bhavassā ti ~-bhavo); Kv 326,23 (ākāsānañcāyatanaṃ ~-bhavo ti); Ps I 217,4 (~-vasena khandhānaṃ bhedo); — °-**vyūha**, *mfn.*, *being or conveying a fourfold array*; Peṭ 91,18* (nirutti adhippāyo ca vyañjanā desanāya ca suttattho pubbāparasandhi eso hāro ~o) ≠ Nett 3,20*; Peṭ 159,28 (katamo ~o hāro); — °-**saṅkhepa**, *mfn.*, *containing four groups*; Ja VI 435,5 (senāya nagaraṃ tisandhiṃ ~aṃ parikkhipitvā); Vism 200,27 (iti bhagavā etaṃ ~aṃ tiyaddhaṃ vīsatākāraṃ tisandhiṃ paṭiccasamuppādaṃ sabbākārato jānāti) ≠ Ps I 53,6; — °-**sacca**, *n.*, °-**saccāni**, *n.pl.*, *the four truths, the four facts*; Vin II 293,13* (tajjito brahmadaṇḍena ~aṃ apāpuṇi); Ap 556,10; Mil 334,30 (~aṃ dhammaṃ suṇanti); Ps II 118,15 (~am eva paññāpemī ti); Paṭis-a 86,32 (~esu niṭṭhitañāṇakiccassa khīṇāsavassa); 207,4 (eko va anācariyako ~aṃ bujjhitavā ti paccekabuddho); Sadd 754,9 (cattāri saccāni samāhaṭāni ~aṃ); — °-**sacca(p)pakāsaka**, *mfn.*, *making known the four truths*; Ap 486,27; — °-**sacca-paṭicchādaka**, *mf(*-ikā*)n.*, *covering, concealing, the four truths*; Sp 169,23; Ps I 128,17 (°-saccapaṭicchādikā avijjā); — °-**saṭṭhi**, *f. num. and mfn.*, **1.** (*num.*) *64*; Vin V 217,25 (~i āpattiyo āpajjeyya); Ja II 193,2′ (~iyā pādamūlakehi saddhiṃ); Paṭis I 117,31 (imāni aṭṭh' aṭṭhakāni ~ī honti); Ap 110,30 (~iṃ ca khattuṃ so cakkavatti bhavissati, *Ee, Se so*, *split cpd* ?; *Be* ~i cakkhattuṃ; *Ce* ~-kkhattuṃ); Kv 205,6 (soḷasa kappe tiṭṭhati battiṃsa kappe tiṭṭhati ~ī kappe tiṭṭhati); Vism 253,30 (~i hatthaṭṭhīni, *Be, Ce, Ee so*; *Se* ~ī); Pv-a 75,11 (~i kapparukkhā); Mhv 24:12; — **2.** (*mfn.*) *the 64th*; Ap 50,25 (kārayissati issaraṃ mahiyā ~iyā; Ap-a 301,28: ~iyā jātiyā issaraṃ issarabhāvaṃ rajjaṃ kārayissatī ti attho); — ~-kkhattuṃ, *ind.*, *64 times*; Ap 361,10; — °-**(s)sata**, *num. and mfn.* [catu(r) + sata[1]], *(numbering) 400*; Ja V 90,25* (bhariyā mayhaṃ ~ā); Dhp-a IV 235,3* (gāthā dhammapade ... satevīsā ~ā); Sadd 801,6 (satassa catukkaṃ ~aṃ); — °-**sattati**, *f. num. and mfn.*, **1.** (*num.*) *74*; Ap 338,9 (~i gāthāyo); Dhp-a I 106,23 (~-sahassā jaṭilā); — **2.** (*mfn.*) *the 74th*; Ap 215,27 (~' ito kappe); — ~-kappa, *m.*, *the 74th* aeon; Ap 265,11 (~-kappamhi); — ~-kkhattuṃ, *ind.*, *74 times*; Ap 278,28 (~uṃ ca devarajjaṃ akārayiṃ); 361,11 (~uṃ ca cakkavattī bhavissati, *Se so*; *Ee wr* -kkhatuṃ; *Be, Ce* catusaṭṭhikkhattuṃ rājā); — °-**sandhika**, *mfn.*, *of four parts*; ? *involving four joints*; ? Ps V 49,8 (~aṃ pallaṅkaṃ ābhujitvā); — °-**samuṭṭhāna**, *mfn.*, *having a fourfold origin*; Ja III 524,2′ (bho kāka vaṇṇo nām' esa ~o so na āhāramatten' eva hoti); Vism 590,14 (~ā catasso dhātuyo); Sp 807,30 (~aṃ kāyato kāyavācato kāyacittato kāyavācācittato ca samuṭṭhāti); 924,3; Ps II 262,7 (ettakaṃ rūpaṃ ekasamuṭṭhānaṃ ... ettakaṃ ~aṃ); — °-**samuṭṭhānika** (*and* °-samuṭṭhāniya ?), *mfn.*, *having a fourfold origin; originating in the four (*citta, kamma, utu *and* āhāra*)*; Vism 617,3 (utu ~-rūpānaṃ pavattiyā ca vināsassa ca paccayo hoti); Ps I 287,29 (bahiddhā ~-rūpaṃ ca ... pajānāti, *Be, Se so*; *Ce, Ee* °-samuṭṭhāniyarūpe); Mp I 26,8 (itthiyā ~aṃ gandhāyatanaṃ); Nidd-a I 152,27 (~ānaṃ paṭhavī-āpa-tejavāyānaṃ mahābhūtānaṃ); As 306,30 (imāni dasa ~-ttā cattālīsa honti); Vibh-a 3,15 (sabbaṃ pi ~aṃ rūpaṃ rūpakkhandho); — °-**sahassa**, *n. and mfn.*, *four thousand; of four thousand*; M III 101,17 (~o brahmā; 101,19 *foll.*: pañcasahasso ... brahmā pañcasahassī-lokadhātuṃ pharitvā adhimuccitvā viharati); Ps II 408,35 (~ānaṃ ... brahmānaṃ); Cp-a 170,28 (~-parimāṇaṃ dhanaṃ datvā); — °-**(s)sāla**, *n.* [*from* catu(r) + sālā], *a court surrounded by four halls or rooms; four halls enclosing a square (see V.S. Agrawala, 1968, p. 249)*; Cp 1:6:2 (māpayitvāna ~aṃ catummukhaṃ; Cp-a 53,26: ~an ti catūsu disāsu sambandhasālaṃ); Sp 781,21 (catu-bhūmikā pañcabhumikā pāsādā chasattakoṭṭhakāni vā ~āni, *Be so*; *Ce, Ee* ~āni vā; *Se* catūrassasālāni); 1161,19 (~-bhattaṃ; Sp-ṭ [*Be*] III 369,17: ~-bhattan ti bhojana-sālāyaṃ paṭipāṭiyā diyyamānabhattaṃ); Dhp-a III 291,12 (Isipatanamahāvihāre catūhi gabbhehi paṭimaṇḍitaṃ ~aṃ kāretvā); Kkh 115,29; Mhv 37:15 (~aṃ ca kāresi); 73:23 (~aṃ catummukhaṃ visālanānāsālaṃ so kārāpetvā); — °-**ssikha**, *mfn.* [*from* catu(r) + sikhā],

with four crests or tops; Utt-vn 870 (taruṃ timūlaṃ navapattam enaṃ ~aṃ sattaphalaṃ chapupphaṃ jānāti yo ...); — °-**hattha**, *mfn. and n., measuring four* hattha *measures; four* hattha *measures*; Vin IV 200,27 (daṇḍo nāma majjhimassa purisassa ~o daṇḍo); Ja V 284,2 (andhakāre pi ~e gabbhe padīpakiccaṃ nāma natthi, *Be, Ce, Se so*; *Ee* ~-gabbhe); Bv 1:73 (~e caṅkame); Sp 93,24 (~-ppamāṇaṃ padesaṃ ṭhapetvā); 94,13 (~ā ~ā pañca mahāsākhā); Ps II 408,36 (~āya pilotikāya); — *see also* cattārivassasahassāyuka (*sv* cattāri), cattārīsa(ṃ) dvicatu(r) (*sv* dvi).

catuka- *in Ee at* Sp 1271,9 *and* 1271,17 *is wr for* catukka- (*Be, Ce, Se so*).

catukka[1], *m.n. and mfn.* [*S.* catuṣka], **1.** (**i**) (*m.n.*) *a set of four, a collection of four, a tetrad; a section consisting of sets of four*; Vin V 128,6 (~aṃ niṭṭhitaṃ); M III 1,20 (mayaṃ ... antevāsī labhitvā paṭhamaṃ evaṃ gaṇāpema: ekaṃ ekakaṃ ... cattāri ~ā ...); Dhs 587; Vism 512,17 (~ato ti atthi c' ettha dukkhaṃ na ariyasaccaṃ, atthi ariyasaccaṃ na dukkhaṃ, atthi dukkhaṃ c' eva ariyasaccaṃ ca, atthi n' eva dukkhaṃ na ariyasaccaṃ); Peṭ 259,20 (yāni ~āni akusalāni kusalāni ca sīhavikīḷite naye nidditthāni); Sp 633,32 (sesaṃ ettha ~e uttānādhippāyam eva); 661,25 (ettha tīṇi ~āni vuttāni); Ps I 254,33; It-a II 88,13 (aniccaṃ aniccalakkhaṇaṃ aniccānupassanā anicc-ānupassī ti idaṃ ~aṃ veditabbaṃ); Nidd-a I 51,22 (upakāravasena ca aparihīnavasena ca guṇavasena ca apare tayo ~ā vuttā); Vibh-a 503,1 (imehi catūhi ~ehi soḷasa mahābhayāni nāma kathitāni); Sadd 799,10 (dvikatikacatu(k)kapañcakachakkasattaka-aṭṭhakanavakānaṃ); — (**ii**) (*mfn.*) *consisting of four, fourfold*; Peṭ 19,16 (eko ca ~o niddeso sādhāraṇo, *eds so*; *or read* catukkaniddeso *with Ñāṇamoli, 1964, p. 23*); — **2.** (*n.*) *a place where four roads meet; a square (where roads meet)*; Abh 203 (~aṃ caccare maggasandhi siṅghāṭakaṃ); Ja I 326,1 (etaṃ gahetvā pacchābāhaṃ bandhitvā ~e ~e paharantā nagarā nikkhāmetvā); II 194,29' (~'-ādīsu maṇḍape kāretvā pānīyacāṭiyo ṭhapāpesi); Mil 365,24 (yathā mahārāja gadrabho nāma saṅkārakūṭe pi ~e pi saṅghāṭake pi ... yattha katthaci sayati); Sp 1251,31 (gāmadvāre vā vīthiyaṃ vā ~e vā antaraghare vā); Dhp-a IV 52,11; Cp-a 86,23 (°-saṅkhāte cātummahāpathe); — °-**jjhānika**, *mfn.* [*from* catukka + jhāna[2]], *connected with, bringing about, the set of four* jhāna*s*; Vism 111,14 (ānāpānasatiyā saddhiṃ dasa kasiṇā ~ā honti); — °-**nipāta**, *m., a section consisting of sets of four*; A II 257,11 (~o niṭṭhito, *Se so*; *Be* ~-pāḷi niṭṭhitā; *Ce, Ee* catukkaṃ samattaṃ); It 123,22 (~o niṭṭhito, *Be, Ce, Se so*; *Ee* ~aṃ niṭṭhitaṃ); Th *p.* 33,1; — °-**bhatta**, *n., a meal of four foods; a meal for four* bhikkhu*s*; Vin III 160,29 (kalyāṇabhattiko gahapati saṅghassa ~aṃ deti niccabhattaṃ, so bhattagge saputtadāro ... aññe odanena ... aññe sūpena ... aññe telena ... aññe uttaribhaṅgena pucchanti; Sp 580,12 *foll.*: ~aṃ detī ti cattāri bhattāni deti, taddhitavohārena pana ~an ti vuttaṃ); Sp 1271,8 *foll.* (vihārabhattaṃ aṭṭhakabhattaṃ ~aṃ guḷakabhattan ti ... aṭṭhannaṃ bhikkhūnaṃ dema catunnaṃ demā ti evaṃ dinnaṃ pana aṭṭhakabhattaṃ c' eva ~aṃ ca, *Be, Ce, Se so*; *Ee wr* catukabhattaṃ); — °-**magga**, *m. a group of four roads, a crossroads; a group of four ways, a fourfold way*; Ja IV 460,17* (catuppathe sammati nāgarājā; 460,20': catuppathe ti ~assa āsannaṭṭhāne ekasmiṃ vammīke); Peṭ 244,11 (ayaṃ paṭipadā ... ~ena ariyadhammesu niddisitabbā); Nett 113,14 (ye hi keci niyyiṃsu vā niyyanti vā niyyissanti vā te imāhi eva catūhi paṭipadāhi, evaṃ ariyā ~aṃ paññāpenti); — *see also* sabbacatukkayañña.

catukka[2], chatukka, jatukka, *mfn.*, [?], *little, trifling*; ? Ja IV 441,8* (pāto ca kho uggate sūriyamhi ~aṃ nadiṃ uttariyāna ludda; 442,17': ~an ti tucchaṃ); Nidd I 12,15 (omakā lāmakā jatukkā parittā, *Ee, Se so*; *Be* chatukkā; *Ce* chattakā; Nidd-a I 56,11: jatukkā ajjhāsayahīnena, *Ee so*; *Be, Se* chatukkā; *Ce* chattakā); II 90,8 (appadassā parittadassā thokadassā omakadassā lāmakadassā jatukkadassā, *Ee, Se so*; *Be* chatukka-; *Ce* jatuka-).

catuttha, *mf*(~ā ~ī)*n., n. and* ~ī, *f.* [*S.* caturtha], **1.** (*mfn.*) *the fourth; a fourth kind of*; Vin I 288,13 (~aṃ bhagavā cīvaraṃ pārupi); II 287,2 (~aṃ pan' āvuso Upāli pārājikaṃ kattha paññattan ti); III 4,17 (adukkha-m-asukhaṃ upekkhāsatipārisuddhiṃ ~aṃ jhānaṃ upasampajja vihāsiṃ); D II 108,17 (ayaṃ ~o hetu ~o paccayo mahato bhūmicālassa patubhāvāya); 178,17 (rājā ... imāya ~iyā iddhiyā samannāgato ahosi, *Be, Ce so*; *Ee, Se* ~āya); III 105,22 (ayaṃ ~ā dassanasamāpatti); 188,21* (ekena bhoge bhuñjeyya dvīhi kammaṃ payojaye ~aṃ ca nidhāpeyya āpadāsu bhavissati); M I 158,5 (~ā samaṇabrāhmaṇā evaṃ samacintesuṃ); II 6,19 (imaṃ ... bhagavati ~aṃ dhammaṃ samanupassāmi yena bhagavantaṃ sāvakā sakkaronti); III 181,25 (na tvaṃ addasa manussesu ~aṃ devadūtaṃ pātubhūtan ti); 254,33 (ayaṃ ~ī pāṭipuggalikā dakkhiṇā); S I 178,25* (mātari pitari cāpi atho jeṭṭhamhi bhātari ācariye ~amhi tesu na mānaṃ kayirātha); A I 192,8 (upekhāsahagatena cetasā ... ekaṃ disaṃ pharitvā viharati tathā dutiyaṃ tathā tatiyaṃ tathā ~iṃ, *Ce, Ee so*; *Be, Se* ~aṃ); Sn 436 (kāmā te paṭhamā senā ... ~ī taṇhā pavuccati); Ja I 431,2* (~e laṅghayitvāna pañcamāy' asi āvuto, *Be, Ee, Se so*; *Ce* pañcamiyasmiṃ āvuto; 431,6': ~e sattithale apatitvā attānaṃ laṅghitvā ... idāni pañcamāya sattiyā āvuto sī ti); III 55,3 (~aṃ gātham āha); V 497,28* (etaṃ varānaṃ ~aṃ varāmi); VI 63,14* (yo pi ~e bhattakāle na bhuñje); Ap 71,2 (tatiyā rūpiyamayā ~ī phalikāmayā, *Be so*; *Ce, Ee, Se* ~ā); Nidd I 100,3 (ayaṃ ~ā sīmā); Mil 320,18 (ayaṃ mahārāja bhojanassa ~o guṇo nibbānaṃ anupaviṭṭho); Vism 416,17 (tato pi dīghassa addhuno accayena ~o suriyo pātubhavati); 677,8 (sakadāgāmī nāma ~o ariyapuggalo hoti); Sp 297,24 (sabbajanapadesu kahāpaṇassa ~o bhāgo pādo ti veditabbo); Sadd 796,15 (catunnaṃ pūraṇo ~o); — *ifc see* atta- (*sv* atta[n]), taṃ- (*sv* ta[d]); — catutthaṃ, *adv., for a fourth time*; Sn *p.* 31,27 (~aṃ pi kho Āḷavako yakkho bhagavantaṃ etad avoca); Ja IV 352,11* (~aṃ samacintesuṃ bālā mohena pārutā); As 243,18 (~aṃ pi te khāre datvā); — catutthe, *adv., in a fourth case, in the fourth place*; ? D I 16,16; — **2.** (*n.*) *the fourth letters in the first five classes of consonants (ie* gh, jh, ḍh, dh *and* bh*)*; Sadd 607,27 (vaggesu paṭhamatatiyaṃ sithilaṃ ... dutiyacatutthaṃ dhanitaṃ); — **3.** catutthī, (*m*)*f*(*n*) *and f.* [*scil.* vibhatti], (*gr.t.t.*) *(the termination of) the fourth*

case, the dative; Sadd 60,4 (paṭhamā .. ~ī ... chaṭṭhī ca sattamī cā ti honti satta vibhattiyo); 60,28 (sampadānavacane ~ī vibhatti bhavati); 642,7 (sa naṃ iti ~ī); — catutthītappurisa, *m.*, *a* tappurisa *cpd in which the first member, if uncompounded, would be in the dative case*; Sadd 756,6 (āgantukānaṃ bhattaṃ āgantukabhattaṃ ... evaṃ āgantukānaṃ atthāya bhattaṃ āgantukabhattaṃ ... ayaṃ catutthītappuriso); — **4.** catutthī, *f.* [*scil.* ratti], *the fourth (day or) night of the lunar half-month*; Ps II 192,25 (Vappatthero pāṭipadadivase sotāpanno ahosi Bhaddiyatthero dutiyāyaṃ ... Assajitthero ~iyaṃ); Mp II 233,8 (~iyaṃ uposathikā honti); — °-**jjhānika**, *mfn.* [*from* catuttha + jhāna²] *connected with the fourth* jhāna, *belonging to the fourth* jhāna; Vism 111,17 (catutthabrahmavihāro cattāro ca āruppā ~ā ti, *Be, Se so*; *Ce, Ee* catukkajjhānikā ti); 165,1; Ps II 366,19 (imassa pana ~ā phalasamāpatti, sā na samuṭṭhāpeti); III 32,19 (~aṃ upekhāsatipārisuddhiṃ); — °-**bhatta**, *n.*, *(only) the fourth meal*; Ja V 424,25 (susānamajjhe vasantī ~aṃ pariṇāmayamānā); — °-**mana**, *m.*, *the tongue*; ? Ja V 155,29* (paṇḍarāvaraṇā vaggu ~-sannibhā; 156,27' *foll.*: paṇḍarāvaraṇā ti dantāvaraṇā, ~-sannibhā ti ~o vuccati ~-vatthabhūtā jivhā, *Be, Ce, Se so*; *Ee* catutthavatthubhūtā); — **acatuttha**, *mfn.*, *not a fourth; without a fourth*; Peṭ 20,11 (tividho samudayo ~o apañcamo).

catutthaka, *mf*(~ī?)*n.*. [*S.* caturthaka], **1.** *the fourth*; Vin V 225,33* (*in* uddāna); S V 41,18* (*in* uddāna: nibbānaninno dvādasakī ~ī chaṭṭhānavakī); Ap 120,6 (ito ~e kappe); 540,8 (paṭhamaṃ jhānaṃ uttamaṃ dutiyaṃ tatiyaṃ cāpi samāpajji ~aṃ); Vism 64,29 (°-cīvaraṃ paṭikkhipāmi tecīvarikaṅgaṃ samādiyāmī ti); — **2.** *(of a fever) returning every fourth day, quartan*; Sp 629,21 (yathā tatiye catutthe ca divase hotī ti jaro tatiyako ~o ti ca vuccati).

catura, cātura, *mfn.* [*S.* catura; *cf S. lex.* cātura], *clever, skilful; charming, agreeable*; Abh 721 (~o dakkhapesalā); Ja III 266,22* (~ā nārī); V 398,27* (kaññā catasso caturo catuddisā; ? 399,11': caturo ti ~ā, ayam eva vā pāṭho, cāturiyena samannāgatā ti attho); VI 25,19* (kusalā naccagītassa sikkhitā ~'-itthiyo; 25,27': ~ā vilāsā itthiyo atha vā ~ā nāgarā itthiyo ..., *Be, Se so*; *Ce, Ee* ~ā nāgarakitthiyo); Vibh 351,22 (siṅgaṃ siṅgāratā °-tā cāturiyaṃ parikkhattatā pārikkhattiyaṃ, *Ce, Ee, Se so*; *Be* cāturatā; Vibh-a 476,26: °-bhāvo ~-tā, *Ce, Ee so*; *Be, Se* cāturabhāvo cāturatā) *quoted* Mp III 42,20 (*Ce, Ee, Se so*; *Be* cāturatā) *and* It-a II 164,27 (*eds* cāturatā) *and* Th-a III 86,21 (*Ce, Ee so*; *Be, Se* cāturatā); Pv-a 57,29 (suvaggitenā ti sundaragamanena °-gamanena, *Ce so*; *Be, Se* cātura-; *Ee* vā tura-, *wr*); — *see also* cāturiya.

caturavimāna, *n.* [catu(r) + vimāna ?], *four* vimāna*s*; Vv *p.* 43,11 (anantaraṃ ~aṃ yathā vatthadāyikavimānaṃ tathā vitthāretabbaṃ, *Be, Ee, Se so*; *Ce different*) ≠ *p.* 43,26.

caturo, *see sv* catu(r).

caturomaya, *mfn.* [?], *square*; ? Ap 303,12 (āsandiyo pīṭhake ca pallaṅke caturomaye ... kāretvā; ? *cf* Ja IV 422,5*: dammi ... catussadaṃ ca pallaṅkaṃ; 422,12': catussadan ti caturussadaṃ, catu-ussīsakan ti attho ?).

catta, *mfn.*, *pp of* cajati *qv*.

cattaro *in Ee at* S I 176,7 *and* A II 239,2 *is wr for* cattāro (*Be, Ce, Se so*).

cattāraṃ *in Ee at* Ps V 50,2 *is wr for* vattāraṃ (*Be, Ce, Se so*).

cattāri, *n.pl.* [*of* catu(r) *qv*], *four*; — **cattārivassasahassāyuka**, *mfn.*, *having a lifespan of 4,000 years*; D III 74,30 (dvevassasahassāyukānaṃ manussānaṃ ~ā puttā bhavissanti, *eds so*).

cattārīsa(ṃ), cattālīsa(ṃ), cattāḷīsa(ṃ) (*and* cattāriṃsa ?), *f. num.*, *and mfn.* [*S.* catvāriṃśat, catvāriṃśa], **1.** (*f.*) (*nom./acc.* ~a, ~aṃ; [*and* ~ā]; *instr./dat./gen./loc.* ~āya), *40*; Vin III 69,21 (~aṃ pi bhikkhū ekāhena jīvitā voropesi, *Ce, Ee so*; *Be, Se* cattāḷīsaṃ); V 88,34* (āpattī ~ā catuttari); D I 15,31 (anussarati ... ~aṃ pi saṃvaṭṭavivaṭṭāni, *Ce, Ee so*; *Be* cattālīsaṃ; *Se* cattāḷīsaṃ); II 5,31 (eko sāvakānaṃ sannipāto ahosi ~aṃ bhikkhusahassāni, *Ee so*; *Be* cattālīsa; *Ce, Se* cattāḷīsa); 239,3 (Mahāgovindo brāhmaṇo ... ~ā bhariyā sādisiyo etad avoca); M I 377,27 (~aṃ pi purisā, *Be, Ce, Ee so*; *Se* cattāḷīsaṃ); II 90,23 (sace ... suṇeyyāma taṃ bhagavantaṃ vīsatiyā yojanesu ... ~āya yojanesu, *Be so*; *Ce, Se* cattāḷīsāya; *Ee* cattālīsāya); III 79,8 (appekacce therā bhikkhū ~aṃ pi bhikkhū ovadanti, *Be, Ce, Ee so*; *Se* cattāḷīsaṃ); S II 85,1 (tiṃsāya vā ... ~āya vā kaṭṭhavāhānaṃ mahā-aggikkhandho jaleyya); A I 65,13 (devatā ... ~aṃ pi hutvā, *Ce, Ee so*; *Be* cattālīsaṃ; *Se* cattāḷīsaṃ); V 306,27 (~āya ... dhammehi samannāgato, *Be, Ce, Ee so*; *Se* cattāḷīsāya); Ud 92,7 (yesaṃ ~aṃ piyāni ~aṃ tesaṃ dukkhāni, *Be, Ce, Ee so*; *Se* cattāḷīsaṃ); Sn *p.* 87,8 (~āya pi dadāmi, *Ce, Ee so*; *Be* cattālīsāya; *Se* cattāḷīsāya); Ja V 433,28 (cattāḷīsāya ... ṭhānehi itthī purisaṃ accāvadati, *Ce so*; *Be, Se* cattālīsāya; *Ee wr* cattālīsāhi); Nidd I 356,16 (cattālīsaṃ pi lokadhātuyo passeyya, *Be so*; *Ee, Ce, Se* cattāḷīsaṃ); Ap 589,22 (~aṃ koṭisatā, *Ee so*; *Be* cattālīsa; *Se* cattāḷīsa; *not in Ce*); Mil 24,5 (cattālīsāya bhikkhusahassānaṃ navakataro hoti, *Be, Ee so*; *Ce* cattāḷīsāya; *Se* cattāḷīsabhikkhusahassānaṃ); 291,30 (dasa pi purise passāmi ... ~aṃ pi ..., *Ce so*; *Be, Ee* cattālīsaṃ; *Se* cattāḷīsaṃ); Vism 110,21 (cattāḷīsāya kammaṭṭhānesu, *Ce, Ee so*; *Be, Se* cattālīsāya); Dhp-a I 41,14 *foll.* (so pana mahānubhāvo atīte cattālīsa anāgate cattālīsā ti asītikappe anussarati, *Be so, Ce, Ee, Se* cattāḷīsa); It-a I 52,14 (cattāro dasakā ~aṃ, *Be, Ce, Se so*; *Ee* cattāḷīsaṃ); Sadd 297,28 *foll.* (cattālīsa cattālīsaṃ cattālīsāya cattālīsāyaṃ ~a icc ādi pi); 799,14 (tiṃsaṃ cattālīsaṃ paññāsaṃ); 800,9 (cattālīsaṃ cuttālīsaṃ cottālīsaṃ); — **2.** (*mfn.*) *the 40th*; Ap 121,6 (cattālīsamh' ito kappe Varuṇo nāma khattiyo, *Be so*; *Ee* cattālīse; *Ce, Se* cattāḷīse); 338,3 (Pilindavaggo cattāḷīso, *Se so*; *Be* cattālīsamo; *Ce* cattāḷīsatimo; *Ee* cattāriṃso); — *ifc see* aṭṭha- (*sv* aṭṭha²), ekūna- (*sv* eka), catu- (*sv* catu[r]), cha- (*sv* cha²), ti- (*sv* ti²), dvā-, dve- (*sv* dve²), pañca-, bācattāḷīsa; — °-**chabbassasatāyukā**, *mfn.*, *having a lifespan of 640 years*; D III 74,27 (*Be, Ce, Ee so*; *Se* cattāḷīsachavassa-); — °-**dija**, *mfn.*, *having 40 teeth*; Ap 426,18 (bāttiṃsalakkhaṇā buddhā cattālīsadijā pi ca, *Be so*; *Ce* °-dvijā; *Ee* °-ddijā; *Se* cattāri va dijā); — °-**vassasahassāyuka**, *mfn.*, *having a lifespan of 40,000 years*; D III 68,17 (*Be, Ce, Ee so*; *Se* cattāḷīsa-); —

°-**vassāyuka**, *mfn.*, *having a lifespan of 40 years*; D III 74,21 (*Be, Ee so*; *Ce* cattālīsati-; *Se* cattāḷīsa-); — °-**vassika**, *mfn.*, *being 40 years old*; Nidd I 120,18 (~o pi, *Be, Ce so*; *Ee, Se* cattāḷīsa-); — cattāḷīsa-**hattha**, *n. and mfn.*, **1.** (*n.*) *40* hattha *measures*; Ja I 42,28 (sarīraṃ ~'-ubbedhaṃ ahosi, *Ce, Se so*; *Be, Ee* cattālīsa-); Bv-a 224,3 (~-vitthataṃ tiṇasantharaṃ, *Ce, Ee so*; *Be, Se* cattālīsa-); — **2.** (*mfn.*) *40* hattha *measures in extent*; Bv-a 297,37 ([pallaṅkā] ~ā, *Ce, Ee so*; *Be, Se* cattālīsa-); — *see also* cuttālīsaṃ, cottālīsaṃ, tālīsa(ṃ), niccattāḷīsa.

cattārīsaka, cattālīsaka, cattāḷīsaka, *n. and mfn.*, *(concerning) a group of 40*; Vin II 62,5 (cattālīsakaṃ samattaṃ, *Be, Ee so*; *Ce, Se* cattāḷīsakaṃ); — *ifc see* mahā-.

cattāro, *see sv* catu(r).

cattālīsa(ṃ), cattāḷīsa(ṃ), *see sv* cattārīsa(ṃ).

cattālīsama, cattāḷīsama, *mfn.*, *the 40th*; Ap-a 480,19 (~-vagge, *Be, Ee, Se so*; *Ce* cattāḷīsatime vagge); —*see also* catu- (*sv* catu[r]), cha- (*sv* cha[2]), dvi-, pañca-, bācattāḷīsama.

cattukkaṃ *in Ee at* Ps II 258,8 *is wr for* catukkaṃ (*Be, Ce, Se so*).

cattutiṃsāsuṃ *in Ee at* Ap 150,1 *is wr for* catuttiṃsāsu (*Be, Ce, Se so*).

cattunnaṃ *in Ee at* D I 91,30 *and* Kv 322,30 *is wr for* catunnaṃ (*Be, Ce, Se so*).

cattuppādapaṭibandhā *in Ee at* Paṭis I 172,23 *is wr for* cittuppādapaṭibaddhā (*Be, Ce, Se so*).

cattubbidhataṃ *in Ee at* It-a I 35,11 *is wr for* catubbidhataṃ (*Be, Ce, Se so*).

cadati, *pr. 3 sg.* [*S.* Dhātup cadati, cadate, *Wg § 21:5*], *asks for; begs*; Sadd 385,15 (cada yācane: … ~ati); — *see also* catati[1].

cana, *ind.* [*ts*], *a particle used after interrogatives, making them indefinite*; Abh 1145 (asākalye cana ci); — *see svv* ka[3], kiñcana[1], kiñcana[2]; — *see also* ca[2], ci.

canaṃ *in Ee at* Vin III 121,27 *foll.*: *read* ca naṃ *with Be, Ce, Se.*

canda, *m.* [*S.* candra], **1.** *the moon*; Abh 51 (indu ~o ca nakkhattarājā); Vin I 246,35* (nakkhattānaṃ mukhaṃ ~o); D III 185,2 (nihīyati kāḷapakkhe va ~o); M III 276,14 (ūno nu kho ~o puṇṇo nu kho ~o ti); A I 215,7* (~o ca suriyo ca ubho sudassanā); Sn 465 (ye vītarāgā … ~o va Rāhugahaṇā pamuttā); 598 (~aṃ yathā khayātītaṃ pecca pañjalikā janā vandamānā namassanti); Pv 12:7 (yathā pi dārako ~aṃ gacchantaṃ anurodati evaṃsampadam ev' etaṃ yo petaṃ anusocati); 18:6 (~ato sasam icchāmi); Thī 87 (aggiṃ ~aṃ ca sūriyaṃ ca devatā ca namassi 'haṃ); 384 (~aṃ kīḷanakaṃ gavesasi); Ja III 52,6 (bodhisatto ākāsaṃ oloketvā ~aṃ disvā sve uposathadivaso ti ñatvā); 154,6* (udeti āpūrati veti ~o); IV 162,3* (tipañcarattūpagatamhi ~e vego mahā hohiti sāgarassa, *Be, Se so*; *Ce, Ee* tipañcarattūpagamamhi ~o); VI 278,17* (passa ~aṃ ca suriyaṃ ca obhāsante catuddisā Sineruṃ anupariyante); Ap 419,26 (~amhi sasakaṃ yathā); Cp 1:10:4 (uposathamhi divase ~aṃ disvāna pūritaṃ); Mil 388,30 (~o nisāya carati); Vism 418,6 (candamaṇḍalaṃ pātubhavati, te taṃ disvā … amhākaṃ chandaṃ ñatvā viya uṭṭhito, tasmā ~o hotū ti ~o tv ev' assa nāmaṃ karonti, *Be, Ce, Se so*; *Ee* chando hotū ti chando …); Sadd 380,20 *foll.* (~o ti somo, so pi candayati hilādayati sītaguṇasampattiyā attano pabhāya sattānaṃ pariḷāhaṃ vūpasamento sukhaṃ uppādetī ti ~o ti vuccati, atha vā dippati siriyā virocatī ti ~o, āgamaṭṭhakathāsu pana chandaṃ janetī ti ~o ti vuttaṃ); — *ifc see* aḍḍha- (*sv* aḍḍha[1]), nava- (*sv* nava[1]), paripuṇṇa- (*sv* paripūrati), puṇṇa- (*sv* pūrati); — **2.** *the god of the moon,* Canda; D II 259,23* (Candassūpanisā devā ~am āgu purakkhatvā); Ja V 383,12 (putto pi 'ssa tath' eva dānaṃ datvā ~o hutvā nibbatti); Sv 710,35 (~o nāma devaputto); As 318,4 (maṇi-mayaṃ rajatapaṭicchannaṃ ekūnapaṇṇāsayojanāyāma-vitthāraṃ ~assa devaputtassa vimānaṃ canda-maṇḍalaṃ nāma, *Be, Ce, Se so*; *Ee* sovaṇṇamayaṃ); Sadd 148,25 *foll.* (~o maṇimayavimāne vasatī ti ādisu Candadevaputto ~o ti vutto); — °'-**attharaka**, *m. a rug patterned with moon-shapes*; Ps III 18,12 (*in cpd*: assattharakasīhattharaka-vyagghattharakacandattharakasuriyattharaka-, *Be, Ee, Se so*; *Ce* -kañcanattharakasuriy-; Ps-ṭ [*Be*] III 10,15 *foll.*: assattharakasīhattharakādayo pi assasīharūpādivicittā eva attharakā) = Spk III 45,4 (*Be, Se so*; *Ce* -kañcanatthara-suriy-; *Ee* -kacanattharakasuriy-); — °**ānugata**, *mfn.*, *following, accompanying the moon*; Ap 533,13 (bhikkhuniyo jinaggaṃ tārā va ~ā Sumeruṃ padakkhiṇaṃ katva); — °'-**ābhā** (*and* °-r-ābhā), *f.* [canda + ābhā[1]], *radiance of the moon; moonshine*; A II 139,16 (catasso imā bhikkhave ābhā … ~ā suriyābhā aggābhā paññābhā); Ja I 474,9* (~aṃ suriyābhaṃ ca yo 'dha paññāya gādhati; 474,11': ~an ti odātakasiṇaṃ dasseti); Dhp-a IV 191,3 (satthā … ~āya antaradhānaṃ akāsi, *Be, Ce, Se so*; *Ee* ~-antaradhāyanaṃ); Sadd 688,6 *foll.* (gāthāvisaye candasaddassa sabbass' eva candara icc ādeso hoti vā ābhāsadde pare: atibhonti na tass' ābhā candarābhā satārakā [*quoting* Ap 72,17: *Be, Ce, Se* candasūrā satārakā; *Ee* candasurāsatārakā] ettha ca candarābhā ti ~ā. ~ā ti ca idaṃ sakkaṭabhāsābhāvaṃ patvā dakārarakāra-saññogavasena tiṭṭhati, Māgadhabhāsattaṃ pana patvā candarābhā ti visuṃ tiṭṭhati); — °-**kanta**, *m.* [canda + kanta[1]], *the moonstone*; Mil 118,21; — °-**ggāha**, *m.* [canda + gāha[2]], *an eclipse of the moon*; D I 10,21 (evaṃvipāko ~o bhavissati; Sv 95,6: ~'-ādayo asukadivasaṃ Rāhu candaṃ gahessatī ti vyākaraṇavasen' eva veditabbā); Ja I 374,9'; Mil 178,18; — °-**nissitaka**, *mfn.*, *attached to, supported by,* Canda; Sv 690,12 (~ā devā); — °-**maṇḍala**, *n.*, *the disc of the moon*; Vin V 121,2 (~aṃ vivaṭaṃ virocati no paṭicchannaṃ) ≠ A I 283,6; Ja I 253,29 (pācīnalokadhātuto paripuṇṇaṃ ~aṃ uṭṭhahi); III 55,25 (pabbataṃ pīḷetvā pabbatarasaṃ ādāya ~e sasalakkhaṇaṃ ālikhitvā); Sp 119,26 (~aṃ ekūnapaññāsayojanaṃ); 828,27 (yāne vā hatthi-assapiṭṭhe vā ~e vā suriyamaṇḍale vā nisīditvā); Ps II 159,8 (āyasmā Puṇṇo Sāriputtatheraṃ ~aṃ āhacca ṭhapento viya ukkhipi); — °-**lekhā**, *f.*, *a digit of the moon*; ? *the crescent moon*; ? Ap 533,12 (pabhātakāle vyasanaṃ gahānaṃ disvāna niyyāti va ~ā, *Ce so*; *Ee* hi ~ā; *Be, Se* byasanaṅ-gatānaṃ); Vism 168,8; (divā suriyappabhābhibhavā … vijjamānā pi ~ā aparisuddhā hoti); Dhp-a I 408,3 (gagana-tale ~ā viya paññāyamānā);

— °-**vatika**, °-vattika, *mfn.* [*cfS.* cāndravratika *and* cāndrāyaṇa ?], *one who has vowed to behave like the moon; acting in the manner of the moon, eating less food each day as the moon wanes*; ? (*or worshipping the moon*; ?) Nidd I 89,24 (~ā vā honti suriyavatikā vā honti indavatikā vā honti, *Be, Ce so*; *Ee, Se* °-vattikā); — °-**vidu**, *m(fn)*., *(one) who knows the grammar of* Cāndra; ? Sadd 379,30 (khidi avayave ti ~uno vadanti, tesaṃ mate khindatī ti rūpaṃ, *perhaps wr*; *cf* Cāndra-Dhātupāṭha I 22 √bidi); — °-**vimāna**, *n.* [canda + vimāna[1]], *the palace or vehicle of the god of the moon, ie the moon*; Ps III 76,15 (~assa anto pavisitvā); Spk I 109,3 (~aṃ suriyavimānaṃ vā); Sadd 148,30 (cando ti ca candimā ti ca Candadevaputtassa pi ~assa pi nāman ti veditabbaṃ); 793,20 (candasaṅkhāto devaputto asmiṃ vijjatī ti candimā, ~aṃ); — °-**sama**, *(mf)n.* [canda + sama[3]], *(what is) like the moon*; Ja VI 232,10* (kena vā vikalaṃ tuyhaṃ khippaṃ abhiharantu te mano karassu kuḍḍamukhī api ~amhi pi, *Ce, Ee so*; *Be* kiṃ khippaṃ āharanti te; *Se* kiṃ khippaṃ ahiharanti te; 232,24': ~amhi pī ti candato dullabhataro nāma natthi, tādise pi ruciṃ katvā mamācikkha, sampādessāmi te ti, *Be, Ce, Se so*; *Ee wr* candanā dullabhataro); — °-**savhaya**, *mf(n)*., *called* Canda; Cp 1:7:1 (kumāro ~o; Cp-a 58,4: ~o ti candasaddena avhātabbo, candanāmo ti attho) *quoted* Sadd 456,18; — °-**sūra**, *m.* [canda + sūra[2]], *the sun and moon; representations of the sun and moon*; Ap 2,2 (~ehi maṇḍitā, *Be so*; *Ce, Ee, Se* °-suriyehi; Ap-a 105,13: ~ehi °-sūriyarūpehi ca maṇḍito so pāsādo ti attho, *Be, Se so*; *Ce, Ee* °-suriyehi); 72,17 (abhibhonti na tass' ābhā ~ā satārakā, *Be, Ce, Se so*; *Ee* atihonti hi tass' ābhā candasurāsatārakā); 541,24 (satārā ~ā ca lañchitā kanakāmayā, *Be, Ee so*; *Ce* °-suriyā; *Se* °-surā); — *see also* acandamullokika, candama(s), candima(s), maṇicandaka (*sv* maṇi).

candaka, *m.* [*S.* candraka], *the eye of a peacock's tail*; Abh 635 (~o mecako); — *ifc see* mayūra-.

candati, *pr. 3 sg.* [*S.* Dhātup candati, *Wg § 3:31*], *shines, is bright; is glad or refreshed; gladdens, refreshes*; Dhātup 140 (canda dittihilādanesu); Dhātum 198 (cadi kantihilādane); Ap-a 444,21 *foll.* (~ati pariḷāhaṃ vūpasametī ti candanaṃ, atha vā ~anti sugandhavāsanatthaṃ sarīraṃ vilimpanti etenā ti candanaṃ, *Be, Se so*; *Ce* atha vā candanasugandhavāsanatthaṃ ...; *Ee wr* cajati ... atha vā candanan ti); Sadd 380,16 (cadi hilādane dittiyaṃ ca: ... ~ati candano cando); — *caus. pr. 3 sg.* candayati, *gladdens, refreshes*; Sadd 380,18 (~ayati hilādayati sītaguṇa-samaṅgitāya sattānaṃ pariḷāhaṃ vūpasamentaṃ sukhaṃ uppādetī ti candanam).

candana, *m.n.* [*ts*], *sandal (the tree, wood, or perfume prepared from the wood)*; Abh 300 (~o nitthiyaṃ); Vin I 203,15 (añjanupapisanehi attho hoti ... anujānāmi bhikkhave ~aṃ tagaraṃ kāḷānusāriyaṃ ...); M II 152,3 (sālassa vā salaḷassa vā ~assa vā padumakassa vā uttarāraṇiṃ ādāya aggiṃ abhinibbattentu); A I 145,13 (na kho pan' assāhaṃ bhikkhave akāsikaṃ ~aṃ dhāremi; Mp II 237,19: akāsikaṃ ~an ti asaṇhaṃ ~aṃ); Dhp 55 (~aṃ tagaraṃ vā pi uppalaṃ atha vassikī etesaṃ gandhajātānaṃ sīlagandho anuttaro; Dhp-a I 422,17: ~an ti °-gandho); Ja V 323,9* (anulittā ~ena); VI 151,8* (handa ca vilepanaṃ te pacchimakaṃ ~aṃ vilimpassu); Ap 268,22 (~ass' eva me kāyā tathā gandho pavāyati, *Be, Ce so*; *Ee, Se* ~ass' eva me vasso); Dhp-a IV 189,13 *foll.* (bahu ~aṃ piṃsāpetvā pātiṃ pūretvā ... °-pūjaṃ akāsi ... cetiyakucchiyaṃ ~ena canda-maṇḍalaṃ akāsi); As 127,24 (pariḷāhavinayanaraso vā ~aṃ viya); Sadd 380,20 (candayati hilādayati sītaguṇa-samaṅgitāya sattānaṃ pariḷāhaṃ vūpasamentaṃ sukhaṃ uppādetī ti ~aṃ); — candano *in Ee, Se at* A I 9,27 *is perhaps wr; Be, Ce* phandano; — *ifc see* kāsika-, gosīta- (*sv* go), ratta- (*sv* rañjati), lohita-, hari- (*sv* hari[1]); — °'-**ussada**, *mfn.*, *abundantly anointed with sandal*; Th 267 (alaṅkatā suvasanā mālinī ~ā) = Ja VI 266,10*; Pv 34:1 (gattā te ~ā) ≠ Ja V 9,25* (aṅgadī ~o; 9,32': ~o ti dibbacandanavilitto); — °**okkhita**, *mfn.* [candana + ukkhita *or* okkhita], *sprinkled or anointed with sandal*; Thī 145 (alaṅkatā suvasanā mālinī ~ā; Thī-a 133,17: ~ā ti candanānulittā); — °-**gaṇṭhi**, *f.*, *a piece of sandalwood*; Vin II 110,28 (mahagghassa candanasārassa ~ī uppannā hoti; Sp 1202,31 *foll.*: candanaghaṭikā uppannā hoti); — °-**gandhi(n)**, *mfn.* [candana + gandhi(n)[1]], *smelling of sandal*; Ja III 190,4* (sā ... ~inī); — °-**gandhika**, *mfn.* [candana + gandhika[1]], *smelling of sandal*; Ja V 156,6* (tuyhaṃ kesā ~ā); — °-**ghaṭikā**, *f.* [candana + ghaṭikā[2]], *a stick of sandalwood*; A III 237,26 (puriso ~aṃ adhigaccheyya haricandanassa vā lohitacandanassa vā so yato yato ghāyetha ... adhigacchat' eva surabhigandhaṃ asecanakaṃ); Spk I 284,5 (ekekā devatā caturaṅgulamattaṃ ~aṃ āhari); — °-**cuṇṇa**, *n.*, *powdered sandal, sandal-powder*; D II 137,25 (dibbāni pi ~āni antalikkhā papatanti); Ja IV 213,7 (rājānaṃ tena udakena nahāpetvā ~ena okiritvā); Mil 13,11; Spk I 323,23 (accuṇhā kukkulā ... ~aṃ hutvā nipatiṃsu); Cp-a 75,7 (sukhumaṃ ~aṃ kāretvā samuggaṃ pūretvā); — °-**phosita**, *mfn.*, *sprinkled with sandal*; Ja VI 47,16* (kūṭāgāre litte ~e; 51,28': ~e ti lohita-candanena paripphosite); — °-**bhūsita**, *mfn.*, *adorned with sandal*; Ja VI 492,10* (suvattho ~o); — °-**maṇḍita**, *mfn.*, *decorated with sandalwood*; — ~-sāragandhika, *mfn.*, *of excellent scent because decorated with sandalwood*; Thī 378 (abhiruha sayanaṃ mahārahaṃ ~-sāragandhikam, *Be, Ce so*; *Ee, Se* ~aṃ sāragandhikaṃ; Thī-a 236,25: ~-sāragandhikan ti gosīsakādisāracandanena maṇḍitatāya surabhi-gandhikaṃ); — °-**marakatagatta** *in Ce, Ee at* Ja VI 147,16* *foll. is prob. wr*; *Be* candanamuduka-; *Se* candanamaruka-; 147,29': lohitacandanalittagattehi; — °-**littagatta**, *mf(~ā, ~ī)n.*, *with body or limbs anointed with sandal*; Ja III 161,12* (sāmā ca kho ~ā, *Be, Ce so*; *Ee, Se* ~ī); VI 307,29* (sucimhitaṃ ~aṃ, *Be, Ce, Se so*; *Ee* ~iṃ); — °-**sāra**, *m.*, *the pith of sandalwood; the very best sandal; essence of sandal*; Vin II 110,28 (~assa candanagaṇṭhī, *Ce, Ee, Se so*; *Be* candanassa); Ja I 53,23 (Sakko devarājā āgantvā ~aṃ hatthe ṭhapetvā gato); Ps III 298,24 (pheggu-paṭicchanno ~o viya); — ~-litta, *mfn.*, *anointed with the best sandal*; Vv 52:6; Ja V 215,15*; — ~-vāsita, *mfn.*, *perfumed with the best sandal*; Vv 64:15; — *see also* tagaracandani(n) (*sv* tagara).

candani, *f.* [= candanikā *qv*], *a pool*; Vin II 144,18* (*in* uddāna: doṇi ~i pākāraṃ).

candanikā (*and* candaniyā), *f.*, ~a, *n.* [*cf BHS* syandanikā], *a pool; esp. a stagnant pool, a cess-pit; a sewer*; Abh 683 (~ā); Vin II 122,28 (bhikkhū ārāme tahaṃ tahaṃ nahāyanti, ārāmo cikkhallo hoti ... anujānāmi bhikkhave ~an ti, ~ā pākaṭā hoti bhikkhū hiriyanti nahāyituṃ); M I 11,1 (caṇḍaṃ kukkuraṃ parivajjeti ... papātaṃ ~aṃ oḷigallaṃ; Ps I 80,25: ~an ti ucchiṭṭhodakagabbhamalādīnaṃ chaḍḍanaṭṭhānaṃ); A I 161,24 (ye pi te ~āya vā oḷigalle vā pāṇā; Mp II 258,8: ~āyā ti asucikalalakūpe); Th 567 (nānākulamalasampuṇṇo mahā-ukkārasambhavo ~aṃ va paripakkaṃ); Mil 220,23 (~aṃ pi oḷigallaṃ pi omaddati); Vism 264,37 *foll.* (seyyathā pi ~āyaṃ pakkhitte amukhe ravaṇaghaṭe °-raso pavisati); Saddh 132 (pūtimacche vaṇe vā pi tathā ~āya vā); — candaniy'-**oḷigalla**, *n. a cess-pit and/or a sewer*; Ja V 15,23* (pate papātaṃ sobbhaṃ guhaṃ ~aṃ; 18,20': ~an ti candanikaṃ ca oḷigallaṃ ca, *Be, Ee so*; *Ce, Se* candaniyaṃ ca).

candama(s), *m.* [*S.* candramas], *the moon*; Sadd 793,22 (candimā ti hi pāḷī dissati, keci pana sakkaṭabhāsato nayaṃ gahetvā ~ā ti paṭhanti, taṃ na yuttaṃ); — candama- *in Ee at* A II 74,34 *foll.* (candamasuriya-) *is almost certainly wr for* candima- (*Be, Ce, Se so*); — *see also* candima(s).

candarīphalā *in Ee, Se at* Ap 346,15 *is prob. wr*; *Be, Ce* badarīphalā.

candikā, *f.* [*S.* candrikā], *moonlight*; Abh 54 (komudī ~ā juṇhā).

candima(s), *m.* [*S.* candramas] (*iic usually* candima-, *occasionally* candimā-), *the moon; the god of the moon*; Abh 52 (sasaṅko ~ā); Vin V 168,35* (nihīyati tassa yaso kāḷapakkhe va ~ā); M II 104,22 (so 'maṃ lokaṃ pabhāseti abbhā mutto va ~ā); S I 50,17 (~ā devaputto Rāhunā asurindena gahito hoti); 67,16* (samuddo udadhīnaṃ seṭṭho nakkhattānaṃ va ~ā); Dhp 208 (taṃ ... bhajetha nakkhattapathaṃ va ~ā); Vv 73:1 (dibbe vimānamhi yathāpi ~ā, *Be, Se so*; *Ce, Ee* yathāsi); Ja V 14,21* (obhāsayaṃ saṃvariṃ ~ā va); VI 201,25* (Somo Yamo ~ā Vāyu Suriyo); Ap 414,18 (addasaṃ Kosikaṃ buddhaṃ puṇṇamāse va ~aṃ); Sadd 148,29 (cando ti ca ~ā ti ca candadevaputtassa pi candavimānassa pi nāman ti veditabbaṃ); 793,18 *foll.* (candavimānasaṅkhāto cando assa atthī ti ~ā, Candadevaputto, atha vā candasaṅkhāto devaputto asmiṃ vijjatī ti ~ā, candavimānaṃ); — °-**yutta**, *mfn.*, *in conjunction with the moon*; Bv 2:95 (visākhā ~ā); — °-**suriyā**, °-**sūriyā**, *m.pl.*, *the sun and the moon; the gods of the sun and moon*; Vin II 295,21 (cattāro 'me bhikkhave ~ānaṃ upakkilesā); D I 240,5 *foll.* (passanti tevijjā brāhmaṇā ~e ... yato ca ~ā uggacchanti yattha ca ogacchanti āyācanti thomayanti pañjalikā namassamānā anuparivattanti); II 319,23 (ime ... ~ā parasmiṃ loke na imasmiṃ, devā te na manussā ti); A I 170,25 (ekacco anekavihitaṃ iddhividhaṃ paccanubhoti ... ime pi ~e ... pāṇinā parimasati); Vv 30:1 (atirocasi ~ā viya); Mil 191,6 (~ā siridevatā kalidevatā ...); Vism 418,9 (~ānaṃ pana pātubhūtadivase yeva sinerucakkavāḷahimavantapabbatā pātubhavanti); Ps IV 76,7 (~ānaṃ pabhaṃ makkhetvā chabbaṇṇā yamakabuddharasmiyo); Spk II 360,17 (yathā hi ~ā sabbesaṃ ālokaṃ karonti); Mp III 109,3 (kena nu kho ~ā katā); Pj II 310,21 (~ehi pi aviddhaṃsanīyā asurakāyatamā); — *see also* canda, candama(s).

candī, (*m*)*f*(*n*). [*cf S.* candrin, candrikā], *belonging to the moon*; ? It 20,1 (yā kāci tārakarūpānaṃ pabhā sabbā tā ~iyā pabhāya kalaṃ nāgghanti soḷasiṃ, candappabhā yeva tā adhiggahetvā bhāsate, *Be, Ee so*; *Ce* candimapabhāya; *Se* candappabhāya; It-a I 90,4: ~iyā ti candassa ayan ti ~ī, tassā ~iyā pabhāya, juṇhāyā ti attho, *eds so*) ≠ S III 156,22 (candimappabhāya ... candappabhā tāsaṃ aggaṃ akkhāyati; = V 44,18: *Ee, Se* candimāpabhāya; *Be, Ce* candimappabhāya = A V 22,12: candappabhāya).

capati, *pr. 3 sg.* [*S.* Dhātup capati, *Wg § 11:5*], *consoles*; Dhātum 278 (capa sāntve); 545.

capala, *mfn. and m.* [*ts*], **1.** (*mfn.*) (**i**) *unsteady, inconstant; thoughtless, inconsiderate, ill-mannered; frivolous; (according to cts) given to show and adornment*; Abh 1075 (lole ... ~o); M I 32,9 (uddhatā unnaḷā ~ā mukharā vikiṇṇavācā; Ps I 152,11: ~ā ti pattacīvaramaṇḍanādinā cāpallena yuttā) ≠ S V 269,26 ≠ A I 70,7; Dhp 33 (phandanaṃ ~aṃ cittaṃ dūrakkhaṃ dunnivārayaṃ ujuṃ karoti medhāvī; Dhp-a I 288,4: ekiriyāpathena asaṇṭhahanto gāmadārako viya ekasmiṃ ārammaṇe asaṇṭhahanato ~aṃ); Th 157 (uddhato ~o cāsiṃ; Th-a II 33,6 *foll.*: ~o ti vanamakkaṭo viya anavaṭṭhitacittatāya lolo kāyamaṇḍana-vatthamaṇḍanādicāpalyayuttatāya vā ~o); 960 (telasaṇhehi kesehi ~ā añjanakkhikā rathiyāya gamissanti; Th-a III 86,27: kāyamaṇḍanaparikkhāramaṇḍanādinā cāpallena yuttā); Mil 93,6 (dārako ~-tāya mantitaṃ guyhaṃ vivarati na dhāreti); Pañca-g 64 (niccappaduṭṭhā ~ā parapīḷakarā narā); Nidd I 380,18 (imassa vā pūtikāyassa bāhirānaṃ vā parikkhārānaṃ maṇḍanā ... keḷanā ... gedhitatā gedhitattaṃ ~-tā cāpalyaṃ ayaṃ pabbajitassa vibhūsā, *Be, Ce so*; *Ee, Se wr* capalanā; Nidd-a I 413,12: ~-tā ti alaṅkārakaraṇaṃ); Vism 619,26 (puggalassa paṭhamāni dasa vassāni mandadasakaṃ nāma tadā hi so mando hoti ~o kumārako); — (**ii**) *quick, swift*; Abh 1075 (sīghe ~o); — (**iii**) *slavering*; ? (*or merely shaking*; ?) Ja VI 548,27* (dīghuttaroṭṭho ~o kaḷāro bhaggaṇāsako; 549,18': ~o ti paggharitalālo); — **2.** (*m.*) *one who has thoughtlessly committed a crime*; Abh 738; — capalasakkharā *in Ee, Se at* Ja I 295,11* *is wr, prob. for* ca lapasakkharā (*Be and* Ja V 448,29* *so*; *Ce* ca palasakkharā); — **acapala**, *mfn.*, *not thoughtless or inconsiderate; steady, constant*; M I 470,16 (āraññakena bhikkhunā ... anuddhatena bhavitabbaṃ ~ena); A I 70,12 (anuddhatā anunnaḷā ~ā); Th 682 (anuddhato ~o nipako saṃvutindriyo) = Ja VI 293,28* (293,30': ~o ti amaṇḍanasīlo); Ja V 203,28* (anuddhataṃ ~am assa bhāsitaṃ; 206,24': patiṭṭhitatāya ~aṃ); Pp 35,8; — *see also* cāpalya.

capalaka, *n.* [*cf S.* capala], *a metal from the* Pisāca *country*; Vibh-a 63,29.

capalanā *in Ee, Se at* Nidd I 380,18 *is wr for* capalatā (*Be, Ce so*).

capalāyikā *in Ee, Se at* Nidd I 423,11 *and* capalāyikabhāvass' *in Ee at* It-a II 177,12 *are wrr for* pacalāyikā *and* pacalāyikabhāvass' (*Be, Ce so*).

capucapukārakaṃ, *ind.* [capu + ṇamul *absol. of* karoti], *making the sound* "capucapu"; Vin II 214,24 (na ~aṃ bhuñjitabbaṃ); 221,35 (~aṃ pi ācamenti); IV 197,11 (chabbaggiyā bhikkhū ~aṃ bhuñjanti; Sp 893,28: capucapū ti evaṃ saddaṃ katvā katvā).

capeti, **~ayati**, *pr. 3 sg.* [*S.* Dhātup capayati, *Wg § 32:82*: capa parikalkane], *pounds*; (*or cheats*;) Sadd 553,12 (capa kakkane: ~eti ~ayati).

cabbati[1], *pr. 3 sg.* [*S.* Dhātup carbati, *Wg § 11:31*], *goes*; Sadd 405,15 (cabba gatiyaṃ: ... ~ati).

cabbati[2], **~eti**, **cambati**, *pr. 3 sg.* [*S.* carvayati; *S.* Dhātup carvati, *Wg § 15:70*], *eats; chews*; Dhātum 295 (cabba adane); Sadd 406,25 (camba adane: cambati); — *absol.* cabbetvā, Sp 1205,7 (calakānī ti ~etvā apaviddhāmisāni, *Be, Ce so*; *Ee, Se* chaḍḍetvā vametvā appaviṭṭhāmisāni).

camati, *pr. 3 sg.* [*S.* camati], *eats; drinks*; Dhātum 552 (camu adane); Sadd 411,22 (camu ... adane: ~ati camū); 556,20 (ayaṃ pana dhātu bhuvādigaṇikatte ~atī ti bhakkhaṇatthaṃ gahetvā tiṭṭhati).

camanāgamanaṃ *in Ee at* Vv 83:6 *is wr for* gamanāgamanaṃ (*Be, Ce, Se so*).

camara, *m.n.* [*ts*], **1.** (*m.*) (**i**) *a kind of ox, the yak*; Ja I 149,21 (vāladhī ~assa viya ahosi); V 416,19 (*in long cpd, Be, Ce, Ee so*; *Se* -cāmari-); Ap 347,16 (~ā bahū); — (**ii**) *a kind of deer*; Abh 619 (~o pasado); — **2.** (*n.*) *the bushy tail of the yak, used as a fan or fly-whisk, a chowry*; Sadd 921,11 (~aṃ cāmaraṃ); — °**-vāla**, °**-vāḷa**, *m.* [camara + vāla[1]], *the hair of a yak's tail*; Sp 272,19 (vāḷakambalo ti ~ehi vāyitvā katakambalo, *Be, Ce, Ee so*; *Se* cāmari-); As 342,17 (kesamassu hatthidantā assavālā ~ā ti, *Be, Ce, Ee so*; *Se* cāmari-); — °**-vījanī**, *f.*, *a fan or fly-whisk made from a yak's tail, a chowry*; Vin II 130,22 (na bhikkhave ~ī dhāretabbā, *Ee so*; *Ce* camarī-; *Be, Se* cāmari-); — *see also* cāmara.

camarī, *f.* [*ts*], *the female yak*; Ja I 21,2* (parirakkha sabbadā sīlaṃ ~ī viya vāladhiṃ) = Bv 2:124 (*cf* Bv-a 106,6: ~ī ti camarimigo); Ja III 18,7 (yathā ... ~ī vālaṃ appamādena rakkhati, *Ce so*; *Be, Ee, Se* cāmarī); VI 537,33* (~ī calanī laṅghī jhāpitā makkaṭā picu, *Ce, Ee so*; *Be, Se* cāmarī; *perhaps a female* camara *deer*; 538,19'*foll.*: camaramigā ca calanī ca laṅghī cāti vātamigā ca, *Ce so*; *Ee* camarā migā ... laṅghī ca calanti vātamigā ca; *Be* cāmarīmigā ca calanīmigā ca laṅghīmigā ca; *Se* cāmarīmigā ca calanīmigā ca vātamigā ca); Ap 61,21 (kikī va aṇḍaṃ rakkheyya ~ī-r-iva vāladhiṃ, *Ee so*; *Be* cāmarī viya; *Ce* ~ī viya; *Se* cāmarī-r-iva); Mil 365,9 (~iyā ekaṃ aṅgaṃ gahetabbaṃ, *Be, Ce, Ee so*; *Se* cāmariyā); Vism 36,1* (~ī va vāladhiṃ ... tath' eva sīlaṃ anurakkhamānakā) = Sv 56,3* = Saddh 621; — °**-miga**, *m.*, *a yak*; (*or a* camara *deer*; ?) Ja I 20,23 (yathā ~o nāma jīvitaṃ pi anoloketvā attano vālam eva rakkhati, *Be, Ce, Se so*; *Ee* camara-) = Ap-a 23,4 (*Be, Ee, Se so*; *Ce* camari-) = Bv-a 105,18; Pj I 237,27 (yathā ... ~o vāladhiṃ ... rakkhati, *Be, Ce so*; *Ee* camara-; *Se* cāmarī-); — *see also* cāmarī.

camasa, *m.* [*ts*], *a cup or ladle used at sacrifices*; Ja VI 528,24* (dhārento brāhmaṇaṃ vaṇṇaṃ āsadaṃ ~aṃ jaṭaṃ, *so read*; *eds* āsadañ ca masaṃ; 529,9'*foll.*: aṅkusaṃ ca aggijuhanakaṭacchuṃ ca jaṭāmaṇḍalaṃ ca dhārento, *Be so*; *Ce* aggijuhanakaṭacchusaṅkhātaṃ masaṃ ca jaṭaṃ ca; *Se* aggijuhanaṃ ca masaṃ ca jaṭaṃ ca; *Ee* aṅkusaṃ ca aggi-dahanaṃ ca jaṭaṃ ca) = 529,4* = 539,32*.

camū̆, *f.* [*S.* camū], *an army or division of an army*; Abh 381 (senā ~ū); Ja II 22,22* (Alīnacittaṃ nissāya pahaṭṭhā mahatī ~ū Kosalaṃ senāsantuṭṭhaṃ jīvagāhaṃ agāhayi; 23,2*foll.*: haṭṭhatuṭṭhā hutvā mahatī senā); Sadd 411,22 (camu ... adane: camati ~ū); 921,14 (~u ~ū); — °(**ū**)**-pati**, *m.* [camū + pati[2]], *a general, a commander*; Abh 340 (senānī tu ~i); Mhv 23:4 (ahu Eḷārarājassa Mitto nāma ~i); Dāṭh 1:4 (Parakkamo kāruṇiko ~i).

camūru, *m.* [*ts*], *a kind of deer*; Abh 620 (piyako ~u kadalīmigādī cammayonayo, *Be so*; *Ce* camuru).

campa, *m.* [*prob.* = campaka *qv*], *a kind of tree*; Ja VI 151,7* (~-kadalivītimissāyo, *Ce, Ee so*; *Be, Se* campa-kadalamissāyo; *perhaps read* campakadalamissā yā *with L. Alsdorf, 1967, p. 290*); Ap 362,24 (~-rukkh' ettha pupphitā).

campaka, *m.n.* [*ts*], **1.** (*m.*) *a tree, a species of magnolia with highly fragrant flowers; SAF: golden champa, Michelia champaca L.*; Abh 568 (campeyyo tu ca ~o); Ja V 420,2 (*in long cpd*); VI 270,18' (~ā ca nāgā ca, *Be, Ce, Ee so*; *Se* campeyyakā); Ap 15,19 (~ā saḷalā nīpā nāgapunnāgaketakā) ≠ Bv 2:50; Ap 368,3; Mil 338,15 (*in long cpd*); Vism 514,33 (supupphitaṃ ~-rukkhaṃ disvā, *Be, Ce, Se so*; *Ee wr* campatha-); Sv 280,3 (~-vane); Ps II 196,14 (~-pupphaṃ ... pāsādikaṃ c' eva sugandhaṃ ca); — **2.** (*n.*) *a flower of the champa tree*; Ap 288,16 (ekaṃ ~am ādāya upagacchiṃ naruttamaṃ).

campeyya, *m.* [*S.* cāmpeya], *the Golden champa tree*; Abh 568 (~o tu ca campako).

campeyyaka[1], *m.* [campeyya + ka[2]], *the champa tree*; Ja VI 269,15* (~ā nāgamālikā; 270,18': campakā ca nāgā ca).

campeyyaka[2], *mfn.* [*cf S.* cāmpeya], *connected with the town of* Campā; Vin II 307,1 (kattha paṭikkhittan ti ~e vinayavatthusmin ti; *see* Vin I 312,3*foll.*); V 114,13; D I 112,23 (yena ~ā brāhmaṇagahapatikā ten' upasaṅkama); A IV 59,7 (sambahulā ~ā upāsakā); Utt-vn 313.

cambati, *see sv* cabbati[2].

camma, *n.* [*S.* carman], **1.** *skin (of a man or animal; either skin generally, or, in contradistinction to* chavi, *the inner layer of skin, the hypoderma)*; Abh 1107 (~aṃ ... tace); 1109 (taco ~ani); Vin I 25,1 (anupahacca chaviṃ ca ~aṃ ca maṃsaṃ ca nhāruṃ ca aṭṭhiṃ ca aṭṭhimiñjaṃ ca); M III 185,3 (sūcimukhā pāṇā chaviṃ chindanti chaviṃ chetvā ~aṃ chindanti ...); Ja III 184,8 (ākaḍḍhi ~aṃ chindi, puna ākaḍḍhi maṃsaṃ chindi, puna ākaḍḍhi nahāruṃ chindi); Cp 2:2:4 (chaviyā ~ena maṃsena nahāru-aṭṭhikehi vā); Ps IV 111,4 (Jīvako pana tathāgatassa ruciyā satthakena ~aṃ chinditvā); Nidd-a I 304,1 (sakalasarīraṃ pariyonandhitvā pākaṭakilomakassa upari chaviyā heṭṭhā ṭhitaṃ ~aṃ); Sadd 231,17 (~e ~asmiṃ ~amhi ~ani); — *ifc see* aṭṭhi-; — **2.** *the flayed skin of an animal, a hide; leather*; Abh 442 (~aṃ tu

ajinaṃ); Vin I 193,10 (vacchakaṃ vadhitvā ~aṃ vidhūnitvā); 196,4 (Avantidakkhiṇāpathe bhante ~āni attharaṇāni eḷakacammaṃ ajacammaṃ migacammaṃ); D II 332,27 (imaṃ purisaṃ jīvantaṃ yeva kumbhiyā pakkhipitvā mukhaṃ pidahitvā allena ~ena onandhitvā); Ja III 82,4 (tassa kira ~am eva nivāsanaṃ ca pārupanaṃ ca); IV 172,27* (rathakāro va ~assa parikantaṃ upāhanaṃ); VI 77,11* (na me maṃsāni khajjāni ~en' attho na vijjati); Sp 1088,29 (manussacammaṃ ṭhapetvā yena kenaci ~ena upāhanā vaṭṭati); Ps II 45,10 (daddulan ti cammakārehi ~aṃ likhitvā chaḍḍitakasaṭaṃ); Vin-vn 2650 (eḷakājamigānaṃ tu ~aṃ vaṭṭati bhikkhuno); — *ifc see* ajina-, uddālita-, eḷaka- (*sv* eḷaka[1]), tela-; — **3.** *a shield; leather armour*; Abh 377 (sannāho kaṅkaṭo ~aṃ); 392 (kheṭakaṃ phalakaṃ ~aṃ); 1107 (~aṃ tu phalake); Ja V 373,23* (na te ... passe ... ~aṃ vā kīṭaṃ vā vammite ca dhanuggahe; 373,28': ~an ti saraparittānacammaṃ); VI 580,3* (āropentu dhaje tattha ~āni kavacāni ca); — *ifc see* asi- *sv* asi[2]; — **4.** *the parchment sounding board of a* vīṇā; S IV 197,13 (doṇiṃ ca paṭicca ~aṃ ca paṭicca daṇḍaṃ ca paṭicca ... purisassa ca tajjaṃ vāyāmaṃ paṭicca evāyaṃ bhante vīṇā nāma ... anekehi sambhārehi samāraddhā vadati); Mil 53,20 (vīṇāya pattaṃ na siyā ~aṃ na siyā doṇi na siyā ... purisassa ca tajjo vāyāmo na siyā jāyeyya saddo ti); — **5.** *bellows*; ? Thūp 185,1 (dīpikā ~āni cālenti; *not in* Sp); — °'-**aṇḍa**, *m. a leather water-bag*; Ja I 250,17 (udakaṃ siñcanatthāya tesaṃ ~e c' eva dārukuṭe ca datvā, *Ce, Ee so*; *Be* °-kuṭe; *Se* °-kūṭe); — °'-**atthara**, *n.*, *a leather covering or rug*; Vin-vn 3089 (~o ... majjhadese na vaṭṭati); — °'-**attharaṇa**, *n.*, *a leather covering or rug*; Sp 1332,27 (~āni); Th-a II 155,9; Utt-vn 595 (~aṃ); — °'-**attharaṇaka**, *n.*, *a leather covering or rug*; Utt-vn 849 (~aṃ); — °**āvanaddha**, *mfn. and n.*, *covered with skin; a drum*; Nidd I 181,15 (idaṃ sarīraṃ ... ~aṃ chaviyā paṭicchannaṃ, *Ce, Ee so*; *Be* °-vinaddhaṃ; *Se* cammāvinaddhaṃ; Nidd-a I 303,29 *foll.*: °-vinaddhan ti ... cammena vinaddhaṃ pariyonaddhaṃ, ~an ti pi pāḷi, *eds so*); Bv-a 40,9 (~ānī ti °-vinaddhāni ... devadundubhiyo ti attho, *Ce, Ee so*; *Be, Se* °-naddhānī ti); — °'-**uppāṭana**, *n.*, *tearing off the skin*; Ja VI 430,16 (veḷupesikāhi piṭṭhiyaṃ ~aṃ labhitvā, *Ce, Ee so*; *Be, Se* piṭṭhicammuppāṭanaṃ); Saddh 140 (~-dukkhena phandantā gāvi-ādayo); — °-**kāra**, *m.* [camma + kāra[1]], *a worker in leather, a shoemaker*; Abh 508 (~o rathakāro); Vin IV 8,28; Ja V 45,27 (~e pakkosāpetvā tātā amhākaṃ kumbhabhāragāhikaṃ cammabhastaṃ kātuṃ vaṭṭati, cammayottavarattahatthi-pāda-upāhanacammachattehi pi no attho, sabbaṃ sīghaṃ katvā āharathā ti); Ap 317,5 (~ā ca nhāpikā, *Be, Ce, Ee so*; *Se* tunnavāyā); Mil 331,9 (... ~ā rathakārā dantakārā ...); Sp 884,13 (yathā hi ~o cammaṃ vitthataṃ karissāmī ti ito c' ito ca samañchati); — °-**kāri(n)**, *m(fn).*, *a worker in leather*; Pv-a 175,28 (rathakārī ti ~ino); — °-**khaṇḍa**, *m.n.*, *a piece of leather, esp. one used for sitting upon*; Vin II 122,17 (bhājanā bahuṃ bhijjanti, anujānāmi bhikkhave tayo vārake lohavārakaṃ daruvārakaṃ ~an ti; Sp 1208,10: ~aṃ nāma tulāya vā karakaṭakena vā yojetabbakaṃ camma-bhājanaṃ); IV 40,28 (taṭṭikaṃ vā ~aṃ vā pādapuñchaniṃ vā ... ajjhokāse santharitvā); Paṭis I 176,18 (taṭṭikā vā ~o vā); Ap 213,26 (~aṃ mayā dinnaṃ); Mil 366,3 (yattha katthaci ~aṃ pattharitvā yattha katthaci sayitabbaṃ); Vism 99,1 (ākāse ~aṃ paññapetvā); Sp 776,6 (~aṃ nāma sīhavyagghadīpitaracchacammādisu pi yaṃ kiñci cammaṃ); Kkh 92,10; Ps II 215,6 (cilimikā ~o tiṇasanthāro paṇṇasanthāro ti idaṃ santhatasenāsanaṃ nāma); — °-**khandho** *in Ee at* Nidd I 131,17, 377,5, 466,9 *and* 481,16 *is wr for* cammakhaṇḍo (*Be, Ce, Se so*); — °-**khīla**, *m. or n.* [camma + khīla[1] *or* khīla[2] ? *cf S.* carmakīla], *a wart*; Sp 257,31 (nimitte jātaṃ ... ~aṃ vā piḷakaṃ vā paveseti; Sp-ṭ [*Be*] II 83,19: ~an ti nimitte uṭṭhitaṃ cammam eva, uṇṇigaṇḍo ti pi vadanti) ≠ Kkh[2] 39,18 (*Ce, Se so*; *Be, Ee* °-khilaṃ); — °-**dhara**, *mfn.*, *carrying a shield*; (**or** *wearing leather armour*; ?) Ja VI 592,16* (karoṭiyā ~ā khaggahatthā; 592,22': ~ā ti kaṇḍavāraṇacammadharā); — °-**naddha**, *mfn. and n.*, *covered or bound round with skin; a drum*; Bv 1:31 (~āni vādenti; Bv-a 40,9: ~ānī ti °-vinaddhāni, ayam eva pāṭho, devadundubhiyo ti attho, *Be, Se so*; *Ce, Ee* cammāvanaddhānī ti); Bv-a 79,26* (avāditā kenaci ~ā supokkharā dundubhiyo ca vīṇā); — °-**nillekhana**, *n.*, *the scrapings from a skin*; ? Ps II 228,17 (nahārudaddulenā ti ~ena; Ps-ṭ [*Be*] II 174,5: ~aṃ cammaṃ likhitvā chaḍḍitakasaṭaṃ); — °-**pakkha**, *m(fn).*, *leather-winged; a bat*; Sp 363,18 (vagguli-ādayo ~ā); Sv 498,5 (pakkhino ti ye keci aṭṭhipakkhā vā ~ā vā lomapakkhā vā); — °-**paṭṭa**, *m.* [*cf S.* carmapaṭṭa], *a flat leather thong*; ? Vin II 266,17 (na ~ena pāsukā nametabbā); Vin-vn 2955 (vilīvena ca paṭṭena ~ena vā tathā); — °-**pariyonaddha**, *mfn.*, *covered with skin*; Ps II 300,20 (~esu bheri-ādisu); — °-**pasibbaka**, *m.n.*, *a leathern bag or sack*; Abh 526 (bhastā ~aṃ); Ja III 343,7 (baddhasattu-abaddhasattūnaṃ ~aṃ pūretvā); Spk I 168,7 (~e pūretvā); Thī-a 258,31 (kuṇapabharitaṃ ~aṃ); — °-**baddha**, *mfn.*, *bound, put together, with skin*; Sv 440,6 (tantibaddhā vīṇā ~ā bheriyo ca) = Ps IV 186,14 (*Be so; Ee, Se* °-bandhā; *Ce omits*); — °-**bhastā**, *f.*, *a leathern bag or sack*; Ja V 45,28 (kumbhabhāragāhikaṃ ~aṃ kātuṃ vaṭṭati); 46,3 (~āyaṃ pakkhipi); — °-**mālukā**, *f.* [?], *a leathern bag or sack*; Ja VI 431,20 (mahatīhi ~'-ādīhi paṃsuṃ haritvā, *Ce so*; *Ee* mahatīcammamālukādīhi, *prob. wr*; *Be* mahantehi °-pasibbakehi vālukapaṃsuṃ haritvā; *Se* °-pasibbakāhi); 432,1 (~'-ādīhi paṃsuṃ haritvā, *Ce, Ee so*; *Be* °-pasibbakehi; *Se* °-pasibbakāhi); — °-**yodhi(n)**, *m.*, *a soldier who wears leather armour or is armed with a shield*; D I 51,10 (... sūrā ~ino dāsakaputtā ...; Sv 157,11: ~ino ti ye cammakañcukaṃ vā pavisitvā saraparittānaṃ cammaṃ vā gahetvā yujjhanti) ≠ A IV 107,14; — °-**yoni**, *m.*(?), *source of hides, an antelope*; Abh 620 (kadalimigādi ~ayo); — °-**rūpa**, *n.*, *a leather puppet*; Mhv 66:133 (kāresi ~'-ādikīḷādassakasannibhe); — °-**vaṭṭa**, *m.*, °-**vaṭṭi**, *f.*, *a strip of skin*; ? Ja V 73,18' (olambantaṃ ~iṃ hatthena gahetvā, *Ee so*; *Be, Ce, Se* °-bandhaṃ); Ps II 59,6 (heṭṭhā gīvato paṭṭhāya ~e kantitvā gopphake pātenti, *Ce, Ee so*; *Be* °-baddhe; *Se*

°-paṭṭe) = Mp II 89,14 = Nidd-a I 278,22; — °-**vāsi(n)**, *mfn.* [camma + vāsi(n)[1]], *wearing hides, wearing a garment of animal skins*; Ja VI 528,25* (~ī chamā seti; 529,10': ~ī ti ajinacammadharo); 530,28*; Ap 456,3 (~ī tadā āsiṃ, *Be, Ce, Se so*; *Ee* dhammavādī); — °-**vinaddha**, *mfn. and n., bound or covered with skin; a drum*; Vin I 194,2 (mañcaṃ pi pīṭhaṃ pi cammonaddhāni honti ~āni); Nidd I 181,15 (idaṃ sarīraṃ ... ~aṃ chaviyā paṭicchannaṃ, *Be so; Ce, Ee* cammāvanaddhaṃ; *Se* cammāvinaddhaṃ; Nidd-a I 303,29*foll.*: ~an ti ... cammena vinaddhaṃ pariyonaddhaṃ, cammāvanaddhan ti pi pāḷi, *eds so*); Sp 545,11 (~āni vīṇābherī-ādīni anāmāsāni); Bv-a 40,9 (cammanaddhānī ti ~āni ... devadundubhiyo ti attho, *Be, Se so*; *Ce, Ee* cammāvanaddhānī ti); — °-**vedhaviddha**, *mfn.* [camma + vedha + viddha[1]], *struck with a piercing of the skin*; A II 114,23 (ekacco bhaddo assājānīyo ... ~o saṃvijjati saṃvegaṃ āpajjati, *Be, Ce, Se so*; *Ee* maṃsavedhaviddho; Mp III 121,7: ~o ti chavicammaṃ chindantena patoda-vedhena viddho); — **niccamma**, *mfn., flayed; skinless*; S II 99,14 (gāvī ~ā; Spk II 111,14: ~ā ti khurato paṭṭhāya yāva siṅgamūlā sakalasarīrato uddālitacammā kiṃsukarāsi-vaṇṇā); Ja III 281,5 (atha naṃ rājā ... piṭṭhiṃ ~aṃ kāretvā vissajjāpesi); Sp 509,9 (eḷake vadhitvā ~e katvā); — *see also* titikkhācammasannāha (*sv* titikkhā), nippakkhacamma (*sv* pakkha[1]).

cammaka, *n.*(?) [camma + ka[2]], *a skin; a piece of leather*; Ja I 13,27* (kese muñcitv' ahaṃ tattha vākacīraṃ ca ~aṃ kalale pattharitvāna) = Bv 2:51 (Bv-a 89,33: ~an ti camma-khaṇḍaṃ); — *ifc see* ajina-.

cammi(n), *mfn.* [*cf S.* carmin], *armed with a shield*; ? Sadd 188,19* (chattī mālī ~ī).

cammika, *mfn.* [*cf S.* carmika], *a leather-worker; a shoemaker*; ? Ap 317,7 (usukārā bhamakārā ~ā c' eva tacchakā, *Ce so*; *Be, Se* cammakārā ca tacchakā; *Ee* usukārā ~ā ca tacchakārā ca soṇṇakārā ca).

caya, *m. and mfn.* [*ts*], **1.** (*m.*) *a mound, a pile; a raised platform; accumulation, assemblage*; Abh 629; 1128 (~o bandhanarāsisu); Vin II 117,16*foll.* (anujānāmi bhikkhave uccavatthukaṃ kātun ti, ~o paripatati. anujānāmi bhikkhave cinituṃ tayo ~e iṭṭhakācayaṃ silācayaṃ dārucayan ti); Sp 1247,26 (sace akataṭṭhāne ~aṃ vā pamukhaṃ vā karoti, *Be, Ce, Se so*; *Ee* ca yaṃ); Mp IV 53,11 (~aṃ cinitvā); As 44,15 (tato eva ācayasaṅkhātā ~ā apetattā nibbānaṃ apetaṃ ~ā ti apacayo); Sadd 495,25 (~o sañcayo); — *ifc see* kesa-, nānā-, puñña-; — **2.** (*mfn.*) *collecting; having an accumulation*; ? M I 451,36*foll.* (gahapati ... aḍḍho mahaddhano mahābhogo nekānaṃ nikkhagaṇānaṃ ~o nekānaṃ dhaññagaṇānaṃ ~o nekānaṃ khettagaṇānaṃ ~o ...; Ps III 169,13: ~o ti santānato katasannicayo).

***cayati**[1], [√ci[2]; *cf S.* ciketi], *honours*; — *see* cayitabba; — *see also* cāyati.

cayati[2], *pr. 3 sg.* [√ci[3]; *S.* Dhātup cayate, *Wg § 14:5*], *goes*; Sadd 417,30 (caya ... gatiyaṃ: ... ~ati).

cayana, *n.* [*ts*], *piling up; a pile, a raised platform*; — *ifc see* iṭṭhaka- (*sv* iṭṭhakā); — °'-**iṭṭhakā**, °'-iṭṭhikā, *f.*, *a brick for building a platform*; ? Sp 1245,17 (~ā chadaniṭṭhakā, *Be so; Ce, Ee, Se* cayaniṭṭhikā).

cayitabba, *mfn.* [*fpp of* *cayati[1] *qv*], *to be honoured*; Pj I 221,30 (~an ti cetiyaṃ, pūjetabban ti vuttaṃ hoti).

cara, *mfn. and m.* [ts], **1.** (**i**) (*mfn.*) *moving, going about; (usually ifc) going; living, being; performing, practising; having one's home (in)*; Abh 711 (jaṅgamaṃ ca ~aṃ c'eva); 1107 (~o cāramhi cañcale, *Ce so*; *Be* ~o ~amhi); Mil 415,22 (yoginā yogāvacarena kilesānaṃ upari muddhani ~ena bhavitabbaṃ, *or cpd*: uparimuddhani-carena ?); Ap-a 390,10 (giriduggacaro āsin ti ... tasmiṃ giridugge pabbatantare ~o caraṇasīlo āsiṃ ahosiṃ); — *probably read cpds at* A V 60,8 (antalikkhecarā, *Be, Ce so*; *Ee, Se* antalikkhe ~ā); Vv 63:1 (luddo vanecaro, *Be, Se so*; *Ce, Ee* vane ~o); Ja IV 425,21* (antalikkhecaro dijo; *Ce, Ee, Se* antalikkhe ~o; *Be* antalikkhacaro); *and* Ap 332,6 (*Ee* antalikkhe ~ā; *Be, Ce, Se* antalikkhacarā); — *ifc see* atisīma- (*sv* sīmā), attha- (*sv* attha[2]), antara-, antalikkha- (*sv* antalikkha[1]), antalikkhecara, udaka-, udakecara, eka-, giri-, catu- (*sv* catu[r]), jala-, ti- (*sv* ti[2]), thala-, dvi-, pañca-, paṭṭha- (*sv* paṭṭha[2]), paddha- (*sv* paddha[3]), pure-, baddha- (*sv* bandhati), vanecara, saddhiṃ-; — (**ii**) (*m.*) *going about; practising, performing*; Ja VI 190,10* (disodisaṃ gamissāma bhātupariyesanaṃ ~aṃ; *or* ṇamul *absol.* of carati ? *cf* 190,13': ~an ti amma tayo pi janā bhātu-pariyesanaṃ carantā); — *ifc see* go-; — *see* duccara, sucara *below*; — **2.** (*m.*) *a spy; a secret agent; a scout*; Abh 347 (~o ca gūḷhapuriso); 1107; S I 79,8 (ete bhante mama purisā ~ā ocarakā janapadaṃ ocaritvā āgacchanti, *Be, Ee so*; *Ce, Se* cārā; Spk I 150,17: ocarakā ti heṭṭhācarakā, ~ā hi pabbatamatthakena carantā pi heṭṭhācarakā va honti) = Ud 66,5 (*eds* corā ocarakā); — °**ācara**[1], *n.*, *what moves and does not move, the animate and inanimate world*; Cp-a 166,30 (sakalaṃ ~aṃ dhārentī pi mahāpaṭhavī, *Ce, Ee so*; *Be, Se* varāvaraṃ); — °'-**ācara**[2], *mfn.*, *moving*; Abh 711 (tasaṃ ñeyyaṃ ~aṃ); — °'-**ādesita**, *mfn.*, *shown, indicated by spies or scouts*; Mhv 66:99 (~-maggā te ... nikkhamuṃ); — °-**purā**, *f.*(?) [*from* cara + pura(s) ?], *(according to ct) a retinue in front and behind*; (**or** *with scouts ahead*; ?) A V 133,19 (sambahulā abhiññātā abhiññātā Licchavī bhadrehi bhadrehi yānehi ~āya ... Mahāvanaṃ ajjhogāhanti, *Ce, Ee so, perhaps wr*; *Be* parapurāya; *Se* paraṃparāya; Mp V 51,19: ~ā ti caraṃ vuccati pacchimabhāgo purā ti purimabhāgo, purato dhāvantena pacchato anubandhantena ca mahāparivārenā ti attho, *Ce, Ee so*; *Be* parapurāyā ti paraṃ vuccati ...; *Se* paramparāyā ti paraṃ vuccati ...); — °-**purisa**, *m.*, *a spy, an agent; a scout*; Ja II 404,9 (~ā tesaṃ kathaṃ suṇantā aṭṭhaṃsu, *Be, Ce, Ee so*; *Se* cāra-); VI 469,12 (~o viya hutvā upāyena rājānaṃ pañhaṃ pucchitvā, *Be, Ce, Se so*; *Ee* ahutvā); Vism 121,18 (atha naṃ ~o ayan ti maññamānā anayavyasanaṃ pāpenti, *Be, Ce, Ee so*; *Se* cāra-); Dhp-a III 45,10 (so pi ~aṃ pesesi gacch' assa kathaṃ sutvā ehī ti, *Be, Ce, Ee so*; *Se* cāra-); 66,21 (rājā Ajātasattu core pariyesanatthāya ~e payojesi, *Be, Ce, Ee so*; *Se* cāra-) = Ap-a 242,1; — °-**vādappamokkhāya** *in Ee at* S III 12,11: *read* cara vādappamokkhāya; — **duccara**, *mfn.*, *difficult to practise, hard to do*; Vin III 26,26 (asakyaputtiyabhāvaṃ patthayamāno ... duccaran ti vadati viññāpeti ... na sucaran ti vadati viññāpeti); —

sucara, *mfn., easy to practise*; Vin III 26,26; — *see also* okacara (*sv* oka[1]).

caraka, *m. and mf(-ikā)n.* [*cf S., BHS* caraka, *AMg* caraa, caraga], **1.** (*m.*) *one who goes about or roams; a wandering ascetic*; S I 106,31* (~ā bahu bheravā bahū atho ḍaṃsasiriṃsapā bahū; Spk I 173,28: ~ā ti sīhavyagghādikā sañcaraṇasattā); Ja V 395,11* (yo sabbalokaṃ ~o mahāmuni dhamme ṭhito Nārado saccanikkamo, *Ce, Ee, Se so*; *Be* sabbalokaccarito); Ap 37,16 (~ā tāpasā c' eva caranti mahiyā tadā); 358,13 (addhikā pathikā sabbe yācakā ~ā bahū upagacchanti te niccaṃ bhikkhayantā mamaṃ ghare, *Ee, Se so*; *Be, Ce* varakā); — *ifc see* vana-; — **2.** (*mfn.*) *(one) who practises or performs; one who acts habitually*; — *ifc see* attha- (*sv* attha[2]), heṭṭhā-.

caraṇa, *m.n. and mfn.* [*ts*], **1.** (*m.n.*) *a foot*; Abh 277 (pado ~aṃ ca vā); A III 346,22* (tapo ca brahmacariyaṃ ~ā nāgassa tyāpare; Mp III 372,3*foll.*: te buddhanāgassa apare dve pacchimapādā); Th 694 (sati ca sampajaññaṃ ca ~ā nāgassa te pare); Ja V 431,9' (vāḷamigo … pañcāvudho ti mukhassa c' eva catunnaṃ ca ~ānaṃ vasen' etaṃ vuttaṃ, *Be, Se so*; *Ce, Ee* pañcahattho ti); VI 500,15* (yassā mudutalā hatthā ~ā ca sukhe ṭhitā); Ud-a 125,30 (bhagavato ~āni tava sirasā vandāhi); Nidd-a I 124,22 (~ā ti hi pādā vuccanti); Bv-a 224,32 (cakkālaṅkatatalehi ~ehi); — **2.** (*n. and mfn.*) **(i)** (*n.*) *going about, motion; roaming; doing, acting, performing; observance*; Ja III 73,2 (evarūpena bālena saddhiṃ ~ato ekacariyā va seyyo ti); Sp 198,4 (cārikaṃ ~'-atthāya); 929,3 (brahmacariyassa ~ena); 1106,33 (anāmantetvā ~aṃ kappissati); Ps II 242,36 (antogāme piṇḍāya ~aṃ); Dhp-a III 485,1 (vesiyādike agocare ~ena saṅkiliṭṭhaṃ); It-a I 143,11 (savisayasmiṃ yeva ~ato, *Be, Ce, Se so*; *Ee wr* caranto); Pj II 383,18 (~enā ti gamanena); Sadd 423,12 (cara ~e: carati); — *ifc see* cārikā-; — **(ii)** (*mfn.*) *going about; moving*; Ja I 29,8* (ahaṃ tena samayena jaṭilo uggatāpano antalikkhamhi ~o pañcābhiññāsu pāragū) = Ap-a 32,6*; Mil 343,4* (antalikkhamhi ~ā dhammanagare vasanti te); — **(iii)** (*n.*) *behaviour, conduct; esp. good and moral conduct*; M I 358,4 (yaṃ pi … ariyasāvako sīlasampanno hoti idaṃ pi 'ssa hoti ~asmiṃ; Ps III 33,5*foll.*: idaṃ pi sīlavantassa bhikkhuno ~aṃ nāma hotī ti attho, ~aṃ nāma bahuṃ anekavidhaṃ sīlādayo pannarasadhammā, tattha idaṃ pi ekaṃ ~an ti attho, padatthato pana carati tena agatapubbaṃ disaṃ gacchatī ti ~aṃ); S I 168,9* (mā jātiṃ puccha ~aṃ ca puccha) = Sn 462; Ja III 236,19* (dukkhā pamuñce ~aṃ apatvā); IV 332,5* (so maṃ avedī gatim āgatiṃ ca nāmaṃ ca gottaṃ ~aṃ ca sabbaṃ); Ap 45,19 (~ena ca sampanno); Peṭ 254,29 (vijjā ca ~aṃ ca); Mil 24,21* (~ena c' eva sampannaṃ … disvā rājā Nāgasenaṃ); Vism 202,30*foll.* (~an ti sīlasaṃvaro indriyesu guttadvāratā bhojane mattaññutā jāgariyānuyogo satta saddhammā cattāri rūpāvacarajjhānānī ti ime pannarasa dhammā veditabbā, ime yeva hi pannarasa dhammā yasmā etehi carati ariyasāvako gacchati amataṃ disaṃ tasmā ~an ti vuttā); — *ifc see* gotta-, ciṇṇa- (*sv* carati), vijjā-, sampanna-, sampannavijjā- (*sv* sampajjati); — **3.** (*n.*) *a travelling picture, a painting on cloth which is carried around*; S III 151,24*foll.* (diṭṭhaṃ vo bhikkhave ~aṃ nāma cittan ti, evaṃ bhante. taṃ pi kho bhikkhave ~aṃ nāma cittaṃ citten' eva cintitaṃ, tena pi kho bhikkhave ~ena cittena cittaṃ yeva cittataraṃ; Spk II 327,19: ~aṃ nāma cittan ti vicaraṇa-cittaṃ. Saṅkhyā nāma brāhmaṇapāsaṇḍikā honti, te paṭa-koṭṭhakaṃ katvā tattha nānappakārā sugatiduggativasena sampattivipattiyo lekhāpetvā idaṃ kammaṃ katvā idaṃ paṭilabhati idaṃ katvā idan ti dassentā taṃ cittaṃ gahetvā vicaranti); As 64,14 (kasmiṃ pi ~aṃ nāma cittaṃ aticittam eva hoti. taṃ karontānaṃ cittakārānaṃ evaṃvidhāni ettha rūpāni kātabbānī ti cittasaññā uppajjati); Sadd 538,30 (citta-saddo … diṭṭhaṃ vo bhikkhave ~aṃ nāma cittan ti ādisu cittakamme); — caraṇā *in Ee at* Ap 327,33 *is prob. wr*; *Be, Ce* caratā; *Se* carite; — °'-**antaga**, *mfn.* [caraṇa + antaga], *who has reached the end of, ie perfection in, good conduct*; Ap 467,25 (~o … mahāmati, *Be so; Se* caraṇantako; *Ce, Ee* maraṇantago; Ap-a 495,9: tadā maṃ ~o ti … sīlādi-pannarasannaṃ caraṇadhammānaṃ antago pariyosānaṃ patto paripūrakārī ti attho. maraṇantago ti pi pāṭho, *Be, Ee, Se so*; *Ce* maṃ pannarasantago ti); — °**āravinda**, *n., a 'foot-lotus', a beautiful foot*; Sadd 240,7; — °'-**āyudha**, *m(fn).*, *whose weapons are the feet, a cock*; Sadd 484,7 (~o ti kukkuṭo); — °-**va(t)**, *mfn., of good conduct*; Sn 536 (yo idha caraṇesu pattipatto … °-vā so); — °-**vipanna**, *mfn., whose behaviour is wrong; failing in good conduct*; A II 163,32 (puthujjano hi … aññatra vijjā-caraṇena ~o kho āvuso yathābhutaṃ na jānāti na passati); — °-**sampanna**, *mfn., perfect in good conduct*; M I 358,26 (vijjāsampanno iti pi ~o iti pi vijjācaraṇasampanno iti pi; Ps III 33,17: ~o iti pī ti pañcadasāhi dhammehi caraṇa-sampanno iti pi); A II 163,33 (~o yathābhūtaṃ jānāti passati).

caraṇaka, *m. and n.* ? [caraṇa + ka[2]], **1.** (*m.*) *one who goes about*; ? Sv 946,3 (tassa puttadāraparijanassa rattiṃ ~-bhāvaṃ ñatvā corā suññagehaṃ pavisitvā yaṃ icchanti taṃ haranti, *Be, Se so*; *Ce, Ee* caraṇa-); Mp I 334,22 (ayaṃ mahātapo tapacāraṃ gaṇhitvā ~-brāhmaṇo, *Ce, Ee, Se so*; *Be* caraṇabrāhmaṇako); — **2.** (*n.*) *going, moving about*; ? As 143,5 (ārammaṇe ~-vasena cāro, *Be, Ce, Ee so*; *Se* caraṇa-); — °-**patta**, *n., the bowl for going, or the bowl of one who goes*; Sp 977,6 (uttiṭṭhapattan ti piṇḍāya ~aṃ).

carati, *pr. 3 sg.* [*S.* carati], **1.** *moves, goes, walks; goes about; roams; grazes*; Dhātup 243 (cara gatibhakkhaṇesu); Dhātum 362; Vin III 108,30 (saṅgāme ca nandi ~ati raññā Licchavī pabhaggā ti; Sp 513,1: nandi ~atī ti vijayabheri āhiṇḍati); D I 26,24 (vobhindantā maññe ~anti paññāgatena diṭṭhigatāni); M I 280,1 (ayaṃ kho udakarahado … tatr' ime sippisambukā pi sakkharakaṭhalā pi macchagumbā pi ~anti pi tiṭṭhanti pī ti; Ps II 324,13: ettha sakkharakaṭhalaṃ tiṭṭhati yeva, itarāni ~anti pi tiṭṭhanti pi); 449,4 (varaṃ te bhikkhu tiṇhena govikantanena kucchi parikanto na tv eva yaṃ rattandhakāratimisāyaṃ kucchihetu piṇḍāya ~asī ti, *Be, Ce, Se so*; *Ee* yā … carasā ti); S I 30,8* (ye keci ariyadhammaṃ vigarahantā ~anti dummedhā); A II 15,6* (yataṃ ~e yataṃ tiṭṭhe yataṃ acche yataṃ saye) = It 120,9*; Sn 20 (kacche

rūḷhatiṇe ~anti gāvo; Pj II 33,30: ~antī ti bhattakiccaṃ karonti); Th 50 (vijjutā ~ati nabhe; Th-a I 132,4: sateratā ākāse ito c' ito ca vicaranti); 532 (punappunaṃ yācanakā ~anti punappunaṃ dānapatī dadanti); 946 (yathā kaṇṭakaṭṭhānamhi ~eyya anupāhano satiṃ upaṭṭhapetvāna evaṃ gāme munī ~e); Ja III 275,13 (nāgarājā ... gocaraṃ gaṇhanto ~ati); IV 331,4* (vammīkathūpasmiṃ kipillikāni nippothayanto tuvaṃ pure ~āsi); 460,29* (ossaṭṭhakāyo urago ~ātu; 461,4': ~ātū ti ~atu); V 16,4* (acelo va naggo ~eyya gāme visikhantarāni); 100,15* (upassutiṃ mahārāja raṭṭhe janapade ~a); Ap 13,26 (paccekabuddhānaṃ subhāsitāni ~anti lokamhi sadevakamhi; Ap-a 205,27: ~anti pavattantī ti attho); Mil 373,27 (makkaṭo rukkhe yeva ~ati tiṭṭhati nisīdati); Sadd 423,12*foll.* (cara caraṇe: ~ati vicarati anucarati, cara gatibhakkhaṇesu: ~ati vicarati anucarati ... ~atī ti gacchati bhakkhati vā, tathā hi ~an ti padassa gacchanto khādanto cā ti atthaṃ vadanti garū); — **2.** *journeys, wanders (through); travels over*; Ja IV 209,3* (īso vanāni ~asi samāni visamāni ca); 453,7* (parinibbutā lokam imaṃ ~anti); V 23,23* (~āmi kacchāni vanāni cāhaṃ); Ap 361,18 (uttamatthaṃ gavesanto ~issati mahiṃ imaṃ); Sv 737,33 (seṭṭhaṭṭhena brahmaṃ ariyamaggaṃ ~antī ti brahmacārī, *Be, Se so*; *Ce, Ee* ~atī ti); Sadd 870,11 (maggaṃ ~issatī ti maggaṃ ~issaṃ); — **3.** *goes about (one's life), goes one's way; lives; behaves, conducts oneself; is habitually; acts (in a certain way)*; Vin I 350,6* (abhibhuyya sabbāni parissayāni ~eyya ten' attamano satīmā); D I 8,15 (~a vādappamokkhāya, nibbeṭhehi vā sace pahosī ti); II 254,19* (te ~anti suddhā vimalā cakkhumatā sudantā susunāgā); S I 57,13* (~anti bālā dummedhā amitten' eva attanā) = Dhp 66 (Dhp-a II 36,16: ~antī ti catūhi iriyāpathehi akusalam eva karontā vicaranti); S I 69,19* (uccāvacehi vaṇṇehi urago ~ati tejasi); 108,24* (~eyy' ādittasīso va natthi maccussa nāgamo); 127,4* (acchejja taṇhaṃ gaṇasaṅghacārī addhā ~issanti bahū ca saddhā, *Be, Se so*; *Ce, Ee* bahū ca sattā; Spk I 188,4: aññe pi saddhā bahujanā ekaṃsena ~issanti, *Be, Se so*; *Ee* addhā aññe pi bahujanā; *Ce* tarissantī ti addhā aññe pi bahujanā ekaṃsena tarissanti); 210,21* (saddhammassa anaññāya amma dukkhaṃ ~āmase); A I 236,9* (sato guttindriyo ~e); Dhp 142 (alaṅkato ce pi samaṃ ~eyya); Sn 35 (eko ~e khaggavisāṇakappo); Th 1015 (sadā ~ati nibbuto); 1074 (patthaddhagīvo ~ati ahaṃ seyyo ti maññati); 1122 (nibbānam evābhimano ~issaṃ); Thī 4 (sabbayogavisaṃyuttā ~a loke anāsavā; Thī-a 11,22: viharāhī ti attho); Ja I 61,8 (ahaṃ hi nibbānaṃ gavesanto ~āmi); IV 107,20* (yaṃhetu sattā visamaṃ ~anti; 107,25': sattā kāyaduccaritādivisamaṃ ~anti); 222,10* (yatto cāsīvise ~e; 222,13': āsīvisassa santike yattapaṭiyatto ~eyyāsi); 487,12* (ahaṃ pi ekā ~issāmi loke); Nidd I 26,31 (eko ~ati viharati iriyati vattati pāleti yapeti yāpeti, ayaṃ kāyaviveko); Ap 42,8 (nirupadhi vippamutto upasanto ~ām' ahaṃ); Cp 3:11:2 (arati me ~ati mānase; Cp-a 242,6: mama mānase citte arati ~ati pavattati); Mil 25,23 (ko kāmesu micchā ~ati); — **4.** *very often with acc.: acts, performs; practises; does what is ... ; lives in; eg* atthaṃ ~ati, *serves the interest (of), helps*; S I 162,31* (ubhinnaṃ atthaṃ ~ati attano ca parassa ca) = Th 443; Ja III 370,3 (na bhikkhave idān' eva pubbe pi tathāgato ñātīnaṃ atthaṃ ~at' evā ti); IV 293,15* (atthaṃ ~etha mama vārichanna; 293,19': atthaṃ me ~āhī ti); VI 312,11* (atthaṃ mayī ~assu); — dhammaṃ ~ati, *does one's duty, does what is right; lives righteously; practises the* dhamma; S I 19,11* (dhammaṃ ~e yo pi samuñchakaṃ ~e) = Ja IV 66,6*; Dhp 168 (dhammaṃ sucaritaṃ ~e); Thī 430 (puttaka ~āhi taṃ dhammaṃ; Thī-a 247,33: pabbajitvā ~itabbaṃ brahmacariyādi-dhammaṃ ~a); Ja III 268,6* (dhammaṃ ~atha ñātayo; 268,8': kāyasucaritādibhedaṃ dhammaṃ karotha); 393,22* (dhammaṃ ~ā brahmacariyassa kālo, *Ee so*; *Be, Ce, Se* ~a); IV 53,6* (dhammaṃ ~āma na musā bhaṇāma); VI 224,19* (kathaṃ dhammaṃ ~e macco mātāpitūsu); — manāpaṃ ~ati, *does what is agreeable; acts pleasantly*; A III 38,18 (bhattu manāpaṃ ~ati) = IV 266,23*; — vadhaṃ ~ati, *kills*; Vv 53:12 (mā ca pāṇavadhaṃ vividhaṃ ~assu asuciṃ); — *also* tapaṃ ~ati, *performs austerities*; migavaṃ ~ati, *goes hunting*; esanaṃ ~ati, *makes a search, searches; see below*; — *esp. also with related acc., eg* caritaṃ ~ati, *performs an action*; S III 241,23 (sac' ajja mayaṃ kāyena sucaritaṃ ~eyyāma); A II 85,30 (kāyena sucaritaṃ ~ati); Dhp 231 (kāyaduccaritaṃ hitvā kāyena sucaritaṃ ~e); — cārikaṃ ~ati, *makes a journey*; S I 105,26 (~atha bhikkhave cārikaṃ bahujanahitāya ...); Ja III 492,3* (~a cārikaṃ lohitatuṇḍa); — brahmacariyaṃ ~ati, *lives a celibate life; practises the holy life*; Vin I 12,37 (~atha brahmacariyaṃ sammā dukkhassa antakiriyāyā ti); 181,24 (na-y-idaṃ sukaraṃ agāraṃ ajjhāvasatā ekantaparipuṇṇaṃ ekantaparisuddhaṃ saṅkhalikhitaṃ brahmacariyaṃ ~ituṃ); M I 163,35 (icchām' ahaṃ ... imasmiṃ dhammavinaye brahma-cariyaṃ ~itun ti); S I 169,23* (arahaṃ ahaṃ brahmacariyaṃ ~āmi); Sn 32 (brahmacariyaṃ sugate ~āmase; Pj II 43,21*foll.*: ~āmase iti ~āma, yaṃ hi taṃ sakkatena ~āmasī ti vuccati, taṃ idha ~āmase iti, aṭṭhakathācariyā pana se iti nipāto ti bhaṇanti, ten' eva c' ettha āyācanatthaṃ sandhāya ~ema se iti pi pāṭhaṃ vikappenti. yaṃ ruccati taṃ gahetabbaṃ); Ja IV 108,28* (brahmacariyaṃ ~eyyāsi); Ap 470,16 (~atha brahmacariyaṃ); — **5.** *undergoes, undertakes*; Ja IV 299,14 (ekacce vaggulivataṃ ~antu); *also* mānattaṃ ~ati, *undergoes the* mānatta *penance; see below*; — *part.pr.* (**a**) cara(t), *mfn.*, D III 58,20 (gocare bhikkhave ~ataṃ sake pettike visaye na lacchati Māro otāraṃ); M I 92,37 (~ato ca me tiṭṭhato ca suttassa ca jāgarassa ca); Dhp 61 (~aṃ ce nādhigaccheyya seyyaṃ sadisam attano); It 115,12 (~ato ce pi bhikkhave bhikkhuno uppajjati kāma-vitakko; It-a II 173,11: ~ato ti gacchantassa caṅkamantassa vā); Sn 823 (munino ~ato kāmesu anapekhino); Th 1119 (susaṃvutatto visikhantaraṃ ~aṃ kulesu); Ja V 70,1* (eko ~aṃ gogaveso); VI 190,10* (disodisaṃ gamissāmi bhātu pariyesanaṃ ~aṃ); Mhv 19:73 (maṅgalahatthī ... aṭṭhāsi gocaraṃ ~aṃ); — caraṃ *in Ee at* Nett 66,26 *is wr for* carantaṃ (*Be, Ce so*); (**b**) caranta, *mf*(~antī)*n.*, Vin I 117,5 (manussā bhikkhū piṇḍāya ~ante pucchanti); II 46,8 (mānattaṃ ~anto); III 50,8 (dhammaṃ ~anto sāmikaṃ parājeti, āpatti pārājikassa; Sp 339,10*foll.*: bhikkhusaṅghe vā rājakule vā vinicchayaṃ karonto);

M I 11,2 (yathārūpe agocare ~antaṃ); S I 29,7* (lūkhaṃ tapaṃ vassasataṃ ~antā); 154,20* (kulā kulaṃ piṇḍikāya ~anto); A I 150,2 (passanti devā ca tathāgatā ca lokasmiṃ bālaṃ visamaṃ ~antaṃ); IV 333,1 (gāmaṃ vā nigamaṃ vā piṇḍāya ~anto); Ud 77,19* (na taṃ nittaṇhaṃ muniṃ ~antaṃ nāvajānāti sadevako pi loko); Ja III 395,8* (passāmi ... nāriṃ ... gopānasībhoggasamaṃ ~antiṃ); V 55,24* (yam addasātha dahariṃ kumāriṃ kāsāyavatthaṃ anagāriyaṃ ~antiṃ); Cp 2:4:3 (~antā gāmanigamaṃ Bārāṇasim upāgamuṃ); Mil 186,17 (purisaṃ ... vīthiyaṃ ~antaṃ); Vism 42,23 (antesu nikkhamitvā bhūmiyaṃ ~antesu pi); (**c**) caramāna, *mfn.*, Vin I 8,32 (bhagavā anupubbena cārikaṃ ~amāno yena Bārāṇasī ... ten' upasaṅkami); D I 87,3 (bhagavā Kosalesu cārikaṃ ~amāno); M I 111,7 (puriso sāragavesī sārapariyesanaṃ ~amāno); Sn 413 (sapadānaṃ ~amāno guttadvāro susaṃvuto); Vv 29:8 (piṇḍāya ~amānassa); Thī 427 (atha ayyā Jinadattā āgacchi gocarāya ~amānā); Ja I 478,13 (sā mūsikā gocarāya ~amānā); Mil 405,28 (paññāya ~amānassa ... yogino); Vism 63,25 (coḷakabhikkhāya vā ~amānehi laddhaṃ na taṃ paṃsukūlaṃ); Ps III 74,26 (bhikkhaṃ ~amāno); 309,24 (sāyaṃhasamaye vihāracārikaṃ ~amāno); (**d**) carāna, *mfn.*, Sadd 870,12 (maggaṃ ~āno vajati); — *cond. 3 sg.* acarissa, acarissatha, Ja V 414,33' (sace pana satthā agāraṃ ajjhāvasissa ... khattiyaparivāro va acarissa, *Se so*; *Be* avicarissa; *Ce, Ee* abhavissa) = Sv 675,8 (*Se so*; *Be* avicarissa; *Ce, Ee* acarissatha); Mp I 191,8 (sace mama putto agāraṃ ajjhāvasissa ... Rāhulakumāro khattiya-gaṇena saddhiṃ taṃ parivāretvā acarissa) = Ap-a 270,19 (*Be, Se so*; *Ce* agamissa; *Ee* ācarissa); — *aor. 3 sg.* (**a**) acāri [*cf S.* acārīt], D III 178,2* (hitam api ca bahujanasukhaṃ ca acāri, *so read with K.R. Norman, 1984, p. 178*; *Be, Ce* acari, *Ee, Se* ācari, *unmetrical*); Dhp 326 (idaṃ pure cittam acāri cārikaṃ yenicchakaṃ yatthakāmaṃ yathāsukhaṃ) = Th 77 (Th-a I 181,2: acārī ti vicari, anavaṭṭhitatāya nānārammaṇesu paribbhami); Sn 354 (yadatthiyaṃ brahmacariyaṃ acāri); Ja II 163,22* (acār' utāyaṃ vitudaṃ vanāni, *Ee so*; *Be, Se* acāri vatāyaṃ; *Ce* acāritāyaṃ; 164,1': acāri vata ayaṃ, *Ee, Se so*; *Be, Ce* acari vata ayaṃ); IV 438,13* (migavaṃ acāri so); V 87,4* (pāpaṃ bahuṃ duccaritaṃ acāri, *Be, Ce, Ee so*; *Se* acarī; 87,10': acārī ti akāsi); (**b**) acari, cari, D II 196,7 (brahmacariyaṃ ~i); III 262,25 *foll.* (anatthaṃ me acarī ti āghātaṃ bandhati) = A V 150,16 ≠ Dhs 1060; Th 1264 (so taṃ namassaṃ acari; Th-a III 199,20: namassaṃ acarī ti namassamāno vihāsi); Ja II 133,7 (sā tassa nikkhantakālato paṭṭhāya anācāraṃ ~i); 360,2* (kahan nu bhikkhaṃ acari); VI 264,21* (sā ... avassutiṃ ~i); Bv 10:21 (sattāhaṃ padhānacariyaṃ acarī lokanāyako); Vism 312,32 (samappavattavāsaṃ vasamāno ~i); (**c**) carittha[1], Bv-a 288,35* (kavandharūpaṃ gagane ~ittha); *2 sg.* (**a**) acārī, Ja V 222,4*; (**b**) acari, cari, Ja III 492,3* (~a cārikaṃ lohitatuṇḍa mā ~i, *Ee so*; *Ce* mācari; *perhaps wrr*; *Be, Se* mā mari); V 226,7' (tvaṃ ... sabbaṃ dhammaṃ acari); *1 sg.* (**a**) acāri(ṃ), cāri(ṃ), Th 423 (madamatto acāri 'haṃ); Thī 79 (kisā paṇḍu vivaṇṇā ca satta vassāni cāri 'haṃ); Th-a II 180,31 (mānatthaddho acārin ti yojanā, *Be, Ce, Se so*; *Ee* avacarin ti); (**b**) acārisaṃ, Pv 34:5 (attano 'haṃ anatthāya jīvaloke acārisaṃ pesuññamusāvādena nikativañcanāya ca); (**c**) acariṃ, cariṃ, M III 294,12 (piṇḍāya acariṃ); S III 29,3 (assādapariyesanaṃ acarim); Thī 107 (lūnakesī paṅkadharī ekasāṭī pure ~iṃ); Ja V 10,16* (acariṃ dīgham addhānaṃ paresaṃ ahitāy' ahaṃ); Ap 512,25 (agāre va vataṃ ~iṃ); *3 pl.* (**a**) acārisuṃ, Sn 284 (pañca kāmaguṇe hitvā attadattham acārisuṃ; Pj II 314,26: attano atthaṃ akaṃsu); (**b**) acāruṃ, Ja VI 114,9*; (**c**) acaruṃ, Sn 289 (vijjācaraṇa-pariyiṭṭhiṃ acaruṃ brāhmaṇā pure); (**d**) acariṃsu, cariṃsu, Vin V 64,3 (~iṃsu); A I 205,29 (ajja kho gāvo amusmiṃ ca amusmiṃ ca padese ~iṃsu); Sn 809 (munayo pariggahaṃ hitvā acariṃsu khemadassino); Ja III 310,24 (kīḷikaṃ kīḷitvā ~iṃsu); Ap 512,23; *2 pl.* carittha[2], S V 147,16 (... bhikkhave mā agocare ~ittha paravisaye); Ja I 428,22; *1 pl.* acarimha, carimha, A II 186,29 (yattha mayaṃ pubbe brahmacariyaṃ acarimhā ti); Th 138 (vadhaṃ ~imha te kāma; Th-a II 16,1: ~imhase ti pi pāṭho, *Be, Ce, Se so*; *Ee* ~imhāse ti); Ja VI 236,32* (~imha amarā viya); — *absol.* (**a**) caritvā, M I 505,10 (so kāyena sucaritaṃ ~itvā); S I 83,8 (Sāvatthiyaṃ piṇḍāya ~itvā); Mil 402,18; Vism 284,27 (te goṇe divasabhāgaṃ ~itvā ... disvā); Sp 1173,1 (chārattaṃ mānattaṃ akhaṇḍaṃ ~itvā); Ps I 117,9 (jaraggavo divā gocare ~itvā); Cp-a 4,9 (chabbassāni dukkarakārikaṃ ~itvā); — *neg.* acaritvā, Dhp 155; Dhp-a III 165,12; (**b**) caritvāna, D II 211,14* (sugatasmiṃ brahmacariyaṃ ~itvāna); Sn 816 (eko pubbe ~itvāna methunaṃ yo nisevati; Pj II 536,16: ~itvānā ti ... viharitvā); Thī 17 (piṇḍapātaṃ ~itvāna); Ja V 123,16* (idha dhammaṃ ~itvāna rāja saggaṃ gamissasi); 330,17* (mātari micchā ~itvāna nirayaṃ so upapajjati); Ap 201,23; (**c**) cariya[1], D III 153,17* (kariya ~iya saṅgahaṃ bahunnaṃ; Sv 929,4: ~iyā ti ~itvā); — *pass. pr. 3 sg.* carīyati, Peṭ 142,12 (vitakke appeti vicāro ~iyati ca anuvattati ca, *eds so*; *Ñāṇamoli, 1979, p. 190, reads* vicāre, *and translates: "in exploring he wanders about"*); Ud-a 211,17 (aṭṭhaṅgikamaggabrahmacariyaṃ ~iyati bhāvīyatī ti); It-a I 109,13 (vussatī ti vasiyati ~iyatī ti attho, *Ee so*; *Be, Se* vasīyati ~īyatī ti; *Ce* vasissati ~issatī ti); II 163,4 (idaṃ sāsanabrahmacariyaṃ magga-brahmacariyaṃ ca vussati ~īyatī ti); — *pp* (**a**) **carita**, *mfn. and n.* [*ts*], **1.** (*mfn.*) (**i**) *journeyed through; lived in*; Ja IV 465,1* (taṃ nāgakaññā ~aṃ gaṇena anvāruhī Kāsirājā pasanno; 465,9' *foll.*: ~aṃ gaṇenā ti taṃ nivesanaṃ nāgakaññānaṃ ~aṃ anusañcaritaṃ) ≠ VI 313,10*; V 440,4 (sakalaJambudīpe ~e pi sabbā itthiyo evarūpā bhavissanti, *Be, Ce, Se so*; *Ee* cari te); Th-a II 247,28 (sīhavyagghadī-pavāḷamigehi ~aṃ, *Be, Se so*; *Ce, Ee* sīhavyagghādi-vāḷamigacaritaṃ); — (**ii**) *habitually practised; observed; performed*; M II 148,1 (~aṃ kho pana bhotā Assalāyanena paribbājakan ti; Ps III 408,20: taṃ sabbaṃ bhotā ~aṃ sikkhitaṃ); Ja III 541,18* (~ā vaṇijjā); IV 406,4* (sataṃ ca dhammo ~o purāṇo); V 57,17* (kicco va dhammo ~o rañño hoti); Ps I 127,33 (vusitan ti vutthaṃ, parivutthaṃ kataṃ ~aṃ niṭṭhitan ti attho); — **2.** (*n.*) (**i**) *there is going; going, going about*; Vin I 350,12* (ekassa ~aṃ seyyo natthi bāle sahāyatā) = Dhp 330; Dhp-a III 141,13 *foll.* (yena pana

vo anutīre ~aṃ so naṅguṭṭhaṃ gaṇhātu yena gambhīre ~aṃ tassa sīsaṃ hotu); Th-a III 53,23 (pubbe mayā gacchantenāpi hatthigīvāya hatthikkhandhe nisīditvā yātaṃ ~aṃ); — (**ii**) *what is or has been done; habitual conduct, behaviour; acts, deeds; former actions (affecting one's present state, therefore also) character, disposition*; Ja V 56,4* (cirarattasaṃsitaṃ uccāvacaṃ ~am idaṃ purāṇaṃ ... sayaṃ abhiññāya abhāsi buddho; 56,25′*foll.*: attano ~-vasena uccattā ... Sonuttarassa ca ~-vasena nīcattā uccanīcacaritaṃ idaṃ purāṇaṃ ... attanā jānitvā buddho abhāsi); Cp 1:1:1 *foll.* (etthantare yaṃ ~aṃ sabbaṃ taṃ bodhipācanaṃ ... imamhi kappe ~aṃ pavakkhissaṃ suṇohi me; Cp-a 17,13:~an ti cariyā); Nidd I 179,18 (sabbesaṃ sattānaṃ bhagavā āsayaṃ jānāti anusayaṃ jānāti ~aṃ jānāti adhimuttiṃ jānāti; Nidd-a I 298,9: ~an ti pubbe kataṃ kusalākusalakammaṃ); Paṭis I 124,5 (katamaṃ ca sattānaṃ ~aṃ, puññābhisaṅkhāro apuññābhisaṅkhāro āneñjābhi-saṅkhāro); Nett 190,17 (te ~ehi niddiṭṭhā samanvesitabbā); Mil 310,1 (~aṃ disvā suparisuddhaṃ); Sp 196,27 (āciṇṇan ti ~aṃ vattaṃ anudhammatā); Mp II 169,6 (bālā ca paṇḍitā ca attano attano ~en' eva pākaṭā hontī ti attho); — *ifc see* tac- (*sv* ta[d]), taṇhā-, diṭṭhi-, dosa- (*sv* dosa²), buddhi-, māna- (*sv* māna¹), moha-, rāga-, vitakka-, saddhā-; — duccarita, *mfn. and n.* (*and m.*), (*mfn.*) *badly or wrongly performed or observed*; (*n.m.*) *wrong action; evil practice*; Abh 84 (duccaritadukkataṃ); D III 214,23 (tīṇi duccaritāni kāyaduccaritaṃ vacīduccaritaṃ manoduccaritaṃ) = Nett 126,1; A III 267,10 (pañc' ime ādīnavā duccarite); Dhp 169 (dhammaṃ care sucaritaṃ na naṃ duccaritaṃ care); Sn 665 (bahu duccaritāni caritvā, *so read mc*; *Be, Se* bahūni; *Ce, Ee* bahuni ca); Pv 9:4; Ja V 500,12′ (pāpan ti kammapathaṃ apattaṃ, duccaritan ti kammapatha-ppattaṃ); Nidd I 115,4 (sabbe kilesā sabbe duccaritā ... cattā); Mil 406,4 (yoginā yogāvacarena duccaritaṃ parivajjentena caritabbaṃ); Vism 199,24 (ekacco ... kāmupādānapaccayā kāyena duccaritaṃ carati ... duccaritapāripūriyā apāye uppajjati); Sp 1328,27 (duṭṭhu caritāni virūpāni vā caritāni duccaritāni); Spk I 122,10 (sabbe kilese sabbe duccarite ... nādhivāseti pajahati); — sucarita, *mfn. and n.*, (*mfn.*) *well-performed, well observed*; (*n.*) *good or virtuous action*; D III 215,1 (tīṇi sucaritāni) = Nett 81,14; A II 85,30 (so kāyena sucaritaṃ carati); Dhp 168 (dhammaṃ sucaritaṃ care); Ja III 212,4* (nāññaṃ sucaritaṃ rāja nāññaṃ rāja subhāsitaṃ tāyate maraṇakāle; 212,12′*foll.*: nāññaṃ sucaritā, ayam eva vā pāṭho, ṭhapetvā sucaritaṃ aññaṃ na passāmī ti attho, *Be, Ce, Se so*; *Ee* nāññā sucaritā); Vism 199,30 (sucaritaṃ carati sucaritapāripūriyā sagge uppajjati); Sp 1328,28 (suṭṭhu caritāni sundarāni vā caritāni sucaritāni); Pj II 294,22 (na sakkā kiñci ādāya gantuṃ aññatra sucaritena); — *pp* (**b**) **ciṇṇa**, *mfn. and n.* [*S.* cīrṇa], **1.** (*mfn.*) (**i**) *journeyed through; travelled or roamed (over); lived in, experienced*; (*n. impers.*) *a journey was made; there was going about*; Thī 110 (~ā Aṅgā ca Magadhā Vajjī Kāsī ca Kosalā); Ja III 541,18* *foll.* (~ā Kāliṅgā caritā vaṇijjā vettācaro saṅkupatho pi ~o naṭehi ~aṃ saha vākurehi; 542,5′*foll.*: ~ā Kāliṅgā ti vāṇijakānaṃ bhaṇḍaṃ vahantena kira tena Kāliṅgaraṭṭhe ~ā ... saṅkupatho pi ~o ti khāṇukamaggo pi valañjito, naṭehī ti jīvitahetu yeva naṭehi pi saddhiṃ ~aṃ saha vākurehī ti vākuraṃ vahantena vākurehi saddhiṃ caritaṃ, *Be, Ce, Se so*; *Ee* Kaliṅgaraṭṭhaṃ ~aṃ ... vākarehī ti vākarāvahantena vākarehi pi saddhiṃ caritaṃ); VI 27,25* (kiṃ dhanena yaṃ jiyyetha kiṃ bhariyāya marissati kiṃ yobbanena ~ena yaṃ jarā abhihessati; 28,14′: ~enā ti caritena anubhūtena); — (**ii**) *practised, observed; habitually engaged in; done; (of a penance) undergone*; Vin II 61,35 (yaṃ mānattaṃ ~aṃ suciṇṇaṃ avasesaṃ caritabbaṃ); Ja V 160,22* (mahā attho mayā ~o tidasānaṃ yasassinaṃ); 223,26* (dhammo ~o sukhāvaho); Cp 3:6:13 (yass' atthāya tapo ~o so me attho samijjhatha); Mil 57,19 (kathaṃ bhante Nāgasena yattha cakkhuviññāṇaṃ uppajjati tattha manoviññāṇaṃ pi uppajjatī ti, ninnattā ca mahārāja dvārattā ca ~-ttā ca samudācaritattā cā ti); 105,12 (~-ttā sakavisayassa mahantattā ca mahāsamuddassa); 360,1 (imehi terasahi dhutaguṇehi pubbe āsevitehi nisevitehi ~ehi pariciṇṇehi caritehi upacaritehi paripūritehi); Cp-a 221,30 (dukkaracaraṇaṃ ~aṃ caritaṃ); — **2.** (*n.*) *practising, observance; conduct; habitual conduct or practice*; Vin I 293,22 (kiṃ nu kho nāma tumhākaṃ ayye daharānaṃ brahmacariyaṃ ~ena, *Be, Ce so*; *Ee, Se wr* ~e; Sp 929,2: brahmacariyena ~ena atha vā brahmacariyassa caraṇena) ≠ IV 278,7; S IV 320,2 (atthi kho pana mayā kāmesu micchā ~aṃ, ahaṃ p' amhi āpāyiko nerayiko ti); Cp-a 20,14 (caritan ti ~aṃ dānādipaṭipatti); — ciṇṇānaṃ *in Ee, Se at* Ap 590,17 (dhammesu ciṇṇānaṃ) *is prob. wr*; *read* dhamme suciṇṇānaṃ *with Be*; — ~-caraṇa, *mfn. and n.*, **1.** (*mfn.*) *who has habitually practised (good) conduct; who has conducted himself properly*; Nidd I 20,33 (so vuṭṭhavāso ~-caraṇo gataddho ...); It-a I 165,16 (vuṭṭhavāso ~-caraṇo ti vusitavā, *Be, Se so*; *Ce* cittacaraṇo; *Ee wr* cintacaraṇo); — **2.** (*n.*) *practised behaviour; a practised action*; Ja II 167,3′ (appapaññaṃ nāma puggalaṃ niyyamo yoggaṃ ~-caraṇaṃ na tāyati na rakkhatī ti, *Ce so*; *Ee* yoggā; *Se* yogo; *Be* yoggāciṇṇaṃ caraṇaṃ); — ~-ṭṭhāna, *n.*, *a place or area roamed over or grazed*; Ja II 159,10 (kiṃ tvaṃ ~-ṭṭhāne yeva carasi); Ps II 260,24 (mahatā hi goganena ~-ṭṭhānaṃ bheritalaṃ viya suddhaṃ hoti nittiṇaṃ); — ~-mānatta, *mfn.*, *who has undergone the* mānatta *penance*; Vin III 186,16 (~-mānatto bhikkhu yattha siyā vīsatigaṇo bhikkhusaṅgho tattha so bhikkhu abbhetabbo); IV 242,15 (~-mānattā bhikkhunī); Sp 1180,24 (~-mānattassa ca tadanurūpam eva kammavācaṃ katvā); Vin-vn 538; — ~-vasi(n), *mfn.*, *who has acquired mastery by habitual practice*; Vism 154,10 (anena tasmiṃ yeva tāva paṭhama-jjhāne pañcah' ākārehi ~-vasinā bhavitabbaṃ); Ps III 263,1 (manomayiddhiyaṃ ~-vasitāya, *Be, Se so*; *Ce, Ee* ~-vasitāsu); Spk III 144,35 (phalasamāpattiyaṃ attano ~-vasitaṃ dassento); Mp I 132,22 (ciṇṇaṃ kir' etaṃ therassa catuparisamajjhe dhammaṃ kathento cattāri saccāni amuñcitvā kathetī ti evaṃ ~-vasito pi thero mahā-paññatāya etadaggaṭṭhānaṃ labhi); 356,13 (arahattaphalena saddhiṃ yeva iddhivikubbane ~-vasī ahosi); 360,11 (buddhavacanaṃ gaṇhantī vinayapiṭake

~-vasī ahosi); III 389,21 (ayaṃ gandhabbasippe cheko ~-vasī); Th-a I 35,13 (ahorattaṃ jhānesu ~-vasī ahosi); Thī-a 73,12 (arahattaṃ pana patvā pubbenivāsañāṇe ~-vasī ahosi); Vibh-a 297,27 (ekacco pana aṭṭhasamāpattīsu ~-vasī hoti); — ~-vasībhāva, *m. and mfn.*, **1.** (*m.*) *mastery acquired by habitual or frequent practice*; Mp I 285,24 (iti iminā ~-vasibhāvena paṭisambhidappattānaṃ aggo nāma jāto, *Be so; Ce, Ee, Se* ~-vasena) ≠ Th-a I 32,31 (katādhikāratāya ~-vasībhāvena ca); Paṭis-a 602,27 (phalasamāpattiyā attano ~-vasībhāvaṃ dassento); — **2.** (*mfn.*) *who has acquired mastery by habitual practice*; Vism 331,28 (viññāṇañcāyatanaṃ bhāvetukāmena pana pañcah' ākārehi ākāsānañcāyatanasamāpattiyaṃ ~-vasībhāvena); Sv 781,28 (vinayapaññattiyaṃ ~-vasibhāvatāya); Ps I 286,10 (vinaye ~-vasibhāvassāpi ... vicikicchā pahīyati); II 52,12 (koci sippam eva uggaṇhāti katahattho na hoti, ayaṃ pana katahattho ~-vasibhāvo) ≠ Spk II 225,13 (... ime pana kata-hatthā ~-vasibhāvā, *Be, Se so*; *Ee* ~-vasībhāvo; *Ce* ~-vasikā va); Ps III 260,9 (imesu pana aṭṭhasu abhibhāyatanesu ~-vasībhāvā yeva abhiññāvosānapāramippattā nāma, *Be, Se so*; *Ce, Ee* ~-vasibhāvo); As 167,4 (~-vasibhāvo hi aṭṭhasamāpattilābhī ādito paṭṭhāya matthakaṃ pāpento pi samāpajjituṃ sakkoti, *Be, Ce, Se so*; *Ee wr* ~-vāsibhāvo); — suciṇṇa, *mfn.*, *well practised or observed; (what is) well practised; properly undergone*; Vin II 61,35 (yaṃ mānattaṃ ciṇṇaṃ suciṇṇaṃ); S I 42,9* (dhammo suciṇṇo sukham āvahāti) = Sn 182; Pv 30:7 (kissa suciṇṇassa ayaṃ vipāko); Ja V 276,20* (yathā taṃ suciṇṇaṃ nānutappeyya pacchā, *Be, Ce, Se so*; *Ee* nānutappeyya pecca); Ap 77,23 (suciṇṇaṃ me pañcasīlaṃ); — *fpp* **caritabba**, *mfn. and n. impers.*, Vin II 255,18 (garudhammaṃ ajjhāpannāya bhikkhuniyā ubhatosaṅghe pakkhamānattaṃ ~aṃ); III 101,9 (na ca bhikkhave paṇidhāya piṇḍāya ~aṃ); S I 108,30 (kattabbaṃ kusalaṃ ~aṃ brahmacariyaṃ); Ap 547,24 (pacchā jiṇṇena dhammo 'yaṃ ~o subhaddako); Mil 373,3 (yoginā yogāvacarena ... saṃvutehi indriyehi ~aṃ); Vism 68,4; Ps III 293,10 (piṇḍāya ~aṃ); 428,18 (koṭidhanena pi brāhmaṇena bhikkhā ~ā va); Pj I 234,27 (na bhikkhave antovasse cārikā ~ā ti); Cp-a 39,7 (kāmesu micchācāro na ~o); — *caus. pr. 3 sg.* (**a**) **cāreti**, **~ayati**, *causes to move, directs, moves; causes to go about; causes to graze*; Ja V 10,1' (indriyāni dibbavisayesu ~esi); Ap 515,25 (tassa rañño ahuṃ bhariyā ekajjhaṃ ~ayām' ahaṃ, *Be, Ce so*; ? *Ee* ahaṃ ... ekaccam; *Se* ahaṃ ... ekaccaṃ vādayām' ahaṃ) ≠ 601,14 (*Be so; Ce* ahaṃ; *Ee, Se* ahaṃ ... ekaccaṃ vādayām' ahaṃ) ≠ 517,22 (*Ce* cārikaṃ ~ayām' ahaṃ; *Be* vāritaṃ vārayām' ahaṃ; *Ee* na mālaṃ pādayām' ahaṃ; Se nagulaṃ pādayām' ahaṃ); Sp 323,6 (moro ākāse yeva pakkhe ~eti, *Be, Ce, Ee so*; *Se* pasāreti); Spk I 174,7 (tikhiṇasattisallaṃ ce pi urasmiṃ ~ayeyyuṃ, *Be, Ce so*; *Ee* ~eyyuṃ; *Se* dhāreyyuṃ); Ud-a 334,1 (indriyāni samantato ~essanti kīḷāpessanti vā); Pv-a 58,6 (paricārayantī ti dibbesu kāmaguṇesu attano indriyāni ito c' ito ca yathāsukhaṃ ~enti); — *part.pr.* (**a**) cārenta, *mfn.*, Ja I 174,5 (ambho rukkha, pubbe tvaṃ olambakaṃ ~ento viya ujukam eva phalāni pātesi, *Be, Ee so*; *Ce* otārento; *Se* cālento); III 479,25 (eḷakapālesu eḷake ~entesu, *so read* ? *eds* carantesu; *see* 479,5 *foll.*: eḷakapālakā eḷakā ettha carantū ti giribbajaṃ pavesetvā); V 429,5' (eḷikapālassa tasmiṃ padese eḷikā ~entassa, *Be, Ce, Se so*; *Ee* vārentassa); Vism 332,2 (tass' evaṃ tasmiṃ nimitte punappunaṃ cittaṃ ~entassa); Ps III 389,17 (olambakaṃ ~ento viya, *Ce, Ee so*; *Be* dhārento; *Se* vārento); Mp II 280,12 (upavicaratī ti tattha manaṃ ~ento upavicarati); (**b**) cārayamāna, *mfn.*, Spk II 169,18 (yamakavijjutaṃ ~ayamāno viya, *Be, Ce, Se so*; *Ee* dassamāno); — *aor. 3 pl.* cāresuṃ, Sp 737,30 (ajja gāme pacchikāhi pūve ~esun ti, *Be, Ee so*; *Ce* vāresun ti; *Se* hariṃsū ti); Ps IV 7,5 (nagare sahassabhaṇḍikaṃ ~esuṃ, *Be, Ee so*; *Ce* vāresuṃ; *Se* hariṃsu); — *absol.* cāretvā, Vism 185,24 (sakalasarīre ñāṇaṃ ~etvā); Sp 173,32 (abbhantare yeva khantiṃ ~etvā tuṇhībhāvena adhivāsesi, *Be, Ee so*; *Ce, Se* dhāretvā) = Sv 277,10 (*Ce, Ee* ~ento; *Be, Se* dhārento) ≠ Mp II 299,6 (*Ce, Ee, Se so*; *Be* dhāretvā); Pj II 39,15 (gāvo ... gocare ~etvā); — *pass. part.pr.* cāriyamāna, *mfn.*, Ja IV 2,22 (kāḷakaṇṇisalākā ~iyamānā Mittavindakass' eva hatthe tikkhattuṃ pati, *so read* ? *Ce, Ee* vāriyamānā; *Be* kariyamānā; *Se* viciniyamānā); — *fpp* (**a**) cāretabba, *mfn.*, Ps II 260,24 (ekadisāya gogaṇaṃ ~etvā punadivase tattha na ~etabbo); (**b**) cārayitabba, *mfn.*, Mil 377,12 (mānasaṃ ~ayitabbaṃ, *Se so*; *Be, Ce, Ee* sañcārayitabbaṃ); — cārito *in Ee at* Ps IV 40,13 *is wr for* vārito (*Be, Ce, Se so*); — *caus. pr. 3 sg.* (**b**) **carāpeti**, *makes move, makes go about; sends out; causes to graze; esp.* bheriṃ ~eti, *sends round the drum, ie makes a public proclamation*; Ja III 3,10 (tā ... gāmanigamarājadhāniyo ~etha); 326,16 (bheriṃ ~emā ti, *Be, Ce, Ee so*; *Se* cārāpessāmā ti); Sp 295,19 (rājāno kira abhisittamattā yeva dhammabheriṃ ~enti dinnaṃ yeva samaṇabrāhmaṇānaṃ tiṇakaṭṭhodakaṃ paribhuñjantū ti, *Be, Ce, Ee so*; *Se* cārāpenti); Spk I 241,10 (nagare bheriṃ ~ehi sabbe bahudhītikabrāhmaṇassa iṇāyikā rājaṅgaṇe sannipatentū ti, *Be, Ce, Ee so*; *Se* cārāpehi); III 143,16 (tattha ñāṇaṃ ~eti, *Be, Ee, Se so*; *Ce* cārāpeti); Pv-a 75,14 (suttakantikā itthiyo mā suttaṃ kantiṃsū ti bheriṃ ~ethā ti vatvā); Cp-a 308,29 (māghātabheriṃ ~eti); Vibh-a 442,24 (asukena nāma kassa kiṃ avahaṭan ti nagare bheriṃ ~eyya, *Be, Ce, Ee so*; *Se* cārāpeyya); — *part.pr.* carāpenta, *mfn.*, Vibh-a 313,2 (aniccaṃ dukkhaṃ anattā ti tattha paññaṃ ~ento); — *aor. 3 sg.* carāpesi, Ja II 245,15 (nagare bheriṃ ~esi, *Be, Ce, Ee so*; *Se* cārāpesi); Spk I 165,2; Dhp-a I 398,11 (āṇaṃ ~esi mama dhītarā saddhiṃ gantukāmā gacchantū ti, *Ce, Ee so*; *Be* bheriṃ ~esi; *Se* bheriṃ cārāpesi); Cp-a 21,21; *3 pl.* carāpesuṃ, Cp-a 100,30; — *absol.* carāpetvā, Ja I 68,13 (dhenusahassaṃ Laṭṭhi-madhukavane ~etvā, *Be, Ce, Ee so*; *Se* cārāpetvā); 267,4 (uṭṭhite suriye bheriṃ ~etvā, *Be, Ce, Ee so*; *Se* cārāpetvā); II 404,18 (rājā saṅgāmabheriṃ ~etvā, *Be so; Se* cārāpetvā; *Ce, Ee* pahārāpetvā); V 510,18 (nagare bheriṃ ~etvā nāgare sannipātetvā, *Be, Ce so*; *Ee, Se* cārāpetvā); Peṭ 239,27 (uccasaddaṃ mā kari ... ti bheriṃ ~etvā); Ps II 264,3 (sukhumaṭṭhānesu attano ñāṇaṃ ~etvā); III 453,16 (vīmaṃsī ti vīmaṃsako paññācāraṃ ~etvā evaṃvādī);

Mhv 25:72 (pure bheriṃ ~etvā); Mhv *p. 31, fn.* (gāvo tattha ~etvā vajam ānenti dīpiyo); — *pp* carāpita, *mfn.*, Mp I 89,21 (ekavāraṃ ~ite nāma suṇantā pi honti assuṇantā pī ti, *Be, Ce, Ee so*; *Se* cārāpitenāpi); Dhp-a III 49,5 (raññā sabbe sannipatantū ti bheriyā ~itāya, *Be, Ee so*; *Ce, Se* cārāpitāya); Pp-a 192,19 (anena paññā suṭṭhu ~itā hotī ti).

carasā ti *in Ee at* M I 449,4 *is prob. wr for* carasī ti (*Be, Ce, Se so*).

carahi, *ind.* [*cf S.* tarhi; *according to H. Smith, Sadd p. 274, fn 5*: <*tyarhi, *cf S.* tyad; *perhaps for* tarahi *under influence of several words begining with* c- *used with an interrogative*], *then, at that moment; in that case; yet; (as emphatic particle) then*; Vin II 189,4 (ayaṃ ~i Devadattassa bhagavati paṭhamo āghāto ahosi, *Be, Ce so*; *Se* ayaṃ ca ~i; *Ee* ayaṃ ca tarahi, *prob. wr*); 292,3 (ayaṃ ~i āyasmato Ānandassa paṭhamaṃ cīvarabhikkhā uppajji cīvarasahassaṃ); M I 330,2 *foll.* (handa ~i te mārisa antaradhāyāmī ti, handa ~i me tvaṃ brahme antaradhāyassu sace visahasī ti, *Be, Se so*; *Ce, Ee* handa ca hi); III 128,26 (ahaṃ ~i te rājakumāra yathāsutaṃ yathāpariyattaṃ dhammaṃ deseyyaṃ, tvaṃ ca me bhāsitassa atthaṃ na ājāneyyāsī ti); A II 119,1 (kiñcāpi kho idaṃ ṭhānaṃ amanāpaṃ kātuṃ atha carah' idaṃ ṭhānaṃ kayiramānaṃ atthāya saṃvattatī ti); Ud 11,7 (ayaṃ ~i tesaṃ bhikkhūnaṃ antarākathā hoti vippakatā; Ud-a 104,29: ettha ~ī ti nipātamattaṃ); Sn 988 (bhotī ~i jānāti; *cf* Pj II 582,24: bhotī ce jānāti); — *commonly used as emphatic particle (preceded by* atha*) in interrogative clauses, often expressing exasperation or indignation: who then ...? whatever in that case ...? why on earth ...? esp. in the second clause of a conditional sentence: if ..., then who in that case ...? if ..., then how on earth ...?*; Vin I 36,24* (ettha ca te mano na ramittha ... atha ko ~i devamanussa-loke rato mano; Sp 973,2: atha ko ~ī ti atha kuhiṃ ~i); 105,28 (tumhe ce brāhmaṇā uposathaṃ na sakkarissatha ... atha ko ~i uposathaṃ sakkarissati); D II 82,32 (te Sāriputta ... sammāsambuddhesu cetopariyañāṇaṃ natthi, atha kiṃ ~i te ayaṃ Sariputta uḷārā āsabhī vācā bhāsitā); 115,15 (saddahasi tvaṃ Ānanda tathāgatassa bodhin ti, evaṃ bhante ti, atha kiṃ ~i tvaṃ Ānanda tathāgataṃ yāva tatiyakaṃ abhinippīḷesī ti); M I 147,37 (kimatthaṃ carah' āvuso bhagavati brahmacariyaṃ vussatī ti); 321,35 (atha kiṃ ~i tumhe moghapurisā ... mukhasattīhi vitudantā viharatha); S IV 47,8 (no ce kira tvaṃ bhikkhu sīla-visuddhatthaṃ mayā dhammaṃ desitaṃ ājānāsi, atha kimatthaṃ ~i tvaṃ bhikkhu mayā dhammaṃ desitaṃ ājānāsī ti); A V 194,3 (atha kiṃ ~i bhotā Gotamena vyākatan ti); Ud 7,7 (atha kho ke ~i sadevake loke arahanto vā arahattamaggaṃ vā samāpannā ti; *cf* Ud-a 83,26: ke ~ī ti ke etarahi); Sn 999 (kathaṃ ~i jānemu); 1047 (atha ko ~i devamanussaloke atāri jātiṃ ca jaraṃ ca; Pj II 590,4 *foll.*: atha idāni ko añño atārī ti); Ja III 312,2 (sace mayaṃ na vighāsādā atha ke ~i te vighāsādā ti); 315,9* (atha kiṃ ~i te samma kaṇṭhe kiṇakiṇāyatī ti, *Be, Ce, Ee so*; *Se* kiñci hi te); Ap 535,11 (kathaṃ ~i sabbaññū vanditabbā tathāgatā); Mil 25,19 (sace ... puggalo nūpalabbhati, ko ~i tumhākaṃ cīvarapiṇḍapātasenāsanagilānapaccayabhesajjaparikkhāraṃ deti); Sp 50,29 (atha kathaṃ ~i bhante sāsanassa dāyādo hotī ti); — carahi *in Ee at* D III 100,16 (ettha carahi te) *is prob. wr*; *Be* ettha ca hi te; *Ce, Se* ettha hi te; — *see also* tarahi.

carāna, *mfn., part.pr. of* carati *qv.*

carika, *mfn.* [*from* carati; *cf* carita, cariyā], *practising habitually*; — *ifc see* tac- (*sv* ta[d]).

carita, *mfn., pp of* carati *qv.*

carita(r), *m.* [*from* carati], *one who practises, observes*; M I 77,24 (abhijānāmi ... caturaṅgasamannāgataṃ brahma-cariyaṃ ~ā, *eds so*; *perhaps better absol.*; *note vl in Be*: caritvā); Sadd 423,14 (carati ... cariyā ~ā).

caritaka, *n.* [carita + ka^{2}], *action, behaviour; (good) conduct*; Th 36 (sādhu sutaṃ sādhu caritakaṃ; Th-a I 106,13 *foll.*: sādhu ~an ti tad eva appicchatādicaritaṃ ciṇṇaṃ, sādhucaritam eva hi ~an ti vuttaṃ) ≠ Nidd I 494,25* (sādhu ~aṃ sādhu sucaritaṃ, *Be, Ce so*; *Ee, Se* caritaṃ).

carima, *mfn. and n.* (*and m.* ?) [*AMg, BHS id.*; *S.* carama], **1.** (*mfn.*) (**i**) *last, ultimate, final*; Abh 715 (~aṃ); It 18,24 *foll.* (yo pi nesaṃ assa ~o ālopo ~aṃ kabalaṃ tato pi na asaṃvibhajitvā bhuñjeyyuṃ; It-a I 88,5: nesaṃ sattānaṃ yo sabbapacchimako ālopo siyā); Th 202 (~o 'yaṃ samussayo) *quoted* Nidd I 22,3*; Th 452 (upeti ~ā ratti, na te kālo pamajjituṃ; Th-a II 190,15 *foll.*: carimakacittasahitā ratti upagacchati); Ap 32,23 (idaṃ pacchimakaṃ mayhaṃ ~o vattate bhavo); 76,25 (vattante ~e citte mama sīlaṃ anussariṃ, *Be, Ce so*; *Ee* sampatte ~e; *Se* vattate ~e);— (**ii**) *subsequent, later*; Abh 1200 (patīcicarime pacchā); — (**iii**) *lowest, least*; Ja V 120,26* (tattha bāhābalaṃ nāma ~aṃ vuccate balaṃ); — **2.** (*n. and m., scil.* cittaṃ *or* bhavo ?) *the last moment, the last thought; the final existence; coming to an end*; ? Ap 62,18 (~aṃ vattate mayhaṃ bhavā sabbe samūhatā, *Be, Ee, Se so*; *Ce* ~ā) = 114,21 (*eds* ~o) = 145,14 (*eds* ~aṃ) = 207,16 (*eds* ~aṃ); 74,23 (~e vattamānamhi saraṇaṃ taṃ anussariṃ); Nidd-a II 6,31 (tayo ~ā bhavacarimo jhānacarimo cuticarimo ti; ≠ Vism 291,29: tayo carimakā); — *ifc see* cuti-, jhāna- (*sv* jhāna^{2}), bhava-; — °-**citta**, *n.* [carima + citta^{1}], *the final thought-moment (before death)*; Dhp-a II 163,7 (~-nirodhena); Pj II 518,10 (~-nirodhā); — ~aṃ *in Ee at* Ps II 205,10 *is perhaps wr for* carimakacittaṃ (*Be, Ce, Se so*); — °-**vata**, *n.* [carima + vata^{2}], *the lowest practice*; (*see L. Alsdorf, 1974, p. 12: "untouchables' practice"*); Ja III 28,20* (sabbaṃ idaṃ ~aṃ ubho dhammaṃ na passare, *Ce, Ee so*; *Be* carimaṃ kataṃ; *Se* camarikataṃ; 28,23' *foll.*: yaṃ amhehi tīhi janehi kataṃ sabbaṃ idaṃ kiccaṃ lāmakaṃ nimmariyādaṃ adhammikaṃ) = Vin IV 204,6 (*Be* carimaṃ kataṃ; *Ce* camarigataṃ; *Ee, Se* ca parigataṃ); — **acarima**, *mfn., not subsequent, not later*; — ~aṃ, *adv., not subsequently, not later;* apubbaṃ ~aṃ, *not before nor after (each other), simultaneously, at the same time*; D I 185,23 (udāhu saññā ca ñāṇaṃ ca apubbaṃ ~aṃ uppajjantī ti); M III 65,16 (aṭṭhānaṃ etaṃ anavakāso yaṃ ekissā lokadhātuyā dve arahanto sammāsambuddhā apubbaṃ ~aṃ uppajjeyyuṃ; Ps IV 114,22 *foll.*: apure apacchā ekato na uppajjanti, pure vā pacchā vā uppajjantī ti vuttaṃ hoti); A IV 13,24 (tassa apubbaṃ ~aṃ āsavapariyādānaṃ ca

hoti jīvitapariyādānaṃ ca; Mp IV 6,15: ekakkhaṇe yeva); Kv 102,3 (apubbaṃ ~aṃ maggo ca bhavīyati kilesā ca pahīyantī ti); Mil 40,30 (dhammasantati sandahati, añño uppajjati añño nirujjhati apubbaṃ ~aṃ viya sandahati); Vism 690,2 (padīpo apubbaṃ ~aṃ ekakkhaṇena cattāri kiccāni karoti); Sp 250,2 (taṃ khaṇaṃ yeva pana apubbaṃ ~aṃ dujjānaṃ); 1113,6 (dve palibodhā apubbaṃ ~aṃ chijjantī ti).

carimaka, *mfn.* [carima + ka[2]; *BHS id.*], *last, ultimate, final*; M I 426,1 (ye pi te ~ā assāsapassāsā te pi viditā va nirujjhanti no aviditā ti); Vism 291,24 *foll.* (api ca ~ānaṃ assāsapassāsānaṃ viditabhāvakaraṇato pi 'ssā mahānisaṃsatā veditabbā … tattha nirodhavasena tayo ~ā bhavacarimakā jhānacarimakā cuticarimakā ti; ≠ Nidd-a II 6,31: tayo carimā); — *ifc see* cuti-, jhāna- (*sv* jhāna[2]), bhava-; — °-**citta**, *n.* [carimaka + citta[1]], *the final thought-moment (before death)*; Sp 203,15 *foll.* (yad etaṃ sikkhāttayabrahmacariyaṃ ekaṃ pi divasaṃ akhaṇḍaṃ katvā ~aṃ pāpetabbatāya ekantaparipuṇṇaṃ caritabbaṃ ekadivasaṃ pi ca kilesamalena amalinaṃ katvā ~aṃ pāpetabbatāya ekantaparisuddhaṃ … caritabbaṃ) = Ps II 205,7 *foll.* (*Be, Ce, Se so*; *Ee* ~aṃ … carimacittaṃ) = Spk II 179,30 *foll.*; Ud-a 168,10 (paṭhamacittato yāva ~aṃ); 216,12 (~-kkhaṇe khandhamāro maccumāro … abhibhūto); — °-**bhattapiṇḍa**, *m.*, *the last portion of food*; Dhp-a IV 99,17 (~o pi mayham eva anucchaviko).

cariya[1], *absol. of* carati *qv.*

cariya[2], *n.*, *see sv* cariyā.

cariyati, *pass. pr. 3 sg. of* carati *qv.*

cariyamanussa, *m.* [*cf* carapurisa *sv* cara], *a man to roam about*; ? *a scout, a spy; an agent*; Ja III 361,30' (corā … antarāmagge ~e ṭhapetvā pabbatabilaṃ pavisitvā, *Ce, Ee, Se so*; *Be* cāraya-); 361,34' (~ā disvā corānaṃ ārocesuṃ, *Ce, Ee, Se so*; *Be* cāraya-).

cariyā, *f.* (*and* cariya[2], *n.*) [*BHS* cariyā; *S.* caryā; *cf also BHS* cari], **1.** *going about, motion; action, performance, deeds; behaviour, conduct; esp. good conduct*; Vin I 9,22 (tāya … ~āya tāya paṭipadāya tāya dukkarakārikāya n' ev' ajjhagā uttarimanussadhammaṃ alamariyañāṇadassanavisesaṃ; Sp 965,6: ~āyā ti dukkaracariyāya); Ja VI 475,7* (~ā taṃ anubandhittho ekadukkhasukho tava; 475,12' *foll.*: daharakāle janapadacārikāya pakkantaṃ taṃ anubandhi; *cf* 475,23': yathā ~āya pubbe maṃ anubandhanto); 475,17* (~ā maṃ ayaṃ ayye pajagghittho mayā saha, *Be, Se so*; *Ce, Ee* ~āya ayaṃ ayye); 508,3* (bahūhi vata ~āhi kumārī vindate patiṃ); Nidd I 378,18 (māyā vuccati vañcanikā ~ā); Paṭis I 79,4 (tisso ~āyo, viññāṇacariyā aññāṇacariyā ñāṇacariyā); II 16,31 (katih' ākārehi pañcannaṃ indriyānaṃ ~ā daṭṭhabbā); 225,3 *foll.* (aṭṭha ~āyo); Nett 20,28 (imā dve ~ā anuññātā bhagavatā ekā visuddhānaṃ ekā visujjhantānaṃ); Ps II 66,28 (apadāne ti attano ~āya); 204,8 *foll.* (brahmacariyan ti seṭṭhaṭṭhena brahmabhūtaṃ ~aṃ, brahmabhūtānaṃ vā buddhādīnaṃ ~an ti vuttaṃ hoti); 329,15 *foll.* (adhammassa ~ā adhammacariyā, adhammakāraṇan ti attho, visamaṃ ~ā visamassa vā kammassa ~ā ti visamacariyā); Spk I 348,15 (bodhisattacariyā viy' assa ~ā ahosi); Mp IV 92,14 (ime rājāno ~āya vaṇṇaṃ ārabhiṃsu); Mhv 37:109 (~aṃ bodhisattānaṃ dassento); Sadd 863,1 (caraṇaṃ ~ā); — cariyaṃ *in Ee at* Bv-a 292,2 *is wr for* vīriyaṃ (*Be, Ce, Se so*); — *ifc see* attha- (*sv* attha[2]), adhamma- (*sv* dhamma[1]), uñchā- (*sv* uñcha), eka-, ñāṇa-, dhamma- (*sv* dhamma[1]), nagga-, buddhi-, bhikkhā-, vikāla-, samādhi-; — *see also* uñchācariya (*sv* uñcha), brahmacariya; — **2.** *acting; character, disposition*; Vism 101,23 *foll.* (cha ~ā rāgacariyā dosacariyā mohacariyā saddhācariyā buddhicariyā vitakkacariyā ti … ~ā pakati ussannatā ti atthato ekaṃ); 107,23 (ācariyo ~aṃ ñatvā kammaṭṭhānaṃ kathessati); — *for* cariyaṃ *in Ee at* Ps III 288,20 (cārikaṃ cariyaṃ sandhāya) *read* cari, yaṃ *with Be, Ce, Se*; — °**ânukula** *in Ee, Se in* Vism *is wr for* cariyānukūla (*Be, Ce so*); — °**ânukūla**, *mfn.*, *suitable to one's character or disposition*; Vism 98,12 (cattāḷīsāya pana kammaṭṭhānesu yaṃ yassa ~aṃ, *Be so*; *Ce, Ee* caritānukūlaṃ, *prob. wr*; *Se wr* cariyānukulaṃ); 101,23 (attano ~an ti ettha cariyā ti cha cariyā rāgacariyā …, *Be, Ce so*; *Ee, Se wr* cariyānukulan ti); Th-a I 81,21 (~aṃ kammaṭṭhānaṃ gahetvā); As 168,9 (attano ~aṃ kammaṭṭhānaṃ upaparikkhantena, *Be, Ce, Se so*; *Ee wr* cariyānukulaṃ); — °**ânuvidhāyaka**, *mfn.*, *acting in conformity with the conduct (of)*; Spk II 2,16 (bhikkhū … seṭṭhā anagāriyabhāvaṃ ādiṃ katvā satthu ~-ttā) = Pj II 395,13; — °-**piṭaka**, *n.*, *one of the collections making up the* Khuddakanikāya *of the Pāḷi Canon*; Ja IV 406,14' (sammā-sambuddho pi dhammasenāpatisāriputtatherassa ~aṃ desento); Mil 281,18 (bhāsitaṃ p' etaṃ mahārāja bhagavatā devātidevena ~e …); Sp 742,10 (buddhabhāsito ti sakalaṃ vinayapiṭakaṃ abhidhammapiṭakaṃ dhammapadaṃ ~aṃ … brahmajālādīni ca suttāni); Sv 15,27 (majjhima-bhāṇakā pana ~-apadānabuddhavaṃsehi saddhiṃ sabbaṃ pi taṃ khuddakaganthaṃ suttantapiṭake pariyāpannan ti vadanti); Pj I 12,10 (khuddakapāṭho dhammapadaṃ … buddhavaṃso ~aṃ … khuddakanikāyo); Cp-a 2,7 *foll.* (ken' atthena ~aṃ, atītāsu jātīsu satthu cariyānubhāvappakāsinī pariyatti ti katvā, pariyatti-attho hi ayaṃ piṭakasaddo …); — ~'-aṭṭhakathā, *f.*, *the commentary on the* Cariyāpiṭaka; Cp-a 1,2 (paramatthadīpanī nāma ~'-aṭṭhakathā); — ~-vaṇṇanā, ~-saṃvaṇṇanā, *f.*, *the commentary on the* Cariyāpiṭaka; Th-a I 10,7 (~-vaṇṇanāyaṃ vitthārato vuttam evā ti); Cp-a 28,20 (paramatthadīpaniyā ~-saṃvaṇṇanāya akittipaṇḍitacariyā-vaṇṇanā niṭṭhitā); 336,8 (~-vaṇṇanā niṭṭhitā).

caru, *m.* [*ts*], *an oblation for the gods*; Abh 418 (havyapāke ~u mato).

caruka, *m.* [*cf S.* caru], **1.** *a saucepan, a cooking pot*; Sp 846,10 *foll.* (sace pi ~ena bhatte ākiriyamāne ~ato masi vā chārikā vā patati; Sp-ṭ [*Be*] III 71,14: ~enā ti khuddaka-bhājanena); Vin-vn 1442 (bhatte ākiramāne tu ~ena); — **2.** *an oblation*; Pj II 405,11 (añño jano bhuñjati pūraḷāsaṃ ~aṃ ca pūvaṃ cā ti).

careti, ~**ayati**, *pr. 3 sg.* [*cf S.* cārayati, *Wg § 33:71*], *ascertains*; Sadd 559,7 (cara asaṃsaye: ~eti ~ayati).

cala, *mfn. and m.* [*ts*], **1.** (*mfn.*) *moving, trembling; unsteady, unstable; transient*; Abh 712 (lolaṃ tu

cañcalaṃ ~aṃ); S IV 68,2 (etaṃ dvayaṃ ~aṃ c' eva vyayaṃ ca aniccaṃ); Th 1110 (sabbaṃ idaṃ ~am iti pekkhamāno; Th-a III 154,30: ~aṃ anavaṭṭhitan ti); 1111 (cittaṃ ~aṃ makkaṭasannibhaṃ); Ja VI 215,34' (pabbatā hi acalā … ekaghanā … iṭṭhakāni ~āni na ca ekaghanāni); Paṭis II 239,20 (pañcakkhandhe ~ato passanto; 242,2: ~ato ti aniccānupassanā); Mil 93,10* (nav' ete puggalā loke ittarā calitā ~ā); Vism 172,22 (uggahanimittaṃ uddhanato otāritamattassa pāyāsassa usumavaṭṭisadisaṃ ~aṃ hutvā upaṭṭhāti); Ps III 247,5 (puthujjaniddhi nāma ~ā anibaddhā); Th-a II 100,23 (~ā assapiṭṭhe ṭhapitakumbhaṇḍaṃ viya); Mhv 38:97 (evaṃ sampattiyo nāma ~ā vijjullatopamā); Saddh 494 (~am iti bhavagatam akhilaṃ ñatvā); — **2.** (*m.*) *shaking, trembling*; Dhātum 188 (vyatha bhīticalesu ca); 675 (khubho cale); — *ifc see* kiñci- (*sv* ka[3]); — calatta *in Ee at* Peṭ 110,17 *is prob. wr for* calita *qv sv* calati; — -cala *in Ee at* Spk I 224,25 *foll. and* III 253,33 *is prob. wr for* -cāla (*Be, Ce, Se so*); — °**ācala**, *mfn., continuously moving; unsteady; ever-changing*; Ja IV 494,27* (~aṃ pāṇabhuno 'dha jīvitaṃ; 498,4': ~an ti cañcalaṃ sakabhāvena ṭhātuṃ asamatthaṃ); Ap 540,6 (aniccaṃ saṅkhataṃ sabbaṃ viyogantaṃ ~aṃ); Mil 92,6 (saṅkame [mantito] ~o bhavati); Mhv 22:88 (~āyaṃ gatiyaṃ hi pāṇino upenti puññena yathārucim gatiṃ); — °**âvadhi**, *mfn.* [cala + avadhi[1]], *having a moving starting-point or limit*; Sadd 709,2 (hatthi-ādi apādānaṃ calamariyādabhūtattā ~i nāma); — °-**(k)kaku**, *mfn., having a tremulous or quivering hump*; ? Ja III 380,19* (usabhāhaṃ addaṃ … ~uṃ vaṇṇabalūpapannaṃ); IV 330,8* (usabho ahū balavā gāmikassa ~ū vaṇṇabalūpapanno, *Be, Ce, Ee so*; *Se* calakkakudho; 331,15': ~ū ti calamānakakudho, *Be, Ce, Ee so*; *Se* calakkakudho ti); Nidd I 177,16 (usabhena ~unā, *Be, Ce,* Nidd-a I 292,5 *so*; *Ee, Se* balakkakunā, *prob. wr*); — °-**(k)kakudha**, *mfn.* [cala + kakudha[1]], *having a tremulous or quivering hump*; ? Spk I 322,2 (~-mahā-usabhasamīpe tadahujātavacchako viya); Ja III 381,5' (calakkakun ti ~aṃ); — °-**citta**, *mfn.* [cala + citta[1]], *fickle-minded; changeable*; Ja II 299,11 (makkaṭā nāma ~ā); V 345,23 (rājāno nāma ~ā); Sp 787,2 (~-tāya); — °-**paṅka**, *n., shifting mud; unstable ground*; Mp IV 164,13; Ud-a 217,6 (tassa kira nagarassa dvāraṭṭhānaṃ muñcitvā samantato ~aṃ hoti, taṃ ~aṃ nissāya ṭhitattā volokentānaṃ calamānaṃ viya upaṭṭhāti); — **acala**, *mfn. and m.*, **1.** (*mfn.*) *unmoving; immovable; steady, unwavering*; D III 173,10* (parisā 'ssa hoti 'nugatā ~ā); S I 232,23* (yassa saddhā tathāgate ~ā supatiṭṭhitā) = Th 507; S V 444,18 (indakhīlo vā gambhīranemo sunikhāto ~o asampakampi); Ud 27,29* (yathā pi pabbato selo ~o suppatiṭṭhito) = Th 651 (Th-a II 274,34: pakativātehi ~o akampanīyo hoti); Th 264 (patthento ~aṃ sukhaṃ; Th-a II 109,25 *foll.*: ~aṃ sukhan ti nibbānasukhaṃ, taṃ pi hi akuppabhāvato ~an ti vuccati); Ja VI 546,6* (yānanāvā ca me hotha ~ā bhavasāgare); Paṭis II 239,22 (pañcannaṃ khandhānaṃ nirodho ~aṃ nibbānan ti passanto); Ap 75,4 (mittānaṃ ~o homi); 112,18 (patto 'mhi ~aṃ ṭhānaṃ hitvā jayaparājayam; Ap-a 386,23: nibbānaṃ patto amhi bhavāmi); 310,27 (~o homi kenaci); Mil 164,11 (~ā hi sā mahārāja pabbajjā); Vism 158,7 (ativiya ~-ttā); Sp 141,21 (cittaṃ pi me … samāhitattā eva ca ekaggaṃ ~aṃ nipphandaṃ); Ps I 160,30 (thero ~o va nisīdi); Dhp-a II 153,5 (~-tāya anāvilo); Mhv 42:2 (Sumeruṃ ~-ttena gambhīrena mahodadhiṃ); — *ifc see* samaṇa-m-; — **2.** (*m.*) *a mountain*; Abh 605 (nagācalasiluccayā); Vv-a 136,24 (mahindharanāmakaṃ pabbataṃ ~aṃ āvasitvā ti); Sadd 429,15* (pabbato ~o selo …); — *ifc see* atthâ- (*sv* attha[3]), uccâ-, udayâ-, kanakâ-; — ~'-ambudhi-vāsi(n), *mfn., living in an unmoving ocean*; ? Dāṭh 2:16 (nāgā ~'-ambudhivāsino); — ~'-āsanabandha, *mfn.* [acala + āsana[2]], *sitting unmoving*; ? Ps III 136,12 (ayaṃ ~'-āsanabandho hutvā nisinno, *Ce, Ee so*; *Be, Se* acalo anobaddho); — ~-ppatta, *mfn.* [acala + patta[6]], *who has attained stability, steadiness*; ? *unwavering*; A I 108,2 (rañño khattiyassa muddhāvasittassa jeṭṭho putto hoti ābhiseko anabhisitto ~-ppatto, *Be so; Ce, Ee, Se* anabhisitto-m-acalappatto; Mp II 176,26: ~o ti … soḷasa-vassuddesiko pana paññāyamānamassubhedo ~o nāma hoti, mahantaṃ pi rajjaṃ vicāretuṃ samattho, *Be, Se so*; *Ce, Ee* macalapatto ti ~o ti); Mp III 361,2 (ekantaṃ gato ~o ti attho, *Be, Se so*; *Ce, Ee* acalasaddho ti); — **niccala**, *mfn., motionless; unmoveable; stable*; Ja I 441,28 (thambho calito, ekaṃ sāratthambhaṃ āharitvā taṃ ~aṃ karothā ti); IV 2,22 (nāvā sattame divase Mittavindakaṃ nissāya samuddapiṭṭhe ~ā aṭṭhāsi); Sp 59,14 (upaḍḍhabhāgaṭhitam eva udakaṃ cali avasesaṃ ~aṃ ahosī ti); 1085,19 (~ā asaṃhāriyā); Sv 506,17 (diṭṭhigatikassa … ~-tā nāma natthi); Mp IV 180,2 (jajjararathake upanīte ayaṃ ~o ettha sukhaṃ nisīditun ti); Ap-a 232,6 (acalaṃ ~aṃ nibbāna-padaṃ patvāna); 290,32 (yathā pi bhūmi pathavī acalā ~ā tathā buddho acalo ti attho); — ~aṃ, *adv., immoveably; firmly*; Ja I 415,14 (taṃ ālāne ~aṃ bandhitvā); Mp IV 104,23 (cattāro pāde … ~aṃ ṭhapetvā); — ~âvadhi, *mfn.* [niccala + avadhi[1]], *having a stationary starting-point*; Sadd 709,4 (pabbatādi apādānaṃ niccalamariyādabhūtattā ~âvadhi nāma); — aniccalabuddhi(n), *mfn., of unstable, unsure, understanding*; Ja IV 429,13'.

calaka[1], *m.* [?], *a military officer; (according to cts, one who plans the disposition of the army)*; D I 51,9 (hatthārohā assārohā rathikā dhanuggahā celakā ~ā …; Sv 156,23: ~ā ti idha rañño ṭhānaṃ hotu, idha asukamahāmattassā ti evaṃ senāvyūhakārakā) ≠ A IV 107,13.

calaka[2], *n.* [?], *a piece of food thrown away after having been chewed*; Vin II 115,13 (bhikkhū ~āni pi aṭṭhikāni pi ucchiṭṭhodakaṃ pi pattena nīharanti; Sp 1205,6: ~ānī ti cabbetvā apaviddhāmisāni, *Be, Ce so*; *Ee, Se* chaḍḍetvā vametvā appaviṭṭhāmisāni); IV 266,3 (vighāsaṃ nāma ~āni vā aṭṭhikāni vā ucchiṭṭhodakaṃ vā); Sp 1205,18 (macchamaṃsaphalāphalādīni khādanto yaṃ tattha aṭṭhiṃ vā ~aṃ vā chaḍḍetukāmo hoti); Vin-vn 2178 (chaḍḍeti yadi ucchiṭṭhaṃ udakaṃ ~āni vā); — °'-**aṭṭhikāni**, *n.pl.* [calaka + aṭṭhika[2]], *thrown away chewed food and bones*; Vv-a 222,12 (bhikkhūnaṃ bhuttaṭṭhāne attanā bhuttāvasesāni sitthāni macchamaṃsakhaṇḍamissitāni ~āni ca pakiritvā).

calati, *pr. 3 sg.* [*S.* calati], *is moved; shakes, quivers; is agitated or disturbed*; Dhātup 261 (cala kampane); Dhātum 374; S I 107,3* (nabhaṃ phaleyya pathavī ~eyya, *Be, Ce, Se so*; *Ee wr* pathaviṃ; Spk I 174,5: ~eyyā ti pokkharapatte vātahato udakabindu viya ~eyya); Sn 752 (anissito na ~ati); Ja III 188,20 (mayi pana gandhabbaṃ karonte macchā ~issanti); Nidd I 441,18 (na iñjati na ~ati na vedhati); Ap 595,7 (~ati ravati puthavī, *Ee, Se so*; *Be, Ce* ~atī ravatī) = Bv 2:167 (*Ce, Ee, Se so*; *Be* ~atī); Mil 260,1 *foll.* (kissa ... pākatikaṃ udakaṃ na ~ati ... kissa pana aggigataṃ ~ati khubbhati ...); Ps I 78,6 (sītena ~ati kampati); III 229,5 (esikatthambho viya ṭhitattā na ~anti); Mp II 64,11 (kūṭāgāraṃ ... ~atū ti adhiṭṭhāya); As 237,1 (evarūpassa hi mahābhiññappattassa sāvakassa paṭipadā ~ati, sesānaṃ kiṃ na ~issati); Sadd 437,30 (cala kampane: ~ati calito); 468,12 (cala kampane: ... ~ati); — *part.pr.* (**a**) calanta, *mfn.*, Ja III 140,20' (so hi ~anto ~anto gacchati); Ps II 380,27 (yathā pana udake ~ante vā bubbulake vā muñcante anto maccho atthī ti ñāyati); Cp-a 169,19; — *neg.* acalanta, *mfn.*, Ps III 56,30 (acalanto vacīsacce patiṭṭhahitvā); (**b**) calamāna, *mfn.*, Mil 254,16 (kāye ~amāne cittaṃ na ~ati); Ps II 281,9 (oṭṭhehi ~amānehi); Ud-a 217,7; — *neg.* acalamāna, *mfn.*, Ja II 330,14'; Ps II 65,12 (aniñjamāno ti acalamāno); — *aor. 3 sg.* cali, acali, Ja I 303,4 (tass' abbhantare kileso ~i); Sp 59,10 (cakkapādo ~i); Cp-a 79,31 (akampī ti acali); *2 sg.* cali, Cp 2:9:3 (bhakkho si mama mā ~i; Cp-a 169,19: hatthaparipphandanādivasena mā ~i, ~antaṃ pi ahaṃ taṃ khādissāmī ti); *3 pl.* caliṃsu, Ja I 52,25 (assā kammajavātā ~iṃsu); III 188,24 (tena saddena sammattā hutvā macchā ~iṃsu); Ps I 185,14 (therassa taṃ upanijjhāyato saṭṭhivassāni vikkhambhitakilesā ~iṃsu); Spk I 73,28 (mahāvanassa kira sāmantā devatā ~iṃsu); — caliṃsu *in Ee at* S V 262,24 *is wr for* phaliṃsu (*Be, Ce, Se so*); — *absol.* calitvā, Sp 784,1 (bhitti kampati tato mattikā ~ati ~itvā sithilā vā hoti patati vā); As 279,9; — *pp* **calita**, *mfn. and n.* [ts], **1.** (*mfn.*) *moving, shaking; unstable; agitated, disturbed; shaken; stirred*; Abh 744 (dhuto ādhūnacalitā); S V 123,16 (udapatto vāterito ~o bhanto ūmijāto) = A III 232,20; Ja I 441,27 (thambho ~o, ekaṃ sārathambhaṃ āharitvā taṃ niccalaṃ karothā ti); III 57,21* (evaṃ ~aṃ asaṇṭhitaṃ sukhadukkhaṃ manujesv apekkhiya); 418,19* (tadā hi ~ā sākhā manussena migena vā); Nidd I 488,28 (kāyaduccaritena cittaṃ āvilaṃ hoti luḷitaṃ eritaṃ ghaṭṭitaṃ ~aṃ bhantaṃ avūpasantaṃ); Ap 530,11 (~ā bhūmi nāditā devadundubhi); Mil 251,14 (ye keci ... capalā ~ā ittarā bālajanā); Vism 612,10 (vyādhijarāmaraṇehi c' eva lābhālābhādīhi ca lokadhammehi ~-tāya calato, *Se so*; *Be, Ce, Ee* pacalitatāya) = Nidd-a I 169,24 (*Ee so*; *Be* pacalitatāya; *Ce, Se* cañcalitatāya); Ps III 212,18 (saṃviggo ~o kampito); Dhp-a IV 113,16 (~-ttā); — **2.** (*n.*) *trembling; agitation*; M III 266,6 (nissitassa ~aṃ anissitassa ~aṃ natthi ~e asati passaddhi; Ps V 83,1: ~an ti vipphanditaṃ hoti) = S IV 59,10 *foll.* = Ud 81,6 *partly quoted* Peṭ 110,17 (anissitassa ~aṃ n' atthī ti, *Be, Ce so*; *Ee* calattaṃ); Ap 312,14 (~aṃ maṃ na jānāmi āgataṃ mānasaṃ mamaṃ, *Ee so, perhaps wr*; *Be, Ce, Se* khalitaṃ pi na jānāmi abhantaṃ mānasaṃ mama); — *neg.* acalita, *mfn. and n.*, *unmoving, stable; undisturbed; what is unmoving, stable*; S I 133,20* (sabbo loko pakampito, akampitaṃ acalitaṃ aputhujjanasevitaṃ agati yattha Mārassa tattha me nirato mano); Ja V 454,10* (accantaṃ acalitaṃ asaṅkhataṃ; 455,33': kilesehi akampitaṃ); Nidd I 353,12 (aghaṭṭito acalito aluḷito); Cp-a 24,24 (macchariyena acalito); — aticalita, *mfn.*, *very agitated, very disturbed*; Nidd-a II 32,8 (khittā ti calitā, ukkhittā ti aticalitā); — niccalita, *mfn.*, *undisturbed, fixed*; ? Ps II 252,33 (ekaccassa hi uggahitabuddhavacanaṃ dhataṃ paguṇaṃ niccalitaṃ na hoti, *Be, Ee, Se so*; *Ce* niccalikaṃ; = Mp III 28,18: *eds* niccalikaṃ); — *neg. fpp* acalanīya, *mfn.*, *not to be moved; not to be shaken*; Vv-a 215,24 (acalā kenaci acalanīyā, *Ee so*; *Be, Ce, Se* acālanīyā); Th-a III 32,1 (paṭipakkhehi acalanīyattā daḷhaṃ); — *caus. pr. 3 sg.* (**a**) **caleti**, **~ayati**, *causes to move, shakes*; S I 109,24* (sace pi kevalaṃ sabbaṃ Gijjhakūṭaṃ ~essasi, *Be, Ee so*; *Ce* ~eyyasi; *Se* gaḷeyyasi); Peṭ 44,14 (bhikkhu api himavantaṃ pabbatarājānaṃ ~eyya, *Ee so*; *Be, Ce* cāleyya); Th-a II 260,1 (velāyati vā dussīlyaṃ ~ayati viddhaṃsetī ti velā, *Be, Se so*; *Ce, Ee* veleti); Paṭis-a 129,34 (kucchite pāpake dhamme salayanti ~ayanti kampenti viddhaṃsentī ti kusalā) = As 39,2; Paṭis-a 507,5 (akuppo ~ayituṃ asakkuṇeyyo arahattaphaladhammo assā ti akuppadhammo); (**b**) **cāleti**, **~ayati**, *causes to move, shakes; causes to quake; stirs, disturbs*; Ja III 99,13* (~eti kaṇṇaṃ); Kv 329,16 (ākāse ... bāhuṃ ~enti); Sp 324,14 (ṭhānā cāvanaṃ akaronto ~eti); 1093,5 (yāguṃ nibbāpemī ti pana ~etuṃ vaṭṭati); Ps II 389,15 (mama saddhaṃ ~etuṃ asamatthaṃ); III 365,20 (janapade dhuvabhāvappatto na sakkā kenaci ~etuṃ); V 17,3 (kathetukāmo ... hanukaṃ ~eti); Dhp-a II 195,19 (tesaṃ hi dibbapaṭibhāgāni pi ārammaṇāni cittaṃ ~etuṃ na sakkonti); — *part.pr.* (**a**) cālenta, *mfn.*, Sp 383,26 (sūkaro pāsaṃ ~ento ... palāyati); Spk II 88,14 (tassa kira dakkhiṇakaṇṇaṃ ~entassa); Cp-a 148,28 (suvaṇṇakiṅkiṇikaṃ ~ento viya); — *neg.* acālenta, *mfn.*, Sp 621,5; (**b**) cālayamāna, *mfn.*, Ps II 160,23 (kaṇṇe ~ayamānā); — *aor. 3 sg.* cālesi, Vin III 21,37 (sā makkaṭī ... kaṭiṃ pi ~esi cheppaṃ pi ~esi); Ja I 71,20 (tāni tiṇāni agge gahetvā ~esi); Ps I 160,29 (devatā pi sakalarukkhaṃ ~esi); Spk III 24,7 (sāmaṇero aṅguliṃ ~esi); Mhv 5:262 (mahiṃ ~esi iddhiyā); *3 pl.* (**a**) cālesuṃ, Sv 545,21; (**b**) cālayiṃsu, Sv 694,23 (lomaṃ pi na ~ayiṃsu); — *absol.* cāletvā, Ja II 439,19 (jambusākhaṃ ~etvā phalāni pātesi); Sp 472,6 (udakaṃ hatthena ~etvā); Ps III 20,16 (mahāpaṭhaviṃ ~etvā); Dhp-a III 78,20 (hatthikkhandha-varagato va sīsaṃ ~etvā vanditvā pakkāmi); — *neg.* acāletvā, Sp 1327,6; Spk III 146,7; — *pp* **cālita**, *mfn.*, *shaken; stirred*; ? *strained*; ? Vin I 202,29 (gilānānaṃ bhikkhūnaṃ cuṇṇehi bhesajjehi ~ehi attho hoti); Mp IV 138,19 (udumbararukkhe ~e); — *fpp* cālanīya, *mfn.*, Th-a I 53,11 (satena pi sahassena pi cālanīyo ti); — *neg.* acālanīya, *mfn.*, Vv-a 215,24 (acalā kenaci acālanīyā, *Be, Ce, Se so*; *Ee* acalanīyā); — *caus. pr. 3 sg.* (**c**) **cālāpeti**, *causes (something) to be moved*; Sp 347,15 (yo pana rukkhaṃ dubbalaṃ katvā pacchā cāletvā pāteti aññena vā ~eti); — *see also* cañcala,

cañcalati, cañcalita.

calana, *mfn. and m.n.*, **calanā**, *f.* [*S.* calana, *mfn. and n.*], **1.** (*mfn.*) *moving, shaking*; Nidd-a I 68,20 (cittappakopano ti cittassa pakopano ~o, *Be, Ce, Ee so*; *Se* dhaṃsano); Sadd 846,11 (~o kampano phandano); — **2.** (*m.n. and f.*) *moving, shaking; agitation, disturbance*; Abh 712 (kampanaṃ ~aṃ cātha); Dhātup 186 (kampa ~e); Ja III 188,21 (mānusamatte gandhabbaṃ karonte macchānaṃ ~aṃ nāma natthi); Paṭis I 184,36 (iñjanā phandanā ~ā kampanā); Peṭ 110,23 (~ā); Nidd-a I 322,26 (na ca tāva hanusañcopano hotī ti dvinnaṃ hanūnaṃ aparāparaṃ ~o na tāva hoti); Sp 565,10 (ubbegaṃ iñjanaṃ ~aṃ paṭilabhanti); Sadd 437,31 (~aṃ); — *ifc see* kiñci- (*sv* ka^{3}), bhavaṅga- (*sv* bhava); — **acalana**, *n.*, **acalanā**, *f.*, *lack of movement or shaking; stillness, stability*; Paṭis I 185,5 (kāyassa ... aphandanā ~ā akampanā); Ps III 171,28 (idaṃ catutthajjhānaṃ aniñjanaṃ ~aṃ nipphandanan ti vadāmi); Cp-a 303,13 (yathā-samādinnesu sambhāresu ca ~ato lobhādipaṭipakkhaṃ adhiṭṭhānaṃ); 320,19 (~aṃ); — **duccalana**, *mfn.*, *hard to shake or disturb*; Ja II 214,14' (devanagaraṃ yujjhitvā duggaṇhatāya ~-tāya).

calanī, *f.* (*or m.* ?) [*cf S. lex.* calana], *a kind of deer*; Abh 618 (vātamigo tu ~ī); Ja VI 537,33* (camarī ~ī laṅghī, *Ce, Ee so*; *Be, Se* cāmarī; 538,19'*foll.*: camaramigā ca ~ī ca laṅghī cāti vātamigā ca, *Ce so*; *Ee* camarā migā ca ~ī ca laṅghī ca calanti vātamigā ca; *Be* cāmarīmigā ca °-migā ca laṅghīmigā ca; *Se* cāmarīmigā ca °-migā ca vātamigā ca).

cavati, *pr. 3 sg.* [*BHS* cavati; *S.*, *BHS* cyavate], Dhātup 35; Dhātum 55; Sadd 337,30 (cu cavane: ~ati); 467,27 (cu ... gatiyaṃ: ~ati); — **1.** *moves or falls from one's place, goes away; falls away, deviates (from), abandons*; Vin III 24,25 (bhikkhu ukkaṇṭhito anabhirato sāmaññā ~itukāmo; Sp 247,10: samaṇabhāvato apagantukāmo); D III 59,30 (yassa rañño cakkavattissa dibbaṃ cakkaratanaṃ osakkati ṭhānā ~ati); A III 6,31 (asaddho bhikkhave bhikkhu ~ati na ppatiṭṭhāti saddhamme); Khp 8:4 (nidhī vā ṭhānā ~ati saññā vā 'ssa vimuyhati); Ja V 223,16* (dhammaṃ pamajja khattiyo raṭṭhā ~ati issaro); Nidd I 311,14 (dvīhi kāraṇehi sīlabbatato ~ati); Sp 392,21* (sāmaññaguṇā ~antīdha puthujjanā); — **2.** *moves or falls from one state of existence (to another); dies (in one state); falls away, perishes, ceases*; D I 14,3 (sattā sandhāvanti saṃsaranti ~anti upapajjanti); S I 61,23 (yattha ... na jāyati na jīyati na mīyati na ~ati na upapajjati, *Be, Se so*; *Ce, Ee* uppajjati); V 71,17*foll.* (sa [satisambojjhaṅgo] ce pi me ~ati idappaccayā me ~atī ti pajānāmi); Sn 1073 (~etha viññāṇaṃ tathāvidhassa, *Be, Ce so*; *Ee, Se* bhavetha, *prob. wr*; Nidd II [*Be*] 108,9 [*Ee* 142,11*foll.*]: tassa viññāṇaṃ ~eyya ucchijjeyya nasseyya vinasseyya na bhaveyyā ti); Vv 84:34 (āyukkhayā puññakkhayā ~issaṃ); Th 121 (uppajjanti ca te khandhā ~anti aparāparaṃ); Ja II 124,21* (saggā ca ~ati ṭhānā; 124,24*foll.*: saggasaṅkhātā ṭhānā devalokā ti attho, adhammikarājā hi appaṭilābhavasena devalokā ~ati nāma); Nidd I 5,6 (tiṭṭhant' eva te bhogā so ~ati marati antaradhāyati vippalujjati); Ap 262,2 (yadā devo devakāyā ~ati āyusaṅkhayā); Kv 326,13 (ākāsānañcāyatane sattā jāyanti jīyanti mīyanti ~anti upapajjantī ti, *Be, Ce, Se so*; *Ee* uppajjantī ti); Spk I 29,28 (pañcasu hi maraṇa-nimittesu uppannesu ... ~issāma ~issāmā ti paridevamānā devatā); — *part.pr.* (**a**) cava(t), *mfn.*, Sadd 167,9 (jayaṃ jaraṃ ~aṃ mīyaṃ); (**b**) cavanta, *mf*(~antī)*n.*, It 78,17* (devā devaṃ yadā vidū ~antaṃ anumodanti); Ap 336,24 (devalokā ~antassa nibbattantassa jantuno); Yam II 174,17 (~antīnaṃ, *with fn*); Dhp-a I 259,8; (**c**) cavamāna, *mfn.*, Vin III 5,2 (dibbena cakkhunā ... satte passāmi ~amāne upapajjamāne) = M I 248,34; It-a II 138,17 (ye pana āsanna-cutikā idāni ~issantī ti te ~amānā); — *aor. 3 sg.* (**a**) cavi, M I 337,5 (Dūsī Māro tamhā ca ṭhānā ~i mahānirayaṃ ca upapajji); III 158,5 (vicikicchādhikaraṇaṃ ca pana me samādhi ~i); Ja I 328,12 (Vessavaṇo mahārājā ~i, Sakko aññaṃ Vessavaṇaṃ ṭhapesi); — *at* Ja V 158,8* (cavi tamhi) *read* cavitamhi *with Be, Ce*; (**b**) cavittha, S II 217,21 (~ittha pana Thullatissā bhikkhunī brahmacariyamhā ti; Spk II 176,18: ~itthā ti cutā, na matā vā naṭṭhā vā); *3 pl.* caviṃsu, Ps III 318,11 (chattiṃsa Sakkā ~iṃsu); — *absol.* (**a**) cavitvā, D I 17,28 (aññataro satto āyukkhayā vā puññakkhayā vā ābhassarakāyā ~itvā suññaṃ brahmavimānaṃ upapajjati); II 12,4 (Vipassī bodhisatto Tusitā kāyā ~itvā sato sampajāno mātu kucchiṃ okkami); Mil 8,19; Vism 102,32; Sp 854,16 (ṭhānato ~itvā patte vā hatthe vā patati); Ps I 235,18 (pañcasatā accharāyo ... ~itvā niraye upapannā); (**b**) cavitvāna, Ja IV 469,7* (brahmalokā ~itvāna devaputto mahiddhiko rañño putto udapādi); Ap 32,13 (nirayā so ~itvāna manussattaṃ gamissati); Bv 1:68; Ps II 17,3*; (**c**) caviya, D III 150,20* (~iya punar idh' āgato samāno; Sv 926,25: ~itvā puna idh' āgato); (**d**) caviyāna(ṃ), D III 178,7* (laddhā mānusakaṃ bhavaṃ tato ~iyānaṃ, *so read with K.R. Norman, 1984, p. 179* ? *Ee* caviya na; *Se* caviya puna; *Be* cavitvāna; *Ce* cavitvā); — *pp* (**a**) **cuta**, *mfn.* [*S.* cyuta], **1.** *moved or fallen (from one's place); (who has) fallen away; who has abandoned (the holy life)*; Abh 751 (~aṃ ca dhaṃsitaṃ); D III 59,15 (yadā ... passeyyāsi dibbaṃ cakkaratanaṃ osakkitaṃ ṭhānā ~aṃ); S I 226,27 (gandho isīnaṃ ciradikkhitānaṃ kāyā ~o gacchati mālutena) = Ja V 138,25*; Sn 899 (sace ~o sīlavatāto hoti); Ja III 28,21* (ubho pakatiyā ~ā); IV 293,12* (~ā pi eke khalitā sakammunā mittānukampāya patiṭṭhahanti; 293,16': ekacce hi yasato vā dhanato vā ~ā pi sakammanā khalitā pi ...); VI 14,22* (darito pabbatāto vā rukkhato patito naro ~o patiṭṭhaṃ labhati) ≠ Ap 402,15; Sp 753,16 (so bhikkhubhāvato ~o); Spk II 176,18 (cavitthā ti ~ā, na matā vā naṭṭhā vā); Th-a I 154,32 (~ā ti bhaṭṭhā); Vin-vn 70 (ṭhānā cāveti ce moraṃ sayaṃ ṭhānā ~o siyā); — **2.** *(who has) fallen from one state of existence (to another); who has died; ceased, come to an end*; Vin II 132,28 (eso bhikkhave bhikkhu aciraṃ goyoniyā ~o); IV 217,13 (~ā nāma kālaṅkatā vuccati); D II 286,3 (cutāhaṃ diviyā kāyā āyuṃ hitvā amānusaṃ); M III 158,6 (samādhimhi ~e obhāso antaradhāyati); S V 474,23 (appakā te sattā ye manussā ~ā manussesu paccajāyanti) = A I 37,6; It 19,15* (ito ~ā manussattā saggaṃ gacchanti dāyakā); Sn 774 (kiṃ su bhavissāma ito ~āse); Ja VI 141,11* (yadi kira

yajitvā puttehi devalokaṃ ito ~ā yanti); Ap 195,8 (kaṃ su nāma ahaṃ yoniṃ gamissāmi ito ~o); Kv 26,8 (atthi ca koci rūpadhātuyā ~o arūpadhātuṃ upapajjatī ti); Mil 6,34 (ayaṃ ... Milindo rājā ito ~o manussesu uppanno); It-a II 70,26 (ito ~ā apāyesu nibbattanti); Paṭis-a 442,7 (yebhuyyena hi sattā sugatito ~ā duggatiyaṃ yeva nibbattanti); Cp-a 41,11 (bodhisatto pi yāvatāyukaṃ puññaṃ katvā devaloke nibbattitvā tato ~o manussalokaṃ āgacchanto); Mhv 38:10 (Mittaseno bahuṃ puññaṃ katvā vassena so ~o); — *neg.* accuta, *mfn. and n., not fallen or falling, firm, steady; not falling away (from) or abandoning; (what is) imperishable, permanent; that from or in which there is no falling (away) (ie* nibbāna*)*; Abh 8 (mokkho nirodho nibbānaṃ ... paṇītaṃ accutaṃ padaṃ); S III 143,11* (careyyādittasīso va patthayaṃ accutaṃ padaṃ; Spk II 324,14: accutaṃ padan ti nibbānaṃ); A IV 295,5 (na ca lābhī na ca socī na ca paridevī accuto ca saddhammā); Dhp 225 (te yanti accutaṃ ṭhānaṃ yattha gantvā na socare); Sn 204 (ajjhagā amataṃ santiṃ nibbānaṃ padam accutaṃ, *Be so; Ce, Ee, Se* nibbānapadam; Pj II 253,2: taṇhāsaṅkhātavānābhāvato nibbānaṃ cavanābhāvato accutan ti saṃvaṇṇitaṃ padam ajjhagā ti) = Vv 50:21; Th 212 (phusāhi tam uttamam accutaṃ padam; Th-a II 78,11: niccasabhāvatāya accutaṃ padaṃ taṃ nibbānaṃ); Ja II 439,7* (accuto jambusākhāya moracchāpo va kūjati; 439,9': accuto ti na cuto sunisinno); Ap 164,24 (yena ñāṇena patto si accutaṃ amataṃ padaṃ); Nidd I 308,5 (avivādabhūmiṃ khemato tāṇato leṇato saraṇato sabhayato accutato amatato nibbānato passanto); Kv 226,6 (dve parāyanāni dve accutāni dve amatāni ... dve nibbānānī ti); Mil 165,30 (yāni tattha phalāni sārāni daḷhabandhanāni tāni tatth' eva accutāni tiṭṭhanti); Ps I 172,4 (acalena accutena pasādena); Th-a I 18,13 (natthi ettha cutī ti accutaṃ); Sadd 70,30* (nibbānaṃ vibhavo mokkho ... paṇītaṃ accutaṃ cā ti); — accutadassi(n), *mfn., seeing the imperishable*; Nidd I 130,5 (accutadassino amatadassino); — *pp* (**b**) **cavita**, *mfn., fallen; fallen away (from), having abandoned*; Ja II 194,23* (pattaṃ bhinditvā ~o); V 158,8* (~amhi brahmacariyā, *Be, Ce so; Ee, Se* cavi tamhi; 158,27': tamhā jhānā brahmacariyā ~e); — *caus. pr. 3 sg.* **cāveti**[1], **~ayati**[1], *causes to move or fall, shifts; causes to fall away (from), to abandon; drives (from)*; Vin I 120,30 (sace kho mayaṃ gilānaṃ ṭhānā ~essāma, ābādho vā abhivaḍḍhissati kālaṃkiriyā vā bhavissatī ti); III 46,36 (ādiyeyya hareyya avahareyya iriyāpathaṃ vikopeyya ṭhānā ~eyya saṅketaṃ vītināmeyya); 48,4 (kumbhiṃ ... ṭhānā ~eti, āpatti pārājikassa); 163,23 (app eva nāma naṃ imamhā brahmacariyā ~eyyan ti; 164,1 *foll.*: bhikkhubhāvā ~eyyaṃ samaṇadhammā ~eyyaṃ sīlakkhandhā ~eyyaṃ tapoguṇā ~eyyaṃ); D III 24,27 (n' eva asakkhi acelaṃ Pāṭikaputtaṃ tamhā āsanā ~etuṃ); A III 343,3 (taṃ tamhā samādhimhā ~essatī ti, *Be, Ce, Ee so*; *Se* bhāvessatī ti; Mp III 367,17: samādhimhā uṭṭhāpessati, *Be, Se so*; *Ce, Ee* vuṭṭhahissati) = IV 343,26 (*Be, Ce so*; *Ee wr* ~issatī ti; *Se* gamissatī ti); Ja II 124,1 (ko nu kho maṃ Sakkattato ~etukāmo); VI 482,11* (rammā ~esi maṃ ṭhānā vāto va dharaṇīruhaṃ) = Cp 1:9:3; Vin-vn 50 (kumbhiṃ ṭhānā ~eti); Sadd 337,30 (cu cavane: ... kārite ~etī ti rūpaṃ); 529,8 (cu cāvane: ~eti ~ayati); — *part.pr.* (**a**) cāventa, *mfn.*, Sp 329,4; Vin-vn 39 (ṭhānā ~ento pi parājito); — *neg.* acāventa, *mfn.*, Sp 323,8; (**b**) cāvayamāna, *mfn.*, Vin III 47,17 (ṭhānā ~ayamāno); — *aor. 3 sg.* (**a**) cāvesi, Vin III 56,25 (dussaṃ passitvā theyyacitto ṭhānā ~esi); Ja V 134,5 (Daṇḍakirājā ekaṃ laddhasakkāraṃ gaṇikaṃ ṭhānā ~esi); (**b**) acāvayi, Sn 442 (mā maṃ ṭhānā acāvayi); — *absol.* cāvetvā, Ja II 329,26 (naṃ sā ... itthikuttena palobhetvā jhānā ~etvā brahmacariyaṃ assa antaradhāpesi, *Be, Ce, Ee so*; *Se* hāpetvā); Vism 301,16 (sāsanato ~etvā); Ps V 55,26 (cheko bhisakko visavikāraṃ disvā vamanaṃ kāretvā visaṃ ṭhānato ~etvā upari āropetvā ...); Ud-a 417,19 (sāmaññato ~etvā); Vin-vn 124 (~etvā paṭhamaṃ ṭhānā); — *neg.* acāvetvā, Sp 329,30; — *pp* cāvita, *mfn.*, Sp 329,31 (ṭhānā ~itesu); Kkh[2] 44,13; — *fpp* cāvetabba, *mfn.*, Vin I 120,32 (na bhikkhave gilāno ṭhānā ~etabbo).

cavana, *n.* [*cf S.* cyavana; *AMg* cavaṇa], *falling; falling away from, abandoning; falling from one state of existence (to another); dying; ceasing*; Abh 404 (maraṇaṃ kālakiriyā ... ~aṃ); Dhātup 35 (cu ~e); Ja V 7,13* (viddhaṃsanaṃ ~aṃ jīvitassa; 7,25': ~an ti cutiṃ); Vism 460,13 (taṃ tato °-ttā cutī ti vuccati); Sp 584,24 (kupito ti kuppabhāvaṃ pakatito ~-bhāvaṃ patto); — °**-tā**, *f., abstr., the state of falling from one existence; death*; M I 49,24 (tesaṃ tesaṃ sattānaṃ tamhā tamhā sattanikāyā cuti ~ā bhedo antaradhānaṃ maccu maraṇaṃ kālakiriyā) = S II 3,1 = Nidd I 123,30 = Paṭis I 38,2; — °**-dhamma**, *mfn. and m.* [cavana + dhamma[1]], **1.** (*mfn.*) *liable to fall from one existence (to another); liable or about to die*; D I 20,6 (mayaṃ tamhā kāyā cutā aniccā addhuvā appāyukā ~ā itthattaṃ āgatā ti); M I 326,28 (~aṃ yeva samānaṃ acavanadhamman ti vakkhati); It 76,14 (yadā ... devo devakāyā ~o hoti pañca pubbanimittāni pātubhavanti; It-a II 76,1: ~o ti maraṇadhammo, āyukkhayena vā puññakkhayena vā upaṭṭhitamaraṇo ti attho); Ja VI 482,8 (sā attano ~-taṃ ajānantī); Mil 129,16 (idha mahārāja kulaṃ hoti aputtakaṃ ... devaputto ca ussannakusalamūlo ~o hoti); Cp-a 77,3 (~ānaṃ saṭṭhi-sahassānaṃ devaputtānaṃ); — acavanadhamma, *mfn., not liable to die; not liable to fall away from or abandon*; M I 326,10 (idaṃ niccaṃ idaṃ dhuvaṃ ... idaṃ acavanadhammaṃ) = S I 142,26; Ud-a 278,28 (koci acavanadhammo nāma n' atthī ti dasseti); 393,14 (acavanadhammaṃ anirodhaṃ amatan ti attho); It-a II 127,11 (pātimokkhasīlato acavanadhammatāparidīpanaṃ) = Ud-a 223,21; Th-a I 18,12 (acavanadhammattā); — **2.** (*m.*) *the liability to die, the imminence of death*; Ja V 411,14 (Kosiyassa taṃ khaṇaṃ yeva ~o jāto, *Be, Ce, Ee so*; *Se* nassanadhammo); — **acavana**, *mfn., not dying; not ceasing*; Nidd-a I 251,7 (sassato ti ~o).

cavanaka, *mfn. and n.* [cavana + ka[2]], **1.** (*mfn.*) *falling from one existence (to another); dying*; Ps II 405,10 (koci jāyanako vā ... ~o vā upapajjanako vā n' atthī ti, *Be, Se so*; *Ce, Ee omit* ~o vā) = Spk I 208,14; Dhp-a I 258,21 (~e upapajjanake satte dibbena cakkhunā olokento); — **2.** (*n.*) *falling from existence, dying*; Ps I 216,27 (cutī ti

°-vasena vuccati) = Spk II 12,31 ≠ Vibh-a 100,18.

casaka, *m.* [*S.* caṣaka], *a drinking-vessel, a cup*; Abh 534 (sarako ~o).

casati, *pr. 3 sg.* [*S.* Dhātup caṣati, *Wg § 21:24*], *eats*; Sadd 449,21 (casa bhakkhaṇe: ~ati).

cahati, **~eti**, **~ayati**, *pr. 3 sg.* [*S.* Dhātup cahati, cahayati, *Wg §§ 17:80, 35:14*: caha parikalkane], *goes about*; ? *boasts*; ? (*deceives*; ?) Sadd 457,19 (caha parisakkane: ~ati; *perhaps read* parikakkane ?); 568,24 (caha parikatthane: ~eti ~ayati; *perhaps read* parikakkane ?).

cākāra, *m.*, *the syllable* 'cā'; Pj II 205,26 (saṃsuddhacāraṇo ti … chandavasena c' ettha dīghaṃ katvā ~aṃ āha, saṃsuddhacaraṇo ti attho, *Be, Ce, Se so*; *Ee wr* cakāraṃ).

cāga, *m.* [*S.* tyāga], **1.** *leaving, abandoning; getting rid of*; Abh 1129 (~o tu dānahānisu); Vin I 10,35 (idaṃ … dukkha-nirodhaṃ ariyasaccaṃ yo tassā yeva taṇhāya asesa-virāganirodho ~o paṭinissaggo mutti anālayo) ≠ M I 49,3 ≠ Paṭis I 40,25 ≠ Vibh 103,9; M I 6,13 (taṇhānaṃ khayā virāgā nirodhā ~ā …); — **2.** *giving up; gift, donation; generosity, liberality*; Abh 420 (~o vissajjanaṃ dānaṃ); 1129; M I 465,18 (saddhaṃ ca sīlaṃ ca sutaṃ ca ~aṃ ca paññaṃ ca anussarato); III 245,26 (eso hi bhikkhave paramo ariyo ~o yadidaṃ sabbūpadhipaṭinissaggo); S I 215,4* (yass' ete caturo dhammā … saccaṃ damo dhiti ~o sa ve pecca na socati) = Sn 188; A I 92,1 (dve 'me bhikkhave ~ā … āmisa-cāgo ca dhammacāgo ca); III 287,4 (ariyasāvako attano ~aṃ anussarati … yo 'haṃ … yācayogo dānasaṃvibhāga-rato ti); Ja II 112,19* (passa saddhāya sīlassa ~assa ca ayaṃ phalaṃ; 112,24': ~assā ti deyyadhammapariccāgassa c' eva kilesapariccāgassa ca); Ap 469,1 (~ena paṇidhīhi ca); Mil 276,9 (dasa guṇe anudassati … agedhatā nirālayatā ~o pahānaṃ …); Vism 223,13 (attano ~o anussaritabbo); Saddh 214 (annādidānavatthūnaṃ ~o); — cāgo *in eds at* Peṭ 39,23 *is prob. wr; perhaps read* c' āgu *with Ñāṇamoli, 1964, p 50, fn 133/1*; — °**âdhiṭṭhāna**, *n. and mfn.*, **1.** (*n.*) *fixing the mind on abandoning, giving up and/or on giving; resolution for liberality and/or for abandoning*; D III 229,19 (cattāri adhiṭṭhānāni, paññā-adhiṭṭhānaṃ saccādhiṭṭhānaṃ ~aṃ upasamādhiṭṭhānaṃ; Sv 1022,33 *foll.*: tatiyena āmisa-pariccāgo … kathito … vā … āmisapariccāgaṃ ādiṃ katvā aggamaggena kilesapariccāgo); M III 245,25; Peṭ 171,21 (saddhā ~ena niddisitabbā); Cp-a 323,23 (vatthukāma-kilesakāmapariccāgehi ~aṃ); — **2.** (*mfn.*) *having resolve for liberality and/or abandoning*; M III 240,11 (puriso … ~o); — °**âdhimānasa**, *mfn.*, *intent on giving*; Ja VI 488,13* (rājā ~o; 488,15': cāgena adhikamānaso); — °**ânussati**, *f.*, *the calling to mind of one's liberality*; A I 30,15; Nidd I 7,7 (~iṃ bhāvento); Kv 155,16; Vism 197,16 (cāgaṃ ārabbha uppannā anussati ~i, muttacāgatādicāgaguṇārammaṇāya satiyā etaṃ adhivacanaṃ); — °-**abhibhavena** *in Ee at* Pv-a 120,21 *is wr*; *read* lobhassa ca abhibhavena *with Be, Se*; — °**âbhivyañjita**, *mfn.*, *made manifest by liberality*; It-a I 14,8 (sabbā hi pāramiyo saccappabhāvitā ~ā upasamānubrūhitā paññāparisuddhā, *Be, Ee, Se so*; *Ce* vācābhivyañjitā; ≠ Cp-a 323,38: °-parivyañjitā); — °-**pari-vyañjita**, *mfn.*, *very clearly manifested by liberality*; Cp-a 323,38 (sabbā pi pāramiyo saccapabhāvitā ~ā …; ≠ It-a I 14,8: cāgābhivyañjitā); — °-**va(t)**, *mfn.*, *liberal, generous*; A III 183,6 (°-vā bhikkhave cāgakathāya kacchamānāya nābhisajjati …); IV 266,11 (°-vatī … yācayogā dānasaṃvibhāgaratā); Ja III 262,19* (akkodhano mittavā °-vā va; 263,21': °-vā ti dhanapariccāgayutto); Dhs 1328 (puggalā saddhā sīlavanto bahussutā °-vanto paññāvanto); Pj I 34,23 (… kataññutā kataveditā amaccharitā °-vantatā sīlavantatā …) ≠ It-a II 57,1 (*Be, Se so*; *Ce, Ee* bhogavantatā, *prob. wr*); Mhv 27:21.

cāgi(n), *mfn.* [*S.* tyāgin], *giving up, abandoning; giving; liberal*; Vv 84:39 (saddho ca ~ī ca supesalo ca); Cp-a 328,30* (sacco ~ī upasanto paññavā anukampako); Mhv 5:192 (dharamāne pi sugate natthi ~ī tayā samo); — *ifc see* kāma-, hita- (*sv* dahati^{3}).

cāṭi, cāṭī, *f.* [*cf* Hindi cāṭī ? *CDIAL* 4736], *a large vessel or jar*; Vin I 153,1 *foll.* (bhikkhū ~iyā vassaṃ upagacchanti … na bhikkhave ~iyā vassaṃ upagantabbaṃ; Sp 1072,23: ~iyā ti etthāpi mahantena kapallena … kuṭiṃ katvā upagantuṃ vaṭṭati); Ja IV 343,14 (lālako vaṭāyaṃ Kosalarājā cāṭi-mattaṃ bhojanam eva bhuñjituṃ jānātī ti); V 13,21 *foll.* (te pañcasu °-satesu suraṃ saṇṭhapetvā mūsikabhayena °-rakkhaṇatthāya ekekāya ~iyā santike ekekaṃ biḷāraṃ bandhiṃsu); Sp 1091,25 (udakakoṭṭhe ~iṃ vā doṇiṃ vā uṇhodakassa pūretvā, *Be, Ce so*; *Ee, Se wr* udakakoṭṭhakaṃ pāṭiṃ); Sv 58,23 *foll.* (kolambe udakaṃ ~iyaṃ udakaṃ na pāpuṇāti ~iyaṃ udakaṃ mahākumbhiyaṃ udakaṃ na pāpuṇāti); Ps II 189,24 (naṃ ekāya ~iyā vasāpesuṃ); III 214,20 (vātapānasamīpesu c' ettha nava ~iyo ṭhapetvā udakassa pūretvā nīluppalādīhi sañchādenti); V 91,5 (abbhantare c' assa anto ~iyaṃ padīpo viya arahattassa upanissayo jalati); Th-a III 95,6 (na sakkomi ~i hutvā udañcanaṃ hotun ti); Mhv 27:22 (guḷatelasakkhara-madhupūrā ca nekacāṭiyo); Sadd 353,19* (mahantabhājanaṃ ~ī); — *ifc see* tela-, patara- (*sv* patara^{2}), pānīya-; — °-**kahāpaṇa**, *m.*, *money for the jars*; ? Ja I 199,28 (ahaṃ pubbe etesu suraṃ pivantesu pāṇātipātādīni karontesu ~'-ādivasena c' eva daṇḍabalivasena ca dhanaṃ labhāmi); — °-**pañjara**, *m.*(?), *a pot used as a hide*; ? Ja V 358,10 (so tattha gantvā ~e nisīditvā haṃsānaṃ caraṇaṭṭhānaṃ vīmaṃsi); 358,15 (haṃsesu saraṃ anotiṇṇesu yeva ~e nisinno taṃ ṭhānaṃ gantvā avidūre pañjare attānaṃ paṭicchādetvā chiddena olokento acchi); 372,3' (ghaṭassito ti ~-nissito, *Ce so*; *Be, Se* ~e nissito; *Ee wr* bhavassito ti); — °-**pāla** *in Ee at* Ja V 373,29' *is prob. wr for* cāṭikapāla *qv*.

cāṭikapāla, *n.*(?), *a shield or screen*; ? Ja V 373,29' (kīṭan ti kīṭakaṃ ~aṃ vuccati, °-hatthā pi te santike n' atthī ti dīpeti, *Ce so*; *Ee* cāṭipalaṃ; *Be* kīṭaṃ ~'-ādi vuccati; *Se* kīṇitaṃ ~an ti pi vuccati).

cāṭu (*and* cātu), *m.n.* [*ts*], *pleasing talk, flattery*; Sadd 921,14 (mattābhedo tava … caṭu ~u); — °-**kamyā**, kammā, *f.*, *aiming at flattery, flattery*; ? Ps III 5,17 (cuṇṇamattika-dānaṃ deti ~aṃ karoti muggasūpiyaṃ pāribhaṭyaṃ jaṅgha-pesaniyaṃ karotī ti, *Be so; Ce, Ee* °-kammaṃ; *Se* pātukamyaṃ); — °-**kamyatā**,

kammatā, *f.*, *the desire to please*; ? *aiming at flattery, flattery, sycophancy*; Nidd I 388,4 (anuppiyabhāṇitā ~ā muggasūpyatā pāribhaṭyatā ... ayaṃ vuccati lapanā, *Ce so*; *Be* cātu-; *Ee*, *Se wr* pātu-) ≠ Vibh 352,31 (*Be*, *Ce so*; *Ee* pāṭu-; *Se* pātu-) *quoted* Vism 23,13 (Vism 27,26: ~ā ti nīcavuttitā attānaṃ heṭṭhato heṭṭhato ṭhapetvā vattanaṃ); Vibh 246,24 (idh' ekacco veḷu-dānena vā pattadānena vā ... ~āya vā muggasūpyatāya vā pāribhaṭyatāya vā jaṅghapesanikena vā aññataraññatarena buddhapaṭikuṭṭhena micchā-ājīvena jīvitaṃ kappeti, *Be*, *Ce so*; *Ee* pāṭu-; *Se* pātu-; Vibh-a 338,3: ~ā vuccati attānaṃ dāsaṃ viya nīcaṭṭhāne ṭhapetvā parassa khalitavacanaṃ pi saṇṭhapetvā piyakāmatāya paggayhavacanaṃ) *quoted* Vism 17,7; Mil 370,1 (yoginā yogāvacarena ... mukhodaka-dānena vā cāṭukammatāya vā muggasuppatāya vā ... micchājīvena nipphāditaṃ bhojanaṃ na paribhuñjitabbaṃ, *Ce*, *Ee so*; *Be* cātukamyatāya; *Se* pātukamyatāya); Pj I 236,27 (~aṃ, *Be*, *Ce*, *Ee so*; *Se* pātu-); — *see also* caṭu.

cātaka, *m.* [*ts*], *a kind of bird, Cucculus melanoleucus*; Abh 641 (sāraṅgo tu ca ~o).

cātu, *see sv* cāṭu.

cātu(r) *is the* vṛddhi *form of* catu(r) *qv in cpds (some of which do not seem distinct in meaning from cpds with* catu[r]*)*; — see cātucāri(n), cātuddasa, cātuddasika, cātuddasī, cātuddisa, cātuddisika, cātuddīpa, cātuddīpika, cātumassa, cātumāsa[2], cātumāsinī, cātumāsī, cātummahāpatha, cātummahābhūtika, cātummahārājika, cātuyāma, cāturanta, cātuvaṇṇi(n).

cātukummāsaṃ *in Ee at* Vv-a 308,13 *is prob. wr*; *Be*, *Ce*, *Se* mayhaṃ ca kummāsaṃ datvā.

cātucāri(n), *mfn.* [*from* catu(r) + cāri(n)], *going on four (feet)*; Spk III 49,17* (~ī va kesarī, *Ce*, *Ee so*; *Be*, *Se* catu-cārī; = Ps III 24,7*: *eds* catucārī = Ud-a 414,25*: *eds* cāru-cārī); — *see also* catucāri(n) *sv* catu(r).

cātuddasa, *n.*, *mfn. and m.* [*from* catuddasa *qv sv* catu(r); *cf S.* cāturdaśa], **1.** (*n.*, *scil.* aha[n] ?) *the fourteenth day (of a lunar fortnight)*; Vin I 87,30 (~e pannarase aṭṭhamiyā ca pakkhassa uposathaṃ upavasa); 102,3; Ja II 369,1 (pakkhassa tayo divase ~e pannarase aṭṭhamiyaṃ ca āgacchati); Sp 793,27 (sace pana vassaṃ upagantukāmā bhikkhū ~e vihāraṃ āgacchanti, *Be*, *Ce*, *Se so*; *Ee wr* cātuddese); Kkh[2] 5,15; Ps V 102,21 (tattha ~e heṭṭhāpāsāde kathesi ... uposathadivase uparipāsāde kathesi); Thūp 222,27 (āsāḷhisukkapakkhassa °-divase bhikkhu-saṅghaṃ sannipātetvā); — **2.** (*mfn.*) *on the fourteenth day (of a lunar fortnight)*; (*m.*, *scil.* uposatha ?) *the* uposatha *observance on the fourteenth day (of a lunar fortnight)*; Vin I 132,18 (āvāsikānaṃ bhikkhūnaṃ ~o hoti, āgantukānaṃ pannaraso); II 240,35 (tadah' uposathe ~e vā pannarase vā); M III 276,12 (seyyathā pi bhikkhave tad-ahuposathe ~e na hoti bahuno janassa kaṅkhā vā vimati vā ūno nu kho cando puṇṇo nu kho cando ti, atha kho ūno cando tv eva hoti).

cātuddasika, *mfn.* [*from* cātuddasī; *cf S.*, *BHS* cāturdaśika], *on the fourteenth day of a lunar fortnight*; Vin I 111,25 (dve 'me bhikkhave uposathā ~o ca pannarasiko ca; Sp 1056,31: ettha ~assa pubbakicce ajjuposatho cātuddaso ti vattabbaṃ); 160,25 (dve 'mā bhikkhave pavāraṇā ~ā pannarasikā ca; Sp 1074,18: ettha ~āya ajja pavāraṇā cātuddasī ti evaṃ pubbakiccaṃ kātabbaṃ); 175,20 (anujānāmi bhikkhave tehi bhikkhūhi dve tayo uposathe ~e kātuṃ kathaṃ mayaṃ tehi bhikkhūhi paṭhamataraṃ pavāreyyāmā ti; Sp 1079,15 *foll.*: ettha catutthapañcamā dve ~ā tatiyo pana pakatiyā pi ~o yevā ti tasmā tatiyacatutthā vā tatiyacatutthapañcamā vā dve tayo ~ā kātabbā); Spk I 115,19 (pannarase ti ~'ādipaṭikkhepo, *Be*, *Ce*, *Se so*; *Ee* catuddasikādi-).

cātuddasī, *f. and mfn.* [*from* catuddasa *qv sv* catu(r); *AMg* cāuddasī; *cf S.* caturdaśī], **1.** (*f.*, *scil.* rattī) *the fourteenth day (night) of a lunar fortnight*; M I 20,28 (yā tā rattiyo abhiññātā abhilakkhitā ~ī pañcadasī aṭṭhamī ca pakkhassa; Ps I 119,8: ~ī ti pakkhassa paṭhamadivasato pabhuti catuddasannaṃ pūraṇī ekā ratti); Ja I 81,22 (~iyaṃ paccūsasamaye); Sp 98,25 (Anurādhapure pi mahāsakkāraṃ katvā °-divase yeva vaḍḍhamānakacchāyāya mahābodhiṃ uttaradvārena pavesetvā, *Be*, *Ce*, *Se so*; *Ee* cātuddasa-) = Thūp 203,15 (*Ee so*; *mss* cātuddasa-); Sv 458,6 (sve visākhapuṇṇamā bhavissatī ti °-divase); Dhp-a IV 202,4 (ajja ~ī ajja pannarasī uposathaṃ karotha dhammaṃ suṇāthā ti); Cp-a 103,17 (juṇhapakkhe ~iyaṃ īsakaṃ aparipuṇṇabhāvena candaṃ na paripūritaṃ disvā); — *acc.* cātuddasiṃ, *adv.*, *on the fourteenth day; for the fourteenth day*; M II 81,1 (uposathaṃ ca upavasati ~iṃ pañcaddasiṃ aṭṭhamiṃ ca pakkhassa); A I 142,28 (~iṃ bhikkkhave pakkhassa catunnaṃ mahārājānaṃ puttā imaṃ lokaṃ anuvicaranti, *Be so; Ce*, *Se* ~iyaṃ; *Ee wr* ~ī); 144,1* (~iṃ pañcadasiṃ yā ca pakkhassa aṭṭhamī pāṭihāriya-pakkhaṃ ca aṭṭhaṅgasusamāgataṃ uposathaṃ upavaseyya, *Be*, *Ce*, *Se so*; *Ee wr* ~ī) ≠ Vv 15:6 ≠ Thī 31 (*Be*, *Ce so*; *Ee*, *Se* ~ī pañcadasī ...; Thī-a 36,7 *foll.*: cuddasannaṃ pūraṇī ~ī ... taṃ ~iṃ pañcadasiṃ ca, pakkhassā ti sambandho, accantasaṃyoge c' etaṃ upayogavacanaṃ) ≠ Ja IV 320,19*; Sn 402 (tato ca pakkhass' upavass' uposathaṃ ~iṃ pañcadasiṃ ca aṭṭhamiṃ ...); Ja IV 460,16* (~iṃ pannarasiṃ ca rāja catuppathe sammati nāgarājā); VI 228,14* (~iṃ pañcadasiṃ sadā upavasām' ahaṃ); Mhv 37:202; — **2.** (*mfn.*) *on the fourteenth day of a lunar fortnight*; Sp 1075,29 (sace cātuddasikā hoti, ajja me pavāraṇā ~ī ... ti evaṃ adhiṭṭhātabbaṃ).

cātuddisa, *mfn.* [*from* catu(r) + disā], **1.** [*BHS* cāturdiśa], *coming from the four quarters, ie from the whole world; universal, total*; Vin II 147,26 (tvaṃ gahapati te saṭṭhiṃ vihāre āgatānāgatassa ~assa saṅghassa patiṭṭhāpehī ti); D I 145,11 (yo ... ~aṃ saṅghaṃ uddissa vihāraṃ karoti); Pv 27:14 (pilotikaṃ paṭaṃ katvā saṅghe ~e adā; Pv-a 185,9: catūhi disāhi āgatabhikkhusaṅghassa adāsi); Ja I 93,14 (imaṃ Jetavanavihāraṃ āgatānāgatassa ~assa buddhapamukhassa saṅghassa dammī ti); Ap 298,3 (ekaṃ leṇaṃ mayā kataṃ ~assa saṅghassa); Mhv 32:34 (~assa ubhatosaṅghassa mahato mayā ... mahādānaṃ ... pavattitaṃ); — **2.** *having control in the four quarters; unrestricted; pervading the four quarters (with the* brahmavihāra*s)*; A III 135,3 (pañcahi bhikkhave dhammehi samannāgato bhikkhu ~o hoti; Mp III 280,5: ~o ti catusu disāsu appaṭihatacāro); Sn 42 (~o appaṭigho

ca hoti; Pj II 88,9 *foll.*: ~o ti catusu disāsu yathāsukhavihārī ... vā ... brahmavihārabhāvanāpharitā catasso disā assa santī ti pi ~o) = Ap 9,3 (*Be, Ce, Se so*; *Ee wr* catuddiso); Th 1057 (sa ve ~o naro); Vism 76,5 (nissaṅgatā °-tā appicchatādīnaṃ anulomavuttitā ti); Sp 789,7 (ayaṃ bahussuto hoti ~o); Mp III 282,20 (°-ttā); It-a II 148,18 (santuṭṭhiyā °-bhāvena disā nappaṭihanti); Pj II 87,14 *foll.* (mayaṃ mahārāja ~ā nāmā ti, bhante ~ā ti imassa ko attho ti, catusu disāsu katthaci bhayaṃ vā cittutrāso vā amhākaṃ natthi mahārājā ti).

cātuddisika, cātuddisiya, *mfn.* [cātuddisa + ika *or* iya], *coming from the four quarters; universal*; Mhv 45:54 (so pi taṃ cātuddisiyasaṅghassa paribhogāya vissaji); 73:155 (°-bhikkhūnaṃ); 74:150 (kāretvā mahatiṃ tattha dānasālaṃ catummukhaṃ °-dīnānaṃ anappaṃ dānavaṭṭakaṃ paṭṭhapethā ti pesesi); 79:17 (°-saṅghassa); — cātuddisika- *in Ee at* It-a II 58,14 (cātuddisikamahāmeghaṃ) *is wr for* cātuddīpika- (*Be, Ce, Se so*).

cātuddīpa, *mfn.* [*from* catu(r) + dīpa[2]; *BHS* cātudvīpa, cāturdvīpa], *belonging to the four continents; extending over the four continents; having control over the four continents*; Thī 486 (~o rājā Mandhātā); Ap 384,5 (~ā ime rukkhā pādapā dharaṇīruhā, *Be, Ee so*; *Ce* catudīpā; *Se* catuddisā) = 436,22 (*Be, Ce, Ee so*; *Se* catuddisā); 505,7 (~o mahāmegho tāvade sampavassatha); 598,5 (~ā bahū kaññā, *Be, Ce, Ee so*; *Se* catuddīpā); — cātuddīpamhi *in Ee, Se at* Ap 81,4 (~amhi issaro) *is prob. wr for* catudīpamhi (*Be, Ce so*).

cātuddīpika, cātuddīpaka, catu(d)dīpika, *mfn.* [*from* catu(r) + dīpa[2]; *cf BHS* cāturdvīpaka], *extending over the four continents, ie over the whole world*; Vin I 290,33 (~o mahāmegho pāvassi) ≠ Ja IV 314,31 (*Be, Se so*; *Ce, Ee* cātuddīpako); Mp II 169,12 (catudīpikameghena gatamaggo viya hoti, *Be, Ce, Ee so*; *Se* cātuddisika-); Nidd-a I 292,8 (raññā cakkavattinā ti °-cakkavattinā); — °-**mahā-megha**, *m.*, *a great cloud extending over the four continents*; Sv 440,21 (~o vassi, *Be so; Ce, Ee* cātuddīpaka-; *Se* cātuddisika-); 441,29 (~-vassanaṃ, *Be so; Ce* cātu-ddīpaka-; *Ee* cātuddīpāka-; *Se* cātuddisika-) = Ps IV 188,19 (*Be so; Ce, Se* ~assa vassanaṃ; *Ee* catuddīpika-mahāmeghassa); Ps III 22,2 (~ato nikkhantavijjullatā viya, *Be, Ce, Ee so*; *Se* cātuddisika-) = Spk III 47,32 (*Be, Ce so*; *Ee* catuddīpika-; *Se* catudīpika-) = Ud-a 413,2; Th-a III 195,27 (~o viya, *Be, Ce, Se so*; *Ee* cātuddīpaka-); Bv-a 83,16 (~o viya dhammavassaṃ vassento, *Ce, Ee so*; *Be, Se* catuddīpika-).

cātuddese *in Ee at* Sp 793,27 *is wr for* cātuddase (*Be, Ce, Se so*).

cātubbedā *in Ee at* Mil 3,31 *is prob. wr for* catubbedā (*Be, Ce so*).

cātumassa (*and* cātumāsa[1]), (*mf*)*n.* [*cf S.* cāturmāsya], *(that day) which ends a four-month period*; — °-**komudī**, *f.*, *the full-moon day in the month* Kattika *which ends a four-month period (of rains)*; Ja VI 221,14* (~iyā amacce sannipātayi, *Ce, Ee so*; *Be, Se* cātumāsā komudiyā; 221,22': cātumassā ti catunnaṃ vassikamāsānaṃ pacchimadivasa-bhūtāya, *Ce, Ee so*; *Be, Se* cātumāsā ti ... pacchimadivasa-bhūtāya rattiyā); 221,18* (~' ajja juṇhaṃ vyapagataṃ tamaṃ, *Ce, Ee so*; *Be, Se* cātumāsā komud' ajja; 221,26': komudajjā ti komudī ajja).

cātumahāpatha, *see sv* cātummahāpatha.

cātumahābhūtika, *see sv* cātummahābhūtika.

cātumahārāja, *see sv* cātummahārāja.

cātumahārājika, *see sv* cātummahārājika.

cātumāsa[1], *see sv* cātumassa.

cātumāsa[2], cātummāsa, *n.*, **cātumāsā**, *m.pl.* [*from* catu(r) + māsa[2]; *cf AMg* cāummāsa], *a period of four months*; Vin II 123,14 (chabbaggiyā bhikkhū ~aṃ nisīdanena vippavasanti, *Be, Ce, Se so*; *Ee* catu-); IV 101,17 (icchām' ahaṃ bhante saṅghaṃ ~aṃ bhesajjena pavāretun ti, *Ce, Ee, Se so*; *Be* catu-); Ja IV 484,20' (~aṃ tatth' eva vasanti); Ap 538,7 (~e upaṭṭhiya, *Ee, Se so*; *Be, Ce* catu-); Sp 1039,5 (yassā pana īdisesu vuṭṭhikālesu vassānassa ~e sotaṃ na pacchijjati, *Be, Ce so*; *Ee, Se* cātummāse); Sv 83,23 (evaṃ ~aṃ vītināmeti, *Ce, Ee so*; *Be, Se* catu-); Dhp-a I 393,6 (idāni vassakālo āgato na sakkā cātummāsaṃ vicarituṃ, *Se so*; *Be, Ce, Ee* catumāsaṃ); Dīp 1:37 (hemantaṃ ~amhi idha vihāra Gotama); — *ifc see* omaka-; — *see also* catumāsa (*sv* catu[r]).

cātumāsinī, (*m*)*f*(*n*). *or f.* [*from* cātumāsa[2]], *(the day of the full moon) which ends a four-month period (of rains-residence)*; Vin I 177,24 (āgame komudiyā ~iyā saṅgho pavāreyya); D I 47,6 (tadahuposathe pannarase komudiyā ~iyā puṇṇāya puṇṇamāya rattiyā; Sv 139,29 *foll.*: ~iyā ti cātumāsiyā, sā ... cātumāsī, idha pana ~ī ti vuccati); M III 79,20 (idh' evāhaṃ Sāvatthiyaṃ komudiṃ ~iṃ āgamessāmī ti; Ps IV 137,23 *foll.*: komudī ~ī ti pacchimakattikapuṇṇamā sā hi kumudānaṃ atthitāya komudī catunnaṃ vassikānaṃ māsānaṃ pariyosānattā ~ī ti ca vuccati, *Ce, Ee so*; *Be, Se* komudiṃ ~in ti); Ja V 262,10 (komudiyā ~iyā); Khh[2] 15,20; — *ifc see* kattika-.

cātumāsī, (*m*)*f*(*n*). *or f.* [*cf S.* cāturmāsī], *(the day of the full moon) which ends a four-month period (of rains-residence)*; Sv 139,29 *foll.* (cātumāsiniyā ti ~iyā, sā hi catunnaṃ māsānaṃ pariyosānabhūtā ti ~ī); — *see also* kattikacātumāsipuṇṇamā *sv* kattika.

cātummahāpatha, **cātumahāpatha**, *m.* [*from* catu(r) + mahāpatha; *cf BHS* caturmahāpatha], *a crossing of highroads; a main crossroads*; D I 102,1 (~e catudvāraṃ agāraṃ karitvā); II 142,5 (~e rañño cakkavattissa thūpaṃ karonti); M I 58,2 (dakkho goghātako ... gāviṃ vadhitvā ~e bilaso paṭivibhajitvā nisinno assa, *Ce, Ee, Se so*; *Be* catu-; Ps I 271,20: catasso disā gatānaṃ mahāpathānaṃ vemajjha-ṭṭhānasaṅkhāte ~e); 124,19 (subhūmiyaṃ ~e ājaññaratho yutto assa ṭhito, *Ce, Ee, Se so*; *Be* catu-) = S IV 176,16; Ja I 200,29 (~e mahantaṃ sālaṃ kāressāmā ti, *Se so*; *Be, Ce, Ee* catu-); Cp 1:9:28 (ṭhatvā ~e, *Be, Ce, Ee so*; *Se* catu-); Sv 298,23 (~e khatapokkharaṇī viya hutvā); Dhp-a III 83,1 (~e thūpaṃ kāresi, *Ce, Se so*; *Be, Ee* catu-); — *see also* catummahāpatha (*sv* catu[r]).

cātummahābhūtika, **cātumahābhūtika**, *mfn.* [*from* catu(r) + mahābhūta; *BHS* cāturmahābhūtika, cāturmahābhautika; *cf S.* cāturbhautika], *consisting of the four main elements*; D I 34,8 (ayaṃ attā rūpī ~o

mātāpettikasambhavo kāyassa bhedā ucchijjati vinassati) ≠ Vibh 383,27; M I 515,9 (~o ayaṃ puriso yadā kālaṃ karoti paṭhavī paṭhavīkāyaṃ anupeti ...) = S III 206,34 (*Be, Ce, Se so*; *Ee* catu-) *quoted* Ja V 239,27′ (*Be, Ce so*; *Ee, Se* catu-); S II 94,5 (imasmiṃ ~asmiṃ kāyasmiṃ; Spk II 98,6: ~asmin ti ... catu-mahābhūtehi nibbatte catumahābhūtamaye ti attho, *Be, Ce so*; *Ee, Se* nibbatto ... catumahābhūtamayo); Mil 379,24 (imaṃ kho ahaṃ ~aṃ kāyaṃ sammasanto); Ps IV 153,27 (imaṃ catumahābhūtikaṃ, *eds so*).

cātummahārāja, **cātumahārāja**, *n.* [*from* catu(r) + mahārāja; *but perhaps wr for* catu(m)mahārāja], *the group of four world guardians*; Ja I 48,16 (°-sakkasuyāma-santusitasuparanimmitavasavattimahābrahmehi saddhiṃ, *Ce, Ee, Se so*; *Be* catu-) ≠ Ap-a 52,29 (*eds so*); Mp I 245,7 (satthā ... °-dattiyena selamayapattena taṃ paṭiggahetvā, *Ce, Ee, Se so*; *Be* catu-); Dhp-a III 207,3 (thero °-dattiyaṃ pattaṃ nīharitvā hatthe ṭhapesi, *Se so*; *Be, Ce* catu-; *Ee* mahārājadattiyaṃ).

cātummahārājika, **cātumahārājika**, *mfn., n., m. and* ~ā, *m.pl.* [*from* catu(r) + mahārāja; *BHS* cāturmahārājika], **1.** (*mfn. and m.*) *belonging to the company attending the four great kings, the world guardians; a god or the gods belonging to that company*; Abh 416; Vin I 12,4 (~ā devā); D I 215,28 (so ... bhikkhu yena ~ā devā ten' upasaṅkami); M II 194,3 (manussehi ... ~ā devā seyyo ti); III 100,17 (~ā devā dīghāyukā vaṇṇavanto sukhabahulā ti); S V 409,28 (~ehi kho āvuso devehi tāvatiṃsā devā abhikkantatarā ca paṇītatarā ca); Ja II 311,4 (°-devaloke rajjaṃ kārentā); Nidd I 44,3 (api ca ~ānaṃ devānaṃ jīvitaṃ upādāya manussānaṃ appakaṃ jīvitaṃ; Nidd-a I 154,16*foll.*: ~aṃ devānan ti Dhataraṭṭha-Virūḷhaka-Virūpakkha-Kuvera-saṅkhātā catumahārājā issarā etesan ti ~ā); Vibh 422,3 (uppattidevā nāma ~e deve upādāya tadupari devā); Vism 416,31 (sā aggijālā uṭṭhahitvā ~e gaṇhāti); Sv 966,35 (so kālaṃ katvā ~esu Kuvero nāma devaputto jāto, *Be, Ce, Se so*; *Ee wr* catu-); Spk I 81,15 (Pajjunnassa nāma vassa-valāhakadevarañño ~assa dhītā, *Be, Ce, Se so*; *Ee wr* ~ā 'ssa); 245,17 (°-bhavanaṃ, *Be, Ce, Se so*; *Ee* cātum-mahārājaka-, *prob. wr*); 295,23 (idaṃ hi nakkhattaṃ yāva ~ehi ekābaddhaṃ hoti); Dhp-a I 54,21 (~aṃ ādiṃ katvā yāva akaniṭṭhabhavanā pan' idaṃ kolāhalaṃ agamāsi); Ud-a 282,15 (~ā devā navutivassasatasahassāni dibba-sukhaṃ dibbasampattiṃ paṭilabhanti); Vibh-a 519,14 (~ā nāma Sinerupabbatassa vemajjhe honti); — **2.** (*n.*) *the world of the cātummahārājika gods*; A I 227,34 (cattāri mahārājasahassāni sahassaṃ ~ānaṃ sahassaṃ tāvatiṃsānaṃ sahassaṃ yāmānaṃ ... sahassaṃ brahma-lokānaṃ; Mp II 340,31: sahassaṃ °-devalokānaṃ); Kv 609,19 (~e tiṭṭhati ... tāvatiṃse tiṭṭhati ... yāme tiṭṭhati ... brahmaloke tiṭṭhatī ti).

cātuyāma, *m.* [*from* catu(r) + yāma; *AMg* cāujjāma], *the group of four restraints; (see N. Balbir, 2000, pp. 9-12)*; Spk I 126,29*foll.* (cātuyāmasusaṃvuto ti ~ena susaṃvuto, ~o nāma sabbavārivārito ca hoti sabbavāriyutto ca sabba-vāridhuto ca sabbavāriphuṭo cā ti ime cattāro koṭṭhāsā); — **-saṃvara**, *m.*, *control in regard to the four restraints*; D I 58,2 (nigaṇṭho Nātaputto ... ~aṃ vyākāsi); III 48,18 (tapassī ~-saṃvuto hoti); M I 377,1 (idh' assa nigaṇṭho ~saṃvuto sabbavārivārito sabbavāriyuto sabbavāridhuto sabba-vāriphuṭo); — °**-susaṃvuta**, *mfn.*, *well-controlled in regard to the four restraints*; S I 66,17* (devaputto nigaṇṭhaṃ Nātaputtaṃ ārabbha ... imaṃ gāthaṃ abhāsi, jegucchi nipako bhikkhu ~o).

cātura, *mfn., see sv* catura.

cāturanta, *mfn.* [*from* catu(r) + anta[1]; *cf BHS* cāturanta], **1.** *bounded by the four (oceans); consisting of the four (continents)*; Ja II 343,19* (pathavyā ~āya suppiyo hosi me tuvaṃ; 343,22′: imissā hi catūsu disāsu samuddaṃ patvā ṭhitāya ~āya paṭhaviyā tvaṃ mayhaṃ suṭṭhu piyo ti); IV 309,16* (sa ~aṃ mahiṃ āvasātu); Sv 443,12 (puratthima-samuddādīnaṃ catunnaṃ samuddānaṃ vasena ~āya paṭhaviyā); Ps IV 223,21 (raññā cakkavattinā ~āya paṭhaviyā ādhipaccaṃ adhigataṃ hoti); — *see also* caturantā *sv* catu(r); — **2.** *ruling over (the earth which is) bounded by the four (oceans) and consists of the four (continents); lord of the whole world*; D I 88,33 (sace agāraṃ ajjhāvasati rājā hoti cakkavatti dhammiko dhamma-rājā ~o vijitāvī ...; Sv 249,32: caturantāya issaro ti ~o, catu-samuddantāya catubbidhadīpabhūsitāya ca paṭhaviyā issaro ti attho, *Be, Ce, Ee so*; *Se* ~āya issaro ti) *quoted* Kv 286,3; D II 169,20 (khattiyo muddhāvasitto ~o vijitāvī ...); Sn 552 (rājā arahasi bhavituṃ cakkavatti rathesabho ~o vijitāvī Jambusaṇḍassa issaro); Ja VI 476,24* (~o mahāraṭṭho ... paṭhavyā ekarājā 'si); Ap 51,28 (~o vijitāvī cakkavatti bhavissati; Ap-a 304,18: ~o catusu dīpesu issaro).

cāturiya, *n.* [*from* catura; *S.* cāturya], *cleverness, skill; charm, agreeableness*; Ja III 267,4′ (caturā ti ~ena samannāgatā); Vibh 351,22 (siṅgaṃ siṅgāratā caturatā ~aṃ parikkhattatā pārikkhattiyaṃ) *quoted* Mp III 42,20, It-a II 164,27 *and* Th-a III 86,21; Vism 104,27 (rāgacarito hi pakatigamanena gacchanto ~ena gacchati, saṇikaṃ pādaṃ nikkhipati samaṃ nikkhipati samaṃ uddharati ukkuṭikaṃ c' assa padaṃ hoti); Thī-a 214,19 (rūpena vaṇṇena kittimena ~enā ti); Dāṭh 5:30 (naccesu ~am acchariyaṃ janassa sandassayiṃsu); — °**-vilāsā**, *m.pl.*, *charm and grace*; Ja VI 410,14 (tassā rūpasampattiṃ ca ~e ca kavīhi gītabandhanena bandhāpetvā, *Ce, Ee so*; *Se* ~aṃ; *Be* ~ena kavīhi gītaṃ bandhāpetvā).

cātuvaṇṇa, *n.*, ~ā, *m.pl.* [*from* catu(r) + vaṇṇa], *the four classes*; Ja IV 304,12′ (ekacce aññāṇā brāhmaṇā akāraṇen' eva ~e suddhiṃ paññāpenti, *Be, Ce, Ee so*; *Se* catuvaṇṇaṃ saddhiṃ); Ps III 290,1* (sarājikaṃ ~aṃ posetuṃ yaṃ pahossati raṭṭhapālakulaṃ nāma, *Be, Se so*; *Ce, Ee* cātuvaṇṇiṃ, *prob. wr*); Bv 18:12 (°-parivutaṃ Tissaṃ, *Ce, Se so*; *Be, Ee* catuvaṇṇa-; Bv-a 230,22: °-parivutan ti catuparisaparivutaṃ ... catuvaṇṇehi parivutan ti paṭhanti keci, *eds so*); Ps III 410,12 (ettha ~ā ti niyamo natthi, pañcamo hi pārisakavaṇṇo pi atthī ti, *Ce, Ee so*; *Be, Se* pādasikavaṇṇo); — *see also* catubbaṇṇa (*sv* catu[r]).

cātuvaṇṇi(n), *mfn.* [*from* catu(r) + vaṇṇa], *connected with the four classes*; M II 132,23 (~iṃ suddhiṃ mayaṃ ... bhagavantaṃ apucchimhā); Ps III 408,8 (~in ti catuvaṇṇasādhāraṇaṃ); Ps III 410,11 (yad etaṃ

brāhmaṇā va ~ī ti vadanti); — cātuvaṇṇiṃ *in Ce, Ee at* Ps III 290,1* *is prob. wr for* cātuvaṇṇaṃ (*Be, Se so*).

cāpa, *m.n.* [*ts*], *a bow*; Abh 388 (dhanu kodaṇḍaṃ ~o); Vin IV 201,8 (āvudhaṃ nāma ~o kodaṇḍo); M I 429,19 (yāva na taṃ dhanuṃ jānāmi yen' amhi viddho yadi vā ~o yadi vā kodaṇḍo ti); Dhp 320 (ahaṃ nāgo va saṅgāme ~āto patitaṃ saraṃ ativākyaṃ titikkhissaṃ); Ja III 323,7* (yathā ~o ninnamati jiyā cāpi nikūjati); VI 482,30* (kucchi anunnato assa ~aṃ va likhitaṃ samaṃ); 580,4* (vipphālentu ca ~āni); Ap 419,2 (~aṃ tatth' eva nikkhippa); Mil 372,16 (~o sutacchito mito yāv' aggamūlaṃ samakam eva anunamati na patiṭṭhambhati); — *ifc see* inda-; — °-**kāra**, *m.* [cāpa + kāra[1]], *a bow-maker*; Ap 359,17 (usukārā ~ā, *Ee so*; *Be, Ce, Se* bhamakārā); — °-**nāḷi**, *f.*, *bow and quiver*; ? (*or simply bow*; ?) Ja II 88,21 (suvaṇṇakañcukaṃ paṭimuñcitvā ~iṃ piṭṭhiyaṃ sannayhitvā, *Be, Ce, Se so*; *Ee wr* ~i); — °-**lasuṇa**, *m.*, *a kind of (garlic or) onion*; (*a spring onion*; ?) Vin IV 259,26 (yā pana bhikkhunī lasuṇaṃ khādeyya pācittiyan ti … anāpatti palaṇḍuke … harītake ~e sūpasampāke; Sp 920,17: ~o amiñjako aṅkuramattam eva tassa hoti); Kkh[2] 309,11 (~e, *Be, Ee so*; *Ce* cāvalasune); — *see also* cāvala; — °-**hattha**, *mfn.*, *with bow in hand, armed with a bow*; Ja V 259,9* (ārūḷhā gāmaṇīyehi ~ehi vammihi) = VI 49,23* = Ap 353,13; Ap 354,23 (khaggahatthā ca purisā ~ā ca vammino); — *see also* illiyācāpadhāri(n) (*sv* illiyā).

cāpala, *m.*, *see sv* cāvala.

cāpalya, cāpalla, *n.* [*from* capala *qv*; *S.* cāpalya], *unsteadiness; thoughtlessness; indulgence in show and ornament*; M I 470,13 (sace … āraññako bhikkhu … uddhato hoti capalo tassa bhavanti vattāro … imass' āyasmato … uddhaccaṃ ~aṃ bahulīkataṃ; Ps III 184,27: capalo ti … taruṇadārakā va ~ena samannāgato, *Be so; Ce, Ee* taruṇadārakacāpallena; *Se* taruṇadārakacāpalyena); Nidd I 380,18 (maṇḍanā vibhūsanā keḷanā parikeḷanā gedhitatā gedhitattaṃ capalatā ~aṃ) ≠ Vibh 351,32; Vism 106,34 (rāgacaritassa ca māyā … siṅgaṃ ~an ti evamādayo dhammā bahulaṃ pavattanti); Th-a III 86,27 (capalā ti kāyamaṇḍanaparikkhāramaṇḍanādinā cāpallena yuttā); — *ifc see* vigata- (*sv* vigacchati).

cāpika, *m(fn).* [cāpa + ika; *cf S.* cāpin], *one armed with a bow, a bowman*; Sadd 787,2 (cāpo assa āvudho ~o).

cāmara, *m.n.* [*ts*], *the bushy tail of the yak, used as a fan or fly-whisk, a chowry*; Abh 357 (vālavījanī … ~aṃ); Sn 688 (suvaṇṇadaṇḍā vītipatanti ~ā); Ja VI 510,20′ (cāmara-morahatthehī ti ~ehi c' eva morahatthehi ca vījitaṅgā); Ap 302,23 (laggāpesiṃ … morahatthe ca ~e); Sp 75,8 (Asoko … pahiṇi chattaṃ ~aṃ khaggaṃ); Sadd 921,12 (mattābhedo tāva … camaraṃ ~aṃ); — °-**gāhaka**, *m.*, *one who holds the chowry*; Ja VI 218,28′ (~ena aṅkena pariggahītā hutvā, *Ce, Se so*; *Be* cāmari-; *Ee* cāmarī-); — °-**chattagāhakā**, *m.pl.*, *those who hold the chowry and parasol*; Sn 688 (na dissare ~ā); — *see also* camara, cāmarī.

cāmarī, *f.*, **1.** [= camarī], *the female yak*; Ja III 18,7 (yathā … ~ī vālaṃ appamādena rakkhati, *Be, Ee, Se so*; *Ce* camarī); Ap 61,21 (kikī va aṇḍaṃ rakkheyya ~ī viya vāladhiṃ, *Be so; Se* ~ī-r-iva; *Ce* camarī; *Ee* camarī-r-iva; Ap-a 325,12: vālaṃ rakkhamānā kaṇṭakesu vāle laggante bhindana-bhayena anākaḍḍhitvā maramānā ~ī viya, *Be, Ee, Se so*; *Ce* camarī viya); — **2.** [*S. lex. id.*], *a chowry*; Ap 309,27 (mora-hatthe ~iyo datvā saṅghe gaṇuttame); — °-**gāhaka**, *m.*, *one who holds the chowry*; Ja VI 218,28′ (~ena aṅkena pariggahītā hutvā, *Ee so*; *Be* cāmari-; *Ce, Se* cāmara-); — *see also* camarī, cāmara.

cāmīkara, cāmikara, *n.* [*S.* cāmīkara], *gold*; Abh 488 (~aṃ); Vv-a 12,9 (*in long cpd*: *Be, Ce, Se* suvisuddhacāmīkara-; *Ee* -cāmikara-); 13,20 (~ato sātakumbhaṃ [seṭṭhaṃ], *Be, Ce, Se so*; *Ee* cāmikarato); 166,20 (*in long cpd*: *Be, Ce, Se* suparisuddhacāmīkara-; *Ee* -cāmikara-); Mhv 73:74 (°-vitānehi mahagghehi vibhūsitaṃ); Sadd 397,15* (suvaṇṇaṃ … jambūnadaṃ siṅgikaṃ ca ~an ti bhāsitā).

cāyati, *pr. 3 sg.* [*S.* cāyati, *Wg § 21:16*], *honours; observes*; Dhātup 237 (cāya pūjāyaṃ); Dhātum 339 (cāyu sampūjane); Sadd 421,27 (cāyu pūjānisāmanesu … ~ati apacāyati); — *pp* **cāyita**, *mfn.*, *honoured*; Ud-a 64,8 (tasmā taṃ ṭhānaṃ manussā ~aṃ karonti kālena kālaṃ baliṃ ca upaharanti, *Ce, Ee so*; *Be, Se* cittiṃkaronti); — *see also* cayati[1].

cāra, *m.* [*ts*], **1.** *going, going about; grazing; going about (one's life), behaviour*; S IV 189,7 (kathaṃ ca bhikkhave bhikkhuno ~o ca vihāro ca anubuddho hoti, yathā carantaṃ viharantaṃ … akusalā dhammā nānusavanti) ≠ Paṭis II 19,4; Dhs 8 (yo tasmiṃ ~o vicāro anuvicāro upavicāro cittassa anusandhānatā anupekkhanatā ayaṃ tasmiṃ samaye vicāro hoti; As 143,5: ārammaṇe caraṇakavasena ~o); Mil 162,27 (~o vihāro saṃyamo saṃvaro …); Spk I 253,11 (kāmaguṇasaṅkhāte agocare ~aṃ nivāretvā); Dhp-a II 23,20 (catu-iriyāpathacāraṃ agahetvā manasā ~o veditabbo); Vv-a 72,28 *foll.* (aticca ~o aticāro lokamariyādaṃ atikkamitvā agamanīyaṭṭhāne kāmavasena ~o micchācāro ti attho); As 167,29 (attabhāvassa iriyanaṃ vuttiṃ pālanaṃ yapanaṃ yāpanaṃ ~aṃ vihāraṃ abhinipphādeti); Paṭis-a 542,27 (~o cariyā ti hi atthato ekaṃ); — *ifc see* anāmanta- (*sv* āmanteti), eka-, kāma-, ñāṇa-, nāgavikkanta-, pamāda-, piṇḍa-, micchā-, rāgamoha-, saṅghāṭi-, samavattha-, sahasā-; — *see also* aticāra; — **2.** *a spy; a secret agent; a scout*; Abh 1107 (caro ~amhi cañcale); S I 79,8 (ete bhante mama purisā ~ā ocarakā janapadaṃ ocaritvā āgacchanti, *Ce, Se so*; *Be, Ee* carā; = Ud 66,5: *eds* corā ocarakā); — *ifc see* nija-; — cāra- *in Ee at* Ud-a 105,18 (akāyappacālakacāravikkantagamano) *is prob. wr*; *read* akāyacāpallena cāruvikkantagamano *with Be, Ce, Se*; — **acāra**, *mfn.*, *not to be gone through, impassable*; Samantak 501 (~aṃ purassa mokkhassa visāladvāraṃ avāpurī no bhagavā).

cāraka[1], *m.* [*ts*], *a prison*; Vism 479,4 (*in long cpd*) = Vibh-a 32,11; Vism 495,8 (tatiyasaccaṃ pana yasmā nisaddo abhāvaṃ rodhasaddo ca ~aṃ dīpeti, tasmā abhāvo ettha saṃsāracārakasaṅkhātassa dukkharodhassa sabba-gatisuññattā); Mhv 46:40 (uparājaṃ gahetvāna Dāṭhāsivaṃ khipāpayi ~e); 51:127 (rājā pi disvā taṃ kuddho khippaṃ pakkhippa ~e); Sadd 873,26 (attani pavesite satte carati bhakkhatī ti ~o,

corabandhanacārako ca saṃsāracārako ca).

cāraka[2], *m.* [*cf* cāraṇa[2]], *a street-singer; a wandering actor*; Mhv 90:74 (nāṭakīcārakāraddhanaccagīta-manoharaṃ).

cāraṇa[1], *n.* [*BHS id.*], *going about, motion; motivation; behaviour, conduct*; Nidd II (*Be*) 160,4 (*cf Ee* 243,33) (kiṃ su tassa vicāraṇan ti kiṃ su tassa ~aṃ vicāraṇaṃ paṭivicāraṇaṃ); 160,23 (ime nava vitakkā lokassa ~ā vicāraṇā paṭivicāraṇā, imehi navahi vitakkehi loko carati vicarati paṭivicaratī ti); — *ifc see* nāgavikkanta-, saṃsuddha-; — cāraṇo *in Ee at* Peṭ 157,15 (indriyo ~o) *is wr*; *Be, Ce* indriyotaraṇo.

cāraṇa[2], *m.* [*ts*], *a street-singer, a wandering actor*; Mhv 89:35 (nāṭacāraṇavaggehi).

cāraṇikā, *f.* (?) [*cf* caraṇa ? *or from* cāraṇa[2] ?], *a painted cloth (carried round by wandering actors); a play performed by wandering actors*; ? Th 1129 (na nūna dubbhissasi maṃ punappunaṃ muhuṃ muhuṃ ~aṃ va dassayaṃ, *Be, Ce so*; *Ee* vāraṇikaṃ va dassahaṃ; *Se* vāraṇikaṃ va dussahaṃ; Th-a III 158,9 *foll.*: abhiṇhaso caraṇārahaṃ viya mano dassento caraṇārahaṃ purisaṃ vañcetvā caragopakaṃ nipphādento viya punappunaṃ taṃ taṃ bhavaṃ dassento).

cāri, *m. or f.* [*from* carati; *cf AMg* cāri, cārī, "*food of beasts, grass*"], *going about; the possibility of going about; accessibility; (the possibility of) grazing*; S V 148,10 (atthi ... duggā visamā desā yattha n' eva makkaṭānaṃ ~i na manussānaṃ; Spk III 201,7: ~ī ti sañcāro; Spk-ṭ [*Be*] II 470,15: sañcāro ti sañcaraṇaṃ); Mp I 219,10 (assavāṇijo sakalanagare assānaṃ ~iṃ alabhitvā tassa sahassaṃ datvā taṃ tiṇaṃ gaṇhi; Mp-ṭ [*Be*] I 161,25: ~in ti khāditabbatiṇaṃ); — °-**bhūmi**, *f.*, *a place where there is (the possibility of) grazing or feeding*; Sp 569,25 (etesaṃ pana ~i na gahitā, *Ee so*; *Be, Se* cārabhūmi; *Ce* gocara-bhūmi); Spk III 56,21 (yathā nāma ~iṃ otiṇṇo mahāhatthī hatthena gahetabbaṃ hatthen' eva luñcitvā gaṇhāti; Spk-ṭ [*Be*] II 342,24: ~in ti gocaraṭṭhānaṃ); — °-**magga**, *m.*, *a passable road; a path for journeying on*; ? Ap 378,28 (~ena gacchāmi, *Ce, Se so*; *Ee* cārimamaggena; *Be* tādimaggena).

cāri(n), *mfn.* [*S.* cārin], *moving, going about; living; behaving; observing, practising*; Pj II 127,18 (pasayha abhibhuyyā ti ubhayaṃ cārīsaddena saha yojetabbaṃ pasayhacārī abhibhuyyacārī ti); Mhv 87:50 (gāme gāme karaṃ rājadeyyaṃ ādāya ~ino disvā; *perhaps better* ādāyacārino); Sadd 188,19* (... cārī cāgī ...); — *ifc see* akāla- (*sv* kāla[1]), adhamma- (*sv* dhamma[1]), adho-, aniketa- (*sv* niketa), anudhamma- (*sv* anudhammaṃ), antoghara- (*sv* anto), abhibhuyya- (*sv* abhibhavati), ambu-, asaṅga- (*sv* saṅga), ākāsa- (*sv* ākāsa[2]), āgu- (*sv* āgu[2]), ārā- (*sv* ārā[2]), eka-, kāla- (*sv* kāla[1]), gaṇa-, giri-, catu- (*sv* catu[r]), cāru-, dhamma- (*sv* dhamma[1]), nabha-, pakkhanda-, pamatta- (*sv* pamajjati[1]), bālasaṅgata- (*sv* bāla), brahma-, manāpa-, yata- (*sv* yamati), vipina-, vihaṅgapatha- (*sv* vihaṅga), saṃyata- (*sv* saṃyamati), sacchanda- (*sv* sa[5]), sapadāna- (*sv* sapadānaṃ), sama- (*sv* sama[1]); — *see also* atidhonacāri(n), cātucāri(n).

cārika, *mf*(~ā, ~ī)*n.* [cāri(n) + ka[2]; *cf BHS* cārika], *going about; living; practising; journeying around; a wandering ascetic*; Ap 519,9 (nagare Haṃsavatiyā ~ī ās' ahaṃ tadā ārāmena ca ārāmaṃ carāmi kusalatthikā, *Be, Ce, Ee so*; *Se* cārinī) = 527,2 (*Be, Ee so*; *Ce, Se* ~ā); — cārikā *in Ee at* Ps V 90,4 (na piṇḍāya cārikā bhikkhū) *is prob. wr*; *Be, Ce, Se* nabhacārikā bhikkhū; — *ifc see* attha- (*sv* attha[2]), ākāsa- (*sv* ākāsa[2]), uñcha-, eka-, oka- (*sv* oka[1]), ti- (*sv* ti[2]), dvi-, nabha-, niketa-, pañca-, pure-.

cārikā (*and* cāriyā ?) *f.* [*BHS* cārikā; *cf S.* caryā], *a going about; a journey, a tour*; Vin I 8,10 (bhagavā ... yena Bārāṇasī tena ~aṃ pakkāmi); D I 87,3 (ekaṃ samayaṃ bhagavā Kosalesu ~aṃ caramāno; Sv 239,20 *foll.*: ~aṃ caramāno ti addhānagamanaṃ gacchanto, ~ā ca nām' esā bhagavato duvidhā hoti turitacārikā ca aturitacārikā ca); S I 105,27 (caratha bhikkhave ~aṃ bahujanahitāya bahujanasukhāya ... mā ekena dve agamittha; Spk I 171,28: ~an ti anupubbagamanacārikaṃ, divasaṃ yojanaparamaṃ gacchantā carathā ti vadati); Dhp 326 (idaṃ pure cittam acāri ~aṃ yenicchakaṃ) = Th 77; Sn 40 (vāse ṭhāne gamane ~āya; Pj II 85,3: janapadacārikāsaṅkhātāya ~āya) = Ap 8,30; Ja II 394,13 (bodhisatto ... loṇambilasevanatthāya pabbatapādā otaritvā ~aṃ caramāno Bārāṇasiyaṃ patvā uyyāne vāsaṃ kappesi); III 492,3* (cara ~aṃ lohitatuṇḍa); Ap 85,20 (addhānaṃ paṭipannassa carato ~aṃ tadā); Mil 14,23 (anupubbena ~aṃ caramāno); Kkh[2] 332,10 (~aṃ pakkamanan ti); Ps III 288,20 (satthā ... lokahitāya ~aṃ cari, yaṃ sandhāya vuttaṃ ..., *Be, Ce, Se so*; *Ee wr* ~aṃ cariyaṃ); Dhp-a IV 24,1 (cittaṃ nām' etaṃ nānārammaṇesu dīgharattaṃ ~aṃ carantaṃ aniggaṇhantassa sotthibhāvo nāma natthi); Mhv 3:13 (Jambudīpamhi te therā vicaritvāna ~aṃ); 4:11 (Yasatthero caraṃ Vajjīsu ~aṃ); — cārikāya *in Ee at* Sv 601,25 *is wr for* chārikāya (*Be, Ce, Se so*); — *ifc see* anavattha- (*sv* avatthā), ussada-, eka-, nibaddha- (*sv* nibandhati), vihāra-; — °-**caraṇa**, cārikacaraṇa, *n.*, *going on a journey; making a tour*; Sp 962,27 (uṭṭhehī ti bhagavato dhammadesanatthaṃ cārikacaraṇaṃ yācanto bhaṇati, *Be so; Ee, Se* cārikañcaraṇaṃ; *not in Ce*) = Sv 471,1 (*Be, Se so*; *Ce, Ee* cārikaṃ caraṇaṃ) = Ps II 179,4 (*Be so*; *Ce, Ee* ~aṃ; *Se* cārikañcaraṇaṃ); Spk III 279,16 (bhagavato hi ~aṃ pi aruṇuṭṭhāpanaṃ pi niyataṃ); — °(a)-**pakkamana**, *n.*, *setting out on a journey*; Mp I 86,21 (vinayapariyāyena nimantitassa vassāvāsaṃ vasitvā apaloketvā ~aṃ pavāretvā ~aṃ āgantukehi saddhiṃ paṭhamaṃ paṭisanthārakaraṇan ti idaṃ āciṇṇaṃ) = Sp 1279,14 *foll.* (*eds* cāriya-).

cārito *in Ee at* Ps IV 40,13 *is wr for* vārito (*Be, Ce, Se so*).

cāritta, *n.* [*S., BHS* cāritra], **1.** *going about, walking around*; M II 257,9 (mā ca vātātape ~aṃ anuyuñji); — ~aṃ āpajjati, *goes about (among, loc.); has dealings (with, loc.); visits*; Vin IV 98,26 (yo pana bhikkhu nimantito sabhatto samāno purebhattaṃ kulesu ~aṃ āpajjeyya pācittiyan ti); M I 470,1 (āraññaken' āvuso bhikkhunā ... na purebhattaṃ pacchā-bhattaṃ kulesu ~aṃ āpajjitabbaṃ); S II 270,13 (aññataro bhikkhu ativelaṃ kulesu ~aṃ āpajjati); Vin-vn 1554 (āpajjeyya kulesu ce cārittaṃ); — *esp. has sexual relations (with)*; D III 69,21 (ye te sattā dubbaṇṇā te vaṇṇavante satte abhijjhāyantā paresaṃ dāresu ~aṃ āpajjiṃsu; Sv 853,3:

~an ti micchācāram); M I 286,22 (kāmesu micchācāri kho pana hoti, yā tā māturakkhitā ... tathārūpāsu ~aṃ āpajjitā hoti; Ps II 330,17 *foll.*: evarūpāsu itthīsu ... vītikkamaṃ kattā hoti); S IV 346,22 (ayaṃ ambho puriso kulitthīsu kulakumārīsu ~aṃ āpajji); Ja III 46,20 (paresaṃ rakkhitagopitesu dāresu ~aṃ āpajjitvā); Spk II 74,1 (iminā ... mayhaṃ dāresu ~aṃ āpannaṃ); — **2.** (**i**) *habitual manner of acting, conduct; custom, tradition*; Ja I 90,1 (~aṃ etaṃ mahārāja amhākan ti); VI 134,1 (yaññāvāṭe vati-parikkhepanaṃ ~an ti, *Be, Ce, Ee so*; *Se* cāritan ti); Sp 58,12 (etaṃ kira ~aṃ rājakulesu); Ud-a 242,30 (āsane yeva nisīdanaṃ ariyadesavāsīnaṃ ~aṃ); Mhv 21:21 (rājā ~aṃ anupālayaṃ); 26:7 (abhisittānaṃ ~aṃ cānurakkhituṃ, *so read* ? *Ee* carittaṃ); — *ifc see* desa-; — (**ii**) *good conduct; positive morality, duties to be performed (as opposed to vāritta, abstention from immorality)*; Th 591 (~aṃ atha vārittaṃ ... etaṃ samaṇassa paṭirūpaṃ; Th-a II 252,33: ~an ti caritvā paripūretabbasīlaṃ, vārittan ti viratiyā akaraṇena paripūretabbasīlaṃ); Ja V 326,7* (ye ca ... ~ena ca sampannā na te gacchanti duggatiṃ; 326,15': ~ena cā ti ācārasīlena sampannā); Mil 133,7 (~aṃ ca vārittaṃ ca sīlaṃ samattaṃ paripūreyyuṃ); Vism 11,19 (yaṃ bhagavatā idaṃ kattabban ti paññattasikkhāpadapūraṇaṃ taṃ ~aṃ, yaṃ idaṃ na kattabban ti paṭikkhittassa akaraṇaṃ taṃ vārittaṃ); Cp-a 309,23 (tayidaṃ sīlaṃ ~aṃ vārittan ti duvidham); Sadd 870,32 (vaditānaṃ gaṇo vādittaṃ, evaṃ ~aṃ vārittaṃ icc evamādi); — *ifc see* vaṅka-; — °-**kilamatha**, *m.*, *weariness from walking around (for alms)*; A III 320,20 (~o pi 'ssa, tasmiṃ samaye appaṭippassaddho hoti; Mp III 356,25: ~o ti piṇḍapāta-cariyāya uppannakilamatho).

cārimamaggena *in Ee at* Ap 378,28 *is perhaps wr*; *Ce, Se* cārimaggena; *Be* tādimaggena.

cāriyā, *f.*, *see sv* cārikā.

cāru, *mfn. and n.*, **1.** (*mfn.*) [*ts*], *beautiful, lovely; agreeable*; Abh 693 (manuññaṃ cārusundaraṃ); Ja VI 529,22* (~ū timbarukkhā c' ettha, *Ee so, perhaps wr*; *Be, Ce, Se* cārutimbarukkhā; 530,29': suvaṇṇatimbarukkhā); It-a II 56,3 (°-tā mudutā sucitā); Pj II 453,4 (ramaṇīyaṃ ~u eva dassanaṃ assā ti cārudassano); Mhv 33:31 (mahāthūpassa parito ~uno Hemamālino); — cāru(ṃ), *adv.*, *in a beautiful way; charmingly, agreeably*; Ps III 24,6* (~uṃ gacchati lokaggo hāsayanto sadevake) = Spk III 49,16* = Ud-a 414,24*; Vv-a 36,10 (vaggū ti ~u, kiriyāvisesanaṃ c' etaṃ makāro padasandhikaro, *Be, Ce, Se so*; *Ee* vaggun ti ~uṃ; *ad* Vv 5:3: vaggum); — **2.** (*n.*) *gold*; Abh 487 (suvaṇṇaṃ ... ~u hemaṃ ca); 1108; Ja V 322,9* (ukkāmukhe pahaṭṭhaṃ va khadiraṅgārasannibhaṃ mukhaṃ ~u-r-ivābhāti, ko eti siriyā jalaṃ, *Ee so*; *Be, Ce, Se* mukhaṃ ca rucirā bhāti) = VI 217,34* (*Ce, Ee, Se so*; *Be* mukhaṃ ca rucirā bhāti); VI 450,5' (~u vuccati suvaṇṇaṃ); — °-**cāri(n)**, *mfn.*, *moving beautifully, pleasingly*; Ud-a 414,25* (~ī va kesarī; = Ps III 24,7*: catucārī; = Spk III 49,17*: *Ce, Ee* cātucārī; *Be, Se* catucārī); — °-**dassana**, *mf*(~ā, ~ī)*n.*, *lovely to look at, beautiful*; Sn 548 (paripuṇṇakāyo suruci sujāto ~o suvaṇṇavaṇṇo si bhagavā; Pj II 453,3 *foll.*: suciraṃ pi passantānaṃ atittijanakaṃ appaṭikūlaṃ ramaṇīyaṃ cāru eva dassanaṃ assā ti ~o, keci pana bhananti ~o ti sundaranetto) = Th 818; Pv 31:14 (sarīraṃ ~aṃ); Thī 396 (uppāṭiyā ~ā na ca sajjittha asaṅgamānasā); Ja V 155,19* (kumārī ~ā); VI 449,7* (sobhanti kumārā ~ā; 450,4': ~ā ti cāru vuccati suvaṇṇaṃ, suvaṇṇavaṇṇā ti attho); 550,12* (Kaṇhājinaṃ apassantī kumāriṃ ~iṃ); Ap 417,5 (tattha addasāsiṃ sambuddhaṃ pattikaṃ ~aṃ); Saddh 512 (katvā Jetavane ramme vihāraṃ ~am); — °-**nayana**, *mfn.*, *with lovely eyes*; Ap 472,4 (Vipassī nāma nāyako uppajji ~o, *Ce, Ee, Se so*; *Be* cārudassano); — °-**pubbaṅgī**, (*m*)*f*(*n*)., *having lovely limbs, having a beautiful body*; ? Ja V 4,22* (puṭṭhā si me ~i brūhi; 5,24': ~ī ti cārunā pubbaṅgena varalakkhaṇena sam-annāgate); — °-**bhūsana**, *mfn.*, *wearing beautiful (or golden ?) ornaments*; Ap 548,8 (vedimajjhā varassoṇī rammorū ~ā); — °-**vaṇṇa**, *mfn.*, *the colour of gold, like gold*; ? Ap 90,11 (~o va sobhāmi, *Be, Ce, Ee so*; *Se* catuvaṇṇāya; Ap-a 366,35 *foll.*: suvaṇṇavaṇṇo iva sobhāmī ti virocāmī ti attho, catuvaṇṇehi sobhāmī ti pi pāṭho, *Be, Se so*; *Ce* catuvaṇṇāya; *Ee* catuvaṇṇo); — **sucāru**, *mfn.*, *very beautiful*; Pv 24:11 (tato tuvaṃ aṅgapaccaṅgā ~ū piyadassanā); — ~-rūpa, *mfn.*, *very pleasing, absolutely beautiful*; Ap 272,8 (~-rūpaṃ disvāna; Ap-a 310,3 *foll.*: sundaraṃ cāruṃ manohararūpavantaṃ ... sambuddhaṃ disvā, *Be, Ce, Se so*; *Ee* sundaraṃ ~uṃ); 310,10 (~-rūpo ... homi); — ~rūpaṃ, *adv.*, *in a very pleasing or splendid way*; ? S I 181,2* (~rūpaṃ vata bhikkhu jhāyasi; Spk I 265,9: atisundaraṃ vata jhānaṃ jhāyasī ti vadati).

cāla, *m.* [*ts*], *moving, shaking*; — *ifc see* bhūmi-.

cālana, *n.* [*ts*], *causing to move, shaking*; Dhp-a I 386,10 (Jotiya-ādīnaṃ mahākulānaṃ ~aṃ nāma paṭhaviyā ~-sadisaṃ); — *ifc see* kaṇṇa-.

cālanā, *f.* [*from* cāleti ?], (*agitating*; ?) *reproof*; Sadd 542,19 *foll.* (codanā ti ~ā, ~ā ti dosāropanā ti attho).

cālanī, *f.* [*ts*; *AMg* cālaṇī], *a strainer, a sieve*; — *ifc see* cuṇṇa-, dussa- (*sv* dussa[1]).

cālanīya, *mfn.*, *caus. fpp of* calati *qv*

cāleti, **~ayati**, *caus. pr. 3 sg. of* calati *qv*.

cāvana, *n.*, **~ā**, *f.* [*S.* cyāvana], *causing to move or fall, moving; causing to fall away (from) or abandon*; Vin III 112,24 (ṭhānato ~ā vuccati visaṭṭhī ti; Sp 519,15 *foll.*: visaṭṭhī ti visaggo, atthato pan' etaṃ ṭhānā ~aṃ hoti); Vism 229,24 (taṃ khaṇaṃ yeva ṭhānā °-samatthena kammunā); Sp 314,28 (ṭhānā ~aṃ c' ettha chahi ākārehi veditabbaṃ); 365,26 (tassa ṭhānā ~e pārājikaṃ); Vin-vn 224 (ṭhānato ~e cuto); Saddh 61 (theyyādisv ekacittaṃ ca ṭhānā ~am eva ca); — °**âdhippāya**, *mfn. and m.* [cāvana + adhippāya[1]], **1.** (*mfn.*) *intending or wishing to cause (someone) to fall away (from) or abandon*; Vin II 79,27 (amhehi sā ussāhitā kupitehi anattamanehi ~ehī ti) = III 163,6; V 189,5 (~o vattā hoti; Sp 1375,15: ~o ti sāsanato cāvetukāmo); — **2.** (*m.*) *the intention to cause (someone) to fall away (from) or abandon*; Sp 597,8 (ayaṃ hi adhippāyo nāma ~o akkosādhippāyo kammādhippāyo ... dhamma-kathādhippāyo ti anekavidho).

cāvala, cāpala, *m.* [*cf* cāpalasuṇa ?], *a kind of (garlic or) onion, a spring onion*; ? Vin-vn 2133 (palaṇḍuko

bhañjanako harito ~o pi ca lasuṇā pana cattāro vaṭṭant' eva sabhāvato, *Ee so*; *Be* cāpalo; *cf* Vin IV 259,26: anāpatti ... cāpalasuṇe); 2134 (~o setako, *Ee so*; *Be* cāpalo); 2135 (~o hot' amiñjako, *Ee so*; *Be* cāpalo).

cāveti[1], **~ayati**[1], *caus. pr. 3 sg. of* cavati *qv*.

cāveti[2], **~ayati**[2], *pr. 3 sg.* [*S.* Dhātup cyāvayati, *Wg § 33:72*], *endures*; Sadd 529,9 (cu cāvane: ~eti ~ayati. añño cu sahane iti brūte: ~eti ~ayati, sahatī ti attho).

ci, *ind.* [*S.* cid], *a particle used after interrogative pronouns and adverbs, making them indefinite*; Abh 1145 (asākalye tu cana ci); — *see also* ca[2], cana.

√ci[1], [*S.* √ci, cinoti], *see sv* cināti.

√ci[2], [*cf S.* √ci, ciketi], *see* apacaya[2], cayati[1].

√ci[3], [*S.* Dhātup √cay, cayate], *see* cayati[2].

cikicchaka, *m(fn)*. [*from* cikicchati; *S.* cikitsaka], *a physician*; Sadd 361,2 (tikicchati cikicchati cikicchā ~o); — *see also* tikicchaka.

cikicchati, *pr. 3 sg.* [*S.* cikitsati], *treats medically, cures*; Sadd 361,2 (kita nivāse rogāpanayane ca ketati ... tikicchati ~ati; *cf* S. Dhātup, *Wg § 23:24*); 826,15 (abbhāse vattamāno kavaggo cavaggattaṃ āpajjati: ~ati); — *pp* **cikicchita**, *(mf)n.* [*S.* cikitsita], *medical attention, healing*; Pj I 188,21 *foll.* (sabbakilesavyādhi-vūpasamanato paññā ~an ti vuccati, taṃ paññā-cikicchitaṃ ito vigataṃ tato vā paññācikicchitā idaṃ vigatan ti vicikicchitaṃ); — *see also* tikicchati.

cikicchā, *f.* [*S.* cikitsā], *medical attention, healing*; Vism 471,10 (vigatā ~ā ti vicikicchā) ≠ Nidd-a I 63,3 = 429,14 (*Be, Se so*; *Ee* tikicchā; *Ce* vigatā kicchāyā ti vicikicchā) ≠ As 259,9 (*Be, Ce, Se so*; *Ee wr* vigatā vicikicchā); Sadd 361,2 (tikicchati cikicchati ~ā cikicchako); — *see also* tikicchā.

cikkana, cikkala, *mfn. and n.* ? [*cf S.* cikkaṇa, *BHS* cikkă], *unctuous; sticky, gummy; gum*; ? Sp 318,29 (yaṃ pacitvā ṭhapitaṃ pana madhuphāṇitaṃ sileso viya ~aṃ ākaḍḍhanavikaḍḍhanayoggaṃ hoti; Sp-ṭ [*Be*] II 136,17: ~an ti thaddhaṃ; *vl* baddhaṃ); 1201,3 (sitthatelakenā ti madhusitthakaniyyāsādīsu yena kenaci cikkalena, *Be, Ee, Se so*; *Ce* cikkaṇena; Sp-ṭ [*Be*] III 381,8: cikkalenā ti silesena).

cikkhati, *pr. 3 sg.* [*redupl. form from* √khyā; *cf S.* √cakṣ, *Wg § 24:7*], *says; speaks*; Dhātup 19 (cikkha vacane); Dhātum 23; Sadd 332,20 (cikkha cakkha viyattiyaṃ vācāyaṃ: ~ati ... cakkhati); — acikkhitukāma, *mfn.*, *not wishing to speak*; Sp 1097,14 (anabbhakkhātukāmā ti abhibhavitvā ~ā, *Ee, Se so*; *Be* na ācikkhitukāmā; *Ce omits*); — *see also* khāti, cakkhati[1].

cikkhanā, *f.* [*from* cikkhati; *cf S.* cakṣaṇa], *speaking; telling*; — **acikkhanā**, *f.*, *not speaking; absence of telling*; Pv 36:12 (~ā appasannassa hoti, *Se so*; *Be, Ce, Ee* nācikkhanā; Pv-a 222,19: ~ā appasannassa hotī ti akathanā appasannassa hoti, *Ee so*; *Be, Se* nācikkhaṇā; *Ce* nācikkhanā).

cikkhalla, *m.n. and mfn.* [*AMg id.*; *cf S. lex.* cikhalla; *BHS* ciṅkhala], **1.** *(m.n.) mud, mire*; Abh 663 (~aṃ kaddamo); Vin II 159,33 (so daliddo tunnavāyo sāmaṃ ~aṃ madditvā iṭṭhakāyo cinitvā kuḍḍe uṭṭhāpesi); A III 394,16 (devo vassanto rajaṃ antarādhāpeyya ~aṃ pātukareyya); Sp 1106,11 (akkantakkantaṭṭhāne udakacikkhallo uṭṭhahitvā yāva ānisadā paharati, īdise ~e ti); Cp-a 14,15 (sammāsambuddho buddhasāvakā ca mā ~aṃ akkamantū ti); Vin-vn 1601 (udakaṃ kañjiyaṃ vā pi ~aṃ vā pi vikkhipaṃ); — **2.** *(mfn.) muddy*; Vin II 120,34 (jantāgharaṃ ~aṃ hoti); IV 312,11 (vālā sunakhā caṇḍo balibaddo ~o okāso); Mil 286,10 *foll.* (mahāpaṭhavī ... āsittodakā °-jātā puna-d-eva mahā-meghe abhivaṭṭe bhiyyosomattāya °-tarā assa); — *ifc see* udaka-; — °-**va(t)**, *mfn.*, *full of mud, muddy*; Pv-a 225,24 (cikkhallamagge ti °-vati pathamhi, *Be, Ce, Se so*; *Ee wr* cikkhallapathe ti).

cikkhallikā, *m.pl.* [*cf S.* cikhalli], *the name of a people*; ? Sp 27,3 (samūhanivāsā hi nikāyo ti vuccanti, nāhaṃ bhikkhave aññaṃ ekanikāyaṃ pi samanupassāmi evaṃcittaṃ yathayidaṃ bhikkhave tiracchānagatā pāṇā, poṇikanikāyo cikkhallikanikāyo ti evaṃ ādīni c' ettha sādhakāni sāsanato lokato ca; Sp-ṭ [*Be*] I 92,7 *foll.*: poṇikā ~ā ca khattiyā, tesaṃ nivāso poṇikanikāyo cikkhallikanikāyo ti vuccati) = Sv 23,5 = As 25,13.

***cikkhassati**, *pr. 3 sg.* [*desid. of* khanati[1], *cf S.* cikṣaṇiṣati, *or of* hanati, *cf S.* jighāṃsati (*see H. Kern, 1916, II p. 139*); *or of* (*caus. of*) kharati (*see R. Morris, 1884, p. 87*); *or of* kāsate (*see* Sadd *index p. 1376*)], *wishes to destroy; causes to ooze out; wishes to cough up*; ? — *part.pr.* cikkhassanta, *mfn.*, Mil 152,16 (koci ahinā daṭṭho mantapadena visaṃ pātīyamāno visaṃ ~anto uddhaṃ adho ācamayamāno, *Be, Ce, Ee so*; *Se different*).

ciṅgula, *n.* [?], *a toy windmill*; Sp 621,18 (~aṃ vuccati tālapaṇṇādīhi kataṃ vātappahārena paribbhamana-cakkaṃ tena kīḷanti, *Ee so, perhaps wr*; *Be, Ce, Se* ciṅgulakaṃ vuccati).

ciṅgulaka[1], ciṅgulika, *n.* [?], *a toy windmill*; Vin II 10,21 (~ena pi kīḷanti) = III 180,26 (Sp 621,18: ~aṃ vuccati tālapaṇṇādīhi kataṃ vātappahārena paribbhamana-cakkaṃ, *Be, Ce, Se so*; *Ee* ciṅgulaṃ) ≠ Nidd I 379,11; D I 6,26 (... vaṅkakaṃ mokkhacikaṃ ~aṃ pattāḷhakaṃ ..., *Ce, Se so*; *Be, Ee* ciṅgulikaṃ); M I 266,15 (kīḷāpanakāni ... seyyathīdaṃ vaṅkakaṃ ghaṭikaṃ mokkhacikaṃ ~aṃ pattāḷhakaṃ ..., *Be, Ce, Ee so*; *Se* ciṅgulikaṃ) = A V 203,17 (*Be, Ce, Ee so*; *Se* piṅgulikaṃ) ≠ Mil 229,2; — *see also* ciṅgulayati.

ciṅgulaka[2], *see sv* ciṅgūlaka.

ciṅgulayati, **~āyati**, **~eti**, *pr. 3 sg.* [?], *turns or whirls round (intrans.)*; Sadd 565,16 (ciṅgula paribbhamane: ~eti ~ayati, ~ayitvā, *Be, Ee so*; *Ce* ~āyati ~āyitvā); — *absol.* ciṅgulayitvā, ~āyitvā, A I 112,1 ([cakkaṃ] yāvatikā abhisaṅkhārassa gati tāvatikaṃ gantvā ~āyitvā bhūmiyaṃ papati; Mp II 181,12: ~āyitvā ti paribbhamitvā) *quoted* Sadd 565,17 *foll.* (*Ce so*; *Be, Ee* ~ayitvā).

ciṅgūlaka, ciṅgulaka[2], *m.* [?], *a kind of grass or grain*; Pj II 283,25 (sāmākā ti ... tiṇadhaññajāti, tathā ~ā kaṇavīrapupphasaṇṭhānasīsā honti, *eds so*; *ad* Sn 239: *Be* sāmākaciṅgūlakacīnakāni; *Ce, Se* -ciṅgulaka-; *Ee* -ḍiṅgulaka-).

cicciṭāyati, cicciṭāti, *pr. 3 sg.* [*onomat.*], *hisses, makes a hissing sound*; Vin I 225,27 (seyyathā pi nāma phālo divasaṃ santatto udake pakkhitto ~āyati ciṭiciṭāyati saṃdhūpāyati sampadhūpāyati) = S I 169,8 (*Be, Ce, Ee so*; *Se* viciṭāyati viṭiciṭāyati) = Sn *p.* 15,11 (Pj II 154,24:

~āyati ciṭiciṭāyatī ti evaṃ saddaṃ karoti); A I 127,7 (tindukālātaṃ kaṭṭhena vā kaṭhalāya vā ghaṭṭitaṃ bhīyosomattāya ~āyati ciṭiciṭāyati, *Be, Ce, Ee so*; *Se* ciciṭāyati; Mp II 198,4 *foll.*: taṃ hi jhāyamānaṃ pakatiyā pi papaṭikāyo muñcantaṃ ~āti (*or* cicciṭā ti ?) ciṭiciṭā ti saddaṃ karoti, *Be, Ce, Ee so*; *Se* ciciṭāti ciciṭā ti) = Pp 36,32; Mil 258,28 (imaṃ udakaṃ aggimhi tappamānaṃ ~āyati ciṭiciṭāyati saddāyati bahuvidhaṃ, *Be, Ce, Ee so*; *Se* pipidāyati paṭipidāyati); Thī-a 6,16 (~āyati ciṭiciṭāyati); Sadd 587,13 (saddo cicciṭam iva attānaṃ ācarati ~āyati); 822,8 (dhātuliṅgānukaraṇehi paccayā ... ~āyati).

cicciṭāyana, *n.* [*from* cicciṭāyati], *hissing*; Vism 408,8 (pakkuṭṭhita-udakassa °-saddo).

cicciṭi, *ind.* [*onomat.*], *(a hissing sound) ssssssss! hiss!* Thī 24 (rāgaṃ ca ahaṃ dosaṃ ca ~i ~ī ti vihanāmi, *Be, Ce so*; *Ee, Se* vicchindantī viharāmi; Thī-a 28,22: ~i ~ī ti iminā saddena saddhiṃ vihanāmi vināsemi, pajahāmī ti attho, *eds so*) — *see also* ciṭiciṭi.

ciccheda, *perf. 3 sg. of* chindati *qv.*

ciñcā, *f.* [*ts*], *a tree; SAF: tamarind, Tamarindus indica L.; its fruit*; Abh 562 (~ā ca tintiṇī); Ja V 38,2 (tato madhuraphalaṃ ciñcavanaṃ); Sp 716,31 (*in long cpd*); Pj II 78,14 (ciñcambiladhotatambabhājanaṃ iva suddhā jātā) ≠ Ap-a 163,4; Samantak 734 (*in cpd*).

√ciṭ[1], *see* ceṭati[1].

√ciṭ[2], [*cf* kheṭati ?], *to frighten*; ? Dhātum 121 (ciṭ' uttāse).

ciṭiciṭāyati, *pr. 3 sg.* [*onomat.*; *BHS* ciṭiciṭāyati], *sputters, makes a sputtering sound*; Vin I 225,27 (seyyathā pi nāma phālo divasaṃ santatto udake pakkhitto cicciṭāyati ~āyati saṃdhūpāyati sampadhūpāyati) = S I 169,8 (*Be, Ce, Ee so*; *Se* viciṭāyati viṭiciṭāyati) = Sn *p.* 15,12 (Pj II 154,25: cicciṭāyati ~āyatī ti evaṃ saddaṃ karoti); A I 127,7 (tindukālātaṃ kaṭṭhena vā kaṭhalāya vā ghaṭṭitaṃ bhīyosomattāya cicciṭāyati ~āyati; Mp II 198,4 *foll.*: taṃ hi jhāyamānaṃ pakatiyā pi papaṭikāyo muñcantaṃ cicciṭāti (*or* cicciṭā ti) ciṭiciṭā ti saddaṃ karoti, *Be, Ce, Ee so*; *Se* ciciṭāti ciciṭā ti) = Pp 36,32; Mil 258,28 (imaṃ udakaṃ aggimhi tappamānaṃ cicciṭāyati ~āyati saddāyati bahuvidhaṃ, *Be, Ce, Ee so*; *Se* pipidāyati paṭipidāyati); Thī-a 6,17 (cicciṭāyati ~āyati).

ciṭiciṭi, *ind.* [*onomat.*], *(a sputtering sound) pssssss! tssss!* Sv 137,7 (khadiraṅgārehi ~ī ti pacathā ti nahāpite pesesi, *Ce, Ee so*; *Be, Se* khadiraṅgārehi vītaccitehi); 137,18 (khadiraṅgārehi ~ī ti pacimsu, *Ce, Ee so*; *Be, Se* vītaccitehi); — *see also* cicciṭi.

ciṇṇa, *pp of* carati *qv.*

ciṇha, *n.* [*AMg id.*; *S.* cihna], *a mark, a sign*; Abh 55 (lakkhaṇaṃ ~aṃ, *Ce so*; *Be* cihanaṃ); — *see also* cihana.

cita, *mfn.*, *pp of* cināti *qv.*

citaka, *m.n.*, ~ā, *f.* [*AMg* ciagā, ciyagā; *cf S.* citā, citikā], **1.** *a funeral pile*; Abh 405 (~o citā); Vin I 345,20 *foll.* (kaṭṭhāni saṅkaḍḍhitvā ~aṃ karitvā mātāpitunnaṃ sarīraṃ ~aṃ āropetvā aggiṃ datvā pañjaliko tikkhattuṃ ~aṃ padakkhiṇaṃ akāsi); D II 163,20 (na tāva bhagavato ~o pajjalissati yāv' āyasmā Mahākassapo bhagavato pāde sirasā na vandissatī ti); Ja I 255,20 (dārūni uddharitvā ~aṃ katvā ācariyaṃ jhāpetvā); V 488,24* (~ā ayaṃ tāva sadhūmikā va); VI 576,27 (~ā viya me kāyo; 577,3' *foll.*: idāni mama kāyo aṅgāracitakāya āropito viya); Ap 151,6 (~amhi pūjaṃ katvā vanditvā ~aṃ ahaṃ); 542,17 (~āni karitvāna sabbagandhamayāni te); Ps II 417,22 (~o padīpasikhā viya pajjali); Spk I 284,6 (ekekā devatā caturaṅgulamattaṃ candanaghaṭikaṃ āhari, ~o navayojaniko ahosi); Pv-a 80,8 (~asmiṃ ḍayhamānānaṃ kaḷevarānaṃ vasātelaṃ ca, *Be, Ce, Se so*; *Ee* ~āya); Th-a II 104,17 (gandhodakena ~aṃ nibbāpesi); Mhv 1:37 (parinibbutamhi sambuddhe ~ato va iddhiyā ādāya jinagīvaṭṭhiṃ thero); 36:121 (pituno ~āya samantato); — **2.** *a heap, a mound*; Ja VI 559,14* (~ā parikiṇṇāyo assamassāvidūrato; 560,15': ~ā ti sañcitanicitā vālikapuñjā); Ap 237,11 (satta māluva-pupphāni ~' āropayiṃ ahaṃ, *Ee, Se so*; *Be, Ce* citam āropayiṃ; Ap-a 472,3: ahaṃ māluvapupphāni satta-pattāni gahetvā ~e vālukārāsimhi vālukāhi thūpaṃ katvā pūjesin ti attho); — *ifc see* aṅgāra-, suvaṇṇa-.

citīkataṃ *in Ee, Se at* Vibh 2,26 *and* acitīkataṃ *in Ee, Se at* Vibh 2,21 *are prob. wrr for* cittīkataṃ *and* acittīkataṃ (*Be, Ce so*).

cituppādo *in Ee at* Sp 419,7 *is wr for* cittuppādo (*Be, Ce, Se so*).

citta[1], *n.* (*and mfn.* ?) [*S.* citta, *n.*], **1.** *the process of thinking; thinking; thought; thoughts; intention*; *state of mind; (cf S. Hamilton, 1996, pp. 105-114)*; Abh 152 (~aṃ ceto mano ... viññāṇaṃ hadayaṃ tathā mānasaṃ); Vin I 5,12 (iti ha bhagavato paṭisañcikkhato appossukkatāya ~aṃ namati no dhammadesanāya); 351,29 *foll.* (yaṃ nūnāhaṃ sakaṃ ~aṃ nikkhipitvā imesaṃ yeva āyasmantānaṃ ~assa vasena vatteyyan ti); III 120,33 (yo pana bhikkhu otiṇṇo vipariṇatena ~ena mātugāmena saddhiṃ kāyasaṃsaggaṃ samāpajjeyya ... saṅghādiseso ti); V 4,2 (kāyato ca vācato ca ~ato ca samuṭṭhāti); D I 20,17 (aññamaññamhi ~āni padūsenti); 71,22 (abhijjhāya ~aṃ parisodheti); 76,13 (so evaṃ samāhite ~e parisuddhe ... ṭhite āneñjappatte ñāṇadassanāya ~aṃ abhinīharati abhininnāmeti); 79,31* (sarāgaṃ vā ~aṃ sarāgaṃ ~an ti pajānāti); 175,26 (pañhaṃ ca nesaṃ puṭṭho vyākaroti, pañhassa veyyākaraṇena ~aṃ ārādheti); 209,25 *foll.* (kāmāsavā pi ~aṃ vimuccati bhavāsavā pi ~aṃ vimuccati avijjāsavā pi ~aṃ vimuccati); II 142,21 (ayaṃ tassa bhagavato arahato sammāsambuddhassa thūpo ti ... bahujano ~aṃ pasādeti, te tattha ~aṃ pasādetvā kāyassa bhedā paraṃ maraṇā sugatiṃ saggaṃ lokaṃ upapajjanti); M I 26,10 (rāgo ~aṃ anuddhaṃsessati); 71,25 (taṃ ... vācaṃ appahāya taṃ ~aṃ appahāya taṃ diṭṭhiṃ appaṭinissajitvā); 97,24 (na pāpiccho bhavissāmi na pāpikānaṃ icchānaṃ vasaṃ gato ti ~aṃ uppādetabbaṃ); 214,36 *foll.* (bhikkhu ~aṃ vasaṃ vatteti no ca bhikkhu ~assa vasena vattati); II 106,11 (na kho te gahapati sake ~e ṭhitassa indriyāni, atthi te indriyānaṃ aññathattan ti); III 173,32 (hatthiratanaṃ pātubhavati ... disvāna rañño cakkavattissa ~aṃ pasīdati bhaddakaṃ vata bho hatthiyānaṃ sace damathaṃ upeyyā ti); 234,22 (taramānassa bhāsato kāyo pi kilamati ~aṃ pi upahaññati); S I 129,24* (~amhi susamāhite); 178,6 (~aṃ me samaṇo Gotamo jānātī ti); 200,13* (tattha ~aṃ paṇidhehi yattha te vusitaṃ pure); 207,19* (~aṃ vā te khipissati hadayaṃ vā te phālessāmi); II 94,13 (yaṃ ca

kho etaṃ bhikkhave vuccati ~aṃ iti pi mano iti pi viññāṇaṃ iti pi, tatrāssutavā puthujjano nālaṃ nibbinditum nālaṃ virajjituṃ nālaṃ vimuccituṃ; Spk II 98,18 *foll.*: ~an ti ādi sabbaṃ manāyatanass' eva nāmaṃ, taṃ hi cittavatthutāya cittagocaratāya sampayutta-dhammacittatāya ca ~aṃ); V 92,22 *foll.* (pañc' ime ~assa upakkilesā yehi upakkilesehi upakkiliṭṭhaṃ ~aṃ na c' eva mudu hoti na ca kammaniyaṃ ... na ca sammā samādhiyati āsavānaṃ khayāya); 273,2 (ahosi te pubbe ~aṃ ārāmaṃ gamissāmī ti, tassa te ārāmagatassa yaṃ tajjaṃ ~aṃ taṃ paṭippassaddhan ti); 351,18 (na kho pana mayaṃ bhante abhijānāma tāsu bhaginīsu pāpakaṃ ~aṃ uppādetā); A II 234,37 (tathāgatassa paduṭṭhena ~ena lohitaṃ uppāditā hoti); IV 210,26 (komāriṃ kho panāhaṃ ... dāraṃ pariccajanto nābhijānāmi ~assa aññathattaṃ); Dhp 35 (dunniggahassa lahuno yatthakāmanipātino ~assa damatho sādhu, ~aṃ dantaṃ sukhāvaham); 37 (dūraṅgamaṃ ekacaraṃ asarīraṃ guhāsayaṃ ye ~aṃ saṃyamessanti mokkhanti Mārabandhanā); It 43,18 (bhavārāmā bhikkhave devamanussā ... tesaṃ bhavanirodhāya dhamme desiyamāne ~aṃ na pakkhandati na pasīdati na santiṭṭhati nādhimuccati); Sn 50 (kāmā hi citrā madhurā ... mathenti ~aṃ); Pv 25:17 (mettaṃ ~aṃ abhāvesi); Th 477 (anoggatasmiṃ suriyasmiṃ tato ~aṃ vimucci me); 1250 (~aṃ nesaṃ samanvesaṃ vippamuttaṃ nirūpadhiṃ); Ja II 100,17 (me ~aṃ āvilaṃ jātaṃ mante parivattetuṃ na sakkomī ti); IV 222,23* (itthiyo ... haranti yuvino ~aṃ); V 15,26* (yaṃ pitvā ~asmiṃ anesamāno); 215,27* (yadāddasaṃ naṃ tiṭṭhantiṃ ... tato sakassa ~assa nāvabodhāmi kiñcanaṃ, *Be, Ce, Se so*; *Ee* yathāddasaṃ; 216,29': sakassa ~assā ti attano ~assa anissaro jāto 'mhī ti adhippāyo); Nidd I 3,4 (mano ti yaṃ ~aṃ mano mānasaṃ hadayaṃ paṇḍaraṃ mano manāyatanaṃ manindriyaṃ viññāṇaṃ viññāṇakkhandho); Ap 59,6 (tattha ~aṃ vimucci me arahattaṃ apāpuṇiṃ); 106,24 (khamanīyaṃ vātajavaṃ ~aṃ nibbattate mama; *Be so*; *Ce* khamanīyā vātajavā ~ā nibbattare; *Ee* khamanīyā vātajavā ~e nibbattare; *Se* vitti); 556,23 (~asmiṃ vasibhūtasmiṃ iddhipādā subhāvitā); Paṭis I 48,17 (eko samādhi ~assa ekaggatā); Kv 528,24 *foll.* (tena ~ena taṃ ~aṃ pajānātī ti); Mil 87,8 (imesaṃ arūpīnaṃ cittacetasikānaṃ dhammānaṃ ekārammaṇe vattamānānaṃ vavatthānaṃ akkhātaṃ ayaṃ phasso ayaṃ vedanā ayaṃ saññā ayaṃ cetanā idaṃ ~an ti); Sp 59,20 (kiṃ pana te maharāja atthi ~aṃ ayaṃ vihāraṃ gantvā bhikkhū ghātetū ti); Ps I 117,36 (~aṃ nānārammaṇesu paribbhamati vanamakkaṭo viya vanasākhāsu); Dhp-a I 194,2 (sarīrassa me issaro na pana ~assā ti); Cp-a 284,33 (mahāpuriso ... mahābodhiyaṃ ~aṃ santiṭṭhati); As 63,31 *foll.* (~an ti ārammaṇaṃ cintetī ti ~aṃ, vijānātī ti attho ... vipākaṃ kammakilesehi citan ti ~aṃ. api ca sabbaṃ pi yathānurūpato cittatāya ~aṃ, cittakaraṇatāya ~an ti evaṃ p' ettha attho veditabbo, *Be, Ce, Se so*; *Ee* kammakilesehi ~an ti ~aṃ) *quoted* Sadd 537,18 *foll.*; As 112,20 (cakkhunā hi diṭṭhaṃ rūpārammaṇaṃ ~en' eva vijānāti); Mhv 38:89 (na jānāsi ~aṃ etassa); Sadd 537,17 (cinta cintāyaṃ: cinteti cintayati ~aṃ cintā cintanā); — *ifc see* aññā-, adhimutta- (*sv* adhimuccati), anaggahīta- (*sv* aggahīta[1]), anāsatta- (*sv* āsatta), aneka- (*sv* eka), apeta- (*sv* apeti), alīna- (*sv* līna), avaharaṇa-, avisāhata- (*sv* visāhata), upārambha-, ubbhanta-, ekagga- (*sv* eka), khitta- (*sv* khipati[1]), gathita- (*sv* ganthati), gadhita-, gamika-, gedhita-, cala-, theyya-, nikaṭṭha- (*sv* nikaṭṭha[2]), nikkaṭṭha- (*sv* nikkaḍḍhati), paṭipesita-, paṭibaddha- (*sv* paṭibandhati), pariyādinna- (*sv* pariyādiyati), pariyuṭṭhita- (*sv* pariyuṭṭhati), lahu-, vikkhitta- (*sv* vikkhipati), vipphandamāna- (*sv* vipphandati), vibbhanta- (*sv* vibbhamati), vyāpanna- (*sv* vyāpajjati), samoha- (*sv* moha); — **2.** *a single thought; a thought-moment; a moment of consciousness*; Abh 838 (viññāṇe ... ~aṃ); Vin I 93,21 (yaṃ bhikkhave mātu kucchismiṃ paṭhamaṃ ~aṃ uppannaṃ paṭhamaṃ viññāṇaṃ pātubhūtaṃ tadupādāya sā v' assa jāti; Sp 437,16: paṭhamaṃ ~an ti paṭhamaṃ paṭisandhi-cittaṃ); Paṭis I 57,30 (rūpārammaṇatā ~aṃ uppajjitvā bhijjati); Dhs 1 (yasmiṃ samaye kāmāvacaraṃ kusalaṃ ~aṃ uppannaṃ hoti somanassasahagataṃ ñāṇa-sampayuttaṃ rūpārammaṇaṃ ...); Vibh 87,23 (cakkhuṃ ca paṭicca rūpe ca uppajjati ~aṃ mano mānasaṃ hadayaṃ ... viññāṇaṃ viññāṇakkhandho tajjā cakkhu-viññāṇadhātu, ayaṃ vuccati cakkhuviññāṇadhātu); Kv 41,29 *foll.* (~e ~e puggalassa paññattī ti, āmantā, ~e ~e puggalo jāyati jiyyati miyyati cavati upapajjatī ti na h' evaṃ vattabbe); 270,5 *foll.* (upapattesiyena ~ena arahattaṃ sacchikaroti lokiyena sāsavena ...); Peṭ 169,14 (yaṃ satthārammaṇaṃ ~aṃ pavattaṃ ayaṃ buddhānussati); Nett 16,28 *foll.* (pañcindriyāni kusalāni cittasahabhūni ~e uppajjamāne uppajjanti, ~e nirujjhamāne nirujjhati); Vism 615,4 *foll.* (tattha ~aṃ nāma ekūnanavuti ~āni); Sp 244,25 (kāmāvacarāni pana aṭṭhakusalacittāni lokiya-aṭṭhasamāpatticittāni ca ekajjhaṃ katvā ~am evā ti veditabbāni); Ps IV 88,15 *foll.* (yathā hi ten' eva aṅgulaggena taṃ aṅgulaggaṃ na sakkā phusituṃ evam eva ten' eva ~ena tassa ~assa uppādo vā ṭhiti vā bhaṅgo vā na sakkā jānituṃ ... yadi pana dve ~āni ekato uppajjeyyuṃ ekena ~ena ekassa uppādo vā ṭhiti vā bhaṅgo vā sakkā bhaveyya jānituṃ); As 60,35 (yāva pan' uppannaṃ rūpaṃ tiṭṭhati tāva soḷasa ~āni uppajjitvā bhijjanti, *Ce, Ee so*; *Be* yāva paṭuppannaṃ; *Se* yāva paccuppannaṃ); 63,32 *foll.* (yasmā vā ~an ti sabbacittasādhāraṇo esa saddo tasmā yad ettha lokiyakusalākusalamahākiriyacittaṃ taṃ javanavīthivasena attano santānaṃ cinotī ti ~aṃ); Vibh-a 355,15* (aññam uppajjati ~aṃ aññaṃ ~aṃ nirujjhati avīcim anusambandho nadīsoto va vattati); — *ifc see* kiriyā-, carima-, carimaka-, cuti-, paṭisandhi-, vīthi-; — **3.** (*n., nom. pl.* ~ā, ~āni, *or mfn.* ? *see* Sadd 227,1 *foll. and* 229,2 *foll.*) *mental state, type of consciousness;* **or** *connected with thinking or with thought; mental*; Dhs *p.* 5,11 (~ā dhammā no ~ā dhammā; As 49,25: cintanaṭṭhena ~ā vicittaṭṭhena vā ~ā, *Be, Se so*; *Ce, Ee* ~aṃ ... ~aṃ, *prob. wr*); Dhs 1187 (cakkhuviññāṇaṃ sotaviññāṇaṃ ghānaviññāṇaṃ jivhā-viññānaṃ kāyaviññānaṃ manodhātu manoviññāṇadhātu ime dhammā ~ā); 1188 (vedanākkhandho saññākkhandho saṅkhārakkhandho sabbaṃ ca rūpaṃ asaṅkhātā ca dhātu ime dhammā no ~ā); Vibh 79,5 (manāyatanaṃ ~aṃ, ekāyatanā no ~ā); 118,35 (tīṇi saccā

no ~ā, dukkhasaccaṃ siyā ~aṃ siyā no ~aṃ); 403,40 (katamāni satta ~āni, cakkhuviññāṇaṃ sotaviññāṇaṃ ... manodhātu manoviññāṇadhātu); 427,36 (cha ~ā abhiññeyyā pariññeyyā na pahātabbā ... manoviññāṇadhātu abhiññeyyā pariññeyyā siyā pahātabbā ...); 430,3 (satta ~ā na diṭṭhā na sutā na mutā viññātā); — cittaṃ *in Ee at* S I 126,10* *is wr for* vittaṃ (*Be, Ce, Se so*); — cittaṃ *in Ee, Se at* Ja IV 177,21* *and in Ee at* Ja V 116,25* *is wr for* vittaṃ (*Be, Ce so*); — cittaṃ *in Ee at* As 154,19 (vedayitaṭṭhena eko va dhammo ~aṃ) *is prob. wr*; *read* vedayitaṭṭhena eko va dhammo vedanā ... cittavicittaṭṭhena eko va dhammo ~aṃ *with Be, Ce, Se*; — °**âdhipati**, *m.*, *thought or consciousness as the dominant influence*; Kv 508,33 (nanu ~i sahajātānaṃ dhammānaṃ adhipatī ti); As 213,15 (dvinnaṃ pana cittānaṃ ekato abhāvena sampayuttacittassa ~i nāma natthi); — °**ânugatika**, *mfn.*, *adapted to the thought; imitating thought*; Vism 405,2 (kāyaṃ gahetva citte āropeti ~aṃ karoti sīghagamanaṃ); Ud-a 93,26 (~aṃ kāyaṃ adhiṭṭhahantassa); — °**ânuparivattin**, *mfn.*, *moving after or along with thought; changing in conformity to thought*; Dhs 671 (kāyaviññatti vacīviññatti idaṃ taṃ rūpaṃ ~i); 1522 (vedanākkhandho saññākkhandho saṅkhārakkhandho kāyaviññatti vacīviññatti ime dhammā ~ino); Kv 437,2 (sīlaṃ na ~ī ti); As 337,19 (~-tāya); — °**ânupassanā**, *f.*, ~a, *n.*, *contemplation of the thinking or thoughts*; Paṭis I 190,12 (citte ~ā satipaṭṭhānabhāvanā ti); 191,29 (cattāri suttantikavatthūni citte ~āya); Peṭ 95,3 (citte ~ā nirodhaṃ bhajati); Ps I 279,29 (soḷasavidhena ~aṃ kathetum); Nidd-a I 54,7 (samatikkamati ~ena); — °**ânupassi(n)**, *mfn.*, *considering, contemplating the thinking or thoughts*; D II 299,7 *foll.* = M I 59,29 *foll.*; Peṭ 159,7 (~issa paṭighātena khiyanā idaṃ thīnamiddhaṃ, *Be, Ce so*; *Ee wr* cittānupassassa); Ps I 280,22 (sarāgādipariganhanena yasmiṃ yasmiṃ khaṇe yaṃ yaṃ cittaṃ pavattati taṃ taṃ sallakkhento attano vā citte parassa vā citte kālena vā attano kālena vā parassa citte ~ī viharati); — °**ânumajjaka**, *mfn.*, *applying (continuous) pressure of thought or on the thoughts*; As 181,29 (tassa pādaparimajjakapuriso viya imassāpi ārammaṇe ~o vicāro, *Ee, Se so*; *Be, Ce* cittānumajjanako); — °**ânurakkhi(n)**, *mfn.*, *who guard the thoughts*; Th 1140 (pahomi maggaṃ paṭipajjituṃ sivaṃ ~īhi sadā nivesitaṃ); — °'-**antara**, *mfn. and n.*, **1.** (*mfn.*) *having the interval of a thought-moment*; ? A V 300,9 (itthiyā vā bhikkhave purisassa vā nāyaṃ kāyo ādāyagamanīyo, ~o ayaṃ bhikkhave macco; Mp V 77,25 *foll.*: ~o ti cittakāraṇo, atha vā citten' eva antariko, ekass' eva hi cuticittassa anantarā dutiye paṭisandhicitte devo nāma hoti ...); — **2.** (*n.*) *the difference between thought-moments*; ? *the variety of thought-moments*; ? Ps II 256,13 (sukhumaṃ pana ~aṃ khandhantaraṃ dhātantaraṃ āyatanantaraṃ ... ābhidhammikadhammakathikass' eva pākaṭaṃ; Ps-ṭ [*Be*] II 191,6: cakkhusannissitam eva pana viññāṇaṃ cakkhuviññāṇaṃ tadanantaraṃ sampaṭicchanaṃ tadanantaraṃ santīraṇan ti ādinā saṇhaṃ sukhumaṃ ati-ittarakhaṇavantaṃ ~aṃ cittanānattaṃ); — °'-**anvaya**, *mfn.*, *linked to, dependent on the thoughts*; M I 238,8 (~o kāyo hoti, cittassa vasena vattati); — °-**âlaṅkāra**, *mfn.*, *which adorns or improves (makes fit ?) the thoughts*; A IV 62,5 (~aṃ cittaparikkhāraṃ dānaṃ deti, *Se so*; *Ce* ~aṃ cittaparikkhāran ti dānaṃ; *Be* ~-cittaparikkhāraṃ dānaṃ; *Ee* ~aṃ cittaparikkhāratthaṃ dānaṃ, *prob. wr*; Mp IV 33,17 *foll.*: samathavipassanācittassa alaṅkārabhūtaṃ c' eva parivārabhūtaṃ ca); — °-**âlaṅkāracittaparikkhāra**, *m.*, *adornment or improvement (making fit ?) and equipping of thinking*; D III 258,15 (~'-atthaṃ dānaṃ deti; Sv 1044,27 *foll.*: samathavipassanācittassa alaṅkāratthaṃ c' eva parivāratthaṃ ca deti, dānaṃ hi cittaṃ muduṃ karoti) = A IV 237,1; — °-**ānantariya**, °-ānantarika, *n.*, *the immediate succession of thought-moments or consciousnesses*; Paṭis I 17,24 (cittaṭṭho abhiññeyyo, ~'-aṭṭho abhiññeyyo, *Be, Ce so*; *Ee, Se* cittānantarikaṭṭho; Paṭis-a 99,3: cittassa ānantariyaṃ ~aṃ); II 121,6 (~'-aṭṭhaṃ bujjhantī ti bojjhaṅgā, *Be, Ce so*; *Ee, Se* cittānantarikaṭṭhaṃ); — °'-**ābhoga**, *m.* [citta + ābhoga[2] (*or* ābhoga[1] ?)], *concentration of thought; consciousness*; Abh 159 (~o manakkāro); — °'-**āvāraṃ** *in Ce, Ee and* cittavāraṃ *in Se at* Ps IV 229,22 *are wrr for* cittācāraṃ (*Be so*); — °'-**utrāsana**, *n.*, *mental fear or dread*; Nidd-a I 426,29 (bhayan ti ~aṃ); — °'-**uppīḷaka**, °'-**uppīḷanaka**, *mfn.*, *pressing the thoughts*; As 181,28 (hatthapāduppīḷanakapurisacatukkaṃ viya ... ārammaṇe °'-uppīḷako nekkhammavitakko, *Ee so*; *Be, Ce, Se* °'-uppīḷanako); 182,1 (°'-uppīḷakavitakkāsahanena, *Be, Ce, Ee so*; *Se* °'-uppīḷanaka-); — °'-**ekagga**, *m.*, *concentration of thought*; Vin II 235,23* (asuddhasīlo duppañño ~aṃ na vindati); Sv 562,11 (na mayhaṃ ~-karaṇe bhāro atthī ti, *Ee so*; *Be, Ce, Se* °'-ekaggatākaraṇe) = Ps III 258,21 (*Ce, Ee so*; *Be, Se* °'-ekaggatākaraṇe); Ps I 124,29 (imāni ... cattāri jhānāni kesañci ~'-atthāni honti, *Ce, Ee, Se so*; *Be* °'-ekaggatatthāni; = Sp 156,18: *eds* °'-ekaggatatthāni); 186,8 (jhānaṃ pan' assa ~-mattaṃ karoti); Thī-a 75,15 (cittassa upasamaṃ ~aṃ na ajjhagan ti); — °-**kali**, *m.*, *a mind that is bad-luck, a mind of ill-omen*; Th 214 (tāhaṃ ~iṃ brūmi; *or read* citta kaliṃ; Th-a II 79,16 *foll.*: taṃ tasmā pamattabhāvato ambho ~iṃ cittakāḷakaṇṇiṃ ahaṃ kathayāmi, *Ce so*; *Be, Se omit* ambho; *Ee* ambho citta kalicitta kāḷakaṇṇiṃ ahaṃ kathayāmi); 356 (na ca ~i punappunaṃ pasahaṃ pāparato carissasi); — °-**kālusiya**, °-kālussiya, *n.*, *dirtiness, soiling of the thoughts*; Ud-a 164,5 (~-karaṇato cittappakopā rāgādayo, *Ce, Ee so*; *Be, Se* cittakālussiya-); — °-**keḷi**, *f.* (*and* °-keḷiyā ?), *sport to suit oneself; self-indulgent amusement*; ? (*or to* citta[2] ?) Ja III 43,21 (te paresaṃ rakkhitagopite mātugāme aparajjhitvā ~iṃ kīḷantā bahuṃ pāpakammaṃ katvā); Sp 512,5 (kāyavācīdvārehi asaññato bhinnājīvo ~iṃ kīḷanto vicari; Sp-ṭ [*Be*] II 295,15: ~in ti cittaruciyaṃ taṃ taṃ kīḷanto) ≠ Spk II 222,16 (*Be, Ce, Ee so*; *Se* cittakīḷaṃ); Sp 1011,16 (~iyaṃ kīḷituṃ palāto ti, *eds so*); — *cf* cittaruciyā *below*; — °-**kelisa**, *m.* [*mc for* cittakilesa ?], *an affliction, a defilement of the thoughts*; Th 1010 (kāmacchando ca vyāpādo thīnamiddhaṃ ca bhikkhuno uddhaccaṃ vicikicchā ca pañc' ete cittakelisā; *cf* Th-a III 104,32: yesaṃ kāmacchandādayo cittūpakkilesā avigatā, te asādhū); — *cf* cittaklesa *below*;

— °-**kkhepa**, *m., derangement of the thoughts*; Vin V 189,31 (ummādā ~ā aññaṃ vyākaroti) = A III 119,10; M I 237,30 (ummādaṃ pi pāpuṇissati ~aṃ); Dhp 138 (garukaṃ vāpi ābādhaṃ ~aṃ va pāpuṇe; Dhp-a III 70,20: ~an ti ummādaṃ); Ap 330,32 (~o ca me āsi tena sokena aṭṭito, *Be, Ce so*; *Ee* ~aṃ; *Se* cittukkhepaṃ); Sp 26,7 (abhidhamme duppaṭipanno dhammacintaṃ atidhāvanto acinteyyāni pi cinteti tato ~aṃ pāpuṇāti) = Sv 22,17 (*Be, Ce, Ee so*; *Se* °-vikkhepaṃ); Spk I 320,8 (Āḷavako ... idhāgatānaṃ pana ~aṃ pi karoti hadayaṃ pi phāleti); Pv-a 39,30 (ummattarūpo ti ummattakasabhāvo viya ~aṃ patto viya); — *see also* cittavikkhepa *below*; — °-**klesa**, *m., an affliction, a defilement of the thoughts*; S V 24,25* (pariyodapeyya attānaṃ ~ehi paṇḍito) = A V 232,30* = Dhp 88 (Dhp-a II 162,17: ~ehī ti pañcahi nīvaraṇehi); — *cf* cittakelisa *above*; — °-**gatika**, *mfn., following (the course of) the thoughts*; ? Sv 404,13 (yathā ca brāhmaṇā ~ā honti cittassa vase vattanti); Ap-a 320,37 (manomayo, yathā cittaṃ pavattati tathā kāyaṃ pavatteti ~aṃ karotī ti attho); — °-**ghaṭṭaka**, *mfn., striking, impeding the thoughts*; Pj II 365,25 (paṭighan ti paṭighātakaṃ, ~an ti vuttaṃ hoti, dosavisesanam ev' etaṃ); — °-**cetasika**, *mfn., and* ~ā, *m.pl.*, **1.** (*mfn.*) (*of* dhammas) *of thinking and mental properties; which is consciousness and its concomitants*; ? Dhs 1022 (paritte dhamme ārabbha ye uppajjanti ~ā dhammā, ime dhammā parittārammaṇā); Vibh 262,12 (ākāsānañcāyatanan ti ākāsānañcāyatanaṃ samāpannassa vā uppannassa vā diṭṭhadhammasukhavihārissa vā ~ā dhammā); Kv 537,27 (nanu kammassa katattā uppannā ~ā dhammā vipāko ti); Peṭ 119,9 (taṃsampayuttānaṃ ca ~ānaṃ dhammānaṃ mūlaṃ); Mil 49,16 (yaṃ tattha mahārāja oḷārikaṃ etaṃ rūpaṃ ye tattha sukhumā ~ā dhammā etaṃ nāman ti); 87,6 (imesaṃ arūpīnaṃ ~ānaṃ dhammānaṃ ekārammaṇe vattamānānaṃ vavatthānaṃ akkhātaṃ, ayaṃ phasso ayaṃ vedanā ayaṃ saññā ayaṃ cetanā idaṃ cittan ti); Vism 702,21 (kā nirodhasamāpattī ti yā anupubbanirodhavasena ~ānaṃ dhammānaṃ appavatti); — **2.** (*m.pl.*) *thinking and mental properties; consciousness and its concomitants*; Vism 84,26 (ekārammaṇe ~ānaṃ samaṃ sammā ca ādhānaṃ ṭhapanan ti); 129,2 (ajjhattike bāhire ca vatthumhi avisade uppannesu ~esu ñāṇaṃ pi aparisuddhaṃ hoti); Ps I 276,5 (tasmiṃ ārammaṇe ~ānaṃ paṭhamābhinipāte); III 30,19 (tad ubhayaṃ pi rūpaṃ taṃsamuṭṭhāpikā ~ā arūpaṃ); Pj II 423,18 (kopan ti ~ānaṃ āvilabhāvaṃ); — °-**(ṭ)ṭhapana**, *n.*, ~ā, *f., fixing the thinking; establishing a thought, an intention*; Spk II 138,30 (paṇidhī ti ~aṃ, *Be, Ce, Ee so*; *Se* ~ā); III 101,22 (ijjhissati sīlavato cetopaṇidhī ti samijjhissati sīlavantassa ~ā, *Ce, Ee so*; *Be, Se* cittapatthanā); Mp V 70,1 (paṇidhī ti devo vā bhavissāmi devaññataro vā ti ~ā); — °-**dubbhaka**, *m., a mind that is an injurer; a treacherous mind*; ? Th 214 (taṃ brūmi ~aṃ; *cf* Th-a II 79,18: taṃ brūmi kathemi ~aṃ cittasaṅkhātassa attano bahūpakarassa santānassa anatthāvahanato cittadubbhiṃ); — °-**nipphādita**, *mfn., brought about by thought*; As 64,34; — °-**ppakopa**, *m., mental tumult; anger*; Thī-a 246,32 (bhattā mayhaṃ viddessate viddessaṃ ~aṃ karoti); Cp-a 100,17 (~aṃ akatvā); — °-**ppakopana**, *mfn., agitating, irritating the thinking or thoughts*; A IV 96,20* (kodho ~o); It 83,22* (lobho ~o; It-a II 97,10: ~o ti cittasaṅkhobhano, lobho hi lobhanīye vatthusmiṃ uppajjamāno cittaṃ khobhento pakopento ... uppajjati); — °-**(p)pakkhandana**, *n., the springing (into) of thinking; enthusiasm of thought*; Sp 395,5 (imāni paṭhamassa jhānassa dasa lakkhaṇāni ... majjhimassa samādhinimittassa paṭipatti tattha ~aṃ ...); — °-**paṭirūpaka**, *mfn., seeming like thinking; which counterfeits thought*; Kv 625,23 (atthi na cittaṃ ~aṃ); — °-**ppabhānāsaka**, *mfn., destroying the radiance of thought*; Nidd-a I 68,12 (malā suvaṇṇassa malaṃ viya ~ā); — °-**ppamaddi(n)**, *mfn., crushing the thoughts*; Thī 357 (kāmā ~ino, *Be so*; *Ce* °-ppamāthino; *Ee* °-pamāthino; *Se* °-ppamādino; Thī-a 227,29: °-ppamāthino ti ... ~ino ti vā pāṭho, *eds so*); — °-**(p)pamāthi(n)**, *mfn., troubling, harassing the thoughts*; Thī 357 (kāmā ~ino, *Ce, Ee so*; *Be* °-ppamaddino; *Se* °-ppamādino; Thī-a 227,28; ~ino ti pariḷāhuppādanādinā sampati āyatiṃ ca cittassa pamathanasīlā, °-ppamaddino ti vā pāṭho, so ev' attho, ye pana °-ppamādino ti vadanti tesaṃ cittassa pamādāvahā ti attho, *eds so*); — °-**ppamādi(n)**, *mfn., making one's thinking heedless*; Thī-a 227,30 (°-ppamāthino ti ... ye pana ~ino ti vadanti tesaṃ cittassa pamādāvahā ti attho); — °-**parikkhāra**, *m. and mfn.*, **1.** (*m.*) *equipping, making fit the thinking*; — *ifc see* cittālaṅkāra- *above*; — **2.** (*mfn.*) *which equips, makes fit the thinking*; A IV 62,5 (cittālaṅkāraṃ ~an ti dānaṃ deti, *Ce so*; *Be* cittālaṅkāracittaparikkhāraṃ dānaṃ; *Se* ~aṃ dānaṃ; *Ee* cittālaṅkaraṃ ~'atthaṃ dānaṃ, *prob. wr*; Mp IV 33,17 *foll.*: samathavipassanācittassa alaṅkārabhūtaṃ c' eva parivārabhūtaṃ ca); — °-**pariggāhaka**, *mf(-ikā)n., taking hold of, enveloping the thinking or thoughts*; Ps I 280,25 *foll.* (kevalaṃ hi idha °-pariggāhikā sati dukkhasaccan ti evaṃ yojanaṃ katvā ~assa bhikkhuno yāva arahattā niyyānamukhaṃ veditabbaṃ); Mp II 43,7 (tam eva cittaṃ °-pariggāhikāya anupassanāya anupassanto ti, *Ce, Ee so, perhaps wr*; *Be, Se* pariggāhikāya); — °-**paridamana**, *n., the taming or controlling of the thoughts*; Vism 375,29 (adhigatappanassa cuddasah' ākārehi ~aṃ bhāro, *Be, Ce, Se so*; *Ee* cittaṃ paridamanaṃ); Th-a I 222,31 (cuddasavidhena ~ena); — °-**ppavatti**, *f., activity of thinking; the course of one's thoughts*; Vism 614,10 (iminā nayena yāvatāyukaṃ ~i veditabbā); Sv 369,28 (~iyaṃ dosaṃ disvā acittakabhāvo santo ti); Ud-a 82,27 (cetoparivitakkan ti tassa ~iṃ aññāya ti jānitvā); — °-**pāguññatā**, *f., abstr., mental fitness; good condition of the consciousness faculty*; Dhs 49 (yā ... viññāṇakkhandhassa paguṇatā paguṇattaṃ paguṇabhāvo, ayaṃ ... ~ā hoti); Vism 463,6; As 131,4 (cittassa pāguññabhāvo pi ~ā); — °-**pīḷā**, *f., faintness; loss of consciousness*; Abh 173 (~ā visaññitā); Nidd-a I 322,22 (cittāvilakaraṇamatto hotī ti ... ~-karaṇamatto ti pi pāṭho taṃ na sundaraṃ, tassa cittassa kilmathakaraṇamatto ti attho, *Se so*; *Be* cittālasa-; *Ce, Ee* cittalapa-); — °-**bhaṅga**, *m., dissolution of thought, disruption of consciousness*; Vism 238,27* (~ā mato loko, *Be, Ce, Ee so*; *Se* ~-mato) = Nidd I 42,26* (*Ce so*; *Be* °-bhaggā; *Ee, Se* °-bhaṅgamato;

Nidd-a I 151,15 *foll.*: ~ā mato ti dvīhi cittehi ekakkhaṇe ajīvanabhāvena ~ena mato ... uparito ~ā ti pi pāḷi taṃ ujukam eva, *Ce so*; *Be, Se* °-bhaggā mato ti ...; *Ee* ~ā mato ti ... uparato cuto bhaṅgo ti pi pāḷi) = Spk I 22,24* (*Be, Ce so*; *Ee, Se* ~-mato; Spk-ṭ [*Be*] I 64,25 *foll.*: cuticittassa viya sabbassa pi tassa tassa cittassa bhaṅgappattiyā ayaṃ loko paramatthato mato nāma hoti); — °-**bhāvanā**, *f.*, *mental development or accomplishment*; D III 219,15 (tisso bhāvanā kāyabhavanā ~ā paññābhāvana; Sv 1003,19: aṭṭha samāpattiyo pi ~ā nāma); M I 237,25 (kāyabhāvanānuyogaṃ anuyuttā viharanti no ~aṃ; Ps II 285,3: ~ā ti pi samatho vuccati); A I 10,14 (assutavato puthujjanassa ~ā n' atthī ti; Mp I 63,4: °-ṭṭhiti °-pariggaho natthi); Peṭ 44,23; — °-**mañjūsā**, *f.*, *a casket, a collection of thoughts, of consciousness moments*; Sp 395,1 (taṃ paṭhamajjhānasaṅkhātaṃ ~aṃ nissāya vipassanaṃ vaḍḍhetvā, *Be, Ce so*; *Ee, Se* -mañjusaṃ) = Spk III 266,20 (*Be, Ce, Ee so*; *Se* -mañjusaṃ; Spk-ṭ [*Be*] II 519,21: kilesacorehi anabhibhavanīyattā jhānaṃ ~an ti vuttaṃ); Vibh-a 462,31 (nīvaraṇāni pana vikkhambhetvā ~āyaṃ cittaṃ ṭhapetuṃ acheko, *Be, Ce, Ee so*; *Se* -mañjusāya); Pp-a 180,15 (upacāraṃ pāpento appanaṃ pāpento ~aṃ labhanto); — °-**rucika**, °-**rucita**, °-**ruciya**, *mfn.* [*cf S.* rucita, rucya], *pleasing, agreeable to one's thinking*; Ja I 207,4 (sā attano °-rucitaṃ sāmikaṃ vāresi); Sp 518,16 (ekaṃ aññaṃ vā °-ruciyaṃ kammaṭṭhānaṃ gahetvā); Ps II 87,26 (attano °-rucitaṃ kammaṭṭhānaṃ gahetvā) ≠ 236,28 (°-ruciyaṃ) ≠ 358,6 (*Ce, Ee* °-rucikaṃ; *Be, Se* °-rucitaṃ) ≠ V 52,24 (*Ce, Ee* °-rucikaṃ; *Be, Se* °-rucitaṃ) ≠ Spk I 85,19 (*Ce, Ee* °-rucikaṃ; *Be, Se* °-rucitaṃ); Mp I 273,15 (°-ruciyesu ṭhānesu nisīditvā) = Th-a I 42,17 (*Be, Ce* °-rucikesu; *Se* °-rucitesu; *Ee* °-rucīsu); Cp-a 190,27 (yadicchakaṃ °-ruciyaṃ tassa cittānukūlaṃ pavattehi); — °-**ruciyā**, *ind.* [*cf S.* rucyā], *at one's pleasure; as one wills*; Ja V 287,4 (hatthavikārādivasena °-ruciyā keḷiṃ dassesi, *Be, Ce, Se so*; *Ee* °-ruciyaṃ kīḷaṃ); Ps III 135,13 (attano °-ruciyā bhikkhācāraṃ gacchanti); — °-**rūpaṃ**, *ind.*, *as one's intention; in accordance with one's thoughts; satisfactorily*; ? Vin II 78,2 (te ten' eva somanassena na ~aṃ rattiyā supiṃsu) = III 161,19 (Sp 580,26: na ~an ti na cittānurūpam, yathā pubbe yattakaṃ icchanti tattakaṃ supanti na evaṃ supiṃsu, appakam eva supiṃsū ti vuttaṃ hoti); IV 177,11 (chabbaggiyā bhikkhū yāvadatthaṃ bhuñjanti, aññe bhikkhū na ~aṃ bhuñjanti); Sp 54,23 (so kira kumāro sattame maṃ divase māressantī ti na ~aṃ nahāyi na bhuñji na supi ativiya lūkhasarīro ahosi); — °-**lahuka**, *mfn.*, *having or connected with quickly moving or changing thoughts or intentions*; ? Sp 237,4 (adinnādānamanussaviggahavītikkamā pana sukhumā ~ā; Sp-ṭ [*Be*] II 50,5: cittaṃ lahu sīghaparivatti etesan ti ~ā); 255,20 (~assa puggalassa cittavasen' eva mā atikhippaṃ vināso ahosī ti devatāya santike sikkhāpaccakkhānaṃ paṭikkhipi); — °-**va(t)**, *mfn.*, *possessing understanding; having a mind (of one's own), having thoughts*; Ja II 298,22* (na idaṃ °-vato lomaṃ; 298,24' *foll.*: yaṃ idaṃ etassa sarīre pharusalomaṃ idaṃ vicāraṇapaññāya sampayuttacittavato na hoti, pākaṭikacittena pana acittako nāma tiracchānagato natthi); IV 254,4* (sabbo loko °-vā samhi citte, *Be, Ce, Se so*; *Ee wr* cittavasamhi citto; 254,15': sabbo pana loko attano hīnena vā paṇītena vā cittena ~ā nāma, *Be, Ce, Se so*; *Ee* cittena cittaṃ jānāti); As 213,17 (sace °-vato kusalaṃ hoti); — °-**vasamhi** *in Ee at* Ja IV 254,4* *is wr*; *read* cittavā samhi citte *with Be, Ce, Se*; — °-**vasika**, *mfn.*, *under the control of one's own thoughts*; Ja V 273,10' (~o hutvā isīsu aparajjhitvā aṭṭhasu mahānirayesu paccati); Sp 374,7; Spk I 36,22 (~o pi samaṇadhammaṃ kātuṃ na sakkoti); Dhp-a I 300,6 (dummedho attano cittaṃ rakkhituṃ samattho nāma natthi ~o hutvā anayavyasanaṃ pāpuṇāti); — *neg.* acittavasika, *mfn.*, Ps II 256,32 (aho vata sabrahmacārī acittavasikā hutvā cittaṃ attano vase vattetvā ...); — °-**vāra**, *m.*, *a moment of consciousness; a segment of consciousness*; Vism 707,35 (ekaṃ vā dve vā ~e atikkamitvā acittako hoti nirodhaṃ phusati); Vibh-a 153,10 (tadārammaṇe dve ~ā āgatā); Ps II 352,28 (ekaṃ dve ~am eva pavattitvā bhavaṅgaṃ otarati) ≠ As 265,7 (~e pavattitvā); Ps II 378,29 (cetopariyāyan ti ~aṃ cittaparicchedam); Bv-a 53,17 (vessantarattabhāvato cavitvā dutiye ~e tusitabhavane nibbatto, *Be, Se so*; *Ce, Ee* nibbattiṃ); — °-**vikkhepa**, *m.*, *distraction, derangement of thought*; S I 126,1 (ummādaṃ vā pāpuṇeyya ~aṃ vā, *Ce, Ee, Se so*; *Be* cittakkhepaṃ); Pp 69,30 (ummādā ~ā sosāniko hoti, *Be, Ce, Se so*; *Ee wr* ~o); Vism 429,8 (bhayaṃ uppajjati yena ~aṃ patvā jhānavibbhantako hoti); Ps II 285,2 (tāya [vipassanāya] ~aṃ pāpuṇanto nāma natthi); Mp I 378,24 (ayaṃ puttasokena ~aṃ pattā bhavissati); — *see also* cittakkhepa *above*; — °-**vinivattana**, *n.*, *the turning away of the thoughts (from)*; It-a I 169,1 (rūpārammaṇādito ~ass' eva abhāvato); — °-**vipariyāsakata**, *mfn.*, *afflicted with delusion of thought*; Vin II 80,33 (Gaggo bhikkhu ummattako hoti ~o) ≠ 100,18; — *see also* cittavipallāsa; — °-**vipariyesa**, *see sv* °-vipallāsa; — °-**vipallāsa**, °-vipariyesa, *m.*, *delusion, error of thinking*; A II 52,4 (anicce bhikkhave niccan ti saññāvipallāso ~o diṭṭhivipallāso) = Paṭis II 80,6 ≠ Vibh 376,6 (°-vipariyeso); Peṭ 21,4 (~o lobhaṃ akusalamūlaṃ pavaḍḍheti); Kv 306,27 (atthi arahato saññāvipariyeso °-vipariyeso diṭṭhivipariyeso ti); — °-**vipphandana**, °-**vipphandita**, *n.*, *quivering, trembling of the thoughts*; Nidd-a I 389,14 (cittacalanaṃ °-vipphanditaṃ sammati vūpasammati) = Paṭis-a 522,17 (°-vipphandanaṃ) = As 144,27 (*Ce, Be, Ee so*; *Se* °-vipphandanaṃ); — °-**vibādhana**, *n.*, *affliction of the thoughts*; Pj II 310,16; — °-**vibbhama**, *m.*, *madness, insanity*; Abh 172 (ummādo ~o); — °-**vivaṭṭa**, *m.*, *turning away, severing, of the thoughts*; Paṭis I 108,31 (kathaṃ adhiṭṭhāne paññā ~e ñāṇaṃ; Paṭis-a 49,4 *foll.*: kāmacchandādipahānavasena cittassa vivaṭṭane ñaṇaṃ); 110,19 (vijānanto vivaṭṭatī ti ~o); — *see also* cetovivaṭṭa *sv* ceta(s); — °-**vossajjana**, *n.*, *surrendering the thoughts*; Sv 851,2 (pañcasu kāmaguṇesu ~-saṅkhātā pamādā ca paṭiviratā); — °-**saṅkhāra**, *m.*, *a mental motive force; mental activity*; Vin III 71,6 (passambhayaṃ ~aṃ assasissāmī ti); M I 54,10 (tayo 'me ... saṅkhārā, kāyasaṅkhāro vacīsaṅkhāro ~o); 296,15 (yvāyaṃ ... mato kālakato tassa ... ~ā niruddhā

paṭipassaddhā); 301,29 (saññā ca vedanā ca cetasikā ete dhammā °-paṭibaddhā, tasmā saññā ca vedanā ca ~o; Ps II 364,23: °-paṭibaddhattā cittena saṅkharīyati nibbattiyatī ti ~o); Paṭis I 188,27 (dīghaṃ assāsavasena saññā ca vedanā ca cetasikā, ete dhammā °-paṭibaddhā ~ā); Vibh 135,28 (manosañcetanā ~o); Kv 327,29 (nirodhaṃ samāpajjantassa paṭhamaṃ nirujjhati vacīsaṅkhāro tato kāyasaṅkhāro tato ~o ti); Spk II 17,28 (~o ti cittato pavattasaṅkhāro, kāyavacīdvāre copanaṃ akatvā raho nisīditvā cintentassa pavattānaṃ lokiyakusalākusalavasena ekūnatiṃsamansañcetanānaṃ etaṃ adhivacanaṃ); — °-**saṅkhobhana**, *mfn.*, *agitating the thoughts*; It-a II 97,10 (cittappakopano ti ~o); — °-**saññatti**, *f.*, *mental conviction or agreement; information of mind*; Mil 256,13 (na me tattha ~i bhavati); Vism 181,29 (yo ~'-atthāya sīvathikadassanaṃ gacchati, so gaṇḍiṃ paharitvā gaṇaṃ sannipātetvā pi gacchatu, *Be, Ce, Se so*; *Ee* °-saṃyattatthāya; Vism-mhṭ [*Be*] I 203,22: attano cittassa saññatti-atthaṃ saññāpanatthaṃ); — °-**santati**, *f.*, *continuity, continuous series of consciousness*; Kv 458,14 (~i samādhī ti); Vism 604,6* (tath' eva paṭisandhimhi vattate ~i purimaṃ bhijjati cittaṃ pacchimaṃ jāyatī tato); Sadd 492,10* (sotasaddo ... ~iyaṃ); — cittasantatiṃ *in Ee at* As 419,20 *is wr for* cittasannissitaṃ (*Be, Ce, Se so*); — °-**santāna**, *n.*, *continuity, continuous series of consciousness*; Vism 460,18 (bhavagatiṭṭhitinivāsesu saṃsaramānānaṃ sattānaṃ avicchinnaṃ ~aṃ pavattati yeva); Sv 46,12 (bhagavā katabhattakicco tesaṃ sattānaṃ ~āni oloketvā, *Be, Se so*; *Ce, Ee* santānāni); Ps I 85,6 (bhāvetī ti vaḍḍheti, attano ~e punappunaṃ janeti, abhinibbattetī ti attho); 142,1 (saṅkiliṭṭhacitto kālaṃ karissatī ti ... ayaṃ pana avisodhetvā ~aṃ kālaṃ karissatī ti); Spk I 250,23 ([saddhā] ~e patiṭṭhahitvā); It-a I 54,1 (cittaṃ avirājayan ti ... attano ~aṃ na virājayaṃ na virajjanto); — °-**santāpana**, *n. and/or mfn.*, *burning the mind; mental affliction*; Ap 309,24 (darathaṃ nābhijānāmi ~aṃ mama); 526,15 (domanassaṃ na jānāmi ~aṃ mama); Paṭis-a 606,11 (santāpan ti yathā tathā vā ~aṃ); — °-**sanniggaṇhaṇa**, *n.*, *subduing, controlling the thoughts*; Vism 303,2 (ayaṃ dāni te ~-kālo); — °-**sannissaya**, *(mf)n.*, *(that) which has consciousness as suppport*; ? Peṭ 196,5 (cittena ca ~aṃ [dhāreti], *so read with Ñāṇamoli, 1979, p. 265* ? *eds* ~e); — °-**samādhāna**, *n.*, *fixing, concentration of the thoughts; profound meditation*; Thī-a 43,19 (~aṃ alabhitvā); Paṭis-a 281,20 (vipassamāno puna samādhiṃ pavisitvā ~aṃ ca yath' eva kareyya tath' eva vipassanan ti); — °-**samuṭṭhāna**, *mfn.*, *having its origin in thought or consciousness; arising from the mind or consciousness*; M II 26,13 (akusalasīlā ... ~ā); Nidd I 371,6 (ajjhattikaṃ ~aṃ bhayaṃ); Dhs 585 (atthi rūpaṃ ~aṃ atthi rūpaṃ na ~aṃ) = Vibh 13,9; Vibh 225,24 (tayo iddhipādā ~ā); Kv 415,14 (nanu vācā ~ā cittena sahajātā cittena sahaekuppādā ti); 416,32 (nanu kāyakammaṃ ~aṃ); Ps I 260,27 (abhikkamāmī ti citte uppajjamāne ten' eva cittena saddhiṃ ~ā vāyodhatu viññattiṃ janayamānā uppajjati); — °-**samuṭṭhānika**, *mfn.*, *arising from thought or consciousness*; As 84,17 (~e pana kāye calante); — °-**sampakkhandanatā**, *f.*, *abstr.*, *the springing (into) of consciousness; the enthusiasm of thinking*; Paṭis II 48,11 (animittāya ca dhātuyā ~āya); — °-**sampayuttaka**, *mfn.*, *connected with, dependent on, thought or consciousness*; Ps IV 140,22 (vitakkavicāre ṭhapetvā sabbe pi ~ā dhammā °-saṅkhāre saṅgahitā ti); — °-**sampīḷana**, *n.*, *mental affliction*; Peṭ 118,7 (~-lakkhaṇaṃ domanassaṃ); Nett 29,7 (~aṃ domanassaṃ); — °-**sambhūtatāyo** *in Ee at* It-a II 96,25 *is wr for* °-sambhūtatāya (*Be, Ce, Se so*); — °-**hetuka**, *mfn.*, *caused, brought about by thinking or consciousness*; Dhs 667 (rūpaṃ °-jaṃ ~aṃ °-samuṭṭhānaṃ) ≠ 767 ≠ Vibh 157,24; — **acitta**, *mfn.*, *without consciousness; without understanding; lacking a (particular) thought or intention*; ? Ja III 273,19 (imaṃ ~aṃ kaliṅgarakaṇḍaṃ pi tava guṇaṃ jānāti, *Ee so*; *Be, Ce, Se* acittakaṃ); IV 254,3* (sabbo loko paracitto ~o, *Ee so*; *Ce* paracittena ~o; *Be* paricitto aticitto, *Se* paracittena aticitto; 254,12' *foll.*: asappuriso hi pāṇātipātādicittena sappuriso pāṇātipātāveramaṇīādicittena ~o ti, evaṃ sabbo loko paracittena ~o ti attho, *Ee so*; *Be* aticitto ti ... paricitto aticitto ti attho; *Ce, Se* aticitto ti ... paracittena aticitto ti); Ps I 125,9 (nirodhasamāpattiṃ samāpajjitvā sattāhaṃ ~ā hutvā); — **duccitta**, ducitta, *mfn.*, *with bad thoughts; ill-intentioned*; Ja V 114,25' (duhadaye ~e, *Ce, Se so*; *Be* ducitte; *Ee wr* duccite); — **niccitta**, *mfn.*, *without thought; without consciousness*; Dhp-a I 217,7 (ayaṃ hi nāma ~o nijjīvo saro); — *see also* acittaka, adhicitta, adhicittaṃ, adhicitte, abbhutacittajāta (*sv* abbhuta[1]), ekacittakkhaṇika, ekacittasamāyutta, khittacittaka (*sv* khipati[1]), niccittaka, sacittaka, hitacittaka (*sv* dahati[3]).

citta[2], citra[1], *mfn. and n.* [*S.* citra], **1.** (*mfn.*) (**i**) *bright, bright-coloured; decorated; many-coloured; extraordinary, wonderful*; Abh 838 (vicitte ~am); Vin II 113,3 (chabbaggiyā bhikkhū citrāni pattamaṇḍalāni dhārenti rūpakokiṇṇāni bhatikammakatāni); M II 65,3* (añjanī va navā ~ā pūtikāyo alaṅkato) = Th 773 (Th-a III 36,11: yathā añjanī ... mālākammamakaradantādivasena ~ā, bahi maṭṭhā ujjalā dassanīyā anto pana na dassanīyā hoti); Dhp 171 (etha passath' imaṃ lokaṃ ~aṃ rājarathūpamaṃ; Dhp-a III 167,21: ~an ti sattaratanādivicittaṃ rājarathaṃ viya vatthālaṅkārādicittitaṃ); Vv 36:3 (sovaṇṇamayā lohitaṅkamayā ... pārevatakkhīhi maṇīhi °-tā, ? Vv-a 167,22 *foll.*: pārevatakkhisadisehi maṇīhi yathāvuttamaṇīhi ca saṅkhatacittabhāvā imā tava kesahatthe ratanamālā ti adhippāyo); 47:9 (passa ... accheraṃ ~aṃ kammaphalaṃ idaṃ; Vv-a 202,26: ~an ti vicittaṃ acinteyyaṃ); 78:4 (citrā manoramā bhūmi na tatth' uddhaṃsatī rajo); Ja V 417,1 (Kuṇālo nāma sakuṇo ... ativiya ~o ativiya cittapattacchadano; 418,23': ~o ti mukhatuṇḍake heṭṭhā udarabhāge pi citro va); VI 127,2* (citrā ... aṭṭhaṃsā sukatā thambhā; 127,8': citrā ti nānāratanavicitrā); Nidd I 380,13 (citrā upāhanā; Nidd-a I 413,4 *foll.*: suvaṇṇarajatādivicittā morapiñjādiparikkhatā upāhanā); Ap 113,24 (vasudhā yathāppameyyā ~ā vanavaṭaṃsakā); Mil 1,10* (Nāgasenakathā citrā opammehi nayehi ca); Sp 1087,6 (ekam eva

upadhānaṃ ... rattaṃ vā hotu padumavaṇṇaṃ vā ~aṃ vā); — (**ii**) *variegated, speckled*; Abh 99 (kammāso kabaḷo ~o); Vin I 193,4 (vacchako hoti taruṇako ... citro seyyathāpi dīpicchāpo); Ja III 251,17′ (tasmiṃ kira uyyāne rukkhalatādīnaṃ pabhā tattha paviṭṭha-paviṭṭhānaṃ devānaṃ sarīravaṇṇaṃ ~aṃ karoti, *Be, Ee so*; *Ce, Se* citraṃ); V 69,1* (brāhmaṇam addakkhi setaṃ citraṃ kilāsinaṃ; 69,17′: kabarakuṭṭhena citraṃ, *Ce, Ee so*; *Be, Se* vicitraṃ); — (**iii**) *various, different, manifold*; M II 74,5* (kāmā hi citrā madhurā) = Sn 50 (Pj II 99,23: rūpādi-anekappakāravasena citrā); Ja III 245,16* (citrāhi gāthāhi subhāsitāhi; 245,18′: citrāhī ti anekatthasannissitāhi); VI 211,8* (~ehi vaṇṇehi mukhaṃ nayanti; 214,30′: ayaṃ te yūpo parattha kāmaduho bhavissati sassatabhāvaṃ āvahissatī ti citrehi kāraṇehi mukhaṃ pasārenti); As 64,12 (evaṃ tāva °-tāya cittaṃ); Mhv 37:247 (katvā puññāni citrāni); — **2.** (*m.*) *a kind of bird (the speckled cuckoo)*; ? Ja VI 276,15′ (kuṇālakā ti kāḷakokilā, citrā ti citrapattakokilā, *ad* 276,12*: kuṇālakā bahū citrā; *but rather adj.* ? *cf* Ja V 406,28′: kuṇālakā ti kokilā, citrā ti citrapattā); — *see also* citrakokila *below*; — **3.** (*n.*) (**i**) *something brilliant or diverse or extraordinary; a wonder*; S I 22,24* (na te kāmā yāni citrāni loke saṅkapparāgo purisassa kāmo) ≠ A III 411,12* (Mp III 407,8: citrānī ti citracitrārammaṇāni); Th 674 (bahūni loke citrāni; Th-a III 4,4*foll.*: rūpādivasena tatthāpi nīlapītādivasena itthipurisādi-vasena ca anekāni loke cittavicittāni ārammaṇajatāni); — (**ii**) *a painting, a picture*; Abh 838 (cittakamme ~am uccate); S III 151,24 (diṭṭhaṃ vo bhikkhave caraṇaṃ nāma ~an ti ... taṃ ...caraṇaṃ nāma ~aṃ citten' eva cintitaṃ); As 64,15 (caraṇaṃ nāma ~aṃ aticittam eva hoti); Sadd 538,30 (cittasaddo ... diṭṭhaṃ vo bhikkhave caraṇaṃ namā ~an ti ādisu cittakamme); — *ifc see* aneka- (*sv* eka), paṭibhāna-, lepa-; — **°âgāra**, *n.*, *a decorated pleasure-house*; Vin IV 298,4*foll.* (uyyāne ~e paṭibhānacittaṃ kataṃ hoti, bahū manussā ~aṃ dassanāya gacchanti; Sp 934,13; ~an ti kīḷanacittasālaṃ); Vin-vn 2278 (rājāgāraṃ ~aṃ ... daṭṭhuṃ); — (citr)°'-**aggaḷa**, *m.*, *a decorated door-bolt*; Ja VI 483,5* (citraggaḷe-r-ughusite surāmaṃsappabodhane, *instr.pl.* ? *cf* L. Alsdorf, 1957; 483,20′*foll.*: pañcaṅgikaturiyasaddasadisaṃ manoramaṃ ravaṃ ravantehi sattaratanacittehi dvārakavāṭehi ugghosite, *Ce, Ee so*; *Be, Se* sattaratanavicittehi); — °'-**aṅgada**, *mfn.*, *wearing bright or variegated bracelets*; Ja V 400,12* (kā ... ~ā kambuvimaṭṭhadhārinī; 400,19′: citrehi aṅgadehi samannāgatā); — °'-**atthara**, citratthara, *n.*, *a multi-coloured rug*; Ja IV 458,24 (~e pelaṃ ṭhapetvā, *Se so*; *Ce, Ee* citratthare; *Be* vicittatthare) = Cp-a 129,19 (*Ce so*; *Ee* citratthare; *Be, Se* vicittatthare); — °'-**attharaka**, citrattharaka, *m.*, *a multi-coloured rug*; Ja VI 191,20 (~e ratanapeḷaṃ ṭhapetvā, *Se so*; *Ce, Ee* citrattharake; *Be* cittattharaṇe); Spk III 45,5 (-suriyattharakacittattharakādīhi nānā-vaṇṇehi attharakehi); — °-**kata**, *mfn.*, *painted; decorated*; M II 64,25* (passa ~aṃ bimbaṃ arukāyaṃ samussitaṃ) = Dhp 147 = Th 769 (Th-a III 35,6: ~an ti cittaṃ kataṃ, cittakataṃ, vatthābharaṇamālādīhi vicittaṃ katan ti attho, *Be, Se so*; *Ce, Ee* cittaṃ kataṃ cittīkataṃ); Ps III 302,18 (gandhādīhi maṇikuṇḍalehi ca ~aṃ pi rūpaṃ vatthehi sah' eva sobhati, vinā vatthehi jegucchaṃ hoti anolokanakkhamaṃ); Bv-a 62,6 (vāḷamigā ... ukkhittaṃ pādaṃ anikkhipitvā ~ā viya tiṭṭhanti); — °-**katha**, *mfn.*, *who speaks brilliantly; whose talk is varied*; S I 199,15* (te ~ā bahussutā); IV 375,1 (Khemā ... bahussutā ~ā kalyāṇapaṭibhānā ti, *Be, Ce so*; *Ee, Se* cittakathī, *prob. wr*); Thī 449 (sīlavatī ~ā bahussutā, *Be, Ce so*; *Ee, Se wr* cittakathikā); — °-**kathā**, *f.*, *brilliant speech; a varied discourse*; Mp I 285,13 (dhammakathaṃ kathento ... upamāhi ca kāraṇehi ca maṇḍetvā ~am eva katheti, *Be, Ce, Ee so*; *Se* cittakathikaṃ); — °-**kath(i)n**, citrakathi(n), *mfn.*, *speaking brilliantly; whose talk is varied*; D II 317,9 (paṇḍito vyatto medhāvī bahussuto ~ī kalyāṇapaṭibhāno) = M II 83,21; Vv 84:26; Th 234 (ye ~ī bahussutā samaṇā; Th-a II 93,4*foll.*: vicittadhammakathā ... nānā-nayehi paresaṃ ajjhāsayānurūpaṃ dhammassa kathana-sīlā ti attho); Ja III 507,24* (bahussutaṃ ~iṃ gaṅgā vahati Pāṭalaṃ, *Be, Ce, Ee so*; *Se* ~aṃ); VI 222,24* (suto citrakathī gaṇī); Ap 497,14 (vaggussaro ~ī para-vādappamaddano); Mil 1,5* (āsajja rājā citrakathiṃ ukkādhāraṃ tamonudaṃ); — °-**kathika**, *mfn.*, *speaking brilliantly; whose talk is varied*; A I 24,28 (etadaggaṃ ... mama sāvakanaṃ bhikkhūnaṃ ... ~ānaṃ yadidaṃ Kumārakassapo; Mp I 283,11: ~ānan ti vicittaṃ katvā dhammaṃ kathentānaṃ) ≠ Ja I 148,30 (*Be so*; *Se* citra-kathikānaṃ; *Ce, Ee* citrakathīnaṃ); Ap 545,6 (nipuṇā ~ā); — °-**kamma**, *n.*, *a painting, a picture; decoration*; Vin V 129,33 (~-dānaṃ; Sp 1335,9*foll.*: āvāsaṃ kāretvā tattha ~aṃ kāretuṃ vaṭṭati, idaṃ pana paṭibhāna-cittakammadānaṃ sandhāya vuttaṃ); Ja VI 333,12 (niṭṭhitāya sālāya cittakāre pakkosāpetvā ... ramaṇīyaṃ ~aṃ kāresi); Mil 278,31 (~-dānaṃ); Vism 38,18 (manoramaṃ bhante ~an ti); 306,18 (ākāse ~assa viya ... patiṭṭhānaṭṭhānaṃ na hoti); Ps IV 69,7 (ekadivasen' eva sattabhūmako pāsādo na sakkā kātuṃ vatthuṃ sodhetvā thambhussāpanato paṭṭhāya yāva ~-karaṇā); As 64,13 (lokasmiṃ hi ~ato uttariṃ aññaṃ cittaṃ nāma natthi); — ~-kata, *mfn.*, *painted; decorated*; Ja VI 481,5 (~-katāya viya uracchadamālāya alaṅkatena urena jātattā, *Be, Ce, Se so*; *Ee* cittakammena katāya); Sp 1236,29 (yaṃ kiñci ~-kataṃ); — ~-rūpa, ~-rūpaka, *n.*, *a figure in a painting*; Ja IV 408,11 (uggatena maṃsa-piṇḍena pūretvā ~-rūpakassa viya akkhīni ahesum) ≠ Cp-a 70,5 (~-rūpassa, *Be, Se so*; *Ce, Ee* cittarūpassa); Sv 448,18 (mahāpuriso ... ~-rūpakaṃ viya ca khāyati); — *see also* cittarūpa[2] *below*; — °-**kāra**, *m.* [citta + kāra[1]], *a painter*; Abh 508 (raṅgājīvo ~o); S II 101,31 (~o ... itthirūpaṃ vā purisarūpaṃ vā abhinimmineyya, *Ce, Ee so*; *Be, Se* cittakārako; = III 152,10: °-kārako); Ja VI 333,12 (niṭṭhitāya sālāya ~e pakkosāpetvā ... ramaṇīyaṃ cittakammaṃ kāresi); Ps II 183,17 (tāni ~ena tūlikaggena paricchinnāni viya ahesuṃ); As 64,15 (~ānaṃ evaṃvidhāni ettha rūpāni kātabbānī ti cittasaññā uppajjati); Vibh-a 331,25 (yathā ... cheko ~o rūpaṃ likhitukāmo ādito va bhittiparikammaṃ karoti tato aparabhāge rūpaṃ samuṭṭhāpeti); Mhv 32:4 (~ehi kāresi vedikaṃ); — cittakāro *in Ee at* Ps V 74,17 *is wr for* cittīkāro (*Be, Ce, Se so*); — °-**kāraka**, *m.*, *a painter*; S II 101,31 (~o ... itthirūpaṃ vā purisarūpaṃ vā abhi-

nimmineyya, *Be, Se so*; *Ce, Ee* cittakāro) = III 152,10; — °-**keḷi**, *f.*, (*and* °-keḷiyā ?) *various sports, amusements*; ? (*or to* citta[1] *qv* ?) Ja III 43,21 (te paresaṃ rakkhitagopite mātugāme aparajjhitvā ~iṃ kīḷantā bahuṃ pāpakammaṃ katvā); Sp 512,5 (kāyavācīdvārehi asaññato bhinnājīvo ~iṃ kīḷanto vicari; *cf* Sp-ṭ [*Be*] II 295,15: ~in ti cittaruciyaṃ taṃ taṃ kīḷanto) ≠ Spk II 222,16 (*Be, Ce, Ee so*; *Se* cittakīḷaṃ); Sp 1011,16 (~iyaṃ kīḷituṃ palāto ti, *eds so*); — (citra)-**kokila**, *m.*, *the speckled cuckoo*; Ja V 416,6 *foll.* (dve citrakokilā ... aṭṭha citrakokilā ... taṃ citrakokilaṃ parivāretvā, *Be, Ce, Se so*; *Ee* aṭṭha cittakokilā); Ap-a 519,14 (citrakokilo hutvā nibbatto); — °-**gu**, citragu, *mfn.* [citra + gu[3]], *possessing speckled cows*; Bv-a 32,18 (uttamasatto ti visesanassa pubbanipātapāṭhato ~ū paddhagū ti ettha viyā ti nāyaṃ doso); Sadd 774,28 (citrā gāvo yassa kulassa taṃ kulaṃ citragu); — °-**geṇḍuka**, citrageṇḍuka, *m.* [citta + geṇḍuka[1]], *a brightly-coloured ball*; Ja V 196,2 (rājadhītaraṃ ... tantubaddhaṃ ~aṃ gāhāpetvā, *Be so*; *Se* citrageṇḍukaṃ; *Ce wr* citrabheṇḍukaṃ; *Ee wr* cittabheṇḍukaṃ); 196,24' (citrageṇḍukassa adiṭṭhapubbattā rukkhaphalena tena bhavitabban ti maññamāno, *Be, Se so*; *Ce wr* citrabheṇḍukassa; *Ee wr* citrabheṇḍukena); — (citra)-**chattā** *in Ee at* Ja VI 540,4' *is wr*; *Ce, Se* citrapattā; *Be* vicitrapattā; — (citra)-**chada**, *mfn.*, *with variegated wings*; Th 1108 (citrachadā vihaṅgamā; Th-a III 154,17 *foll.*: vicitrapekhuṇapakkhino, mayūrā ti attho); — (citra)-**taṇḍulā**, *f.*, *a plant; SAF: embelia, Embelia ribes Burm.f.*; Abh 586 (viḷaṅgaṃ citrataṇḍulā); — °-**tara**, *mfn.*, *more variegated or diverse; more extraordinary*; S III 151,28 (tena ... caraṇena cittena cittaṃ yeva ~aṃ; Spk II 327,26: tassa cittassa upāyapariyesanacittaṃ tato pi ~aṃ); 152,5 (tehi pi ... tiracchānagatehi pāṇehi cittaṃ yeva ~aṃ); As 64,26; — °-**tilaka**, *m.* [citta + tilaka[1]], *an ornamental or sectarian mark on the forehead*; Nidd-a I 20,28 *foll.* (ath' assa nalāṭe ekam eva manosilābinduṃ kareyya tassa na ettāvatā ~o nāma hoti, nānāvaṇṇehi pana parivāretvā bindusu katesu ~o nāma hoti) ≠ As 138,31 *foll.*; — *see also* cittaka[2]; — °-**paṭa**, *m.*, *coloured cloth; a painting*; It-a I 140,34 (dūrato ~aṃ pekkhantassa viya, *Be, Ce, Se so*; *Ee wr* cittapaṭipekkhantassa); Th-a I 211,26 (~e buddhacaritaṃ suvaṇṇapatte ca paṭiccasamuppādaṃ likhāpetvā); — °-**patatti(n)**, *mfn.*, *with variegated wings*; Ja VI 590,19* (sakuṇī mānusinī va jātā ~inī ... rājaputtī asobhatha, *so read* ? *Ce, Ee, Se* cittapattā pati; *Be* cittapattā patī; *cf* 590,34' *foll.*: yathā manussasarīrena jātā mānusinī nāma sakuṇī cittapattā ākāse uppatamānā pakkhe pasāretvā gacchantī sobhati evaṃ ...); — °-**(p)patta**, citrapatta, *mfn.* [citta + patta[2]], *with variegated feathers*; Ja VI 540,4 (citrapattā, *Ce, Se so*; *Be* vicitrapattā; *Ee wr* citrachattā); 591,1' (sakuṇī ~ā); — cittapattā patī̆ *in eds at* Ja VI 590,19* *is wr (unmetrical), perhaps for* cittapatattinī); — °-**pattacchadana**, *mfn.*, *with a covering of variegated feathers*; Ja V 417,1 (sakuṇo ... ativiya citto ativiya ~o); — *see also* sucittapattacchadana *below*; — °-**pāṭalī**, citrapāṭalī, *f.*, *a kind of tree*; S V 238,16 (ye keci asurānaṃ rukkhā ~ī tesaṃ aggam akkhāyati); Ja I 202,15 (devānaṃ pāricchattako viya ~ī nāma kappaṭṭhiyarukkho hoti); Vism 206,19 (asurānaṃ citrapāṭaliyā) = As 298,28 (~iyā); Bv-a 168,20 (sudassananagaradvāre ~iyā mūle yamakapāṭihāriyaṃ katvā); — °-**puññaṃ** *in Ee at* Ap 552,4 *is prob. wr*; *Be* cittaṃ muñjaṃ; *Ce, Se* cittamuñjaṃ; — (citra)-**pekhuṇa**, °-pekhuna, °-pekkhuṇa, °-pekkhuna, *mfn.*, *with variegated tail-feathers*; Ja I 207,10 (maṇivaṇṇagīvaṃ citrapekhuṇaṃ moraṃ disvā, *Be, Ce, Ee so*; *Se* citrapekkhuṇaṃ); VI 497,16* (yadā moṁhi parikiṇṇaṃ aṇḍajaṃ citrapekkhunaṃ moraṃ dakkhisi, *Ce, Ee, Se so*; *Be* citrapakkhinaṃ); 539,6* (sakuṇā ... aṇḍajā citrapekhuṇā, *Be so*; *Ce* citrapekkhuṇā; *Ee* citrapekhunā; *Se* citrapekkhaṇā; 540,3' *foll.*: aṇḍena jātā citrapattā, *Ce, Se so*; *Be* vicitrapattā; *Ee wr* citrachattā); 564,22* (mayūrā citrapekhuṇā, *Be, Se so*; *Ce* citrapekkhuṇā; *Ee* cittapekkhanā); — °-**phalika**, *m.*, *speckled crystal*; Ud-a 302,32 (masāragallan ti kabaramaṇi, ~an ti pi vadanti, *Be, Se so*; *Ce, Ee* masāragallaṃ pana kabaracittaphalikan ti vadanti); — (citra)-**bimbamukhī**, (*m*)*f*(*n*)., *with painted or decorated bodies and faces*; ? Ja V 452,29* (tā upenti vividhena chandasā citrabimbamukhiyo alaṅkatā; 454,32' *foll.*: alaṅkāravasena citrasarīrā vicitramukhiyo va hutvā); — °-**bheṇḍuka**, citrabheṇḍuka *in Ce, Ee at* Ja V 196,2 *and* 196,24' *are wrr for* °-geṇḍuka, citrageṇḍuka *qqv*; — (citra)-**miga**, *m.*, *the spotted antelope*; Ja VI 538,25' (citrakā cāpi dīpiyo ti citramigā ca dīpimigā ca, *Ce, Ee so*; *Be* citrakamigā; *Se* vicitramigā); — °-**rūpa**[1], *mfn. and n.*, **1.** (*mfn.*) *very extraordinary, wonderful; very varied*; Ja IV 98,2* (tapo nu te brāhmaṇa bhiṃsarūpo, mantā nu te brāhmaṇa ~ā; 99,14': udāhu vicitrarūpā sabbatthasādhakā mantā te atthi); Mp V 24,16 (~-sadiso hutvā pañcakappasatāni tiṭṭhati); — *see also* sucittarūpa *below*; — **2.** (*n.*) *a very strange thing, a wonder*; Ja VI 512,18* (~aṃ va dissati) = Cp-a 86,5* (86,8: ~aṃ vā ti acchariyarūpaṃ viya); — °-**rūpa**[2], *n.*, *a painted figure, a figure in a painting*; Cp-a 70,5 (akkhīni ... uggatena maṃsapiṇḍena pūretvā ~assa viya ruhiṃsu, *Ce, Ee so*; *Be, Se* °-kammarūpassa); 125,10 (soḷasehi nāgakaññāsahassehi ~aṃ viya paricāriyamāno devalokasampattisadise nāgalokissariye ṭhito pi ?); — *see also* cittakammarūpa *above*; — °-**saññā**, *f.*, *the idea of or for a picture*; (*or to* citta[1]: *a mental concept, a creative idea; see A.K. Coomaraswamy, 1931, p. 218*); As 64,15 *foll.* ([caraṇaṃ] karontānaṃ cittakārānaṃ evaṃvidhāni ettha rūpāni kātabbānī ti ~ā uppajjati, tāya ~āya lekhāgahaṇarañjana-ujjotanavattanādinipphādikā cittakiriyā uppajjanti, *Be, Ce so*; *Se* -nipphāditā; *Ee* uppajjati, cittāya saññāya lekhāya, *prob. wr*); — °-**sibbana**, citrasibbana, *mf*(~ā, ~ī)*n.*, *with many-coloured embroidery; with a bright or variegated covering*; Sn 300 (rathe cājaññasaṃyutte sukate ~e, *Be, Ce, Ee so*; *Se* citrasibbane; Pj II 319,34: ~e ti sīhacammādīhi alaṅkaraṇavasena citrasibbane); Ja IV 395,16* (yojentu ve rājarathe sukate ~e); VI 218,21* (suvaṇṇavikatā citrā sukatā citrasibbanā ko so omuñcate pādā, *Ce, Ee so*; *Se* citrasibbinī; *Be* cittā ... ~ā; 219,7' *foll.*: citrā ti sattaratanavicitrā ... citrasibbanā ti citrasibbaniyo, ko so omuñcate pādā ti ko esa pādato evarūpā pādukā omuñcatī ti, *Be, Ce, Ee so*; *Se*

citrasibbinī ti vicitrasibbiniyo); — **aticitta**, aticitra, *mfn.*, *very extraordinary, very wonderful; very diverse*; Mil 28,26 (aticitrāni pañhapaṭibhānāni vissajjitānī ti); As 64,15 (lokasmiṃ hi cittakammato uttariṃ aññaṃ cittaṃ nāma natthi, tasmiṃ pi caraṇaṃ nāma cittaṃ ~am eva hoti, *Be, Ce, Se so*; *Ee wr* kasmiṃ pi); — **sucitta**, sucitra, *mfn.*, *of very many colours, very variegated; beautifully decorated*; S I 226,32* (sucitrapupphaṃ va sirasmiṃ mālaṃ gandhaṃ etaṃ paṭikaṅkhāma bhante); Dhp 151 (jīranti ve rājarathā ~ā; Dhp-a III 122,19*foll.*: sattahi ratanehi aparehi ca rathālaṅkārehi suṭṭhu cittitā, *Be, Ce, Ee so*; *Se* suṭṭhu cittā); Thī 73 (vibhūsetvā imaṃ kāyaṃ ~aṃ bālalāpanaṃ); Ja IV 21,16* (nāvaṃ ~aṃ abhinimminitvā); Ap 258,16 (~ā viya tiṭṭhante ākāse pupphasantharā); — ~-pattacchadana, *mfn.*, *with a covering of very variegated feathers*; Th 1136 (~-pattacchadanā vihaṅgamā); Ja III 265,18* (~-pattacchadana, *Be, Ce, Ee so*; *Se* ~-pattacchādana; 265,20': ~ehi pattehi katacchadana, *Ce, Ee so*; *Be, Se* katacchādana); — ~-rūpa, *mfn.*, *very beautifully decorated or painted; very wonderful*; Pv 10:9 (~-rūpaṃ ruciraṃ vimānaṃ te pabhāsati; Pv-a 51,3*foll.*: hatthi-assa-itthipurisādivasena c' eva mālākammalatākammādivasena ca suṭṭhu vihitacittarūpaṃ); Ja V 203,20* (nihanti so rukkhaphalaṃ pathavyā ~-rūpaṃ ruciraṃ dassaneyyaṃ); — *see also* kañcanacittasantika, vānacittaka.

citta³, *n.*, **cittā**, *f.* [*S.* citrā], *the constellation* Citrā; Abh 59 (hattho ~ā ca sāti pi visākhā); 838; Sadd 359,18 (... hattho ~aṃ svāti visākhā ... sattavīsati nakkhattāni).

citta⁴, citra², *m.* [*AMg, BHS* citta; *S.* caitra], *the name of a month of spring*; Abh 75 (~o visākha jeṭṭho); 838; Spk II 351,20 (cittavesākhamāsesu abbhaṃ); Sadd 583,17*foll.* (cittamāsādayo dvādasa māsā seyyathīdaṃ ~o visākho jeṭṭho ... tatra ~o māso rammako ti vuccati); — °-**māsa**, *m.*, *the month* Caitra; Ja V 64,2' (rammako ti ~o); Pj I 192,11 (paṭhamasmiṃ gimhe citramāse ti attho); Pv-a 135,22 (bahū māse ti ~'-ādike bahū aneke māse, *Be, Ce, Se so*; *Ee* ~e ti ~'-ādike, *prob. wr*); Mhv 1:46 (~assa kālapakkhe uposathe); Sadd 251,2 (citramāso); 538,27 (cittasaddo ... Citto gahapati ~o ti ādisu paññattiyaṃ dissati).

cittaka¹, *m.* [*S.* citraka], *a plant; SAF: leadwort, Plumbago indica L.*; Abh 580 (~o tv aggisaññito); Samantak 736 (°-japā).

cittaka², *n.* [*S. lex.* citraka], *an ornamental mark; an ornamental or sectarian mark on the forehead*; Abh 300 (tilako ... ~aṃ); Sp 1293,17 (hatthaṃ koṭṭāpentī ti aggabāhaṃ koṭṭāpetvā morapattādīhi ~aṃ karonti, *Ce, Ee, Se so*; *Be* cittālaṅkāraṃ); — °-**dharakumma**, *m.*, *a kind of land turtle or tortoise (with a marking like a* tilaka *?)*; Mil 408,13 (~o udakabhayā udakaṃ parivajjetvā vicarati); — *see also* cittatilaka (*sv* citta²).

cittakadhūmo *in Ee at* Sp 1245,26 *is wr for* citakadhūmo (*Be, Ce, Se so*).

cittakā (*and* cittikā¹), *f.*, cittaka, *m. (and n. ?)* [*from* citta²], *a many-coloured woollen covering*; Abh 312 (uṇṇāmayaṃ tv attharaṇaṃ ~ā vānacittakaṃ, *Ce so*; *Be* ~aṃ); Vin I 192,15 (... goṇako ~ā paṭikā paṭalikā ..., *Ee so*; *Be, Ce, Se* ~o; Sp 1086,6: ~o ti vānacitro uṇṇāmayattharaṇo, *Ce so*; *Be* ~ā ti; *Ee, Se* ~o ti vāḷacitta-uṇṇāmayattharako, *prob. wr*) ≠ II 169,33 (*Ee, Se* ~ā; *Be, Ce* ~o) ≠ A I 181,21 (*Ce, Ee* ~ā; *Be* ~o; *Se* cittikā; Mp II 292,30: ~o ti vānacittaṃ uṇṇāmayattharaṇaṃ, *Be so*; *Ce, Ee* cittikā ti; *Se* ~o ti ratanavicitra-uṇṇāmayattharaṇaṃ); Ap 314,11 (tūlikā vikatikāyo kaṭṭhissā ~ā bahū ... labhāmi, *Be, Ce, Se so*; *Ee* cittikā).

cittapaṭipekkhantassa *in Ee at* It-a I 140,34 *is wr for* cittapaṭaṃ pekkhantassa (*Be, Ce, Se so*).

cittā, *f.*, *see sv* citta³.

cittāro *in Ee at* Ps V 68,22 *is wr for* cattāro (*Be, Ce, Se so*).

cittika, *n.* (*or* cittikā², *f.*) [*from* citta²], *a painting, a picture*; Thī 393 (yathā haritālena makkhitaṃ addasa ~aṃ bhittiyā kataṃ; Thī-a 240,4: yathā kusalena cittakārena bhittiyaṃ haritālena makkhitaṃ littaṃ tena lepaṃ datvā kataṃ ālikhitaṃ ~aṃ itthirūpaṃ addasa passeyya).

cittikā¹, *see sv* cittakā.

cittikā², *see sv* cittika.

cittikāra, *see sv* cittīkāra.

cittita, *mfn.*, *pp of* citteti *qv*.

cittibhāvaṃ *in Ee at* Vv-a 277,4 *is prob. wr*; *Be, Ce, Se* vicittabhāvaṃ.

cittīkaroti, **cittiṃkaroti**, (*and in Ee*) cittikaroti, *pr. 3 sg.* [*from* citta¹ + karoti ? *cf S.* cittīkṛta; *but cf also BHS* citrīkaroti; *or perhaps* *citi *to* √ci²], *shows respect; thinks highly of; values*; Ps I 119,29 (lokiyā ... ārāmavanarukkhe cittīkaronti pūjenti, *Be, Ce so*; *Se* cittiṃkaronti; *Ee* bhattiṃ karonti); Pj I 170,27 (sabbo pi jano cakkaratanamaṇiratanam eva cittīkaroti pūjeti, *Ce so*; *Ee* citti-; *Se* cittiṃ-; *Be* cittīkāraṃ karoti); Ud-a 64,8 (tasmā taṃ ṭhānaṃ manussā cittiṃkaronti kālena kālaṃ baliṃ ca upaharanti, *Be, Se so*; *Ce, Ee* cāyitaṃ karonti); — *absol.* (**a**) cittīkatvā, cittīkatvāna, M III 24,12 (sappuriso sakkaccaṃ dānaṃ deti sahatthā dānaṃ deti cittīkatvā dānaṃ deti, *Be, Ce so*; *Ee* citti-; *Se* cittiṃ-) ≠ A III 172,3 (*Be, Ce so*; *Ee* citti-; *Se* citiṃ katvā); Pv 21:55 (ciraṃ pādāsi khattiyo sakkaccaṃ ca sahatthā ca cittīkatvā punappunaṃ, *Be, Ce, Ee so*; *Se* vittiṃ katvā; Pv-a 135,17*foll.*: gāravabahumānayogena cittena karitvā pūjetvā); Th 936 (sabbakārukasippāni cittīkatvāna sikkhare, *Ce so*; *Be* cittiṃkatvāna; *Ee* cittikatvāna; *Se* cittaṃ katvāna; Th-a III 78,32*foll.*: sakkaccaṃ sādaraṃ katvā); Bv 1:80 (sabbasampattipaṭilābhaṃ cittīkatvā suṇātha me, *Be, Ce, Ee so*; *Se* cittaṃ katvā; Bv-a 63,4: citte katvā buddhānussatiṃ purakkhatvā ti attho); Vv-a 30,16 (cittiṃkatvā dānaṃ kālena dānan ti, *Be, Se so*; *Ce, Ee* cittaṃ katvā); Cp-a 307,11 (cittīkatvā deti); Dīp 1:2 (cittīkatvā suṇātha me); — *neg.* acittīkatvā, acittikatvā, M III 22,20 (asappuriso ... acittīkatvā dānaṃ deti, *Be, Ce so*; *Ee* acitti-; *Se* acittiṃ-; Ps IV 81,8*foll.*: deyyadhamme pi puggale pi na cittīkāraṃ katvā deti) ≠ A III 171,30 (*Be, Ce so*; *Ee* acitti-; *Se* acitiṃ katvā); Sadd 699,20 (acittikatvā asakkatvā bhikkhussa bhattaṃ adāsi); (**b**) cittiṃkaritvā, cittiṃkaritvāna, Sn 680 (disvāna deve muditamane udagge cittiṃkaritvā idam avocāsi tattha, *Ce, Ee so*; *Se* idam avoca; *Be* cittiṃkaritvāna idam avoca tattha; Pj II 484,19: ādaraṃ katvā); — *pp* **cittīkata** (*and* cittikata), *mfn.* [*cf S.* cittīkṛta, '*made an object of*

thought'; *BHS* citrīkṛta, citrikṛta], *thought highly of; respected, honoured; valued*; Vin IV 6,20 (ahīḷitaṃ aparibhūtaṃ ~aṃ, *Be, Ce so*; *Ee* citti-; *Se* citī-) ≠ Vibh 2,26 (*Be, Ce so*; *Ee, Se* citī-); Mil 240,23 (saṅgho mam' accayena ~o bhavissatī ti, *Be, Ce so*; *Ee, Se* citti-); Sv 443,26* (~aṃ mahagghaṃ ca atulaṃ dullabhadassanaṃ anomasattaparibhogaṃ ratanaṃ tena vuccati, *Be, Ce, Se so*; *Ee* citti-) = Spk III 152,22* = Pj I 170,9* (*Be, Ce, Se so*; *Ee* citti-) Ps I 119,23 (~'-aṭṭhena hi te cetiyānī ti vuccanti, *Be, Ce, Ee so*; *Se* citti-); Spk I 92,23 (ye ca loke ~ā tesaṃ ~o bhagavā); Ud-a 63,25 (cetiye ti ... manussānaṃ ~-ṭṭhāne); Sadd 874,30 (cittikataṃ icc ādi evaṃ ikārāgamo); 875,31 *foll.* (keci pana cittikataṭṭhenā ti ettha vicitrakataṭṭhenā ti atthaṃ vadanti, taṃ na gahetabbaṃ, idha cittasaddassa hadayavācakattā cittikatvā suṇātha me ti āhacca pāḷiyaṃ viya ... citte kataṃ cittikatan ti attho yeva gahetabbo); — ~aṃ, *adv.*, ? *with respect; showing respect*; D II 357,7 (sakkaccaṃ dānaṃ datvā sahatthā dānaṃ datvā ~aṃ dānaṃ datvā, *Be, Ce so*; *Ee, Se* citti-); — *neg.* acittīkata, acittikata, *mfn.*, **1.** *not respected or honoured; not valued; belittled*; Vin IV 6,17 (hīḷitaṃ paribhūtaṃ acittīkataṃ, *Be, Ce so*; *Ee* acitti-; *Se* acitī-; Sp 739,2: acittīkatan ti na garukataṃ, *Be, Ce, Ee so*; *Se* acitīkatan ti) ≠ Vibh 2,21 (*Be, Ce so*; *Ee, Se* acitī-); Mil 229,23 (hīḷito khīḷito garahito paribhūto acittīkato, *Be, Ce so*; *Ee, Se* acitti-); — acittīkataṃ, *adv.*, *without respect, not showing respect*; D II 356,2 (asakkaccaṃ dānaṃ datvā ... acittīkataṃ dānaṃ datvā, *Be, Ce so*; *Ee, Se* acitti-; Sv 814,18: cittīkāravirahitaṃ, na cittīkāraṃ pi paccupaṭṭhāpetvā na paṇītacittaṃ katvā adāsi); — **2.** *being without respect*; Ps I 169,22 (rājarājamahāmattādīhi sakkato garukato ācariyupajjhāyesu acittīkato caramāno); — *fpp* **cittikātabba**, *mfn. to be respected, thought highly of*; ? Sadd 876,8 (ayaṃ nīti purimā viya sukhumā vācā pi ~ā).

cittita, *mfn.*, *pp of* citteti *qv*.

cittīkaraṇa, *n.* [*from* citta^{2} + karoti; *S.* citrīkaraṇa], *making variegated; decorating*; Sadd 523,23 (liṅga ~e: ~aṃ vicitrabhāvakaraṇaṃ).

cittīkāra, cittikāra, *m.* [*from* cittīkaroti *qv*], *honouring, respect; thinking highly of*; Th 589 (buddhesu sagāravatā dhamme apaciti yathābhūtaṃ saṅghe ca cittikāro, etaṃ samaṇassa patirūpaṃ, *Be, Ee, Se so*; *Ce* ~o, *unmetrical*; Th-a II 252,19: ariyasaṅghe ~o sakkāro sammānanaṃ); Vism 123,12 (ānisaṃsadassāvī ratanasaññī hutvā ~aṃ upaṭṭhapetvā sampiyāyamāno); Sp 1315,15 (yo theranavamajjhimesu ~aṃ na paccupaṭṭhāpeti, *Be, Ce, Ee so*; *Se* citti-); Ps V 68,22 (pacchimā janatā saṅghe hi ~aṃ uppādetvā cattāro paccaye dātabbe maññissati, *Be, Se so*; *Ce, Ee* citti-); Spk I 349,15 (mahājano pi rājagataṃ ~aṃ pahāya paccekabuddham eva olokesi, *Be, Ce, Ee so*; *Se* citti-); Pj I 171,8 (Asokamahārājā sakalaJambudīpe caturāsīti vihārasahassāni patiṭṭhāpesi ko pana vādo aññesaṃ ~ānaṃ, *Be, Ce so*; *Ee, Se* citti-); Mhv 38:28 (cittikārena theramhi bhattaṃ pakkhippa bhūmiyaṃ bhuñji); — **acittīkāra**, acittikāra, *m.*, *lack of respect; disrespect; belittling*; Vibh 371,9 (agāravatā appaṭissavatā anaddā ... ~o idaṃ vuccati anādariyaṃ, *Be, Ce so*; *Ee* acitti-; *Se* aciti-); Vism 108,15 (ye ~ena yāgubhattaṃ chaḍḍentā viya parivisanti); Ps II 73,21 (taṃ pi na aññātukāmatāya ~en' eva pucchati, *Be, Se so*; *Ce, Ee* acitti-); Mp III 291,5 (acittīkatvā detī ti ~ena agāravena deti, *Be, Ce, Se so*; *Ee* acitti-); Cp-a 307,9 (na ~ena deti); — ~-kata, *mfn.*, *lacking respect; showing disrespect*; Nidd I 228,12 (ekacco saṅghagato ~-kato there bhikkhū ghaṭṭayanto pi tiṭṭhati, *Be, Ce so*; *Ee, Se* acitti-; Nidd-a I 337,8: ~-kato ti bahumānakiriyārahito, *Be, Ce, Se so*; *Ee wr* accittīkārakato) = Vism 18,14.

citteti, cittayati, *pr. 3 sg.* [*S.* citrayati, *Wg § 35:63*], **1.** *makes variegated; decorates; paints*; Sadd 541,8 (citta cittakaraṇe ... cittakaraṇaṃ vicittabhāvakaraṇaṃ: ~eti ~ayati cittaṃ); — *absol.* cittayitvā, Mhv 32:6 (lākhākaṅkuṭṭhakeh' etaṃ ~ayitvā sucittitaṃ); — **2.** *throws a momentary glance*; Sadd 541,8 (citta cittakaraṇe kadācidassane pi: ... ~eti ~ayati); — *pp* **cittita**, *mfn.* [*S.* citrita], *made variegated, made diverse; decorated, painted*; S III 151,27 (taṃ ... caraṇaṃ nāma cittaṃ citten' eva ~aṃ, *Be, Ce so*; *Ee, Se* cintitaṃ; Spk II 327,24 *foll.*: citten' eva ~an ti cittakārena cintetvā katattā cittena ~aṃ nāma, *Ce, Ee so*; *Be, Se* cintitaṃ nāma); 152,4 (te ... tiracchānagatā pāṇā citten' eva ~ā, *Be, Ce so*; *Ee* cittatā, *prob. wr*; *Se* cintitā; Spk II 327,28: kammacitten' eva ~ā); Vv 63:28 (ur' assa muttāhi maṇīhi ~o); Th 736 (naravīrakataṃ vagguṃ samuggam iva ~aṃ); Ap 33,18 (katvāna hammiyaṃ tattha tālapantīhi ~aṃ, *Be, Ce so*; *Ee, Se* katvāna agghiyaṃ; Ap-a 266,18: ~aṃ sobhitaṃ); Vv-a 277,4 (rājīhi lekhāhi ~ā vicittabhāvaṃ gatā, *Be, Ce, Se so*; *Ee* cittibhāvaṃ gatā); Bv 13:34 (pāvacanaṃ arahantehi ~aṃ, *Be, Ce, Ee so*; *Se* cittakaṃ); — sucittita, *mfn.*, *well-painted*; Thī 390 (diṭṭhā hi mayā sucittitā sombhā dārupillakāni vā; Thī-a 239,11: hatthapādamukhādi-ākārena suṭṭhu cittitā viracitā); Mhv 32:6.

cityā, *f.* [*ts*], *a layer or piling up (of wood or bricks)*; Ja VI 204,16* (ete ca aññe ca nagā mahantā ~ā katā yaññakarehi-m-āhū; 204,24' *foll.*: iṭṭhakāhi cināpetvā āsanāni kāresi, tadā ~ā āsanapīṭhikā brāhmaṇānaṃ ānubhāvena vaḍḍhitvā ... pabbatā jātā, *Be, Ce so*; *Se* sayanapīṭhakā; *Ee* cityāvayatapiṭṭhikā) = 212,22*; 215,32' (yādisāni iṭṭhakāni gahetvā yaññakarehi ~ā katā).

citra^{1}, *see sv* citta^{2}.

citra^{2}, *see sv* citta^{4}.

citraka, *m.* [*from* citra], *the speckled antelope*; Ja VI 538,4* (ākuccā pacalākā ca ~ā cāpi dīpiyo; 538,25': citramigā ca dīpimigā ca, *Ce, Ee so*; *Be* citrakamigā; *Se* vicitramigā).

citrāsayitvā *in Ee and* citrā sayitvā *in Ce at* Ja V 241,25* *are prob. wrr, perhaps for* vitrāsayitvā; *Be* utrāsayitvā; *Se* hantvā sayitvā.

cinana, *n.* [*from* cināti], *heaping up; accumulating*; Mp II 161,9 (āmisassa ~aṃ vaḍḍhanaṃ āmisasannicayo).

cinanaka, *mfn.* [cinana + ka^{2}], *who piles up, constructs*; — *ifc see* pākāra-.

cinapaṭa *in Ee at* Sp 1104,12 *is wr for* cīnapaṭṭa (*Be, Ce so*).

cināti, cinoti, *pr. 3 sg.* [√ci^{1}; *S.* cinoti], *heaps up, piles up; constructs; accumulates*; Dhātup 496 (ci caye); Dhātum 716; Ja II 302,5 (dve pitāputtā naḷakārā kilañjaṃ

~anti, *Be, Ce, Ee so, but prob. wr for* vinanti; *Se* vīnanti); VI 432,2 (pākāraṃ ~anti, *Be, Ce, Ee so*; *Se* ācinanti); Sp 570,24 (paṃsuṃ uddharati ~āti, *Be, Ce so*; *Ee* cinatī ti; *Se* minātī ti); 1276,28 (pamādaṃ ~ātī ti anuciṇṇo, *Ee, Se so*; *Be, Ce* anucinātī ti); Spk II 296,21 (apacināti no ācinātī ti vaṭṭaṃ vināseti n' eva ~āti); As 63,34 (javanavīthivasena attano santānaṃ ~otī ti cittaṃ); Sadd 493,24 (ci caye, ṇakārassa nakārattaṃ, pākāraṃ ~oti); 495,23 (ci caye: puññaṃ ~āti pākāraṃ ~āti); — *part.pr.* cinanta, *mf*(~antī)*n.*, Ap-a 265,34 *foll.* (aggiṃ ~antī janatā ti janasamūhā āḷāhanatthāya aggiṃ ~antā rāsiṃ karontā, *eds so, ad* Ap 33,10: *eds* udaggacittā janatā); As 214,11 (purise ... pākāraṃ ~ante, *Be, Ce, Ee so*; *Se* upacinante); — *inf.* cinituṃ, Vin II 117,17 (anujānāmi bhikkhave ~ituṃ tayo caye iṭṭhakācayaṃ silācayaṃ dārucayan ti); Sp 1207,26; — *absol.* (**a**) cinitvā, Vin II 159,33 (cikkhallaṃ madditvā iṭṭhakāyo ~itvā kuḍḍe uṭṭhāpesi); Ja VI 432,6 (iṭṭhakāhi ~itvā); Ap 94,11 (~itvā puññasañcayaṃ, *Ce, Se so*; *Be* vaḍḍhetvā; *Ee* vinditvā); Sp 1044,25 (kūṭantaraṃ ~itvā vā puretvā vā); Sv 631,32 (pokkharaṇiṃ otaritvā ... anto pāsāṇehi ~itvā bahi kaṇṭakavatiṃ parikkhipitvā); Paṭis-a 507,26 (taṭṭikā ti tālapaṇṇādīhi ~itvā katā; = Nidd-a 256,11: *eds* vinitvā); (**b**) cinitvāna, Ap 99,12 (iṭṭhakāhi ~itvāna caṅkamaṃ kārayiṃ ahaṃ); — *pass. pr. 3 sg.* **cīyati**, **~ate**, *is accumulated; increases*; D II 136,22 (saṃyamato veraṃ na ~ati) = Ud 85,21; M I 338,28 (karoto ~ati pāpaṃ) = Th 1207 (*Be, Ce* ~ate; *Ee, Se wr* miyyate); Sn 428 (pahūtaṃ ~ate puññaṃ); Ja V 7,14 (na ~atī tassa narassa pāpaṃ; 7,27: evarūpassa narassa pāpaṃ na ~ati na vaḍḍhati); — *pp* **cita**, *mfn. and n.*, ~ā, *f.* [*ts*] **1.** (*mfn.*) (**i**) *heaped, piled up; built; accumulated*; Vin II 159,34 (tena akusalakena ~ā vaṅkā bhitti paripati); D II 178,27 (pokkharaṇīyo ... iṭṭhakāhi ~ā ahesuṃ); A IV 402,27 (yato kho āvuso bhikkhuno cetasā citaṃ hoti, *Be, Se so*; *Ce, Ee* cetasā cittaṃ paricitaṃ hoti; Mp IV 191,14: cittavārapariyāyena cittavārapariyāyo ~o vaḍḍhito hoti, *Be, Se so*; *Ce, Ee* cittācārapariyāyena cittācārapariyāyo); Spk III 251,16 (paricitā ti samantato ~ā suvaḍḍhitā); Pj I 221,31 (cayitabban ti cetiyaṃ ... ~-ttā vā cetiyaṃ); As 44,20 (~aṃ ~aṃ iṭṭhakaṃ viddhaṃsayamāno puriso viya); 63,35 (vipākaṃ kammakilesehi ~an ti cittaṃ, *Be, Ce, Se so*; *Ee wr* cittan ti); Mhv 30:51 (pupphādhānattayaṃ thūpe iṭṭhakāhi ~aṃ ~aṃ samaṃ pathaviyā katvā); Sadd 493,24 (~aṃ kusalaṃ); 495,25 (~o pākāro); — ~'-antaraṃsa, *mfn., whose back is flat (ie not hollow) between the shoulder-blades (one of the 32 characteristics of a* mahāpurisa*)*; D II 18,13 (ayaṃ ... kumāro ~'-antaraṃso); M II 136,26 (~'-antaraṃso kho pana so bhavaṃ Gotamo; Ps III 380,2: antaraṃsaṃ vuccati dvinnaṃ koṭṭānaṃ antaraṃ, taṃ citaṃ paripuṇṇaṃ assā ti ~'-antaraṃso); — (**ii**) *covered*; Ja III 468,10 (~o bhānumatā-m-iva, *Ce, Ee so*; *Be* ṭhito bhāṇumatā-m-iva; *Se* ṭhito bhāṇumakāsi va; 469,6 *foll.*: vītaccikaṅgārehi samantā parikiṇṇo viya sarīre uṭṭhitena mahāḍāhena ḍayhanto, *Be, Ce, Se so*; *Ee* parikiṇṇe); Vv-a 182,27 (hemajālehi kumbhālaṅkārādibhedehi hatthālaṅkārehi ~aṃ āmuttaṃ ... gajaṃ, *Be, Se so*; *Ce, Ee* cittaṃ); — **2.** (*f.n.*) *a pile; a funeral pyre*; Abh 405 (citako ~ā); M II 73,7 (~aṃ samādhāya tato ḍahanti, *Ce so*; *Be, Ee, Se* samādāya) = Th 779 (*Be, Ce so*; *Ee, Se* samodhāya); Ap 98,14 (suphullaṃ padumaṃ gayha ~am āropayiṃ ahaṃ, *Be, Ee, Se so*; *Ce* citakam; Ap-a 372,29: ~aṃ citakaṃ āropayiṃ pūjesin ti attho); 227,4 (~aṃ katvān' ahaṃ tadā sarīraṃ tattha jhāpesiṃ); 406,25 (~esu kayiramānesu, *Ce so*; *Ee* kiramānesu; *Be* citāsu kurumānāsu; *Se* citakesu kurumānesu); — citass' *in Ee at* Thī 67 *is wr for* cittass' (*Be, Ce, Se so*); — citattā *in Ee at* Cp-a 28,34 *is prob. wr*; *read* sakkharavālikānicitattā *with Be, Ce, Se*; — *fpp* (**a**) cetabba[1], *mfn.*, (**b**) ceyya, *mfn.*, Sadd 847,19 (cetabbaṃ ceyyaṃ); (**c**) cinitabba, *mfn.*, Sp 570,28 (iṭṭhakāhi cinitabbāya iṭṭhakaṃ ācināti dukkaṭaṃ, *Be, Ce, Se so*; *Ee* cinitabbāyaṃ); Ap-a 344,21 (upari cinitabbānaṃ iṭṭhakānaṃ, *Ce, Ee so*; *Be, Se* upacinitabbānaṃ); — *caus. pr. 3 sg.* **cināpeti**, **~ayati**, Mil 81,14 (parikhaṃ khaṇāpeyyātha pākāraṃ ~eyyātha); — *aor. 3 sg.* cināpayi, Mhv 35:119 (Abhayuttaramahāthūpaṃ vaḍḍhāpetvā ~ayi); — *absol.* (**a**) cināpetvā, Ja VI 204,24 (iṭṭhakāhi ~etvā āsanāni kāresi); Sp 88,19 (vatthuṃ ~etvā); (**b**) cināpetvāna, Mhv 17:35 (sukkhakaddamakhaṇḍehi ~etvāna taṃsamaṃ); — *see also* ceta(r).

cināyati, *pr. 3 sg.* [*for* *jināyati, *S.* √jñā ? *cf* -jina < -jñā], *regards, considers*; Sadd 401,12 (cine maññanāyaṃ: ... ~ati ocināyati ... ocināyatū ti avamaññatū ti); — *see also* ocināyati.

cintaka, *mfn.* [*ts*], *(one) who thinks or reflects on*; Ja V 375,18 (atthacintakā ti paṭicchannānaṃ atthānaṃ ~ā); Ps IV 80,1 (asappurisacintī ti asappurisacintāya ~o); Ap-a 430,19 (ajjhāyaṃ karotī ti ajjhāyako ~o ti attho); — *ifc see* akkhara- (*sv* akkhara[1]), attha- (*sv* attha[2]), nīti-; — °-**jātika**, *mfn., being by nature one who thinks; having a disposition to thought or reflection*; Ps II 78,29 (cetaso ti ~o); Pj II 461,18 (kusalo ~-tāya); — **acintaka**, *mfn.* [*cf* cintā], *without anxious thoughts, without care*; Pj II 82,21 (mā cintaya, ehi gacchāmā ti, kumāro nāhaṃ cintemi, ~o 'mhi jāto ti āha, *Ce, Ee so*; *Be, Se different*).

cintana, *n.*, ~ā, *f.* (*and mf*[~ī]*n.* ?) [*cf S.* cintana, cintā], **1.** (*n.f.*) *thinking, reflecting upon; thought; anxious thought*; Dhātum 808 (cinta ~e); Ja I 211,16 (taṃ tassā domanassappattāya ~aṃ maṃ bādhatī ti); Ap 44,26 (yo koci vinaye pañhaṃ pucchati buddhasāvako tattha me ~ā natthi; Ap-a 287,23: me mayhaṃ ~ā vimati kaṅkhā natthi); Sv 532,13 (gihīnaṃ ayyā sukhī hontu averā avyāpajjhā ti ~aṃ mettaṃ manokammaṃ nāma); Ps I 156,21 (ko ettha ānisaṃso ti gāmikānaṃ ~aṃ viya); II 138,21 (na aññamaññaṃ ~ā vā sammantanā vā ahosi); IV 218,21 (~aṃ cintayati); Dhp-a IV 95,4 (tass' eva dhammassa punappuna ~-tāya dhammaṃ anuvicintayaṃ) = It-a II 91,27 (*Ce* ~ato; *Be, Se* vicintanato; *Ee wr* cintanto) = Th-a III 119,14 (*Ce, Ee* ~ena; *Be, Se* vicintanena); Sadd 537,17 (cintā ~ā cintanako); 849,17 (~aṃ cintā); — *ifc see* dhamma- (*sv* dhamma[1]); — **2.** (*mfn.*) *thinking, reflecting upon*; Ja III 499,18 (esā nipuṇā sādhūnaṃ atthānaṃ ~ī paññā, *Ce, Ee so, perhaps wr*; *Be, Se* cintinī); — *ifc see* sādhu-.

cintanaka, *mfn.* (*and n.* ?) [cintana + ka[2]], *thinking about; caring about, anxious for*; Ja I 222,3 (paṭhamakappikato

paṭṭhāya macchānaṃ °-bako nāma natthi, *Be, Ce, Ee so*; *Se* cintanabako); Paṭis-a 388,6 (aniccādīnaṃ °-vasena cintā, yassa uppajjati taṃ aniccādīni cintāpetī ti pi cintā); Sadd 537,17 (cintā cintanā ~o).

cintanā, *f.*, *see sv* cintana.

cintanto *in Ee at* It-a II 91,27 *is wr, prob. for* cintanato (*Ce so*; *Be, Se* vicintanato).

cintā, *f.* [*ts*], *thought, reflection; meditation; anxious thought, worry*; Abh 171 (~ā tu jhānam uccate); Dhātup 401 (jhā ~āyaṃ); 577 (cinta ~āyaṃ); S V 418,23 (n' esā bhikkhave ~ā atthasaṃhitā); Th 726 (samaṇassa ahū ~ā; Th-a III 20,8: ~ā ti dhammacintā dhammavicāraṇā); Ja I 32,11 (tassa sā ~ā … devaraññо paṇḍukambalasilāsanassa uṇhabhāvaṃ janesi); V 384,26 (sāmi paṇḍuvaṇṇo si jāto kinnu te kāci ~ā atthi udāhu rājā te kupito …); Nidd I 45,2 (paññā … nepuññaṃ vebhavyā ~ā upaparikkhā bhūri medhā) = Paṭis I 119,7 (Paṭis-a 388,6*foll.*: aniccādīnaṃ cintanakavasena ~ā, yassa uppajjati taṃ aniccādīni cintāpetī ti pi ~ā) ≠ Dhs 16 ≠ Vibh 250,27; Peṭ 234,3 (sutena sutamayipaññaṃ paṭilabhati ~āya cintāmayipaññaṃ bhāvanāya bhāvanāmayipaññaṃ paṭilabhati, *Be, Ce so*; *Ee* ~āya cintāmayī diṭṭhiyā bhāvanamayīpaññaṃ paṭilabhati, *prob. wr*); Sp 180,32 (ekabhikkhussa pi ~ā vā vighāto vā natthi); Ps II 137,2 (atha me imaṃ temāsaṃ … dānaṃ dātuṃ na labhissāmī ti ~ā uppannā ti); III 411,11 (na ettha ~ā kātabbā ti māṇavaṃ upatthambhento imaṃ desanaṃ ārabhi); Saddh 165 (kinnu me pillakā atthi iti ~ā pi natthi vā); 216 (cittassopakkilesānaṃ yā ~ā paṭipakkhikā); — *ifc see* akkhara- (*sv* akkhara[1]), appa-, dhamma- (*sv* dhamma[1]), loka-, sākaṭika-; — °-**kavi**, *m.* [cintā + kavi[2]], *one who produces a poem after (considerable) thought*; A II 230,12 (~i sutakavi atthakavi paṭibhānakavi; Mp III 211,9: yo cintetvā kavyaṃ karoti, ayaṃ ~i nāma); — °-**maṇi**, *m.f.*, °-maṇika, *m.*, *"thought-gem"*, **1.** *a magic gem giving all one's desires*; Dhp-a III 92,18; Vv-a 32,9 (puññakammaṃ nāma ~-sadisaṃ kapparukkhasadisaṃ); Bv-a 293,3 (~i viya sabbakāmadado ahaṃ pi); — **2.** *a kind of magic power (esp. to know the thoughts of others)*; Ja III 504,26 (ahaṃ ekaṃ ~iṃ nāma vijjaṃ jānāmi); Sv 389,23; Spk I 131,4 (~-vijjādīni uggaṇhitvā; Spk-ṭ [*Be*] I 171,10: ~-vijjā nāma paracittajānāpanavijjā, sā Kevaṭṭasutte maṇikā ti āgatā); Mp II 271,29 (°-maṇikavijjaṃ jānantā pi hi āgacchantam eva disvā ayaṃ idaṃ nāma vitakkento āgacchatī ti pajānanti); — °-**maya**, *mf*(-ā, -ī)*n.*, *produced by thinking, by reflection*; D III 219,5 (tisso paññā, ~ā paññā sutamayā paññā bhāvanāmayā paññā); Ja VI 43,26* (na hi ~ā bhogā itthiyā purisassa vā; 44,7': sattānaṃ hi bhogā cintāya anipphajjanato ~ā nāma na honti); Vibh 325,3 (yaṃ … dhammanijjhānakhantiṃ parato assutvā paṭilabhati, ayaṃ vuccati ~ā paññā); Peṭ 72,6 (tisso imā bhikkhave paññā sutamayī ~ī bhāvanāmayī); 186,8 (yo samādhi pubbāparanimittābhāso anomagatitāya yathākāmo ayaṃ ~ī paññā); Nett 8,6*foll.* (yā vīmaṃsā tulanā upaparikkhā manasānupekkhanā ayaṃ ~ī paññā … paccattasamuṭṭhitā yonisomanasikārā ~ī paññā); Vism 439,13 (attano cintāvasena nipphannattā ~ā).

cintāpana, *n.* [*from* cintāpeti, *caus. of* cinteti *qv*], *causing to think*; Sadd 698,20 (sārattho nāma uttamattho °'-attho vā).

cinti(n), *mfn.* [*S.* -cintin], *thinking, reflecting; thinking of; anxious*; Ja III 499,18' (esā nipuṇā sādhūnaṃ atthānaṃ ~inī paññā, *Be, Se so*; *Ce, Ee* cintanī, *perhaps wr*); — *ifc see* ajjhatta- (*sv* ajjhattaṃ), appa-, eka-, duccintita- (*sv* cinteti), sādhu-, sucintita- (*sv* cinteti).

cinteti, **~ayati**, *pr. 3 sg.* [*S.* cintayati], *thinks, reflects; thinks about, considers (+ acc. or gen.); thinks seriously; is anxious (about), worries*; Dhātup 577 (cinta cintāyaṃ); Dhātum 808; D I 137,30 (paṭibalo atītānāgatapaccuppanne atthe ~etuṃ); S I 229,14 (Sakko … sahassaṃ pi atthānaṃ muhuttena ~eti); V 418,15 (mā bhikkhave pāpakaṃ akusalaṃ cittaṃ ~eyyātha); 447,1 (lokacintaṃ ~essāmī ti); Sn 717 (alīnacitto ca siyā na cāpi bahu ~aye); Th 111 (yuttaṃ ~etuṃ satatam aniccattaṃ); Ja I 221,30 (amhākaṃ kiṃ ~esi ayyā ti); V 350,2' (mā bhonto ~ayantu); VI 389,6' (mukhena aññaṃ katheti hadayena aññaṃ ~eti); Cp 2:3:3 (yaṃ so vaṇṇaṃ ~ayati … tassa cittānuvattento homi cintitasannibho); Kv 314,30 (tena cittena taṃ cittaṃ ~eti); Mil 233,26 (bhisakko sallakatto … evaṃ ~ayati kena nu kho upakkamena … imassa vyādhi vūpasameyyā ti); 406,6 (sappo manusse disvā tappati socati ~ayati); Ps II 418,10 (jhāyantī ti ~ayanti); Dhp-a I 294,16 (sacāhaṃ kiñci ayuttaṃ ~ayissāmi); Pj II 82,20*foll.* (mā ~aya, ehi gacchāmā ti, kumāro nāhaṃ ~emi, acintako 'mhi jāto ti āha, *Ce, Ee so*; *Be, Se different*); Pv-a 116,2 (anatthaṃ manasā pi na ~eyya na piheyya); As 112,13 (ārammanaṃ ~etī ti cittan ti); Saddh 289; Sadd 537,17 (cinta cintāyaṃ: ~eti ~ayati); — *part.pr.* (**a**) cintenta, *mf*(~entī)*n.*, M II 140,1 (sabbalokahitam eva so bhavaṃ Gotamo ~ento nisinno hoti); S V 448,15*foll.* (~entā ca kho tumhe bhikkhave idaṃ dukkhan ti ~eyyātha); Ja I 221,29 (tumhākaṃ ~ento nisinno 'mhī ti); Ap 390,23 (~ento jinasāsanaṃ); Ps I 223,4; Cp-a 93,11 (Maddidevī … ~entī); Vibh-a 106,15 (ettakā no ñātakā ettakā bhogā naṭṭhā ti ~entānaṃ balavadomanassaṃ uppajjati); — *neg.* acintenta, *mfn.*, Ja VI 353,5 (kiṃ paṇḍita cintito te pañho ti mayi acintente añño ko cintessati, *Be, Ce, Se so*; *Ee* acintite, *prob. wr*); Vv-a 121,11 (sā … yuttāyuttaṃ acintentī); (**b**) cintaya(t), *mfn.*, Kv 414,3; Ps II 364,32 (raho nisinnassa ~ayato); Sadd 537,24 (duppaññassa hi nānappakārehi ~ayato pi sukhumatthādhigamo na hotī ti); (**c**) cintayanta, *mf*(~ayantī)*n.*, Sn 834 (manasā diṭṭhigatāni ~ayanto); Ja III 59,23 (sā … ~ayantī); VI 127,5*; Cp 1:9:14 (sabhāvaṃ ~ayantassa akampitaṃ); Vism 313,2 (ayaṃ nu kho maggo udāhu ayan ti ~ayanto aṭṭhāsi); Saddh 162; — *neg.* acintayanta, *mfn.*, Ja I 435,9* (nācintayanto puriso visesaṃ adhigacchati); (**d**) cintayamāna, cintiyamāna, *mfn.*, A II 179,10 (sabbalokahitam eva ~ayamāno ~eti, *Be, Ce, Se so*; *Ee wr* cintamāno); Ja VI 384,22* (kiṃ ~ayamāno dummano si); Sp 1379,21 (aññavihito ti aññaṃ ~ayamāno); Ps II 400,11; Ud-a 210,10 (yathāruci cintiyamāno pi, *eds so*); — *aor. 3 sg.* (**a**) cintesi, Ja I 279,7 (ayaṃ pāsāṇo idāni uccataro khāyati, kiṃ nu kāraṇan ti ~esi); Mil 9,16; Vism 90,16; Spk I 28,12; Mhv 28:7; (**b**) cintayi, Vin I 266,16*; Sp 216,26; Mhv 28:3 (iti ~ayi);

3 pl. (**a**) cintesuṃ, Ja I 149,28 (manussā ~esuṃ); Sv 8,16; Dhp-a I 134,10; (**b**) acintesuṃ, Ja II 420,18* (jaraggavā acintesuṃ, *Se so*; *Be, Ce* vicintesuṃ; *Ee* jaraggavāsā ~esuṃ); (**c**) cintayiṃsu, Ja III 514,5; Sv 854,34; Ps II 161,26 (te kira evaṃ ~ayiṃsu); III 423,26; (**d**) acintayuṃ, Sn 258 (bahū devā manussā ca maṅgalāni acintayuṃ); — *absol.* (**a**) cintetvā, Ja V 379,10; Ap 302,14; Mil 3,14; Sp 199,13; Cp-a 32,8 (*Be, Ce, Se so*; *Ee wr* cintentvā); — *neg.* acintetvā, Ja V 378,17* (Sumukho ca acintetvā vissaji pharusaṃ giraṃ; 379,4': mama imaṃ guṇasampattiṃ acintetvā); Vism 299,24; Mp III 49,7; (**b**) cintayitvā, D II 209,6 (yen' atthena devā ... honti sannipatitā, taṃ atthaṃ ~ayitvā taṃ atthaṃ mantayitvā); Ja V 380,23* (sabbarattiṃ ~ayitvā mantayitvā yathātathaṃ, *Be, Ce, Ee so*; *Se* ~ayitvāna); Mil 309,21 (yoniso ~ayitvā); Sv 8,20; — *neg.* acintayitvā, Dhp-a I 296,2; II 236,10 (tapaparihāniṃ acintayitvā); Mhv 28:44; (**c**) cintayitvāna, Ap 38,21; Bv 2:27; Cp 1:8:11; Vism 49,1*; (**d**) cintiya, Mhv 7:17 (imāya khalu bhaccā me gahitā nū ti ~iya); — *pp* **cintita**, *mfn. and n.* [*ts*], **1.** (*mfn.*) *thought, thought of; imagined; reflected upon; thought out*; Vin I 5,30* (pāturahosi Magadhesu pubbe dhammo asuddho samalehi ~o) = M I 168,26*; Vin V 216,7 (pañhā m' esā kusalehi ~ā); S III 151,27 (taṃ ... caraṇaṃ nāma cittaṃ citten' eva cintitaṃ, *Ee, Se so*; *Be, Ce* cittitaṃ); Ja V 71,18* (taṃ tena pāpadhammena pāpaṃ pāpena ~aṃ); Ap 495,24 (evaṃ pāvacanaṃ tassa arahantehi ~aṃ); 550,5 (aho sammā upāyo te ~o 'yaṃ arindama); Mil 83,6 (iṅgha tvaṃ mahārāja Kalasigāmaṃ cintehī ti ~o bhante ti); Nidd-a I 286,30 (~an ti vīmaṃsitaṃ); — *ifc see* brahma-; — **2.** (*n.*) *what is thought or thought about; thought, reflection*; Ja I 435,10* (~assa phalaṃ passa; 435,13': idāni pana mayā ~-kammassa phalaṃ passa); IV 270,3* (acintitaṃ pi bhavati ~aṃ pi vinassati); 451,1* (anisamma kataṃ kammaṃ anavatthāya ~aṃ); — ~-cintita, *mfn. and n.*, *variously thought of; whatever is thought of*; Spk III 41,9 (manena me ~-cintitassa alābho nāma n' atthī ti, *Be, Ce, Se so*; *Ee* vāmena me ... alabho nāma natthi vā ti, *prob. wr*); Dhp-a I 204,5 (ayaṃ devarājā amhehi ~-cintitaṃ sabbaṃ deti); 303,3 (upadhārento tena ~-cintitaṃ sabbaṃ ñatvā); — acintita, *mfn.*, *not thought of; not imagined*; A II 83,8* (*in* uddāna); Ja IV 270,3* (acintitaṃ pi bhavati cintitaṃ pi vinassati) = VI 43,25*; — duccintita, *mfn. and n.*, *wrongly thought; a bad or foolish thought*; Ja V 224,8' (duccintitaṃ etaṃ tassa); Ps IV 210,13 (duccintitam eva cinteti); — duccintita-cinti(n), *mfn.*, *thinking bad or foolish thoughts*; M III 163,9 (bālo duccintitacintī ca hoti dubbhāsitabhāsī dukkaṭakammakārī) = A I 102,20 (Mp II 169,21 *foll.*: duccintitacintī ti cintayanto abhijjhāvyāpādamicchā-dassanavasena duccintitam eva cinteti); Pj II 249,21 (etaṃ evaṃ nānāvidhakuṇapabharitaṃ pi kāyaṃ duccintitacintī bālo subhato maññati); — sucintita, *mfn. and n.*, *well or cleverly thought; a good thought*; Ja I 434,14 (tena sucintitena mutto); II 183,4* (saṭhassa sāṭheyyam idaṃ sucintitaṃ); Mp I 156,27 (amhākaṃ ubhinnaṃ pi sucintitaṃ); — sucintitacinti(n), *mfn.*, *thinking good thoughts*; M III 170,20 (paṇḍito sucintitacintī ca hoti subhāsitabhāsī sukatakammakārī) = A I 102,31; — *fpp* (**a**) **cintetabba**, *mfn. and n. impers.*, *to be thought about; to be imagined; within the scope of thought; there must be thought; (one) must be concerned about*; Vin IV 142,19 (paripañhitabban ti ~aṃ tulayitabbaṃ); A II 80,17 (buddhānaṃ ... buddhavisayo acinteyyo na ~o); Ja V 380,25' (yaṃ kiñci atthaṃ tehi saddhiṃ ~aṃ ca mantetabbaṃ ca); Mil 212,16 (bhikkhunā ... ~aṃ); Ps III 348,23 (sappicāṭiyā bhinnapaccayā na ~an ti); Sadd 137,10* (idaṃ tu sukhumaṃ ṭhānaṃ ~aṃ punappunaṃ); — *neg.* acintetabba, *mfn.*, Pj I 61,5 (acintetabbaṃ cintenti); (**b**) cintayitabba, (*mf*)*n.*, *impers.*, Mil 406,9 (yoginā ... tappitabbaṃ socitabbaṃ cintayitabbaṃ, pamādena me divaso vītināmito, na so puna sakkā laddhun ti); (**c**) cintanīya, *mfn.*, Pañca-g 111 (maccurogajarā tv eva cintanīyaṃ idaṃ tayaṃ); Sadd 36,2 (yathā attho saddena saddo c' atthena na virujjhati tathātthasaddā cintanīyā); — *neg.* acintanīya, *mfn.*, Pj II 154,16 (acintanīyaṃ vā ettha kāraṇaṃ buddhavisayo eso ti); (**d**) *neg.* acinteyya, *mfn.*, **1.** *not to be thought about; unimaginable*; A II 80,17 (buddhānaṃ bhikkhave buddhavisayo acinteyyo na cintetabbo yaṃ cintento ummādassa vighātassa bhāgī assa; *cf* Mp III 108,19: acinteyyānī ti cintetuṃ ayuttāni); Ps III 85,1 (iddhimato iddhivisayo acinteyyo); It-a I 142,13 (buddhānaṃ bhagavantānaṃ ñāṇassa acinteyyatā); Vv-a 323,16 (acinteyyena buddhānubhāvena); Ap-a 339,11 (acinteyyattā iddhivisayassa); — **2.** *unforeseeable, unexpected*; Sadd 415,26 (acinteyyo hi niruttinayo); 510,17 (acinteyyo hi pāḷinayo yebhuyyena saddasatthanayavidhuro ca, *so read* ? *cf 510, fn d*); (**e**) *neg.* acintiya, *mfn.*, *unthinkable, beyond thought; unimaginable*; Th 967; Ap 6,15 *foll.* (evaṃ acintiyā buddhā buddhadhammā acintiyā acintiyesu pasannānaṃ vipāko hoti acintiyo; Ap-a 114,13: acintiyā cintetuṃ asakkuṇeyyā); 319,29 (thāmo yassa acintiyo); Mil 188,25 *foll.* (iddhimato iddhivisayo pi kammavipāko pi dve acintiyā, acintiyena acintiyaṃ apanayitabbaṃ); Sadd 77,15 (dissamāno pi tāv' assa rūpakāyo acintiyo); — *caus. pr. 3 sg.* **cintāpeti**, **~ayati**, Sp 770,36 (lāmakato vā ~entī ti); Paṭis-a 388,7 (yassa uppajjati taṃ aniccādīni ~etī ti pi cintā); 623,17 (nijjhāpetī ti ~eti); Sadd 537,18 (cinta cintāyaṃ: ... kārite ~eti ~ayatī ti rūpāni); — *see also* acintita(r).

cinto *in Ee at* Ps III 168,18 *is perhaps wr*; *or read* so evaṃcinto pi; *Ce* evaṃ citto pi; *Be, Se* evaṃ cintetvā pi.

cipiṭa, *mfn.* [*ts*; *cf AMg* cipiḍa, cimiḍha], *blunted; flattened, flat*; Ja VI 185,25 (khuddako vaṭṭo ~o eka-phaṇo dviphaṇo ... odāto mañjeṭṭhako hohi, *so read* ? *Ce, Ee* vippito; *Be* vammito; *Se* khippito; = Cp-a 121,14: *eds* viphaṇo); Sadd 922,3 (~o cipuṭo ... mattābhedo 'yaṃ); — °-**nāsa**, °-**nāsika**, *mfn.*, *flat-nosed*; Sp 1029,9 (atimahantanāsiko vā atikhuddakanāsiko vā °-nāsiko vā, *Be, Ce so*; *Ee, Se* vipiṭanāsiko); Vin-vn 2499 (mahānāso atikhuddakanāsiko tathā °-nāso vā naro); — °-**virūpanāsika**, *mfn.*, *with a flat and ugly nose*; Vv-a 222,31 (~ā pariṇatadāṭhā lohitakkhā); — °-**hanuka**, *mfn.*, *blunt-jawed*; Sp 1029,30 (dīghahanuko vā ~o vā antopaviṭṭhena viya atirassena hanukena samannāgato, *Be, Ce so*; *Ee, Se* vipiṭahanuko);

Vin-vn 2505 (~o vā pi rassena hanunā yuto, *Be so*; *Ee* cippītahanuko).

cipiṭaka, *mfn.*, [cipiṭa + ka[2]], *blunted; flat*; — °-**virūpanāsa**, *mfn.*, *with a flat and ugly nose*; Bv-a 143,28 (so yakkho ... visamavirūpakuṭilabhīmadāṭho ~o kapilapharusadīghakeso).

cipuṭa, *mfn.* [*cf S. lex.* cipuṭa], *blunted; flat*; Sadd 922,3 (cipiṭo ~o ... mattābhedo 'yaṃ).

cippiyamāna, *mfn.* [*cf BHS* cipyamāna], *being crushed*; ? Mil 261,28 (yadi mahārāja udakaṃ jīveyya mahantānaṃ hatthināgānaṃ ... kucchiṃ pavesayantānaṃ taṃ pi udakaṃ tesaṃ dantantare ~aṃ saddāyeyya, *Be, Ee so*; *Ce* khipīyamānaṃ; *Se* pīḷiyamānaṃ); 261,30 (tāhi [mahānāvāhi] pi ~aṃ udakaṃ saddāyeyya, *Be, Ee so*; *Ce* khipīyamānaṃ; *Se* pīḷiyamānaṃ).

cippītahanuka, *see sv* cipiṭa.

cimili, *f.* [= cimilikā *qv*], *an (under-)mat of strips of cloth*; ? Vin-vn 1064 (~iṃ taṭṭikaṃ cammaṃ ... abbhokāse ṭhapetvā).

cimilikā, cilimikā, *f.* [*cf BHS* cilimilika, ciliminikā; *AMg* ciliminī, cilimiligā, cilimilī], *a strip of cloth; an (under-)mat of strips of cloth*; ? Vin II 150,14 (coḷakaṃ uppannaṃ hoti ... anujānāmi bhikkhave ~aṃ kātun ti, *Be, Se so*; *Ce* cilimikā; *Ee* cilimikaṃ); IV 40,26 (~aṃ vā uttarattharaṇaṃ vā ... ajjhokāse santharitvā, *Be, Ee, Se so*; *Ce* cilimikaṃ; Sp 775,34: ~ā nāma sudhādiparikammakatāya bhūmiyā vaṇṇānurakkhaṇatthaṃ katā hoti, taṃ heṭṭhā pattharitvā upari kaṭasārakaṃ pattharanti, *Be, Se so*; *Ee* ~aṃ nāma; *Ce* cilimikā nāma); Sp 666,26 (bhummattharaṇan ti ... ~āhi kata-attharaṇaṃ, *Be, Ce so*; *Se* vilimikāhi; *Ee* ~āhi katvā attharanti; Sp-ṭ [*Be*] II 403,1: ~āhī ti paṭapilotikāhi); 884,6 (tūlaṃ onaddhaṃ etthā ti tūlonaddhaṃ, tūlaṃ pakkhipitvā upari ~āya onaddhan ti vuttaṃ hoti, *Be, Se so*; *Ce, Ee* cilimikāya) ≠ Kkh[2] 244,22 (*Be, Ee so*; *Ce* ciḷimikāya); Sp 1110,26 (daḷhīkammakaraṇamattenā ti dve ~āyo ekato katvā sibbitamattena, *Be, Ee, Se so*; *Ce* cilimikāyo); 1218,32 (ullokaṃ akaritvā ti heṭṭhā ~aṃ adatvā, *Be, Ee, Se so*; *Ce* cilimikaṃ); 1344,19 (dasa senāsanānī ti mañco ... bimbohanaṃ ~ā uttarattharaṇaṃ ... tiṇasanthāro paṇṇasanthāro ti, *eds so*); Ps II 215,5 (~ā cammakhaṇḍo tiṇasanthāro paṇṇasanthāro ti idaṃ santhatasenāsanaṃ nāma, *Be, Se so*; *Ce, Ee* cilimikā) = Mp III 200,12 (*Be, Se so*; *Ce, Ee* cilimikā); Pv-a 144,13 (saṅkārakūṭādito paṃsukūlaṃ gahetvā dhovitvā bhisiṃ ca ~aṃ ca katvā bhikkhūnaṃ adāsi, *Be, Ce, Se so*; *Ee wr* bhisiñcimillikañ ca); Vin-vn 1070 (bhisi ~ā).

cira, *mfn.* (*and n.*) [*ts*], **1.** (*mfn.*) *long, lasting a long time*; Ja II 443,11* (~aṃ kho sā karissati; ? 443,23': sā imaṃ pavattiṃ ajānamānā mama āgamanaṃ ~aṃ karissati ~aṃ me gatassa piyassa na ca āgacchatī ti evaṃ cintessatī ti attho); III 388,7' (~aṃ kālaṃ saggamhi dibbasampattiṃ anubhavantā, *Ee, Se so*; *Be, Ce* cirakālaṃ); Ap 486,2 (na ~en' eva kālena pāpuṇiṃ āsavakkhayaṃ); Vism 127,5* (na ~en' eva kālena hoti kassaci appanā); Sp 184,17 (~aṃ assa ṭhiti ~ā vā assa ṭhitī ti ciraṭṭhitikaṃ); — *ifc see* kīva- (*sv* kīva[t]); — **2.** (*n.*) *a long time; delay*; Vin I 197,4 (kissa pana tvaṃ bhikkhu evaṃ ~aṃ akāsī ti, ~aṃ diṭṭho me bhante kāmesu ādīnavo, api ca sambādhā gharāvāsā bahukiccā bahukaraṇīyā ti) ≠ Ud 59,29 *foll.*; Sv 143,11 (~aṃ pabbajitassa assā ti cirapabbajito); Mp IV 19,7 (~aṃ pabbajitānaṃ etesan ti cirapabbajitā); — *acc.* ciraṃ, *adv.*, **1.** *for a long time*; Abh 1136 (cirassaṃ tu ~aṃ); Vin I 43,20 (na bhikkhave so saddo ~aṃ bhavissati, sattāham eva bhavissati, sattāhassa accayena antaradhāyissati); D II 4,4 (yo ~aṃ jīvati so vassasataṃ appaṃ vā bhiyyo); 225,6 (aho vata mārisā so bhagavā appābādho appātaṅko ~aṃ dīgham addhānaṃ tiṭṭheyya); M III 243,28 (ayaṃ upekhā ... ~aṃ dīgham addhānaṃ tiṭṭheyya); A III 77,10 (~aṃ jīva dīghaṃ āyuṃ pālehī ti); IV 228,6* (avijjānivuto poso ... jātimaraṇasaṃsāraṃ ~aṃ paccanubhossati); Dhp 248 (mā taṃ lobho adhammo ca ~aṃ dukkhāya randhayuṃ); Pv 11:10 (petā ~aṃ jhāyare ḍayhamānā); Ja IV 121,31* (~aṃ taṃ daṭṭhum icchāmi, mā pabbaji Yuvañjaya); VI 283,30* (~aṃ vivādo mama tuyham assa); 500,28* (~aṃ dukkhena jhāyissaṃ suññaṃ āgam' imaṃ puraṃ); Ap 299,11 (tena kammavipākena niraye saṃsariṃ ~aṃ); Pp 32,23 (so ca khvassa kodho ~aṃ dīgharattaṃ anuseti); Vism 106,20 (vimhayajāto viya ~aṃ oloketi); Sp 785,23 (uparūparicchanno hi vihāro ~aṃ anovassako hotī ti); Sadd 900,17 (~aṃ cirassaṃ icc ete dīghakāle); — *ifc see* kīva- (*sv* kīva[t]); — na ciraṃ, naciraṃ, *not long; not for a long time*; D II 22,9 (eso ... jiṇṇo nāma, na dāni tena ~aṃ jīvitabbaṃ bhavissatī ti); III 156,10 (kinti ... na ~aṃ kilisseyyun ti); M III 207,22 (kīvaciraṃ pabbajito si ... ti, na ~aṃ āvuso, tīṇi vassānī ti); S I 238,21* (na vo cirāhaṃ kujjhāmi kodho mayi nāvatiṭṭhati); Ja VI 183,5* (na ~aṃ vedayissasi); Mil 88,17 (sace 'haṃ bhante agārasmā anagāriyaṃ pabbajeyyaṃ na ~aṃ jīveyyaṃ bahu me paccatthikā ti); Ps III 107,1 (acirūpasampanno ti upasampanno hutvā na ~am eva); — **2.** *it is a long time since ...; (only) a long time ago*; Ja IV 161,10 (~aṃ pītā no surā ucchurasena merayaṃ katvā pivissāmā ti, *Be, Ce so*; *Ee* ~aṃ pi te no sūrā; *Se* ~aṃ vata no sūrā); Pj II 531,24 (~aṃ diṭṭho si putta mayā ti, *Ee, Se so*; *Be, Ce* ciradiṭṭho); — **3.** *over a long time; after a long time*; Ja VI 441,7* (mā no rājā Brahmadatto ~aṃ dukkhena mārayi); — na ciraṃ, naciraṃ, *not after a long time; soon*; D II 114,30 (na ~aṃ tathāgatassa parinibbānaṃ bhavissati) = A IV 311,25; Ap 559,26 (pabbajitvāna na ~aṃ arahattaṃ apāpuṇiṃ); — ciraṃ *in Ee at* D III 172,23 *is wr for* giraṃ (*Be, Ce, Se so*); *and at* Ap 85,25 (kantaṃ ciraṃ) *is prob. wr*; *Be, Ce* kantaṃ piyaṃ; *Se* kantayidaṃ; — *instr.* cirena, *adv.*, *after a long time; after too long a time; late*; Abh 1136; Vin I 96,19 (so tassā methunaṃ dhammaṃ paṭisevitvā ~ena āgamāsi, bhikkhū evaṃ āhaṃsu kissa tvaṃ āvuso evaṃ ~aṃ akāsī ti); III 249,8 (vissaritvā ~ena satiṃ paṭilabhitvā); IV 86,24 (kissa tvaṃ āvuso ~ena gāmaṃ piṇḍāya pavisasī ti); Ja VI 212,27* (na iṭṭhakā honti silā ~ena pi); Sp 345,21 (yo pi ~ena me udakavāro bhavissati, idaṃ ca sassaṃ milāyatī ti); Ps I 119,17 (dhammasavanaṃ ~ena hotī ti tato ... dhammasavanadivasaṃ ṭhapesuṃ); III 200,6 (vasātelamakkhitapilotikā viya ~ena sujjhanti); Dhp-a I 18,16 (pubbe mayaṃ gamanakāle ~ena gamimha ti); Cp-a 93,9 (~ena assamaṃ patvā); As 239,4 (sakadāgāmissa kilesā kiñcāpi ~ena uppajjanti bahalā va hutvā uppajjanti); — *ifc see* kīva- (*sv* kīva[t]); — na

cirena, nacirena, *not after a long time; not long ago; soon; quickly*; Ja VI 407,8 (na ~en' eva vo nagaraṃ gahetvā dassāmī ti); Ap 534,20 (buddho pi nibbutiṃ gacchati na ~en' eva aggi viya nirindhano); Vism 282,21 (idaṃ kammaṭṭhānaṃ manasikaroto kassaci na ~en' eva nimittaṃ ca uppajjati); Sv 572,32 (na ~ena bhagavā parinibbāyissatī ti); Spk I 218,1 (acirapakkantassā ti pakkantassa sato na ~en' eva); Pj I 42,2 (tikkhapaññassa na ~ena bhāvanā sampajjatī ti); — cirena *in Ee at* Ps II 259,14 *is wr for* cīrakena (*Be, Ce, Se so*); — *dat.* cirāya, *adv.*, *for a long time*; Dhp 342 (dukkham upenti punappunaṃ ~āya); Vv 84:35 (laddhā vimānaṃ atulaṃ ~āya); — cirāy' atidivā *in Ee at* Spk III 38,16 *is wr*; *Be, Ce, Se* kiṃ āvuso cirāyasi, divā hoti; — cirato [*cf S.* cirāt prabhṛti ?], *for a long time; from a long time ago*; Ja IV 481,8 (ahaṃ ~ato paṭṭhāya pabbajitukāmo va); Sv 705,9 (cirapaṭikāhaṃ bhante ti ~ato ahaṃ, ~ato paṭṭhāyāhaṃ dassanakāmo ti attho); Spk II 314,9 (cirapaṭiko ahaṃ, ~ato paṭṭhāya ahan ti attho; ≠ Sp 972,9: cirakālato paṭṭhāya); — *gen.* cirassa, *adv.*, *after a long time; at last*; Vin I 299,30 (manussā ~assāpi therā āgatā ti sacīvarāni bhattāni adaṃsu); Ja IV 446,29* (~assa passāmi taṃ bhūmipāla, *Ce, Ee so*; *Be, Se* ~assaṃ); — *ifc see* kīva- (*sv* kīva[t]); — na cirassa, nacirassa, na cirass' eva, nacirass' eva, **1.** *not long after; after a short time; soon*; Vin I 269,1 (gaṇikā na ~ass' eva padakkhiṇā ahosi nacce ca gīte ca ...); D I 220,36 (Mahābrahmā na ~ass' eva pāturahosi); II 35,23 (na ~ass' eva anupādāya āsavehi cittaṃ vimucci); M I 164,25 (ahaṃ bhikkhave na ~ass' eva khippam eva taṃ dhammaṃ sayaṃ abhiññā ...); S IV 302,12 (na ~ass' eva yass' atthāya ..., *Be, Ce, Se so*; *Ee omits* na); A IV 117,8 (paṇḍupalāso dāni pāricchattako koviḷāro na ~ass' eva dāni sattapalāso bhavissatī ti); Ja V 167,3* (na ~assa nāgo dibbena me pāturahū); Bv 26:23 (ahaṃ pi na ~ass' eva ... idh' eva parinibbissaṃ); Mil 88,1 (ediso ācariyo bhaveyya mādiso ca antevāsī na ~ass' eva paṇḍito dhammaṃ ājāneyyā ti); — **2.** *not long ago; recently*; Ja II 165,13 (na ~ass' eva me rājā diṭṭho idān' eva goṇe yācituṃ na yuttaṃ); Sv 809,6 (bhagavā pana tato pubbe na ~ass' eva sudhābhojaniyajātakaṃ kathesi); Ps I 100,7 (acirapakkantassā ti pakkantassa sato na ~assa, *Ee so*; *Be, Ce, Se* na cirena); Spk I 220,2 (acirapakkante ti ... na ~ass' eva Veḷuvanato Gayāsīsaṃ gate); — cirassaṃ, [-ṃ *added to make adverbial status clear* ?], *after a long time; at last; after so long; it's a long time since ...*; Abh 1136 (~assaṃ tu ciraṃ); D I 179,17 (~assaṃ kho bhante bhagavā imaṃ pariyāyaṃ akāsi yadidaṃ idh' āgamanāya); S I 1,21* (~assaṃ vata passāmi brāhmaṇaṃ parinibbutaṃ; Spk I 20,13: ~assan ti cirakālassa accayenā ti attho); A IV 93,12* (yā cīdha disvāna patiṃ pamodati sakhī sakhāraṃ va ~assam āgataṃ) = Ja II 348,20* (*Be, Se so*; *Ce, Ee* ~assa); Th 868 (~assaṃ vata me mahito mahesi mahāvanaṃ samaṇo paccapādi); Ja II 179,18 (kiṃ upāsaka ~assaṃ āgato sī ti); III 528,18* (~assam abbhāgamanaṃ hi vo idha); V 23,12* (~assaṃ vata me udapādi ajja bhakkho mahā sattamibhattakāle); Sadd 900,17 (~aṃ ~assaṃ icc ete dīghakāle); — na cirassaṃ, *soon*; Vin II 195,21 (na ~assaṃ vata bho nāgo nāgena saṅgāmessatī ti, *Be, Se so*; *Ce, Ee omit* na); — °**âcira**, *mfn.*, *of a long or short time*; Vv-a 117,10 (āyuno vā ~-bhāvaṃ, *Be, Ce, Se so*; *Ee* cirabhāvaṃ); — °**âciraṃ**, *ind.*, *see sv*; — °**ânuvuttha**, *mfn.*, *living with for a long time; who has lived with (someone) for a long time*; Ja II 42,10* (na santhavaṃ kāpurisena kayirā ... ~o pi karoti pāpaṃ); V 445,9* (~aṃ pi piyaṃ ... āvāsu kiccesu ca naṃ jahanti); — °'**-antaraṃ**, *ind.*, *for a long time*; Ja V 401,18* (tapanti lūkhaṃ pi tapaṃ ~aṃ; 402,3': ~an ti cirakālaṃ); — °'**-āgata**, *mfn.*, *long returned; returned after a long time*; Ja II 133,20* (pavāsā āgato tāta idāni na ~o; 133,23': so c' amhi idān' eva āgato na ~o); V 328,13 (ciravippavuttho te kaniṭṭho evaṃ ~aṃ pi taṃ yācituṃ na visahāmi); — °**-kāla**, *m. and mfn.* [cira + kāla[1]], *a long time; lasting a long time*; Spk I 20,13 (cirassan ti ~assa accayenā ti attho, *Ce, Ee so*; *Be, Se* cirassa kālassa); Pj II 13,25 (-tāya purāṇaṃ cā ti saṅkhagataṃ); — *acc.* ~aṃ, *adv.*, *for a long time*; Mp III 120,4 (~aṃ na pīḷeti); It-a I 75,24 (dīgharattan ti ~aṃ); Pv-a 19,2 (assa petassa ~aṃ hitāya atthāya); — ~ato, *ind.*, *(from) a long time ago*; Ja II 305,2 (~ato paṭṭhāya na paññāyasi, *Be, Ce, Ee so*; *Se* cirā); Sp 972,9 (cirapaṭikā ti ~ato paṭṭhāya); Ps II 382,5 (~ato paṭṭhāya iminā samannāgato, *Ce, Ee so*; *Be, Se* aticirakālato); Ud-a 115,22 (~ato paṭṭhāya ahaṃ upasaṅkamitukāmo); Pj II 324,16 (~ato pabhuti pavattattā porāṇo); — ~e, *ind.*, *for a long time; a long time ago*; ? Spk III 234,9 (cirabhāsitan ti asukasmiṃ ṭhāne asukaṃ nāma me bhāsitan ti, evaṃ ~e bhāsitaṃ); Cp-a 136,10 (~e sayito, *Ce, Ee so*; *Be, Se* cirakālasayito); 186,16 (aho vata eko putto uppajjeyyā ti evaṃ ~e patthito); — ~âbhisamācita, *mfn.*, *accumulated (for) for a long time*; ? Ud-a 406,11 (satthā attanā ~āya anupādisesāya nibbānadhātuyā parinibbuto ti, *Ce, Ee so, perhaps wr*; *Be, Se* cirakālābhipatthitāya); — °**-kuṭṭha**, *n.* [cira + kuṭṭha[1]], *a chronic skin-disease*; **or** *a kind of skin-disease*; ? Ps III 218,1 (upahatindriyo ti ~ena nāma upahatakāyappasādo, *Ce, Ee so*; *Be* kimirakuṭṭhena; *Se* timirakuṭṭhena); — °**-kriya**, *mfn.*, *dilatory, slow*; Abh 727 (dīghasutto ~o); —°**-ṭṭhāna**, *n.*, *remaining for a long time; a long-lasting stay*; Vism 151,24 (appanāmattam eva ijjhati na ~aṃ); Ps I 69,29 (udake ~ena sītibhūtaṃ attano ūruṃ maccho ti cintetvā); Ud-a 325,25 (mama ~aṃ yācissati); — °**-ṭṭhitika**, *mfn.*, *enduring for a long time; long-lived; enduring for a longer time*; Vin II 256,11 (sace Ānanda nālabhissa mātugāmo ... pabbajjaṃ, ~aṃ Ānanda brahmacariyaṃ abhavissa); M III 176,15 (rājā cakkavattī dīghāyuko ahosi ~o ativiya aññehi manussehi); S V 172,8 (tathāgate parinibbute saddhammo na ~o hoti); A I 283,27 (paṭhaviyaṃ lekhā khippaṃ lujjati vātena vā udakena vā na ~ā hoti); Vv 80:1 (ucce vimānamhi ciraṭṭhitīke, *Ee so, mc*; *Be, Ce, Se* ~e); Vism 175,1 (idaṃ itarehi ~aṃ hoti); Ps II 122,11 (amhākaṃ pi bhagavā ahaṃ na ~o, appakehi sattehi ahaṃ diṭṭho ... ti); Cp-a 331,34 (dīghāyukatā ~-tā); — *neg.* aciraṭṭhitika, *mfn.*, Ja III 158,20 (pharusena nāma laddhaṃ issariyaṃ aciraṭṭhitikaṃ hoti); V 507,28* (thale yathā vāri janinda vuṭṭhaṃ anaddhaneyyaṃ aciraṭṭhitīkaṃ, *Be so, mc*; *Ee* vaṭṭaṃ; *Se* vuṭṭhaṃ ... na ~aṃ; *Ce* vaṭṭaṃ ... aciraṭṭhitikaṃ); Vism 37,3 (pātimokkhasaṃvarasīlaṃ pi anaddhaniyaṃ hoti

aciraṭṭhitikaṃ); — °-**tara**, *mfn.*, *longer*; It-a II 77,2 (~aṃ kālaṃ aparimitadukkho taṃ adhivāsetuṃ asakkonto); — *acc.* ~aṃ, *adv.*, *for a longer time; for a very long time; more slowly*; D II 178,13 (yathā taṃ mayaṃ ~aṃ passeyyāmā ti); III 151,4* (bhavati yadi gihī ciraṃ yapeti, ~aṃ pabbajatī yadī tato hi); Pv 20:7 (yena tuvaṃ ~aṃ pīṇito siyā; Pv-a 109,21: ~an ti cirakālaṃ); Mil 82,31 (yo idha kālakato brahmaloke uppajjeyya yo ca idha kālakato Kasmīre uppajjeyya ko ~aṃ ko sīghataran ti); Ud-a 400,3 (app eva nāma paribhuñjitvā ~aṃ tiṭṭheyyā ti); Spk III 57,31 (rogena āturo ~aṃ sesabhesajjāni katvā, *Ee so, perhaps wr*; *Be, Ce, Se* ciraṃ tāni tāni bhesajjāni); — *instr.* ciratarena, *adv.*, *after a longer time; more slowly*; Dhp-a I 96,13 (kasmā [Sāriputtathero] Mahāmoggallānato ~ena sāvakapāramīñāṇaṃ pāpuṇī ti); — °-**tta**, *n.*, *abstr.* [*or for* cirarattа, *cf T. Oberlies, 2001, p. 114*], *long duration*; A IV 228,4* (vāṇijo va atītattho ~aṃ anutapessati; Mp IV 117,5: cirarattaṃ socissati); — °-**dikkhita**, *mfn.*, *long-consecrated; initiated long ago*; S I 226,26* (gandho isīnaṃ ~ānaṃ kāyā cuto gacchati mālutena; Spk I 346,5: ~ānan ti cirasamādinnavatānaṃ) = Ja V 138,24* (*Be, Ce so*; *Ee, Se wr* °-dakkhitānaṃ; 138,28': cirapabbajitānaṃ) *quoted* Sadd 332,3; — °-**diṭṭha**, *mfn.* [cira + diṭṭha[2]], *seen (only) a long time ago; not seen for a long time*; Vin I 344,29 (~ā kho me mātāpitaro, *Ce, Ee so*; *Be, Se* ciraṃ diṭṭhā); D II 189,11 (~o kho me rājā Mahāsudassano, *Ce, Ee so*; *Be, Se* ciraṃ diṭṭho); Sp 83,7 (mahārāja amhehi ~o sammāsambuddho, *Be, Ce, Ee so*; *Se* ciraṃ diṭṭho); Cp-a 243,25 (~o me sahāyo ti); — °-**nivāsi(n)**, *mfn.* [cira + nivāsi(n)[2]], *staying for a long time*; M III 68,27 (pañca paccekabuddhasatāni imasmiṃ Isigilismiṃ pabbate ~ino ahesuṃ); S II 227,4 (aññatarasmiṃ udakarahade mahākummakulaṃ ~i ahosi); Vism 90,22 (ayaṃ hi imasmiṃ nagare ~ī ti, *Be, Ce, Se so*; *Ee* ciraṃ nivāsī ti); — °-**nisinna**, *mfn.*, *having sat for a long time*; Vin II 236,10 (nikkhanto paṭhamo yāmo ~o bhikkhusaṅgho); Ud 26,30 (~ā āgantukā bhikkhū); —°-**paṭikā**, *ind.*, *and/or* °-**paṭika**, *mfn.* [cira(ṃ) + paṭi + ka[2] ? *cf S.* ciram prati], *for a long time, since a long time ago;* ***or*** *being for a long time*; Vin I 33,2 (~ā mayaṃ bho mahāsamaṇe abhippasannā; Sp 972,9: ~ā ti cirakālato paṭṭhāya; Vjb [*Be*] 414,5: ~ā ti cirapabhuti); D II 270,6 (cirapaṭikāhaṃ bhante bhagavantaṃ dassanāya upasaṅkamitukāmo; Sv 705,9: cirato ahaṃ, cirato paṭṭhāyāhaṃ dassanakāmo ti attho) = S III 120,23 (Spk II 314,9: ~o ahaṃ, cirato paṭṭhāya ahan ti attho) = Ud 13,9 (Ud-a 115,22: ~o ahaṃ, cirakālato paṭṭhāya ahaṃ upasaṅkamitukāmo ti sambandho); — *see also* cirapaṭikaṅkha; — °-**paṭikaṅkha**, *mfn.*, *having wished for a long time*; ? Ja II 176,22 (~o 'haṃ rājānaṃ ovaditukāmo upāyaṃ upadhārento carāmi); — *see also* cirapaṭika; — °-**ppanaṭṭha**, *mfn.*, *long disappeared*; D III 160,19 (~e sucirappavāsino ñātī suhajje sakhino samānayi); — °-**pabbajita**, *mfn.*, *who took up the ascetic life a long time ago*; D II 77,8 (bhikkhū therā rattaññū ~ā saṅghapitaro) ≠ M I 220,22; Mp II 40,10 (~-tāya); IV 19,8 (ciraṃ pabbajitānaṃ etesan ti ~ā); — °-**parimajjita**, *mfn.*, *polished for a long time*; Thī-a 202,11 (~aṃ sovaṇṇaphalakaṃ viya sobhate, *Se so*; *Be, Ce, Ee* ~-sovaṇṇaphalakaṃ); — °-**parivāsika**, °-**parivāsiya**, *see svv* cirapārivāsika *and* cirapārivāsiya *below*; — °-**ppavāsi(n)**, *mfn.*, *long absent from home*; Dhp 219 (~iṃ purisaṃ dūrato sotthiṃ āgataṃ ñātimittā suhajjā ca abhinandanti āgataṃ; Dhp-a III 293,8: ~in ti cirappavutthaṃ) = Vv 52:1; — °-**ppavuttha**, *mfn.*, *long absent from home; who has been away a long time*; Ja II 383,13* (~ā atha vā na te ime, *Be, Ce, Ee so*; *Se* ciraṃ pavuṭṭhā; 383,26': kin nu kho ime ciraṃ vippavasitvā dīghassa addhuno accayena āgatattā maṃ so yeva ayan ti na sañjānanti); V 173,28* (~o 'smi ahaṃ janinda; 175,22': ahaṃ manussalokato ~o); Thī-a 189,10 (atha naṃ sassu evam āha mama putto ~o tvaṃ ca gabbhinī, pāpakaṃ tayā katan ti); — °-**pārivāsika**, *mfn.*, *left standing for a long time*; (*long fermented*; ?) Ps I 61,19 (lokasmiṃ hi ~ā madirādayo āsavā ti vuccanti, *Be, Ce so*; *Ee* °-parivāsikā; *Se* °-pparivāsikā) = Mp II 183,4 (*Be, Se so*; *Ce, Ee* °-parivāsikā) = It-a I 114,7 (*Be, Ce, Se so*; *Ee* °-parivāsikā) = As 48,15 (*Be, Ce, Ee so*; *Se* °-ppārivāsikā); Thī-a 28,18 (mama bhattapacanabhājanaṃ ~-bhāvena aparisuddhatāya udakasappagandhaṃ vāyati); — °-**pārivāsiya**, *mfn.* (*or n.* ?) [*or* = cirapārivāsika ?], *standing for a long time; associated with long fermentation*; Ps I 61,17 *foll.* (~'-aṭṭhena madirādayo āsavā viyā ti pi āsavā, lokasmiṃ hi °-pārivāsikā madirādayo āsavā ti vuccanti, yadi ca ~'-aṭṭhena āsavā ete eva bhavituṃ arahanti, *Be so*; *Ce* °-pārivāsik-; *Ee* °-parivāsikaṭṭhena ... °-parivāsikā ... °-parivāsik-; *Se* °-pparivāsiy- ... °-pparivāsikā ... °-pparivāsik-) = Mp II 183,2 *foll.* (*Be, Se so*; *Ce, Ee* °-parivāsiy- ... °-parivāsikā ... °-parivāsiy-) = It-a I 114,5 *foll.* (*Be, Ce, Se so*; *Ee* °-parivāsiy- ... °-parivāsikā ... °-parivāsik-) = As 48,13 *foll.* (*Be, Ce so*; *Ee* ~'-aṭṭhena ... °-pārivāsikā ... °-pārivāsik-; *Se* °-ppārivāsiy- ... °-ppārivāsikā ... °-ppārivāsiy-) ≠ Ud-a 176,5 *foll.* (~'-aṭṭhena madirādayo āsavā viyā ti pi āsavā ... tesaṃ ~-tā veditabbā, *Be, Se so*; *Ce* °-parivāsiy- ... °-parivāsikatā; *Ee* °-parivāsik- ... °-parivāsikatā); — °-**yapanā**, *f.*, *living for a long time, long life*; D III 151,2* (tīhi purisavaraggalakkhaṇehi ~āya kumāram ādisanti, *Be, Ce, Ee so, mc*; *Se* °-yāpanāya; Sv 926,35: ~āyā ti ciraṃ yāpanāya dīghāyukabhāvāya); — °-**ratta**, *m. or n.* [cira + ratta[2]], *a long time*; — *acc.* °-rattaṃ, *adv.*, *for a long time*; S I 30,10* (~aṃ dukkham anubhavanti); Sn 665 (gañchisi kho papataṃ ~aṃ); Th 1218 (~aṃ samāhito); — *dat.* °-rattāya, *adv.*, *for a long time*; Abh 1136; M I 338,28* (karoto cīyati pāpaṃ ~āya); Pv 9:4 (idhāgatā ~āya khādati); Ja V 267,23* (sa Kāḷasutte niraye ~āya paccati, *Be, Ce, Ee so*; *Se* ciraṃ rattāya) = 268,6* (*Be, Ce so*; *Se* ciraṃ rattāya; *Ee* ~āni, *prob. wr*); VI 80,13* (sā nūna kapaṇā ammā ~āya rucchiti, *Be, Ce, Ee so*; *Se* ciraṃ rattāya); Mil 244,9 (taṃ khippam eva samijjhati no ~āya, *Be, Ce, Ee so*; *Se* ciraṃ rattāya); — *loc.* °-ratte, *adv.*, *a long time ago*; Ja V 56,22' (ito ~e anekavassakoṭimatthake saṃsitaṃ caritaṃ anuciṇṇaṃ, *Be, Ee so*; *Ce, Se* cirato; *ad* 56,3*: cirarattasaṃsitaṃ ... caritaṃ); — ~-nivāsi(n), *mfn.* [cirаratta + nivāsi(n)[2]], *dwelling for a long time*; Ja VI 92,19* (~-nivāsinī); — aticirarattaṃ, *a very long time*; Sv 659,28; —

°-**vippavuttha**, *mfn., long absent*; M II 253,25 (puriso sakamhā gāmā vā nigamā vā ~o assa); — °-**santhuta**, *mfn., known intimately for a long time*; Ja I 365,16* (so 'haṃ kathaṃ attasukhassa hetu ~aṃ Kāḷakaṇṇiṃ jaheyyaṃ, *Be, Ce so*; *Ee wr* °-satthunaṃ; *Se* °-saṇṭhitaṃ); III 63,8* (asanthutaṃ maṃ ~ena nimīni Sāmā adhuvaṃ dhuvena; 63,12': asanthutan ti akatasaṃsaggaṃ, ~enā ti cirakatasaṃsaggena) ≠ 221,25*; — °-**ssuta**, *mfn.* [cira + suta[1]], *heard (only) a long time ago; not heard for a long time*; M I 160,22 (~ā no āvuso Ānanda bhagavato sammukhā dhammī kathā) ≠ A IV 59,11; — **acira**, *mfn., not of long duration, recent*; Sadd 765,15 *foll.* (~aṃ pabbajitaṃ yassa so 'yaṃ acirapabbajito ... ~aṃ pakkantaṃ yassa so 'yaṃ acirapakkanto); — *acc.* aciraṃ, *adv.*, **1.** *not long ago, recently*; Vin II 132,28 (eso bhikkhave bhikkhu ~aṃ goyoniyā cuto); Ap 56,14 (~aṃ gate pūgagaṇe); Sv 384,5 (~aṃ parinibbute bhagavati); — **2.** *soon*; Dhp 41 (~aṃ vat' ayaṃ kāyo paṭhaviṃ adhisessati); Thī 468 (nibbuyhati susānaṃ ~aṃ kāyo apetaviññāṇo); Ja VI 573,13* (~aṃ vata te tāto pitā taṃ daṭṭhum essati); Ap 76,2 (~aṃ arahattaṃ vo sabbe pi pāpuṇissatha); — *instr.* acirena, *adv., soon*; Ja III 438,20' (khippaṃ cā ti ~ena ca); VI 154,17' (~ā vatā ti ~ena vata); 573,14'; — *abl.* acirā, *adv., soon*; Ja VI 153,27* (~ā vata nettiṃso vivattissati rājaputtānaṃ khandhesu, *Ce, Ee, Se so*; *Be* ~aṃ); 528,5* (~ā cakkhūni jīyare); — *gen.* acirassa, *adv., not for long; recently*; Mp III 381,1 (acirapakkantesū ti arahattaṃ vyākaritvā ~ass' eva pakkantesu); — ~'-ūpasampanna, *mfn., recently ordained*; Vin I 181,38; M I 494,14 (~'ūpasampanno kho pan' āyasmā Vacchagotto addhamāsūpasampanno); — ~-kālâdhikārika, *mfn., referring to a short time*; Sp 554,1 (taṃkhaṇo ti acirakālo vuccati, taṃkhaṇikan ti ~-kālādhikārikaṃ); — ~-ṭṭhitika, *mfn., see sv* ciraṭṭhitika *above*; — ~-(p)pakkanta, *mfn., (who has) recently left, gone away*; Vin I 17,33 (atha kho Yaso kulaputto ~-ppakkante seṭṭhimhi gahapatimhi bhagavantaṃ etad avoca); D II 8,1 (tesaṃ bhikkhūnaṃ ~-pakkantassa bhagavato ayaṃ antarākathā udapādi); M I 68,7 (Sunakkhatto Licchaviputto ~-pakkanto hoti imasmā dhammavinayā; Ps II 21,15: adhunā pakkanto); II 253,26 (purisaṃ passeyya tamhā gāmā vā nigamā vā ~-pakkantaṃ, *Be, Ce, Se so*; *Ee* acirakapakkantaṃ, *wr* ?); A II 73,13 (bhagavā Rājagahe viharati Gijjhakūṭe pabbate ~-pakkante Devadatte; Mp III 104,9: ~-pakkante Devadatte ti saṅghaṃ bhinditvā na cirapakkante); Mil 88,20 (~-pakkante ca āyasmante Nāgasene); Spk I 217,38 (~-pakkantassā ti pakkantassa sato na ciren' eva); Sadd 765,16 *foll.* (apakkamī ti pakkanto puriso, ~aṃ pakkantassa yassa so 'yaṃ ~-pakkanto, atha vā ... ~aṃ pakkantaṃ yassa so 'yaṃ ~-pakkanto ti pi samāso kātabbo); — ~-pabbajita, *mfn., who took up the ascetic life recently*; Vin I 40,20 (ahaṃ kho āvuso navo ~-pabbajito adhunāgato imaṃ dhammavinayaṃ); S I 185,7 (āyasmā Vaṅgīsi navako hoti ~-pabbajito ohiyyako vihārapālo); Ja V 205,24'; Sv 143,12 (~-pabbajitassa hi kathā okappaniyā na hoti); Ps I 155,33 (~-pabbajitānaṃ vā duppaññānaṃ vā); Thī-a 183,29 (tassā ~-pabbajitāya eva uposathāgāre kālavāro pāpuṇi); — ~-ppabhā, *f., lightning*; Abh 48 (vijjutā cācirappabhā); Bv-a 48,24 (yadi ciraṭṭhitikā ~-ppabhā assa); — ~-parinibbuta, *mfn., (who has) recently died (in* parinibbāna*)*; D I 204,4 (~-parinibbute bhagavati); S V 163,27 (~-parinibbutesu SāriputtaMoggallānesu); Sn *p.* 59,17 (Nigrodhakappo nāma thero Aggāḷave cetiye ~-parinibbuto hoti); Sadd 765,13 (~aṃ parinibbutassa yassa so 'yaṃ ~-parinibbuto); — ~-vibbhanta, *mfn., (who has) recently left the* saṅgha; Vin IV 216,8 (Sundarīnandā kho ayye ~-vibbhantā vijātā); — ~-suta, *mfn.* [acira + suta[1]], *heard recently*; Sp 76,14 (so ~-sutaṃ taṃ sāsanapavattiṃ anussaramāno); — **aticiraṃ**, *too long; (for) a very long time*; Vin II 182,12 (~aṃ samma satta vassāni nāhaṃ sakkomi satta vassāni āgametun ti); 215,10 (atidūre pi tiṭṭhanti accāsanne pi tiṭṭhanti ~aṃ pi tiṭṭhanti); M I 116,12 (api ca kho me ~aṃ anuvitakkayato anuvicārayato kāyo kilameyya); Ja V 233,24* (~aṃ nivāsena piyo bhavati appiyo); Sp 461,27 (~aṃ passituṃ pi na deti); Ps I 264,7 (hatthapāde ~aṃ sammiñjitvā pasāretvā eva vā ṭhitassa khaṇe khaṇe vedanā uppajjanti); — **aticirena**, *after too long; too late*; Ja IV 126,4 (tumhe ~ena āgatā); Ps III 248,15; — **sucira**, *mfn., very long*; Sp 128,31 (atthavyañjanamadhuratāya ~aṃ pi kālaṃ sāretuṃ); Bv-a 211,23* (~aṃ pi kālaṃ dukkhaṃ sughoraṃ narake 'nubhoti); — suciraṃ, *for a very long time*; Ap 431,3 (~aṃ vihatattamo mayā); Mil 115,21; Sv 227,27 (~aṃ vat' amhi dasabalassa guṇānubhāvaṃ ajānanto vañcito ti); Pj II 453,3 (~aṃ pi passantānaṃ atittijanakaṃ); — sucirena, *after a very long time*; Ja III 260,18' (~ena pi tassa anatthakārako); — sucirass' eva, *after a very long time*; S I 193,31 (āyasmā AññāsiKoṇḍañño sucirass' eva yena bhagavā ten' upasaṅkami; Spk I 280,3: sucirass' evā ti kīvacirassa, dvādasannaṃ saṃvaccharānaṃ); — *see also* cirāciraṃ.

cirantana, *mfn.* [*ts*], *existing from ancient times, from long ago*; Abh 713 (purātanasanantanā ~o); — *see also* cirātana.

cirāciraṃ, *ind.* [*repetitive cpd from* cira], *after a long time; at long intervals*; Vin IV 261,11 (rājā kho ayye tumhe ~aṃ gacchati, kathaṃ tumhe dhārethā ti; Sp 921,19: ~aṃ gacchatī ti cirena cirena gacchati); Ja V 233,22* (tasmā nābhikkhaṇaṃ gacche na ca gacche ~aṃ; 234,15': ~an ti cirakālaṃ vītināmetvā ciraṃ na gaccheyya na upasaṅkameyya).

cirātana, *mfn.* [*prob.* = cirantana, *cf* sanantana, *S.* sanātana; *cf also S* ciratna], *existing from ancient times, from long ago*; Sv 663,34 (sanantanan ti ~aṃ porāṇakam, *Ee so*; *Be, Se* ciratanaṃ; *Ce* cirantanaṃ) ≠ Cp-a 49,3 (sanantanan ti ~aṃ porāṇaṃ, *Ce, Ee so*; *Be, Se* ciratanaṃ).

cirāyati, *pr. 3 sg.* [*S.* cirayati, cirāyate], *delays; is absent a long time*; Ja I 8,22 (ativiya ~antī ti); Ps III 316,4 (nāhaṃ devalokaṃ gantvā ~issāmi); Spk III 38,16 (kiṃ āvuso ~asi, divā hoti, gacchāmā ti, *Be, Ce, Se so*; *Ee* cirāy' atidivā, *prob. wr*); Dhp-a I 16,4 (sāmaṇero pi ~ati, so sīlavipattiṃ patto bhavissatī ti); — *part.pr.* **(a)** cirāyanta, *mf(~antī)n.*, Ja V 91,27' (maṃ ~antiṃ viditva); Dhp-a III 75,5 (bodhisatto pi taṃ ~antaṃ disvā Candakumāraṃ pesesi); 75,9; **(b)** cirāyamāna, *mfn.*, Ja V

93,9′; Mp I 425,15; — *neg.* acirāyamāna, *mfn.*, Pj II 349,14 (acirāyamāno vacanaṃ bhāsa) ≠ Th-a III 200,29 (*Be, Se so*; *Ce, Ee* ataramāno, *prob. wr*); — *aor. 2 sg.* cirāyi, Ja VI 280,4 (tena hi deva mā ~i); Dhp-a III 305,1 (sace maṃ ativiya je ~ī ti tajjetvā patodalaṭṭhiyā paharissati, *Be, Ce so*; *Ee, Se* cirāyitan ti) = Vv-a 64,25 (*Be, Ce, Se so*; *Ee* ~atī ti, *prob. wr*); Ud-a 313,16 (evaṃ ciraṃ akāsī ti evaṃ ~i, *Be, Ce, Se so*; *Ee wr* cirā si); *3 pl.* cirāyiṃsu, Ps II 291,4 (dhātiyo khajjabhojjantare vicaramānā thokaṃ ~iṃsu); *2 pl.* cirāyittha, Ja III 36,18 (te āgacchante disvā kiṃ ~itthā ti pucchi); — *absol.* cirāyitvā, Ud-a 313,26; Vv-a 208,15 (tvaṃ ajja udakatitthaṃ gatā ~itvā āgatā); — *pp* **cirāyita**, (*mf*)*n.*, *delaying; there was delay*; Dhp-a I 308,9 (imasmiṃ te vāre ~an ti); III 305,1 (maṃ ativiya je ~an ti tajjetvā, *Ee so*; *Se* te ~an ti; *Be, Ce* je cirāyī ti); — ~-tta, *n.*, *abstr.*, *delaying*; Ps III 449,17 (dandhāyitattan ti ayaṃ nu kho maggo ayaṃ nu kho ti kaṅkhāvasena ~-ttaṃ); — *see also* aticirāyati.

cirāyana, *n.* [*from* cirāyati], *delaying; being absent a long time*; Mp I 428,20 (tassa °-bhāvaṃ ñatvā); Cp-a 93,20 (tāya °-kāraṇe kathite).

ciriṭi, *m.* [*cf S.* ciriṭīka, ciriṭīka], *a kind of bird*; Ja V 202,27* (tā piṃsare carato māṇavassa °-saṅghā-r-iva pāvusamhi, *Ce, Ee so*; *Be, Se* tiriṭisaṅghā).

ciruṇāti, *pr. 3 sg.* [*S.* Dhātup ciriṇoti, *Wg § 27:30*], *injures*; Sadd 495,5 (ciri … hiṃsāyaṃ: … ~āti).

cilati, *pr. 3 sg.* [*S.* Dhātup cilati, *Wg § 28:63*], *puts on clothes*; Dhātum 565 (cila vasane); Sadd 439,24 (cila vasane: ~ati).

cilimikā, *f.*, *see sv* cimilikā.

cilīmaṃ *in Ee at* M III 274,34 *and* 275,16 *is wr for* vilimaṃsaṃ (*Be, Se so*) *or* vilīmaṃsaṃ (*Ce so*).

cillati, *pr. 3 sg.* [*S.* Dhatup cillati; *Wg § 15:26*], *becomes loose*; Sadd 436,18 (cilla seṭhille: … ~ati).

cillaka *in Ee, Se at* Thī 390 *is wr*; *read* dārukapillakāni vā *with Be, Ce.*

cihaciha, *m.* [*onomat.*], *the name of a bird*; **or** *a chirping sound*; — °**âbhinadita**, *n.*, *the sound of* cihaciha *birds;* **or** *the sound of chirping*; Th 49 (~e sippikābhirutehi ca na me taṃ phandati cittaṃ, *Be so*; *Ce, Ee, Se* vihavihābhinadite, *prob. wr*; Th-a I 129,29*foll.*: cihacihā ti abhiṇhaṃ pavattasaddatāya cihacihā ti laddhanāmānaṃ vaṭṭakānaṃ abhinādananimittaṃ viravahetū ti attho, *Be, Ee, Se so*; *Ce* vihavihā ti).

cihana, cihaṇa, *n.* [*S.* cihna], *a mark*; Abh 879 (vyañjanaṃ ~e pade, *Be so*; *Ce* cihaṇe); 1020 (cihaṇe lakkham uccate); 1064 (ketumhi ~e dhajo); 1105 (ketu tu ~e dhaje); Sadd 351,6 (saññāṇan ti ~aṃ); 360,1; — *see also* ciṇha.

cīketi, **~ayati**, *pr. 3 sg.* [*S.* Dhātup cīkayati, *Wg § 34:21*], *endures*; Sadd 522,14 (cīka sīka āmasane: ~eti ~ayati).

cīna, *m.* (*and m.pl.* ?) *and mfn.* [*cf S.* cīna], **1.** (*m.*) *China*; (*the Chinese*;) Ap 359,2 (ārā va °-raṭṭhā ca āgacchanti mamaṃ gharaṃ); Mil 121,12 (atthi mahārāja °-visaye °-rājā); 359,29 (nāviko … mahāsamuddaṃ pavisitvā Vaṅgaṃ Takkolaṃ ~aṃ Sovīraṃ … gacchati); — **2.** (*mfn.*) (*Chinese*), *silken*; Ap 2,10 (kambalā dukūlā ~ā pattuṇṇā paṇḍupāvurā; Ap-a 106,5: ~ā ti cīnapaṭṭehi katā, *Ce, Ee so*; *Be, Se* cīnapaṭehi); Vin-vn 552 (dukūlaṃ c' eva pattunnaṃ ~aṃ somārapaṭṭakam); — °-**paṭṭa**, °-paṭa, *m.*, *'Chinese cloth', silk*; Bv 24:11 (pattuṇṇaṃ ~aṃ ca … adāsim); Vism 550,24 (~-somārapaṭṭādivasena, *Be, Ce so*; *Ee* ~-somārapaṭādi-; *Se* cīnapaṭasomārapaṭādi-) ≠ Vibh-a 159,12 (*eds* cīnapaṭasomārapaṭādi-); Sp 1104,12 (dukūlaṃ patuṇṇaṃ ~aṃ somārapaṭṭaṃ iddhimayikaṃ devadattiyan ti aparāni cha [cīvarāni] anuññātāni, *Be, Ce so*; *Se* cīnapaṭaṃ; *Ee wr* cinapaṭaṃ; Sp-ṭ [*Be*] III 333,20*foll.*: cīnadese somāradese ca sañjātavatthāni cīnasomārapaṭāni); Ap-a 378,34 (~-kambalādīni attharitvā); — °-**piṭṭha**, *n.* [cīna + piṭṭha[1]], *red lead*; Abh 494 (~aṃ); — ~-cuṇṇa, *n.*, *powdered red lead*; Sv 40,4 (*in long cpd*); Ps III 132,5 (~-cuṇṇapūjitaṃ suvaṇṇacetiyaṃ viya); As 14,6 (disābhāgā ~-cuṇṇarañjitā viya); — °-**mugga**, *m.*, *a kind of bean*; Sp 835,13 (pattakhādaniye … ummā ~o māso); Pj II 283,27; Vin-vn 1342 (vatthulo ~o ca); — *see also* cīnaka.

cīnaka, *m.n.* [*cf S.* cīnaka], *a kind of bean*; Pj II 283,26 (~ānī ti aṭavipabbatapādesu aropitajātā cīnamuggā, *ad* Sn 239: sāmākaciṅgulakacīnakāni … añhamānā); Ja V 405,26* (sāmākanīvāra-m-atho pi ~ā; 406,19′: ~ā ti khuddakarājamāsā).

cīyati, **cīyate**, *pass. pr. 3 sg. of* cināti *qv.*

cīra, *n.* [*ts*], **1.** *a strip; a strip of bark or cloth*; Abh 985 (~e kopīnam uccate); — **2.** *an ascetic's garment (of strips of bark or grass etc)*; Ja VI 500,9* *foll.* (kathaṃ nu ~aṃ dhārenti rājapabbajitā janā kathaṃ kusamayaṃ ~aṃ Maddī paridahessati); — *ifc see* kusa- (*sv* kusa[1]), dāru-, dārumaya-, vāka-, suvaṇṇa-; — cīra- *in Ee at* S II 285,19*, Sp 193,29, It-a II 183,19 *and* Cp-a 19,2 *is wr for* cira- *qv*; — *see also* olambamānacīraka (*sv* olambati).

cīraka, *n.* [cīra + ka[2]], **1.** *a strip of bark or cloth*; Ps II 259,14 (vaṇo bhesajjaṃ datvā vākena vā ~ena vā bandhitvā paṭicchādetabbo hoti, *Be, Ce, Se so*; *Ee wr* cirena); — **2.** *an ascetic's garment (of strips of bark etc)*; Ja V 206,4′ (mayaṃ tiṇamayaṃ vā vākamayaṃ vā ~aṃ dhārema, *Be, Ce, Se so*; *Ee* vākacīraṃ katvā dhārema); — *ifc see* nivatthakañcana-, suvaṇṇa-; — °-**vasana**, *mfn.* [cīraka + vasana[1]], *wearing an ascetic's garment*; Ja V 117,21′ (kapaṇo hutvā ~o kapālaṃ ādāya carati); — °-**vāsika**, *n.* [cīraka + vāsika[1]], *'wearing strips', a kind of torture*; M I 87,15 (taṃ enaṃ rājāno gahetvā vividhā kammakāraṇā kārenti … ~aṃ pi karonti; Ps II 59,9*foll.*: ~an ti ~-kammakāranaṃ, taṃ karontā tath' eva cammavaṭṭe kantitvā kaṭiyaṃ ṭhapenti, kaṭito paṭṭhāya kantitvā gopphakesu ṭhapenti, uparimehi heṭṭhimasarīraṃ cīrakanivāsananivatthaṃ viya hoti) = Nidd I 154,13 ≠ A I 48,1; Mil 197,9 (~aṃ pi dukkhaṃ).

cīrikā, cīriyā, *f.* [*cf S. lex.* cīrukā, cīlikā], *a cricket*; Sp 715,25 (~ā nāma sapakkhā dīghamakkhikā, *Be, Ce, Ee so*; *Se* cirikā); — °(a)-**sadda**, *m.*, *the sound of the cricket*; A III 397,23 (~o antaradhāyeyya, *Be so*; *Ce* cīriliyasaddo; *Ee, Se* cīriḷikāsaddo; Mp III 402,11: ~o ti jhallikasaddo, *Be so*; *Se* cīriḷikāsaddo ti; *Ce, Ee* cīriḷiyasaddo ti cīriyasaddo); — *see also* cīriḷikā, cīrī.

cīriḷikā, cīriḷiyā, *f.* [*cf S. lex.* cīrukā, cīlikā], *a cricket*; — °-**sadda**, *m.*, *the sound of the cricket*; A III 397,19*foll.* (rājā … vanasaṇḍe ekarattiṃ vāsaṃ upagaccheyya tattha hatthisaddena assasaddena … ~o antaradhāyeyya …

ṭhānaṃ h' etaṃ āvuso vijjati yaṃ so rājā … tamhā vanasaṇḍā pakkameyya, atha puna-d-eva ~o pātubhaveyyā ti, *Ee, Se so*; *Be* cīrikasaddo; *Ce* cīriliyasaddo; Mp III 402,11: ~o ti jhallikasaddo, *Se so*; *Be* cīrikasaddo ti; *Ce, Ee* cīriḷiyasaddo ti cīriyasaddo); — *see also* cīrikā, cīrī.

cīrī, *f.* [*ts*], *a cricket*; Abh 646 (~ī tu jhallikā, *Be so*; *Ce* ~i); — *see also* cīrikā, cīriḷikā.

cīvati, *pr. 3 sg.* [*S.* Dhātup cīvati, *Wg § 21:15*], *takes; covers*; Sadd 440,28 (cīvu ādānasaṃvaresu cīvati).

cīvara, *n.* [*ts*], *one of the three robes of a* bhikkhu (antaravāsaka, uttarāsaṅga *and* saṅghāṭi*), or one of the five robes of a* bhikkhunī *(those three plus* saṅkacchika *and* udakasāṭikā*), especially the* uttarāsaṅga *or* saṅghāṭi *(prob. both sewn of pieces as a patchwork, and dyed a yellowish-red); one of the extra robes allowed; material for making the robe(s)*; Abh 296 (arahaddhajo ca kāsāyakāsāvāni ca ~e); Vin I 202,14 (tassa lasikāya ~āni kāye lagganti); 255,25 *foll.* (bhikkhu atthatakaṭhino ~aṃ ādāya pakkamati, tassa bahisīmagatassa evaṃ hoti idh' ev' imaṃ ~aṃ kāressaṃ na paccessan ti); 281,35 (anujānāmi bhikkhave cha ~āni khomaṃ kappāsikaṃ koseyyaṃ kambalaṃ sāṇaṃ bhaṅgan ti); 297,14 (anujānāmi bhikkhave āyāmena aṭṭhaṅgulaṃ sugataṅgulena caturaṅgulaṃ vitthataṃ pacchimaṃ ~aṃ vikappetun ti); II 217,19 (pattaṃ thavikāya pakkhipitvā aṃse ālaggetvā ~aṃ khandhe karitvā upāhanā ārohitvā); III 45,25 (mahāpuññ' attha tumhe āvuso, bahuṃ tumhākaṃ ~aṃ uppannan ti); 202,35 (tassa taṃ ~aṃ kayiramānaṃ na ppahoti); 208,30 (mayaṃ … mātugāmā nāma kicchalābhā, idaṃ ca me antimaṃ pañcamaṃ ~aṃ); 211,34 (yo pana bhikkhu aññātakaṃ gahapatiṃ vā gahapatāniṃ vā ~aṃ viññāpeyya, nissaggiyaṃ pācittiyan ti); 213,1 (~aṃ nāma channaṃ ~ānaṃ aññataraṃ ~aṃ vikappanupagapacchimaṃ); IV 280,4 (sā bhikkhunī taṃ ~aṃ visibbetvā Thullanandāya bhikkhuniyā adāsi); V 117,35 (dve ~āni gahapatikaṃ ca paṃsukūlaṃ ca); D II 163,26 (ekaṃsaṃ ~aṃ katvā añjaliṃ paṇāmetvā); III 130,6 (yaṃ vo mayā ~aṃ anuññātaṃ, alaṃ vo taṃ yāvad eva sītassa paṭighātāya uṇhassa paṭighātāya ḍaṃsamakasavātātapasiriṃsapasamphassānaṃ paṭighātāya yāvad eva hirikopīnapaṭicchādanatthaṃ); M II 139,21 (na ca tassa bhoto Gotamassa kāye ~aṃ accukkaṭṭhaṃ hoti na ca accokkaṭṭhaṃ na ca kāyasmiṃ allīnaṃ na ca kāyasmiṃ apakaṭṭhaṃ); A II 209,34 (so santuṭṭho hoti kāyaparihārikena ~ena kucchiparihārikena piṇḍapātena); III 108,24 (bhavissanti bhikkhave bhikkhū anāgatam addhānaṃ ~e kalyāṇakāmā); It 102,19 (paṃsukūlaṃ bhikkhave ~ānaṃ appaṃ ca sulabhaṃ ca taṃ ca anavajjaṃ); Sn 339 (~e piṇḍapāte ca … taṇhaṃ mā kāsi); Th 127 (chavasitto va me patto paṃsukūlaṃ ca ~aṃ); Ja IV 25,2 (bodhisatto pi ~aṃ sibbento nisīdi); VI 20,17* (arahante sītibhūte sakkaccaṃ paṭipādayuṃ ~aṃ piṇḍapātaṃ ca paccayaṃ sayanāsanaṃ); Nidd I 224,27 (kiṃ samaṇassa mahagghena ~ena); Ap 567,6 (saṅkārakūṭā āhatvā susānā rathiyāhi ca tato saṅghāṭikaṃ katvā lūkhaṃ dhāreyya ~aṃ); Sp 55,11 (~aṃ ca uttarāsaṅgaṃ ca ākāse laggetvā nahāyituṃ āraddho); 177,15 (pattacīvaraṃ ādāyā ti pattaṃ hatthehi ~aṃ kāyena ādiyitvā); 929,5 (idaṃ udakasāṭikaṃ sandhāya vuttaṃ, na aññaṃ ~aṃ); Sv 1009,34 (~asmiṃ hi tayo santosā); Ps II 212,2 (bhikkhuno aṭṭha parikkhārā vaṭṭanti, tīṇi ~āni patto dantakaṭṭhacchedanavāsi ekā suci kāyabandhanaṃ parissāvanan ti); Dhp-a I 172,16 (~aṃ nāma ekakena dukkaraṃ kātuṃ); Thūp 230,18 (tumhe ~aṃ katvā pārupathā ti); — *ifc see* akāla- (*sv* kāla[1]), acceka-, acchinna- (*sv* acchindati), āvasatha-, kaṭhina- (*sv* kaṭhina[2]), kāla- (*sv* kāla[1]), gahapati- (*sv* gahapati[1]), jiṇṇatara- (*sv* jarati[1]), ti- (*sv* ti[2]), te- (*sv* ti[2]), thūpa- (*sv* thūpa[1]), paccāsā-, lūkha-, vassasāṭika-, vihāra-; — °-**kamma**, *n.*, *the making of a robe; working on a robe*; Vin IV 60,35 (āyasmā Udāyi paṭṭho hoti ~aṃ kātuṃ); M I 438,10 (sambahulā bhikkhū bhagavato ~aṃ karonti; Ps III 149,24: ~aṃ karontī ti manussā bhagavato cīvarasāṭakaṃ adaṃsu, taṃ gahetvā cīvaraṃ karonti); Mil 367,25; Ps IV 157,18 (~an ti jiṇṇamalinānaṃ aggaḷaṭṭhānuppādanadhovanādīhi kataparibhaṇḍaṃ pi cīvaratthāya uppannavatthānaṃ vicāraṇasibbanādīhi akatasaṃvidhānaṃ pi vaṭṭati); Pv-a 145,8 (paccekabuddhaṃ ~aṃ karontaṃ disvā); — °-**kārasamaya**, *m.* [cīvara + kāra[1] + samaya], *a time for making or working on robes*; Vin III 256,4 (chabbaggiyā bhikkhū ~e bahuṃ suttaṃ viññāpesuṃ); IV 72,27 (anujānāmi bhikkhave ~e gaṇabhojanaṃ bhuñjituṃ); 100,30 (~o nāma cīvare kariyamāne; Sp 813,3: cīvare kayiramāne ti yadā sāṭakaṃ ca suttaṃ ca labhitvā cīvaraṃ karonti tadā, visuṃ hi ~o nāma natthi); M III 110,15 (~o no bhante vattatī ti); S II 277,13 (na bhikkhūnaṃ veyyāvaccaṃ karoti ~e); — *neg.* acīvarakārasamaya, *m.*, *not a time for making robes*; Ps IV 158,4; — °-**kāla**, *m.* [cīvara + kāla[1]], *the (proper) time when robe-material is given*; Sp 722,13; 1131,22 (sakalaṃ pi ~aṃ saṇikaṃ saṇikaṃ denti yeva); Pj II 573,28 (~e cīvarasaṅkhyaṃ vasanaṃ vā laddhā); — ~-samaya, *m.*, *id.*; Vin III 261,1 (te accekacīvarāni paṭiggahetvā ~-samayaṃ atikkāmenti); 261,22 (paṭiggahetvā yāva ~-samayaṃ nikkhipitabbaṃ); 261,36 (~-samayo nāma anatthate kaṭhine vassānassa pacchimo māso, atthate kaṭhine pañca māsā); IV 286,22 (kathaṃ hi nāma ayyā Thullanandā dubbalacīvarapaccāsāya ~-samayaṃ atikkāmessatī ti); — °-**gabbha**, *m.*, *the interior of the robe*; Ps II 237,25 (~ena paṭicchādetvā); Mp IV 166,18 (chabbaṇṇarasmiyo ~e paṭicchādetvā); — °-**cetapannaṃ** *in Ee at* Sp 674,23 *is wr for* °-cetāpanaṃ *or* °-cetāpannaṃ; — °-**cetāpana**, °-cetāpanna, *n.*, *something to be exchanged for robe material; the purchase price for robe material*; Vin III 216,11 *foll.* (bhikkhuṃ pan' eva uddissa aññātakassa gahapatissa … ~aṃ upakkhaṭaṃ hoti iminā ~ena cīvaraṃ cetāpetvā itthannāmaṃ bhikkhuṃ cīvarena acchādessāmī ti, *Ee, Se so*; *Be, Ce* °-cetāpannaṃ; 216,25: ~aṃ nāma hiraññaṃ vā suvaṇṇaṃ vā muttā vā maṇi vā … suttaṃ vā kappāso vā, *Ee, Se so*; *Be, Ce* °-cetāpannaṃ; Sp 670,21: ~an ti cīvaramūlaṃ, *Se so*; *Be, Ce, Ee* °-cetāpannan ti; Sp-ṭ [*Be*] II 406,6 *foll.*: cīvaraṃ cetāpenti parivattenti etenā ti °-cetāpannaṃ, nakārāgamaṃ katvā °-cetāpannan ti vuttaṃ ~an ti pi paṭhanti); 1309,4 (~aṃ, *Se so*; *Be, Ce, Ee* °-cetāpannaṃ); — °-**dussa**, *n.* [cīvara + dussa[1]], *(a piece of) cloth for making robes*; Vin IV 279,32

(aññatarissā bhikkhuniyā mahagghe ~e cīvaraṃ dukkaṭaṃ hoti dussibbitaṃ); Vism 65,2; Spk I 217,6 (~āni ca saṃhariṃsu); Pv-a 73,19 (~aṃ na ppahotī ti ñatvā, *Be, Ce, Se so*; *Ee wr* tassa hotī ti); — °-**dhara**, *mfn.*, *who wears an ascetic's robe*; Ps II 325,31 (imasmiṃ hi sāsane ~o bhikkhu saṅghāṭiko ti na vuccati); — °-**dhāraṇa**, *n.*, ~ā, *f.*, *the wearing of the (ascetic's) robe; keeping a robe*; Vin V 139,24 (dasa ~ā; Sp 1344,13 *foll.*: sabbanīlakāni cīvarāni dhārentī ti vuttavasena dasā ti Kurundiyaṃ vuttaṃ); 213,23* (dasa ~ā; Sp 1388,26: dasa ~ā ti dasa divasāni atirekacīvarassa dhāraṇā anuññātā ti attho); Th 975; Vism 106,1 (~aṃ pi ca rāgacaritassa nātigāḷhaṃ nātisithilaṃ hoti); Utt-vn 664 (sabbanīlādayo vuttā dasa ~ā); — °-**dhovana**, *n.*, *washing the robe or robe-material*; Sp 657,17 (~'-atthāya); Ps I 299,34 (*in long cpd*); — °-**nidahaka**, °-nidāhaka, *mfn.*, *(one) who keeps or stores the material for robes*; Vin I 284,1 (anujānāmi bhikkhave ... bhikkhuṃ ~aṃ sammannituṃ, *Be, Ce so*; *Ee, Se* -nidāhakaṃ; Sp 1121,18: ~an ti °-paṭisāmakaṃ, *Be so*; *Ce* °-paṭisāmanakaṃ; *Ee, Se* -nidāhakan ti °-paṭisāmanakaṃ); 284,15 (~ā bhikkhū maṇḍape pi rukkhamūle pi nimbakose pi cīvaraṃ nidahanti, *Ce so*; *Ee, Se* °-nidāhakā; *Be* ~o bhikkhu ... nidahati); — °-**paccāsā**, *f.*, *the expectation of receiving a robe or material for a robe*; Vin III 203,9 (atthi pana te bhikkhu ~ā ti); IV 286,14; Sp 931,10 (dubbalāya ~āya); — °-**paṭiggāhaka**, *m(fn).*, *(one) who receives robe-material (on behalf of the* saṅgha*)*; Vin I 283,19 (anujānāmi bhikkhave ... bhikkhuṃ ~aṃ sammannituṃ; Sp 1121,17: ~an ti yo gahapatikehi saṅghassa dīyamānaṃ cīvaraṃ gaṇhāti); A III 274,32; Sp 1122,8; — °-**paṭiviṃsa**, °-paṭivīsa, (°-paṭivisa), *m.*, *a share or portion of material for a robe*; Vin I 285,21 (anujānāmi bhikkhave ... bhikkhū gaṇetvā vaggaṃ bandhitvā ~aṃ ṭhapetun ti, *Ce so*; *Be* °-paṭivīsaṃ; *Ee, Se* °-paṭivisaṃ); 305,2 (kathaṃ nu kho gilānupaṭṭhākassa sāmaṇerassa ~o dātabbo ti, *Ce so*; *Be* °-paṭivīso; *Ee, Se* °-paṭiviso); Sp 1124,1 *foll.* (dasa dasa ~e ekekaṃ vaggaṃ bandhitvā ... ekaṃ ~aṃ ṭhapetuṃ anujānāmī ti ... evaṃ ṭhapitesu ~esu kuso pātetabbo, *Ce, Ee, Se so*; *Be* °-paṭivīse ... °-paṭivīsaṃ ... °-paṭivīsesu); — °-**paṭisāmaka**, °-paṭisāmanaka, *mfn.*, *(one) who stores or puts away material for robes*; Sp 1121,18 (cīvaranidahakan ti ~aṃ, *Be so*; *Ce, Ee, Se* °-paṭisāmanakaṃ); — °-**parivatta**, *m.*, °-**parivattana**, *n.*, *an exchange of robes*; Sv 602,2 (kāyato apanetvā kāye °-parivattanaṃ akāsi); Spk II 200,10 (°-parivattanaṃ katvā) ≠ Mp I 182,29 (°-parivattaṃ, *Be, Ce, Se so*; *Ee wr* cīvaraṃ parivattaṃ) = Th-a III 135,9 (°-parivattanaṃ); — °-**pārupana**, *n.*, *the putting on, wearing, of a robe*; Sv 198,21; Ps II 242,35; Dhp-a III 340,3 (bhikkhūnaṃ ~-kāle); — °-**bhājaka**, *mfn.*, *(one) who distributes material for robes*; Vin I 285,12 (anujānāmi bhikkhave ... bhikkhuṃ ~aṃ samannituṃ); 285,17 (~ānaṃ bhikkhūnaṃ etad ahosi kathaṃ nu kho cīvaraṃ bhājetabban ti); A III 275,2; Sp 1125,2 (~ena imassa bhikkhuno koṭṭhāsena ettakena bhavitabban ti takketvā ... cīvaraṃ dātabbaṃ); — °-**bhājana**, *n.*, *the distribution of material for robes*; Sp 1131,29 (~-kālaṃ sallakkhetvā);— °-**bhājanīya**, *n.*, *the sharing out, distribution of material for robes*; Sp 379,8 (imasmiṃ ṭhāne kusasaṅkāmanavasena ~am eva ekaṃ āgataṃ); 1271,26 (iti cīvarakkhandhake ~aṃ ... vuttaṃ); — °-**bhisī**, *f.*, *a roll of robes*; Vin I 287,31 *foll.* (addasa ... bhikkhū ... ~iṃ karitvā khandhe pi ~iṃ karitvā kaṭiyā pi ~iṃ karitvā āgacchante; Sp 1128,2: ~in ti ettha bhisī ti dve tīṇi ekato katvā bhisisaṅkhepena saṃharitacīvarāni vuttāni); — °-**bhoga**, *m.* [cīvara + bhoga[2]], *the fold of a robe, where the robe is folded*; Sp 580,2 (salākāyo pacchiyaṃ vā ~e vā pakkhipitvā āloḷetvā) ≠ 1261,24; 979,18 (kāyabandhanaṃ saṃharitvā ~e pakkhipitvā ṭhapetabbaṃ); Ps III 392,13 (~'-antaraṃ pavesetvā pattaṃ udarena akkamitvā gaṇhāti); — °-**rajana**, *n.*, *the dyeing of a robe*; Sp 983,4; Spk III 36,6 (janapade ~'-ādīni katvā āgamissāmā ti); — °-**rajanaka**, *mfn.*, *(one) who dyes the robe*; Sv 924,7 (~aṃ kappiyakārakaṃ pi adāsi, *Be so*; *Se* ~aṃ pi; *Ce, Ee* ~-kappiyakārakaṃ pi); — °-**rajju**, *f.*, *a rope over which to hang a robe*; Vin I 47,4 (cīvaraṃ nikkhipantena ekena hatthena cīvaraṃ gahetvā ekena hatthena cīvaravaṃsaṃ vā ~uṃ vā pamajjitvā pārato antaṃ orato bhogaṃ katvā cīvaraṃ nikkhipitabbaṃ); II 121,36 (bhikkhū jantāghare chamāya cīvaraṃ nikkhipanti, cīvaraṃ paṃsukitaṃ hoti ... anujānāmi bhikkhave cīvaravaṃsaṃ ~un ti); 222,10 (cīvaravaṃse vā ~uyā vā cīvaraṃ nikkhipitvā sādhukaṃ ataramānena vaccakuṭī pavisitabbā); III 48,33 (bhaṇḍaṃ vehāsagataṃ hoti ... cīvaravaṃse vā ~uyā vā ... rukkhe vā laggitaṃ hoti); — °-**lūkha**, *n.*(?), *roughness or shabbiness of robes*; Pp 53,32 (ekacco puggalo ~aṃ vā passitvā pattalūkhaṃ vā passitvā ... vividhaṃ vā dukkarakārikaṃ passitvā; Pp-a 229,28: ~an ti cīvarassa dubbaṇṇādibhāvena lūkhataṃ); Ps II 2,20 (lūkhappamāṇo pi bhagavato ~aṃ disvā); — °-**lesa**, *m.*, *an oblique or indirect statement connected with a robe*; Vin III 169,30 (~o nāma paṃsukūliko diṭṭho hoti ... gahapaticīvaradharo diṭṭho hoti ...); — °-**vaṃsa**, *m.*, *a bamboo rod over which to hang a robe*; Vin II 121,36 (anujānāmi bhikkhave ~aṃ cīvararajjun ti); III 261,2 (tāni cīvarāni ~e bhaṇḍikābaddhāni tiṭṭhanti); Ja I 9,12 (~e laggitaṃ ... vākacīraṃ gahetvā); Sp 325,17 (~e ti cīvaraṭhapanatthāya bandhitvā ṭhapite vaṃse vā kaṭṭhadaṇḍake vā); Dhp-a III 342,13 (cīvaraṃ ... saṃharitvā ~e ṭhapetvā); — °-**vaḍḍhaka**, *m.*, *a cutter or maker of robes, a tailor*; Ja I 220,16 *foll.*; — °-**vāyāpana**, *n.*, *having robe material woven*; Sp 1309,14 (suttaṃ viññāpetvā ~aṃ); — °-**vicāraṇa**, *n.*, *considering, planning (the making of) a robe*; Vin I 254,28 (na ~-mattena atthataṃ hoti kaṭhinaṃ; Sp 1110,20 *foll.*: pañcakaṃ vā sattakaṃ vā navakaṃ vā ekādasakaṃ vā hotū ti evaṃ vicāraṇamattena); Sv 1043,33 (~'-ādikammaṃ kātabbaṃ hoti); — °-**vippavāsa**, *m.*, *being away from one's robe(s)*; Sp 1107,2 (asamādānacāro ti ticīvaraṃ asamādāya caraṇaṃ, ~o kappissatī ti attho); Th-a II 155,9; — °-**vibhaṅga**, *m.*, *the distribution of material for robes*; Vin IV 284,17 (na tāva cīvaraṃ bhājiyissatī ti ~aṃ paṭibāhati); Sp 1308,4; — °-**saṅkamanīya**, *n.*, *a robe which is to be handed back*; ? *a borrowed robe*; ? Vin IV 282,25 (yā pana bhikkhunī ~aṃ dhāreyya, pācittiyan ti; 282,28 *foll.*: ~aṃ

nāma upasampannāya pañcannaṃ cīvarānaṃ aññataraṃ cīvaraṃ tassā vā adinnaṃ taṃ vā anāpucchā nivāseti vā pārupati vā āpatti pācittiyassa; Sp 930,4; ~an ti saṅkametabbaṃ cīvaraṃ aññissā santakaṃ anāpucchā gahitaṃ puna paṭidātabbacīvaran ti attho); 1311,24 (~aṃ dhāreyya); — °-**sāṭaka**, *m.*, *(a strip of) cloth for making robes*; Ja IV 117,20 (rājā tesaṃ dhammaṃ sutvā pasannacitto ~e ca bhesajjāni datvā paccekabuddhe uyyojesi); Ps III 149,24 (manussā bhagavato ~aṃ adaṃsu, taṃ gahetvā cīvaraṃ karonti); Spk I 308,22 (tena hi tāta upasampadaṃ karohī ti ~e adāsi, so ticīvaraṃ kārāpetvā upasampanno ...); — °-**sāṇi**, *f.*, *a screen made of a robe*; Spk II 234,17 (rattiṃ pana nesaṃ antare ~iṃ pasārenti); — °-**hetu**, *ind.*, *for the sake of a robe*; Vin IV 58,13 (āmisahetū ti ~u piṇḍapātahetu ...); D III 224,25 (na ca ~u anesanaṃ appaṭirūpaṃ āpajjati); M I 105,23 (na kho panāhaṃ ~u agārasmā anagāriyaṃ pabbajito); A II 248,26 (~u ... bhikkhuno taṇhā uppajjamānā uppajjati); Nidd I 269,6 (~u ... sampajānamusā bhāsati); — **acīvara**, *mfn.*, *without a robe*; Vin I 99,31* (*in* uddāna); — **aticīvara**, *n.*, *extra robe-material*; ? Sp 1131,19 (kālacīvaraṃ pi saṅghassa ito va dassāma, visuṃ sajjiyamāne ~aṃ hotī ti, *Ee, Se so, perhaps wr*; *Be, Ce* aticiraṃ); — **sacīvara**, *mfn.*, **1.** *with a robe, wearing a robe*; Th 1102 (kadā nu maṃ pāvusakālamegho navena toyena ~aṃ ... ovassate); Vism 66,3* (sapattacaraṇo pakkhī va ~o va yogivaro); — **2.** *together with a robe or material for a robe*; Vin I 299,30 (manussā ... ~āni bhattāni adaṃsu); Ja I 41,25 (~aṃ mahādānaṃ pavattetvā); — ~-bhatta, *n.*, *a meal and robe material*; Vin III 265,4 (aññatarassa pūgassa saṅghassa ~-bhattaṃ paṭiyattaṃ hoti bhojetvā cīvarena acchādessāmā ti, *Be, Ce, Se so*; *Ee* cīvarabhattaṃ); IV 72,12 (manussā cīvaradānasamaye ~-bhattaṃ paṭiyādetvā); Sv 133,21 (buddhapamukhaṃ bhikkhu-saṅghaṃ ~-bhattena santappetvā); — *see also* acīvaraka, acchinnacīvaraka (*sv* acchindati), jiṇṇacīvaraka (*sv* jarati[1]), tintacīvaraka (*sv* temati), tecīvari(n), tecīvarika, naṭṭhacīvarikā (*sv* nassati).

cīvarīyati, *pr. 3 sg.* [*denom. from* cīvara], *wishes for a robe*; Sadd 587,19; 823,7 (aticchatthe nāmato: nāmato attano icchatthe īyapaccayo hoti: attano pattam icchati pattīyati evaṃ vatthīyati parikkhārīyati ~ati paṭīyati).

cīveti, **~ayati**, *pr. 3 sg.* [*S.* Dhātup cīvayati, *Wg § 33:101*], *speaks*; Sadd 565,24 (cīva bhāsāyaṃ: ~eti ~ayati).

cukketi, **~ayati**, *pr. 3 sg.* [*S.* Dhātup cukkayati, *Wg § 32:56*], *inflicts or suffers pain*; Sadd 521,11 *foll.* (cakka cukka vyathane: ... ~eti ~ayati).

cuccu, cuccū, *f.* [*ts*], *a kind of vegetable; SAF: radish, Raphanus sativus L.*; Abh 598 (mūlako ... ~ū); Sp 832,28 (mūlakhādanīye ... °-mūlaṃ ..., *Ce, Ee so*; *Be* caccu-; *Se* puccu-); 835,11 (pattakhādanīye mūlakaṃ khārako ~u tambako ..., *Ce, Ee so*; *Be* caccu; *Se* puccu); 836,5 (°-pupphaṃ ..., *Ce, Ee so*; *Be* caccu-; *Se* puccu-); Nidd-a I 397,4 (mūlakhajjakan ti mūlakamūlaṃ khārakamūlaṃ °-mūlan ti evamādi); Vin-vn 1324 (mūlakaṃ khārakaṃ c' eva ... ~u, *Ee so*; *Be* caccu); 1342 (~u, *Ee so*; *Be* caccu).

cujjamāna, *mfn.* [*pass. part.pr. of* *cudati/codati (*or of* codeti); *cf S.* √cud, codati], *being pressed (for payment); being urged*; Sn 120 (yo have iṇam ādāya ~o palāyati, *Be, Ce, Ee so*; *Se* bhuñjamāno; Pj II 179,14 *foll.*: tena iṇāyikena dehi me iṇan ti codiyamāno); — *see also* cudita, codati.

cuṭati, cuṭeti[1], cuṭayati[1], *pr. 3 sg.* [*S.* Dhātup cuṭati, coṭayati, *Wg §§ 28:84; 32:72*], *cuts*; Dhātum 124 (cuṭa chedane); Sadd 353,23 (cuṭa chuṭa tuṭa chedane: ~ati); 531,28 (cuṭa chuṭa kuṭṭa chedane: ~eti ~ayati ...).

cuṭeti[2], cuṭayati[2], *pr. 3 sg.* [*cf S.* Dhātup cāṭayati, *Wg § 33:47, and* coṭayati, *Wg §32:72*], *splits; breaks*; Sadd 532,19 (caṭa cuṭa puṭa phuṭa vibhede: ... ~eti ~ayati ...).

cuṭṭeti, *pr. 3 sg.* [*S.* Dhātup cuṭṭayati, *Wg §32:24*], *is or becomes small*; Sadd 532,1 (puṭṭa cuṭṭa appabhāve: ... ~eti ~ayati, appaṃ bhavatī ti attho).

cuḍḍati, *pr. 3 sg.* [*S.* Dhātup cuḍḍati, *Wg § 9:63*], *exhibits passion*; Sadd 356,5 (cuḍḍa hāvakaraṇe: ~ati); — *see also* cullati.

cuṇṭeti, **cuṇṭayati**, *pr. 3 sg.* [*S.* Dhātup cuṇṭayati, *Wg § 32:116*], *cuts*; Sadd 532,14 (cuṭi chedane: ~eti ~ayati).

cuṇṇa, *m.n.* [*S.* cūrṇa], **1.** (*m.n.*) *a hard substance ground into a powder or dust; powder, particles, dust; aromatic powder*; Abh 395 (~o paṃsu rajo); 1021 (dhūliyaṃ ~o ~aṃ ca vāsacuṇṇake); Vin I 202,25 (anujānāmi bhikkhave yassa kaṇḍu vā piḷakā vā ... ~āni bhesajjāni); Ja I 64,5 (dibbehi gandhehi mālāhi ~ehi dhūpehi pūjayamānā); 216,5 (tassa rukkhassa sākhāsu aññamaññaṃ ghaṃsantīsu ~aṃ patati); II 16,8 (~o āgantvā tassa nāsāpuṭesu pāvisi); Vism 364,18 (~ato ... dhātuyo manasikātabbā); Sp 713,8 (sāsapādīnaṃ ~ehi ādiccapākena sakkā telaṃ kātuṃ); 1030,5 (yassa godhāya viya gattato ~āni patanti); Ps IV 2,17 (agadaṅgāran ti jhāmaharīṭakassa vā āmalakassa vā ~aṃ); — *ifc see* ghuṇa-; — ~aṃ karoti, *reduces to powder or dust, pulverises, destroys*; Ja V 49,17* (tinaṃ ca kaṭṭhaṃ ca ~aṃ karontā dhāviṃsu, *Ce, Ee so*; *Be, Se* raṇaṃ karontā; 50,7' *foll.*: tiṇaṃ ca kaṭṭhaṃ ca cuṇṇavicuṇṇaṃ karontā, *Be, Ee so*; *Ce, Se* ~aṃ karontā); Sp 823,24 (daḷhaṃ koṭṭetvā ~aṃ karonti); Mp I 244,26 (pañcakaṭukaṃ gahetvā ~aṃ katvā); — *esp.* (**i**) *powder used, mixed with water, for washing*; Vin I 47,12 (sace upajjhāyo jantāgharaṃ pavisitukāmo hoti, ~aṃ sannetabbaṃ mattikā temetabbā ...; Sp 980,8: ~aṃ sannetabban ti nhānacuṇṇaṃ udakena temetvā piṇḍikātabbaṃ, *Ee, Se so*; *Be* piṇḍi kātabbā; *Ce* piṇḍī kātabbā); II 280,19 (na bhikkhave bhikkhuniyā ~ena nahāyitabbaṃ); III 185,2 (kulāni dūseti ... ~ena vā mattikāya vā ...; Sp 628,6: ~enā ti ettha pana attano santakaṃ sirīsacuṇṇaṃ vā aññaṃ vā kasāvakasāvaṃ kulasaṅgahatthāya deti, *Be, Ce, Se so*; *Ee wr* ~e ti); D II 324,18 (taṃ purisaṃ telena abbhañjitvā sukhumena ~ena tikkhattuṃ suppadhotaṃ karothā ti); A I 208,4 (kathaṃ ... upakkiliṭṭhassa kāyassa upakkamena pariyodapanā hoti, sottiṃ ca paṭicca ~aṃ ca paṭicca udakaṃ ca paṭicca purisassa ca tajjaṃ vāyāmaṃ paṭicca); Th 937 (mattikaṃ telaṃ ~aṃ ca ... gihīnaṃ upanāmenti, *Ee so, perhaps wr*; *Be, Ce, Se* telacuṇṇaṃ); Sv 629,5 (nahāpesun ti añño sarīraṃ ubbaṭṭesi añño ~āni yojesi); — (**ii**) *a powder (of crushed shells or lime)*

chewed with betel leaves; Mhv 35:62 (sā tambūlaṃ °-vajjitaṃ Vasabhassādāsi); 35:63 (rājagehaduvāramhi tambūlaṃ °-vajjitaṃ senāpati udikkhitvā taṃ °'-atthaṃ visajjayi); — *ifc see* añjana- (*sv* añjana[2]), aya- (*sv* aya[s]), kacchu-, kuruvindaka-, gandha- (*sv* gandha[1]), candana-, nahāniya-, masi-, vāsa- (*sv* vāsa[1]), suvaṇṇa-; — **2.** (*m.*) *plaster, lime*; Abh 1021 (sudhāyaṃ ... ~o); — °-**cālanī**, *f.*, *a strainer*; Vin I 202,30 (gilānānaṃ bhikkhūnaṃ cuṇṇehi bhesajjehi cālitehi attho hoti ... anujānāmi bhikkhave ~in ti, *Ee, Se so*; *Be, Ce* °-cālinin ti); — °-**cuṇṇaṃ** (hutvā), *ind.*, *being ground to a powder; having been reduced to dust*; Sv 772,18 (cuṇṇakajātānī ti ~aṃ hutvā vippakiṇṇāni, *Ce, Se so*; *Be, Ee* cuṇṇaṃ cuṇṇaṃ) = Ps I 273,31 (*Ce, Ee, Se so*; *Be* cuṇṇaṃ cuṇṇaṃ); — *see also* cuṇṇavicuṇṇaṃ *below*; — °-**telavālaṇḍupaka**, *n.*, *powder, oil and bristle pad*; Vism 142,28 (~ena parimajjantassa) = Nidd-a I 128,19 (*Be, Se so*; *Ce* °-telaṇḍūpakena; *Ee* cuṇṇatelaṃ vāḷaṇḍupakena) = Paṭis-a 182,12 = As 115,19 (*Be, Ce, Se so*; *Ee wr* cuṇṇaṃ vā telaṃ vā leḍḍūpakena); — °-**padāni**, *n.pl.* [*cf S.* cūrṇapada], *prose*; Ps III 24,11 (~ehi vā gāthābandhanena vā yattakaṃ sakkoti tattakaṃ vattabbaṃ, *Ce, Ee, Se so*; *Be* cuṇṇiya-) = Spk III 49,21 (*Ee so*; *Ce* cuṇṇaka-; *Be, Se* cuṇṇiya-) ≠ Ud-a 415,3 (~ehi gāthābandhehi ..., *Ee so*; *Be, Ce, Se* cuṇṇiya-); Spk I 279,2 (gāthā bandhanto ~āni karonto vicaratī ti, *Ce, Ee so*; *Be* cuṇṇiya-; *Se* padāni) = Th-a III 196,1 (*Ee so*; *Ce* cuṇṇiya-, *Be, Se* vaṇṇa-); — *see also* cuṇṇiyapada; — °-**vicuṇṇa**, *mfn.*, °-**vicuṇṇaṃ**, *adv.*, **1.** (*mfn.*) (**i**) *crushed to powder; absolutely pulverised; broken piecemeal*; Ja I 26,4 (ghaṭādīni kulālabhājanāni ... aññamaññaṃ paharantāni ~āni ahesuṃ); 493,4 (sīsaṭṭhīni ~āni ahesuṃ); II 216,16 (sabbavādā tassa pādamūlaṃ patvā ~ā hontī ti); III 497,13 (mayā pi maraṇamukhe ~ena bhavitabban ti); Vism 421,3 (~ā hutvā abhāvaṃ gacchanti); Spk I 78,4 (silaṃ ukkhipitvā samaṇo Gotamo ~o hotū ti pavijjhi, *Be, Ce, Se so*; *Ee wr* ~a); Nidd-a I 28,23 (vippalujjantī ti ~ā hutvā apagacchanti); — (**ii**) *divided or analysed into particles*; ? Vism 272,11 (evaṃ ~ā pi assāsapassāsā hatthisarīre ahisarīre ca tesaṃ attabhāvasaṅkhātaṃ dīghaṃ addhānaṃ saṇikaṃ pūretvā saṇikam eva nikkhamanti tasmā dīghā ti vuccanti) = Sp 409,8 (Sp-ṭ [*Be*] II 189,12: ~ā pi anekakalāpabhāvena); Paṭis-a 491,7 (~ā assāsapassāsā dīgharassā nāma na honti); — **2.** (*adv.*) *as powder or dust*; (**i**) cuṇṇavicuṇṇaṃ karoti, *crushes to powder or dust; pulverises*; Ja I 73,2 (vātā ... gāmanigame ~aṃ kātuṃ samatthā pi, *Be, Ce, Ee so*; *Se* ~e); II 120,25′ (aṭṭhīni bhañjantā ~aṃ katvā); Sp 287,2 (tiṇakuṭiyo bhinditvā ti na daṇḍamuggarappahārādīhi ~aṃ katvā); Ap-a 203,4 (pabbatādayo ~aṃ kurumāno vicaratī ti); 227,7 (Nerurājā ... cuṇṇito ~aṃ kato asi); — (**ii**) cuṇṇavicuṇṇaṃ bhavati, āpajjati, *is crushed; becomes powder or dust*; Ja III 438,4 (so tatth' eva ~aṃ hutvā mari); Spk I 191,31 (pabhaṅgunā ti ~aṃ āpajjanadhammena); III 42,1 *foll.* (yathā hi āvaṭṭe patitadārukhandho ... ~aṃ hoti, evaṃ pañcakāmaguṇāvaṭṭe patitapuggalo ... ~-taṃ āpajjati); 226,13 (evaṃ arakkhito antevāsiko patitvā ~aṃ hoti); — *see also* ūmippabhedasamuggatajala-cuṇṇaparikiṇṇa, godhāpiṭṭhisadisacuṇṇa-okiraṇakasarīra (*sv* godhā[1]).

cuṇṇaka, *n.* [*cf S.* cūrṇaka], *a hard substance ground into a powder or dust; aromatic powder; powder for washing*; D II 142,11 (tattha ye mālaṃ vā gandhaṃ vā ~aṃ vā āropessanti, *Be, Ce, Se so*; *Ee* vaṇṇakaṃ, *prob. wr*) = 161,28 (*Be, Ce, Se so*; *Ee* vaṇṇakaṃ); Ap 303,21 (udakassa kaṭacchū ca ~aṃ rajanammaṇaṃ); Ps II 325,17 (ayacuṇṇaṃ ... koñcasakuṇe khādāpenti ... nesaṃ kucchiṃ phāletvā ... ~aṃ gahetvā); Th-a III 35,30 (mukhaṃ ~ena makkhitaṃ); — °-**gaṇḍikā**, *f.*, *a powder-block*; (*or* °-bhaṇḍikā, *f.*, *sorts of powder*;) Ps III 302,24 (cuṇṇakamakkhitan ti sāsapakakkena mukhapiḷakādīni haritvā loṇamattikāya duṭṭhalohitaṃ viliyāpetvā tilapiṭṭhena lohitaṃ pasādetvā haliddiyā vaṇṇaṃ sampādetvā ~āya mukhaṃ paharanti, *Be, Se so*; *Ce, Ee* cuṇṇakabhaṇḍikāya); — °-**jāta**, *mfn.*, *become powder; turned to dust*; D II 297,17 (aṭṭhikāni pūtīni ~āni) = M I 58,37 ≠ A III 324,23; — °-**makkhita**, *mfn.*, *smeared with powder*; M II 64,29* (mukhaṃ ~aṃ) = Th 771 (Th-a III 35,32: mukhacuṇṇakavilepanaṃ karonti).

cuṇṇati, *see sv* cuṇṇeti[1].

cuṇṇana, *n.* [*S.* cūrṇana], *pounding; grinding; powdering*; Dhātum 804 (cuṇṇa ~e); Sadd 473,12 (pisa ~e); — *ifc see* madda-.

cuṇṇika, *see sv* cuṇṇiya.

cuṇṇiya, cuṇṇika, *mfn. and n.* [*perhaps* < cuṇṇita, *pp of* cuṇṇeti[1] *qv*; *or* cuṇṇa + ika; *cf S.* cūrṇa, cūrṇaka, cūrṇita; *AMg* cuṇṇia], **1.** (*mfn.*) *divided; analysed*; ? *small, minor*; ? Sv 202,19 (gate ṭhite nisinne sutte ti idha pana khuddakā ~ā iriyāpathā kathitā, *Ce, Ee so*; *Be, Se* khuddakacuṇṇiya-iriyāpathā) = Ps I 269,13 (*Ce, Ee so*; *Be, Se* khuddakacuṇṇiya-iriyāpatha; Ps-ṭ [*Be*] I 362,23 *foll.*: addhāna-iriyāpathā cirappavattikā dīghakālikā iriyāpathā, majjhimā bhikkhācaraṇādi-vasena pavattā, cuṇṇiya-iriyāpathā vihāre aññatthā pi ito c' ito ca parivattanādivasena pavattā ti vadanti); — **2.** (*mfn. and n.*) (*with* pada) *in prose; prose*; Sadd 11,18* (attanopadayuttāni ~esu padesu hi atīv' appāni, gāthāsu padāni 'tibahūni tu); 205,6* (gāthāyaṃ ~e cāpi); 610,5* (yaṃ ~eh' eva padehi-m-abhisaṅkhataṃ veyyākaraṇa-saṅkhātaṃ taṃ gajjan ti pavuccati); 610,9* (gāthāhi ~eh' eva padehi pi ca saṅkhataṃ missitvā yaṃ sagāthattā taṃ geyyan ti pavuccati); — °-**pada**, *n.*, °-**padāni**, *n.pl.*, *prose; prose composition*; Ps II 167,22 (buddhānaṃ sarīravaṇṇaṃ vā guṇavaṇṇaṃ vā ~ehi vā gāthāhi vā ... kathetuṃ vaṭṭati); III 24,11 (~ehi vā gāthābandhanena vā yattakaṃ sakkoti tattakaṃ vattabbaṃ, *Be so*; *Ce, Ee, Se* cuṇṇa-) = Spk III 49,21 (*Be, Se so*; *Ee* cuṇṇa-; *Ce* cuṇṇaka-) ≠ Ud-a 415,3 (~ehi gāthābandhehi ..., *Be, Ce, Se so*; *Ee* cuṇṇa-); Spk I 279,2 (gāthā bandhanto ~āni karonto vicaratī ti, *Be so*; *Ce, Ee* cuṇṇa-; *Se* padāni); Sadd 190,6 (bhikkhave ti āmantaṇapadaṃ ~esv eva dissati na gāthāsu); 628,2 (gāthāsu ... ~esu ...); 739,24 *foll.* (akkharavipallāso pāḷiyaṃ gāthāsu yeva labbhati na ~esu ... aṭṭhakathāsu pana katthaci ~esu pi labbhati); — ~-**racanā**, *f.*, *a composition in prose; a prose passage or work*; Sadd 85,6 (~-racanāyaṃ); 204,27 (mhiyantāni itthiliṅgarūpāni gāthāsu yeva paññāyanti na ~-racanāyaṃ); — (cuṇṇika)-**pāduddhāra**, *m.* [*cf S.*

cūrṇapada ?], *a movement of the feet, walking back and forth*; ? Nidd-a I 459,22 (abhikkante paṭikkante ti ettha bhikkhācāragāmaṃ gacchato āgacchato ca addhāna-gamanavasena kathito, gate ṭhite ti ettha vihāre ~-vasena kathito ti veditabbo, *Be, Se so*; *Ce, Ee* -paduddhāra-) ≠ Vibh-a 364,33 (~-iriyāpathavasena); — (cuṇṇika)-**maṃsa**, *n., ground meat; small pieces of meat*; ? Ja I 243,23 (kiṃ nu kho mahāmaṃsaṃ khādāmi udāhu ~an ti cintetvā ~ena nāma khippaṃ kucchiṃ pūretuṃ na sakkā ..., *Be, Ce, Ee so*; *Se* cuṇṇikaṃ maṃsan ti); — (cuṇṇika)-**manasikāra**, *m., attention to what is dust, or to minor movements*; ? Sv 1056,17 (ānāpānaṃ catu-iriyāpatho satisampajaññaṃ dvattiṃsākāro catudhātu-vavatthānaṃ dasa asubhā nava sīvathikā ~o kesādisu cattāri rūpajjhānānī ti; Sv-pṭ III 358,24 *foll.*: aṭṭhikāni terovassikāni pūtīni cuṇṇakajātānī ti evaṃ pavattamanasikāro ~o ti vadanti, apare pana bhaṇanti cuṇṇika-iriyāpathesu pavattamanasikāro ti).

cuṇṇīkaraṇa, *n.* [*S. lex.* cūrṇīkaraṇa], *pounding, grinding; breaking up, analysing*; ? Vibh-a 52,13 (ko ettha tayā atibahuṃ ~aṃ karontena attho); Sadd 404,5 (peraṇaṃ ~aṃ piṃsanaṃ).

cuṇṇeti[1], **cuṇṇayati**, *pr. 3 sg.* [*from* cuṇṇa; *S.* cūrṇayati], *reduces to powder; grinds; crushes*; Dhātup 573 (cuṇṇa saṃcuṇṇane); Dhātum 804; Ja VI 161,26 (etaṃ udukkhale pakkhipitvā musalehi koṭṭetvā ~etuṃ vaṭṭatī ti, *Ce so*; *Ee* udukkhalamusalehi pakkhipitvā koṭṭetvā; *Be* cuṇṇavicuṇṇaṃ kātuṃ; *Se* cuṇṇaṃ kātuṃ); Spk I 323,4 (vātā ... jiṇṇahatthisālādīni ~enti, *Ce, Ee so*; *Be* ~entā; *Se* cuṇṇantā); Sadd 535,20 (cuṇṇa peraṇe: ~eti ~ayati cuṇṇaṃ); — *part.pr.* (**a**) cuṇṇenta, *mfn.*, Spk I 323,4 (vātā ... jiṇṇahatthisālādīni ~entā, *Be so*; *Ce, Ee* ~enti; *Se* cuṇṇantā) = Pj II 224,6 (*Be, Ce, Ee so*; *Se* cuṇṇantā); (**b**) cuṇṇayamāna, *mfn.*, Ja IV 457,23 (assa aṭṭhīni ~ayamāno viya sakalasarīraṃ madditvā, *Be, Ce, Ee so*; *Se* ~iyamāno); Sp 968,18 (Indāsani viya pabbate kilesapabbate ~ayamānaṃ yeva ñāṇaṃ pavattati, *Be, Ce so*; *Se* cuṇṇiyamānam; *Ee wr* ~iyamānaṃ yeva ñāṃ pavattanti); — *aor. 3 pl.* cuṇṇayuṃ, Mhv 25:46 (Damiḷe tattha ~ayuṃ); — *absol.* cuṇṇetvā, Sp 716,1 (bahū piṇḍā ~etvā ekabhājane pakkhittā honti); Mhv 23:80 (mahise ... hatthena pāde gaṇhitvā bhametvā sīsamatthake āsumbhi bhūmiṃ ~etvā tesaṃ aṭṭhīni mānavo); — *pass. pr. 3 sg.* cuṇṇati [*cf S.* cūrṇyate ?] Pañca-g 42 (paṇino ye ~ayanti tatr' ayomusaleh' eva te ~anti punappunaṃ); — *part.pr.* cuṇṇiyamāna, *mfn.*, Ja VI 185,9 (aṭṭhīni ~iyamānāni viya ahesuṃ) = Cp-a 120,25; — *pp* cuṇṇita, *mfn.* [*S.* cūrṇita], *ground to dust; crushed*; Ap 21,14 (Neru ... ~ito aṇubhedena koṭi-satasahassiyo); Mhv 29:3 (pāsāṇe ~ite ... mahāhatthīhi maddayi).

cuṇṇeti[2], *pr. 3 sg.* [*from* cuṇṇa], *powders; covers with powder*; Vin II 107,24 (chabbaggiyā bhikkhū mukhaṃ ālimpanti mukhaṃ ummaddenti mukhaṃ ~enti ...; Sp 1201,17: ~entī ti mukhacuṇṇakena makkhenti); Sv 88,31 (mukhacuṇṇakena mukhaṃ ~enti); — *fpp* cuṇṇetabba, *mfn.*, Vin II 107,29 (na mukhaṃ ~etabbam).

cuta, *mfn., pp of* cavati *qv.*

cuti, *f.* [*BHS id.*; *S.* cyuti], **1.** *falling from one existence (to another), death; cessation*; D I 162,15 (imesaṃ tapassīnaṃ evaṃ āgatiṃ ca gatiṃ ca ~iṃ ca upapattiṃ ca yathābhutaṃ pajānāmi); M I 49,24 (tesaṃ tesaṃ sattānaṃ tamhā tamhā sattanikāyā ~i cavanatā bhedo antaradhānaṃ maccu maraṇaṃ kālakiriyā) = Nidd I 123,30 ≠ Peṭ 117,8; A II 159,22 (tamhā kāyā ~i hoti); Dhp 419 (~iṃ yo vedi sattānaṃ upapattiṃ ca sabbaso); Ud 80,15 (tatrāpāhaṃ bhikkhave n' eva āgatiṃ vadāmi na gatiṃ na ṭhitiṃ na ~iṃ na upapattiṃ); Ja I 19,7* (~ī ca upapattī ca khaṇe tasmiṃ na vijjati) = Bv 2:106 (Bv-a 102,9: ~ī ti maraṇaṃ); Ja III 358,27 (so hi n' eva uparibrahmalokato ~iṃ na tattha upapattiṃ anussari); Peṭ 9,19 (katamā ~i ca upapatti ca); Mil 368,28 (paṭisandhiṃ upapattiṃ gabbhaseyyaṃ ~iṃ bhedaṃ khayaṃ ... disvā); Vism 423,28 (yo hi °-mattam eva passati na upapātaṃ so ucchedadiṭṭhiṃ gaṇhāti); 460,13 (ekasmiṃ hi bhave yaṃ sabbapacchimaṃ bhavaṅgacittaṃ taṃ tato cavanattā ~ī ti vuccati); Sp 439,1 (paṭisandhito pana yāva ~i etaṃ addhānapaccuppannaṃ nāma); Sv 496,17 *foll.* (~ito paṭisandhiṃ paṭisandhito ~in ti evaṃ punappuna cutipaṭisandhiyo gaṇhantā); Nidd-a II 31,25 (tassa viññāṇaṃ caveyyā ti tassa ākiñcaññāyatane uppannassa viññāṇaṃ ~iṃ pāpuṇeyya); — **2.** *falling away; abandoning (the holy life)*; Vin-vn 86 (vāmantena phuṭṭhaṭhānaṃ atikkāmayato ~i); — °'-**ūpapāta**, *m., dying and coming into existence, death and rebirth*; D III 220,16 (sattānaṃ ~e ñāṇaṃ vijjā); M III 266,8 (āgatigatiyā asati ~o na hoti); S II 67,6 (~e sati āyatiṃ jāti jarāmaraṇaṃ sokaparidevadukkhadomanassupāyāsā sambhavanti); A II 183,11 (sattānaṃ ~o bhikkhave cakkhunā sacchikaraṇīyo, *Be, Ce so*; *Se* cutupapāto; *Ee wr* cutuppāto); Sn 902 (~o idha yassa natthi); Kv 230,19 (sāvako sattānaṃ ~aṃ jānātī ti); 235,12 (sattānaṃ ~e yathābhūtaṃ ñāṇaṃ tathāgatabalaṃ ariyan ti); Vism 543,36* (~e ... vimuyhati); — °-**uppajjanavasena** *in Ee at* Spk II 372,27: *read* cuti, upapajjanavasena *with Be, Ce, Se*; — °-**carima**, *m., the coming to an end which is death*; Nidd-a II 6,30 *foll.* (assāsapassāsānaṃ nirodhavasena tayo carimā bhavacarimo jhānacarimo ~o ti ... ye pana cuticittassa purato soḷasamena cittena sah' uppannā te cuticittena saha nirujjhanti ayaṃ ~o nāma); — °-**carimaka**, *mfn., final, coming to an end, in death*; Vism 291,28 *foll.* (tattha nirodhavasena tayo carimakā bhavacarimakā jhānacarimakā ~ā ti ... ye [assāsa-passāsā] pana cuticittassa purato soḷasamena cittena saddhiṃ uppajjitvā cuticittena saha nirujjhanti ime ~ā nāma); — °-**citta**, *n.* [cuti + citta[1]], *the thought-moment at death; the final thought-moment of an existence*; Vism 460,19 (yo pan' ettha arahattaṃ pāpuṇāti tassa ~e niruddhe niruddham eva hotī ti); Sp 166,31 (paraṃ maraṇā ti ~ato uddhaṃ); Ps IV 174,8 (~aṃ na jānāti cutikhaṇe pi cavāmī ti jānāti); Spk I 184,13 (tesu jīvitindriyaṃ ~aṃ khepeti, avijjā maggacittaṃ); III 114,24 (imaṃ ca kāyaṃ nikkhipatī ti ~ena nikkhipati); Mp V 77,26 (ekass' eva hi ~assa anantarā dutiye paṭisandhicitte devo nāma hoti nerayiko nāma hoti tiracchānagato nāma hoti); — °-**paṭisandhi-paṭicchādaka**, °-paṭisandhicchādaka, *mf(-ikā)n., concealing death and rebirth*; Sp 167,22 (sattānaṃ

-paṭicchādikā avijjā, *Be, Ce, Se so*; *Ee* °-paṭisandhicchādikā) = Ps I 126,28 (*Be, Se so*; *Ce, Ee* °-paṭisandhicchādikā) = Mp II 263,5 (*Be so*; *Ce, Ee, Se* °-paṭisandhicchādikā); Sp 169,22 (sattānaṃ ~aṃ avijjaṇḍakosaṃ padāletvā); Sv 1006,15 (°-paṭisandhicchādakaṃ tamaṃ vijjhati ... vijjā) ≠ As 408,18 (*Be, Ce, Ee so*; *Se* ~-tamaṃ); — °-**pariyanta**, *mfn.*, *ending with falling from existence, with death*; Ps I 69,19 (paṭisandhiṃ ādiṃ katvā ~aṃ sabbaṃ pi vattamānakālaṃ gahetvā) = Spk II 42,14; — **accuti**, *f.*, *absence of falling or death*; Vism 496,4 (nirodhasaccaṃ ~-rasaṃ); Th-a I 18,12 (accutaṃ padan ti nibbānaṃ, taṃ hi sayaṃ acavanadhammattā adhigatānaṃ ~-hetubhāvato ca natthi ettha cutī ti accutaṃ); — *see also* āsannacutika (*sv* āsīdati).

cutuddase *in Ee at* Ap 165,23 *is wr for* catuddase (*Be, Ce, Se so*).

cuttālīsaṃ, *f.*, *num.* [*S.* catvāriṃśat], *40*; Sadd 800,9 (cattālīsaṃ ~aṃ cottālīsaṃ); — *see also* cattālīsa(ṃ) (*sv* cattārīsa[ṃ]), cottālīsaṃ.

cudita, *mfn. and m.* [*pp of* *cudati; *cf S.* √cud, codati], **1.** *roused or exhorted to action; impelled*; M I 337,30* (yo ve buddhena ~o bhikkhusaṅghassa pekkhato; = Th 1192: *eds* codito); — **2.** *criticised, reproved; esp. accused (of an offence); a* bhikkhu *accused of an offence*; Vin I 173,21 (so ce bhikkhave ~o bhikkhu pārājikaṃ ajjhāpanno ti paṭijānāti); II 251,2 (~en' Upāli bhikkhunā dvīsu dhammesu patiṭṭhātabbaṃ sacce ca akuppe cā ti); M I 95,31 (bhikkhu ~o codakena codakaṃ paṭippharati); A III 196,27 (akālen' āyasmā ~o no kālena ...); Sn 973 (~o vacīhi satimābhinande; Nidd I 503,5*foll.*: ~o ti upajjhāyā vā ācariyā vā ... codenti idaṃ te āvuso ayuttaṃ idaṃ te appattaṃ ...; Pj II 574,9*foll.*: upajjhāyādīhi vācāhi codito samāno); — *ifc see* dhamma- (*sv* dhamma[1]); — *see also* cujjamāna, codita (*sv* codati).

cuditaka, *mfn. and m.* [cudita + ka[2]], *accused of an offence; the* bhikkhu *accused of an offence*; Vin I 178,29 (codako ~o ca); V 115,20 (~o puggalo jānitabbo); 161,13 (~ena dvīsu dhammesu paṭipajjitabbaṃ sacce ca akuppe ca); Sp 585,15 (yaṃ pārājikaṃ codakena ~amhi puggale n' eva diṭṭhaṃ na sutaṃ na parisaṅkitaṃ idaṃ ... amūlakaṃ nāma); 590,18 (codakena vatthusmiṃ ārocite ~o pucchitabbo santaṃ etaṃ no ti); 1320,21 (codako nāma yo vatthunā vā āpattiyā vā paraṃ codeti; yo pana evaṃ codito ayaṃ ~o nāma); Sadd 542,18 (codako ~o); — *ifc see* dhamma- (*sv* dhamma[1]).

cuddasa, *num. and mf*(~ā, ~ī)*n.* [= catuddasa *qv sv* catu(r); *AMg* ca-uddasa, ca-uddasī, coddasa], **1.** (*num.*, *nom./acc.* cuddasa; *instr.* cuddasahi; *gen./dat.* cuddasannaṃ; *loc.* cuddasasu) *14*; Vin III 204,25 (dvīhuppanne mūlacīvare ... ~e uppanne mūlacīvare, *for 14 days* ?); D I 53,33 (~a kho pan' imāni yonipamukhasatasahassāni); III 181,21 (so evaṃ ~-pāpakāpagato; Sv 943,21: etehi ~ahi pāpakehi lāmakehi apeto); M III 254,27 (~a kho pan' ime ... pāṭipuggalikā dakkhiṇā); Ja III 211,15 (idāni mayhaṃ mātāpitughātakaṃ coraṃ ~a khaṇḍāni katvā chindissāmī ti); Bv 10:5 (pāpuṇī kevalaṃ bodhiṃ buddhañāṇe ca ~a); Vibh 436,7 (satt' indriyā rūpā ~' indriyā arūpā jīvitindriyaṃ siyā rūpaṃ siyā arūpaṃ); Mil 349,30 (~a pāṇakoṭiyo); Vism 240,9 (imesaṃ ~annaṃ pabbānaṃ vasena kāyagatāsatikammaṭṭhānaṃ niddiṭṭhaṃ); Sp 1279,7 (tayo pārajikā ~a saṅghādisesā); Ps V 71,1 (~asu ṭhānesu dinnadānaṃ pāṭipuggalikaṃ nāma hotī ti); Dhp-a IV 237,9* (sukhe ca piyavagge ca gāthāyo honti dvādasa ~a kodhavaggamhi, *Be, Ce* [*at end of Dhp*] *so*; *Ee, Se* [*at end of Dhp*] ~ā); Pv-a 283,16 (~a gāme adāsi); Th-a III 11,28 (~ahi upamāhi maṇḍetvā); Mhv 34:1 (Mahācūḷī Mahātisso akārayi rajjaṃ ~a vassāni); Sadd 800,5 (catūhi adhikā dasa ~a coddasa catuddasa); — **2.** (**i**) (*mfn.*) *the 14th*; Pj II 183,11 (~āya [gathāya], *Ee so*; *Be, Ce, Se* cuddasamāya); 489,9 (~āyaṃ [gāthāyaṃ]); Th-a II 75,4 (ito ~e kappe); — (**ii**) (*mfn.*) *containing (poems of) 14 verses*; Th *p.* 68,29* (~amhi nipātamhi gāthāyo aṭṭhavīsati); — (**iii**) (~ī, *f.*, *scil.* rattī) *the 14th day of a lunar fortnight*; Mhv 19:39 (mahābodhiṃ pūjayanto ... ānayitvā ~iyaṃ Anurādhapurantikaṃ); — °-**kappa**, *m.n.*, *the 14th aeon*; Ap 219,3 (ito ~amhi ahosiṃ Amitañjalo); — °-**kkhattuṃ**, *ind.*, *14 times*; Dhp-a IV 62,21 (~uṃ parivattitvā); Vism 399,36; — °-**vassa**, *mfn.*, *of 14 years; 14 years old*; Ja VI 8,6 (~-kāle, *Ce, Ee so*; *Be, Se* °-vassikakāle); — °-**vidha**, *mfn.*, *14-fold; of 14 kinds*; Vism 616,11 (~aṃ rūpaṃ); Sp 415,27 (~aṃ mahāvattan ti); — ~ena, *adv.*, *in 14 ways*; Ps I 240,16 (~ena kāyānupassanaṃ bhāvetvā); Mil 12,23 (saṅgaho asaṅgaho ti ādinā ~ena vibhattaṃ dhātukathāpakaraṇaṃ); Vism 679,31; — °-**hattha**, *mfn.*, *measuring 14* hattha *measures*; Ja I 71,20 (tāvad eva ~o pallaṅko ahosi); Sv 458,29 (~aṃ pallaṅkaṃ paññāpetvā); — *see also* catuddasa (*sv* catu[r]), cātuddasī, coddasa.

cuddasaka, *m. and mfn.* [*from* cuddasa], *a set of 14; containing (poems of) 14 verses*; Th *p.* 68,30 (°-nipāto niṭṭhito, *Be, Se so*; *Ce, Ee* cuddasanipāto); Th-a I 3,21 (°-nipāte dve therā aṭṭhavīsati gāthā, *Se so*; *Be, Ce, Ee* cuddasanipāte).

cuddasama, *mf*(~ā, ~ī)*n.* [*from* cuddasa; *AMg* coddasama; *cf S.* caturdaśama], *the 14th*; Vin V 106,30 (yatthavāraṃ niṭṭhitaṃ ~aṃ); M III 255,13 (ayaṃ ~ī pāṭipuggalikā dakkhiṇā); A I 94,17 (santhāravaggo ~o); Sn *p.* 216,11 (posālamāṇavapucchā ~ā, *Be, Se so*; *Ce* posālasuttaṃ ~aṃ; *Ee* posālamāṇavapucchā niṭṭhitā); Ja I 341,24 (terasamaṃ kathehī ti ... ~aṃ kathehī ti, *Be, Ce, Se so*; *Ee* cuddasaṃ, *prob. wr*); VI 230,33′ (~e divase); Sp 72,8 (Jambudīpe Udayabhadrassa ~e vasse idha Vijayo kālam akāsi); Pj II 183,11 (~āya [gathāya], *Be, Ce, Se so*; *Ee* cuddasāya); Mhv *p.* 109,4* (nagarappavesanaṃ nāma ~o paricchedo); — *see also* catuddasama (*sv* catu[r]).

cunda, *m.* [*cf S. lex.* kunda], *a turner; a carver*; Ja VI 261,15* (acchecchi kaṅkhaṃ vicikicchitāni ~o yathā nāgadantaṃ kharena; 261,22′*foll.*: yathā dantakāro kakacena hatthidantaṃ chindeyya); Mil 331,6 (... nahāpakā ~ā mālākārā ...); Mp I 349,23 (itthiyo ... ~ānaṃ santikaṃ pesetvā karaṇḍakaṃ āharāpetvā attanā attanā gahitadārake tattha nipajjāpetvā, *Ce, Ee so*; *Be, Se* °-kārakānaṃ ... karaṇḍake ...) = Thī-a 179,28 (*Ce so*; *Be, Ee, Se* °-kārakānaṃ ... karaṇḍake); — °-**kāra**, *m.*, *a turner; a carver*; Abh 509 (~o bhamakāro); Ja VI 339,12′ (khadiradaṇḍakaṃ āharāpetvā ... ~ena suṭṭhu likhāpetvā); Sp 1242,2 (*in long cpd*).

cubuka, cubūka, *n.* [*S.* cubuka], *the chin*; Abh 262 (~aṃ

tv adharā adho, *Be so*; *Ce* cubūkaṃ); Sadd 921,23 (mattābhedo tāva … ~o cūbuko).

cumbaṭa, *n.* [*cf Pkt* cuṃbhala, *and CDIAL 4869*], *a coil, a ring; a circular roll of cloth (used as a stand for a vessel, esp. when carried on the head)*; Vin III 140,5 (obhatacumbaṭā nāma ~aṃ oropetvā vāseti; Sp 555,31: obhatacumbaṭā, kaṭṭhahārikādīnaṃ aññatarā, yassā sīsato ~aṃ oropetvā ghare vāseti, tassā etaṃ adhivacanaṃ); Ja V 413,11 *foll.* (dāsīsu udakatthāya nadiṃ gantvā ~āni bhūmiyaṃ nikkhipitvā sukhakathāya nisinnāsu ekissā ~aṃ ekā sakasaññāya gaṇhi); Spk I 350,22 (so pi ~aṃ āruyha kapālaṃ ādāya daṇḍaṃ olubbha); Mhv 41:95 (mahācetiyattaye 'kāsi sudhākammaṃ ca ~aṃ); — *ifc see* obhata-, dukūla-; — °-**kalaha**, *m.*, *the quarrel about the head-coil (see* Ja V 413,11 *foll.)*; Mp IV 132,8 (~e, *Ce, Ee so*; *Be, Se* cumbaṭaka-); Th-a I 216,15 (~-vūpasamatthaṃ satthari gate); — *see also* udakacumbaṭakalaha.

cumbaṭaka, *n.* [cumbaṭa + ka[2]], *a coil, a ring; a circular roll of cloth (to support a vessel); a ring of flowers*; Abh 458 (aṇḍūpakaṃ ~aṃ); Ja III 87,6 (kakkārūni nāma dibbapupphāni tehi katacumbaṭakaṃ pilandhitvā ussavadassanaṃ agamiṃsu, *Be, Ce so*; *Ee* katacumbaṭaṃ; *Se* katacumbitakaṃ); V 292,13 (nānāvidhaṃ mālāvikatiṃ ganthitvā … nānārūpavicitraṃ ekaṃ ~aṃ akāsi, *Be, Ce, Ee so*; *Se* cumbitakaṃ); Ps II 158,29 (celaṇḍukenā ti ettha celaṃ vuccati vatthaṃ, aṇḍukaṃ ~aṃ, vatthacumbaṭakaṃ sīse katvā); Dhp-a I 139,12 (cattāro āsīvise catūsu hatthapādesu ekaṃ gīvāya pilandhitvā ekaṃ sīse ~aṃ katvā ekaṃ ekaṃsaṃ karitvā); II 88,18 (pañcahi sāṭakasatehi saddhiṃ ~āni katvā); Vv-a 33,23 (pīthe atthataṃ sāṭakaṃ ~aṃ katvā); Thūp 208,27 (rājā sannāhaṃ ~aṃ katvā paṭṭaṃ vissajjesi); — *ifc see* dukūla-; — °-**kalaha**, *m.*, *the quarrel about the head-coil (see* Ja V 413,11 *foll.)*; Mp I 313,8 (~e, *Ce, Ee so*; *Be* cumbāṭaka-; *Se* cumbiṭakulagehā).

cumbati, *pr. 3 sg.* [*S.* cumbati], *kisses*; Dhātup 197 (cumba vadanasaṃyoge); Dhātum 285; Ja V 434,1** (dārakaṃ … ~ati ~āpeti) = Dhp-a IV 197,4; Sv 530,25 (mātā ~issāmī ti onatā); Sadd 405,21 *foll.* (cuba vadanasaṃyoge: puttaṃ muddhani ~ati, mukhe ~ati); — *part.pr.* cumbanta, *mfn.*, Ja II 193,30' (puttaṃ me disvā rājā tam eva ~anto parissajanto); Ud-a 88,11 (bhagavato pāde sambāhanto ~anto, *Ee so*; *Be, Ce, Se* paricumbanto); — *absol.* cumbitvā, Ja V 328,21 (puttaṃ Nandaṃ āliṅgitvā sīsaṃ ghāyitvā ~itvā); VI 291,3* (te āgate muddhani Dhammapālo ~itvā putte avikampamāno); Vv-a 260,26 (rājā puttaṃ āliṅgitvā sīse ~itvā); — *caus. pr. 3 sg.* cumbāpeti, Ja V 434,1** = Dhp-a IV 197,4.

cumbana, *n.* [*ts*], *kissing*; Ja V 436,27' (°'-ādīsu); Sp 535,19 (°'-ādīsu yaṃ ajjhācāraṃ icchati); Sadd 329,26 (nikkha ~e); 405,24 (pabbatakūṭe ambudharabindūnaṃ ~aṃ vuttan ti).

culla[1], cūḷa[1], cūla, *mfn.* [*S.* kṣudra, kṣulla; *cf BHS* cūḍa, cūlla; *AMg* culla] (*in Be usually* cūḷa; *in Ce usually* culla; *all forms in Ee, Se*); small; minor; lesser; Abh 705 (kisaṃ tanu cullaṃ, *eds so*); 1119 (cullo khudde, *eds so*); — (cūḷ')-**aṃsa**, *m.* [cūḷa + aṃsa[3]], *the smaller side or edge*; Sv 423,24 (suvaṇṇiṭṭhakā kāretvā ~ena chādetvā vihāraṭṭhānaṃ kiṇiṃsu); — (cūḷ')-**aṅguli**, *f.*, the little finger; Dhp-a II 86,17 (taṃ kambalaṃ ~iyā veṭhetvā aggahesi, *Be, Se so*; *Ce, Ee* cūlaṅguliyā); — °'-**antaraduka**, cūḷantaraduka, *n.*, *the minor intermediate pair(s)*; Dhs *p.* 3,6 (~aṃ, *Ce so*; *Be, Ee, Se* cūḷantaradukaṃ; As 36,34 *foll.*: satta dukā aññamaññe asambandhā … gocchakantare ṭhapitattā aññehi ca mahantaradukehi cullakattā ~ā veditabbā, *Ce, Ee so*; *Be, Se* cūḷakattā cūḷantaradukā); As 47,26 (~esu, *Ce, Ee so*; *Be, Se* cūḷantaradukesu); — °-**ŭpaṭṭhāka**, cūḷŭpaṭṭhāka, *m.*, *a personal attendant*; Ja II 325,9 (ekaṃ abhirūpaṃ muduhatthaṃ ~aṃ sajjaṃ katvā, *Ce, Ee so*; *Be, Se* cūḷupaṭṭhākaṃ); Ps V 42,16 (añño koci daṭṭhuṃ na labhati, eko va ~o pavisati, *Ce, Ee so*; *Be, Se* cūḷupaṭṭhāko); Spk III 84,30 (rājavallabho cūḷupaṭṭhāko, *Be, Ee, Se so*; *Ce* cūlūpaṭṭhāko); Dhp-a I 135,6 (sā ~aṃ pucchi atthi kiñci pātiyaṃ tātā ti, *Ce, Se so*; *Be, Ee* cūḷūpaṭṭhākaṃ); II 260,19 (sā ekena attano ~ena saddhiṃ vippaṭipajji, *Ce so*; *Be, Ee* cūḷūpaṭṭhākena; *Se* cūḷupaṭṭhākena); — °-**gandhāra**, cūḷagandhāra, *m.*, *'the minor* gandhāra*', the name of a magic spell*; Th-a I 54,3 (cūḷagandhāraṃ nāma vijjaṃ sādhetvā, tāya vijjāya ākāsacārī paracittavidū ca hutvā) = Ap-a 321,27 (*Be, Se so*; *Ce* ~aṃ; *Ee* cūla-); — °-**dvāra**, cūḷadvāra, *n.*, *a smaller door; a small gate*; Ja II 114,18 (~ena nikkhamitvā, *Ce, Ee, Se so*; *Be* cūḷa-); VI 391,28 (ahaṃ hi ~ena nagaraṃ pavisitvā, *Se so*; *Be, Ce, Ee* cūḷa-); 459,13 (asīti mahādvārāni catusaṭṭhi ~āni, *Se so*; *Be, Ce, Ee* cūḷa-); Dhp-a II 199,15 (cūḷadvārāni pi pidhāya nagaraṃ uparundhatū ti); — °-**nāṭaka**, *n.*, *or* ~ā, *f.*, *a group of junior dancing girls, of concubines*; ***or*** *a junior concubine*; Ja V 279,10 (paṭhamaṃ tāva ekaṃ sattāhaṃ ~aṃ dhammanāṭakaṃ katvā vissajjetha, sace sā puttaṃ labhissati sādhu, noce atha majjhimanāṭakaṃ vissajjetha); — °-**niddesa**, cūḷaniddesa, *m.*, *see sv* niddesa; — (cūḷa)-**nipphāva**, *m.*, *a kind of pulse*; Sp 836,7 (~-pupphaṃ, *Be, Ce, Se so*; *Ee* cūḷhanippāva-, *prob. wr*); — °-**pati**, cūḷapati, *m.*, *a brother-in-law*; Ja V 288,26 (bodhisattassa bhātujāyā ~ino aññaṃ pūvaṃ pacissāmī ti, *Ce, Se so*; *Be, Ee* cūḷa-); — °-**pita(r)**, cūḷapita(r), *m.* (*nom.* ~ā; *acc.* ~araṃ; *instr.* ~arā; *gen./dat.* ~u, ~uno, ~ussa; *voc.* ~a; *iic* °-pitu-, °-piti-), *one's father's brother, an uncle; an elder male relative*; Ja I 387,25 (cullamātarā ~arā, *Ce, Ee so*; *Be, Se* cūḷa-); II 5,26 (matā bhātā bhaginī cullamātā ~ā ti sabbe pi ñātakā, *Ce, Ee, Se so*; *Be* cūḷa-); 393,7 (āyasmato [Rāhulassa] … ~ā Anandatthero pitā sammāsambuddho, *Ee so*; *Be, Ce, Se* cūḷa-); III 456,9 (rājā … amhākaṃ ṭhānantaraṃ mama ~ussa dassatī ti, *Se so*; *Be* cūḷa-; *Ce, Ee* petteyyassa); Mil 204,17 (Sāriputto anekesu jātisatasahassesu bodhisattassa pitā ahosi mahāpitā ahosi ~ā ahosi bhātā ahosi …, *Ce, Ee, Se so*; *Be* cūḷa-); Sp 7,5 (Sakyakulappasuto cāyaṃ āyasmā [Ānando] tathāgatassa bhātā cūḷapituputto, *Be, Ce, Se so*; *Ee* cūla-); 470,9 *foll.* (aparesaṃ pi dasannaṃ kātuṃ vaṭṭati … cūḷamātuyā mahāmātuyā cūḷapituno mahāpituno pitucchāya mātulassā ti, *Be, Ee, Se so*; *Ce* cūla-); Ps II 61,19 (Mahānāmo ti Anuruddhattherassa bhātā, bhagavato °-pituputto, *Ce, Ee, Se so*; *Be* cūḷa-); 235,5 (dvinnaṃ cullapitimahāpitiputtānaṃ dve gāmā, *Ce, Ee,*

Se so; *Be* cūḷapiti-); Dhp-a I 220,12 *foll.* (cūḷapitu sāsanaṃ pahiṇi ... kiṃ etaṃ cūḷapitā ti); — °-**māta(r)**, cūḷamāta(r), *f.* [*cf AMg* cullamāu, cullamāuyā, "*stepmother*"] (*nom.* ~ā; *acc.* ~araṃ; *instr.* ~arā; *gen./dat.* ~uyā, ~āya), *one's mother's sister, an aunt*; Ja I 387,25 (~arā cullapitarā, *Ce, Ee so*; *Be, Se* cūḷa-); II 5,26 (mātā bhātā bhaginī ~ā cullapitā, *Ce, Ee, Se so*; *Be* cūḷa-); Sp 470,10 (cūḷamātuyā mahāmātuyā, *Be, Ee, Se so*; *Ce* cūla-); 1011,23 (mātāpitaro matā, dārako cūḷamātādīnaṃ santike saṃvaḍḍho); Ps I 69,24 (~āya kira putto muṇḍo mahāmātāya putto amuṇḍo, *Ce, Ee so*; *Be, Se* cūḷa-) = Spk II 42,19 (*eds* cūḷamātāya); Ud-a 168,6 (mātucchāputto ti cūḷamātuputto ti attho, *Be, Se so*; *Ce, Ee* cūlamātu-); Sadd 410,27 (mātā ti janikā vā cūḷamātā vā mahāmātā vā); — °-**sayanaka**, *n.*, *a small bed, a couch*; Ja III 283,2 (kumārikā ... pitaraṃ darathapaṭippassambhanatthaṃ ~e nipannaṃ tālavaṇṭena vījayamānā, *Ce, Ee, Se so*; *Be* cūḷa-); — °-**sīla**, cūḷasīla, *n.*, *the lesser (rules of) moral behaviour*; D I 5,27 (~aṃ niṭṭhitaṃ, *Ce, Se so*; *Be* cūḷa-; *Ee* cūla-); Ja I 276,8 (idaṃ ~aṃ nāma, *Ce, Ee so*; *Be, Se* cūḷa-); Mil 336,20 (~aṃ majjhimasīlaṃ mahāsīlaṃ, *Ce, Ee so*; *Be, Se* cūḷa-); Ps V 39,25 (cūḷasīlamajjhimasīlamahāsīlādīni ekadesena likhitvā, *Be, Se so*; *Ce, Ee* ~aṃ majjhimasīlaṃ mahasīlādīni, *prob. wr*); Dhp-a IV 30,12 (~aṃ majjhimasīlaṃ mahāsīlaṃ, *Ce, Ee, Se so*; *Be* cūḷa-); — °-**sotāpanna**, cūḷasotāpanna, *m.*, *a 'lesser stream-enterer'*; Vism 605,6 (iminā pana ñāṇena samannāgato vipassako ... niyatagatiko ~o nāma hoti, *Ce, Ee so*; *Be, Se* cūḷa-); Ps II 120,25 (porāṇakatherā pana evarūpaṃ bhikkhuṃ cūḷasotāpanno ti vadanti).

culla[2], *m.* [*cf S.* cullī], *a fireplace, hearth*; Abh 1119 (~o khudde ca uddhane); Vin I 286,7 (anujānāmi bhikkhave rajanaṃ pacituṃ ~aṃ rajanakumbhin ti, *Be so*; *Ce* cullīṃ; *Ee* °-rajanakumbhin ti; *Se* cūḷarajanakumbhiṃ); Ap 577,22 (tadā udakam āhatvā okiritvāna kumbhiyā ~e ṭhapetvā āsīnā tato cittaṃ samādahiṃ); — *see also* cullī.

cullaka, cūḷaka, *mfn. and n.*(?) [culla[1] + ka[2]; *cf S.* kṣullaka], **1.** (*mfn.*) *small; lesser*; As 37,2; (satta dukā ... gocchakantare ṭhapitattā aññehi ca mahantaradukehi °-ttā cullantaradukā veditabbā, *Ce, Ee so*; *Be, Se* cūḷakattā cūḷantaradukāso); — **2.** (*n.*) [*perhaps rather connected to* catu(r), catuttha; *cf* cullāsīti], *a small part, a quarter*; Sp 626,23 (Mahāpaccariyaṃ cūḷakaṃ dātuṃ vaṭṭatī ti vuttaṃ, *Be, Ce, Se so*; *Ee* cūḷhakaṃ, *wr*; Sp-ṭ [*Be*] II 376,18: cūḷakan ti upaḍḍhabhāgato pi upaḍḍhaṃ, catutthabhāgass' etaṃ adhivacanaṃ); Ps IV 6,21 (Kāḷavilaṅgiyo pi taṃ ṭhānaṃ patto ~aṃ labhi, *Ce, Ee so*; *Be, Se* cūḷakaṃ); — *see also* aḍḍhacūḷa (*sv* aḍḍha[1]); — °'-**addha(n)**, *m.*, *a short time*; Sv 596,2 (rattāvasesan ti balavapaccūse parinibbutattā rattiyā avasesaṃ ~ānaṃ, *Be, Ce, Se so*; *Ee* cullakaṇḍānaṃ, *prob. wr*); — (cūḷaka)-**cchanna**, *mfn.*, *partly covered, a quarter covered*; Sp 749,25 (sabbaparicchanne cūḷakacchanne dukkaṭaṃ; Sp-ṭ [*Be*] III 10,14: yassa catūsu bhāgesu eko channo sesā acchannā idaṃ cūḷakacchannaṃ).

cullati, *pr. 3 sg.* [*S.* Dhātup cullati, *Wg § 15:24*], *exhibits passion*; Dhātum 403 (culla hāvakriye); Sadd 436,13 (culla hāvakaraṇe: hāvakaraṇaṃ vilāsakaraṇaṃ, ~ati); — *see also* cuḍḍati.

cullāsīti, cūḷāsīti, *num.* [= caturāsīti *qv sv* catu(r); *cf AMg* culasī, culasīi], *84*; D I 54,11 (~i mahākappuno satasahassāni yāni bāle ca paṇḍite ca sandhāvitvā saṃsaritvā dukkhass' antaṃ karissanti) = M I 518,5 (*Be, Ce, Ee so*; *Se* cūḷāsīti) ≠ Pv 38:32 (*Be so*; *Ce, Ee, Se* cūḷāsīti; Pv-a 254,12: ~ī ti caturāsīti, *Be, Se so*; *Ce, Ee* cūḷāsītī ti); Thī 51 (~i sahassāni sabbā Jīvasanāmikā, *Be so*; *Ce, Ee, Se* cūḷāsīti); Ja VI 226,21* (anupubbena no suddhi kappānaṃ ~iyā); Ap 21,11 (~i sahassāni ajjhogāḷho mahaṇṇave ... girirājā); Nidd I 42,18* (~i sahassāni kappā tiṭṭhanti ye marū, *Be, Ce, Ee so*; *Se* cūḷāsīti); Sadd 800,12 (~i).

cullī, cūḷi, cūli, *f.* [*S.* cullī], *a fireplace, hearth; oven*; Abh 455 (athoddhanaṃ ca ~ī); Pj I 50,3 (kaṭiṭṭhīni dve pi ekābaddhāni hutvā kumbhakārehi katacullisaṇṭhānāni, *Be so*; *Ce* -cullī-; *Ee* -cūli-; *Se* -cūḷi-; = Vism 254,22: *eds* kumbhakārika-uddhanasaṇṭhānāni); — *see also* culla[2].

cuḷikābaddha, *see sv* cūlikābaddha.

cūcuka, *n.* [*ts*], *a nipple*; Abh 270 (~aṃ tu thanaggasmiṃ).

cūṇeti, **~ayati**, *pr. 3 sg.* [*S.* Dhātup cūṇayati, *Wg § 32:99*], *contracts*; Sadd 535,19 (cūṇa saṅkocane: ~eti ~ayati).

cūta, *m.* [*ts*], *the mango*; Abh 557 (ambo ~o); Bv-a 168,29 (*in long cpd*); Samantak 609 (*in long cpd*); — cūta *in Ee at* D II 274,21* (cūtā mayā te sati paccalatthuṃ) *is probably wr*; *Se* cuditā; *Be, Ce* coditā ... satim ajjhalatthuṃ.

cūtaka, *m.* [*S.* lex. *id.*], *the mango*; Samantak 390 (*in long cpd*).

cūbuka, *m.* [*S.* cubuka], *the chin*; Sadd 921,23 (mattābhedo tāva ... cubuko ~o); — *see also* cubuka.

cūlikābaddha, *mfn.* [*cf BHS* cūḍikābaddha, cūḍikāvabaddha], *filled full, crammed*; ? S II 182,17 (āyasaṃ nagaraṃ ... puṇṇaṃ sāsapānaṃ ~aṃ, *Ce so*; *Ee* cuḷikābaddhaṃ; *Be* guḷikābaddhaṃ; *Se* guḷikābandhaṃ).

cūḷa[1], *see sv* culla[1].

cūḷa[2], *see sv* cūḷā[2].

cūḷaka, *see sv* cullaka.

cūḷanika, *mfn.* [*cf* cūḷa *and BHS* cūḍika], *small; lesser*; A I 228,3 (yāvatā ... candimasuriyā pariharanti disā bhanti virocanā tāva sahassadhā loko ... ayaṃ vuccati ... sahassī ~ā lokadhātu ... yavatā ... sahassī ~ā lokadhātu tāva sahassadhā loko ayaṃ vuccati ... dvisahassī majjhimikā lokadhātu; Mp II 341,3: ~ā ti khuddikā); Nidd I 356,17 (sahassiṃ pi ~aṃ lokadhātuṃ passeyya).

cūḷā[1], *f.* [*S.* cūḍā], **1.** *a lock or tuft of hair left on the crown of the head after tonsure; a knot of hair, a topknot*; Abh 258 (~ā sikhā); 864; Ja I 64,31 (dakkhiṇahatthena asiṃ gaṇhitvā vāmahatthena moliyā saddhiṃ ~aṃ gahetvā chindi); 462,2 (matthake ~ā viya thokāni lomāni aṭṭhaṃsu); II 363,9 ([kākassa] sakalasarīralomaṃ luñcitvā matthake ~aṃ ṭhapetvā); V 153,14' (Isisiṅgan ti tassa kira matthake migasiṅgākārena dve ~ā uṭṭhahiṃsu); 187,9 (raññā ~aṃ chinditvā saveṭhanā ~ā mahājanantare khittā bhavissati); VI 135,18' (sabbe amhe matthake ~aṃ ṭhapetvā attano ceṭake karohi); Ps III 112,25 (te ... nisinnake yeva ~āsu gahetvā); Spk II 30,1 (molī ti ~ā vuccati, *Be, Ce, Ee so*; *Se* cūlā); 76,27 (yathā

hi ~āya gahite puriso gahito va hoti); Dhp-a I 294,28 (saha bhaṇḍakena coraṃ ~āya gaṇhantī viya); — **2.** *a cock's comb; a peacock's crest*; Abh 634; Ja II 410,12*foll.* (sabbaseto ... kukkuṭo suvaṇṇapañjare pakkhipitvā ṭhapito atthi, tassa ~āya siri patiṭṭhāsi ... tassa ~ato apagantvā ussīsake ṭhapite maṇikkhandhe patiṭṭhāsi); III 311,21′ (sikhaṇḍino ti ~āya samannāgatā); — *ifc see* tamba-; — °-**maṇi**, *m.*, *a jewel worn on the top of the head*; Abh 283 (~i siromaṇi); Ja I 382,13 (ath' ekadivasaṃ rañño ~i naṭṭho); V 441,31 (dve puṭe katvā ekasmiṃ pāyāsaṃ pakkhipitvā ekasmiṃ ~iṃ ṭhapetvā); Ps V 43,5 (saddhiṃ ~inā kesakalāpaṃ parisamajjhe pātesi); Spk I 248,9 (sakalaJambudīpe manussānaṃ sīse ~i viya abhavissa); Mhv 33:46 (datvā ~iṃ subhaṃ); — *see also* tambacūḷaka (*sv* tamba), pañcacūḷa, pañcacūḷaka, lambacūḷaka.

cūḷā², *f.* (*or* cūḷa², *m.*) [*cf* cūḷikā], *the root or base of the ear (of an elephant)*; — *ifc see* kaṇṇa-.

cūḷāsīti, *see sv* cullāsīti.

cūḷi, cūli, *see sv* cullī.

cūḷikā, *f.* [*S.* cūlikā], *the root of the ear (of an elephant)*; Abh 363 (kaṇṇamūlan tu ~ā); — *ifc see* kaṇṇa-.

cūḷha- *in Ee at* Sp 833,10 (cūḷhapañcamūlaṃ) *and* Sp 836,7 (cūḷhanippāvapuppha) *is wr for* cūḷa- (*Be, Ce, Se so*).

cūḷhaka *in Ee at* Sp 626,23 *is wr for* cūḷaka (*Be, Ce, Se so*).

cūsati, *pr. 3 sg.* [*S.* Dhatup cūṣati, *Wg § 17:22*], *drinks*; Sadd 441,26 (cūsa pāne: ~ati).

ce, *ind.* [*S.* ced] (*never at beginning of sentence or phrase*), *if* (*usually with present indicative or opt., so even for conditions in the past*); Abh 1147 (ce tu sace yadi); Vin I 275,12 (ahaṃ ce taṃ gahapati na vadeyyaṃ ettakaṃ pi tvaṃ na nipajjeyyāsi); III 105,28 (ahaṃ ce taṃ vyākareyyaṃ pare ca me na saddaheyyuṃ ... tesaṃ taṃ assa dīgharattaṃ ahitāya dukkhāya); 265,12 (tumhe ce amhākaṃ na dassatha atha ko carahi amhākaṃ dassati); D I 3,5 (tatra ce tumhe assatha kupitā ... tumhaṃ yev' assa tena antarāyo); A V 131,11 (ākaṅkheyya ce bhikkhave bhikkhu ...; Mp V 49,8: ākaṅkheyya ce ti yadi iccheyya); Dhp 1 (manasā ce paduṭṭhena bhāsati vā karoti vā tato naṃ dukkham anveti); 64 (yāvajīvaṃ pi ce bālo paṇḍitaṃ payirupāsati na so dhammaṃ vijānāti); 157 (attānaṃ ce piyaṃ jaññā rakkheyyya naṃ surakkhitaṃ); It 19,5* (evaṃ ce sattā jāneyyuṃ yathā vuttaṃ mahesinā; It-a I 87,14: ce ti parikappane nipāto); Sn 457 (brāhmaṇo ce tvaṃ brūsi maṃ ca brūsi abrāhmaṇaṃ); Th 129 (api ce hoti tevijjo ... appaññāto ti naṃ bālā avajānanti); Ja III 55,21 (sakalo pi ce lokasannivāso maṃ dānena vīmaṃseyya); 111,20**foll.* (so ce adhammaṃ carati pag eva itarā pajā sabbaṃ raṭṭhaṃ dukkhaṃ seti rājā ce hoti adhammiko); Mil 297,9 (vassasate pi ce mahārāja puriso kataṃ kusalaṃ āvajjeyya); Vism 48,10* (appassuto pi ce hoti sīlesu asamāhito ubhayena naṃ garahanti); Sadd 900,20 (ce yadi icc ete saṅkāvatthāne); — ce *in Ee at* Ja V 508,1* *and* 508,5* *is wr for* ve (*Be, Ce so*; *Se wr* me); — atha ce, *so if; then if*; Sn 18 (channā kuṭi āhito gini atha ce patthayasī pavassa deva; Pj II 28,26*foll.*: idāni yadi icchasī ti vuttaṃ hoti) ≠ Th 51; — ti ce, *(at the end of an objector's statement), if it be argued that ...; (at the end of a query), if someone asks ...*; Vism 297,5 (taṃ virujjhati na hi tattha attani bhāvanā vuttā ti ce, taṃ ca na virujjhati); 499,13 (kasmā pan' esā dukkhā ti ce, anekesaṃ dukkhānaṃ vatthubhāvato); Sp 146,21 (avuttattā ekaggatā aṅgaṃ na hotī ti ce, taṃ ca na, kasmā, vuttattā eva); Sv 863,22 (taṃ kasmā ti ce yasmā ...); Nidd-a II 52,18 (kathaṃ anussaratī ti ce amutrāsin ti ādinā nayena); — no ce, *if not*; Vin III 150,2 (no ce sabbo saṅgho ussahati kuṭivatthuṃ oloketuṃ); 176,9 (sace paṭinissajjanti icc etaṃ kusalaṃ no ce paṭinissajjanti āpatti dukkaṭassa); Dhp 329 (no ce labhetha nipakaṃ sahāyaṃ); Ja II 190,10 (idāni me ... uyyānapālaṃ māpehi no ce māpessasi jīvitan te n' atthī ti); Vism 67,20* (devā pihayanti tādino no ce lābhasilokanissito); Sp 676,25 (no ce icchati na kathetabbaṃ); Sv 822,8 (sace katheti sundaraṃ no ce katheti samaṇaṃ Gotamaṃ musāvādena niggahessāmī ti); Spk II 212,13 (sace musā bhaṇasi mātaraṃ te vissajjessāma, no ce bhaṇasi na vissajjessāmā ti); Ap-a 565,20 (ten' assa idān' eva pabbajituṃ yuttaṃ no ce pabbajissati parinibbāyissatī ti); — yaṃ ce, *(after comparative) than; than that*; Vin III 90,28* (seyyo ayoguḷo bhutto tatto aggisikhūpamo yaṃ ce bhuñjeyya dussīlo raṭṭhapiṇḍaṃ asaññato); S I 176,18* (daṇḍo va kira me seyyo yaṃ ce puttā anassavā); Dhp 106 (sā yeva pūjanā seyyo yaṃ ce vassasataṃ hutaṃ); Ja I 249,3* (seyyo amitto medhāvī yaṃ ce bālānukampako; *cf* 249,5′*foll.*: yaṃ ce bālānukampako ti ettha yan ti liṅgavipallāso kato, ce ti nāmatthe nipāto, yo nāma bālo anukampako tato sataguṇena sahassaguṇena paṇḍito amitto honto pi seyyo yevā ti attho, atha vā yan ti paṭisedhanatthe nipāto, no ce bālānukampako ti attho); VI 495,27* (tad eva maraṇaṃ seyyo yaṃ ce jīve tayā vinā); Sadd 902,1 (yaṃ ce iti paṭisedhatthe); — *see also* sace.

cecca, *absol. of* ceteti *qv.*

ceṭa, *m.* [*ts*], *a servant, an underling*; Ja III 478,6* (yadā sāmuddikaṃ nāvaṃ ... ~o ādāya gaccheyya, *Be Ce, Ee so*; *Se* ceto; 478,20′*foll.*: yadā evarūpaṃ nāvaṃ khuddako gāmadārako hatthena gahetvā gaccheyyā ti attho); Sadd 353,13 (ceṭa cetāyaṃ: ceṭati ~o); — ceṭo *in Ee at* Spk I 56,23* *is prob. wr for* ceto (*Be, Ce so*).

ceṭaka¹, *m.* [*ts*], *a servant; a slave*; Abh 514 (dāso ca ~o pesso); Vin IV 66,21 (kiṃ pana tvaṃ gahapati mahānāge tiṭṭhamāne ~e nimantesī ti, *Be, Ce so*; *Ee, Se* cetake); Ja III 281,2 (rājā ~e kasā gāhāpetvā ubhosu passesu paharāpesi, *Ee so*; *Be, Ce, Se* coraghātake); IV 82,16 (rājā gaṇhatha dasa bhātike ~e ti uṭṭhahi, *Be so*; *Se* cetake ti; *Ce, Ee* bhātikaceṭake ti); VI 135,18′ (sabbe amhe matthake cūḷaṃ ṭhapetvā attano ~e karohi); Ap 317,9 (bhatakā ~ā c' eva, *Be, Ce so*; *Ee* gītakā; *Se* celakā); Cp 2:4:7 (tassā sārattagadhito gāhāpetvāna ~e ... antepuraṃ pavesayi; Cp-a 135,29: ~ehi gaṇhāpetvā ~e vā attano rājapurise āṇāpetvā taṃ paribbājikaṃ gaṇhāpetvā); Mil 222,28 (dāsidāsaceṭakaparivāraka-manussā); Ps V 46,14 (rajjaṃ pahāya antamaso mukha-dhovanadāyakaṃ pi ~aṃ agahetvā); Mhv 33:37 (eko brāhmaṇaceṭako).

ceṭaka², *m.* [*cf AMg* ceḍaya], *a class of* sāmaṇera;

Sp 253,35 (kumārako ti maṃ dhārehi cellako ~o moḷigallo samaṇuddeso ti maṃ dhārehī ti evaṃ sāmaṇeravevacanena sikkhāpaccakkhānaṃ hoti, *Be so; Ce, Ee* monigallo; *Se* ~o peṭako moṇigallo; Sp-ṭ [*Be*] II 80,2: kumārako ti kumārāvattho ativiya daharasāmaṇero, cellako ti tato mahantataro khuddakasāmaṇero, ~o ti majjhimo, moḷigallo ti mahāsāmaṇero; ≠ Vmv [*Be*] I 135,20 ≠ Vjb [*Be*] 99,19).

ceṭakī, *f.* [*from* ceṭaka[1]], *a female servant*; Bv-a 220,6 (itthiyo ca tāsaṃ paricārikā ~iyo ca ṭhapetvā, *Ce, Ee so, perhaps wr*; *Be, Se* ceṭikāyo).

ceṭati[1], *pr. 3 sg.* [√ciṭ[1]; *S.* Dhātup ceṭati, *Wg § 9:28*], *sends out*; Dhātum 113 (ciṭ' akkose ca pesane); Sadd 352,30 (ciṭa pesane: ~ati ceṭako).

ceṭati[2], *pr. 3 sg.* [*cf S.* ceṣṭate], *moves, acts, exerts oneself*; Sadd 353,13 (ceṭa cetāyaṃ: ~ati ceṭo).

ceṭikā, *f.* [*ts*], *a female servant*; Spk I 274,3 (imaṃ gītikaṃ gāyantiyā ~āya sutvā arahattaṃ patto); Thī-a 246,11 (aggakulikā vibhavasampannā pi patiparicārikā ~ā viya); Bv-a 220,6 (paricārikā ca ~āyo ṭhapetvā, *Be, Se so*; *Ce, Ee* ceṭakiyo); Mhv 5:60 (Asoko madhudo 'sandhimittā devī tu ~ā); — *ifc see* ghaṭa- (*sv* ghaṭa[1]).

ceṭī, *f.* [*ts*], *a female servant*; Abh 236 (~ī kuṭadhārikā); Mhv 5:51 (titthaṃ jalatthaṃ gacchantī ekā ~ī tam addasa).

ceta[1], cheta, *m.*, *Npr.* (*of people [hunters ?], see* Ja VI 514,9* *foll.*) *but sometimes used to denote a hunter*; ? S I 198,23 (āyasmā Kassapagotto divāvihāragato aññataraṃ ~aṃ ovadati, *Ce so*; *Be, Ee, Se* chetaṃ; Spk I 289,30: ~an ti ekaṃ migaluddakaṃ, *Ce, Ee so*; *Be, Se* chetan ti; *cf* Ja VI 527,6: Cetaputto migaluddako hutvā araññe vicaranto); 198,30* (giriduggacaraṃ ~aṃ appapaññaṃ acetasaṃ akāle ovadaṃ bhikkhu, *Ce so*; *Be, Ee, Se* chetaṃ); Spk I 56,23* (~o kūṭāni oḍḍetvā sasakaṃ avadhī tadā, *Be, Ce so*; *Ee* ceto; *Se* cheto; Spk-ṭ [*Be*] I 100,21: ~o ti vyādho); Ap 17,10 (~ā ca luddakā c' eva upajīvanti taṃ saraṃ); Sadd 143,18 (~o ti cittaṃ evaṃnāmako vā luddo.... luddo pana paṇṇattivasena).

ceta[2], *m.* [*from* cināti], *a builder*; Sadd 495,25 (cinātī ti ~o, iṭṭhakavaḍḍhaki).

ceta(r), *m.* [*from* cināti/cinoti], *one who piles up; a builder*; Sadd 143,17 (cinoti rāsīkarotī ti ~ā, pākāracinanako puggalo, iṭṭhakavaḍḍhakī ti attho).

ceta(s), *n.* [*S.* cetas] (*sg. nom./acc.* ceto; *instr.* cetasā; *gen.* cetaso; *cf* Sadd 143,27: ceto cetā cetaṃ cete cetasā cetenā ti manogaṇanayena [padamālā] ñeyyā; *iic* ceto-), *the mind as the process of thinking, thinking; thought, thoughts (often not to be distinguished from* citta *qv)*; Abh 152 (cittaṃ ~o mano); Vin I 4,33 (bhagavato rahogatassa paṭisallīnassa evaṃ ~aso parivitakko udapādi); 28,20 (mahiddhiko kho mahāsamaṇo mahānubhāvo yatra hi nāma ~asā pi cittaṃ pajānissati); II 184,22 (araññagato pi ... abhīto anubbiggo ... appossukko pannalomo paradavutto migabhūtena ~asā viharāmi) ≠ M I 450,6 (Ps III 167,5: *foll.*: apaccāsiṃsanapakkhe ṭhitā hutvā viharanti); D I 37,13 (vitakkavicārānaṃ vūpasamā ajjhattaṃ sampasādanaṃ ~aso ekodibhāvaṃ avitakkaṃ avicāraṃ samādhijaṃ pītisukhaṃ dutiyaṃ jhānaṃ upasampajja viharati); II 157,15* (pajjotasseva nibbānaṃ vimokho ~aso ahū ti) ≠ A I 236,17* (Mp II 352,22 *foll.*: cittassa vimutti vimuccanā appavattibhāvo hoti) = IV 3,10* (Mp IV 1,13 *foll.*: tassa ... khīṇāsavassa dīpanibbānaṃ viya carimakacittassa vatthārammaṇehi vimokho hoti, gataṭṭhānaṃ na paññāyati); D III 242,8 (dhammaṃ ~asā anuvitakketi anuvicāreti manasā 'nupekkhati); M I 120,37 (~asā cittaṃ abhiniggaṇhitabbaṃ); 127,7 (sabbāvantaṃ lokaṃ mettāsahagatena ~asā ... appamāṇena ... pharitvā viharissāmī ti); 140,17 (tathāgatassa na hoti āghāto na appaccayo na ~aso anabhiraddhi); 277,34 (so imam eva kāyaṃ parisuddhena ~asā pariyodātena pharitvā nisinno hoti); III 196,27 (appaṭiladdhassa paṭilābhāya cittaṃ paṇidahati, ~aso paṇidhānapaccayā tad abhinandati); S III 13,12 (yo chando yo rāgo yā nandi yā taṇhā ye upāyupādānā ~aso adhiṭṭhānābhinivesānusayā); V 64,32 (~aso ca līnattaṃ); 278,28 (kathaṃ bhikkhave bhikkhu vivaṭena ~asā apariyonaddhena sappabhāsaṃ cittaṃ bhāveti); A I 138,6* (upasanto sukhaṃ seti santiṃ pappuyya ~aso; Mp II 226,28 *foll.*: cittassa kilesanibbānaṃ pāpuṇitvā, karaṇavacanaṃ vā etaṃ ... ~asā nibbānaṃ pāpuṇitvā ti attho); III 186,26 (labhati ca kālena kālaṃ ~aso vivaraṃ ~aso pasādaṃ); 449,2 (~aso vikkhepassa pahānāya ānāpānassati bhāvetabba); IV 461,10 (yassa cittaṃ na namati ātappāya ... padhānāya ayaṃ paṭhamo ~aso vinibandho); V 160,6 (nāhaṃ taṃ samma alikaṃ avacaṃ tucchakaṃ avacaṃ api ca aham eva ummādaṃ pāpuṇiṃ ~aso vipariyāyan ti); Dhp 79 (dhammapīti sukhaṃ seti vipasannena ~asā); Ud 47,21* (sabbā disā anuparigamma ~asā nev' ajjhagā piyataram attanā kvaci); It 23,18* (ḍayhamānena kāyena ḍayhamānena ~asā divā vā yadi vā rattiṃ dukkhaṃ viharati tādiso); Sn 232 (kiñcāpi so kammaṃ karoti pāpakaṃ kayena vācā uda ~asā vā); Th 514 (tato me paṇidhi āsi ~aso abhipatthito na nisīde muhuttaṃ pi taṇhāsalle anūhate); 1250 (~asā anupariyeti Moggallāno mahiddhiko cittaṃ nesaṃ samanvesaṃ vippamuttaṃ nirūpadhiṃ; Th-a III 197,13: ~asā ti attano cetopariyañāṇena); Ja VI 265,29* (atha naṃ avacāsi Irandatī pubbapanthānugatena ~asā); Ap 4,18 (manuññaṃ bhojanaṃ sabbaṃ labhantu mama ~asā); Dhs 91 (~aso abhiniropanā sammāsaṅkappo); 1160 (~aso vippaṭisāro manolekho idaṃ vuccati kukkuccaṃ; As 384,7 *foll.*: so pana ~aso na sattassā ti ñāpanatthaṃ ~aso vippaṭisāro ti vuttaṃ); Peṭ 143,15 (ajjhattaṃ ~o sampasīdati); Mil 10,28 (āyasmā Rohaṇo ... Nāgasenassa dārakassa ~asā cetoparivitakkaṃ aññāya); As 49,26 (avippayogavasena ~asi niyuttā ti cetasikā, *Be, Ce, Se so*; *Ee* cetasmiṃ, *prob. wr*); Mhv 29;13 (kāretvā parikammāni vippasannena ~asā); Sadd 143,20 (cittaṃ cetayati cintetī ti atthavasena ~o); 772,30 (evamādikaṃ atthaṃ ~asi sannidhāya); — cetasā ceto paricca, *grasping, comprehending the thoughts (of others) with one's own thoughts*; Vin II 186,16 (~asā ~o paricca vidito me bhante Kakudho devaputto); M I 69,25 (iti pi so bhagavā parasattānaṃ parapuggalānaṃ ~asā ~o paricca pajānāti); 497,13 (pubbe va me bhikkhave Vacchagotto bhikkhu ~asā ~o paricca vidito, tevijjo Vacchagotto bhikkhu mahiddhiko mahānubhāvo ti); Ud 25,31 (bhagavā ... bhikkhūnaṃ ~asā ~o paricca manasikaritvā; Ud-a 184,14 *foll.*: attano

cittena tesaṃ cittaṃ paricchijja manasikaritvā); It 12,17 (idhāhaṃ bhikkhave ekaccaṃ puggalaṃ paduṭṭhacittaṃ evaṃ ~asā ~o paricca pajānāmi); — cetasi *in Ee at* Ja IV 157,15* *is wr for* cetesi (*Be, Ce, Se so*); — °-**khila**, *m.*, *sterility or rigidity of thought*; D III 237,24 (pañca ~ā); M I 101,6 (yassa kassaci bhikkhave bhikkhuno pañca ~ā appahīnā; Ps II 68,3: ~ā ti cittassa thaddhabhāvā kacavarabhāvā khāṇukabhāvā); A III 248,29; Ja III 291,5′ (pañcavidhena pāpaṃ pañca ~ā); Vibh 377,22*foll.*; — °-**pariccañāṇa**, *n.* [*cf* cetasā ceto paricca *above*], *knowledge encompassing, comprehending, the thoughts (of others)*; Thī 71 (~aṃ ca sotadhātu visodhitā) = 227 (Thī-a 190,11: ~an ti cetopariyañāṇaṃ); — °-**pariya**, *n.* (*and mfn.* ?), *(according to cts) the encompassing, comprehension, of the thoughts (of others)*; Th 997 (~āya iddhiyā ... paṇidhī me na vijjati; Th-a III 103,6: ~āyā ti cetopariyañāṇassa, iddhiyā ti iddhividhañāṇassa) = Kv 257,33*; Th 1248 (mahānubhāvo tevijjo ~-kovido; = S I 194,22*: cetopariyāya-; *cf K.R Norman, 2007, p. 337*) ≠ Ap 76,3; Vism 409,7 (cetopariyañāṇāyā ti ettha pariyātī ti pariyaṃ, paricchindatī ti attho, cetaso pariyaṃ ~aṃ); Sp 495,11 (iddhividhassa dibbāya sotadhātuyā ~assa lābhi 'mhī ti); — °-**pariyañāṇa**, *n.*, *knowledge (that is the) encompassing, comprehending, the thoughts (of others)*; D I 79,28 (~āya cittaṃ abhinīharati abhininnāmeti, so parasattānaṃ parapuggalānaṃ cetasā ceto paricca pajānāti); II 83,7 (na kho me bhante atītānāgatapaccuppannesu arahantesu sammāsambuddhesu ~aṃ atthi) = S V 160,16 (*Be, Ce so*; *Ee, Se* cetopariyāyañāṇaṃ); Ap 543,10 (~assa vasī); Ps III 175,23 (~ena bhagavato pasannabhāvaṃ aññāsi); Vism 409,6*foll.* (cetaso pariyaṃ cetopariyaṃ, cetopariyaṃ ca taṃ ñāṇaṃ cā ti ~aṃ); — °-**pariyañāṇaka**, *n.*, *knowledge (that is the) encompassing the thoughts (of others)*; Ap-a 295,21* (iddhividhaṃ dibbasotaṃ ~aṃ); — °-**pariyāya**, *m.* [*cf BHS* cetaḥparyāya], *way of thought, manner of thinking*; M I 317,25 (vīmaṃsakena bhikkhave bhikkhunā parassa ~aṃ ājānantena; Ps II 378,29: ~an ti cittavāraṃ cittaparicchedaṃ); S I 194,22* (mahānubhāvo tevijjo ~-kovido) = Th 1248 (*eds* cetopariya-); A III 393,9 (dujjānaṃ kho etaṃ āvuso parassa ~aṃ ajānantehi); Kv 309,33 (~e ñāṇaṃ); — °-**pharaṇa**, *n.*, *the suffusing or pervading of the thoughts (of others)*; Ps IV 148,14 (~aṃ nāma lokadhātusahasse sattānaṃ cittajānanaṃ); — °-**pharaṇatā**, *f.*, *abstr.*, *id.*; D III 277,26 (pītipharaṇatā sukhapharaṇatā ~ā ālokapharaṇatā; Sv 1059,22: paresaṃ ceto pharamānā uppajjatī ti cetopariyapaññā ~ā nāma) ≠ Paṭis I 48,23; Paṭis-a 655,13 (catutthajjhānaṃ ~ā, *Be, Se so*; *Ce, Ee* catujjhānāni); — °-**vasippatta**, *mfn.*, *who has become in control of his thoughts, who has attained mastery over his thoughts*; D II 108,4 (samaṇo vā hoti brāhmaṇo vā iddhimā ~o); A II 6,17* (~o samāhitindriyo sa ve ṭhitatto ti naro pavuccati; Mp III 5,5*foll.*: cittavasībhāvaṃ patto, evarūpo khīṇāsavo hoti, idha pana anāgāmī kathito); 36,11 (iti ~o hoti vitakkapathesu); Paṭis II 207,28; Mil 82,19 (evam eva iddhimā bhikkhu ~o Jambudīpe antarahito brahmaloke pātubhaveyyā ti); 85,7 (iddhimā bhikkhu ~o kāyaṃ citte samāropetvā cittavasena vehāsaṃ gacchatī ti); Vism 382,17 (ayaṃ ~ānaṃ ariyānaṃ yeva sambhavato ariyā iddhī ti vuccati); — °-**vimutta**, *mfn.*, *whose thoughts are freed or free (from defilement or obstruction) in or through advanced stages of meditation*; A III 84,13 (yato kho bhikkhave bhikkhu ~o ca hoti paññāvimutto ca ayaṃ vuccati bhikkhave bhikkhu ukkhittapaligho iti pi ...); Ps III 147,10*foll.* (samathavasena gacchato cittekaggatā dhuraṃ hoti, so ~o nāma ... Dhammasenāpati paññāvimutto jāto Mahāmoggallānathero ~o); — *see also* cetovimutti(n) *below*; — °-**vimutti**, *f.*, *the freeing or freedom of thought (from defilement or obstruction) by advanced stages of meditation (a state attained temporarily in meditation and permanently with arahatship; see L. de Silva, 1978)*; Vin I 11,30 (ñāṇaṃ ca pana me dassanaṃ udapādi akuppā me ~i ayaṃ antimā jāti natthi dāni punabbhavo ti); D I 156,25 (bhikkhu āsavānaṃ khayā anāsavaṃ ~iṃ paññāvimuttiṃ diṭṭhe va dhamme sayaṃ abhiññā sacchikatvā upasampajja viharati; Sv 313,16: ~in ti cittavimuttiṃ, sabbakilesabandhanavimuttassa arahattaphalacittass' etaṃ adhivacanaṃ) ≠ M I 35,36 (Ps I 164,29*foll.*: ettha cetovacanena arahattaphalasampayutto samādhi, paññāvacanena taṃsampayuttā paññā ca vuttā); D I 251,7 (evaṃbhāvitāya ... mettāya ~iyā yaṃ pamāṇakataṃ kammaṃ na taṃ tatrāvasissati na taṃ tatrāvatiṭṭhati); M I 197,32 (yā ca kho ayaṃ bhikkhave akuppā ~i etadatthaṃ idaṃ bhikkhave brahmacariyaṃ etaṃsāraṃ etaṃpariyosānan ti); 270,11 (taṃ ca ~iṃ paññāvimuttiṃ yathābhūtaṃ pajānāti yatth' assa te pāpakā akusalā dhammā aparisesā nirujjhanti); 297,9*foll.* (yā cāyaṃ āvuso appamāṇā ~i yā ca ākiñcaññā ~i yā ca suññatā ~i yā ca animittā ~i); 351,24 (ayaṃ pi kho mettā ~i abhisaṅkhatā abhisañcetayitā); III 111,1 (sāmāyikaṃ vā kantaṃ ~iṃ upasampajja viharissati asāmāyikaṃ vā akuppan ti; Ps IV 158,24: ~in ti rūpārūpāvacaraṃ cittavimuttiṃ, vuttaṃ h' etaṃ cattari jhānāni catasso ca arūpasamāpattiyo ayaṃ sāmāyiko vimokho ti); S IV 297,16 (sā kho pana akuppā ~i suññā rāgena suññā dosena suññā mohena); A I 38,23*foll.* (accharāsaṅghātamattaṃ pi ce bhikkhave bhikkhu ... mettaṃ ~iṃ bhāveti ... karuṇaṃ ~iṃ bhāveti ... muditaṃ ~iṃ bhāveti ... upekkhaṃ ~iṃ bhaveti ...); 61,13 (rāgavirāgā ~i avijjāvirāgā paññāvimuttī ti); 64,5 (so aññataraṃ santaṃ ~iṃ upasampajja viharati, so kāyassa bhedā paraṃ maraṇā aññataraṃ devanikāyaṃ upapajjati; Mp II 134,15: aṭṭhasu samāpattisu aññataraṃ catutthajjhānasamāpattiṃ, sā hi paccanīkakilesānaṃ santattā santā, teh' eva ca kilesehi cetaso vimuttattā ~ī ti vuccati); Ud 36,3 (aparipakkāya ... ~iyā pañca dhammā paripākāya saṃvattanti; Ud-a 220,24: kilesehi cetaso vimuttiyā); Paṭis II 132,2 (imehi aṭṭhah' ākārehi sabbe satte mettāyatī ti mettā, taṃ dhammaṃ cetayatī ti ceto, sabbavyāpādapariyuṭṭhānehi vimuccatī ti vimutti, mettā ca ceto ca vimutti cā ti mettā ~i); Ps II 355,6*foll.* (animittā ~iyo nāma terasa dhammā, vipassanā cattāro aruppā cattāro maggā cattāri phalānī ti ... nibbānaṃ pi animittam eva, taṃ pana ~i na hoti, tasmā na gahitaṃ); Mp I 47,14*foll.* (mettā ~ī ti sabbasattesu hitapharaṇakā mettā, yasmā pana taṃsampayuttacittaṃ nīvaraṇādīhi paccanīkehi vimuccati, tasmā sā ~ī ti vuccati, visesato

vyāpādapariyuṭṭhānena vimuttato cetasā ~ī ti veditabbā); III 289,3 (~iṃ paññāvimuttin ti arahattasamādhiṃ c' eva arahattaphalañāṇaṃ ca); Vibh-a 75,19 (vyāpādena vimuttassa cetaso vimutti ~i); — °-**vimutti(n)**, *mfn.*, *whose thoughts are freed or free (in or through advanced stages of meditation)*; M I 437,9 (atha kiñcarahi idh' ekacce bhikkhū ~ino ekacce paññāvimuttino ti, ettha kho tesāhaṃ Ānanda indriyavemattataṃ vadāmī ti); — *see also* cetovimutta *above*; — °-**vivaṭṭa**, *m.*, *the turning away of the thoughts*; A I 24,4 (etadaggaṃ bhikkhave mama sāvakānaṃ bhikkhūnaṃ ... ~-kusalānaṃ yadidaṃ Cūḷapanthako, *Be, Ce, Se so*; *Ee wr* cetovivaddhakusalānaṃ; Mp I 210,9 *foll.*: Cūḷapanthakatthero catunnaṃ rūpāvacarajjhānānaṃ lābhitāya ~-kusalo ti vutto Mahāpanthakatthero catunnaṃ arūpāvacarajjhānānaṃ lābhitāya saññāvivaṭṭakusalo ti, Cūḷapanthako ca samādhikusalatāya ~-kusalo nāma Mahāpanthako vipassanākusalatāya saññāvivaṭṭakusalo nāma); Paṭis I 2,23 (nānatte pannā ~e ñānaṃ; Paṭis-a I 48,31: ~e ñāṇan ti cetaso kāmacchandādito vivaṭṭanaṃ nekkhammādisu ñāṇaṃ); II 70,8 (cetayanto vivaṭṭatī ti ~o); — *see also* cittavivaṭṭa (*sv* citta[1]); — °-**vivaraṇasappāya**, *mfn.*, *beneficial for clearing the thoughts of obstructions*; ? M III 113,26 (kathā abhisallekhikā ~ā, *Ee so*; *Be, Ce* °-vinīvaraṇasappāyā; *Se* °-vicāraṇasappāyā) ≠ A IV 358,4 (Mp IV 162,10: samathavipassanācittassa vivaraṇe sappāyā upakārakā ti ~ā) ≠ Ud 36,12 (Ud-a 226,29: ~ā ti cetaso paṭicchādakānaṃ nīvaraṇānaṃ dūrībhāvakaraṇena cetovivaraṇasaṅkhātānaṃ samathavipassanānaṃ sappāyā); — **aceta(s)**, **acetasa**, *mfn.*, **1.** *without the ability of thinking; senseless; unintelligent*; S I 198,30 (giriduggacaraṃ cetaṃ appapaññaṃ acetasaṃ akāle ovadaṃ bhikkhu; Spk I 290,18: acetasan ti kāraṇajānanasamatthena cittena rahitaṃ); Ja V 66,12* (yathā mūḷho acetaso; 67,1': yathā mūḷho acetano andhabālaputhujjano); VI 12,24* (rañño mūgo ca pakkho ca putto jāto acetaso; 12,27': acetaso ti acittako viya jāto, soḷasavassāni akathitattā evaṃ āha, *Be, Ce, Se so*; *Ee* acetano ti); Dhp-a III 356,21 (asaññatā ti kāyasaññamādirahitā, acetasā ti pi pātho acittakā ti attho); — **2.** *not in conformity with one's thoughts, false, feigned*; Ja IV 57,5* (mittarūpen' idh' ekacce sākhallena acetasā vividhehi upāyehi tādisaṃ pi nāsmase; 58,3': acetasā ti acittakena, vacanam eva hi nesaṃ maṭṭhaṃ cittaṃ pana thaddhaṃ pharusaṃ; *or nom.pl.* ?); — **sacetasa**, *mfn.*, *intelligent, rational*; A I 254,13 (taṃ enaṃ ~o bhikkhu dabbajātiko pajahati vinodeti; Mp II 362,14: cittasampanno); — **sucetasa**, *mfn.*, *very intelligent, wise*; S I 4,23* (mānaṃ pahāya susamāhitatto ~o sabbadhi vippamutto; Spk I 27,6: ~o ti ñāṇasampayuttatāya sundaracitto); 46,26*; — *see also* appamāṇacetasa (*sv* pamāṇa), cetasa, parittacetasa (*sv* paritta[1]), pāpacetasa.

cetaka, *m.* [?], *(according to cts) a tame or decoy bird*; Abh 520 (dīpako tu ca ~o; Abh-sūci: citi pesaniye, luddena pesīyate ti ~o); Ja III 357,13* (ahito bhavati ñātīnaṃ sakuṇānaṃ va ~o; 357,29': ~o ti yathā tittirasakuṇānaṃ dīpakatittiro divasaṃ pi vassanto aññe sakuṇe na māreti ñātake va māreti); — ceṭaka *is an occasional reading in Ee, Se for* ceṭaka[1] *qv.*

cetakedu *in Ee at* Ja VI 538,11* *is prob. wr for* celakedu *qv.*

cetati, *pr. 3 sg.* [*S.* cetati, *Wg § 3:2*], *makes a mark; designates*; ? Sadd 360,1 (citī saññāṇe: saññāṇaṃ cihanaṃ lakkhaṇakaraṇaṃ, ~ati cihanaṃ karotī ti attho).

cetana, *mfn.*, *see sv* cetanā.

cetanaka, *n.* (*or* **~ā**, *f.*) [cetanā + ka[2]], *intention, volition*; Ja VI 304,26* (uccāvacā ~ā bhavanti; 304,30': khaṇe khaṇe uppajjamānā cetanā uccā pi avacā pi uppajjanti); — **acetanaka**, *mfn. and n.* [*or* a[3] + cetanā/cetana + ka[2]], **1.** (*mfn.*) *(one) who is without intention; lacking volition*; Vibh 419,29 (asaññasattā devā ahetukā anāhārā aphassakā avedanakā asaññakā ~ā acittakā pātubhavanti); Kv 414,25 (asaññakassa vācā ~assa vācā acittakassa vācā ti); — **2.** (*n.*) *what is without intention; an unintentional act*; Ja II 375,15 (tumhākaṃ deva ete kilamantū ti cittaṃ natthi ~aṃ kammaṃ na hoti); VI 178,14 (kiṃ pana bhante tassa supaṇṇassa akusalaṃ hotī ti, sace na jānāti ~aṃ nāma, akusalaṃ na hotī ti, *Ce, Ee so*; *Be* acetanakammaṃ; *Se* acetanattā); — **sacetanaka**, *mfn.*, *having intention or volition*; Kv 416,14 (nanu saphassakassa kāyakammaṃ savedanakassa ... sasaññakassa ... ~assa ... sacittakassa kāyakamman ti).

cetanā, *f.*, ~a, *mfn.* [*cf S.* cetana, cetanā; *cf also* cetati], **1.** (*f.*) **(i)** *sign; designation*; ? Ps III 39,12 (pabbajitakālato paṭṭhāya gihī ti ~ā natthi samaṇo ti ~ā hoti, gihī ti vacanaṃ natthi samaṇo ti vacanaṃ hoti ...); Sadd 542,23 (~ā saññāṇaṃ, *Ee so*; *Be* cehanā); — **(ii)** *consciousness; intention; volition*; Vin III 112,12 *foll.* (amhākaṃ ca supinantena asuci mucci, atthi c' ettha ~ā labbhati; Sp 518,22 *foll.*: ettha ca supinante assādacetanā atthi upalabbhati); M I 391,4 (yaṃ idaṃ kammaṃ kaṇhaṃ kaṇhavipākaṃ tassa pahānāya yā ~ā); S II 3,35 (vedanā saññā ~ā phasso manasikāro idaṃ vuccati nāmaṃ); 99,32 (tassa purisassa ārakā v' assa ~ā ārakā patthanā ārakā paṇidhi); A III 415,7 (cetanāhaṃ bhikkhave kammaṃ vadāmi, cetayitvā kammaṃ karoti kāyena vācāya manasā; Mp III 408,8: cetanāhan ti ~aṃ ahaṃ, idha sabbasaṅgāhikā vidahanacetanā gahitā); V 2,21 (sīlavato bhikkhave sīlasampannassa na ~āya karaṇīyaṃ avippaṭisāro me uppajjatū ti, dhammatā esā bhikkhave yaṃ sīlavato sīlasampannassa avippaṭisāro uppajjati); Ja II 372,20 (mahārāja tumhākaṃ pāṇaṃ vadhissāmī ti ~ā natthi, taṃ vinā pāṇātipāto nāma na hoti); Ap 328,1 (cīvare piṇḍapāte ca ~ā me na vijjati); 423,8 (yato sarāmi attānaṃ ... etth' antare na jānāmi ~aṃ amanoramaṃ); Dhs 1 (yasmiṃ samaye kāmāvacaraṃ cittaṃ uppannaṃ hoti ... tasmiṃ samaye phasso hoti vedanā hoti saññā hoti ~ā hoti cittaṃ hoti ...); Vibh 40,31 *foll.* (chabbidhena saṅkhārakkhandho cakkhusamphassajā ~ā sotasamphassajā ... ghānasamphassajā ... jivhāsamphassajā ... kāyasamphassajā ... manosamphassajā ~ā); 135,18 (kusalā ~ā kāmāvacarā rūpāvacarā dānamayā sīlamayā bhāvanamayā ayaṃ vuccati puññābhisaṅkhāro); 146,8 (yā cetanā sañcetanā sañcetayitattaṃ ayaṃ vuccati avijjāpaccayā saṅkhāro); Kv 465,1 (sabbā ~ā savipākā ti); Peṭ 219,2 (ayaṃ pañcasu kāmaguṇesu

paṭhamābhinipāto cittassa yā ~ā yassa tattha assādānupassissa anekā pāpakā akusalā dhammā cittaṃ arūpavatiyo honti); Nett 43,20 (dve kammāni ~ā cetasikaṃ ca); Mil 61,19 (kiṃlakkhaṇā ~ā ti); 63,8 (sakkā imesaṃ dhammānaṃ ... nānākaraṇaṃ paññāpetuṃ ayaṃ phasso ayaṃ vedanā ayaṃ saññā ayaṃ ~ā idaṃ viññāṇaṃ ayaṃ vitakko ayaṃ vicāro ti); Vism 7,1 *foll.* (~ā sīlaṃ nāma pāṇātipātādīhi vā viramantassa vattapaṭivattaṃ vā pūrentassa ~ā); Sp 115,31 (rūpasañcetanādayo cha ~ā); 444,20 (imaṃ vatthuṃ māremī ti ~āya atthibhāvato ghātako ca hoti); 736,11 (vācā ti micchāvācāpariyāpannavacanasamuṭṭhāpikā ~ā, girā ti tāya ~āya samuṭṭhāpitasaddaṃ dasseti); Ps III 54,13 (kasmā pana ~ā kamman ti vuttā, cetanāmūlakattā kammassa); Spk II 16,31 (~ā phasso manasikāro ti saṅkhārakkhandho veditabbo); Mp III 145,23 *foll.* (kāyadvāre sayaṃkatamūlakā vīsati ~ā āṇattimūlakā vīsati sampajānamūlakā vīsati asampajānamūlakā vīsatī ti asīti ~ā honti, tathā vacīdvāre); As 111,7 (cetayatī ti ~ā); 111,23 (khettasāmipuriso viya hi ~ā); 163,13 (suttādisu ~ā pi cetanāsampayuttadhammā pi maggo nāma); Mhv 5:264 (paṭiccakammaṃ n' atthī ti kiliṭṭhaṃ ~aṃ vinā); — *ifc see* apara- (*sv* apara[1]), magga-, vidahana-, sanniṭṭhāpaka-, sarāga- (*sv* rāga); — **2.** (*mfn.*) *conscious, sentient; intelligent*; — °-**sampayuttaka**, *mfn.*, *connected with, dependent on, intention*; Vism 538,16; As 88,17 (kiṃ pan' etaṃ kammaṃ nāma, cetanā c' eva ekacce ca ~ā dhammā); — **acetana**, *mfn.*, **1.** *(one) without consciousness, inanimate*; M I 227,25 (thūṇaṃ ce p' ahaṃ ~aṃ vādena vādaṃ samārabheyyaṃ sā pi ... saṅkampeyya sampakampeyya sampavedheyya, ko pana vādo manussabhutassā ti); S III 143,5* (āyu usmā ca viññāṇaṃ yadā kāyaṃ jahant' imaṃ apaviddho tadā seti parabhattam ~aṃ); Ja VI 311,9′ (~assa rukkhassāpi); Ap 392,11 (~ā pi turiyā sayam eva pavajjare); Peṭ 190,15 (yathā anekā ~ā te uṇhena milāyanti sītena avasussanti); Mil 174,3 (na rukkho sallapati rukkho ~o); Vism 353,16 (iti kesā nāma imasmiṃ sarīre pāṭiyekko koṭṭhāso ~o avyākato suñño nissatto thaddho paṭhavīdhātū ti); Sv 560,6 (ayaṃ pan' attho paṭhavidevatāya vasena veditabbo, mahābhūtapaṭhaviyā pan' etaṃ natthi ~-ttā ti); Spk I 235,13 (so dakkhiṇeyye juhati nāma na ~e aggimhi pakkhipanto); Ps I 265,29 *foll.* (cīvaraṃ pi ~aṃ kāyo pi ~o); II 183,28 (idāni pi me ayam eva ~ā kaṭṭhakaliṅgarūpamā mahāpaṭhavī sakkhī ti hatthaṃ pasāresi); It-a II 50,19 (rūpasantāno so ~-tāya kaṭṭhakaliṅgarūpamo ti); — **2.** *senseless, without understanding; without awareness*; Thī 453 (bālā te duppaññā ~ā ... na bujjhare ariyasaccāni); Ja III 92,7* (dhi-r-atthu maṃ mahākāyaṃ dhi-r-atthu maṃ ~aṃ; 92,10′: mahāsarīrattā lahubhāvagarubhāvassa ajānanatāya ~aṃ); — **niccetana**, *mfn.*, *without consciousness; inanimate*; Sadd 76,22 *foll.*; — **sacetana**, *mfn.*, *(one) who has consciousness, who is animate; who has understanding*; Ja I 74,20 (mayhaṃ pana imasmiṃ ṭhāne ~o koci sakkhī nāma natthi); V 341,16′ (tava pana cetayānassa ~assa paññāvato); Kv 239,4 (~aṃ cittaṃ vimuccati); Mil 220,2 (taṃ ca pana rāgavasena visaññinā no ~enā ti); 268,5 (~ā vā acetanā vā ajarāmarā loke natthi); Dhp-a II 249,13 (ayaṃ nāma acetano hutvā pi imassa guṇaṃ jānāti ahaṃ ~o pi na jānāmī ti); Ud-a 380,24 (so pana udapāno acetano pi samāno ~o viya bhoto guṇaṃ jānanto viya); Nidd-a I 428,2 (~ānaṃ sabbaṃ yobbaññaṃ).

cetabba[1], *mfn.*, *fpp of* cināti *qv.*

cetabba[2], *mfn.*, *fpp of* ceteti *qv.*

cetayāna, *mfn.*, *part.pr. of* ceteti *qv.*

cetayita, *mfn.*, *pp of* ceteti *qv.*

cetasa, *mfn.* [*from* ceta(s)], *with the ability of thought; thinking, intelligent*; M I 114,11 (evam eva kho bhante ~o bhikkhu dabbajātiko ... labheth' eva attamanataṃ; Ps II 78,29: ~o ti cintakajātiko, *eds so, but perhaps wrr* ? *cf* sacetasa *sv* ceta[s]); — cetasa *in long cpd in Ee at* Ja V 420,1** is *prob. wr*; *Be, Se* -vedisa-; *Ce* -vetasa-; — **acetasa**, **sucetasa**, *mfn.*, *see sv* ceta(s).

cetasika, *mfn. and m.* (*scil.* dhamma ?) *and n.* [*BHS* cetasika, caitasika], **1.** (*mfn.*) *mental; connected with thought or intention*; D II 306,14 (yaṃ kho bhikkhave ~aṃ dukkhaṃ ~aṃ asātaṃ manophassajaṃ dukkhaṃ asātaṃ vedayitaṃ idaṃ vuccati bhikkhave domanassaṃ; Sv 799,22: ~an ti cittasampayuttaṃ) ≠ Paṭis I 38,26; M I 301,28 (saññā ca vedanā ca ~ā ete dhammā cittapaṭibaddhā); III 288,1 (tassa kāyikā pi darathā pavaḍḍhanti ~ā pi darathā pavaḍḍhanti; Ps V 103,15: ~ā ti manodvārikadarathā); A II 143,8 (te bhikkhave sattā dullabhā lokasmiṃ ye ~ena rogena muhuttaṃ pi ārogyaṃ paṭijānanti aññatra khīṇāsavehi); Th 707 (natthi ~aṃ dukkhaṃ anapekkhassa); Ja V 201,29* (naṭṭhaṃ nu kiṃ ~aṃ ca dukkhaṃ, *Be, Ce, Se so*; *Ee* ~añci; 202,9′ *foll.*: kiṃ nu te naṭṭhaṃ vā, kiṃ vā cetasikadukkhaṃ); Ap 387,12 (atho ~aṃ dukkhaṃ hadaye me na vijjati); Dhs 1189 (vedanākkhandho saññākkhandho saṅkhārakkhandho ime dhamma ~ā); Vibh 118,36 *foll.* (dve saccā ~ā, nirodhasaccaṃ acetasikaṃ, dukkhasaccaṃ siyā ~aṃ siyā acetasikaṃ); 194,33 (yo ~o viriyārambho ... sammāvāyāmo idaṃ vuccati ātappaṃ); Kv 339,9* (cittaṃ h' idaṃ ~ā ca dhammā anattato saṃviditassa honti); Peṭ 227,15 (aniccasaññā ~esu dhammesu na tu anattasaññā, *so read with Ñāṇamoli, 1964, p. 308*; *eds* attasaññā); Mil 253,2 (arahā ekaṃ vedanaṃ vediyati kāyikaṃ na ~an ti); Vism 7,3 (~aṃ sīlaṃ nāma pāṇātipātādīhi viramantassa virati); — **2.** (*m.n.*) *a mental state, a form of thought or intention*; D I 213,26 (bhikkhu parasattānaṃ parapuggalānaṃ cittaṃ pi ādisati ~aṃ pi ādisati vitakkitaṃ pi ādisati vicāritaṃ pi ādisati; Sv 389,17: ~an ti somanassadomanassaṃ adhippetaṃ); Peṭ 94,7 (citte atthī ti diṭṭhi ~esu niccan ti, *eds so*; *read with Ñāṇamoli, 1964, p. 126*: citte attā ti diṭṭhāsavo ~esu niccan ti avijjāsavo ?); 172,16 (yaṃ sīlaṃ idaṃ kāyikaṃ vācasikaṃ sucaritaṃ, yo cāgo idaṃ ~aṃ alobho sucaritaṃ); Nett 43,20 (tāni dve kammāni cetanā ~aṃ ca); Vism 589,3 (avisesena ca tehi cittehi sahajāto phasso vedanā saññā cetanā jīvitaṃ cittaṭṭhiti manasikāro ti ime satta ~ā ti); Paṭis-a 117,28 (cittassa anussāho thīnaṃ ~ānaṃ akammaññatā middhaṃ); — *ifc see* citta- (*sv* citta[1]); — cetasikaṃ *in eds at* Peṭ 43,17* *and* 218,8 *is prob. wr for* cetayitaṃ (*Ñāṇamoli, 1964, pp. 57 and 294 so*); — cetasikāhi *in Ee at* Peṭ 218,7 *is prob. wr for* cetayitaṃ hi (*Ñāṇamoli, 1964, p. 294 so*);

— cetasikā *in eds at* Peṭ 227,18 *is prob. wr; see Ñāṇamoli, 1964, p. 308*; — **acetasika**, *mfn., not a property of thought; not connected with thought or intention*; Dhs 584 (sabbaṃ rūpaṃ ... ~aṃ cittavippayuttaṃ ...) = Vibh 12,24; Dhs 1513 (cittaṃ ca rūpaṃ ca nibbānaṃ ca ime dhammā ~ā); Vibh 67,5 (tayo khandhā cetasikā dve khandhā ~ā); Kv 433,29 *foll.* (sīlaṃ ~an ti).

cetā, *f.* [*cf S.* ceṣṭā], *action; exertion*; Sadd 353,13 (ceṭa ~āyaṃ); 353,16 (ghaṭa ~āyaṃ).

cetāpaka, *m.* [*from* cetāpeti], *one who causes to buy or exchange*; Sadd 865,22 (āṇāpayatī ti āṇāpako, evaṃ phandāpako ~o ...).

cetāpana (*and* cetāpanna), *n.* (*and* ~ā, *f.* ?) [*from* cetāpeti], *exchanging; basis for exchange or purchase; asking for*; Sp 697,25 (dukkaṭavatthunā pana dukkaṭavatthuno ~aṃ n' eva idha, na tattha pāḷiyaṃ vuttaṃ); 1309,23 (viññatti aññaṃ ~ā dve saṅghikā ... ti yā pana bhikkhunī aññaṃ viññāpetvā aññaṃ viññāpeyyā ti ādīni nava sikkhāpadāni, *Be, Ce, Ee so*; *Se* aññacetāpanā; *ad* Vin V 87,33: aññacetāpanā); Kkh[2] 117,6 (dūto ... tassa [veyyāvaccakarassa] hatthe ~aṃ datvā therassa cīvaraṃ kiṇitvā dehī ti gacchati); Sadd 865,15 (cetāpayate ~aṃ āṇāpayate āṇāpanaṃ); — *ifc see* añña- (*sv* añña[2]), cīvara-, rūpiya- (*sv* rūpiya[1]).

cetāpeti (*and* cetāpayate), *pr. 3 sg.* [*caus. of* ceteti ? *cf BHS* cetayati], *(of a* bhikkhu *or* bhikkhunī*) has someone give or exchange or buy; (of a layman) exchanges; buys*; Vin III 216,33 (kīdisena te bhante cīvarena attho, kīdisaṃ te cīvaraṃ ~emī ti); 217,7 (āyataṃ vā vitthataṃ vā appitaṃ vā saṇhaṃ vā ~eti, payoge dukkaṭaṃ); 222,24 (so vā nikkhipissati so vā parivattissati so vā ~essatī ti); 222,32 (~ehi me cīvaran ti); 246,11 (yo pana bhikkhu ūnapañcabandhanena pattena aññaṃ navaṃ pattaṃ ~eyya; 246,22: ~eyyā ti viññāpeti); Kkh[2] 126,16 (imaṃ āhara parivattehi ~ehī ti); Th-a I 98,14 (parivatteyyaṃ ~eyyaṃ); Vin-vn 2112 (aññaṃ ~etvā pubbaṃ pacchā aññaṃ ~eyya); Sadd 865,14 (~ayate cetāpanaṃ); — *part.pr.* cetāpenta, *mf(~entī)n.*, Vin IV 255,29 (garupāvuraṇaṃ pana bhikkhuniyā ~entiyā catukkaṃsaparamaṃ cetāpetabbaṃ, tato ce uttari ~eyya, nissaggiyaṃ pācittiyan ti; 255,33: ~entiyā ti viññāpentiyā); Sp 667,26 (attano kappiyabhaṇḍena kappiyavohāren' eva cīvaraṃ viññāpentassa ~entassa parivattāpentassa anāpattī ti); — *aor. 3 sg.* cetāpesi, Vin V 58,31; *3 pl.* cetāpesuṃ, Vin V 58,18; — *absol.* cetāpetvā, Vin III 216,13 (iminā cīvaracetāpanena cīvaraṃ ~etvā itthannāmaṃ bhikkhuṃ cīvarena acchādessāmī ti; 216,28: ~etvā ti parivattetvā; Kkh[2] 113,10: ~etvā ti parivattetvā, kāretvā vā kiṇitvā vā ti attho); 237,10 (ayyassa paṭivisaṃ dārakassa dehi, aññaṃ ~etvā ayyassa dassāmā ti); IV 250,30 (bhikkhuniyo tena parikkhārena bhesajjaṃ ~etvā paribhuñjiṃsu); Ps II 123,9 (upāsako telataṇḍulādīni kammakārānaṃ bhattavetanatthaṃ pahiṇāti, avasesehi suvaṇṇaṃ ~etvā pahiṇāti); Utt-vn 197 (~etvā hi aññaṃ ce ~eti tato paraṃ payoge dukkaṭaṃ, cetāpite nissaggiyaṃ siyā); — *pp* **cetāpita**, *mfn., asked for; exchanged; bought*; Vin III 246,32 (ayaṃ me bhante patto ūnapañcabandhanena pattena ~o nissaggiyo); IV 256,7 (~aṃ); Sp 697,13 (~-ttā); Utt-vn 197 (~e nissaggiyaṃ siyā); — *fpp* **cetāpetabba**, *mfn.*, Vin IV 255,30 (garupāvuraṇaṃ pana bhikkhuniyā cetāpentiyā catukkaṃsaparamaṃ ~aṃ).

ceti, *f.* (?) [*for* cetiya *qv*; *BHS id.*], *a place of veneration; a (funeral) mound*; — *ifc see* dhamma- (*sv* dhamma[1]).

cetiya, cetya, *m.n.* [*S.* caitya; *BHS also* cetiya], **1.** *a place or object of veneration, a sanctuary or shrine (near a village), perhaps a sacred tree and mound*; Abh 207 (cetiyāyatanāni tu); 955 (devālaye ca thūpasmiṃ ~aṃ cetiyaddume); Vin I 288,4 (tatra sudaṃ bhagavā Vesāliyaṃ viharati Gotamake ~e); D II 75,26 (Vesāliyaṃ viharāmi Sārandade ~e; Sv 521,30 *foll.*: Sārandade ~e ti evaṃnāmake vihāre, anuppanne kira buddhe tattha Sārandadassa yakkhassa nivāsanaṭṭhānaṃ ~aṃ ahosi); 102,6 (yena Cāpālaṃ ~aṃ ten' upasaṅkamissāmi divāvihārāya ti); III 11,11 (acelo ... sabbān' eva Vesāliyāni ~āni samatikkamitvā); Sn 1013 (Pāsāṇakaṃ ~aṃ ca ramaṇīyaṃ manoramaṃ); Ja VI 68,6 (sā mahāparidevaṃ paridevitvā rañño ṭhitaṭṭhāne ~aṃ kāretvā gandhamālādīhi pūjetvā nivatti); Spk I 351,3 (ārāmacetyā ti ārāmacetiyāni ... cittīkataṭṭhena cetyaṃ veditabbaṃ); Pj II 194,15 *foll.*; 344,28 (anuppanne hi bhagavati ... anekāni ~āni ahesuṃ yakkhanāgādīnaṃ bhavanāni); Ap-a 357,36 *foll.* (tesaṃ yakkhānaṃ nivāsanaṭṭhānaṃ pūjanīyaṭṭhānattā ~an ti vuccati, evaṃ idaṃ bhagavato vasanaṭṭhānaṃ ~an ti vuccati); — **2.** *a place or object of veneration connected with a buddha; a funeral monument or* thūpa *(containing relics of a buddha or arhat or king), especially a* thūpa *in a* vihāra; Abh 436 (thūpo tu ~aṃ bhave); 955; Vin III 143,32 (anāpatti saṅghassa vā ~assa vā gilānassa vā karaṇīyena gacchati); Khp 8:7 (nidhī sunihito hoti itthiyā purisassa vā ~amhi ca saṅghe vā puggale atithīsu vā; Pj I 221,30 *foll.*: cayitabban ti ~aṃ, pūjetabban ti vuttaṃ hoti, citattā vā ~aṃ, taṃ pan' etaṃ tividhaṃ hoti ... bodhirukkho paribhogacetiyaṃ buddhapaṭimā uddissakacetiyaṃ dhātugabbhathūpā sadhātukā dhātukacetiyaṃ); Ja I 237,16 (~aṃ ca bodhiṃ ca pūjetvā); Ap 84,9 (Padumuttarassa nāthassa padumaṃ nāma ~aṃ sīhāsanaṃ kārayitvā suvaṇṇenābhilepayiṃ; Ap-a 358,2: idaṃ bhagavato vasanaṭṭhānaṃ ~an ti vuccati, na dhātunidhānakacetiyan ti veditabbaṃ); Mil 341,5 (sabbāpaṇaṃ kho mahārāja bhagavato navaṅgaṃ buddhavacanaṃ sārīrikāni pāribhogikāni ~āni saṅgharatanaṃ ca); 366,18 (yoginā yogāvacarena kālena samayen' eva cetiyaṅganaṃ sammajjitvā ... sarīraṃ paṭijaggitvā nahāyitvā ~aṃ vanditvā); Bv 3:38 (Kondañño pavaro buddho Candārāmamhi nibbuto tatth' eva ~o citto sattayojana-m-ussito); Sp 86,20 (bhagavā dhammakarakaṃ datvā pakkāmi, taṃ anto pakkhipitvā Paṭiyārāme ~aṃ akaṃsu); 92,28 (Thūpārāme dakkhiṇakkhakadhātu ~amhi patiṭṭhānadivase yamaka-pāṭihāriyaṃ karotū ti); 387,12 (~assa padīpatthāya); 456,24 (~aṃ vā patiṭṭhāpetvā bodhiṃ vā ropetvā); 623,33 (~e gandhapūjaṃ karotha pupphapūjaṃ karothā ti); Ps I 253,23 (~aṃ disvā pi hi buddhārammaṇaṃ ... pītiṃ uppādetvā); III 244,21 (sāyaṇhasamaye mahābhikkhu-saṅghe ~aṃ vandamāne); 412,15 (attano anto nivesane yeva ~aṃ kāresi); V 92,15 (sarīraṃ jhāpetvā dhātuyo

ādāya ~aṃ akāsi); Spk I 284,15 *foll.* (mahāpaṭhaviṃ bhinditvā rajatabubbuḷasadisaṃ ~aṃ nikkhami, satthā sahatthena ~e dhātuyo nidhesi, ajjāpi kira taṃ ~aṃ dharati yevā ti); Mp I 383,27 (uposathadivase ~ato nīlarasmī niggacchanti); Pj I 200,23 (mayā tassa ~e paṭākā āropitā chattaṃ ca baddhaṃ); Ud-a 97,7 (thūpaṃ c' assa karothā ti assa Bāhiyassa sarīradhātuyo gahetvā ~aṃ ca karotha); 408,5 (Sāvatthiyaṃ Dhammasenāpatino ~aṃ kārāpetvā); Mhv 25:73 (taṃ dehapatitaṭṭhāne kūṭāgārena jhāpayi ~aṃ tattha kāresi parihāraṃ adāsi ca); Thūp 216,6 (rājā kuntaṃ parikkhipāpetvā ~aṃ taṃ parikkhipāpetvā vihāraṃ ca kāresi); Sadd 875,16 (cete cetasi citte kataṃ ṭhapitan ti ~aṃ); Sadd 928,1* (sārīrike paribhoge cetye uddissake pi ca sabbe ārakkhakā devā sukhaṃ yantu navaṃ navaṃ); — *ifc see* ākāsa- (*sv* ākāsa[2]), ārāma-, uddissaka-, kañcuka-, dhamma- (*sv* dhamma[1]), dhātu-, dhātuka-, dhātunidhāyaka- (*sv* dhātu), pada-, paribhoga-, puḷina-, rukkha-, vana- (*sv* vana[1]), sarīra-; — **3.** *veneration, respect*; — *ifc see* dhamma- (*sv* dhamma[1]); — °-**aṅgaṇa**, *n.* [cetiya + aṅgaṇa[1]], *the open space before a* thūpa*; the terrace of a* thūpa; Ap 457,21 (ahaṃ pure bodhipattaṃ ujjhitaṃ ~e taṃ gahetvāna chaḍḍesiṃ); Mil 366,16 (~aṃ sammajjitvā); Vism 392,23 (Tissamahāvihāre ~asmiṃ nisīditvā); Ps III 245,4 (thero … dakkhiṇadvārena ~aṃ ārūḷho); IV 125,13 (pitaraṃ mañcena ~aṃ haritvā mañce nisīdāpetvā); Spk II 204,28 (yo ~aṃ ārohanto chattaṃ dhāreti upāhanaṃ dhāreti … ayaṃ satthari agāravo nāma); — °-**gabbha**, *m.*, *the inner room of a* thūpa; Ja I 52,2 (bodhisattena vasitakucchi nāma ~-sadisā na sakkā hoti aññena āvasituṃ); Ps IV 127,24 (~e yamakamahādvāraṃ vivarantā viya taṃ pabbataṃ dvedhā katvā); — °-**ghara**, *n.*, *a shrine; a building or shrine containing a* thūpa *or an object of veneration*; Vism 213,3 (buddhaguṇānussatiyā ajjhāvutthaṃ c' assa sarīraṃ pi ~am iva pūjārahaṃ hoti); Sp 474,31 (sabbaṃ pi therena dinnakaṃ ~e ekaṃ varapotthakacittattharaṇaṃ na agghati); 748,16 (dīghapamukhaṃ ~aṃ hoti); Ap-a 441,28 (mahājano … cetiyaṃ kāretvā pūjesi … ayaṃ upāsako tass' upari candanasārena ~aṃ kāretvā mahāpūjaṃ akāsi); Mhv 31:60 (cetiyaṃ ~aṃ passa bhikkhu sunimmitaṃ); — °-**cchatta**, *n.* [cetiya + chatta[1]], *the decorative parasol on top of a* thūpa; Sp 1069,27 (~-vedikādīsu); — °-**ṭṭhāna**, *n.*, **1.** *a suitable object of veneration*; Sv 606,10 (amhākaṃ āyuvaḍḍhano ~aṃ puññakkhettuṃ … bhagavā) = Thūp 174,31; — **2.** *the place or site of a* thūpa *or shrine; a* thūpa; Sp 745,4 (sā kira kuṭī kavāṭabaddhā gandhaparibhaṇḍakatā samosāritapupphadāmā ~am iva tiṭṭhati); Sv 554,21 (Udenacetiyan ti Udenayakkhassa ~e katavihāro vuccati); Vv-a 156,28 (kanakathūpe kariyamāne dārikā … ~aṃ gantvā); — °-**ṭṭhāniya**, *mfn.*, *being a suitable object of veneration*; Sp 473,4 (pabbajitaparibhogo hi āgārikānaṃ ~o, *Be, Ce, Se so*; *Ee wr* agārikānaṃ °-ṭṭhāniyyo); — °-**paṭijaggaka**, *mfn.*, *attending to, in charge of, the* thūpa *or shrine*; Sp 1143,12 (yo nibaddhaṃ ~o hoti pabbajito vā gahaṭṭho vā, *Ee so*; *Ce* °-jaggako; *Se* °-paṭijaggiko; *Be* nibaddhacetiyajaggako); — °-**maha**, *m.*, a *festival of (worship at) a* thūpa; Ap-a 442,9 (nibbutassa bhagavato ~e vattamāne); Sadd 457,26 (vihāramaho ~o); — °-**rukkha**, *m.*, *a tree that is an object of veneration, a sacred tree*; Vin III 155,31 (aññataraṃ ~aṃ chedāpesi gāmapūjitaṃ; Sp 575,3: cetiyan ti sammataṃ rukkhaṃ ~aṃ); Vism 74,5; — °-**vandanaka**, *mfn.*, *doing homage to the* thūpa; Sp 1336,17 (~ā cattāro therā, *Ce, Ee so, perhaps wr*; *Be* cetiyavandakā; *Se* cetiyaṃ vandakā); — °-**vedikāsadisa**, *mfn.*, *like the rail of a* thūpa; Sp 1216,13 (vedikāvātapānan ti ~aṃ); — *see also* ceti.

ceteti, **~ayati**, *pr. 3 sg.* [*S.* cetayati], *forms an idea in the mind; thinks about, is intent upon; has in mind (to); intends, forms an intention (to); strives mentally (for)*; Vin III 19,38 (tvaṃ āvuso bhagavatā virāgāya dhamme desite sarāgāya ~essasi; Sp 217,25: saha rāgena vattamānāya methunadhammāya ~essasi kappessasi pakappessasi etadatthaṃ vāyamissasī ti attho, *Be, Ce, Se so*; *Ee wr* vāyamissatī ti); 113,30 (ajjhattarūpe ~eti upakkamati muccati āpatti saṅghādisesassa; Sp 524,20: mocanassādasampayuttāya cetanāya muccatū ti ~eti); 172,17 (ime kho samaṇā Sakyaputtiyā dhutā sallekhavuttino, samaṇo pana Gotamo bāhulliko bāhullāya ~etī ti; Sp 607,12: bahulatāya ~eti kappeti pakappeti, kathaṃ hi nāma mayhaṃ ca sāvakānaṃ ca cīvarādibahulabhāvo bhaveyyā ti evaṃ ussukkaṃ āpanno ti adhippāyo, *Be, Ce so*; *Ee* bāhullattāya ~eti; *Se* bāhullatthāya); D I 184,19 *foll.* (ahaṃ ce va kho pana ~eyyaṃ abhisaṅkhareyyaṃ imā ca me saññā nirujjheyyuṃ, aññā ca oḷārikā saññā uppajjeyyuṃ, yaṃ nūnāhaṃ na ~eyyaṃ na abhisaṅkhareyyan ti; Sv 373,14 *foll.*: ~eyyaṃ abhisaṅkhareyyan ti padadvaye jhānaṃ samāpajjanto ~eti nāma punappuna kappetī ti attho, uparisamāpattiatthāya nikantiṃ kurumāno abhisaṅkharoti nāma); M III 21,29 (asappuriso attavyābādhāya pi ~eti paravyābādhāya pi ~eti; Ps IV 80,8: attavyābādhāya ~etī ti … dasa akusalakammapathe samādāya vattissāmī ti evaṃ attano dukkhatthāya cinteti); S I 121,17* (sāvako te mahāvīra maraṇaṃ … ākaṅkhati ~ayati); II 65,15 (yaṃ ca kho bhikkhave ~eti yaṃ ca pakappeti yaṃ ca anuseti ārammaṇaṃ etaṃ hoti viññāṇassa ṭhitiyā); IV 201,15 (sace so bhikkhave assutavā puthujjano āyatipunabbhavāya ~eti); A I 192,22 (na kho panāhaṃ kassaci pāpaṃ ~emi); IV 118,15 (yasmiṃ samaye ariyasāvako agārasmā anagāriyaṃ pabbajjāya ~eti; Mp IV 59,21: pabbajissāmī ti cinteti); Sn 973 (janavādadhammāya na ~ayeyya; Pj II 574,15: cetanaṃ na uppādeyya); Vv 84:40 (parūpaghātāya na ~ayeyya); Th 1204 (na ve aggi ~ayati ahaṃ bālaṃ ḍahāmi ti; Th-a III 179,23 *foll.*: evaṃ na aggi abhisañceteti nāpi ḍahanāya payogaṃ parakkamaṃ karoti); Ja III 146,16* (rakkhāya me tvaṃ vihito nu s' ajja udāhu me ~ayase vadhāya, *Be, Ee so*; *Ce, Se* vāyamase); Paṭis II 131,38 (taṃ dhammaṃ ~ayatī ti ceto); Peṭ 222,10 (ye punabbhavaṃ na icchanti na ~ayissanti na ca patthayissanti); Spk II 380,32 (vedanā vedeti cetanā ~eti saññā sañjānātī ti); Ud-a 431,31 (na hi khīṇāsavā aparikkhīṇe āyusaṅkhāre paresaṃ apavādādibhayena parinibbānāya ~enti ghaṭanti vāyamanti); As 111,7 (~ayatī ti cetanā); Sadd 538,33 (cita sañcetane: ~eti ~ayati); — *part.pr.* (**a**) cetenta, *mfn.*, Sp 524,21; Sv 373,21;

(**b**) cetaya(t), *mfn.*, Paṭis I 108,19 (nekkhammekattaṃ ~ayato kāmacchandato cittaṃ vivaṭṭatī ti); — *neg.* acetaya(t), *mfn.*, D I 184,23; (**c**) cetayanta, *mfn.*, Kv 343,28; Sp 60,8 (~ayantam eva hi kammaṃ phusati nācetayantaṃ); — *neg.* acetayanta, *mfn.*, Kv 343,24; (**d**) cetayamāna, *mfn.*, D I 184,18 (~ayamānassa me pāpiyo acetayamānassa me seyyo); Ps I 276,13 (na kevalaṃ phasso va uppajjati tena saddhiṃ tad eva ārammaṇaṃ anubhavamānā vedanā uppajjati sañjānamānā saññā pi ~ayamānā cetanā pi vijānamānaṃ viññāṇaṃ pi uppajjati); It-a II 83,8 (saṃsāre ādīnavaṃ disvā pabbajjāya ~ayamāno); — *neg.* acetayamāna, *mfn.*, D I 184,19; (**e**) cetayāna, *mfn.* [*ts*], *having sense, having understanding, reasonable*; Ja V 339,21* (kā nu pāsena baddhassa gati aññā mahānasā sā kathaṃ ~ayānassa muttassa tava ruccati; 341,16′: tava pana ~ayānassa sacetanassa paññāvato muttassa kathaṃ ruccati); — *aor. 3 sg.* cetayī, Vin V 218,21 (na cāpi so parammaraṇāya ~ayi); Ap 562,12 (corappapātaṃ netvāna pabbataṃ ~ayī vadhaṃ); *1 sg.* acetayiṃ, Pv 6:6 (sapattī me gabbhinī āsi tassā pāpaṃ acetayiṃ); — *absol.* (**a**) cecca, Vin III 73,19 (sañciccā ti jānanto sañjānanto cecca abhivitaritvā vītikkamo; Sp 437,8: ceccā ti vadhakacetanāvasena ~etvā pakappetvā); Vin-vn 999; Sadd 539,8 (ceccā ti abhivitaritvā ti attho); — *neg.* acecca, Vin II 91,31; (**b**) cetetvā, Mp V 1,16 (na cetanāya karaṇīyan ti na ~etvā kappetvā pakappetvā kātabbaṃ); Vv-a 146,23; Sadd 539,3; — *neg.* acetetvā, Sp 463,10; (**c**) cetayitvā, A III 415,7 (cetanāhaṃ bhikkhave kammaṃ vadāmi, ~ayitvā kammaṃ karoti kāyena vācāya manasā); Mil 61,25 (ekacco puggalo akusalaṃ kammaṃ cetanāya ~ayitvā); Sadd 539,4; — *pp* (**a**) **cetayita**, *mfn. and n.*, (*mfn.*) *formed (as an idea) in the mind; intended*; (*n.*) *forming an idea; an intention*; A V 187,3*foll.* (sā kho pan' esā diṭṭhi bhūtā saṅkhatā ~ā paṭiccasamuppannā, yaṃ kho pana kiñci bhūtaṃ saṅkhataṃ ~aṃ paṭiccasamuppannaṃ tad aniccaṃ; Mp V 63,8: ~ā ti kappitā); Peṭ 26,4 (yaṃ ~aṃ pakappitaṃ); 218,6*foll.* (yaṃ ~aṃ kāyavācasikānaṃ kammānaṃ, kiṃkaraṇā, ~aṃ hi cetanā manokammā ti vuccate, *so read with Ñāṇamoli, 1964, p. 294 ? eds* yaṃ vā cetasikaṃ kāyikaṃ cetasikaṃ kammaṃ kiṃkāraṇā, cetasikā hi cetanā manokammā ti vuccate); Sadd 539,7 (~an ti cetanākāro); — ~-tta, *n.*, *intention; forming an idea*; Dhs 281 (yā tasmiṃ samaye tajjā manoviññāṇadhātu samphassajā cetanā sañcetanā ~-ttaṃ ayaṃ tasmiṃ samaye cetanā hoti); Sv 998,1 (dānaṃ ārabbha dānādhikicca yā uppajjati cetanā sañcetanā ~-ttaṃ, ayaṃ vuccati dānamayo puññābhisaṅkhāro); — ~-lakkhaṇa, *mfn.*, *of which the distinguishing mark is forming an idea or intention*; Mil 62,5 (~-lakkhaṇā cetanā abhisaṅkharaṇalakkhaṇā cā ti); Spk II 292,31 (~-lakkhaṇassa saṅkhārassa); As 111,8 ([cetanā] ~-lakkhaṇā, cetanābhāvalakkhaṇā ti attho); — *pp* (**b**) **cetita**, *mfn.*, *formed (as an idea) in the mind*; Peṭ 220,5 (evaṃ saṅkhārā ~ā pakappitā ca ārammaṇabhūtā honti); Ps II 361,28 (saṅkhato ti ~o kappito pakappito ...); III 13,27 (abhisañcetayitan ti ~aṃ pakappitaṃ, *Ce, Ee so*; *Be, Se* cetayitaṃ) ≠ Mp V 84,27 (*Ce, Ee, Se* ~aṃ kappitaṃ; *Be* cetayitaṃ kappayitaṃ); — *fpp* (**a**) **cetabba**[2], *mfn.*, (**b**) **ceteyya**, *mfn.*, — ~-rūpa, (*mf*)*n.*, *(what is) very much to be thought of or held in mind*; Ja IV 157,15* (cetabbarūpaṃ cetesi, *Ce so*; *Ee wr* cetasi; *Be* ceteyyarūpaṃ; *Se* cetayarūpaṃ; 157,17′*foll.*: ñātīsu muducittatāya cintento cintetabbayuttakam eva cintesi); — *see also* cetāpeti.

cetya, *n.*, *see sv* cetiya.

ceyya, *mfn.*, *fpp of* cināti *qv*.

cela (*sometimes* ceḷa), *n.* (*and m.* ?) [*S.* cela], *cloth; a garment*; Abh 290 (~am acchādanaṃ vatthaṃ); S V 440,5 (āditte bhikkhave ~e vā sīse vā kiṃ assa karaṇīyan ti); Ap 364,7 (~e va ḍayhamānamhi); Bv 1:22 (bhamenti ~āni ca ambare tadā); Vism 217,4 (ādittaṃ ~aṃ vā sīsaṃ vā ajjhupekkhitvā pi bhāvanāvasena); Ps II 265,6 (manussā ~āni telacāṭiyaṃ temetvā ukkā katvā); Sadd 353,7 (dussaṃ acchādanaṃ vatthaṃ ~o, *Ee so*; *Be, Ce* ~aṃ); 436,21 (~an ti vatthaṃ); — *ifc see* dhāti- (*sv* dhātī); — °-**aṇḍuka**, *n.*, *a roll of cloth*; M I 150,17 (~ena ce pi sabrahmacārī āyasmantaṃ Puṇṇaṃ Mantāṇiputtaṃ muddhanā pariharantā labheyyuṃ dassanāya, *Be, Ee so*; *Ce* celaṇḍūkena; *Se* velaṇḍukena; Ps II 158,28*foll.*: ettha celaṃ vuccati vatthaṃ aṇḍukaṃ cumbaṭakaṃ, *Ce, Ee so*; *Be* aṇḍupakaṃ; *Se* velaṃ vuccati ... aṇḍūpakaṃ); — °-**ukkhepa**, *m.*, *throwing up or waving of cloths*; Ja III 285,16 (kammārasahassaṃ aṅguliyo poṭhesi ~ā pavattiṃsu); V 67,16 (sādhukārasahassāni adāsi ~e ca aṅgulipoṭhe ca pavattesi); VI 156,25* (~aṃ akaruṃ samāgatā rājaparisā ca; 157,4′*foll.*: nānāvaṇṇehi vatthehi dhaje ussāpetvā uttariyāni ākāse bhamentā ~aṃ kariṃsu); Ps II 195,9 (ukkuṭṭhiyo c' eva ~ā ca vattanti); — °-**paṭikā**, °-pattikā, *f.* [cela + paṭikā[1]], *a cloth covering; a length of cloth*; Vin II 128,29 (saṃharantu rājakumāra dussāni, na bhagavā ~aṃ akkamissati, *Be so*; *Se* ceḷa-; *Ce, Ee* °-pattikaṃ; Sp 1209,13: ~an ti °-santharaṃ) = M II 93,2 (*Be, Se so*; *Ce, Ee* °-pattikaṃ); Dhp-a III 136,3 (ummārato paṭṭhāya ~aṃ patthari, *Be, Se so*; *Ce, Ee* °-pattikaṃ); — **acela**, *mf*(*n*)., *unclothed, naked; a naked ascetic*; D I 161,4 (~o Kassapo yena bhagavā ten' upasaṅkami; Sv 349,12: ~o ti naggaparibbājako); III 6,9 (~o Korakkhattiyo kukkuravatiko catukuṇḍiko ...); S I 78,2 (satta ca jaṭilā satta ca nigaṇṭhā satta ca ~ā satta ca ekasāṭakā ...); Ja V 16,3* (yaṃ ve pivitvā ~o va naggo, *Be, Ee so*; *Ce, Se* pitvā acelako va; 18,24′: acelako viya); 82,20* (hitvā gharaṃ pabbajito ~o naggo muṇḍo carati ghāsahetu); Mp III 329,15 (ekā micchādiṭṭhikā yakkhinī ~ā hutvā dve hatthe pasāretvā jivhaṃ nillāletvā ...); Th-a II 118,27 (varaṃ te bhikkhu ... aṅgulīhi kese luñcitvā ~assa sato gūthamuttāhārajīvanan ti); — acelāya *in Ee at* Ps III 321,6 *is wr for* avelāya (*Be, Ce, Se so*); — **niccela**, *mfn.*, *without clothes*; Ps II 43,26 (acelako ti ~o naggo); Spk II 34,24 (acelo Kassapo ti liṅgena acelo ~o, nāmena Kassapo); — *see also* acelaka, sacelaka.

celaka, *m.* [?], *a standard-bearer*; D I 51,9 (... dhanuggahā ~ā calakā piṇḍadāyakā uggā ...; Sv 156,21: ~ā ti ye yuddhe jayaddhajaṃ gahetvā purato gacchanti) ≠ A IV 107,13 ≠ Mil 331,4; — celaka *in cpd in Ee at* Spk I 165,19 (nigaṇṭhacelakaparibbājakādīsu) *is wr*; *Be, Ce, Se* nigaṇṭhācelaka-; — celakā *in Ce, Ee at*

Kkh[2] 372,25* (*verses not in Be*) *is prob. for* 'celakā (*or read* dantaponen' acelakā; *cf* 195,26 *foll.*).

celakedu, *m.* [?], *a kind of bird*; Ja VI 538,11* (maddālakā ~u bhaṇḍutittiranāmakā, *Ce so*; *Ee* cetakedu, *perhaps wr*; *Be* mandālakā celakeṭu; *Se* maṇḍālakā celakeḷu; 538,32': maddālaka ca ~u ca, *Ce, Ee so*; *Be* mandālakā c' eva elakeṭu ca; *Se* maṇḍālakā c' eva pelakeḷū ca).

celati, *pr. 3 sg.* [*S.* Dhātup celati, *Wg § 15:29*], *moves*; Dhātup 277 (cela … calane); Dhātum 410; Sadd 436,20 (celu … gatiyaṃ: … ~ati).

celāpaka, *m.*, **celāpikā**, *f.* (*and* celāvaka[1], celāvikā) [?], *a kind of servant; a nursemaid or playmate*; ?; D II 333,21 (rakkhanti taṃ tamhi samaye khujjā pi vāmanikā pi celāvikā pi komārikā pī ti, *Se so*; *Be* velāsikā; *Ce* keḷāsikā; *Ee* velāmikā; Sv 811,2: vilātadārikā, *Se so*; *Be* khiḍḍāparādhikā; *Ce, Ee* bālā va dārikā); Ja VI 483,4* (*in cpd*: khujjacelāpakākiṇṇe sūdamāgadhavaṇṇite, *Be, Ce so*; *Ee* khujjatecalākkhakākiṇṇe; *Se* khujja-celāvakākiṇṇe); Ap 358,5 (celāpikā vāmanikā kuñjavāsī timajjhikā, *Be so*; *Ce* velāpikā; *Ee* velāmikā; *Se* celāvakā); 526,17 (dhātiyo maṃ upaṭṭhanti khujjā celāpikā bahū, *Be so*; *Ce* kheḷāsikā; *Ee* celāvikā; *Se* celāvakā); — celāpaka *in Ee at* Ja V 418,20' *is prob. wr for* celāvaka[2] *qv*.

celāvaka[1], *see sv* celāpaka.

celāvaka[2], *m.* [?], *a kind of bird*; Ja V 416,26** (*in long cpd*: -jīvajīvakacelāvakabhiṅkārakaravīka-; 418,20': ~ā ti pi eke sakuṇā yeva, *Be, Ce, Se so*; *Ee wr* celāpakā); VI 538,12* (~ā piṅgulāyo, *Be, Ee, Se so*; *Ce* celābakā; 539,1': ~ā piṅgulāyo ti dve sakuṇajātiyo, *Be so*; *Ce, Ee* celābakā; *Se* celavakā).

celāvikā, *see sv* celāpaka.

cellaka, *m.* [*cf BHS* cailaka ?], *a class of* sāmaṇera; Sp 253,34 (kumārako ti maṃ dhārehi ~o ceṭako moḷigallo samaṇuddeso ti maṃ dhārehī ti evaṃ sāmaṇeravevacanena sikkhāpaccakkhānaṃ hoti, *Be so*; *Ce, Ee* monigallo; *Se* ceṭako peṭako moṇigallo; Sp-ṭ [*Be*] II 80,2: kumārako ti kumārāvattho ativiya daharasāmaṇero, ~o ti tato mahantataro khuddaka-sāmaṇero, ceṭako ti majjhimo, moḷigallo ti mahā-sāmaṇero) ≠ Vmv [*Be*] I 135,20 (~o ti tato kiñci mahanto); Vjb [*Be*] 99,18: (~o ti athero, ceṭako ti majjhimo moḷigallo mahāsāmaṇero).

cevati, *pr. 3 sg.* [?], ? Sadd 440,29 (cevi cetanātulye: ~ati).

cokkha, *mfn.* [*S.* cokṣa, caukṣa; *AMg* cukkha, cokkha], *pure; clean*; Ja III 21,26' (vaggū ti ~ā nimmalā, *Be so*; *Ce, Se* pokkhā; *Ee* vokkhā); — °-**cokkha**, *mfn.*, *very pure*; Ps I 150,3 (jaññajaññaṃ viyā ti ~aṃ viya manāpa-manāpaṃ viya, *Be, Ce so*; *Ee, Se* mokkhamokkhaṃ; Ps-ṭ [*Be*] I 252,14: taṃ paramaparisuddhaṃ manoharaṃ ca hotī ti āha ~an ti); — °-**jātika**, *mfn.*, *clean; disposed to purity*; Th-a II 135,20 (yaṃ … mataṃ kalebaraṃ taṃ … eke ~ā jigucchanti oloketuṃ pi na icchanti, *Be, Se so*; *Ce, Ee* mokkhajātikā; — acokkhajātika, *mfn.*, *unclean, impure*; Ud-a 52,27 (mānavasena ca kodha-vasena ca sabbaṃ acokkhajātikaṃ passitvā jigucchanto huhun ti karonto vicarati, *so read* ?; *Be, Se* avokkha-jātikaṃ; *Ce, Ee* atakkajātikaṃ); — °-**brāhmaṇa**, *m.*, *a clean brahman; a brahman concerned with purity*; Vibh-a 424,17 (sucikāmo ~o gūthaṃ viya kiñci saṅkhāraṃ sukhato upagacchati, *Be so*; *Ce, Se* pokkharabrāhmaṇo; *Ee* bhokkhi brāhmaṇo) ≠ Ps IV 107,21 (*Be, Ce, Ee so*; *Se* pokkharabrāhmaṇo); — °-**bhāva**, *m.*, purity; Ps I 177,27 (lokkhasammatā ti lūkhabhāvasammatā, lūkhabhāvan ti ~aṃ, visuddha-bhāvaṃ detī ti evaṃ sammatā ti, *Be so*; *Ce, Ee* lokhya-sammatā ti; *Se* mokkhabhāvaṃ, visuddhibhāvaṃ detī ti).

coca, *n.* [*cf S.* coca], *a kind of (kernelled ?) plantain*; Ja V 420,3 (*in long cpd*: -devadārukacocagahane; 422,23': devadārurukkhehi c' eva kadalīhi ca gahane); Vibh-a 447,31 (guñjacocarukkhattacaṃ guñjalatāpattehi saddhiṃ ekato koṭṭetvā); Samantak 737 (*in long cpd*); Vin-vn 1354 (phalaṃ khajjūriyā pi ca labujassa ca ~assa mocassa madhukassa ca); — °-**pāna**, *n.*, *a drink made from the plantain*; Vin I 246,16 (anujānāmi bhikkhave aṭṭha pānāni ambapānaṃ jambupānaṃ ~aṃ mocapānaṃ madhupānaṃ …; Sp 1102,9: ~an ti aṭṭhikakadaliphalehi katapānaṃ, mocapānanti ti anaṭṭhikehi kadaliphalehi katapānaṃ, *Ce so*; *Be, Ee, Se* aṭṭhikehi kadaliphalehi) ≠ Kv 552,28.

coṭati, *pr. 3 sg.* [*S.* Dhātup coṭati, *Wg § 9:39*], *becomes small*; Sadd 353,9 (cuṭa appībhāve: ~ati).

coṇati, *pr. 3 sg.* [*S.* Dhātup cuṇati, Wg § 28:84], *cuts*; Sadd 358,29 (cuṇa chedane: ~ati).

cotati, *pr. 3 sg.* [*S.* cotati, cyotati, *Wg § 3:3*], *flows, trickles*; Sadd 360,21 (cuta āsecane kharaṇe ca: cotati).

cottālīsaṃ, *f.*, *num.* [*S.* catvāriṃśat], *40*; Sadd 800,9 (cattālīsaṃ cuttālīsaṃ ~aṃ); — *see also* cattālīsa(ṃ) (*sv* cattārīsa[ṃ]), cuttālīsaṃ.

codaka, *mfn. and m.* [*from* codeti; *BHS id.*], *(one) who reproves, or exhorts to action; (one) who accuses (of an offence)*; Vin II 248,17 (~ena … bhikkhunā paraṃ codetukāmena pañca dhamme ajjhattaṃ paccavekkhitvā paro codetabbo); V 158,17 (~o āha āpanno ti); 160,2 (anuvijjakena ~o pucchitabbo yaṃ kho tvaṃ āvuso imaṃ bhikkhuṃ codesi kimhi naṃ codesi …); M I 95,31 (bhikkhu cudito ~ena ~aṃ paṭippharati); S I 63,31 (~o bhante āyasmā Sariputto, pāpagarahī bhante āyasmā Sariputto; Spk I 124,1: ~o ti vatthusmiṃ otiṇṇe vā anotiṇṇe vā vītikkamaṃ disvā āvuso bhikkhunā nāma evaṃ nivāsetabbaṃ … evaṃ bhuñjitabban ti codanāvasena anusiṭṭhiṃ deti, *Ce, Ee so*; *Be, Se* tantivasena); A I 55,10 (evaṃ … ~o bhikkhu sādhukaṃ attanā va attānaṃ paccavekkhati); Mil 380,22 (yoginā … ~aṃ pāpagarahiṃ ovādakaṃ … kalyāṇamittaṃ sabrahmacāriṃ upanissāya vasitabbaṃ); Sp 235,28 (sannipatite saṅghe otiṇṇe vatthusmiṃ ~ena ca cuditakena ca vutte vattabbe sahasā avinicchinitvā va cha ṭhānāni oloketabbāni); 1320,20 (~o nāma yo vatthunā vā āpattiyā vā paraṃ codeti); Sv 40,15 (bhikkhū sabbe va appicchā santuṭṭhā pavivittā asaṃsaṭṭhā ~ā pāpagarahino vattāro vacanakkhamā); — *ifc see* dhamma- (*sv* dhamma[1]).

codati, *pr. 3 sg.* [*S.* codati], *exhorts, admonishes*; Spk I 115,23 (samāgamakāle ~issāmī ti, *eds so*; *perhaps for* codessāmī); — *caus. pr. 3 sg.* **codeti**, **~ayati** [*S.*, *BHS* codayati], Dhātup 585 (cuda codane); Dhātum 818; Sadd 542,18 (cuda sañcodane āṇattiyaṃ ca: ~eti ~ayati codako cuditako); **1.** *incites, causes to move quickly, drives on; exhorts to action*; Dhp 379 (attanā ~ay'

attānaṃ) ≠ Th 637; Spk I 206,19 (saṃvejeyyan ti ~eyyaṃ sammāpaṭipattiyaṃ yojeyyaṃ); Mp II 227,4 (saṃvegajananatthena idāni te maccusamīpaṃ gantabban ti ~enti viya tasmā devadutā ti vuccanti); — **2.** *importunes; presses (for payment of a debt or promise)*; S I 170,32* (na hi nūn' imassa samaṇassa paccūsamhi iṇāyikā detha dethā ti ~enti); A III 352,7 (yaṃ pi bhikkhave daliddo ... vaḍḍhiṃ paṭisuṇitvā kālābhataṃ vaḍḍhiṃ na deti ~enti pi naṃ ...); Ja II 135,15 (maṃsamūlaṃ dehī ti punappuna ~eyyasī ti); 136,7* (appattakāle ~esi); VI 245,26* (luddaṃ taṃ bhontaṃ niraye vasantaṃ ko ~aye paraloke sahassaṃ); Pj I 218,29 (bhavissanti me iṇāyikā te maṃ iṇaṃ dehī ti ~essanti); — **3.** *criticises, reproves; admonishes*; Vin I 43,15 (api ssu bhikkhū disvā imāya gāthāya ~enti); D I 230,7 (tayo ... satthāro ye loke codanārahā yo ca pan' evarūpe satthāro ~eti sā codanā bhūtā); Ja VI 378,3 (alikena sārenti ~enti); Nidd I 503,7 (upajjhāyā vā ācariyā vā ... ~enti idaṃ te āvuso ayuttaṃ idaṃ te āvuso appattaṃ ...); Ap 67,26 (isayo ~ayissanti taṃ sadā); Ps II 273,22 (sace no micchādiṭṭhikā ~essanti, kasmā tumhe samaṇaṃ Gotamaṃ vandiṭṭhā ti); Spk I 309,14 (na mayhaṃ khādanīyaṃ vā bhojanīyaṃ vā pariyesasī ti punappunaṃ mātaraṃ ~eti); — **4.** *accuses (of an offence, instr.); makes an accusation*; Vin I 114,25 (anujānāmi bhikkhave kate pi okāse puggalaṃ tulayitvā āpattiyā ~etun ti); II 82,15 (bhikkhu āpattiṃ āpanno hoti, tam enaṃ ~eti saṅgho vā sambahulā vā ekapuggalo vā sarat' āyasmā evarūpiṃ āpattiṃ āpajjitā ti); 101,9 (idha bhikkhu bhikkhuṃ saṅghamajjhe garukāya āpattiyā ~eti); 252,3* (kālabhūtena saṇhena atthamettena ~aye); 282,35 (*in* uddāna: okāsaṃ ~e sārenti); III 164,17 (taṃ ce ~eti diṭṭho mayā pārājikaṃ dhammaṃ ajjhāpanno si); IV 217,10 (n' ev' attanā paṭicodeyyā ti na sayaṃ ~eyya); V 160,3 *foll.* (yaṃ kho tvaṃ āvuso imaṃ bhikkhuṃ ~esi kimhi naṃ ~esi ... sīlavipattiyā vā ~emi ācāravipattiyā vā ... diṭṭhivipattiyā vā ~emī ti); M I 27,19 (āpattiṃ ca vata āpanno assaṃ, anuraho maṃ bhikkhū ~eyyuṃ no saṅghamajjhe ti); A IV 168,24 (bhikkhū bhikkhuṃ āpattiyā ~enti); — *part.pr.* (**a**) codenta, *mf*(~entī)*n.*, Vin II 276,16 (na ~etabbo ... ~entiyā āpatti dukkaṭassa); Ja V 112,12 (rājānaṃ tāva pamādena ~ento); VI 444,27 (yātha mahārājā ti ~ento pacchato yāti); 450,20 (vajiraṅkusena nāgaṃ ~ento); Spk III 152,17 (pavattatu bhavaṃ cakkaratanan ti puññānubhāvena abbhuggatāya vācāya ~ento cakkaṃ vattetī ti cakkavatti); Th-a II 58,2 (tassa hitānukampinī devatā taṃ ~entī); — *neg.* acodenta, *mfn.*, Spk I 76,26 (samappavattesu sindhavesu ... sārathi ... acodento avārento tiṭṭhati); (**b**) codayamāna, *mfn.*, Vin III 221,34 (dvittikkhattuṃ ~amāno sāriyamāno taṃ cīvaraṃ abhinipphādeyya, *Be, Ce, Se so*; *Ee* codiyamāno) *quoted* Sp 673,7; Mp III 299,18 (codakenā ti ... catūhi codanāvatthūhi ~ayamānena); — *aor. 3 sg.* (**a**) codesi, Vin III 60,11 (so jānitvā taṃ ~esi asamaṇo si tvan ti); Th 376 (mama saṅkappam aññāya ~esi narasārathi; Th-a II 161,32: ~esi niggaṇhi); Ja IV 232,21 (gantuṃ nāgo nāsakkhi, rājā punappuna ~esi); VI 222,26* (rājā ~esi sārathiṃ ... yuttaṃ yānaṃ idhānaya; *cf* 223,11': ~esī ti āṇāpesi); Th-a II 141,21 (mātā kasmā tvaṃ ekeko sāntaruttaro va idhāgato sī ti ~esi); (**b**) codayĭ, acodayi, Ja V 112,14* (pamatto appamattaṃ maṃ pitā puttaṃ acodayi); Ap 477,1 (tato me cittam aññāya ~ayi pubbadevatā, *Ce, Se so*; *Be* ~ayī; *Ee wr* codayitvā); *3 pl.* (**a**) codesuṃ, Vin III 58,3; Sp 874,7 (amūlakena antimavatthunā ~esuṃ); Spk I 321,32 (imāni pi tvaṃ āvuso acchariyāni nāddasā ti ~esuṃ); (**b**) codayiṃsu, Spk I 310,27 (taṃ ... puttakā ~ayiṃsu); — *absol.* (**a**) codetvā, Vin III 183,6 (paṭhamaṃ ... bhikkhū ~etabbā ~etvā sāretabbā sāretvā āpattiṃ ropetabbā vyattena bhikkhunā paṭibalena saṅgho ñāpetabbo ...); 223,3 (catukkhattaṃ ~etvā); Ja VI 69,16 (imasmiṃ kule putto vā bhātā vā iṇaṃ ~etvā gaṇhanto nāma n' atthī ti); — *neg.* acodetvā, Vin II 3,12; Ps IV 47,16 (acodetvā asāretvā); (**b**) codayitvā, Vin V 218,5 (~ayitvā sārayitvā); — codayitvā *in Ee at* Ap 477,1 *is wr for* codayĭ (*Be, Ce, Se so*); — *neg.* acodayitvā, Vin V 218,1; — *pass. part.pr.* (**a**) codiyanta, *mfn.*, Ja VI 249,4' (sucodiyantan ti suṭṭhu ~iyantaṃ, *Ce, Ee so*; *Be, Se* sucodayantan ti suṭṭhu codayantaṃ; *ad* 249,29* *foll.*: sandhāvamānaṃ taṃ rathesu yuttaṃ ... patodalatthīhi sucodiyantaṃ ko codaye paraloke sahassaṃ, *Ce, Ee so*; *Be, Se* sucodayantaṃ); (**b**) codiyamāna, *mfn.*, Vin V 188,16 (pārājikena ~iyamāno saṅghādisesaṃ ajjhāpanno paṭijānāti); A III 196,21 (ekaccaṃ puggalaṃ passāmi akālena ~iyamānaṃ no kālena kupitam); Ja VI 521,12 (brāhmaṇakulā ... ~iyamānā kahāpaṇe dātuṃ asakkontā); Vibh 387,18 (so bhikkhu bhikkhūhi āpattiyā ~iyamāno na sarāmi na sarāmī ti asatiyā nibbeṭheti); Sp 1115,8 (tāya purimapatthanāya ~iyamāno); Cp-a 145,10 (iṇāyikehi ~iyamāno); — codiyamāno *in Ee at* Vin III 221,34 *is wr for* codayamāno (*Be, Ce, Se so*); — *neg.* acodiyamāna, *mfn.*, Vin III 223,32; Sp 1192,10; — *pp* **codita**, *mfn.* [*ts*], **1.** *incited, driven on; exhorted (to action); admonished*; D II 274,21* (tass' ete puttā satiyā vihīnā ~ā mayā te satim ajjhalatthuṃ, *Be, Ce so*; *Ee* cūtā ... sati paccalatthuṃ; *Se* cuditā ... sati paccalatthuṃ); M III 187,3* (~ā devadūtehi ye pamajjanti māṇavā te dīgharattaṃ socanti); A IV 190,25 (assakhaluṅko pehī ti vutto viddho samāno ~o sārathinā); Sn 819 (atha satthāni kurute paravādehi ~o); Th 1164 (~o bhāvitattena ... Migāramātu pāsādaṃ pādaṅguṭṭhena kampayiṃ); Thī 212 (mātarā ~o santo aphusiṃ santim uttamaṃ); Ja VI 249,21* (tam āruhanti nāriyo narā ca paradāragū ~ā sattihatthehi Yama-niddesakārīhi); 525,25* (so ~o brāhmaṇiyā brāhmaṇo kāmagiddhimā); Ap 32,15 (so pacchā pabbajitvāna kusalamūlena ~o; Ap-a 240,22: ~o uyyojito); Ps II 121,24 (satthāraṃ pañhaṃ pucchā ti atthakāmāya devatāya ~o); Pv-a 152,3 (itthiyo ... kiṃ ayaṃ tathārūpaṃ pāpaṃ akāsi udāhu nākāsī ti ~ā); Cp-a 87,12 (devatā mahāsattassa puññatejena ~ā); Mhv 37:221 (tena hi tvaṃ sakaṃ vādaṃ otārehi ca ~o); — *ifc see* sārathi-; — coditā *in Ee at* Ap 363,25 *is prob. wr*; *Be, Ce* codentā; *Se* codento; — *neg.* acodita, *mfn.*, Ja V 169,23*; Ps V 13,27; — **2.** *accused (of an offence)*; Vin II 276,16 (~o pi acodito); M II 248,22 (bhikkhu ~o vā acodito vā āpattiṃ sarati vivarati uttānīkaroti); Sp 227,24 (coro viya paccakkhaṃ disvā ~-ttā); — *neg.* acodita, *mfn.*, Vin II 276,16; M II 248,22; — *see also* cudita; — *fpp* **codetabba**, *mfn. and n. impers.*, Vin I 114,17 (na

bhikkhave anokāsakato bhikkhu āpattiyā ~o); II 248,19 (codakena … bhikkhunā … pañca dhamme ajjhattaṃ paccavekkhitvā paro ~o); 250,10 (yathā na añño pi bhikkhu abhūtena ~aṃ maññeyyā ti) = A III 197,19; Vin III 221,33 (dvittikkhattuṃ ~o sāretabbo attho me āvuso cīvarenā ti); D I 230,15 (so evaṃ assa ~o); Vism 95,6; Sp 425,15 (attanā va attā ~o); 470,18 (sace paṭidenti gahetabbaṃ, no ce denti na ~ā); Sv 1028,23 (paraṃ codentena hi parisamajjhe vā … na ~aṃ); Sadd 100,16 (aṭṭhāne ayaṃ kathitā ti na ~aṃ); 640,23 (na katthaci akkharānaṃ bahutā vā appatā vā ~ā ti); — *caus. pr. 3 sg.* **codāpeti**, *causes (someone) to make an accusation or criticism; drives on, incites*; Vin III 163,36 (anuddhaṃseyyā ti codeti vā ~eti vā; Sp 587,6: ~etī ti attanā samīpe ṭhatvā aññaṃ bhikkhuṃ āṇāpeti so tassa vacanena taṃ codeti); 165,20 (taṃ ce ~eti diṭṭho si pārājikaṃ dhammaṃ ajjhāpanno si); Vin-vn 417 (codeti vā tathāsaññī ~eti parena vā); — codāpeti *in Ee at* Ud-a 361,15 *is prob. wr*; *Be, Ce, Se* vodapeti; — *part.pr.* codāpenta, *mfn.*, Sp 589,21 (attanā codentassa parena ~entassāpi, *Be, Se so*; *Ce, Ee* ~entassā ti); — *aor. 3 sg.* codāpesi, Spk II 175,27 (sampahaṃsesī ti paṭiladdhaguṇena ~esi, *Ee so, perhaps wr*; *Be, Se* modāpesi; *Ce* vodāpesi); — *see also* cujjamāna, cudita.

codanā, *f.*, codana, *n.* [*S.*, *BHS* codanā; *S.* codana], **1.** *exhorting to action; admonition, reproof, criticism*; D I 230,7 (sā ~ā bhūtā tacchā dhammikā anavajjā); Sp 295,13 (iṅghā ti ~'-atthe nipāto); Spk I 115,19 (upasaṅkamī ti ~'-atthāya upagato); 298,20 (devatāya ~ā kira sugatānusatthisadisā); Pv-a 88,16 (handā ti ~'-atthe nipāto, *Be, Se so*; *Ce* uyyogatthe; *Ee* upasaggatthe); Cp-a 98,5 ([mahāpurisānaṃ] aṅgajīvitapariccāge yā ~ā sā pi visodhitā ti); Sadd 542,19 (~ā ti cālanā, cālanā ti dosāropanā ti attho); 898,3 (iṅgha handa icc ete ~'-atthe); — **2.** *pressing (for payment of a debt or promise)*; Vin III 223,10 (atirekatikkhattuṃ ~āya); A III 352,7 (codenti pi naṃ, ~ā pi bhikkhave dukkhā lokasmiṃ kāmabhogino ti); — **3.** *accusation (of an offence)*; Vin I 136,23 (*in* uddāna: ~amhi); II 29,26 (*in* uddāna: okāso ~aṃ c' eva sāraṇā sampayojanā); V 125,38 (catasso ~ā, sīlavipattiyā codeti ācāravipattiyā codeti …); Sp 587,13 (imissā ~āya ekaṃ vatthuṃ eko codako); 592,14 (evaṃ yāya kāyaci ~āya vasena saṅghamajjhe osaṭe vatthusmiṃ, *Be, Ce so*; *Ee* yassa kassaci; *Se* yassā kissāci); 1359,22 (vatthuṃ ca āpattiṃ ca dassetvā ~ā); Mhv 37:38 (tassa vihāragāhissa Tissatherassa ~ā antimavatthunā); — °-**vatthu**, *n.*, *ground for criticism or accusation*; Vin V 120,12 (tīṇi ~ūni diṭṭhena sutena parisaṅkāya) = D III 218,8; Spk II 45,10 (sammāsambuddhassa te paṭijānato ime dhammā anabhisambuddhā ti ādīsu ~usu); — °-**sodhanā**, *f.*, *the answering of objections or criticism*; Vism 276,1 (Paṭisambhidāyaṃ pan' assa saddhiṃ ~āhi evaṃ attho vutto) = Sp 413,20; Sadd 140,15 (~ā cātra bhavati: …); 192,13; — **acodanā**, *f.*, *lack of, freedom from, accusation; absence of pressing*; Ps IV 45,2 (bhikkhūhi codiyamāno va puna ~'-atthāya amūḷhavinayaṃ yācati); Kkh[2] 119,6 (~āya laddhe).

codāpaka, *m.* [*from* codāpeti, *caus. of* codeti *qv*], *one who causes (someone) to make an accusation*; Sp 587,8 (~ass' eva vācāya vācāya saṅghādiseso); Kkh[2] 73,1 (~ass' eva vuttanayena āpattiyo).

codeta(r), *m.* [*from* codeti], *one who admonishes; one who accuses (of an offence)*; Vin V 184,3 (yathādhamme yathāvinaye yathāpattiyā ~ā hoti); Sp 47,26 (ko ayaṃ tāta upajjhāyo nāmā ti, vajjāvajjaṃ disvā ~ā sāretā mahārājā ti); 1372,15 (na bhūtena vatthunā āpattiṃ sāretvā ~ā hoti).

codeti, *caus. pr. 3 sg. of* codati *qv*.

coddasa, [= catuddasa *qv sv* catu(r); *AMg id.*; Aś (Niglīva) codasa], *14*; Sadd 800,6 (cuddasa ~a catuddasa).

copati, *pr. 3 sg.* [*S.* copati, *Wg § 11:9*], *moves (slowly)*; Dhātup 191 (cupa mandagamane); Dhātum 264; Sadd 403,21 (cupa mandagatiyaṃ: ~ati); — *caus. pr. 3 sg.* copeti, copayati, *moves (trans.)*; M III 133,22 (n' eva purime pade ~eti na pacchime pāde ~eti); — *part.pr.* (**a**) copenta, *mfn.*, As 93,22 (kāyaṅgaṃ ~ento); — *neg.* acopenta, *mfn.*, Ud-a 242,19; — acopentassa *in Ee at* As 79,15 *is wr for* āṇāpentassa (*Be, Ce, Se so*); (**b**) *neg.* acopayamāna, Sp 902,5 (bhikkhunī niccalā hutvā citten' eva adhivāseti kāyaṅgaṃ acopayamānā pi); — *aor. 3 sg.* acopi, Spk II 313,27 (mañcake samacopī ti samantato acopi, calanākārena apacitiṃ dassesi, *Ee so, but perhaps wr*; *Be, Ce, Se* samadhosī ti samantato adhosi; *ad* S III 120,2: *Ce, Se* samañcopi; *Be, Ee* samadhosi); — *absol.* copetvā, As 94,37; — *neg.* acopetvā, Sv 277,10 (bhagavā kāyaṅgaṃ vācaṅgaṃ vā acopetvā, *Be, Ce, Se so*; *Ee wr* avopetvā); As 79,5.

copana, *n.* [*cf S.* copana], *moving; movement; action*; Ps III 53,22 (ubhayadvāre ~aṃ pana appatvā manodvāre uppannā ekūnatiṃsakusalākusalacetanā manokammaṃ nāma, *Be, Se so*; *Ce, Ee* ubhayadvāracopanaṃ); Spk II 17,24 (kāyadvāre ~-vasena pavattānaṃ … kāyasañcetanānaṃ); As 89,34 *foll.* (kāyavacīdvāresu hi ~aṃ patvā kammapathaṃ appattaṃ pi atthi … yo migavaṃ gamissāmī ti dhanuṃ sajjeti … vatthaṃ paridahati ettāvatā kāyadvāre ~aṃ pattaṃ hoti, so araññe divasaṃ caritvā antamaso sasabilālamattaṃ pi na labhati, idaṃ akusalakāyakammaṃ hoti na hotī ti, na hoti); 96,16 (yadā … manodvārikajavanaṃ … suddhaṃ kāyadvārasaṅkhātaṃ ~aṃ pāpayamānaṃ uppajjati); 105,20 *foll.* (taṃ kāyavacīdvāresu ~aṃ pattaṃ akusalaṃ kāyakammavacīkammaṃ hoti, ~aṃ appattaṃ akusalamanokammam eva); — °-**kāya**, *m.*, *the body as physical movement*; Spk II 396,3 (rakkhiten' eva kayenā ti ettha ~o, kāyaviññatti ti attho); Ud-a 320,21 (ṭhitena kāyenā ti … sammā ṭhapitena ~ena, *Be, Se so*; *Ce, Ee* dhopitakāyena); It-a I 100,29 (kāyo pana ~o karajakāyo samūhakāyo pasādakāyo ti); Dhp-a IV 85,19 (kāyena saṃvaro ti tattha pana pasādakāyo pi ~o pi labbhati, ubhayaṃ pi pan' etaṃ kāyadvāram eva … copanadvāre pi taṃvatthukā pāṇātipāto adinnādānaṃ micchācāro ti).

coma *in long cpd in Ee at* Sp 836,20 *is wr for* coca (*Be, Ce, Se so*).

cora[1], *m.* [*S.* cora, caura], *a thief, a robber; a bandit*; Abh 522 (takkaro mosako ~o); Vin I 75,7 (ayaṃ so kārabhedako ~o); II 131,18 (bhikkhu … vikāle aññatarena gāmadvārena atikkamati, manussā es' ayyo ~o gacchati); III 45,8 (kittakena kho … rājā … ~aṃ gahetvā hanati vā bandhati vā pabbājeti vā ti); 67,10

(upaṭṭhākakulaṃ ~ehi upaddutaṃ hoti dve ca dārakā nītā honti); M I 86,12 (te bhoge rājāno vā haranti ~ā vā haranti aggi vā ḍahati); 129,15 (ubhatodaṇḍakena ce pi … kakacena ~ā ocarakā aṅgamaṅgāni okanteyyuṃ); II 74,1* (~o yathā sandhimukhe gahīto); 97,25 (~o Aṅgulimālo nāma hoti luddo lohitapāṇī hatapahate niviṭṭho adayāpanno pāṇabhūtesu); A I 47,10 (ekacco passati ~aṃ āgucāriṃ rājāno gahetvā vividhā kammakaraṇā kārente); 68,21 (yasmiṃ … samaye ~ā balavanto honti rājāno tasmiṃ samaye dubbalā honti); IV 223,19 (āvudhabalā ~ā); Khp 8:2 (rājato vā duruttassa ~ato pīḷitassa vā); Ud 90,31 (āyasmato Nāgasamālassa tena panthena gacchantassa antarāmagge ~ā nikkhamitvā hatthehi vā pādehi vā ākoṭesuṃ pattaṃ ca bhindiṃsu saṅghātiṃ ca vipphālesuṃ); Sn 135 (yo ve anarahā santo arahaṃ paṭijānati ~o sabrahmake loke); Th 724 (sutvāna ~ā isino subhāsitaṃ nikkhippa satthāni ca āvudhāni ca); Ja III 34,6 (tasmiṃ pana kāle ~e gahetvā nimbasūle uttāsenti); V 16,21* (~āna dhuttānaṃ gatī niketo); 100,4* (iddhaṃ phītaṃ janapadaṃ ~ā viddhaṃsayanti taṃ); Ap 562,7 (~aṃ vadhatthaṃ niyyantaṃ disvā); Mil 20,14 *foll.* (paresaṃ bhogahārakā ~ā … gāmaghatakā ~ā … panthadūsakā ~ā); Vism 190,22 (yattha rājāno ~e chindāpenti); Sp 54,2 (paccantaṃ vūpasamentā ~e ghātenti); Sv 801,18 (yathā ca aṭavito ~e ānetvā nagarassa dakkhiṇadvāre ghāteyyuṃ); Ps III 328,18 (kiṃ ekacorako udāhu rajjadūsako ~o ti); Dhp-a I 312,9 (tvaṃ bāhirake ~e jini tayā jitaṃ puna ajitam eva hoti, mayā pana ajjhattiko lobhacoro jito so puna maṃ na jinissati); It-a I 97,22 (nagaradvārena hi pavisitvā ~ā yad icchanti taṃ hareyyuṃ); Vibh-a 181,22 (andhakāre ~assa hatthappasāraṇaṃ viya); Mhv 33:38; — corena *in Ee at* Ja IV 470,23* (iṅgha āgaccha corena) *is wr*; *Be, Ce, Se* āgacchat' orena; — *ifc see* ummagga- (*sv* ummagga[2]), ganthibhedaka-; — °**âbhinīta**, *mfn.*, *driven by bandits; brought low by bandits*; M I 463,23 (na ~ā agārasmā anagāriyaṃ pabbajitā); S III 93,7 (n' eva rājābhinītā na ~ā na iṇaṭṭā; Spk II 301,25 *foll.*: ye pana corehi aṭaviyaṃ gahetvā … ekacce mayaṃ sāmi tumhehi vissaṭṭhā gehaṃ anajjhāvasitvā pabbajissāma, tattha yaṃ yaṃ pupphagandhapūjādipuññaṃ karissāma tato tumhākaṃ pattiṃ dassāmā ti tehi vissaṭṭhā pabbajanti te ~ā nāma, te pi hi nāma corehi māretabbataṃ abhinītā ti ~ā nāma); Mil 32,3 (keci ~ā pabbajanti); — °'-**upaddava**, °'-**ūpaddava**, *m.*, *oppression by thieves or bandits; violence or insurrection by bandits*; Ja I 267,8 (ito paṭṭhāya tumhākaṃ uppanno ~o mayhaṃ bhāro); Sp 381,20 (paccante ~ena gāmesu vuṭṭhahantesu); 723,7 (mahagghaṃ vassikasāṭikaṃ nivāsetvā nahāyantassa ~o āpadā nāma); Th-a III 56,13 (atha manussā taṃ ~aṃ Kosalarañño ārocesuṃ, *Be, Ce, Se so*; *Ee wr* coruppadavaṃ); — °-**kamma**, *n.*, *thievery; banditry*; Ja VI 487,7 (mahantaṃ chātakaṃ pavatti manussā jīvituṃ asakkontā ~aṃ karonti); Sp 365,17 (asaṃvihitārakkhaṃ bhaṇḍaṃ aññassa ~aṃ kātuṃ paṭibalassa āroceti); 997,21 (pubbe mahājane pākaṭo coro, pacchā ~aṃ pahāya); Spk I 318,16 (manussā ~ato paṭiviratā); — °-**gāmaṇī**, °-**gāmaṇika**, *m.*, *a thieves' leader, a bandit chief*; Vin III 208,7 (addasā kho °-gāmaṇiko Uppalavaṇṇaṃ bhikkhuniṃ; Sp 662,28: corajeṭṭhako); Th-a III 12,20 (°-gāmaṇī); — °-**geha**, *n.* [cora + geha[1]], *a prison*; Ja VI 4,12 (kathaṃ nu kho imamhā ~ā mucceyyan ti); Dhp-a I 193,13 (Udenaṃ jīvagāham eva gāhāpetvā ekasmiṃ ~e pakkhipitvā dvāraṃ pidahāpetvā); — °-**ghāta**, *m.*, *an executioner; a torturer*; Vin III 86,2 (bhikkhu āghātanaṃ gantvā ~aṃ etad avoca, āvuso mā-y-imaṃ kilamesi, ekena pahārena jīvitā voropehī ti); D II 321,23 *foll.* (āgamentu tāva bhavanto ~ā … vippalapantass' eva ~ā sīsaṃ chindeyyun ti); Ja V 303,24 (pharasuṃ ca ganthikaṃ ca gahetvā ~o idh' eva āgacchatū ti, *Ee so*; *Be, Ce, Se* °-ghātako); Mp II 217,13 (~assa kusalakammaṃ akusalaṃ upapīḷesi, *Ce, Ee so*; *Be, Se* °-ghātakassa); — °-**ghātaka**, *m.* [cora + ghātaka[1]], *an executioner; a torturer*; Vin III 107,21; M I 343,24 (ekacco puggalo orabbhiko hoti … coro ~o bandhanāgāriko) ≠ A II 207,8; Ja III 41,1 *foll.*; Pv-a 5,15 (so pana puriso ~ehi āghātanaṃ netvā sīsacchedaṃ patto); — °-**jeṭṭhaka**, *m.*, *a leader of thieves; a bandit chief*; Ja II 341,17 (esā maṃ māriyamānaṃ ~aṃ yācitvā mocesi); As 245,13 (dvādasa ~ā anekehi purisasahassehi saddhiṃ raṭṭhaṃ vilumpanti); Dhp-a II 203,9; — °-**tta**, *n.*, *abstr.*, *banditry*; Ja III 216,28 (deva na sakkā paccantaṃ gantvā ~aṃ kātuṃ); — °-**pakatika**, *mfn.*, *having the nature of a thief, naturally dishonest*; Ja II 424,2; — °-**paccatthika**, *m.*, *a hostile bandit; a thief who is an enemy*; Vin III 33,19 (rājapaccatthikā ~ā dhuttapaccatthikā; Sp 268,6: corā eva paccatthikā ~ā); Ap 310,5; — °(**p**)**papāta**, *m.*, *a steep rock or cliff from which criminals were hurled*; Ja IV 191,21 (gacchatha naṃ ~e pātetvā vināsaṃ pāpethā ti); Ap 562,12; Dhp-a II 219,18 (ekaṃ passaṃ chinnataṭaṃ, pabbatamatthake ṭhitā tena passena core pātenti te khaṇḍākhaṇḍaṃ hutvā bhūmiyaṃ patanti tasmā ~o ti vuccati); — °-**vosāpaka**, °-**vosāsaka**, *m.*, *an executioner*; ? Th-a II 22,31 (Kosalarañño bhojakassa °-vosāpakassa putto hutvā nibbatti, *Ee so*; *Be, Se* °-vosāsakassa; *Ce* °-ghātakassa); — °-**sādhāraṇa**, *mfn.*, *vulnerable to thieves*; A III 259,19 (rājasādhāraṇā bhogā ~ā bhogā …); — **acora**, *m.*, *one who is not a thief; not the thief*; Ja I 175,26 (idāni pana corānaṃ kiñci bhayaṃ natthi, ~ā maraṇaṃ labhanti, *Be, Se so*; *Ce, Ee omit* bhayaṃ); 385,16 (imehi pañcahi pi ~ehi bhavitabbaṃ); Mil 186,3 (coro niggahetabbo ~o paggahetabbo ti); Ps III 110,20 (paṭhamavācā ~aṃ yeva coro ti … pavattā); — **niccora**, *mfn.*, *free from thieves or bandits*; Ja II 422,18' (imaṃ nissāya no nagaraṃ ~aṃ jātan ti); Sp 195,18 (nirabbudo ti abbudavirahito, abbudā vuccanti corā, ~o ti attho, corā ti ca imasmiṃ atthe dussīlā adhippetā); Sv 922,6 (akhilaṃ animittaṃ akaṇṭakan ti ~aṃ); — **sacora**, *mfn.*, *infested with bandits*; Vism 647,28 (savisaṃ viya bhojanaṃ ~o viya maggo); — *see also* acorāharaṇa.

cora[2], *m.* (?) [*cf S. lex.* cora], *a kind of plant*; Ja VI 537,25* (corakoṭṭhā kappūrā ca, *Se so*; *Be, Ce, Ee* corakā kuṭṭhā kappūrā ca); — °-**phala**, *n.*, *a* cora *fruit*; Ap 346,18 (āḷakā isimuggā ca tato ~ā bahū, *Ee so*; *Be, Ce* modaphalā; *Se* soraphalā).

coraka[1], *m.*, corikā[1], *f.* [*S.* coraka, caurikā], *a thief*; Vin III 60,29 *foll.* (sāmikā te ~e anubandhiṃsu, ~ā sāmike

passitvā bhaṇḍikaṃ pātetvā palāyiṃsu); 64,26 (~ā gāviṃ hantvā maṃsaṃ khāditvā); — *ifc see* kattika-, jambu-; — **acorikā**, *f., not a thief*; Vv 31:5 (pāṇātipātā viratā ~ā ... no ca musā abhāṇiṃ; Vv-a 130,5: ~ā ti coriya-rahitā, adinnādānā paṭiviratā ti attho, viratā ca coriyā ti pi pāṭho, theyyato viratā ti attho).

coraka[2], *m.* [*cf S. lex.* coraka, cauraka], *a kind of (fragrant) plant; a perfume*; Ja VI 537,25* (vibhedikā ~ā kuṭṭhā kappūrā ca, *Be, Ce, Ee so*; *Se* corakoṭṭhā kappūrā ca); Ps IV 11,8 (corakapiyaṅgumattenāpi sarīraṃ vilimpetvā, *Ce, Ee so*; *Be, Se* goraka-).

coraka[3], *m.* [?], *a kind of bean*; ? — *ifc see* varaka-.

corikā[1], *see sv* coraka[1].

corikā[2], *f.* [*S. lex. id.*; *S.* caurikā], *theft, stealing; banditry*; Abh 522 (theyyaṃ ca ~ā moso); Vin I 75,4 (puriso ~aṃ katvā karāya baddho hoti); Ja III 508,26 (narinde uṭṭhāya ~aṃ karonte ko paṭibāhissati); Sp 998,19 (yo koci ~aṃ vā aññaṃ vā garukaṃ rājāparādhaṃ katvā palāto); Ps I 198,28 (adinnassa ādānaṃ adinnādānaṃ parassa haraṇaṃ theyyaṃ ~ā ti vuttaṃ hoti); Cp-a 243,10 (are duṭṭhajaṭila rattiṃ ~aṃ katvā divā tāpasavesena carasī ti); — *instr.* corikāya, *by stealing, by robbing; clandestinely*; Vin I 208,25 (nissaṃsayaṃ ~āya ābhatā ti); Mil 158,9 (~āya kataṃ Mārena pāpimatā, *Be, Ce, Ee so*; *Se* coriyakammaṃ); Sp 385,30 (~āya attanā va khādanti); Ud-a 179,19 (corā gāmaghātakādīni katvā ~āya jīvantā); Pv-a 4,2 (~āya paresaṃ santakaṃ gahetvā).

coriya, *n.* [*S.* caurya], *theft, stealing*; Dhātup 595 (thena ~e); Dhātum 832; Vv-a 130,6 (viratā ca ~ā ti pi pāṭho, theyyato viratā ti attho); Th-a II 272,20 (kiṃ bhante tumhehi idaṃ ~aṃ kataṃ vā na vā ti, *Ce, Ee so*; *Be, Se* corikakammaṃ); Ap-a 562,27 (ayaṃ coro, iminā ~aṃ katan ti); Sadd 550,5 (thena ~e, corassa bhāvo ~aṃ).

corī, *f.* [*S.* caurī], *a female thief or robber*; Vin IV 226,8 (kathaṃ hi nāma bhikkhuniyo ~iṃ pabbājessantī ti); V 56,5 (~iṃ vuṭṭhāpentiyā saṅghādiseso); A IV 92,21* (~ī ca bhariyā ti ca sā pavuccati); Ja I 295,7* (~īnaṃ bahu-buddhīnaṃ yāsu saccaṃ sudullabhaṃ thīnaṃ bhāvo durājāno); II 363,15* (kāyaṃ balākā sikhinī ~ī; 363,20': kulassa ananuññāya kulagharaṃ kākassa vā aruciyā kākapacchiṃ paviṭṭhattā ~ī ti vadati); V 448,29* (~iyo kaṭhinā h' etā; 449,27': sambhatassa dhanassa vināsanena ~iyo); Kkh[2] 288,17 (coritā corisaññitā ...); — corim eva *in Ee at* Ps III 110,22 *is wr for* coraṃ yeva (*Be, Ce, Se so*); — °-**vuṭṭhāpana**, *n., ordaining a (female) thief*; Vin V 89,33 (jāyati tīhi dvārehi ~aṃ idaṃ); Sp 948,9 (~aṃ gāmantaraṃ ārāmasikkhāpadaṃ, *Be, Se so*; *Ce* corī-uṭṭhāpanaṃ; *Ee* corī uṭṭhānaṃ); Utt-vn 192; 338; — °-**vuṭṭhāpikā**, *f., one who ordains a thief*; Utt-vn 182 (~ā cāpi ñattiyā dukkaṭaṃ phuse); — **acorī**, *f., one who is not a thief*; Vin IV 227,14 (~iyā corīsaññā); Kkh[2] 288,14; Mp III 248,17 (athenī ti atheniyo ~iyo).

coreti, **~ayati**, *pr. 3 sg.* [*S.* corayati], *steals*; Dhātup 530 (cura theyye); Dhātum 743; Sp 195,20 (assamaṇā hutvā samaṇapatiññataya paresaṃ paccaye ~enti); 351,12 (aparo pattaṃ ~essāmī ti); Sadd 518,18 *foll.* (cura theyye: ... ~eti ~ayati ... ~etuṃ ~ayituṃ ... dhanaṃ ~eti); — *absol.* (**a**) coretvā, (**b**) corayitvā, Sadd 518,20; — *pass. pr. 3 sg.* corīyati, Sadd 518,23; — *pp* corita, *mfn.* [*ts*], *stolen*; Sadd 518,23 (~itaṃ dhanaṃ); — *caus. pr. 3 sg.* corāpeti, Sadd 518,21 *foll.* (~āpeti ~āpayati ~āpetuṃ ~āpayituṃ ~āpetvā ~āpayitvā).

corovassikaṃ *in Ee, Se at* Nidd II 85,30 *is wr for* tero-vassikaṃ (*Be, Ce so*).

coḷa, **cola**, *m.n.* [*cf S.* cola; *BHS* coḍa]; *cloth; a piece of cloth; a garment*; Abh 290 (dussaṃ ~o ca sāṭako); Vin II 150,29 (addasāsuṃ kho bhikkhū samajjaṭṭhāne bahuṃ uṇṇaṃ pi ~aṃ pi vākaṃ pi tiṇaṃ pi paṇṇaṃ pi chaḍḍitāni, *Ce, Ee, Se so*; *Be* colakaṃ); S I 34,17* (dalidde jāyare kule ~aṃ piṇḍo ratī khiḍḍā yattha kicchena labbhati); Th 170 (sabbe ~ā samucchinnā natthi dāni punabbhavo; *cf* Th-a II 46,5 *foll.*: sabbe ~ā samucchinnā ti corā viya kusalabhaṇḍacchedanato, sādhūhi alātabbato asaṅgahetabbato saṅkārakūṭādīsu chaḍḍitapilotikakhaṇḍaṃ viya issarajanena ariyajanena jigucchitabbatāya ~ā viyā ti vā ~ā ti laddhanāmā kilesā samucchinnā; *see K.R. Norman, 2007, p. 178*); Thī 1 (sukhaṃ supāhi therike katvā ~ena pārutā); Ja VI 297,15* (~aṃ ca nesaṃ piṇḍaṃ ca āsīnānaṃ va dāpaye); Sp 646,16 (mahante ~e); 1293,15 (coḷapaṭṭādīsu coḷakāsāvaṃ ~an ti veditabbaṃ); Sadd 353,6* (paṭo ~o sāṭako ca vāso vasanam aṃsukaṃ ...); — *ifc see* nahāna-, vaṇacchādana-, saṅkāra-; — °-**paṭṭa**, *m., a strip of cloth*; Vin II 266,12 (bhikkhuniyo ... ~ena phāsuke namenti colaveṇiyā ... colavaṭṭiyā ...); Mil 74,2 (so vaṇo ... sukhumena ca ~ena paliveṭhīyatī ti); — °-**bhisi**, *f., a cushion stuffed with cloth*; Vin II 150,31 (anujānāmi bhikkhave pañca bhisiyo uṇṇabhisiṃ ~iṃ vākabhisiṃ tiṇabhisiṃ paṇṇabhisin ti); — °-**vaṭṭi**, *f., a roll of cloth*; Vin II 266,12; — °-**veṇi**, *f., a twist or plait of cloth*; Vin II 266,12; — **acoḷa**, *mfn., without clothes*; Spk I 82,26 (yasmā surūpo pi duccoḷo vā ~o vā virūpo hoti); — **duccola**, **duccoḷa**, *mfn., wearing poor clothes; wearing a robe made from poor cloth*; Vin I 109,25 (tāni cīvarāni nassanti pi ḍayhanti pi undurehi pi khajjanti, bhikkhū ~ā honti lūkhacīvarā ti); IV 245,20 (bhikkhuniyo ... ~ā lūkhacīvarā; Sp 916,21: ~ā ti virūpa-coḷā jiṇṇacoḷā ti attho); Spk I 82,26; — **niccola**, **niccoḷa**, *mfn., without clothes*; Pv-a 43,13 (ahaṃ sāmi ~ā ativiya jighacchāpipāsābhibhūtā vicarāmi, dehi me vatthaṃ annapānaṃ cā ti); Nidd-a I 430,3 (acelako ti ~o naggo); — *see also* dhuvacolā (*sv* dhuva).

coḷaka[1], **colaka**[1], *n.* [*cf S.* colaka, *BHS* coḍaka], *a piece of cloth, a rag*; Vin I 48,9 (sace gerukaparikammakatā bhitti kaṇṇakitā hoti, ~aṃ temetvā pīḷetvā pamajjitabbā); II 118,15 (anujānāmi bhikkhave parissāvanan ti, ~aṃ na ppahoti); 150,13 (~aṃ uppannaṃ hoti, anujānāmi bhikkhave cilimikaṃ kātun ti); 208,17 (upāhānā puñchantena paṭhamaṃ sukkhena ~ena puñchitabbā pacchā allena); Pv 13:7 (bhikkhūnaṃ ālopaṃ datvā pāṇimattaṃ ca ~aṃ; Pv-a 70,20 *foll.*: ekahattha-ppamāṇaṃ coḷakhaṇḍan ti attho); Mil 53,33 (yato ... araṇi siyā araṇipotako siyā araṇiyottakaṃ siyā uttarāraṇi siyā ~aṃ siyā purisassa ca tajjo vāyāmo siyā jāyeyya so aggī ti); Ps I 266,32 (~āni pi kesañci saṇhāni kesañci thūlāni pāpuṇanti); Spk II 297,8 (so paṃsukūlatthāya Sāvatthiṃ pavisitvā ~aṃ pariyesanto vicari); — *ifc see* āṇi-.

coḷaka[2], *mf*(-ikā)*n.*, **colaka**[2], coḷika, *mfn.*, [*cf S.* cola, colakā], *belonging to the Cola country*; Sp 1212,6

(hatthisoṇḍikaṃ nāma nābhimūlato hatthisoṇḍasaṇṭhānaṃ olambakaṃ katvā nivatthaṃ coḷika-itthīnaṃ nivāsanaṃ viya, *Be so*; *Ee* colaka-itthīnaṃ; *Se* coḷaka-itthīnaṃ; *Ce* colakitthinivāsanaṃ) = Kkh[2] 252,23 (*Be, Ee so*; *Ce* colikitthīnaṃ); Mhv 36:112 (bhikkhu coḷiko).

ch

cha[1], *m.* [*ts*], *the letter or sound* 'ch'; *the consonant* 'ch'; Sadd 604,19 (ca cha ja jha ña); 828,1 (gamiss' anto sabbesu cho vā: gamu icc etassa dhātussa anto makāro cho hoti vā sabbesu vibhattipaccayesu: gacchati gameti).

cha[2], *and (before following initial vowel sometimes)* chaḷ, *num.* [*AMg id.*; *S.* ṣaṣ], (*nom./acc.* cha; *instr./abl.* chahi, chabbhi; *gen./dat.* channaṃ; *loc.* chasu, chassu; cha *is often written as cpd with noun in nom. or acc., with doubling of the intial consonant of noun; iic before vowels*: chaḷ; cha(ḷ) + v- > chabb-); *six*; Vin I 14,36 (tena kho pana samayena cha loke arahanto honti); 281,35 (anujānāmi bhikkhave cha cīvarāni khomaṃ kappāsikaṃ ...); D I 54,4 (chaḷ ābhijātiyo aṭṭha purisabhūmiyo); II 302,15 (chasu ajjhattikabāhiresu āyatanesu); III 181,9 (cha disā namassitabbā ti); M I 8,16 (channaṃ diṭṭhīnaṃ aññatarā diṭṭhi uppajjati); S III 203,23 (imesu chasu ṭhānesu kaṅkhā pahīnā hoti); IV 70,25* (chaḷ eva phassāyatanāni); 71,21* (evaṃ mano chassu yadā subhāvito); A III 282,9 (chahi bhikkhave dhammehi samannāgato bhikkhu āhuneyyo hoti); 441,2 (channaṃ bhikkhave pātubhāvo dullabho lokasmiṃ); Sn *p.* 87,6 (pañcannaṃ pi dadāmi channaṃ pi dadāmi); Pv 38:35 (oraṃ me chahi māsehi kālakiriyā bhavissati); Ja I 67,27 (mahāsattassa cha vassāni dukkarakārikaṃ karontassa, *Se so*; *Be, Ce, Ee* chabbassāni); 95,13 (cha nisajjadose vajjetvā); 366,27* (atthassa dvārā pamukhā chaḷ ete); IV 310,17* (so bajjhatu pāsasatebhi chabbhi, *Be, Se so*; *Ee* chambhī; *Ce* chambhi; 311,30: catūsu pādesu gīvāya kaṭibhāge cā ti chasu ṭhānesu) *quoted* Cp-a 206,7* (*eds* chamhi); Ja V 43,12 (itarehi chahi pabbatehi uccataro); Ap 31,10 (chaḷ abhiññā sacchikatā, *Be, Ce, Se so*; *Ee* chaḍābhiññā); 422,21 (chahi gāthāhi sabbaññuṃ kittayitvā); Dhs 1347 (imesaṃ channaṃ indriyānaṃ); Vibh 334,21 (katamā chasu abhiññāsu paññā); Kv 360,2 (cha gatiyo ti); Peṭ 194,16 (chaḷ indriyaṃ) Mil 298,5 (cha-y-ime mahārāja supinaṃ passanti); Mhv 33:29 (chaḷ eva vassāni); Sadd 297,5; 647,8 *foll.*; — (chaḷ)-**aṃsa**, *mfn.* [cha + aṃsa[3]], *six-sided*; Dhs 617 (caturaṃsaṃ ~aṃ aṭṭhaṃsaṃ soḷasaṃsaṃ); Ps IV 212,13 (aṭṭhaṃsaṃ pi ~aṃ pi karonti); — (chaḷ)-**aṅga**, *n. and mfn.* [cha + aṅga[2]], **1.** (*n.*) (**i**) *a group of six parts or factors; that which has six parts or factors*; — ~'-upekkhā, *f.*, *the sixfold disinterestedness (in regard to the objects of the six senses)*; Nidd I 241,21 *foll.* (upekkhako ti ~'-upekkhāya samannāgato ...); Sv 1037,33 (chasu dvāresu pi upekkhako viharatī ti iminā ~'-upekkhā kathitā); As 172,17; — ~-samannāgata, *mfn.*, **α.** *with six parts or six characteristics*; A III 336,13 (~-samannāgatā dakkhiṇā); — **β.** *possessed of the sixfold disinterestedness*; D III 269,19 (bhikkhu ~-samannāgato; Sv 1051,9: ~'-upekkhāya samannāgato hoti, *Be, Ce, Se so*; *Ee wr* chaḷupekkhāya); — (**ii**) *the six works auxiliary to the Vedas, the six* Vedāṅgas; — (**iii**) *the science of auspicious marks (on the six principal parts of the body ? cf S.* ṣaḍaṅga); Ap 318,12 (~e pāramiṅgato); 343,1 (tattha mante adhīyāmi ~aṃ nāma lakkhaṇaṃ) ≠ 369,14; Mil 178,18 (irubbedaṃ yajubbedaṃ ... nighaṇḍu keṭubhaṃ ... veyyākaraṇaṃ ... supinaṃ nimittaṃ ~aṃ candaggāhaṃ ...); — ~-va, ~-va(t), *mfn.*, *knowing the science of auspicious marks*; (*or knowing the six* Vedāṅgas ? *in* Ja *these are the brahmans who prophesy Gotama's future*); Ja I 56,6* (brāhmaṇā ~-vā mantaṃ viyākariṃsu) = Ps II 186,34*; Mil 236,7 (jātivantaṃ padakaṃ veyyākaraṇaṃ ~-vantaṃ ... brāhmaṇaṃ); — **2.** (*mfn.*) *with the six* Vedāṅgas; Vv 63:16 (ye mantaṃ parivattenti ~aṃ brahmacintitaṃ; Vv-a 265,14: mantan ti vedaṃ, kappavyākaraṇaniruttisikkhāchandovicitijotisattha-saṅkhātehi chahi aṅgehi ~aṃ) = Pv 18:13; — (chaḷ)-**aḍḍha**, *m. or n.* [cha + aḍḍha[1]], *three*; Mhv 5:121 (pāsādesu ... tīsu ~-utusādhusu); — (chaḷ)-**abhiñña**, *mfn.* [*from* cha + abhiññā[2]], *possessing the six special knowledges or powers*; Vin III 87,29 (asuko bhikkhu ~o ti); S I 191,23 (saṭṭhi bhikkhū tevijjā saṭṭhi bhikkhū ~ā); Ap 21,27; Mil 309,28 (khīṇāsavassa pi ~assa); Spk II 233,27 (theraṃ ~-taṃ pāpesi); Mhv 13:4 (~aṃ mahiddhikaṃ); — (chaḷ)-**abhiññā**, *f. and f.pl.* [cha + abhiññā[2]], *the six special knowledges or powers*; Ap 502,19 (~āsu yojeti kañci sattaṃ naruttamo); Mil 369,18 (~āsu vasībhāvaṃ pāpuṇāti); Ap-a 234,33 (tevijjāya ca ~āya ca iddhiyā ca pāramiṃ pariyosānaṃ gatā); Thūp 153,33; — (chaḷ)-**asīti**, chaḷāsīti, *f.*, *num. and mfn.*, **1.** (*f.*) *86*; Pv 35:6 (chaḷāsīti sahassāni); Ap 159,15 (kappānaṃ ~iyā, *Be, Ce, Se so*; *Ee* chaḷāsītiyā, *unmetrical*); 396,12 (*in* uddāna: ~i ca gāthāyo, *Be so*; *Ce, Se* chaḷāsīti; *Ee* chalāsītiṃ); — **2.** (*mfn.*) *the eighty-sixth*; Ap 202,5 (chaḷāsītimh' ito kappe); — °**âsīta**, *mfn.*, *characterised by 86, plus 86*; Tikap-a 237,22 (~āni cha satāni); — °**âsītitama**, *mfn.*, *the eighty-sixth*; Mhv (II) *p.* 482,1 (~o paricchedo); — °**âha**, *m.n.* [cha + aha(n)], *a period of six days; six days*; Sp 713,19; Ps III 75,28; — ~-paṭicchanna, *mfn.*, *concealed for six days*; Vin II 51,20 (ekā āpatti ~-paṭicchannā); — chāhaṃ bhuttānaṃ *in Ce, Ee at* Ja III 471,12 *is perhaps wr*; *Be, Se* evaṃ chadivase nimantetvā sattame divase ...); — (chaḷ)-**uttari**, *ind.*, *with an addition of six, plus six*; Ap 585,7 (thīnaṃ

satasahassānaṃ navutīnaṃ ~i, *Ce, Se so*; *Be* chaduttari; *Ee* ~iṃ); — °-(**k**)**kaṇṇa**, *mfn.*, *heard by six ears, by three people*; Abh 352; Ja VI 392,17 (catukaṇṇo me manto ti maññasi, idān' eva ~o jāto); — °-**kuṭika**, *mfn.*, *consisting of six houses*; Spk III 17,22 (te cha corā ~aṃ suññagāmaṃ pavisitvā, *Be, Ce, Se so*; *Ee* chakuṭiyaṃ, *prob. wr*); — °-**kkhattuṃ**, *ind.*, *six times*; Vin III 223,4 (~uṃ codetvā); D II 198,24; Dhp-a I 306,22 (so ~uṃ pabbajitvā uppabbajito); Ja VI 487,4 (ekamāsassa ~uṃ); — °-**cattārīsă**, °-cattālīsa(ṃ), *f. num.* and *mfn.*, **1.** (*f.*) *46*; Vin I 178,17 (~ā, *Be, Ce, Ee so*; *Se* °-cattāḷīsa); V 146,32* (~a, *Ee so*; *Be, Ce* ~ā; *Se* °-cattāḷīsa); S III 249,18 (°-cattāḷīsaṃ suttantā, *Be, Se so*; *Ee* °-cattālīsa; *Ce omits*); — **2.** (*mfn.*) *the forty-sixth*; Ap 407,9 (jagatidāyakavaggo ~o, *Ee so*; *Se* °-cattāḷīso; *Be, Ce* °-cattālīsamo); — °-**cattālīsatima**, *mfn.*, *the forty-sixth*; Mhv (II) *p.* 78,1; — °-**cattāḷīsama**, *mfn.*, *the forty-sixth*; Ap-a 487,12 (~e vagge); — °-**cātudassī** *in Ee at* Sp 868,1 *is wrongly printed*; *Ce* cha cātuddassī-uposathā; *Be* cha cātuddasika-uposathā; *Se* cha cātuddasikā uposathā; — °-**ṭṭhānika**, *mfn.*, *belonging to or connected with six states or stages*; It-a II 29,15; — °-**tāla**, *mfn. or* ~aṃ, *ind.* [cha + tāla[1]], *measuring the height of six palm-trees; to the height of six palm-trees*; M I 187,24 (~aṃ pi udakaṃ saṇṭhāti) ≠ A IV 101,25; — °-**ttiṃsa**, °-ttiṃsā, *f. num. and mfn.*, **1.** (*f.*) *36*; Abh 194 (~a); Vin I 333,33 (imamhi khandhake vatthūni ~a, *Be, Ce, Se so*; *Ee* ~ānī ti); S II 114,31 (imehi ~āya vatthūhi); A IV 37,1; Sn 660 (~a ca pañca ca abbudāni, *Ee, Se so*; *Be, Ce* °-ttiṃsati pañca) = A II 3,33* (*Ee so*; *Be* °-ttiṃsatī; *Ce* °-ttiṃsatiṃ; *Se* °-ttiṃsati); Ja II 312,21 (~a Sakkā caviṃsu); Kv 513,7; Vism 46,27* (~ā); Mp III 21,1 (~āya indānaṃ); Mhv 2:7 (~ā); — ~-kkhattuṃ, *36 times*; A IV 89,10; Ap 266,14; — **2.** (*mfn.*) *the thirty-sixth*; Ap 142,18 (~amhi ito kappe); 285,28 (saddasaññakavaggo ~o, *Ee, Se so*; *Be, Ce* °-ttiṃsatimo); — °-**ttiṃsaka**, (*mf*)*n.*, *(the group) consisting of 36*; Vin II 62,32; — °-**ttiṃsati**, °-ttiṃsatī, *f. num. and mfn.*, **1.** (*f.*) *36*; S I 152,33* (~i pañca ca abbudāni) = A V 171,24*; Dhp 339 (~ī sotā); Dhp-a IV 48,16 (~iyā sotehi samannāgatā); — **2.** (*mfn.*) *the thirty-sixth*; Ap 116,15 (~imhi āsiṃsu kappamhi manujādhipā); — °-**ttiṃsatima**, *mfn.*, *the thirty-sixth*; Sp 72,3 (~e vasse); Mhv *p.* 304,1 (~o paricchedo); — °-**ddanta**, *m.*, *see sv*; — °-(**d**)**disā**, *adv.*, *towards the six directions*; — ~-paṭicchādi(n), *mfn.*, *covering, protecting, in the six directions*; D III 181,21 (Sv 943,23: ~-paṭicchādī ti cha disā paṭicchādento); 188,23 (kathaṃ ca ... ariyasāvako ~-paṭicchadī hoti; Sv 952,18: yathā chahi disāhi āgamanabhayaṃ na āgacchati khemaṃ hoti nibbhayaṃ evaṃ viharanto ~-paṭicchadī ti vuccati); — °-**dvārika**, *mfn.*, **1.** *connected with the six means of access (which are the senses)*; Mp III 38,25; Dhp-a IV 221,16 (~aṃ taṇhaṃ jahitvā); — **2.** *furnished with six gates*; Spk III 60,27 (~-nagaraṃ); — °-(**d**)**dhā**, *ind.*, *in six ways*; Mil 419,23 (ayaṃ mahāpaṭhavī ~ā pakampittha); Ud-a 177,2; Pj II 14,18 (rattindivaṃ ~ā vibhajitvā); — °-**dhātuka**, *mfn.*, *consisting of six elements*; Ps V 51,11 (yaṃ tvaṃ puriso ti sañjānāsi so ~o); — °-**dhātura**, *mfn.*, *consisting of six elements*; M III 239,10 (~o ayaṃ ... puriso; Ps V 50,22: ~o ti cha dhātuyo vijjamānā puriso avijjamāno) *quoted* Vism 485,22 *and* Vibh-a 261,27 (*Be, Ce, Se so*; *Ee* °-dhātuko); — °-**nnavuta**, *mfn.*, *characterised by 96, plus 96*; Tikap-a 237,29 (~aṃ sataṃ, *Ee so, perhaps wr*; *Be, Ce, Se* °-navutisataṃ); — °-(**n**)**navuti**, ~**ī**, *f. num.*, *96*; Abh 441 (~ī ete); Spk I 74,6 (~iyā paṭṭanakoṭisatasahassesu); Mhv 29:43 (~i sahassāni); — °-**nnavutima**, *mfn.*, *the ninety-sixth*; Mhv (II) *p.* 534,1 (~o paricchedo); — °-**ppakāraṃ**, °-ppakārā, *adv.* [cha + pakāra[3]], *in six ways*; Ap 411,19 (~am akampittha kevalā vasudhā ayaṃ, *Se so*; *Be, Ce* sabbākāraṃ; *Ee* chabbikāraṃ); Bv 1:71 (dasasahassī lokadhātu ~aṃ pakampatha); Bv-a 114,26 (calatī ti ~ā kampi, *Be, Se so*; *Ce, Ee* cakkākāraṃ); — °-**ppañca**, *num.*, *five or six*; A III 259,2; Cp 1:7:3 (api ~a rattiyo); Sp 1265,8; — ~-vassika, *mfn.*, *lasting for five or six years*; Vin II 172,26 (~-vassikaṃ navakammaṃ dātuṃ); — °-(**p**)**paññāsă**, °-(p)paññāsaṃ, °-(p)paṇṇāsa, *f. num. and mfn.*, **1.** (*f.*) *56*; Vin V 145,25* (~a); Ap 132,20 (*in* uddāna: gāthāyo ~a pakittitā, *Be, Ce, Ee so*; *Se* ~ā) ≠ 175,16 (*Be, Ce, Se so*; *Ee* ~ā); 511,2 (~aṃ pañcasatā apadānā pakāsitā, *Se so*; *Be, Ee* sapaññāsaṃ; *Ce* sapaññāsā); As 168,29 (°-paṇṇāsa dhammā); Dīp 3:15 (~aṃ ca khattiyā); Mhv 2:7; — **2.** (*mfn.*) *the fifty-sixth*; Ap 127,1 (~amhi kappamhi); 184,8 (~e ito kappe); — °-**ppaññāsatima**, *mfn.*, *the fifty-sixth*; Mhv (II) *p.* 161,1 (~o paricchedo); — °-(**p**)**paññāsama**, *mfn.*, *the fifty-sixth*; Ap-a 544,1 (~e vagge); — °-**paṇṇarasāni** *in Ee at* Spk III 7,31 *is wr*; *read* chapaṇṇāsādhikāni dve satāni *with Be, Ce, Se*; — °-**ppada**, *mfn. and m.*, *six-footed*; **1.** (*m.*) *a bee*; Abh 635 (~o ca madhubbato); — **2.** (*mfn.*) *consisting of six* padas, *six verse sections*; Spk I 331,18 (imaṃ ~aṃ gāthaṃ āha); Th-a I 8,7 (anuṭṭhubhādivasena isīhi pavattitaṃ catuppadaṃ ~aṃ vā vacanaṃ); — chappade *in Ee at* Ap 326,6 *is prob. wr*; *Be, Ce* sañchanne; *Se* vappadese; — °-**porisa**, *mfn.*, *measuring the height of six men*; M I 187,28 (~aṃ pi udakaṃ saṇṭhāti) ≠ A IV 102,2; — °-**phassāyatanika**, *mfn.*, *connected with the six spheres of perception*; M I 337,7 (mahānirayassa tayo nāmadheyyā honti ~o iti pi saṅkusamāhato iti pi paccattavedaniyo iti pi); S IV 126,4 *foll.* (diṭṭhā mayā bhikkhave ~ā nāma nirayā ... ~ā nāma saggā) *quoted* Kv 210,19 *foll.*; — °-**bbaggiya**, *mfn. and m.f.* [*from* cha + vagga[1]], *(one) who belongs to the group of six (*bhikkhus *or* bhikkhunīs *who are represented as continually violating* vinaya *rules or expected behaviour)*; Vin III 45,22 (~ā bhikkhū); IV 107,9 (aññataro pi ~o bhikkhu); 314,23 (~ā bhikkhū ... ~ā bhikkhuniyo ovadanti); Ja I 360,24 (~ā panāhaṃsu); Sp 373,17 (~'-ādīnaṃ. *Be, Ce, Se so*; *Ee* chabbagikādīnaṃ); Ps III 187,1 (ime cha janā ~ā nāma); Mp II 366,19 (~ānaṃ anācāre); Dhp-a III 330,3; — °-**bbassa**[1], *n.* [cha + vassa], *a period of six years, six years*; Mhv 2:27; — °-**bbassa**[2], *mf*(*n*). [cha + vassa], **1.** *of six years' standing; one who has been ordained for six years*; Sp 1085,5 (avassikassa ~o ācariyamatto); — **2.** *of six years; six years old*; Ja VI 6,17 (~-dārakā nāma, *Ce, Ee so*; *Be, Se* chavassika-); — °-**bbassika**, *mfn.* [*from* cha + vassa], *lasting for six years*; Ps III 241,1 (~-mahāpadhānena); — *see also* chavassika *below*; —

°-**bbikāraṃ**, [cha + vikāra], *in six ways*; Ap 411,19 (~aṃ pakampittha kevalā vasudhā ayaṃ, *Ee so*; *Be, Ce* sabbākāraṃ; *Se* chappakāram); 426,29 (~aṃ pakampenti, *Ee, Se so*; *Be, Ce* chappakāraṃ); — °-**bbidha**, *mfn.* [cha + vidha], *sixfold; of six kinds*; Vism 199,11 (kāmabhave saḷāyatanaṃ kāmabhave ~assa phassassa paccayo hoti); 529,2 (~-tā); Sp 1370,16 (~e cīvare); Pj I 237,2 (~e ca agocare carati); — ~ena, *adv.*, *in six ways, in six parts; in a sixfold way*; Ja III 291,5' (~ena pāpaṃ cha agaravā); Nidd I 80,6 (~ena māno ...); Mil 12,25 (~ena vibhattaṃ puggalapaññattiṃ); Dhp-a III 458,5 (yesaṃpana ~ena cittaṃ subhāvitaṃ); — °-**bbīsa**, *f. num. and mfn.* [cha + vīsa(ṃ)], **1.** (*f.*) *26*; Vin III 204,32 (dvīhuppanne mūlacīvare ... ~e uppanne, *for 26 days* ?); V 156,13 (~a mūlāni); As 325,9; Mhv 16:2 (~a divase); — **2.** (*mfn.*) *the twenty-sixth*; Ap 209,17 (~amhi ito kappe); — °-**bbīsati**, °-bbīsatī, *f. num. and mfn.* [cha + vīsati], **1.** (*f.*) *26*; S III 221,6 (*in* uddāna: ime ~i suttā); Paṭis II 77,1 (ime ~i dhammā); Dhp *p.* 119,23* (ete ~ī vaggā); Ps II 333,18 (~i devalokā nāma); Sv 1033,31 (~iyā pañcakānaṃ vasena); Spk II 346,11 (tehi yeva ~iyā suttehi vutto); — **2.** (*mfn.*) *the twenty-sixth*; Ap 117,25 (~imhi kappamhi); Nidd-a II 152,3* (rañño Sirinivāsassa Sirisaṅghassa Bodhino ~imhi vassamhi niṭṭhitā Niddesavaṇṇanā); — °-**bbīsatima**, *mfn.*, *the twenty-sixth*; Dhp *p.* 119,4 (brāhmaṇavaggo ~o); Ap 230,8 (thomakavaggo ~o); Mhv *p.* 209,1 (~o paricchedo); — °-(**m**)**māsa**, *m.n.*, ~ā, *m.pl.*, ~āni, *n.pl.* [cha + māsa[2]], *a period of six months; six months*; S III 155,6 (~āni udake pariyādāya); Bv 14:18 (~aṃ padhānacāraṃ acari purisuttamo); Dhp-a IV 59,17 (saṃvacchare vā ~e vā sampatte Rājagahaṃ gantvā); Ap-a 482,26 *foll.* (dvīsu seṭṭhikulesu ekekasmiṃ ~aṃ ~aṃ vaḍḍhati); Vibh-a 250,2 (evaṃ ~e sajjhāyo kātabbo); Mhv 34:26 (rajjaṃ kāresi ~aṃ); — *see also* anuchamāsaṃ; — °-(**m**)**māsaka**, *mfn.*, *worth six* māsaka*s*; Sp 366,19 (~aṃ garubhaṇḍaṃ, *Be, Ce, Se so*; *Ee* °-māsikaṃ); 1392,13 (~aṃ bhaṇḍaṃ avahariṃsu); Utt-vn 728; — °-(**m**)**māsika**, *mfn.*, *lasting for six months; being at the age of six months*; Vin I 240,14 (dāsakammakara-porisassa ~aṃ vetanaṃ deti); Nidd I 120,13 (~o pi ... cavati); Sv 727,11 (temāsikaṃ ~aṃ navamāsikaṃ vā paṭipadaṃ gaṇhāti); Bv-a 297,1 (~ā [padhānacariyā]); — °-**mūlaka**, *mfn.*, *with six bases*; Vin III 97,6; — °-**yojanasatika**, *mfn.*, *measuring 600* yojana*s*; M I 187,21 (~āni pi udakani); — °-**yojanika**, *mfn.*, *six* yojana*s in extent*; Vin I 106,26 (sīmā ... ~ā); Ja V 38,19 (catasso sākhā ~ā); — °-**vassika**, *mfn.*, *six years old; lasting for six years*; Ja VI 6,17 (~-dārakā, *Be, Se so*; *Ce, Ee* chabbassa-); Nidd I 120,16; Sp 1246,6; — *see also* chabbassika *above*; — °-**saṭṭhī**, *f.*, *num.*, *66*; Ap 203,5 (*in* uddāna); Kv 138,24 (~' indriyānī ti); 513,19 (~ī); Pj II 59,17 (~iyā dhātīhi); Ap-a 210,11 (~i dhātiyo); — °-**saṭṭhitama**, *mfn.*, *the sixty-sixth*; Mhv (II) *p.* 224,1 (~o paricchedo); — °-**sattati**, *f.*, *num.*, *76*; Vin V 87,4* (~i ime sikkhā); Vism 488,12 (~i dhammā); Mp III 146,2; — °-**sattatima**, *mfn.*, *the seventy-sixth*; Mhv (II) *p.* 380,1 (~o paricchedo); — °-**sahassa**, *mfn.*, *numbering six thousand*; D II 256,16* (~ā hemavatā yakkhā); Ja IV 353,27* (~ā ca vammino); — *see also* chāratta, dviccha (*sv* dvi(r)), saḷāyatana, sāha.

chaka, *n.* [*BHS id.*; *S.* śakṛt], *excrement*; Abh 274 (~aṃ); Ja V 268,11* (tattaṃ ~aṃ kāṭhim' ayogulaṃ ca, *so read with O. von Hinüber, 1979, p. 21* ? *Be* tattaṃ pakkuthitam ayogulaṃ ca; *Ce* pakkaṭṭhitaṃ; *Ee* pakaṭṭhitaṃ; *Se* pakkuṭṭhitaṃ; 273,31': pakkuthitaṃ gūthakalalaṃ c' eva jalita-ayogulaṃ ca, *Be so*; *Ce, Ee* pakkaṭṭhitagūthakalalaṃ; *Se* pakkuṭṭhitagūthakalalaṃ); — chaka *in Be, Ee at* Ja VI 281, *fn* 7, *is prob. mc for* chakka *qv*.

chakaṇa, chakana, *n.* [*S., AMg* chagaṇa; *cf S.* śaknā, śaknas, *instr., gen., of* śakṛt], *dung*; Abh 275; Vin I 202,25 (anujānāmi bhikkhave yassa kaṇḍu vā piḷakā vā ... agilānassa ~aṃ mattikaṃ rajananipakkaṃ, *Be, Ce so*; *Ee, Se* chakanaṃ); 285,36 (bhikkhu ~ena pi paṇḍumattikāya pi cīvaraṃ rajanti, *Be, Ce, Se so*; *Ee* chakanena); — °-**piṇḍa**, *m.*, *a lump of dung*; Ja VI 392,14; — °-**hārikā**, (*m*)*f*(*n*)., *one who carries dung*; Ja III 386,13* (kumbhakārassa dinnā ~ā).

chakaṇakā, *f.* [chakaṇa + kā[2]], *dung*; M I 87,2 (te ... ~āya pi osiñcanti, *Be so*; *Se* chakaṇaṭiyā; *Ce, Ee* pakkaṭṭhiyā; Ps II 58,7: kuthitagomayena; *see O. von Hinüber, 1979, p. 21*) = Nidd II 122,34 (*Be so*; *Ee, Se* chakaṇaṭiyā; *Ce* pakkaṭṭhiyā).

chakaṇaṭi *f.* [chakaṇa + ti[3] ?], *dung*; M I 87,2 (te ... ~iyā pi osiñcanti, *Se so*; *Be* chakaṇakāya; *Ce, Ee* pakkaṭṭhiyā) = Nidd II 122,34 (*Ee, Se so*; *Be* chakaṇakāya; *Ce* pakkaṭṭhiyā).

chakala, chagala, *m.* [*S.* chagala], *a he-goat*; Abh 1111 (~e pasu, *Ce so*; *Be* chagale); Ja VI 237,12* (~o uddhatapphalo, *Ce, Ee, Se so*; *Be* chagalo); Sadd 921,15 (mattābhedo tāva ... ~o chakalako).

chakalaka, chagalaka, *m.* [*S. lex.* chagalaka], *a he-goat*; Abh 502 (~o, *Ce so*; *Be* chagalako); Vin III 166,34 (addasaṃsu ~aṃ ajikāya vippaṭipajjantaṃ, *Ee, Se so*; *Be, Ce* chagalakaṃ); Ja VI 237,34' (~o, *Ce, Ee, Se so*; *Be* chagalako); Sadd 921,15.

chakalī, *f.* [*S.* chagalī], *a she-goat*; Ja VI 559,10* (~ī va migī chāpaṃ ... ohāya, *Be, Ce, Ee so*; *Se* chagilī); 559,20* (~iṃ va migiṃ chāpā ... pavilokenti, *Be, Ce so*; *Ee wr* ~ī va migī chāpā; *Se* chagilī).

chakka, *n.* (*pl.nom.* ~ā, ~āni) [*AMg id.*; *S.* ṣaṭka], *a set of six; a section of sets of six*; Vin V 134,23 (~aṃ niṭṭhitaṃ); M III 1,20 (evaṃ gaṇāpema ekaṃ ekakaṃ dve dukā ... cha ~ā satta sattakā ...); 280,33 (idaṃ paṭhamaṃ ~aṃ); Ja VI 281, *fn* 7 (jūtagīta *verses*: aṭṭhakaṃ mālikaṃ vuttaṃ sāvaṭṭañ ca chakaṃ mataṃ, *Be so, prob. mc*; *Ee* aṭhakaṃ; *Se* aṭṭha mālī samākhyātā sāvatī ~am eva ca; *not in Ce*; *see H. Lüders, 1907, p. 35*); Dhs *p.* 177,36 (evaṃ chabbidhena rūpasaṅgaho, ~aṃ); Vibh 87,6; Mil 46,1 (imāni cha ~āni); Sp 1340,16 (paṭhamāni cha ekaṃ ~aṃ); Paṭis-a 472,21 (tīhi ~ehi aṭṭhārasa upakkilese niddisitvā); Sadd 801,7 (satassa ~aṃ chasataṃ); — *ifc see* aḍḍha- (*sv* aḍḍha[1]); — °-**nipāta**, *m.*, *a section consisting of sets of six*; A III 452,29 (~o samatto, *Ce, Ee so*; *Se* niṭṭhito; *Be* ~-pāli niṭṭhitā); Th *p.* 48,14 (~o niṭṭhito, *Be, Ce, Se so*; *Ee* chanipāto) = Thī *p.* 140,10 (*Be, Ce, Se so*; *Ee* chanipāto); Mp II 184,4; Th-a I 3,15 (~e cuddasa therā caturāsīti gāthā).

chagala, *m.*, *see sv* chakala.
chagalaka, *m.*, *see sv* chakalaka.
chaccā *in Ee at* Vin I 266,33* (*in* uddāna: chaccā vippakatā gati) is *prob. wr*; *Be, Ce, Se* chakke.
chajja, *m.* [*S.* ṣaḍja], **1.** *the first (or fourth) of the seven* sara*s or primary notes of music*; Abh 132 (usabho dhevato c' eva chajjagandhāramajjhimā ...); Vv-a 139,15 (°'-ādisattavidhasaradīpanato ca sattatantiṃ, *Be, Ce, Se so*; *Ee wr* chejjādi-); Mp-ṭ (*Be*) III 120,24 (satta sarā ti ~o usabho gandhāro majjhimo pañcamo dhevato nisādo ti ete satta sarā); — **2.** *a musical mode or improvisation*; ? Vv-a 139,21 (sarāgatādivibhāgato °'-ādicatubbidhaṃ gandhabbaṃ ahāpetvā, *Be, Ce, Se so*; *Ee wr* chejjādi-); — °-**gāma**, *m.* [chajja + gāma[2]], *the* chajja *gamut or scale*; Mp-ṭ (*Be*) III 120,25 (chajjagāmo majjhimagāmo sādhāraṇagāmo ti tayo gāmā, samūhā ti attho); — °-**saṃvādi(n)**, *mfn.*, *making a sound consonant with the* chajja *note*; Th-a II 77,22 (morā ... ~ī kekāsaddaṃ muñcantā).
chaṭṭana, *n.* [= chaḍḍana *qv*], *throwing away*; Sadd 532,9 (chaṭṭa ~ane: chaṭṭeti).
chaṭṭeti, **~ayati**, *pr. 3 sg.* [= chaḍḍeti *qv*], *throws away*; Sadd 532,9 *foll.* (chaṭṭa chaṭṭane, ~eti ~ayati, atrāyaṃ pāḷi sace so ~eti icc etaṃ kusalaṃ ...; *quoting* Vin III 238,22 *foll.*: *eds* chaḍḍeti); S I 169,3 (appaharite vā ~ehi, *Be, Ee so, perhaps wr*; *Ce, Se* chaḍḍehi).
chaṭṭha, *mf*(~ā, ~ī)*n.* *and* chaṭṭhī, *f.* [*S.* ṣaṣṭha], **1.** (*mfn.*) (**i**) *sixth, the sixth*; Vin II 203,32 (ekato ... dve honti ekato tayo ~o anussāveti); IV 159,37 (ayaṃ bhikkhave ~o ādīnavo rājantepurappavesane); D II 112,13 (ākiñcaññāyatanaṃ upasampajja viharati ayaṃ ~o vimokkho); III 253,23 (ayaṃ ~ī viññāṇaṭṭhiti); S I 121,2 (~aṃ ... cetovimuttiṃ phusi); A IV 102,14 (~o suriyo pātubhavati); Sn 437 (~ā [senā] bhīrū pavuccati); Ja IV 376,20 (... catuttho pañcamo ~o); VI 572,32* (~aṃ etaṃ varaṃ vare); Ap 568,19 (~ā tassās' ahaṃ dhītā); Vibh 386,29 (idaṃ ~aṃ kusītavatthu); Mil 105,1 (~aṃ cittaṃ); Vism 677,24 (anāgāmī nāma ~o ariyapuggalo hoti); Dhp-a III 236,21 (Kassapadasabalo ~e ~e māse uposathaṃ akāsi); — *ifc see* aḍḍha- (*sv* aḍḍha[1]); — (**ii**) [*cf BHS* ṣaṣṭhī], *numbering six*; ? Ja VI 238,32* (thībhāvā pi na muccissaṃ ~ā nigatiyo imā, *Be, Ce, Ee so*; *Se* ~ā va gatiyo imā; [*vl in Ee only*: chaḷā; *note similarity of* ḷ *and* ṭṭh *in Burmese script*;] 240,6' *foll.*: devaloke pana pañca ayaṃ ca ekā ti imā cha gatiyo itthibhāvā na muccissan ti vadati); — **2.** chaṭṭhī, *f.* [*scil.* ratti], *the sixth (day or) night of the lunar half-month*; Mp II 233,9 (uposathikā honti ... ~iyaṃ); — **3.** chaṭṭhī, (*m*)*f*(*n*). *and f.* [*scil.* vibhatti], (*gr.t.t.*) *(the termination of) the sixth case; the genitive*; Bv-a 39,5 (niddhāraṇalakkhaṇāya ~iyā samāso paṭisiddho); Sadd 60,30 (sāmivacane ~ī vibhatti bhavati); 642,8 (sa naṃ iti ~ī); 721,15 *foll.* (~ī sāmimhi); — chaṭṭhītappurisa, *m.*, *a* tappurisa *cpd in which the first member, if uncompounded, would be in the genitive case*; Sadd 756,21 *foll.*; — achaṭṭha, *mfn.*, *without a sixth*; Peṭ 244,8 (imā catasso paṭipadāyo apañcamā achaṭṭhā); — *see also* saṭṭha[1].
chaṭṭhama, *mf*(~ā, ~ī)*n.* [*S.* ṣaṣṭhama], *the sixth*; Sn 103 (~o so parābhavo); Ja III 280,2 (~aṃ gātham āha, *Ee so*; *Be, Ce, Se* chaṭṭhaṃ; *cf* Sadd 795,7 *foll. below*); Bv 2:141 (dakkhiṃ ~aṃ khantipāramiṃ); Kv 362,7 (~ī sā gati); Sadd 795,7 *foll.* (gāthāvisaye pādakkharapāripūriyā mapaccayo sakatthe chaṭṭhasaddato paro hoti ... chaṭṭho eva ~o ... gāthāyan ti kiṃ, chaṭṭhaṃ gātham āha).
chaṭṭhi, *f.* [= saṭṭhi], *sixty*; Sadd 799,14 (cattālīsaṃ paññāsaṃ ~i sattari sattati).
chaṭṭhī, *f.*, *see sv* chaṭṭha.
chaḍḍaka, *mf*(-ikā)(*n*). [*from* chaḍḍeti], *(one) who throws away*; — *ifc see* kacavara-, chava-, puppha-, rūpiya-.
chaḍḍana, *n.* [*from* chaḍḍeti; *AMg* chaḍḍaṇa], *throwing away; abandoning; spilling; being abandoned*; Cp 3:6:12 (sabbe ekamanā hutvā ~aṃ anumodisuṃ; Cp-a 221,26: bhūmiyaṃ nikhaṇanavasena mama ~aṃ); Vism 137,8 (telachaḍḍanabhayā); Pv-a 199,18 (gaṇikāya kucchiyā nibbattanaṃ susāne ~an ti, *Be, Ce, Se so*; *Ee* chaḍḍitan ti); Nidd-a II 25,4 (khipanaṃ ~aṃ); — **acchaḍḍana**, *n.*, *not abandoning, not getting rid of*; Ps III 358,1 (dhurassa ~aṃ, *Ce, Ee so, perhaps wr*; *Be, Se* acchindanan ti).
chaḍḍanaka, *m.* [chaḍḍana + ka[2]], *a receptacle for throwing (something) away*; Sadd 533,27 (chaḍḍeti chaḍḍayati ~o); — *ifc see* kacavara-.
chaḍḍanī, *f.* [*from* chaḍḍeti], *a receptacle for throwing (something) away*; — *ifc see* kacavara-.
chaḍḍanīya, chaḍḍaniya, *mfn.*, *fpp of* chaḍḍeti *qv* .
chaḍḍāpana, *n.* [*from caus. of* chaḍḍeti; *AMg* chaḍḍāvaṇa], *causing to be vomited or abandoned*; Kkh[2] 314,5 (chaḍḍanaṃ vā ~aṃ vā); Cp-a 152,17 (anatthe uggiraṇato bahi ~ato).
chaḍḍita, *mfn.*, *pp of* chaḍḍeti *qv* .
chaḍḍitaka, *mfn.* [chaḍḍita + ka[2]], *thrown away; abandoned*; Sp 842,17 (susānādīsu ~āni khādanīyabhojanīyāni); Ps II 15,18 (na mayhaṃ kahāpaṇā ~ā atthi, dullabhā kahāpaṇā); Spk I 116,13 (apaviddhā ti ~ā).
chaḍḍiya[1], *absol. of* chaḍḍeti *qv* .
chaḍḍiya[2], *mfn.*, *fpp of* chaḍḍeti *qv* .
chaḍḍūna, *absol. of* chaḍḍeti *qv*.
chaḍḍeti, **~ayati**, *pr. 3 sg.* [*BHS* chaḍḍeti; *cf S.* chardayati], Dhātup 571 (chaḍḍa chaḍḍane); Dhātum 802; Sadd 533,27 (chaḍḍa chaḍḍane: ~eti ~ayati); — **1.** *vomits; spits out*; M II 255,18 (puriso manuññabhojanaṃ bhuttāvī ~eyya); Ja I 498,15 (te mukhaṃ pūretvā pūretvā udakaṃ bahi ~enti); V 256,29' (kāme na vamissanti na ~essanti); — **2.** *throws away; abandons; rejects*; Vin II 234,1* (*in* uddāna: chārikaṃ ~aye); IV 197,1 (kacavaraṃ ~ento sitthaṃ ~ayati, *Be, Se so*; *Ce* ~īyati; *Ee* ~iyyati); 266,31 (saṅkāraṃ vā vighāsaṃ vā harite ~eyya vā ~āpeyya vā pācittiyan ti); D II 124,14 (idaṃ ... imassa ca bhikkhuno duggahītan ti iti h' etaṃ bhikkhave ~eyyātha); 350,13 *foll.* (tvaṃ ca sāṇabhāraṃ ~ehi ahaṃ ca sāṇabhāraṃ ~essāmi); III 8,3 (kālakataṃ ca naṃ ... susāne ~essantī ti); M II 138,17 (pattodakaṃ ~eti nātidūre nāccāsanne); Kv 346,25 (na paribhuñjati ~eti); Mil 2,29 (ehi sāmaṇera imaṃ kacavaraṃ ~ehī ti); Mhv 22:76 (sambuddhasāsanaṃ tumhe yadi ~etha); — **3.** *spills; lets slip*; Ja I 393,28 (telapatto ... hāretabbo puriso ca taṃ ukkhittāsiko ... anubandhissati, yatth' eva

naṃ thokaṃ pi ~essasi tatth' eva te siraṃ pātessatī ti); V 105,18* (yaṃ pasu khīraṃ ~eti); Vism 137,7 (vegena [nāḷiṃ] pūrento telaṃ ~eti); Sp 1399,9 (ekaṃ kammavācaṃ anussāvento akkharaṃ vā ~eti padaṃ vā duruttaṃ karoti); — *part.pr.* chaḍḍenta, *mf(~entī)n.*, Vin IV 265,11 (~entī); V 31,22 (~entassa); Dhp-a II 44,18; Cp-a 202,3 (kāme ...~entaṃ paṭikkhipantaṃ, *Be, Se so*; *Ce, Ee wr* chaḍḍhentaṃ); — *neg.* achaḍḍenta, *mfn.*, Vism 137,5 (yo telaṃ achaḍḍento nāḷiṃ pūreti); — *aor. 3 sg.* (**a**) chaḍḍesi, Vin I 269,17 (sā dāsī ... taṃ dārakaṃ ... saṅkārakūṭe ~esi); Sv 906,18 (uṇhaṃ lohitaṃ ~esi, *Be, Ce, Se so*; *Ee wr* chaddesi); Mhv 25:40 (dāṭhāpīḷanaveraṃ taṃ ~esi); (**b**) chaḍḍayi, It-a I 11,4 (vami uggiri kheḷapiṇḍaṃ viya anapekkho ~ayi, *Be, Se so*; *Ce* ~ayī; *Ee wr* ~eyi) ≠ 11,28; *3 pl.* (**a**) chaḍḍesuṃ, Vin V 31,25; D III 8,12; (**b**) chaḍḍayiṃsu, Ja II 406,18 (sūkarā pi ~ayiṃsu); VI 335,27' (goṇā tiṇam eva ~ayiṃsu); — *inf.* (**a**) chaḍḍetuṃ, Vin IV 190,2 (piṇḍapātaṃ paṭigaṇhanti ~etukāmā viya); Dhp-a I 169,23 (nāhaṃ jīvantam eva puttaṃ ~etuṃ sakkhissāmī ti); — *neg.* achaḍḍetuṃ, Sp 322,6 (achaḍḍetukāmo); (**b**) chaḍḍituṃ, Ja I 245,21 (*Se so*; *Be, Ce, Ee* jahituṃ); Sadd 533,28; (**c**) chaḍḍayituṃ, Sadd 533,28; — *absol.* (**a**) chaḍḍetvā, D II 344,13; Th 427 (mānaṃ madaṃ ca ~etvā); Ap 22,27 (asītikoṭī ~etvā pabbajissati 'kiñcano); Cp 3:9:5 (kulāvake maṃ ~etvā attānaṃ parimocayuṃ); Paṭis II 86,26 (assaddhiyaṃ kasaṭaṃ ~etvā); Mil 15,8; Mhv 37:6 (Mahāvihāraṃ ~etvā); — *neg.* achaḍḍetvā, Ps II 87,24 (kammaṭṭhānaṃ nāma muhuttaṃ pi achaḍḍetvā); Pj II 118,19 (anupubbacārī gharapaṭipāṭiṃ achaḍḍetvā); (**b**) chaḍḍayitvā, Ja VI 464,8* (yathā petaṃ susānasmiṃ ~etvā caturo janā evaṃ kampilliye tyamhā ~ayitvā idhāgatā, *Ce so*; *Be* kapilayye tyamha; *Se* kappiliye tyamhā; *Ee* kampilliyaraṭṭhe); Cp 3:4:8 (amitadhanaṃ ~ayitvā); (**c**) chaḍḍayitvāna, Th 934; Bv 2:8 (yannūn' imaṃ pūtikāyaṃ nānākuṇapapūritaṃ ~ayitvāna gaccheyyaṃ anapekkho anatthiko); (**d**) chaḍḍiya[1], Thī 98 (dhanadhaññaṃ ca chaḍḍiya); (**e**) chaḍḍūna, Thī 469 (~ūna naṃ susāne, *Ee, Se so*; *Be, Ce* chuddhūna; Thī-a 259,8: naṃ kaḷevaraṃ susāne chaḍḍetvā); — *pass. pr. 3 sg.* **chaḍḍīyati**, chaḍḍiyyati, Vin IV 197,1 (kacavaraṃ chaḍḍento sitthaṃ ~ati, *Ce so*; *Ee* chaḍḍiyyati; *Be, Se* chaḍḍayati); Sp 322,7 (telaṃ ~ati); Spk II 279,12 (na ~issanti); Sadd 533,27 (chaḍḍīyati); — *aor. 3 sg.* chaḍḍīyittha, Ja I 450,23 (atirekaṃ ~ittha); — *pp* **chaḍḍita**, *mfn. and n.* [*AMg* chaḍḍiya], **1.** (*mfn.*) *thrown away; abandoned; vomited*; Vin II 150,29; D II 350,2 (addasaṃsu pahūtaṃ sāṇaṃ ~aṃ); M I 58,10 (bhikkhu ... passeyya sarīraṃ sīvathikāya ~aṃ); Vv 30:5; Th 710 (visaṃ pitvā va ~itaṃ; Th-a III 15,13: pamādavasena visaṃ pivitvā tādisena payogena ~aṃ viya maraṇe me bhayaṃ n' atthī ti attho); Ja IV 485,21 (andhabālā pana tehi ~aṃ vamitaṃ khāditvā, *Be, Se so*; *Ce, Ee* ~-vamitaṃ); Sp 349,23 (~-ttā); Dhp-a I 319,23 (ayaṃ saddhivihārikādīhi ~o); Th-a III 157,25 (~-tāya paricattatāya ca vantā); Mhv 37:36 (Mahāvihāro nava māse evaṃ bhikkhūhi ~o); — *neg.* achaḍḍita, *mfn.*, Spk II 256,24; 279,9; — **2.** (*n.*) *what is thrown away; throwing away or abandoning*; — ~-paccaya, *mfn.*, *caused by throwing away*; ? Vin V 211,19; Sp 1384,18 (imā ~-paccayā pañc' āpattiyo honti); — *fpp* (**a**) **chaḍḍetabba**, *mfn.*, Vin IV 199,17 (na sasitthakaṃ pattadhovanaṃ antaraghare ~aṃ); D II 345,22 (na ~āni purāṇāni tiṇāni); Ud-a 297,24 (sīlavantehi ~-ttā ca kasambujātaṃ); Sadd 336,22 (vacati vacantī ti ādīni kiriyāpadarūpāni ... ~ānī ti); (**b**) **chaḍḍanīya**, *mfn.*, Mil 252,23 (te lohitacandanasārantare pūtikadesam iva ~ā); Pj I 127,17 (~-taṃ ca jigucchanīyataṃ ca āpajjati viññūnaṃ); Th-a I 79,9 (taṃ ekaṃsena ~am evā ti); — ~-dhamma, *mfn.*, *to be thrown away*; Vin I 271,38 (imaṃ ~-dhammaṃ sappiṃ picunā gāhāpessati); III 15,29; (**c**) chaḍḍiya[2], *mfn.*, — chaḍḍiyadhamma, *mfn.*, *to be thrown away*; M I 12,31 (siyā ca me ayaṃ piṇḍapāto atirekadhammo chaḍḍiyadhammo, *Ce, Ee, Se so*; *Be* chaḍḍanīya-; Ps I 94,12: atireko va atirekadhammo, tathā chaḍḍiyadhammo, adhiko ca chaḍḍetabbo ca); — *caus. pr. 3 sg.* **chaḍḍāpeti**, *makes throw away or abandon; causes to be thrown away or abandoned; makes vomit or to be vomited*; Vin IV 265,34 (chaḍḍeyya vā ~eyya vā); Ja I 358,10 (ekaṃ maggaṃ mahiso ~etī ti); VI 334,23' *foll.* (dārakā maṃsapesiṃ ~essāmā ti senaṃ anubandhiṃsu ... ~ehi sāmī ti); Vism 182,15 (paṭivātaṃ gacchantassa hi kuṇapagandho ghānaṃ paharitvā ... āhāraṃ vā ~eyya, *Be, Ce, Se so*; *Ee wr* chaḍḍapeyya; Vism-mhṭ [*Be*] I 204,9: vamanaṃ kārāpeyya); — *part.pr.* chaḍḍāpentī, *(m)f(n).*, Kkh[2] 314,13; — *aor. 3 sg.* chaḍḍāpesi, Vism 63,4; Dhp-a I 174,7 (imaṃ dārakaṃ ... saṅkārakūṭe chaḍḍehī ti ~esi); — *absol.* chaḍḍāpetvā, Ja VI 185,8; Ps I 93,2; — *see also* chaṭṭeti, chaddeti.

chaḍḍhayitvāna *in Ee at* Ap 581,17, chaḍḍhitaṃ *in Ee at* Pv-a 78,24, chaḍḍhetabbaṃ *in Ee at* Sp 722,29, chaḍḍheti *in Ee at* Sp 319,31, chaḍḍhetvā *in Ee at* Sp 334,25, 665,23, 678,11, 918,11, 936,24 *and* Cp-a 144,15, 199,14, chaḍḍhenti *in Ee at* Sp 307,11, *and* chaḍḍhentaṃ *in Ce, Ee at* Cp-a 202,3 *are wrr for* chaḍḍayitvāna *etc.*

chaṇa, *m.* [*S.* kṣaṇa], *a festival; a holiday*; Abh 178 (ussavo tu ~o maho); Vin III 187,23 (yaññesu ~esu ussavesu; Sp 631,18: āvāhavivāhamaṅgalādīsu antarussavesu); Ja II 372,9 (taṃ ~aṃ kīḷantā rājāno); III 538,10 (tadā Jambudīpe giraggasamajjasadisaṃ mahantaṃ ~aṃ ghosayiṃsu); VI 524,13' (nakkhattayogavasena vā channaṃ utūnaṃ tassa tassa pubbavasena vā pavattesu ~esu); Sp 73,14 (rājā nakkhattaṃ ghosāpetvā ~aṃ karothā ti amacce āṇāpetvā); Dhp-a III 100,10 (sattāhaṃ surāchaṇo bhavissatī ti ~e ghuṭṭhe); — *ifc see* kattika-.

chaṇaka, *m. or n.* [= caṇaka *qv* ?], *a kind of plant; the chick-pea*; ? Mil 352,27 (*in long cpd*: kusalo issattho ... tiṇapurisaka-chaṇaka-tiṇa-palāla-mattikā-puñja-phalakalakkhavedhe anusikkhāpetvā, *Ce, Ee, Se so*; *Be* -chakaṇa-).

chaṇḍaka *in Ee at* Sp 918,1 *is wr for* chandaka *qv* .

chaṇḍita- *in Ee at* Ps II 45,12 *is wr for* chaḍḍita- (*Be, Ce, Se so*).

chatukka, *see sv* catukka[2].

chatta[1], chatra, *n.* (*nom.pl.* ~āni, ~ā) [*S.* chattra], *a parasol, a sunshade; an umbrella; a parasol erected on a* thūpa; Abh 357; 1130; Vin I 152,35 (bhikkhū ~e vassaṃ upagacchanti); II 131,6 (na bhikkhave ~aṃ

dhāretabbaṃ); IV 200,11 (tīṇi ~āni setacchattaṃ kilañjacchattaṃ paṇṇacchattaṃ maṇḍalabaddhaṃ salākabaddhaṃ); Ja III 329,10* (khaggaṃ ~aṃ ca pātiṃ ca gacch' ev' ādāya māṇava); IV 55,2* (~aṃ mahantaṃ viya vassakāle); Ap 3,15 (~ā tiṭṭhantu ratanā, *Be, Ce so*; *Se* chattātichattā tiṭṭhanti; *Ee* suvaṇṇajālābhi saṃyuttaṃ; Ap-a 108,21 *foll.*: ~ā tiṭṭhantu ratanā ti ādiṃ āha, tattha ratanā sattaratanamayā ~ā); 170,22 (pupphacchadanaṃ katvāna ~amhi abhiropayiṃ); 369,31 (yo me ~am adhāresi pasanno sehi pāṇihi); 405,4 (paṇḍaraṃ ~am ādāya addhānaṃ paṭipajj' ahaṃ); 536,5 (Sineruṃ daṇḍaṃ katvāna ~aṃ katvā mahāmahiṃ); Mil 415,27 (~aṃ vātātapameghavuṭṭhiyo paṭihanati); Sp 545,7 (cetiyassa vā upari bandhissāmi ~aṃ); 894,30 (yaṃ pi tattha jātakadaṇḍakena kataṃ ekapaṇṇacchattaṃ hoti taṃ pi ~am eva); — *a parasol as a sign of sovereignty; esp. as part of the regalia of a king*; chattaṃ ussāpetuṃ, *to raise the royal parasol (equivalent to "crown" or "be crowned"); the parasol as the symbol of the royal power ("the crown", "the throne")*; D II 15,9 (dhammatā esā … sampatijāto bodhisatto … sattapadavītihārena gacchati setamhi ~e anuhīramāne); S I 226,16 *foll.* (Vepacitti asurindo … khaggaṃ olaggetvā ~ena dhāriyamānena … Sakko devānam indo … khaggaṃ aññesaṃ datvā ~aṃ apanāmetvā … assamaṃ pavisitvā); Sn 688 (anekasākhaṃ ca sahassamaṇḍalaṃ ~aṃ marū dhārayum antalikkhe); Ja IV 125,18 (Bharatakumāro mama bhātaraṃ Rāmapaṇḍitaṃ araññā ānetvā ~aṃ ussāpessāmī ti); V 264,24* (nikkhippa pañca kakudhāni kāsīnaṃ raṭṭhavaḍḍhano vāḷavījanim uṇhīsaṃ khaggaṃ ~aṃ c' upāhanaṃ); 322,10* (kassa paggahitaṃ ~aṃ sasalākaṃ manoramaṃ ādiccaraṃsāvaraṇaṃ); VI 31,11 (~aṃ vā me detha yuddhaṃ vā ti); 470,31' (taṃ rājānaṃ visena māretvā brāhmaṇassa ~aṃ ussāpetvā); Cp 3:6:4 (addasaṃ paṇḍaraṃ ~aṃ yenāhaṃ nirayaṃ gato); 3:6:14 (veṭhetvā rājaveṭhanaṃ ~ena abhisiñcitvā kāresuṃ purapadakkhiṇaṃ; Cp-a 223,18: setacchattena dhāriyamānena); Sp 75,7 (Asoko … pañca rājakakudhabhaṇḍāni pahiṇi ~aṃ cāmaraṃ …); Sv 612,29 (anāgate Piyadāso nāma kumāro ~aṃ ussāpetvā Asoko dhammarājā bhavissati); Spk I 295,20 (rājaputto ~aṃ pahāya pabbajito); Mp II 239,13 (rājā cintesi putto me vayappatto ~aṃ assa ussāpetvā rajjasiriṃ passissāmī ti); Cp-a 221,9 (tayo antarāyā paññāyanti jīvitassa vā ~assa vā mahesiyā vā); Mhv 33:40 (°'-atthāya visajjesuṃ lekhaṃ bhūpatisantikaṃ); Sadd 870,20 *foll.* (~aṃ … [garūnaṃ] mate chatraṃ …); — *ifc see* eka-, kilañja-, cetiya-, dhura-, seta-; — °**âtichatta**, °âdhichatta, *n.*, *a parasol upon a parasol, a double parasol*; Ap 170,20 (~aṃ kāretvā thūpamhi abhiropayiṃ, *Be, Ce, Se so*; *Ee* °âdhichattaṃ; Ap-a 439,21: chādiyati saṃvariyati ātapādin ti chattaṃ, chattassa atichattaṃ chattassa uparikatachattaṃ ~aṃ, chattassa uparūpari chattan ti attho, *Be, Se so*; *Ce, Ee* °âdhichattaṃ); Dhp-a III 439,13 *foll.* (rājā … bhagavato ~aṃ katvā dve setacchattāni … dhāretvā … bhagavato catūhi ekamekassa bhikkhuno dvīhi dvīhi setacchattehi ~āni sajjetvā, *Be, Se so*; *Ce, Ee* °âdhichattaṃ … °âdhichattāni); — °-**gāhaka**, *m.*, *one who holds the parasol*; Ps II 194,13; — °-**daṇḍagāhanaka**, *n.*, *where one or which holds or fastens the shaft or handle of a parasol*; ? Sp 290,5 (tālapaṇṇacchattaṃ … ekavaṇṇena … suttena anto vā bahi vā sibbituṃ ~aṃ salākapañjaraṃ vā vinandhituṃ vaṭṭati, *Ce, Ee so*; *Be* °-daṇḍaggāhakaṃ; *Se* °-daṇḍaggāhaṇakaṃ); — °-**dhāraṇa**, *n.*, ~ā, *f.*, *carrying of a parasol*; Ap 308,7 (imāya jātiyā natthi me ~ā); 370,12 (~am ajjāpi vattate niccakālikaṃ, *Be, Ce, Ee so*; *Se* ajjāsi matthake); Mp I 201,29 (~aṃ); — °-**nāḷi**, *f.*, *the hollow handle of a parasol*; ? M II 116,30 (bāhitikā … ~iyā pakkhipitvā pahitā); — °-**paggahita**, *mfn.*, *carrying a parasol*; Vin II 130,28 *foll.* (chabbaggiyā bhikkhū ~ā āhiṇḍanti … ~ā āgacchanti seyyathā pi gaṇakamahāmattā ti, *Be, Ce, Se so*; *Ee* chattaṃ paggahetvā āhiṇḍanti); 207,6 (āgantukā bhikkhū sa-upāhanā pi … ~ā pi ārāmaṃ pavisanti); — °-**paṇṇa**, *n.m.*, **1.** (*n.*) *a leaf of a parasol or a leaf used as a parasol*; Ap 297,20 (~e ṭhapetvāna); Sp 290,7 (~esu makaradantakaṃ … chindituṃ na vaṭṭati, chattadaṇḍe …); — **2.** *the name of a tree; SAF: devil's tree, white wood, Alstonia scholaris (L.) R.Br.*; Abh 555 (sattapaṇṇī ~o); — °-**pāṇi**, *mfn.*, *with a parasol in one's hand*; Vin IV 158,17 (addasa … upāsakaṃ rathiyāya ~iṃ gacchantaṃ); 199,33 (na ~issa dhammaṃ desessāmī ti sikkhā karaṇīyā ti); Kkh[2] 266,20 (~imhi); — °-**pādukā**, *f.*, *a rest or stand for a parasol*; Sp 895,1 (añño chattaṃ dhāreti ~āya vā ṭhitaṃ hoti; Sp-ṭ [*Be*] III 108,4: ~ā vuccati chattādhāro, yasmiṃ chattaṃ apatamānaṃ katvā ṭhapenti); — °-**piṇḍikā**, *f.*, *the ball of the closed parasol*; ? Ja VI 370,17 (rañño chatte adhivatthā devatā … ~aṃ vivaritvā, *Be, Se so*; *Ce, Ee* chattapiṇḍikavivare ṭhatvā); — °-piṇḍikavivara, *n.*, *the opening or hollow inside of the parasol*; **or** *a slit in the parasol*; ? Ja VI 376,27 (devatā °-piṇḍikavivarato nikkhamitvā upaḍḍhasarīraṃ dassentī, *Ee, Se so*; *Ce* chattapiṇḍi-; *Be* ~aṃ vivaritvā nikkhamitvā); — °-**maṅgala**, *n.*, *the ceremony of raising the parasol (installing as king or chief)*; Ja III 407,28 (pitu accayena rajje patiṭṭhāsi … ~-divase pan' assa …); Sp 1008,28; Dhp-a III 307,13 (rājā … tassa seṭṭhichattaṃ adāsi … so … gehappavesanamaṅgalaṃ ca ~aṃ ca ekato va karonto); — °-**maṇḍalika**, *n.*, *or* ~ā, *f.*, *(a part of) the circular framework of a parasol*; Sp 290,14 (vātappahārena acalanatthaṃ ~aṃ rajjukehi gāhetvā daṇḍe bandhanti; Sp-ṭ [*Be*] II 119,8: ~an ti chattassa anto khuddakamaṇḍalaṃ); — **achatta**, *n.*, *what is not a parasol*; Sadd 587,16 (~aṃ chattam iva ācarati chattīyati); — **atichatta**, adhichatta, *n.*, *a super-umbrella; a pre-eminent umbrella; a parasol on top of a parasol*; ? Ap-a 439,20 (chattassa ~aṃ chattassa uparikatachattaṃ chattātichattaṃ, chattassa uparūpari chattan ti attho, *Be, Se so*; *Ce, Ee* adhichattaṃ); As 2,19 (yaṃ atirekappamāṇaṃ visesavaṇṇasaṇṭhānaṃ ca chattaṃ taṃ ~an ti vuccati); Vibh-a 414,17 (omakatarappamāṇaṃ chattaṃ vā dhajaṃ vā upādāya atirekappamāṇaṃ ~aṃ atidhajo ti vuccati); — **sachatta**, *mfn.*, *carrying a parasol*; Sp 1315,10 (cetiyaṅgaṇe ~o sa-upāhano carati); — *see also* cāmarachattagāhaka (*sv* cāmara), dhammapaṇḍarachattaka (*sv* dhamma[1]).

chatta[2], *n.*, *fungus seen as part of a plant*; ? Abh 593 (mūlaṃ pattaṃ kaḷīraggaṃ kandaṃ miñjā phalaṃ tathā taco pupphaṃ ca ~an ti sākaṃ dasavidhaṃ mataṃ).

chatta^{3}, *m.* [*S.* chāttra], *a pupil, a scholar*; (*or N.pr.*); Ja II 428,20* (~o ca ājaññaratham [icche], *Ce, Ee so*; *Be, Se* putto; *cf* 428,10: putto chattamāṇavo nāma); III 117,23* (idhāgamā brahmacārī brahā ~o bahussuto; *cf* 117,25': ~o ti tassa nāmaṃ).

chatta^{4}, *n.* [?], *a corpse*; Abh 1130 (~aṃ tu chavake pi ca).

chattaka, *n.*, **1.** [*S. lex.* chattraka] *a parasol*; Thī 23 (Thī-a 28,12: jīvitahetukena kariyamānaṃ ~aṃ pi me na ruccatī ti attho); Dhp-a III 448,5 (thūpassa upari attano ~aṃ bandhitvā, *Be, Ce, Ee so*; *Se* chattaṃ); — *ifc see* dhammapaṇḍara- (*sv* dhamma^{1}); — **2.** [*S. lex.*, *BHS* chattraka], *a mushroom*; Sp 765,14 (allarukkhato pana ~aṃ gaṇhanto, *Ee so, perhaps wr*; *Be, Ce, Se* ahicchattakaṃ); — *ifc see* ahi-.

chatti(n), *mfn.* [*S.* chattrin], *furnished with a parasol*; Vism 210,2 (daṇḍī ~ī sikhī karī ti evamādi liṅgikaṃ [nāmaṃ]) = Sp 122,23 = Pj I 107,7; Sadd 188,19.

chattīyati, *pr. 3 sg.* [*cf S* chattrī√kṛ], *uses as a parasol*; Sadd 587,17 (achattaṃ chattam iva ācarati ~ati).

chada, *m.*, [*ts*], **1.** *a cover, covering; a screen, a fence*; Ap 272,15 (~aṃ karonto [sāṭako] aṭṭhāsi, *Be, Ce, Ee so*; *Se* chādaṃ); — *ifc see* uttara- (*sv* uttara^{1}), ura- (*sv* ura[s]), tiro-, danta- (*sv* danta^{1}), dasana-; — *see also* vivaṭṭacchada; — **2.** *a leaf*; Abh 543 (paṇṇaṃ pattaṃ ~o); — **3.** *a wing*; Abh 627 (piñjaṃ ~o); — *ifc see* citra- (*sv* citta^{2}), sucipaṇḍara-; — **nicchada**, *mfn.*, *without a covering, open*; Nidd-a I 171,24 (nicchāto ti ... ~o ti pi pāṭho, taṇhāchadanavirahito).

chadana, *n.* [*ts*; *see also S.* chadman] (*nom. pl.* ~ā, ~āni), **1.** *a cover, a covering; a roof*; Abh 218; Vin II 154,22 (anujānāmi bhikkhave pañca ~āni iṭṭhakāchadanaṃ silāchadanaṃ sudhāchadanaṃ tiṇacchadanaṃ paṇṇacchadanan ti); 195,17 (manussā pāsādesu pi hammiyesu pi ~esu pi ārūḷhā acchanti); Ap 51,20 (nāvāya ~aṃ katvā); 166,10 (yāvatā nagaraṃ āsi pupphānaṃ ~aṃ tadā); Nidd I 405,15* *foll.* (heṭṭhato ca samuṭṭhāya acci-kkhandho ... ~asmiṃ paṭihaññati, ~amhā samuṭṭhāya ... bhūmiyaṃ paṭihaññati); Sp 366,12 (gehaṃ gantvā ~aṃ vā bhinditvā sandhiṃ vā chinditvā); — *ifc see* iṭṭhakā-, cittapatta- (*sv* citta^{2}), dabba- (*sv* dabba^{2}), sucittapatta- (*sv* citta^{2}); — **2.** *a leaf, foliage; hair*; Abh 543 (palāsaṃ ~aṃ); Th 527 (dumā ... phalesino ~aṃ vippahāya; Th-a II 223,28: purāṇapaṇṇāni pajahitvā saṃsīnapaṇḍupalāsā ti attho); — *ifc see* sukaṇhakaṇha- (*sv* kaṇha); — **3.** *a covering, what obscures or conceals*; Nidd I 9,4 (yo rāgo sārāgo ... āvaraṇaṃ nīvaraṇaṃ ~aṃ bandhanaṃ ...) = Dhs 1059 (*Ce so*; *Be, Se* chādanaṃ; *Ee wr* chandānaṃ) = Vibh 362,5 (*Be, Ce so*; *Ee, Se* chādanaṃ); Peṭ 119,20; Sv 251,2 (rāgadosamohamānadiṭṭhi-avijjāduccaritachadanehi sattahi paṭicchanne kilesandhakāre loke taṃ ~aṃ vivaṭṭetvā samantato sañjātāloko hutvā ṭhito ti vivaṭṭacchado); Ap-a 476,1 (rāgo ~aṃ doso ~aṃ moho ~aṃ sabbakilesā ~ā ti); — **4.** *an external (false) covering, a disguise; a pretence*; Sn 89 (~aṃ katvāna subbatānaṃ pakkhandī kuladūsako pagabbho; Pj II 164,25 *foll.*: paṭirūpaṃ karitvā vesaṃ gahetvā liṅgaṃ dhāretvā ti attho ... dussīlo hi gūthapaṭicchādanatthaṃ tiṇapaṇṇādicchadanaṃ viya attano dussīlabhāvapaṭicchādanatthaṃ subbatānaṃ ~aṃ katvāna); Ja V 241,27* (~aṃ katvā vañcayantī manusse; 243,26': pabbajjāliṅgena ~aṃ katvā attānaṃ chādetvā); — °-**pamukha**, *n.*, *a projection to the roof*; ? Sp 1220,5 (osārakan ti anālindake vihāre vaṃsaṃ datvā tato daṇḍake osāretvā kataṃ ~aṃ); — **acchadana**, *mfn.*, *without a covering; without a roof*; Sp 756,22 (purāṇasenāsanaṃ hoti ~aṃ vā vinaṭṭhacchadanaṃ vā); — *see also* chādana.

chadanaka, *n.* [chadana + ka^{2}], *a covering; a roof*; Spk II 368,12 (~e dve āsīvisapotakā kīḷanti, *Ee so*; *Be, Ce, Se* leṇacchadane).

chadi, *n.* [*S.* chadis], *a cover; a roof*; Abh 940 (paṭalaṃ ... ~imhi); Ap 518,8 (satta uppalapupphāni ... ~iṃ karontā buddhassa matthake dhārayanti te, *Be so*; *Ce* chadaṃ; *Ee, Se* chādiṃ); — *see also* chādi.

chadumaṭṭha, *mfn.* [*cf Jain S.* chadmastha, *Pkt* haumattha], *covered, veiled; disguised*; (*without proper knowledge*; ?) Ja II 107,27* (yaṃ supaṇṇo supaṇṇena devo devena mantaye, kiṃ te 'ttha ~assa, *so read with H. Lüders, 1954, p. 111* ?; *Be, Ce* catumaṭṭhassa; *Se* kiṃ tattha catumaṭṭhassa; *Ee* kiṃ tattha catumaṭṭassa; *cf* 107,29' *foll.*: sarīrena jātiyā sarena guṇenā ti imehi catūhi maṭṭhassa suddhassā ti akkharattho, asuddhaṃ yeva pana taṃ pasaṃsāvacanena nindanto evam āha, catūhi lāmakassa kiṃ te ettha sigālassā ti ayaṃ ettha adhippāyo, *Be, Ce, Se so*; *Ee* maṭṭassa); V 142,22* (kathaṃ vijaññā ~-rūpaṃ seṭṭhaṃ sarikkhaṃ athavā pi hīnaṃ, *so read* ? *Ce, Ee, Se* catumaṭṭha-; *Be* catupaṭṭha-; *cf* 142,26': catūhi iriyāpathehi paṭicchannasabhāvaṃ); — *see also* chadda.

chadeti *in Ee at* Peṭ 203,18 *is wr for* chādeti (*Be, Ce so*).

chadda, *n.* [*S.* chadman; *cf AMg* chauma], *a roof; what covers or obscures; a disguise*; Abh 218 (chadanaṃ paṭalaṃ ~aṃ); — *ifc see* vivaṭṭa- (*sv* vivaṭṭacchada); — *see also* chadumaṭṭha.

chaddanta, *m.* [cha^{2} + danta^{1} ?], *one of the types of elephant (the most superior)*; Abh 361; Sv 573,18* (gocari kalambo ... ~o yeva dasamo); Ps II 6,20 *foll.* (yathā ca ~o nāgarājā na gocariyahatthikulādisu navasu kulesu uppajjati °-kule yeva uppajjati); 25,36*; 26,11 (yaṃ dasannaṃ uposathānaṃ [kāyabalaṃ] taṃ ekassa ~assa yaṃ dasannaṃ ~ānaṃ taṃ ekassa tathāgatassa); Pj I 172,19 *foll.* (hatthiratanaṃ uppajjati ... uposathakulā vā °-kulā vā, uposathakulā āgacchanto sabbajeṭṭhako āgacchati °-kulā sabbakaniṭṭho); Dhp-a III 248,1 (hatthājānīyo °-kule vā uposathakule vā uppajjati); Ap-a 299,22 (~ehi nāgehi upaṭṭhiyamāno); Vism-mhṭ (*Be*) I 359,26 (chabbaṇṇakiraṇavantadantatāya hi te hatthī ~ā ti vuccanti na chaddantavantatāya).

chaddikā, *f.* [*S.* chardikā], *vomiting*; Abh 327 (~ā vamathu).

chaddeti, **~ayati**, *pr. 3 sg.* [*S.* chardayati], *vomits, ejects*; Dhātup 590 (chadda vamane); Dhātum 820; Sadd 542,21 (chadda vamane: ~eti ~ayati); — *see also* chaḍḍeti.

chaddesi *in Ee at* Sv 906,18 *is wr for* chaḍḍesi (*Be, Ce, Se so*).

chanesū *in Ee at* Sp 631,17 *is prob. wr for* chaṇesū (*Be, Ce, Se so*).

√chand [*cf S.* √chad, √chand], *to desire*; Dhātup 587 (chanda icchāyaṃ); Dhātum 821; — *see also* chādeti^{2}.

chanda[1], *m.*, chanda(s)[1], *n.* (*and* ~ā, *f.* ?) (*sg. nom.* ~o; *acc.* ~aṃ; *instr.* ~ena, ~asā; *pl. nom.* ~ā) [*S.* chanda, chandas; *BHS* chanda], *desire; longing for; will*; (**i**) *in a bad sense: desire, appetite (for, loc.); affection; partiality*; Abh 162; 945; Vin I 21,20* (rūpā saddā gandhā rasā phoṭṭhabbā ca manoramā ettha me vigato ~o); II 285,12 (~ā dosā mohā bhayā agatiṃ gantuṃ); IV 38,3 *foll.* (~āya Dabbo Mallaputto senāsanaṃ paññāpeti ~āya ca bhattāni uddisatī ti; *dat. or f.* ? Sp 771,1: ~āyā ti ~ena pakkhapātena, attano attano sandiṭṭhasambhattānaṃ paṇītāni paññāpetī ti adhippāyo); D I 25,6 (yattha me assa ~o vā rāgo vā doso vā paṭigho vā taṃ mam' assa musā; Sv 116,22: ~o dubbalarāgo rāgo balavarāgo); II 277,21 (~o ... vitakkanidāno vitakkasamudayo vitakkajātiko vitakkapabhavo); M I 123,26 (ye gehasitā ~ā ye gehasitā vitakkā); 191,4 (pañcas' upādānakkhandhesu ~o ālayo anunayo ajjhosānaṃ so dukkhasamudayo); Sn 835 (nāhosi ~o api methunasmiṃ); Th 1105 (padālaye kāmaguṇesu ~aṃ); Ja IV 116,20* (paradāraṃ ca disvāna ~o me upapajjatha); Nidd I 2,6 (~o kāmo rāgo kāmo chandarāgo kāmo ...); 262,13 *foll.* (pañca ~ā ...); Peṭ 246,4 (rāgena ~ā agatiṃ gacchati); Spk II 234,5 (Ānandattherassa satthari adhimatto ~o ca pemaṃ ca); — *ifc see* kāma-; — (**ii**) *in a good or neutral sense: will, intention; appetite for; eagerness*; Abh 766; 945; Vin III 175,2 (amhākaṃ ca Devadatto ~aṃ ca ruciṃ ca ādāya voharati); D II 312,26 (anuppannānaṃ kusalānaṃ dhammānaṃ uppādāya ~aṃ janeti vāyamati viriyaṃ ārabhati); M I 480,7 (dhammanijjhānakkhantiyā sati ~o jāyati chandajāto ussahati); S I 202,32 (ahu pure dhammapadesu ~o); V 263,19 (chandasamādhipadhānasaṅkhārasamannāgataṃ iddhipadaṃ bhāveti iti me ~o na ca atilīno bhavissati na ca atipaggahīto bhavissati ...); 272,26 (ahosi te pubbe ~o ārāmaṃ gamissāmī ti); A I 229,7 (tibbo no ~o bhavissati adhisīlasikkhāsamādāne); II 195,14 (~o ca vāyāmo ca ussāho ca ussoḷhī ca); Ja V 351,28* (eso cāpi mama ~o ciraṃ passeyya vo ubho); VI 491,19* (eso ce sivīnaṃ ~o ~aṃ na panudāmase); 517,9* (na me ~o mati atthi rajjassa-m-anusāsituṃ); Paṭis II 23,27 (saddhindriyassa bhāvanāya ~o uppajjati); Vibh 208,27 *foll.* (yo ~o chandīkatā kattukamyatā kusalo dhammachando ayaṃ vuccati ~o); Cp 3:5:4 (tesaṃ pi ~am ācikkhiṃ); Peṭ 155,24 (tayo ~ā); Mil 127,7 (yo tava ~o so hotu); 161,17 (n' esā buddhānaṃ adhimutti n' eso paṇḍitānaṃ ~o); As 132,38 (kattukamyatālakkhaṇo ~o); — *instr.* chandena, chandasā, *according to one's will; voluntarily, willingly; according with one's (own) wishes*; A III 50,18* (yo ujjubhūtesu dadāti ~asā); Ja II 326,15* (yaṃ etā upasevanti ~asā vā dhanena vā; 327,5': attano vā ~ena ruciyā pemena); V 452,28* (tā upenti vividhena ~asā; 454,24': ~asā ti pemena); VI 380,28* (yā naṃ poseti ~asā piyena); Ap 425,6 (bhojanaṃ mātuyā mama ~ena nibbattati yadicchakaṃ); Pj II 153,18 (nāhaṃ arahāmi taṃ attano ~ena kassaci dātun ti); — chandaso, *adv.*, *voluntarily, willingly*; Sp 1302,33 (yā pana bhikkhunī ~aso methunaṃ dhammaṃ paṭiseveyya; Kkh[2] 278,22 *foll.*: ~aso ti methunarāgapaṭisaṃyuttena ~ena c' eva ruciyā ca, ~e pana asati balakkārena padhaṃsitāya anāpatti) ≠ Vin-vn 1965; — (**iii**) *consent; esp. consent to an official act of the* saṅgha, *given by proxy by an absent* bhikkhu; Vin I 121,28 *foll.* (anujānāmi bhikkhave gilānena bhikkhunā ~aṃ dātuṃ); 357,23 (sabbeh' eva ekajjhaṃ sannipatitabbaṃ gilānehi ca agilānehi ca na kehici ~o dātabbo); IV 151,22 (chabbaggiyā bhikkhū cīvarakammaṃ karontā ekassa ~aṃ adaṃsu); 231,25 (anaññāya gaṇassa ~aṃ); Ja III 422,15 (tassa ~aṃ agahetvā samajātikakulā kumārikaṃ ānesi); Sp 1395,23 (chandārahānaṃ ~aṃ āharitvā); Ps III 16,22 (sabbesaṃ ~o laddhuṃ vaṭṭati); Vin-vn 2643; — °**âgati**, *f.*, *a wrong course of behaviour because of partiality or desire*; Vin III 238,24 (yo na ~iṃ gaccheyya na dosāgatiṃ gaccheyya ...); V 167,34 (kathaṃ ~iṃ gacchati, idh' ekacco ayaṃ me upajjhāyo vā ācariyo vā ... sambhatto vā ñātisālohito vā ti tassānukampāya tassānurakkhāya adhammaṃ dhammo ti dīpeti ...); D III 133,21 (abhabbo khīṇāsavo bhikkhu ~iṃ gantuṃ); Vibh 376,1; Sp 581,27 (yatra satthā pi sāvakesu ~iṃ gacchati); — °**âgamana**, *n.*, *a wrong course of behaviour because of partiality*; Ja II 172,20* (~aṃ na ppasaṃsanti paṇḍitā); Sp 7,6; — °**ânunīta**, *mfn.*, *led by desire; led by one's own will or wishes*; S IV 71,8*; Sn 781 (~o ruciyā niviṭṭho; Nidd I 64,30: ~o ti sakāya diṭṭhiyā sakāya khantiyā sakāya ruciyā sakāya laddhiyā yāyati niyyati ...); — °**âraha**, *mfn.*, *entitled to give consent by proxy*; Vin I 318,17 (~ānaṃ chando āhaṭo hoti); V 221,32 (avasesā pakatattā ~ā); — °-**gāmi(n)**, *mfn.* [chanda + gāmi(n)[1]], *influenced by partiality*; Vin III 183,34 (te saṅghena pabbājaniyakamma-katā na sammāvattanti ... bhikkhū na khamāpenti akkosanti paribhāsanti °-gāmitā dosagāmitā mohagāmitā bhayagāmitā pāpenti; Sp 625,26 *foll.*: ete ~ino ca ... bhayagāmino cā ti evaṃ °-gāmitāya pi ... bhayagāmitāya pi pāpenti, yojentī ti attho); 184,18 (~ino ca bhikkhū dosagāmino bhikkhū ...); IV 237,34 (~iniyo ca bhikkhuniyo dosagāminiyo ca bhikkhuniyo ...); — °-**gū**, *mfn.* [chanda + gu[1]], *influenced by partiality or one's desires*; Sn 913 (na ~ū; Nidd I 331,18: na chandāgatiṃ gacchati na dosāgatiṃ gacchati ... na vaggehi dhammehi yāyati ... saṃhariyatī ti na ~ū); — °-**tā**, *f.*, *will, intention; wanting*; Bv 2:58 (manussattaṃ liṅgasampatti hetu satthāradassanaṃ pabbajjā guṇasampatti adhikāro ca ~ā) = Ps IV 122,15* = Pj II 48,16* (49,19: ~ā ti kattukamyatā); — (ā)°-**nidāna**, *mfn.*, *having its origin in appetite*; Sn 865 (~āni piyāni loke, chandā- *f.*, *or mc* ?; Pj II 551,30: ~ānī ti kāmacchandādichandanidānāni); — °-**rāga**, *m.*, *appetite and desire; desire that is appetite*; D II 58,34; M III 114,24 (pañcasu kāmaguṇesu ~o); Sn 364 (ādānesu vineyya ~aṃ); Peṭ 161,17 (kāmacchando ~o pemaṃ nikantī ti vevacanaṃ); — ~âvakaḍḍhana, *n.*, *the removing of appetite and desire*; Spk II 110,9; — nicchandarāga, *mfn.*, *without appetite and desire*; Ja IV 286,9; Ps V 77,10 (khīṇāsavena katakammaṃ pana nicchandarāgattā kusalaṃ vā akusalaṃ vā na hoti); Spk II 103,2; Mp IV 173,9 (thero attano sarīre nicchandarāgataṃ kathesi); — sacchandarāga, *mfn.*, *with appetite and desire*; Mp II 148,23; — °-**vāsinī**, (*m*)*f*(*n*). [chanda + vāsi(n)[2]], *a wife obtained with her free will*; Vin III 139,24 (dasa bhariyāyo

dhanakkītā ~ī bhogavāsinī ...; 140,1: ~ī nāma piyo piyaṃ vāseti; Sp 555,18: chandena attano ruciyā vasatī ti ~ī ... sā na attano chandamatten' eva bhariyā hoti purisena pana sampaṭicchitattā) ≠ Ps I 199,19 = Vv-a 73,2; — *see also* sacchanda (*sv* sa[5]).

chanda[2], **chanda(s)**[2], *n.* [*S.* chandas] (*sg. nom.* ~aṃ, ~o; *iic* chanda-, chando-), **1.** *metre; a metrical text*; Abh 417 (gāyattipamukhaṃ ~aṃ); 945 (~o ... vedecchānuṭṭhubhādisu); Vin I 246,33* (aggihuttamukhā yaññā sāvittī ~aso mukhaṃ) = Sn 568 (Pj II 456,21: vede sajjhāyantehi paṭhamaṃ ajjhetabbato sāvittī ~aso mukhan ti vuttaṃ; *taking it as meaning* 2. ?); S I 38,21* (~o nidānaṃ gāthānaṃ; Spk I 94,21: gāyattī-ādiko ~o gāthānaṃ nidānaṃ); Pj II 16,24 (udacchidā ti ucchindati ... atītakālikānaṃ pi hi ~asi vattamānavacanaṃ akkharacintakā icchanti, *Be, Ce, Ee so*; *Se* chindatī ti); Sadd 843,8 *foll.* (yattha ~o ca vutti ca rakkhitabbā hoti tattha bhagavā ~aṃ ca vuttiṃ ca rakkhati); — **2.** *the (form of the) text of the Vedas; (the language of) a brahmanical text*; Abh 847 (vedo ~asi); 945 (~o ... vede); Vin II 139,11 *foll.* (handa mayaṃ bhante buddhavacanaṃ ~aso āropemā ti ... na bhikkhave buddhavacanaṃ ~aso āropetabbaṃ; *in the way of brahmanical texts, in Sanskrit ? see J. Brough, 1980, pp. 35-40; K.R. Norman, 1971b, pp. 329-31; 1990a, pp. 146-47*; Sp 1214,16: ~aso āropemā ti vedaṃ viya sakkaṭabhāsāya vācanāmaggaṃ āropema); Thī-a 63,6 ([nibbānaṃ] tesaṃ tesaṃ samaṇabrāhmaṇānaṃ ~aso paṭiññāyamānaṃ vohāramattam ev' etaṃ; *or to* chanda[1] ? *see K.R.Norman, 1971b, p. 331*); — °'-**ajjhena**, *n.*, *study of, learning in, the Vedic texts*; Pj II 432,15 (yaṃ ~-mattena akkharacintakā sottiyaṃ vaṇṇenti vohāramattasottiyo so); — °**âvināsa**, *m.*, *non-destruction, preservation, of the metre*; Bv-a 71,27 (gamanaṃ pathe ti gamanapathe, ~'-atthaṃ anussārāgamaṃ katvā vuttaṃ); — °(o)-**bhaṅga**, *m.* [chanda + bhaṅga[1]], *disruption of metre*; Sadd 118,19; — °(a)-**vasena**, *adv.*, *for metrical reasons*; Sv 691,33 (āsā devatā ~ena āsavā ti vuttā, *Be, Ce, Se so*; *Ee wr* āsavā devatā); Pj II 205,25 (saṃsuddhacārano ti ... ~ena c' ettha dīghaṃ katvā cākāramāha, saṃsuddhacaraṇo ti attho); Sadd 15,28 (~ena puggala iti rassakaraṇaṃ daṭṭhabbaṃ); — °(o)-**viciti**, *f.*, *metrical science (one of the* Vedāṅgas*)*; Abh 110 (nirutti ca ~i); Ap 502,26 (~-kovido); Vv-a 265,14 (*in cpd*); Sadd 118,19; — *see also* chandasā.

chandaka, *n.* [*BHS id.*], *a free-will offering, a general collection*; Vin IV 250,25 (upāsakā bhikkhunīsaṅghassa cīvaratthāya ~aṃ saṃharitvā aññatarassa pāvārikassa ghare parikkhāraṃ nikkhipitvā; Sp 918,1: ~an ti idaṃ nāma dhammakiccaṃ karissāma, yaṃ sakkotha taṃ dethā ti evaṃ paresaṃ chandaṃ ca ruciṃ ca uppādetvā gahitaparikkhārass' etaṃ adhivacanaṃ, *Be, Ce, Se so*; *Ee wr* chaṇḍakan ti); Ja II 45,17 (sakalanagaravāsino ~aṃ saṃharitvā sabbaparikkhāradānaṃ sajjetvā); 85,25 (manussā ... gaṇabandhanena ~aṃ saṃharitvā dānaṃ sajjetvā isigaṇassa mahadānaṃ pavattayiṃsu); 248,25 (vāṇijā ... ~aṃ saṃharitvā bahuṃ mālāgandhavilepanaṃ ca khajjabhojjādīni ca ādāya kīḷanaṭṭhāne sannipatitā vetanaṃ datvā ekaṃ gandhabbaṃ ānethā ti āhaṃsu); — *ifc see* nava- (*sv* nava[1]).

chandati, *pr. 3 sg.* [*cf S.* Dhātup chadati, *Wg § 19:52*: chadir ūrjane], *gets rid of*; (*is strong*;) Sadd 384,8 (chadi ujjhane: ~ati; *perhaps wr for* ujjane ?); — chandati *in Ee at* Ps III 158,18 *is wr for* chindati (*Ce so*) *or* chindanti (*Be, Se so*).

chandaniya, *mfn.* [*from* chanda[1], *or* chādeti[2], *cf S.* chandana, *or* √chand], *arousing appetite or eagerness*; ? Vibh-a 290,12 (yo °-vasena chando, *Be, Ce, Ee so*; *Se* chandanīya-).

chandasa, *m.* [*S.* chāndasa], *one familiar with the text of the Vedas, a brahman*; Abh 408 (brāhmaṇo sottiyo ~o).

chandasā, *f.* (*or pl. of* chanda(s)[2] ?) [*cf S.* chandas], *metrical science*; Mil 3,32 (bahūni c' assa satthāni uggahitāni honti ... jotisā māyā hetu mantanā yuddhā ~ā muddā).

chandāva, *m.* [?], *name of a class of brahmans*; D I 237,11 (addhariyā brāhmaṇā tittiriyā brāhmaṇā chandokā brāhmaṇā ~ā brāhmaṇā, *Ee so, but prob. wr*; *Be, Ce, Se omit*).

chandi(n), *mfn.* [*from* chanda[1]], *having appetite or will*; — (i)°-**kata**, *mfn.*, *having appetite or will; eager*; Th 1029 (khantyā ~o hoti ussahitvā tuleti taṃ, *Be, Ee, Se so*; *Ce* chandīkato; Th-a III 118,29: ~o chandajāto hoti); — *see also* sacchandi(n).

chandika, chandīka, *mfn.* [*from* chanda[1]; *BHS* chandika], *having appetite or will; eager*; A III 436,12 (saddho ca hoti ~o ca paññavā ca); Paṭis I 124,29 (saddhā ~ā paññavanto) = Vibh 342,4 ≠ Kv 94,23; Peṭ 217,4 (ye nibbānena ~ā bhavissanti puttadāre taṇhaṃ pajahissanti); — °-**tā**, *f.*, *abstr.*, *appetite, will; eagerness*; Vibh 208,27 (yo chando ~ā kattukamyatā kusalo dhammacchando, *Be, Ce so*; *Ee, Se* chandīkatā; Vibh-a 290,13: ~ā ti °-bhāvo chandakaraṇākāro vā) *quoted* Sv 642,18 (*Be, Ce, Ee so*; *Se* chandīkatā) *and* Spk III 256,21 (*Be, Ce, Se so*; *Ee* chandīkatā); — **acchandika**, *mfn.*, *lacking appetite or will*; A III 436,3 (asaddho ca hoti ~o ca duppañño ca); Paṭis I 124,24 (assaddhā ~ā duppaññā, *Be, Ce, Se so*; *Ee wr* acchanditā; Paṭis-a 402,22: ~ā ti kattukamyatākusalacchandarahitā) = Vibh 341,39 ≠ Kv 94,8; Vism 177,19 (~ā ti apaccanīkapaṭipadāyaṃ chandavirahitā); Sv 689,22 (°-ttā).

chandiyana, *n.*, *the having appetite or will*; ? Spk II 258,10 (~ato chando, *Be, Se so*; *Ce, Ee* chandīyanato).

chandoka, *m.* [*cf S.* chandoga], *an* udgātṛ *priest, the name of a class of brahmans*; D I 237,11 (addhariyā brāhmaṇā tittiriyā brāhmaṇā ~ā brāhmaṇā ...).

channa[1], *m.* [?], *an ordinance*; ? Abh 834 (~aṃ ... paññattiyaṃ pume).

channa[2], *mfn.*, *pp of* chādeti[1] *qv* .

channa[3], *mfn.*, *pp of* chādeti[2] *qv* .

channaṃ *is also gen. of* cha[2] *qv* .

channaka, *mfn.* [channa[2] + ka[2]], *covered*; — *ifc see* palāla-.

chapaka, chavaka[1], *m.* [*cf S.* śvapaca, śvapāka ?], *a man of a low, outcaste tribe*; Vin IV 203,27 *foll.* (aññatarassa ~assa pajāpati gabbhinī ahosi, *Be, Ce, Ee so*; *Se* chavakassa; = *story of* Ja III 27,10 *foll.*: *Ce, Ee, Se* chavakajātaka, *Be* chavajātaka; Sp 896,8: ~assā ti caṇḍālassa); Ja V 449,6* (kulaputtaṃ pi jahanti akiñcanaṃ °-samasadisam api, *W.B. Bollée, 1970, p. 65*

so; *Be, Ce* chavakasamasadisaṃ pi; *Ee* chavakasamaṃ sadisam api; *Se* chavakasamaṃ sadisaṃ; 450,1' *foll.*: sunakhamamsakhādakacaṇḍālena samaṃ sadisaṃ); Mil 200,27 (bodhisatto chavakacaṇḍālo ahosi vijjādharo, *Be, Ce, Ee so*; *Se* chavakacaṇḍālakule).

chapakī, *f.* [*cf S.* śvapacī, śvapākī ?], *a woman of a low, outcaste tribe*; Vin IV 203,29 (~ī taṃ chapakaṃ etad avoca, *Be, Ce, Ee so*; *Se* chavakī; Sp 896,8: ~ī ti caṇḍālī).

√cham [?], *to despise*; Dhātum 553 (chamu hīḷane).

chamati[1], *pr. 3 sg.* [*cf S.* Dhātup champayati, *Wg § 32:76* ?], *goes*; Sadd 412,14 *foll.* (chama gatimhi: ... ~ati ... ~anti gacchanti etthā ti chamā).

chamati[2], *pr. 3 sg.* [*S.* Dhātup chamati, *Wg § 13:27*], *eats*; Dhātum 555 (chamu ... adane); Sadd 411,22 (camu chamu ... adane: ... ~ati).

chamā[1], *ind.* [*S.* kṣamā, *instr. of* kṣam], *on the earth, on the ground; on to the ground*; D III 6,9 (Korakkhattiyo kukkuravatiko catukuṇḍiko ~ā nikiṇṇaṃ bhakkhasaṃ mukhen' eva khādati, *Be, Ce, Se so*; *Ee* nikkiṇṇaṃ; *or prob. cpd of* chamā[2] *qv*) ≠ M I 387,19 (~ā nikkhittaṃ, *Be, Ce, Ee so, written as cpd*; *Se* chamāyaṃ nikkhittaṃ); Ud 77,8* (yassa mūlaṃ ~ā natthi paṇṇā natthi kuto latā; *cf* Ud-a 371,24: āsavanīvaraṇa-ayonisomanasikārasaṅkhātā ~ā paṭhavī natthi); Vv 41:4 (~ā nisīdiṃ); Thī 112 (bījāni pavapaṃ ~ā; Thī-a 113,21: ~ā ti chamāyaṃ, bhummatthe hi idaṃ paccattavacanaṃ); Ja III 232,5* (gabbho ca patito ~ā; 232,8': ~ā ti bhūmiyaṃ); IV 285,11* (~ā seti); VI 89,9* (cando va patito ~ā; *cf* Sadd 632,25: gāthāsu chandamabhedatthaṃ akkharalopo ... cando va patito chamāya cando va patito ~ā); — °**-giri**, *f.*, *an ornamental stone set into the ground*; ? Ja V 406,9* (~ī pupphavicitrasanthatā; 406,31': bhūmiyaṃ patthatā piṭṭhipāsāṇā, *Ce, Ee so*; *Be* bhūmisamapatthatā; *Se* bhūmisamamatthakā).

chamā[2], *f.* [*S.* kṣamā; *or perhaps* Pāḷi *rather formed from* chamā[1]], *the earth*; Abh 181 (vasundharā ~ā bhūmi); Sadd 412,14 (~ā ti paṭhavī); — *acc.* chamaṃ (*or for* chamā[1] ?), *on the ground; to the ground*; Thī 494 (disvāna ~aṃ nisinne; Thī-a 262,22: ~an ti chamāyaṃ); 514 (kese va ~aṃ khipi Sumedhā); Ja VI 89,18' (chamā ti ~āya paṭhaviyan ti attho, ~an ti pi pāṭho, paṭhaviṃ patitaṃ viyā ti attho); — *loc.* chamāya(ṃ), *on the ground; on to the ground*; Vin I 286,22 (bhikkhū ~āya cīvaraṃ pattharanti); M III 164,25 (bālaṃ ... ~āya vā semānaṃ); Sn 401 (mañce ~āyaṃ va sayetha santhate); Pv 40:3 (paripatāmi ~āyaṃ); Thī 88 (~āya seyyaṃ kappemi); Ja VI 195,19* (~āyaṃ ce nisiñcissaṃ); Mil 101,2 (patamāne pi ~āyaṃ candimasuriye); Dhp-a III 273,15 (~āya nisinnā suttaṃ kantati); — °**-nikiṇṇa**, *mfn.*, *strewn on the ground*; D III 6,9 (Korakkhattiyo kukkuravatiko catukuṇḍiko ~aṃ bhakkhasaṃ mukhen' eva khādati, *Be, Ce, Se so*; *Ee* °-nikkiṇṇaṃ; *or perhaps* chamā[1] *and not a cpd*); — °**-nikkhitta**, *mfn.*, *thrown down on the ground*; M I 387,19 (Seniyo kukkuravatiko dukkarakārako ~aṃ bhuñjati, *Ce, Ee so*; *Be* ~aṃ bhojanaṃ; *Se* chamāyaṃ nikkhittaṃ bhojanaṃ; *or perhaps* chamā[1] *and not a cpd*); — *see also* khamā[1].

chambha, *m.* [*cf S.* skambha, stambha], *stiffness, rigidity (through fear)*; Ps I 116,29 (chambhī ti kāyatthambhanalomahaṃsanākārena ~ena samannāgato, *Ee so*; *Ce* kāyatthambhanalomahaṃsanakarena; *Se* kāyachambhanalomahaṃsanakarena; *Be* kāyathambhanalomahaṃsanakarena thambhena).

chambhati, *pr. 3 sg.* [*cf S.* stambhate, *S.* Dhātup skambhate, *BHS* chambati], *becomes stiff or rigid; is paralyzed (with fear); (but apparently understood also as) shakes*; Vin I 359,7* (na ~ati parisagato na vedhati); M II 138,8 (na ~ati na kampati na vedhati na paritassati; Ps III 389,24: na ~atī ti na bhāyati); Ja I 71,17 (puratthimadisābhāge pana sabbabuddhānaṃ pallaṅkaṭṭhānaṃ, taṃ n' eva ~ati na kampati); Mp IV 105,25 (na vedhatī ti na ~ati, *Ce, Ee so*; *Be, Se* na vyathatī ti na vedhati na ~ati); — *pp* **chambhita** (*or of caus.* *chambheti), *mfn.* [*cf S.* stambhita, *BHS* chambhita], *stiffened, benumbed, paralyzed (with fear); (but apparently understood also as) shaking*; Vism 104,32 (mohacarito parivyākulāya gatiyā gacchati ~o viya pādaṃ nikkhipati ~o viya pādaṃ uddharati); Ud-a 66,11 (ūrutthambhakasarīrassa ~-bhāvaṃ); — ~**-tta**, *n., abstr.* [*cf BHS* chambitatva, chambhitatva], *stiffness, rigidity, paralysis (through fear)*; Vin II 155,38 (andhakāro pāturahosi, bhayaṃ ~-ttaṃ lomahaṃso udapādi); M III 158,25 *foll.* (~-ttaṃ kho me udapādi ~-ttādhikaraṇaṃ ca pana me samādhi cavi); S I 106,15 (Māro pāpimā bhagavato bhayaṃ~-ttaṃ lomahaṃsaṃ uppādetukāmo); V 386,2 *foll.* (puthujjanassa hoti uttāso hoti ~-ttaṃ hoti samparāyikaṃ maraṇabhayaṃ); Th 190; Ja II 336,9* (tasmiṃ bhayasmiṃ maraṇe viyūḷhe kasmā nu te nāhu ~-ttaṃ; 336,12': ~-ttan ti sarīracalanaṃ); Nidd I 414,24 (yā evarūpā kaṅkhā ... apariyogāhanā ~-ttaṃ cittassa manovilekho idaṃ kathaṅkathāsallaṃ; Nidd-a I 429,27: nicchayavasena ārammaṇe pavattituṃ asamatthatāya ~-ttaṃ cittassa thaddhabhāvo ti attho) ≠ Dhs 425 (*eds* thambhitattaṃ); Ap 271,15; Vibh 367,12 (jātiṃ paṭicca bhayaṃ ... ~-ttaṃ lomahaṃso ...; *cf* Vibh-a 496,18: ~-ttan ti bhayavasena gattacalanaṃ); Mil 22,29 (Milindassa rañño sahasā Nāgaseno ti saddaṃ sutvā va ahud eva bhayaṃ ahud eva ~-ttaṃ ahud eva lomahaṃso); Sp 401,14 *foll.* (~-ttan ti hadayamaṃsaṃ ādiṃ katvā sarīracalanaṃ hoti, atibhayena thaddhasarīrattan ti pi eke, thambhitattaṃ hi ~-ttan ti vuccatī ti); — *neg.* acchambhitatta, *n., abstr., lack of fear; fearlessness*; Pj II 470,14 (acchambhitattena usabhasadisatāya usabhaṃ) = Dhp-a IV 231,21 (*Ce, Ee so*; *Be, Se* acchambhitaṭṭhena); — *see also* khambhati, thambhati.

chambhi(n), *mfn.* [*from* chambha *or* chambhati; *cf S.* stambhin, *BHS* chambin], *stiff, rigid (with fear); (but apparently understood also as) shaking*; M I 19,12 *foll.* (ye kho keci samaṇā vā brāhmaṇā vā ~ī bhīrukajātikā ... na kho panāhaṃ ~ī bhīrukajātiko); S I 99,1 (bhīru ~ī utrāsī palāyī; Spk I 165,30: ~ī ti pavedhitakāyo); Ja IV 310,17* (so bajjhatū pāsasatehi ~ī, *Ee so*; *Ce* ~i; *Be, Se* chabbhi; *cf* 311,30': catūsu pādesu gīvāya kaṭibhāge cā ti chasu ṭhānesu) *quoted* Cp-a 206,7* (*eds* chamhi); — **acchambhi(n)**, **achambhi(n)**, *mfn.* [*BHS* acchambhin, astambhin], *not stiff or rigid (with fear); unafraid*; M II 138,8 (so ~ī akampī avedhī aparitassī); Th 482 (~ī ca

abhīto ca vyākāsiṃ satthuno ahaṃ); Sn 42 (parissayānaṃ sahitā ~ī; Pj II 88,21: thaddhabhāvakara-bhayābhāvena ~ī); Ja VI 322,11* (~ī abbhīto aloma-haṭṭho; 322,17': ~ī ti nikkampo); Mil 339,13 (amaṅku-bhūto abhīru ~ī anutrāsī vigatalomahaṃso parisaṃ upasaṅkamati); Sv 561,8 (abhīto Ānanda tathāgato ~ī sato sampajāno āyusaṅkhāraṃ ossajī ti); Pj I 33,26 (~-tā).

chambhittaṃ *in Ee at* Ja I 345,3 *is probably wr for* chambhitattaṃ *(Be, Ce, Se so).*

√char [*cf S.* Dhātup churati, *Wg § 28:79 ?*], *to cut*; Dhātum 364 (chara cchede).

charikāya *in Ee at* Sv 384,28 *is wr for* chārikāya *(Be, Ce, Se so).*

chala, *n.* [*ts*], *a pretext; a misleading or ambiguous expression; stumbling, error*; Abh 1108 (lese tu khalite ~aṃ); Kv-a 16,14 (sakavādissa pana paravādinā °-vādaṃ nissāya paṭikammaṃ katvā attanā sādhito jayo dujjayo); 157,19 (imaṃ patiññaṃ gahetvā laddhiṃ patiṭṭhapentena ~ena patiṭṭhāpitā hoti); Moh 259,4 (tādisassa lesa-vacanassa °-vādassa okāsaṃ adadamāno); Mhv 67:20 (caraṃ purāsannavane sayaṃ ca migavacchalā maggānumagge viññāsi); Sadd 919,22 (attha-vikappūpapattiyā vacanavighāto ~aṃ, yathā nava-kambalo 'yaṃ puriso, rājā no sakkhī ti evamādi).

challi, *f.* [*S. lex., AMg. id.*], *bark; a piece of bark; a husk*; (*a growth on a tree*; ?) Sp 342,25 (sākhā pi 'ssa pūtikā jātā ~iyo pi galitā); 347,7 (so chijjamāno sace ekāya pi ~iyā vā vākena vā sakalikāya vā pheggunā vā sam-baddho va hutvā bhūmiyaṃ patati); 833,27 (sabbesaṃ kandānaṃ jiṇṇajaraṭṭhānaṃ ca ~i ca sukhumamūlāni ca yavajīvikāni, *Be, Se so*; *Ce, Ee* jalliṃ, *prob. wr*); 1104,31 (sace hi ~iṃ pi anapanetvā sakalen' eva nāḷikeraphalena saddhiṃ pānakaṃ paṭiggahitaṃ hoti); Sv 566,32 (sutta-paṭipāṭiyā katthaci anāgantvā ~iṃ uṭṭhāpetvā gūḷha-vessantaragūḷha-ummaggagūḷhavinayavedallapiṭakānaṃ aññatarato āgatāni paññāyantī ti attho) = Mp III 160,7 (Mp-ṭ [*Be*] II 357,6 *foll.* :~iṃ uṭṭhapetvā ti arogassa mahato rukkhassa tiṭṭhato upakkamena challikāya sakalikāya papaṭikāya vā uṭṭhāpanaṃ viya arogassa sāsanadhammassa tiṭṭhato vyañjanamattena tap-pariyāpannaṃ viya hutvā challisadisaṃ pubbāpara-viruddhatādidosaṃ uṭṭhapetvā paridīpetvā); Dhp-a II 165,15 (vaṇo rukkhato ~i viya apagato); Vin-vn 1031; — *ifc see* pottha-.

chaḷ, *see sv* cha[2].

chava, *m.f. and mfn.*, **1.** (*m.f.*) [*S.* śava] *a corpse, a dead body*; Abh 405 (kuṇapo ~o); 1026; A II 57,27 *foll.* (~o ~āya saddhiṃ saṃvasati ~o deviyā saddhiṃ saṃvasati ...; Mp III 94,22: guṇamaraṇena matattā ~o); Spk I 191,9 (sālāya ~aṃ chaḍḍetvā āgantvā pabbajjaṃ yāci); Mhv 37:205 (~aṃ susānā ānetva); — **2.** (*mfn.*) [*BHS* chava, śava], *vile, base; wretched, inferior, paltry*; Abh 1026 (~o ... lāmake so tiliṅgiko); Vin II 112,5 (~assa dārupattassa kāraṇā); D III 24,19 (ke ca ~e sigāle ke pana sīhanāde ti, *Be, Ee, Se so*; *Ce* ko ca ~o sigālo; Sv 828,16 *foll.*: ko ca lāmako sigālo ... sigālassa ca sīhanādassa ko sambandho ti adhippāyo); M I 374,10 (kiṃ hi sobhati ~o manodaṇḍo imassa evaṃ oḷārikassa kāyadaṇḍassa upanidhāya); A III 311,25 (ko pana vādo ~āya avijjāya); Ja II 120,15* (imaṃ ca jammaṃ musalena hantvā luddaṃ ~aṃ paradārūpasevim; 120,26': ~an ti guṇābhāvena nijjīvaṃ matasadisaṃ); III 269,17* (~aṃ h' imaṃ vināsetha nāyaṃ saṃvāsanāraho; 269,29': ~an ti lāmakaṃ); — °'-**aṭṭhi**, *n.*, *the bone of a corpse*; Cp 3:15:1 (susāne seyyaṃ kappemi ~im upadhāya 'haṃ, *Ee so*; *Be, Ce, Se* chavaṭṭhikaṃ); — °'-**aṭṭhika**, *n.* [chava + aṭṭhika[2]], *the bone of a corpse*; M I 79,31 (ahaṃ ... susāne seyyaṃ kappemi ~āni upadhāya; Ps II 48,33: ~ānī ti upaḍḍhadaḍḍhāni aṭṭhīni) ≠ Cp 3:15:1 (~aṃ upanidhāya 'haṃ, *Be, Ce, Se so*; *Ee* chavaṭṭhiṃ); — °**âlāta**, *n.*, *a firebrand or kindling for the funeral pyre*; S III 93,16 (~aṃ ubhato padittaṃ majjhe gūtha-gataṃ; Spk II 302,21: ~an ti chavānaṃ daḍḍhaṭṭhāne alātaṃ); It 90,11* (~aṃ va vinassati); Ap 67,19 (~aṃ yathā kaṭṭhaṃ na kvaci kiccakārakaṃ); Vism 54,12 (~am iva ubhato paribāhiro); — °-**kuṭikā**, *f.*, *a shelter or platform for corpses*; Vin I 152,30 (bhikkhū ~āya vassaṃ upagacchanti; Sp 1072,18: ~ā nāma ṭaṅkitamañcādi-bhedā kuṭī); — °-**kuṭi**, *f.*, *a shelter or platform for corpses*; Vin-vn 2610 (chatte cāṭīchavakuṭīsu vā); — °-**cchaḍḍaka**, *m(fn).*, *(one) who disposes of corpses*; Ja III 195,16' (~-caṇḍālā); — °-**ḍāha**, °-**dāha**, *m(fn).*, *(one) who burns corpses*; Ja V 449,4* (~ā puppha-chaḍḍakā sadhanaṃ anupatanti nārīyo, *L. Alsdorf, 1967, p. 279, W.B. Bollée, 1970, p. 65 so*; *eds* chavaḍāhakaṃ); — °-**ḍāhaka**, °-**dāhaka**, *mf(-ikā)n.*, *(one) who burns corpses*; Vin I 152,32 (bhikkhū chavakuṭikāya vassaṃ upagacchanti, manussā ... vipācenti seyyathā pi ~ā ti); Ja V 449,4* (~aṃ pupphachaḍḍakaṃ, *eds so*; *read* chavadāhā, chavaḍāhā *with L. Alsdorf, 1967, p. 279 and W.B. Bollée, 1970, p. 65*; 449,34': ~an ti chavānaṃ ḍāhakaṃ susānagopakan ti vuttaṃ hoti, *Ce, Se so*; *Be* susānapālan ti; *Ee* susānagopānan ti, *prob. wr*); Mil 331,15 (~ā pupphachaḍḍakā); Vism 230,11; Dhp-a I 68,15 (ekā susānagopikā kāḷī nāma °-ḍāhikā); Th-a III 39,29 (matasatto ~ehi sammā jhāpetuṃ sūlehi tujjamāno); — °-**dussa**, *n.* [chava + dussa[1]], *clothes from corpses or very poor clothes*; D I 166,27 (~āni pi dhāreti paṃsukūlāni pi dhāreti; Sv 356,20: ~ānī ti matasarīrato chaḍḍitavatthāni, erakatiṇādīni vā ganthetvā katanivāsanāni) ≠ A I 240,31 ≠ Nidd I 417,4; — °-**sarīra**, *n.*, *a dead body, a corpse*; Vism 178,11 *foll.* (tathārūpassa ~ass' etaṃ adhivacanaṃ); — °-**sitta**, *n.* [chava + sitta[2]], *a pot used at rites for the dead, a funeral pot*; Th 127 (~o va me patto paṃsukūlaṃ ca cīvaraṃ; Th-a II 8,31: mayhaṃ patto ~-sadiso, matānaṃ khīrasecanakuṇḍasadiso ti attho); — °-**sīsa**, *n.* [chava + sīsa[1]], *a skull*; Vin II 115,5 *foll.* (so ~assa pattaṃ dhāreti); Pj II 345,6 (~aṃ ākoṭetvā sattānaṃ gatiṃ jānāti, *Be, Ce, Ee so*; *Se* matasīsaṃ); Ap-a 528,27 (~aṃ nakhena ākoṭetvā).

chavaka[1], *see sv* chapaka.

chavaka[2], *m. and mfn.* [chava + ka[2]], **1.** (*m.*) *a corpse*; Abh 1130 (chattaṃ tu ~e pi ca; Abh-suci: ~e kaḷevare); — **2.** (*mfn.*) *vile, base, inferior*; ? Mil 156,15 (yaṃ tathāgatassa ... anupamassa appaṭisamassa ~aṃ lāmakaṃ parittaṃ pāpaṃ anariyaṃ Māro lābhantarāyaṃ akāsī ti, *Be, Ee, Se so*; *Ce* ~o lāmako paritto pāpo anariyo ...).

chavi, *f.* [*ts*] (*sg. nom.* ~i, ~iṃ), **1.** *skin; esp. the outer*

layer of skin, the epidermis (in contradistinction to camma *qv); an integument*; Vin I 83,1 (puttapemaṃ bhante ~iṃ chindati ~iṃ chetvā cammaṃ chindati ...); 216,12 (sambādhe bhikkhave sukhumā ~i); M III 184,11 (~iṃ pi ḍayhati cammaṃ pi ḍayhati maṃsaṃ pi ḍayhati); Sn 194 (~iyā kāyo paṭicchanno yathābhūtaṃ na dissati); Thī 244 (mā te sītaṃ ~iṃ hane); Ja V 269,6* (kimiyo ... ~iṃ chetvāna khādanti); VI 548,11 (~i chijjati, lohitaṃ paggharati); Ap 458,2 (sukhumā sukumārikā ~i me sabbadā hoti); Vism 251,21 (taco ti sakalasarīraṃ veṭhetvā ṭhitacammaṃ, tassa upari kāḷa-sāmapītādivaṇṇā ~i nāma) = Vibh-a 234,18; Ps II 184,32 (lohite pasanne ~i pasīdi); Nidd-a I 303,30 (sakala-sarīraṃ pariyonandhitvā pākaṭakilomakassa upari ~iyā heṭṭhā ṭhitaṃ cammaṃ); — *ifc see* uppāṭita- (*sv* uppāṭeti), koraṇḍaka-, tanu-; — **2.** *the covering of a cushion*; Vin II 150,27 (~iṃ uppāṭetvā haranti); Sp 667,1 (mañcabhisiyā vā pīṭhakabhisiyā vā ~i); Kkh^{2} 156,14; — **3.** *beauty, splendour*; Abh 54 (sobhā juti ~i); Sp 219,26 (ananucchavikaṃ, tesaṃ ~iṃ chāyaṃ sundarabhāvaṃ na anveti; Sp-ṭ [*Be*] II 22,13: tesaṃ pabhassarakaraṇaṃ ~iṃ); — °-**rañjita**, *mfn., coloured, tinted by the skin*; Ps II 129,10 (ayaṃ [kāyo] ... maṃsāvalepano alla-cammapariyonaddho ~o); — **nicchavi**, *mfn., without an outer skin; skinless*; Vin III 106,8 *foll.* (addasaṃ ~iṃ purisaṃ vehāsaṃ gacchantaṃ ... ~iṃ itthiṃ ...) = S II 256,20 *foll.*; Ps II 20,3 *foll.* (evaṃ ~ī ahesuṃ ... te ~-tāya vā līnacchavitāya vā Licchavī ti paññāyiṃsu) = Pj I 159,13 *foll.*; — **sacchavi**, *mfn., covered*; ? A III 371,5 (nigrodharājaṃ pavattesi ummūlaṃ akāsi ... nigrodha-rājaṃ ussāpesi ~īni mūlāni ahesuṃ; Mp III 386,25: ~īnī ti samānacchavīni pakatiṭṭhāne ṭhitāni); — **succhavi** (*and* succhavi[n] ?), *mfn., having fine skin; having a fine surface*; Vin I 218,10 (mahā vaṇo rūḷho ahosi ~i lomajāto, *Ce, Ee, Se so*; *but better* suchavilomajāto *with Be* ?); D III 159,29* (vatthāni sukhumāni ~īni); Ja V 207,9′ ([hatthā] vaṭṭā ca ~ī ca); 344,14 (pādo saṃrūḷho ~ī sañjātalomo ahosi, *Se so*; *Be, Ce, Ee* sañjātachavi); 407,23′ (suttacā ti ~i, *Ce, Ee so*; *Be, Se* ~ī); Ap 310,19 (sabbattha ~ī homi); Sp 602,1 (sāṭakapatto ti lohapatta-sadiso susaṇṭhāno ~i siniddho); — *see also* tanucchava (*sv* tanu), sukhumachavika.

chāta, *mfn. and n.* [*AMg* chāa; *cf S. lex.* psāta *and BHS* chāta], **1.** (*mfn.*) *hungry*; Abh 756 (~o c' eva bubhukkhito); Pv 13:13 (uppaṇḍukiṃ kisaṃ ~aṃ; Pv-a 72,21: ~an ti bubhukkhitaṃ khudāya abhibhūtaṃ); 40:4 (~o kilanto ca pipāsito ca); Thī 509 (kāhinti khu taṃ kāmā ~ā sunakhaṃ va caṇḍālā; Thī-a 266,7 *foll.*: yathā chātajjhattā sapākā sunakhaṃ labhitvā anaya-vyasanaṃ pāpentī ti attho); Ja III 199,2* (matto ~aṃ hanāsi maṃ; 199,9′: ~an ti jighacchābhibhūtaṃ dubbalaṃ kapaṇaṃ); V 71,6* (yannūn' imaṃ vadhitvāna ~o khādeyya vānaraṃ); VI 551,31* (amma ~' amha detha no); Mil 247,28 *foll.* (~o puriso ... taṃ bhattaṃ abhuñjitvā ~o va parivatteyya); Sp 363,10 (°-ttā); Spk I 240,34 (mahallakatthero pi dīgharattaṃ ~o yāvadatthaṃ yāguṃ pivi); Dhp-a I 170,26 (sattaṭṭhadivase °-tāya); Mhv 7:24 (ime ~ā ti); — **2.** (*n.*) *hunger, craving appetite*; Ps III 10,5 (nicchāto ti ~aṃ vuccati taṇhā); — °'-**ajjhatta**, *or* °-**jhatta**, *mfn., hungry*; (*whose self is hungry* ? *consumed or weakened by hunger* ?); Ja II 83,14 (māṇavo sakaladivasaṃ maggagamanena kilanto ~o); 203,3 (naṃ antarāmagge ~aṃ disvā); Sp 382,22 ([sūkaraṃ] ~aṃ disvā; Sp-ṭ [*Be*] II 165,4: ~an ti jighacchādukkhena pīḷita-attasantānaṃ); Ps II 40,13 (~-tāya); Thī-a 266,7 (yathā ~ā sapākā sunakhaṃ labhitvā); — °-**aṭṭa**, *mfn.* [chāta + aṭṭa^{3}], *distressed by hunger*; Vv-a 76,29 (~o pi, *Ee so, perhaps wr*; *Be, Ce, Se* chātajjhatto); — °-**jhatta**, *see sv* °'-ajjhatta *above*; — **achāta**, *mfn., not hungry*; Mil 139,3 (chātass' eva bhojanena karaṇīyaṃ hoti, ~assa kiṃ bhojanena); — **aticchāta**, *mfn., very hungry; too hungry*; D III 184,6 (~o smī ti kammaṃ na karoti); Ja II 301,8; Sp 165,25 (~o vatāyaṃ mahallako); Spk I 35,23 (~âtisītādikālesu, *Be, Se so*; *Ce* ~âtisītavātādikālesu; *Ee* ~ā-atisītavātādisu kālesu, *prob. wr*); 100,12 (~'-ādivasena āgantukālasiyaṃ, *Be, Ce, Se so*; *Ee wr* aticchātā-ādivasena); — **nicchāta**, *mfn., free from hunger or craving*; M I 341,11 (diṭṭhe va dhamme ~o nibbuto sītībhūto; Ps III 10,6: chātaṃ vuccati taṇhā, sā assa n' atthī ti ~o); A IV 410,29 (addhā te āyasmanto ~ā nibbutā tiṇṇā pāragatā; Mp IV 193,21: taṇhādiṭṭhicchātānaṃ abhāvena ~ā); It 46,22* (vedanānaṃ khayā bhikkhu ~o parinibbuto); Sn 707 (sa ve icchāya ~o anicco hoti nibbuto); Thī 132 (sājja abbūḷhasallāhaṃ ~ā parinibbutā); Paṭis II 243,3 (~o muccatī ti vimokkho); Pj II 495,5 (~-ttā).

chātaka, *m.n. and mfn.* [chāta + ka^{2}], **1.** (*m.n.*) *hunger; dearth, famine*; Ja II 367,18 (devo na vassi, tasmiṃ avassante sakalaraṭṭhe ~aṃ jātaṃ); VI 540,11′ (puriso tattha assame ~aṃ vā pānīyapipāsaṃ vā ukkaṇṭhitaṃ vā na paṭilabhatī ti, *Be, Ce, Ee so*; *Se* chātaṃ); Nidd I 486,25 (khudā vuccati ~o, ~ena phuṭṭho); Cp 1:3:3 (avuṭṭhiko janapado dubbhikkho ~o mahā; Cp-a 35,20 *foll.*: mahatī jigacchābādhā vattatī ti attho); Sp 176,27 (~aṃ ca vattati); Ps I 256,15 (etesaṃ ānubhāvena n' eva bhaye bhayaṃ na ~e ~aṃ jānāma); Dhp-a I 170,2 (~ato balavatarā vedanā uppajjati); — *ifc see* akkhakkhāyika- (sv akkha^{2}), ekanāḷika- (sv eka); — **2.** (*mfn.*) *hungry*; Ja I 245,27 (ehi putta ~o sī ti); III 415,18 (sigāliyā potakā ~ā viraviṃsu, *Ce, Ee so*; *Be, Se* chātā); Cp 1:4:3 (ko ~o ko tasito); Ps II 60,1 (~ehi sunakhehi khādāpenti, *Be, Se so*; *Ce, Ee* chātasunakhehi); — °-**ajjhatta** *or* °-**jhatta**, *mfn., hungry*; Mp I 431,5 (pitā dīgharattaṃ ~o atirekaṃ bhuñjitvā kālam akāsi, *Se so*; *Ce, Ee* chātajjhatto; *Be* chātakattā); Dhp-a I 367,13 (ekaṃ ~aṃ janapadamanussaṃ ... disvā, *Ee so*; *Be, Ce, Se* chātajjhattaṃ).

chādaka^{1}, *mf*(-*ikā*)*n.* [*ts*], *covering; (one) who covers*; — *ifc see* geha- (*sv* geha^{1}), cutipaṭisandhi- (*sv* cuti); — *see also* kaṇḍucchādikasāṭikā.

chādaka^{2}, *n., the giving enjoyment; pleasantness*; ? — acchādaka, *n., the not pleasing, not giving enjoyment; unpleasantness*; — *ifc see* bhattâ-.

***chādati**, ***chādayati**^{3}, *pr. 3 sg.* [*cf S.* chadayati, chandayati], *is pleased with, likes*; — *part.pr.* chādamāna, chādayamāna^{3}, *mfn.*, Ja V 31,25* (~amāno mayhaṃ tvam adesi maṃsaṃ, *Se so*; *Be, Ce* ~ayamāno mayhaṃ tvaṃ ...; *Ee* ~ayamāno me yaṃ tvaṃ ...; *all unmetrical*; 32,4′ *foll.*: mama sarīrato tvaṃ ~ayamāno rocayamāno yaṃ yaṃ icchasi taṃ taṃ maṃsaṃ adesi

khādeyyāsī ti attho); 33,2* (yathā yathā maṃ ~amāno adesi, *Ee, Se so*; *Be, Ce* ~ayamāno); — *aor. 1 pl.* chādimhase, Pv 11:8 (bahuṃ pitvā na dhātā homa na ~imhase mayaṃ; Pv-a 59,22 *foll.*: na ruccāma, na ruciṃ uppādema, na taṃ mayaṃ attano ruciyā pivissāmā ti attho); — *see also* chādeti[2].

chādana, *n.*, **~ā**, *f.* [*from* chādeti[1]; *S.* chādana], *covering, cover; roofing; concealing*; Abh 51; Vin V 120,33 (tisso ~ā, vatthuṃ chādeti no āpattiṃ ...); Ap 98,1 (āropitā ca te pupphā ~am assu satthuno, *Ce, Ee so*; *Be* chadanaṃ; *Se* chadanam assa); 518,11 (mahānelassa ~aṃ dhārenti mama muddhani, *Be, Se so*; *Ce, Ee* chadanaṃ); Nidd I 9,4 (yo rāgo ... nīvaraṇaṃ ~aṃ bandhanaṃ ...) = Dhs 1059 (*Be, Se so*; *Ce* chadanaṃ; *Ee wr* chandānaṃ) = Vibh 362,5 (*Ee, Se so*; *Be, Ce* chadanaṃ); Nidd I 79,25 (māyā ... ~ā paricchādanā; Nidd-a I 207,19: tiṇapaṇṇehi viya gūthaṃ kāyavacīkammehi pāpaṃ chādetī ti ~ā) = Vibh 358,4; Sp 785,12 *foll.* (maggena ~aṃ nāma aparikkhipitvā ujukam eva ~aṃ, taṃ iṭṭhakasilāsudhāhi labbhati); Mp IV 55,11 (gehānaṃ ca °'-atthāya); Th-a II 188,28 (āpattiyā hi ~aṃ).

chādayati[1], *see sv* chādeti[1].

chādayati[2], *see sv* chādeti[2].

***chādayati**[3], *see sv* *chādati.

chādi, *f.* [*from* chādeti[1]], *covering, shelter*; Ja IV 351,24* (te ca tattha nisīditvā tassa rukkhassa ~iyā; 353,1': ~iyā ti chāyāya); Ap 518,8 (~iṃ karontā buddhassa, *Ee, Se so*; *Be* chadiṃ; *Ce* chadaṃ); — *ifc see* kaṇḍu-, tāla- (*sv* tāla[1]); — *see also* chadi.

chādiya[1], *n.*, *covering; what covers*; Ja VI 354,22* (~aṃ āharatī ayaṃ imassa; 354,31': ~an ti gehacchadanaṃ, tiṇan ti attho, *Be, Se so*; *Ce* gehacchādanaṃ; *Ee* gehacchādanatiṇan ti attho).

chādiya[2], *absol. of* chādeti[1] *qv*.

chādiya[3], *mfn.*, *fpp of* chādeti[1] *qv*.

chādeti[1], **~ayati**[1], [*S.* chādayati], *covers, covers over; hides, conceals*; Dhātup 586 (chada saṃvaraṇe); Dhātum 819 (chadāpavāraṇe); Vin II 62,35 (tā āpattiyo na ~eti); 233,7* (*in* uddāna: bhikkhu saṅghāṭiyā ~e); Dhp 252 (attano [vajjāni] pana ~eti kaliṃ va kitavā saṭho); Pv 29:4 (musāvādena ~emi natthi etaṃ mama gehe); Ap 72,6 (~ayissāma); 436,6 (sakānanaṃ sapabbataṃ khomadussehi ~eyyaṃ); Sp 389,27 (saṅgho ... saṅghikaṃ āvāsaṃ ~eti); 390,4 (attano senāsanaṃ ~ehī ti); Sadd 542,14 (chada saṃvaraṇe: gehaṃ ~eti ~ayati); 544,3 (chada apavāraṇe: ~eti ~ayati chattaṃ); — *part.pr.* (**a**) chādenta[1], *mf*(~entī)*n.*, Vin IV 48,3; Ja III 420,30* (sākhāhi ~ento); Sp 1393,15; Kkh[2] 298,4 (bhikkhuniyā hi āpattiṃ ~entiyā); (**b**) chādaya(t), *mfn.*, Ap 325,29 (~ayaṃ madhunā mahiṃ); Sp 1175,5 (~ayato); (**c**) chādayamāna[1], *mfn.*, Sp 1395,5 (āpajjitvā anādariyena ~ayamānā pi bhikkhunī); Sv 452,4 (sakalanalāṭaṃ ~ayamānaṃ); — *aor. 3 sg.* (**a**) chādesi, acchādesi[2], Vin IV 216,6 (yāva gabbho taruṇo ahosi tāva ~esi); D I 106,14 (kevalaṃ pi nalāṭamaṇḍalaṃ jivhāya ~esi); Ja VI 581,21* (abbhaṃ rajo acchādesi); Ap 272,13 (yāvatā buddhaparisā tāva ~esi sāṭakaṃ); 536,11 (aṅgulaggena ~esi bhākaraṃ sanisākaraṃ); Spk II 257,25 (maṇḍapaṃ ~esi); (**b**) chādayĭ, acchādayī, Ja V 49,11* (khaṇitvāna kāsuṃ phalakehi ~ayi); Ap 38,4 (yāvatā buddhaparisā puppheh' acchādayī tadā); 321,8 (nalāṭantaṃ kevalaṃ ~ayī jino); *3 pl.* (**a**) chādesuṃ, Mil 224,5 (bhagavato kuṭiṃ ~esuṃ); Ap-a 421,5; Mhv 37:238 (devatā ... ~esuṃ potthakaṃ); (**b**) achādayuṃ, Ap 71,18 (buddhathūpaṃ achādayuṃ); — *absol.* (**a**) chādetvā, Vin III 82,15 (bhikkhu vihāraṃ ~etvā otarati); Ja II 253,26 (saddo nagaraṃ ~etvā aṭṭhāsi); V 243,26' (pabbajjāliṅgena chadanaṃ katvā attānaṃ ~etvā); Ap 602,2; — *neg.* achādetvā, Kkh[2] 298,5; (**b**) chādayitvā, Mhv 1:41; (**c**) chādayitvāna, Vin V 213,28* (āpattiyo ~ayitvāna); Ap 350,8 (maṇḍapaṃ ~ayitvāna); (**d**) chādiya[2], Mhv 33:86; — *pass. pr. 3 sg.* chādĭyati, Vin II 211,31 (ussukkaṃ vā kātabbaṃ kinti nu kho vihāro ~iyethā ti); Ap-a 372,23 (vihāro padumapupphehi ~īyati); 427,10 (varīyati ~iyati anenā ti varaṃ); 439,19 (~iyati saṃvariyati ātapādin ti chattaṃ); — *part.pr.* chādiyamāna, *mfn.*, Kkh[2] 165,8; — *aor. 3 sg.* acchādiyittha, Ps III 69,9 (tassa rajjaṃ saṭṭhiyojanubbedhena vālikathalena acchādiyittha, *Ce, Ee so*; *Be, Se* avacchādiyittha); — *pp* (**a**) **channa**[2], *mfn. and n.* [*ts*], **1.** (*mfn.*) *covered, covered over; roofed; concealed; secret*; Abh 353; 748; 834; Vin II 68,2 (~ā hoti āpatti); S I 9,1* (~o kālo na dissati); Sn 18 (~ā kuṭi āhito gini; Pj II 28,23: ~ā ti tiṇapaṇṇacchadanehi anovassakā katā, *Be, Se so*; *Ce, Ee* anovassakatā); Th 1 (~ā me kuṭikā); Ja IV 58,11* (mittarūpena bahavo ~ā); V 270,12* (asanto rajasā ~ā); VI 214,8* (na bujjhatī oghapathaṃ va ~aṃ); Nidd I 24,4 (bahukehi kilesehi ~o); Sp 1072,17 (pañcannaṃ chadanānaṃ aññatarena ~aṃ ... senāsanaṃ); — *ifc see* cūḷaka- (*sv* cullaka); — ~-paribbājaka, *m.*, *a clothed wandering ascetic*; Sp 974,23 (Sañjayassa ~-paribbājakassa); Spk III 81,5; — *see also* gahanacchannatā (*sv* gahana[2]); — *neg.* acchanna, achanna, *mfn.*, Vin IV 17,19; Sp 745,31 (bahutaraṃ ṭhānaṃ ~aṃ appaṃ acchannaṃ); 1174,11 (āpatti pana acchannā hoti); Th-a I 134,5 (acchannāsu kuṭikāsu); — **2.** (*n.*) *what is covered or roofed; a covered place, a roofed place*; Vin II 240,24* (~am ativassati vivaṭaṃ nātivassati) *quoted* Nett 153,1*; Vin IV 220,21 (chabbaggiyā bhikkhuniyo ... ~aṃ pi anupavisanti); M II 8,22 (mama sāvakā rukkhamūlikā abbhokāsikā aṭṭha māse ~aṃ na upenti); Vism 74,2 (~aṃ paṭikkhipāmi rukkhamūlikaṅgaṃ samādiyāmī ti); Spk II 181,28 (mayaṃ ~e vasāma so abbhokāsamhi yeva vasati); — *neg.* acchanna, achanna, *n.*, *what is not covered; an uncovered place, a roofless place*; Peṭ 204,11; Ps II 215,35 (abbhokāsan ti acchannaṃ); — ducchanna, *mfn.*, *badly covered; with a poor roof*; A I 261,30; Dhp 13 (agāraṃ ducchannaṃ vuṭṭhi samativijjhati) = Th 133; Sp 785,14; — succhanna, *mfn.*, *well covered; well roofed*; A I 262,13; Dhp 14 (agāraṃ succhannaṃ) = Th 134; — *pp* (**b**) **chādita**, *mfn.* [*ts*], *covered, covered over; concealed, disguised*; Abh 748; Ja IV 304,5* (nānārattehi vatthehi vimānaṃ bhavati ~aṃ); VI 437,22* (vaṅkaṃ maṃsena ~aṃ, *Be, Ce, Se so*; *Ee* vaṅkamaṃsena); Ap 18,22 (catuvīsasahassehi ~aṃ hoti ambaraṃ); Sp 1191,2 (~-ttā); Sv 150,12 (pabbatakūṭena cando ~o); Th-a I 134,26 (tiṇādīhi ~ā ayaṃ me kuṭikā); Mhv 14:47; — *neg.* acchādita[2], *mfn.*, Sp 1174,9; — *fpp* (**a**) **chādetabba**, *mfn.*, Vin II 211,30 (sace vihāro

ovassati sace ussahati ~o); S II 217,18 (āvuso nāgaṃ ... tālapattikāya ~aṃ maññeyya); Sv 935,8 (vatthacchādiyan ti vatthena ~aṃ vatthaguyhaṃ); (**b**) chādiya[3], *mfn.*, — *ifc see* vattha- (*sv* vattha[1]); — *caus. pr. 3 sg.* **chādāpeti**, Vin IV 47,6 *foll.* (vihāraṃ punappunaṃ ~eti ... ~essati); Sp 785,15 (punappunaṃ ~etuṃ labbhati); — *aor. 3 sg.* chādāpesi, Dhp-a IV 203,11 (gandhakuṭiṃ kāretvā ... ~esi); Kkh[2] 164,9;— *absol.* (**a**) chādāpetvā, Sv 474,33 (khadirapākāraṃ kāretvā kilañjehi ~etvā); Mhv 1:39; (**b**) chādāpetvāna, Mhv 25:100.

chādeti[2], **chādayati**[2], *pr. 3 sg.* [*cf S.* chadayati, chandayati], **1.** *seems good (to, dat., sometimes acc.), pleases, is enjoyable (esp. of food)*; Vin II 137,32 (bhattaṃ assa na ~eti; Sp 1213,29: na ~etī ti na ruccati); D I 72,6 (puriso ābādhiko assa ... bhattaṃ c' assa na ~eyya); S II 110,7 (pivato hi kho taṃ ~essati vaṇṇena pi gandhena pi rasena pi); A III 396,1 (purisaṃ paṇītabhojanaṃ bhuttāviṃ ābhidosikaṃ bhojanaṃ na ~eyya); Ja III 144,25* (kathaṃ sāmākanīvāraṃ aloṇaṃ ~ayanti taṃ, *Be, Ce, Ee so*; *Se* nādayanti; 145,1': ~ayantī ti ~ayati pīṇeti toseti, gāthābandhasukhatthaṃ pana anunāsiko kato); Sadd 544,18 *foll.* (chadī icchāyaṃ: ... purisassa bhattaṃ ~eti ~ayati, ruccatī ti attho, purisassa bhattaṃ ~ayamānaṃ tiṭṭhati ~entaṃ vā); — *part.pr.* (**a**) chādenta[2], *mfn.*, Mil 238,1 (puriso yāvadatthaṃ bhojanaṃ bhuñjeyya ~entaṃ) *quoted* Ps IV 119,22; Sadd 544,21; — *neg.* acchādenta, *mfn.*, Pj II 97,22 (missakabhattaṃ ... kumāro acchādentaṃ pi ... jighacchāvasena bhuñjamāno); (**b**) chādayamāna[2], *mfn.*, Vibh-a 14,27 (sukhaṃ hi uppajjamānaṃ sakalasarīraṃ ... ~ayamānaṃ; *or to* chādeti[1] ?); Sadd 544,20; — **2.** *gratifies, pleases*; Thī 409 (~emi upanayāmi ca demi yaṃ yassa paṭirūpaṃ; Thī-a 246,4: ~emī ti upacchādemi); — *aor. 3 sg.* chādesi, acchādesi[3], D I 72,11 (bhattaṃ ca me na ~esi); III 85,21 (tassa rasapaṭhaviṃ aṅguliyā sāyato acchādesi); Ja V 463,1 (ekamacchaṃ khādi tassa taṃ maṃsaṃ ~esi); *1 sg.* chādayiṃ, Ap 466,6 (tathāgataṃ ... dussehi ~ayiṃ tadā; *or to* chādeti[1] ?); — *pp* **channa**[3], *mfn.*, *suitable; fitting*; Abh 834; Vin II 79,1 (idaṃ bhante na ~aṃ na paṭirūpaṃ); III 135,9 *foll.* (kumārikā ... dakkhā analasā, ~ā sā kumārikā imassa kumārakassā ti; Sp 552,28: ~ā ti anucchavikā); D I 91,5 (tayidaṃ ... na ~aṃ tayidaṃ na paṭirūpaṃ yad ime Sakyā ... na brāhmaṇe garukaronti); Pv 24:14 (n' etaṃ ~aṃ; Pv-a 159,5 *foll.*: na etaṃ yuttaṃ); Ja III 315,22* (tvaṃ yeva maṇinā ~o, *Be, Ce, Se so*; *Ee* maṇino; 315,24': maṇinā ti maṇino, ayam eva vā pāṭho, *Be, Ce, Se so*; *Ee* maṇino ti maṇinā); V 307,25* (mādisassa na taṃ ~aṃ yo 'haṃ āḷāriko bhave); VI 572,2* (tvaṃ yeva Maddiyā ~o Maddī ca patinā saha; 572,8': ~o ti anurūpo); Nidd I 132,19; — *see also* √chand, chādati.

chāpa, *m.*, chāpī, *f.* [*S.* śāva, *m.*], *the young of an animal; a chick* Abh 251; Vin II 161,27 (yadāhaṃ ... ~o homi); Ja VI 559,10* (chakalī va migī ~aṃ ... ohāya putte nikkhamiṃ); Th-a I 230,9 (ekā migī vijāyitvā taruṇaṃ ~aṃ rakkhantī); — *ifc see* bhiṅka-, maṇḍūka-, hatthi- (*sv* hatthi[n]).

chāpaka, *m.*, chāpikā, *f.* [*S.* śāvaka, *m.*], *the young of an animal; a chick*; Ja III 268,20 (amhākaṃ aṇḍakāni ca ~e ca olokeyyāsī ti); Mil 402,12 (yathā mahārāja peṇāhikā sakapatimhi usūyāya ~e na posayati); Nidd-a I 292,3 (taruṇako ti ~o); — *ifc see* kukkuṭa- (*sv* kukkuṭa[1]), makkaṭa-.

chāyā, *f.* [*ts*], **1.** (**i**) *shade; shadow*; Abh 953 (~ā tu ātapābhāve); Vin III 202,11 (yaṃ majjhantike kāle samantā ~ā pharati); M II 235,15 (yaṃ ~ā jahati taṃ ātapo pharati); III 164,29 (mahantānaṃ pabbatakūṭānaṃ ~ā sāyaṇhasamayaṃ paṭhaviyā olambanti); A II 198,35 (thūṇaṃ paṭicca ~ā paññāyati); Dhp 2 (tato naṃ sukham anveti ~ā va anapāyinī); Pv 31:5 (~aṃ upemi uṇhesu); Ja IV 29,23 (tādisassa sīlavato ~ā mayhaṃ sukhā ti); 428,4* (kacci ārā amittā te ~ā dakkhiṇato-r-iva; 428,18': yathā nāma dakkhiṇadisābhimukhā ~ā na vaḍḍhati evaṃ kacci te amittā na vaḍḍhantī ti); V 34,14 (yakkhānaṃ ... ~ā na paññāyati); Paṭis I 144,24 (añño rukkho aññā ~ā); Ap 199,5 (~ā na jahi taṃ muniṃ, *so read with Be, Ce, Se*; *Ee* chāyāy' na jahitaṃ muniṃ); 442,6 (tīṇi pupphāni ... ~aṃ kubbanti satthuno); Mhv 30:38 (sītāya ~āya); — *ifc see* kabara-, pacchima-; — (**ii**) *the shadow (eg of a measuring-stick) measuring the time; the length of shadow (at the time of a* bhikkhu*'s* upasampadā*)*; Vin I 95,36 (~ā metabbā utuppamāṇaṃ ācikkhitabbaṃ; Sp 1033,28: ekaporisā vā dviporisā vā ti ~ā metabbā); II 300,31 (kappati bhante dvaṅgulāya ~āya vītivattāya vikāle bhojanaṃ bhuñjitun ti); Sp 1034,2 *foll.* (tvaṃ kiṃ labhasi kā te ~ā kiṃ utuppamāṇaṃ ko divasabhāgo ti ... ayaṃ me ~ā ...; Vmv [*Be*] II 138,26 *foll.*: ettake chāyāpamāṇe ... mayā upasampadā laddhā ti); 1253,18 (~aṃ pucchitvā); — *see also* tālacchāyā (*sv* tāla[1]); — **2.** (**i**) *reflected image; reflection; a counterpart of a real form, an image*; Abh 953 (~ā tu ... paṭibimbe); Ja I 462,4 (~aṃ olokento cūḷaṃ disvā); Mil 169,1 (na mahārāja bhagavā guyhaṃ dassesi iddhiyā pana ~aṃ dassesī ti); 298,18 (ādāso na sayaṃ kuhiñci gantvā ~aṃ vicināti nāpi añño koci ~aṃ ānetvā ādāse āropeti); Vism 112,9 (ādāsabhittīsu attano ~aṃ disvā); Ps III 383,20 (so attano va ~aṃ disvā ñātakā me āgatā ti maññamāno); As 144,14 (ādāse viya ~ā paññāyati); — (**ii**) *a suspicion, possibility; semblance; what seems like ...*; — *ifc see* pārājika-, vuṭṭhāna-; — **3.** *play of light, lustre, light*; Abh 953 (~ā ... pabhāya); Sp 219,26 (ananucchavikaṃ, tesaṃ chaviṃ ~aṃ sundarabhāvaṃ na anveti; Sp-ṭ [*Be*] II 22,14: ~an ti tesaṃ pakāsakaṃ obhāsan ti attho).

chāratta, *m.* [cha[2] + ratta[2]; *cf S.* ṣaḍrātra], *(a period of) six nights*; ~aṃ, *for six nights*; Vin II 38,11 (saṅgho Udāyissa bhikkhuno ... ~aṃ mānattaṃ detu); III 186,15 (parivutthaparivāsena bhikkhunā uttariṃ ~aṃ bhikkhumānattāya paṭipajjitabbaṃ; Sp 629,29: uttariṃ cha rattiyo); III 264,30 (anāpatti ~aṃ vippavasati); — °**âtirekaṃ**, *ind.*, *for more than six nights*; Sp 732,4 (~aṃ pi vippavasituṃ vaṭṭati, *Be, Ce, Se so*; *Ee* ~ā pi, *prob. wr*); — °'-**ūna**, *mfn.*, *less six nights*; A I 111,10 (rathakāro chahi māsehi ~ehi ekaṃ cakkaṃ niṭṭhāpesi); — °-**paramaṃ**, *ind.*, *for six nights at the most*; Vin III 263,24 (~aṃ tena bhikkhunā tena cīvarena vippavasitabbaṃ).

chārikā, chāriyā, *f.* [*AMg* chāriyâ, chāria; *BHS* chāyika,

chāyikā], *ash; ashes*; Abh 35; Vin I 210,8 (guḷe piṭṭhaṃ pi ~aṃ pi pakkhipantī ti); II 220,22*foll.* (yo paṭhamaṃ jantāgharaṃ gacchati sace ~ā ussannā hoti ~ā chaḍḍetabbā); D II 164,6 (jhāyamānassa kho pana bhagavato sarīrassa yaṃ ahosi chavī ti ... tassa n' eva ~ā paññāyittha na masi sarīrān' eva avasissiṃsu); Ja IV 88,3 (khadiraghaṭikaṃ jhāpetvā ~aṃ nadiyā pakkhipiṃsu); Cp 2:3:4 (yadi 'haṃ tassa pakuppeyyaṃ khaṇena ~aṃ kare); Sp 854,27 (~āya asati sukkhadāruṃ jhāpetvā ~ā gahetabbā); Sv 384,28 (sunakho ... uddhanantare ~āya nipanno, *Be, Ce, Se so*; *Ee wr* charikāya); 601,25 (imaṃ mahallakaṃ ... ~āya sīsaṃ okirāpetvā nīharāpessāmi, *Se so*; *Be, Ce omit* sīsam; *Ee wr* cārikāya okirāpetvā); Ps II 350,27 (~āya aṅgāre pidhāya); Mp II 323,19 (khāran ti ~aṃ); Dhp-a I 256,7 (bālā dummedhino janā ~āya c' eva gomayena ca sarīraṃ makkhetvā); — °-**khāra**, *m., potash*; ? Spk II 316,30 (ūse ti ~e); As 243,12 (ūsakhāraṃ ~aṃ gomaya-khāran ti tayo khāre datvā, *Be, Se so*; *Ce, Ee* chāriya-khāraṃ); — **nicchārika**, *mfn., free from ash*; Spk I 259,23 (~aṃ guḷapiṇḍaṃ).

chāsīta, *mfn., see sv* cha[2].

chāha, *see sv* cha[2].

chi(d), *mfn.* [*S.* -chid], *cutting*; — *ifc see* kūṭaṅgacchi(d) (*sv* kūṭa[1]) — *see also* chida[1].

chiggala, **chiggaḷa**, *m.n.* [?], *a hole*; Abh 650 (~aṃ); S V 459,11* (*in* uddāna: ~ena); Spk III 302,16*foll.* (pakkhitta-yugassa hi chiggaḷena); — *ifc see* eka-, tāla- (*sv* tāla[2]).

chijja[1], *absol. of* chindati *qv.*

chijja[2], *mfn., fpp of* chindati *qv.*

chijjati[1], *see sv* chindati.

chijjati[2], *pass. pr. 3 sg. of* chindati *qv.*

chijjana, *n.* [*from* chijjati[1] *or* chijjati[2]], *cutting, breaking; being cut*; Vism 136,21 (eko aticheko ... uppalapattaṃ dvidhā vā chindati udake vā paveseti, aparo accheko °-pavesanabhayā satthakena phusituṃ pi na visahati); Sadd 480,26 (chidi ~e: suttaṃ chijjati).

chijjanaka, *mfn.* [*from* chijjati[2]], *to be cut; breakable*; Sp 766,9 (~aṃ chijjatu bhijjanakaṃ bhijjatu caṅkamita-ṭṭhānaṃ dassessāmī ti sañcicca pādehi akkamanto); — **acchijjanaka**, *mfn., not to be cut or broken*; Vv-a 212,22 (bandhanapāsaṃ thiraṃ ~aṃ katvā).

chida[1], *mfn.* [*S.* -chid, -chida], *cutting, cutting off*; — *ifc see* aṭṭhi-, kaṅkha- (*sv* kaṅkhā), taṇha- (*sv* taṇhā), tanu-; — *see also* chi(d).

chida[2], *m. or n.* [*cf S.* chidā], *cutting, cutting up*; Dhātum 140 (khaḍi ~e); 354 (khura ~asmiṃ).

chidda, *mfn. and n.* [*S.* chidra], **1.** (*mfn.*) *having a hole or holes; split; having gaps; defective*; Vin I 289,36 (bhikkhuno antaravāsako ~o hoti); S IV 316,10 (udakamaṇiko ~o); Ja I 73,7 (vuṭṭhidhārāvegena paṭhavī ~ā ahosi); 419,8 (pattānaṃ °-tāya); II 233,3* (evaṃ ~aṃ durabhibhavaṃ ko gharaṃ paṭipajjati; 233,13': tāya tāya parihāniyā ~aṃ); 345,11 (imaṃ ṭhānaṃ ~aṃ avirūḷha-rukkhaṃ); V 497,25* (~aṃ te raṭṭhaṃ; 498,1': ~an ti na ghanāvāsaṃ, tattha gāmādīnaṃ uṭṭhitattā savivaraṃ); Paṭis I 43,29 (evarūpāni sīlāni khaṇḍāni ~āni sabalāni kammāsāni); Sp 877,18 (pādo vā bhijjati sīsaṃ vā ~aṃ hoti, *Ce, Ee so, perhaps wr*; *Be, Se* bhinnaṃ); Mp III 345,14 (yassa pana [sīlaṃ] vemajjhe bhinnaṃ tassa °-sāṭako viya ~aṃ nāma hoti); 388,20 (jaṇṇukāni pi hatthatalāni pi bhijjiṃsu ~āni ahesuṃ); Pj II 249,17 (susiran ti ~aṃ); — **2.** (*n., pl. acc.* ~āni, ~e) *a hole; a split; an opening; a weak point*; Abh 649 (vivaraṃ ~aṃ); 1013; Vin II 141,21 (majjhe ~aṃ katvā); S I 43,18**foll.* (cha lokasmiṃ ~āni yattha cittaṃ na tiṭṭhati ... te ~e sabbaso taṃ vivajjaye; Spk I 100,12*foll.*: te ~e ti tāni cha ~āni vivarāni); A IV 54,11 (kiṃ ... brahmacariyassa khaṇḍaṃ pi ~aṃ pi sabalaṃ pi kammāsaṃ pī ti); Ja V 442,15 (sāṇiyā hatthappamāṇaṃ ~aṃ katvā); Mil 94,12 (ācariyena antevāsimhi ... ~aṃ disvā adhivāsetabbaṃ); Vism 174,32 (tena ~ena dīpāloko nikkhamitvā bhittiyaṃ maṇḍalaṃ karoti); Ps IV 145,15 (otāran ti vivaraṃ ~aṃ); Mp I 369,10 (tasmiṃ tasmiṃ ghare ~am eva paññāyatī ti); 442,9 (taṃ sappapotakaṃ antovīṇāya pakkhipitvā ~aṃ pidahāpesi); Vibh-a 500,19 (tunnakāro sāṭakaṃ pasāretvā ~am eva oloketi); Mhv 10:8 (~ena pavisitvā); — *ifc see* āviñjana-, kaṇṇa-, kuñcikā-, tāla- (*sv* tāla[2]), nāsa- (*sv* nāsā); — °**âvachidda**, *mfn., full of holes; with large and small holes*; A IV 377,8 (puriso medakathālikaṃ parihareyya ~aṃ uggharantaṃ paggharantaṃ, *Be, Se so*; *Ce, Ee* chiddaṃ vichiddaṃ; Mp IV 173,1: ~an ti paritta-mahantehi chiddehi samannāgataṃ, *eds so*); Ja I 419,5 (sabbāni pattāni ~ān' eva ahesuṃ); Nidd I 181,15 (sarīraṃ ... ~aṃ); Vism 252,1 (mukhattaco ~o kīṭa-kulāvakasaṇṭhāno, *Be, Se so*; *Ce, Ee* ~-kīṭakulāvaka-saṇṭhāno); Dhp-a I 122,11 (ducchannan ti virala-cchannaṃ ~aṃ); — °-**kāri(n)**, *mfn., making a split (in); making defective*; A II 187,26 (ayaṃ āyasmā khaṇḍakārī ~ī ... sīlesu); — °-**va(t)**, *mfn., having a hole; defective*; Abh 915 (°-vante ca susiraṃ); M I 272,1 (parisuddho no kāyasamācāro bhavissati uttāno vivaṭo na ca °-vā saṃvuto ca); — **acchidda**, *mfn., without holes; not split; perfect, complete*; Vin I 184,28 (selo pabbato ~o asusiro); II 248,22 (parisuddhen' amhi kāyasamācārena samannāgato ~ena); D II 80,24 (sīlāni akhaṇḍāni ~āni ...) ≠ Paṭis I 44,24; S IV 316,10 (udakamaṇiko ~o); A IV 54,6 (akhaṇḍaṃ ~aṃ asabalaṃ akammāsaṃ paripuṇṇaṃ parisuddhaṃ brahmacariyaṃ caratī ti); Bv 13:27 (rukkho ghanakkhandho ~o; Bv-a 207,9: ~o ti appacchiddo); Mil 416,4* (chattaṃ vipulaṃ ~aṃ); — ~-kāri(n), *mfn., allowing no split (in); making perfect*; A II 187,31; — ~-gaṇanā, *f., counting in an unbroken series*; Ps II 56,16 (gaṇanā ti ~-gaṇanā, *Be, Ce so*; *Ee* acchinna-; *Se* gaṇanāyā ti ~-gaṇanāya; Ps-ṭ [*Be*] II 41,26: ~ā ti ekaṃ dve ti ādinā navantavidhinā nirantaragaṇanā) = Nidd-a II 130,26; — ~-pāṭhaka, *m., (an accountant) who counts in an unbroken series*; Sv 157,19 (gaṇakā ti ~ā, *Ce, Ee so*; *Be, Se* acchiddakapāṭhakā); — **nicchidda**, *mfn., without defects; uninterrupted*; Mp III 349,11 (santharitun ti ~aṃ kātuṃ saṇṭhapetuṃ, pavattetun ti attho); Dhp-a I 239,3 (kāyādīhi saṃyatassa ~assa); — *see also* acchiddaka, uddhachiddaka (*sv* uddhaṃ), sukhumacchiddaka.

chiddaka, *n.* [chidda + ka[2]], *a hole*; — *ifc see* jāla- (*sv* jāla[1]).

chiddeti, **~ayati**, *pr. 3 sg.* [*S.* chidrayati], *perforates, pierces (the ear)*; Sadd 543,22 (chidda kaṇṇabhede: ~eti ~ayati chiddaṃ); — *pp* **chiddita**, *mfn.* [*S.* chidrita],

perforated; Abh 748.

chindati, chijjati[1], *pr. 3 sg.* (**a**) **chindati** [*S.* chinatti], Dhātup 382 (chida dvedhākaraṇe); Dhātum 615; Sadd 472,13 (chidi dvedhākaraṇe: ~atī ti chedako); **1.** *cuts; chops; cuts off; cuts out; inscribes*; Vin I 83,1 (puttapemaṃ bhante chaviṃ ~ati); III 76,17 (lekhaṃ ~ati); D I 56,32 (yo pi tiṇhena satthena sīsaṃ ~ati); S I 39,24* (sabbaṃ ~ati bandhanaṃ); II 88,7 (so taṃ rukkhaṃ mūle ~eyya); Sn 657 (purisassa ... kuṭhārī jāyate mukhe yāya ~ati attānaṃ); Vv 6:1 (padmaṃ ~asi pāṇinā); Pv 38:27 (parassa ~ate siraṃ); Ja II 120,17* (imissā ... jīvantiyā ~atha kaṇṇanāsaṃ); 253,21 (ekaṃ tantiṃ ~ā ti); VI 493,14* (n' eva dānā viramissaṃ kāmaṃ ~antu sattadhā); Nidd I 403,16 (hatthaṃ pi ~ati pādaṃ pi ~ati); — **2.** *cuts down, destroys; cuts out, removes*; Vin III 85,32 (rukkhaṃ ~anti); A I 153,23 (mahācoro sandhiṃ pi ~ati); Dhp 283 (vanaṃ ~atha mā rukkhaṃ); Vv 53:5 (~ati raṃsī pabhaṅkarassa ... ābhā; Vv-a 236,12: ~atī ti vicchindati, pavattituṃ adento paṭihanatī ti attho); Th 15 (pañca ~e pañca jahe); Ja IV 269,30* (āsaṃ na ~eyya sukhāgamāya); Ap 551,16 (kaṅkhaṃ ~āhi, *Be, Ce, Se so*; *Ee* kaṅkhā); 585,4 (kaṅkhaṃ ~assu sāsane); Ps V 12,18 (upacchedaka-kammaṃ āgantvā āyuṃ ~ati); Mhv 25:63 (~ām' etaṃ saphalakaṃ); — **3.** *crosses (water)*; S I 49,8* (~a sotaṃ parakkamma) = Dhp 383; Vism 690,36 (nāvā ... orimatīraṃ pajahati sotaṃ ~ati bhaṇḍaṃ vahati pārimaṃ tīraṃ appeti); — *fut. 3 sg.* (**a**) checchati [*S.* chetsyati], Dhp 350 (esa cchecchati Mārabandhanaṃ); Th 761; Ja III 209,2* (so te mammāni checchati); (**b**) chejjati, Spk III 127,21 (avijjaṃ chejjatī ti, *Ee so, prob. wr*; *Ce* checchatī ti; *Be, Se* bhindissatī ti; *ad* S V 10,26: *Be, Ee, Se* bhindissati; *Ce* bhecchati); (**c**) chindissati, Ja II 252,21 (Musilo pi tantiṃ ~issati); *2 sg.* (**a**) checchasi, Ja VI 453,22* (sace me hatthapāde ca kaṇṇanāsaṃ ca checchasi); (**b**) chejjasi [*wr influenced by* chijj- *forms* ?], Spk I 227,18* (sace me aṅgamaṅgāni kāmaṃ chejjasi brāhmaṇa, *eds so*); *1 sg.* (**a**) checchaṃ, Ja III 500,23* (checchaṃ rāgaṃ sabandhanaṃ, *Be, Ce, Ee so*; *Se* chejjaṃ; 501,4': rāgaṃ ~issāmī ti); VI 51,17* (kadāhaṃ ... kāmasaṃyojane checchaṃ); (**b**) chejjāmi [*wr influenced by* chijj- *forms* ?], Spk I 227,12* (kalīram iva chejjāmi, *eds so*); (**c**) chindissāmi, Ja V 359,4; Ap 305,6 (~issām' ettha saṃsayaṃ); — *part.pr.* (**a**) chinda(t), *mfn.*, Vin V 119,19* (*in* uddāna: ~aṃ); D I 52,22 (~ato chedāpayato; Sv 159,16: paresaṃ hatthādīni ~antassa); M I 404,24; (**b**) chindanta, *mf(~antī)n.*, Vin III 89,28 (āhiṇḍissāmi hananto ghātento ~anto chedāpento); Sp 870,4 (bhabbapuggalānaṃ āsaṃ ~anto); Mp I 362,15 (Dhammadinnā khaggena uppalanāle ~antī viya); 423,17 (sakaṭacakkaṃ ~antaṃ gamissatī ti, *Be, Se so*; *Ce, Ee* bhindantaṃ); Th-a II 32,2 (vegena sotaṃ ~anto); — chindante *in Ce, Ee at* Ps III 448,22 *is wr for* chijjante (*Be, Se so*); (**c**) chindamāna, *mfn.*, Ja I 70,16 (sā sotaṃ ~amānā nadīmajjhaṃ gantvā); II 209,18' (kākānaṃ sīsāni ~amāno); Ps II 267,4 (mātā ... urena udakaṃ ~amānā gacchati); — *aor. 3 sg.* (**a**) acchecchi [*S.* acchaitsīt], M I 12,4 (acchecchi taṇhaṃ vivattayi saṃyojanaṃ) ≠ S IV 205,17 (*Be, Ce so*; *Ee, Se* acchejji) ≠ A I 134,6 (*Be, Ce, Ee so*; *Se* acchejji); S I 12,11* (acchecchi taṇhaṃ idha nāmarūpe, *Be, Ce, Ee so*; *Se* acchejji; Spk I 46,24: acchecchī ti chindi) = Sn 355 = Th 1275; Ud 75,5* (acchecchi vaṭṭaṃ, *Be, Ce so*; *Ee, Se* acchijji); (**b**) acchejji [*wr influenced by* chijj- *forms* ?], S IV 205,17 (*Ee, Se so*; *Be, Ce* acchecchi) ≠ A I 134,6 (*Se so*; *Be, Ce, Ee* acchecchi) ≠ It 47,10 (*Ee so*; *Be, Ce, Se* acchecchi); (**c**) acchidā, Sn 357 (acchidā maccuno jālaṃ; = Th 1277: *Be, Ce, Ee* acchecchi; *Se* pacchinda); Ja III 124,17*; (**d**) acchidaṃ, M II 35,18 (acchidaṃ bhagavā kathaṃ); (**e**) chindi[1], Vin II 110,23; Ap 29,2 (vimatiṃ ~i pāṇinaṃ); Mp II 208,1; (**f**) acchindi[2], Dhp 351 (acchindi bhavasallāni, *Be, Ce, Se so*; *Ee* acchidda, *wr* ?; Dhp-a IV 70,18: sabbāni pi bhavagāmīni sallāni acchecchi, *Ce, Ee so*; *Be* acchindi; *Se* acchejji; *perhaps to* acchindati *qv*); Mhv 5:240 (acchindi asinā sīsaṃ); *2 sg.* (**a**) acchecchi, Ja VI 261,14* (tvaṃ ... acchecchi dhīro vicikicchitāni, *Be, Ce, Ee so*; *Se* acchecchа; 261,20': tvaṃ dhīro amhākaṃ vicikicchitāni ~i, *Be, Ce, Ee so*; *Se* chinda); (**b**) chindi[2], Vin IV 34,8 (mā ... mayhaṃ bhavanaṃ ~ī ti); *1 sg.* chindiṃ, Pj II 41,27; *3 pl.* (**a**) acchecchuṃ, Ja VI 502,17* (acchecchuṃ vata bho rukkhaṃ; *quoted* Sadd 342,2: acchocchuṃ); (**b**) acchiduṃ, S I 35,14*; (**c**) chindiṃsu, Vin V 15,3; Ja VI 504,21'; — *perf. 3 sg.* ciccheda [*ts*], Sadd 826,12 (abbhāsagatānaṃ dutiyacatutthānaṃ paṭhamatatiyā honti ciccheda bubhukkhati babhūva dadhāti); — *inf.* (**a**) chettuṃ, chetuṃ [*S.* chettum], Sn 28 (chettuṃ); Th 408 (dhamaniṃ chettum attano); 1121 (mūle taruṃ chettu tam eva icchasi, *mc*); Ja IV 208,23* (kiṃ dāruṃ chetum icchasi); Sp 1103,21 (kese chettuṃ, *Ee, Se so*; *Be, Ce* chedetuṃ); (**b**) chindituṃ, Vin I 206,3; Th-a II 173,35; — *absol.* (**a**) chetvā, Vin I 83,1 (chaviṃ chetvā cammaṃ chindati); M I 225,27 (gaṅgāya sotaṃ chetvā); S I 19,24* (chetvā vadhitvā atha socayitvā, *Be, Ce, Ee so*; *Se* ghatvā); 41,16* (kiṃsu chetvā sukhaṃ seti, *Be, Ee so*; *Ce* jhatvā; *Se* ghatvā); Dhp 283 (chetvā vanaṃ ca vanathaṃ ca nibbanā hotha bhikkhavo); Sn 29 (usabho-r-iva chetva bandhanāni, *mc*); Th 298; Ja V 158,5* (chetvā dandhaparakkamaṃ); Ap 111,6; Vism 523,18; Mhv 28:24; — chetvā *in Ce, Ee at* Th 1263 *is prob. wr for* chettā (*Be, Se so*); — *neg.* acchetvā, M I 434,30 (tacaṃ acchetvā pheggum acchetvā sāracchedo bhavissatī ti); Sp 315,27 (atha mūlaṃ acchetvā valayaṃ ito c' ito ca sāreti, *Be, Ce, Se so*; *Ee omits*); (**b**) chetvāna, S I 77,18*; A III 347,4* (sabbaṃ chetvāna bandhanaṃ); Sn 44; Ja V 53,13* (chetvāna dantāni gajuttamassa); Ap 24,5 (yathā sāratthiko poso kadaliṃ chetvāna phālaye, *Be, Ce, Se so*; *Ee* chetvā); 206,5; (**c**) chejja[1], Ap 11,33 (anissito chejja sinehadosaṃ, *Be, Ce, Se so*; *Ee* chetvā snehapadosaṃ; = Sn 66: *Ce, Ee, Se* chetvā; *Be* chetva); (**d**) chinditvā, Vin IV 299,25; V 176,23; D I 224,14 (purāṇaṃ bandhanaṃ ~itvā); Nidd I 123,14 (sabbaṃ gharāvāsapalibodhaṃ ~itvā); Ap 364,17 (saṃsārasotaṃ ~itvā); Mhv 35:36; — *neg.* acchinditvā[2], Ja II 155,6 (vissāsaṃ acchinditvā); Vism 36,14; Sp 340,27 (tasmiṃ khīle nāmaṃ chinditvā vā acchinditvā vā); (**e**) chinditvāna, Mp III 373,13 (*Be, Se so*; *Ce, Ee* ~itvā); Ap-a 326,21 (chetvāna ~itvāna, *Be, Ce, Se so*; *Ee* bhinditvāna); (**f**) chindiya, Thī 480 (kese khaggena ~iya); Ja VI 548,7* (lataṃ dantehi ~iya); Sadd 857,19;

(**g**) chijja[1], Sadd 857,19; — *pr. 3 sg.* (**b**) **chijjati**[1] [*quasi 4th class, in form identical with pass.; the meanings overlap*], (*intrans.*) *breaks, breaks off; dries up, comes to an end*; Dhātup 406 (chida dvedhākaraṇe); Dhātum 640; Vin II 271,8 (suttakaṃ ~ati); D III 21,23 (tā varattā ~eraṃ, *Ce, Ee so*; *Se* ~eruṃ; *Be* ~eyyuṃ; Sv 826,34: ~eran ti ~eyyuṃ, *Ce, Ee, Se so*; *Be* ~eyyun ti chindeyyuṃ); Ja III 289,11* (yassa gandho na kadāci ~ati); Sp 1126,27 (yāva rajabindu galitaṃ na ~ati); Mp V 89,2 (gunnaṃ khīraṃ ~ati); Sadd 472,16*foll.* (idaṃ pana bhidichididvayaṃ divādigaṇaṃ patvā bhijjati ~atī ti suddhakattuvācakaṃ rūpadvayaṃ janeti); 480,26 (chidi chijjane: suttaṃ ~ati); — *aor. 3 sg.* (**a**) chijji[1], Ja I 329,27 (Jetavanapokkharaṇiyā pi udakaṃ ~i); III 289,18 (dhuttānaṃ surāmado ~i); (**b**) chijjatha, Th 1055 (aṅgulī p' ettha ~atha) *quoted* Mil 395,12*; (**c**) chijjittha, Sv 822,1 (nesaṃ vallī ~ittha); Cp-a 237,6 (tasmiṃ sare udakaṃ khīyittha ~ittha); *3 pl.* chijjiṃsu, Ps IV 186,16; Bv-a 79,30* (~iṃsu sabbattha ca bandhanāni, *Be, Ce, Se so*; *Ee wr* chijjaṃsu); — *absol.* chijjitvā[1], Ja I 167,27 (ekā pāsāṇasakalikā ~itvā); Sp 92,21 (mahābodhissa dakkhiṇasākhā sayam eva ~itvā suvaṇṇakaṭāhe patiṭṭhātū ti); — *pass.* (**a**) *pr. 3 sg.* **chijjati**[2], *is cut, is cut off; is cut down; is destroyed; is brought to an end*; Vin V 177,36* (katamo palibodho paṭhamaṃ ~ati); M I 344,8 (ettakā rukkhā ~antu yūpatthāya); S I 13,25* (sā ~ate jaṭā; *intrans.*? Spk I 50,29: nibbānaṃ āgamma ~ati, nirujjhatī ti); It 70,23* (saṃsaggā vanatho jāto asaṃsaggena ~ati); Th 75 (kaṅkhā ~ati); Ja III 181,13* (bāhā ~anti); Mil 40,15 (hatthapādā ~antī ti); Sp 859,4 (yathā sañcāro ~ati evaṃ ruddhā hoti); Sv 660,20 (mahājanassa kaṅkhā ~issati); Ps II 252,13 (aṭṭo … rājavacanen' eva ~ati); III 140,15 (rukkhe ~amāne sah' eva ~eyya); — *part.pr.* (**a**) chijjanta, *mfn.*, Ja IV 156,16; Ps II 206,32 (asinā sīse ~ante pi dve kathā na katheti) ≠ III 448,22 (*Be, Se so*; *Ce, Ee wr* chindante); (**b**) chijjamāna, *mfn.*, Vin III 48,27; S IV 344,11 (dissati … ekacco … sīsaṃ ~amāno); Ja VI 250,23* (vedhāmi rukkho viya ~amāno); Ap 417,29 (kesesu ~amānesu arahattaṃ apāpuṇiṃ); — *neg.* acchijjamāna, *mfn.*, Sp 32,5* (paramparāya vinayaṃ … acchijjamānaṃ ānesuṃ); 340,10; — *aor. 3 sg.* (**a**) chijji[2], Ja I 455,15 (nāsikā asidhārāya paṭihatā dvidhā chijji); V 359,5; Mhv 22:57; (**b**) chindi[3], Ja II 358,8* (etha vyagghā nivattavho … mā vanaṃ chindi nivyagghaṃ; *cf* 358,13′*foll.*: amhākaṃ vanasaṇḍaṃ … manussā mā chindiṃsu); — *absol.* chijjitvā[2], Ja V 73,16′ (mahācammaṃ ~itvā olambi); Ps II 421,21 (kuṭhāriyā pahaṭaṃ viy' assa āyu tatth' eva ~itvā gatan ti); It-a II 66,26; — *pass.* (**b**) *aor. 3 sg.* chijjiyittha, Ja I 458,1 (khipitena nāsā chijjiyittha, *Ce, Ee, Se so*; *Be* chijjīyittha); — *pass.* (**c**) *pr. 3 sg.* chindīyati, Sadd 472,14 (chindīyatī ti chinno); — *pp* (**a**) **chinna**, *mfn. and n.* [*ts*], **1.** (*mfn.*) *having broken; dried up; come to an end*; Vin IV 339,31 (suttake ~e); Sp 88,12 (udakaṃ ~aṃ hoti); Ps II 50,12 (lohite ~e maṃse milāte); — *ifc see* cakka-; — **2.** (*mfn. and n.*) *cut; cut off; cut away; cut down; destroyed; cutting*; Vin I 189,11 (tāni tālataruṇāni ~āni milāyanti); M I 227,12* (~aṃ pāpimato sotaṃ); Th 775 (~ā pāsā migavassa); Ja II 114,22* (~ā pi jiyā sandhiyyate puna); IV 156,13* (sukhaṃ nu khaṇḍaso ~aṃ … khaṇḍaso ~am icchasi, *Be, Ce, Ee so*, *Se* chindaṃ); 396,26* (naḷo ~o va sussati); VI 99,14′ (maraṇacakkena ~o); Ap 309,9 (taṇhāsallassa ~-ttā); 480,21 (kesesu chijjamānesu diṭṭhi ~ā samūlikā, *Be, Ce, Se so*; *Ee wr* chinnasamūlikā); Kv 90,7 (atthi ~assa chediyan ti); Mil 288,5 (dasa pi bandhanāni bodhisattassa ~āni); Sp 260,8 (asakyaputtiyo paribhaṭṭho ~o parājito sāsanato); Ps III 334,2 (sobbhe ti samantato ~e); Spk II 180,15 (dasānaṃ ~-kālato paṭṭhāya pilotikā ti vuccati, *Be, Se so*; *Ce, Ee* dasācchinnakālato); Mp II 320,2 (avijjāmūlassa ~-kālo); — *ifc see* akkha- (*sv* akkha[1]), aṅguli-, aṭṭhi-, aḷa-, āmaka-, kaṇḍara- (*sv* kaṇḍarā), kaṇṇa-, java-, nāsa- (*sv* nāsā), netti- (*sv* netti[1]), pāda-, sīsa-, hattha-; — ~'-ātumo *in Ee at* Pv-a 258,15* *and* 259,29 *is prob. wr*; *Be, Ce, Se and* Pv 40:2: chinnathāmo; *but cf O. von Hinüber, 1994, p. 166*; — ~-iriyāpatha, ~'-iriyāpatha, *mfn.*, *whose movement is destroyed, who is unable to move; a cripple*; Abh 319; Vin I 91,14 (~'-iriyāpathaṃ pabbājenti); — ~-gandhaṃ *in Ee at* S I 12,12* *is wr for* chinnaganthaṃ (*Be, Ce, Se so*); — ~-taṭa, *m. and mfn.*, *a steep or sheer slope or bank; with a steep slope or bank*; Ja I 303,21 (~taṭe virūḷhagacchakaṃ); Ps I 80,25 (sobbhan ti sabbato ~-taṭaṃ papātan ti ekato ~-taṭaṃ); II 266,12 (pārimaṃ tīraṃ patvā ~-taṭaṃ c' eva kaṇṭakagumbagahanaṃ ca disvā); Dhp-a II 219,16 (tassa hi ekena passena manussā abhiruhanti ekaṃ passaṃ ~-taṭaṃ); Nidd-a I 106,20 (samantato ~-taṭe narakāvāṭe patito viya); — ~-patitaṭṭhāne *in Ee at* Sv 303,35 *is prob. wr* for jiṇṇa- (*Be, Ce, Se so*); — ~-papāta, *m.* [*but cf S.* prapātābhimukha], *a steep cliff or precipice*; Vism 138,23 (puriso ~-papātābhimukho dhāvanto … thātuṃ na sakkoti papāte eva patati, *Be, Ee, Se so*; *Ce* ~-taṭābhimukho); — ~-papātaṃ, ~-pātaṃ, *adv.*, *falling as if cut down*; **or** *with a sudden or steep fall; ? headlong, precipitately*; Vin II 284,15 (… kandanti ~-papātaṃ papatanti āvaṭṭanti …, *Ce, Ee so*; *Be* ~-pātaṃ; *Se* ~-pādā va patanti; *cf* Sp-ṭ [*Be*] III 447,10*foll.*: chinnānaṃ pāto viya ~-pāto, taṃ ~-pātaṃ, bhāvanapuṃsakaniddeso 'yaṃ) ≠ D II 140,5 (*Ee so*; *Be, Ce* ~-pātaṃ; *Se* ~-pādaṃ viya; Sv 581,3*foll.*: majjhe chinnā viya hutvā yato vā tato vā patanti) ≠ Nidd-a I 75,4 (*eds so*) = Vibh-a 105,26 (*eds so*); Ja VI 303,11 (~-ppapātaṃ patitvā, *Ce so*; *Be, Ee, Se* ~-pādā viya); — ~-pilotika, *mfn.* [*cf BHS* chinnaplotika, -pilotika], *revealed, uncovered*; ? M I 141,22 (dhammo uttāno vivaṭo pakāsito ~-pilotiko; *cf* Ps II 119,19*foll.*); — ~-bhabbhara, ~-babbhara, *mfn.*, *not making the sound* bharabhara; ? M I 128,22 (biḷārabhastā … chinnasassarā ~-bhabbharā … ahaṃ imaṃ biḷārabhastaṃ … kaṭṭhena vā kaṭhalena vā … sarasaraṃ karissāmi bharabharaṃ karissāmī ti, *Be so*; *Ce, Ee* ~-babbharā; *Se* ~-pabbharā; Ps II 101,33: ~-bhabbharā ti ~-bhabbharasaddā, *Be, Ce, Ee so*; *Se* ~-pabbharā ti ~-pabbharasaddā); — ~-mūlaka, *mfn.*, *with its root(s) cut away*; A II 147,31 (~-mūlako suttanto; Mp III 137,21: mūlabhūtānaṃ bhikkhūnaṃ upacchinnattā ~-mulako, *Be, Se so*; *Ce, Ee* ucchinnattā); Th 90 (pañcakkhandhā pariññātā tiṭṭhanti ~-mūlakā); Sv 226,13 (~ā rukkhā viya); — ~-vaṭuma, *mfn.*, *who has brought the path to an end;*

who has broken the cycle; D II 8,5 (tathāgato atīte buddhe parinibbute chinnapapañce ~-vaṭume … jātito pi anussarissati …; Sv 425,28: ~-vaṭume ti ettha vaṭuman ti kusalākusalakammavaṭṭaṃ vuccati) ≠ M III 118,17 ≠ S IV 52,27 (Spk II 370,28: taṇhāvaṭumass' eva chinnattā ~-vaṭume); — ~-vaṭumaka, *m(fn)., (one) who has brought the path to an end, who has broken the cycle*; Vism 410,31 (~-vaṭumakānussaraṇādīsu) = Sp 158,22 (Sp-ṭ [*Be*] I 388,27*foll.*: ~-vaṭumakā sammāsambuddhā … ~-vaṭumakā pana sabbe va anupādisesāya nibbānadhātuyā parinibbutā chinnasaṃsāramaggattā); Sv 410,9 (~-vaṭumakānussaraṇaṃ); As 414,29 (atīte buddhā maggaṃ bhāvayiṃsu phalaṃ sacchākaṃsu nibbānadhātuyā parinibbāyiṃsū ti ~-vaṭumakānussaraṇavasena maggaphalanibbānapaccavekkhaṇato); — ~-visāṇaka, *mfn., with horns cut off*; Spk III 223,15* (usabho yathā ~-visāṇako); — ~-sassara, *mfn., not making the sound* sarasara; ? M I 128,22 (biḷārabhastā … ~-sassarā chinnabhabbharā … ahaṃ imaṃ biḷārabhastaṃ … kaṭṭhena vā kaṭhalena vā sarasaraṃ karissāmi; Ps II 101,32: ~-sassarā ti ~-sassarasaddā); — ~-sota, *mfn.* [chinna + sota[2]], *who has crossed or cut off the stream, who has brought the flow to an end*; Sn 715 (~-sotassa bhikkhuno; Pj II 498,10: kilesasotacchedena ~-sotassa); 948 (~-soto abandhano; Nidd I 433,18: sotā vuccati taṇhā … yass' esā sotā taṇhā pahīnā … so vuccati ~-soto); Ud 76,27* (Ud-a 370,19: chattiṃsatiyā sotānaṃ anavasesato pahīnattā ~-soto nāma hoti); — *neg.* acchinna[2], *mfn., not cut, not cut off; not stopped or dried up; continuous, uninterrupted*; Vin I 50,11 (na ca acchinne theve pakkamitabbaṃ; Sp 981,22*foll.*: yadi appamattakaṃ pi rajanaṃ galati); III 51,21 (dantapoṇaṃ nāma chinnaṃ vā acchinnaṃ vā); Ja II 78,7* (atthi rukkhassa acchinnaṃ khajjataṃ yeva tiṇḍukaṃ; 78,10': imassa rukkhassa phalānaṃ ākaḍḍhanaparikaḍḍhanavasena acchinnaṃ bahuṃ ṭhānaṃ atthi, *Be, Ce, Ee so*; *Se* acchinnabahukāraṃ atthi); Kv 243,17; Vism 413,19 (acchinnassa ca chedanato); Sp 768,13 (acchinnattā); It-a I 107,8 (saṃyojanāni acchinnāni); Th-a I 231,5 (taṇhāsaṅgassa acchinnatāya); — acchinnagaṇanā, *f., counting in an unbroken series*; Ps II 56,16 (gaṇanā ti acchinnagaṇanā, *Ee so*; *Be, Ce* acchidda-; *Se* gaṇanāyā ti acchiddagaṇanāya; = Nidd-a II 130,26: *eds* acchidda-); Sadd 803,8 (gaṇanā ti acchinnagaṇanā, ekaṃ dve ti ādinā navantavidhinā nirantaragaṇanā ti attho; ≠ Ps-ṭ [*Be*] II 41,26: acchiddagaṇanā); — acchinnadasika, *mfn.* [acchinna + dasika[1]], *with the ends (of the robe-material) uncut*; Vin I 311,8* (*in* uddāna: ~-dasikā; *cf* 306,25: acchinnadasāni cīvarāni); — acchinnadhāra, *mfn.* [*from* acchinna + dhārā[1]], *with an unbroken stream or flow*; Ja II 269,10 (acchinnadhāre deve vassante) ≠ III 73,12; Nidd I 42,28* (yathā ninnā pavattanti chandena pariṇāmitā acchinnadhārā vattanti saḷāyatanapaccayā, *Be, Ce so*; *Ee, Se* acchinnavārā, *prob. wr*); Ps V 58,6 (acchinnadhāraṃ katvā ākāsagaṅgaṃ otārento viya, *Be, Se so*; *Ce, Ee* avicchinnavāraṃ); — acchinnadhārā, *f.* [acchinna + dhārā[1]], *an unbroken stream or flow*; Ja I 330,21 (devo acchinnadhāraṃ vassanto; *or adv. to* acchinnadhāra, *raining with an unbroken stream* ?); — acchinnasota, *mfn.* [acchinna + sota[1]], *having a continuous, unbroken flow*; Ud-a 370,18 (pakatirathassa hi sukhavattanatthaṃ akkhasīsesu nābhiyaṃ ca upalittānaṃ sappitelādīnaṃ soto savanaṃ sandanaṃ hoti, tena so acchinnasoto nāma hoti); — succhinna, *mfn., well cut; properly cut*; Sp 1094,3; — *pp* (**b**) **chindita**, *mfn. and n.* **1.** (*mfn.*) *cut, cut off*; Ps III 162,7 (ekaṃ pattaṃ pi … ~aṃ vā khaṇḍitaṃ vā nāhosi); — **2.** (*n.*) *cutting*; S I 66,6* (idha chinditamārite hatajānisu Kassapo na pāpaṃ samanupassati; Spk I 126,18: ~marite ti ~e ca mārite ca); — (**c**) chijjita, *mfn., cut, cut down*; Ja III 389,17* (so mato seti allapiṅkaṃ va chijjito, *Ce, Ee so*; *Be* vacchito; *Se* vicchito; 389,21': chijjito ti chinno, *Ce, Ee so*; *Be* vacchito ti; *Se* vicchito ti vicchinno); — *fpp* (**a**) **chejja**[2], *mfn. and n.* **1.** (*mfn.*) [*S.* chedya], (**i**) *to be cut; to be cut off*; Ja VI 536,31* (~ā indīvarā; 537,10': suvaṇṇa-indīvarā muṭṭhinā chinditabbā); Mil 83,27 (ussahati ~aṃ chinditun ti); Ps V 97,1 (kuṭhārī … ~aṃ chindati); — (**ii**) *leading to the cutting off; leading to cutting off (from the* saṅgha*)*;? Sp 905,15 (kāyasaṃsaggo methunadhammassa pubbabhāgattā paccayo hoti iti ~ā siyā methunadhammapaccayā ti ettha iminā pariyāyena attho veditabbo, *Be, Ce, Ee so*; *Se* ~aṃ; (*or* chejjā, *f.* ?) *quoting* Vin V 218,35*: *eds* ~aṃ); — *ifc see* sīsa- (*sv* sīsa[1]); — **2.** (*n.*) *cutting; cutting off; cutting off of hands etc; cutting off from the* saṅgha; Vin V 218,22 (salākaṃ dentassa hoti ~aṃ; Sp 1393,28: salākaṃ pan' assa dentassa hoti ~aṃ pārājikaṃ hoti); 218,35* (~aṃ siyā methunadhammapaccayā; Sp 1394,6*foll.*: siyā methunadhammapaccayā pārājikan ti); Sp 1388,13 (navasu janesu yo salākaṃ gāhetvā saṅghaṃ bhindati tass' eva ~aṃ hoti Devadatto viya pārājikaṃ āpajjati); Spk I 61,5 (~aṃ vā hotu maraṇaṃ vā); — ~-gāmi(n), *mfn.* [chejja + gāmi(n)[1]], *leading to cutting off from the* saṅgha; Sv 100,28 (ayaṃ āpatti ayaṃ anāpatti ayaṃ ~-gāminī ayaṃ vuṭṭhānagāminī); — ~-bhejja, *n., cutting and breaking; physical punishment*; Vin III 47,2 (ye vā pana ~-bhejjaṃ anusāsanti); Ps III 415,20; Thī-a 63,25 (sattā kāmehi ~-bhejjaṃ pāpuṇanti); — ~-vatthu, *n.* [chejja + vatthu1], *a ground for cutting off (someone) from the* saṅgha; Vin III 109,29* (*in* uddāna: methunādinnādānaṃ ca manussaviggahuttari pārājikāni cattāri ~-vatthu asaṃsayā); V 216,29* (āpajjeyya garukaṃ ~-vatthuṃ); — *neg.* acchejja[2], *mfn., not to be cut, not to be destroyed*; Ja VI 226,10* (satt' ime sassatā kāyā acchejjā avikopino); Mp II 196,14 (arahattamaggañāṇena acchejjānaṃ kilesānaṃ natthibhāvo); (**b**) chediya, *mfn.*, Kv 90,13* (chinnassa chediyaṃ natthi); — ducchediya, *mfn., hard to cut*; Ja IV 483,13' (taṃ bandhanaṃ ducchediyaṃ hoti, *Ce, Ee so*; *Be, Se* ducchedanīyaṃ); (**c**) chijja[2], *mfn.*, Ps IV 162,1 (chijjesu pharasu viya kammaṭṭhāne manasikāro vahati); — ducchijja, *mfn., hard to cut*; Ps III 166,18; (**d**) chetabba, chettabba, *mfn.* [*S.* chettavya] Vin II 110,24 (aññamhi … chetabbamhi aññaṃ chindi, *Be, Ee so*; *Ce* chettabbamhi; *Se* chinditabbamhi); Mil 293,22 (so daṇḍāraho vadhitabbo chettabbo bhettabbo, *Be, Ce, Ee so*; *Se* chedetabbo); Vism 413,18 (chinnassa puna chetabbābhāvato, *Be, Ee so*; *Ce* chedetabb-; *Se* cheditabb-) = Paṭis-a 366,28 (*eds* chettabbābhāvato);

(e) chinditabba, *mfn.*, Mil 86,14 (yaṃ kiñci chinditabbaṃ); Vism 122,27 (dīghāni kesanakhalomāni chinditabbāni); Spk I 254,13 (chinditabbaṃ) = Pj II 148,29 (*Be, Se so*; *Ce* chettabbaṃ; *Ee* chetabbaṃ); (f) chedanīya, *mfn.*, Peṭ 217,10 (yaṃ tattha chedanīyaṃ ayaṃ nirodho, *eds so, perhaps wr*; *Ñāṇamoli, 1979, p. 292 would read* yaṃ taṇhāchedanaṃ); — (g) *chindiya; — *ifc see* ducchindiya; — *caus.* (a) *pr. 3 sg.* **chedeti, ~ayati**, *cuts, cuts off; causes to cut off*; Ja III 179,17* (hatthe me deva ~ehi, *Be, Ce, Ee so*; *Se* ~ahi, *mc* ?); IV 372,7* (na chindāmi na ~aye); V 448,21* (chindeyyuṃ pi ~ayeyyuṃ, *Ce, Ee so*; *Be, Se* chedāpeyyuṃ pi); VI 199,17* (~ayissāmi te siraṃ; 199,24': ~ayissāmī ti chindissāmi); Sadd 543,30 (cheda dvedhākaraṇe: ... ~eti ~ayati); — *aor. 3 sg.* chedayi, achedayi, Ja III 42,6* (yo te hatthe ... ~ayi); V 144,3 (yo khaṇḍaso pabbajitaṃ achedayi); Mhv 35:43 (achedayi); 36:43 (~ayi); *1 sg.* chedesiṃ, Ap-a 280,6 (chindiṃ ~esiṃ); — *absol.* chedetvā, Th 512 (kesamassūni ~etvā pabbajiṃ anagāriyaṃ); — *fpp* (a) chedetabba, *mfn.*, Vin I 50,15 (na ekaccassa kesā ~etabbā, *Be, Se so*; *Ee wr* chedātabbā; *Ce* paṭiggahetabbā); 74,9 (upajjhāyassa ... sīsaṃ ~etabbaṃ); (b) cheditabba, *mfn.*, Kv 622,12 (sandhi ~itabbā, *Ee so*; *Be, Se* ~itabbo); — *caus.* (b) *pr. 3 sg.* **chedāpeti, ~ayati**, Vin II 134,19*foll.* (chabbaggiyā bhikkhū kattarikāya kese ~enti ... yo ~eyya); III 155,34 (~essanti); IV 34,28 (tumhe ... rukkhaṃ chindatha ~etha pī ti); Ja V 439,6 (sīsaṃ assā ~ehī ti); Mil 193,11*foll.* (hatthaṃ pi 'ssa bhante ~eyyāma, padaṃ pi ~eyyāma, yāva sīsaṃ kaḷīracchejjaṃ ~eyyāma, *Be, Ce, Ee so*; *Se* chindāpeyyāma); Sp 762,23 (sayaṃ vā chindati aññena vā ~eti); Mhv 35:42 (~aya); — *part.pr.* (a) chedāpaya(t), *mfn.*, D I 52,22 (chindato ~ayato); (b) chedāpenta, *mfn.*, Vin III 89,30 (chindanto ~ento); M I 404,30; — *aor. 3 sg.* chedāpesi, Vin III 155,31 (āyasmā Channo ... aññataraṃ cetiyarukkhaṃ ~esi); Mil 203,17; — *absol.* (a) chedāpetvā, Vin III 43,10 (tāni dārūni khaṇḍākhaṇḍikaṃ ~etvā); A IV 274,31 (Mahāpajāpati Gotamī kese ~etvā); Ja V 145,25'; (b) chedāpayitvāna, Thī 98 (kese ~ayitvāna pabbajiṃ anagāriyaṃ); — *pp* chedāpita, *mfn.*, *(caused to be) cut or cut off*; Vin I 148,23 (bhaṇḍaṃ ~itaṃ hoti); Vism 302,33; — *fpp* chedāpetabba, *mfn.*, Vin I 50,16 (na ekaccena kesā ~etabbā); II 134,21 (na bhikkhave kattarikāya kesā ~etabbā); — *caus.* (c) *pr. 3 sg.* chejjāpeti [*wr influenced by* chijj- *forms* ?], Mil 90,11* (chejjāpessāmi meṇḍake, *Be, Ce so*; *Ee* chejjapessāmi; *Se* chedāpessāmi); — *caus.* (d) *pr. 3 sg.* *chindayati, Ja V 337,16' (adhipātayissan ti chindayissam); — *absol.* chindayitvāna, Mhv 9:17; — *caus.* (e) *pr. 3 sg.* **chindāpeti, ~ayati**, Ja I 325,28 (sīsaṃ ~essāmī ti); IV 30,12 (imaṃ sūlaṃ cammasamaṃ ~ehī ti); Vism 190,22 (yattha rājāno core ~enti); Sp 701,7 (nahāpitena kese ~eti); Spk I 131,22 (jivhaṃ pi ~eyya); — *aor. 3 sg.* chindāpesi, Ja I 455,18 (nāsikaṃ ~esī ti); Sv 612,28 (āyasmā Mahākassapo ... suvaṇṇapaṭṭe akkharāni ~esi); *3 pl.* chindāpayiṃsu, Ja IV 264,23 (ambarukkhe ~ayiṃsu, *Be, Ce, Ee so*; *Se* ~esuṃ); — *absol.* chindāpetvā, Ja II 197,5 (~etvā); Spk I 264,22 (rukkhaṃ ~etvā); — *pp* chindāpita, *mfn.*, Sp 1069,25 (bhaṇḍaṃ chedāpitan ti ... ~itaṃ).

chindana, *n.* [*from* chindati], *cutting; cutting off; bringing to an end*; Ja IV 353,17 (°'-atthāya rukkhamūlaṃ upagate); VI 472,34' (sīsaṃ °-kālo viya); Vism 178,22 (vicchiddaṃ vuccati dvidhā ~ena apavāritaṃ, *Ce, Ee so*; *Be, Se* apadhāritaṃ); Sp 1093,22 (pāsāṇasakalikāya vā nakhena vā ~aṃ); Spk I 24,15 (idhāpi ~aṃ ca jahanaṃ ca atthato ekam eva); Cp-a 198,18 (taṇhābandhanassa ~ena); — **°âdhiṭṭhānā**, *f.* (?), *a support for cutting, a cutting block*; Thī-a 63,23 (adhikuṭṭanā ti ~ā, accādhānaṭṭhānan ti attho); — **acchindana**[2], *n.*, *not breaking*; Ps III 358,1 (dhurassa ~an ti, *Be, Se so*; *Ce, Ee* acchaḍḍanaṃ).

chindita(r), *m.* [*from* chindati], *one who cuts*; M III 126,4 (nābhijānāmi satthena cīvaraṃ ~ā, *or rather absol.* ?); Paṭis-a 413,13 (palibodhaṃ chetā ti taṃ palibodhaṃ ~ā, *Be, Ce, Se so*; *Ee* chedetā ti).

chindiya, *absol. of* chindati *qv.*

chinna, *mfn.*, *pp of* chindati *qv.*

chinnaka[1], *mfn.* [chinna + ka[2]], **1.** *cut; made up of cut pieces of cloth*; Vin I 287,28 (anujānāmi bhikkhave ~aṃ saṅghāṭiṃ ~aṃ uttarāsaṅgaṃ ~aṃ antaravāsakan ti); 297,25*foll.* (ticīvare kayiramāne sabbaṃ ~aṃ na ppahoti, anujānāmi bhikkhave dve ~āni ekaṃ acchinnakan ti); Ja VI 187,17' ([padumaṃ] hatthagatan ti hatthena ~aṃ, *Ce, Ee, Se so*; *Be* chinditaṃ); Pj II 262,31 (idāni kathaṃ ~āni paṃsukūlāni dhārethā ti, *Be, Se so*; *Ce, Ee* jiṇṇakāni paṃsukūlakāni); — **2.** *dried up, come to an end*; Ja I 330,7 (udakaṃ ~aṃ kalalamattam eva avasiṭṭhan ti, *Ce, Ee so*; *Be, Se* chinnaṃ); — **acchinnaka**, *mfn.*, *not cut; not made up of cut pieces*; Vin I 297,31 (na ca bhikkhave sabbaṃ ~aṃ dhāretabbaṃ); Sp 346,13 (chinnake ~e ca).

chinnaka[2], *mf(-ikā)n.* [*cf S. lex.* chinnā, *Pkt.* chiṇṇā], *wanton, shameless; of loose morals*; Vin III 128,1 (yā tā itthiyo chinnikā dhuttikā ahirikāyo ahesuṃ, *Be, Ee so*; *Ce, Se* ~ā; Sp 546,24: chinnikā ti chinna-ottappā); IV 61,15*foll.* (chinnikā imā bhikkhuniyo dhuttikā ahirikāyo ... ye te pi ~ā dhuttakā ahirikā); Ja II 114,3 (sā pana brāhmaṇī thokaṃ chinnikā dhuttikadhātukā); Mil 122,20 (coriyā dhuttiyā asatiyā chinnikāya pāpiyā ..., *Be, Ce, Ee so*; *Se omits*).

chiyati, *pr. 3 sg.* [*S.* chyati], *cuts, cuts off*; Sadd 479,1 (cho chedane: ~ati ~anti avacchitaṃ avacchātaṃ); — *see also* choti.

chisu *in Ee at* Ud-a 51,1 *is wr for* chasu (*Be, Ce, Se so*).

chuṭati, ~eti, ~ayati, *pr. 3 sg.* [*S.* Dhātup chuṭati, choṭayati, *Wg §§ 28:84, 32:72*], *cuts*; Sadd 353,23 (cuta chuṭa tuṭa chedane: ... ~ati); 531,28 (cuṭa chuṭa kuṭṭa chedane: ... ~eti ~ayati).

chuṭṭha, *see sv* chuddha.

chuḍḍūna, *see sv* chuddhūna.

chuddha, chuṭṭha, *mfn.* [*cf AMg* chūḍha, *Pkt* chuṭṭha, chuddha ? *connected with* √chubh ? *or with* niṭṭhubhati, *cf S.* ṣṭhyūta ? *or with S.* √chṛd, *chṛtta ? *see also J. Brough, 1962, p. 225*], **1.** *thrown away, rejected, abandoned*; ? Dhp 41 (kāyo ... ~o apetaviññāṇo, *Be, Ce, Ee so*; *Se* chuḍḍo; Dhp-a I 320,19*foll.*: apaviddho apagataviññāṇatāya tuccho hutvā sessatī ti); Thī 468 (~o kaliṅgaraṃ viya, *Be, Ce so*; *Ee* chuṭṭho; *Se* chaḍḍito;

Thī-a 259,5 *foll.*: ~o ti chaḍḍito, *Be, Ce, Ee so*; *Se* chuḍḍo ti); Ja V 302,4* (taṃ ... mukhaṃ ... ~aṃ vane ṭhassati khattiyehi, *Be, Ce, Ee so*; *Se* chuḍḍaṃ; 303,4': khattiyehi chaḍḍitaṃ); — *ifc see* vana- (*sv* vana[1]); — **2.** [*cf Pkt* chuṭṭa ?] *released; emerged from*; ? Bv 2:96 (bilāsayā darīsayā nikkhamanti sakāsayā te p' ajja āsayā ~ā; *or meaning* **1.**; *cf* Bv-a 101,22: ~ā ti suchuddhā suvuddhāritā ti attho, *Ce, Ee so*; *Be, Se* ... suvuddhāritā, nikkhantā ti attho); Ap-a 536,23* (suvaṇṇacitrahaṃsā ca javahaṃsā vihācarā te sabbe āsayā ~ā jinadassanavyāvaṭā).

chuddhūna, chuḍḍūna, *ind.* [*absol., from* √chubh *or S.* √chṛd ? *cf Pkt* √chuh *and* choḍhūṇa ?], *having thrown away, rejected, abandoned*; Thī 469 (chuddhūna naṃ susāne, *Be, Ce so*; *Ee, Se* chaḍḍūna; Thī-a 259,8: chuddhūna naṃ susāne ti naṃ kaḷevaraṃ susāne chaḍḍetvā, *Be, Ce, Ee so*; *Se* chuḍḍūna).

chupati, *pr. 3 sg.* [*S.* Dhātup chupati, *Wg § 28:125*], **1.** *touches*; Dhātup 480 (chupa samphasse); Dhātum 544; Vin I 191,16 (yo ~eyya); II 161,29 (aggaṅkurakaṃ me udaraṃ ~ati); III 121,30 *foll.* (kāyena kāyaṃ ... gaṇhāti ~ati); D II 355,16 (pādā pi na iccheyya ~ituṃ, *Ee so*; *Be, Se* samphusituṃ; *Ce* phusituṃ); Th 1134 (na jātu bhastaṃ ubhatomukhaṃ ~e); Ja IV 82,4 (na naṃ hatthena ~issāmī ti); Vism 398,3 (ekadese vā ~ati); — *part.pr.* chupanta, *mfn.*, Vin III 37,8; Sp 266,16; Vin-vn 25; — *neg.* acchupanta, *mfn.*, Vin III 37,11; V 33,15; Ja III 123,10 (rājā bhattapātiyaṃ bhatte acchupante yeva paṭhamaṃ gāthaṃ āha, *Be, Ce, Se so*; *Ee* āraddhe yeva); Sp 980,21; Vin-vn 1461; — *aor. 3 sg.* chupi, Vin III 127,18; Ps II 145,33 (eko daharo hatthaṃ pasārento ekissā daharabhikkhuniyā kāyaṃ ~i); *3 pl.* chupiṃsu, Sp 266,7; — *absol.* chupitvā, Ja VI 166,17'; Vism 249,29; Sp 757,8 (laggapaṃsuṃ pana allahatthena ~itvā); Vin-vn 1462; — *neg.* acchupitvā, Dhp-a I 166,9; — **2.** *drops*; ? [*see CDIAL 5055*; *cf Pkt* √chuh], — *aor. 3 sg.* chupi, Thī 514 (kese va chamaṃ ~i Sumedhā, *Ee so, perhaps wr*; *Be, Ce, Se* khipi; Thī-a 267,9 *foll.*: attano khaggena chinne kese ca bhūmiyaṃ khipi chaḍḍesi); — *absol.* chupitvā, Pj II 151,23 (vaḍḍhetvā ti ~itvā, ākiritvā ti vuttaṃ hoti); — *pp* **chupita**, *mfn.*, *touched*; Vin III 37,31 (~-matte vippaṭisārī ahosi); Ja VI 218,9* (vātena ~ā); Sp 539,30 (āmaṭṭho vā ~o vā); Pj I 153,9 (phuṭṭhassā ti phusitassa ~itassa); — *fpp* chupitabba, *mfn.*, Vin I 191,15 (na ca bhikkhave rattacittena aṅgajātaṃ chupitabbaṃ); Sp 849,29.

chupana, *n.* [*from* chupati], *touching*; Vin III 121,23 (~aṃ nāma phuṭṭhamattaṃ); IV 213,36 (gahaṇaṃ vā ~aṃ vā); Sp 1318,17; — **°ânucchavika**, *mfn.*, *fit to touch or be touched*; Ja VI 387,17' (arājapatto ti ... etassa kuṭṭharogo uppanno, so rājānaṃ pattuṃ ayutto, ~o na hoti, *Be, Ce so*; *Ee, Se* rājūnaṃ); — **acchupana**, *n.*, *not touching*; Sp 540,18.

√chubh, [*cf Pkt* √chubh, √chuh], *to reject, throw out*; ? Dhātum 550 (chubha nicchubhe); — *see also* upacchubhati, chuddha, chuddhūna, nicchubhati.

churikā, *f.* [*S.* kṣurikā, churikā], *a knife, a dagger*; Abh 387; 392 (~ā sattyasiputti); Thī 302 (idāni te imaṃ puttaṃ daṇḍena ~āya vā bhūmiyaṃ va nisumbheyyaṃ; Thī-a 214,29: ~āyā ti khurena); Ja III 370,27 (ambapakkan ti sutvā ~āya chinditvā); Mil 339,20 ([amittaṃ] kāyūpagataṃ ~āya vinivijjhissāmī ti, *Be, Ce, Ee so*; *Se* kuntimantena); Dhp-a III 19,3 (nivāsanantare ~aṃ bandhitvā).

cheka, [< *śeka, *see H. Berger, 1955, p. 70*; *AMg* chea; *cf S.* śikva] **1.** *competent, expert, knowledgeable (about); skilful, skilled (in, usually loc.); clever, good at (+ inf.)*; Abh 721; Vin II 96,1 (vinaye kho pana ~o hoti asaṃhīro, *Ee so*; *Be, Ce, Se* ṭhito); Ja I 302,15' (paṇḍitā ~ā buddhisampannā); III 40,5 (gītavāditanaccesu ~ā nāṭakitthiyo); V 356,13 (~aṃ nesādaṃ pakkosāpetvā); VI 554,4 (ativiya palāyituṃ ~ā tumhe ti); Mil 293,12 (so gaṇako ~o hoti); Vism 336,28 (aho vata re ~ā ācariyā); Sp 665,6 (paṭṭo ti ~o samattho paṭibalo); Ps I 138,3 (māṇavakā ~aṃ vyattaṃ ācariyaṃ āgamma khippam eva sippaṃ uggaṇhanti); 251,28 (~amhi sārathimhi pājente); Mp III 300,12 (atthakusalo ti aṭṭhakathāya ~o); Dhp-a I 253,16 (rājāno nāma ~ā honti); III 139,14 (thero dhammakathaṃ kathetuṃ ~o); It-a II 167,26 (nāvaṃ vā bandhituṃ netuṃ ca ~aṃ purisaṃ nissāya); Vv-a 36,24 (~ena gandhabbakena); 131,25 (naccagītādīsu °-tāya); 215,10 (kusalassā ti ovādadāne veneyyadamane ~assa); Ap-a 224,28 (nakkhattapāṭhe ca °-ttā); — **2.** [*BHS id.*] *good, bright, pure; proper, true, genuine*; M I 509,19 (~aṃ vata bho odātaṃ vatthaṃ abhirūpaṃ nimmalaṃ sucin ti; Ps III 219,6: ~an ti pasannaṃ); Sv 315,7 (herañño ... kahāpaṇaṃ olokento ayaṃ kūṭo ayaṃ ~o ti jānāti) ≠ Vism 437,16 (Vism-ṭ [*Be*] II 75,19: ~o ti mahāsāro); Sv 929,9 (suvaggum ca suṭṭhu ~aṃ dassaneyyaṃ ca daṭṭhabbayuttaṃ); — **°-tara**, *mfn.*, *compar., more skilled; cleverer*; Mp III 165,15 (chekehi ~o paṇḍitehi paṇḍitataro ti); — **accheka**, **acheka**, *mfn.*, *not skilled; not clever; not knowledgeable (about)*; Mil 250,30 (~ā asikkhitā asippino); Vism 136,28 *foll.*; Sv 811,30 (avyatto ti avisado ~o); Ps III 444,16 (~-tādīhi); Spk I 343,22 (catusaccadhamme ~ā); — **aticheka**, **aticcheka**, *mfn.*, *over-clever, too sharp*; Vism 136,11 (yathā hi ~o madhukaro asukasmiṃ rukkhe pupphaṃ pupphitan ti ñatvā tikkhena vegena pakkhanto taṃ atikkamitvā ... aparo acheko mandena javena ... cheko pana samena javena ..., *Ce, Ee so*; *Be* acheko madhukaro; *Se* accheko madhukaro); 136,19 (sallakattaantevāsikesu ... eko ~o vegena satthaṃ pātento ... aparo acheko ... cheko pana samena payogena ..., *Ce, Ee, Se so*; *Be* eko acheko); 136,30 (~o niyāmako, *Ce, Ee, Se so*; *Be* acheko).

chekika, *mfn.* [cheka + ika], *skilled; clever*; Sadd 921,15 (mattābhedo tāva: ... cheko ~o).

checchati, *fut. 3 sg. of* chindati *qv.*

chejja[1], *absol. of* chindati *qv.*

chejja[2], *mfn. and n., fpp of* chindati *qv.*

chejjati, *fut. 3 sg. of* chindati *qv.*

chejjā, *f.* [= chejja[2] ?], *cutting off; cutting*; Vin III 47,7 (haneyyuṃ vā ti hatthena vā pādena vā kasāya vā vettena vā addhadaṇḍakena vā ~āya vā haneyyuṃ; Sp-ṭ [*Be*] II 131,17: ~āyā ti hatthapādasīsādīnaṃ chedanena); Sp 905,15 (kāyasaṃsaggo methunadhammassa pubbabhāgattā paccayo hoti iti ~ā siyā methunadhammapaccayā ti ettha iminā pariyāyena attho

veditabbo, *Be, Ce, Ee so*; *Se* ~aṃ; *quoting* Vin V 218,35*: *eds* ~aṃ; *or to* chejja, *mfn.*, *qv sv* chindati ?);

chejjādi- *in Ee at* Vv-a 139,15 *is wr for* chajjādi- (*Be, Ce, Se so*).

chejjāpeti, **~ayati**, *caus. pr. 3 sg. of* chindati *qv*.

cheḍḍetvā *in Ee at* Sp 349,21 *is wr for* chaḍḍetvā (*Be, Ce, Se so*).

cheta, *see sv* ceta[1].

chetabba, *mfn., fpp of* chindati *qv*.

chetuṃ, *inf. of* chindati *qv*.

chetta(r), cheta(r), *m.* [*S.* chettṛ], *one who cuts; one who cuts off or away*; Sn 343 (yo vicikicchānaṃ ~ā) ≠ Th 1263 (*Be, Se so*; *Ce, Ee* chetvā; Th-a III 199,11: ~ā chedako); Ja VI 226,12* *foll.* (satt' ime kāyā yesaṃ ~ā na vijjati); Ap 461,4 (~ā); Paṭis I 128,21 (n' atth' añño koci palibodhaṃ ~ā aññatra mayā, *Ce so*; *Be* chetā; *Ee, Se* chedetā); Ud-a 382,10 (yo ... mūlato ppabhuti taṇhāya ~ā so taṇhāhetukassa icchitālābhassa abhāvato ..., *Be, Se so*; *Ce, Ee* chettattā, *prob. wr*).

chettabba, *mfn., fpp of* chindati *qv*.

chettuṃ, *inf. of* chindati *qv*.

chetvā, *absol. of* chindati *qv*.

cheda, *m. (and mfn.)* [*ts*], *cutting, cutting off; a cut; division, interruption; breaking (intrans.); deprivation*; Ja I 485,2 (upaḍḍhavīhiṃ khādissati bahu me ~o bhavissati); Nidd I 164,25 *foll.* (kathaṃ ~aṃ karissāmi kathaṃ maṇḍalaṃ karissāmī ti ... ~o te akato maṇḍalaṃ te dukkaṭaṃ; Nidd-a I 285,26: ~an ti vādachindanaṃ, maṇḍalan ti vādasaṅghātaṃ, *Be so*; *Ce, Ee, Se* chedanan ti); Sp 767,16 (dhārāya ~aṃ vā vedhaṃ vā dassentena); It-a I 44,14 (tassa rukkhassa ~e asati yāni phalāni nibbatteyyuṃ); Pj II 285,26 (hatthapādādīnaṃ chedanaṃ ~o); Ap-a 124,8 (satthena ~o); Bv-a 81,18 (bandhanānaṃ sayam eva ~o); Sadd 43,17 (iticā ti etthāpi i iti cā ti ~aṃ katvā); 316,8 (itāyan ti iti ayan ti ~o); — *ifc see* aṇḍa-, kaṅkhā-, pada-; — °-**gāmi(n)**, *mfn.* [cheda + gāmi(n)[1]], *going to nought, ending in loss; certain to break*; A II 81,27 (ko paccayo yena-m-idh' ekaccassa tādisā va vaṇijjā payuttā ~inī hoti; Mp III 110,2 *foll.*: chedaṃ gacchati, yaṃ patthitaṃ taṃ sabbaṃ nassatī ti attho); Ja V 453,22* (devatāhi nirayaṃ nimissati ~i maṇiyaṃ va vāṇijo; 455,17': yathā bālavāṇijo mahagghabhaṇḍaṃ datvā ~i lāmakaṃ maṇikaṃ gaṇhāti, *Ce, Ee so*; *Be* ~-maṇikaṃ; *Se* ~iṃ maṇikaṃ); — **accheda**[2], *m., absence of cutting (off); non-cessation*; It-a I 107,9 (yassa hi saṃyojanāni acchinnāni tassa jātijarāya ~o); — **duccheda**, *mfn., hard to cut*; Paṭis-a 412,32 (~-ttā); — *see also* vadhacchedabandhana.

chedaka, *m.* [cheda + ka[2]; *cf S.* chedaka], *one who cuts or brings to an end; a cutter; a cutting instrument*; Spk I 254,9 (niddānan ti ~aṃ lāvakaṃ, uppāṭakan ti attho) = Pj II 148,24; Ud-a 382,4 *foll.* (mūlato chettā ti pi paṭhanti taṇhāya mūlaṃ mūle yeva vā ~o ti attho, atha vā ... mūlato paṭṭhāya taṇhāya ~o, *Be, Se so*; *Ce* chettā ti attho; *Ee* chetvā ti attho); Th-a III 161,25 (dasannaṃ bandhanānaṃ ~aṃ kāruṇikaṃ mahāmuniṃ); Nidd-a I 275,5 (tīṇi satthānī ti tayo ~ā); Sadd 472,13 (chindatī ti ~o, evaṃ chettā); — chedakānī ti *in Ee at* Sp 1348,34 *is wr for* chedanakānī ti (*Be, Ce, Se so*); — *for* saddhā chedakavāraṃ *in Ce, Ee at* Ps IV 4,11 *prob. read* saddhā-chedakavādaṃ *with Be, Se*; — *ifc see* aṇḍa-, kaṅkhā-, mamma-.

chedana, *n.* [*ts*], **1.** *cutting; cutting off; destruction*; Vin I 254,29 (na ~-mattena atthataṃ hoti kaṭhinaṃ); V 174,28 (vicāraṇena ~ena); D I 5,23 (*in long cpd*; Sv 80,19: ~an ti hatthacchedanādi); Thī 191 (hatthapādāna ~aṃ); Ja V 299,1* (labhati jivhāya ~aṃ); Mil 86,15 (natthi dutiyaṃ paññāya ~an ti); Sp 446,20 (vijjhanaṃ vā ~aṃ vā bhedanaṃ vā); Spk I 253,31 (niddānan ti ~aṃ lunanaṃ uppāṭanaṃ); Dhp-a III 63,21 (tvaṃ mayā ettake kathite evarūpaṃ ~am akāsi, *Be, Se so*; *Ce, Ee* chedam); Nidd-a I 412,4 (kattarikāya ~aṃ); II 24,24 (mahato avijjārāsissa ~aṃ); — *ifc see* kaṅkhā-; — **2.** *a cutting instrument*; — *ifc see* nakha-; — °-**bandhana**, *n., cutting and binding*; Sn 367 (virato ~āto bhikkhu, *Ce, Ee so*; *Se* ~ato; *Be* ~ā ca); — °-**bhañjana**, *n., cutting and breaking*; Nidd-a I 408,26 (~'-ādikaṃ vikopanaṃ) = As 146,6 (*Be, Ce, Se so*; *Ee wr* ~'-ādīnaṃ); — °-**bhedana**, *n., cutting and breaking*; Kv 136,33 (kāyo paggahaniggahūpago ~'-ūpago ti); 350,38 (paṭhavī ... ~'-ūpagā ti); Ps III 128,2 (ayamusalena vā ~aṃ).

chedanaka, *mfn.* [chedana + ka[2]], **1.** *(one) who or which cuts*; Pv-a 7,20 (attano santāne lobhādīnaṃ pariccajanakā ~ā); — *see* tipucchedanakasatthaka (*sv* tipu), suvaṇṇa-cchedanakasatthaka (*sv* suvaṇṇa); — **2.** *(of [the expiation of] an offence): entailing cutting*; Vin IV 168,26 (navaṃ pana bhikkhunā mañcaṃ vā pīṭhaṃ vā kārayamānena aṭṭhaṅgulapādakaṃ kāretabbaṃ ... taṃ atikkāmayato ~aṃ pācittiyan ti; 169,3: chinditvā pācittiyaṃ desetabbaṃ); 173,23 (yo pana bhikkhu sugatacīvarappamāṇaṃ cīvaraṃ kārāpeyya atirekaṃ vā ~aṃ pācittiyaṃ); II 307,20 (kiṃ āpajjatī ti ~e pācittiyan ti; Sp 1300,5 *foll.*: chedanakasikkhāpade vuttaṃ pācittiyaṃ āpajjatī ti attho); V 128,26 (pañca ~ā āpattiyo); 146,22 (kati ~āni kati bhedanakāni, *scil.* sikkhāpadāni ?).

chedanā, *f.*(?) *cutting*; ? Vin II 232,30* (*in* uddāna: ukkhepo ~ā gaṇḍaṃ; *cf* 214,21: na kabalāvacchedakaṃ bhuñjitabbaṃ); V 133,13* (*in* uddāna: puggalā ~ā c' eva; *cf* 128,26: pañca chedanakā āpattiyo).

chedanīya, *mfn., fpp of* chindati *qv*.

chedāpana, *n.* [*from* chedāpeti], *causing to cut*; Kkh[2] 69,23 (°-vatthusmiṃ paññattabhavo).

chedāpeti, **~ayati**, *caus. pr. 3 sg. of* chindati *qv*.

chediya, *mfn., fpp of* chindati *qv*.

chedeta(r), *m.* [*from* chedeti *qv sv* chindati], *one who cuts*; Paṭis I 128,21 (n' atth' añño koci palibodhaṃ ~ā aññatra mayā ti, *Ee, Se so*; *Ce* chettā; *Be* chetā).

chedeti, **~ayati**, *caus. pr. 3 sg. of* chindati *qv*.

cheppā, *f.* [*cf S.* śepa, śepyā; *AMg* chippa; *Pkt* cheppa], *the tail*; Vin I 191,2 (bhikkhū ... gāvīnaṃ ... gīvāya pi gaṇhanti ~āya pi gaṇhanti); III 21,37 (kaṭiṃ pi cālesi ~aṃ pi cālesi; Sp 227,19: ~an ti naṅguṭṭhaṃ).

choti, *pr. 3 sg.* [*S.* chyati], *cuts, cuts off*; Sadd 342,1 (chu chedane: ~oti); — *aor. 3 pl.* acchocchuṃ, Sadd 342,2 (acchocchuṃ vata bho rukkhaṃ; = Ja VI 502,17*: *eds* acchecchuṃ); — *absol.* chotvāna, Sadd 342,1 (chotvāna moḷiṃ varagandhavāsitaṃ; = Ja I 65,6: *eds* chetvāna); — *see also* chiyati, vicchita.

j

ja[1]. *m.* [*ts*], *the sound* 'j'; *the consonant* 'j'; Sadd 604,19 (ca cha ja jha ña); 605,31; 826,20 (hassa jo: hakārassa abbhāse vattamānassa jo hoti jahāti ...); — °**-kāra**, *m.*, *the letter or sound* 'j'; Sp 1400,28 (suttantikattherā ... cakāro ~aṃ āpajjati ~o cakāraṃ āpajjati ... ti vadanti); Paṭis-a 481,33 (parijitā ti vattabbe ~assa cakāraṃ katvā paricitā ti vuttaṃ); Ap-a 437,19 (natthi rajo ... etassā ti Nārado, ~assa dakāraṃ katvā Nārado ti kuladattikaṃ nāmaṃ).

ja[2]. *mfn.* [*ts*], *born from; produced or caused by; belonging to, connected with; appropriate to*; — *ifc see* agga- (*sv* agga[1]), aggi-, aṇḍa-, atta- (*sv* atta[n]), atraja, ambu-, ura- (*sv* ura[s]), urasija, eka-, oṭṭha- (*sv* oṭṭha[2]), kaṇṭha-, kaṇṭhoṭṭha-, kaṇṭhatālu-, kamma-, kara- (*sv* kara[1]), kasmīra- (*sv* kasmīrā), kimi-, ku- (*sv* ku[3]), kula-, khandha-, khetra-, catu- (*sv* catu[r]), jala-, tajja, tato-, tattha-, tanu-, tālu-, ti- (*sv* ti[2]), thala-, daka-, dantoṭṭha-, danta- (*sv* danta[1]), dvi-, nīra-, nīḷa-, suddakhattā-.

jaṃseti, **~ayati**, *pr. 3 sg.* [*S.* Dhātup jaṃsayati, *Wg § 32:127*], *protects*; Sadd 566,3 (jasi rakkhaṇe: ~eti ~ayati).

jakkhati[1], *pr. 3 sg.* [*S.* jakṣiti, √jakṣ, *redupl. from* √ghas], *eats*; Sadd 330,18 (jakkha bhakkha ca: ... ~ati).

jakkhati[2], *pr. 3 sg.* [*S.* √jakṣ, *redupl. from* √has], *laughs*; Sadd 330,18 (kakkha hasane: kakhati, jakkha bhakkhane ca: hasanānukaḍḍhanatthaṃ cakāro, ~ati); — *see also* jagghati.

jaga(t), *n.* [*S.* jagat], *living things; the world*; A II 15,8* (uddhaṃ tiriyaṃ apācīnaṃ yāvatā ~ato gati; Mp III 18,1: ~ato gatī ti lokassa nipphatti) = It 120,14* (It-a II 184,19 *foll.*: yattakā sattasaṅkhārabhedassa lokassa pavatti) ≠ Ap 392,27 (*Be, Ce, Se so*; *Ee wr* ca gato gati); — (jagat)-**ogadha**, *mfn.* [jaga(t) (*or* jagatī *qv*) + ogadha[2]], *immersed in the world, within the world*; S I 186,28* (yam idha puthaviṃ ca vehāsaṃ rūpagataṃ ca ~aṃ) = Th 1215 (Th-a III 190,6: yaṃ kiñci idha paṭhavigataṃ bhūminissitaṃ vehāsaṃ vehāsaṭṭhaṃ devalokanissitaṃ ... ~aṃ lokikaṃ bhavattayapariyāpannaṃ saṅkhataṃ).

jagati *in Ee at* Ps III 206,22 *is wr*; *Ce, Se* jahati; *Be* pajahati.

jagatī̆, *f.*, **1.** [*S.* jagatī] *the earth*; Abh 182 (puthuvī ~ī bhūrī); 997; Vin V 171,9 (bhūmiyā vā paṭhaviyā vā dharaṇiyā vā ~iyā vā); Ja VI 371,20* (~iṃ jagatīpālā āvasanti vasundharaṃ); — **2.** *the floor or platform of a terrace or verandah; a platform or ledge for offerings*; Abh 997 (~ī ... mandirālindavatthuni); Ap 221,11 (~ī kāritā mayhaṃ buddhassa thūpa-m-uttame; Ap-a 467,25 *foll.*: bhagavato sarīradhātunidhāpitacetiye ~i chinnabhinna-ālindapupphādhānasaṅkhātā ~i mayā kāritā, *Be, Se so*; *Ce* -pupphadānaṭṭhānasaṅkhātā; *Ee* chinnabhinna-ālindā pupphadānatthāya saṅkhātā); 402,13 (Dhammadassissa munino bodhiyā pādaputtame ... ~iṃ kārayiṃ ahaṃ; Ap-a 487,13: taṃ uttamabodhirukkhassa samantato ālindaṃ ahaṃ kārayin ti attho); 402,15 (~iyā idaṃ phalaṃ); Sp 747,24 *foll.* (bhūmiyaṃ vinā ~iyā pamukhaṃ sandhāya kathitan ti ... dasahatthubbedhā pi hi ~i parikkhepasaṅkhyaṃ na gacchati); — °'-**ogadha**, *mfn.* [jagatī (*or* jaga[t] *qv*) + ogadha[2]], *plunged into the earth, within the earth*; S I 186,28* (yam idha puthaviṃ ca vehāsaṃ rūpagataṃ ca ~aṃ; Spk I 270,3 *foll.*: jagatiyā ogadhaṃ, antopaṭhaviyaṃ nāgabhavanaṃ gatan ti attho) = Th 1215 (*cf* Th-a III 190,6: ~aṃ lokikaṃ); — °(ī)-**pāla**, *m.*, *a king*; Abh 334; Ja VI 371,20* (372,2': ~ā rājāno); — °(i)-**ruha**, *m.* [jagati + ruha[1]], *a tree*; Ja I 216,11* (yaṃ nissitā ~aṃ vihaṃgamā; 216,14': jagati vuccati paṭhavi, tattha jātattā rukkho ~o ti vuccati); Sadd 330,30*.

jagāma, *perf. 3 sg. of* gacchati *qv*.

jagū, jāgu, *m. or n.*. [= jaga(t) ?; *cf* jaṅgama], *a living being, a man*; Nidd I 3,15 (satto naro māṇavo poso puggalo jīvo ~ū jantu indagū ..., *Ee so*; *Be, Ce* jāgu; *Se* jātu; Nidd-a I 26,12: cutito jātiṃ gacchatī ti jagū, *Ee so*; *Be, Ce, Se* jāgu; *quoted* Sadd 466,10: *Be* ~u; *Ee* ~ū); 4,18 (jantuno ti ... jīvassa ~ussa jantussa ..., *Ee so*; *Be, Ce* jāgussa; *Se* jātussa); Sadd 465,2 (hiṅgu ~ū indagū, *Ee so*; *Be* ~u).

jaggaka, *mf(-ikā)n.* (*and* jaggika, *mfn.*) [*from* jaggati], *(one) who looks after, attends to*; Vin-vn 2307 (anāpatti ~aṃ alabhantiyā; *cf* Sp 936,22: paṭijaggikaṃ na labhati); — *ifc see* aggi-, nibaddha- (*sv* nibandhati).

jaggati, *pr. 3 sg.* [*S.* jāgarti, jāgarati, *3 pl.* jāgrati; *AMg* jaggai], **1.** *is awake, is watchful*; Dhātup 22 (jagga niddākhaye); A III 156,7 (pañc' ime bhikkhave appaṃ rattiyā supanti bahuṃ ~anti); Ja III 404,16* (tesu suppamānesu ahaṃ ~āmi devate); V 269,20* (dīghaṃ ~anti saṃvariṃ); Mil 300,23 (~ati); Sv 727,13 (ekaṃ yāmaṃ ~ati); Spk I 25,8 (suttesu pañcasu nīvaraṇesu pañc' indriyāni ~anti nāma, *Se so*; *Be, Ce, Ee* jāgarāni nāma); Nidd-a I 406,25 (~eyyā ti, *Ee, Se so*; *Be* paṭijaggeyyā ti; *Ce* jaheyyā ti; *ad* Nidd I 377,24: *Ee, Se* jāgareyya; *Be, Ce* paṭijaggeyya); — *part.pr.* (**a**) jagga(t), *mfn.*, Vin II 201,26* (mahāvarāhassa mahiṃ vikubbato bhisaṃ ghasānassa nadīsu ~ato; ? Sp 1276,19: hatthināgo sāyanhasamayaṃ taṃ nadināmikaṃ pokkharaṇiṃ ogāhetvā kīḷanto sabbarattiṃ vītināmesi jāgarikaṃ karoti, tena vuttaṃ nadīsu ~ato ti, *Ee, Se so*; *Be, Ce* jālikaṃ karoti; *cf* Sp-ṭ [*Be*] III 416,28: hatthiyūthaṃ pālentassa); S I 111,2* (~aṃ na saṅkemi na pi bhemi sottuṃ); (**b**) jagganta, *mfn.*, Ja III 403,21 (aniddāyitvā ~anto); 450,9* (paṭivijjhetha ~ato; 450,10' *foll.*: ~ato ti ~anto ... bhāvanānuyogaṃ anuyutto ~anto kulaputto paṭivijjhetha); Mil 299,11 (yo supinaṃ passati so niddāyanto passati udāhu ~anto passatī ti, *Ce, Ee so*; *Be, Se* jāgaranto); Spk I 25,4 (~antesu, *Se so*; *Be, Ce, Ee* jāgarantesu); — *neg.* ajagganta, *mfn.*, Dhp-a I 310,1 (tassa ~antassa ajaggantassāpi, *Ee so*; *Be, Ce, Se* jāgarantassāpi ajāgarantassāpi); — **2.** *watches over;*

looks after, attends to; takes care of; Sp 936,21 (anissajitvā ti rakkhaṇatthāya adatvā, imaṃ ~eyyāsī ti evaṃ anāpucchitvā); 1228,4 (vihāramaggaṃ ~atu); 1246,16 (~atha etaṃ āvasan ti); 1409,12 (~āhī ti); Mp II 158,13 (attānaṃ ~ati gopayati); — *part.pr.* jagganta, *mfn.*, Sp 1132,31; Spk II 82,16 (imaṃ aggiṃ ~anto); — *aor. 2 sg.* jaggi, Sp 390,8 (tvaṃ mā ~i); *3 pl.* jaggiṃsu, Ps IV 192,12; *2 pl.* jaggittha, Sp 1409,19 (bahuṃ tumhehi khāyitaṃ idāni mā ~ittha bhikkhusaṅgho yeva ~issatī ti); — *absol.* jaggitvā, Sp 46,6 (pāto va sarīraṃ ~itvā, *Be so*; *Se* paṭijaggitvā; *Ce, Ee wr* jaggetvā); 283,7 (bahud eva rattiṃ ~itvā, *Be, Ce, Se so*; *Ee* jāgaritvā); Ps V 95,10; — *pass. part.pr.* jaggiyamāna, *mfn.*, Ps IV 13,7 (~iyamānass' eva attabhāvassa, *Be, Ce, Ee so*; *Se* rakkhiyamānass' eva); — *neg.* ajaggiyamāna, *mfn.*, Sp 779,4; — *pp* **jaggita**, *mfn.*, *watched over, looked after, taken care of*; Sp 1133,20; 1246,31; — *neg.* ajaggita, *mfn.*, Ps II 269,4 (gilāne pucchanto ajaggitaṭṭhānaṃ jagganto); — sujaggitatara, *mfn.*, *more well looked after; very well looked after*; Sp 1230,27; — *fpp* jaggitabba, *mfn.*, Sp 282,11 (dve pi dvārāni jaggitabbāni); 1281,18; — *caus. pr. 3 sg.* **jaggāpeti**, Spk III 8,23 (āsīvise ~enti); — *aor. 3 sg.* jaggāpesi, Ap-a 505,6 (kumāraṃ ... ~esi, *Be, Se so*; *Ce, Ee* paṭijaggāpesi); — *absol.* jaggāpetvā, Ps II 172,9; — *fpp* jaggāpetabba, *mfn.*, *(of persons) to be made to look after; (of things) to be caused to be looked after*; Sp 387,13 ([ārāmo] vetanaṃ datvā pi ~etabbo); 390,2 (so ce bhāgaṃ icchati bhāgaṃ datvā pi [tiṇavatthu] ~etabbaṃ); 1406,5 (ayaṃ bhikkhu issaravatāya vicāretī ti kathāpacchindanatthaṃ pana ... saṅghaṃ pucchitvā va ~etabbo); — *see also* jāgarati.

jaggana, *n.* [*from* jaggati], *attending to; looking after*; Sp 470,25 (°-ṭṭhāne); 527,26 (°'-atthāya); 1406,24 (°-kammaṃ); 1409,18 (°-kāle); Sv 953,32 (mātāpitaro ... ~'-ādīhi sammāpaṭipannā); Vin-vn 487 (°-ṭṭhāne); — *ifc see* dāraka-, dvāra-.

jagganaka, *m(fn).* [jaggana + ka[2]], *(one) who looks after, attends to*; Sp 1247,4 (~e pana asati); Pj II 104,29 (°-purisā, *Se so*; *Be* jaggana-; *Ce* jāgaraka-; *Ee* jāgaraṇa-) = Ap-a 182,4 (°-purisā, *Ce, Ee so*; *Be, Se* °-parisā); — *ifc see* aggi-, āvāsa-.

jaggika, *mfn.*, *see sv* jaggaka.

jagghati, *pr. 3 sg.* [*cf S.* √jakṣ, *redupl. from* √has], *laughs*; Dhātup 31 (jaggha hasane); Dhātum 38; Ja III 223,5* (kiṃ nu ~asi sobhane); V 434,4 (436,35': ~atī ti mahāhasitaṃ hasati); Sadd 334,21 (jaggha hasane: ~ati); — *inf.* jagghitāye, Ja III 226,10* (alaṃ hi te ~itāye mamaṃ disvāna edisaṃ, *Be, Ce, Ee so*; *Se* jagghitāse; 226,12': jagghitāye ti hasituṃ, *Be so*; *Ce, Ee* hasitvā; *Se* jagghitāse ti hasitvā; *see O.H. Pind, 1997, pp. 534-55*); — *absol.* jagghitvā, Sadd 334,22; — *pp* jagghita, *(mf)n.*, *laughing, laughter*; Ja VI 522,13* (~itaṃ pi na sobhati; 522,28': khaṇḍadante vivaritvā hasantassa mahallakassa hasitaṃ pi na sobhati) *quoted* Sadd 334,22 (jagghituṃ); — *see also* jakkhati[2].

jagghana, *n.* [*from* jagghati], *laughing*; — *ifc see* saha- (*sv* saha[1]).

jaghana, *n.* [*ts*], *the buttocks; the hips and loins*; Abh 272; Vin II 266,22 (bhikkhuniyo aṭṭhillena ~aṃ ghaṃsāpeti gohanukena ~aṃ koṭṭāpenti; Sp 1293,16: ~an ti kaṭippadeso vuccati); Ja V 204,10* (vivariya ūruṃ ~ena pīḷayi); — *ifc see* anuvaṭṭaghana- (*sv* anuvaṭṭa).

jaṅgama, *mfn.* [ts], *moving; living*; Abh 711 (~aṃ ca caraṃ); M I 184,27 (~ānaṃ pāṇānaṃ padajātāni, *Ee so*; *Be, Ce, Se* jaṅgalānaṃ; Ps II 218,4: paṭhavītalacārīnaṃ) = S I 86,31 (*Ce, Ee so*; *Be, Se* jaṅgalānaṃ) = A V 21,19 (*Ce so*; *Be, Ee, Se* jaṅgalānaṃ); Sv 39,32 (bhagavantaṃ addasa ... rattakambalaparikkhittaṃ viya ~aṃ kanakagirisikharaṃ); Spk I 247,27 (~am iva padumasaraṃ); Pj I 217,18 (dāsīdāsaṃ hatthigavāssavaḷavaṃ ... yaṃ vā pan' aññaṃ pi evarūpaṃ iriyāpathapaṭisaṃyuttaṃ ayaṃ ~o nidhi); Vv-a 4,3 (sañjhāpabhānurañjito viya ca ~o añjanagirisikharo, *Be, Ce, Se so*; *Ee* sañjhātapānurañjito viya ca jaṅgalo kañcanagirisikharo); Mhv 76:55 (nāvānaṃ sañcayo dīpo ~o viya dissatha); Sadd 81,16 (thāvarā ca ~ā ca); — *see also* jaṅgala.

jaṅgamati, *pr. 3 sg.* [*intens. of* gacchati; *S.* jaṅganti, jaṅgamīti], *goes; moves about*; Sadd 826,15 (caṅkamati ~ati cañcalati); — *part.pr.* jaṅgamamāna, *mfn.*, Spk I 98,18 (pavajamānānan ti ~amānānaṃ padasā caramānānaṃ gāvo seṭṭhā, *Se so*; *Be, Ce* jaṅgamānaṃ; *Ee* jaṅgamānānaṃ, *against mss*); Bv-a 94,38 (sañjhāppabhānurañjitavarakanakagirisikharo viya ~amāno, *Be, Se so*; *Ce, Ee omit*).

jaṅgala, *m.n. and mfn.* [*S. lex., BHS* jaṅgala, *S.* jāṅgala], **1.** *(m.n.) rough, arid ground; jungle*; Abh 183 (bhūbhāge thaddhalūkhamhi ~o); Vv-a 335,15 (~aṃ vuccati lūkhadhūsaro anudako bhūmippadeso); — **2.** *(mfn.)* **(i)** *arid; sterile*; S IV 315,5 (ekaṃ khettaṃ aggaṃ ekaṃ khettaṃ majjhimaṃ ekaṃ khettaṃ hīnaṃ ~aṃ ūsaraṃ pāpabhūmikaṃ; Spk III 104,19: ~an ti thaddhaṃ na mudu); Pj I 217,33 (atthi gambhīraṃ na odakantikaṃ ~e bhūmibhāge satikapuriso āvāṭo viya); — **(ii)** *wild; coming from arid land, from the jungle*; M I 184,27 (~ānaṃ pāṇānaṃ padajātāni, *Be, Ce, Se so*; *Ee* jaṅgamānam) = S I 86,31 (*Be, Se so*; *Ce, Ee* jaṅgamānaṃ) = A V 21,19 (*Be, Ee, Se so*; *Ce* jaṅgamānaṃ; Mp III 384,16: pathavītalacārīnaṃ sapādakapāṇānaṃ; Mp-ṭ [*Be*] III 117,13*foll.*: yo ... thaddhalūkho bhūmippadeso so ~o ti vuccati, tabbahulatāya pana idha sabbo bhūmippadeso ~o, tasmiṃ ~e jātā bhavati vā ~ā ... pathavītalacārīnan ti iminā jalacārino ca nivatteti adissamānapādattā); Ja IV 71,1* (na vāham etaṃ bhuñjāmi ~ān' odakāni vā; 71,3': ~āni vā odakāni vā maṃsāni).

jaṅgha, *m.* (?) [*connected with* jaṅghā ? *or* = jaṅghā ?], *a walking, living being*; ? Ja VI 34,16 (satta °-satāni [nāvaṃ] abhirūḷhāni, *Be, Ce, Ee so*; *Se* vāṇijasatāni); Sv 453,30 (sattahi °-satehi saddhiṃ sotāpattiphale patiṭṭhāsi; Sv-pṭ II 56,6: sattasatamattena orodhena saddhiṃ padasā va therānaṃ santikaṃ upagatattā satahi °-satehi saddhin ti vuttaṃ); 718,30 (accharāya gahitakaṃ °-sahassena saddhiṃ paribhuñjeyyāmā ti); Ps III 330,1 (°-sahassaṃ ghātehī ti); V 93,22 (pañcadāsasatāni ca pañcadāsisatāni cā ti °-sahassaṃ); Mp II 253,32 (yattha sakkā hoti dvīhi tīhi pi °-sahassehi saddhiṃ nilīyituṃ).

jaṅghala, *m(fn).* [*cf S.* jaṅghāla], *(one) who runs*; ? Sadd 65,1 (yo so jaṅghāya ulati so satto ~o idha).

jaṅghā, *f.* [*ts*] (*iic usually* jaṅgha-), **1.** *the shank, the shin*;

Vin III 106,29 (tā sūciyo ... ūrūsu pavisitvā ~āhi nikkhamanti ~āsu pavisitvā pādehi nikkhamanti); D III 157,4* (~ā manuññā labhate susaṇṭhitā); A IV 129,11 (ubho ~ā veṭhetvā, *Be, Ce, Se so*; *Ee wr* ~e); Sn 610 (na ~āhi na ūrūhi); Th 312 (ubho jannukasandhīhi ~āyo papatantu me); Dhp-a III 119,11 (onatasarīrā ~aṃ dhovituṃ ārabhi); Ja V 336,11 (mā akāraṇena ~āyo kilamento vicari); — **2.** *part of a* thūpa; ?; *a walk-way*; ? Ap 71,5 (~ā maṇimayā āsi vedikā ratanamayā, *of a* thūpa; Ap-a 344,21: ~ā ti cetiyakaraṇakāle upacinitabbānaṃ iṭṭhakānaṃ ṭhapanatthāya nibandhiyamānasopānapanti, *Be, Ce, Se so*; *Ee* nibandhiyamānā pāsāṇapanti); Ap-a 568,23 (~ā maṇimayā āsī ti manussehi katathūpe ~ā pupphavāhatthaṃ caritaṭṭhānaṃ maṇimayā indanīlamaṇinā katā ti attho, *Be, Se so*; *Ee* rattiṭṭhānaṃ; *not in Ce*); — °'-**aṭṭikato** *in Ee at* Sp 889,7 *is wr for* jaṅghaṭṭhikato (*Be, Ce, Se so*); — °(a)-**ummagga**, °'-ummagga, *m.* [jaṅghā + ummagga^{2}], *a tunnel large enough only for those on foot*; Ja VI 426,5 (gāvutamattaṃ ~aṃ aḍḍhayojanikaṃ mahā-ummaggaṃ kāretvā, *Ce so*; *Be* jaṅgha-umaṅgaṃ; *Ee* jaṅghamaggaṃ; *Se* jaṅgha-ummaṅgaṃ); 428,1 (~o bhavissatī ti, *Ce so*; *Be* jaṅgha-umaṅgo; *Ee* °'-ummaggo; *Se* jaṅgha-ummaṅgo); 435,9 *foll.* (puttaṃ ca dhītaraṃ ca °'-ummaggena ānetvā, *Ce, Ee so*; *Be* jaṅgha-umaṅgena; *Se* jaṅgha-ummaṅgena); — °(a)-**padikamagga**, *m.*, *a (narrow) footpath*; Ja V 175,8 (ekāyane ekagamane ~e); — °(a)-**piṇḍi**, *f.* [*S.* jaṅghāpiṇḍī], *the calf*; It-a II 147,14 (piṇḍiyālopo ti ~iyā balena caritvā ghare ghare ālopamattaṃ katvā laddhabhojanaṃ; = Mp III 43,18: °-piṇḍiyabalena); — °(a)-**piṇḍikā**, °(a)-piṇḍiyā, *f.*, *the calf*; Vism 252,25 (°-piṇḍikamaṃsaṃ); Sp 1030,13 (heṭṭhā orūḷhāhi vā upari ārūḷhāhi vā mahatīhi ~āhi samannāgato); Mp III 43,18 (°-piṇḍiyabalena caritvā); — °(a)-**pesana**, *n.* [*BHS* jaṅghāpreṣaṇa], *undertaking commissions on foot*; Nidd I 372,23 (na pahīnakammena na ~ena na vejjakammena, *Se so*; *Ee* °-pesanikena; *Be, Ce* °-pesaniyena) = 495,24 (*Ee so*; *Se* °-pesanikena, *Be, Ce* °-pesaniyena); — °(a)-**pesanika**, °(a)-pesanīya, *n.*, *executing orders on foot; undertaking commissions on foot*; Vin III 185,3 (kulāni dūseti ... vejjikāya vā ~ena vā; Sp 628,16: ~enā ti ettha jaṅghapesaniyan ti gihīnaṃ dūteyyasāsanaharaṇakammaṃ vuccati); Ja II 82,4 (bhikkhū ... ~ena ... jīvikaṃ kappesuṃ); Vibh 246,25 (pāribhaṭyatāya vā ~ena vā ... micchā-ājīvena jīvitaṃ kappeti; Vibh-a 338,18: ~an ti gāmantaradesantarādīsu tesaṃ tesaṃ gihīnaṃ sāsanapaṭisāsanaharaṇaṃ) ≠ Mil 370,2 (°-pesaniyena); Ps III 5,18 (~aṃ karotī ti); Vin-vn 496 (gihīnaṃ pana dūteyyaṃ ~aṃ pi ca); Utt-vn 640; — °(a)-**magga**, *m.*, *a footpath*; Abh 191 (jaṅghasakaṭamaggā); Ja II 251,24 (assa gamanāgamanaṃ karontass' eva ... ~o nibbatti); V 321,8' (ayaṃ ekapadiko ~o); Sp 1038,7 (~o vā sakaṭamaggo vā vaṭṭati); — °(a)-**vāṇija**, *m.*, *a merchant who travels on foot*; Ps V 62,16 (na Takkasilākānaṃ ~ānaṃ santikaṃ agamāsi); Spk II 243,25; — °-**vihāra**, *m.* [*BHS id.*], *walking to exercise the legs*; M I 108,21 (Sakko ~aṃ anucaṅkamamāno anuvicaramāno) ≠ Ud 34,14 ≠ Sn *p.* 105,6 (Pj II 448,1: jaṅghāya hitaṃ vihāraṃ ~aṃ, cirāsanādijanitaṃ parissamaṃ vinodetuṃ jaṅghāpasāraṇatthaṃ adīghacārikan ti vuttaṃ hoti); Ja IV 74,10 (janapadacārikaṃ gacchāma evaṃ ... ~o ca kato bhavissatī ti); Ap 318,13 (~aṃ vicaraṃ); — *see also* eṇijaṅgha (*sv* eṇī), eṇeyyajaṅgha (*sv* eṇeyya), vijaṅghaka.

jaṅgheyyaka, *n.* [*from* jaṅghā], *the bottom section of a* bhikkhu*'s* cīvara *(the part which hangs by the shins)*; Vin I 287,25 (gīveyyakaṃ pi nāma karissati ~aṃ pi nāma karissati; Sp 1127,19 *foll.*: gīveyyakan ti gīvaveṭhanaṭṭhāne daḷhīkaraṇatthaṃ aññaṃ suttasaṃsibbitaṃ āgantukapaṭaṃ, ~an ti jaṅghapāpuṇaṭṭhāne tath' eva saṃsibbitaṃ paṭaṃ, gīvaṭṭhāne ca jaṅghaṭṭhāne ca ṭhapitapaṭānaṃ etaṃ nāman ti pi vadanti).

jacca, *mfn.* [*S.* jātya], *belonging to the family or class (of); being by birth* ...; — *ifc see* ajacca, ittara-, evaṃ-, kiṃ- (*sv* ka^{3}), khattiya-, dujjacca, nānā-, nihīna- (*sv* nihīyati), nīca-, brāhmaṇa-, sama- (*sv* sama^{3}), sujacca, hīna- (*sv* jahati).

jaccajaḷa, *mfn.* [jāti + jaḷa, jacca- *by analogy with* jaccandha], *dull from birth, naturally dull*; Sadd 626,4 (jātisaddassa jaccādeso hoti kvaci vyañjane pare: ... ~o jātijaḷo vā); — *see also* jātijaḷa (*sv* jāti^{1}).

jaccati, *pr. 3 sg.* [*S.* Dhātup jartsati, jarcati, *Wg § 17:66*: paribhāṣaṇatarjanayoḥ; *Wg § 28:17*: paribhāṣaṇabhartsanayoḥ], *abuses; avoids*; ? Sadd 335,25 (cacca jacca paribhāsanavajjanesu: ... ~ati).

jaccandha, *mfn. and m.* [jāti + andha, *S.* jātyandha], *blind from birth, congenitally blind; a person blind from birth*; D II 328,3 (~o puriso na passeyya kaṇhasukkāni rūpāni); Ud 68,8 *foll.* (yāvatikā Sāvatthiyaṃ ~ā te sabbe gahetvā ... ~ānaṃ hatthiṃ dassehī ti); Ja I 45,1* (jāyamānā manussesu ~ā na bhavanti te); IV 192,9* (sakaṇṭakaṃ so gilati ~o va samakkhikaṃ); Vibh 412,40; Vism 596,25 (pīṭhasappī ~assa aṃsakūṭe nisīditvā); Nidd-a I 225,11* (yathā pi nāma ~o naro apariṇāyako ekadā yāti maggena ummaggenāpi ekadā); Sadd 624,3.

jaccandhakiya, *mfn.* [*from* jaccandha], ? Sadd 789,15 (jātiyaṃ niyutto jātikiyo, evaṃ andhakiyo ~o).

jaccabadhira, *mfn. and m.* [jati + badhira, jacca- *by analogy with* jaccandha], *deaf from birth; a congenitally deaf person*; Vibh 413,7 (~ānam); Ps IV 186,17 (~ā saddaṃ suṇiṃsu); Pj II 50,2 (na jaccandho hoti na ~o, *Be, Se so*; *Ce* jaccā badhiro; *Ee* jacceva badhiro) = Ap-a 141,17; Sadd 626,4 (jātisaddassa jaccādeso hoti kvaci vyañjane pare: ~o jātibadhiro vā); — *see also* jātibadhira (*sv* jāti^{1}).

jaccā, *see sv* jāti^{1}.

jajati, jañjati, *pr. 3 sg.* [*S.* Dhātup jajati, jañjati, *Wg § 7:68-69*], *fights*; Sadd 345,23 (jaja jaji yuddhe: ... ~ati jañjati).

jajjara, *mfn.* [*S.* jarjara], *decrepit; worn-out; falling to pieces*; Thī 270 (samussayo ~o; Thī-a 202,25: ~o ti sithilābandho); Ap 381,15 (dhuvatthasiddhiṃ papponti etesaṃ ~o bhavo, *Ce, Ee so*; *Be, Se* ajaro bhave); Bv 2:23 (yathā pi ~aṃ nāvaṃ paluggaṃ udakagāhiniṃ sāmī chaḍḍetvā gacchanti; Bv-a 73,27: ~an ti jiṇṇaṃ); Sp 320,2 (~aṃ karoti); Mp II 315,18 (tassa cittaṃ °-bhāvaṃ agamāsi); Vin-vn 3080; — °-**rathaka**, *m.*, *a decrepit carriage*; S I 90,4 (~ena yāti); Mp IV 180,2; — **ajajjara**, *(mf)n.*, *what is not decrepit or worn-out*; S IV

369,23 (~aṃ ca vo bhikkhave desissāmi ~-gāmiṃ ca maggaṃ; Spk III 112,9: jarāya ajaritattā ~aṃ, *Be, Se so*; *Ce, Ee* ajajjaritattā); Nett 55,8*.

jajjarita, *mfn.* [*S.* jarjarita], *become decrepit, worn-out*; Cp-a 153,7 (°-mukhabhāgaṃ veṇudaṇḍaṃ gahetvā); — *ifc see* jarā-; — ajajjarita, *mfn.*, *not worn-out*; Spk III 112,9 (jarāya ajajjaritattā ajajjaraṃ, *Ce, Ee so*; *Be, Se* ajaritattā).

jajjarībhuta, *m.* [jajjara + bhūta; *S.* jarjarībhūta], *become decrepit, worn-out*; Sp 130,1 (jiṇṇe ti ~e jarāya khaṇḍiccādibhāvaṃ āpādite); Pv-a 63,9 (~aṃ saṃ tanuṃ attano sarīraṃ hitvā, *Be, Ce, Se so*; *Ee* jajjaribhūtaṃ); Nidd-a I 78,27 (bhinnaṃ nāvan ti sithilabandhanaṃ nāvaṃ ~aṃ vā).

jajjharikā, *f.*, ~a, *n.* [jajjharī + kā[2]], *a kind of plant*; Ps II 407,27 (°-gumbato pi nīcataro, *Be, Ce, Ee so*; *Se* jhajjharikā-); Vin-vn 1324 (tambakaṃ ~aṃ ca cuccu); — *see also* jhajjharikā.

jajjharī, *f.* (?) [?], *a kind of plant*; Sp 832,30 (°-mūlan ti); 835,12 (pattakhādanīye ... ~ī); 836,6 (°-pupphaṃ, *Be, Ce, Se so*; *Ee* jajjhalī-); 846,14 (°-sākādiṃ); Vin-vn 1343; — *see also* jhajjharī.

jañjati, *see sv* jajati.

jañña[1], *mfn.* [*BHS* jānya; *cf S.* janya], *not disgusting; fit for people; fine, splendid*; Ja II 437,17* (ajaññaṃ °-saṅkhātaṃ); — °-**jañña**, *mfn.*, *very fine*; M I 30,29 (kim ev' idaṃ harīyati ~aṃ viyā ti; Ps I 150,2: ~aṃ viyā ti cokkhacokkhaṃ viya manāpamanāpaṃ viya, api ca vadhukāpaṇṇākāraṃ viyā ti pi vuttaṃ hoti, vadhukā hi janī ti vuccati, tassā nīyamānapaṇṇākāraṃ jaññaṃ, ubhayatthāpi ādaravasena vā pasaṃsāvasena vā punaruttaṃ; Ps-ṭ [*Be*] I 252,13: janassa dassanayogyaṃ dassanīyaṃ jaññaṃ); — **ajañña**, *mfn. and n.* [*cf S.* ajanya], **1.** (*mfn.*) *unfit for people; disgusting; unclean*; Ja II 437,17* (~aṃ jaññasaṅkhātaṃ asuciṃ sucisammataṃ nānākuṇapaparipūraṃ jaññarūpaṃ apassato; 437,28': ~aṃ jaññasaṅkhātan ti paṭikūlaṃ amanāpam eva bālānaṃ manāpan ti saṅkhaṃ gataṃ ... jaññarūpaṃ apassato ti apassantassa andhabālassa puthujjanassa manāpaṃ sādhurūpaṃ paribhogasabhāvaṃ hutvā upaṭṭhāti) *quoted* Vism 49,17*; Vism 652,13 (~ato duggandhato jegucchato); Vibh-a 251,33 (kesā nāma ~ā duggandhā jegucchā paṭikūlā ti); — **2.** (*n.*) *a portent*; Abh 401.

jañña[2], *mfn., fpp of* jānāti *qv.*

jaññati, *see sv* √jan.

jaññā, *opt.* (*and absol.* ?) *of* jānāti *qv.*

jaññu, *opt. 3 sg., 3 pl. of* jānāti *qv.*

jaṭa, *m.* [?], *handle; grip*; — *ifc see* vāsi- .

jaṭati, *pr. 3 sg.* [*S.* Dhātup jaṭati, *Wg § 9:18*], *becomes entangled*; Dhātup 95 (jaṭa ... saṅghāte); Dhātum 118; Sadd 352,14 (jaṭa ... saṅghāte: ~ati jaṭā jaṭilo jaṭī); — *pp* **jaṭita**, *mfn.*, *entangled*; S I 13,18* (jaṭāya ~ā pajā; Spk I 49,22: ~ā vinaddhā saṃsibbitā ti attho) *quoted* Vism 1,11*; — *ifc see* sākhājaṭā-.

jaṭā, *f.* [ts], **1.** *the hair twisted together; tangled or twisted locks of hair (worn by ascetics; tied together in a roll or plait ?)*; Abh 947; S IV 118,3* (kharājinaṃ ~ā paṅko); Dhp 141 (na naggacariyā na ~ā na paṅkā ... sodhenti maccaṃ avitiṇṇakaṅkhaṃ); 393 (na ~āhi na gottehi na jaccā hoti brāhmaṇo); Ja I 481,28* (kiṃ te ~āhi dummedha); IV 387,9* (~ā ca kesā ajinā nivatthā); V 203,11* (yadā ca so pakirati tā ~āyo); VI 540,25 (Maddiṃ ~āsu gahetvā ākaḍḍhitvā); Ps III 84,7 (udakaṃ ācamati ~ā dhovati); 399,11 (kāsāyāni dhareti ~ā ca bandhati); — **2.** *a tangle; a tangle of branches; desire*; Abh 162 (chando ~ā); 947; S I 13,18* *foll.* (~āya jaṭitā pajā ... ko imaṃ vijaṭaye ~aṃ; Spk I 49,13 *foll.*: ~ā ti taṇhāya jāliniyā adhivacanaṃ ... veḷugumbādīnaṃ sākhājālasaṅkhātā ~ā viyā ti ~ā) *quoted* Vism 1,11* *foll.*; Paṭis I 127,20 (n' atth' añño koci ~aṃ vijaṭitā aññatra mayā ti); Nett 126,9 (tisso ~ā rāgajaṭā dosajaṭā mohajaṭā); Mil 130,19 (andhakāro āloko kato ~ā vijaṭitā); — °'-**aṇḍuva**, *n.*, *a roll of twisted hair*; S I 117,20 (brāhmaṇavaṇṇaṃ abhinimminitvā mahantena ~ena ajinakkhipanivattho; Spk I 181,24: ~enā ti jaṭācumbaṭakena); — °'-**ākāse** *in Ee at* Ap-a 503,18 *is wr for* ajaṭākāse (*Be, Se so*; *Ce* jagadākāse); — °-**dhara**, *mf(n).*, *(one) who wears his/her hair in twisted locks*; Abh 440 (jaṭilo tu ~o); Ja V 407,12* (icc abravī attamanā ~aṃ); — °-**dhāraṇa**, *n.*, *wearing one's hair in twisted locks*; M I 282,31 (~-mattena); — °-**dhāri(n)**, *mfn.*, *wearing one's hair in twisted locks*; Ud-a 74,16 (~-tāya); Ap-a 342,28 (jaṭilo ~ī tāpaso); — °-**missa**, *n.*, *twisted locks of hair*; Vin I 33,6 (te jaṭilā kesamissaṃ ~aṃ khārikājamissaṃ aggihuttamissaṃ udake pavāhetvā; Sp 972,10: kesamissan ti ādīsu kesā eva kesamissaṃ, esa nayo sabbattha) = Ap-a 556,25; — **ajaṭa**, *mfn.*, *untangled; open, free*; — ~'-ākāsa, *m.* [ajaṭa + ākāsa[2]], *open space, empty space*; Ap 468,8 (udito ~'-ākāse, *Be, Se so*; *Ce* jagadākāse; *Ee* jaladākāse; Ap-a 503,18: sakalākāse udito); Spk III 69,8 (pakkhī ~'-ākāse sukhaṃ vicarissāmī ti); Nidd-a I 151,23 (~'-ākāso ti paññattiyā natthidhammaṃ paṭicca kathanaṃ viya); As 14,25 (~'-ākāsaṃ pakkhandiṃsu); — **nijjaṭa**, *mfn.*, *disentangled, free from entanglements; clear*; Ja I 187,6 (ummaggaṃ ... ~aṃ niggumbaṃ katvā); Mil 3,25 (dhammavinayaṃ ... ~aṃ niggumbaṃ katvā vibhajissantī ti); Vism 591,5 (rūpaṃ suvikkhalitaṃ hoti ~aṃ suparisuddhaṃ); Sv 497,17 (paccaye ~e niggumbe katvā kathitattā); Ps II 269,30 (pucchitapucchitaṃ ~aṃ nigganṭhiṃ katvā kathesi); Th-a I 226,12 (kammaṭṭhānaṃ niggumbaṃ ~aṃ katvā ācikkhanto); — *see also* antojaṭa (*sv* anto).

jaṭi(n), *mfn. and m.f.* [*S.* jaṭin], *with matted hair, wearing one's hair in twisted locks; an ascetic with twisted locks*; Vin I 99,10* (*in* uddāna: tayo ~ī); 99,21* (*in* uddāna: ~i); Sn 689 (~ī Kaṇhasirivhayo isi); Ja V 196,13* (paṇṇasālagato ~ī ... idaṃ vacanam abravī); VI 563,2* (ahaṃ ...~inī brahmacārinī); Mil 128,26 (keci ~ino vākacīradharā honti); — *ifc see* kaṇha-.

jaṭila, *m.* [*ts*], *an ascetic with twisted locks of hair*; Abh 440 (~o tu jaṭādharo); Vin I 24,12 *foll.* (Uruvelāyaṃ tayo ~ā paṭivasanti); IV 108,26 (~assa assame); D II 339,25 (aññataro aggiko ~o araññāyatane paṇṇakuṭiyā vasati); S I 78,1 (satta ca ~ā satta ca nigaṇṭhā satta ca acelā ...); Ud 6,13 (Ud-a 74,16: ~ā ti tāpasā, te hi jaṭādhāritāya idha ~ā ti vuttā); Ja III 236,4* (kharājinā ~ā paṅkadantā dummukharūpā ye 'me japanti mante); IV 348,13* (ussāhito ~ena luddenāmisacakkhunā);

Ap 384,20 (ahaṃ tena samayena ~o uggatāpano); 483,12 (nibbānapadaṃ esanto ~esu paribbajiṃ); Dīp 1:38; Mhv 1:16; — °-**hīḷana**, *n.*, *offending an ascetic*; Cp-a 191,24 (~-hetu); — °-**hīḷita**, *mfn. and/or n.*, *(mfn.) connected with offending an ascetic; offending an ascetic; (n.) offending an ascetic*; Cp 3:2:11 (sā gati ~ā; Cp-a 191,23 *foll.*: ~ā ti yehi ayaṃ jaṭilo hīḷito, tesaṃ ~ānaṃ sā gati sā nipphatti so vipāko ti, ~ā ti vā jaṭilahīḷanahetu sā tassa nipphattī ti evaṃ c' ettha attho daṭṭhabbo).

jaṭilaka, *m.* [jaṭila + ka[2]], *an ascetic with twisted locks of hair*; Vin I 71,25 (ye te bhikkhave aggikā ~ā te āgatā upasampādetabbā; Sp 994,31: ~ā ti tāpasā); M I 282,6 (nāhaṃ bhikkhave ~assa jaṭādhāraṇamattena sāmaññaṃ vadāmi); 282,35 (°-ttaṃ); A III 276,32; Mil 202,2 (yadā Devadatto manusso ahosi pavane ~o).

jaṭukakaṇṇa, *see sv* jatukā.

jaṭhara, *n.* [*ts*], *the stomach, the belly*; — °'-**aggiteja(s)**, *n.*, *the heat or energy of the digestive fire*; Mil 175,23 (~assa hitaṃ).

jaḍa, *mfn.* [*ts*], *dull, stupid*; Mp III 281,5 (jaḷo ti ~o, *Be, Se so*; *Ce, Ee* jaḷo ti jaḷo); — *see also* jaḷa.

jaṇṇu, jannu, *n.* [*S.* jānu], *the knee*; Abh 276 (jāṇu ~u ca); D II 160,32 (Kusinārā yāva sandhisamalasaṅkaṭīrā °-mattena odhinā mandāravapupphehi santhatā hoti, *Be, Ce so*; *Ee, Se* jannu-); M I 187,34 (°-mattaṃ pi udakaṃ saṇṭhāti, *Ce, Ee so*; *Be* jāṇuka-; *Se* jannu-); Ja IV 326,16 (~unā patiṭṭhāya, *Be, Ee, Se so*; *Ce* jannunā); Ps I 80,27 (taṃ °-mattaṃ pi asucibharitaṃ hoti); III 420,25 (veḷu bhagavato °-mattaṃ pāpuṇi, *Ce, Ee, Se so*; *Be* jāṇumattaṃ); Dhp-a I 394,8 (dvīsu jannusu, *Ee so, wr* ? *Se* jannukesu; *Be, Ce* jattūsu); III 234,6 (~unā va akkamanto, *Be so*; *Se* jannunā va; *Ce* jattuneva; *Ee* jannun' eva); Ud-a 414,18* (aghaṭṭayanto ... ubho ~ū, *Ee so*; *Be, Ce, Se* jāṇū; = Spk III 49,10*: *Be, Se* jāṇū; *Ce, Ee* jānu); — °-**taggha**, *mfn.* [jaṇṇu + taggha[2]; *cf S.* jānudaghna *and BSU § 143*], *reaching to the knee*; Abh 742 (~o jaṇṇumatte); Ja VI 534,32* (padumā phullā ... ~ā upattharā, *Be, Ce, Se so*; *Ee* jannu-; 535,4': jaṇṇupamāṇe udake upattharā phullā honti santhatā viya khāyanti); — °-**patha**, *m.*, *a path where one has to go on one's knees*; ? (*or Npr* ?) Nidd I 155,6 (marukantāraṃ gacchati ~aṃ gacchati ajapathaṃ gacchati ...; Nidd-a I 280,2: ~an ti jāṇūhi gantabbamaggaṃ); — °-**ppamāṇaṃ**, *adv.*, *to the height of the knees*; Ja VI 593,13 (sakalanagare ~aṃ vassāpesi, *Ce, Ee so*; *Be, Se* jāṇu-); — *see also* jānu.

jaṇṇuka, jannuka, *n.* (*and m.*, *and* ~ā, *f.*) [jaṇṇu + ka[2]], *the knee*; Vin I 291,37 (°-mattesu pi oghesu pavattamānesu, *Be, Ce so*; *Ee, Se* jannuka-); D II 17,27 (ayaṃ ... kumāro ṭhitako va anonamanto ubhohi pāṇitalehi ~āni parimasati, *Be so*; *Ce, Ee, Se* jannukāni) = M II 136,16 (*Be, Ce, Ee so*; *Se* jannukāni); D III 163,16* (phusati karehi ubhohi ~āni, *Be, Ce so*; *Ee, Se* jannukāni); M II 122,12 (~ena ghaṭṭesi, *Be, Ce so*; *Ee, Se* jannukena); Th 985 (pallaṅkena nisinnassa ~e nābhivassati) *quoted* Mil 366,10*; Ja III 458,19 (yāva ~ā pathaviṃ pāvisi); Vism 124,24 (~āni rujjanti, *Be, Ce so*; *Se* jannukāni; *Ee wr* ~ā nirujjhanti); Sp 1337,17 (~ehi patiṭṭhāya); Ps I 69,32 (so paṭibujjhitvā attano ~āni dve yakkhā ti cintetvā pahari); Spk III 26,10 (amaccaputto ~ehi patitvā [tittiramaṃsaṃ] mukhena gaṇhi, *Be, Ee so*; *Ce, Se* jannukehi); Dhp-a II 57,1 (ekaṃ pādaṃ ukkhipitvā ~e ṭhapetvā, *Be, Ee so*; *Ce, Ee* jannuke); Pj II 582,8 (~ena vā ~aṃ āhacca ghaṭṭapādo); Th-a I 209,5 (urena ~āhi ca bhūmiyaṃ sayanto, *Be, Ee, Se so*; *Ce* jannukāhi); Mhv 17:25 (jannukehi karī ṭhātu); — *see also* jāṇuka.

jatu[1], *n.* [*ts*], *a gum or resin; lac*; Abh 305 (lākhā ~u); Vin I 201,33 (anujānāmi bhikkhave ~ūni bhesajjāni hiṅgu hiṅgujatu ...); Sp 837,26; Ps IV 53,16 (khuddakā muṭṭhipāsāṇamattā ~unā vā silesenā allīyāpetvā paṭisandhātuṃ sakkā); — °-**maṭṭha**, *n.* [jatu + maṭṭha[3]] *a stick of gum or resin*; Sp 1306,28 (talaghātakaṃ ~aṃ udakasuddhikādiyanaṃ ca); — °-**maṭṭhaka**, *n.*, *a stick of gum or resin (used as a dildo)*; Vin IV 261,12 (rājā kho ayye tumhe cirāciraṃ gacchati kathaṃ tumhe dhārethā ti, ~ena ayye ti; 261,25: ~aṃ nāma jatumayaṃ kaṭṭhamayaṃ piṭṭhamayaṃ mattikāmayaṃ); V 59,23; Sp 921,22 (~e ti jatunā kate maṭṭhadaṇḍake, *Be, Se so*; *Ce, Ee* jatumaṭṭake); Vin-vn 2143; Utt-vn 164; — °-**māsaka**, *m.*, *a coin made of or marked with lac*; Vin III 238,3 (rajataṃ nāma kahāpaṇo lohamāsako dārumāsako ~o ye vohāraṃ gacchanti; Sp 690,1: ~o ti lākhāya vā niyyāsena vā rūpaṃ samuṭṭhāpetvā katamāsako) ≠ Ps II 209,17 ≠ As 318,22; Pj II 315,1 (hiraññaṃ ca brāhmaṇānaṃ antamaso ~o pi nāhosi).

jatu[2], *f.* [*S.* jatūs], *a bat*; — °-**kaṇṇi(n)**, *Npr.*, *"Bat-eared"*; Sn 1096; — °-**kaṇṇika**, *Npr.*, *"Bat-eared"*; Ap 361,32; — *see also* jatukā.

jatukā, jatūkā, jaṭukā, *f.* [*S.* jatūkā], *a bat*; Abh 646 (~ā); Sadd 921,4 (mattābhedo tāva ... ~ā jatūkā); — °(a)-**kaṇṇa**, *mfn.*, *bat-eared, with ears like a bat's*; Sp 1028,30 (mūsikakaṇṇo vā ~o vā khuddakāhi kaṇṇasakkhalikāhi samannāgato, *Ce, Se so*; *Be, Ee* jaṭukakaṇṇo); — °-**bharita**, *mfn.*, *full of bats*; Vism 107,31 (senāsanaṃ tāva rāgacaritassa ... rajokiṇṇaṃ ~aṃ oluggaviluggaṃ; Vism-mhṭ [*Be*] I 129,11: ~an ti adhomukhāhi olambamānamukhāhi khuddakavaggulīhi paripuṇṇaṃ); — *see also* jatu[2].

jatukka, *see sv* catukka[2].

jattu, *n.* [*S.* jatru], *the collar-bone; the shoulder*; Abh 264; Dhp-a I 394,8 (dvīsu ~ūsu, *Be, Ce so*; *Ee* jannusu; *Se* jannukesu); II 55,14 (dvinnaṃ ~ūnaṃ upari padarāni datvā, *Ce, Ee so*; *Be, Se* aṃsakūṭānaṃ); Dāṭh 4:49 (phuṭakumudakalāpe ~un' eke vahantā).

√jan [*S.* √jan, janati, janayati, jāyate], *pr. 3 sg.* (**a**) **jaññati**, *produces, creates*; Sadd 485,16 (jana janane, sakammako 'yaṃ dhātu, ~atī t' imassa rūpaṃ, karotī ti attho); — *pr. 3 sg.* (**b**) **janeti**, **~ayati** [*10th class or caus.*], *brings into being; generates; produces*; Vin II 89,15 (so saṅghe vivādaṃ ~eti); D II 190,29 (ettha deva chandaṃ ~ehi); M I 25,17 (na chandaṃ ~essati na vāyamissati); S I 37,18* (taṇhā ~eti purisaṃ); Ja VI 143,25* (dukkhaṃ kho me ~ayasi); 576,28* (bhiyyo sokaṃ ~etha maṃ; 577,4': ~etha man ti ~etha me, ayam eva vā pāṭho); Nidd I 146,18 (puthu kilese ~entī ti puthujjanā); Ap 353,20 (~ayissanti); Kv 525,30 (paro parassa alobhaṃ kusalamūlaṃ ~eti); Peṭ 62,2 (yo ca surāmerayapānaṃ anuyuñjati ... amitte ~ayati, *Ce so*;

Be, Ee amittā ~ayanti); Mil 94,14 (~em' imaṃ sippesū ti janakacittaṃ upaṭṭhapetabbaṃ); Vism 108,29 (pītipāmojjaṃ ~ayati); Sp 348,14 (na pārājikaṃ ~eti); Spk I 94,24 (akkharaṃ hi padaṃ ~eti); Sadd 485,16 *foll.* (jana janane ... kārite ... ~ayati, sukhaṃ ~eti ~ayatī ti janako ... tattha ~eti ~ayatī ti rūpāni curādigaṇaṃ patvā suddhakatturūpāni bhavanti, karotī ti hi tesaṃ attho, hetukattuvasena pi tadattho vattabbo, nibbattetī ti); — *opt. 3 sg.* (**a**) janaye, Ja VI 526,33* (nandiṃ so ~aye mamaṃ); Pj I 248,15 (idaṃ mettaṃ mānasaṃ bhāvaye punappuna ~aye vaḍḍhaye); (**b**) janayetha, Th 370 (yo ve ... ~ayetha pemaṃ); (**c**) janeyya, A IV 72,18 (aggiṃ pi ~eyya dhūmaṃ pi ~eyya); (**d**) janayeyyātha, ? Ja V 347,4* (so 'yaṃ evaṃgato pakkhī dijo paramadhammiko mādisassa hi luddassa ~ayeyyātha maddavaṃ, *eds so*; 347,31': attani mettacittaṃ janesi); — *part.pr.* (**a**) janenta, *mf(~entī)n.*, Ja II 407,23 (tasmiṃ ussāhaṃ ~ente); Pj II 100,25 (kilesāturabhāvaṃ ~entā); Pv-a 32,23 (sā petī ... saṃvegaṃ ~entī); (**b**) janaya(t), *mfn.*, Ja VI 165,21* (Kāsīnaṃ ~ayaṃ bhayaṃ); Ap 376,9; (**c**) janayanta, *mf(~ayantī)n. and f.*, **1.** (*mfn.*) *producing, generating*; Ja VI 155,15* (bhayaṃ assa ~ayanto); Vism 417,30 (sūrabhāvaṃ ~ayantaṃ ... suriyamaṇḍalaṃ pātubhavati); Sp 85,20; Mhv 1:4 (~ayantā); — **2.** (*f.*) *a mother*; Ja V 268,26* (amanussā ... hantāraṃ ~ayantiyā ... pīḷayanti; 274,15': hantāraṃ ~ayantiyā ti mātughātakaṃ); 330,6* (tena sā ~ayantī ti janettī tena vuccati); (**d**) janayamāna, *mfn.*, Sv 866,30; Spk III 190,1 (vāyodhātu viññattiṃ ~ayamānā uppajjati); — *neg.* ajanayamāna, *mfn.*, Nidd I 51,23; — *aor. 3 sg.* (**a**) janesi, ajanesi, Vin II 17,15 (sā potakaṃ ~esi); M II 177,9 (ajanesi vata me bhavaṃ Gotamo samaṇesu samaṇapemaṃ); Ja VI 213,16* (mano manussaṃ ajanesi pubbe); 485,11*; Sp 5,17 (bhikkhūnaṃ ussāhaṃ ~esi); Mhv 22:7 (puttaṃ ~esi); (**b**) janayi, Thī 162 (Māyā ~ayi Gotamaṃ); (**c**) janayittha, D III 177,28*; (**d**) ajanī, Ap 507,13 (tato me ajanī mātā); — *absol.* (**a**) janetvā, M I 306,30; A IV 72,18; Sn 695 (vipulaṃ ~etva pītiṃ, *Ee so, mc*; *Be, Ce* ~etvā; *Se* ~etvāna; Pj II 489,16: vipula ~etvā ti vipulaṃ ~etvā, ayam eva vā pāṭho, *Ce, Ee so*; *Be, Se* vipulaṃ ~etvānā ti vipulaṃ ~etvā ...); Ja III 184,17; Ap 327,27; Ps I 4,3 (sotukāmataṃ ~etvā); (**b**) janetvāna, Ja VI 27,17*; Ap 94,19; (**c**) janayitvā, Mil 154,4; Vism 54,22; Ps II 304,22; (**d**) janayitvāna, Ap 150,18; Cp 1:7:2; — *pp* **janita**, *mfn.* [*ts*], *brought into being, produced*; Th 150 (ko hi tassa janen' attho janena ~ena vā); Kv 478,28 (vippaṭisāriyaṃ ~an ti); Nidd I 308,20 (puthujjā puthujjanehi ~ā); Sp 400,17 (apuññaṃ upacitaṃ ~aṃ vā); Ps II 129,13 (taṇhāya ~ttā); III 412,1 (yāya tumhe ~ā sā vo janikā mātā, *Be, Se so*; *Ce, Ee* yā sā tumhe janikā, *prob. wr*); — *ifc see* nimisa-; — janitā *in Ee at* Ps V 64,15 *is prob. wr for* janikā (*Be, Ce, Se so*); — *fpp* (**a**) janetabba, *mfn.*, Mil 412,22* (bhiyyo hāso janetabbo); Ps IV 31,15; Nidd-a I 294,22 (janetabbassa ariyamaggassa kusalo); (**b**) janitabba, *mfn.*, Sadd 858,7; — *see also* ajaneti; — *pr. 3 sg.* (**c**) **jāyati**, jāyate, *is born, is produced; comes into existence; grows*; Dhātup 428 (jana janane); Dhātum 664 (jan' uppāde); Vin III 50,15 (yattha pubbaṇṇaṃ vā aparaṇṇaṃ vā ~ati); V 226,14* (yassa ~ati vimati parivārena chijjati); D I 97,7 (tesaṃ saṃvāsaṃ anvāya putto ~etha); II 30,26 (kicchaṃ vatāyaṃ loko āpanno ~ati ca jīyati ca mīyati ca); S I 34,16* (sace enti manussattaṃ daḷidde ~are kule); 149,17* (purisassa hi jātassa kuṭhārī ~ate mukhe); 168,10* (kaṭṭhā have ~ati jātavedo); IV 249,4 (paṭirūpe kule ~eyyan ti); A I 240,4 (ajj' eva me dhaññāni ~antu sve va gabbhīni hontu uttarasve va paccantū ti); Dhp 193 (dullabho purisājañño na so sabbattha ~ati); 212 (piyato ~atī soko); Sn 296 (gāvo no paramā mittā yāsu ~anti osadhā); 920 (majjhe yathā samuddassa ūmi no ~ati); Ja III 208,23 (nigrodho nāma yamhi rukkhe ~ati vaḍḍhanto taṃ nāseti); 459,13* (thiyo va tassa ~anti na pumā ~are kule, *Be, Ce, Se so*; *Ee* thiyo tassa pajāyanti); V 72,2* (yāvanto udabindūni kāyasmiṃ nipatiṃsu me tāvanto gaṇḍū ~etha; ? 74,10': gaṇḍū ~ethā ti gaṇḍā ~iṃsu); V 100,20' (punappuna saṃsāre ~ati c' eva mīyati ca); Nidd II 164,35 (dvikkhattuṃ ~ati dijo); Ap 46,22 (kopo buddhe na ~ati); Mil 53,34 (~eyya so aggī ti); Ps V 12,12 (vāpitaṃ sassaṃ na ~ati); Pj I 30,25 (deve vā vassante kaddamo ~ati); Ud-a 140,23 (ayaṃ nāma gati iminā nāma kammunā ~ati); Sadd 485,24 (janī pātubhāve: īkāranto 'yaṃ akammako dhātu ... putto ~ati, jāto); — *fut. 3 sg.* (**a**) jāyissati, Vin I 294,5 (pāmujjaṃ ~issati); Ja IV 473,23 (sace tava gehe putto ~issati); Ps III 290,2* (tattha ~issate ayaṃ); (**b**) jāyihiti, Ja V 165,21* (sutvāna me ~ihiti ppasādo; 167,18': mayhaṃ pasādo somanassaṃ ~issati); — *part.pr.* (**a**) jāyanta, *mfn.*, Sn 208 (yo jātam ucchijja na ropayeyya ~antam assa nānuppavecche); Ap 154,2 (~antassa Vipassissa āloko vipulo ahu paṭhavī ca pakampittha); (**b**) jāyamāna, *mfn.*, Vin IV 259,6 (puna ~amānā pattā setā sampajjiṃsu); A III 43,16 (mātāpitaro puttaṃ icchanti kule ~amānaṃ); Ja IV 26,10* (yasmiṃ ca ~amānasmiṃ sadatthaṃ nāvabujjhati); Ap 369,33 (imassa ~amānassa devatte atha mānuse dhāressati sadā chattaṃ); Kv 285,18 (bodhisattassa ~amānassa); Pj I 78,2 (khandhesu ~amānesu jīyamānesu mīyamānesu ca khaṇe khaṇe tvaṃ bhikkhu ~ase ca jīyase ca mīyase cā ti); — jāyamānā *in Ce, Ee at* Ps III 409,4 *is wr for* janayamānā (*Be, Se so*); — *neg.* ajāyamāna, *mfn.*, M III 246,22 (ajāyamāno kiṃ jiyyissati); — *aor. 3 sg.* (**a**) jāyatha, ajāyatha, Ja V 411,8* (dhītā mahindassa mahesi ~atha); VI 581,20* (nemighoso ajāyatha); Ap 196,17 (pariḷāho ajāyatha); Bv 11:2 (yamhi buddho ajāyatha); Mhv 5:48 (pemaṃ c' asmiṃ ajāyatha); (**b**) jāyi, ajāyi, Ja IV 305,9 (aparo pi putto ~i); Ap 501,19 (tadā ajāyi Siddhattho); Sadd 855,16 (ajāyī ti jāto); *1 sg.* (**a**) ajāyi(ṃ), Ja VI 238,23 (ajāyiṃ nandane vane); Ap 555,18 (gāmakamhi ajāyi 'haṃ); (**b**) ajāyisaṃ, A IV 90,11* (aḍḍhe ajāyisaṃ kule); *3 pl.* (**a**) jāyiṃsu, Ja IV 290,15; Ap 597,13; Kv 457,13 (jātidhammā sattā mā ~iṃsū ti); Mil 203,19; Mhv 19:58 (aṭṭha aṅkurā ~iṃsu); (**b**) ajāyisuṃ, D III 171,15* (na lomakūpesu duve ajāyisuṃ); Mhv 4:45; — *absol.* jāyitvā, S IV 249,6 (paṭirūpe kule ~itvā); Sp 764,29; — *pp* **jāta**, *mfn. and n.* [*ts*], **1.** (*mfn.*) (**i**) *born; produced; grown, growing, arisen; who has been born*; Abh 1077; Vin III 162,36 (yato ahaṃ bhante ~o); D II 16,2 (putto te deva ~o); 118,30 (yaṃ taṃ ~aṃ bhūtaṃ saṅkhataṃ palokadhammaṃ); 265,17* (vande te pitaraṃ ... yena ~ā

si); M I 75,13 (rukkho visame bhūmibhāge ~o); S I 132,29* (~assa maraṇaṃ hoti ~o dukkhāni passati); 134,1* (atthi Sakyakule ~o buddho); S III 39,24 (rūpaṃ ~aṃ pātubhūtaṃ); Dhp 331 (atthamhi ~amhi sukhā sahāyā); It 70,22* (saṃsaggā vanatho ~o); Sn 780 (vādaṃ ca ~aṃ muni no upeti); 828 (ete vivādā samaṇesu ~ā); Th 553 (~ā ~ā marantīdha evaṃdhammā hi pāṇino); Ja VI 526,19* (assatthaṃ va pathe ~aṃ); Ap 27,19 (udake ~ā kumudā); Spk I 137,30 (~-ttā yeva jarāmaraṇato mokkho nāma natthi); Mp II 176,18 (nīcakule ~-tāya); Mhv 5:9 (~ā Sabbatthavādīhi Kassapiyā); — *ifc see* anujāta, anto-, avajāta, āma- (*sv* āma[3]); — (**ii**) *become; present, apparent*; M II 75,5 (yadā me … passeyyāsi sirasmiṃ palitāni ~āni); Ja I 63,29 (bodhisatto … nikkhamitvā ca puna nagaraṃ apaloketukāmo ~o); 138,15 (mahallako 'mhi ~o); 186,2 (Devadattassa parivāro mahanto ~o); 333,5 (paccūsakāle ~e); 406,15 (bodhisattassa kālakiriyasamayo ~o); II 12,10 (tesaṃ veribhāvo sakalanagare pākaṭo ~o); 410,9 (Anāthapiṇḍiko duggato hutvā puna issaro ~o); V 337,1 (tato paṭṭhāya Nālāgiri Dhanapālako nāma ~o); Mhv 35:107 (tava issariye ~e); — *ifc see* cuṇṇaka-; — (**iii**) *of earth: natural; productive*; ? Vin IV 33,7 *foll.* (dve paṭhaviyo ~ā ca paṭhavī ajātā ca paṭhavī, ~ā nāma paṭhavī suddhapaṃsu suddhamattikā appapāsāṇā … yebhuyyena paṃsu yebhuyyena mattikā, adaḍḍhā pi vuccati ~ā paṭhavī, yo pi paṃsupuñjo vā mattikāpuñjo vā atirekacātumāsaṃ ovaṭṭho ayaṃ pi vuccati ~ā paṭhavī); Vin-vn 972; 973; — (**iv**) *very frequently ifc with noun: possessed of; full of; involved in*; — see agha- (*sv* agha[1]), attha- (*sv* attha[2]), adhikaraṇa-, ūmi-, kalaha-, ganthi-, ganthika- (*sv* ganthika[1]), thāma-, domanassa-, pakkha- (*sv* pakkha[1]), somanassa-; — **2.** (*n.*) (**i**) *a collection of things forming a class*; Abh 630; 1077; — *ifc: a kind of, a sort of; the class of*; — *see* aṅga- (*sv* aṅga[2]), catu- (*sv* catu[r]); — (**ii**) *birth; being born*; ? *iic see below*; — ~âpaccā, *f.*, *a woman who has born a child*; Abh 235; — jātāmaṇḍa, *m.* ? [*cf* āmaṇḍa], ? Vv-a 10,5 (mayasaddo … mayaṃ nissāya hemāya ~o darī subhā ti ettha paññattiyaṃ, *Ce, Ee so*; *Be, Se* jātamaṇḍo); — ~-'ovaraka [*or* jāti + ovaraka], *m.*, *a lying-in room*; (**or** *the room where one was born*; ?) Ja V 125,22 (Sariputtathero … ~'-ovarake parinibbāyi); Spk III 214,25 (atthi bhante Magadhesu Nāḷakagāme ~'-ovarako tatthāhaṃ parinibbāyissāmī ti); 217,7 (~'-ovarakaṃ paṭijaggatha); — ~-kamma, *n.*, *a birth-ceremony*; Pv-a 198,24; Mhv 62:45 (~-kammādikaṃ vidhiṃ); — ~-kammaṃ *in Ee, Se at* Thī 437 *is wr; read* sattāhajātakaṃ maṃ *with Be, Ce*; — ~-kālako *in Ee at* Ps III 124,20 *is wr for* ~-kālato (*Be, Ce, Se so*); — ~-gāma, *m.* [jāta + gāma[2]], *the village of one's birth*; Thī-a 213,18 (so hi tassa ~-gāmo); Ap-a 304,31; — ~-ṭṭhāna, *n.*, *the place of one's birth*; Ja II 80,6 (idaṃ me ~-ṭṭhānaṃ vaḍḍhitaṭṭhānaṃ); Ps II 135,13 (jātibhūmī ti ~-ṭṭhānaṃ); — ~-divasa, *m.*, *the day of one's birth*; Ja IV 138,5 (etassa hi ~-divase yeva mātā mari); Sv 440,3 (mahāpurisassa hi ~-divase dasasahassī-lokadhātu kampi); Bv-a 54,3 (Rāhulabhaddassa ~-divase); — ~-nagara, *n.*, *the town of one's birth*; Mp III 75,25 (Kassapassa sammāsambuddhassa ~-nagaraṃ); Ap-a 47,22 (tassa bhagavato ~-nagaraṃ Bārāṇasī nāma ahosi); — ~-nagarādika, *mfn.*, *concerning the town of birth etc*; Bv-a 129,3 (sabbabuddhānaṃ ~-nagarādiko paricchedo dassetabbo); — ~-rūpa[1], *n.*, **1.** *gold*; Abh 487; Vin II 239,38 (pavāḷaṃ rajataṃ ~-rūpaṃ); M I 38,15 (ukkāmukhaṃ vā pan' āgamma ~-rūpaṃ parisuddhaṃ hoti); S V 92,2 (pañc' ime bhikkhave ~-rūpassa upakkilesā); Pv 19:5 (pahūtaṃ me ~-rūpaṃ); Th 790 (kāme ādittato disvā ~-rūpāni satthato; Th-a III 41,20 *foll.*: katākatappabhedā sabba-suvaṇṇavikatiyo); Ja IV 102,8* (na ~-rūpena hananti lohaṃ); VI 574,14* (nikkhaṃ va ~assa); Ap 68,9; — ~-rūpapaṭirūpaka, *n.*, *false gold; what looks like gold (but is not)*; S II 224,15; Spk II 202,3; — **2.** *a piece of gold, a gold coin*; Ja VI 577,16* (~-rūpasahassaṃ ca puttānaṃ dehi nikkayaṃ); — ~-rūpa[2], *n.*, *one's natural (naked) body*; ? Sv 142,26 (assa corā vatthāni acchindiṃsu, so paṇṇena vā tiṇena vā paṭicchādetuṃ pi ajānanto ~-rūpen' eva ekaṃ gāmaṃ pāvisi); Ud-a 78,23 (so vatthānaṃ bhassitvā samudde patitattā ~-rūpen' eva samuddatīre nipanno); 127,5 (Paṭācārāya … ummādaṃ patvā … ~-rūpen' eva carantiyā); Thī-a 108,3 (sā … nivatthavatthaṃ pi patamānaṃ na sañjāni … ~-rūpen' eva … vilapantī paribbhamati); — ~-veda, ~-veda(s), *m.*, *fire*; Abh 33 (~-vedo); S I 168,10* (kaṭṭhā have jāyati ~-vedo); Ud 93,23* (jalato ~-vedaso anupubbūpasantassa yathā na ñāyate gati, *Be, Ce so*; *Se* ~-vedassa; *Ee wr* ~-vedasso) = Ap 543,15; Ja I 214,17* (~-veda paṭikkama; 214,22' *foll.*: ~-vedā ti aggiṃ ālapati, so hi jāto va vediyati paññāyati tasmā ~-vedo ti vuccati); V 326,27* (jālaṃ va ~-vedato); VI 528,25* (~-vedaṃ namassati); Mil 220,21 (ummattako khittacitto jalitaṃ pi ~-vedaṃ akkamati); Ps IV 102,13 (appaṭisandhikā nirupādāno viya ~-vedo parinibbāyanti, *Ce, Ee so*; *Be, Se* anupādānā viya ~-vedā); Nidd-a II 6,28 (nirindhanassa viya ~-vedassa); — ~-saṃvaḍḍhitagāma, ~-saṃvuḍḍhagāma, *m.*, *the village where one was born and grew up*; Pv-a 149,7 (tassā ~-saṃvuḍḍhagāmaṃ puna-d-eva ānayitvā, *Be, Se so*; *Ce* ~-saṃvaḍḍhita-; *Ee wr* ~-saṃvaḍḍhitaṃ gāmaṃ); — ~-(s)sara, *m.* [jāta + sara[3]], *a natural pond or lake*; Vin I 111,4 (sabbo ~-ssaro asīmo); Ja V 406,21'; Ap 276,14 (~-ssaraṃ samoggayha); Sp 1052,23 (~-saro nāma yena kenaci khaṇitvā akato sayaṃjātasobbho samantato udakena pūrito tiṭṭhati); Mhv 10:77; — ajātasara, *m.*, *not a natural pond; a man-made pond*; Sp 1056,1 (sace … udakatthāya āvāṭaṃ vā pokkharaṇī-ādīni vā khaṇanti taṃ ṭhānaṃ ajātasaro hoti); — ~-sāsana, *n.*, *news of the birth, that someone has been born*; Dhp-a I 85,6 (Rāhulakumārassa ~-sāsanaṃ sutvā); Ap-a 325,1 (Suddhodanamahārājena pesitaṃ kumārassa ~-sāsanaṃ sutvā); — **ajāta**, *mfn.*, **1.** *unborn; who has not been born, not (yet) come into being; not present; not subject to birth*; M I 163,1 (jātidhamme ādīnavaṃ viditvā ~aṃ anuttaraṃ yogakkhemaṃ nibbānaṃ pariyesati); Ud 80,23 (atthi bhikkhave ~aṃ abhūtaṃ akataṃ asaṅkhataṃ; Ud-a 395,2 *foll.*: na jātaṃ na nibbattan ti ~aṃ … vā … ayaṃ c' etassa asaṅkhatākatābhūtabhāvo sabbena sabbaṃ ajātidhammattā ti dassetuṃ ~an ti vuttaṃ); Ja IV 26,6* (yamhi jāte na passati ~e sādhu passati so …

kodho); Paṭis I 70,21* (~aṃ jhāpeti jātena, *Be, Ce, Se so*; *Ee* ñāpeti; Paṭis-a 280,33: attano santāne pātubhūtena tena tena lokuttarajjhānena taṃsamaṅgī puggalo ~am eva taṃ taṃ kilesaṃ jhāpeti dahati); Vibh 1,20 (katamaṃ rūpaṃ anāgataṃ, yaṃ rūpaṃ ~aṃ abhūtaṃ ...); Dhp-a I 228,20 (nibbānaṃ ... ~-ttā na jiyyati na miyyati tasmā amatan ti vuccati); Thī-a 163,16 (yaṃ kiñci dukkhaṃ nāma taṃ sabbaṃ jāto eva nigacchati na ~o); — **2.** *of earth: stony; unproductive, barren*; ? Vin IV 33,13 *foll.* (~ā nāma pathavī suddhapāsāṇā suddhasakkharā ... yebhuyyena marumbā yebhuyyena vālikā, daḍḍhā pi vuccati ~ā pathavī, yo pi paṃsupuñjo vā mattikāpuñjo vā omakacātumāsaṃ ovaṭṭho ayaṃ pi vuccati ~ā pathavī); — **atijāta**, *mfn.* [*ts*], *superior to one's parents*; It 63,1 (It-a II 42,29: ~o ti attano guṇehi mātāpitaro atikkamitvā jāto, tehi adhikaguṇo ti attho); Ja VI 380,24' (anuppannaṃ yasaṃ uppādento ~o nāma); Ps III 404,14; — *see also* anujāta, avajāta; — **dujjāta**, *mfn.*, *of ignoble birth; ignoble*; D I 93,26 (~o ... akulaputto); Ja IV 77,11' (ahaṃ jātisampanno ime ~ā ti); Pj II 192,13 (~ā ete kulassa aṅgārabhūtā); — **sujāta**, *mfn.*, **1.** *well-born, of good birth; noble*; Vin IV 160,18 (khattiyo nāma ubhato ~o hoti mātito ca pitito ca); D I 93,19 (~o ... Ambaṭṭho māṇavo kulaputto ca ...); Ja II 138,14* (attho atthi ~asmiṃ; 138,18': ~e pi purise vuḍḍhi atthi, jātisampatti hi pi icchitabbā yeva); V 421,22 (itthīnaṃ ~ānaṃ kuladhītānaṃ sammāpaṭipannānaṃ, *Be, Ce, Ee so*; *Se* sajātānaṃ; 423,8': ~ānan ti samānajātikānaṃ, *Ce, Ee so*; *Be* samajātikānaṃ; *Se* sajātānan ti samānajātikānaṃ); — **2.** *well-grown; growing well; well-formed; of an excellent kind*; D III 171,14* (uṇṇā ~ā bhamukantare ahu); M I 124,34 (sālalaṭṭhiyo ujukā ~ā; Ps II 98,24: ~ā ti susaṇṭhitā); Sn 548 (paripuṇṇakāyo suruci ~o cārudassano suvaṇṇavaṇṇo si bhagavā; Pj II 453,1: ~o ti ārohapariṇāhasampattiyā saṇṭhānasampattiyā ca sunibbatto) = Th 818; Ja IV 153,22 (ekaṃ ~aṃ ujukaṃ ... maṅgalasālarukkhaṃ disvā); — *fpp* jāyitabba, *mfn.*, Thī 455 (punappunaṃ jāyitabbassa; Thī-a 257,29: aparāparaṃ upapajjamānassa); — *caus. pr. 3 sg.* **jāpeti**[1], **~ayati**[1], *generates; produces; brings into being*; Vibh-a 409,14 (~eti janeti pavattetī ti); Sadd 485,28 (janī pātubhāve ... kārite ~eti ~ayati); — *absol.* jāpetvā[1], Vibh-a 409,27; — *pp* jāpita, *mfn.*, *brought into being, produced*; Vibh-a 409,29 (~itā janitā pavattitā); — jāpitattha, *mfn.*, *with its goal brought into being*; ? Vibh 309,42 (atthajāpikā paññā jāpitatthā paññā); 324,29 (catūsu bhūmīsu vipāke arahato uppannāya abhiññāya uppannāya samāpattiyā kiriyā-vyākate paññā jāpitatthā paññā; Vibh-a 409,26 *foll.*: kāmāvacaravipākattham jāpetvā ṭhitā ti jāpitatthā ... sabbā pi vā esā attano attano kāraṇehi ~itā janitā pavattitā sayaṃ pi atthabhūtā ti jāpitatthā); — *see also* janati.

jana[1], *mf(~ī)n., and m.* [*ts*], **1.** (*mfn.*) *generating*; — *see* janīpita(r), janīmāta(r); — **2.** (*m.*) (*sg.*) *people; the people; people of the household; (rarely) a person;* (*pl.*) *people; persons; creatures*; Abh 93 (jantu ~o loko); Vin I 124,4 (mayaṃ c' amhā cattāro ~ā); 276,8 (~aṃ ussāretvā); D II 89,28* (kullaṃ hi ~o pabandhati tiṇṇā medhāvino ~ā); 262,14* (modanti saha bhūtehi sāvakā te ~e sutā; Sv 694,29: ~e sutā vissutā pākaṭā abhiññātā); III 83,19 (dhammo hi ... seṭṭho ~' etasmiṃ; Sv 864,1: ~e etasmiṃ imasmiṃ loke ti attho); 169,16 (mahā 'ssa ~o anvāyiko hoti); S I 33,17* (ke ~ā saggagāmino); 197,13* (~o ~asmiṃ vinayassu chandaṃ; Spk I 288,9: tvaṃ ~o aññasmiṃ ~e chandarāgaṃ vinayassu); IV 306,19 (so naṭo ... ~aṃ hāseti rameti); A I 69,12 (bahujanasukhāya bahuno ~assa atthāya); Dhp 99 (ramaṇīyāni araññāni yattha na ramatī ~o); 222 (tam ahaṃ sārathiṃ brūmi rasmiggāho itaro ~o); 249 (dadāti ve yathāsaddhaṃ yathāpasādanaṃ ~o, *Be, Ce, Se so*; *Ee* dadanti); Sn 807 (evaṃ pi piyāyitaṃ ~aṃ petaṃ kālakataṃ na passati); Th 149 *foll.* (~o ~amhi sambaddho ~am ev' assito ~o ...ko hi tassa ~en' attho); 883 (pamādam anuyuñjanti bālā dummedhino ~ā); Thī 157 (yo maṃ dukkhā pamocesi aññaṃ ca bahukaṃ ~aṃ); Ja I 72,24 (ayaṃ ettako ~o maṃ ekakaṃ sandhāya mahantaṃ vāyāmaṃ ... karoti); III 288,15* (puṇṇāyaṃ doṇī suvāminī ṭhitā bahuke ~e pāsapāṇike no ca kho me paṭibhāti bhuñjituṃ, *Be, Ce, Ee so, sg.nom.* ? *Se* bahuko ~o; 288,21' *foll.*: na kevalaṃ ca ayyā va, añño pi bahuko ~o pāsapāṇiko ṭhito); IV 470,18* (~aṃ so paripucchatha; 472,3': ~an ti attano santikāvacaraṃ paricārikajanaṃ); V 102,24* (raṭṭhasmiṃ kūṭarājassa bahu adhammiko ~o); VI 301,21* (katvā gharesu kiccāni anusāsitvā sakaṃ ~aṃ); 525,14* (so ~o taṃ avacāsi ye tatthāsuṃ samāgatā); Nidd I 121,25 (~ā ti khattiyā ca brāhmaṇā ca vessā ca suddā ca gahaṭṭhā ca pabbajitā ca devā ca manussā ca); Ap 63,9 (sabbe ~e hāsayanto); Bv 2:158 (yathā pi udakaṃ nāma kalyāṇe pāpake ~e samaṃ pharati sītena); Cp 1:9:45 (Maddī phalaṃ āharati poseti sā tayo ~e); 2:8:7 (saha ~en' okkamitvā; Cp-a 166,21: mayhaṃ parijanena saddhiṃ); Vibh 351,9 (ekacco assaddho samāno saddho ti maṃ ~o jānātū ti icchati); Mil 409,27 (rukkho upagatānaṃ anuppaviṭṭhānaṃ ~ānaṃ chāyaṃ deti); Sp 46,17 (ayaṃ ~o sabbo pi vikkhittacitto); Ps II 391,28 (seṭṭhissa hi gehe ... sabbo ~o uposathiko hoti); — jano *in Ee at* It-a II 115,5 *is wr for* jīno (*Be, Ce, Se so*); — *ifc see* adhama-, antajana, anto-, āma- (*sv* āma[3]), geha- (*sv* geha[1]), pacura-; — °**âdhipa**, *m., a king*; Abh 334; S I 86,13*; Pv 20:6 (purato ~assa); Ja IV 134,1*; Ap 60,7 (imasmiṃ bhaddake kappe eko āsiṃ ~o); — °**âdhibhū**, *m., a king*; Ap 79,6 (rājā āsiṃ ~ū); — °'**-ālaya**, *m., a pavilion, a temporary hall*; Abh 210 (maṇḍapaṃ vā ~o); — °'**-inda**, *m., a lord of men; a king; a god*; D II 275,8* (buddhaṃ namassāma jinaṃ ~aṃ); Ja IV 357,19' (janindaseṭṭhā ti ~ānaṃ devānaṃ seṭṭhā ti); 449,17* (ahetunā ghātayate ~o); Ap 13,21 (~ā lokappadīpā ... paccekabuddhā); — °**-kheda**, *m., physical distress of the people*; Mhv 34:94 (akariya ~aṃ); — °**-tā**, *f.* [*cf BHS* janitā], *an assemblage of people; people; living beings*; Vin I 5,33* (yathā pi passe ~aṃ samantato ... sokāvatiṇṇaṃ ~aṃ apetasoko avekkhassu); D I 151,27 (sādhu bhante ... labhataṃ esā ~ā bhagavantaṃ dassanāyā ti; Sv 310,25: esā ~ā ti esa janasamūho); III 166,22* (ubbādhanāya paritajjanāya vā na heṭhayī ~am aheṭhako ahu, *Be, Ce, Se so*; *Ee* jantum); M I 230,32 (kiṃ hi te Aggivessana mahatī ~ā karissati); S I 42,20* (kiṃsūdha bhītā ~ā anekā); Pv 30:8 (pūjaṃ akāsi ~ā uḷāraṃ); Ja III 442,7* (nisedhayanto ~aṃ

tathāvidhaṃ); Ap 60,9 (sohaṃ pañcasu sīlesu ṭhapetvā ~aṃ bahuṃ); 72,30 (imā ca ~ā tuṭṭhā kāraṃ kubbaṃ na tappare, *Be, Se so*; *Ce* kubbantanappakaṃ; *Ee* kubbanti tappare); Mil 336,8* (vyādhitaṃ ~aṃ disvā); Sv 267,23 (janetasmin ti ~asmiṃ, pajāyā ti attho, ? *Ce, Ee, Se so*; *Be* janitasmiṃ) = Ps III 34,1 (*Ee so*; *Be, Ce, Se* janitasmiṃ) = Spk I 219,17 (*Ce, Ee so*; *Be, Se* janitasmiṃ); Mhv 17:65 (~āya hitaṃ sukhaṃ ca); — pacchimā janatā, *people in the future; the people who follow*; Vin II 108,19 (pacchimā ~ā diṭṭhānugatiṃ āpajjati); 128,30 (pacchimaṃ ~aṃ tathāgato anukampatī ti); M I 23,37 (anukampitarūpā vatāyaṃ bhotā Gotamena pacchimā ~ā); — °-**pada**, °-**padi(n)**, °-**padika**, *see svv*; — °-**palobhikā**, *(m)f(n)*., *a seducer of people*; Mil 122,20 (coriyā dhuttiyā ... ~āyā ti, *Se so*; *Be* andhajanapalobhikāyā ti; *Ce, Ee* andhajanavilopikāyā ti); — °-**māraka**, *m*., *a killer of people*; Thī-a 172,15 *foll*.; — ~-majjhagata, *mfn*., *among killers*; ? (*having a killer within*; ?) Thī 217 (appekaccā sakiṃ vijātāyo galake api kantanti sukhumāliniyo visāni khādanti ~-majjhagatā ubho pi vyasanāni anubhonti; *cf* Thī-a 172,15 *foll*.: ~o vuccati mūḷhagabbho, mātugāmajanassa mārako, majjhagatā ~ā kucchigatā, mūḷhagabbhā ti attho ... apare pana bhaṇanti ~ā nāma kilesā); — °-**rasasaṃvaḍḍhito** *in Ee at* Sp 209,22: *read* subhojanarasasaṃvaḍḍhito *with Be, Ce, Se*; — °-**va(t)**, *mfn*., *crowded with people; loc*. °-vati, *in a place filled with people*; A IV 172,3* (saṇhavāco °-vati samaṇo viya bhāsati; Mp IV 75,9: °-vatī ti janamajjhe); — °-**sambādha**, *m*., *a throng or crowd of people; a press of people*; Sp 653,3; Ud-a 307,17 (~-bhayena); — nijjanasambādha, *mfn*., *free from crowds of people, not crowded with people*; Vism 342,12 (nijjanasambādhāni ... tapovanāni, *Ce, Se so*; *Be, Ee* nijana-); Bv-a 21,15; — °-**sammadda**, *m*. *a press or trampling of people*; Sp 305,21 (ko īdise ~e kāsāvaṃ lacchati); Vv-a 158,28 (maraṇabhayabhītesu manussesu palāyantesu ~ena patitaṃ Pesavatiṃ mahājano akkamitvā māresi); — **dujjanā**, *m.pl*., *bad people*; Mil 246,17 (ime ~ā ... pabbajitvā paṭinivattitvā); 250,24; Sadd 695,23; — **sajana**, *mfn*., *with its people*; Cp 3:3:3 (vasudhaṃ ... sanigamaṃ ~aṃ; Cp-a 197,8: aparimitena parivārajanena saddhiṃ ~aṃ).

jana², *n*. (*and* ~ā, *f*. ?) [*cf S., BHS* jana, janā], *generating; birth*; ? S I 38,26* (jarā ajarasā mittaṃ vatthu tīṇi janāni ca. *in* uddāna *for three sections beginning* kiṃ su janeti ...); Nidd-a I 272,30 (puthu sabbagatīhi avuṭṭhitā ti ettha janetabbā jāyanti vā etthā ti ~ā, gatiyo, puthū ~ā etesan ti puthujjanā, *Ce, Ee, Se so*; *Be* janetabbā janayanti).

janaka, *mf(-ikā)n*., *m*., *and* janikā, *f*. (*and* janika, *mfn*.) [*cf S*. janaka], *begetting; generating, producing; (one) who gives or has given birth (to); (m.) a progenitor, a father; a parent; (f.) a mother*; Abh 243 (tāto tu ~o pitā); 244 (janettī janikā); Vin IV 335,4 (mātāpitaro nāma ~ā vuccanti); Ja II 261,4' (tena bhūtapacaniṃ pacī ti vuccati, pajanin ti pi pāṭho, janikaṃ nibbattakin ti attho, *Be, Ce so*: *Se* janitaṃ nibbattitan ti attho; *Ee* jātikiṃ nibbattikin ti attho) = Ps I 58,26 (*eds* janikaṃ nibbattikan ti); Nidd I 8,6 (yo rāgo ... māyā janikā sañjananī) = Dhs 1059 = Vibh 361,23; Nidd II 207,23 (pitā ti yo so ~o); Ap 429,23 (imassa janikā mātā Māyā nāma bhavissati); Bv 2:206 (Sumedhā nāma janikā Dīpaṅkarassa satthuno); Mil 218,22 (puttaṃ yoniyā janayitvā mātā janikā ti vuccati); Vism 601,26 *foll*. (catubbidhaṃ kammaṃ ~aṃ upatthambhakaṃ upapīḷakaṃ upaghātakan ti); Ps I 300,29 (tass' eva kho pana dukkhassa janikaṃ samuṭṭhāpikaṃ purimataṇhaṃ); III 412,1 (janikā mātā ti yāya tumhe janitā sā vo janikā mātā, *Be, Se so*; *Ce, Ee* janīmātā ti yā sā tumhe janikā sā vo janikā mātā, *prob. wr*); 412,4 (yo janiko pitā); V 12,26 (paṭisandhinibbattakaṃ pana kammaṃ °-kammaṃ nāma, *Be, Ce, Se so*; *Ee wr* °-dammam); Spk II 29,17 (tass' attabhāvassa ~ānaṃ avijjāsaṅkhārānaṃ diṭṭhakālo); Pj II 160,14 (maggadhammassa °-ttā); Th-a II 259,34 (kalyāṇadhammānaṃ mātubhūtaṃ ~an ti attho); Mhv 63:17; Sadd 865,19 (janetī ti ~o); — *ifc see* paṭibhāna-; — **ajanaka**, *mf(-ikā)n*., *not generating, not producing; who does not give or has not given birth (to)*; Sp 1023,4 (manussitthībhūtā pi ajanikā posāvanikā mātā); Sv 105,6 (vañjho ti ... aphalo kassaci ~o ti); Ps I 192,32 (ye keci akusalā dhammā paṭisandhijanakā vā ~ā vā); Vibh-a 154,14 (~-ttā).

janati, *pr. 3 sg*. [*cf S*. dhvanati ? *or cf S*. janati, "*produces (a song of praise etc)*" ?] *produces a sound*; Ja VI 64,19* (kasmā te eko bhujo ~ati eko na ~atī bhujo; 64,21': ~atī ti sanati saddaṃ karoti) *quoted* Sadd 397,22 *foll*. (jana ... sadde: ~ati).

janana, *mf(~ī)n*., *n*., *and* ~**ī**, *f*. [*ts*], **1.** (*mfn*.) *producing; causing*; Sadd 865,8 (panudatī ti panudano evaṃ ...~o); — *ifc see* anattha- (*sv* attha²), ānanda-, dukkha-, nandi-, bhaya-; — **2.** (*n*.) *birth; production; producing, bringing into being*; Sv 797,29 (~aṃ jāti); Dhp-a III 454,3 (tīsu bhavesu sattānaṃ ~ato taṇhā mātā nāma); Ap-a 469,11 (ānandaṃ tuṭṭhiṃ ~ato Ānando nāma paccekabuddho ti); Cp-a 140,22 (bhayaṃ ~ato bhayānakadassano); Sadd 865,11 (jāyate ~aṃ); — **3.** (~ī, *f*.) *a mother*; Abh 244; Th-a II 127,12 (sakaputtassa mātaran ti mama orasaputtassa ~iṃ).

-jananaka *in Ee at* Ja IV 183,15' (bhayajananako) *is prob. wr for* -janaka (*Be, Ce, Se so*).

-janananto *in Ee at* Spk I 129,12 (pītipāmojjasaṅkhātasammodajanananto) *is wr for* -jananato (*Be, Ce, Se so*).

janapada, *m*. [*ts*.] (*pl. nom*. ~ā, ~āni; *acc*. ~e, ~āni), *a country; a district; the country, a country district (as opposed to a town); the people of a district, a community*; Abh 1089 (dese ~o jane); Vin I 197,21 (tatr' ime paccantimā ~ā); II 17,12 (vāṇijā puratthimaṃ ~aṃ agamaṃsu); III 233,9 (bhikkhuno Kosalesu ~esu Sāvatthiṃ gacchantassa); D I 135,26 (khemaṭṭhitā ~ā akaṇṭakā anuppīḷā); II 349,25 (aññataro ~o vuṭṭhāsi); M II 71,28 (addasaṃ mahantaṃ ~aṃ iddhaṃ c' eva phītaṃ ca bahujanaṃ ākiṇṇamanussaṃ); Sn 683 (Sakyānaṃ gāme ~e Lumbineyye); Ja II 300,13 (~e kassakakammaṃ katvā); III 513,9 (sabbo pi ~o raññā rakkhitabbo); VI 59,1* (bahū hatthī ca asse ca nagare ~āni ca hitvā); Nidd I 366,5 *foll*. (gāmena gāmaṃ nigamena nigamaṃ nagarena nagaraṃ raṭṭhena raṭṭhaṃ ~ena ~aṃ); Kv 559,6 (raṭṭhāni ~ānī ti); Sp 88,22 (sakalanagaraṃ ca ~o ca ... sannipati); 575,5 (~o ti

ekassa rañño rajje eko koṭṭhāso); Ps I 225,5 (Kurū nāma janapadino rājāno, tesaṃ nivāso eko pi ~o rūḷhisaddena Kurū ti vuccati); II 122,29 (~ānaṃ jeṭṭhako hutvā seṭṭhī); V 32,7 (amhākaṃ ~e bhājanaṃ pātī ti vuccati); Vv-a 8,27 (pīṭhikā ti pana ekaccesu ~esu desavohārena āpaṇaṃ, *Be, Ce so*; *Se* āsanaṃ; *Ee* ekaccesu ~esu tesaṃ vohārena āsanabhūtapīṭhikā, *prob. wr*); Nidd-a I 392,5 (ekaccesu kira ~esu kālakate ñātake na jhāpenti nikhaṇitvā ṭhapenti); As 180,10 (~ato nagaraṃ āgato); Mhv 36:87 (ekasmiṃ me ~e nare dehī ti); — *ifc see* tiro-, negama-, paccanta-; — °-**kalyāṇī**, *f.* [*BHS id.*], *the most beautiful girl in the country*; D I 193,5 (ahaṃ yā imasmiṃ janapade ~ī taṃ icchāmi taṃ kāmemī ti); S V 170,5 (~ī naccati gāyatī ti ... mahā janakāyo sannipateyya; Spk III 227,19: ~ī ti janapadamhi kalyāṇī uttamā chasarīradosarahitā pañcakalyāṇasamannāgatā); Ud 22,15 (Sākiyanī bhante ~ī gharā nikkhamantaṃ ... maṃ etad avoca); — °-**tudana**, *n.*, *hurt to the country*; D III 179,1* (na ca ~aṃ; Sv 940,19 *foll.*: yo tassa ... janapado tassa aññena tudanaṃ pīḷā vā ābādho vā natthi); — °-**tthāvariya**, *n.*, *stability in or of the country*; — ~-patta, *mfn.*, *who has achieved stability in the country, whose country is stable; whose position is secure*; D I 88,34 (rājā hoti cakkavatti dhammiko dhammarājā cāturanto vijitāvī ~-ppatto sattaratanasamannāgato; Sv 250,5: janapade dhuvabhāvaṃ thāvarabhāvaṃ patto na sakkā kenaci cāletuṃ, janapado vā tamhi thāvariyappatto anussukko sakammanirato acalo asampavedhī ti ~-ppatto); S I 100,30 (raññaṃ khattiyānaṃ ... ~-ppattānaṃ); Kv 286,3; — ~-ppatti, *f.* [+ patti[2]], *achieving stability in the country*; It-a I 78,7); — °-**nirutti**, *f.*, *a local terminology; an ordinary way of speaking (in a particular community ?)*; M III 230,20 (~iṃ nābhiniveseyya samaññaṃ nātidhāveyyā ti); 234,32 (kathaṃ ... ~iyā ca abhiniveso hoti); Vism 522,14 (so karoti so paṭisaṃvedeti añño karoti añño paṭisaṃvedetī ti vādappahānaṃ ~iyā anabhiniveso samaññāya anatidhāvanan ti; Vism-mhṭ [*Be*] II 236,18: itthī puriso ti vohārena ~i); Nett 33,11; — °-**vāsika**, *mfn.*, *living in the country*; Spk II 5,10 (pañcasata ~ā bhikkhū); — **ajanapada**, *m.*, *not a district, an uninhabited place*; M II 100,22 (janapadā ~ā katā); A I 160,2; Sp 482,13.

janapadi(n), *mfn.* [*from* janapada; *cf S.* janapadin], *living in the country, ruling the district*; Sv 239,5 (Kosalā nāma ~ino rājakumārā, tesaṃ nivāso eko pi janapado rūḷhisaddena Kosalā ti vuccati) ≠ Ps I 225,4 ≠ Pj II 135,26; — *see also* jānapadi(n).

janapadika, *mfn.* [janapadi(n) + ka[2]], *living in the country, ruling the district*; Pv-a 163,14 (eko pi hi janapado ~ānaṃ rājakumārānaṃ vasena ruḷhiyā pañcālānan ti bahuvacanena niddisīyati, *Be, Se so*; *Ce* janapadādhikatānaṃ; *Ee wr* janapadādhikānaṃ ... pañcālā ti).

janastaṃ *in Ee at* Ja VI 109,14* *is a misprint for* janataṃ (*Ce so*; *Se* sakuṇaṃ; *Be* viheṭhayitvā sakuṇaṃ).

janikā, *f.*, *see sv* janaka.

janita, *mfn.*, *pp of* janeti *qv sv* √jan.

janita(r), *m.* [*S.* janitṛ], *a progenitor, a father*; Sadd 859,31 (kattā ~ā pacitā).

janitta, *n.* [*S.* janitra], *a birthplace*; Ja II 80,15* (~aṃ me bhavittaṃ me; 80,21' *foll.*: idaṃ mama jātaṭṭhānaṃ idaṃ mama vaḍḍhitaṭṭhānaṃ) *quoted* Sadd 85,26; — *see also* jānitta.

janī, *f.* [*ts*], *a woman, a wife*; Thī 518 (sakhiyo tisso ~iyo, *Be, Ce, Se so*; *Ee* tīṇi) = Ap 512,7 (*Be, Ce, Se so*; *Ee* tīṇi); Ps I 150,5 (vadhukā hi ~ī ti vuccati, *Ce, Ee so*; *Be* janetti vuccati; *Se* jananī ti vuccati); — *see also* jāni[1].

janīpita(r), jānipita(r), *m.* [jana[1] + pita(r)?], *one's natural father*; ? M II 156,23 (jānanti pana bhonto yo ~ā brāhmaṇiṃ yeva agamāsi no abrāhmaṇin ti, *Ee so*; *Se* janipitā; *Be, Ce* janako pitā; Ps III 412,4: yo ~ā ti yo janiko pitā, yo janiko pitā teva vā pāṭho, *Ce, Ee so, wr* ?; *Be* yo janako ti yo janako pitā yo janiko pitā teva vā pāṭho; *Se* yo janako ti yo janako pitā tveva pāṭho); 156,26 (yo ~u pitā, *Ee so*; *Se* janipitu; *Be, Ce* janakapitu).

janīmāta(r), janimāta(r), *f.* [jana[1] + māta(r) ?], *one's natural or birth mother*; ? M II 156,17 (jānanti pana bhonto yā ~ā brāhmaṇaṃ yeva agamāsi no abrāhmaṇan ti, *Ee so*; *Se* janimātā; *Be, Ce* janikā mātā; Ps III 412,1: ~ā ti yā sā tumhe janikā sā vo janikā mātā, *Ce, Ee so, prob. wr*; *Be, Se* janikā mātā ti yāya tumhe janitā sā vo janikā mātā); 156,20 (yā ~u mātā, *Ee so*; *Se* janimātu; *Be, Ce* janikāmātu; Ps III 412,3: janikāya mātu).

janīyati *in Ee at* M III 241,15 *is wr for* jīrīyati (*Be, Ce so*) *or* jiriyati (*Se so*).

janeti, **~ayati**, *see sv* √jan.

janettī̆, *f.* [*S.* janayitrī; *BHS also* janetrī; *cf also S.* janitrī], *one who gives or has given birth (to); a mother*; Abh 244 (~ī janikā); Vin II 255,1 (Mahāpajāpatī Gotamī ... bhagavantaṃ ~iyā kālaṅkatāya thaññaṃ pāyesi) = M III 253,22; D II 7,1 (Vipassissa ... bhagavato ... Bandhumatī nāma devī mātā ahosi ~ī); Th 335 (anusiṭṭho ~iyā); Thī 207 (visāradā va bhaṇasi etam atthaṃ ~i me); Ja V 69,12* (~i yā pi te mātā na taṃ iccheyya passituṃ); 318,16* (pitā mayhaṃ ~ī ca); Mil 193,28 (Bodhisatto ... kulaṃ viloketi ~iṃ viloketi); Sp 1112,13 *foll.* (mātikā ti mātaro, ~iyo ti attho, kaṭhinubbhāraṃ hi etā aṭṭha ~iyo); Ps II 70,6 (tāya ~iyā kukkuṭiyā).

janettikā, janettiyā, *f.* [janettī̆ + kā[2]], *one who gives or has given birth (to); a mother*; Ja II 381,25* (Sāriputto tadā seṭṭhi ... Mahesī Rāhulamātā Māyādevī janettiyā Kururājā bodhisatto, *eds so*) *quoted* Dhp-a IV 89,21 (*eds* ~ā); Bv 26:13 (mayhaṃ ~ā mātā Māyādevī ti vuccati).

jantagga, *n.* [*prob.* janta < *S.* yantra + agga[2]], *a heated room*; Vin III 55,28* (*in* uddāna: ~ena sahā dasa, *Be, Ce so*; *Ee wr* jantagghena; *Se* jantāgharena).

jantāghara, *n.* [*prob.* janta < *S.* yantra + ghara; *cf AMg* jaṃta *and BHS* janta (*and* jantugṛha ?)], *a heated room; a room with a fire (normally used before bathing, not for bathing ?)*; Abh 214 (~aṃ tv aggisālā); Vin I 47,11 *foll.* (sace upajjhāyo ~aṃ pavisitukāmo hoti cuṇṇaṃ sannetabbaṃ ... ~e upajjhāyassa parikammaṃ kātabbaṃ ...; Sp 980,10: ~e parikammaṃ nāma aṅgāramattika-uṇhodakadānādikaṃ sabbaṃ kiccaṃ); 139,38 (~aṃ kārāpitaṃ hoti °-sālā kārāpitā hoti); II 119,37 (anujānāmi bhikkhave caṅkamaṃ ca ~aṃ cā ti); 120,15 (~assa kavāṭaṃ na hoti); 120,25 (~e aggi mukhaṃ ḍahati); 220,20 *foll.* (bhikkhūnaṃ °-vattaṃ paññāpessāmi yathā bhikkhūhi ~e sammā vattitabbaṃ); 280,29 (na

bhikkhave bhikkhuniyā ~e nahāyitabbaṃ); M III 126,28 (nābhijānāmi ~e nahāyitā); Nidd I 229,1 (kathaṃ ~e kāyikaṃ pāgabbhiyaṃ dasseti); Ap 39,3; Vism 18,23; Dīp 13:45.

jantiyā *in Ee at* Sv 296,16 *is prob. wr for* jāniyā (*Be, Ce, Se and* D I 135,14 *so*).

jantu[1], *m.* [*ts*], *a creature; a person*; Abh 93; Vin I 359,31* (osāraṇaṃ taṃvusitassa ~uno); D III 166,22* (ubbādhanāya paritajjanāya vā na hethayī ~um ahethako ahu, *Ee so*; *Be, Ce, Se* janatam, *better metrically*); S I 117,4* (kāmesu so ~u kathaṃ nameyya); A IV 227,25* (atthakāmena ~unā); Dhp 107 (yo ca vassasataṃ ~u aggiṃ paricare vane); Sn 808 (nāmam evāvasissati akkheyyaṃ petassa ~uno); 1103 (Māro anveti ~uṃ); Ja VI 60,25* (manussehi phalakāmehi ~uhi, *Ce, Ee so*; *Be, Se* ~ubhi); Nidd I 3,15 (macco ti satto naro ... ~u; Nidd-a I 26,12: jāyatī ti ~u, *Ce, Ee so*; *Be, Se* jiyatī ti); 4,18 (~ussa); Ap 74,16 (puññakammena ~unā); Vism 311,1 (sabbe ~ū sabbe jīvā); It-a I 87,8 (~uno ti sattassa, satto hi jāyanaṭṭhena ~ū ti vuccati); Sadd 189,32 *foll.* (~u ~ū ~uyo ~uno ~avo ...).

jantu[2], *m. or n.* [? *cf AMg* jaṃtuga], *a kind of grass*; Vin I 196,6 (seyyathā ... majjhimesu janapadesu eragu moragu majjāru ~u evam eva ... Avantidakkhiṇāpathe cammāni attharaṇāni); Sp 1088,5 *foll.* (eragu moragu majjāru ~ū ti imā catasso pi tiṇajātiyo ... ~ussa maṇisadiso vaṇṇo hoti).

jantuka, *m.* [jantu[1] + ka[2]], *a creature*; — *ifc see* khudda- (*sv* khudda[1]).

jannu, *see sv* jaṇṇu.

jannuka, *see sv* jaṇṇuka.

japa, *mfn. and m.* [*ts*], **1.** (*mfn.*) *muttering, whispering*; — *ifc see* kaṇṇa-, kaṇṇejapa; — **2.** (*m.*) *muttering; muttering prayers; rehearsing or reciting the Vedas to oneself*; A III 56,24* (~ena mantena subhāsitena anuppadānena paveṇiyā vā ... labhetha atthaṃ, *Ee so*; *Be, Ce, Se* jappena; Mp III 254,26: jappenā ti vaṇṇabhaṇanena) = Ja III 205,5* (*Ee so*; *Be, Ce, Se* jappena; 205,17': mantaparijapanena, *Ee so*; *Be, Ce, Se* mantaparijappanena) ≠ 114,13* (*Ee so*; *Be, Ce, Se* jappena; 114,28': ajjhenenā ti attho); Sn 328 (hassaṃ ~aṃ paridevaṃ padosaṃ ... hitvā, *so read mc* ? *eds* jappaṃ; *cf* Pj II 334,15 *foll.*: vipassakena hi bhikkhunā ... niratthakakathājappo na bhāsitabbo); — **ajapa**, *mfn.*, *not muttering, not muttering prayers*; Ud-a 51,14 (na japantī ti ~ā, mantānaṃ anajjhāyakā ti attho); — *see also* jappa[1].

japati, japeti, *pr. 3 sg.* [*S.* japati], *whispers, mutters (esp. prayers or spells); rehearses or recites (the Vedas) to oneself*; Dhātup 189 (japa jappa vacane); Dhātum 269 (japa jappa vace vyatte); S IV 117,21* (ime ca vokkamma ~āmase ti, *Be, Ce so*; *Ee* jappāmase ti; *Se* jahāmhase ti; Spk II 398,17 *foll.*: mayaṃ ~āma sajjhāyāmā ti, *Be so*; *Ce, Se* jahāma sajjhāyāmā ti; *Ee* jappāma kathayāmā ti); Ja III 236,5* (kharājinā jaṭilā paṅkadantā dumukkharūpā ye 'me ~anti mante, *Ce, Ee, Se so* [*Ee omits* mante]; *Be* jappanti; 236,11': ye ime mante sajjhāyanti) = IV 299,26* (*Ce, Ee so* [*Ee omits* mante]; *Se* ye mantaṃ ~anti; *Be* ye mantaṃ jappanti); IV 361,25* (nahāyanti ~anti ca; 365,21': bhūtavijjaṃ parivattenti); V 158,19* (na juhe na ~e mante); Ud-a 75,24 (keci anekasahassavāraṃ sāvitti-ādike ~anti, *Be, Se so*; *Ce* svatthi-ādike; *Ee* suvatthi-ādike); Pv-a 97,27 (parivattentī ti vedaṃ anuparivattentā homaṃ karontā ~anti); — *part.pr.* (**a**) japa(t), *mfn.*, Ja IV 204,12* (~aṃ pi mante, *Ce, Ee so*; *Be, Se* jappaṃ; 204,14': ~anto pi parivattento pi, *Ce so*; *Be, Ee, Se* jappanto); VI 185,13* (~aṃ mantapadāni ca, *Ce, Ee so*; *Be, Se* jappaṃ); Sadd 167,9; (**b**) japanta, *mfn.*, Ja VI 185,2 (dibbamantaṃ ~anto, *Ce, Ee so*; *Be, Se* jappanto) ≠ Cp-a 120,17 (*Ee so*; *Be, Ce, Se* jappanto); (**c**) japenta, *mfn.*, Mp I 334,19 (mantaṃ ~ento viya oṭṭhe cāletvā cāletvā, *Ce, Ee so*; *Be, Se* jappento); — *absol.* (**a**) japitvā, Sv 97,7 (taṃ kira [vijjaṃ] ~itvā, *Ce, Ee so*; *Be* jappitvā; *Se* jappetvā); Ud-a 421,20 (sippaṃ ~itvā, *Ee so*; *Be, Ce, Se* jappetvā; = Sv 540,16: *Be, Se* jappitvā; *Ce, Ee* jappetvā); Thī-a 195,17 (mante ~itvā, *Ce, Ee so*; *Be, Se* jappitvā); (**b**) japetvā, Mp I 268,11 (mantaṃ ~etvā, *Ce, Ee so*; *Be, Se* jappitvā; ≠ Spk I 285,29, *eds* jappitvā); — *see also* jappati[1].

japana, *see sv* jappana.

japā, *f.* [*ts*], *the China rose, Hibiscus rosa-sinensis L.*; Abh 580; Samantak 736 (cittakajapā).

jappa[1], *n.* [*S.* japya; *or* = jappa[2] ?], *whispering; a muttered prayer or spell; a recitation of the Vedas*; A III 56,24* (~ena mantena subhāsitena anuppadānena paveṇiyā vā ... labhetha atthaṃ, *Be, Ce, Se so*; *Ee* japena; Mp III 254,26: ~enā ti vaṇṇabhaṇanena) = Ja III 205,5* (*Be, Ce, Se so*; *Ee* japena; 205,17': mantaparijappanena, *Be, Ce, Se so*; *Ee* mantaparijapanena) ≠ 114,13* (*Be, Ce, Se so*; *Ee* japena; 114,28': ajjhenenā ti attho); Sn 595 (padak' asmā veyyākaraṇā ~e ācariyasādisā, *Be, Ce, Se so*; *Ee* jape; = M II 196 [*omitted in Ee*]; Pj II 463,17: ~e ti vede; *cf* Ps III 432,14 *foll.*: kathanaṭṭhāne mayaṃ ācariyasadisā yeva); Ja IV 75,5* (kiṃ su naro ~aṃ adhicca kāle kaṃ vā vijjaṃ katamaṃ vā sutānaṃ, *or part.pr. of* jappati[1] *qv* ? 75,12' *foll.*: puriso maṅgalaṃ icchanto ... kiṃ su nāma jappanto tīsu vedesu kataraṃ vā vedaṃ ... adhīyitvā ... kathaṃkaro etesu jappādīsu kiṃ kena niyāmena karonto, *Be, Se so*; *Ce, Ee* kiṃ kīdisena kena kena niyāmena); — *ifc see* kaṇṇa-; — *see also* sakaṇṇajappaka.

jappa[2], *m.* [*S.* jalpa], **1.** *talk, speech*; S I 166,7* (bahuṃ pi palapaṃ ~aṃ na jaccā hoti brāhmaṇo; *or part.pr. of* jappati[1] *qv* ? Spk I 231,9 *foll.*: bahuṃ pi palapaṃ jappanto, brāhmaṇo visujjhatī ti evaṃ vacanasahassaṃ pi bhaṇanto ti attho); — **2.** *idle talk, chatter*; Sn 328 (hassam ~aṃ paridevaṃ padosaṃ ... hitvā; Pj II 334,15 *foll.*: vipassakena hi bhikkhunā ... niratthakakathājappo na bhāsitabbo; *but read rather* japaṃ *mc* ?); — **3.** *a kind of disputation*; Sadd 919,10 *foll.* (tisso kathā vādo ~o vitaṇḍā ti ... yena chalajātiniggahaṭṭhānehi pakkhapaṭipakkhānaṃ patiṭṭhāpanapaṭikkhepārambho so ~o).

jappati[1], jappeti[1], *pr. 3 sg.* [*cf S.* jalpati], **1.** *speaks; converses with; prattles; mutters*; Dhātup 190 (japa jappa vacane); Dhātum 270 (japa jappa vace vyatte); Vin IV 270,23 *foll.* (eken' ekā santiṭṭhati pi sallapati pi nikaṇṇikaṃ pi ~eti ... sallapissati pi nikaṇṇikaṃ pi ~issati ... sallapeyya vā nikaṇṇikaṃ vā ~eyya; Sp 927,5:

kaṇṇamūle ~eyyā ti vuttaṃ hoti); V 161,36 (upakaṇṇakaṃ ~ati, *Be, Ce, Ee so*; *Se* ~eti; Sp 1363,1: upakaṇṇakaṃ ~atī ti … kaṇṇamūle manteti, *Be, Ce so*; *Ee, Se* ~etī ti); S I 141,16* (kiṃ ~asi brahmapathaṃ ajānaṃ; Spk I 207,4: kiṃ ~asi vippalapasi); IV 117,21* (ime ca vokkamma ~āmase ti, *Ee so*; *Be, Ce* japāmase; *Se* jahāmhase; Spk II 398,17 *foll.*: ~āmase ti mayaṃ ~āma kathayāmā ti, *Ee so*; *Be* japāma sajjhāyāmā ti; *Ce, Se* jahāma sajjhāyāmā ti); Sn 899 (sa ~atī patthayatīdha suddhiṃ, *Ce so*; *Ee* ~ati; *Be, Se* pajappatī; *cf* Nidd I 312,17: sīlaṃ vā ~ati … sīlabbataṃ vā ~ati pajappati abhijappatī ti; Pj II 558,17: ~ati ca vippalapati pattheti ca); Pv 18:1 (Ghato ~ati Kesava; Pv-a 94,13: ~atī ti sasaṃ me dethā ti vippalapati) = Ja IV 84,24*; Mil 31,8 (sādhu bhante atthaṃ ~ehī ti); Sp 1372,12 (nissitajappī ti … evaṃ aññaṃ nissāya ~ati); — *part.pr.* jappa(t)[1], *mfn.*, S I 166,7* (bahuṃ pi palapaṃ ~aṃ na jaccā hoti brāhmaṇo; *or noun* ? Spk I 231,9 *foll.*: bahuṃ pi palapaṃ ~anto, brāhmaṇo visujjhatī ti evaṃ vacanasahassaṃ pi bhaṇanto ti attho); — **2.** *mutters (prayers or spells); recites (the Vedas)*; — *part.pr.* (**a**) jappa(t)[2], *mfn.*, Ja IV 204,12* (~aṃ pi mante, *Be, Se so, unmetrical* ? *Ce, Ee* japaṃ; 204,14':~anto pi parivattento pi, *Be, Ee, Se so*; *Ce* japanto); VI 185,13* (~aṃ mantapadāni ca, *Be, Se so*; *Ce, Ee* japaṃ); (**b**) jappanta[1], *mfn.*, Ja VI 185,2 (dibbamantaṃ ~anto, *Be, Se so*; *Ce, Ee* japanto) ≠ Cp-a 120,17 (*Be, Ce, Se so*; *Ee* japanto); (**c**) jappenta, *mfn.*, Mp I 334,19 (mantaṃ ~ento viya oṭṭhe cāletvā cāletvā, *Be, Se so*; *Ce, Ee* japento); — *absol.* jappitvā, jappetvā, Sv 97,7 (taṃ kira [vijjaṃ] ~itvā, *Be so*; *Ce, Ee* japitvā; *Se* ~etvā); 540,16 (sippaṃ ~itvā devatāhi saddhiṃ mantayamānā viya māpenti, *Be, Se so*; *Ce, Ee* ~etvā) = Ud-a 421,20 (*Be, Ce, Se* ~etvā; *Ee* japitvā); Spk I 285,29 (mantaṃ ~itvā aṅguliyā paharitvā) ≠ Mp I 268,11 (*Be, Se so*; *Ce, Ee* japetvā); — *pp* **jappita[1]**, *mfn. and n.* [*S.* jalpita], *spoken; muttered; recited; what is spoken, speech*; Abh 755; Sv 97,5 (tasmiṃ kira mante … ~ite); — *ifc see* sāmanta-; — *caus. pr. 3 sg.* **jappāpeti** [*or to* jappati[2] ?], Nidd-a I 40,22 (aduṃ mayhaṃ idaṃ mayhan ti vā asukena me idaṃ dinnaṃ idaṃ na dinnan ti vā evaṃ satte ~etī ti jappā); — *see also* japati.

jappati[2], *pr. 3 sg.* [*perhaps* = jappati[1]], (*prays for*; ?) *desires; longs for*; Sn 839 (bhavaṃ na ~e; Nidd I 190,23 *foll.*: kāmabhavaṃ na ~eyya rūpabhavaṃ na ~eyya …; Pj II 546,3: apihetuṃ apatthetuṃ samattho siyā); 902 (sa kena vedheyya kuhiñ ca ~e; Nidd I 317,16: kuhiṃ va ~e ti kuhiṃ vā ~eyya kimhi ~eyya kattha ~eyya pajappeyya abhijapeyyā ti, *Be, Ce so*; *Ee, Se* kuhiṃ pajappe ti kimhi ~eyya …); Spk II 108,5* (na ~āmi 'nāgataṃ, *Se so*; *Be* na ppajappāmi; *Ce, Ee* na ppajappām' anāgataṃ; = Ja VI 25,6*: *eds* na ppajappām'); Nidd-a II 15,28 (~antī ti paccāsiṃsanti); — *part.pr.* (**a**) jappa(t)[3], *mfn.*, Sn 773 (te duppamuñcā … ime va kāme purime va ~aṃ, *sg. for expected pl., or* ṇamul *absol.*; Nidd I 35,2 *foll.*: atīte pañca kāmaguṇe ~antā pajappantā abhijappantā; Pj II 516,19: patthayamānā); (**b**) jappanta[2], *mfn.*, Nidd I 35,3 (~antā; *but cf* Nidd-a I 109,15: ~antā ti guṇavasena kathentā); (**c**) jappamāna, *mfn.*, Ud-a 229,5* (atītaṃ nānusocanto na ~amān' anāgataṃ, *Ee so, but prob. wr*; *Be, Ce, Se* na ppajappam anāgataṃ; ≠ S I 5,6*: *eds* nānusocanti na ppajappanti 'nāgataṃ); — *pp* **jappita[2]**, *n., longing; desire*; Sn 902 (patthayamānassa hi ~āni; Nidd I 316,13: ~ānī ti jappanā vuccati taṇhā); — ~-tta, *n., abstr., longing; desire*; Nidd I 8,21 (taṇhā … jappā pajappā abhijappā jappanā pajappanā ~-ttaṃ) ≠ Dhs 1059 = Vibh 361,29.

jappana (*and* japana ?), *n.* [*from* jappati[1] (*and* japati); *cf S.* japana, jalpana], **1.** *muttering (prayers or spells)*; Sv 97,7 (vijjāya ~aṃ, *Be, Se so*; *Ce, Ee* vijjājapanaṃ); Vin-vn 248 (paraṃ māretukāmassa vijjāya ~aṃ pana); — *ifc see* kaṇṇa-; — **2.** *speaking; talk*; Vism 28,15 (sāmantajappā ti samīpaṃ katvā ~aṃ) = Vibh-a 484,9; — *ifc see* sāmanta-.

jappanā, *f.* [*from* jappati[2]], *longing, desire*; Sn 945 (ājavaṃ brūmi ~aṃ; Nidd I 429,20: ~ā vuccati taṇhā; Pj II 567,33: idaṃ mayhaṃ idaṃ mayhan ti jappakāraṇato ~an ti ca); Nidd I 8,21 (taṇhā … jappā pajappā abhijappā ~ā pajappanā jappitattaṃ) ≠ Dhs 1059 = Vibh 361,28.

jappā[1], *f.* [*from* jappati[1]], *speech, talk*; — *ifc see* sāmanta-;

jappā[2], *f.* [*from* jappati[2]; *BHS* jalpā], *longing; desire*; Sn 1033 (jappābhilepanaṃ brūmi; Nidd II [*Be*] 27,9 *foll.*: ~ā vuccati taṇhā … imāya ~āya loko litto saṃlitto …; Pj II 586,6 *foll.*: taṇhā assa lokassa makkaṭalepo viya makkaṭassa abhilepanaṃ); Nidd I 8,21 (~ā pajappā abhijappā ~ā jappanā jappitattaṃ, *Se so*; *Be, Ce, Ee* ~ā pajappā abhijappā jappanā pajappanā jappitattaṃ; *cf* Nidd-a I 40,22 *foll.*: asukena me idaṃ dinnaṃ idaṃ na dinnan ti vā evaṃ satte jappāpetī ti ~ā, parato dve padāni upasaggena vaḍḍhitāni, tato paraṃ aññenākārena vibhajituṃ āraddhattā puna ~ā ti vuttaṃ) ≠ Dhs 1059 = Vibh 361,28.

jappāyanā, *f.* [*from* jappati[2]], *longing, desire*; Nidd II 152,31 (abhijappā jappanā ~ā jappitattaṃ, *Ee so*; *Se ad* Sn 38 *so*; *Se ad* Sn 1033, *Be, Ce* abhijappā jappanā jappitattaṃ).

jappi(n), *mfn.* [*from* jappati[1]; *cf S.* japin, jalpin], *muttering; whispering; speaking*; — *ifc see* upakaṇṇaka- (*sv* upakaṇṇakaṃ), nissita- (*sv* nissayati).

jappeti[1], *see sv* jappati[1].

jappeti[2], *pr. 3 sg.* [?] *produces*; ? Vibh 353,29 (ekacco jātiyā vā gottena vā … mānaṃ ~eti; Vibh-a 486,8 *foll.*: seyyo 'haṃ asmī ti mānaṃ pavatteti karoti); Sp 1154,12 (na mānātimānaṃ ~eti); — *neg. part.pr.* ajappenta, *mfn.*, Th-a III 141,23 (nāhaṃ seyyo ti vā kiñci mānaṃ ajappento).

jabhati, *pr. 3 sg.* [*cf S.* Dhātup jabhate, *Wg § 10:28*: gātravināme], *stretches, bends the body*; ? *opens the jaws wide*; ? Sadd 408,25 (jabha jabhi gattavināme: ~ati jambhati); — *see also* jambhati.

jamati, *pr. 3 sg.* [*S.* Dhātup jamati, *Wg § 13:28*], *eats*; Dhātum 555 (chamu [jamu] adane, *editors' conjecture*); Sadd 411,23 (chamu jamu jhamu … adane: … chamati ~ati jhamati).

jampatī, *m.pl.* (*or dual*) [*S. lex. and BHS id*], *husband and wife*; Dāṭh 5.1; — *see also* jayampatī̆ (*sv* jāyā), dampati.

jambaka, *m.* [*S.* jambuka], *a jackal*; Sadd 921,3 (mattā-

bhedo tāva: ... ~o jambuko); — *see also* jambuka[1].

jambāla, *m.* [*ts*], *mud; clay*; Abh 663 (~o kalalaṃ paṅko).

jambālī, *f.* [*from* jambāla], *a muddy pool at the outskirts of a village; a cess-pool*; Abh 684 (~ī oligallo ca gāmadvāramhi kāsuyaṃ); A II 166,14 *foll.* (~ī anekavassagaṇikā ... tassā ... ~iyā na āḷippabhedo pāṭikaṅkho; Mp III 155,14: ~ī ti gāmato nikkhanta-udakassa patiṭṭhānabhūto mahā-āvāṭo).

jambī *in Ee at* Ja III 22,10' *is wr for* jammī (*Be, Ce, Se so*).

jambīra, *m.* [*ts*], *the lime tree*; Samantak 733 (*in cpd*); — *see also* jambhīra.

jambu, **jambū**, *f. and n.* [*ts*], **1.** (*f.*) *the rose-apple tree*; Abh 547 (~ū); Vin I 30,3 (yāya ~uyā 'yaṃ Jambudīpo paññāyati); Vv 6:7 (tilakā ca ~uyo); Th 309 (kaṃ nu tattha na ramenti ~uyo); Ja II 160,9* (alam etehi ambehi ~ūhi panasehi ca); III 477,7* (~u tālaphalaṃ dajjā); V 167,1* (samotataṃ ~uhi vetasāhi); 438,3 (~uṃ āruyha); Ap 368,11 (ambā ~ū ca); Bv 17:9 (~uto phalam āhatvā); Mil 165,28; Vism 206,18* (~u yassānubhāvena jambudīpo pakāsito); Sp 1056,11 (ambo c' eva ~ū cā ti dve rukkhā); — **2.** (*n.*) *the fruit of the rose-apple tree, a rose-apple*; Vin III 61,13 (saṅghassa ~uṃ theyyacitto avahari); Ja IV 363,7* (ambaṃ ~uṃ vibhītakaṃ ... vipaṇenti, *Be, Se so*; *Ce, Ee* ambajambuvibhīṭakaṃ); — °-**coraka**, *m.* [jambu + coraka[1]], *a rose-apple thief*; Vin III 60,36; — °-**dīpa**, *m.* [jambŭ + dīpa[2]], *the central continent, India (named for a giant* jambu *tree [or for its abundance of* jambu *trees]*); Abh 183; Vin V 3,3* (~ā idhāgatā); 226,10* (sāsanaṃ parivāresi ~aṃ va sāgaro); D II 167,23* (aṭṭhadoṇaṃ cakkhumato sarīraṃ sattadoṇaṃ ~e mahenti); Thī 498 ([sara] mahiṃ ~am); A I 227,31 (sahassaṃ ~ānaṃ); Ap 585,18 (~aṃ sarīrato); Mil 3,26 (tesu sāmaṇero ~e Sāgalanagare Milindo nāma rājā ahosi); Sv 429,16 (tīsu dīpesu buddhā na nibbattanti ~e yeva nibbattantī ti); Mp II 34,21 (jambuyā paññāto pākaṭo dīpo ti ~o, imassa kira dīpassa paññāṇabhutā yojanasatubbedhā ... himavantapabbate jātā kappa-ṭṭhāyinī mahājambu nāma atthi); Pj I 177,2 (pubba-videhaṃ ... uttarakuruṃ ... aparagoyānaṃ ... ~aṃ cā ti); Dīp 12:36 (palinā ~ato haṃsarājā va ambare) *quoted* Sp 71,20* (*Ce* ~āto; *Be* ~ā te; *Se* paḷīnā ~āto; *Ee* palīnā ~āto) *and* Sadd 808,2 (paḷīnā ~āto ... ayaṃ chandadīghatā nāma); Ps IV 223,5 (dakkhiṇasamudda-pariyantaṃ ~aṃ vijetukāmo); — ~-gamika, *mfn.*, *who is intending to journey to* Jambudīpa; Ja II 112,4 (samuddadevatā nāvāya ṭhatvā atthi ~-gamikā ti ghosesi, *Be so*; *Se* ~aṃ gamikā ti; *Ce, Ee* ~-gāmikā); — ~-gāmika, *mfn.* [jambudīpa + gāmika[1]], *going to* Jambudīpa; Ja II 112,4 (atthi ~-gāmikā ti, *Ce, Ee so, perhaps wr*; *Be* ~-gamikā; *Se* ~aṃ gamikā); — *see also* sakalajambudīpagghanikā; — °-**dīpaka**, *mfn.*, *belonging to* Jambudīpa; S V 237,20 (ye keci ~ā rukkhā jambū tesaṃ aggam akkhāyati); A IV 396,9 (Uttarakurukā manussā deve ca tāvatiṃse adhigaṇhanti ~e ca manusse); — °-**pakka**, *n.*, *a ripe rose-apple fruit*; Ja II 439,1 (eko kāko jambusākhāya nisinno ~āni khādati); Ps IV 148,1 (~ānaṃ patitaṭṭhāne); Vism 409,20 (kāḷakaṃ ~-sadisaṃ); — °-**pālaka**, *m.*, *a guardian of the rose-apple trees*; Vin III 65,16; — °-**pesi**, *f.*, *rose-apple peel*; Ja V 465,5* (~iṃ aladdhāna); — °-**maṇḍa**, *m.*, *the area below the* jambu *tree (ie India)*; ? Ap 342,24 (~assa issaro, *Be, Se so*; *Ce, Ee* °-saṇḍassa) = 414,28 (*Be, Se so*; *Ce, Ee* °-saṇḍassa); Ap-a 248,17 (~assa issaro ti; = Th-a III 176,3: *eds* ~-saṇḍassa); — *see also* jambusaṇḍa; — °-**saṇḍa**, *m.* [*cf S.* jambūkhaṇḍa; *see J. Brough, 1962, p. 242*], *the wood or multitude of* jambu *trees; the* jambu *island (= India)*; A IV 90,6* (cakkavattī ahuṃ rājā ~assa issaro, *Ee, Se so*; *Be* °-maṇḍassa; *Ce* °-dīpassa) = Sn 552 (Pj II 453,20: ~assā ti jambudīpassa) = Th 822 = Ap 107,4 (*Be, Ce, Ee so*; *Se* jambudīpassa) = 342,24 (*Ce, Ee so*; *Be, Se* °-maṇḍassa); Th-a III 176,33 (vanan ti jambudīpaṃ, so hi vanabahulatāya vanan ti vutto, ten' āha ~assa issaro ti; = Ap-a 248,17: *eds* °-maṇḍassa); — *see also* jāmbava.

jambuka[1], *m.* [*ts*], *a jackal*; Abh 615 (sigālo ~o); Ja I 492,29 (~aṃ kañcanaguhāyaṃ nipajjāpetvā); II 107,27* (bilaṃ pavisa ~a); III 114,10* (sa seti nāgena hato va ~o); Sadd 921,3 (mattābhedo tāva: ... jambako ~o); — *see also* jambaka.

jambuka[2], *m. or* **jambukā**, *f.* [jambu + ka[2]; *cf S. lex.* jambuka], *the rose-apple tree*; Ja VI 553,16* (ime te ~ā rukkhā) *quoted* Sadd 206,20 *foll.* (ettha pana rukkhasaddaṃ apekkhitvā ~ā ti pulliṅganiddeso kato ti daṭṭhabbaṃ ... atha vā itthiliṅgavasena jambū eva ~ā, ~ā ca tā rukkhā cā ti jambukārukkhā ... pulliṅgapakkhe vā samāsavasena jambukarukkhā ti vattabbe gāthāvisayattā chandānurakkhaṇatthaṃ dīghaṃ katvā jambukārukkhā ti vuttaṃ).

jambonada, jambŭnada, *mfn. and n.* [*S.* jāmbūnada; *BHS* jambūnada], **1.** (*mfn.*) (**i**) *(of gold) coming from the river* Jambū; Ja VI 268,18* (~assa pākassa suvaṇṇassa uracchado; 268,21': ~assa pakkassa rattasuvaṇṇassa, *Be so*; *Ce only* rattasuvaṇṇassa; *Ee* °-pākapakkhassa rattasuvaṇṇassa; *Se* jamborasato jātassa pākassa rattasuvaṇṇassa); — (**ii**) *golden, made of gold (from the river* Jambū*)*; M III 102,17 (nekkhaṃ ~aṃ; Ps IV 147,25: ~an ti jambunadiyaṃ nibbattaṃ) ≠ S I 65,3 (Spk I 125,17: ~an ti mahājambusākhāya pavattanadiyaṃ nibbattaṃ, mahājambuphalarase vā paṭhaviyaṃ paviṭṭhe suvaṇṇaṅkurā uṭṭhahanti, *Be, Se so*; *Ce, Ee* mahājambu-palāse vā) ≠ A I 181,16 (Mp II 292,10: ~an ti suratta-vaṇṇassa jambonadasuvaṇṇassa ghaṭikā, *Be, Se so*; *Ce, Ee* ~an ti rattasuvaṇṇassa ...); Ja VI 218,1* (kassa ~aṃ chattaṃ); Ap 2,15 (kañcanatoraṇā ~ā sāramayā atho rajatamayā pi ca; Ap-a 106,18: ~ā jambonada-suvaṇṇamayā); — **2.** (*n.*) *gold from the river* Jambū*; any gold*; Abh 488 (jambunadaṃ); A II 8,5* (nekkhaṃ ~asseva; Mp III 7,9 *foll.*: jambunadaṃ vuccati jātisuvaṇṇaṃ, tassa jambunadassa nekkhaṃ viya) = Dhp 230; Vv-a 13,20 (sātakumbhato jambunadaṃ [seṭṭhaṃ] jambunadato siṅgīsuvaṇṇaṃ, *eds so*); Sadd 397,15* (jambūnadaṃ); — °-**uttatta**, *mfn.*, *glowing with gold*; ? Vv 84:17 (~am idaṃ; *cf* Vv-a 340,9 *foll.*: idaṃ tava vimānaṃ yebhuyyena uttattajambunada-bhāsuraṃ).

jambhati, *pr. 3 sg.* [*S.* jṛmbhate (*and* jambhate)], *opens the jaws wide; yawns; stretches the body*; ? Dhātup 208 (jambha gattavināme); Dhātum 298; 549 (jambha jambhane); Sadd 408,25 (jabha jabhi gattavināme: jabhati ~ati); — *part.pr.* jambhamāna, *mfn.*, Ja VI 40,18

(sīho viya ~amāno pāsādaṃ abhirūhi, *Ee so, perhaps wr; Be, Ce* vijambhamāno; *Se* vijimhamāno); — *see also* jabhati.

jambhanā, *f.*, jambhana, *n.* [*S.* jṛmbhaṇa], *yawning, stretching the body*; Vibh 352,11 (yā kāyassa ~ā vijambhanā ānamanā vinamanā … ayaṃ vuccati vijambhikā; Vibh-a 478,33 *foll.*: ~ā ti phandanā, punappunaṃ ~ā vijambhanā) *quoted* Mp I 34,6; Dhātum 549 (jambha ~e).

jambhīra, *m.* [*S.* jambīra; *S. lex.* jambhīra], *the tree; SAF: the true lime, Citrus limon (L.) Burm.f.*; Abh 553; — *see also* jambīra.

jambheti, ~ayati, *pr. 3 sg.* [*S.* jambhayati; *Wg § 33:42*], *crushes, destroys*; Sadd 556,6 (jabhi nāsane: ~eti ~ayati).

jamma, *mf*(~ī)*n. and m.f.*(~ī) [*S.* jālma] (*f. voc.* jammi, jamme), **1.** *contemptible, low; of low birth; a contemptible person, a wretch*; Abh 516 (nīco ~o nihīnako); S I 176,14* (asantā kira maṃ ~ā tāta tātā ti bhāsare; Spk I 261,21: ~ā ti lāmakā); V 217,9* (dhī taṃ ~i jare atthu, *Be, Ce so*; *Ee, Se* ~ī; Spk III 245,4 *foll.*: lāmake jare dhī taṃ tuyhaṃ hotu); Dhp 335 (yaṃ esā sahatī ~ī taṇhā loke visattikā) = Th 400; Thī 106 (dhi tav' atthu jare ~e, *Be, Se so*; *Ce* chamme (*misprint* ?); *Ee* ṭhitivatthuj' aneja mhi; Thī-a 97,15: jare ~e lāmake hīne tava tuyhaṃ dhi atthu); Ja I 249,4* (passa rohiṇikaṃ ~iṃ; 249,9′: ~in ti lāmikaṃ dandhaṃ); II 73,5* (passa sākhāmigaṃ ~aṃ); 110,12* (pāruto sīhacammena ~o nadati gadrabho); 120,14* (imaṃ ca ~aṃ musalena hantvā luddaṃ chavaṃ paradārūpasevim); 428,21* (yā c' esā Puṇṇikā ~ī; 428,24′: yā esā … Puṇṇikā nāma dāsī sā ~ī lāmikā, *Be, Se so*; *Ce, Ee* jammikā); IV 380,27* (na mādisā tuyhaṃ dadanti ~a; 381,2′ *foll.*: mādisā jātisampannānaṃ udiccabrāhmaṇānaṃ denti na tuyhaṃ caṇḍālassa, gaccha ~ā ti); 382,20 (ayaṃ vo ~o caṇḍālo diṭṭho ti); V 103,27* (dubbhāsitaṃ hi te ~i); 421,26 (nassa tvaṃ samma ~a vasala); Sp 37,4* (evaṃ aniccataṃ ~iṃ ñatvā durabhisambhavaṃ); Ps III 80,14 (imaṃ ~aṃ … bahi nīharathā ti); — **2.** *acting without consideration*; Abh 729 (anisammakārī ~o).

jamma(n), *n.* [*S.* janman], *birth*; Sadd 458,26 (ruha ~ani pātubhāve, *so read? Be, Ee* cammani; *cf S.* Dhātup, *Wg § 20:29*: ruha [bīja]janmani prādurbhāve ca); — *see also* jammana.

jammana, *n.* [*AMg* jammaṇa; *cf S.* janman], *birth*; Sn 1018 (ādissa ~aṃ brūhi gottaṃ brūhi salakkhaṇaṃ; Pj II 584,28: amhākaṃ ācariyassa jātiṃ brūhī ti pucchati); — *see also* jamma(n).

jammikā, (*m*)*f*(*n*). [jammī (*f. of* jamma) + kā[2]], *low; of low birth*; Ja II 428,24′ (yā esā … Puṇṇikā nāma dāsī sā ~ā lāmikā, *Ce, Ee so*; *Be, Se* jammī).

jaya, *mfn. and m.* (*and n.* ?) [*S.* jaya, *mfn. and m.*; *BHS also n.*], **1.** (*mfn.*) *conquering; winning*; — *ifc see* ajitañjaya (*sv* jayati); — **2.** (*m.n.*) *victory; winning*; Abh 402 (~o); 761 (~o jayanaṃ jiti); Vin IV 1,23 (ete … titthiyo nāma yena kenaci jetabbā n' eva tesaṃ ~o dātabbo ti); D I 10,5 (imassa ~o bhavissati imassa parājayo bhavissati); S I 83,32 (upasanto sukhaṃ seti hitvā ~aṃ parājayaṃ); 163,29* (~aṃ c' ev' assa taṃ hoti yā titikkhā vijānato; Spk I 230,4: ass' eva taṃ ~aṃ hoti, so ~o hotī ti attho); Sn 681 (yadā pi āsi asurehi saṅgamo ~o surānaṃ asurā parājitā); Th 70 (paññavā pana uttamo manussesu ca devesu sīlapaññāṇato ~aṃ; *or part.pr. of* jayati *qv*; Th-a I 169,22 *foll.*: sīlapaññāṇahetu paṭipakkhajayo kāmakilesajayo hotī ti attho) = 619 (Th-a II 261,21: ~an ti ca liṅgavippallāso daṭṭhabbo, ahū ti vā vacanaseso); Ja I 75,5* (~o hi buddhassa sirīmato ayaṃ Mārassa ca pāpimato parājayo); II 11,22* (sace yujjhitukāmo si ~aṃ samma dadāmi te); Mil 24,26* (nissaṃsayaṃ parājayo mama ajja bhavissati ~o ca Nāgasenassa); Sp 907,26 (tasmiṃ attapariyosāne bhikkhuniyā ~e pi parājaye pi saṅghādiseso); Mp II 270,8 (so gantvā aṭṭaṃ katvā ~am eva pāpuṇi); Dhp-a II 228,8 (yo pana kilesajayena attānaṃ jināti tassa ~o seyyo); Mhv 25:86; — °-**kusuma**, *n.*, *a kind of plant or tree (with [pale] red blossoms ?)*; Sp 1083,25 (lohitikā ~-pupphavaṇṇā, *Ee, Se so*; *Be, Ce* jayasumana-); Mp I 198,22 (~-vaṇṇaṃ candanasārapattaṃ, *Se so*; *Be, Ce, Ee* jayasumana-); Dhp-a IV 133,2 (~-vaṇṇāni 'ssa akkhīni ahesuṃ, *Be, Se so*; *Ce, Ee* guñjavaṇṇāni); — *see also* jayasumana *below*; — °-**ggaha**, °-**ggāha**, *m.* [jaya + gaha[2], gāha[2]], *a winning catch (at dice)*; Ja IV 322,27′ (kaṭaggaho ti … °-ggāho, *Be, Ce, Ee so*; *Se* °-ggaho) ≠ Ps III 117,24 (kaṭaggaho ti °-ggāho, *Be, Ee, Se so*; *Ce* kaṭaggāho ti) ≠ Spk III 110,3 (kaṭaggaho ti °-ggaho, *Ee so*; *Be, Se* kaṭaggāho ti °-ggāho; *Ce* kaṭaggāho ti basaggāho[?]) = Mp III 377,14 (*eds* kaṭaggāho ti °-ggāho) = Sadd 640,6 (kaṭaggāho ti °-ggāho) ≠ Th-a II 195,17 (kaṭaggaho ti … °-ggaho, *Ce, Ee so*; *Be, Se* °-ggāho); Ja VI 282,25′ (°-ggāhaṃ gaṇhi); Nidd-a I 90,14 (°-ggāhaṃ gahetvā); — °-**nāda**, *m.*, *a roar of victory*; Mhv 25:93 (Bhalluke patite tasmiṃ ~o pavattatha); — °-**pāna**, *n.*, *a drink of victory, a feasting to celebrate victory*; Abh 398 (raṇe jitassa sampānaṃ ~aṃ); Ja VI 392,4 (sakalajambudīpe rajjaṃ gahetvā ~aṃ pivissāmā ti); Dhp-a I 193,14 (tayo divase ~aṃ pivi); — °-**sadda**, *m.*, *a shout of victory*; Sv 149,4; — °-**sumana**, *n.*, *a tree (with [pale] red blossoms); SAF: shoe flower, Pentapetes phoenicea L.*; Abh 575 (bandhuko ~aṃ); Ja V 163,21 (~-pupphasadisena sīsena); Sv 482,5 (~-pupphavaṇṇā paṇḍukambalasilā, *Ce so*; *Ee* ~-pupphakavaṇṇā; *Be, Se* jayakusumapuppha-) = Ps I 225,31 (*Be, Ce, Ee so*; *Se* jayakusuma-); Ps V 7,6 (paṇḍukambalasilāyan ti rattakambalasilāyaṃ, tassā kira rattakambalass' eva ~-puppharāsissa viya vaṇṇo, *Ce, Ee so*; *Be, Se* ~-puppharāsi viya vaṇṇo); Dhp-a I 17,8; Bv-a 84,26 (~-kusumasadisaṃ … celavitānaṃ bandhitvā); 86,21 (~-kusumasadisavaṇṇaṃ dupaṭṭacīvaraṃ timaṇḍalaṃ paṭicchādetvā); — *see also* jayakusuma *above*; — **dujjaya**, *mfn. and m.* **1.** (*mfn.*) *hard to conquer; hard to win*; S I 162,30* (kuddhaṃ appaṭikujjhanto saṅgāmaṃ jeti ~aṃ) = Th 442; It 76,6* (yo tvaṃ ~am ajjhabhū jetvāna maccuno senaṃ; It-a II 75,5 *foll.*: pacurajanehi jetuṃ asakkuṇeyyaṃ kilesavāhiniṃ abhibhavi); Sv 666,7 (na sunimmadayā ti … duppajahā ~ā ti attho, *Be, Ee so*; *Ce omits*; *Se* dujjahā ti); — **2.** (*m.*) *a poor victory, a false victory*; Kv-a 16,15 (sakavādissa pana paravādinā chalavādaṃ nissāya paṭikammaṃ katvā attanā sādhito jayo ~o); — **sujaya**, *m.*, *a good victory, a real victory*; Kv-a 16,18 (paravādissa pana sakavādinā dhammavādaṃ nissāya …

jayo ~o ti, *Be, Ce, Ee so*; *Se omits*).

jayati, jeti, jināti[1], *pr. 3 sg.* [*S.* jayati, √ji; *cf S.* jināti, √jyā], *wins, is victorious; conquers, defeats; wins something (acc.) from someone (acc.)*; Dhātup 56 (ji jaye); 357; 495; Dhātum 98; 583; 717; — **jayati**: Vv 33:2 (na taṃ ~issati sisso sissam ācariya jessasi) = Ja II 252,15*; Ja IV 494,7* *foll.* (caturaṅginiṃ senaṃ subhiṃsarūpaṃ ~anti raṭṭhādhipatī pasayha na maccuno ~itum ussahanti, *Be, Ce, Ee so*; *Se* jinituṃ); VI 487,29 (brāhmaṇā … hatthe pasāretvā ~atu bhavaṃ Vessantaro ti āhaṃsu); Vism 216,7 *foll.* (yathā rathena ~atī ti rathiko evaṃ navavidho pi lokuttaradhammo sandiṭṭhiyā ~atī ti sandiṭṭhiko) ≠ Sadd 787,16 (sandiṭṭhiyā kilese ~atī ti sandiṭṭhiko); It-a II 158,18 (paṭipakkhaṃ ~anti cā ti devā); Sadd 344,6 (ji jaye: jeti jayati); — *part.pr.* (**a**) jaya(t), *mfn.*, S I 83,31* (~aṃ veraṃ pasavati dukkhaṃ seti parājito; *or* ṇamul *absol.*; Spk I 154,21: jinanto veraṃ pasavati) = Dhp 201 (Dhp-a III 259,21: ~an ti paraṃ jinanto veraṃ paṭilabhati); S I 85,30* (hantā labhati hantāraṃ jetāraṃ labhate ~aṃ; Spk I 155,3: ~anto puggalo pacchā jetāraṃ labhati); V 6,16* (niyyanti dhīrā lokamhā aññadatthu ~aṃ ~aṃ, *sg. for pl.* ? *or* ṇamul *absol.* ?; Spk III 122,33: rāgādayo sapatte jinantā jinantā, *Be, Ce, Se so*; *Ee* jinantā jinanti); Th 70 (paññavā pana uttamo manussesu ca devesu sīlapaññāṇato ~aṃ; *or to* jaya *qv*; Th-a I 169,22 *foll.*: sīlapaññāṇahetu paṭipakkhajayo kāmakilesajayo hotī ti attho) = 619; Ja V 153,2* (ath' abravi brahā indo vatrabhū ~ataṃ pitā; 153,5': ~antānaṃ jayapattānaṃ sesānaṃ tettiṃsāya devaputtānaṃ, *Be, Ce, Se so*; *Ee omits* jayapattānaṃ); 322,22* (indo va ~ataṃ pati); VI 218,18* (~am Indo va sobhati; *or* ṇamul *absol.*; 219,6': jayappatto Indo viya); Sadd 167,9 (~aṃ); — jayataṃ *in Ee at* Vin I 246,36* *is wr for* yajataṃ (*Be, Ce, Se so*); — (**b**) jayanta, *mfn.*, Ja V 153,5'; VI 526,10* (rājaputtaṃ … ~antam aparājitaṃ); Paṭis-a 265,15 (visesena ~anto adhijayatī ti); — **jeti**, S I 162,30* (saṅgāmaṃ jeti dujjayaṃ) = Th 442; Ja II 3,27* (sādhuṃ pi sādhunā jeti); Ja VI 273,6* (ko vā pi no jeti varaṃ dhanānaṃ, *Ee so*; *Ce* varaṃ dhanena; *Be, Se* varaddhanena); Ps III 62,11 (purohito gantvā rañño purato ṭhatvā jetu mahārājā ti vatvā, *Ce, Ee so*; *Be, Se* jayatu); Sadd 344,6 (ji jaye: jeti jayati); 344,14 (ji abhibhave: jeti); — *fut. 3 sg.* jessati[1], Ja IV 102,2* (yuddhasmi yo jessati tassa maggo); *2 sg.* jessasi, Vv 33:2 (sissam ācariya jessasi) = Ja II 252,15*; — **jināti**[1], D II 348,23 (tvaṃ kho samma ekantikena ~āsi, dehi samma akkhe); S I 20,24* (appā pi santā bahuke ~anti); Dhp 354 (taṇhakkhayo sabbadukkhaṃ ~āti); Th 411 (mā taṃ … ~ātu maccurājā); 415 (jhāyāhi ~āhi); Ja I 290,2 (evaṃ kīḷanto pana rājā niccaṃ ~āti); III 5,2 (Kāliṅgo ~issati Assako parājissati); 114,14* (so vipulaṃ ~āti); IV 347,10* (eko va Indo asure ~āti); V 510,3' (kūṭaṭṭena ~āti); Paṭis I 173,1 (~āti pāpake akusale dhamme); Mil 117,12 *foll.* (Vessantaro … rājā akkodhena kodhaṃ ~āti asādhuṃ sādhunā ~āti …); Dhp-a II 228,7 (yo pana kilesajayena attānaṃ ~āti); Sadd 344,12 (ji jaye: jeti jayati … imassa pana dhātussa kiyādigaṇaṃ pattassa ~āti ~itvā ty ādīni rūpāni bhavanti); 495,29 (ji jaye: ~āti); — *fut. 1 pl.* jissāma ? Ja VI 280,12* (dhammena jissāma asāhasena jito ca no khippam avākarohi, *Be so*; *Ce, Ee, Se* jiyyāma; 280,16': kīḷantā ca mayaṃ dhammena jissāma, dhammen' eva no asāhasena jayo hotu, sace pana tvaṃ jito bhavissasi …, *Be so*; *Ce* jiyissāma; *Ee* jīyissāma; *Se* jineyyāma); — *part.pr.* (**a**) jina(t), *mfn.*, Ap 477,14 (satthuno sadā ~aṃ passāmi vimalānanaṃ; Ap-a 513,5 *foll.*: sadā sabbakālaṃ ~aṃ ~anto parājitakopo, *Be, Se so*; *Ce, Ee* ~aṃ na ~anto parājitako); (**b**) jinanta, *mfn.*, Ja III 5,13 (~antassa kiṃ pubbanimittaṃ bhavissati); Dhp-a II 225,18; Ap-a 513,6; — *opt. 3 sg.* (**a**) jeyya[1], Dhp 103 (ekaṃ ca jeyya-m-attānaṃ; Dhp-a II 226,19 *foll.*: attānaṃ jineyya); (**b**) jine, Dhp 103 (yo sahassaṃ sahassena saṅgāme mānuse jine); Ja II 4,16* (akkodhena jine kodhaṃ); VI 572,30* (putto me … dhammena jine paṭhaviṃ; 573,8': dhammena jinātu); (**c**) jineyya, Ja III 205,30' (paccatthike jineyyā ti); Dhp-a II 227,1; — *aor. 3 sg.* (**a**) ajesi, Vin II 1,12 (mā kho tumhe āyasmanto eso ajesi); M III 70,11* (Aparājito Mārabalam ajesi); Ja VI 282,21* (ajesi yakkho naravīraseṭṭhaṃ); (**b**) ajini, jini, Vin I 349,30* (ajini maṃ ahāsi me) = Dhp 3; Ja II 404,23 (Kosalarājā kira … Ajātasattuṃ jinī ti); Ap-a 419,8 (kilese ajini jināti jinissatī ti jino); *2 sg.* (**a**) ajayi, ajjayi, It-a II 75,6 ([yo tvaṃ] dujjayam ajjhabhū ti … ajjayī ti pi paṭhanti, ajinī ti attho, *Be, Ce, Se so*; *Ee* ajjinī ti attho, *prob. wr*); 75,12 (yo tvaṃ dujjayaṃ ajayi, *Be, Ce, Se so*; *Ee* ajjayi); (**b**) ajini, jini, Dhp-a I 312,9 (tvaṃ bāhirake core jini); It-a II 75,7 (ajinī ti); *3 pl.* jiniṃsu, D II 285,8 (devā jiniṃsu asurā va parājiṃsu;); Ja II 409,14* (vyagghaṃ migā yattha jiniṃsu dāṭhino); Dhp-a I 178,16 (ime maṃ dārakā bahuṃ lakkhaṃ jiniṃsu); — *part.perf.act.* (**a**) jitava(t), jitavanta, *mfn.*, *who has conquered*; Ap-a 289,25 (jino pañca māre jitavā); 304,18 (vijitāvī jitavanto bhavissatī ti); Sadd 495,30 (jitavā jitāvī); (**b**) jitāvi(n), *mfn.*, *who has conquered, who has won*; Ja V 407,14* (tidivaṃ jitāvinī; 408,2': jitāvinī ti jayappattā hutvā); Sadd 344,10 (jitāvī); — *inf.* (**a**) jayituṃ, Ja IV 494,9* (na … ~ituṃ ussahanti, *Be, Ce, Ee so*; *Se* jinituṃ); (**b**) jetuṃ, S I 102,25* (na cāpi mantayuddhena sakkā jetuṃ dhanena vā) *quoted* Vism 232,23*; Ja VI 202,21* (yo sappinā asakkhi jetum aggiṃ, *Ce, Ee, Se so, perhaps wr*; *Be* bhojetuṃ; *read* yo sappināsakkhi bhojetum aggiṃ *with L. Alsdorf, 1977, p. 40* ? 202,24': bhojetun ti santappetuṃ, *Be so*; *Ce, Ee, Se* jetun ti); It-a II 75,5 (pacurajanehi jetuṃ asakkuṇeyyaṃ); Sadd 344,11; (**c**) jinituṃ, Ja VI 193,23' (yuddhe jinituṃ icchati); Spk I 168,15 (jarāmaraṇaṃ jinituṃ na sakkā, *Be, Ce, Se so*; *Ee wr* jīnituṃ); Cp-a 198,28 (maccu nām' esa na sakkā kenaci jinituṃ); — *absol.* (**a**) jetvā, S II 279,9* (jetvā Māraṃ) ≠ Th 177; Sn 439; Ja III 105,19* (jetvā jito ti bhāsati, *Be, Ce, Se so*; *Ee* jino; 106,4' *foll.*: sayaṃ vā pana paraṃ jitvā ahaṃ jito 'mhī ti bhāsati); Ap 501,25; — *neg.* ajetvā, Th-a II 230,3; — (**b**) jetvāna, S I 122,21* (jetvāna maccuno senaṃ) *quoted* Dhp-a I 433,8* (*Be, Ee so*; *Se* jitvāna; *Ce* jitvā namucino senaṃ); A V 46,24*; (**c**) jitvā, Th 336 (jitvā namucino senaṃ, *Ee so*; *Be, Ce, Se* jetvā); Ja III 106,4' (paraṃ jitvā, *Be, Ce, Ee so*; *Se* jinitvā); Sadd 344,11; (**d**) jinitvā, A IV 151,5* (ye sattasaṇḍaṃ paṭhaviṃ jinitvā, *Ce, Se so*; *Be, Ee* vijetvā); Ja I 293,14 (*Be, Se so*; *Ce, Ee* jānitvā); Ps V 24,9

(vipākaṃ jinitvā); Ap-a 115,17 (pañca māre jinitvā buddho jāto ti); Sadd 344,13; — *neg.* ajinitvā, Pj II 114,18 (*Be, Se so*; *Ce, Ee* avijitvā) = Ap-a 189,30; Mhv 32:18; — (**e**) jiya, Ap 8,3 (hitvā papañce jiya phanditāni, *Be so*; *Ce* vijiya; *Ee, Se* papañcaṃ jitaphanditāni, *prob. wr*; Ap-a 129,33: phanditāni dvāsaṭṭhi diṭṭhigatāni jinitvā, *Be, Se so*; *Ce* jitabandhitāni sabbāni tāni dvāsaṭṭhi ...; *Ee* jitabandhitāni ti bandhikāni sabbāni tāni dvāsaṭṭhi ...); (**f**) (ṇamul) jayaṃ (*for* *jāyaṃ ?), S I 83,31* (~aṃ veraṃ pasavati dukkhaṃ seti parājito; *or part.pr.*; *cf* Spk I 154,21: jinanto veraṃ pasavati) = Dhp 201; S I 85,30* (hantā labhati hantāraṃ jetāraṃ labhate ~aṃ; *or part.pr.*; *cf* Spk I 155,3: ~anto puggalo pacchā jetāraṃ labhati); V 6,16* (niyyanti dhīrā lokamhā aññadatthu ~aṃ ~aṃ; *cf* Spk III 122,33: rāgādayo sapatte jinantā jinantā, *Be, Ce, Se so*; *Ee* jinantā jinanti); Ja VI 218,18* (~am Indo va sobhati; *or part.pr.*; 219,6': jayappatto Indo viya); — *pass. pr. 3 sg.* (**a**) **jīyati**[1], jiyyati, *is defeated, loses (something, acc., in dicing or gambling)*; M III 170,7*foll.* (akkhadhutto paṭhamen' eva kaliggahena puttaṃ pi ~etha dāraṃ pi ~etha sabbasāpateyyaṃ pi ~etha; *or to* jīyati[3] ?); Ja VI 193,23'*foll.* (sace hi so ~issati mayhaṃ pañcasahassāni dassati, sac' ahaṃ ~issāmi aham assa dassāmi, *Be so*; *Ee* ~issati ... jiyissāmi; *Ce* jiyissati ... jiyissāmi; *Se* sace so maṃ jinissati ahaṃ assa pañcasahassāni dassāmi sacāhaṃ jinissāmi mayham eva dassati); 280,12* (dhammena jiyyāma asāhasena jito ca no khippam avākarohi, *Ce, Ee, Se so*; *Be* jissāma; 280,16': kīḷantā ca mayaṃ dhammena jīyissāma, dhammen' eva no asāhasena jayo hotu, sace pana tvaṃ jito bhavissasi ..., *Ee so*; *Be* jissāma; *Ce* jiyissāma; *Se* jineyyāma); (**b**) jinīyati, Sadd 495,29; — *pp* **jita**[1], *mfn. and n.*, **1.** (*mfn.*) (**i**) [*ts*] *beaten, defeated; conquered; won*; Vin I 8,29* (~ā me pāpakā dhammā tasmā 'haṃ Upaka jino); 232,9 (jit' amhā vata bho ambakāya); D II 266,5* (~aṃ me tuttatomaraṃ); S I 163,27 (brāhmaṇo bhagavantaṃ etad avoca ~o si samaṇa ~o si samaṇā ti); Dhp 104 (attā have ~aṃ seyyo yā cāyaṃ itarā pajā; *or noun* ? Dhp-a II 228,17*foll.*: ~an ti liṅgavipallāso, attano kilesajayena attā ~o seyyo ti attho); Ud 27,17* (yassa ~o kāmakaṇṭako); Ja II 11,27 (sīho me ~o ti); VI 274,7 (tvaṃ jūte ~o kiṃ dassasi); 571,8* (sabbā ~ā te paccūhā ye dibbā ye ca mānusā); Dhp-a I 44,12 (tayā pi koci ... kūṭasakkhiṃ otāretvā ~o bhavissati, *Be, Ce, Se so*; *Ee wr* okāretvā); Vv-a 284,4 (indriyānaṃ ... aggamaggena ~-ttā); Cp-a 167,28. (Jayaddiso nāmā ti raññā attano paccatthike ~e jāto, *Be, Ce, Se so*; *Ee* rañño); — (**ii**) [*or to* jīyati[3], *cf S.* jīta] *who has lost something (acc.) to someone (in dicing or gambling)*; Vin III 220,36 (yo pacchā āgacchati paññāsaṃ baddho ti ... kissa tvaṃ ayyo pacchā āgato paññāsaṃ ~o sī ti, *Ce so*; *Ee, Se* jino sī ti; *Be* jīno sī ti; Sp 672,14: jīno sī ti ~o si, *Be so*; *Ce* jino sī ti ~o asi; *Ee* ~o sī ti ~o āsi; *Se* jino sī ti ~o si); Thī 419 (~ā 'mhase rūpiniṃ lakkhiṃ, *Be so*; *Ce* jit' amhase; *Ee, Se* jinā 'mhase; Thī-a 247,1: ~ā vat' amhā rūpavatiṃ siriṃ); Ja V 428,27' (itaro sahassaṃ ~o, *Be, Ce so*; *Se* sahassena; *Ee* sahassajito); Sp 553,26 (abbhutam akaṃsū ti yadi karissati tvaṃ ettakaṃ ~o yadi na karissati ahaṃ ettakan ti); 672,11 (paññāsaṃ ~o hoti paññāsaṃ dāpetabbo ti adhippāyo); Ps IV 214,4 (yasmā bahuṃ ~o); Mp I 425,2 (ahaṃ bhātika dārakehi saddhiṃ kīḷanto ettakaṃ nāma ~o); — **2.** (*n.*) *what has been won; conquest*; Dhp 104 (attā have ~aṃ seyyo yā cāyaṃ itarā pajā; *or mfn.* ? *cf* Dhp-a II 228,17*foll.*: ~an ti liṅgavipallāso, attano kilesajayena attā ~o seyyo ti attho); 105 (na Māro saha brahmunā ~aṃ apajitaṃ kayirā); 179 (yassa ~aṃ nāvajīyati ~aṃ assa no yāti koci loke; *cf* PDhp 276: ~am assā na upeti antako; Uv 29:52: ~am anveti na ka[ṃ]cid eva loke; Mvu III 91: ~aṃ asya na jināti antako); Ja I 313,23* (na taṃ ~aṃ sādhu ~aṃ yaṃ ~aṃ avajīyati; 313,25*foll.*: yaṃ paccāmitte parājinitvā raṭṭhaṃ ~aṃ paṭiladdhaṃ puna ~ehi paccāmittehi avajīyati ... aparo nayo, ~aṃ vuccati jayo, yo paccāmittehi saddhiṃ yujjhitvā adhigato jayo); — jitaphanditāni *in Ee, Se at* Ap 8,3 *and* jitabandhitāni *in Ce, Ee at* Ap-a 129,33 *are prob. wrr for* jiya phanditāni (*Be so*); — ~-vijaya, *mfn., who has won a victory, with victory won*; Spk I 342,21 (Sakko ~-vijayo, *Ce, Ee so*; *Be, Se* vijitavijayo); — ~-saṅgāma, *mfn., who has won the battle, with battle won*; Ja II 91,2 (satta rājāno palāpetvā ~-saṅgāmo, *Se so*; *Be, Ce, Ee* vijita-); Ap 323,15 (usabho ~-saṅgāmo sampakampesi mediniṃ, *Be, Ce, Se so*; *Ee* ~-saṅgāme, *prob. wr*); — *neg.* ajita, *mfn. and n., undefeated; what is undefeated; being undefeated*; Ja I 313,18 (tayā ... saṅgāmasatasahassaṃ pi jinantena dujjitam eva kilesānaṃ ajitattā); VI 222,3* (ajitaṃ ojināmase; 222,28': yaṃ no ajitaṃ taṃ jināma); Sv 250,10 (cakkavattirājā cakkaratanena ajitaṃ jināti); Dhp-a I 312,10 (tvaṃ bāhirake core jini, tayā jitaṃ puna ajitam eva hoti, *Be, Se so*; *Ce, Ee* avajitaṃ); — ajitañjaya, *mfn., having victory over the undefeated*; ? (*whose victory is not defeated*; ?) Ap 463,20 (Padumuttaro nāma jino anejo ajitañjayo, *Ce, Ee so*; *Be* ajitaṃ jayo; *Se* ajitañjino); — dujjita, *mfn. and n.* (?), *not well defeated, not completely defeated; not a complete conquest*; Ja I 313,17 (tayā ... saṅgāma-satasahassaṃ pi jinantena dujjitam eva kilesānaṃ ajitattā); Dhp-a III 197,16 (jitaṃ ... nāvajīyati dujjitaṃ nāma na hoti); — *fpp* (**a**) **jetabba**, *mfn.*, Abh 379; Vin IV 1,22 (ete ... titthiyā nāma yena kenaci ~ā); Sv 892,12 (titthiyā nāma dhammena pi adhammena pi ~ā ti); — *neg.* ajetabba, *mfn.*, Ja VI 51,28'; (**b**) **jinitabba**, *mfn.*, Ja III 205,21' (paccāmittā ~ā); Dhp-a III 313,9 (musāvādī saccavacanena ~o ti); (**c**) **jeyya**[2], *mfn.*, Abh 379; 1022; Sadd 495,30; — *neg.* ajeyya[1], *mfn., unconquerable; not to be defeated; not to be won*; Khp 8:8 (eso nidhi sunihito ajeyyo anugāmiko; Pj I 223,4: ajeyyo ti parehi jetvā gahetuṃ na sakkā); Ja V 509,19* (na so rājā yo ajeyyaṃ jināti; 510,1': ajeyyā nāma mātāpitaro); VI 47,9* (Vedehe phīte ajeyye ... pahāya; 51,28': paccāmittehi ajetabbe); 155,3* (yācām' ahaṃ patim ajeyyaṃ, *so read with L. Alsdorf, 1967, p. 292* ? *Be, Ee* yācām' ahaṃ pati māhaṃ ajeyyaṃ; *Se* yācāmi vo; *Ce* ajiyyaṃ; *cf* 155,9': patiṃ ahaṃ mā ajeyyaṃ, *Be so*; *Ee* pati; *Ce* patiṃ ... ajiyyaṃ; *Se* ajeyyan ti paccatthikehi ajeyyam ajitaṃ); Spk I 324,12 (yannūnāhaṃ kenaci ajeyyaṃ dussāvudhaṃ muñceyyan ti); Mhv 32:18 (kilesasattuṃ ajinitvā ajeyyo maccusattuko); (**d**) **jitabba**, *mfn.*, Sadd 495,30; — *caus.*

pr. 3 sg. (**a**) *jāpeti[1] [*cf S.* jāpayati], *causes to win; conquers*; — *see* jāpaka; — (**b**) **jayāpeti,** *wishes (someone) victory*; — *aor. 3 sg.* jayāpesi, Ja IV 97,5 (brāhmaṇo … hatthaṃ pasāretvā ~esi) ≠ V 476,24; Cp-a 250,9 (jayatu bhavaṃ mahārājā ti vatvā ~esi); *3 pl.* jayāpesuṃ, Ja II 369,12; — *absol.* jayāpetvā, Ja II 213,22 (Sakko pavisitvā ~etvā ekamantaṃ aṭṭhāsi); III 348,24 (brāhmaṇo rājānaṃ upasaṅkamitvā ~etvā); Cp-a 64,23; — *see also* jigiṃsati, jina[1], jina[2], nijjita[1].

jayana, *n.* [*S. lex. id.*], *conquering, victory*; Abh 761 (jayo ca ~aṃ jiti); Sadd 344,9.

jayampatī̆, *m.*, *see* jāyapatī (*sv* jāyā).

jayampatikā, *m.pl.*, *see* jāyampatikā (*sv* jāyā).

jara[1], jara(t), *mfn.* [*S.* jarat], *old; worn-out*; — °'-**udapāna**, °'-**ūdapāna**, *n.* [*BHS* jarodapāna], *an old well, an abandoned well*; S II 198,3 (puriso ~aṃ vā olokeyya; Spk II 168,11: ~an ti jiṇṇakūpaṃ); Ja II 296,10* (~aṃ khaṇamānā vāṇijā udakatthikā); IV 387,10* (~aṃ va mukhaṃ parūḷhaṃ; 387,19': tiṇagahanena jiṇṇakūpo viya, *Be, Ce, Se so*; *Ee* jiṇṇakūpe); — (jarā)-**kapi**, *m.* [*mc or* <*jaratkapi], *an old monkey*; Ja II 446,14* (daharo pi taṃ na saddheyya na hi jiṇṇo ~i; 446,17': jiṇṇo ~i mahallakamakkaṭo); — °-**ggava**, *m.* [jara(t) + gava[1]; *S.* jaradgava], *an old bull or ox*; Abh 496 (~o); Pv 8:1 (khāda khādā ti lapasi gatasattaṃ ~aṃ; Pv-a 40,3: balivaddaṃ jiṇṇagoṇaṃ) = Ja III 156,11*; Th 1154 (ettha c' eke visīdanti paṅkamhi va ~o); Ja II 420,18* (~ā vicintesuṃ, *Be, Ce so*; *Se* acintesuṃ; *Ee* ~āsā cintesuṃ); Ps I 117,8 (eko kammamutto ~o); Sadd 106,22 (jaranto ca so go cā ti ~o); — °-**geha**, jarāgeha, *n.*, *an old house*; Ja II 427,5 (so duggato hutvā ekasmiṃ ~e vasati, *Be, Ce, Se so*; *Ee* jarāgehe); — °-**goṇa**, *m.* [jara + goṇa[1]], *an old ox*; Ja II 135,4 (ekaṃ ~aṃ gahetvā maṃsaṃ khādiṃsu); 143,7; — (jarā)-**ghara**, *m.* [*mc or* <*jaradghara, *or to* jarā *qv*], *an old house*; Thī 270 (ayaṃ samussayo … so 'palepapatito ~o; Thī-a 202,29: ~o ti jiṇṇagharasadiso, jarāya vā gharabhūto ahosi); — °-**ṭṭha**, *n.*. [*cf S.* jaraṭha, "*old*" ?], *an old part*; ? Sp 833,1 *foll.* (vajakalīmūle ~aṃ chinditvā chaḍḍenti … mūlakakhārakajajjharīmūlānaṃ pana ~āni pi āmisagatikān' evā ti vuttaṃ, *Be, Ce, Ee so*; *Se* jaraḍḍhaṃ … jaraḍḍhāni); 834,26 (jaraṭṭhabundo yāvajīviko, *Be, Ce, Ee so*; *Se* jaraḍḍhabundho); Vin-vn 1326 (chaḍḍenti jaraṭhaṃ chetvā yaṃ taṃ vajakalissa tu taṃ yāvajīvikaṃ vuttaṃ); 1338 (jaraṭṭhabundo); — °-**tā**, *f.*, *abstr.*, *old age*; Abh 251 (~ā jarā); Dhs 585 (atthi rūpaṃ rūpassa ~ā atthi rūpaṃ rūpassa na ~ā; As 329,5: rūpaparipākalakkhaṇā rūpassa ~ā); — °-**sakaṭa**, *n.*, *an old cart*; D II 100,14 = S V 153,28; Ja II 142,25 (~aṃ pi disvā bhindāpeti); — °-**sakka**, *m.*, "*Old* Sakka", *(a term of disrespect)*; Ps III 317,23 (nāsakkhi ~o manaṃ sandhāretuṃ); Spk I 342,18 (~a na tvaṃ sabbakālaṃ jinissasi); Dhp-a I 279,3 (asurā vañcit' amhā ~enā ti taṃ anubandhiṃsu); — °-**sālā**, *f.*, *an old hall or shed*; M I 80,16 (~āya gopānasiyo oluggaviluggā bhavanti); Pv-a 78,24; — °-**sigāla**, °-**siṅgāla**, *m.*, *a jackal, a wretched jackal*; D III 24,3 (tassa ~assa etad ahosi ko cāhaṃ ko sīho migarājā); S II 230,18 (Spk II 208,13: tadahujāto pi siṅgālo ~o tv eva vuccati); Ja II 244,28; Mil 395,1; — °-**hatthi(n)**, *m.*, *an old elephant*, Ja I 502,15.

jara[2], *m.* [*S.* jvara], *fever*; Abh 329; A V 110,4 (… pināso ḍaho ~o kucchirogo …); Nidd I 47,4 (… ḍahena ~ena kucchirogena …); Sp 629,21 (yathā tatiye catutthe ca divase hotī ti ~o tatiyako catutthako ti ca vuccati, *Be, Ce, Se so*; *Ee* jāro); Saddh 288; Sadd 426,10 (jara roge: … jarati ~o); — *see also* dara[1].

jara(s), *f.* [*S.* jaras], *ageing; old age*; Sn 804 (atha kho so ~asā pi miyyati; Nidd I 121,2 *foll.*: jarāya pi cavati marati); 1123 (manuje … ~asā parete); — **ajara(s)**, *f.*, *freedom from ageing, from decay*; S I 37,1* (sīlaṃ ~asā sādhu; Spk I 93,9: ~asā ti ajīraṇena, avipattiyā ti attho, *Be, Ce, Se so*; *Ee* ~asā ti ajarena, *prob. wr*).

jaraṇaka, *mfn.* [*from* jarati[1]], *wearing out, consuming*; Mp II 332,22 (kilese °-paṭipadā kilese vā nijjaraṇato nijjarā, *Ce, Ee so*; *Be* kilesajīraṇakapaṭipadāya … nijjīraṇato nijjarāya; *Se* kilese jīraṇakapaṭipadāya).

***jarati[1]**, **jīyati[2]**, **jiyyati[1]**, **jīrati[1]**, [*cf S.* √jṝ], *grows old, ages; wears out; perishes*; Dhātup 252 (jara jīraṇe); Dhātum 356; — *pr. 3 sg.* (**a**) ***jarati[1]**, — *part.pr.* (**a**) jara(t), *mfn.* [*S.* jarat], *growing old; old*; Sadd 167,9 (jayaṃ ~aṃ cavaṃ mīyaṃ); — *see* jarākapi, jaraggava (*sv* jara[1]); (**b**) jaranta, *mfn.*, Sadd 106,22 (~anto ca so go cā ti jaraggavo); — *pr. 3 sg.* (**b**) (*or caus.* ?) jareti, jarayati[1], Sadd 560,8 (jara vayohānimhi: ~eti ~ayati jarā, pāḷiyaṃ pana jīratī ti pāṭho); — *pr. 3 sg.* (**c**) **jīyati[2]**, jiyyati[1] [*S.* jīryati], *grows old; decays, wears out; perishes*; D II 30,26 (kicchaṃ vatāyaṃ loko āpanno, jāyati ca ~ati ca mīyati ca cavati ca upapajjati ca); 32,30 (jāyetha vā ~etha vā); M III 168,8 (pāṇā andhakāre jāyanti andhakāre ~anti andhakāre mīyanti); 246,22 (ajāyamāno kiṃ ~issati, *Be, Ce so*; *Ee, Se* jiyyissati); S I 142,14 (idaṃ niccaṃ idaṃ dhuvaṃ … idaṃ hi na jāyati na ~ati na mīyati); Ja III 336,10* (dhanā pi tattha ~anti rājakoso ca vaḍḍhati; *or* jīyati[3] ? *cf* 336,14' *foll.*: tattha te vivādapannā dhanato pi jīyanti attano santakā parihāyanti); V 103,22* (yassa raṭṭhamhi ~anti appatikā kumārikā, *Be, Ce, Se so*; *Ee* raṭṭhasmiṃ jīvanti appatītā); VI 27,24* (kiṃ dhanena yaṃ ~etha kiṃ bhariyāya marissati, *Be so*; *Ce, Ee, Se* jiyyetha; 28,11': khayaṃ gaccheyya); 528,5* (acirā cakkhūni ~are; 528,9': na cirass' eva cakkhūni ~issantī ti); Kv 41,31 (citte citte puggalo jāyati ~ati mīyati cavati upapajjatī ti, *Be, Ce so*; *Ee, Se* jiyyati); Peṭ 58,11* (~ate); Mil 320,29 (ākāso na jāyati na ~ati na mīyati); Sadd 344,21 (je khaye: ~ati … saddasatthavidū pana jāyatī ti rūpaṃ vadanti); 593,10 (jara vayohāniyaṃ jīrati jiyyati); — *part.pr.* (**a**) jīya(t), *mfn.*, Ja IV 398,19* (vaṇṇaṃ jarā hanti narassa ~ato; 398,28': jīramānassa narassa); (**b**) jīyamāna, jiyyamāna, *mfn.*, Pj I 78,3 (paramatthato ca khandhesu jāyamānesu ~amānesu mīyamānesu ca, *Be, Ce so*; *Ee omits* mīyamānesu; *Se* jiyyamānesu); — *neg.* ajīyamāna, *mfn.*, M III 246,22 (ajāyamāno kiṃ jīyissati ajīyamāno kiṃ mīyissati, *Be, Ce so*; *Ee Se* ajiyyamāno); — *aor. 3 sg.* jīyittha, S I 54,17 (nandasi samaṇā ti, kiṃ laddhā āvuso ti, tena hi samaṇa socasī ti, kiṃ ~ittha āvuso ti; Spk I 112,30: yassa hi kiñci manāpaṃ cīvarādivatthu jiṇṇaṃ hoti so socati, *Be, Se so*; *Ee* yo hi kiñci manāpacīvarādivatthu jīno hoti; *Ce* jiṇṇo hoti); Ja I 468,2* (mā me mitti ~ittha, *Be, Ce, Ee so*; *Se* bhijjittha; 468,10': mama sahāyena saddhiṃ metti mā bhijjittha, *Ce,*

Ee so; *Be, Se* mitti); — *pr. 3 sg.* (**d**) **jīrati**[1] (*sometimes written* jirati *in Ee, Se*) [*S.* jīryati], **1.** *grows old; wears out; decays; perishes*; Vin I 237,34 (na ca pana te āyasmantā ~anti taṃ bhagavantaṃ asatā tucchā musā va abhūtena abbhācikkhantā, *Ce, Ee so*; *Be* jiridanti; *Se* kīranti) = A IV 188,4 (*Ce, Ee, Se so*; *Be* jiridanti; Mp IV 103,8 *foll.*: abbhācikkhantā na ~anti abbhakkhānassa antaṃ na gacchantī ti attho atha vā lajjanatthe idaṃ jīrantī ti padaṃ daṭṭhabbaṃ, na lajjantī ti attho, *Ce, Ee, Se so*; *Be* jiridanti ... jiridantī ti); Vin II 120,19 (jantāgharassa kuḍḍapādo ~ati); S I 43,12* (rūpaṃ ~ati maccānaṃ nāmagottaṃ na ~ati); A III 54,22 (sabbesaṃ sattānaṃ jarādhammaṃ ~ati); Dhp 152 (appassutāyaṃ puriso balivaddo va ~ati; *cf* jīrati[3]); Ja III 38,8* (sandhi tesaṃ na ~ati); IV 109,12* (devā na ~anti yathā manussā); V 233,23* (kālena yācaṃ yāceyya evaṃ mittā na ~are); 280,13 (sace pi me sarīraṃ jiṇṇaṃ rāgo pana na ~ati); Sp 1246,15 (sace so āvāso ~ati, *Be, Ce so*; *Ee, Se* jirati); Sv 942,10 (vatthāni kilissanti ~anti); Dhp-a I 11,14* (cakkhūni ~antu, *Be, Se so*; *Ce, Ee* ~anti); III 407,6 (anattā ti mā ~antu mā mīyantū ti vase vattetuṃ na sakkā ti); Sadd 593,9 (jara vayohāniyaṃ ~ati); — *part.pr.* (**a**) jīranta, *mfn.*, Ja IV 109,23'; Spk I 138,24 (rathesu ~antesu); (**b**) jīramāna, *mfn.*, A I 179,22 (puttaṃ ~amānaṃ); Th 32 (Th-a I 98,9 *foll.*: ~amānenā ti ~antena, khaṇe khaṇe jaraṃ pāpuṇantena); Ja IV 398,28' (~amānassa narassa, *Be, Ce so*; *Ee, Se* jiramānassa); V 123,10' (yathā naḷāgāraṃ mūlato paṭṭhāya ~amānaṃ appatiṭṭhaṃ patati); — **2.** *is consumed; is digested*; Ja II 362,23 (sesaṃ ajjhohaṭamattam eva ~ati); Vism 101,15 (bhattaṃ na ~ati); Sp 1089,24 (na cchādentī ti na ~anti na vātarogaṃ paṭippassambhetuṃ sakkonti); Ps II 416,16 (sabbaṃ ~atu phāsukaṃ hotū ti hatthena kucchiṃ parāmasissa); Mhv 22:76 (mā ~atu kucchigataṃ idaṃ vo ti); — *aor. 3 sg.* (**a**) jīri, A I 179,23 (ahaṃ ~āmi mā me putto ~ī ti); Dhp-a I 172,14 (cīvaraṃ ~i); III 102,14 (tāsaṃ kucchiyaṃ surā ~i); (**b**) ajīratha, Ja VI 55,22* (raṭṭhe vilumpamānamhi na me kiñci ajīratha, *Ce, Ee so, wr* ? *Be* ahīratha; *Se* ahāratha [*mistake for* ahīratha ?]); *3 pl.* jīriṃsu, Kv 457,16 (jarādhammā sattā mā ~iṃsu, *Be so*; *Ee, Se* jiriṃsu; *Ce* jiyiṃsu) ≠ 607,29 (*Be so*; *Ee* jariṃsu; *Se* jiriṃsu; *Ce* jiyiṃsu); — *pp* **jiṇṇa**, *mfn. and m.* [*S.* jīrṇa], **1.** (*mfn. and m.*) *old; worn out; an old man*; Abh 254; Vin III 252,20 (~āya vassikasāṭikāya); IV 278,8 (yadā ~ā bhavissatha tadā brahmacariyaṃ carissatha); D II 22,9 (eso kho deva ~o nāma na dāni tena ciraṃ jīvitabbaṃ bhavissatī ti); M I 82,30 (ahaṃ ... ~o vuḍḍho mahallako addhagato vayo anuppatto asītiko me vayo vattati); S I 176,16* (asso va ~o nibbhogo khādanā apanīyati); A I 246,29 (~o ... potthako dubbaṇṇo ca hoti dukkhasamphasso ca appaggho ca); II 249,29 (naṭṭhaṃ gavesanti ~aṃ paṭisaṅkharonti); Sn 1 (so bhikkhu jahāti orapāraṃ urago ~am iva tacaṃ purāṇaṃ); Th 73 (~aṃ ca disvā dukkhitaṃ ca vyādhitaṃ mataṃ ca disvā); Ja V 509,22* (na te puttā ye na bharanti ~aṃ); VI 175,25* (pabbajissāmi ~o smi na kāme abhipatthaye); 522,12* (natthi khiḍḍā natthi rati ~ena patinā saha); Mil 224,4 (andhe ~e mātāpitaro poseti); Vism 118,24 (navattaṃ ~-ttaṃ); Ps II 111,28 (paribhogena vā ~aṃ); Spk I 349,20 (cīvarāni pi 'ssa ~āni, tato tato suttāni galanti); Pj II 313,5 *foll.* (~ā ti jajjarībhūtā ... api ca ~ā ti porāṇā, cirakālappavatta-kulanvayā ti vuttaṃ hoti); Th-a I 140,4 (~-tāya); II 203,35 (tāpasakāle katapaṇṇasālā ~ā paluggā ahosi); Mhv 35:81 (āvāse ~e ca paṭisaṅkhari); — **2.** (*mfn.*) *digested*; Ja I 297,26 (pabuddho ~āya surāya, *Be, Se so*; *Ce* jiṇṇāsāya; *Ee* jiṇṇasayasurāya); V 14,5 (biḷālā pi surāya ~āya uṭṭhahitvā kīḷantā vicariṃsu); — *see also* ajiṇṇa, ajiṇṇaka; — **3.** (*n.*) *old age; the being old*; — *see iic below*; — jiṇṇo *in Ee at* S I 123,2* *is prob. wr for* jīno (*Be so*; *Ce* jito; *Se* jinno); — jiṇṇo *in Ee at* Ap 485,20 *is prob. wr for* dīno (*Be, Ce, Se so*); — jiṇṇā *in Ee at* Peṭ 96,2 *is prob. wr for* nijjiṇṇā (*Be, Ce so*); — ~-kaṭasāra, *m.*, *an old mat*; As 180,13 (~-kaṭasāramattena paṭicchādetvā, *Ee so*; *Be, Ce, Se* ~-kaṭasāraka-); — ~-kālasmiṃ, ~-kāle, *in old age; when one is old*; Ja I 308,29 (puttehi ~-kāle mātāpitaro paṭijaggitabbā); VI 252,7' (~-kālasmiṃ hi te tāni kammāni kātuṃ na sakkonti); Spk I 261,28 (so asso evaṃ ~-kāle ... nibbhogo); — ~-gharaka, *n.*, *an old house*; As 120,28 (~-gharakaṃ ... tiṭṭhati, *Ee so*; *Be, Ce, Se* jiṇṇagharaṃ); — ~-cīvaraka, ~-cīvarika, *mfn.*, *whose robes are old or worn-out*; Ja II 25,11 (thero ... pañca sāṭakasatāni ~-cīvarakānaṃ adāsi, *Ce, Ee, Se so*; *Be* ~-cīvarikānaṃ); Mp I 232,18 (eko ~-cīvariko paccekabuddho); Dhp-a I 219,8 (sesāni ~-cīvarakānaṃ dassāmi, *Ee, Se so*; *Be, Ce* ~-cīvarikānaṃ); — ~-tara, *mfn.*, *older*; Ja IV 108,24* (~ā si ajja); — ~-taracīvara, *mfn.*, *whose robes are older*; Dhp-a I 219,10 (~-taracīvarānaṃ, *Ee so*; *Be, Ce* ~-taracīvarikānaṃ; *Se* ~-taracīvarakānaṃ); — ~-paṭisaṅkharaṇa, *n.*, *repairing what is old or worn-out*; Ja V 429,18 (~-paṭisaṅkharaṇaṃ karoti, *Be, Ce, Se so*; *Ee* ~-paṭisaṅkhāraṇaṃ); Ps IV 150,27; — ~-paṭi-saṅkhāraka, *mfn.*, *(one) who repairs what is old or worn-out*; Ja V 429,13 (rājanivesane ~-paṭisaṅkhārako eko caṇḍālo); — atijiṇṇa, *mfn.*, *very old; too old*; Sv 568,13 (nātitaruṇassa nātijiṇṇassa ekajeṭṭhaka-sūkarassa); — sujiṇṇa, *mfn.*, *properly worn-out; legitimately worn-out*; Sp 1248,11 (saṅghikaparibhogena paribhuñjantassa ... jiṇṇaṃ sujiṇṇaṃ); — *fpp* ajeyya[2], *mfn.*, *imperishable*; Ja VI 323,16* (ajjeyya-m-esā tava hotu mettī; 323,20': esā ... piyasaṃvāsamettī ajeyyā hotu); — *caus. pr. 3 sg.* (**a**) **jarayati**[2] [*S.* jarayati], *wears out, breaks up; makes perish*; Ja V 501,14* (na tena mittiṃ ~ayetha pañño, *Ce, Ee so*; *Be, Se* jirayetha; 501,19': na ~ayetha na vināseyya, *Ce, Ee so*; *Be* na jīrayetha; *Se* na jirayetha) = VI 375,22* (*Ce so*; *Be* mettiṃ ~ayetha; *Ee* mittaṃ ~ayetha; *Se* mettiṃ jirayetha; 375,25' *foll.*: mittabhāvaṃ nāma na jīreyya na nāseyyā ti attho, *Be, Ce, Ee so*; *Se* jaheyya); Vv-a 35,6 (kuṃ vā paṭhaviṃ ... ~ayatī ti kuñjaro; ≠ Pv-a 57,24: jīrayati); — (**b**) **jīreti, jīrayati, 1.** *wears out, breaks up; makes perish*; Pv-a 57,24 (kuñjarenā ti kuṃ paṭhaviṃ ~ayati); Ja VI 375,26' (na ~eyya na nāseyyā ti, *Be, Ce, Ee so*; *Se* jaheyya); — **2.** *digests*; Ja I 274,19 (taṃ āvudhaṃ ~etuṃ na sakkhissasi, *Ce, Ee so*; *Be, Se* jīrāpetuṃ); 274,25 (maṃsakhaṇḍaṃ mayhaṃ kucchi ~etuṃ na sakkhissati, *Be, Ce, Ee so*; *Se* kucchiṃ jīrāpetuṃ); — (**c**) **jīrāpeti, 1.** *wears out; makes perish, brings to an end*; Sp 352,15 (paribhuñjanto ~eti); Mp I

264,9 (tvaṃ pubbe katakammaṃ yāvajjadivasā ~etuṃ na sakkosi, *Be, Ce, Se so*; *Ee* jirāpetuṃ); II 156,26 (iṇaṃ ~emī ti, *Be, Se so*; *Ce, Ee* ~essāmī tī); Thī-a 247,35 (nijjaressāmī ti ~essāmi vināsessāmi); — *part.pr.* jīrāpenta, *mfn.*, Ps II 271,13 (uṭṭhāy' uṭṭhāya dukkham eva ~entā āhiṇḍathā ti); — **2.** *digests*; Ja III 314,7* (ettakaṃ bhuñjitvā ~etuṃ sakkhissāmī ti); VI 581,10 (Jūjako pi pamāṇātikkantaṃ bhuñjitvā ~etuṃ asakkonto tatth' eva kālam akāsi); As 404,10 (~etuṃ); — *neg. absol.* ajīrāpetvā, *not having used up*; ? *before using up*; ? Ja II 309,10 (ekassa hatthato bhatiṃ gahetvā taṃ ajīrāpetvā aññassa hatthato na gaṇhāti); 381,5 (ahaṃ gahitabhatiṃ ajīrāpetvā va aññena diyyamānāya bhatiyā hatthaṃ pasāresiṃ); — **(d) jāpayati**[2], *makes perish; brings to an end*; Ja VI 108,8* (ye keci pūgāya dhanassa hetu sakkhiṃ karitvā iṇaṃ ~ayanti; 108,19 *foll.*: taṃ dhanaṃ yathārucim khāditvā ... asukaṭṭhāne amhehi ettakaṃ dinnan ti kūṭasakkhiṃ datvā taṃ iṇaṃ ~ayanti vināsenti); — *absol.* jāpayitvā, Ja VI 108,9* (te ~ayitvā janataṃ); — *caus. pass. pr. 3 sg.* **jīrīyati**, jirīyati (jīrati[2]), jarīyati[1] [*S.* *jaryate ?], *is made old; is made to wear out*; (*or to* jarati[2] *qv*); M I 188,7 (ajjhattaṃ paccattaṃ tejo ... yena ca santappati yena ca ~ati yena ca pariḍayhati yena ca asitapītakhāyitasāyitaṃ sammā pariṇāmaṃ gacchati, *Be so*; *Ce* jirīyati; *Ee* jiriyati; *Se* jīrati; Ps II 227,34: yena ayaṃ kāyo jīrati indriyavekallataṃ balaparikkhayaṃ valitapalitādibhāvaṃ ca pāpuṇāti) = III 241,15 (*Be, Ce so*; *Se* jiriyati; *Ee wr* janīyati) ≠ Vibh 83,28 (*Be, Ce* ~ati; *Ee* jīrate; *Se* jīrati; Vibh-a 69,19: yena ayaṃ kāyo ~ati) *quoted* Ps I 30,20 (*Be* ~ati; *Ce, Ee* jarīyati; *Se* jīriyyati) ≠ Vism 363,8 (*Be* ~ati; *Ce* jirīyati; *Ee* jīrayati; *Se* jariyati); Sadd 593,14 (yena tejogatena kupitena ayaṃ kāyo ekāhikādijararogena jarīyati jarati, atha vā yena ca jarīyati yena ayaṃ kāyo jīrati indriyavekalyaṃ balakkhayaṃ palitavalitādiṃ ca pāpuṇāti); — *pp* **jarita**, *mfn.* [*ts*], *aged; old*; Ap 609,8 (tiss' itthiyo nidassesi iddhiyā ... taruṇiṃ ~aṃ mataṃ, *Be, Ce so*; *Se* jarikaṃ; *Ee* taruṇī ~ā matā); — *neg.* ajarita, *mfn.*, Spk III 112,9 (jarāya ajaritattā ajajjaraṃ, *Be, Se so*; *Ce, Ee* ajajjaritattā); — *see also* jarati[2].

jarati[2], *pr. 3 sg.* [*S.* jvarati], *is feverish*; Sadd 426,9 (jara roge: ... ~ati jaro); 593,9 *foll.* (jara roge ~ati ~iyyati jara vayohāniyaṃ jīrati jiyyati ... yena ca santappati yena ca jariyyatī ti ādi, tattha yena ca jariyyatī ti yena tejogatena kupitena ayaṃ kāyo ekāhikādijararogena jarīyati ~ati, atha vā yena ca jarīyati yena ayaṃ kāyo jīrati indriyavekalyaṃ balakkhayaṃ palitavalitādiṃ ca pāpuṇāti; *ad* M I 188,7 *etc qqv at* jīrīyati *sv* jarati[1]); — *caus. pass. pr. 3 sg.* jarīyati[2], jariyyati [*S.* jvaryate], *is made feverish, becomes feverish*; Sadd 593,9 *foll.* — *see also* darati[1].

jarayati[1], *see sv* jarati[1].

jarayati[2], *caus. pr. 3 sg. of* jarati[1] *qv*.

jarā, *f.* [*ts*], **1.** *the becoming old; old age*; Abh 251 (jaratā ~ā); Vin I 10,27 (jāti pi dukkhā ~ā pi dukkhā); D II 22,21 (dhir atthu kira bho jāti nāma yatra hi nāma jātassa ~ā paññāyissatī ti); S I 36,22* (sīlaṃ yāva ~ā sādhu); V 217,9* (dhī taṃ jammi ~e atthu); Dhp 135 (evaṃ ~ā ca maccu ca āyuṃ pācenti pāṇinaṃ); Sn 311 (tayo rogā pure āsuṃ icchā anasanaṃ ~ā); Thī 106 (dhi tav' atthu ~e jamme, *Be, Se so*; *Ce* chamme (*misprint* ?); *Ee* ṭhitivatthuj' aneja mhi; Thī-a 97,15: ~e jamme lāmake hīne tava tuyhaṃ dhi atthu); 252 (muddhajā ... ~āya sāṇavākasadisā); Ja IV 121,3* (dīpaṃ ca kātum icchāmi yaṃ ~ā nābhikīrati); Ap 584,23; Dhs 1366 (saṃvejaniyaṃ ṭhānan ti jāti ~ā vyādhi maraṇaṃ); Vibh 99,17 (~ā jīraṇatā khaṇḍiccaṃ pāliccaṃ ...); Mil 253,12 (~ā vyādhi maraṇaṃ); Vism 199,28 (khandhānaṃ nibbatti jāti paripāko ~ā bhedo maraṇaṃ); — **2.** *digestion*; — *see* dujjara *below*; — °**âbhivega**, *m.*, *the agitation or impetus of old age*; Spk I 274,2* (sattā ~ena maddiyantī ti, *Ce so*; *Ee* ~ehi; *Be* maddiyantī ti; *Se* ~ehi maddiyantī ti) ≠ Pj II 397,18* (*Be, Ce, Ee so*; *Se* ~ena milāyanti); — °**-kapi**, *see sv* jara[1]; — °**-ghara**, *m.* [*or to* jara[1] *qv*], *an old house; a house of old age*; Thī 270 (ayaṃ samussayo ... so 'palepapatito ~o; Thī-a 202,29: ~o ti jiṇṇagharasadiso, jarāya vā gharabhūto ahosi); — °**-jajjarita**, *mfn.*, *decrepit, feeble through old age*; Dhp-a I 7,10* (~ā honti hatthapādā anassavā); — °**-dhamma**, *mfn.* [jarā + dhamma[1]], *subject to ageing, to old age*; M I 167,12 (attanā ~o samāno ... ajaraṃ anuttaraṃ yogakkhemaṃ nibbānaṃ ajjhagamaṃ); A III 71,26 (~o 'mhi jaraṃ anatīto ti); Kv 457,16 (~ā sattā mā jīriṃsu); Bv 2:7 (jātidhammo ~o vyādhidhammo c' ahaṃ tadā); — °**-maraṇābhisambandha**, *mfn.*, *connected with old age and death*; Vism 576,9 (~ā ... sokādayo ca dhammā); — °**-maraṇasaṅghāṭa**, *m.*, *a meeting, a joining, of or with old age and death*; It 37,15* (jātaṃ bhūtaṃ ... ~aṃ roganīḷaṃ ... nālaṃ tad abhinandituṃ, *Be so*; *Ce* -saṅghātaṃ; *Ee, Se* -saṅkhataṃ; It-a I 163,27 *foll.*: jarāya maraṇena ca ekanten' eva saṅghaṭitaṃ saṃsaṭṭhan ti ~aṃ, °-maraṇasaṅghatan ti pi paṭhanti, jarāya maraṇena ca upaddūtaṃ pīḷitan ti attho, *Ce, Ee so*; *Be, Se* saṃsaṭṭhan ti °-maraṇasaṅghātaṃ, °-maraṇasaṅghaṭṭan ti pi paṭhanti); — °**-rogābhipīḷita**, *mfn.*, *oppressed by sickness and old age*; Saddh 278; — **ajara**, *mfn. and n.*, *free from old age; not subject to ageing; that which is free from old age, where there is no old age*; M I 163,2 (jarādhammo samāno ... ~aṃ anuttaraṃ yogakkhemaṃ nibbānaṃ pariyesati); Th 32 (~aṃ jīramānena ... nimissaṃ; Th-a I 98,7 *foll.*: ~an ti jarārahitaṃ, nibbānaṃ sandhāyāha, taṃ hi ajātattā natthi ettha jarā, *Be, Ce, Se so*; *Ee* ajarattā); Thī 511 (~amhi vijjamāne kiṃ tava kāmehi yesu jarā; Thī-a 266,17: ~amhi nibbāne vijjamāne); Ja V 302,22* (~ā nūna hessanti bhakkhayitvā Pabhāvatiṃ); Bv 2:7 (~aṃ amaraṃ khemaṃ pariyesissāmi nibbutiṃ); Mil 333,1 (ajātiṃ ~aṃ amaraṃ ... nibbānanagaraṃ pavisitvā); — ajarena *in Ee at* Spk I 93,9 *is prob. wr for* ajīraṇena (*Be, Ce, Se so*); — ~âmara, *mfn.*, *free from old age and death*; Vv 63:11 (kāya vā pana vijjāya bhaveyyaṃ ~âmaro); Ja III 515,23* (assa Indasamo rāja accantaṃ ~âmaro); Ap 41,10 (~âmaraṃ sītibhāvaṃ nibbānaṃ phassayiṃ ahaṃ); 535,8 (sabbalokassa atthāya bhavassu ~âmaro); Mil 268,6* (sacetanā vā acetanā vā ~âmarā loke natthi); — **ajarā**, *f.*, *freedom from old age*; Paṭis I 12,14 (jarā dukkhaṃ ~ā sukhan ti abhiññeyyaṃ); 67,7 (jarāya vuṭṭhitvā ~aṃ pakkhandatī ti); — **dujjara**, *mfn.*, *difficult*

to digest; Abh 840 (garu tīsu mahante dujjarālahukesu ca); Sadd 430,24* (~e alahumhi ca ... garusaddo pavattati); — **nijjara**[1], *mfn., not growing old; a god*; Abh 12 (nijjarānimisā dibbā); Sadd 477,24* (devo suro ... ~o amaro); — *see also* jātijarāmaraṇīya, jātijarūpaga, jātijarūpagāmi(n) (*sv* jāti[1]).

jarita, *mfn., caus. pp of* jarati[1] *qv.*

jarīyati[1], *caus. pass. pr. 3 sg. of* jarati[1] *qv.*

jarīyati[2], *caus. pass. pr. 3 sg. of* jarati[2] *qv.*

jareti, *see sv* jarati[1].

jala, *n.* [*ts*], *water*; Abh 661 (āpo payo ~aṃ vāri); Sn 845 (~ena paṅkena c' anūpalittaṃ; Nidd I 203,2: ~aṃ vuccati udakaṃ); Ja I 222,8 (ayaṃ ~e pi thale pi samattho ti); Ap 577,26 (tejodhātuṃ adhiṭṭhāya khippaṃ santāpayiṃ ~aṃ); Cp 1:3:5 (~aṃ hatthe ākiritvā); Sp 119,8* (~aṃ vāte patiṭṭhitaṃ); Ud-a 181,16 (macchagahaṇatthaṃ ~e jālaṃ pakkhipitvā); Sadd 408,16*; — jalena *in Ee at* Ja V 450,26* *is wr for* jālena (*Be, Ce, Se so*); — jalā *in Ee at* Mp II 38,1 *is wr for* jaḷā (*Be, Ce, Se so*); — *ifc see* aparisaṇṭhita- (*sv* parisaṇṭhāti), ghamma-, netta-; — °'-**ādhāra**, *m., a lake or pond*; Abh 677 (°'-āsayo ~o); — °'-**āyuka**, *m.n.*, °'-**āyukā**, *f.* [*S.* jalāyukā], *"living in water", a leech*; Sadd 922,4 *foll.* (~ā jalokā jalūkā ~o jaloko jalūko ~aṃ jalokaṃ jalūkaṃ ... mattābhedo 'yaṃ); — *see also* jalūka, jaloka *below*; — °'-**ālaya**, *m., a lake or pond; a river*; Abh 658 (vetaraṇī lohakumbhī tattha ~ā, *Ce so, perhaps wr*; *Be* jalāsayā); — °'-**āsaya**, *m., a lake or pond; a river*; Abh 677; Ap-a 566,17; Ud-a 379,28 (pokkharaṇī-ādayo ~ā); — °'-**ūka**, *m.n.*, °'-**ūkā**, *f.*, [*S. lex.* jalūkā; *S.* jalaukā; *BHS* jalūka], *"whose home is in water", a leech*; Abh 675 (~ā); Sv 117,2 (rāgo hi amuñcitukāmatāya ārammaṇaṃ gaṇhāti ~ā viya); Ud-a 212,2 (yāvadatthaṃ pītattā suhitāya ~āya viya ruhirapipāsā); Vibh-a 258,35 (~ā gacchamānā yāva purato patiṭṭhaṃ na labhati tāva pacchato naṅguṭṭhena gahitaṭṭhānaṃ na muñcati); Mil 405,13 (~ā ... ruhiraṃ pivati); Sadd 922,4 *foll.* (jalāyukā jalokā ~ā jalāyuko jaloko ~o jalāyukaṃ jalokaṃ ~aṃ ... mattābhedo 'yaṃ); — *ifc see* kaṇṇa-; — *see also* jalāyuka, jaloka; — °'-**ūpikā**, *f.*, *"belonging to water", a leech*; Mil 407,6* (*in* uddāna); — °'-**oka**, *m.n.*, °'-**okā**, *f.* [*S.* jalauka, jalaukā; *S. lex.* jalokā; *AMg* jaloyā], *"whose home is in water", a leech*; Sadd 922,4 *foll.* (jalāyukā ~ā jalūkā jalāyuko ~o jalūko jalāyukaṃ ~aṃ jalūkaṃ ... mattābhedo 'yaṃ); — *see also* jalāyuka, jalūka *above*; — °-**kāka**, *m., the diver-bird*; Ap-a 536,26* (~ā sarakukkuṭā); — °-**kukkuṭa**, *m.* [jala + kukkuṭa[1]], *a water-fowl*; Ap 223,2 (jātassarassa vemajjhe vasāmi ~o; Ap-a 468,10: jātassare caramānakukkuṭo); — °-**cara**, *mfn. and m., moving, living in water; an aquatic animal; a fish*; Abh 671 (maccho mīno ~o); Ja VI 278,6' (kumbhīlā ti ime evarūpā ~ā antonadiyaṃ vicaranti); Mil 117,24 (tasanti ~ā sattā); Paṭis-a 296,23 (thalajalacarā ca pāṇino athale ajale ca ṭhitā pi thalacarā ~ā tv eva vuccanti) = As 62,22; — °-**ja**, *mfn. and m.n.* [jala + ja[2]], **1.** (*mfn.*) *produced or growing or living in water*; Ap 27,23 (yathā padumaṃ ~aṃ jalamajjhe virūhati); Pj II 13,22 (urago ... kāmarūpī pi duvidho ~o ca thalajo ca); — **2.** (*m.n.*) (**i**) *an aquatic animal; a fish*; Ja IV 335,3 (~esu macchā kacchapā kakkaṭakā); (**ii**) *a water-plant, esp. a lotus or water-lily*; Ja V 445,20* (Kambojakā ~en' eva assam; 446,27': ~enā ti jalajātasevālena); Ap 264,26 (~aṃ āharitvāna sattapattaṃ manoramaṃ); Ap-a 571,1 (jalato jāto ~o, kiṃ taṃ padumaṃ); — *see also* naḷinajalajākiṇṇa (*sv* naḷina); — jalajaṃ *in Ee, Se at* Ap 593,11 *is wr for* jaladhiṃ (*Be, Ce so*); — °-**ṭṭha**, *mfn., living in water*; Mhv 1:62 (te ~e thalaṭṭhe ca bhujage ... sīlesu patiṭṭhāpesi); — °-**thalapatha**, *m., a (trading) journey by land or by water*; Dhp-a III 132,21 (~'ādīhi bhoge saṇṭhāpetuṃ asamatthabhāvo); — °-**da**, *mfn. and m.* [jala + da[3]], *giving water; a cloud*; Dāṭh 5:32 (*in cpd*); Mhv 68:8 (~-vārinā); — *ifc see* desanā-; — sajalada, *mfn., with clouds*; Vism 10,8* (sajaladā vātā) = Bv-a 121,19*; — jaladākāse *in Ee at* Ap 468,8 *is prob. wr*; *Be, Se* ajaṭākāse; *Ce* jagadākāse; — jaladuttamanāyako *in Ee, Se at* Ap 63,10 *is prob. wr*; *Be, Ce* jalajuttaranāmako; — °-**dāyaka**, *m., a golden pitcher*; Abh 359 (bhiṅkāro ~o); — °-**dhara**, *m.*, *"holding water"*; **1.** *a cloud*; Ja II 217,15* (yathā vijjutā ~assa gajjato); Dāṭh 4:55 (~'-ālī); — **2.** *the ocean*; Mil 117,31 (khubhite luḷite ~e pakampati mahāpaṭhavī, *Ce, Ee so*; *Be, Se* °-dhāre); — °-**dhi**, *m.* [jala + dhi[3]], *the ocean*; Ap 593,11 (~iṃ, *Be, Ce so*; *Ee, Se* jalajaṃ); Sadd 849,4; — °-**niggama**, *m., a watercourse, a drain*; Abh 660 (bhamo tu ~o); — °-**nidhi**, *m., the ocean*; Abh 659; Ps IV 222,27 (~-jalaṃ); — °-**pathakammika**, *m., an administrator concerned with (trading) journeys by water; a harbour-master*; Ja I 121,14 *foll.* (so ...thalapathakammikena ca ~ena ca saddhiṃ mittasanthavaṃ akāsi ... tassa ~-sahāyako ārocesi paṭṭanaṃ mahānāvā āgatā ti) ≠ Mp I 219,3 *foll.* (*eds* samuddakammikasahāyako); — °-**yāna**, *n., a boat*; Sadd 426,2*; 467,32; — °-**sutti**, *f.* [jala + sutti[1]], *a bivalve shell*; Abh 676; — °-**seka**, *m., sprinkling with water*; Vv-a 307,13 (dhuvaṃ ~aṃ karotī ti attho); — **ajala**, *n.*, *(what is) not water*; Paṭis-a 296,23 (thalajalacarā ca pāṇino athale ~e ca ṭhitā pi thalacarā jalacarā tv eva vuccanti) = As 62,21.

jalati[1], *pr. 3 sg.* [*S.* Dhātup jalati, *Wg § 20:3*], *is rich*; Sadd 438,1 (jala dhaññe: ~ati jalaṃ).

jalati[2], *pr. 3 sg.* [*S.* jvalati], *burns brightly; blazes; glows*; Dhātup 264 (jala dittiyaṃ); Dhātum 377; D II 264,22 (~ati su nām' ajja Vediyako pabbato, *Be so*; *Ce* ~ati ssu; *Ee wr* jalit' assu; *Se* ~at' assu ...); M I 487,11 *foll.* (sace te purato aggi ~eyya jāneyyāsi tvaṃ ayaṃ me purato aggi ~atī ti); S I 148,3* (vimānaṃ ~ate); IV 399,20 (aggi sa-upādāno ~ati no anupādāno); Vv 46:2 (padīpo c' ettha ~ati); Ja I 213,4 (aggi na ~issati); 472,14* (dakassa majjhe ~ate ghatāsano, *Be, Se so*; *Ce, Ee* udakassa); IV 124,21 (mayhaṃ dve puttā aggikkhandhā viya ~anti); Ap 4,3 (dīparukkhā ~antu te); 210,9 (buddhassa ānubhāvo so ~ate pabbatantare); Mil 336,13 (~anti pajjalanti); Sadd 437,24 (jala dittiyaṃ: ~ati); — *part.pr.* (**a**) jala(t), *mfn.*, Vin II 203,9* (~aṃ va yasasā aṭṭhā) = It 86,3*; D III 188,10* (paṇḍito ... ~aṃ aggī va bhāsati); Ud 93,23* (~ato jātavedaso); Ja V 322,7* (ko eti siriyā ~aṃ); (**b**) jalanta, *mf*(~antī)*n.*, D II 266,2* (parinibbāpaya maṃ bhadde ~antam iva vārinā); Ja V 161,7* (taṃ okkam iva āyantiṃ ~antiṃ vijjutaṃ yathā,

Be, Ce, Se so; *Ee wr* ~antaṃ); 271,28' (~antehi āvudhehi); 322,2* (taṃ ca disvāna āyantaṃ ~anta-r-iva tejasā; 322,26': ~antaṃ viya); Ap 243,23 (~antaṃ citakaṃ disvā, *Be, Ce, Se so*; *Ee* katvā); Kv 332,19; (**c**) jalamāna, *mfn.*, Vin III 160,4 (aṅguliyā ~amānāya); Ja VI 404,20 (tassa hatthe ~amānaṃ maṇiratanaṃ disvā); Mil 283,24 (~amāno mahā aggikkhandho); — *aor. 3 sg.* ajali, M I 487,29 (aggi tiṇakaṭṭhupādānaṃ paṭicca ajali); *3 pl.* jaliṃsu, Ap 527,20; — *absol.* jalitvā, Ja II 44,3 (aggi ~itvā … paṇṇasālaṃ jhāpesi, *Be, Ce, Se so*; *Ee omits*); Ap 70,24 (~itvā aggikkhandho va sambuddho parinibbuto); — *pp* **jalita**[1], *mfn.* [*S.* jvalita], *burning, blazing; glowing, brilliant*; M III 167,16* (ayomayā bhūmi ~ā tejasā yutā); Sn 396 (abrahmacariyaṃ parivajjayeyya aṅgārakāsuṃ ~aṃ va viññū); 686 (kumāraṃ ~am iva suvaṇṇaṃ ukkāmukhe); Ja V 145,17' *foll.* (nirayapālā ~ehi āvudhehi koṭṭetvā ~aṃ ayapabbataṃ āropenti); 493,7* (āsīvisaṃ ~aṃ uggatejaṃ); Ap 20,10 (sambuddhaṃ … indīvaraṃ va ~aṃ ādittaṃ va hutāsanaṃ); Cp 1:10:18 (~aṃ aggiṃ paviṭṭhassa mamaṃ); Mil 146,1 (nerayikā sattā ~ā); Ps II 185,30 (gandhatelena dīpā ~ā, *Be, Se so*; *Ce, Ee* jālitā); Paṭis-a 237,33 (~-ttā); — jalit' assu *in Ee at* D II 264,22 *is wr*; *Be* jalati su; *Ce* jalati ssu; *Se* jalat' assu; — ~'-aggijālaka, *mfn.*, *possessing blazing flames of fire*; Mil 146,2 (tamhā ~'-aggijālakā mahānirayā cavamānā); — *caus.* (**a**) *pr. 3 sg.* **jaleti**, **jalayati**, *sets light to, lights*; S I 169,21* (ajjhattam eva ~ayāmi jotiṃ, *Ce, Ee, Se so*; *Be* ev' ujjalayāmi; Spk I 236,25: ñāṇajotiṃ jālemi); Ja V 32,12* (sambhañja kaṭṭhāni ~ehi aggiṃ; 32,13': aggiṃ jāletvā niddhūme aṅgāre kara, *Be, Ce, Se so*; *Ee* ~etvā); — *inf.* jaletuṃ, jalayituṃ, Mil 295,31 (sakkā telena padīpo ~etuṃ, *Ee so, perhaps wr*; *Be, Ce* jāletuṃ; *Se* pajjalituṃ); Sv 668,3 (aggiṃ ~ayituṃ āraddho āsiṃ, *Ce, Ee so*; *Be* aggi … āsi; *Se* aggi pajjalayituṃ āsi); — *absol.* (**a**) jaletvā, Mil 47,2 (aggiṃ ~etvā, *Ee so, perhaps wr*; *Be, Ce* jāletvā; *Se* jālāpetvā); (**b**) jalayitvā, Ps III 19,17 (telappadīpaṃ ~ayitvā, *Be, Se so*; *Ce, Ee* telappadīpe jālayitvā; ≠ Ud-a 410,18: *eds* jālayitvā); — *pp* jalita[2], *mfn.*, *set on fire, set alight*; Ja IV 221,21' (aggī pi tayā na ~ito, *Ee, Se so*; *Be, Ce* jālito); Pj I 195,9 (pūjanatthāya ~itesu padīpesu, *Ee, Se so*; *Be, Ce* jālitesu); Pj II 28,25 (āhito ti ābhato, ~ito ti vā, *Ee so*; *Be, Ce. Se* jālito); — *fpp* jalitabba, *mfn.*, Ps V 73,29 (sappitelāni pana gahetvā dīpā ~itabbā, *Be, Se so*; *Ce, Ee* jālitabbā); — *caus.* (**b**) *pr. 3 sg.* **jāleti**[2], **jālayati**[2], *sets light to; lights*; M II 203,20 (aggiṃ ~eyya); Ps II 58,29 (dīpaṃ ~enti); Dhp-a I 162,11 (tvaṃ tava pabbate aggiṃ ~eyyāsi ahaṃ mama pabbate aggiṃ ~essāmi); — jāleyya *in Ee at* S II 85,2 *is wr for* jaleyya (*Be, Ce, Se so*); — *part.pr.* (**a**) jālenta, *mfn.*, Sv 227,26 (dīpasahassaṃ ~ento viya); As 158,25; (**b**) jālaya(t), *mfn.*, Kkh[2] 206,26; — *aor. 3 sg.* jālesi, Ps II 182,24; — *inf.* jāletuṃ, jālituṃ, M II 203,25 (aggiṃ ~ituṃ, *Ee so*; *Be. Ce* ~etuṃ; *Se* jalituṃ); — *absol.* (**a**) jāletvā, Vv 46:8 (padīpaṃ tattha ~etvā); Ja I 346,32 (bhariyā pi 'ssa uddhane aggiṃ ~etvā kapallakaṃ āropetvā); (**b**) jālayitvā, Ps III 19,17 (telappadīpe ~ayitvā, *Ce, Ee so*; *Be, Se* telappadīpaṃ jalayitvā) ≠ Ud-a 410,18 (*eds* ~ayitvā); — *pass. part.pr.* jāliyamāna, *mfn.*, Ud-a 433,1 ([sarīrassa] jhāyamānassā ti ~iyamānassa); — *pp* jālita, *mfn.*, *set on fire, set alight*; Ja IV 221,21' (aggi pi te na ~ito, *Be, Ce so*; *Ee, Se* jalito); Pj I 195,9 (pūjanatthāya ~itesu padīpesu, *Be, Ce so*; *Ee, Se* jalitesu); Pj II 28,25 (āhito ti ābhato, ~ito ti vā, *Be, Ce, Se so*; *Ee* jalito); Nidd-a I 156,14 (dīpe ~ite, *Ce, Ee, Se so*; *Be* jalite); As 316,6 (pañcavaṇṇena kappāsena vaṭṭiṃ katvā dīpe ~ite, *Be, Ce, Se so*; *Ee* jalite); — *fpp* jāletabba, jālitabba, *mfn.*, Sp 1060,31 (kapāle aggi pi ~etabbo); Ps V 73,29 (dīpā ~itabbā, *Ce, Ee so*; *Be, Se* jalitabbā); — *caus.* (**c**) *pr. 3 sg.* **jālāpeti** (*and* jalāpeti), *causes to take light; lights; causes (someone) to light, to set light to*; Sv 924,32 (iminā dīpaṃ ~ethā ti); Spk II 296,24 (nibbāpeti na ~eti); — *part.pr.* jālāpenta, *mfn.*, Sp 862,19 (vijjhātaṃ puna ~entassa); — *aor. 3 sg.* (**a**) jālāpesi, Spk I 290,9 (thero aṅguṭṭhakaṃ ~esi); (**b**) jalāpayi, Mhv 35:79; — *absol.* jālāpetvā (*and* jalāpetvā), Ja I 31,26 (sakalasarīraṃ ~etvā); III 375,4 (rājā … dīpe ~etvā); IV 292,10 (~etvā, *Be, Ce, Se so*; *Ee* jalāpetvā); Dhp-a IV 122,23 (vaṭṭiṃ temetvā ~etvā); Ud-a 251,5 (dārūni ~etvā, *Be, Ce, Se so*; *Ee* jalāpetvā); — *pp* jālāpita, *mfn.*, *set light to, lit*; Vibh-a 70,8 (kacavaraṃ saṅkaḍḍhitvā ~ito aggi kacavaraggi); — *see also* daddallati, dalati[1].

jalana, *m.n.* [*cf S.* jvalana], *fire; burning, blazing; lighting*; Mil 256,8 (natthi bhante aggissa ~āya udake hetu, *dat.* ?); Pañca-g 16 (so jalaṃ ~e jantu tappate Tāpane rudaṃ; *vl* jalajjalane); — *ifc see* aggi-, aṅguli-, dīpa- (*sv* dīpa[1]).

jalābu, *n.* [*S.* jarāyu], *the placenta, the afterbirth*; Abh 239 (gabbhāsayo ~ū); Ja IV 38,7 (~uṃ c' eva gabbhamalaṃ ca attharitvā puttaṃ chaḍḍetvā agamāsi); Ps II 36,5 (~umhi jātā °-jā); Sadd 623,22 *foll.* (jarāyusaddaṃ patiṭṭhapetvā rakārassa lakāre kate yakārassa ca bakāre kate ~ū ti rūpaṃ sijjhati, jaraṃ jīraṇaṃ bhedaṃ yāti upetī ti ~u, gabbhaseyyakasattānaṃ paliveṭhanāsayo); — °-**ja**, *mfn.*, *viviparous*; Abh 741 (nārādī tu ~ā); M I 73,3 *foll.* (catasso kho imā … yoniyo … ~ā yoni ye kho te … sattā vatthikosaṃ abhinibbhijja jāyanti ayaṃ vuccati … ~ā yoni); S III 240,18 (~ā nāgā); Ja II 53,15* (sandhiṃ katvā amittena aṇḍajena ~a; 53,18' *foll.*:~ā ti nakulaṃ ālapati, so hi jalābumhi jātattā ~o ti vuccati); Ap 92,3 (yathāṇḍajā ca saṃsedā opapātī ~ā); Mil 127,10 (~āya … yoniyā); 267,16 (atthi loke sattā aṇḍajā ~ā saṃsedajā opapātikā).

jalāyuka, jalūka, jaloka, *see sv* jala.

jalogi, jaḷogi, *m. or f.* [?], *toddy, the unfermented (?) juice of the palm*; Vin II 301,11 *foll.* (kappati bhante ~iṃ pātun ti, kā sā āvuso ~ī ti, kappati bhante yā sā surā āsutā asampattā majjabhāvaṃ sā pātun ti, *Be so*; *Se* asutā; *Ce* kappati bhante ~i pātun ti ko so āvuso ~ī ti … surā asuttā …; *Ee* kappati bhante ~i pātun ti ko so āvuso ~ī ti … surā asurātā …; Sp-ṭ [*Be*] I 112,12: ~ī ti taruṇasurā); Mhv 4:10 (~i ca).

jalla[1], *n.* [*AMg id.*; *cf S.* jhallikā ?], *dirt; scum; dirt from sweat*; Dhp 141 (na naggacariyā … rajo va ~aṃ … sodhenti maccaṃ, *Ee so*; *Be, Se* rajojallaṃ; *Ce* rājo va ~aṃ); Ja VI 578,25* (kesesu jaṭaṃ bandhitvā kacche ~am adhārayi); Th-a II 119,35 (rajo sarīramalasaṅkhātaṃ ~aṃ ca kāyena dhārayiṃ); — *ifc see* rajo-; — °-**saṅgaha**, *m.*,

what is comprised by wetness (*Ñāṇamoli, 1964, p. 192 so*); Peṭ 143,22 (ojahi ~aṃ); — *see also* rajojallika.

jalla², *m.* [*cf AMg* jalla, *S.* jhalla ? *cf* Mhbh 2:4:5: tatra mallā naṭā jhallāḥ sūtā vaitālikās tathā], *a prize-fighter; an acrobat*; (*according to ct: a barber*;) Ja VI 277,8* (vetālike ca ~e ca maṇimhi passa; 277,12': ~e ti massūni karonte nahāpite); Ap 358,10 (~ā mallā ca te sabbe).

jalli *in Ee at* Sp 701,2 (rajanajalligaṇanāya), *in Ce, Ee at* Sp 833,27 *and at* Sv-pṭ III 137,17 (jalli-ādirañjanavatthuṃ) *is wr for* challi (*Be, Se so*).

jallikā, *f.* [*AMg* jalliya; *cf S.* jhallikā], *dirt; scum; dirt from sweat; a dirty mark*; Ja VI 578,31' (jallam adhārayī ti ubhehi kacchehi ~aṃ dhāreti kiliṭṭhavesena vicaratī ti); Ps III 370,9 (buddhānaṃ kaṇṇasotesu malaṃ vā ~ā vā natthi); Pj II 249,4 (sedajallikā ti sedo ca loṇapaṭalamalabhedā ~ā ca); — *ifc see* kāḷa-, khīra-, surā-, seda-.

jaḷa, *mfn.*, [*S.* jaḍa], *dull, stupid*; Abh 721 (~o mūḷho); D III 265,9 (duppañño ~o eḷamūgo); A II 252,14; Th 582 (yathā ~o va mūgo va); Kv 94,1 (~ā eḷamūgā aviññū); Peṭ 137,5 (°-tā); Mil 251,1; Sp 278,18 (bhikkhū ~ā dummedhā); 737,19 (°-ttā); As 416,22 (attano ahetukatāya hīnatāya °-tāya); Vibh-a 15,32 (ahetukaṃ hīnaṃ ~aṃ vedanaṃ sukhumaṃ nāma karonto); — *ifc see* jaccajaḷa, jāti- (*sv* jāti¹); — **ajaḷa**, *mfn.*, *not dull*; D III 265,16 (paññavā ~o aneḷamūgo); A III 441,8 (~-tā aneḷamūgatā); Th 1015 (~o jaḷasamāno); Kv 94,16; It-a II 56,30 (analasatā ~-tā).

java, *mfn. and m.* [*ts*], **1.** (*mfn.*) *swift*; Vv 16:2 (hayā ... aghasigamā balī ~ā; Vv-a 78,33: ~ā ti javanakā, balavanto c' eva vegavanto cā ti attho); Ja VI 238,18* (pasū ... ~o bhadro); Spk III 154,28 (cakkavattino assaratanaṃ sīghaṃ lahu ~aṃ); — **2.** (*m.*) *speed, swiftness; mental quickness, swiftness of understanding*; Abh 40 (vego ~o); M III 184,10 (so tattha sīghena ~ena dhāvati); S II 266,8 (javano puriso paramena ~ena samannāgato); A I 288,19 (bhikkhu ... ayaṃ dukkhanirodhagāminī paṭipadā ti yathābhūtaṃ pajānāti, idaṃ assa ~asmiṃ vadāmi; Mp II 381,9 *foll.*: ayaṃ assa ñāṇajavo ti vadāmi); Sn 221 (sikhī yathā ... haṃsassa nopeti ~aṃ); Ja II 290,16 (tena hi 'ssa ~aṃ passissāmī ti); VI 22,16* (thūlā ~ena hāyanti); Mil 4,3 (Milindena raññā samo koci nāhosi yad idaṃ thāmena ~ena sūriyena paññāya); Mp III 120,18 *foll.* (~enā ti padavegena ... puggalaguṇaṅgesu ~enā ti ñāṇavegena); Dhp-a I 197,17 (ahaṃ atisīghena ~ena gato c' āgato ca); — *ifc see* mano-; — *instr.* javena, *adv.*, *swiftly; at a rush*; Ja II 377,13 (te sindhavā ~ena pakkhandiṃsu); Ps I 259,20 (na turitaturito viya ~ena gacchati); — **°âdhika**, *m.*, *a very swift horse*; Abh 370; — **°-cchinna**, *mfn.*, *who lacks swiftness*; Dhp-a I 262,1 (~o dubbalasso viya); — **°-va(t)**, *mfn.*, *swift, speedy*; Vv-a 278,4 (sujavā ti sundarajavā °-vanto mahājavā, *Be, Ce, Se so*; *Ee wr* javanto); — **atijava**, *mfn.*, *very swift*; Vv-a 253,6 (mahājavan ti ~aṃ sīghagāmiṃ, *Be, Ce so*; *Ee* atijavanaṃ; *Se* abhijavantaṃ); Bv-a 281,37 (ekaṃ ~aṃ sindhavaṃ kappehī ti); — **sujava**, *mfn.*, *very swift*; Vv 64:7 (vāḷī ... ~ā; Vv-a 278,4: ~ā ti sundarajavā javavanto); — *see also* purejava (*sv* pure).

javati, *pr. 3 sg.* [*S.* javate], **1.** *hurries on; moves, moves quickly; runs*; Dhātup 57 (ju jave); Dhātum 99; Ja IV 213,11 (dve haṃsapotakā suriyena saddhiṃ ~issāmā ti); 268,5 (vegena ... ~anti); Paṭis II 200,12 (sabbaṃ rūpaṃ aniccato khippaṃ ~atī ti javanapaññā); 200,23 (rūpanirodhe nibbāne khippaṃ ~atī ti javanapaññā); Spk I 117,17 (muhuttaṃ vissamitvā puna ~ati); II 284,8 (taruṇavacchako viya aparāparaṃ ~ati); Ud-a 41,21 (avijjamānesu ~ati vijjamānesu na ~atī ti avijjā); Sadd 344,17 (ju gatiyaṃ: ettha sīghagati adhippetā, ~ati javanaṃ); — **2.** *pulsates*; ? As 265,5 (chasu dvāresu balavārammaṇe palobhayamāne āpāthagate javanaṃ ~ati); — *part.pr.* (**a**) java(t), *mfn.*, Spk II 284,8 (~ato pan' assa); Sadd 344,18 (~aṃ ~anto); (**b**) javanta, *mfn.*, Ja II 377,21 (aparāparaṃ ~antā kilamanti); Paṭis-a 318,18 (sattasu pi javanesu ~antesu); — javanto *in Ee at* Vv-a 278,4 *is wr for* javavanto (*Be, Ce, Se so*); (**c**) javamāna, *mfn.*, Dhp-a I 389,17 (cattāro janā ~amānā na sobhanti); — *aor. 3 sg.* javi, Ja III 77,24* (beluvaṃ patitaṃ sutvā duddubhan ti saso ~i); Dāṭh 5:24; — *inf.* javituṃ, Ja IV 213,13; — *absol.* javitvā, Ja IV 214,1 (~itvā kilami); Sp 428,26 (upacārasamādhi kusalavīthiyaṃ ~itvā bhavaṅgaṃ otarati); As 270,13 (javanaṃ hutvā cha satta vāre ~itvā tadārammaṇassa vāraṃ deti); Vibh-a 156,20 (javanaṃ ~itvā bhavaṅgaṃ otarati); — *pp* **javita**, *mfn. and n.*, **1.** (*mfn.*) *who has moved quickly; which has pulsated*; Vism 459,35 (~aṃ javanaṃ); Ps II 226,13 (rāgādivasena evaṃ me javanaṃ ~an ti āvajjato); III 251,7 (kamme pana ~e ārammaṇarasaṃ anubhavitvā niruddhavipāko bhutvā vigataṃ nāma); As 265,5 (javanaṃ javati, tasmiṃ ~e bhavaṅgassa vāro); — **2.** (*n.*) *moving quickly, racing; pulsating*; Spk II 226,22 (yāva majjhantikā javitvā natthi ~ena attho ti nivatto ti, *Be, Se so*; *Ce, Ee* ko ~ena attho ti); As 279,18 (javanassa ārammaṇe ~-kālo); — *caus. pr. 3 sg.* **javāpeti**, *makes move; impels; incites*; It-a I 57,22 (antavirahite saṃsāre satte ~etī ti vā avijjā); — *absol.* javāpetvā, Ja IV 428,21' (paññājavenā ti paññāvegena, paññaṃ ~etvā tāni tāni kiccāni paricchindituṃ samatthā ti); Spk II 39,31 (sā avijjā ca taṇhā ca kammaṃ ~etvā paṭisandhiṃ ākaḍḍhitvā).

javana, *mfn., m., n. and* ~ā, *f.*, **1.** (*mfn.*) [*ts*] *swift; fleet of foot*; Abh 379 (~o turito vegī); S II 266,11 (~o puriso paramena javena samannāgato); — **2.** (*m.*) [*S. lex. id.*] *a swift horse*; Abh 370; — **3.** (*f.*) *movement; impetus*; Paṭis I 80,28 *foll.* (manāpiyesu rūpesu rāgassa °'-atthāya āvajjanakiriyāvyākatā viññāṇacariyā rāgassa ~ā aññāṇacariyā); — **4.** (*n.*) (**i**) *speed, swiftness; movement*; Ja IV 214,9 (mayhaṃ suriyena saddhiṃ ~aṃ nāma niratthakaṃ); Sp 808,4 (uddhaṃ ~ato); Sadd 418,7 (rayanaṃ ~aṃ rayo); — (**ii**) *a (karmically operative) movement or pulse of perception (thought-moments 9-15 of a 17-moment act of perception; the actual conscious sense-perception, coloured, as the earlier moments are not, by passions etc)*; Vism 22,7 (~e dussīlyādisu uppannesu); 138,11 (tato paraṃ ~aṃ patati, bhavaṅgassa vāro hoti); 408,21 (cattāri pañca vā ~āni javanti); Sv 194,22* *foll.* (bhavaṅgāvajjanaṃ c' eva dassanaṃ sampaṭicchanaṃ santīraṇaṃ voṭṭhapanaṃ ~aṃ bhavati sattamaṃ ... sattakkhattuṃ ~aṃ javati) = Ps I 262,13* *foll.*; Ps II 349,13 (cakkhudvāre ~aṃ rajjati vā dussati vā muyhati vā); As 74,35 (rūpārammaṇaṃ hi ~aṃ

cakkhudvāre pi uppajjati manodvāre pi); 272,1 (paribhuttakālo viya ~assa ārammaṇarasaṃ anubhavitakālo); 274,18 (~aṃ ārammaṇarasaṃ anubhavatī ti); — °-**kkhaṇa**, *m.* [javana + khaṇa[1]], **1.** *the moment of movement or impetus*; ? Paṭis II 72,19 (kusalakammassa ~e tayo hetū kusalā; *cf* Paṭis-a 571,6: javanavīthiyaṃ punappunaṃ uppattivasena sattavāraṃ ~e, pavattanakāle ti attho); — **2.** *the time of the pulse(s) of perception*; Ps I 75,36 (~e pana sace dussīlyaṃ vā muṭṭhasaccaṃ vā ... uppajjati); V 100,7 (vipākavedanāpaccayā ~e uppannataṇhā); Mp I 61,20 (idaṃ bhavaṅgacittaṃ nāma pakatiparisuddhaṃ pi ~e uppannehi lobhādīhi upakkilesehi upakkiliṭṭhan ti); It-a I 72,21 (na hi ~e kālakiriyā atthi); — °-**pañña**, *mfn.*, *of swift understanding; of ready intelligence*; ? D III 158,9 (mahāpañño hoti puthupañño hāsapañño ~o ...); M III 25,8 (~o bhikkhave Sāriputto); A I 45,19 (~-tāya saṃvattati); — atijavanapañña, *mfn.*, *of very swift understanding*; Pj II 372,20; — °-**paññā**, *f.*, *swift understanding, ready intelligence*; ? Paṭis II 185,13 (aniccānupassanā bhāvitā bahulīkatā ~aṃ paripūreti; Paṭis-a 639,17: sā hi sakavisayesu javatī ti javanā, javanā ca sā paññā cā ti ~ā); 200,7 *foll.* (katamā ~ā ... sabbaṃ rūpaṃ aniccato khippaṃ javatī ti ~ā); — °-**paṭipādaka**, *mfn.* [javana + paṭipādaka[1]], *leading to perception, making reach a pulse of perception*; ? (*but Ñāṇamoli, 1956, p. 527: "controller of impulsions"*); Vism 466,27 *foll.* (manasikāro ... ārammaṇapaṭipādako vīthipaṭipādako ~o ti tippakāro ... ~o ti manodvārāvajjanass' etaṃ adhivacanaṃ) = As 133,7 *foll.*; — **atijavana**, *mfn.*, *very swift*; Vv-a 253,6 (mahājavan ti ~aṃ sīghagāmiṃ, *Ee so, perhaps wr*; *Be, Ce* atijavaṃ; *Se* abhijavantaṃ).s

javanaka, *mfn.* [javana + ka[2]], *swift*; Vv-a 78,33 (balī ti balino javā ti ~ā, balavanto c' eva vegavanto cā ti attho).

javanikā, *f.* [*ts*], *a curtain or screen*; Abh 298 (~ā sā tirokaraṇī).

jasati, *pr. 3 sg.* [*S.* Dhātup jaṣati, *Wg § 17:37*], *hurts*; Sadd 442,16 (kasa sisa jasa ... hiṃsatthā: ... ~ati); — *see also* jāseti[1].

jaha, *mfn.* (*and m.* ?) [*from* jahati], **1.** (*mfn.*) [*BHS id.*] *abandoning, giving up*; — *ifc see* atta-ñ- (*sv* ādiyati[1]), oka-ñ- (*sv* oka[1]), kappa-ṃ-, nandi-ṃ-, raṇa-ñ-, sabba-ñ-; — **2.** (*m.*) *abandoning, giving up*; — *ifc see* dujjaha.

jahati, jahāti, *pr. 3 sg.* [√hā; *S.* jahāti], *leaves, leaves behind, abandons; gives up, lets go*; Dhātup 327 (hā cāge); Dhātum 509; 604; Vin II 237,36 (yā kāci mahānadiyo ... tā mahāsamuddaṃ pattā ~anti purimāni nāmagottāni); 239,20 (cattāro 'me vaṇṇā ... agārasmā anagāriyaṃ pabbajitvā ~anti purimāni nāmagottāni); D II 136,23* (kusalo ca ~āti pāpakaṃ); 244,2* (yaṃ ca sutvā ~āsi no gehe amhe ca kevale, *Be, Ce, Se so*; *Ee wr* pajāhāsi); 246,4* (sace ~ātha kāmāni, *Ee so*; *Be, Ce* jahatha; *Se* pajahatha); M II 235,15 (yaṃ chāyā ~ati taṃ ātapo pharati); S I 3,5* (vayoguṇā anupubbaṃ ~anti); 32,3* (atha antena ~ati sarīraṃ sapariggahaṃ); III 143,4* (āyu usmā ca viññāṇaṃ yadā kāyaṃ ~ant' imaṃ); A IV 31,22* (āpadāsu na ~āti); Dhp 91 (haṃsā va pallalaṃ hitvā okamokaṃ ~anti te); Sn 1 (so bhikkhu ~āti orapāraṃ urago jiṇṇam iva tacaṃ purāṇaṃ); 589 (~āti idha jīvitaṃ); Thī 301 (~anti putte sappaññā); Ja III 57,18* (sabbe va sarīradhārino anupubbena ~anti jīvitaṃ); 248,2* (handa Neruṃ ~āmase); 295,20* (kissa nu maṃ ~āsi); V 100,12* (sirī ~ati dummedhaṃ); VI 550,24* (tāni ajja ~āmhase); Kv 103,29 (odhisodhiso kilese ~atī ti); Mil 154,3 (ārakkhaṃ ~ati); Ps III 263,21 (sayam eva kañcukaṃ ~ati); Mp III 90,2 (tādiso va hoti, pakatiṃ na ~ati); Ud-a 407,11 (akusalaṃ vikkhambhanavasena ~āti pariccajati); Nidd-a I 204,24 (~ati ca gaṇhāti ca); Sadd 454,1 (hā cāge: ~ati ... ~ituṃ ~ātave); 826,5 (kvac' ādivaṇṇass' ekasarassa dvittaṃ ... dadāti ~āti); — *imperat. 2 sg.* (**a**) jahassu, S I 187,22* (mānapathaṃ ca ~assu asesaṃ); Sn 1121 (~assu rūpaṃ apunabbhavāya); Ja VI 310,28* (so dhammiyo hohi ~assu adhammaṃ); (**b**) jaha, Th 83 (~a sīghaṃ samussayaṃ); 1116 (yato ca dukkhaṃ samudeti taṃ ~a); — *fut.* [*cf S.* hāsyati, jahiṣyati], *3 sg.* jahissati, A II 174,12; Ja III 279,16* (tena ~issat' attānaṃ); *2 sg.* (**a**) jahissasi, jahessasi, Ja III 328,11* (appakena tuvaṃ yakkha thullam atthaṃ ~issasi); VI 416,16* (sace gacchasi Pañcālaṃ khippam attaṃ ~issasi, *Be, Ce, Ee so*; *Se* ~essasi) = 437,26* (*Be, Se so*; *Ce, Ee* ~essasi); (**b**) hāhasi, Ja III 172,26* (hāhasi jīvalokaṃ, *Be, Ce, Ee so*; *Se* hāyasi; 173,4′: tvaṃ imaṃ jīvalokaṃ hāhasi jahissasi, marissasī ti attho); *1 sg.* (**a**) jahissāmi, jahessāmi, A II 174,5 (piyā vata maṃ kāmā ~issanti piye cāhaṃ kāme ~issāmī ti); Ja IV 416,14* (na taṃ ahaṃ ~issāmi idha hessāmi jīvitaṃ, *Ce, Ee so*; *Be* ~issāmi ... hissāmi ...; *Se* ~essāmi ... hessāmi ...); (**b**) jahissaṃ, Vv 83:2 (tena dukkhena ~issaṃ jīvitaṃ, *Ce, Ee so*; *Se* ~issāmi; *both unmetrical*; *Be* ~āmi) = Ja IV 60,18* (*Se* ~essāmi; *Be, Ce, Ee* ~āmi); (**c**) hassāmi[2], hissāmi, hessāmi[3], Ja IV 416,14* (idha hessāmi jīvitaṃ, *Ce, Ee, Se so*; *Be* hissāmi); 420,20* (ajja hassāmi jīvitaṃ, *Ee so*; *Be, Se* hissāmi; *Ce* hessāmi; 420,26′: jīvitaṃ ~issāmī ti); V 465,7* (aladdhā mānusaṃ maṃsaṃ maññe hassāmi jīvitaṃ, *Ee so*; *Be* hissāmi; *Ce, Se* hessāmi; 466,3′: hassāmī ti ~issāmi, hasāmī ti pi pāṭho, *Ee so*; *Be, Ce* hessāmī ti ~issāmi, hissāmī ti pi pāṭho; *Se* hessāmī ti ~essāmi, hissāmī ti pi pāṭho); *3 pl.* jahissanti, A II 174,4; Ja IV 185,23′; *1 pl.* (**a**) jahissāma, Ja VI 441,10′; (**b**) hissāma, hessāma[2], Ja VI 441,6* (aññamaññaṃ vadhitvāna khippaṃ hissāma jīvitaṃ, *Be, Se so*; *Ce, Ee* hessāma); — *opt. 3 sg.* (**a**) jahe, S I 23,1* (kodhaṃ ~e) = Dhp 221; A I 136,18* (sabbā duggatiyo ~e); Ja III 19,24* (brāhmaṇo hi kathaṃ jahe); Vism 135,34* (tathā pi na ~e yogaṃ vāyameth' eva paṇḍito); (**b**) jaheyya, S III 143,10* (~eyya sabbasaṃyogaṃ); A II 6,13* (sahāpi dukkhena ~eyya kāme, *Be, Ce, Se so*; *Ee* paheyya) = It 115,6*; Ja IV 206,28* (dhamme ṭhitaṃ taṃ na ~eyya manto); (**c**) jahetha, Ja II 205,20′ (caje cajantaṃ ... ti attānaṃ ~antaṃ ~eth' eva, *Ce, Ee, Se so*; *Be* ~eyy' eva); — *part.pr.* (**a**) jaha(t), *mfn.*, S I 72,14* (antakenādhipannassa ~ato mānusaṃ bhavaṃ); (**b**) jahanta, *mfn.*, Ja II 205,20′; IV 261,29 (ahaṃ hi rajjaṃ ~anto pi); Nidd-a I 343,8 (sappi pana ciranikkhittaṃ vaṇṇagandhaṃ ~antaṃ pi rasaṃ na ~atī ti); — *neg.* ajahanta, *mfn.*, Sp 234,22 (ajahanto, *Se so*; *Be, Ce, Ee* avijahanto); (**c**) *neg.* ajahamāna, *mfn.*, Ap-a 196,27 (ariñcamāno ajahamāno anissajjamāno); — *aor. 3 sg.*

(**a**) jahĭ, M III 70,10* (Passī ~ī upadhiṃ dukkhamūlaṃ); Ap 199,5 (chāyā na ~i taṃ muniṃ, *Be, Ce, Se so*; *Ee wr* chāyāy' na jahitaṃ); 505,14 (yadā ca taṃ na jjahi jambuchāyā); Mhv 41:4; — jahī *in Ee at* Ja V 92,9* *is wr for* dahī (*Be so*; *Ce, Se* dahi); (**b**) jahāsi, Ap-a 422,27 (āyusaṅkhāraṃ ossajji pariccaji jahāsī ti attho, *Be, Ce, Se so*; *Ee different*); — *3 pl.* (**a**) jahiṃsu, Ja III 20,4'; Ap 306,18; (**b**) jahuṃ, Ja III 19,23* (te dhammaṃ ~um atthikā; 20,4': ~iṃsu); — *inf.* (**a**) jahituṃ, Ja III 462,4' (purāṇadutiyikaṃ ~ituṃ na sakkoti); Nidd-a I 104,25 (duccajā ti sukhena ~ituṃ na sakkā); (**b**) jahātave, Sadd 454,1; — *absol.* (**a**) hitvā [*ts*], D III 81,15 (tumhe seṭṭhaṃ vaṇṇaṃ hitvā hīnaṃ attha vaṇṇaṃ ajjhupagatā); Dhp 201 (upasanto sukhaṃ seti hitvā jayaparājayaṃ); Pv 21:22 (so hitvā mānusaṃ dehaṃ); Thī 18 (hitvā ghare pabbajitvā); Ja IV 53,12* (hitvā asante na jahāma sante); Ap 588,22 (sīho va pañjaraṃ hitvā, *Se so*; *Be, Ce* bhetvā; *Ee wr* hetvā); Mil 400,24; Vism 79,18* (seyyasukhaṃ middhasukhaṃ hitvā āraddhavīriyo); Mhv 5:39; (**b**) hitvāna, D II 286,18* (āyuṃ hitvāna mānusaṃ); Sn 894 (hitvāna sabbāni vinicchayāni); Ja IV 222,7* (araññaṃ hitvāna); Ap 483,6 (diṭṭhiṃ hitvāna pāpikaṃ); (**c**) jahitvā, jahetvā, Sn 500 (~itvā jātimaraṇaṃ asesaṃ, *Be, Ce so*; *Ee, Se* ~etvā, *perhaps wr*; *read* ~itva jātīmaraṇaṃ, *mc*; *cf* Pj II 416,12: ~itvā ti hitvā, ~itvānā ti pi pāṭho, ayam eva attho, *Be, Se so*; *Ce, Ee* ~etvā ti pi pāṭho); Ja V 21,24 (attabhāvaṃ ~itvā); 401,16* (~itva dhaññaṃ ca dhanaṃ ca ñātake, *mc*); Ap 35,20 (~itvā mānusaṃ dehaṃ); Bv 9:28 (~itvā sabbasaṅkhāre nibbuto so); Sp 533,5 (pakatiṃ ~itvā, *Ce, Se so*; *Ee* ~etvā, *perhaps wr*; *Be* pajahitvā); Sadd 454,2; (**d**) jahitvāna, Ja III 144,8* (manussindaṃ jahitvāna); V 500,21* (pāṇaṃ ~itvāna pi dassam eva); Ap 64,19 (sakaṃ diṭṭhiṃ ~itvāna); Cp 1:1:6; (**e**) jahāya, Sadd 454,2; — *pass. pr. 3 sg.* (**a**) **hīyati**, hiyyati, **1.** *falls short (of, abl.); is deficient or wanting, lacks; decreases, grows less; comes to an end*; A I 150,4* (na ~ati saccaparakkamo muni); Ja II 65,3* (tasmā na ~etha naro sapañño, *Ce so*; *Be, Ee, Se* hiyyetha; 65,11': sāmaññato na parihāyetha); IV 481,25* (hiyyo ti ~ati poso pare ti parihāyati, *Ce, Se so*; *Be* hiyyati; *Ee wr* hiyyo ti hiyyo ti poso ...); Sadd 834,2 (~ati); — *part.pr.* hīyamāna, hiyyamāna, *mfn.*, Sn 944 (~amāne na soceyya, *Ce, Ee so*; *Be, Se* hiyyamāne; Nidd I 428,13: ~amāne hāyamāne parihāyamāne vemāne vigacchamāne antaradhāyamāne na soceyya; Pj II 567,25: ~amāne ti vinassamāne); Th 114 (~amānamhi jīvite, *Ce so*; *Be, Ee, Se* hiyyamānamhi); — **2.** *suffers loss, loses*; ? Ap 331,22* (evaṃ mātā pitā tuyhaṃ saṃ tanuṃ idha ~are, *Be, Ce so*; *Ee, Se* hiyyare); — *pass. pr. 3 sg.* (**b**) **hāyati**, hāyate, *decreases, grows less; declines, deteriorates; is deficient, fails; is inferior; falls short (of, abl.); is deprived of (instr. or abl.)*; Dhātup 462 (hā parihāne); Dhātum 700 (hā hāne); Vin III 132,27 (kassāhaṃ kena ~āmī ti); IV 178,27 (kulaṃ ... saddhāya vaḍḍhati bhogena ~ati); D I 113,19 (bhoto Soṇadaṇḍassa yaso ~issati samaṇassa Gotamassa yaso abhivaḍḍhissati); 118,3 (yassa kho yaso ~etha bhogā pi tassa ~eyyuṃ); II 208,10 (dibbā vata kho kāyā paripūrenti ~anti asurakāyā ti); A IV 12,4 (sā saddhā n' eva ~ati no vaḍḍhati); Sn 817 (yaso kittī ca yā pubbe ~ate vāpi tassa sā); Ja II 231,2* (evaṃ ~ati atthamhā); 327,12* (balavanto dubbalā honti thāmavanto pi ~are); 442,15* (so ayaṃ ~ati c' eva pūrat' eva mahodadhi); IV 108,26* (~at' eva tato vaṇṇo ahorattānam accaye); V 488,23* (na ~ate khādituṃ mayhaṃ pacchā; 488,27' *foll.*: khāditun ti khādanaṃ, tava khādanaṃ mayhaṃ pacchā vā pure vā na parihāyati); 507,19* (kāḷapakkhe yathā cando ~at' eva suve suve); VI 22,16* (thūlā javena ~anti); 312,1* (api ~atu nāgakulassa attho); Ap 458,22* (tato na ~ate āyu tiṭṭhate yāvatāyukaṃ); Mil 297,16 (socati tappati ~ati khīyati); Spk II 190,9 (mayaṃ puññena na ~issāma); Dhp-a I 11,10* (cakkhūni ~antu); Vv-a 138,25 (nāhaṃ ācariyato ~āmi); As 120,30 (sabbakusaladhammehi na ~ati na parihāyati); Sadd 490,22 (hā parihāniyaṃ: ~ati parihāyati); — *part.pr.* hāyamāna, *mfn.*, M I 445,5 (sattesu ~amānesu saddhamme antaradhāyamāne); Spk II 204,17 *foll.* (pariyattiyā ~amānāya paṭipatti ~ati, paṭipattiyā ~amānāya adhigamo ~ati, *Be, Se so*; *Ce, Ee* pariyattiyā parihāyamānāya); — *aor. 3 sg.* (**a**) hāyi, ahāyi, Vin II 173,27 (bhikkhu navakammaṃ gahetvā pakkamati, mā saṅghassa ~ī ti aññassa dātabbaṃ); D III 88,7 (anutthuniṃsu ahu vata no ahāyi vata no padālatā ti; Sv 869,3: sā no etarahi antarahitā ti); (**b**) ahāyatha, Ja III 128,8* (atho lābho ca sakkāro titthiyānaṃ ahāyatha); — *absol.* hāyitvā, Sv 867,22 (cando anukkamena ~itvā); — *pp* **hīna**, *mfn. and n.* [*ts*], **1.** (*mfn.*) (**i**) *(what is) inferior; worst; mean, low; impaired, defective*; Vin I 10,12 (yo cāyaṃ kāmesu kāmasukhallikānuyogo ~o gammo pothujjaniko anariyo); IV 6,9 (~ā ca jāti ukkaṭṭhā ca jāti); D I 82,27 (satte passati cavamāne upapajjamāne ~e paṇīte suvaṇṇe dubbaṇṇe sugate duggate); III 83,9 (brāhmaṇo va seṭṭho vaṇṇo ~o añño vaṇṇo); S II 29,6 (na bhikkhave ~ena aggassa patti hoti); IV 88,10 (seyyo 'haṃ asmī ti vā hoti sadiso 'haṃ asmī ti vā hoti ~o 'haṃ asmī ti vā hoti); A I 125,5 (ekacco puggalo ~o hoti sīlena samādhinā paññāya; Mp II 196,23: upādāyupādāya ~-tā veditabbā); V 59,10 (agge virajjati pag eva ~asmiṃ); Dhp 167 (~aṃ dhammaṃ na seveyya; Dhp-a III 163,7 *foll.*: ~esu ca nirayādīsu ṭhānesu nibbattāpetī ti ~o nāma); Sn 799 (~o na maññetha visesi vāpi); Vv 24:13 (~e cittaṃ paṇidhāya); Th 620 (~aṃ kammaṃ mamaṃ āsi ahosiṃ pupphachaḍḍako); Thī 93 (riñcitvā paramaṃ atthaṃ ~am atthaṃ asevi 'haṃ); Ja III 472,26* (~ena brahmacariyena khattiye upapajjati majjhimena ca devattaṃ uttamena visujjhati; 473,32' *foll.*: methunaviratisīlamattakaṃ hīnabrahmacariyaṃ nāma); V 141,29* (kathaṃ nu ~assa vaco khametha); 453,13* (~am ev' upagatā hi nāriyo); Nidd I 319,27 (~o nihīno omako lāmako); Paṭis I 49,8 (rūpāvacaro samādhi atthi ~o atthi majjhimo atthi paṇīto); Ap 47,1 (~-ttaṃ ajjhupāgato); 92,30 (~o va jātiyā santo Upāli nāma hessati); Dhs 1025 (katamā dhammā ~ā); Vibh 2,19 *foll.* (katamaṃ rūpaṃ ~aṃ); 354,36 (ekacco ~o hoti jātiyā vā gottena vā); Mil 357,27 (appaṭirūpo ~o kujātiko); Dhp-a II 75,19 (tayā upāsako saddho pasanno ~ena khuṃsito ti); — (**ii**) *left behind; lost or strayed*; Sn 899 (satthā va ~o pavasaṃ gharamhā); Ja VI 549,8* (migī va khīrasammattā yūthā ~ā pakandati); — (**iii**) *deprived of; bereft of; deficient in*; Ps I 117,18 (hīnaviriyā ti ~ā viriyena rahitā viyuttā,

nibbiriyā ti vuttaṃ hoti); Vibh-a 471,2 (rājadhītāya ~o parihīno); — *ifc see* addhāna-, ekaṅga- (*sv* eka); — **2.** (*n.*) *the inferior, what is inferior; esp. lay life (as opposed to life as a* bhikkhu*)*; Thī 80 (varaṃ me idha ubbandhaṃ yaṃ ca ~aṃ punācare; Thī-a 78,30: samaṇadhammaṃ kātuṃ asakkontī ~aṃ gihibhāvaṃ puna ācare ācareyyaṃ); — *esp.* ~āya āvattati, *turns back, returns to lay life*; Vin I 17,24 (abhabbo … Yaso kulaputto ~āy' āvattitvā kāme paribhuñjituṃ seyyathā pi pubbe agārikabhūto ti); III 17,37 (ehi tvaṃ tāta Sudinna ~āy' āvattitvā bhoge ca bhuñjassu puññāni ca karohī ti; Sp 211,6: uttamaṃ ariyadhajaṃ pabbajitaliṅgaṃ pahāya ~āya gihibhāvāya āvattitvā); S IV 103,25 (~āy' āvatto); A III 393,19 (so rāgānuddhaṃsena cittena sikkhaṃ paccakkhāya ~āy' āvattati); Ud 21,21 (na sakkomi brahmacariyaṃ sandhāretuṃ sikkhaṃ paccakkhāya ~āy' āvattissāmī ti); Ja I 206,23; V 117,23' (~āy' āvattati, *Be, Ce, Se so*; *Ee wr* ~āya vattati); Mil 246,18; — ~'-aṅgatā, *f.*, *abstr.* [hīna + aṅga[2] + tā], *the being crippled*; Ja V 359,8 (rañño pana ~'-aṅgatā nāma ananucchavikā ti); — ~âtikkantā *in Ee, Se at* Nidd I 297,24 *is prob. wr for* ṭhānātikkantā (*Be, Ce so*); — ~âdhimuttika, *mfn.*, *inclined towards what is inferior, or what is low*; S II 156,24 (~âdhimuttikā ~âdhimuttikehi saddhiṃ saṃsandanti samenti); A III 435,13; Ja III 87,19; It-a II 65,32 (saṅkilesadhammesu abhiniviṭṭhā ~âdhimuttikā); Th-a I 179,21 (~âdhimuttikatāya); — ~-jacca, *mfn.*, *of low or inferior birth*; S I 100,11* (ariyavuttiṃ medhāviṃ ~-jaccaṃ pi pūjaye); Pj II 176,6 (~-jaccatā); Ja I 130,2' (~-jaccānaṃ kevaṭṭādīnaṃ idaṃ kammaṃ); IV 429,5*; VI 102,7' (~-jacco vā hotu jātisampanno vā); Mil 249,30; Saddh 416; — ~-jātika, *mfn.*, *of low or inferior birth*; Ja IV 429,26'; Ps III 417,17; Pv-a 175,22 (~-jātikā kapaṇavuttino, *Be, Ce, Se so*; *Ee* nihīnajātikā); — ~-tama, *mfn.*, *superl.*, *worst; lowest*; Sadd 792,8; — ~-tara, *mfn.*, *compar.*, *inferior; worse; worst*; M II 35,15 (vaṇṇo kiminā khajjopanakena ~-taro ca paṭikiṭṭhataro ca, *Ce, Ee so*; *Be, Se* nihīnataro); Cp 2:5:8 (tato ~-taro bhave); Ps III 411,8 (mayi jātiyā ~-tare tumhe seṭṭhatarā samānā); Mp II 197,15 (attano ~-taraṃ puggalaṃ sevanto); Sadd 792,8; — ~-vāda, *mfn.*, *whose argument is defective or insufficient; defeated or worsted in debate*; Sn 827 (socati ~-vādo; Nidd I 167,4: ~-vādo nihīnavādo parihīnavādo parihāpitavādo na paripūrivādo ti); Ja IV 339,11* (te nihatā ~-vādā ahetukā ye na vadanti kammaṃ); — ahīnindriya, *mfn.*, *with unimpaired faculties; having all faculties*; D I 77,11 (so imamhā kāyā aññaṃ kāyaṃ abhinimmināti rūpiṃ manomayaṃ sabbaṅgapaccaṅgiṃ ahīnindriyaṃ; Sv 222,5: saṇṭhānavasena avikalindriyaṃ); M III 121,20 (bodhisattaṃ ca bodhisattamātā tirokucchigataṃ passati sabbaṅgapaccaṅgaṃ ahīnindriyaṃ, *Be, Ce so*; *Ee wr* abhinindriyaṃ; *Se* ahinindriyaṃ); Vibh 384,9 (atthi kho bho añño attā dibbo rūpī manomayo sabbaṅgapaccaṅgī ahīnindriyo; Vibh-a 510,4: paripuṇṇindriyo); Kv 493,24 (sabbaṅgapaccaṅgī ahīnindriyo mātukucchismiṃ okkamatī ti); — atihīna, *mfn.*, *very mean; very inferior*; A IV 282,21 (samaṃ jīvikaṃ kappeti na accogāḷhaṃ nātihīnaṃ; Mp IV 138,9: nātihīnan ti nātikasiraṃ); Pj II 309,28 (tassa evarūpassa jīvitaṃ atipāpaṃ atihīnaṃ); — *pass. pr. 3 sg.* (**c**) **jahīyati**, *is given up, is abandoned*; Nidd I 124,4 (pahīyati ~ati); — *pp* **jahita**, *mfn.* [*ts*], **1.** (*pass.*) *given up; abandoned*; Khp 6:10 (tayassu dhammā ~ā bhavanti) = Sn 231; Ja III 32,3 *foll.* (na hi paṇḍitā sakiṃ ~-kilese puna gaṇhanti, sakiṃ ~aṃ hi niṭṭhubhakheḷasadisaṃ hotī ti); Ap 351,3 (~ā purimā jāti); Ps II 98,19 (tehi … kattabbaṃ katam eva akattabbaṃ ~am eva); — *neg.* ajahita, *mfn.*, Ja VI 14,19*; — **2.** (*act.*) *who has given up, abandoned*; Mil 261,19 (tena hi mahārāja ~o si sakasamayaṃ paccāgato si mama visayaṃ); — jahitaṃ *in Ee at* Ap 199,5 *is wr*; *read* chāyā na jahi taṃ *with Be, Ce, Se*; — *fpp* jahitabba, *mfn.*, Sp 233,32; — *caus. pr. 3 sg.* (**a**) **hāpeti**[1], **~ayati** [*S.* hāpayati], **1.** *misses, misses out, omits; neglects; causes to fail or fall short*; Vin I 359,7* (atthaṃ na ~eti anuyyutaṃ bhaṇaṃ); V 221,2 (sāvanaṃ ~eti; Sp 1399,4 *foll.*: sabbena sabbaṃ kammavācāya anussāvanaṃ na karoti); A IV 25,12 (bhikkhudassanaṃ ~eti); 61,9 (na arahāmi porāṇaṃ kulavaṃsaṃ ~etun ti dānaṃ deti); Dhp 166 (attadatthaṃ paratthena bahunā pi na ~aye); Sn 37 (mitte suhajje anukampamāno ~eti atthaṃ paṭibaddhacitto; Pj II 74,4: ~eti vināseti); Ja II 437,22* (yattha ppamattā adhimucchitā pajā ~enti maggaṃ sugatūpapattiyā); V 195,22* (eso aggi 'ssa saṅkhāto eso dhūmo padissati maññe no aggiṃ ~eti; *but possibly* hāpeti[2]; 195,26': aggim no ~eti, juhati paricarati maññāmi, *Be, Ce, Se so*; *Ee* na aggim ~eti); VI 296,28* (dinnapubbaṃ na ~eyya dānaṃ samaṇabrāhmaṇe); Peṭ 87,22 (na ca ~eti sāsanaṃ); Sp 984,3 (vyañjanaṃ vā padaṃ vā ~eti); Spk II 49,32 (parihāpetī ti ~eti na pāpuṇāti); — **2.** *makes grow less; diminishes; lowers; makes suffer loss*; Ja V 230,8 (tena hi mahārāja pakatiparihāraṃ assa ~etha); VI 113,10* (agghena agghaṃ kayaṃ ~ayanti); 113,20' (agghaṃ ~enti); Sp 703,13 (tāni hi odanagatikān' eva n' eva ~etuṃ na vaḍḍhetuṃ sakkonti); — **3.** *gives up, lets oneself fail*; ? Ja IV 424,21* (mā anīghāya ~esi kāmaṃ Sumukha pakkama; *cf* 424,27': ito gantvā pattabbāya niddukkhabhāvāya viriyaṃ mā ~esi); VI 36,14* (jaññā so yadi ~aye; *cf* 36,23' *foll.*: so yadi tādisesu ṭhānesu viriyaṃ ~eyya jāneyya tassa kusītabhavassa phalaṃ); — hāpeti *in eds at* Sn 90 *is prob. wr for* h' apeti; *see K.R. Norman, 1992, p. 167, and H. Lüders, 1954, p. 113*; — *part.pr.* (**a**) hāpenta, *mfn.*, Ja VI 113,21'; — *neg.* ahāpenta, *mfn.*, Vin V 164,7 (vuttaṃ ahāpentena avuttaṃ appakāsentena; Sp 1365,7: codakacuditakehi vuttavacanaṃ ahāpentena); Sp 969,22 (bukāradhakārādīnaṃ vyañjanānaṃ ṭhānakaraṇasampadaṃ ahāpentena); 1232,28 (caturārakkhaṃ ahāpentā); (**b**) *neg.* ahāpaya(t), *mfn.*, A III 44,2* (kulavaṃsaṃ ahāpayaṃ); (**c**) *neg.* ahāpayanta, *mfn.*, Ja V 221,12* (dhamme ṭhito kiñci ahāpayanto, *Be, Ce, Se so*; *Ee* kañci na tāpayanto); — *aor. 3 sg.* hāpesi, Ja I 252,18' (loṇaṃ pakkhipitvā vāruṇiṃ ~esi parihāpesi vināsesi); V 230,11 (anupubbena tassa parihāraṃ ~esi); Ps III 197,1 (mahāsatto … viriyaṃ na ~esi); — *absol.* hāpetvā, A II 77,13 (~etvā lambetvā aparipūraṃ avitthārena parassa vaṇṇaṃ bhāsitā hoti); Ja I 124,23 (agghaṃ ~etvā); V 342,16' (vegaṃ ~etvā saṇikaṃ agamāsi); Mp II 284,6

(cattāri ariyasaccāni na imāni cattāri dve vā tīṇi vā ti evaṃ ~etvā pi); Dhp-a III 159,21 (tena upajjhāyādivattāni pi ~etvā, *Be, Ce, Se so*; *Ee* bhāvetvā); Vism 83,7 (pañca ~etvā); — *neg.* ahāpetvā, A II 77,8; Ja III 448,22 (mama gamanaṃ ahāpetvā); Ps III 310,11 (yo pi so pubbarājūhi brāhmaṇānaṃ dinnaparihāro taṃ ahāpetvā pakatiniyāmen' eva adāsi); Mp II 339,3 (ekavyañjanaṃ pi ahāpetvā sakalasuttantaṃ uggaṇhi); Dhp-a III 4,3 (kalyāṇakammaṃ karontena hi uppannacittaṃ ahāpetvā taṃ khaṇaṃ yeva kātabbaṃ); — *pp* hāpita[1], *mfn.*, *neglected; omitted*; Ja V 159,15* ([aggihuttaṃ] pahāpitan ti ~itaṃ, pakāro upasaggamattaṃ, *Be, Ce, Se so*; *Ee* ahāpitan ti ~itaṃ akāro ...); Mp IV 117,4 (atītattho ti ~it'-attho); — *fpp* hāpetabba, *mfn.*, *to be omitted; to be neglected; to be diminished*; Sp 674,13; 1364,25 (na vinicchayo ~etabbo); Ps I 291,18 (saddhindriyaṃ balavaṃ hoti ... amanasikārena ~etabbaṃ); Mp I 248,23 (aññesaṃ hi saddhā vaḍḍhetabbā hoti therassa pana ~etabbā jātā); Dhp-a III 159,17 (upajjhāyādivattaṃ vā na ~etabbaṃ); — *caus. pr. 3 sg.* (**b**) **jahāpeti**, *causes to abandon; makes give up*; Ja VI 561,31 (kakkhaḷakathāya naṃ puttasokaṃ ~essāmī ti); — *part.pr.* jahāpenta, *mfn.*, Ps III 186,10; Cp-a 316,33 (tattha āsaṅgaṃ pajahanto pare ca tattha taṃ ~ento); — *aor. 3 sg.* jahāpesi, Ps III 186,10 (imāni dve bhojanāni ekappahārena ajahāpetvā ekasmiṃ samaye divāvikālabhojanam eva ~esi, puna kālaṃ atināmetvā rattivikālabhojanaṃ ~ento evam āha); *3 pl.* jahāpesuṃ, Ja I 166,14 (sakalajambudīpavāsike etaṃ kammaṃ ~esuṃ); — *absol.* jahāpetva, Ps V 25,7 (evaṃ sarikkhaken' eva sarikkhakaṃ ~etvā); — *neg.* ajahāpetvā, Ps III 186,9; — *pp* jahāpita, *mfn.*, Sp 584,17 (puggalo tena dosena dūsito hoti pakatibhāvaṃ ~ito).

jahana, *n.*, ~ā, *f.* [*from* jahati], *abandoning, giving up*; Ja I 344,28 (abhūtassa bhūtan ti gahaṇakāle bhūtassa abhūtan ti °-kāle, *Be, Ce, Se so*; *Ee omits*); Spk I 24,16 (chindanaṃ ca ~aṃ ca atthato ekam eva); It-a II 155,10 (rāgādiraṇānaṃ ~ato jahāpanato ca raṇañjahā ti); — *ifc see* kilesa-.

jahāpana, *n.* [*from* jahāpeti], *causing to abandon or give up*; Sp 585,6 (pakatibhāvaṃ ~ato, *Be, Se so*; *Ce* pakatijahāpanato; *Ee* pakatijahanato); Ps III 207,8 (laddhiṃ ~'-atthaṃ); It-a II 155,10 (rāgādiraṇānaṃ jahanato ~ato ca raṇañjahā ti).

jahita, *mfn.*, *pp of* jahati *qv.*

jahitaka, *mf*(-ikā)*n.* [jahita + ka[2]], *(what or who has been) abandoned, given up*; Ja I 148,1 (samaṇo Gotamo Devadattena jahitikaṃ ādāya caratī ti, *Ee, Se so*; *Be* jahitaṃ; *Ce* ~aṃ); 310,22 (Sāriputto ekavāraṃ ~aṃ jīvitaṃ pariccajanto pi na gaṇhati yevā ti); 311,2 (mayā ekavāraṃ ~aṃ puna na gahitapubbaṃ, nāhaṃ mayā jahitavisaṃ ākaḍḍhissāmī ti, *Be, Se so*; *Ce* ekavāraṃ °-visaṃ; *Ee* ekavāraṃ jahitavisakaṃ, *prob. wr*).

jahesi(n), *mfn.*, [*quasi part. fut. of* jahati], *about to abandon, intending to abandon*; ? Bv 26:7 (phalam ākaṅkhamānānaṃ bhavacchandajahesinaṃ catusaccaṃ pakāsesiṃ; Bv-a 293,10*foll.*: bhavacchandajahesinan ti bhavataṇhāpahāyinaṃ, bhavataṇhaṃ pajahitukāmānaṃ).

jāgara, *mfn. and m.* [*ts*], **1.** (*mfn.*) *awake; watchful*; Vin III 162,38 (nābhijānāmi supinantena pi methunaṃ dhammaṃ paṭisevitā pag eva ~o ti); D II 130,28 (saññī samāno ~o); S I 3,22* (kati suttesu ~ā); Th 203 (~o sa hi suttesu amoghaṃ tassa jīvitaṃ); Ja III 404,3* (ko dha jāgarataṃ sutto ko dha suttesu ~o); Mil 300,30; Sp 1295,12 (~ā vā niddaṃ okkantā); Spk I 25,8 (pañcindriyāni ~āni nāma, *Be, Ce, Ee so*; *Se* jagganti); 144,17 (~assa tāva rattiyā dīghabhāvo pākaṭo); Dhp-a I 309,19*foll.* (saddhādīhi pañcahi °-dhammehi samannāgatattā ~o nāma); — *ifc see* bahu-; — **2.** (*m.*) *waking; watchfulness*; Abh 768 (~o jāgariyaṃ); S I 44,20* (paññā lokasmiṃ pajjoto sati lokasmi ~o); Ps I 152,18 (jāgariyaṃ ananuyuttā ti ~e ayuttā, *Be, Se so*; *Ce, Ee* jāgaraṇe); Ap-a 203,14 (jāgaraṇaṃ ~o, niddātikkamo ti attho); — jāgarā *in Ce, Ee at* Ud-a 335,28 *is prob. wr for* gāravā (*Be, Se*, It-a I 7,6 *so*).

jāgaraka, *mfn.* [*ts*], *waking, awake; watchful*; It-a I 172,13 (jāgaro ti ~o vigataniddo jāgariyaṃ anuyutto); Pj II 104,8 (°-purise ṭhapetvā, *Ce, Ee so*; *Be* jaggana-; *Se* jaggika-; = Ap-a 181,20: *eds* paṭijagganaka-); 104,29 (°-purisā, *Ce so*; *Ee* jāgaraṇa-; *Be* jaggana-; *Se* jagganaka-; = Ap-a 182,4: *Ce, Ee* jagganakapurisā; *Be, Se* jagganakaparisā).

jāgaraṇa, *n.* [*ts*], *waking, being awake; watchfulness*; Mil 301,2 (yathā mahārāja kotūhalasaddo evaṃ ~aṃ daṭṭhabbaṃ, *Ce, Ee so*; *Be* jāgaraṃ; *Se* jāgaro); Ps I 269,6 (jāgarite ti ~e); Mp II 185,2 (jāgariyaṃ anuyutto ti ... ~e yeva yuttapayutto ti attho); It-a I 174,28 (saddhādīhi °-dhammehi samannāgamena jāgaro jaggati); Nidd-a I 171,34 (jāgariyaṃ anuyutto ti pañcajāgaraṇavasena).

jāgarati, jāgaroti, *pr. 3 sg.* [*S.* jāgarti, jāgarati], *is awake; is watchful*; Dhātup 254 (jāgara niddākhaye); Dhātum 369; Pv 48:1 (~atha mā pamajjatha); Th 411 (mā niddābahulo ahu ~assu; Th-a II 175,18*foll.*: ~assū ti ~a, jāgariyaṃ anuyutto hohi, *Be, Se so*; *Ce, Ee* ~assu jāgariyānuyutto hohi); Nidd I 377,24 (~eyya, *Ee, Se so*; *Be, Ce* paṭijaggeyya); Paṭis-a 652,13 (~ati na niddāyati); Sadd 428,19*foll.* (jāgara niddakkhaye: ~ati ... ayaṃ ca dhātu tanādigaṇaṃ patvā jāgaroti paṭijagarotī ti rūpāni janeti); — *part.pr.* (**a**) jāgara(t), *mfn.*, S I 3,22* (kati ~ataṃ suttā); Dhp 39 (natthi ~ato bhayaṃ); Ja III 404,12* (kathaṃ ~ataṃ sutto; 404,21*: kathaṃ tvaṃ ~ataṃ sattānaṃ antare sutto nāma hosi); Sadd 518,3 (jāgara niddakkhaye: ~oti ~aṃ); (**b**) jāgaranta, *mf*(~antī)*n.*, Vin III 29,33 (manussitthiṃ ~antiṃ ... suttaṃ ...); It 41,15* (~antā suṇāth' etaṃ); Mil 300,16 (~anto supinaṃ na passatī ti); — *neg.* ajāgaranta, *mfn.*, Dhp-a I 310,1 (~antassāpi ajāgarantassāpi, *Be, Ce, Se so*; *Ee* jaggantassāpi ajaggantassāpi); (**c**) jāgaramāna, *mfn.*, Dhp 226 (sadā ~amānānaṃ); Ja III 404,18*; — *absol.* jāgaritvā, Sp 283,7 (bahud eva rattiṃ ~itvā, *Ee so*; *Be, Ce, Se* jaggitvā); — *pp* jāgarita, (*mf*)*n.*, *being awake; watchfulness*; D I 70,31 (sutte ~ite bhāsite tuṇhībhāve sampajānakārī hoti; Sv 202,13: ~ite ti jāgaraṇe) = Vibh 244,15; It 41,15* (suttā ~itaṃ seyyo); Mil 378,14; — *see also* jaggati.

jāgarikā, *f.* [= jāgariyā ? *BHS id.*], *staying awake, wakefulness*; Sp 1276,19 (nadīsu jaggato ti ... pokkharaṇiṃ ogāhetvā kīḷanto sabbarattiṃ vītināmesi,

~aṃ karoti, *Ee, Se so*; *Ce* jālikaṃ; *Be* kilanto ... jālikaṃ ...).

jāgariyā, *f.*, **~a**, *n.* [*S. lex.* jāgaryā; *BHS* jāgarikā, jāgarya], *wakefulness; watchfulness*; Abh 768; M I 273,35 (~aṃ anuyuttā bhavissāma); S IV 104,30 (kathaṃ c' āvuso ~aṃ anuyutto hoti); A II 40,28* (bhojanamhi ca mattaññū ~aṃ anuyuñjati); Sn 926 (niddaṃ na bahulīkareyya ~aṃ bhajeyya ātāpī); Ja III 483,10; Ap 610,11 (yuttā ~e pi ca, *Be, Ce, Se so*; *Ee* ~esu ca); Mil 352,9; Ps II 316,18 *foll.* (~aṃ anuyuttā ti rattindivaṃ cha koṭṭhāse katvā ekasmiṃ koṭṭhāse niddāya okāsaṃ katvā pañca koṭṭhāse ~amhi yuttappayuttā); Paṭis-a 652,15 (jāgarassa bhāvo kammaṃ vā ~aṃ); — °**ânuyoga**, *m.*, *application, devotion to wakefulness*; D III 107,2 (~aṃ anuyutto atandito); A IV 168,9 (idaṃ kho bhikkhave Nandassa ~asmiṃ); Paṭis II 199,2 (~aṃ paripūreti); Vibh 244,7; Kv 616,7; Nett 34,9; Mil 388,25.

jāgaroti, *see sv* jāgarati.

jājarantā *in Ee at* It-a I 174,18 *is wr for* jāgarantā (*Be, Ce, Se so*).

jāṇu, *see sv* jānu.

jāṇuka, *see sv* jānuka.

jāta, *pp of* √jan *qv*.

jātaka[1], *n.* [*BHS id.*], *a birth; a story describing a previous life of the Buddha (when he was a* bodhisatta*); the name of one of the nine categories (*aṅgas*) of the scriptures; one of the collections making up the* Khuddakanikāya *of the Pāḷi Canon*; Vin III 8,8 (appakaṃ ca nesaṃ ahosi suttaṃ geyyaṃ veyyākaraṇaṃ gāthā udānaṃ itivuttakaṃ ~aṃ abbhutadhammaṃ vedallaṃ) ≠ M I 133,25 ≠ Vibh 294,23 ≠ Peṭ 5,16; Ja I 1,13* (~aṃ nāma saṅgītaṃ dhammasaṅgāhakehi yaṃ); II 359,11 (imasmiṃ kira ~e bodhisatto paramamajjhatto ahosi upekkhāpāramiṃ pūresi); III 177,27 (aññesu ~esu); Ap 505,8 (tadā hi ~aṃ buddho vessantaraṃ adesayi); Nidd I 143,30 (suttaṃ geyyaṃ ... itivuttakaṃ ~aṃ ... vedallaṃ idaṃ pariyattisāsanaṃ); Sp 28,23 (apaṇṇakajātakādīni paññāsādhikāni pañca jātakasatāni ~an ti veditabbaṃ); 180,13 (pubbacaritakāraṇayuttaṃ ~aṃ vā kathayissāma); Spk I 68,30 (kalahavūpasamanatthaṃ tīṇi ~āni kathessāmi); Ps II 331,30 (suttaṃ nu kho katheti ~aṃ nu kho); IV 205,21 (ayaṃ gāthā ~e āgatā); Mp I 89,7 (gacchante gacchante kāle ~aṃ pi dhāretuṃ na sakkonti, atha tesaṃ paṭhamaṃ vessantarajātakaṃ parihāyati); Pj I 12,9 (khuddakapātho dhammapadaṃ udānaṃ ... therīgāthā ~aṃ niddeso ...khuddakanikāyo); 200,9 (evaṃ atītaṃ dassetvā taṃ ~aṃ paccuppannena anusandhento); Mhv 12:37 (mahānāradakassapavhaṃ ~aṃ kathayī tahiṃ); Sadd 321,21 *foll.* (jātaṃ bhūtaṃ atītaṃ bhagavato cariyaṃ, taṃ kīyati kathīyati etenā ti ~aṃ, jātakapāḷī hi idha ~an ti vuttā, aññatra pana jāti eva ~an ti gahetabbaṃ); — °'-**aṭṭhakathā**, *f.*, *the commentary on the* Jātaka; Ja I 62,20 (yaṃ pana ~āya tadā sattāhajāto Rāhulakumāro hotī ti vuttaṃ taṃ sesaṭṭhakathāsu natthi); Ud-a 124,20; Cp-a 16,13; Sadd 177,3; — °-**ppakaraṇa**, *n.*, *the book of birth-stories*; ? Sp 1219,14 (~-asadisadānādīni); — °-**pāḷi**, *f.*, *the canonical text (the verses) of the* Jātaka; Sadd 108,7; 147,5 (imissā ~iyā aṭṭhakathāyaṃ); — °-**bhāṇaka**, *m.*, *one who learns and recites the* Jātaka; Mil 341,28 (suttantikā venayikā ābhidhammikā dhammakathikā ~ā dīghabhāṇakā ...); Sp 789,20 (~ena sāṭṭhakathaṃ jātakaṃ uggahetabbaṃ); Ps II 305,6; Pj I 151,12; Cp-a 154,18 (tassā piṭṭhiṃ abhirūhitvā ti ~ā vadanti).

jātaka[2], *mfn.* [jāta + ka[2]; *AMg* jātaga], *born; grown, growing*; Vin III 48,1 (tattha ~aṃ kaṭṭhaṃ vā lataṃ vā chindati, *or cpd*; Sp 312,6: ciranihitāya kumbhiyā upari ~aṃ kaṭṭhaṃ ...); M I 225,33 (vacchako taruṇako tāvadeva ~o; Ps II 267,2: tāvadeva ~o ti taṃdivase ~o); Ja III 278,22' (kharaputtā ti so kira gadrabhassa ~o tena naṃ evam āha); Sp 316,14 *foll.* (tassā samīpe ~aṃ chetvā āharati atatthajātakattā naṃ chindato pācittiyaṃ); 542,29 (khettamajjhena gacchatā tattha ~aṃ pi dhaññaphalaṃ na āmasantena gantabbaṃ, *or cpd*); 888,29 *foll.* (tattha ~an ti ārāme ~am eva, *or cpd*); Ps II 67,9 (tattha ~aṃ tilakaṃ vā piḷakaṃ vā, *or cpd*); Ud-a 67,27 (ekavāraṃ ~o paṭhamuppattivasen' eva nibbattattā, *Ce, Ee so*; *Be, Se* jāto); Mhv 27:34 (nānāratanapadumāni tattha tattha yathārahaṃ ~āni ca tattheva āsuṃ soṇṇalatantare); — jātakaṃ *in Ee at* Sp 311,14 *is wr*; *read* jātakakaṭṭhalatāchedanatthaṃ *with Be, Ce, Se*; — jātakadukkhaṃ *in Ee at* Ja I 239,1 *is wr for* chātaka- (*Be, Ce, Se so*); — *ifc see* anto-, tattha-, sattāha- (*sv* satta[4]).

jāti[1], *f.* [*S., BHS id.*] (*sg. instr.* jātiyā, jaccā; *pl. nom./acc.* jātī, jātiyo, jaccā), *birth*; Abh 792; Vism 498,26 *foll.* (ayaṃ hi °-saddo anekattho ...); **1.** *birth, being born; the possibility of being (re-)born*; Abh 90 (~i jananam); Vin I 93,22 (yaṃ bhikkhave mātukucchismiṃ paṭhamaṃ cittaṃ uppannaṃ paṭhamaṃ viññāṇaṃ pātubhūtaṃ tadupādāya sā v' assa ~i); III 5,34 (khīṇā ~i vusitaṃ brahmacariyaṃ kataṃ karaṇīyaṃ); D II 22,21 (dhir atthu kira bho ~i nāma yatra hi nāma jātassa jarā paññāyissatī ti); M I 50,12 (ariyasāvako evaṃ ~iṃ pajānāti evaṃ °-samudayaṃ pajānāti evaṃ °-nirodhaṃ pajānāti evaṃ °-nirodhagāminīpaṭipadaṃ pajānāti); S I 68,24 (daharo c 'eva ~iyā navo ca pabbajjāyā ti); 88,22 (mamaṃ hi ... kalyāṇamittaṃ āgamma jātidhammā sattā ~iyā parimuccanti); 132,25* *foll.* (kiṃ nu ~iṃ na rocesi jāto kāmāni bhuñjati ... buddho dhammaṃ adesesi ~iyā samatikkamaṃ); II 31,7 (kā ca bhikkhave ~iyā upanisā); Dhp 153 (anekajātisaṃsāraṃ sandhāvissaṃ ... gahakārakaṃ gavesanto dukkhā ~i punappunaṃ); Sn 1045 (atāru ~iṃ ca jaraṃ ca mārisa); Th 479 (~iyā sattavassena laddhā me upasampadā); Thī 14 (dhātuyo dukkhato disvā mā ~iṃ punar āgami, *Be, Ce so*; *Ee, Se wr* ~i); Ja III 395,6* (nārim āsītikaṃ nāvutikaṃ ca jaccā); Paṭis I 15,12 (~i saṅkhārā ajāti nibbānan ti abhiññeyyaṃ); 54,1 (°-paccayā jarāmaraṇaṃ asati ~iyā natthi jarāmaranan ti; Paṭis-a 252,23: liṅgavipallāso kato, asatiyā ~iyā ti vuttaṃ hoti); Ap 351,12 (aho me sukataṃ kammaṃ parimutto 'mhi ~iyā); Bv 2:12 (evam eva ~i vijjante ajāti p' icchitabbakaṃ, *Be, Se so*; *Ce* ajāti p' icchitabbakā; *Ee* ajātiṃ p' icchitabbakaṃ; Bv-a 70,22: ~iyā vijjamānāyā ti attho, liṅgabhedaṃ ca vibhattilopaṃ ca katvā vuttaṃ); Dhs 1336 (bhavapaccayā ~i jātipaccayā jarāmaraṇaṃ); 1366 (saṃvejaniyaṃ ṭhānan ti ~i jarā vyādhi maraṇaṃ); Vibh 99,13 *foll.* (yā tesaṃ tesaṃ sattānaṃ ... ~i sañjāti okkanti abhinibbatti khandhānaṃ pātubhāvo āyatanānaṃ paṭilābho ayaṃ

vuccati ~i); Peṭ 100,14 (yo bhavo ayaṃ vipāko yā ~i yā ca jarāmaraṇaṃ ayaṃ nissando); Mil 69,4 (na parimuccanti ~iyā jarāmaraṇena sokena ...); Sp 113,23 (khandhānaṃ nibbatti ~i paripāko jarā bhedo maraṇaṃ); Dhp-a III 153,4 (~ito paṭṭhāya dasa akusalakammapathe karonto); — *ifc see* dvi-; — **2.** *a birth, an existence*; Vin III 4,21 (anekavihitaṃ pubbenivāsaṃ anussarāmi seyyathīdaṃ ekaṃ pi ~iṃ dve pi ~iyo ...; Sp 159,11: ekaṃ pi ~in ti ekaṃ pi paṭisandhimūlaṃ cutipariyosānaṃ ekabhavapariyāpannaṃ khandha-santānaṃ); D II 15,12 (ayaṃ antimā ~i natthi dāni punabbhavo ti); Vv 3:6 (ahaṃ manussesu manussabhūtā purimāya ~iyā manussaloke); Pv 14:14 (Sariputtass' ahaṃ mātā pubbe aññāsu ~isu); Thī 511 (maraṇavyādhigahitā sabbā sabbattha ~īyo, *so read mc*; *eds* ~iyo); Ja VI 16,28* (purimaṃ sarām' ahaṃ ~iṃ yattha rajjam akārayiṃ); 238,31* (satta jaccā mahārāja niccaṃ sakkatapūjitā; 240,5': etā satta ~iyo niccaṃ sakkatapūjitā va ahosin ti dasseti); 240,25* (yo icche puriso hotuṃ ~iṃ ~iṃ punappunaṃ, *Be, Se so*; *Ee, Se* jātijātiṃ); Ap 324,25 (ayaṃ me pacchimā ~i bhavā sabbe samūhatā); Ps I 127,29 (ekacatupañcakkhandhappabhedā ~i); Spk I 231,30 ([pubbenivāsaṃ yo] vedī ti pubbenivāsañāṇena ~iṃ paṭivijjhi, *Ce, Ee so, perhaps wr*; *Be, Se* jāni); — **3.** (**i**) *type of birth, class, lineage; good birth*; Vin III 222,12 (brāhmaṇo nāma ~iyā brāhmaṇo); IV 6,9 (~i nāma dve ~iyo hīnā ca ~i ukkaṭṭhā ca ~i ...); V 163,12 (na ~i pucchitabbā na nāmaṃ pucchitabbaṃ na gottaṃ pucchitabbaṃ); D I 121,30 (kiṃ hi ~i karissati); 122,5 (apavadat' eva ... vaṇṇaṃ apavadati mante apavadati ~iṃ); II 8,6 (tathāgato atīte buddhe ... ~ito pi anussarissati nāmato pi anussarissati gottato pi anussarissati); M II 103,20 (yato ahaṃ bhagini ariyāya ~iyā jāto; Ps III 337,12 *foll.*: n' esā tava ~i gihīkālo esa ... idāni pana te ariyā nāma ~i); S I 168,9* (mā ~iṃ puccha caraṇaṃ ca puccha); Sn 136 (na jaccā vasalo hoti na jaccā hoti brāhmaṇo); 139 (na naṃ ~i nivāresi brahmalokūpapattiyā); 423 (ādiccā nāma gottena sākiyā nāma ~iyā tamhā kulā pabbajito); Ja III 194,26* (moghā ~i ca vaṇṇo ca sīlam eva kir' uttamaṃ); 232,25 (tassa ~iṃ nissāya mahanto māno ahosi); IV 76,9* (yo nāvajānāti sahāyamatte sippena kulyāhi dhanena jaccā); 391,12 (dve kira caṇḍālā ~iṃ paṭicchādetvā sippaṃ uggaṇhantī ti); Ap 353,12 (ājāniyā ca ~iyā sindhavā sīghavāhanā); Vibh 353,17 (ekacco ~iyā vā gottena vā kolaputtiyena vā ... mānaṃ jappeti); Mil 200,29 (ettha tāva bodhisatto Devadattato ~iyā nihīno); Spk II 200,15 (thero bhagavantaṃ nissāya ariyāya ~iyā jāto ti bhagavato putto); Pj II 355,23 (ahaṃ pi khattiyo ti ~iṃ ācikkhi); 422,30 (so kira ~iyā dāso); — (**ii**) *type, kind; species*; Sn 600 *foll.* (vyakkhissaṃ ... °-vibhaṅgaṃ pāṇānaṃ aññamaññā hi ~iyo); Sp 639,9 (... kambalaṃ sāṇaṃ bhaṅgan ti imesaṃ channaṃ aññataraṃ, etena cīvarassa ~iṃ dassetvā idāni pamāṇaṃ dassetuṃ ...); Sadd 19,19 (jātyāpekkhekavacanaṃ); 736,8 (ekavacanaṃ hoti ... ~iyaṃ sañcicca pāṇo jīvitā na voropetabbo); — *ifc see* aṭṭha- (*sv* aṭṭha[2]), dīgha-, valli-; — **4.** *natural or true state; nature; iic: natural; true, genuine; naturally, by nature*; Vin III 225,32 (~iyā kāḷakaṃ vā rajanakāḷakaṃ vā); Ja IV 155,13* (ahaṃ na passāmi thullaṃ kāyena te dumaṃ ārohapariṇāhena abhirūpo si ~iyā); — **5.** *a kind of (specious) argument (S.: "a self-refuting reply")*; Sadd 919,23 (dūsanabhāsā ~iyo, uttarapaṭirūpakā ti attho); — **6.** [*to* **3.** *or* **4.** ?] *iic: noble, excellent*; (*or naturally*; ?); *see below*; — °'-**aggi**, *m.* [*or* jāta + aggi ?], *a fire (kindled) at one's birth*; ? Ja I 494,3 (tassa jātadivase mātāpitaro ~iṃ gahetvā ṭhapesuṃ); II 43,19 *foll.* (mātāpitaro tassa ~iṃ gahetvā taṃ soḷasavassapadese ṭhitaṃ āhaṃsu kiṃ tāta ~iṃ gahetvā araññe aggiṃ paricarissasi); — °-**āraññaka**, *m(fn).*, *a genuine liver in the wild; one who by nature prefers living in the wild*; [*following the excellent practice of living in the wild*; ?] Spk II 199,18 (imaṃ bhikkhuṃ ~aṃ °-paṃsukūlikaṃ °-ekāsanikaṃ karissāmī ti); 200,3; — °-**uṇṇā**, *f.*, *very fine wool; wool of a new-born lamb or kid*; Vism 552,22 (~āya ekena aṃsunā uddhaṭasappimaṇḍappamāṇaṃ kalalan ti) ≠ Sp 437,25 (Sp-ṭ [*Be*] II 252,8 *foll.*: tadahujātassa eḷakassa lomaṃ ~ā ti keci, himavantappadese jātimanta-eḷakalomaṃ ~ā ti apare ... gabbhaṃ phāletvā gahita-eḷakalomaṃ ~ā ti aññe); Vibh-a 21,31 (~ā nama sukhumā); — °'-**ovaraka**, *m.* [*or* jāta + ovaraka], *a lying-in room*; (*or the room where one was born*; ?); Ja V 125,22 (Sāriputtathero ... ~e parinibbāyi); Spk III 214,25 (atthi ... Magadhesu Nāḷakagāme ~o); 217,7 (~aṃ paṭijaggatha); — °-**kāḷaka**, *mfn.*, *naturally black*; Ps I 167,22 (~e viya eḷakalome); — °-**khaya**, °-kkhaya, *m.* [jāti + khaya[2]], *the destruction of (re-)birth, of the possibility of birth*; S I 167,2* (atho °-kkhayaṃ patto; Spk I 231,31: °-kkhayan ti arahattaṃ) = Dhp 423; A I 150,6* (so ca phusī ~aṃ padhānavā); It 93,17* (°-kkhayam abhiññāya nāgacchanti punabbhavaṃ); — ~'-anta, *m.*, **1.** *the destruction of (re-)birth*; It-a I 171,20 (khayo eva anto ti khayanto, jātiyā khayanto ~'-anto nibbānaṃ); — **2.** *birth and death*; It-a I 171,21 (khayo vā maraṇaṃ ~'-anto nibbānam eva); — ~'-anta-dassi(n), *mfn.*, *seeing the destruction of (re-)birth*; **or** *seeing the destruction of birth and death*; S V 168,12* (ekāyanaṃ ~'-antadassī maggaṃ pajānāti hitānukampī; Spk III 226,2: jatiyā khayo ti ca anto ti ca nibbānaṃ, taṃ passati); It 40,17* (paññuttaraṃ ~'-antadassiṃ; *see* It-a I 171,20 *foll. above*); Sn 209 (sa ve munī ~'-antadassī; Pj II 257,21: jātiyā maraṇassa ca antabhūtassa nibbānassa diṭṭhattā ~'-antadassī); Ja III 434,1* (asaṃsayaṃ ~'-antadassī na gabbhaseyyaṃ punar āvajissaṃ; 434,5': jātiyā khayantasaṅkhātassa nibbānassa diṭṭhattā ~'-antadassī); — °-**jarāmaraṇīya**, °-jarāmaraṇika, *mfn.*, *producing (further) birth, old age and death*; D III 57,7 (akusalā dhammā ... dukkhavipākā āyatiṃ ~ā; Sv 843,9: jātijarāmaraṇānaṃ paccayabhūtā) ≠ M I 250,7 ≠ Kv 458,5; A II 11,13 (akusalehi dhammehi ... āyatiṃ °-jarāmaraṇikehi); It-a I 152,25; — °-**jarūpaga**, *mfn.*, *undergoing birth, old age and death, subject to birth, old age and death*; S V 433,9*; Dhp 341; — °-**jarūpagāmi(n)**, *mfn.*, *undergoing birth, old age and death*; A II 6,9* (punappunaṃ ~i te, *Be so*; *Ee* ~ī; *Ce* °-jarūpagāhino; *Se* °-jarūpagā hi te); — °-**jaḷa**, *mfn.*, *dull from birth, naturally dull*; Ps IV 186,19 (~ānaṃ pi eḷamūgānaṃ sati patiṭṭhāsi); Sadd 626,5 (jaccajaḷo ~o vā); — *see also* jaccajaḷa; — °-**jātika**, *mfn.*, *born,*

arising from, birth; S II 36,34 (jarāmaraṇaṃ ... °-nidānaṃ °-samudayaṃ ~aṃ °-ppabhavan ti); — °-**tā** *in Ee at* Spk III 27,22 (aṭṭhisaṅghāṭajātitā) *is wr for* -jaṭitā (*Be, Ce, Se so*); — °-**thera**, *m(fn)., old, senior, from (time of) birth; old*; D III 218,3 (tayo therā ~o dhammathero sammutithero; Sv 999,1: °-mahallako gihī ~o nāma); — °-**dhamma**, *mfn.* [jāti + dhamma[1]], *subject to, characterized by, birth; liable to come into being*; M I 161,36*foll.* (ekacco attanā ~o samāno ~aṃ yeva pariyesati); S IV 27,1 (cakkhuṃ bhikkhave ~aṃ; Spk II 365,3: ~an ti jāyanadhammaṃ nibbattanasabhāvaṃ); Bv 2:7 (~o jarādhammo vyādhidhammo c' ahaṃ tadā); Kv 457,13 (~ā sattā mā jāyiṃsū ti labbhā iddhiyā paggahetun ti); Ps II 170,1; — ajātidhamma, *mfn., not subject to or characterized by birth*; Paṭis-a 157,18 (pahīnasamudayesu sādhūsu vijjamānaṃ ajātidhammattaṃ); 420,6 (so attā ajātidhammato na jāto nāma); It-a I 161,29; — °-**paṃsukūlika**, *m(fn)., who naturally, by nature, wears only rag-robes; a genuine wearer of rag-robes*; [*following the noble practice of wearing rag-robes*; ?] Spk II 199,18 (imaṃ bhikkhuṃ °-āraññakaṃ ~aṃ °-ekāsanikaṃ karissāmī ti); 200,3; Th-a III 135,7; — °-**paṇḍarakesaka**, *mfn., having naturally light-coloured hair*; Vin-vn 2493; — °-**palita**, *mfn., naturally grey or light-coloured*; Sp 1028,15; — °-**piṇḍapātika**, *m(fn)., (one) who naturally, by nature, eats only alms-food*; Vibh-a 467,14 (avasesā bhikkhū antarā piṇḍapātikā jātā ahaṃ pana ~o ti); — °-**phalika**, °-**phaḷika**, *m., natural crystal*; ? Sp 543,17; — °-**badhira**, *mfn., deaf from birth, congenitally deaf*; Sadd 626,4 (°-saddassa jaccādeso hoti kvaci vyañjane pare: jaccabadhiro ~o vā); — *see also* jaccabadhira; — °-**bhūmaka**, °-bhūmika, *mfn., belonging to the Buddha's place of birth*; M I 145,15 (sambahulā ~ā bhikkhū °-bhūmiyaṃ vassaṃ vuṭṭhā, *Be, Ce, Ee so*; *Se* °-bhūmikā; Ps II 135,12*foll.*: ~ā ti °-bhūmivāsino ... na aññesaṃ sattānaṃ jātaṭṭhānaṃ °-bhūmī ti vuccati ... sabbaññubodhisattassa jātaṭṭhānaṃ Sākiyajanapado Kapilavatthāhāro sā °-bhūmī ti, *Be, Ce so*; *Ee, Se* °-bhūmikā ti); A III 366,10 (~ānaṃ upāsakānaṃ, *Be, Ce so*; *Ee, Se* °-bhūmikānaṃ upāsakānaṃ); Pj II 446,21 (~e bhikkhū); — °-**maṇi**, *m., a natural or genuine gem*; ? Ja II 417,23′ (~iṃ kiliṭṭhaṃ karissāmā ti vāyamantā pi nāsakkhiṃsu kiliṭṭhaṃ kātun ti); Mp II 329,14 (ekavassikaveḷuvaṇṇaṃ hi veḷuriyaṃ ~i nāma); — *ifc see* niddhota- (*sv* niddhovati); — °-**ma(t)**, °-**manta**, *mfn.* (*sg. acc.* °-mantaṃ, °-māṃ; *iic* jātimanta- *qv below*), *of high birth or rank; genuine; excellent*; D I 76,21 (maṇi veḷuriyo subho °-mā; Sv 221,6: °-mā ti parisuddha-ākarasamuṭṭhito); S I 166,30 (tīhi vijjāhi sampanno °-mā sutavā; Spk I 231,25*foll.*: yāva sattamā pitāmahāyugā parisuddhāya jātiyā samannāgato); Sn 420 (vaṇṇārohena sampanno °-mā viya khattiyo); Ja IV 382,8′ (na hi °-mantā saggadāyakā); V 399,23* (tayānugutto Siri °-māṃ api peseti dāsaṃ viya; 400,2′: °-māṃ apī ti °-sampannaṃ pi sippavijjācaraṇabuddhikammehi sampannaṃ pi pesetī ti); Ap 17,28 (sabbe va brāhmaṇā ete °-manto yasassino); Bv 23:15 (mahākulaṃ ... °-mantaṃ mahāyasaṃ; Bv-a 257,10: °-mantan ti abhijātimantaṃ uttamābhijātaṃ); Mil 216,18 (manussesu eko °-mā eko dhanavā eko vijjavā ...); Spk II 242,21 (mādiso °-mā kiṃ evarūpaṃ caṇḍālaṃ khamāpessati, *or Npr* ?); Mhv 15:27 (therassa upanāmesi jātipupphāni °-mā); — jātimā *in Ee at* Sn 1136 *is prob. wr for* jutimā (*Be, Ce, Se so*); — ajātima, *mfn., not of high birth; of low birth*; Ja VI 356,18* (sujātimanto pi ajātimassa yasassino pessakarā bhavanti); — sujātima(t), *mfn., of very high birth*; Ja VI 356,18*; — °-**mantakulaputta**, *m., a noble youth of high birth*; Ja I 342,31′ (uppadutānaṃ ~ānaṃ); — °-**mantūpapanna**[1], *mfn.* [jāti + manta + upapanna], *possessed of high birth and of Vedic learning*; Ja III 82,25* (brāhmaṇaṃ ~aṃ); IV 381,20*; — °-**mantūpapanna**[2], *mfn.* [jātima(t) + upapanna], *furnished with, adorned with excellent (gems)*; Ja V 169,22* (veḷuriyamayaṃ ... subhaṃ maṇiṃ ~aṃ ... āsanaṃ; 170,15′*foll.*: aññehi maṇīhi °-mantehi upetaṃ subhaṃ veḷuriyāsanaṃ); — °-**raṅga**, *m.* (?), *a kind of gem*; ? Ap-a 441,18 (~-maṇiveḷuriyamaṇi-ādīhi anekehi maṇīhi katavedikāvalayaṃ parivāretvā, *Be, Ce, Se so*; *Ee* ~-maṇivedimaṇi-); — °-**rasa**, *m.* [jāti + rasa[1]], *natural juice or sap*; ? Sp 859,28 (madhvāsavo nāma muddikānaṃ ~ena kato); 1102,11 (madhukapānan ti madhukānaṃ ~ena katapānaṃ) = Nidd-a I 396,20 (*Be, Se so*; *Ce, Ee* madhupānan ti muddikānaṃ ~ena katapānaṃ); — °-**rājāno** *in Ee at* Ja I 338,17′ *is wr*; *Be, Ce* vijātirājāno; *Se omits*; — °-**loha**, *n., a natural, unalloyed metal*; Vibh-a 63,26 (ayo sajjhaṃ suvaṇṇaṃ tipu sīsaṃ tambalohaṃ vekantakalohan ti imāni satta ~āni nama); — °-**va(t)**, *mfn., of high birth or rank*; Ja VI 100,9* (°-vantaṃ ajaccaṃ ca ahaṃ ujjugataṃ naraṃ ... namassissaṃ, *Be, Ce, Ee so*; *Se* °-mantaṃ); Mil 236,6 (°-vantaṃ ... brāhmaṇaṃ); — °-**vana**, *n.* [jāti + vana[1]], *a naturally growing wood*; Ps II 73,5 (aropimaṃ ~aṃ); — °-**vibhaṅga**, *m., the division or classification of species or kinds*; Sn 600 (vyakkhissaṃ ... ~aṃ pāṇānaṃ, aññamaññā hi jātiyo; Pj II 464,6: ~an ti °-vitthāraṃ); — °-**viraha**, *m., absence, lack of, birth*; Vism 501,31 ([dukkhaṃ] n' ev' atthi ~ena, *Be, Ce, Ee so*; *Se* ~e) = Nidd-a I 77,9* (~e) = Paṭis-a 145,15* (~e) = Vibh-a 98,7* (~e); — °-**virahitatta**, *n., abstr., the being free from birth*; Paṭis-a 700,4 (ajātan ti ~ā anuppannaṃ); — °-**vīṇā**, *f., (according to A.K. Coomaraswamy, 1950b, p. 250) a* vīṇā *adapted to the playing of* jāti*s (although* jāti *in the sense of [musical] mode is not attested in Pāli)*; *or excellent* vīṇā; ? Ja II 249,24 (bodhisattassa ~aṃ disvā); — °-**sambheda**, *m., a confusion of classes or rank; a contamination of class*; D I 92,21 (te ~-bhayā sakāhi bhaginīhi saddhiṃ saṃvāsaṃ kappesuṃ; Sv 260,18: asadisasampayogena ca no uppannā puttā mātito vā pitito vā aparisuddhā ~aṃ pāpuṇissanti); Ja VI 547,3 (koci nīcajātiko ... tava bhaginiṃ bhujissaṃ katvā ~aṃ kareyya); Dhp-a I 166,4 (~ato bhāyāmi ayyā ti kā si tvan ti khattiyā ti ahaṃ pi khattiyo vā ti); Ps III 74,11; — °-**ssara**, *mfn.* [jāti + sara[4]], *(one) who remembers a previous birth or previous births*; Ja VI 237,16′; Mil 79,1 (aññe pi keci ~ā jātiṃ saranti); Sp 920,4 (so haṃso ~o ahosi); Sv 106,28 (catubbidho takkī anussutiko ~o lābhī suddhatakkiko ti); — °-**hiṅgula**, *m., natural vermilion*; Ja III 303,24 (sā

°-hiṅgulakapātiṃ āharāpetvā ... piṭṭhiyaṃ pañcaṅgulikaṃ datvā ... piṭṭhiyaṃ katajātihiṅgulapañcaṅgulikapurisaṃ gaṇhathā ti, *Be, Ce so*; *Ee* katajātihiṅgulikapurisaṃ; *Se* jātihiṅgulikkhaṃ gaṇhathā ti); — °-**hiṅgulaka**, *n.*, *natural vermilion*; Ja IV 489,17 (ye keci pabbajitukāmā ime parikkhāre gaṇhantū ti ~ena bhittiyā akkharāni likhitvā); V 67,20 (suvaṇṇapaṭṭe ~ena pañhavisajjanaṃ likhitvā); Sv 447,18 (~ena majjitvā dīpidāṭhāya ghaṃsitvā ... suvaṇṇarūpakasadiso); Spk I 327,8; Vv-a 168,13 (~-rasena majjitvā dukūlacumbaṭakena majjitakañcanapaṭimāsadise); Thī-a 221,20; — **-hiṅgulikā**, *f.*, *natural vermilion*; Ps V 38,12 (~aṃ ādāya ... suvaṇṇapaṭṭe akkharāni likhanto); Vv-a 4,2 (°-hiṅgulikadhārāvicchurito viya, *Ce, Ee so*; *Be, Se* °-hiṅgulikadhārā vijjulatā viya); 324,22 (tāpetvā ~āya majjitvā dhovitvā sūkaralomena majjitakuṇḍalo); — **ajāti**, *f.*, *n. and mfn.*, **1.** (*f.n.*) *the absence of birth; the impossibility of birth*; Ja I 4,15* (evam eva jāti vijjante ~i pi icchitabbakaṃ, *Be so*; *Se* ~i icchitabbakaṃ; *Ee* ~iṃ pi; *Ce* ~i pi icchitabbakā) = Bv 2:12 (*Be, Se* ~i p' icchitabbakaṃ; *Ee* ~iṃ; *Ce* ~i p' icchitabbakā; Bv-a 70,24: ~i pī ti jātikhepanaṃ ajātinibbānaṃ pi icchitabbaṃ); Paṭis I 11,16 (jāti abhiññeyyā ~i abhiññeyyā); 12,13 (jāti dukkhaṃ ~i sukhan ti abhiññeyyaṃ); — **2.** (*mfn.*) *free from birth; where there is no birth*; Ja I 3,23 (ahaṃ ca jātidhammo jarādhammo ... evambhūtena mayā ~iṃ ajaraṃ ... amatamahānibbānaṃ pariyesituṃ vaṭṭati); — **atijātitā**, *f.*, *abstr.* [*cf S.* abhijātatā], *the being of very noble nature; nobility*; Mil 278,15 (sīho ~āya vigatabhayo); — *see also* atijaccatā, catujātigandha (*sv* catu[r]), pahīnajātika (*sv* pajahati), sajāti.

jāti[2], *f.* [*S.* jātī], *the great-flowered jasmine*; Abh 576 (sumanā jātisumanā mālatī ~i); Cp-a 187,4 (°-atimuttakādipupphagacche); — °-**kusuma**, *n.*, *a jasmine flower; jasmine blossom*; Ps III 22,26 (*beginning long cpd, Be, Ce, Se so*; *Ee wr* cā ti kusuma-) = Spk III 48,21 = Ud-a 413,31; — °-**puppha**, *n.*, *a jasmine flower, jasmine blossom*; Ap 141,23 (Siddhatthassa bhagavato ~am adāsi 'haṃ; Ap-a 414,11 *foll.*: jātisumanapupphaṃ adāsiṃ ahan ti vattabbe gāthābandhasukhatthaṃ sumanasaddassa lopaṃ katvā vuttaṃ); Sp 280,9 (~-gumbānaṃ); Mhv 15:27 (therassa upanāmesi ~āni jātimā); — °-**pūjā**, °-**pūjanā**, *f.*, *paying homage with jasmine*; ? Ap 154,2 *foll.* (jāyantassa Vipassissa ... ~-pūjaṃ akās' ahaṃ edisā pūjanā natthi yādisā ~-pūjanā; *cf* Th-a I 185,21: jātisumanapupphehi pūjaṃ akāsi); — *see also* jātisumanā.

jāti[3], *f.* [*cf S.* jātṛ, jātrī ?], *a mother*; Bv 1:70 (~ito abhinikkhame; Bv-a 55,29 *foll.*: ~ito ti ettha jāyati etāya mātuyā ti mātā ~ī ti vuccate, tato ~ito mātuyā ti attho, *Be, Se so*; *Ce, Ee* jānī ti ... jānito mātuyā ti).

jātika, jātiya[1], *mfn.* [*BHS* -jātika, -jātīya], *ifc* **1.** *of such a birth; of such a class; born from ...*; — *see* ahi-, eka-, kiṃ- (*sv* ka[3]), khattiya-, caṇḍāla-, jāti- (*sv* jāti[1]), taṇhā-, dīgha-, du-j-, nāmarūpa- (*sv* nāma[2]), nīca-, brāhmaṇa-, samāna- (*sv* samāna[2]), suci-, hīna- (*sv* jahati); — **2.** *of such a kind; of such a disposition, being by nature ...; naturally disposed to*; — *see* adhivāsaka-, apparajakkha-, alasa-, evaṃ-, kalyāṇa-, cintaka-, cokkha-, dabba- (*sv* dabba[3]), dubbaca- (*sv* vaca[s]), dhāraka-, nāgarika-, nirati-, nisāmaka-, maṇḍana-, mātugāma- (*sv* māta[r][1]), māna- (*sv* māna[1]), huṃhuṅka-; — *see also* catujātiyagandha (*sv* catu[r]).

jātikiṃ *in Ee at* Ja II 261,4' *is prob. wr*; *Be, Ce* janikaṃ; *Se* janitaṃ.

jātikiya, *mfn.* [?], ? Sadd 789,14 (niyuttatthe kiyo, jātiyaṃ niyutto ~o, evaṃ andhakiyo jaccandhakiyo).

jātikosa, *m.* [*ts*], *nutmeg*; Abh 304 (jātikosajātiphalaṃ).

jātiphala, *n.* [*ts*], *nutmeg*; Abh 304 (jātikosajātiphalaṃ); Sp 837,4; Vin-vn 1357.

jātiya[1], *mfn.*, *see sv* jātika.

jātiya[2], *mfn. or m.* [*cf S.* jātya ?], *being of such a kind, of such a class*; ? *or type of birth, class, lineage*; ? A I 162,16* (evam eva manussesu yasmiṃ kasmiñci ~e khattiye brāhmaṇe vesse sudde caṇḍālapukkuse, *Be, Ce so*; *Ee, Se* jātiyaṃ; Mp II 258,27: yattha katthaci kule jāte) = III 214,6* (*eds so*).

jātisumanā, *f.*, *and* ~**a**, *n.*, *and* jātīsumanā, *f.*, *a kind of jasmine; the great-flowered jasmine; a jasmine flower, jasmine blossom*; Abh 576 (sumanā ~ā mālatī jāti vassikī); Ja V 420,6 (jātisumanamadhugandhika-, *beginning long cpd*); Nett 142,16* (paggayha ~aṃ pahaṭṭho, *Be, Ce so*; *Ee* jātī-); Mil 358,19 (~a-mallikādīnaṃ viya pupphaṃ); Dhp-a I 423,1 (vassikī ti ~ā); Ap-a 440,23 *foll.* (jāyamānam eva janānaṃ sundaraṃ manaṃ karotī ti ~aṃ, ~am eva pupphaṃ ~-pupphan ti); 458,14 (°'-ādi-anekāni sugandhapupphāni); 535,20* (mallikā ~ā); Mhv 29:61 (~a-pupphesu); — *see also* jāti[2].

jātissāmī ti *in Ee at* Ps V 2,16 *is wr, prob. for* jānissāmī ti (*Ce so*; *Be, Se* karissāmī ti).

jātu, *ind.* [*ts*], *at all; ever; certainly*; Abh 1140 (~u ve have); Vin II 203,6* (mā ~u koci lokasmiṃ pāpiccho udapajjatha; Sp 1276,24: mā kadāci pi koci satto lokasmiṃ); S I 154,28* (idaṃ hi ~u me diṭṭhaṃ na-y-idaṃ itihītihaṃ; Spk I 221,5: ekaṃsena mayā diṭṭhaṃ); Sn 152 (na hi ~u gabbhaseyyaṃ puna-r-eti); Th 1268 (no ce hi ~u puriso kilese vāto yathā abbhaghanaṃ vihāne); Ja I 374,6* (yugayogādhigato na ~u-m-eti; 374,21' *foll.*: puna paṭisandhivasena ekaṃsen' eva imaṃ lokaṃ na eti na gacchati); IV 261,2* (santo vadhaṃ nappasaṃsanti ~u); V 29,7* (manopadosaṃ nāhaṃ sare ~u-m-Ālīnasatte); VI 120,5* (nāhaṃ evaṃgataṃ ~u ... saddaṃ samabhijānāmi); Vibh-a 509,14 *foll.* (so sadā vijjamānattā atīte pi na ~u nāhosi anāgate pi na ~u na bhavissati); Mhv 37:155 (pubbaverī ayaṃ ~u); Sadd 895,22 (~u kāmaṃ sasakkaṃ jātucche icc ete ekaṃsatthe); — jātucca, jātucche (*cf S.* jātu cid ?), *at all, ever*; Ja VI 59,11* (na Migājina jātucca ahaṃ kañci kudācanaṃ adhammena jine ñātiṃ, *Ce, Ee so*; *Be, Se* jātucche; 59,13': jātucca ekaṃsen'eva, *Ce, Ee so*; *Be, Se* jātucche) *quoted* Sadd 895,28 (jātucche).

jāna[1], *mfn.* [*from* jānāti; *BHS id.*], *(one) who knows, who has understanding*; Sn 349 (vipassinaṃ ~am upāgamamha, *Be, Ee, Se so*; *Ce* jhānam; *but perhaps* jānaṃ, *adv.*, *qv*; *cf* Pj II 349,9 *foll.*: mayaṃ pi vipassinaṃ sabbadhamme yathābhūtaṃ passantaṃ bhagavantaṃ jānantā) ≠ Th 1269 (Th-a III 200,26 *Be, Ce, Se* = Pj II; *Ee* jānantam eva); Ja II 289,27* (jānanto ~am āgamma;

290,5': ahaṃ attano balaṃ jānanto jānantam eva taṃ āgamma, *Be, Ce, Se so*; *Ee* jānam eva taṃ āgamma); III 24,2* (~o ajānantam imaṃ palāsaṃ ... sukhaseyyaṃ pucchasi; 24,5': ~o ti tuvaṃ jānamāno hutvā); — **ajāna**, *mfn., not knowing; not having understanding*; ? (*or to* jāna[2] ?) Th 129 (api ce hoti tevijjo ... appaññāto ti naṃ bālā avajānanti ~-tā, *Be, Ce, Ee so*; *Se* ajānakā; Th-a II 10,15*foll.*: ~-tā ajānanakāraṇā guṇānaṃ ajānanam eva vā tattha kāraṇan ti dasseti, *Be, Se so*; *Ce* ajānanā ajānanakāraṇā; *Ee* ajānanā ajānanāguṇānaṃ).

jāna[2], *n.* (?) [*from* jānāti], *knowing*; ? — *ifc see* dujjāna, sujāna.

jānaṃ, *adv.* [*from* jānāti, *either from part.pr. or* ṇamul *absol., used with sg. and pl. m. f. n. agent*; *cf* Sadd 169,11*: tatra jānan ti ādīni katthaci parivattare vibhattiliṅgavacanavasenā ti vibhāvaye; 181,25*foll.*], *knowingly; with knowledge*; Vin III 265,22*foll.* (kathaṃ hi nāma chabbaggiyā bhikkhū ~aṃ saṅghikaṃ lābhaṃ pariṇataṃ attano pariṇāmessantī ti ... yo pana bhikkhu ~aṃ saṅghikaṃ lābhaṃ pariṇataṃ attano pariṇāmeyya nissaggiyaṃ pācittiyan ti); IV 67,10 (bhagavatā paṭikkhittaṃ ~aṃ bhikkhunīparipācitaṃ piṇḍapātaṃ bhuñjitun ti); 307,22 (yā pana bhikkhunī ~aṃ sabhikkhukaṃ ārāmaṃ anāpucchā paviseyya pācittiyan ti); V 17,33 (~aṃ bhikkhunīparipācitaṃ piṇḍapātaṃ bhuñjantassa pācittiyaṃ); D I 192,20 (api ca pana tumhe āyasmanto ekantasukhaṃ lokaṃ ~aṃ passaṃ viharathā ti); A I 149,17 (santi kho pana me sabrahmacārī ~aṃ passaṃ viharanti); Sn 349 (vipassinaṃ ~am upāgamamha, *Be Ee, Se so*; *Ce* jhānam; Pj II 349,9*foll.*: yathābhutaṃ passantaṃ bhagavantaṃ jānantā; *but perhaps rather to* jāna[1] *qv*) ≠ Th 1269; — *neg.* **ajānaṃ**, *unknowingly; without knowledge*; Vin I 76,33 (bhikkhū ~aṃ yeva āhaṃsu na jānāmā ti); M I 195,25 (ahaṃ asmi jānaṃ passaṃ viharāmi ime pan' aññe bhikkhū ~aṃ apassaṃ viharantī ti); S I 141,16* (dūre ito brāhmaṇi brahmaloko ... kiṃ jappasi brahmapathaṃ ~aṃ, *Be, Se so*: *Ce, Ee* ajānantī; Spk I 207,3: taṃ brahmapathaṃ ajānantī); Ja VI 234,7* (kammaṃ vidūsenti bahū ~aṃ; 234,18': bahujanā ajānantā).

jānaka, *m(fn).* [*BHS id.*], *(one) who knows; who is wise*; Sadd 865,20 (jānātī ti ~o); — **ajānaka**, *mf(-ikā?)n.* [*BHS* ajānaka, *mfn.*], *ignorant; unwitting*; Th 129 (appaññāto ti naṃ bālā avajānanti ~ā, *Se so*; *Be, Ce, Ee* ajānatā); Thī 240 (ko nu te idaṃ akkhāsi ajānantassa ~o, *Be, Ce, Se so*; *Ee* ajānato; Thī-a 196,4: kammavipākaṃ ajānantassa te sabbena sabbaṃ kammavipākaṃ ajānato ~o aviddasu bālo); Ja VI 368,22 (tāni āhariṃsu, tato ajānikaṃ katvā gahapatiputtassa gehaṃ pessessāmā ti, *Ee so*; *"using an unwitting agent" (they send a slave-girl)* ? *or* ajānikā, *f., "secrecy" (so CPD)*; *Ce* tato ajānanakaṃ katvā gahapatiputtassa; *Be* tato amhākaṃ gehe aṭṭhapetvā gahapatiputtassa ...; *Se different*); — ajānakā *in Ee at* Ja V 433,3* *is wr for* ayānakā (*Be, Ce, Se so*).

jānana, *n.*, ~ā, *f.* [*AMg* jāṇaṇa, jāṇaṇā], *knowing; knowledge*; Abh 1173; Ja I 145,19 (sā attānaṃ °-kālato paṭṭhāya ... pabbajitukāmā hutvā); IV 110,26' (tassa vādassa ~ato vadaññū); Peṭ 68,22 (~ā passanā); Vism 665,9 (yakkhinī ayan ti ~aṃ viya); Sp 204,28 (anubhavanatthe ca ~ā); 588,15 (taṃkhaṇam yeva ca ~aṃ nāma dukkaraṃ); Kkh[2] 166,16 (siñcanena pāṇakā marissantī ti ~aṃ); Ps I 64,7 (tattha ~ā bahuvidhā); IV 162,9 (sampajjati me kammaṭṭhānan ti ~ena sampajāno hoti); — °-**tā**, *f., abstr., the fact or state of knowing*; Pj I 144,9 (katassa ~ā kataññutā); — jānanataṃ *in Ce, Ee at* Spk III 245,16 *is prob. wr for* jānanakaṃ (*Be, Se so*); — °-**manta**, *m., a spell or charm giving knowledge*; ? (*or a spell that is known*; ? *cf* jānanaka *with* manta *below*); Ja I 200,19 (tumhākaṃ ~aṃ kathethā ti); III 277,18 (tumhākaṃ ~aṃ mayhaṃ dethā ti; *cf* 276,20: sabbarūtajānanamantaṃ datvā); — **ajānana**, *n.*, ~ā *f., the not knowing; ignorance*; Ja V 199,8 (mātugāmassa adiṭṭhapubbattā methuna-dhammassa ca ~-bhāvena); Th 129 (api ce hoti tevijjo ... appaññāto ti naṃ bālā avajānanti ~ā, *so read* ? *Be, Ce, Ee* ajānatā; *Se* ajānakā; Th-a II 10,15*foll.*: bālā dummedhā puggalā avajānanti, kasmā, ~ā ~-kāraṇā guṇānaṃ ~am eva vā tattha kāraṇan ti dasseti, *Ce so*; *Be, Se* ajānatā ~-kāraṇā; *Ee* ~ā ajānanāguṇānaṃ); Mil 266,12 (dvīhi kāraṇehi [āpattiṃ] āpajjanti anādariyena vā ~ena vā); Sp 180,1 (buddhānaṃ ~aṃ nāma natthi); Mp III 1,7 (ananubodhā ti abujjhanena ~ena); Vibh-a 499,36 (avadaññutā ti ... dehi karohī ti vacanassa ~ā); — ~-tā, *f., abstr., the fact or state of not knowing*; Ja III 92,10'; Sp 370,5; Dhp-a I 197,6 (gehe bhattassa niṭṭhitāniṭṭhitabhāvaṃ ~-tāya); It-a II 56,11.

jānanaka, *mfn.* [jānana + ka[2]], **1.** *(one) who knows, who has knowledge*; Ja II 47,9 (hatthisuttaṃ ~ā ācariyā kahaṃ vasantī ti); Sp 1255,16 (ṭhitikaṃ ~ā pi bhikkhū); Ps II 349,2 (aññatra mayā kuhiṃ etassa ~aṃ labhissasi) = Spk III 245,16 (*Be, Se so*; *Ce, Ee* jānanataṃ, *prob. wr*); Dhp-a III 75,20 (devadhamme ~e ṭhapetvā avasese labhāmī ti); — **2.** *known, in one's knowledge; what is known*; Sp 1058,31 (manussā attano ~aṃ bhikkhuṃ pucchanti); Mp I 269,5 (ahaṃ attanā ~aṃ mantaṃ tumhākaṃ dassāmi, *Be, Ce so*; *Ee, Se* jānanakamantaṃ); 374,12*foll.* (tvaṃ pana tuyhaṃ ~aṃ pucchā ti, sā ... sabbam eva attano ~aṃ vādaṃ pucchi thero sabbaṃ vissajjesi, *Be, Ce, Se so*; *Ee* jānanavādaṃ); As 391,28 (te hi ayaṃ kiṃ rukkho nāmā ti puṭṭhā khadiro palāso ti attanā ~aṃ nāmaṃ kathenti, *Se so*; *Be, Ce, Ee* jānanakanāmaṃ); — **ajānanaka**, *mfn.* [*BHS id.*], *(one) who does not know; not knowing; ignorant*; Ja II 249,9 (sayaṃ pi ~o viya hutvā tantiyo sithile vādesi); Sp 758,26 (yo pana ~o bhikkhu); Ps III 44,16; Dhp-a IV 60,23 (kiñci ~assa puttā ti, *Ce, Ee, Se so*; *Be* ajānakassa); — ajānanaka- *in Ee at* As 239,14 *is wr for* ājānanaka- (*Be, Ce, Se so*).

jānapaṭicchanna, *mfn.* [*from* jānaṃ + paṭicchanna ?], *(of an* āpatti*) known and concealed; recognised and not revealed*; Vin II 55,14*foll.*(bhikkhu dve saṅghādisesā āpattiyo āpajjati dvemāsapaṭicchannāyo ekā āpatti ~ā ekā āpatti ajānapaṭicchannā ... yāyaṃ āvuso āpatti ~ā dhammikaṃ tassā āpattiyā parivāsadānaṃ ... yā ca khvāyaṃ āvuso āpatti ajānapaṭicchannā adhammikaṃ tassā āpattiyā parivāsadānaṃ ... etissā āvuso āpattiyā bhikkhu mānattāraho ti; *cf* 55,35: ekā āpatti saramānapaṭicchannā ekā āpatti asaramānapaṭicchannā, *and* 63,38: yā āpattiyo jānāti tā āpattiyo chādeti).

jānapada, *mfn. and m.f.* [*ts*], *belonging to or living in a country or district; belonging to the countryside (as opposed to the town); a countryman or countrywoman*; Vin I 220,21 (~ā manussā); D I 136,31 (ye rañño janapade khattiyā anuyuttā negamā c' eva ~ā ca; Sv 297,17: negamā ti nigamavāsino ~ā ti janapadavāsino); M II 74,27 (brāhmaṇagahapatikesu negamesu c' eva ~esu ca); Ja II 388,3 (eko kuṭumbiko ekassa ~assa sahassaṃ kahāpaṇe datvā); V 102,22* (arakkhitā ~ā adhammabalinā hatā); 117,1* (sayaṃ ~aṃ atthaṃ anusāsa rathesabha; 118,24': janapadavāsīnaṃ atthaṃ sayaṃ attapaccakkhen' eva anusāsa); VI 487,8 (dubbhikkhapīḷitā ~ā rājaṅgaṇe sannipatitvā upakkosiṃsu); Ap 558,30 (naraṃ ~aṃ disvā, *Ce, Se so*; *Ee wr* janapadaṃ; *Be* jārapatiṃ); Cp 3:6:12 (tato ~ā sabbe senāpatipurohitā); Dhp-a IV 54,3 (tiṃsamattā pi kho ~ā bhikkhū satthāraṃ daṭṭhukāmā); Mhv 29:22 (porā ~ā c' eva thūpaṭṭhānaṃ upāgamuṃ); — *ifc see* negama-.

jānapadi(n), *mfn.* [*from* janapada], *living in the district; ruling the district*; Ps II 326,27 (Kosalā nāma ~ino rājakumārā) ≠ Ud-a 182,12; — *see also* janapadi(n).

jānāti, ñāti[1], *pr. 3 sg.* [*S.* jānāti], *knows, knows about (someone or something); is aware (of), experiences; gets to know, finds out; knows how (to, inf.); has knowledge or understanding*; Dhātup 358 (ñā avabodhane); 497; Dhātum 584; 718; Vin I 21,21 (atha kho Māro pāpimā ~āti maṃ bhagavā ~āti maṃ sugato ti dukkhī dummano tatth' ev' antaradhāyi); II 63,38 (yā āpattiyo ~āti tā āpattiyo chādeti); III 13,6 (na tvaṃ ... kiñci dukkhassa ~āsi); M I 310,10 (sevitabbe dhamme na ~āti); 366,21 (~āmi kho panāhaṃ rukkhaṃ ārohituṃ); 427,18 (sace bhagavā ~āti sassato loko ti sassato loko ti me bhagavā vyākarotu); II 157,8 (~ātha ke tumhe hothā ti); S I 162,24 (bhavantaṃ kho Gotamaṃ sarājikā parisā evaṃ ~āti arahaṃ samaṇo Gotamo ti); 196,20* (pubbenivāsaṃ ~āmi); A I 149,28* (attā te purisa ~āti saccaṃ vā yadi vā musā); IV 96,22* (kuddho atthaṃ na ~āti); V 3,11 (dhammatā esā bhikkhave yaṃ samāhito yathābhūtaṃ ~āti passati); Ud 31,25 (ko nu kho āvuso sippaṃ ~āti); Vv 84:9 (disaṃ na ~āma pamūḷhacittā); 84:47 (~āmase yaṃ tvaṃ vadesi yakkha); Th 374 (atthaṃ ca yo ~āti bhāsitassa); Thī 346 (~ātha maṃ pabbajitaṃ kāmesu bhayadassiniṃ); Ja I 253,6 (aññataro brāhmaṇo vedabbhaṃ nāma mantaṃ ~āti); 344,3 *foll.* (mayaṃ ... rājānaṃ na ~āma rājā pi amhe na ~āti); II 243,24 *foll.* (mayhaṃ ~āsi na ~āsī ti, sā āma ~āmī ti sampaṭicchi, *Be, Ce, Se so*; *Ee wr* ajānāmi); V 242,31* (āmaṃ chindati yo phalaṃ rasaṃ c' assa na ~āti); VI 82,28* (ajarāmaro 'haṃ āsiṃ ajj' etaṃ ñāmi no pure; 83,10': ajja ~āmi); 435,20 (ko ~āti kiṃ bhavissatī ti); 526,35* (ahaṃ ~an ti yo vajjā; *pr. 1 sg.* ? *so K.R. Norman, 1981b, p. 170*; 527,4': ahaṃ vessantaraṃ ~āmī ti yo vadeyyā ti, *Ce, Ee so*; *Be, Se* vessantarassa vasanaṭṭhānaṃ ~āmī ti); Ap 308,1 (sītaṃ uṇhaṃ na ~āmi); Vibh 294,22 (bhikkhu dhammaṃ ~āti suttaṃ geyyaṃ ...); Kv 56,5 (paracittaṃ ~āti); Mil 69,24 (yo na labhati nibbānaṃ ~āti so sukhaṃ nibbānan ti); 107,19 (tathāgatassa āvajjanapaṭibaddhaṃ sabbaññutañāṇaṃ āvajjitvā yadicchakaṃ ~ātī ti); Mhv 37:220 (ahaṃ ~e ti vutto); Sadd 350,26 *foll.* (ñā avabodhane: ñāti ñanti ñāsi ñātu ñantu ñeyya ñeyyun ti ... ñātī ti ~āti); 496,16 (ñā avabodhane: ~āti); — jānathā ti *in Ee at* Sp 93,10 *is wr for* jānāthā ti (*Be, Ce, Se so*); — jānāti *in Ce, Ee at* Mp IV 71,7 *is wr for* jināti (*Be, Se*, A IV 151,12* *so*); — *imperat. 3 sg.* jānātu, Vibh 351,10 (saddho ti maṃ jano ~ātū ti icchati); *2 sg.* (**a**) jānāhi, Vin I 272,36 (tādisaṃ vejjaṃ ~āhi yo maṃ tikiccheyyā ti); IV 76,10 (mahā kho āvuso bhikkhusaṅgho, ~āhī ti); 225,26 (mayhaṃ pajāpatī aticarati taṃ ghātessāmī ti ~āhī ti); S I 174,27 (iṅgha me tvaṃ Upavāna uṇhodakaṃ ~āhī ti); Thī 59 (evaṃ ~āhi pāpima nihato tvam asi antaka); Ja I 507,6 (etassa tāva rukkhapotakassa paṇṇaṃ khāditvā rasaṃ ~āhī ti); (**b**) jāna, Vin IV 33,29 (imaṃ ~a imaṃ dehi); S IV 374,13; A I 276,36 (tathārūpaṃ āvasathaṃ ~a yatth' ajja mayaṃ ekarattiṃ vihareyyāmā ti); Ja III 513,11 (asuko nāma coro ti ~a devā ti); Sp 615,15 (imaṃ rukkhaṃ ~a); (**c**) jānassu, Ja VI 270,30'; 439,22* (na taṃ sakkomi mocetuṃ tvaṃ pi ~assu khattiya); Dhp-a IV 131,10; *2 pl.* jānātha, Mhv 17:4 (kāressāmi ahaṃ thūpaṃ tumhe ~ātha dhātuyo); — *fut. 3 sg.* (**a**) ñassati [*cf S.* jñāsyati], Vin III 105,26 (evarūpaṃ ñassati vā dakkhati vā); A I 9,13; Sn 909 (disvāna vā ñassati tāni-m-eva, *Be, Ce so*; *Ee, Se* vāññassati; Nidd I 325,11: ñassati niccato sukhato attato); Saddh 73; (**b**) jānissati, M III 118,18; Ja IV 209,1 (esa rathānucchavikaṃ dāruṃ ~issati); *1 sg.* (**a**) ñassāmi, Sp 305,26; — *see also* anaññātaññassāmītindriya (*sv* ājānāti); (**b**) jānissāmi, D I 88,27; Ja II 181,11 (sve ~issāmi punadivase ~issāmī ti); Ap 304,14 (~issāmi tuvaṃ ajja sabbadhamme patiṭṭhitaṃ); (**c**) jānissaṃ, Ja VI 438,27* (kim evāhaṃ ... atthāni ~issaṃ yathā pi aññe, *Ce, Se so*; *Ee wr* añño; *Be* ~āmi); — *opt. 3 sg.* (**a**) jaññā (*and* jaññu ?), Vin I 135,18 (yaṃ jaññā sakkomi ajj' eva gantun ti); M III 187,27* (ajj' eva kiccam ātappaṃ ko jaññā maraṇaṃ suve); A III 352,32 (mā maṃ jaññā ti icchati, *Ce so*; *Be, Ee, Se* jaññū ti; Mp III 377,5: mā maṃ jaññā ti mā maṃ ~ātu, *Ce, Ee so*; *Be, Se* mā maṃ jaññū ti); Dhp 157 (attānaṃ ca piyaṃ jaññā); Th 10 (lokassa jaññā udayabbayaṃ ca; *cf* Th-a I 57,11: jaññā ti ~itvā); Ja IV 478,21* (yo cāpi jaññā na marissaṃ kadāci); (**b**) jāneyya, D I 80,18 (mukhanimittaṃ ... sakaṇikaṃ vā sakaṇikan ti ~eyya ...); Sn 781 (yathā hi ~eyya tathā vadeyya); Ja IV 197,13* (amittaṃ ~eyya medhāvī); Mil 41,21; (**c**) ñeyya[1], Sadd 350,26 (ñā avabodhane: ... ñeyya ñeyyun ti); *2 sg.* (**a**) jaññā, Ja II 346,17* (kathaṃ hi mūlaṃ adisvā rukkhaṃ jaññā patiṭṭhitaṃ); V 63,2* (pucchitvā Sambhavaṃ jaññā atthaṃ dhammaṃ ca brāhmaṇa; 63,28': jaññā ti ~issasi); (**b**) jaññāsi, Ja VI 194,11* (āsajja kho naṃ jaññāsi; 194,14': jaññāsī ti ~eyyāsi); (**c**) jāneyyāsi, Vin III 15,35 (yagghe 'yye ~eyyāsi ayyaputto Sudinno anuppatto ti); Ja IV 215,14; (**d**) jāniyă, Ja IV 112,7* (kāyo parabhojanan ti ñatvā saṃsāre sugatī ca duggatī ca ittaravāso ti ~iyā Udaye mā pamāda, *Ce, Ee so* [*or absol.* ?]; *Be* ~iyāna; *Se* ~itvā; 112,26': etaṃ ubhayaṃ pi ittaravāso ti ~itvā; *cf* Sadd 834,20: ñā icc etāya dhātuyā parāya eyyavibhattiyā iyaññā-ādesā honti vā: ~iyā vijāniyā jaññā); *3 pl.* (**a**) jaññu, jaññā, A III 352,32 (mā maṃ jaññū ti icchati, *Be, Ee, Se so*; *Ce* jaññā; *but cf* Mp III

377,5: mā maṃ jaññū ti mā maṃ ~ātu, *Be, Se so*; *Ce, Ee* jaññā ti); Ja V 218,26* (nāññatra tayā mayā vā sabbāpi kammassa katassa jaññā; 224,2' *foll.*: aññā sabbā pi pajā imassa katassa ākāramattaṃ pi na jaññā na ~issanti, *Be, Ce, Se so*; *Ee* añño sabbo pi jano); Nidd-a I 207,3 ([*ad* Nidd I 79,21] mā maṃ jaññā ti icchatī ti mayhaṃ kataṃ pāpaṃ pare mā ~iṃsū ti paccāsiṃsati, *Be, Ce, Se so*; *Ee* jaññū ti); (**b**) jāneyyuṃ, M I 27,12 (na ca maṃ bhikkhū ~eyyuṃ āpattiṃ āpanno ti); Ja II 109,9* (sarena kho taṃ ~eyyuṃ); Mil 69,28 (yesaṃ na cchinnā hatthapādā ~eyyuṃ te mahārāja dukkhaṃ hatthapādacchedanan ti); (**c**) ñeyyuṃ, Sadd 350,26; *2 pl.* jāniyātha, Pv-a 214,20 (tato puññato vivecayetha vivecāpayetha paribāhire ~iyāthā ti, *Ee so*; *Ce* ~eyyatha ti; *Be, Se* janayetha ti); *1 pl.* (**a**) jaññāma, Ja VI 245,24* (jaññāma ce sīlavantaṃ vadaññuṃ; 246,5' *foll.*: yadi mayaṃ bhavantaṃ ... vadaññū ti ~eyyāma); (**b**) jāniyāma, jāniyāmase, Sn 873 (taṃ ~iyāma; Nidd I 279,16: taṃ ~eyyāma); M II 143,11* (yathā taṃ ~iyāmase); (**c**) jānemu, D II 240,11* (ajānantā taṃ pucchāma kathaṃ ~emu taṃ mayaṃ); S I 34,24*; Sn 76 (brūhi yathā ~emu te kasiṃ); Ja IV 209,15* (yathā ~emu phandanaṃ); (**d**) jāneyyāma, Vin II 161,23 (aho nūna mayaṃ ~eyyāma yaṃ amhākaṃ jātiyā mahantataraṃ); IV 151,30 (sace ca mayaṃ ~eyyāma tuyhaṃ kammaṃ karissatī ti na mayaṃ chandaṃ dadeyyāmā ti); Mil 330,2; — *part.pr.* (**a**) jāna(t), *mfn.*, Vin V 4,19 (tena bhagavatā ~atā passatā arahatā sammāsambuddhena); D I 84,8 (tassa evaṃ ~ato evaṃ passato kāmāsavā pi cittaṃ vimuccati); M I 164,10 (addhā Āḷāro Kālāmo imaṃ dhammaṃ ~aṃ passaṃ viharatī ti); 286,28 (ajānaṃ vā āha ~āmī ti ~aṃ vā āha na ~āmī ti); A II 19,31*; Dhp 384 (ath' assa sabbe saṃyogā atthaṃ gacchanti ~ato); Vv 34:22 (taṃ me buddho viyākāsi ~aṃ kammaphalaṃ sakaṃ); Ja II 126,7* (~aṃ sīhena rakkhitaṃ; 126,12': sīhena rakkhitā ayan ti ~anto); VI 233,19* (Rujā ... ~aṃ pubbāparaṃ dhammaṃ pitaraṃ etad abravi; 233,26': pubbadhammaṃ ... anāgatadhammaṃ ca ~antī); Sv 912,35 (~atā ti sabbaññutañāṇena ~antena); Mhv 14:24 (iti ~aṃ pi bhūpati); — *neg.* ajāna(t), *mfn.*, Vin III 90,36 (ajānaṃ evaṃ āvuso avacaṃ jānāmi apassaṃ passāmi tucchaṃ musā vilapin ti); D I 40,2 (samaṇabrāhmaṇānaṃ ajānataṃ apassataṃ); M III 287,18; Sn 320 (sayaṃ ajānaṃ avitiṇṇakaṅkho); 599 (ajānataṃ no pabrūhi); Ja VI 98,17* (~aṃ akkhās' ajānato); — ajānato *in Ee at* Thī 240 *is perhaps wr for* ajānako (*Be, Ce, Se so*); — *see also* jānaṃ; (**b**) jānanta, *mf*(~antī)*n.*, Vin III 6,29 *foll.* (~antā pi tathāgatā pucchanti ~antā pi na pucchanti); M I 97,23; Thī 387 (tādisikaṃ palobhaya ~antiṃ); Ap 269,17; Paṭis I 46,23 (~anto sikkhati); Spk III 55,31 (tvaṃ yeva nu kho imaṃ dassanavisuddhikaṃ nibbānaṃ ~āsi udāhu aññe pi ~antā atthī ti); Mhv 20:58; — *neg.* ajānanta, *mf*(-antī)*n.*, Vin III 92,22; M I 310,12 (so sevitabbe dhamme ajānanto); S III 140,14 (puthujjanaṃ andhaṃ acakkhukaṃ ajānantaṃ apassantaṃ); A III 393,9; Th 129 (api ce hoti tevijjo ... appaññāto ti naṃ bālā avajānanti ajānatā, *Be, Ce, Ee so, mc*? *Se* ajānakā; *or from* ajāna ? *cf* Th-a II 10,15 *foll.*: ajānatā ajānanakāraṇā guṇānaṃ ajānanam eva vā tattha kāraṇan ti dasseti, *Be, Se so*; *Ce* ajānanā ajānanakāraṇā; *Ee* ajānanā ajānanāguṇānaṃ); Thī 159 (yathābhuccaṃ ajānantī); Ja III 246,20 (tesaṃ guṇāguṇaṃ ajānantānaṃ manussānaṃ); VI 367,2 (pacituṃ ajānantī); Mil 158,17; (**c**) jānamāna, *mfn.*, Vin I 103,36 (saramāno ti ~amāno sañjānamāno); M I 199,33 (sāran ti ~amāno); Cp 1:4:9; Mil 109,25; Vism 635,7 (~amānā kathayissāmā ti); — *neg.* ajānamāna, *mfn.*, Ja II 356,24; Sp 943,10; Ps II 357,21; — *aor. 3 sg.* (**a**) aññāsi[2] (*but some occurrences may belong to* aññāsi[1] *qv sv* ājānāti), Vin I 16,1 (yadā bhagavā aññāsi Yasaṃ kulaputtaṃ kallacittaṃ ..., *Be, Ce, Se so*; *Ee wr* āññāsi); D III 217,13 (mā me idaṃ paro aññāsī ti); M I 166,23 (yaṃ dhammaṃ Rāmo aññāsi taṃ tvaṃ dhammaṃ ~āsi); Nidd I 286,5 (so dhammaṃ vedi aññāsi apassi); Sp 78,1; Ja V 95,17 (atthibhāvaṃ pi 'ssā va na aññāsi); Mil 24,12 (ākāren' eva aññāsi eso kho ettha Nāgaseno ti); Vism 674,6 (nakkhattayogaṃ aññāsi); Mhv 37:127; (**b**) ñāsi, Sn 471 (dhammaṃ ca ñāsi paramāya diṭṭhiyā, *Ee, Se so, perhaps wr*; *Be, Ce* c' aññāsi); (**c**) jāni, ajāni, Sn 536 (sabbadā ajāni dhammaṃ); Ja V 245,12' (rājā ... attano aparādhaṃ ~i); Ps V 16,29; Spk I 231,30 ([pubbenivāsaṃ yo] vedī ti pubbenivasañāṇena ~i paṭivijjhi, *Be, Se so*; *Ce, Ee* jātiṃ); Mhv 30:22; — *3 pl.* (**a**) aññiṃsu, aññaṃsu, Ud 44,7 (Ud-a 259,30: aññiṃsū ti ~iṃsu); Vv 22:4 (Bhadditthikā ti maṃ aññiṃsu, *Ce, Ee, Se so*; *Be* aññaṃsu) *quoted* Vv-a 112,19* (*Ce so*; *Be, Ee, Se* aññaṃsu); Ja VI 307,27* (yathā maṃ aññiṃsu sukāmanītaṃ; 308,13': yathā man ti yasmā maṃ, aññiṃsū ti ~iṃsu, *Be so*; *Se* amaññiṃsu ~iṃsu; *Ce, Ee* yasmā maṃ suṭṭhu esa kāmena nīto ti sukāmanītaṃ aññiṃsu [*Ee* aññaṃsu]); (**b**) aññāsuṃ, Vv-a 83,4 (avediṃsū ti aññāsuṃ, *Be, Ce, Se so*; *Ee* aññaṃsu); (**c**) jāniṃsu, Vin I 128,36; II 32,19 (mā maṃ ~iṃsū ti); Vv 35:10 (Sesavatī ti tattha ~iṃsu mamaṃ); Ja II 105,4; *1 pl.* (**a**) jānimha, M I 150,28; A V 198,10; Ja I 443,4; (**b**) aññāsimhā, Ja V 307,21* (yaṃ taṃ aññātavesena n' aññāsimhā idhāgataṃ, *Ce, Se so*; *Be* nāññāsimhā; *Ee* na ñāsimhā, *prob. wr*); — *cond. 3 sg.* aññassa [*S.* *ajñāsyat ?], A V 143,27 (na-y-idha Purāṇo Isidattassa gatiṃ pi aññassa); — *inf.* (**a**) ñātuṃ, D I 187,11; S I 61,24 (ñātuṃ vā daṭṭhuṃ vā pāpuṇituṃ vā); Ja II 362,11 (pamāṇaṃ ñātuṃ vaṭṭatī ti); VI 430,27 (n' eva sakasenā na parasenā ñātuṃ sakkā); Ap 426,13 (mayaṃ pi ñātum icchāma); Sv 248,30 (yathā sakkā so ñātuṃ tathā me ācikkhā ti); — ñātuṃ *in Ce, Ee at* Ja I 502,3' *is prob. wr*; *Be* avamaññituṃ; *Se* avaññātuṃ; (**b**) jānituṃ[1], Vin III 150,5; Ja I 300,7 (tassā bhāvaṃ ~ituṃ asakkonto); Ap 43,21; Mil 71,3 (sakkā ~ituṃ buddho anuttaro ti); Sp 1113,9; Dhp-a IV 73,25; (**c**) jānituye, Ja IV 463,9* (arahasi no ~ituye katāni, *Be so*; *Ce* ~itāye; *Ee* ~itaye; *Se* ~itave; 463,10' [*Be*]:~ituye ti ~ituṃ); — *absol.* (**a**) ñatvā, Vin I 36,20* (etaṃ malan ti upadhīsu ñatvā); M II 67,9 (kiṃ bhavaṃ Raṭṭhapālo ñatvā vā disvā vā sutvā vā agārasmā anagāriyaṃ pabbajito); It 9,5* (evam ādīnavaṃ ñatvā); Sn 520 (virajo ñatvā imaṃ paraṃ ca lokaṃ); Thī 315 (sāhaṃ nissaraṇaṃ ñatvā jātiyā maraṇassa ca); Ja I 15,17 (Gotamo nāma buddho bhavissatī ti ñatvā); 133,9 (pitu kālakatabhavaṃ ñatvā); Ap 246,15 (pasannacittaṃ maṃ ñatvā); Sp 868,17;

Mhv 18:25; — *neg.* añatvā, aññatvā, Sp 1094,28 (ñatvā vā añatvā vā khādantassa āpatti yeva); Sv 255,26 (kiṃ pana bhagavā tassa kujjhanabhāvaṃ ñatvā evam āha udāhu añatvā ti, *Be, Se so*; *Ce, Ee* aññatvā ti); (**b**) ñatvāna, S IV 205,4* (etaṃ dukkhan ti ñatvāna); Ud 38,9* (ñatvāna udayabbayaṃ); Vv 16:9 (ñatvān' ahaṃ virajapadaṃ asaṅkhataṃ); Ja III 491,24* (khīṇan ti ñatvāna dumaṃ phalaccaye); Ap 549,13; Mhv 22:36; (**c**) jānitvā, Vin III 244,27 (na mattaṃ ~itvā); Ja III 415,23 (bodhisatto mantānubhāvena tassā ravaṃ ~itvā); Nidd I 84,21 (ñatvā ~itvā tulayitvā); Ps I 52,31; Mp I 150,17 (ayaṃ puriso nissaṃsayaṃ buddho ti ~itvā); Mil 169,23; Vism 74,18 (~itvā channe aruṇaṃ uṭṭhāpitamatte ti Aṅguttarabhāṇakā); Mhv 14:60; — *neg.* ajānitvā, Vin II 64,3 (pubbe ajānitvā ... pacchā ~itvā); IV 232,7; Ja II 10,8 (attano balaṃ ajānitvā); Mil 256,18 (aggi ajānitvā akkamantaṃ ḍahatī ti); Sp 1014,34 (bhikkhuno ajānitvā pi ... majjaṃ pivantassa pācittiyaṃ); As 135,19 ([desanā] ajānitvā kathitā natthi sabbā ~itvā kathitā va); (**d**) *neg.* ajānitvāna, Dīp 5:34 (nītatthaṃ c' eva neyyatthaṃ ajānitvāna bhikkhavo); (**e**) jāniyā̆, jāniyāna, Thī 388 (saṅkhatam asubhan ti ~iya; Thī-a 239,5: ñatvā); Ja IV 112,7* (ittaravāso ti ~iyā, *Ce, Ee so* [*or opt.* ?]; *Be* ~iyāna; *Se* ~itvā; 112,26': ittaravāso ti ~itvā; *cf* Sadd 827,7: ñā icc etassa dhātussa jā jan nā icc ete ādesā honti vā: ~āti ~eyya ~iyā jaññā nāyati); — *neg.* ajāniya, Mhv 37:132; (**f**) jaññā, [jān- + ya ?], Th 10 (lokassa jaññā udayabbayaṃ ca, *but prob. opt.*; Th-a I 57,11: jaññā ti ~itvā); (**g**) [ṇamul] jānaṃ, *see sv*; — *pass. pr. 3 sg.* (**a**) **ñāyati**, nāyati, *is known; is known as*; Vin V 86,6* (nāmamattaṃ na ~ati, *Ce, Se so*; *Be, Ee* nāyati; Sp 1305,7: nāmamattaṃ pi na paññāyati); D II 274,20* (Sakyamunī ti ~ati); Ud 93,24* (yathā na ~ate gati); Ja II 442,16* (nāssa nāyati pītanto; 442,19'*foll.*: pariyanto na paññāyati); Ap 27,8 (jahanti purimaṃ nāmaṃ buddhaputtā ti ~are); 72,16 (rattindivā na ~anti); Nett 34,31 (evaṃ ~ati); Mil 25,7 (kathaṃ bhadanto ~ati kinnāmo si bhante ti); 71,8 (Tissatthero nāma lekhācariyo ahosi ... kathaṃ so ~atī ti, lekhena bhante ti); Vism 236,16* (animittā na ~are, *Ce, Ee so*; *Be, Se* nāyare); 423,13 (yena ñāṇena sattānaṃ cuti ca upapāto ca ~ati); Dhp-a II 73,10 (janena ~ati pākaṭo paññāto hoti); Sadd 496,16 (jānāti ~ati nāyati); — *part.pr.* ñāyamāna, *mfn.*, A IV 218,22 (sante yeva attani kusale dhamme na icchati parehi ~amāne); Nidd-a I 6,21; — *neg.* aññāyamāna, *mfn.*, Mhv 22:16; — *aor. 3 sg.* ñāyittha, Mhv 5:189 (Caṇḍāsoko ti ~ittha pure pāpena kammunā); — *pr. 3 sg.* (**b**) ñeyyati, Sadd 839,5 (ñāss' anto ettaṃ ca ... dhammo purisena ñeyyati); — *pp* (**a**) **ñāta**, *mfn. and n.* [*S.* jñāta], **1.** (*mfn.*) (**i**) *known; found out; known as; well-known; (it is) known*; Abh 757; Vin IV 226,30 (aññehi manussehi ~ā hoti vajjhā esā ti); D II 83,11 (dovāriko paṇḍito ... aññātānaṃ nivāretā ~ānaṃ pavesetā); M I 265,27 (sāmaṃ ~aṃ sāmaṃ diṭṭhaṃ sāmaṃ viditaṃ); S II 210,10 (bhikkhu ~o yasassī lābhī ...); Th 141 (~o attho sukhāvaho); Ja I 465,9 (ācariyena me dussīlabhāvo ~o); III 125,16 (kumāro ~o 'mhi pitarā idāni maṃ nāsessatī ti); V 227,5' (sakalajambudīpe ~-ttā uggato); VI 353,13 (~o te Senaka pañho ti); 382,17 (imasmiṃ rahasse raññā ~e mayhaṃ jīvitaṃ n' atthī ti); Paṭis I 134,1 (yāvatā dukkhassa dukkhaṭṭho sabbo ~o aññāto dukkhaṭṭho n' atthī ti sabbaññutañāṇaṃ); Vibh 329,10 (iminā dhammena ~ena diṭṭhena); Mil 21,13 (... gaṇācariyo ~o yasassī sādhusammato ...); Spk I 19,9 (iti mayhaṃ ~am eva bahuṃ appaṃ aññātaṃ); Dhp-a II 12,3 (bhante ajja me rattiyā dīghabhāvo ~o ti); III 279,10 (hotu bhante ~aṃ mayā ti); It-a II 100,22 (paṇḍito ti ~o); Mhv 37:116 (kāraṇaṃ te mahānāga ~aṃ āgamane mayā); — (**ii**) *who has known; knowing*; ? Nidd-a I 221,32 (so satthasaññitāni vedāni gato ~o atikkanto va hoti); Vibh-a 416,10*foll.* (upayogatthe vā karaṇavacanaṃ, imaṃ dhammaṃ ~enā ti attho, catusaccadhammaṃ jānitvā ṭhitena maggañāṇenā ti vuttaṃ hoti; *ad* Vibh 329,10: iminā dhammena ~ena diṭṭhena); Sadd 850,12 (budha gama icc evamādīhi kattari tapaccayo hoti sabbakāle: sabbe saṅkhatāsaṅkhata-sammutibhede dhamme bujjhati abujjhi bujjhissatī ti buddho, evaṃ saranaṅ gato samathaṅ gato ~o icc evamādi); — **2.** (*n.*) *knowing*; ? *iic see below*; — ~'-aṭṭha, *m.*, **1.** *the sense or meaning of knowing*; ? Paṭis I 1,24 (abhiññāpaññā ~-aṭṭhe ñāṇaṃ; Paṭis-a 35,27: ~-aṭṭhe ñāṇan ti jānanasabhāvaṃ ñāṇaṃ); 22,13 (ye ye dhammā abhiññātā honti te te dhammā ñātā honti, taṃ ~-aṭṭhena ñāṇaṃ pajānanaṭṭhena paññā; Paṭis-a 108,10*foll.*: tesaṃ vuttappakārānaṃ dhammānaṃ jānanaṭṭhena ñāṇaṃ); Vism 200,29 (taṃ ~'-aṭṭhena ñāṇaṃ pajānanaṭṭhena paññā, *Be, Ce, Se so*; *Ee wr* ñāṇaṭṭhena; Vism-mhṭ [*Be*] I 224,16: ~'-aṭṭhenā ti yathāsabhāvato jānanaṭṭhena) = Sp 114,27; Sv 460,29 (ñāṇaṃ udapādī ti ~'-aṭṭhena, *Be, Se so*; *Ce, Ee* ñāṇaṭṭhena, *prob. wr*); Paṭis-a 701,32 (jhānapaccavekkhaṇāvasena vipassanāvasena magga-paccavekkhaṇāvasena ~'-aṭṭhena nekkhammādikaṃ ñāṇaṃ nāmā ti); — **2.** *the sense of what is (to be) known; the sense of being known*; Paṭis I 20,10 (dhātuṭṭho abhiññeyyo ~-aṭṭho abhiññeyyo sacchikiriyaṭṭho abhiññeyyo; Paṭis-a 102,28: ~-aṭṭho ti jānituṃ sakkuṇeyyaṭṭho); 105,23 (dvādasahi ākārehi sabbe dhammā ekasaṅgahitā tathaṭṭhena anattaṭṭhena ... dhātuṭṭhena ~-aṭṭhena sacchikiriyaṭṭhena ...; Paṭis-a 331,20: ~-aṭṭhenā ti lokiyalokuttarehi ñāṇehi ñātuṃ sakkuṇeyyaṭṭhena); — ~-pariññā, *f.* [ñāta + pariññā[1]], *the understanding consisting in knowing*; ? Ja VI 259,8' (khandhādīnaṃ sabhāvajānanaṃ ~-pariññā nāma, *Be, Ce, Se so*; *Ee wr* ñāṇapariññā); Nidd I 53,5 (ayaṃ cakkhusamphasso ... ayaṃ paccuppanno phasso ti jānāti passatī ti ayaṃ ~-pariññā); Vism 606,25 (tattha ruppanalakkhaṇaṃ rūpaṃ vedayitalakkhaṇā vedanā ti evaṃ tesaṃ tesaṃ dhammānaṃ paccattalakkhaṇa-sallakkhaṇavasena pavattapaññā ~-pariññā nāma); Sv 1057,2 (abhiññāya ~-pariññā kathitā, *Be, Ce, Se so*; *Ee wr* ~-pariññātaṭhitā); Dhp-a II 172,2 (yāgu-ādīnaṃ hi yāgubhāvādijānanaṃ ~-pariññā); — *neg.* aññāta[2], *mfn.*, *not known, unknown; (what is) not known*; M I 430,1 (aññātam eva taṃ ... tena purisena assa atha kho so puriso kālaṃ kareyya); S V 221,4 (yesaṃ hi taṃ bhante aññātaṃ assa adiṭṭhaṃ aviditaṃ); Ud 4,27* (anaññaposiṃ aññātaṃ dantaṃ sāre patiṭṭhitaṃ; Ud-a 63,5*foll.*: aññātan ti abhiññātaṃ ... athavā aññātan ti ... na

ñātaṃ); Ja II 261,9 (mama tumhehi aññātassa bahuno jānanabhāvaṃ na jānātha); VI 292,18* (na hi rājakulaṃ patto aññāto labhate yasaṃ; 292,22': aññāto ti apākaṭaguṇo aviditakammāpadāno); Paṭis II 194,26 (natthi tassa bhagavato aññātaṃ adiṭṭhaṃ aviditaṃ); Ap 324,24 (aññātaṃ ca vijāneyyaṃ); Vibh 124,16 (tesaṃ dhammānaṃ aññātānaṃ adiṭṭhānaṃ); Sp 1166,4 (aññātattā); Spk I 18,25 (aññāte pi ñātasaññino, *Be, Se so*; *Ce, Ee* aññāte viññātasaññino); Nidd-a I 296,10 (sabbadhammānaṃ ñātattā aññātaṃ nāma natthi); Mhv 6:4; — aññātavesava(t), *mfn., in disguise*; Mhv 34:2 (gantvā aññātavesavā); — aññātavesena, *adv., in disguise; not in one's own identity*; Ja V 307,21* (yaṃ taṃ aññātavesena n' aññāsimhā idhāgataṃ); Bv 2:54 (kiṃ me aññātavesena dhammaṃ sacchikaten' idha sabbaññutaṃ pāpuṇitvā buddho hessaṃ sadevake; Bv-a 90,27: aññātavesenā ti apākaṭavesena aviññātena paṭicchannena); — *see also* aññātaka[1]; — *pp* (**b**) jānita, *mfn.* [*AMg* jāṇia], *known*; Mp II 309,19 (aññavāde na saṇṭhātī ti ñātavāde jānitavāde na saṇṭhāti); — jānitaṃ *in Ee at* Peṭ 147,14 *is prob. wr*; *read* ajjhattasampasādanajanitapīti-m-anugatā *with Ñāṇamoli, 1979, p. 199*; *Be, Ce* janitaṃ; — *neg.* ajānita, *mfn., not known, not understood*; Ja II 266,13* (yesaṃ dhammā ajānitā; 266,17': sotāpattimaggassa anadhigatattā appaṭividdhā); Mp II 87,3; — *part.perf.act.* ñātava(t), *mfn., who has known, knowing*; Paṭis-a 537,19 (catusaccaṃ buddhavā, ñātavā ti attho); — *fpp* (**a**) **ñātabba**, *mfn.* [*S.* jñātavya], *to be known, to be understood*; M III 129,30 (yaṃ taṃ nekkhammena ~aṃ nekkhammena daṭṭhabbaṃ); Mil 121,22 (saccabalaṃ ~aṃ); 330,16* (anumānena ~aṃ atthi so dipaduttamo); Sv 22,27 (etaṃ buddhavacanaṃ tividhan ti ~aṃ, *Be, Ce, Se so*; *Ee wr* ~o); Sadd 848,4; (**b**) **ñāteyya**, ñātayya, *mfn.*, S I 61,26 (nāhaṃ taṃ gamanena lokassa antaṃ ~aṃ daṭṭheyyaṃ patteyyan ti vadāmī ti; Spk I 116,24: ~an ti ādisu ñātabbaṃ daṭṭhabbaṃ pattabban ti attho) = IV 93,6 (*Be, Ce, Se so*; *Ee* ñātayyaṃ) = A II 48,6 (*Be so*; *Ce, Ee, Se* ñātayyaṃ) *quoted* Vism 204,16 (*eds* ~aṃ); A V 36,32 (yathā yathā vā pana taṃ ~aṃ ... tathā tathā ñassati, *Be, Ce, Ee so*; *Se* ñātayyaṃ); Sadd 847,20 (ñātabbaṃ ~aṃ); (**c**) **jānitabba**, *mfn.*, Vin I 354,20 (aṭṭhārasahi ... vatthūhi adhammavādī ~o); V 115,3 (āpatti ~ā anāpatti ~ā); A I 34,10; Ja IV 199,5 (amitto ca mitto ca ~o); Nidd I 178,15; Peṭ 120,1 (vipallāsā ~ā); Mil 94,5; Vism 518,3 (kathaṃ idaṃ ~an ti ce, bhagavato vacanena); Ps II 210,25 (kathaṃ imesaṃ suvaṇṇabhāvo ~o ti); — *neg.* ajānitabba, *mfn.*, Dhp-a I 440,12 (satthu me ajānitabbaṃ nāma n' atthī ti, atītādibhedaṃ sabbaṃ jānāti); Nidd I 360,16* = It-a II 189,31*; — *see also* jānitabbaka; (**d**) **ñeyya**[2], neyya[1], *mfn.* [*S.* jñeya; *perhaps some confusion with* neyya[2] *qv*], *to be known; knowable; being an object of knowledge*; M I 293,29 *foll.* (nissaṭṭhena ... pañcahi indriyehi parisuddhena manoviññāṇena kiṃ neyyan ti ... ananto ākāso ti ākāsānañcāyatanaṃ neyyaṃ; Ps II 345,13: kiṃ neyyan ti kiṃ jānitabbaṃ); Nidd I 178,15 (yaṃ kiñci ~aṃ nāma atthi jānitabbaṃ, *Ce so*; *Be, Ee, Se* neyyaṃ; Nidd-a I 296,26: jānitabban ti padaṃ ~an ti padassa atthavivaraṇatthaṃ vuttaṃ, *Ce, Ee so*; *Be, Se* neyyan ti) ≠ Paṭis II 194,30 (*Ce* ~aṃ; *Be, Ee, Se* neyyaṃ); Nidd I 178,27 (yāvatakaṃ ~aṃ tāvatakaṃ ñāṇaṃ, *Ce so*; *Be, Ee, Se* neyyaṃ; Nidd-a I 297,20: jānitabban ti ~aṃ, *Ce, Ee so*; *Be, Se* neyyaṃ) = Paṭis II 195,10 (*Ce so*; *Be, Ee, Se* neyyaṃ); Nidd I 360,17* (sabbam abhiññāsi yad atthi ~aṃ, *Ce so*; *Be, Ee, Se* neyyaṃ) = Paṭis I 133,16* (*eds* neyyaṃ); Nidd II 73,7 (niddesā duvidhā ~ā); Nett 19,30 *foll.* (yadā hi sekho ~aṃ parijānāti tadā ... neyyaṃ pariññātaṃ bhavati, *eds so*); 161,25 (ñāṇaṃ ~aṃ ñāṇaṃ ca ~aṃ ca); Vism 209,17 (yaṃ pana kiñci atthi ~aṃ nāma tassa sabbassa buddhattā) = Sp 122,9 (*Be, Se so*; *Ce, Ee* neyyaṃ); Vism 563,2* (tathā neyyaṃ vibhāvinā); Sp 20,26* (tayo pi vinayādayo ~ā); 1374,23 (~ttā); Spk II 386,17 (vedagu vedasaṅkhātena ñāṇena ~esu gato, *Ee so*; *Be, Se* neyyesu; *Ce omits*); Sadd 496,19 (ñātabbaṃ ~aṃ); — ñeyyo *in Ee at* A II 135,11 *is wr for* neyyo; *see sv* neyya[2]; (**e**) jañña[2], *mfn.*, (?) Bv-a 127,8 (vitthārikaṃ mahantappattaṃ ca bahūhi paṇḍitehi devamanussehi niyyānikan ti jaññaṃ jānitabbaṃ ... tena vuttaṃ vitthārikaṃ bāhujaññaṃ ..., *Be, Se so*; *Ce, Ee* nīyānikattā ñātaṃ ca); — *ifc see* bāhujañña; — *caus. pr. 3 sg.* (**a**) **ñāpeti**[1], **~ayati**[1], [*S.* jñāpayati], *makes (something) known; causes (someone) to know, informs, teaches*; Ja VI 433,21 (attano āgatabhāvaṃ ~etuṃ); Sp 126,15 (pavedetī ti bodheti ~eti pakāseti); Ps I 236,19 (tena ten' eva pana suttena taṃ taṃ atthaṃ ~eti); Nidd-a I 263,9 (paññāpehī ti ~ehi); Sadd 351,6 (ñā avabodhane: ñāti ... kārite ~eti); — ñāpeti *in Ee at* Paṭis I 70,21* *is prob. wr for* jhāpeti (*Be, Ce, Se so*); — *part.pr.* ñāpenta, *mfn.*, Ja II 133,26; Pj II 184,3; — *aor. 3 sg.* (**a**) ñāpesi, Vin II 285,23 (āyasmā Mahākassapo saṅghaṃ ~esi suṇātu me āvuso saṅgho); Ja IV 160,21 (manussabhāvaṃ ~esi); (**b**) ñāpayi, Mhv 30:17; 35:111; — *absol.* ñāpetvā, Ja II 337,2; Ps III 419,17; Ap-a 86,33 (ahaṃ bhikkhave arahaṃ sammāsambuddho ti attano buddhabhāvaṃ ~etvā); — *pass. pr. 3 sg.* ñāpīyati, Sadd 481,5; — *pp* ñāpita, *mfn.* [*S.* jñāpita], Pj II 321,22 (saññatto ti ~ito); — *fpp* ñāpetabba, *mfn.*, Vin I 56,10 (vyattena bhikkhunā paṭibalena saṅgho ~etabbo suṇātu me bhante saṅgho; Sp 984,6: saṅgho jānāpetabbo); II 97,13; M II 250,7; Pj II 410,1 (paravediyan ti parehi ~etabbaṃ); As 22,30 (yathā yathā ~etabbo attho); — *see also* duññāpaya; — *caus. pr. 3 sg.* (**b**) **jānāpeti**, *makes (something) known; declares; makes (someone) know (something); informs*; Ja II 329,1 (ahaṃ taṃ palobhetvā kāmarasaṃ ~essāmī ti); III 537,28 (attano paguṇabhāvaṃ amhe ~ehī ti); Sp 1082,3 (arahā ahan ti ~eyyaṃ); Sv 738,27 (attano sotāpannabhāvaṃ ~eti); Pj II 384,24 (ayaṃ pana rājā ajānanto evam āha, handāhaṃ taṃ ~emī ti); Dhp-a IV 124,16 (mama puttena n' atthī ti padaṃ na sutapubbaṃ, kathaṃ nu kho taṃ natthibhāvaṃ ~eyyan ti); Mhv 37:159 (~essāmi); — *part.pr.* jānāpenta, *mfn.*, Ja V 20,13 (Sakko devattabhāvaṃ dassetvā attānaṃ ~ento); Spk I 334,16; — *neg.* ajānāpenta, *mfn.*, Ja IV 255,8; — *aor. 3 sg.* jānāpesi, Sp 1088,24; Ps III 245,11 (sāmaṇero ukkāsitvā attano āgatabhāvaṃ ~esi); — *absol.* jānāpetvā, Ja I 350,23 (kammaphalasambandhaṃ ~etvā); VI 336,19' (mahāsatto taṃ kāraṇaṃ mahājanaṃ ~etvā); Sv 261,21; — *neg.* ajānāpetvā, Ja I 107,8 (evaṃ

attānaṃ ajānāpetvā); Vism 92,32; Ps III 88,2 (rājā aññaṃ ajānāpetvā sayam eva gantvā); — *pp* jānāpita, *mfn.*, Ja V 442,31 (mayā sabbe tumhe ~itā); Sp 483,24; 880,19 (~itattā); — *neg.* ajānāpita, *mfn.*, Nidd-a I 198,14 (apucchito ti ajānāpito); Cp-a 246,32 (mayā kassaci ajānāpitabhāvo); — *fpp* jānāpetabba, *(mf)n.*, Ja I 349,12 (kuladamakena nāma bhikkhunā ... buddhaguṇe ~etabban ti) ≠ Dhp-a I 374,10 (*eds* buddhaguṇaṃ); Kkh[2] 226,4 (ahaṃ etthā ti vā vatvā ~etabbaṃ).

jānāpanā, *f.* (*and* ~a, *n.* ?) [*cf S.* jnāpana], *making known*; Sp 1365,25 (attho °'-atthāya); Ps III 70,12 (caṇḍālo ti °'-atthaṃ); Ud-a 63,9 (attānaṃ °-vasena); Paṭis-a 581,22 (paññāpanā ti ~ā); — ajānāpanā, *f.*, *or* ~a, *n.*, *not making known*; Sp 879,14 (ajānāpanavasena); — *see also* ñāpana.

jāni[1], *f.* [*cf S.* -jāni], *a wife*; — °**-patī**, °**-patayo**, *m.pl.*, *husband and wife*; Abh 242 (~ī); A II 59,3* (te honti ~ayo chavā saṃvāsam āgatā; Mp III 95,3: ~ayo ti jayampatikā); Sadd 184,19 (~ayo); — *see also* janī.

jāni[2], *f.* [*S.* jyāni], *loss, deprivation; fine, confiscation*; Abh 763; D I 135,14 (ahaṃ etaṃ dassukhīlaṃ vadhena vā bandhena vā ~iyā vā garahāya va pabbājanāya vā samūhanissāmī ti; Sv 296,16: ~iyā ti hāniyā, sataṃ gaṇhatha sahassaṃ gaṇhathā ti evaṃ pavattitadaṇḍenā ti attho, *Be, Ce, Se so*; *Ee wr* jantiyā ti); Ud 48,14* (taṃ sabbaṃ ~iṃ kusalo viditvā; Ud-a 278,30 *foll.*: sabbassa sattassa ~iṃ hāniṃ maraṇaṃ sabbaṃ vā 'ssa sattassa hāniṃ vināsaṃ pabhaṅgutaṃ ... jānitvā); Thī 345 (vadho bandho parikleso ~i sokapariddavo; Thī-a 226,4: ~ī ti dhanajāni c' eva parivārajāni ca); Ja I 55,11 (evarūpaṃ mahāpurisaṃ buddhabhūtaṃ daṭṭhuṃ na labhissāmi mahatī vata me ~i bhavissatī ti, *Be, Ce, Ee so*; *Se* hāni); Kv 546,18* (labhate ... kammena ~iṃ ca vadhaṃ ca bandhaṃ); Sv 538,35 (jhānato satta-ariyadhanato ca ~iṃ nigacchati); Ps II 186,16 (sattadivasabbhantare pattabbamaggaphalato parihīnattā mahatī ~i assā ti mahājāniyo); Spk I 229,10 (samaṇena Gotamena mayhaṃ jeṭṭhakabhātaraṃ pabbājentena ~i katā pakkho bhinno ti); — *ifc see* dhana-, mahā-.

jānita(r), *m.* [*from* jānāti; *cf S.* jñātṛ], *one who knows*; Mp IV 105,19 (viññātā ti atthānatthassa atthaṃ ~ā, *Be, Ce, Se so*; *Ee omits* viññātā ti).

jānitabbaka, *mfn.* [jānitabba (*fpp of* jānāti) + ka[2]], *to be known*; Mp III 173,4 (paṇḍitavedanīyan ti paṇḍitehi ~aṃ); IV 71,28 (jānaṃ jānātī ti ~am eva jānāti, *Be, Ce, Ee so*; *Se* jānitabbaṃ) = V 72,6 (*Be, Se so*; *Ce, Ee* jānitabbaṃ).

jānituṃ[1], *inf. of* jānāti *qv.*

jānituṃ[2], *ind.* [*inf. of denom. from* jāni[2] ?], *to fine; to cause loss*; ? Ps III 353,23 (jāpetāyaṃ vā jāpetun ti dhanena vā jāpetabbayuttakaṃ jāpetuṃ jānituṃ adhanaṃ kātuṃ, *eds so*).

jānituye, *inf. of* jānāti *qv.*

jānitta, *n.* [= janitta *qv*], *a birthplace*; Ja II 81,1' (taṃ janittaṃ bhavittaṃ cā ti taṃ jātaṭṭhānaṃ ca vaḍḍhitaṭṭhānaṃ ca, ~aṃ bhāvittan ti dīghavasenāpi pāṭho, so yev' attho).

jāniyā̆, *opt. 3 sg.* (*or absol.*) *of* jānāti *qv.*

jāniyaṃ *in Ee at* Thī 114: *prob. read* vajāniyaṃ (*mc for* v' ājāniyaṃ) *with Be, Ce.*

jānī, *f.* [*S. lex. id.*], *a mother*; Bv-a 55,29 *foll.* (~ito ti ettha jāyati etāya mātuyā ti mātā ~ī ti vuccate, tato ~ito mātuyā ti attho, *Ce so*; *Ee* jātito ti; *perhaps wrr*; *Be, Se* jātito ti ... jātī ti ... jātito mātuyā ti; *ad* Bv 1:70: *eds* jātito abhinikkhame).

jānu, jāṇu, *n.* [*S.* jānu], *the knee*; Abh 276 (jāṇu jaṇṇu ca); Thī 109 (nihacca ~uṃ vanditvā, *Ee, Se so*; *Be, Ce* jāṇuṃ); Ja VI 471,35' (te ~unā patiṭṭhāya onamitvā gaṇhanti, *Ce so*; *Be, Ee, Se* jāṇunā); Ap 426,21 (na tesaṃ ~u nadati sandhisaddo na suyyati); Sp 1212,14 (~uto paṭṭhāya); Sv 254,29 (vessā nābhito suddā ~uto, *Ce, Ee so*; *Be, Se* jāṇuto); Ps II 317,14 (~unā ~umhi saṅghaṭṭiyamāne, *Ee so*; *Be, Ce, Se* jāṇunā jāṇumhi); III 23,21* (aghaṭṭayanto niyyāti ubho ~ū ca gopphake, *Se so*; *Be, Ce, Ee* jāṇū) = Spk III 49,10* (*Ce, Ee* ~u; *Be, Se* jāṇū) = Ud-a 414,18* (*Be, Ce, Se* jāṇū; *Ee* jaṇṇū); Pv-a 181,10 (catukuṇḍiko dvīhi ~ūhi dvīhi ca hatthehi gacchanto, *Ee so*; *Be, Ce, Se* jāṇūhi); Nidd-a I 280,2 (jaṇṇupathan ti jāṇūhi gantabbaṃ maggaṃ); Mhv 25:29 (~ūhi ṭhatvā); Sadd 873,8 (jāṇu); — °**-maṇḍan ti** *in Ee at* Sp 889,6 *is wr for* jānumaṇḍalan ti (*Be, Ce, Se so*); — °**-maṇḍala**, *n.* [*BHS* jānumaṇḍala], *the knee-cap; the knee*; Vin I 5,22 (Brahmā Sahampati ekaṃsaṃ uttarāsaṅgaṃ karitvā dakkhiṇaṃ ~aṃ paṭhaviyaṃ nihantvā); IV 185,19 (parimaṇḍalaṃ nivāsetabbaṃ nābhimaṇḍalaṃ ~aṃ paṭicchādentena); A III 241,7 (kimī ... pādehi ussakkitvā yāva ~ā paṭicchādesuṃ); Dhp-a III 470,6 (buddhānaṃ dakkhiṇassa ~assa santike nisinnā pi na dissanti); Vin-vn 1872 (~ato heṭṭhā aṭṭhaṅgulapamāṇakaṃ otāretvā nivatthabbaṃ); — *ifc see* adho-, ubbha- (*sv* ubbhaṃ); — *see also* ubbhajānumaṇḍalikā (*sv* ubbhaṃ), jaṇṇu, brahmajānuka (*sv* brahma[n]).

jānuka, jāṇuka, *n.* [jānu + ka[2]], *the knee*; A IV 102,5 (kaṭimattaṃ pi °-mattaṃ pi ... udakaṃ saṇṭhāti, *Ee so*; *Be, Ce* jaṇṇukā-; *Se* jannuka-); Sp 291,3 (bhūmiyaṃ ~āni nihantvā, *Ce, Se so*; *Be* jāṇukāni; *Ee* ~ā, *prob. wr*); Mp II 89,22 (ubhosu kapparesu ca ~esu ca, *Se so*; *Be, Ce, Ee* jāṇukesu); Thī-a 107,7 (dvīhi jāṇukehi dvīhi hatthehi ca); — *see also* jaṇṇuka.

jāpaka, *mf*(-ikā)*n.* (*or* jāpika, *mfn.*) [*from* jāpeti[1] *or* jāpeti[2]], *producing; mastering*; — *ifc see* attha- (*sv* attha[2]).

jāpayati[1], *caus. pr. 3 sg. of* jāyati *qv sv* √jan.

jāpayati[2], *caus. pr. 3 sg. of* jīyati[2] *qv sv* jarati[1].

jāpayati[3], *caus. pr. 3 sg. of* jināti[2].

jāpeti[1], *caus. pr. 3 sg. of* jāyati *qv sv* √jan.

jāpeti[2], *caus. pr. 3 sg. of* jayati *qv.*

jāpeti[3], *caus. pr. 3 sg of* jināti[2].

jāmāta(r), jāmātara, *m.* [*S.* jāmātṛ], *a son-in-law*; Abh 247 (~ā); Thī 422 (bhikkhāya ca vicarantaṃ ... me pitā bhaṇati so hi si me ~ā, *Ee so*; *Be, Ce* hohisi; *Se* so sihi; Thī-a 247,13: ~ā ti duhitupati); Ja II 63,16 (yādiso tumhākaṃ ~ā); IV 219,25 (tathārūpo pana me putto vā ~ā vā gehaṃ vicāretuṃ samattho n' atthī ti, *Be so*; *Ce, Se* jāmātaro; *Ee* jāmāto, *prob. wr*); V 311,9* (hontu ~aro); VI 313,29* (nāgarājā pubbe va ~aram ajjhabhāsatha); 433,28' (~arā nāma sasuro vandiyo ti, *Ce, Ee, Se so*; *Be* jāmātarena); Dhp-a I 235,14 (taṃ ~araṃ akāsi).

jāmātika, *m.* [*BHS id.*; *S.* jāmātṛka, yāmātṛka], *a son-in-*

law; — °-**sasurā**, *m.pl.*, *father-in-law and son-in-law*; Spk I 345,29 (Sakko ca devānam indo Vepacitti cā ti ime dve janā ~ā).

jāmbava, *n.* [*ts*], *the fruit of the rose-apple tree*; Abh 547 (~aṃ, *Ce so*; *Be* jambuvaṃ).

jāyati, *pr. 3 sg.*, *see sv* ^{1}jan.

jāyana, *n.* [*from* jāyati], *being born; coming into existence*; Ps I 217,17 (°'-aṭṭhena jāti); Th-a III 153,7 (mātukucchito aṇḍakosato cā ti dvikkhattuṃ °-vasena dijassa).

jāyanaka, *mfn.* [jāyana + ka^{2}], *being born; who is born, who comes into existence*; Ps II 405,10 (idaṃ hi na jāyatī ti ādīsu imasmiṃ ṭhāne koci ~o vā jīyanako vā mīyanako vā ... n' atthī ti) = Spk I 208,13; Nidd-a II 16,22 (°-vasena jāti idaṃ ettha sabhāvapaccattaṃ) ≠ Vibh-a 95,10 (*Se so*; *Be, Ce, Ee* jāyamānakavasena).

jāyamānaka, *mfn.* [jāyamāna (*part.pr. of* jāyati) + ka^{2}], *being born*; Vibh-a 95,10 (°-vasena jātī ti idaṃ ettha sabhāvapaccattaṃ, *Be, Ce, Ee so*; *Se* jāyanaka-; ≠ Nidd-a II 16,22: *eds* jāyanaka-).

jāyā, *f.* [*ts*], *a wife*; Abh 237; Vin II 259,21 (~āyo imā imesaṃ jāriyo imā imesaṃ); Ja III 92,8* (yattha ~āy' ahaṃ jāraṃ āvahāmi vahāmi vā); Ap 538,4 (sabbesaṃ tattha yo jeṭṭho tassa ~ā ahos' ahaṃ); Vism 404,1; Sp 557,10 (bhariyā ~ā pajāpatī puttamātā ...); — °-**jina**, *m(fn).* [jāyā + jina^{2}; *cf S.* strījita], *overcome, ruled, by one's wife or wives*; ? Ja V 421,28 (ko nu tayā viyatto ~enā ti, *Be, Ce, Se so*; *Ee* jāyāyācitenā ti, *prob. wr*; 423,10': ~enā ti jāyājitena, ayam eva vā pāṭho, evaṃ itthiparājitena tayā sadiso ko nāma vyatto atthī ti taṃ puna evarūpassa vacanassa abhaṇanatthāya apasādeti, *Be, Ce, Se so*; *Ee* jāyāyācitenā ti); — °(a)-**ttana**, *n.*, *abstr.*, *the state of being a wife; marriage*; Vin III 138,2 (yo pana bhikkhu sañcarittaṃ samāpajjeyya ... ~e vā jārattane vā; 139,16: ~e vā ti jāyā bhavissasi; Sp 554,14: ~e ti jāyabhāve); — °-**patī**, jayampatī, *m.pl. (or dual)* [*cf S.* jāyampatī, jāyāpatī], *husband and wife*; Abh 242 (~ī jānipatī jayampati); Ja V 311,26* (ubhayo ca jayampatī); Dāṭh 5:2 (~īnaṃ); — jāyāpatī *in Ee at* Pv-a 159,2 *is wr*; *read* jāyā hi patiṃ atikamma caraṇato *with* Ce; *Be, Se* bhariyā hi patiṃ; — *see also* jampatī, dampati; — **jāyampatikā**, jāyāpatikā, jāyapatikā, jayampatikā, *m.pl.* [*cf S.* jāyāmpatika; *BHS also* jāyapatika, jāyāpatika], *husband and wife*; S II 98,9 (dve ~ā, *Be so*; *Ce, Ee* jayampatikā; *Se* jāyapatikā; Spk II 103,25: jāyā c' eva pati ca); Ja I 301,11 (jayampatikā, *Be, Ce, Ee so*; *Se* jāyapatikā); IV 70,13 (jayampatike dve cakkavāke disvā, *Be, Ce, Ee so*; *Se* jāyapatike); Sv 180,14 (dve ~ā vasanti, *Be so*; *Ce, Ee* jayampatikā; *Se* jāyapatikā); Ps I 211,29 (dve kira ~ā, *Be, Ee so*; *Ce* jayampatikā; *Se* jāyapatikā); Mp I 169,3 (dve ~ā, *Be so*; *Ce, Ee* jayampatikā; *Se* jāyapatikā); Dhp-a III 34,20 (jayampatikā, *Be, Ce, Ee so*; *Se* jāyapatikā); Ud-a 198,3 (te ~e ... disvā, *Be so*; *Ce, Ee, Se* jayampatike); Vv-a 286,25 (te dve ~ā, *Ee so*; *Be, Ce, Se* jayampatikā); Th-a II 187,15 (puttamaṃsaṃ ~ā yathā ... khādiṃsu, *Be, Se so*; *Ce, Ee* jayampatikā); Thī-a 172,20 (ubho pi jāyāpatikā); Nidd-a I 455,20 (~ānaṃ, *Be, Se so*; *Ce, Ee* jayampatikānaṃ).

jāyikā, *f.* [*from* jāyā], *a wife*; M I 451,1 (ekā ~ā na paramarūpā; Ps III 168,12: ~ā ti kapaṇajāyā); Mhv 14:56 (Mahānāgassa ~aṃ ... pakkosāpesi).

jāyu, *m.* [*ts*], *medicine*; Mhv 76:49 (visapītasallasaṃjātavaṇānaṃ santihetave tikkhānaṃ °-jātāni gosiṅganihitāni ca; *doubtful reading*; *mss* gajatāni ?).

jāra^{1}, *m.* [*ts*], *a lover, an illicit or adulterous lover*; Abh 240; Vin III 83,25 (aññatarā itthi pavutthapatikā ~ena gabbhinī hoti); IV 91,10 (~o te eso samaṇo ti); Ja II 168,1 (tassā ~o taṃkhaṇaṃ oloketvā taṃ gehaṃ pāvisi); III 92,8* (yattha jāyāy' ahaṃ ~aṃ āvahāmi vahāmi vā); 223,21* (jīnā patiṃ ca ~aṃ ca); 350,9 (bhariyā pi 'ssa tasmiṃ khaṇe ~ena saddhiṃ nisinnā hoti); — °-**ttana**, *n.*, *abstr.*, *the state of being a lover; a love affair*; Vin III 139,8 (yo pana bhikkhu sañcarittaṃ samāpajjeyya itthiyā vā purisamatiṃ purisassa vā itthimatiṃ jāyattane vā ~e vā ... saṅghādiseso ti; 139,16: jāyattane vā ti jāyā bhavissasi, ~e vā ti jārī bhavissasi; Sp 554,14*foll.*: ~e ti °-bhāve, purisassa hi matiṃ itthiyā ārocento jāyattane āroceti, itthiyā matiṃ purisassa ārocento ~e āroceti, api ca purisass' eva matiṃ itthiyā ārocento jāyattane vā āroceti nibaddhabhariyābhāve, ~e vā micchācārabhāve; Sp-ṭ [*Be*] II 327,5*foll.*: ~e ti nimittatthe bhummaṃ ... °-bhāvatthan ti vuttaṃ hoti ... ~e ti pana niddesassa ubhayaliṅgasādhāraṇattā purisaliṅgavasena pi yojetvā atthaṃ dassento itthiyā matiṃ ... ārocetī ti ādim āha ... pāḷiyaṃ pana itthiliṅgavasena yojanā katā).

jāra^{2}, *m.* [= jara^{2} *qv*], fever; Sp 629,21 (yathā tatiye catutthe ca divase hotī ti ~o tatiyako catutthako ti ca vuccati, *Ee so, perhaps wr*; *Be, Ce, Se* jaro).

jārī, *f.* [*from* jāra^{1}], *a female lover; an adulterous woman*; Abh 238; Vin II 259,21 (jāyāyo imā imesaṃ ~iyo imā imesaṃ); III 139,16.

jāla^{1}, *n.* (*and m., and* jālā^{1}, *f.* ?) [*S.* jāla, *n.*], **1.** *a net; network; a web*; Abh 521; 948 (~aṃ macchādibandhane); D I 45,30 (dakkho kevaṭṭo ... sukhumacchikena ~ena parittaṃ udakadahaṃ otthareyya); II 183,7 (ekaṃ ~aṃ sovaṇṇamayaṃ); S I 48,22* (chetvā maccuno ~aṃ); Dhp 347 (sayaṃkataṃ makkaṭako va ~aṃ); Sn 71 (vāto va ~amhi asajjamāno; Nidd [*Be*] II 302,10: dve ~ā, taṇhājālaṃ ca diṭṭhijālaṃ ca); Ja I 208,30 (upari ~e khitte, *Be, Ce, Se so*; *Ee wr* ~aṃ); 209,15* (sammodamānā gacchanti ~am ādāya pakkhino); II 51,12 (tattha tattha pāse c' eva ~āni ca oḍḍāpesi); VI 488,23 (piṭṭhiyaṃ muttājālaṃ kañcanajālaṃ maṇijālan ti tīṇi ~āni); Ap 516,8 (pattaṃ ... ~ena pidahitvāna); Sp 330,12 (macchaṃ balisena vā ~ena vā kuminena vā hatthena vā gaṇhāti); Ps III 215,7 (ratanamaṇḍapamatthake sukhumacchiddakaṃ ~aṃ baddhaṃ ahosi, *Be, Se so*; *Ce, Ee* jālabandhanaṃ, *perhaps wr*); Spk II 228,18 (rājūnaṃ uparisote ~aṃ pasāretvā gaṅgāya kīḷantānaṃ); Pj II 115,2 (eko mahāmaccho ~aṃ bhetvā palāyi); Th-a II 129,22 (taṇhājālo samūhato ti taṇhāsaṅkhāto ~o maggena samugghāṭito); Ap-a 482,19 (kevaṭṭā taṃ macchaṃ ~ena gahetvā, *Ce so*; *Be, Se* ~āya; *Ee* ~ā); Sadd 563,17 (jala apavāraṇe: jāleti jālayati ~aṃ); — jālaṃ *in Ee, Se at* Nidd I 90,1 *is wr for* phālaṃ (*Be, Ce so*); — *ifc see* inda-, kiṅkiṇika- (*sv* kiṅkiṇikā), gavakkha- (*sv* gava^{1}), taṇhā-, pabbata-, bhumma-, sirā-; — **2.** *a (lattice)*

window; Abh 216 (~aṃ ca sīhapañjaraṃ); 948; — **3.** *a collection, a multitude*; Abh 631; 948 (samūhe ca ~aṃ); Sadd 536,16*; — jāla *in Ee at* Ud-a 57,23 (pañcajāladhajaparivārito) *is wr*; *Be, Se* pavāḷadhaja-; *Ce* pavāla-; — °'-**akkhika**, *n.* [jāla + akkhika[4]], *the hole of a net*; Ja I 208,26; — °'-**āguṇṭhita**, *mfn.*, *covered with a network*; ? (*see* jālahatthapāda *below*); Th-a II 2,10 (~-mudutalunadīghaṅgulihatthaṃ, *Be, Ce, Se so*; *Ee* jālāguṇṭhika-); — °-**karaṇḍaka**, *m.* [*cf* Jm *p.* 176,8,15], *a netted enclosure*; Ja II 104,18 (tass' ekadivasaṃ mahānadiyaṃ ~e kīḷantassa); Dhp-a III 199,14 (seṭṭhī parissayamocanatthaṃ c' eva pamādena galitānaṃ ābharaṇādīnaṃ rakkhaṇatthaṃ ca ~aṃ parikkhipāpetvā gaṅgāya udakakīḷaṃ kīḷi); — °-**kucchi**, *m.*, *the inside of a net*; Ja I 427,18; — °-**khipanakuminā**, *m.pl.* [jāla + khipana[1] + kumina], *nets, traps and baskets*; Sv 789,23 (~'ādīhi gahitakāle; = Ps I 293,9: jālakkhipakuminādīhi); — °-**cchiddaka**, *n.*, *a hole in a net or network*; Sp 620,5 (pupphajālaṃ karontassa ekamekamhi ~e dukkaṭaṃ); — °-**tambanakha**, *mfn.*, *with a network (of lines ?) and with copper-coloured nails*; ? Vv 81:16 (mudūhi pāṇīhi ~ehi ca, *Ce, Ee so*; *Be, Se* jāli-; Vv-a 315,30*foll.*: jālavantehi abhilohitanakhehi, tena jālahatthataṃ mahāpurisalakkhaṇaṃ tambanakhataṃ anuvyañjanaṃ ca dasseti, *Be, Ce, Se so*; *Ee* jālihatthataṃ); — °-**pacchanna**, *mfn.*, *covered by a net*; Th 297 (kāmandhā ~ā, *Be, Ce so*; *Ee, Se* °-sañchannā; Th-a II 125,32: visattikājālena pakārato channā paliguṇṭhitā, *Be, Ce, Ee so*; *Se* samantato channā; = Ud 76,5*: *eds* °-sañchannā; *quoted* Nett 36,10*: *Be, Ce* °-sañchannā; *Ee* °-sacchannā); — °-**pūva**, *m.*, *a "lattice-cake"*; ? Vism 108,4 (nivāsanapārupanaṃ antacchinnaṃ olambavilambasuttakākiṇṇaṃ ~-sadisaṃ; Vism-mhṭ [*Be*] I 129,15: jālākārena katapūvaṃ ~aṃ) ≠ Dhp-a I 319,14 (pubbalohitamakkhitaṃ ~-sadisaṃ, *Be, Se so*; *Ce, Ee* -pūpa-); Thūp 251,17 (ghaṭapakkajālapūve bhattena saddhiṃ niccaṃ dāpesiṃ); — °-**bandhanaṃ** *in Ce, Ee at* Ps III 215,7 *is prob. wr*; *Be, Se* jālaṃ baddhaṃ); — °-**va(t)**[1], *mfn.*, *"netted", marked with a network of lines*; ? Vv-a 315,30 ([pāṇīhi] °-vantehi abhilohitanakhehi, tena jālahatthataṃ mahāpurisalakkhaṇaṃ tambanakhataṃ anuvyañjanaṃ ca dasseti); — °-**vātapāna**, *n.*, *a lattice window or shutter*; Vin II 148,29 (anujānāmi bhikkhave tīṇi vātapānāni vedikāvātapānaṃ ~aṃ salākavātapānan ti; Sp 1216,14: ~aṃ nāma jālakabandhaṃ); Mil 55,28 (imesu ~esu ugghāṭitesu); Mp I 451,10 (~aṃ vivaritvā); — °-**vicitta**, °-vicitra, *mfn.*, *ornamented with a net (of lines ?)*; Ja VI 561,10' (~ā hatthapādā, *Se so*; *Be, Ce, Ee* kañcanajālavicittā; *ad* 561,3*: hatthapādā ca jālino); Vism 40,6 (~ena hatthena, *Ce, Se so*; *Be, Ee* °-vicitrena); —°-**saṅkhāta**, *mfn. and m.*, *(that) which is called the net*; Th 135 (pahīno ~o; *cf* Th-a II 14,8: sattasantānassa ottharaṇato nissaritum appadānato ca ~o ti ca laddhanāmā diṭṭhi avijjā ca pahīnā); Spk I 106,10 (maccuno ~aṃ kilesajālaṃ chinditvā); — °-**hattha**, *m. and mfn.*, **1.** (*m.*) *a "netted" hand (with a network of lines ?)*; Ps II 238,16 (~ehi ... udakaṃ gahetvā); Vv-a 315,30 (~-taṃ mahāpurisalakkhaṇaṃ, *Be, Ce, Se so*; *Ee* jālihatthataṃ); — **2.** (*mfn.*) *with net(s) in hand*; Ja I 234,19 (kulasahassaṃ ~aṃ ... macche pariyesantaṃ); — °-**hatthapāda**, *mfn.*, *with "netted" hands and feet, prob. with hands and feet marked with a network of lines (one of the 32 marks of a* mahāpurisa*)*; D II 17,23 (ayaṃ hi deva kumāro ~o; *cf* Sv 446,21 *foll.*: na cammena paṭinaddha-aṅgulantaro ... mahāpurisassa pana catasso hatthaṅguliyo pañcapādaṅguliyo ekappamāṇā honti ... jālalakkhaṇaṃ aññamaññaṃ paṭivijjhitvā tiṭṭhati, ath' assa hatthapādā kusalena vaḍḍhakinā yojitajālavātapānasadisā honti; *Ce, Ee so*; *Be, Se* yava lakkhaṇaṃ); M II 136,13 (~o kho pana so bhavaṃ Gotamo); — **sajāla**, *mfn.*, *with lattice-work*; Mp II 238,19 (dvāravātapānāni ... savivarāni ~āni ahesuṃ); — *see also* antojālagata, antojālīkata (*sv* anto), indajālika (*sv* inda).

jāla[2], *m.*, **jālā**[2], *f.* [*S.* jvāla, jvālā], *a flame*; Abh 35 (sikhā jālācci); 872; 1102; Ja V 326,27* (adhigat' amhā tame ñāṇaṃ ~aṃ va jātavedato); Vism 622,31 (~ā); Ps II 350,28 (yadā pan' assa puna ~āya attho hoti); IV 235,22 (imesaṃ channaṃ ~ānaṃ majjhe nibbatto Devadatto); Dhp-a III 261,8 (dhūmaṃ vā ~aṃ vā aṅgāraṃ vā adassetvā anto yeva jhāpetvā); As 316,6 (dīpe jālite kiñcāpi ~ā ekābaddhā viya hoti); Mhv 5:221 (~ā sarīrā nikkhamma ... ḍahi therassa sakalaṃ kāyaṃ); Sadd 563,18 (~ā ti aggijālā); — *ifc see* aggi-, eka-, pakkhanda-, paṭutara- (*sv* paṭu); — °(a)-**va(t)**[2], *mfn.*, *possessing a flame*; Spk I 133,28 (jālinan ti °-vantaṃ); — **nijjāla**, *mfn.*, *without flames*; Ja V 488,29' (niddhūmake ~e aggimhi pakkamaṃsaṃ sādhu pakkaṃ nāma hoti); — *see also* analajālakkhandha (*sv* anala[1]), ekajālikata, ekajālībhūta (*sv* eka), jalitaggijālaka (*sv* jalati[2]).

jālaka, *n.* [*ts*; *cf BHS* jālikā], **1.** *a net, network; a web*; Mil 407,12 (yadi tattha ~e laggati kimi vā makkhikā vā); Vv-a 167,11 (hemamayena ~ena chāditasarīre); — *ifc see* muttākiṅkiṇika-; — **2.** *a bud; a collection of buds*; Abh 544 (khārako tu ca ~aṃ); — °-**jāta**, *mfn.*, *covered in small buds*; ? A IV 117,14 (devānaṃ tāvatiṃsānaṃ pāricchattako kovilāro pannapalāso hoti ... ~o hoti ... khārakajāto hoti ...., *Be so*; *Ce* sannapalāso; *Ee, Se* sattapalāso; *cf* Mp IV 58,4: ~o ti sañjātapattapupphajālo, tassa hi pattajālaṃ ca pupphajālaṃ ca sah' eva nikkhamati; Mp-ṭ [*Be*] III 193,6: khārakajāto ti jātakhuddakamakuḷo ... ~o ti tehi yeva khuddakamakuḷehi jātajālako sabbaso jālo viya jāto) *quoted* Sv 649,11; — °-**bandha**, *m.*, *a lattice construction*; Sp 1216,14 (jālavātapānaṃ nāma ~aṃ, *Ee, Se so*; *Be, Ce* °-baddhaṃ).

jālana, *n.* [*from* jāleti[2] *qv*], *lighting*; — *ifc see* aggi-, dīpa- (*sv* dīpa[1]).

jāli(n)[1], *mfn.*, *m.*, *and* jālinī, *f.*, [*from* jāla[1]; *cf S., BHS* jālin], **1.** (*mfn.*) (**i**) *having a net, ensnaring (esp. as an epithet of* taṇhā*)*; S I 107,23* (yassa ~inī visattikā taṇhā natthi) = Dhp 180 (Dhp-a III 198,4: taṇhā nām' esā saṃsibbitapariyonandhanaṭṭhena jālaṃ assā atthī ti pi jālakārikā ti pi jālūpamā ti pi ~inī); A II 211,31 (taṇhaṃ vo bhikkhave desessāmi ~iniṃ saritaṃ visaṭaṃ visattikaṃ); 213,3 (taṇhā ~inī, *Be, Ce, Se so*; *Ee wr* ~inā); Vism 1,14 (jaṭā ti taṇhāya ~iniyā etaṃ adhivacanaṃ); — (**ii**) *marked with a network (of lines ?)*; D III 153,20* (karacaraṇamudutaṃ ca ~ino

ca … paṭilabhatī; cf 153,1 *foll.*: mudutalunahatthapādo ca hoti jālahatthapādo ca); Ap 467,2 (~inā cakkaṅkitena mudukomalapāṇinā; Ap-a 494,32: ~inā ti jālayuttena); — **2.** (*m.*) *one who has a net, a fisherman*; Ja II 178,21* (~ino muñcath' ayirā maṃ; 179,4′: kevaṭṭe ālapati, te hi jālassa atthitāya ~ino ti vuccanti); — **3.** (*f.*, *scil.* taṇhā) *the ensnarer, desire*; Abh 162; M III 70,28* (Usabh' acchidā ~iniṃ dukkhamūlaṃ); Th 162 (abbahitvāna ~iniṃ); Nidd I 8,16 (taṇhā yo rāgo … sibbinī ~inī saritā …) ≠ Dhs 1059 = Vibh 361,24; — °(i)-**tambanakha**, *mfn.*, *with a network (of lines ?) and with copper-coloured nails*; ? Vv 81:16 (mudūhi pāṇīhi ~ehi ca, *Be, Se so*; *Ce, Ee* jāla-; Vv-a 315,30 *foll.*: jālavantehi abhilohitanakhehi, tena jālahatthataṃ mahāpurisalakkhaṇaṃ tambanakhataṃ anuvyañjanaṃ ca dasseti, *Be, Ce, Se so*; *Ee* jālihatthataṃ).

jāli(n)[2], *mfn.* [*from* jāla[2]], *possessing flames*; S I 69,22* (pahūtabhakkhaṃ ~inaṃ pāvakaṃ kaṇhavattaniṃ daharo ti nāvajāneyya).

jālika[1], *m.* [*ts*], *one who uses a net, a fisherman or bird-catcher*; Abh 514; 670 (kevaṭṭajālikā).

jālika[2], *m(fn).* [*cf S.* jālya ?], *what is liable to be caught in a net*; ? Sadd 787,1 (jālena hato ~o suttena baddho suttiko).

jālikā, *f.* [*ts*], *chain-mail*; Abh 378; Mil 199,10 (puriso saṅgāmasūro abhejjakavacajālikaṃ sannayhitvā); Ja VI 397,17′ (*in long cpd*); — **sajālika**, *mfn.*, *wearing chain-mail*; Sv 157,9 (sūrā ti ekantasūrā ye ~ā pi samuddaṃ taritum sakkonti, *Ee so*; *Ce* sañjālikā pi; *Be, Se* ~ā pi sacammikā pi) ≠ Mp IV 54,25 (*Ce, Ee so*; *Be, Se* ~ā pi savammikā pi).

jāleti[1], **jālayati**[1], *pr. 3 sg.* [*S.* Dhātup jālayati, *Wg § 32:10*], *covers*; Sadd 563,17 (jala apavāraṇe: ~eti ~ayati jālaṃ jālā).

jāleti[2], **jālayati**[2], *caus. 3 sg. of* jalati[2] *qv.*

jāseti[1], **~ayati**[1], *pr. 3 sg.* [*S.* Dhātup jāsayati, *Wg § 32:129*], *hurts*; Sadd 566,18 (jasa hiṃsāyaṃ: ~eti ~ayati); — *see also* jasati.

jāseti[2], **~ayati**[2], *pr. 3 sg.* [*S.* Dhatup jāsayati, *Wg § 33:44*], *strikes*; Sadd 566,27 (jasa tāḷane: … ~eti ~ayati).

ji, *mfn.* [*S. lex. id.*], *conquering, victorious*; — *ifc see* saṅgāma-j-uttama.

jigacchāya *and* jigacchitā *in Ee at* Pv-a 271,1 *are wrr for* jighacchāya *and* jighacchitā (*Be, Ce, Se so*).

jigiṃsaka, jigīsaka, *mfn.* [*from* jigiṃsati], *who wishes to gain, desirous of, pursuing*; Sn 690 (~o lakkhaṇamantapāragū, *Ce, Ee, Se so*; *Be* jigīsako; *cf* Pj II 488,6: ~o ti jigiṃsanto, magganto pariyesanto upaparikkhanto ti vuttaṃ hoti, *Ce, Ee so*; *Se* ~o ti jigīsanto; *Be* jigīsako ti jigīsanto).

jigiṃsati (*so usually Ce, Ee, Se*), jigīsati (*so Be*), *pr. 3 sg.* [*desid. of* jayati; *S.* jigīṣati; *and of* harati ? *cf S.* jihīrṣati], *wishes to win or obtain; desires, covets*; Vin III 147,21* (na taṃ yāce yassa piyaṃ ~e, *Ce, Ee, Se so*; *Be* jigīse; *cf* Sp 566,8: ~e ti yaṃ assa sattassa piyan ti jāneyya, *Se so*; *Be* jigīse ti; *Ce* yassa sattassa piyan ti …; *Ee* ~eyyā ti yassa sattassa piyan ti …) = Ja II 285,20* (*Ce, Ee, Se so*; *Be* jigīse); Ja V 372,10* (cittaṃ nu te vipariyattaṃ ādu kiṃ nu ~asi, *Ce, Ee, Se so*; *Be* jigīsasi); Sv 703,16 (yathā so buddhamuni amataṃ nibbānaṃ ~ati pariyesati, *Ce, Ee, Se so*; *Be* jigīsati); Th-a III 25,14 (jigīsati, *eds so*); Sadd 822,20 (harituṃ icchati ~ati); 827,23 *foll.* (gī se harassa jigīsati, jissa ca, jidhātussa jigī-adeso hoti se paccaye pare vijigīsati); — *part.pr.* (**a**) jigiṃsa(t), *mfn.*, A III 213,27* (puññatthassa ~ato, *Ce, Ee, Se so*; *Be* jigīsato; Mp III 304,15 *foll.*: puññena atthikassa puññaṃ gavesantassa); Sn 700 (bhikkhācariyaṃ ~ato, *Ce, Ee, Se so*; *Be* jigīsato; Pj II 491,9: pariyesamānassa); Th 1110 (amataṃ padaṃ jigīsaṃ, *eds so*); Ja IV 406,23* (uddhatva cakkhūni mamaṃ ~ato, *Ce, Ee, Se so*; *Be* jigīsato); VI 181,10* (nāgaṃ ~am anvesi, *Ee, Se so*; *Ce* anveti; *Be* jigīsam); 268,30* (Irandatiṃ nāgakaññaṃ ~aṃ, *Ce, Ee, Se so*; *Be* jigīsaṃ; 270,7′: ~an ti patthayanto); (**b**) jigiṃsamāna, *mfn.*, D III 154,3* (piyavadu hitasukhataṃ ~amāno, *Ce, Ee, Se so*; *Be* jigīsamāno); (**c**) jigiṃsāna, *mfn.*, D II 267,6* (amataṃ muni ~āno, *Ce, Ee, Se so*; *Be* jigīsāno; Sv 703,17: so amataṃ ~āno esanto gavesanto vicarati, *Ce, Ee so*; *Se* ~amāno; *Be* jigīsāno).

jigiṃsana, *n.* [*from* jigiṃsati], *desire to obtain; desire to conquer*; Dhātum 309 (dubha ~e, *perhaps wr*; *cf Wg § 26:88*: druha jighāṃsāyā); — °-**tā**, *f.*, *abstr.*, *desire for, covetousness*; Vibh 353,10 (katamā lābhena lābhaṃ ~ā … yā evarūpā āmisena āmisassa eṭṭhi gaveṭṭhi pariyeṭṭhi esanā gavesanā pariyesanā, *Ee, Se so, perhaps wr*; *Ce* nijigiṃsanatā; *Be* nijigīsanatā; *quoted* Vism 23,24: *Ce, Ee, Se* nijigiṃsanatā; *Be* nijigīsanatā); — *see also* jigiṃsā.

jigiṃsā, *f.* [*from* jigiṃsati; *cf S.* jigīṣā], *desire to conquer*; Dhātup 213 (dubha ~āyaṃ; *better with vl* jighaṃsāyaṃ ? *cf Wg § 26:88*: druha jighāṃsāyā); — *see also* jigiṃsana.

jiguccha, *mfn.* [*fpp* (?) *from* jigucchati; *cf S.* jugupsya], *disgusting*; Ja V 269,3* (jigucchaṃ kuṇapaṃ pūtiṃ duggandhaṃ gūthakaddamaṃ pubbalohitasaṅkāsaṃ rahadam ogayha tiṭṭhati, *Be, Ce, Se so, but perhaps wr* ?; *Ee* jighaññaṃ; 274,20′: jegucche duggandhe paṭikūle mahante gūthakalala-āvāṭe khipanti, *Be so*; *Ce, Ee, Se* jegucchaduggandhapaṭikkūle); Vism 108,15 (dubbaṇṇā duddassikā kiliṭṭhavasanā duggandhā ~ā, *Ee so, prob. wr*; *Be, Ce, Se* jegucchā); Sadd 774,6 (~aṃ annaṃ kadannaṃ ~aṃ asanaṃ kadasanam); — jiguccha- *in Ee at* Pv-a 56,3 (jigucchabībhacchadassanā) *is prob. wr for* jeguccha- (*Be, Ce, Se so*); — *see also* jeguccha.

jigucchaka, *mfn.* [*from* jigucchati], *who dislikes or disapproves of; who spurns or recoils from*; — *ifc see* āpa-, teja- (*sv* teja[s]), deva-, paṭhavī-, pāpa-, bhūta- (*sv* bhavati), vāya- (*sv* vāya[s]), viññatti-m-anesana- (*sv* viññatti).

jigucchati, *pr. 3 sg.* [*cf S.* jugupsate, *desid. of* √gup], *shuns, avoids; loathes, detests; is disgusted with or horrified at (instr. or acc.)*; Vin I 87,1 (aññataro nāgo nāgayoniyā aṭṭiyati harāyati ~ati); D I 213,23 (imaṃ … iddhipāṭihāriye ādīnavaṃ sampassamāno iddhi-pāṭihāriyena aṭṭiyāmi harāyāmi ~āmi); M I 120,1 (manussakuṇapena vā kaṇṭhe āsattena aṭṭiyeyya harāyeyya ~eyya); A I 115,5 (na nu tumhe … aṭṭiyeyyātha harāyeyyātha ~eyyāthā ti); IV 174,30 (ahaṃ hi brāhmaṇa ~āmi kāyaduccaritena vacīduccaritena manoduccaritena); Sn 215 (~ati kammehi pāpakehi; Pj II

266,10: pāpakāni kammāni gūthagataṃ viya muttagataṃ viya ca ~ati, hiriyatī ti vuttaṃ hoti); Th 316 (yaṃ hi eke ~anti mataṃ disvāna pāpakaṃ); 961 (~issanti kāsāvaṃ odātesu samucchitā); Ja III 233,15 (mama sarīre pahaṭavātaṃ ~asī ti); V 139,11′ (dussīle yeva hi devā ~anti na sīlavante ti); Ap 67,25 (~issanti taṃ viññū asuciṃ); Mil 222,30 (avasese pabbajite garahanti ~anti); Vism 346,12* (bhuñjati abhinandanto nikkhāmento ~ati); Vibh-a 232,18 (yāgupatte vā bhattapatte vā kesavaṇṇaṃ kiñci disvā kesamissakaṃ idaṃ haratha nan ti ~anti); Sadd 403,23 (gupa gopanajigucchanesu: gopati ~ati); 822,11 (gupā cho nindāyaṃ ~ati, nindāyaṃ ti kiṃ, gopati); 826,4; 827,20 (vyañjanantassa dhātussa co hoti chapaccaye pare ~ati tikicchati jighacchati); — *part.pr.* (**a**) jiguccha(t), *mfn.*, Nidd I 466,7 (aṭṭiyato harāyato ~ato); Cp-a 271,11 (lābhasakkāraṃ ~ato); Sadd 403,23; (**b**) jigucchanta, *mf(~antī)n.*, Vin III 68,21 (sakena kāyena aṭṭiyantā harāyantā ~antā); Thī 469; Ja II 67,19* (jātim assa ~antā); Mil 169,26 (garahanto ~anto); Thī-a 28,24 (sā kira attano sāmikaṃ ~antī); — *neg.* ajigucchanta, *mfn.*, Ja II 287,9; Sp 968,1; (**c**) jigucchamāna, *mfn.*, Vin III 24,26 (bhikkhubhāvaṃ aṭṭiyamāno harāyamāno ~amāno); M III 269,11; Ud 23,21 (āyasmā Nando ... upakkitakavādena ca aṭṭiyamāno harāyamāno ~amāno, *Be, Ce, Se so*; *Ee wr* ~iyamāno); It 43,21 (bhaven' eva ... aṭṭiyamānā harāyamānā ~amānā); Thī 468 (chuṭṭho kaliṅgaraṃ viya ~amānehi ñātīhi); Ja IV 33,10*; Sadd 403,23; — *neg.* ajigucchamāna, *mfn.*, Mil 395,4; — *aor. 3 sg.* jigucchi, Sp 165,25 (itaro taṃ ~i aticchāto vatāyaṃ mahallako); — *absol.* (**a**) jigucchitvā, M I 419,29; Ja V 442,18′ (dhī dhī pisācī ti ~itvā); Sv 244,27 (mātukucchivāsaṃ ~itva); Sadd 403,24; — *neg.* ajigucchitvā, Ja I 422,20; (**b**) jigucchiya, Bv 2:19 (yathā pi kuṇapaṃ puriso kaṇṭhe baddhaṃ ~iya, *Be, Ce, Ee so*; *Se* ~iyaṃ) = Ja I 5,24* (*Be, Ce, Ee so*; *Se* ~iyaṃ); — *pass. part.pr.* jigucchiyamāna, *mfn.*, Ja I 206,28 (manussehi ~iyamāno); Sv 260,32 (Bārāṇasirājā kuṭṭharogī orodhehi ca nāṭakehi ca ~iyamāno); — *pp* **jigucchita**, *mfn. and n.* [*cf S.* jugupsita], **1.** (*mfn.*) *disliked, detested*; Th 621 (~o manussānaṃ paribhūto ca vambhito); Sp 738,31 (hīḷitan ti ~aṃ, *Be, Se so*; *Ce, Ee* jegucchitaṃ); Mhv 6:3 (devena deviyā cāpi ... ~ā); — **2.** (*n.*) *avoidance; abstention*; Sn 901 (tamūpanissāya ~aṃ vā atha vā pi diṭṭhaṃ va sutaṃ mutaṃ vā, *Be, Ce, Se so*; *Ee* tapūpanissāya; Pj II 558,31: te ~aṃ amaratapaṃ vā diṭṭhasuddhi-ādisu vā aññataraṃ vā upanissāya); — *fpp* **jigucchitabba**, *mfn. and n. impers.*, M I 419,28 (evarūpe te Rāhula manokamme aṭṭiyitabbaṃ harāyitabbaṃ ~aṃ); A I 126,7 (atthi bhikkhave puggalo ~o na sevitabbo na bhajitabbo na payirupāsitabbo); Pp 36,7 (katamo puggalo ~o ...); Th-a II 46,7 (~-tāya); — *neg.* ajigucchitabba, *mfn.*, Th-a III 86,32; — *see also* jigucchanīya, jeguccha, jegucchi(n).

jigucchana, *n.* [*cf S., BHS* jugupsana], *dislike, disgust; avoidance, recoiling from*; Abh 1200; Dhātum 155 (laḍi ~e); Vism 159,17 (virāgo nāma vuttappakārāya pītiyā ~aṃ vā samatikkamo vā); 464,33 (pāpato °-lakkhaṇā hiri); Mp II 242,18 (evaṃ ~aṃ na patirūpaṃ bhaveyya); Sadd 403,23 (gupa gopanajigucchanesu); — **ajigucchana**, *n.*, *a lack of disgust; not recoiling from*; Vism 468,20 (ahirikaṃ kāyaduccaritādīhi ~-lakkhaṇaṃ alajjālakkhaṇaṃ vā).

jigucchanīya, jigucchaneyya, *mfn.* [*from* jigucchana *or fpp of* jigucchati; *cf S.* jugupsanīya], *to be avoided; loathsome, disgusting, detestable*; Ja VI 64,8′ (adhammaladdhaṃ pana sahassagghanakaṃ pi ~am eva); Sp 209,23 (imaṃ ~aṃ ābhidosikaṃ kummāsaṃ ... paribhuñjissasī ti, *Ce, Ee so*; *Be, Se* jigucchaneyyaṃ) = Ps III 297,23 (*eds* jigucchaneyyaṃ); Sp 221,13 (°-ttā); 1259,20 (so bhikkhu bhikkhūhi ~o assa, *Be, Ee so*; *Se* jigucchaniyo; *Ce* taṃ bhikkhū jigucchanti); Mp II 220,9 (kacavaraṃ vā chaḍḍāpenti aññaṃ vā pana ~aṃ kammaṃ kārenti, *Se so*; *Be, Ce* °-kammaṃ; *Ee* jigucchaniyakammaṃ); Pj II 77,31 (~o mātugāmo; = Ap-a 162,26: jeguccho); Th-a II 246,2 (°-tāya); — *see also* jeguccha, jegucchanīya, jegucchiya.

jigucchā, *f.* [*cf S.* jugupsā], *disgust for, detestation; avoidance, shunning; scrupulousness*; Abh 121 (~ā garahā); Ja I 131,13′ (sītalassa gūthamakkhitassa ~āya agaṇhanaṃ viya); Vism 108,2 (yaṃ olokentass' eva ~ā uppajjati); Sv 359,17 (tapatī ti tapo ... tad eva te kilese jigucchatī ti ~ā); Mp II 241,27 (asuciṃ viya disvā ~aṃ uppādeti); Th-a III 139,15 (therassa taṃ ajjhoharantassa ~ā na uppajji); Sadd 558,32 (yu ~āyaṃ); — *ifc see* tapo-(*sv* tapa[s]).

jighaṃsā, *f.* [*S.* jighāṃsā], *the desire to strike or kill; malice*; Dhātup 213 (dubha ~āyaṃ, *so read with vl for Ee* jigiṃsāyaṃ ? *cf Wg § 26:88*: druha jighāṃsāyā).

jighacchati, *pr. 3 sg.* [*desid. of* ghasati[1]; *S.* jighatsati], *has a desire to eat; is hungry*; Sadd 822,20 (ghasituṃ icchati ~ati); 826,15 (abbhāse vattamāno kavaggo cavaggattaṃ āpajjati cikicchati ~ati); 827,20 (vyañjanantassa dhātussa co hoti chapaccaye pare ... ~ati); — *part.pr.* jighaccha(t), *mfn.*, D II 266,1* (āturass' eva bhesajjaṃ bhojanaṃ va ~ato); — *pp* **jighacchita**, *mfn. and n.*, **1.** (*mfn.*) [*BHS* jighatsita] *hungry; wanting to eat*; Abh 756 (~o tu khudito); M I 30,32 (~ānaṃ pi na bhottukamyatā assa); Ja IV 64,27′ (ahaṃ aññesaṃ datvā sayaṃ ~o ca pipāsito ca bhavissāmī ti); Ap 320,15 (pipāsito va udakaṃ bhojanaṃ va ~o, *Be, Ce so*; *Ee wr* jigācchito; *Se* jigacchato); Mil 358,20 (~assa viya paṇītabhojanaṃ); Ps I 94,16 (keci ~ā pi na dubbalā honti sakkonti jighacchaṃ sahituṃ); Dhp-a II 145,5 (~ena paribhutto āhāro tassa khudaṃ paṭihanitvā sukhaṃ vedanaṃ āharati); Nidd-a I 13,12 (~āya ruppanaṃ pettivisaye c' eva dubbhikkhakāle ca pākaṭam); — atijighacchita, *mfn.*, *very hungry*; Ja VI 258,11′ (atijighacchito pi, *Ce, Ee so*; *Be* atijighacchapīḷito pi; *Se* jighacchāya pīḷito pi); — **2.** (*n.*) *hunger*; Ps III 272,19 (darakā te ~aṃ sandhāretuṃ na sakkontī ti, *Be, Ce, Ee so*; *Se* jighacchatāya saṇṭhāretuṃ).

jighacchā, *f.* [*S.* jighatsā; *cf AMg* digiṃchā], *hunger*; Abh 468 (khudā ~ā); Vin I 78,21 (ūnavīsativasso bhikkhave puggalo akkhamo hoti sītassa uṇhassa ~āya pipāsāya) ≠ A II 117,33 (*Be, Ce, Se so*; *Ee* dighacchāya, *poss. wr*); S I 18,19* (~ā ca pipāsā ca yassa bhāyati maccharī) = Ja IV 64,23* (*Be, Ce, Se so*; *Ee* dighacchā, *poss. wr*); Ja II 445,28* (kiṃ ~āya mīyasi); Mil 302,29* (~āya pipāsāya ... akāle tattha mīyati); Vism 32,23

(vihiṃsā nāma ~ā ābādhaṭṭhena); Mp III 55,1 (~āya paṭivinodanaṃ idaṃ ettha nissaraṇan ti evaṃ paribhuñjanaṃ paribhogasantoso nāma, *Be, Ce, Ee so*; *Se* jigucchāya); Dhp-a III 264,3 (~āya samo rogo natthi, *Se so*; *Be, Ce, Ee* jighacchāsamo); Pv-a 271,1(cirakālaṃ ~āya jighacchitā āhāre giddhā abhigijjhantā hutvā, *Be, Ce, Se so*; *Ee wr* jigacchāya jigacchitā); — °-**dubbalyapaṭivinodana**, *n.*, *the dispelling of weakness from hunger*; Mil 320,20.

jighañña, *mfn.* [*S.* jaghanya], *last; lowest; inferior;* Abh 715 (~aṃ carimaṃ); 1069 (~o 'ntādhamesu ca); Ja V 24,4* (taṃ khādiyāna pasadaṃ ~aṃ khādissaṃ pacchā, *Be, Ce, Se so*; *Ee* dighaññaṃ, *prob. wr*; *cf* 24,8': ~an ti ghasitukāmo 'smi); 402,13' (°-nāmavhayanan ti aparā ti ca pacchimā ti ca evaṃ ~ena lāmakena nāmena vuccamānaṃ disaṃ pati, *Be, Ce, Se so*; *Ee* dighañña-, dighaññena, *prob. wrr*); 403,30* (°-rattiṃ aruṇasmi ūhate, *Be, Ce, Se so*; *Ee* dighañña-, *prob. wr*; 404,7': pacchimarattiṃ, rattipariyosāne ti attho; *cf S.* jaghanyarātre).

jiñjuka, *m.*, *the* guñjā *shrub, Abrus precatorius L.*; Abh 585 (~o c' eva guñjā); Ja IV 333,12 (dve akkhīni °-phalasadisāni); V 156,3* (°-phalasannibhā ... nettā); Ap 426,19 (nettā gopakhumā tesaṃ °-phalasannibhā); Dhp-a I 177,12 (ghanajāto °-gumbo).

jiṇṇa, *mfn.*, *pp of* jarati[1] *qv*.

jiṇṇaka, *mfn. and m.* [jiṇṇa + ka[2]; *S.* jīrṇaka], *old; rather old; an old man*; Abh 254; A III 103,16 (yenāhaṃ dhammena samannāgato ~o pi phāsu viharissāmī ti); Sn 98 (yo mātaraṃ vā pitaraṃ vā ~aṃ gatayobbanaṃ ... na bharati); Ja V 433,11 (°-tā); VI 522,11* (taṃ ca dukkhaṃ ca tippaṃ ca yaṃ passe ~aṃ patiṃ); Nidd I 88,24 (~o ti vā vyādhito ti vā mato ti vā ...); Spk I 318,23 (kulapaṭipātiyā ekamekaṃ ~aṃ pesema, so pakatiyā pi maccupathe vattatī ti); Th-a I 136,23 (manussehi chaḍḍitaṃ ~aṃ āsandiṃ labhitvā); Mhv 35:88 (catusālaṃ ca ~aṃ paṭisaṅkhari); Saddh 299 (vajjitvā ~aṃ sālaṃ).

jita[1], *mfn.*, *pp of* jayati *qv*.

jita[2], *mfn.*, *pp of* jināti[2] *qv*.

jiti, *f.* [*ts*], *victory*; Abh 761 (jayo jayanaṃ ~i).

jiteyya *in Ee at* Spk I 154,28 *is wr for* jineyya (*Be, Ce, Se so*).

jina[1], *m.* [*ts*], *the victor, the conqueror (a designation, in ascetic sects, of an enlightened person [esp. or solely the founder or leader of the sect ?], involving often ideas of omniscience, cf* jina[3]); Pv 38:33 (~o sabbaṃ pajānāti samūḷhā itarā pajā, evaṃdiṭṭhi pure āsiṃ ... micchādiṭṭhi ca dussīlo; Pv-a 254,29 *foll.*: °-bhūmiyaṃ ṭhito kevalaṃ pajānāti saṃsārassa samatikkantattā); — *ifc see* loka-; — *for Buddhists a designation usually only of a* buddha*; rarely of a* paccekabuddha (*cf* Sadd 496,9: °-saddo hi kevalo sabbaññumhi pavattati, sopapado pana paccekabuddhādisu); Abh 4; Vin I 8,29* (jitā me pāpakā dhammā tasmā 'ham Upaka ~o); D III 197,23* (~aṃ vandatha Gotamaṃ); Th 477 (pabbājetvāna maṃ satthā vihāraṃ pāvisī ~o); 722 (sabbaññū sabbadassāvī ~o ācariyo mama); Ja I 214,11* (saritvā pubbake ~e); Ap 14,1 (paccekabuddhehi ~ehi vuttā gāthā; Ap-a 206,6 *foll.*: kilese jinanti jinimsū ti ~ā, tehi ~ehi paccekabuddhehi vuttā); 70,23 (Padumuttaro ~o sabbadhammāna pāragū; Ap-a 344,16: ~o jitapañcamāro bhagavā); 529,25 (~assa mātucchā Mahāgotamī bhikkhunī); Bv 2:109 (advejjhavacanā buddhā amoghavacanā ~ā); Kv 560,19 (~o satthā sammāsambuddho); Nett 177,29 (kathaṃ ~o kena ~o ti vissajjaniyaṃ, katamo ~o ti avissajjaniyaṃ); Mil 341,23* (asaṅkhataṃ ca amataṃ atthi sabbāpaṇe ~e); Mhv 2:22 (Suddhodanamahārañño putto Māyāya no ~o); Sadd 496,4 (ajinī ti ~o sabbaññū dhammarājā); 850,14 (ji icc etāya dhātuyā inapaccayo hoti sabbakāle kattari pāpake akusale dhamme jināti ajini jinissatī ti ~o); — *ifc see* odhi-; — jino *in Ee at* Ja III 105,19* *is prob.wr for* jito (*Be, Ce, Se so*); — °-**aṃsumāli(n)**, *m.*, *the sun who is the Buddha*; Jinak 1,5* (vande ~iṃ); — °-**bhūmi**, *f.*, *the stage of the enlightened*; (**or** *of one who knows*; ? *see* jina[3] *below*; *cf also A.L. Basham, 1951, p. 246*); Sv 162,29 *foll.* (... sekhabhūmi samaṇabhūmi ~i pannabhūmī ti imā aṭṭhapurisabhūmiyo atthī ti vadati ... ācariyaṃ sevitvā jānanakāle ~i nāma, bhikkhu ca pannako jino na kiñci āhā ti evaṃ alābhiṃ samaṇaṃ pannabhūmī ti vadati, *Be, Se so*; *Ce, Ee* ācariyaṃ sevitvā sevitvā vijānanakālo; Sv-pṭ I 290,27 *foll.*: tattha pannako bhikkhāya vicaraṇako, tesaṃ vā paṭipattiyaṃ paṭipannako. jino ti jiṇṇo jarāvasena hīnadhātuko, attano vā paṭipattiyā paṭipakkhe jinitvā ṭhito, so kira tathābhūto dhammaṃ pi kassaci na katheti; *ad* D I 53,24 *foll.*: Makkhali Gosālo maṃ etad avoca ... aṭṭha purisabhūmiyo) = Ps III 230,16 *foll.* = Spk II 343,11 *foll.*; Pv-a 254,29 (jino sabbaṃ pajānāti ~iyaṃ ṭhito kevalaṃ pajānāti saṃsārassa samatikkantattā).

jina[2], *mfn.* [*pp of* jayati, *or* = jīna *qv sv* jināti[2] ?] *beaten, conquered;* **or** *deprived (of property)*; Vin III 220,36 (yo pacchā āgacchati paññāsaṃ baddho ti ... kissa tvaṃ ayyo pacchā āgato paññāsaṃ ~o sī ti, *Ee, Se so, perhaps wr*; *Be* jīno sī ti; *Ce* jito sī ti; Sp 672,14: ~o sī ti jito asi, *Ce so*; *Be* jīno sī ti jito si; *Ee* jito sī ti jito āsi; *Se* ~o sī ti jito si); D III 183,17 (jayaṃ veraṃ pasavati, ~o vittaṃ anusocati, *Be, Ee, Se so*; *Ce* jito; Sv 946,31: ~o ti aññena jito samāno yaṃ tena ... vittaṃ gahitaṃ taṃ anusocati, *Be, Ee, Se so*; *Ce* jito ti); Ja VI 544,29* (~o dhanaṃ ca dāse ca, *Be, Ee so, perhaps wr*; *Ce* jīno; *Se* chinno) *quoted* Sadd 496,14 (jīno); Thī 419 (~ā 'mhase rūpiniṃ lakkhiṃ, *Ee, Se so, perhaps wr*; *Be* jitā; *Ce* jit' amhase; Thī-a 247,1: jitā vat' amhā rūpavatiṃ siriṃ); — *ifc see* jāyā-.

jina[3], *mfn.* [*S.* jña ?], *knowing; knowledgeable*; — *ifc see* odhi-, khetta-, magga-.

jinana, *n.* (*and mfn.*) [*S.* jinana, *n.*], *winning, conquering*; Ap-a 485,26 (daharakālato paṭṭhāya sabbasaṅgāmesu ~ato ... Vijayo nāma rājā ahosī ti); — °-**rāja(n)**, *m.*, *the winning king, the king who conquered*; ? Ja III 7,5' (icc eva te bhāsitan ti evaṃ tayā kūṭatāpasa lañcaṃ gahetvā parājinakarājānaṃ jinissati ~ānaṃ ca parājissatī ti bhāsitaṃ, *Be so*; *Se* jinakarājānaṃ ca; *Ce* parajjanarājānaṃ ... ~aṃ parajjissatī ti; *Ee* parajjhanarājānaṃ ... ~aṃ ca parajjhissatī ti).

jināti[1], *see sv* jayati.

jināti[2], *pr. 3 sg.* [*S.* jināti, jyā], *oppresses; deprives someone of property, confiscates someone's property;*

fines; A IV 151,12* (yo na hanti na ghāteti na ~āti na jāpaye; Mp IV 71,7: na attanā parassa jāniṃ karoti) = It 22,3* (It-a I 95,10*foll.*: sārambhaviggāhikakathādivasena na kiñci ~āti sārambhass' eva abhāvato jānikaraṇavasena vā aṭṭakaraṇādinā na kiñci ~āti) = Ja IV 71,24* (72,4': dhanajāniṃ na karoti, *Be Ce, Ee so*; *Se* dhanahāniṃ) *quoted* Mil 402,8*; Sadd 496,13 (jī jāniyaṃ: ~āti, na ~āti na jāpaye jīno ...); — *pass. pr. 3 sg.* **jīyati**[3], jiyyati[2], [*S.* jīyate], *is oppressed; is deprived of, loses (acc. or abl./instr.)*; M III 170,8 (akkhadhutto paṭhamen' eva kaliggahena puttaṃ pi ~etha dāraṃ pi ~etha sabbasāpateyyaṃ pi ~etha; *or* jīyati[1] ?); Sn 950 (sa ve loke na ~ati, *Be so*; *Ce, Ee, Se* jiyyati; Pj II 568,31*foll.*: jāniṃ nādhigacchati); Th 247 (tattha kiṃ jiyyate muni; *or* jīyati[2] ? Th-a II 100,30: kā tassa hānī ti attho); Ja II 75,22* (appena bahuṃ jiyyāma, *Be, Ce, Ee so*; *Se* jeyyāma; 75,25*foll.*: appakassa atthassa kāraṇā bahukā atthā parihāyāma); III 336,10* (dhanā pi tattha ~anti rājakoso ca vaḍḍhati; 336,15': tattha te vivādapannā dhanato pi ~anti attano santakā parihāyanti); V 100,6* (raṭṭhe vilumpamānamhi sabbabhogehi ~asi, *Be, Ee so*; *Ce, Se* jiyyasi); 269,9* (cakkhumā pi hi cakkhūhi tena gandhena ~ati, *Be, Ee so*; *Ce, Se* jiyyati); VI 150,24* (Candaṃ amma tuvaṃ ~ase puttaṃ, *Be, Se so*; *Ce, Ee* jiyyase); 556,20* (ubhayen' eva ~etha patiṃ putte ca lakkhaṇā, *Be, Ce, Ee so*; *Se* jiyyetha); Spk I 317,23 (svāhaṃ bhavantaṃ pi ~eyyan ti na muñci, *Be, Se so*; *Ce* jiyyeyyan ti; *Ee* svāhaṃ bhavaṃ taṃ pi jīyeyyaṃ khādanan ti, *prob. wr*); Th-a II 195,18 (bhogehi na ~āma); — *aor. 2 sg.* jīyi, Ja IV 107,21* (mā taṃ ratiṃ ~i tuvaṃ);— *pp* (**a**) **jīna**, *mfn.* (*and n.* ?) [*cf S. lex.* jīna], **1.** (*mfn.*) *deprived of; who has lost (something, usually acc.)*; Vin III 220,36 (yo pacchā āgacchati paññāsaṃ baddho ti ... kissa tvaṃ ayyo pacchā āgato paññāsaṃ ~o sī ti, *Be so*; *Ee, Se* jino sī ti; *Ce* jito sī ti; Sp 672,14: ~o sī ti jito si, *Be so*; *Ce* jino sī ti jito asi; *Ee* jito sī ti jito āsi; *Se* jino sī ti jito si); S I 123,2* (vittaṃ nu ~o uda patthayāno, *Be so*; *Ce* jito; *Ee* jiṇṇo; *Se* jinno; Spk I 185,19: sataṃ vā sahassaṃ vā jito si nu, *Be, Ce, Se so*; *Ee* ~o si nu); Ja III 335,28* (~ā uddā vivādena; 336,5': dve [uddā] pi vivāden' eva imaṃ macchaṃ ~ā); V 99,27* (bahū hi khattiyā ~ā atthaṃ raṭṭhaṃ pamādino, *Be, Ce, Ee so*; *Se* jiṇṇā); 401,7* (vāṇijā ... nāvaṃ samāruyha parenti aṇṇave te tattha sīdanti ... ~ā dhanā enti vinaṭṭhapābhatā, *so read* ? *Be, Ce, Ee* jīnādhanā; *Se* jinādhanā; *cf* 401,24': jīnādhanā ti jīnadhanā, *Be, Ce so*; *Ee* jīnādhanā ti jinadhanā; *Se* jinādhanā ti jinadhanā); VI 544,29* (~o dhanaṃ ca dāse ca, *Ce so*; *Be, Ee* jino; *Se* chinno) *quoted* Sadd 496,14 (~o); Ap 577,16 (jīvitenālam atthu me ~āya patiputtehi vuḍḍhāya pi varākiyā, *Ee so*; *Se* jināya; *Be, Ce* cattāya); It-a II 115,5 (parihīno ti ~o, *Be, Ce, Se so*; *Ee wr* jano); — **2.** (*n.*) *loss, deprivation*; ? Ja V 343,13* (tuly' asmā vayasā ubho na te lābhena jīnatthi etena niminā tuvaṃ, *Ce, Ee so*; *Be* jīvatthi; *Se* jinatthi); — *pp* (**b**) **jita**[2], *mfn.* [*cf S.* jīta; *or to* jīyati[1] *qv sv* jayati], *who has lost something (usually acc.); fined*; Ja V 428,27' (itaro sahassaṃ ~o, *Be, Ce so*; *Se* sahassena; *Ee* sahassajito); Sp 553,26 (abbhutaṃ akaṃsū ti yadi karissati tvaṃ ettakaṃ ~o yadi na karissati ahaṃ ettakan ti); 672,11 (paññāsaṃ ~o hoti paññāsaṃ dāpetabbo ti adhippāyo); Ps IV 214,4 (yasmā bahuṃ ~o); Mp I 425,2 (ahaṃ bhātika dārakehi saddhiṃ kīḷanto ettakaṃ nāma ~o); — *fpp neg.* ajeyya[3], *mfn.* [*cf S.* ajyeyatā], *not to be oppressed; not to be deprived; not subject to loss*; ? A IV 7,15* (yassa ete dhanā atthi ... sa ve mahaddhano loke ajeyyo devamānuse); Sn 288 (avajjhā brāhmaṇā āsuṃ ajeyyā dhammarakkhitā; *or* ajeyya[1] *qv sv* jayati; Pj II 315,27: vihiṃsituṃ pi anabhibhavanīyattā ajeyyā); — *caus. pr. 3 sg.* (**a**) **jāpeti**[3], **jāpayati**[3], *confiscates; has someone's property confiscated, has someone fined*; M I 231,3 (vatteyya rañño ... vaso ghātetāyaṃ vā ghātetuṃ jāpetāyaṃ vā ~etuṃ pabbājetāyaṃ vā pabbājetuṃ; Ps II 277,1*foll.*: dhanajāniraham jāpetabbayuttaṃ ~etuṃ niddhanaṃ kātuṃ, *Ce, Ee so*; *Be, Se* jiṇṇadhanaṃ kātuṃ); II 88,12 (ghāteyyāma vā ... ~eyyāma vā pabbājeyyāma vā); A I 252,2 (orabbhiko vā urabbhaghātakovā ... urabbhaṃ ... pahoti hantuṃ vā bandhituṃ vā ~etuṃ vā yathāpaccayaṃ vā kātuṃ, *Be, Ce so*; *Ee, Se* jhāpetuṃ; ? Mp II 361,25: ~etuṃ vā ti dhanajāniyā ~etuṃ. jhāpetuṃ vā ti pi pāṭho, ayam ev' attho, *eds so*); IV 151,12* (na jināti na ~aye; Mp IV 71,8: na parena parassa jāniṃ kāreti, *Be, Se so*; *Ce, Ee* karoti) = It 22,3* = Ja IV 71,24* *quoted* Mil 402,8*; Mil 227,14 (rājā nāma āṇaṃ vītikkamantaṃ vigarahati ~eti dhaṃseti, *Ce, Ee so*; *Be* jhāpeti; *Se omits*); — *neg. part.pr.* ajāpaya(t), *mfn.*, S I 116,19 (sakkā nu kho rajjaṃ kāretuṃ ahanaṃ aghātayaṃ ajinaṃ ajāpayaṃ asocaṃ asocāpayaṃ dhammenā ti; Spk I 180,29: ajinaṃ ajāpayan ti parassa dhanajāniṃ akarontena akārāpentena) ≠ Dhp-a IV 32,10; — *fpp* (**a**) jāpetāya, *mfn.*, M I 231,3 (vatteyya rañño ... vaso ... ~āyaṃ vā ~etuṃ) ≠ II 122,1; (**b**) jāpetabba, *mfn.*, Ps II 277,1 (~etabbayuttaṃ); III 353,22 (~etabbayuttakaṃ); — *caus. pr. 3 sg.* (**b**) **jināpeti**, *makes someone lose, be deprived*; ?; Th-a III 25,10 (pare saṃ abhijigīsatī ti paresaṃ santakaṃ āharituṃ icchati, pare vā sabbathā hāpeti jināpeti); — *see also* jānituṃ[2].

jinnaṃ *in Ee at* Sp 767,10 *is wr for* chinnaṃ (*Be, Ce, Se so*).

jimutta, *see sv* jīmūta.

jimha, *mfn.* (*and n.* ?) [*S.* jihma], *oblique; slanting; not straight, not on the right line; dishonest, false*; (*what is not straight*; ?) Abh 709; Vin V 161,36 (~aṃ pekkhati; Sp 1363,2: dosam eva gavesati); M I 31,36 (aho vatāyaṃ Samīti yānakāraputto imissā nemiyā imaṃ ca vaṅkaṃ imaṃ ca ~aṃ imaṃ ca dosaṃ taccheyya; Ps I 151,28: ~aṃ nāma sappagatamaggasadisaṃ); A V 289,4*foll.* (tassa ~aṃ kāyakammaṃ hoti ~aṃ vacīkammaṃ ~aṃ manokammaṃ ~ā gati jimhupapatti); Ja III 111,17* (gavaṃ ce taramānānaṃ ~aṃ gacchati puṅgavo); VI 66,11* (usukāro ekaṃ ca cakkhu niggayha ~am ekena pekkhati); Vibh 359,30 (°-tā vaṅkatā kuṭilata ayaṃ vuccati anajjavo; Vibh-a 494,18: °-tā ti candavaṅkatā); Ps III 7,18 (jimheyyānī ti °-ttāni); Sadd 323,22* (vakkaṃ ca kuṭilaṃ ~aṃ ca); — °-**mānasa**, *mfn.*, *intriguing, deceitful*; Mhv 37:32 (kuhane ~e); — **ajimha**, *mfn.*, *not oblique; straight; honest*; Abh 708 (~o paguṇo uju); Dhs 50 (ujutā ujukatā ~-tā avaṅkatā akuṭilata); Mil 105,28 (~assa avaṅkassa akuṭilassa); Vism 219,1.

jimheyya, *n.* [*from* jimha], *the not being straight; deceit, fraud*; M I 340,28 (sabbāni tāni sāṭheyyāni kūṭeyyāni vaṅkeyyāni ~āni pātukarissati); A IV 189,2 (kūṭeyyāni ~āni vaṅkeyyāni; Mp IV 103,21: ~eyyānī ti jimhabhāvo, *Ce, Ee so*; *Be, Se* jimhabhāvā); V 167,2.

jiya, *absol. of* jayati *qv.*

jiyā, jyā, *f.* [*S.* jyā], *a bowstring*; Abh 388 (guṇo ~ā jyā); 787 (guṇo ... ~āya ca); D II 334,20 (imaṃ purisaṃ ... ~āya anassāsakaṃ māretva); M I 429,21 (na tāvāhaṃ imaṃ sallaṃ āharissāmi yāva na taṃ ~aṃ jānāmi yāy' amhi viddho yadi vā akkassa yadi vā saṇṭhassa yadi vā nahārussa yadi vā maruvāya yadi vā khīrapaṇṇino ti); Ja II 114,22* (chinnā pi ~ā sandhiyyate puna); III 323,2 (dhanuggaho taṃ vijjhitvā asani viya ~aṃ poṭhesi); Vism 150,12 (akkantapadānaṃ ca dhanudaṇḍassa ca ~āya ca sarassa ca ākāraṃ pariggaṇheyya); As 90,3 (yo migavaṃ gamissāmī ti dhanuṃ sajjeti ~aṃ vaṭṭeti sattiṃ niseti ...); — °-**kāra**, jiyakāra, jiyakāraka, *m.* [jiyā + kāra[1]], *a bowstring-maker*; Ja II 115,4′ (~esu ca manussesu vijjamānesu, *Ce so*; *Ee* jiyakāresu; *Be, Se* jiyakārakesu); Mil 331,10 (... dhanukārā jiyakārā usukārā ...); — *see also* nijjiyadhanu, sajiyadhanu.

jiyyati[1], *see sv* jarati[1].

jiyyati[2], *pass. pr. 3 sg. of* jināti[2] *qv.*

jirīyati, *caus. pass. pr. 3 sg. of* jarati[1] *qv.*

jiruṇāti, *pr. 3 sg.* [*S.* Dhātup jiriṇoti, *Wg § 27:31*], *injures*; Sadd 495,5 (jiri ... hiṃsāyaṃ: ... ~āti).

jivhā, *f.* [*S.* jihvā], *the tongue; the organ of taste*; Vin I 34,24 (~ā ādittā rasā ādittā); D I 106,14 (kevalaṃ pi nalāṭamaṇḍalaṃ ~āya chādesi); III 226,5 (~āya rasaṃ sāyitvā); M I 109,1 (sīsaṃ okampetvā ~aṃ nillāḷetva); S I 116,1 (tav' eva pāpima ~ā tava rasā tava jivhāsampahassaviññāṇāyatanaṃ); A IV 131,28 (tattaṃ lohaguḷaṃ ... oṭṭhaṃ pi daheyya mukhaṃ pi daheyya ~aṃ pi daheyya); Dhp 65 (khippaṃ dhammaṃ vijānāti ~ā sūparasaṃ yathā); Sn 673 (~aṃ baḷisena gahetvā); 716 (~āya tāluṃ āhacca); Ja II 306,18 (~aṃ chinditvā); III 458,21* (~ā tassa dvidhā hoti uragasseva); V 282,27 (taṃ suvaṇṇarūpakaṃ ~āya avaṇṇanīyasobhaṃ ahosi); Nidd I 233,19 (~āto rasataṇhā [savati]); Mil 64,16 (sabbaṃ loṇaṃ ~āya vijānātī ti); Vism 444,2 (upādārūpaṃ catuvīsatividhaṃ cakkhu sotaṃ ghānaṃ ~ā kāyo ...); 481,17 (jīvitaṃ avhayatī ti ~ā); Pv-a 198,10 (attano ~āya pāde lihiṃsu, *Be, Ce, Se so*; *Ee wr* jīvhāya); Sadd 198,3*; — °'-**agga**, *n.* [jivhā + agga[1]], *the tip of the tongue*; A III 109,5 (~ena rasaggāni pariyesamānā); Ja V 269,27* (tassā vaṅkena ~aṃ nibbahanti sabandhanam); 293,4 (tato thokaṃ ~e ṭhapesi); Vism 344,13; Dhp-a II 33,12; Sadd 609,9; — °'-**āyatana**, *n.*, *the sphere of perception, the sense-organ that is the tongue*; D III 243,15 (cha ajjhattikāni āyatanāni cakkhāyatanaṃ ... ~aṃ ...); Dhs 609 (katamaṃ taṃ rūpaṃ ~am); Vism 481,7; — °'-**indriya**, *n.*, *the sense-faculty that is the tongue*; D III 239,11 (pañc' indriyāni, cakkhundriyaṃ ... ~aṃ ...); Dhs 609; 972; Vism 491,7; — °**ôpagga**, *n.*, *the part near the end of the tongue*; Sadd 609,8 (~aṃ muddhajānaṃ [karaṇaṃ]); — °-**dvāra**, *n.*, *the access that is the tongue (as sense-organ)*; Nidd I 130,26; Vism 624,17; Sv 915,5 (rasārammaṇaṃ ~e āpāthaṃ āgacchati); — °-**dhātu**, *f.*, *the constituent element that is the tongue (as sense-organ)*; M III 62,13 (~u rasadhātu jivhāviññāṇadhātu); Dhs 612; Vibh 88,13; Vism 484,30; Spk II 131,14 (jivhāpasādo ~u); — °-**nicchārakaṃ**, *ind.*, *sticking out the tongue*; Vin II 214,23 (na ~aṃ bhuñjitabbaṃ); IV 197,4 (chabbaggiyā bhikkhū ~aṃ bhuñjanti; ......Sp 893,27 *foll.*: jivhaṃ nicchāretvā nicchāretva); — °-**nittaddana**, *n.*, *(according to ct) paralysing the tongue by means of a spell*; (**or** *splitting the tongue*; ? *cf* AV 19:32:4: jivhāṃ ni tṛnadmi); D I 11,19 (micchājīvena jīvikaṃ kappenti seyyathīdaṃ ... ~aṃ, *Ee so, perhaps wr*; *Ce* °-nitthambhanaṃ; *Be, Se* °-nibandhanaṃ; Sv 96,29: ~an ti mantena jivhāya thaddhakaraṇaṃ, *Ee so*; *Ce* °-nitthaddhanan ti; *Be, Se* °-nibandhanan ti ... jivhāya bandhakaraṇaṃ); — °-**ninnāmana**, *n.*, *putting out the tongue*; Ja I 163,21′; — °-**pasāda**, *m.*, *the tranquillity (resulting in sensitivity) of the sense-organ that is the tongue; the receptive power of the sense-organ that is the tongue;* Spk II 131,13; — °-**mathana**, *n.*, *shaking or lolling the tongue*; Sadd 356,29 (laḍi ~e); — °-**viññeyya**, *mfn.*, *cognisable by the sense-organ that is the tongue*; Vin I 184,23 (~ā rasā); D II 281,17; M II 42,34; S IV 161,23; Mil 64,13; — **ajivhatā**, *f.*, *abstr.*, *the being without a tongue*; Ja VI 16,27* (na badhiro asotatā nāhaṃ ~ā mūgo; 17,18′: samparivattanajivhāya abhāvena mūgo p' ahaṃ na bhavāmi); 295,16′ (yathā maccho ~āya na katheti); — **ajivhava(t)**, *mfn.*, *not having a tongue, without a tongue*; Ja VI 295,11* (cāpo v' ūnudaro assa maccho v' assa ajivhavā, *Be, Ce, Ee so*; *Se* ajivhatā; 295,17′: yathā maccho ajivhatāya na katheti tathā mandakathatāya ajivhavā bhaveyya, *Be, Ce so*; *Ee, Se* ajivhatā bhaveyya); — *see also* dvijivha (*sv* dvi), nillālitajivha (*sv* nillāleti), pahūtajivha.

jīna, *mfn.*, *pp of* jināti[2] *qv.*

jīnituṃ *in Ee at* Spk I 168,15 *is wr for* jinituṃ(*Be, Ce, Se so*).

jīmūta, *m.* [*ts*], **1.** *a cloud*; Abh 47 (dhārādharo ca ~o); Sadd 407,23* (megho valāhako laṅghī ~o); 877,2 (jīvanassa mūto ~o); — **2.** *the name of a plant; SAF: bristly luffa, Luffa echinata Roxb.*; Abh 578 (devatāḍo tu ~o); Ap 468,24 (passath' etaṃ mahāmattaṃ ... °-vaṇṇaṃ pīnaṃsaṃ pasannanayanānanaṃ, *Be, Ce so*; *Ee* jimutta-; *Se* jūmuttavaṇṇaṃ ruciraṃ; Ap-a 503,30: °-vaṇṇan ti muttaphalasamānavaṇṇaṃ sundarasarīra-ppabhan ti attho, *Be, Se so*; *Ce* muttavaṇṇan ti; *Ee* jimuttavaṇṇan ti).

jīyati[1], *pass. pr. 3 sg. of* jayati *qv.*

jīyati[2], *see sv* jarati[1].

jīyati[3], *pass. pr. 3 sg. of* jināti[2] *qv.*

jīyanaka, *mfn.* [*from* jīyati[2]], *growing old; who grows old*; Ps II 405,10 (imasmiṃ ṭhāne koci jāyanako vā ~o vā mīyanako vā cavanako vā upapajjanako vā n' atthī ti, *Be so*; *Se* jiyyanako; *Ce, Ee omit* ~o vā) = Spk I 208,14.

jīraka[1], *mfn.* [*from* jīrati[1]], *growing old*; — *see* ajīraka[1].

jīraka[2], *m.* (?) [*from* jīrati[1]], *digesting, digestion*; — *see* ajīraka[2].

jīraka[3], *m.n.* [*ts*], *cumin-seed*; Ja I 244,1 (addasiṅgiveraṃ loṇajīrakāya koṭṭetva); Mil 63,16 (sūdo yūsaṃ vā rasaṃ vā kareyya so tattha dadhiṃ pi pakkhipeyya ... ~aṃ pi

pakkhipeyya); Spk III 26,2 (tittire ādāya parisodhetvā °'-ādīhi vāsetvā aṅgāresu supakke pacitvā); Mp III 253,7 (°'-ādisambhārehi yojetvā).

jīraṇa[1], *n.* [*from* jīrati[1]], *growing old; decaying; wearing out*; Abh 763 (~e jāni); Ja I 8,30 (paribhogena °-bhāvo); Vism 527,25 (~aṃ jarā); Ps II 170,14 (~ato); Dhātup 252 (jara ~e); Dhātum 356; — °**-tā**, *f., abstr., the state of being decayed or aged, old age, decay, decrepitude*; M I 49,21 (yā tesaṃ tesaṃ sattānaṃ tamhi tamhi sattanikāye jarā ~ā khaṇḍiccaṃ pāliccaṃ ...) = S II 2,29; Dhs 644 (rūpassa jarā ~ā khaṇḍiccaṃ pāliccaṃ ...); Pv-a 149,9 (jarājīraṇatāya, *Ee so*; *Be, Ce, Se* jarājiṇṇatāya); — **ajīraṇa**, *n., freedom from growing old, from decay*; Spk I 93,9 (ajarasā ti ~ena, *Be, Ce, Se so*; *Ee* ajarena, *prob. wr*).

jīraṇa[2], *n.* [*from* jīrati[3]], *growing, increasing*; Sadd 422,32 (jīra brūhane: brūhanaṃ vaḍḍhanaṃ, jīrati ... ~am).

jīraṇaka, *mfn.* [*from* jīreti *qv sv* jarati[1]], *making old; wearing out, consuming;* Mp II 332,22 (kilese °-paṭipadāya kilese vā nijjīraṇato nijjarāya, *Se so*; *Be* kilesajīraṇakapaṭipadāya; *Ce, Ee* kilese jaraṇakapaṭipadā kilese vā nijjaraṇato nijjarā); III 175,18 (nijjarā ti kilesajīraṇakapaṭipadā, *Be, Ce, Ee so*; *Se* -jaraṇaka-); As 327,35 (°-vasena jarā).

jīrati[1], *see sv* jarati[1].

jīrati[2], *caus. pass. pr. 3 sg. of* jarati[1] *qv*.

jīrati[3], *pr. 3 sg.* [*cf Wg p. 75,2 ?*], *grows, increases*; Sadd 422,31 *foll.* (jīra brūhane: brūhanaṃ vaḍḍhanaṃ ~ati ~aṃ ~amāno ... appassutāyaṃ puriso balibaddo va ~ati, *quoting* Dhp 152); Dhp-a III 126,13 *foll.* (yathā balivaddo ~amāno vaḍḍhamāno n' eva mātu na pitu na sesañātakānaṃ atthāya vaḍḍhati atha kho niratthakam eva ~ati).

jīrīyati, *caus. pass. pr. 3 sg. of* jarati[1] *qv*.

jīva, *mfn. and m.n.* [*ts*], **1.** (*mfn.*) *living; alive*; Ja IV 278,19* (~aṃ ca naṃ gahetvāna ānayetha mam' antike; 278,21': jīvantaṃ yeva naṃ); V 487,6* (~aṃ gahetvāna avassajī maṃ; 487,9': jīvagāhaṃ gahetvā, *Be, Ce, Ee so*; *Se* jīvamānaṃ); VI 93,20* (api ~aṃ mahārāja purisaṃ gāḷhavedanaṃ; 93,24': api ~an ti jīvamānaṃ pi); 175,6* (taṃ maṃ mataṃ vā ~aṃ vā nābhivedenti ñātakā); — **2.** (*m.n.*) (**i**) *a living thing; any living being*; Abh 93 (~o pāṇapajā jantu); 1103 (~aṃ pāṇe jane ~o); Vin IV 34,23 (ekindriyaṃ samaṇā Sakyaputtiyā ~aṃ viheṭhentī ti); D I 53,32 (sabbe sattā sabbe pāṇe sabbe bhūtā sabbe ~ā avasā abalā aviriyā; Sv 161,20: sabbe ~ā ti sāliyavagodhūmādayo sandhāya vadati); Ja V 107,9* (yaṃ tādisaṃ ~am adeyyu dhaṅkā, *or adj.* ?; *cf* 107,10': ~an ti jīvantaṃ); Nidd I 3,15 (macco ti satto naro māṇavo poso puggalo ~o jagū jantu indagū manujo); — (**ii**) *the principle of life; vital breath; an individual living experiencing entity within the physical body (an individual soul)*; D I 56,26 (Pakudho Kaccāyano maṃ etad avoca ... paṭhavikāyo āpokāyo tejokāyo vāyokāyo sukhe dukhe °-sattame) ≠ Ja VI 226,12* (tejo paṭhavī āpo ca vāyo sukhadukhaṃ c' ime ~e ca satt' ime kāyā, *Be, Ce, Se so*; *Ee* ~o; 226,24': ~o cā ti pi pāṭho ayam ev' attho, *Be, Ce, Se so*; *Ee* ~e cā ti pi pāṭho); D I 157,15 *foll.* (kiṃ nu kho āvuso bho Gotama taṃ ~aṃ taṃ sarīraṃ udāhu aññaṃ ~aṃ aññaṃ sarīran ti) ≠ Nidd I 64,19 (Nidd-a I 193,22: taṃ ~an ti so ~o, liṅgavipallāso kato, ~o ti ca attā yeva); D II 333,8 (app eva nām' assa ~aṃ nikkhamantaṃ passeyyāmā ti); S I 206,7* (rūpaṃ na ~an ti vadanti buddhā; Spk I 300,7: yadi rūpaṃ satto puggalo ti evaṃ na vadantī ti attho); Pv 38:28 (acchejjabhejjo ~o aṭṭhaṃso guḷaparimaṇḍalo yojanānaṃ sataṃ pañca ko ~aṃ chettum arahati); 38:30 (so ~o aññaṃ kāyaṃ pavisati); Ja IV 338,11* (na santi devā icc āhu eke idh' eva ~o vibhavaṃ upeti); V 239,18* (idh' eva jīvati ~o pecca pecca vinassati); Kv 26,23 (puggalo ti vā ~o ti vā); Mil 30,28 *foll.* (yo so bhante abbhantare vāyo ~o pavisati ca nikkhamati ca so Nāgaseno ti maññāmī ti ... n' eso ~o assāsapassāsā nām' ete kāyasaṅkhārā ti); 54,19 (yo bhante abbhantare ~o cakkhunā rūpaṃ passati sotena saddaṃ suṇāti ...); 86,17 *foll.* (bhante Nāgasena viññāṇan ti vā paññā ti vā bhūtasmiṃ ~o ti vā ime dhammā nānatthā c' eva nānāvyañjanā ca udāhu ekatthā vyañjanam eva nānan ti, vijānanalakkhaṇaṃ mahārāja viññāṇaṃ pajānanalakkhaṇaṃ paññā bhūtasmiṃ ~o na upalabbhatī ti); Vism 156,28 (cetaso na sattassa na ~assa); Sv 811,5 (supinadassanakāle nikkhamantaṃ vā pavisantaṃ vā ~aṃ api nu passanti, idha cittācāraṃ ~an ti gahetvā āha); As 371,15 (bhedanadhammassa sarīrass' eva ~an ti gahitattā sarīre ucchijjamāne ~aṃ pi ucchijjatī ti ucchedagahanākārapavattā diṭṭhi); Vibh-a 497,2 (kīdiso nu kho amhākaṃ abbhantare ~o kiṃ nu kho nīlako udāhu pītako ... chaḷaṃso aṭṭhaṃso ti); Kv-a 34,26 (anattā ti attanā ~ena puggalena rahito); Sadd 440,9 (jīva pāṇadhāraṇe: jīvati jīvitaṃ ~o jīvikā); — (**iii**) *life*; Sn 432 (kiṃ ~am anupucchasi); Th 670 (maraṇaṃ dhammikaṃ seyyo yaṃ ce ~e adhammikaṃ, *so K.R. Norman, 2007, p. 251*; *or verb*); Ja VI 304,27* (imassa ~ena na h' atthi kiñci, *Ce, Ee so*; *Be, Se* na imassa ~ena mamaṃ natthi kiñci; 305,1': imassa pana jīvitena tahiṃ nāgabhavane mama appamattakaṃ pi kiñci kiccaṃ natthi, *Be so*; *Ce, Ee, Se* imassa pana ~ena); Sv 852,15 (attanā ca jīvāhī ti sayaṃ ca ~aṃ yāpehī ti attho); — *ifc see* yāvajīvaṃ (*sv* yāva); — °**-(g)gāha**, *m.* [jīva + gāha[2]], *capturing, taking alive*; ? Pj I 218,26 (sandhicchedādīhi dhanaharaṇena vā ettakaṃ hiraññasuvaṇṇaṃ dehī ti ~ena vā corehi me pīḷitassa sato); — °**-(g)gāhaṃ**, *ind.* [jīva + gāhaṃ *or* gāha[2]], (*with* gaṇhāti) *captures, takes alive*; S I 84,12 (tasmiṃ kho pana saṅgāme rājā Pasenadikosalo rājānaṃ māgadhaṃ Ajātasattuṃ vedehiputtaṃ parājesi ~aṃ ca naṃ aggahesi); Ja I 180,11 (sattamaṃ rājānaṃ ~aṃ gahetvā, *Be, Ce, Se so*; *Ee wr* jīvagahaṃ); II 22,23* (Kosalaṃ ... ~aṃ agāhayi; 23,4': amāretvā va); IV 259,2' (mā maṃ vijjhi ~am eva maṃ gaṇhā ti); Pj II 62,6; Mhv 35:37; 38:84; — °**-mataka**, *mfn.* [*cf S.* jīvanmṛta], *really dead although still alive*; Sp 591,29 (~o nāma āmakapūtiko nāma c' esa); — °**-laddhika**, *mfn., holding a belief in the existence of an individual soul*; Vibh-a 497,1 (~o pana satto khattiyajīvādīnaṃ vaṇṇādibhedaṃ sutvā kīdiso nu kho amhākaṃ abbhantare jīvo ... ti); — °**-loka**, *m., the world of living beings*; S I 21,15* (ye dakkhiṇeyyā idha ~e etesu dinnāni mahapphalāni); Ud 50,34* (paṇḍito ~asmiṃ pāpāni parivajjaye; Ud-a 294,5: imasmiṃ sattaloke); Pv 34:5 (attano 'haṃ anatthāya ~e acārisaṃ); Ja III 173,4' (tvaṃ

imaṃ ~aṃ hāhasi jahissasi, marissasī ti attho); 394,28 (evaṃvipattipariyosāno h' esa bhadde ~o ti); Vism 236,16*; Sp 1,9* (bhavābhavaṃ gacchati ~o); — °-**sumana(s)**, *n.*, *the China rose; SAF: Hibiscus rosa-sinensis L.*; Abh 580 (japā tu ~aṃ, *Ce so*; *Be* jayasumanaṃ); — °-**sūla**, *m.n.*, *a stake for execution*; Ja II 443,6 (taṃ pana purisaṃ ~e uttāsesum); Mil 358,5 (~'-āropanaṃ); Ps IV 6,25 (bahinagare ~e nisinnaṃ purisaṃ addasa); — °-**soki(n)**, *mfn.*, *leading a life of sorrow*; Ja VI 509,30* (tyamhaṃ tattha ramessanti araññe ~inaṃ); — **dujjīva**, *mfn. and n.*, *difficult to live; when or where life is difficult; a difficult life*; Dhp 245 (hirīmatā ca ~am); Ja V 104,6* (~e dubbhare dāre kuto bhattā kumāriyo; *cf* 104,8': ~e raṭṭhe dubbhare dāre jāte); — **nijjīva**, *mfn.*, *without life; without independent existence*; (*without a soul*; ?) Ja II 120,26' (chavan ti guṇābhāvena ~aṃ matasadisaṃ); Vism 352,5 (āpodhātū ti dhātumattato nissattato ~ato āvajjitabbaṃ); 594,33 *foll.* (yathā dāruyantaṃ suññaṃ ~aṃ nirīhakaṃ ... evaṃ idaṃ nāmarūpaṃ pi suññaṃ ~aṃ nirīhakaṃ); Kkh[2] 278,26; Dhp-a I 217,7 (ayaṃ hi nāma niccitto ~o saro); — *ifc see* nirīha- *sv* īhā; — **sajīva**[1], *mfn.*, *having life; alive*; Ja III 539,6' (jīvanto ~o hutvā); Sp 74,17 (nānappakārāni catuppadāni ~āni viya khāyanti); Kkh[2] 278,25; Mhv 11:13; — **sujīva**, *mfn.*, *easy to live*; Dhp 244 (~aṃ ahirīkena kākasūrena dhaṃsinā ... jīvitaṃ); — *see also* sajīvaka.

jīvaka[1], *m(fn)*. [jīva + ka[2]], *living; long-living (as N.pr.)*; Ja I 403,14 (ācariya ~ā pi nāma maranti ajīvakā pi); 403,20* (~aṃ ca mataṃ disvā); — **ajīvaka**, *m(fn).*, *not living*; Ja I 403,14.

jīvaka[2], *m.* [*S. lex. id.*], *the name of a (medicinal) plant or tree; SAF: adder's mouth, Malaxis muscifera (Lindl.) Kuntze)*; Abh 594 (madhurako ca ~o); Ap 17,18 (~ā sutakā c' eva bahukā mama assame).

jīvajīva, jīvañjīva, *m.* [*S. lex.* jīvajīva, jīvaṃjīva], *the name of a bird, a kind of pheasant (or partridge)*; Abh 625 (jīvañjīvo); Ap 17,2 (haṃsā koñcā mayūrā ca kokilā tambacūḷakā pampakā jīvaṃjīvā ca upajīvanti taṃ saraṃ, *Be, Ce so*; *Ee* sampakā ~ā; *Se* campakā ~ā).

jīvajīvaka[1], jīvañjīvaka, *m.* [*S* jīvajīvaka, jīvaṃjīvaka], *the name of a bird, a sort of pheasant (or partridge)*; D III 201,24* (jīvañjīvakasadd' ettha; Sv 967,33: jīva jīvā ti evaṃ viravantānaṃ jīvañjīvakasakuṇānaṃ pi ettha saddo atthi, *Be, Se so*; *Ee* °-sakuṇānaṃ; *Ce* jīvaṃ jīvā ti ... °-sakuṇānaṃ); Ja V 406,3* (haṃsā koñcā mayūrā ca cakkavākā ca kukkuhā kuṇālakā bahū citrā sikhaṇḍī ~ā, *Be, Ee, Se so*; *Ce* jīvañjīvakā) = VI 276,12*; VI 538,9* (pampakā ~ā); Ap 333,23 (pārevaṭā ravihaṃsā cakkavākā nadīcarā dindibhā sāḷikā c' ettha pampakā ~ā).

jīvajīvaka[2], ? Ap 297,19 (kumbhamattaṃ gahetvāna panasaṃ ~aṃ chattapaṇṇe ṭhapetvāna adāsiṃ satthuno ahaṃ) ≠ 446,21 (kumbhamattaṃ gahetvāna ajeliṃ ~aṃ chattapaṇṇaṃ gahetvāna adāsiṃ satthuno ahaṃ).

jīvati, *pr. 3 sg.* [*S.* jīvati], *lives, is alive; remains alive; lives by*; Dhātup 282 (jīva pāṇadhāraṇe); Dhātum 414; Vin I 77,13 (kena nu kho upāyena Upāli amhākaṃ accayena sukhaṃ ca ~eyya na ca kilameyyā ti); 269,25 (tassa ~atī ti Jīvako ti nāmaṃ akaṃsu); II 140,2 (bhikkhū ~atu bhante bhagavā ~atu sugato ti uccāsaddaṃ mahāsaddaṃ akaṃsu); 140,5 (api nu kho bhikkhave khipite ~ā ti vutte tappaccayā ~eyya vā mareyya vā ti); 140,9 (manussā bhikkhūnaṃ khipite ~atha bhante ti vadanti); 140,14 (anujānāmi bhikkhave gihīnaṃ ~atha bhante ti vuccamānena ciraṃ ~ā ti vattun ti); III 72,1 (sace kho so āvuso upāsako ~issati na mayaṃ taṃ itthiṃ labhissāma); D III 66,3 (iminā ... dhanena attanā ca ~āhi mātāpitaro ca posehi); A II 54,7* (micchājīvena ~anti eke samaṇabrāhmaṇā); IV 138,26 (etarahi kho bhikkhave yo ciraṃ ~ati so vassasataṃ appaṃ vā bhiyyo); Dhp 200 (susukhaṃ vata ~āma yesaṃ no natthi kiñcanaṃ); Ud 66,13* (n' aññaṃ nissāya ~eyya); Sn 440 (saṅgāme me mataṃ seyyo yaṃ ce ~e parājito); 589 (api ce vassasataṃ ~e); 613 (yo hi koci manussesu puthu sippena ~ati); 1029 (ciraṃ ~āhi māṇava); Ja II 80,20* (yamhi ~e tamhi gacche); III 42,12* (ciraṃ ~atu so rājā); VI 183,3* (mittadūbhī hitaccāgī ~are cāpi sussare); Ap 67,28 (saṃvāsaṃ alabhanto hi kathaṃ ~ihisī tuvaṃ, *Ee, Se so*; *Be* ~ihisi; *Ce* ~issasī); Cp 2:6:3 (~āmi vā marāmi vā); Mil 258,29 (kiṃ nu kho bhante Nāgasena udakaṃ ~ati); Spk I 242,14 (so brāhmaṇo kasiṃ nissāya ~ati); 264,23 (navakammaṃ nissāya ~atī ti navakammiko); Pv-a 111,27 (ahaṃ vohāraṃ katva ~issāmi); Sadd 440,9 (jīva pāṇadhāraṇe: ~ati); — *part.pr.* (**a**) jīva(t), *mfn.*, Sn 427 (~a bho jīvitaṃ seyyo ~aṃ puññāni kāhasi); Ja III 539,2* (mā te muccittha ~ato, *Be, Ce, Ee so*; *or mc for* ~anto? *Se* ~ate; *cf* 539,5': ~ato ti ~anto sajīvo hutvā tava hatthato esa pāpadhammo mā muccittha, *Be, Ce, Ee so*; *Se* ~ate ti); IV 24,7* (na me mucceyya ~ato; 24,10' *foll.*: yāvāhaṃ ~āmi tāva me na mucceyya); Vism 196,14* (~ato vā matassa vā ... pūtikāyassa, *Be, Se so*; *Ce* jīvino; *Ee wr* jīvito); Pj II 231,6 *foll.* (kathaṃjīviṃ ~atan ti vā pāṭho tassa ~antānaṃ kathaṃjīvin ti attho); (**b**) jīvanta, *mf(~antī)n.*, Vin III 13,7 (kiṃ pana mayaṃ taṃ ~antaṃ anujānissāma agārasmā anagāriyaṃ pabbajjāyā ti); D II 334,2 (tā ... ~antiyo); S I 50,33* (~anto na sukhaṃ labhe); Th 44; Ja I 417,10*; III 464,17* (so pariccajj' ubho loke ~anto va visussati, *Be, Ce so*; *Se* ~ant' eva; *Ee* jīvar eva, *prob. wr*); V 360,23' *foll.* (tayi ~ante ~āmi na ~ante na ~āmī ti attho, *Be, Se so*; *Ce, Ee* tayi ~ante ~āmī ti attho); Nidd I 395,21 (ekacco lūkhajīvikaṃ ~anto); Dhp-a II 274,10 (sakalagāme hi pana ~antehi matakā va bahutarā ti); (**c**) jīvamāna, *mfn.*, Ja I 307,18 (ahaṃ deva ~amānā ekaṃ sāmikaṃ labhissāmi); IV 292,21* (lacchāma putte tayi ~amāne); Pv-a 39,13; Mhv 37:210 (pabbajitvā kaniṭṭho so ~amānamhi bhātari); (**d**) jīvāna, *mfn.*, — *ifc see* yācana-; — *aor. 3 sg.* jīvittha, Nidd I 42,13 (atīte cittakkhaṇe ~ittha na ~ati na ~issati); *1 sg.* jīviṃ, Sv 1005,33 (ciraṃ ~iṃ ciraṃ ~āmi ciraṃ ~issāmi sukhaṃ ~iṃ sukhaṃ ~āmi sukhaṃ ~issāmī ti); *3 pl.* jīviṃsu, Ja IV 321,1' (te me yāva ~iṃsu tāva ovādaṃ adaṃsu); As 281,30; *1 pl.* ajīvamha, ajīvimha, Pv 50:3 (dujjīvitaṃ ajīvamha ye sante na dadamhase, *Be, Ee, Se so*; *Ce* ajīvimha) = Ja III 47,3* (ajīvimha); — *inf.* jīvituṃ, Ja I 263,3 (rājā ... kasmā gāmaṃ hanathā ti pucchi ~ituṃ asakkontā devā ti); — *absol.* jīvitvā, A II 66,10; Mil 304,11 (yo koci bahūni divasasahassāni ~itvā ... marati); — *pp* jīvita, *see sv*; — *fpp* **jīvitabba**, *n.*, *impers.*, D II 22,10 (eso kho

deva jiṇṇo nāma na dāni tena ciraṃ ~aṃ bhavissatī ti); Ja I 351,27 (idāni me yāvajīvaṃ kammaṃ akatvā ~aṃ jātaṃ); Vism 236,17; — *see also* jīvapaṭijīva.

jīvana, *n.* [*ts*], *living, means of subsistence, livelihood*; Abh 445 (~aṃ vutti jīvikā); Vism 464,8 (°-mattam eva vā tan ti jīvitaṃ); Ps II 56,23 (gorakkhan ti attano vā paresaṃ vā gāvo rakkhitvā pañcagorasavikkayena °-kammaṃ); Dhp-a III 164,18 (kiṃ pana tāta piṇḍāya caritvā ~aṃ mama vaṃso ti, *Se so*; *Be, Ce, Ee* °-vaṃso); Pv-a 161,28 (ahaṃ tumhākaṃ sukhena °'-upāyaṃ kātuṃ samattho ti); Th-a II 225,25 (suddhaṃ odanaṃ ~aṃ etassā ti Suddhodano, *Be, Se so*; *Ce, Ee* jīvitaṃ); Nidd-a I 264,21 (~assa mūto °-mūto ti vattabbe jīmūto ti vakāranakāranaṃ vināso viya vijjamānakkharavināso); Sadd 330,23 (dhikkha sandīpanakilesanajīvanesu); — jīvanasatte *in Ee at* Ja V 157,8' *is prob. wr for* jīvanaka- (*Be, Ce, Se so*); — **ajīvana**, *n., the not living*; Nidd-a I 151,15 (dvīhi cittehi ekakkhaṇe ~-bhāvena); — *see also* nadyambujīvana (*sv* nadī).

jīvanaka, *mfn.* [jīvana +ka[2]], *who lives; who makes a living*; Spk II 160,9 (vassasatam eva ~o nāma natthi); Vv-a 349,12 (kocchaṃ ca phalaṃ ca upanissāya ~o); Nidd-a I 55,7 (bhatakā ti bhatiyā ~ā).

jīvanī, *f.* [*S. lex. id.*] *a medicinal plant*; *SAF: milky yam, Ipomoea pestigridis L.*; Abh 594 (jīvantī ~ī cātha).

jīvantī, *f.* [*ts*], *a medicinal plant*; *SAF: milky yam, Ipomoea pestigridis L.*; Abh 594 (~ī jīvanī cātha); Sp 836,11 (°-pupphan ti); Vin-vn 1349.

jīvapaṭijīva, *n.* [*from imperat. of* jīvati *and* paṭijīvati], *saying* "jīva" *and replying* "paṭijīva"; Ja II 15,17 (bhante ~aṃ kadā uppannan ti); — *see also* paṭijīva[1], paṭijīva[2].

jīvamānaka, *mfn.* [*part.pr. of* jīvati + ka[2]], *living, alive*; Vism 194,35 (yath' eva hi matasarīram evaṃ ~aṃ pi asubham eva); Sp 1037,28; Ps IV 108,20 (°-sarīre khuddakamakkhikāya pivanamattaṃ pi lohitaṃ uppādeyya); Ap-a 311,29 (°-buddhassa viya).

jīvar eva *in Ee at* Ja III 464,17* *is prob. wr*; *Be, Ce* jīvanto va; *Se* jīvant' eva.

jīvi(n), *mfn.* [*S.* jīvin], *living; making a living; leading a life of*; Vism 196,14* (~ino vā matassa vā ... pūtikāyassa, *Ce so*; *Be, Se* jīvato; *Ee wr* jīvito); Sv 157,20 (muddikā ti hatthamuddāya gaṇanaṃ nissāya ~ino); Spk I 330,14 (tassa paññāya ~ino jīvitaṃ, *Be, Ce, Se so*; *Ee* paññājīvino); Pj I 210,9 (ciraṃ jīvantū ti ciraṃ ~ino dīghāyukā hontu, *Se so, perhaps cpd*; *Be* cirajīvino; *Ce, Ee omit*) = Pv-a 27,3 (*Be, Ee, Se so, perhaps cpd*; *Ce* cirajīvino); — *ifc see* āyudha-, kathaṃ-, dīgha-, dhamma- (*sv* dhamma[1]), magga-, sukha-.

jīvikakappaka, jīvikakappanaṃ, *see sv* jīvikā.

jīvikā, *f.* [*ts*], *living, livelihood; means of living*; Abh 445 (jīvanaṃ vutti ~ā); Vin I 270,25 (sikkhito si bhaṇe Jīvaka alaṃ te ettakaṃ ~āyā ti); D I 9,3 (micchājīvena ~aṃ kappenti, *Ce, Ee, Se so*; *Be* jīvitaṃ); M II 26,21 (micchā-ājīvaṃ pahāya sammā-ājīvena ~aṃ kappeti, *Ce, Ee, Se so*; *Be* jīvitaṃ); S III 93,4 (antaṃ idaṃ bhikkhave ~ānaṃ yad idaṃ piṇḍolyaṃ); A V 87,32 (parapaṭibaddhā me ~ā ti pabbajitena abhiṇhaṃ paccavekkhitabbaṃ); Pv 31:9 (tato me dānaṃ dadatu tassā ca hotu ~ā); Ja II 267,15 (dhaññavikkayena ~aṃ kappesi, *Be, Ce, Ee so*; *Se* jīvitaṃ); 422,27* (api ce pattam ādāya anāgāro paribbaje esā va ~ā seyyā); IV 207,3* (kicchā laddhā ~am appapañña vināsayī alikaṃ bhāsamāno, *Ce so*; *Se* laddhā jīvitaṃ; *Be* kiñcāpi laddhā jīvituṃ; *Ee* kicchā pi laddhā ~am appañña); VI 584,16* (atthi no ~ā deva yā ca yādisikīdisā) *quoted* Sadd 440,9 *foll.*; Sp 508,15 (maṃsaṃ ... vikkiṇitvā ~aṃ kappanakasatto, *Ce, Ee so*; *Be* °-kappanakasatto; *Se* jīvitakappanaka-); Th-a II 262,8 (nanu nāma kasivāṇijjādīhi ~ā kappetabbā); 276,26 (evaṃ nāma satte bādhetvā kiṃ imāya ~āyā ti saṃvegajāto); — °(a)-**kappaka**, *mfn.* [jīvikā + kappaka[2]], *making a living; finding a means of living*; Ja II 167,21 (~e kapaṇe naṭakakule nibbattitvā, *Be, Ee so*; *Ce, Se* jīvita-); IV 366,14' (imāni ettakāni vikkiṇitvā ~ā vāṇijakabrāhmaṇā, *Be, Ce so*; *Ee* ~-vāṇijakabrāhmaṇā; *Se* jīvita-); Nidd-a I 401,20 (saccālikena ~e puggale bahuṃ alikaṃ hoti appakaṃ saccaṃ, *Be, Se so*; *Ce, Ee* jīvita-) = Vibh-a 338,9 (*eds* jīvita-); — °(a)-**kappana**, jīvikākappana, *n., making a living; finding a means of living*; Ja III 32,28' (paraṃ aviheṭhento kapālahatthassa mama ~aṃ rajjenāpi varaṃ, *Be, Ce, Ee so*; *Se* jīvita-); 411,22' (ekavīsatiyā anesanāhi ~aṃ anācāro nāma, *Be, Ce, Ee so*; *Se* jīvita-); Sp 239,11 (kasigorakkhādīhi ~aṃ hitvā, *Be, Ce, Ee so*; *Se* jīvita-); Sv 235,7 (dhammena samena ~aṃ, *Ee, Se so*; *Ce* jīvikā-; *Be* jīvita-); Ps II 56,33 (ayaṃ muddādīhi ~aṃ āgamma sītādipaccayo ābādho, *Be so*; *Ce, Ee* jīvikā-; *Se* jīvita-) = Nidd-a II 131,9 (*Be, Se so*; *Ce, Ee* jīvikā-); Th-a II 280,1 (~aṃ, *Be, Ee, Se so*; *Ce* jīvikā-); — **sujīvikā**, *f., a happy or easy life*; Pv 31:14 (petī ca sukhitā āsi tassā cāsi ~ā, *Be, Se so*; *Ce, Ee* sarīraṃ cārudassanaṃ); — *see also* antimajīvika (*sv* antima[1]), dujjīvika.

jīvita, *mfn. and n.* (*or m.n.* ?) [*S.* jīvita, *mfn. and n.*], **1.** (*mfn.*) *living*; Cp 3:3:2 (dukkhena ~o laddho sampīḷe patiposito ? *eds so*; *perhaps m., life*; *cf* Cp-a 196,30: tuyhaṃ pana ... dukkhena mahatā āyāsena ~o laddho, *Be, Se so*; *Ce, Ee* ~aṃ laddhaṃ); — **2.** (*n.*) *life, lifetime, span of life; living, livelihood*; Abh 155; Vin I 17,13 (mātā te tāta Yasa paridevasokasampannā, dehi mātu ~an ti); II 191,28 (Devadatto ... Ajātasattukumāraṃ etad avoca purise mahārāja āṇāpehi ye samaṇaṃ Gotamaṃ ~ā voropessantī ti); III 73,10 (yo pana bhikkhu sañcicca manussaviggahaṃ ~ā voropeyya ... ayaṃ pi pārājiko hoti asaṃvāso ti; 73,24: ~ā voropeyyā ti jīvitindriyaṃ upacchindati uparodheti santatiṃ vikopeti); IV 179,28 (kiṃ nu kho nāma amhākaṃ ~ena); D II 190,29 (~e apekhaṃ karohi); 233,2 (ko nu kho pana bho jānāti ~ānaṃ); 331,21 (sā attānaṃ c' eva ~aṃ ca gabbhaṃ ca sāpateyyaṃ ca vināsesi, *so read with Be, Ce, Se*); III 235,5 (abhabbo āvuso khīṇasavo bhikkhu sañcicca pāṇaṃ ~ā voropetuṃ); M II 73,19* (appaṃ h' idaṃ ~am āhu dhīrā asassataṃ vipariṇāmadhammaṃ); S I 42,7* (kathaṃjīviṃ ~am āhu seṭṭhaṃ) = Sn 181; S I 121,24* (nāvakaṅkhanti ~am); A I 155,24* (upanīyati ~am appam āyu); IV 136,26 (appakaṃ ... ~aṃ manussānaṃ parittaṃ lahukaṃ bahudukkhaṃ bahūpāyāsaṃ); Sn 440 (dhi-r-atthu idha jīvitaṃ); 1077 (ñāṇūpapannaṃ no muniṃ vadanti udāhu ve jīvitenūpapannaṃ) Dhp 110 (ekāhaṃ ~aṃ seyyo sīlavantassa jhāyino);130 (sabbesaṃ ~aṃ piyaṃ); Pv 36:5 (ajja suve ~assūparodho); Th 114 (hiyyamānamhi ~e); Ja I 222,29 (gīvaṃ assa chinditvā

~aṃ harissāmī ti); IV 112,15′ (dhuvaṃ maraṇaṃ addhuvaṃ ~an ti); V 238,10* (issaro sabbalokassa sace kappeti ~aṃ; 238,18′: sace brahmā vā añño vā koci issaro tvaṃ kasiyā jīva tvaṃ gorakkhenā ti evaṃ sabbalokassa ~aṃ saṃvidahati); Ap 586,23 (nekakoṭisahassāni ~āni pariccajiṃ); Dhs 19 (āyu ṭhiti yapanā yāpanā iriyanā vattanā pālanā ~aṃ jīvitindriyaṃ); Vibh 246,26 (micchā-ājīvena ~aṃ kappeti); Vism 235,27 (sattānaṃ ~aṃ assāsa-passasūpanibandhaṃ c' eva iriyāpathūpanibandhaṃ ca sītuṇhūpanibandhaṃ ca mahābhūtūpanibandhaṃ ca āhārūpanibandhaṃ ca); 236,17 (~aṃ tāva ettakam eva jīvitabbaṃ na ito paran ti); Dhp-a IV 60,6 (tam eva naṭadhītaraṃ labhantassa ~aṃ atthi alabhantassa idh' eva maraṇan ti); Vibh-a 411,5 (kasikamme asati manussānaṃ ~aṃ na pavattatī ti); Sadd 440,9 (jīva pāṇadharaṇe: jīvati ~aṃ); — jīvitan ti *in Ce, Ee, Se at* Ja IV 412,12′ *is prob. wr for* jīvatan ti (*Be so*); — °'-**āsa**, *mfn.* [*from* jīvita + āsā[1]], *wishing for life*; Ap-a 504,28 (~ā orohantu nirālayā nisīdantū ti, *Be, Ce, Se so*; *Ee wr* jīvite sālayā); — °'-**āsā**, *f.* [jīvita + āsā[1]], *wish for life*; A I 86,30 (dve 'mā bhikkhave āsā duppajahā … lābhāsā ca ~ā ca); Dhs 1059 (… dhanāsā puttāsā ~ā …); — °'-**indriya**, *n.*, *the faculty of life; the animating principle*; Vin III 73,24 (jīvitā voropeyyā ti ~aṃ upacchindati uparodheti); S V 204,15 (tīṇ' imāni bhikkhave indriyāni … itthindriyaṃ purisindriyaṃ ~aṃ); Nidd I 124,2 (maccu maraṇaṃ kālakiriyā khandhānaṃ bhedo kaḷevarassa nikkhepo ~ass' upacchedo); Kv 396,10 (nirodhaṃ samāpannassa natthi ~an ti); Dhs 19; Mil 56,28; Vism 32,19 (ṭhitī ti ~ass' etaṃ adhivacanaṃ); 447,15 (sahajarūpānupālanalakkhaṇaṃ ~aṃ tesaṃ pavattanarasaṃ tesaṃ yeva ṭhapanapaccupaṭṭhānaṃ yāpayitabbabhūtapadaṭṭhānaṃ); Dhp-a I 361,5 (maccurājā … ~aṃ chinditvā); Vv-a 72,12 (pāṇo ti vohārato satto paramatthato ~aṃ); — °-**kappaka**, *mfn.* [jīvita + kappaka[2]], *making a living; finding a means of living*; Ja II 167,21 (~e kapaṇe naṭakakule nibbattitvā, *Ce, Se so*; *Be, Ee* jīvika-); Sp 486,15 (sakuṇe gahetvā ~assa sākuṇikass' eva, *Be, Ce, Se so*; *Ee* jīvika-); Nidd-a I 401,20 (saccālikena ~e puggale bahuṃ alikaṃ hoti appakaṃ saccaṃ, *Ce, Ee so*; *Be, Se* jīvika-) = Vibh-a 338,9; — °-**kappana**, *n.*, ~ā, *f.*, *making a living; finding a means of living*; Dhp-a III 472,14 (jaṅghābalaṃ nissāya ~ena akusīto) ≠ IV 111,12 (~āya akusīte); Nidd-a I 401,18 (saccālikena ~-tāya etaṃ adhivacanaṃ, *Ce, Ee so*; *Be, Se* jīvikaṃ kappanatāya) = Vibh-a 338,6; — °-**kappanaka**, *mfn.*, *making a living; gaining a livelihood*; Cp-a 187,1 (kohaññena ~o eko tāpaso, *Be, Se so*; *Ce, Ee* °-saṅkappanako); Vibh-a 339,2 (micchājīvena ~-kammānaṃ); — °-**nāsa**, *m.*, *destruction, loss of life*; Saddh 58; — °-**nikanti**, *f.*, *fondness, desire, for life, attachment to life*; A IV 48,4 (~iyā cittaṃ patilīyati); Vism 73,22; Pj II 54,14 (maraṇa-satibhāvanāya ca ~iṃ pahāya); Th-a II 5,31 (yadi hi ~i āhārarasataṇhā ca natthi atha kasmā piṇḍāya carasī ti); — °-**panāsana**, *mfn. or m.*, *destroying life, destructive of life; destruction of life*; Nidd I 216,21 (atthi kañci kālaṃ kodho aṅgamaṅgāpakaḍḍhanamatto hoti na ca tāva ~o hoti, *Ee, Se so*; *Be, Ce* jīvitāvoropano; Nidd-a I 323,9 *foll.*: jīvitindriyato panāsano na ca tāva hoti, *Se so*; *Ee* jīvitindriyato cavāpano; *Be, Ce* voropano); — °-**parikkhārā**, *m.pl.*, *the requisites of life*; M I 104,30 (ye c' ime pabbajitena ~ā samudānetabbā); A III 120,28 (bhikkhu appaṭṭho hoti … susantoso ~esu); V 211,1; — °-**rūpa**, *mfn.*, *having the appearance of living …*; ? *absolutely living …*; ? Ja II 190,24* (sukhaṃ jīvitarūpo si raṭṭhā vivanam āgato; 190,26′*foll.*: tvaṃ sukhena jīvitasadiso sukhe ṭhito sukhaparihato viya); — °-**hara**, *mfn.*, *taking away, destroying, life*; Sp 867,13; — °-**haraṇa**, *n.*, *taking away, destruction, of life*; Mil 175,1 (kiṃ nu kho bhante Nāgasena so piṇḍapāto … bhagavato ~-tāya mahapphalo, *Be, Ee so*; *Ce, Se* °-hāratāya); — °-**haraṇaka**, *mfn.*, *which destroys life*; Spk III 268,16 (~-satthaṃ pariyesanti); — °-**hāra**, *m.*, *destruction of life*; Mil 265,10 (tena hi bhante Nagasena arahattassa santabhāvo vijahito hoti yena adhigatassa ~o bhavatī ti); — °-**hāraka**, *mfn.*, *(one) who takes away life, who kills*; Mil 101,7 (thero Sāriputto ~e pi kopaṃ na kareyyā ti); Ps V 85,8 (~aṃ satthaṃ pariyesanti); Ud-a 68,6 (ahaṃ te ~o ti); — **dujjīvita**, *n.*, *a hard life; a miserable life; an evil life*; Vin III 72,15 (kiṃ mayh' iminā pāpakena ~ena mataṃ me jīvitā seyyo); Pv 50:3 (~aṃ ajīvamha ye sante na dadamhase; Pv-a 281,31: ~an ti viññūhi garahitabbaṃ jīvitaṃ) = Ja III 47,3* (47,16′: tīṇi duccaritāni carantā ~aṃ lāmakaṃ jīvitaṃ jīvanti nāma); Sv 1025,26 (nīce caṇḍālādikule ~e hīnattabhāve nibbattitvā); Dhp-a III 354,12 (taṃ ~aṃ pāpajīvitam evā ti attho); — **sajīvita**, *mfn.*, *having life, alive*; Ja IV 195,1 (tāta mayā tvaṃ gambhīre papāte khipāpito kathaṃ ~o sī ti, *Be, Se so*; *Ce, Ee* sañjīvito); — *see also* cattajīvita (*sv* cajati).

jīvī ti *in Ee at* Kv 457,35 *is wr for* jīrī ti (*Be, Ce so*; *Se* jirī ti).

jīvhā- *and* jīvhaṃ *in Ee at* Sp 893,27 *are wrr for* jivhā- *and* jivhaṃ (*Be, Ce, Se so*).

juṅgati, *pr. 3 sg.* [*S.* Dhātup juṅgati, *Wg § 5:51*], *avoids, abandons*; Sadd 333,29 (yugi jugi vajjane: yuṅgati ~ati).

juṭṭha, *mfn. pp of* josati *qv.*

juṇha[1], *m.* (*and n.* ?) [*cf S.* jyautsna], *the light half of a month*; Vin I 138,34 (yadi pan' ayyā āgame ~e vassaṃ upagaccheyyun ti; Sp 1068,3: āgame māse ti adhippāyo); 176,14*foll.* (te ce bhikkhave bhikkhū bhaṇḍanakarakā … adhikaraṇakārakā taṃ pi ~aṃ anuvaseyyuṃ tehi bhikkhave bhikkhūhi sabbeh' eva āgame ~e komudiyā cātumāsiniyā akāmā pavāretabbaṃ); Ja I 165,18* (kāḷe vā yadi vā ~e yadā vāyati māluto; 165,20′: kāḷapakkhe vā juṇhapakkhe vā); Nidd I 19,2 (kāḷe juṇhe vasse hemante gimhe; Nidd-a I 80,8: kāḷe ~e ti addhamāsavasena); Kv 607,5 (niccaṃ ~aṃ hotu; *or to* juṇha[2] ?); Sadd 504,1 *foll.* (~o samayo … joseti lokassa pītiṃ somanassaṃ ca uppādetī ti ~o).

juṇha[2], *see sv* juṇhā.

juṇhapakkha, *m. and mfn.* [juṇhā (*or* juṇha) + pakkha[1]], **1.** *the light half of the month, the bright fortnight*; Ja IV 498,14′ (yathā tārakarājā kāḷapakkhe khīṇo puna ~e pūrati); Sv 509,30 (ekacce kāḷapakkhe dukkhitā ~e sukhitā honti); — **2.** *belonging to the bright fortnight*; Ja III 141,12′ (yathā cando ~aṃ rattiṃ jotayamāno kāḷapakkharattito rattiṃ vibhajanto divase divase

paripūrati, *Be, Ce, Se so*; *Ee wr* navacando ayaṃ juṇhapakkharattito ...).

juṇhā, *f.*, juṇha[2], *n.* [*cf S.* jyotsnā], *moonlight, a moonlit night*; Abh 54 (komudī candikā ~ā); 69; 917; Ud 39,21 (āyasmā Sāriputto ~āya rattiyā navoropitehi kesehi abbhokāse nisinno hoti; Ud-a 244,17: sukkapakkharattiyā); Ja VI 221,18* (cātumassakomud' ajja ~aṃ vyapagataṃ tamaṃ; 221,26': ~an ti ~āya nissayabhūtaṃ candamaṇḍalaṃ abbhuggataṃ, *Se so*; *Be* abbhugacchati; *Ce, Ee omit* ~āya); Kv 607,5 (niccaṃ ~aṃ hotu; *or to* juṇha[1] ?); Sadd 504,4*foll.* (~ā ratti jotati sayaṃ nippabhā pi samānā candatārakappabhāsena pi dippati virocati sappabhā hotī ti ~ā); — *see also* dosinā.

juti, *f.* [*S.* dyuti], **1.** *splendour, brightness, effulgence, light*; Abh 54 (kanti sobhā ~i); M I 328,25 (api ca te ahaṃ brahme gatiṃ ca pajānāmi ~iṃ ca pajānāmi evaṃ mahiddhiko Bako brahmā; Ps II 408,15: ~iṃ cā ti ānubhāvaṃ ca pajānāmi); Vv 51:3 (vaṇṇaṃ passa ~iṃ ca me; Vv-a 219,13: ~in ti dvādasayojanāni pharaṇasamatthaṃ pabhāvisesaṃ); Ja VI 315,21* (iddhī ~ī balaviriyūpapatti); Pv-a 122,12 (raso ti ~iyā adhivacanaṃ, *Be, Ce, Se so*; *Ee* rasso ti); 137,11 (devaparisāya ~iṃ attano sarīrappabhāya abhibhavanto); Sadd 362,3 (~ī ti āloko sirī vā); — *ifc see* nikkhamanaka-, niccharaṇa-; — **2.** *a ray of light*; Abh 64; — **jutin-dhara**, *mfn.* [*BHS* dyutiṃdhara], *bright, splendid, effulgent*; S I 121,17* (taṃ nisedha ~a); Ja II 353,8* (santi hi daharā pakkhī paññāvanto ~ā; 353,12'*foll.*: paññāsampannā c' eva ñāṇobhāsadharā ca); Ap 551,17; Bv 20:10 (Bv-a 241,10: ~o ti pabhāyutto); Cp 3:6:3; — °**-ma(t)**, jutīma(t), °-manta, *mfn.*, *brilliant, bright; distinguished*; D II 256,14* (sattasahassā va yakkhā ... iddhimanto °-manto vaṇṇavanto yasassino, *Be, Ce, Se so*; *Ee* jutīmanto); 261,15* (upapanno °-manto bhismākāyo yasassi so, *Be, Ce, Se so*; *Ee* jutīmanto); S V 24,28* (khīṇāsavā °-manto te loke parinibbutā) = Dhp 89 (*Be, Ce, Se so*; *Ee* jutīmanto); Sn 508 (kathaṃ upapajjati brahmalokaṃ jutīmā, *Ce, Ee so*; *Be, Se* °-ma; Pj II 418,10: jutīmā ti bhagavantaṃ ālapati, *Ce, Ee so*; *Be, Se* °-mā ti); 539 (°-mā mutimā pahūtapañño; Pj II 435,15: °-mā ti paresaṃ pi andhakāravidhamanena °-sampanno); Pv 36:34 (tisso vijjā anuppatto jutīmā, *Ce, Ee so*; *Be, Se* °-mā; Pv-a 230,22: anuttarāya ñāṇajutiyā °-mā); Ja V 405,13* (sā Kosiyenānumatā jutīmatā; 406,11': jutīmatā ti ānubhāvasampannena); VI 174,4* (iddhī hi tāyaṃ vipulā Sakkass' eva jutīmato); Ap 65,15 (bhagavantaṃ °-mantaṃ); Vism 256,29 (niddhotajātimaṇi viya °-mantaṃ khāyati); Ps III 402,18 (°-mantatāya patāpavā); Pj II 96,11 (pabhassarānī ti pabhāsanasīlāni °-mantānī ti vuttaṃ hoti); Sadd 145,13* (°-mā); — *see also* nikkhamanajutika (*sv* nikkhamana), mahājutika (*sv* maha[t]).

juḷati[1], joḷati, *pr. 3 sg.* [*S.* Dhātup juḍati, *Wg § 28:37*], *goes*; Sadd 460,28 (juḷa gatiyaṃ: ~ati joḷati).

juḷati[2], *pr. 3 sg.* [*S.* Dhātup juḍati, *Wg § 28:85*], *binds*; Sadd 461,2 (juḷa bandhane: ~ati).

juhati, jūhati, juhoti, *pr. 3 sg.* [*S.* juhoti], *sacrifices, offers (to or in); gives, dedicates*; S I 166,20 (aggiṃ ~issāmi aggihuttaṃ paricarissāmī ti); 168,16* (kālena so ~ati dakkhiṇeyye, *Be, Se so*; *Ce, Ee* dakkhiṇeyyo; Spk I 235,13: so dakkhiṇeyye ~ati nāma na acetane aggimhi pakkhipanto); A II 207,26 (yaṃ catutthasmiṃ thane khīraṃ hoti tena aggiṃ ~anti); Sn *p.* 79,21 (aggiṃ ~ati aggihuttaṃ paricarati; Pj II 401,12*foll.*: āhutipakkhipanena jāleti); 1046 (āsiṃsanti thomayanti abhijappanti ~anti); Th 343 (~āmi dakkhiṇeyyaggiṃ); Ja V 158,19* (na ~e na jape mante); 388,24* (saraṃ ca ~ati poso bahukāya Gayāya ca, *Be, Se so*; *Ce, Ee* sarasaṃ ca yo ~ati; 388,29': yaṃ kiñci saraṃ upagantvā ~ati); 399,7* (Sirī ti maṃ jānahi jūhatuttama; 399,15': aggiṃ ~antānaṃ uttama, *Be, Ce so*; *Ee, Se* jūhantānam); VI 215,10' (aggiṃ ādāya tavaṃ ca ~a amhākaṃ ca vittaṃ dehi, *Ce so*; *Be, Se* jūha; *Ee* duha); Sadd 826,21 (hassa jo ... jahati juhoti jahāra); 865,19 (juhotī ti hāvako); — *part.pr.* (**a**) jūha(t), *mfn.* [*cf S.* juhvat], Sn 428 (carato ca te brahmacariyaṃ aggihuttaṃ ca jūhato; Pj II 387,18: jūhato ti ~antassa); (**b**) juhanta, *mfn.*, Ud 6,20; Ja II 43,11 (bhikkhū te aggiṃ juhante disvā); (**c**) juhamāna, *mfn.*, Ja II 399,10 (tāpaso aggim ~amāno, *Be, Ce, Ee so*; *Se* jūhamāno); — *aor. 1 sg.* (**a**) juhiṃ, Th 341 (yajiṃ uccāvace yaññe aggihuttaṃ ~iṃ ahaṃ esā suddhī ti maññanto); (**b**) ajuhaṃ, Pj II 411,21 (yaṃ ahaṃ ito pubbe brahmānam ārabbha aggimhi ajuhaṃ, *Be, Ce, Se so*; *Ee* ~āmi); — *absol.* juhitvā, Sn *p.* 79,23; Ja II 43,15; — *pass. pr. 3 sg.* hūyati, *is offered; is offered to*; Sadd 860,17 (hūyatī ti homo); — *part.pr.* hūyamāna, *mfn.*, Ja V 208,21' (hūyamānassa jotino); — *pp* **huta**, *mfn. and n.* [*ts*], **1.** (*mfn.*) (**i**) *offered (in fire); given*; Ja IV 19,27* (yaṃ kiñci yiṭṭhaṃ va ~aṃ va mayhaṃ; 20,1': ~an ti āhunapāhunavasena dinnaṃ); V 222,1* (tayī ~ā deva mahapphalā hi me; 226,1': tuyhaṃ dinnā); — (**ii**) *offered to*; Ja V 201,22* (bhinnāni kaṭṭhāni ~o ca aggi); — **2.** (*n.*) *offering (in the fire), oblation*; Vin I 36,20* (tasmā na yiṭṭhe na ~e araññin ti); D III 264,22 (so ca hoti micchādiṭṭhiko viparītadassano natthi dinnaṃ natthi yiṭṭhaṃ natthi ~aṃ ...); Dhp 106 (sā yeva pūjanā seyyo yaṃ ce vassasataṃ ~aṃ); Sn 461 (yattha ~aṃ ijjhate brūhi me taṃ); — ~âsana, *m.* [huta + asana[2]], *"oblation-eating", fire*; Ap 20,10 (addasāsiṃ sambuddhaṃ ... ādittaṃ va ~âsanaṃ) ≠ 142,26 (*cf* Ap-a 415,18*foll.*: ~aṃ vuccati pūjāsakkāro ~assa pūjāsakkārassa āsanan ti ~âsanaṃ); Bv 7:28 (~âsano va tāpetvā nibbuto so sasāvako); — ~'-āsa, *m.* [huta + āsa[2]], *"oblation-eating", fire*; Bv-a 80,3* (nibbāyi ghore niraye ~'-āso); — suhuta, *mfn. and n.*, *well or suitably offered; a fine offering*; S I 168,17*; A II 44,6* (suhutaṃ suyiṭṭhaṃ suppattaṃ dakkhiṇeyyesu yaṃ kataṃ); Vv 34:26 (tesaṃ sudinnaṃ suhutaṃ suyiṭṭhaṃ ye saṅghaṃ uddissa dadanti dānaṃ); Ja VI 527,25* (taṃ me suyiṭṭhaṃ suhutaṃ tuyhaṃ maṃsena brāhmaṇa); — *fpp* **juhitabba**, *mfn.*, Pj II 175,4 (yaṃ hi kiñci aggimhi ~aṃ); Cp-a 107,10 (sabbo sarīrāvayavo dānamukhe ~-taṃ upagato); — *caus. pr. 3 sg.* **hāpeti**[2] [*S.* hāvayati], *offers oblations in (the fire); tends (the fire)*; Ja V 195,22* (eso aggi 'ssa saṅkhāto eso dhūmo padissati maññe no aggiṃ ~eti; *but probably* hāpeti[1], *"he does not neglect the fire"*; 195,26': aggiṃ no ~eti juhati paricarati maññāmi, *Be, Ce, Se so*; *Ee* na aggim ~eti); — *pp* hāpita[2], *mfn.*, *offered oblations; tended*; Ja IV 221,20* (na te kaṭṭhāni bhinnāni na te udakaṃ ābhataṃ aggī pi te

na ~ito, *Be, Ee so*; *Ce, Se* hāsito; 221,21': aggi pi te na jālito) = V 201,21* (*Be, Ee so*; *Ce, Se* hāsito) = VI 565,5* (*Be, Ce, Ee so*; *Se* hāsito); — ahāpitaggi, *mfn., who has not offered oblations in the fire, who has not tended the fire*; Ja V 201,27* (ahāpitaggī si asiddhabhojano, *Be, Ee so*; *Ce, Se* ahāsitaggī).

juhana, jūhana, *n.* [*from* juhati], *offering, sacrifice*; D I 12,6 (micchājīvena jīvikaṃ kappenti seyyathīdaṃ ... ācamanaṃ nahāpanaṃ ~aṃ vamanaṃ ...; Sv 98,6: ~an ti tesaṃ atthāya aggijuhanaṃ, *Be, Ce, Se so*; *Ee* jūhanan ti ... aggijūhanaṃ); — *ifc see* aggi-; — *see also* aggijūhanaka.

jūta, *n.* [*S.* dyūta], *sporting; gambling, gaming, playing at dice*; Abh 531; Ja III 198,22* (~e akkhaparājito); VI 271,20 (taṃ ~ena jinitvā Vidhuraṃ gaṇhissāmi); 280,1 (ahaṃ tāva ~e jito imaṃ maṇiratanaṃ dassāmi, *Ce, Ee so*; *Be* ~e parājito; *Se* ~ena); 282,19* (te tattha ~e ubhayo samāgate, *Ce, Ee, Se so*; *Be* ubhaye; 282,25'*foll.*: tattha jūtasālāya ~e samāgate samupāgate ubho ~aṃ kīḷiṃsū ti attho, *Ce, Ee, Se so*; *Be* tattha ~e samāgatā ubho ...); 318,21* (ajesi ~e); Dhp-a II 228,19 (~ena vā dhanaharaṇena vā saṅgāme balābhibhavena jitā bhaveyya); — ~aṃ kīḷati, *plays at dice*; Ja I 290,16 (raññā saddhiṃ ~aṃ na kīḷi); 293,10 (~aṃ kīḷāma brāhmaṇā ti); III 187,22; VI 282,4 (ayaṃ rājā mādisena yakkhena saddhiṃ ~aṃ kīḷanto); Sp 620,31 (aṭṭhapadaphalake ~aṃ kīḷanti); — *see also* dūta[2]; — °-**kara**, *m(fn)*. [jūta + kara[1]], *a gambler, a gamester*; Sv 946,37 (ayaṃ akkhasoṇḍo ~o mā tassa vacanaṃ gaṇhitthā ti); — ajūtakara, *m., not a gambler*; Ja V 117,31'; — °-**kāra**, *m(fn)*. [jūta + kāra[1]], *a gambler, gamester*; Abh 531; — °-**khalika**, *see sv* °-phalaka *below*; — °-**gīta**, *n., a verse sung at playing dice (for luck)*; Ja I 290,1 (imaṃ ~aṃ gāyanto, *Be, Ce, Se so*; *Ce* dūtagītam; *Ee* ūtagītam); 293,12; — °-**phalaka**, *n., a gaming board; a dice-board*; Sp 621,6 (~e pāsakakīḷāya kīḷanti); Sv 85,26 (khalikan ti ~e pāsakakīḷanaṃ, *Be, Se so*; *Ce, Ee* jūtakhalike, *prob. wr*); — °-**maṇḍala**, *n., a gaming circle; a gambling area*; Ja I 293,11 (~aṃ sajjāpetvā); III 91,11; — °-**vittaka**, *mfn.* [jūta + vittaka[2]], *devoted or addicted to gambling*; Ja VI 256,28 (dhammena rajjaṃ kāresi ~o pana ahosi, *Be, Ce, Ee so*; *Se* jūtacittako); — °-**sālā**, *f., a gambling-hall*; Ja VI 281,9 (~aṃ pāvisi); — *see also* dūta[2].

jūsati, *pr. 3 sg.* [*S.* Dhātup jūṣati, *Wg § 17:29*], *hurts, kills*; Sadd 442,17 (jūsa yūsa hiṃsatthā: ... ~ati yūsati).

jūhana, *see sv* juhana.

je. *ind.* [*see K.R. Norman, 1994b, pp. 221-25*], (*enclitic*), *a vocative particle, addressed to a female inferior, esp. to a slave*; Abh 1139 (re je); Vin I 232,2 (kissa je Ambapāli daharānaṃ daharānaṃ Licchavīnaṃ īsāya īsaṃ ... akkhena akkhaṃ paṭivaṭṭesī ti); 292,15 (idhāhaṃ bhante dāsiṃ āṇāpesiṃ gaccha je ārāmaṃ gantvā kālaṃ ārocehi kālo bhante niṭṭhitaṃ bhattan ti); IV 21,3 (atha kho gharaṇī gharasuṇhaṃ etad avoca he je kiṃ te eso samaṇo avocā ti); M I 125,17*foll.* (Vedehikā gahapatānī Kāḷiṃ dāsiṃ etad avoca he je Kāḷī ti kiṃ ayye ti kiṃ je divā uṭṭhāsī ti; Ps II 99,7: he je Kāḷī ti are kāḷi); Dhp-a I 410,8 (Visākhā Migāramātā ... bhaṇḍikaṃ bandhitvā dāsiyā adāsi handa je imaṃ bhaṇḍikaṃ gaṇhāhī ti); Sadd 895,2 (je iti issarehi ekavacanavasena dāsīnaṃ āmantaṇe); — je *in Ee at* Ap 420,2 *is wr for* te (*Be Ce, Se so*).

jeguccha, *mfn. and n.* [*from* jigucchā *or* jigucchati *qqv*], **1.** (*mfn.*) *contemptible, detestable; loathsome, disgusting;* Vin I 276,37 (~aṃ me sappi paṭikūlan ti); III 77,23*foll.* (amanāpikaṃ gandhaṃ upasaṃharati ~aṃ pāṭikulyaṃ imaṃ gandhaṃ ghāyitvā °-tā pāṭikulyatā marissatī ti); M I 30,31 (tassa saha dassanena amanāpatā ca saṇṭhaheyya pāṭikulyatā ca saṇṭhaheyya °-tā ca saṇṭhaheyya, *Be, Se so*; *Ce* jigucchatā; *Ee* jegucchitā); Ja IV 161,13 (dīpakaṃ ~aṃ paṭikūlaṃ kariṃsu, *Be, Ce, Ee so*; *Se* jigucchaṃ); 305,18 (tayo bhavā ... ukkārabhūmi viya ~ā upaṭṭhahanti); VI 63,9 (mahārāja evarūpaṃ ~aṃ khādasī ti, *Be, Ce, Ee so*; *Se* jigucchaṃ maṃsaṃ); Nidd I 231,18 (katamo ca puggalo ~o); Ap 575,22 (sabbaṃ sarīrasañjātaṃ pūtigandhaṃ bhayānakaṃ susānam iva ~aṃ ramante yattha bālisā, *Ee, Se so*; *Be, Ce* bībhacchaṃ); Vism 108,7 (patto ... sīsakapālam iva ~o vattati); 108,15 (dubbaṇṇā duddassikā kiliṭṭhavasanā duggandhā ~ā, *Be, Ce, Se so*; *Ee* jigucchā); Ps III 302,19 (rūpaṃ ... vinā vatthehi ~aṃ hoti anolokanakkhamaṃ); Ap-a 163,36 (~o manussaloko); Mhv 5:282 (~aṃ ... naralokaṃ); — **2.** (*n.*) *disgust; recoiling from*; Th 1056 (bhuñjamāne ca bhutte vā ~aṃ me na vijjati); Sv 359,21 (jigucchāya bhāvo ~aṃ); — °-**tama**, *mfn., superl., very disgusting*; Ud-a 289,1 (asuci duggandho ~o); — °-**tara**, *mfn., compar., more disgusting*; Vism 249,32 (tato ~o aggimhi pakkhittānaṃ [kesānaṃ gandho]); — °-**bībhacchadassana**, *mfn., detestable and fearful-looking*; Pv-a 56,3 (~ā, *Be, Ce so*; *Ee* jiguccha-; *Se* jegucchavibhacchadassanā); — **ajeguccha**, *mfn., not to be despised; not being disgusting*; M I 31,17 (appaṭikulyatā ca saṇṭhaheyya ~-tā ca saṇṭhaheyya, *Be, Ce, Se so*; *Ee* ajegucchitā); Sn 852 (appagabbho ~o; Pj II 549,23: ~o ti sampannasīlāditāya ajegucchanīyo asecanako manāpo); Th 961 (~aṃ vimuttehi ... kāsāvaṃ; Th-a III 86,32: ~an ti ajigucchitabbaṃ); Nidd I 231,32 (katamo ca puggalo ~o); — **atijeguccha**, *mfn., very disgusting*; Spk I 151,7 (tesaṃ ca moramaṃsādīni iṭṭhāni honti, itaresaṃ tāni ~āni); Vibh-a 233,7; — *see also* adhijeguccha, adhijegucchaṃ, adhijegucche, jiguccha.

jegucchanīya, *mfn.* [*from* jigucchana *or* jigucchati *qqv*; *cf S.* jugupsanīya], *to be avoided; disgusting*; — **ajegucchanīya**, *mfn., not to be avoided; not disgusting*; Pj II 549,23 (ajeguccho ti sampannasīlāditāya ~o asecanako manāpo, *Be, Ce, Se so*; *Ee* ajegucchaniyo); — *see also* jigucchanīya, jegucchiya.

jegucchi, *m. or n.* [*from* jigucchati], *recoiling from; scrupulousness*; M I 78,36 (tapassī sudaṃ homi ... jegucchī sudaṃ homi ... mā 'haṃ khuddake pāṇe visamagate saṅghātaṃ āpādesin ti, idaṃ su me Sāriputta ~ismiṃ hoti; ? *cf* 78,21: idaṃ su me Sāriputta tapassitāya hoti; Ps II 46,9: ~ismin ti pāpajigucchanabhāve).

jegucchi(n), *mfn.* [*from* jigucchā *or* jeguccha ?], *who detests or avoids or recoils from; being disgusted; scrupulous; fastidious*; Vin I 235,18*foll.* (~ī samaṇo Gotamo, jegucchitāya dhammaṃ deseti ... jigucchāmi kāyaduccaritena ...); M I 77,25 (tapassī sudaṃ homi paramatapassī ... ~ī sudaṃ homi paramajegucchī); S I

66,17* (~ī nipako bhikkhu cātuyāmasusaṃvuto, *Be so*; *Ce, Ee, Se* ~i; Spk I 126,28: ~ī ti tapena pāpajigucchako); A III 144,19 (~ī hoti uccāraṃ vā passāvaṃ vā... nīharituṃ); Vism 346,3 (pihitanāsiko hoti ...~ī maṅkubhūto); Sp 134,27 *foll.*; Sadd 403,24; — *ifc see* pāpa-; — **ajegucchi(n)**, *mfn. who does not destest or recoil from*; A III 144,30.

jegucchitā *in Ee at* M I 30,31 *is prob. wr for* jegucchatā (*Be, Se so*).

jegucchiya, *mfn.* [*from* jigucchā *or* jigucchati *qqv*], *contemptible, detestable; loathsome, disgusting*; A IV 386,19 (yaṃ kiñci paggharеyya asuci yeva paggharеyya duggandhaṃ ... ~aṃ yeva paggharеyya ...; Mp IV 177,3: jigucchitabbam eva paṭikūlam eva); Ja II 437,20* (dhi-r-atthu taṃ āturaṃ pūtikāyaṃ jegucchiyaṃ asuciṃ, *Be, Ce, Ee so*; *Se* jigucchiyaṃ) = III 244,9* (*Be, Ee so*; *Ce, Se* duggandhiyaṃ); — *see also* jeguccha, jegucchanīya.

jeṭṭha, *mfn., m. and* ~ā, *f.*, **1.** (*mfn.*) [*S.* jyeṣṭha] *better, best, first, supreme; leading, chief; elder; eldest; first-born; elder brother or sister*; Abh 254; 694 (pavaro ~o); 918; Vin III 3,36 (~o vā kaniṭṭho vā ti); D II 15,11 (aggo 'ham asmi lokassa ~o 'ham asmi lokassa seṭṭho 'ham asmi lokassa); S I 178,24* (mātari pitari vā pi atha ~amhi bhātari ācariye catutthamhi tesu na mānaṃ kayirātha); II 77,9 (sabbaṃ atthī ti kho brāhmaṇa ~aṃ etaṃ lokāyataṃ ... sabbaṃ n' atthī ti kho brāhmaṇa dutiyaṃ etaṃ lokāyataṃ); A I 108,1 (rañño khattiyassa muddhāvasittassa ~o putto hoti ābhiseko anabhisitto-m-acalapatto); Ja II 373,9 (tassā kira dve puttā ~o rājā kaniṭṭho uparājā); V 269,26* (yā ca bhariyā dhanakkītā sāmikaṃ atimaññati sassuṃ vā sasuraṃ vāpi ~aṃ vāpi; 275,23': ~an ti sāmikassa jeṭṭhabhātaraṃ); 314,12 (ahaṃ ~o mātāpitaro mamam eva bhārā); Ap 581,12 (~assa bhātuno jāyā ahosiṃ); Bv 10:2 (so buddho cakkavattissa ~o; Bv-a 184,6: ~o ti pubbajo); Ps III 291,14 (eko va puttako añño koci ~o vā kaniṭṭho vā natthi); Ud-a 434,21 (°-ttā seṭṭhattā); Vv-a 259,24 (tassa ~āya deviyā putto Sujāto nāma kumāro); Sadd 686,10 (jo vuḍḍhassa jeyyo ~o); — **2.** (*m.*) [*S.* jyaiṣṭha] *the name of a month (May-June)*; Abh 75 (citto vesākhajeṭṭho); 918 (māse ~o); Sadd 583,18 (citto visākho ~o āsāḷho ...); — **3.** jeṭṭhā, *f.* [*S.* jyeṣṭhā] (**i**) *the name of a* nakkhatta, *the eighteenth lunar mansion*; Abh 59 (... visākhānurādha ~ā ...); Sadd 359,19 (... visākhā anurādhā ~ā mūlaṃ ...); — (**ii**) *misfortune personified as the sister of Lakṣmī*; — *see* jeṭṭhabbatika *below*; — **°âpacāyi(n)**, *mfn., paying due respect to one's elders*; D III 72,4 (kule ~ino); S I 229,25 (yāvajīvaṃ kule ~ī assaṃ; Spk I 347,21 *foll.*: kule jeṭṭhakānaṃ mahāpitā mahāmātā cullapitā cullamātā mātulo mātulānī ti ādīnaṃ apacitikārako); Vism 415,28; Dhp-a I 265,12* (mātāpettibharaṃ jantuṃ kule ~inaṃ); — **°âpacāyika**, *mfn., paying due respect to one's elders*; Pv 19:19 (hotha ... kule ~ā); 38:24 (samatulyāni bhūtāni kuto ~o; Pv-a 252,9 *foll.*: jeṭṭho eva natthi kuto ~o, jeṭṭhāpacāyanapuññaṃ nāma n' atthī ti attho) ≠ Ja VI 225,25* (*Be, Se* ~ā; *Ce, Ee* °âpacāyino); Ja VI 91,24* (kule ~o; 92,1': ~o ti jeṭṭhānaṃ mātāpitunnaṃ sakkārakārako hoti); — **°-âpacāyikā**, *f.*, ? *paying due respect to one's elders*; Ja VI 225,25* (samatulyāni bhūtāni kuto ~ā, *Be, Se so*; *Ce, Ee* °âpacāyino; = Pv 38:24: *eds* °âpacāyiko); Nidd II 164,19 (kule ~āya, *Ee, Se so, perhaps wr*; *Be, Ce* °âpacāyitāya; *cf eg* Ja II 373,19: jeṭṭhāpacāyikakammam eva pana kātuṃ mayhaṃ anurūpaṃ); — **°âpacāyitā**, *f., abstr., paying due respect to one's elders*; D III 70,26 (asāmaññatā abrahmaññatā na kule ~ā); 145,28 (kule ~āya) ≠ Nidd II 164,19 (*Be, Ce so*; *Ee, Se* °âpacāyikāya); — **°-nāṭaka**, *n. or* ~ā, *f., a group of senior dancing girls, of concubines*; **or** *a senior concubine*; Ja V 279,12 (paṭhamaṃ tāva ekaṃ sattāhaṃ cullanāṭakaṃ dhammanāṭakaṃ katvā vissajjetha, sace sā puttaṃ labhissati sādhu, noce atha ... ~aṃ vissajjetha); — **°-bbatika**, *m.* [jeṭṭhā + vatika; *cf S.* jyeṣṭhāvrata], *a worshipper of* Jeṭṭhā; Sp 596,12 (~o si nigaṇṭho si ājīvako si; Sp-ṭ [*Be*] II 355,7: ~o ti kalidevīvataniyutto, kalidevī kira sirīdeviyā jeṭṭhā); Vin-vn 404; — **°-māsa**, *m.* [jeṭṭha + māsa[2]], *the month* jeṭṭha; Pj II 359,24 (~-uposathadivase); Bv-a 136,24 (~-puṇṇamāya); — **°-mūla**, *m., the month* jeṭṭha; Ja V 412,18 (~-māse sassesu milāyantesu); Sp 70,20 (~-māsapuṇṇamāyaṃ); Sv 6,15 (~-sukkapakkhapañcamiyaṃ); Mhv 25:51 (māsamhi ~amhi).

jeṭṭhaka, *mf*(~ā, -ikā)*n.* [jeṭṭha + ka[2]], *better, best, first, supreme; chief, leader; elder; eldest; first-born; elder brother or sister*; Pv 11:3 (amhāka putto ahu ~o so; Pv-a 57,27: ~o ti pubbajo); Ja II 212,15 (tesu pana dvīsu rājaputtesu ~o āgantvā Bārāṇasiyaṃ rājā ahosi kaniṭṭho uparāja); 433,19 (bodhisatto ... asītiyā kākasahassānaṃ ~o); IV 124,8 (tassa soḷasannaṃ itthisahassānaṃ jeṭṭhikā aggamahesī, *Be, Ce, Ee so*; *Se* ~ā); 161,7 (tasmiṃ pana kulasahasse pañcannaṃ pañcannaṃ kulasatānaṃ ~ā dve vaḍḍhakī ahesuṃ); V 139,25' (bhūtesu °-ttā bhūpati); 394,6' (yā yeva vo seyyasī ti yā tumhākaṃ antare jeṭṭhikā); VI 202,9' (tasmā brāhmaṇā nāma imasmiṃ loke ~ā ti); 480,16 (candanasāraṃ jeṭṭhikāya adāsi, *Be, Ce, Ee so*; *Se* ~āya); Ap 545,27 (tass' āsiṃ jeṭṭhikā dhītā, *Be, Ce, Ee so*; *Se* ~ā); Sp 1133,27 (sāmaṇerassa ~o bhāgo dātabbo); Sv 170,16 (ekagehamatte ~o ti gahapatiko); Ps I 224,9 (yā esā paṭiccasamuppādapadesu jeṭṭhikā avijjā); III 29,9 (so kira tasmiṃ kāle tassaṃ parisati ~o pamokkho, *Be, Se so*; *Ce, Ee* tāsaṃ parisatiṃ); Mp I 269,19 (mantaṃ uggaṇhitvā sakalajambudīpe ~o bhavissāmi); Dhp-a IV 73,7 *foll.* (taṇhakkhayo ca kasmā ~o ti vuccatī ti); Pv-a 75,30 (paccekabuddhānaṃ ~o); Paṭis-a 107,18 (samādhi kusalānaṃ dhammānaṃ pamukho hoti ~o); Cp-a 76,28 (taṃ soḷasannaṃ itthisahassānaṃ ~aṃ katvā aggamahesiṭṭhāne ṭhapesi, *eds so*); Vibh-a 308,34 (°-tāya); 467,30 (avasesā bhikkhū mayhaṃ ovāde vattanti ahaṃ ~o ti); — *ifc see* gāma- (*sv* gāma[2]), cora- (*sv* cora[1]), hatthi-; — **°-tara**, *mfn., compar., better, superior*; Sv 162,24 (ayaṃ attano paccayadāyake nigaṇṭhehi pi jeṭṭhakatare karoti); — **ajeṭṭhaka**, *mfn., accepting no-one as deserving of respect*; Mp III 225,2 (appatisso ~o anīcavutti); — **sajeṭṭhaka**, *mfn., accepting others as deserving of respect*; Ps III 183,11 ([bhavitabbaṃ] sappatissenā ti ~ena na attānaṃ jeṭṭhakaṃ katvā viharitabbaṃ); Spk III 249,22 (sappatisso ti ~o).

jeṭṭhā, *f., see sv* jeṭṭha.

jeta(r), *m.* [*S.* jetṛ], *one who conquers, a victor*; S I 85,30*

(hantā labhati hantāraṃ ~āraṃ labhate jayaṃ); Sadd 495,29 (~ā jino); 496,3 (jinātī ti ~ā yo koci puggalo).

jeti, *see sv* jayati.

jena, *m.* [*S.* jaina ?], *a follower of the Jina, a Jain*; ? Sadd 369,16 (tehi ~aṃ ticīvaraṃ asobhatha brahmadattaṃ).

jemati, *pr. 3 sg.* [*S.* Dhātup jemati, *Wg § 13:30*], *eats*; Sadd 411,23 (jamu jhamu ñamu jimu adane: ... jamati jhamati ñamati ~ati, *Be so*; *Ee wr* jamu adane).

jeyya[1], *opt. 3 sg. of* jayati *qv*.

jeyya[2], *mfn., fpp of* jayati *qv*.

jeyya[3], *mfn.* [*cf S.* jyāyas, jyeya], *better; elder*; Abh 1022 (jetabbe 'tippasatthe 'tivuddhe ~aṃ); Sadd 686,10 (jo vuḍḍhassa ~o jeṭṭho).

jevanīya, jevanika, *n.* [?], *a kind of (edged) weapon*; A IV 107,7 (rañño paccantime nagare bahuṃ āvudhaṃ sannicitaṃ hoti salākaṃ c' eva ~aṃ ca, *Ce, Ee so*; *Be, Se* jevanikaṃ ca; Mp IV 54,2: salākan ti saratomarādinissaggiyāvudhaṃ, ~an ti ekatodhārādisesāvudhaṃ, *Ce, Ee so*; *Be, Se* jevanikan ti).

jesati[1], *pr. 3 sg.* [*S.* Dhātup jeṣati, *Wg § 17:46*], *sprinkles*; Sadd 442,27 (jisu ... secane: ~ati).

jesati[2] (*and* jessati[2]) *pr. 3 sg.* [*S.* Dhātup jeṣate, *Wg § 16:15*], *goes; moves*; Ja V 259,22* (yathā āraññakaṃ nāgaṃ poto anveti pacchato jessantaṃ giriduggesu samesu visamesu ca; *or to* jessati[1]; 260,29': jessantan ti vicarantaṃ) ≠ VI 496,2*; Sadd 447,23 *foll.* (jesu nesu ... gatiyaṃ: ~ati nesati ... dhātvantassa pana saññogavasena jessati nessatī ti ādīni pi gahetabbāni, jessamāno jessaṃ jessanto, *quoting* Ja V 259,22*).

jessati[1], *fut. 3 sg. of* jeti *qv sv* jayati.

jessati[2], *see sv* jesati[2].

jehati, *pr. 3 sg.* [*S.* jehate, *Wg § 16:43*], *strives after*; Sadd 458,12 (jehu ... payatane: ... ~ati); — *see also* abhijīhanā.

jotaka, *mfn.* [*S.* dyotaka], *illuminating; making clear; expressing, explaining*; Sp I 154,16 (imesaṃ atthānaṃ ~ā ete vibhaṅgā); Ps V 103,10 (mahantānaṃ channaṃ āyatanānaṃ ~aṃ dhammapariyāyaṃ, *Be, Se so*; *Ce, Ee* °-dhammapariyāyaṃ); Sadd 51,6* (padaṃ etass' atthassa ~aṃ); — *ifc see* attha- (*sv* attha[2]), dīpa- (*sv* dīpa[2]), nagara-, sāsana-; — ajotaka, *mfn.*, *not making clear*; Sadd 817,30 (atthassa ajotakattā).

jotati[1], *pr. 3 sg.* [*cf S.* Dhātup jotate, *Wg § 2:31*: jutṛ bhāsane], *speaks*; Sadd 362,1 (yuta juta bhāsane: bhāsanaṃ udīranaṃ, yotati ~ati).

jotati[2], *pr. 3 sg.* [*S.* jyotate, dyotate], *shines; is bright; is splendid*; Dhātup 120 (juta dittiyaṃ); Dhātum 176; Ud 9,5* (na tattha sukkā ~anti ādicco na ppakāsati); Ja V 205,31' (taṃ pi ~ati pabhaṃ ca muñcati); VI 100,4* (naḷaggivaṇṇā ~anti sadā kañcanapabbatā); 173,29* (pāsādā pūrā kaññāhi ~are); Ap 34,6 (te pi ~anti ābhāya samantā caturo disā); 52,2 (uggacchanto va suriyo ~issati mahābalo); 337,8 (tatrāpi me dīpasataṃ ~ate niccakālikaṃ, *Be, Ce, Se so*; *Ee* ~are); 360,12 (obhāsento disā sabbā dīparukkho va ~ati); Bv 2:88 (ākāsaṭṭhā ca bhummaṭṭhā ratanā ~anti tāvade); Ud-a 358,7 (obhāsati ~ati dippati, *Se so*; *Be* dibbati; *Ce, Ee* ~eti dippati); It-a I 128,14 (attano iddhānubhāvena kīḷanti ~anti cā ti devā); Nidd-a II 16,14 (yathā hi chārikāya paṭicchanno aggi na ~ati) = Spk I 237,5 (~eti); Sadd 362,2 (juta dittiyaṃ: ~ati vijjotati); 468,6; — *part.pr.* (**a**) jotanta, *mf*(~antī)*n.*, Ja I 53,4 (kāsikavatthe nikkhittamaṇiratanaṃ viya ~anto mātukucchito nikkhami, *Ce, Ee so*; *Be, Se* ~ayanto; = Ap-a 57,25: *Ce, Ee* ~ayanto; *Be, Se* ~ento); VI 509,13' (kaṃsapajjotane ti suvaṇṇābhāya ~ante, *Ce, Ee so*; *Be, Se* pajjotante); Ap 87,17 (tava ñāṇamhi ~ante andhakārā padhaṃsitā); 410,15 (ñāṇālokena ~antaṃ ko disvā na pasīdati, *Be, Ce, Se so*; *Ee* ~entaṃ); 433,24 (kaṇikāraṃ va ~antaṃ, *Be, Ce, Se so*; *Ee* ~entaṃ) = 445,2; 579,14 (sattasatasahassāni pātiyo tattha kārayiṃ naḷaggi viya ~antī rataneh' eva sattahi, *Be, Ce so*; *Ee, Se* ~ante); Vv-a 107,16 (attano sarīrappabhāya vatthābharaṇādīnaṃ obhāsena ca jalantī ~antī, *Ce, Ee so*; *Be, Se* ~entī); (**b**) jotamāna, *mfn.*, Vv 52:5 (suriyassa raṃsī-r-iva ~amānaṃ); Sv 691,31; — *aor. 3 pl.* (**a**) jotisuṃ, Ap 158,27* (yasmiṃ ca jāyamānasmiṃ sabbaratanāni ~isuṃ, *Ce, Ee, Se so*; *Be* ~ayuṃ); (**b**) jotiṃsu, Ud-a 150,1 (ākāsagatā sabbā jotiyo ~iṃsu, *Ce, Ee so*; *Be, Se* jaliṃsu) = It-a I 133,32; Cp-a 45,29 (sabbāvudhāni ~iṃsu); — *caus. pr. 3 sg.* (**a**) **joteti**, **~ayati**, *illuminates, makes bright; elucidates; makes appear, makes manifest; expresses*; A I 188,32 (te sakaṃ yeva vādaṃ dīpenti ~enti paravādaṃ pana khuṃsenti vambhenti paribhavanti); II 51,31* (bhāsaye ~aye dhammaṃ) = Ja V 509,29* (510,13': paṇḍito puriso dhammaṃ bhāseyya joteyya); It 108,15* (te ~ayanti saddhammaṃ; It-a II 156,4: ~ayantī ti pakāsenti); Ja II 208,19* (ekakaṃ pi bahūjano na kiñci atthaṃ ~eti dhaṅkasenā va kosiyaṃ, *Be, Ce, Ee so*; *Se* jāteti; 209,1': attano appamattakaṃ pi vaḍḍhiṃ pabhāvetuṃ na sakkoti); Paṭis II 133,3 (nibbattenti ~enti pabhāsenti; Paṭis-a 607,10: ~entī ti pākaṭaṃ karonti); Ap 336,27 (yāvatā nagaraṃ āsi tāvatā ~ayissati); It-a I 5,3 (te hi vattabbaṃ atthaṃ ~enti); Pv-a 18,28 (vakkhamānam eva visesaṃ ~eti); Paṭis-a 650,14 (atirocatī ti ativiya ~eti pakāsati, *eds so*); Mhv 23:14 (~essaṃ buddhasāsanaṃ); 25:2 (pāragaṅgaṃ gamissāmi ~etuṃ sāsanaṃ ahaṃ); Sadd 101,26 (yadi hi samānādikaraṇapadaṃ sabbattha liṅgavisesaṃ ~eyya); 362,2 (juta dittiyaṃ: jotati ... kārite ~eti, ~ayitvāna saddhamman ti payogā); — *part.pr.* (**a**) jotenta, *mf*(~entī)*n.*, Ap 356,16 (ñāṇālokena ~ento); Vv-a 53,5 (sabbāpi dasa disā ~entī ekālokaṃ karontī, *Be, Ce, Se so*; *Ee* sabba disā) = Pv-a 71,9 (*Be, Ce, Se so*; *Ee* ~antī); (**b**) jotayamāna, *mfn.*, Ja III 141,12' (yathā cando juṇhapakkhaṃ rattiṃ ~ayamāno); Ps II 407,4 (imaṃ brahmaparisaṃ sannipatitaṃ obhāsamānaṃ virocamānaṃ ~ayamānaṃ passasī ti, *Be, Se so*; *Ce, Ee omit* ~ayamānaṃ); — *aor. 1 sg.* (**a**) jotesiṃ, Ap 462,14; (**b**) jotayiṃ, Ap 606,9 (~ayiṃ jinasāsanaṃ); — *absol.* (**a**) jotetvā, Ap 606,6 (~etvā jinavākyāni); Dhp-a II 163,5; (**b**) jotayitvā, Nidd I 169,23 (ācikkhitvā thambhayitvā brūhayitvā dīpayitvā ~ayitvā voharitvā); Ap 490,11 (sāsanaṃ ~ayitvā); Sp 33,9* (saṅgāyitvāna saddhammaṃ ~ayitvā ca sabbadhī); (**c**) jotayitvāna, Bv 2:217 (~ayitvāna saddhammaṃ); Mhv 20:56 (vinayādijināgamaṃ ~ayitvāna); Sadd 362,2; — *pp* **jotita**, *mfn.* [*cf S.* jyotita, dyotita], *illuminated, made bright; elucidated; brilliant; shining*; Ap 60,23 (yenāyaṃ

~ā seyyā ādāso va susanthato, *Be, Ce, Se so*; *Ee* ~o siyā); 323,2 (dīparukkhaṃ va ~aṃ); Sv 660,23 (°-ttā pan' assa pālanasamatthatāya ca Jotipālo tv eva nāmaṃ akaṃsu, *Be, Ce, Ee so*; *Se* °-tāya); Spk II 48,15 (pakāsito ti dīpito ~o); Mp III 163,20 (paveditāni desitāni ~āni ti attho); — *neg.* ajotita, *mfn.*, Spk II 9,17; — *caus. pr. 3 sg.* (b) **jotāpeti**, *makes bright*; ? Spk I 177,24 (sampahaṃsetī ti paṭividdhaguṇena vodāpeti ~eti); — *aor. 3 sg.* jotāpesi, Spk II 175,27 (sampahaṃsesī ti paṭiladdhaguṇena modāpesi ~esi, *Se so*; *Be, Ce, Ee omit* ~esi); — *see also* jotāpaka.

jotana, *n.*, ~ā, *f.* [*S.* dyotana], *shining; illumination, showing; explanation*; Paṭis I 18,24 (ekatte °'-aṭṭho abhiññeyyo); Ud-a 358,27 (tāva-d-eva titthiyānaṃ obhāsitaṃ attano samayena ~aṃ, *Ce, Ee so*; *Be, Se* takkikānaṃ obhāsitaṃ ... ~aṃ bālalāpanaṃ); Paṭis-a 390,13 (~e ti atthādīnaṃ dīpane); — *ifc see* attha-(*sv* attha[2]), sāsana-.

jotāpaka, *m(fn)*. [*from* jotāpeti, *caus. of* jotati[2]], *(one) who makes shine, makes bright*; ? Spk III 224,8 (sampahaṃsako ti paṭiladdhaguṇehi modāpako ~o).

joti, *m.n.* (*and mfn.* ?) [*S.* jyotis, dyotis, *n.*], **1.** *light, splendour, radiance*; (*light, splendid*; ?) Abh 884 (nakkhattaraṃsīsv aggimhi ~i); D III 233,10 (cattāro puggalā tamo tamaparāyano tamo °-parāyano ~i tamaparāyano ~i °-parāyano) ≠ S I 93,27 (Spk I 162,23: ucce kule paccājāto ti ādikena ~inā yuttato ~i, ālokībhūto ti vuttaṃ hoti, *Be, Ce so*; *Ee* aḍḍhe kule; *Se* aḍḍhakule pacchā jātiādikena) ≠ A II 85,11 *foll.*; Pp 52,17 (kathaṃ ca puggalo ~i hoti °-parāyano); Vibh-a 380,1 (gatikulabhogādivasena °-bhāve ṭhito piyo); Sadd 362,2 *foll.* (juta dittiyaṃ: ... jutī ti āloko sirī vā ~ī ti patāpo, atha vā ~ī ti candādīni); 362,8 (yo koci jotati khattiyakulādisu jātattā ca rūpasobhāyuttattā ca so ~ī ti vuccati); — **2.** *a heavenly body, a planet, a star*; Abh 57 (nakkhattaṃ ~i bhaṃ tārā); 884; Vv 16:2 (obhāsayaṃ jalam iva jotipāvako; ? Vv-a 79,17: obhāsentī joti-r-iva jalantī pāvako viya ca tiṭṭhasi, *Be, Ce, Se so*; *Ee* obhasentī jotidīpaṃ jalantī pāvako viya tiṭṭhasi); Ud-a 149,32 (ākāsagatā sabbā ~iyo jotiṃsu); It-a I 90,4 (tārakarūpānan ti ~īnaṃ, *Be, Ce, Se so*; *Ee* ~inaṃ); Vv-a 79,18 (~ī ti candimasuriyanakkhattatārakrūpānaṃ sādhāraṇanāmaṃ) ≠ Sadd 362,5; Sadd 329,31 (nakkhattaṃ ~i rikkhaṃ bhaṃ icc ete pariyāyā); — **3.** *fire*; Abh 33 (jātavedo sikhī ~i); 884 (aggimhi ~i); Vin IV 116,7 (yo pana bhikkhu agilāno visibbanāpekkho ~iṃ samādaheyya; 116,14: ~i nāma aggi vuccati); S I 169,21* (hitvā ahaṃ brāhmaṇa dārudāhaṃ ajjhattam eva jalayāmi ~iṃ); Th 415 (parinibbāhisi vārinā va ~i); Ja IV 206,10* (andho yathā ~im adhiṭṭhaheyya; 206,18': aggiṃ akkameyya); V 208,22' (hūyamānassa ~ino raṃsiobhāsite); Sadd 334,6* (aggi dhūmasikho ~i jātavedo ...); — °-**cakka**, *n.* [*S.* jyotiścakra], *the circle of the heavenly bodies; the zodiac*; Bv-a 267,10 (bhūmantalikkhakusalo ti bhūmisikkhāsu ca antalikkhesu ca ~'-ācāre jotivijjāya ca kusalo ti attho, *Be, Se so*; *Ce, Ee* bhūmiparikkhāsu ca ~'-ācāre jotivijjāya ca); — °-**patha**, *m.* [*S.* dyotiṣpatha], *the sky*; Mhv 3:29 (nimmujjitvā pathaviyā gantvā ~ena vā); — °-**parāyana**, *mfn.*, *attaining to light or splendour*; D III 233,10 (cattāro puggalā tamo tamaparāyano tamo ~o joti tamaparāyano joti ~o) ≠ S I 93,26 *foll.* (Spk I 162,25: kāyasucaritādīhi puna saggūpapattijotibhāvūpagamanato ~o) ≠ A II 85,11 *foll.*; Pp 52,17 (kathaṃ ca puggalo joti hoti ~o); Sadd 362,7; — °-**pāvaka**, *m.*, *a brilliant fire*; ? *light and fire*; ?Vv 16:2 (obhāsayaṃ jalam iva ~o; *cf* Vv-a 79,17: obhāsentī joti-r-iva jalantī pāvako viya ca tiṭṭhasi, *Be, Ce, Se so*; *Ee* obhasentī jotidīpaṃ jalantī pāvako viya tiṭṭhasi); — °-**pāsāṇa**, *m.*, *a "firestone"*; Sv 965,17 (tattha kira ~ā nāma honti, atha te tayo pāsāṇe ṭhapetvā ukkhaliṃ āropenti, pāsāṇehi tejo samuṭṭhahitvā taṃ pacati, *Ce, Ee so*; *Be, Se* jotikapāsāṇā); Dhp-a IV 209,16 (sā āgacchamānā ekaṃ taṇḍulanāḷiṃ tayo ca ~e gaṇhi ... bhattapacanakāle taṇḍule ukkhaliyaṃ pakkhipitvā tesaṃ pāsāṇānaṃ upari ṭhapenti pāsāṇā tāvad eva pajjalitvā bhatte pakkamatte nibbāyanti) ≠ Paṭis-a 677,25; — °-**ma(t)**, *mfn.* [*S.* jyotiṣmat], *endowed with light or splendour, bright, excellent*; Sn 348 (na °-manto pi narā tapeyyuṃ; Pj II 348,27: paññājotisampannā Sāriputtādayo); — jotimattara, *mfn.*, *brighter, more splendid*; Ps II 413,17 (nibbānato hi añño dhammo sappabhataro vā °-mattaro vā ... natthi, *Ce, Ee so*; *Be, Se* jotivantataro); — °-**mālika**, *n.* (*and* ~ā, *f.* ?), *a garland of fire, a certain torture*; M I 87,14 (~aṃ pi karonti; Ps II 59,2: ~an ti sakalasarīraṃ telapilotikāya veṭhetvā ālimpanti, *Be, Ce, Se so*; *Ee* °-mālakan ti) ≠ A I 47,24 ≠ Nidd I 154,11; Mil 197,7 (~aṃ pi dukkhaṃ, *Be, Ce so*; *Ee, Se* °-mālakaṃ); 358,2 (so labhati hatthacchedaṃ ... ~aṃ ...); — °-**raṅga**, *see sv* °-rasa; — °-**rasa**, *m. and mfn.* [*cf S.* jyotīrasa], **1.** (*m.*) *a certain gem*; Ap 68,28 (maṇi yathā ~o ākāse caṅkamī tadā); 71,17 (indanīlaṃ mahānīlaṃ atho ~aṃ maṇiṃ ekato sannipātetvā); Mil 118,20 (... mahānīlo ~o veḷuriyo ...); Dhp-a I 198,6* (pūrentu sabbe saṅkappā maṇī ~o yathā; 198,8: ~o ti sabbakāmadadaṃ maṇiratanaṃ vuccati); Ud-a 103,27 (vajiro mahānīlo indanīlo ... pavālo ~o gomuttako ..., *Be, Se so*; *Ce, Ee* jotiraṅgo, *prob. wr*); Vv-a 111,28 (~-gomuttakagomedakādimaṇiratanānaṃ vasena mañjiṭṭhobhāsā); Vibh-a 64,3 (seso ~'-ādibhedo sabbo pi maṇi); Sadd 873,3 (... phaḷiko pavāḷo ~o gomuttako ...); — **2.** (*mfn.*) *brilliant, full of light; made of the* jotirasa *gem*; ? Vv 9:7 (uppajjati ~aṃ vimānaṃ); Ja V 207,30* (imasmā haṃ ~e vanamhi; 208,21': imasmā ti imasmiṃ han ti nipātamattaṃ ~e ti hūyamānassa jotino raṃsi-obhāsite); — °-**vantatara**, *mfn.*, *brighter; more splendid*; Ps II 413,17 (nibbānato hi añño dhammo ... ~o vā ... natthi, *Be, Se so*; *Ce, Ee* jotimattaro); — °-**vijjā**, *f.*, *astronomy*; Bv-a 267,11; — °-**sattha**, *n.* [joti + sattha[3]; *S.* jyotiḥśāstra], *the science of the stars, astronomy; one of the six Vedic disciplines*; Abh 110; Pv-a 97,28 (*in cpd*); Sadd 504,17; — **atijotitā**, *f.*, *abstr.*, *very great brightness*; Mil 278,7 (aggi ~āya ḍahati, *Be, Ce, Ee so*; *Se* atitejatāya); — *see also* jotisā.

joti(n), *mfn.* [*from* joti], *shining, splendid*; Sadd 1,9* (tādino sīlasamādhipaññādivisuddhaguṇajotino).

jotika[1], *n.*(?) [*from* joti], *a flint*; ? *a tinder-box*; ? Vin IV 116,3 (bhikkhū padīpe pi ~e pi jantāghare pi kukkuccāyanti, *so read with Be, Ce, Se*; Sp 862,15: ~e pī ti pattapacanasedakammādīsu jotikaraṇe); Sp 275,9 (~aṃ ca kattaradaṇḍaṃ ca gahetvā, *Be, Ce, Ee so*; *Se* jotakaṃ

ca kattarayaṭṭhiṃ ca); — °-**pāsāṇa**, *m.*, *a flint*; ? Sv 965,17 (tattha kira ~ā nāma honti, atha te tayo pāsāṇe ṭhapetvā ukkhaliṃ āropenti, pāsāṇehi tejo samuṭṭhahitvā taṃ pacati, *Be, Se so*; *Ce, Ee* jotipāsāṇā).

jotika[2], *m.* [*from* joti; *cf* aggika[2]], *one who tends the (ritual) fire*; Ap 347,23 (aggikā ~ā c' eva vasanti mama assame).

jotita, *mfn., caus. pp of* jotati *qv.*

jotisā, *f.* [*S.* jyotiṣa] *astronomy*; Mil 3,32 (bahūni c' assa satthāni uggahitāni honti ...... itihāsā ~ā māyā ...).

joḷati, *pr. 3 sg., see sv* juḷati[1].

joḷeti, **~ayati**, *pr. 3 sg.* [*S.* Dhātup joḍayati, *Wg § 32:104*], *sends*; Sadd 569,10 (juḷa peraṇe: ~eti ~ayati).

josati, *pr. 3 sg.* [*S.* juṣate (and joṣati)], *is pleased; practises*; Sadd 453,29 (jusī pītisevanesu: ~ati); — *pp* **juṭṭha**, *mfn.* [*S.* juṣṭa], *practised; frequented*; Sadd 786,1 (ten' eva ca indena bhagavatā kānici gocarasevanāya kānici bhāvanāsevanāya juṭṭhānī ti indriyāni); 854,8; — *ifc see* inda-; — *caus. pr. 3 sg.* **joseti**[1], Sadd 504,2 (jusī pītisevanesu: ... ~eti lokassa pītiṃ somanassaṃ ca uppādetī ti juṇho).

joseti[1], *pr. 3 sg., caus. of* josati *qv.*

joseti[2], **~ayati**, *pr. 3 sg.* [?], *reflects on, considers*; Sadd 568,7 (jusa paritakkane: ~eti ~ayati).

jyā, *f., see sv* jiyā.

jh

jha[1], [*ts*], *the sound* 'jh'; *the consonant* 'jh'; Sadd 604,19 (ca cha ja jha ña); 605,31.

jha[2], *m.*, (*gr.t.t.*) *(an arbitrary technical term for)* -i *and* -ī *as the final of masculine and neuter stems*; Sadd 642,22 (jhalivaṇṇuvaṇṇā: ivaṇṇuvaṇṇā yathākkamaṃ jhalasaññā honti).

jhaṅkāra, *m.* [*ts*], *jingling, tinkling*; Mhbv 99,20 (*in cpd*: kanakakiṅkiṇikajālajhaṅkāraviràviṇaṃ).

jhajjhati, *pr. 3 sg.* [*S.* Dhātup jharjhati, *Wg §§ 17:68, 28:17*], *blames; threatens*; Sadd 350,23 (jhajjha paribhāsanatajjanesu: ~ati).

jhajjharikā, *f.*, [jhajjharī + kā[2]], *a kind of plant*; Ps II 407,27 (°-gumbato pi nīcataro, *Se so*; *Be, Ce, Ee* jajjharikā-); — *see also* jajjharikā.

jhajjharī, *f.* [?], *a kind of plant*; Abh 598 (~ī); — *see also* jajjharī.

√jhaṭ, [*S.* Dhātup √jhaṭ, *Wg § 9:19*], *to become entangled*; Dhātup 96 (jaṭa jhaṭa piṭa saṅghāte); Dhātum 119.

jhatta, *mfn., pp of* jhāpeti, *caus. of* jhāyati[1] *qv.*

jhatvā, jhatvāna, ind. [*absol., perhaps* = hatvā; *or* < *kṣatvā, *to S.* √kṣi *or* √kṣan,; *possibly to* jhāpeti *qv sv* jhāyati[1]; *cf J. Brough, 1962, p. 265*], S I 41,16* (kiṃsu jhatvā sukhaṃ seti kiṃsu jhatvā na socati, *Ce so*; *Be, Ee* chetvā; *Se* ghatvā; = Nett 145,22*: *Be, Ce* chetvā; *Ee* jhitvā); Ja II 262,27* (hantvā jhatvā vadhitvā ca, *Ce, Ee so*; *Be* chetvā; *Se* ghatvā; 263,1': kilametvā); IV 57,8* (dūbhiṃ karoti dummedho taṃ ca jhatvāna gacchati, *Ce, Ee so*; *Be* hantvāna; *Se* hitvāna; 58,9': taṃ ca sahāyakaṃ hantvā pi gacchati, *Ce, Ee so*; *Be* chetvā; *Se* hitvā); 67,6* (dadanti h' eke visame niviṭṭhā jhatvā vadhitvā atha socayitvā, *Ce, Ee so*; *Be* chetvā; *Se* ghatvā; = S I 19,24*: *Be, Ce, Ee* chetvā; *Se* ghatvā); VI 299,22* (jhatvā vadhitvā idha kātiyānaṃ, *Ce, Ee so*; *Be* chetvā; *Se* ghatvā; 299,25': idha rājagehe yeva taṃ pothetvā māretva).

√jham, [? *cf* jhāma ?], *to burn*; Dhātum 554 (jhamu dāhe).

jhamati, *pr. 3 sg.* [*S.* Dhātup jhamati, *Wg § 13:29*], *eats*; Sadd 411,22 (jamu jhamu ... adane: ... jamati ~ati).

jhaya, *m.*, **jhayā**, *f.* [*Pkt id.*; < *S.* dhvaja], *a banner*; (*but according to ct: a window or opening*;) Ja II 334,16' (~ā ti kira dvārakavāṭavātapānānaṃ nāmaṃ, *so read* ? *Ce, Ee* jhasā ti; *Be* samālū ti; *Se* sahā ti); — °'-**ālu**, *mfn.* [jhaya + ālu[1]], *adorned with banners*; ? Ja II 334,15' (yūpo ti pāsādo ... dhajālū ti dhajasampanno haritāmayo ti haritamaṇiparikkhitto, aṭṭhakathāyaṃ pana °-haritāmayo ti pāṭho, haritamaṇimayehi dvārakavāṭa-vātapānehi samannāgato ti attho, *Ee so*; *Ce* jhasālu-haritāmayo ti pāṭho; *Be* samāluharitāmayo ti pi pāṭho; *Se* sahāluharitāmayo ti pi pāṭho; *ad* 334,5*: yūpo... dhajālu haritāmayo).

jhara, *m.* (*and* jharā, *f.* ?) [*S. lex. id.*], *a waterfall*; Sadd 922,27 (nijjharo ~o jharī); — °'-**āsaya** (*or* jharā-saya), *m(fn).*, *(one) who lives in a waterfall*; ? Bv-a 101,18 (darīsayā ti ~ā, ayam eva vā pāṭho).

jharī, *f.* [*ts*], *a river*; Sadd 922,28 (nijjharo jharo ~ī).

jhallikā, *f.* [*S.* jhillikā], *a cricket*; Abh 646 (cīri tu ~ā); Mp III 402,11 (cīrikasaddo ti jhallikasaddo, *Be so*; *Se* cīriḷikāsaddo ti; *Ce, Ee* cīriḷiyasaddo ti cīriyasaddo).

jhasa[1], *m.* [*cf S.* jhaṣa, *Pkt* jhasa], *a fish*; *(an alligator*;) Abh 671 ('mbujo ~o); Thī-a 196,8 (nakkā ti ~ā, *Ce so*; *Be, Ee* nāgā ti vijjhasā; *Se* nāgā ti bhujagā).

jhasa[2], **jhasā**[2], *f.* [?], (*according to ct*) *a window or opening*; Ja II 334,16' (~ā ti kira dvārakavāṭavātapānānaṃ nāmaṃ, *Ce, Ee so*; *Be* samālū ti; *Se* sahā ti); — °'-**ālu**, *mfn.* [jhasa + ālu[1]], *provided with windows and doors*; ? Ja II 334,15' (yūpo ti pāsādo ... dhajālū ti dhajasampanno haritāmayo ti haritamaṇiparikkhitto, aṭṭhakathāyaṃ pana °-haritāmayo ti pāṭho, haritamaṇimayehi dvārakavāṭavātapānehi samannāgato ti attho, *Ce so*; *Ee* jhayālu-haritāmayo ti pāṭho; *Be* samāluharitāmayo ti pi pāṭho; *Se* sahāluharitāmayo ti pi pāṭho; *ad* 334,5*: yūpo... dhajālu haritāmayo).

jhasati, *pr. 3 sg.* [*S.* Dhātup jhaṣati, *Wg § 17:38*], *hurts*; Dhātum 478 (jhasa hiṃsāyaṃ); Sadd 442,16 (kasa ... jhasa ...yūsa hiṃsatthā: kasati ... ~ati ...).

jhasā[1], *f.* [*S. lex.* jhaṣā], *a plant; SAF: broom weed, Indian mallow, Grewia orientalis L., Sida spinosa L.*; Abh 588 (nāgabalā c' eva ~ā).

jhasā[2], *see sv* jhasa[2].

jhāṭala, *m.* [*S. lex. id.*], *a plant; SAF: muccaady tree, weaver's beam tree, Schrebera swietenioides Roxb.*; Abh 563 (golīso ~o).

jhāta, *mfn.*, *pp of* jhāyati[1] *qv.*

jhāna[1], *n* .[*from* jhāyati[1]], *fire; burning*; — *ifc see* geha- (*sv* geha[1]).

jhāna[2], *n.* (*and m.*) [*BHS* dhyāna], *a meditative state; esp. one of four stages of absorption in meditation; (also sometimes) one of the four* arūpa *stages of meditation*; Abh 171 (cintā tu ~am uccate); Vin I 104,4 (paṭhamassa ~assa adhigamāya antarāyiko); III 4,8 (savitakkaṃ savicāraṃ vivekajaṃ pītisukhaṃ paṭhamaṃ ~aṃ upasampajja vihāsiṃ); D II 237,15 (karuṇaṃ ~aṃ jhāyati); III 222,4 *foll.* (cattāri ~āni); M I 33,31 (catunnaṃ ~ānaṃ ābhicetasikānaṃ diṭṭhadhammasukhavihārānaṃ nikāmalābhī assaṃ); II 15,5 (yathāpaṭipannā me sāvakā cattāri ~āni bhāventi, *Be, Ce, Se so*; *Ee* cattāro ~e); III 13,33 (na kho brāhmaṇa so bhagavā sabbaṃ ~aṃ vaṇṇesi); S IV 217,5 *foll.* (paṭhamaṃ ~aṃ samāpannassa vācā niruddhā hoti ...); 263,20 (paṭhame ~e cittaṃ saṇṭhapehi); V 307,5 (cattāro 'me bhikkhave ~ā); A IV 422,8 (paṭhamaṃ p' ahaṃ bhikkhave ~aṃ nissāya āsavānaṃ khayaṃ vadāmi); V 157,27 (ahaṃ paṭhamaṃ ~aṃ samāpajjāmi pi vuṭṭhahāmi pi); Dhp 372 (natthi ~aṃ apaññassa); Sn 156 (kacci ~aṃ na riñcati); Th 580 (rasesu anugiddhassa ~e na ramatī mano) *quoted* Mil 395,23*; Th 1114 (bhāvehi ~āni); Ja I 296,22 (tassa sīlabhedaṃ katvā ~aṃ antaradhāpesi); 474,10* (avitakkena ~ena hoti ābhassarūpago); II 330,5 (esa tāpaso ākāsena āgato bhavissati ~assa parihīnattā samudde patito); III 101,24 (ekaṃ tāpasaṃ ~aṃ appetvā nisinnaṃ disvā idhaloke ca paraloke ca °-sukhato uttaritaraṃ sukhaṃ n' atthī ti ... āha); 517,12 (sah' olokanen' eva paṭibaddhacitto hutvā ~ā parihāyi); IV 28,14 (himavantapadese assamapadaṃ katvā pabbajitvā unchācariyāya vanamūlaphalāphalena yāpentā paṇṇāsavassaṃ vasiṃsu ~aṃ uppādetuṃ nāsakkhiṃsu); Paṭis II 21,6 (gambhīrāni ṭhānāni vuccanti ~ā ca vimokkhā ca ... abhiññāyo ca paṭisambhidā ca, *Be, Ce so*; *Ee, Se* ~āni; Paṭis-a 544,9: ~ānī ti vattabbe ~ā ti liṅgavipallāso kato); Bv 2:79 (vasībhūto ahaṃ ~e abhiññāsu pāramiṅgato); Dhs 167 *foll.*; Vibh 263,22 *foll.*; Kv 483,22 (taṃ ~aṃ tassa ~assa ārammaṇan ti); 595,25 (puthujjano paṭhamaṃ ~aṃ samāpajjeyyā ti); Vism 88,8 (paccaṅgikaṃ paṭhamaṃ ~aṃ); 139,30 (kāmadhātusamatikkamanato hi kāmarāgapaṭipakkhato ca idaṃ ~aṃ kāmānam eva nissaraṇaṃ); 150,2 (ārammaṇūpanijjhānato paccanīkajhāpanato vā ~aṃ); 415,14 (~aṃ vinā natthi brahmaloke nibbatti); Sv 306,33 (paṭhamaṃ ~aṃ ekakappaṃ brahmaloke āyuṃ deti); Mp I 231,15 (dasabalassa dhammakathaṃ sutvā saddhaṃ paṭilabhitvā pabbaji pabbajito upasampadaṃ labhitvā kammaṭṭhānaṃ kathāpetvā °-parikammaṃ karonto °-lābhī hutvā ~am eva pādakaṃ katva arahattaphalaṃ pāpuṇi); Pv-a 163,19 (isī ti jhānādīnaṃ guṇānaṃ esanatthena isi); Nidd-a I 130,10 (~an ti duvidhaṃ ~aṃ ārammaṇūpanijjhānaṃ ca lakkhaṇūpanijjhānaṃ ca, tattha aṭṭha samāpattiyo paṭhavīkasiṇādi-ārammaṇaṃ upanijjhāyantī ti ārammaṇūpanijjhānan ti ... vipassanā-maggaphalāni pana lakkhanūpanijjhānaṃ nāma); Ap-a 196,21 (~an ti ... cittaviveko ti vuccati); Sadd 350,4 (jhe cintāyaṃ: jhāyati ...~aṃ); 550,26 (jhapa dāhe: ... nīvaraṇadhamme jhāpetī ti ~aṃ); — *ifc see* anirākata- (*sv* niraṅkaroti); — °'-**ajjhayana**, *n.* (*or* °-jjhāyana, *n.*), jhāna *meditation and study*; (*or practising* jhāna *meditation*;) Thī 401 (~-ratāyo bahussutāyo dhutakilesāyo, *so read mc with* Th App II *p. 240* ? *eds* jhānajjhāyana-; *cf* Thī-a 245,7: lokiyalokuttarassa jhānassa jhāyane abhiratā); — °'-**ajjhena**, *n.*, jhāna *meditation and study*; Ap 574,13 (mahatā ca payattena ~-paraṃ mamaṃ kātuṃ ca vadate mātā, *Ce so*; *Be* mama; *Ee* jhānajjhena saraṃ mama; *Se* jhānajjhena saraṃ mamaṃ); — °-**ânuyutta**, *mfn.*, *devoting oneself to* jhāna *meditation, intent upon* jhāna *meditation*; Sn 972 (~o bahujāgar' assa; Pj II 574,3: ~o ti anuppannuppādanena uppannāsevanena ca jhāne anuyutto); Sv 28,21; — °'-**ukkantika**, °ôkkantika, *n.*, *missing out a* jhāna *stage*; Vism 374,3 (~ato) = As 187,9 (*Be, Ce, Se so*; *Ee* °'-ukkantito) ≠ Paṭis-a 344,24; Vism 374,29 (paṭhavīkasiṇe pana paṭhamaṃ jhānaṃ samāpajjitvā tatth' eva tatiyaṃ samāpajjati tato tad eva ugghāṭetvā ākāsānañcāyatanaṃ tato ākiñcaññāyatanan ti evaṃ kasiṇaṃ anukkamitvā jhānass' eva ekantarikabhāvena ukkamanaṃ ~aṃ nāma); Ps II 256,14 (°ôkkantikaṃ); — °-**kīḷā**, *f.*, *the pleasure or sport of* jhāna *meditation*; Ja III 45,12 (isipabbajjaṃ pabbajitvā jhānābhiññaṃ uppādetvā ~aṃ kīḷanto); Spk II 190,17 (tiyāmarattiṃ ~aṃ kīḷitvā); — °-**carima**, *m.*, *the coming to an end which is [in]* jhāna *meditation*; ? Nidd-a II 6,30 *foll.* (assāsapassāsānaṃ nirodhavasena tayo carimā bhavacarimo ~o cuticarimo ti ... jhānesu purima-jhānattaye va pavattanti catutthe nappavattanti tasmā so ~o); —°-**carimaka**, *mfn.*, *final, coming to an end, in* jhāna *meditation*; Vism 291,33 (jhānesu purime jhānattaye [assāsapassāsā] pavattanti catutthe nappavattanti tasmā te ~ā); — °-**jjhāyana**, see °'-ajjhayana above; — °-(**p**)**pasuta**, *mfn.* [jhāna + pasuta[2]], *intent on* jhāna *meditation*; Dhp 181 (ye ~ā dhīrā); Sn 709; Nidd I 36,9 (jhāyī ~o); Pj II 496,7 (~-tāya vanantasenāsanābhiratiṃ arahattaṃ ca kathesi); — °-**vibbhantaka**, *mfn.*, *distracted from* jhāna *meditation, losing* jhāna *meditation*; Vism 187,7 (imasmiṃ hi kammaṭṭhāne ~o nāma hoti, kasmā, atibheravattā kammaṭṭhānassa); 429,9 (cittavikkhepaṃ patvā ~o hoti); — *see also* ajjhānika, catukkajjhānika (*sv* catukka[1]), catutthajjhānika, taṃjhānika (*sv* ta[d]), tatiyajjhānika, tikajjhānika, dutiyajjhānika, pañcamajjhānika, paṭhamajjhānika.

jhāpaka, *mfn.* [*from* jhāpeti], *who sets fire to*; — *ifc see* kuṭi-, kula-, paṇṇasālā- (*sv* paṇṇa).

jhāpana, *n.* [*from* jhāpeti], *setting fire to, burning; destroying*; Ap 49,24 (kilese °'-atthāya pabbajiṃ anagāriyaṃ); Mil 356,1 (aggi ~āya); Mp I 445,3 (kiṃ pana Sāmāvatiyā saparivārāya agginā °-kamman ti, *Be, Ce, Ee so*; *Se* jhāyana-); Dhp-a III 106,18 (Sirimāya °-kiccaṃ natthi); Cp-a 106,33 (mama sarīrassa

°-samattho ayaṃ aṅgārarāsī ti); — *ifc see* geha- (*sv* geha[1]).

jhāpita[1], *mfn., pp of* jhāpeti, *caus. of* jhāyati[1] *qv.*

jhāpita[2], *m.* [?], *a kind of monkey*; Ja VI 537,33* (camarī calanī laṅghī ~ā makkaṭā picu; 538,19': ~ā makkaṭā ti dve pi makkaṭajātiyo va).

jhāpitaka, *mfn.* [jhāpita[1] + ka[2]], *burnt; cremated*; Ja II 55,20 (imasmiṃ yeva ṭhāne ~ānaṃ pamāṇaṃ natthi).

jhāpeti, *pr. 3 sg., caus. of* jhāyati[1] *qv.*

jhāma, *mfn., pp of* jhāyati[1] *qv.*

jhāmaka[1], *mfn.* [jhāma + ka[2]], *burnt*; Dhp-a III 371,14 (atthi nu kho ukkhaliyā tale °-sitthānī ti, *Be, Ce, Se so*; *Ee* °-sitthā ti).

jhāmaka[2], *m., a kind of plant*; Ja VI 537,23* (padmakā naradā kuṭṭhā ~ā ca hareṇukā).

jhāyaṃ, ṇamul *absol. of* jhāyati[2] *qv.*

jhāyaka, *mf(n).* [*from* jhāyati[2]], *(one) who meditates*; D III 94,14 (jhāyantī ti kho pana Vāseṭṭha ~ā ~ā tv eva dutiyaṃ akkharaṃ upanibbattaṃ, *Be, Ce, Ee so*; *Se* jhāyikā); — **ajjhāyaka**[2], *mf(n).* [*cf* ajjhāyaka[1]], *(one) who does not meditate*; D III 94,24 (na dān' ime jhāyantī ti kho Vāseṭṭha ~ā ~ā tv eva tatiyaṃ akkharaṃ upanibbattaṃ, *Be, Ce, Ee so*; *Se* ajjhāyikā; *cf* Sv 247,14*foll.*: evaṃ paṭhamakappikakāle jhānavirahitānaṃ brāhmaṇānaṃ garahavacanaṃ uppannaṃ) *quoted* Sadd 350,13; Bv-a 68,9 (na jhāyatī ti ~o jhānabhāvanārahito ti attho); — *see also* jhāyika[2].

jhāyati[1], *pr. 3 sg.* [*cf S.* kṣāyati, kṣīyate], *burns, is on fire; is consumed, wastes away, dries up*; Vin I 15,8 (sabbarattiyo ca telappadīpo ~ati); D II 264,21 (~ati su nām' ajja Vediyako pabbato jalati su nām' ajja Vediyako pabbato, *Be so*; *Ce* ~ati ssu; *Ee* pajjhāyitassu; *Se* ~at' assu); M III 151,10*foll.* (telappadīpassa ~ato telaṃ pi aparisuddhaṃ vaṭṭi pi aparisuddhā so ... andhandhaṃ viya ~ati); S II 86,10 (seyyathā pi bhikkhave telaṃ ca paṭicca vaṭṭiṃ ca paṭicca telappadīpo ~eyya); Pv 11:10 (te khuppipāsūpagatā parattha petā ciraṃ ~are ḍayhamānā); Ja III 423,9 (nahānodakaṃ pi accuṇhaṃ katvā piṭṭhiyaṃ āsiñcati amma piṭṭhi me ~atī ti); VI 189,6* (ciraṃ dukkhena ~issaṃ); 189,13**foll.* (kammārānaṃ yathā ukkā anto ~ati na bahi evaṃ ~āmi sokena Bhūridattaṃ apassatī); Vism 706,8 (mā agginā ~atu mā udakena vuyhatu); Spk III 66,30 (sakalikā ~issanti); Dhp-a I 222,13 (rājā Sāmavatiyā gehaṃ kira ~atī ti sutvā); Pv-a 33,19 (mama hadayapadeso udaragginā parito ~ati dhūmāyati santappati); Sadd 350,21 (jhe dittiyaṃ: dīpo ~ati dārūni ~anti, ettha ~atī ti jalati); — jhāyanti *in Ee at* Ap 438,7 *is wr for* jāyanti (*Be, Ce, Se so*); — *part.pr.* (**a**) jhāya(t)[1], *mfn.*, M I 295,33 (telappadīpassa ~ato acciṃ paṭicca ābhā paññāyati); (**b**) jhāyanta[1], *mf(~antī)n.*, Ja I 485,8 (hatthisālāsu ~antīsu); Dhp-a I 221,12 (gehe ~ante); (**c**) jhāyamāna[1], *mfn.*, D II 164,4 (~amānassa pana bhagavato sarīrassa); A IV 103,4 (imissā ca bhikkhave mahāpaṭhaviyā Sinerussa ca pabbatarājassa ~amānānaṃ ḍayhamānānaṃ acci vatena khittā yāva brahmalokā pi gacchati); Ap 407,22; Mil 47,18 (padīpo ~amāno tiṇaṃ jhāpeyya); — *aor. 3 sg.* (**a**) jhāyi[1], Ja II 291,13 (niccaṃ gandhatelapadīpo ~i); Dhp-a II 240,21 (tassā jhāpiyamānāya ṭhapetvā gabbhamaṃsaṃ sesamaṃsaṃ ~i); (**b**) jhāyittha, Ja I 471,14 (paṇṇasālā ~ittha); Vism 380,29 (therassa cīvare aṃsumattaṃ pi na ~ittha); *3 pl.* jhāyiṃsu[1], Ja I 239,17 (sattakkhattuṃ tesaṃ gehāni ~iṃsu, *Be, Se so*; *Ee* nijjhāyiṃsu; *Ce omits*); 462,1 (tassa sakalasarīre lomāni ~iṃsu); Dhp-a I 227,14 (Sāmāvatīpamukhā pañcasatā ithiyo gehe agginā ~iṃsu); — *absol.* jhāyitvā, Ja V 275,13'; Spk III 6,24; — *neg.* ajjhāyitvā, Pp-a 187,18 (jhāyamāno pi ajjhāyitvā va tiṭṭheyya); — *pp* (**a**) **jhāma**, *mfn.* [*S.* kṣāma], *burnt; burning to charcoal*; Ja I 405,20' (thoken' amhi ~o aḍḍhajhāmako va mutto ti attho); II 134,8' (kukkule ~o sayati); Sv 798,19 (aggino vā tiṇarukkhādīnaṃ ... ~-tāya vā gatamaggo pākaṭo hoti); Dhp-a III 62,6 (gandhakuṭiṃ ~aṃ olokentaṃ); Nidd-a I 254,28 (soko hi uppajjamāno aggi viya cittaṃ jhāpeti dahati cittaṃ me ~aṃ na me kiñci paṭibhātī ti vadāpeti); — ~'-aṅgāra, *m., charcoal; burnt embers*; Sv 879,11; Pv-a 90,6 (kāḷī ti kāḷavaṇṇā ~-aṅgārasadisavaṇṇā ahosi); As 317,7; — ~-khāṇu, *m., a burnt stump*; S IV 193,17 (kāḷako kho ambho purisa kiṃsuko seyyathāpi ~khāṇū ti); — ~-(k)khāṇuka, *m., a burnt stump*; Ja II 92,22 (~-khāṇuke nisinnam); Vism 623,27; Ps III 249,20; — ~-(k)khetta, *n., a burnt field*; Ja I 238,14 (ekaṃ ~-kkhettaṃ disvā aṅgāre viyūhitvā); Ps III 249,17; — ~-thūṇa, *m., a burnt post*; Ja II 265,23 (eko seyyathā pi ~-thūṇo ti āha, *Be, Ce, Ee so*; *Se* ~-khāṇuko ti); Spk III 58,10 (ayaṃ jhāpitagāme ~-thūṇo viyā ti āha); — *see also* aḍḍhajhāmaka (*sv* aḍḍha[1]); — (**b**) jhāta, *mfn., burning*; Paṭis I 49,31 (samaṃ jhāyatī ti samādhi ... samaṃ jhātattā samādhi; Paṭis-a 237,32: samaṃ jhātattā ti samaṃ jalitattā); — *caus. pr. 3 sg.* (**a**) **jhāpeti**, **~ayati**, **1.** [*cf S.* kṣāpayati] *sets fire to, burns; cremates; cooks*; Dhātup 600 (jhapa dāhe); Dhātum 280; 836; Vin IV 265,15 (imāsaṃ upassayaṃ ~essāmī ti ummukaṃ gahetvā upassayaṃ pavisati); D II 142,5 (sabbagandhānaṃ citakaṃ karitvā rañño cakkavattissa sarīraṃ ~enti); A III 62,27 (sarīraṃ ~etha thūpaṃ c' assā karotha); Ja II 54,14*foll.* (mā kho maṃ tāta aññassa vasalassa jhāpitasusāne ~ehi, ekasmiṃ pana anucchiṭṭhasusāne yeva maṃ ~eyyasī ti); Cp 2:10:6 (icchamāno c' ahaṃ tattha nāsavātena ~aye); Mil 47,6 (nāhaṃ deva imassa khettaṃ ~emi); 47,18 (padīpo jhāyamāno tiṇaṃ ~eyya); Vism 259,24 (ekaṃ bhāgaṃ udaraggi ~eti); Mp V 71,2 (tasmiṃ hi janapade manussā ñātake mate na ~enti āvāṭaṃ khaṇitvā bhūmiyaṃ nidahanti); Pv-a 62,21 (ambho migaṃ ~etha amhākaṃ maṃsaṃ detha chāto 'smī ti); Bv-a 125,23 (handa naṃ agginā ~essāmī ti, *Be, Ce, Se so*; *Ee wr* khāpessāmī ti); Mhv 32:58 (sarīraṃ saṅghadāsassa tumhe ~etha me iti); Sadd 550,23 (jhapa dāhe: ~eti ~ayati); — **2.** [*cf also* khepeti[1] *and S.* √kṣi, kṣapayati,] *burns up, consumes; destroys, brings to ruin; weakens, injures*; Vin V 161,35 (tādiso codako ~eti attānaṃ); Ja III 441,22* (na cāpi ~eti paraṃ na attanaṃ; 442,24': ~eti dahati pīḷeti); VI 300,3* (ayiro hi dāsassa janinda issaro ghātetuṃ ~etuṃ atho pi hantuṃ); Paṭis II 44,30 (kāmacchandaṃ ~etī ti jhānaṃ); Ap 49,4 (kilese ~ayissāma); Sadd 550,25 (jhapa dāhe: ... nīvaraṇadhamme ~etī ti jhānaṃ); — *part.pr.* (**a**) jhāpenta, *mfn.*, Ja VI 110,13'; Paṭis II 44,31 (~ento muccatī ti jhānavimokkho); Cp 3:9:4 (anupubbena ~ento aggi mamaṃ upāgami); (**b**) jhāpayanta, *mfn.*, Ps II 351,25

(kālakate mātāpitaro vā arahante vā ~ayantena, *Be, Se so*; *Ce, Ee* ~entena); (**c**) jhāpayamāna, *mfn.*, Sp 966,11; Vibh-a 14,30; — *aor. 3 sg.* (**a**) jhāpesi, Vin III 65,30; S IV 290,27; Ja I 294,25 (iminā saccena ayaṃ aggi mā maṃ ~esī ti aggiṃ pavisituṃ āraddhā); Dhp-a II 66,25 (paṇṇasālaṃ ~esi); (**b**) jhāpayī, Ja V 123,8' (taṃ dhanaṃ mā ~ayi mā nāsayi); Ap 29,16 (~ayī); Mhv 25:73 (taṃ ... kūṭāgārena ~ayi); *3 pl.* (**a**) jhāpesuṃ, Ja III 163,25; Sv 417,22 (mato ti sallakkhetvā ~esuṃ); Mhv 32:80 (rañño sarīraṃ ~esuṃ); (**b**) jhāpayiṃsu, Ja V 54,7; Ap 542,18 (*Be, Ce, Se so*; *Ee* ~ayīsu); Spk II 106,7; — *absol.* (**a**) jhāpetvā, Vin IV 308,15; Ja I 255,20 (dārūni uddharitvā citakaṃ katvā ācariyaṃ ~etvā vanapupphehi pūjetvā); Mil 134,9 (bhante Nāgasena, tathāgato sabbaṃ akusalaṃ ~etvā sabbaññutaṃ patto, *Be, Ce, Ee so*; *Se* ~ayitvā); Vv-a 38,13; (**b**) jhāpayitvā, Mhv 34:34; (**c**) jhāpayitvāna, Ap 371,14; — *see also* jhatvā, jhatvāna; — *pass. part.pr.* jhāpiyamāna, *mfn.*, Ja II 401,24 (sakalasarīraṃ yamaka-ukkāhi ~iyamānaṃ viya jātaṃ); Vism 379,25 (tassā citakaṃ āropetvā ... ~iyamānāya); — *pp* (**a**) jhāpita, *mfn.*, *set on fire, burnt; cremated; cooked; weakened; destroyed*; Th 67 (kilesā ~itā mayhaṃ bhavā sabbe samūhatā; Th-a I 162,18: ~itā ti indagginā viya rukkhagacchādayo ariyamaggañāṇagginā samūlaṃ daḍḍhā); Ja I 355,11' (aggiṃ datvā ~itāni); III 512,4 (etasmiṃ susāne dārucitakāya ~itā); Paṭis I 49,31 (visamaṃ ~etī ti samādhi ... visamaṃ ~itattā samādhi); Ap 48,15 (kilesā ~itā mayhaṃ; Ap-a 295,1: ~itā sositā visositā viddhaṃsitā); Mil 47,23 (añño so aggi yena gāmo ~ito); Vism 76,20 (na hi matasarīre ajjhāpite taṃ susānaṃ nāma hoti, ~itakālato pana paṭṭhāya ... taṃ susānam eva); Dhp-a II 67,5 (mayā 'ssa paṇṇasālā ~itā ti); Nidd-a I 217,21 (daḍḍhan ti vā ti agginā ~itan ti vā); — *neg.* ajjhāpita, *mfn.*, Ja II 55,23 (paṭhaviyaṃ hi ajjhāpitaṭṭhānaṃ vā asusānaṭṭhānaṃ vā ... laddhuṃ na sakkā ti); Vism 76,20; — dujjhāpita, *mfn.*, *(what is) badly or incompletely burnt*; Sp 453,25 (duddhote vā dujjhāpite vā patte akkharāni paññāyanti); 854,22 (~aṃ pana na vaṭṭati, *Be, Ce, Se so*; *Ee* dujjhāmitaṃ); — sujjhāpita, *mfn.*, *well-burnt; thoroughly burnt*; Sp 854,23 (sujjhāpitaṃ manussaṭṭhi pi cuṇṇaṃ katvā lehe upanetuṃ vaṭṭati, *Be, Ce, Se so*; *Ee* sujjhāmitaṃ); Mp I 445,12; — (**b**) jhatta, *mfn.*, *consumed, dried up; weakened*; S IV 199,11 (yadā kho te bhikkhave chappāṇakā jhattā assu kilantā); Vism 623,27 (chātakāle samuṭṭhitaṃ rūpaṃ hi ~aṃ hoti kilantaṃ, *Be, Ce, Ee so*; *Se* jattaṃ); Sadd 550,23 *foll.* (jhapa dāhe:...jhatto jhānaṃ, tattha jhatto ti khudāpareto pācanagginā jhāpito ti jhatto, jhattā assu kilantā ti ca pāḷi); — *ifc see* chāta-, chātaka-; — *fpp* jhāpetabba, *mfn.*, Ja II 54,16 (tāta ahaṃ tumhākaṃ ~etabbayuttakaṃ ṭhānaṃ na jānāmi); Vv-a 38,12 (jhāyin ti ...tena vā ~etabbaṃ sabbaṃ saṅkilesapakkhaṃ ~etvā ṭhitaṃ); — *caus. pr. 3 sg.* (**b**) jhapāpeti, jhapāpayati, Sadd 550,26 (jhapa dāhe: ... kārite pana jhapāpeti jhapāpayati, *Ee so*; *Be* jhāpāpeti jhāpāpayati); — *see also* khīyati[1] (*sv* khiṇoti), ghāyati[1].

jhāyati[2] (*and* jhiyāyati, *and* jhāti?), *pr. 3 sg.* [*S.* dhyāyati, dhyāti], *meditates, contemplates, thinks upon, broods over; is thoughtful or meditative*; Dhātup 401 (jhā cintāyaṃ); Dhātum 100 (jhe cintāy'); 638 (jhā vicintane); M I 334,15 *foll.* (ime pana muṇḍakā sāmaṇakā ... jhāyino smā jhāyino smā ti pattakkhandhā adhomukhā madhurakajātā ~anti pajjhāyanti nijjhāyanti apajjhāyanti, seyyathā pi nāma ulūko rukkhasākhāyaṃ mūsikaṃ magayamāno ~ati pajjhāyati ...; Ps II 418,10: ~antī ti cintayanti); III 14,5 (so kāmarāgaṃ yeva antaraṃ karitvā ~ati pajjhāyati nijjhāyati apajjhāyati); S I 57,22* (visamaṃ maggam āruyha akkhacchinno va ~ati) = Mil 66,30*; S I 126,9* (sokāvatiṇṇo nu vanasmiṃ ~asi); Dhp 155 (jiṇṇakoñcā va ~anti khīṇamacche va pallale); Ja II 234,10* (dijo ... vūpasantehi pakkhehi mandamando va ~ati); IV 346,17* (kapaṇo va ~asi; 346,19': kiñci gocaraṃ alabhitvā kapaṇo viya ~asi); V 251,29* (amātiko apitiko rukkhamūlasmiṃ ~ati; 251,30': kāruññappatto ~atī ti); Sp 296,11 (ujjhāyantī ti ... avajānantā taṃ ~anti olokenti lāmakato vā cintentī ti attho); Sadd 350,3 (jhe cintāyaṃ: ~ati nijjhāyati ...); — *esp. performs religious meditation*; D II 237,15 (yo vassike cattāro māse patisallīyati karuṇaṃ jhānaṃ ~ati); III 94,3 *foll.* (te araññāyatane paṇṇakuṭiyo karitvā paṇṇakuṭīsu ~anti ... ~antī ti kho pana Vāseṭṭha jhāyakā); S I 123,9* (anāsavo ~āmi pamattabandhu, *eds so*; *CPD sv* anāsava *would read* jhāmi *mc*); IV 133,17 (~atha bhikkhave mā pamādattha); A V 323,5 (ājānīyajjhāyitaṃ kho Sandha ~atha mā khaluṅkajjhāyitaṃ); Dhp 371 (~a bhikkhu mā ca pāmado); Sn 709 (~etha rukkhamūlasmiṃ); Th 37 (tasmā vineyya sārambhaṃ ~eyya apurakkhato); 212 (sukallarūpo sumanassa ~a taṃ sunikkamo sādhu subuddhasāsane, *Ce so*; *Be* ~ataṃ; *Ee, Se* jhāyitaṃ, *prob. wr*); 414 (mā khiḍḍāratiṃ ca mā ca niddaṃ anuyuñjittha jhiyāya Kātiyāna, *Ee, Se so*; *Be, Ce* ~a; Th-a II 176,11: ~ā ti ~assu ārammaṇūpanijjhānaṃ anuyuñja, *Be, Se so*; *Ce, Ee* ~āhī ti, *and omit* anuyuñja); 415 (~āhi jināhi Kātiyāna); 466 (tattha bhaddo jhiyāyati, *Ce, Ee, Se so*; *Be* bhaddo va ~ati); Thī 24 (sā rukkhamūlam upagamma aho sukhan ti sukhato ~āmi); Ja I 410,23* (parosataṃ ve pi samāgatānaṃ ~eyyuṃ te vassasataṃ apaññā); Paṭis II 44,29 (nekkhammaṃ ~atī ti jhānaṃ); Ap 396,19 (bhagavā ca tamhi samaye ~ate pabbatantare); Sp 1215,27 (~issanti vipassissantī ti); — *part.pr.* (**a**) jhāya(t)[2], *mfn.*, Vin I 2,3 (yadā have pātubhavanti dhammā ātāpino ~ato brāhmaṇassa); S I 126,16* (ekāhaṃ ~aṃ sukham anubodhiṃ); Sn 221; Th 85; Thī 209 (sabbe me āsavā khīṇā appamattassa ~ato; Thī-a 167,32: ~ato ti appamattāya ~antiyā); Ja IV 225,17* (dūte te brahme pāhesiṃ gaṅgātīrasmiṃ ~ato); — *neg.* ajhāya(t), *mfn.*, Dhp 372 (paññā natthi ajhāyato); (**b**) jhāyanta[2], *mf(~antī)n.*, M II 105,20* (appamatto hi ~anto pappoti vipulaṃ sukham); Dhp 395 (ekaṃ vanasmiṃ ~antaṃ tam ahaṃ brūmi brāhmaṇaṃ); Vv 50:12; Ja I 67,14 (appāṇakaṃ jhānaṃ ~anto); Ap 520,18 (suññagāre ca ~antā); Thī-a 167,32 (~antiyā); — *neg.* ajjhāyanta, *mfn.*, Dhp-a IV 110,1; (**c**) jhāyamāna[2], *mfn.*, Ap 175,22 (muniṃ vanasmiṃ ~amānaṃ); — *aor. 3 sg.* (**a**) jhāyi[2], D II 239,20 (karuṇaṃ jhānaṃ ~i); (**b**) jhāyatha, Ja IV 469,12* (tassa c' antepure āsi jhānāgāraṃ sumāpitaṃ so tattha patisallīno eko rahasi ~atha); *3 pl.* jhāyiṃsu[2], Pj II 320,15 (abhijjhāyiṃsū ti ... abhipatthayamānā ~iṃsu); —

absol. (ṇamul) jhāyaṃ [*cf S.* dhyāyam], Th 22 (te sītavātakalitā suttaṃ ~aṃ nibodhenti, *Be, Ce, Ee so*; *Se* jhānam; *cf* Th-a I 82,13 *foll.*: jhāyan ti samatha-vipassanājhānehi jhāyanasīlaṃ bhāvanānuyuttaṃ); — *pp* **jhāyita**, (*mf*)*n.*, *thoughts, preoccupations; meditation*; Mp V 80,5 (kathaṃ kāraṇākāraṇaṃ jānantassa sindhavassa ~aṃ hoti); — *ifc see* ājānīya-, khaluṅka-; — jhāyitaṃ *in Ee, Se at* Th 212 *is prob. wr*; *Be* jhāyataṃ; *Ce* jhāya taṃ); — *see also* khaluṅkajjhāyati (*sv* khaluṅka).

jhāyana[1], *n.* [*from* jhāyati[1]], *burning; cremation*; Pp-a 187,15 (uḍḍayhanavelā assā ti °-kālo bhaveyya); Sadd 350,22 (jhe dittiyaṃ: ... jhāyanajalanasaddā hi ekatthā); — *ifc see* geha- (*sv* geha[1]).

jhāyana[2], *n.* [*from* jhāyati[2]], *meditating; being intent on*; It-a II 67,15 (~ato jhāyīhi); Th-a III 98,29 (~en' eva ca pamādarahito); Thī-a 245,7 (jhānajjhāyanaratāyo ti lokiyalokuttarassa jhānassa ~e abhiratā); Sadd 350,6 *foll.* (~an ti duvidhaṃ ~aṃ sobhaṇaṃ asobhaṇaṃ ca, tesu sobhaṇaṃ jhāyī tapati brāhmaṇo jhāyāmi akutobhayo ti ādisu daṭṭhabbaṃ asobhaṇaṃ pana tattha tattha jhāyanto nisīdi adhomukho pajjhāyanto ... nisīdī ti ādisu daṭṭhabbaṃ); — °-**sīla**, *mfn.*, *having the habit of meditating*; Vv-a 38,12 (duvidhenāpi jhānena ~aṃ); Th-a III 77,5 (mahājjhāyī ti mahantehi jhānehi ~ā).

jhāyi(n)[1], *mfn.* [*from* jhāyati[1] ?], *who destroys*; ? — *ifc see* soka-; — *see also* jhāyika[1].

jhāyi(n)[2], *mfn.* [*S.* dhyāyin] (*pl. gen. f.* ~īnaṃ, ~inīnaṃ), *meditative, self-concentrated, engaged in* jhāna *meditation; who habitually practises* jhāna *meditation*; Vin II 75,37 (ye te bhikkhū ~ino tesaṃ ekajjhaṃ senāsanaṃ paññāpeti); D II 265,2 (durupasaṅkamā ... tathāgatā mādisena ~ī jhānaratā tadanantaraṃ paṭisallīnā); M I 386,24* (sammaggatassa ~issa ... bhagavato); III 13,25 (bhavantehi ~īhi jhānasīlīhi, *Be so*; *Ce omits* ~īhi; *Ee* ~ībhi jhānasīlībhi; *Se* jhānasīlehi); S I 24,9* (yāya dhīrā pamuccanti ~ino mārabandhanā); 46,23* (bhikkhu siyā ~ī vimuttacitto); A I 25,23 (etadaggaṃ bhikkhave mama sāvikānaṃ bhikkhunīnaṃ ~īnaṃ yadidaṃ Nandā); III 355,7 *foll.*; IV 426,12 (~īh' ete bhikkhave bhikkhūhi samāpattikusalehi; Mp IV 198,3: ~īhi jhānābhiratehi); V 156,3 (~inā samāpattikusalena); Dhp 110 (ekāhaṃ jīvitaṃ seyyo sīlavantassa ~ino); 386 (~iṃ virajaṃ āsīnaṃ katakiccaṃ anāsavaṃ ... tam ahaṃ brūmi brāhmaṇaṃ); 387 (sannaddho khattiyo tapati ~ī tapati brāhmaṇo; Dhp-a IV 144,4: ~ī ti khīṇāsavo pana gaṇaṃ vinodetvā jhāyanto virocati); It 71,8* (pavivittehi ariyehi pahitattehi ~ibhi, *eds so*) = Th 148 (*Be so*; *Ce, Ee, Se* ~ihi); Sn 638 (tiṇṇo pāragato ~ī); 719 (sutvā dhīrānaṃ nigghosaṃ ~īnaṃ kāmacāginaṃ); Vv 5:8 (disvāna guṇasampannaṃ ~iṃ jhānarataṃ sataṃ; Vv-a 38,10: ~in ti ... duvidhenāpi jhānena jhāyanasīlaṃ tena vā jhāpetabbaṃ sabbaṃ saṅkilesapakkhaṃ jhāpetvā ṭhitaṃ); Pv 36:32 (~ī susīlo arahā vimutto); Th 597 (verambā ramaṇīyā te paviveko hi ~inaṃ; Th-a II 256,11: tādisānaṃ ~īnaṃ yattha katthaci paviveko yeva icchitabbo); 1012 (taṃ ~inaṃ sātatikaṃ ... āhu sappuriso iti); Ja III 342,22 (brāhmaṇo mantehi na tappati ~ī vihārasamāpattiyā na tappati); Ap 17,25 (sīlavā vatasampanno ~ī jhānarato sadā); 275,6 (khīṇāsavehi suddhehi chaḷabhiññehi ~ibhi, *Be, Se so*; *Ce* chaḷabhiññehi so saha; *Ee* chaḷābhiññāhi so saha); 573,1 (~inīnaṃ bhikkhunīnaṃ aggaṭṭhānaṃ apatthayiṃ); Vibh 342,12 (cattāro ~ī); Mil 342,15* (āraññakā dhutadharā ~ino lūkhacīvarā); Sp 489,1 (uttarimanussa-dhamman ti uttarimanussānaṃ ~īnaṃ c' eva ariyānaṃ ca dhammaṃ); Thī-a 167,34 (appamattā ~inī); Sadd 350,10 *foll.* (~ī ti ārammaṇūpanijjhānena vā lakkhaṇūpanijjhānena vā jhāyanasīlo cintanasīlo ~ī, jhānavā ti attho); — *ifc see* āpāthaka-, khaluṅka-; — **ajjhāyi(n)**[2], *mfn.*, *not meditative, not (habitually) engaged in* jhāna *meditation*; Vibh-a 462,17.

jhāyika[1], *mfn.* [*from* jhāyati[1] ?], *who destroys*; ? — *ifc see* soka-; — *see also* jhāyi(n)[1].

jhāyika[2], *mf*(*n*). [jhāyi(n) + ka[2]], *one who meditates*; Spk I 292,31 (jhāyā ti dvīhi jhānehi ~o bhava, *Be so*; *Ce, Ee* jhāyī ti; *Se* jhāyā ti ... jhāyitā; *ad* S I 200,1*: *eds* jhāya); — *see also* jhāyaka.

jhāvuka, *m.* [*S. lex. id.*], *a tree; SAF: common tamarisk, Tamarix indica Willd.*; Abh 561 (~o piculo).

jhitvā, *see* jhatvā *sv* jhāyati[1].

jhiyāyati, *pr. 3 sg.*, *see sv* jhāyati[2].

ñ

ña, [ts], *the sound* 'ñ'; *the consonant* 'ñ'; Sadd 604,20 (ca cha ja jha ña); 605,31; — °-**kāra**, *m.*, *the letter or sound* 'ñ'; Sv-pṭ II 180,24 (dve gāmā nātikā ti laddhanāmā, ~assa cāyaṃ nakārādesena niddeso animittā na nāyare ti ādisu viya, ten' āha [Sv 543,11] ñātigāmake ti); Sadd 351,29 (~'-antadhāturūpāni).

ñataṃ *in Ee at* Sp 738,31 *is wr for* ñātaṃ (*Be, Ce, Se so*).

ñatta[1], *n.* [*BHS* jñātra], *skill or accomplishment; a public reputation (for skill or intellectual accomplishment)*; Dhp 72 (yāvad eva anatthāya ~aṃ bālassa jāyati; Dhp-a II 73,9: ~an ti jānanasabhāvo yaṃ pi sippaṃ jānāti yamhi vā issariye yase sampattiyaṃ ca ṭhito janena ñāyati pākaṭo paññāto hoti tass' etaṃ nāmaṃ); Ps II 384,11; Sadd 350,27 (ñā avabodhane: ... ~aṃ); 351,4 (~an ti jānanabhāvo); — °'-**ajjhāpanna**, *mfn.*, *who has obtained a good reputation*; M I 318,29 (ñattajjhāpanno ayaṃ āyasmā bhikkhu yasaṃ patto saṃvijjant' assa idh' ekacce ādīnavā ti; Ps II 384,11 *foll.*: ñattaṃ paññāta-bhāvaṃ pākatabhāvaṃ ajjhāpanno nu kho).

ñatta[2], *see sv* ñanta.

ñatti[1], *f.* [*BHS* jñāpti], *proposal, motion (for an official act of the* saṅgha*)*; Vin I 56,14 (suṇātu me bhante saṅgho, ayaṃ itthannāmo itthannāmassa āyasmato upasampadāpekkho, yadi saṅghassa pattakallaṃ saṅgho itthannāmaṃ upasampādeyya itthannāmena upajjhāyena, esā ~i); 317,29 (°-dutiye ca bhikkhave kamme ekāya ~iyā kammaṃ karoti); 340,23 (yathā mayā ~i ca anussāvanā ca paññattā); IV 152,29 (saṅgho yass' atthāya sannipatito taṃ kammaṃ karissāmī ti ~iṃ ṭhapesi); V 142,24 (tajjaniyakammassa vatthu ca puggalo ca ādi ~i majjhe kammavācā pariyosānaṃ); 220,25 (kathaṃ ~ito kammāni vipajjanti); Kkh[2] 229,11 (tisso pi ~iyo); Sadd 350,28 (ñā avabodhane: ... ~i paññatti); — °-**kamma**, *n.*, *an official act of the* saṅgha *requiring only a motion*; Vin II 89,2; IV 152,9; V 116,25 (dve kammāni apalokanakammaṃ ~aṃ); Sp 1195,15 (~aṃ pi ekaṃ ñattiṃ ṭhapetvā kātabbaṃ); — °-**catuttha**, *mfn.*, *involving a motion as a fourth requirement (ie with three proclamations [of the* kammavācа*]); with the addition of a motion as a fourth requirement*; Vin I 56,8 (anujānāmi bhikkhave ~ena kammena upasampādetuṃ); 317,37 (~e ... kamme); III 24,8 (samaggena saṅghena ~ena kammena akuppena ṭhānārahena upasampanno ti bhikkhu; Sp 242,31: ~enā ti tīhi anussāvanāhi ekāya ñattiyā kattabbena) = Vibh 246,5; A I 99,16; Sp 1195,13 (evaṃ ~āhi tīhi anussāvanāhi kattabbakammaṃ); 1195,25 (~-kammaṃ ñattiṃ ca tisso ca kammavācāyo sāvetvā va kātabbaṃ); — °-**ṭṭhapaka**, *m(fn).*, *one who sets out the motion*; Kkh[2] 21,11; — °-**dutiya**, *mfn.*, *involving a motion as a second requirement (with one proclamation of the* kammavācā*); plus a motion*; Vin I 317,29 (~e ... kamme); III 156,36; V 225,24* (*in* uddāna: ~aṃ sattaṭṭhānaṃ); Sp 1195,10 (evaṃ ~āya anussāvanāya kattabbakammaṃ); Sv 5,25 (athāyasmā Mahākassapo ~ena kammena sāvesi); — °-**vipanna**, *mfn.*, *lacking a motion*; Vin I 316,36 (~aṃ pi kammaṃ karonti anussāvanasampannaṃ); — °-**sampanna**, *mfn.*, *involving a motion*; Vin I 316,37 (anussāvanavipannaṃ pi kammaṃ karonti ~aṃ); Sp 1383,34 (vatthusampannaṃ hi ~aṃ anussāvanasampannaṃ ca kammaṃ nāma hoti); — *see also* pacchāñattiṭhapana.

ñatti[2], *pr. 3 sg.* [*cf* ñāpeti[2], *and S.* Dhātup, *Wg § 19:50*], *kills; pleases; sharpens*; Sadd 351,17 (ñā māraṇatosana-nisānesu ... ñattī ti māretī ti vā tosetī ti vā nisetī ti vā attho, ayaṃ ca ñattisaddo ... ākhyātikapadan ti daṭṭhabbo).

ñatvā, *absol. of* jānāti *qv.*

ñanta, ñatta[2], *n.* [*cf S.* nyanta], *proximity*; Abh 706 (sakāsaṃ cāntikaṃ ñattam); — *loc.* ñante, ñatte, *near to*; Ja V 26,6* (gacchām' ahaṃ porisādassa ~e, *Se so*; *Be, Ce, Ee* ñatte; 26,9': ~e ti tyante santiketi attho, *Se so*; *Ee* ñatte ti; *Ce* ñatte ti nayante ...; *Be* ñatte ti abhyāse santike ti attho) = 486,13* (*Se so*; *Be* ñatte; *Ce, Ee* kante).

ñamati, *pr. 3 sg.* [*cf S.* Dhātup, *Wg § 13:28*], *eats*; Sadd 411,22 (ñamu jimu adane: ... ~ati jemati).

ñassati, *fut. 3 sg. of* jānāti *qv.*

ñāṇa, *n.* (*and mfn.* ?), **1.** (*n.*) [*S.* jñāna] (*pl. nom.* ~āni, ~ā, *acc.* ~āni, ~e ?), *knowledge; understanding*; Abh 153; Vin I 7,20 (bhagavato pi kho ~aṃ udapādi sattāhakālaṅkato Āḷāro Kālāmo ti); 35,8 (vimuttasmiṃ vimutt' amhī ti ~aṃ hoti); III 91,35 (~an ti tisso vijjā); D II 33,7 (cakkhuṃ udapādi ~aṃ udapādi paññā udapādi vijjā udapādi āloko udapādi); 256,5* (tesaṃ pāturahū ~aṃ amanussāna dassanaṃ); III 214,9 (khaye ~aṃ anuppāde ~aṃ); 220,16 (sattānaṃ cutūpapāte ~aṃ vijjā āsavānaṃ khaye ~aṃ vijjā); 275,19*foll.* (tīṇi ~āni atītaṃse ~aṃ anāgataṃse ~aṃ paccuppannaṃse ~aṃ); M I 167,27 (~aṃ ca pana me dassanaṃ udapādi akuppā me vimutti ayaṃ antimā jāti natthi dāni punabbhavo ti); 323,23 (idaṃ assa paṭhamaṃ ~aṃ adhigataṃ hoti ariyaṃ lokuttaraṃ asādhāraṇaṃ puthujjanehi); III 251,12*foll.* (yaṃ ... dukkhe ~aṃ dukkhasamudaye ~aṃ dukkhanirodhe ~aṃ dukkhanirodhagāminiyā paṭipadāya ~aṃ ayaṃ vuccat' avuso sammādiṭṭhi); S I 129,25* (~amhi vattamānamhi); III 112,27 (upamaṃ te karissāmi etass' eva atthassa bhiyyosomattāya ~āya); IV 298,28 (saddhāya kho gahapati ~am eva paṇītataran ti); V 127,29 (katamo ... hetu katamo paccayo ~āya dassanāya); A I 219,27 (samādhi nu kho bhante pubbe pacchā ~aṃ udāhu ~aṃ pubbe pacchā samādhī ti); V 37,3 (etad ānuttariyaṃ Ānanda ~ānaṃ yad idaṃ tattha tattha yathābhūtañāṇaṃ); 195,4 (no ca khvāssa evaṃ ~aṃ hoti ettakā pāṇā imaṃ nagaraṃ pavisanti vā nikkhamanti vā ti); Sn 378 (sabbaṃ tuvaṃ ~am avecca dhammaṃ pakāsesi); 789 (~ena vā so pajahāti dukkhaṃ); 1078 (na diṭṭhiyā na sutiyā na ~ena munīdha Nanda kusalā vadanti); Pv 30:1 (accherarūpaṃ sugatassa ~aṃ; Pv-a 197,22: aññehi asādhāraṇaṃ sammāsambuddhassa ~aṃ āsayānusayañāṇādisabbaññutañaṇam eva sandhāya vuttaṃ); Thī 71 (ceto paricca ~aṃ; *or cpd*); Ja I 142,23 (atha tesaṃ bhikkhūnaṃ ~aṃ paripākaṃ agamāsi); III 349,5* (~aṃ nu te brāhmaṇa bhiṃsarūpaṃ); VI 314,31 (attano °-tāya upāyakosallena); Nidd I 178,27*foll.* (yāvatakaṃ neyyaṃ tāvatakaṃ ~aṃ yāvatakaṃ ~aṃ tāvatakaṃ neyyaṃ); 179,13 (sabbadhammesu buddhassa bhagavato ~aṃ pavattati); Ap 20,24*foll.* (yena ~ena sambuddho viharati anāsavo taṃ ~aṃ kittayissāmi); 87,9 (sabbe te tava ~amhi anto honti samogadhā); 140,22 (~e cittaṃ pasādetvā); Paṭis I 59,12 (anuppādo kheman ti santipade ~am); 88,11 (yena ~ena ime nānā dhammā ñātā); 194,30 (katamāni catuvīsati samādhivasena ~āni); Vibh 328,34 (katamaṃ dukkhe ~aṃ); Kv 309,22 (sabbaṃ ~aṃ paṭisambhidā ti); 314,10 (tena hi anāgate ~aṃ atthī ti); Nett 15,9 (imāni dve ~āni aññātāvindriyaṃ); 191,10 (~aṃ paññāya niddisitabbaṃ); Mil 42,2 (āma maharāja yaṃ yeva ~aṃ sā yeva paññā ti); 285,13*foll.* (aparipakke mahārāja ~e aparipakkāya bodhiyā Gotamo bodhisatto nekkhammaṃ abhinikkhanto aparipakkaṃ ~aṃ paripācayamānena dukkarakārikā katā ti); Vism 388,21 (pañcasu khandhesu ~aṃ otāretvā vipassanaṃ vaḍḍhetvā); 635,10 (atitikkhaṃ vo bhante ~aṃ, kadā tumhe pi ayaṃ dhammo adhigato ti); 649,6* (dasa ~e pajānāti; 650,11: dasa ~āni pajānāti paṭivijjhati sacchikaroti); Ap-a 412,31 (bhagavato dhamma-desanānusārena ~aṃ pesetvā); Sadd 239,2 (~aṃ ~āni ~ā. ~aṃ ~āni ~e); 390,1 (~aṃ jānanaṃ); 865,12 (ñāyate ~aṃ); — **2.** (*mfn.*) *knowing*; ? Sadd 865,9 (panudatī ti panudano evaṃ ... bhavano ~o āsano samaṇo evaṃ kattari); — ñāṇaṃ *in Ee at* It-a II 170,32* *and* Paṭis I 70,21* *is wr for* jhānaṃ (*Be, Ce, Se so*); — ñāṇena *in Ee*

at It-a II 134,5 *is wr for* ñāyena (*Be, Ce, Se so*); — *ifc see* indriyaparopariya- (*sv* indriya), kammassakata- (*sv* kamma), cetoparicca-, cetopariya- (*sv* ceta[s]), pubbenivāsānussati- (*sv* pubba²), — °'-**aṃsu**, *m.*, *the sunbeam of knowledge*; Jinak 1,3* (mohandhakāraṃ 'tighanaṃ pahantvā ~unā dhammavaraṃsunā); — °**ânuparivatti(n)**, *mfn.*, *moving along with, occurring in conformity to, knowledge*; Nidd I 357,16 (sabbaṃ kāyakammaṃ buddhassa bhagavato ~i; Nidd-a I 297,16: ~ī ti ñāṇaṃ anuparivatti, ñāṇavirahitaṃ na hotī ti attho, *Be, Se so*; *Ce, Ee* ñaṇānuparivattatī ti ñāṇaṃ anuparivattati); Nett 16,22 (sabbo samādhi ñāṇamūlako ñāṇapubbaṅgamo ~i); — °'-**indriya** *in Ee at* Dhs 157 *is wr for* manindriya (*Be, Ce, Se so*); — °-**karaṇa**, *mf(~ī)n.* [ñāṇa + karaṇa¹], *producing knowledge or understanding*; Vin I 10,16 (ete ... ubho ante anupagamma majjhimā paṭipadā tathāgatena abhisambuddhā cakkhukaraṇī ~ī); S V 97,27 (satt' ime bhikkhave bojjhaṅgā cakkhukaraṇā ~ā); It 82,22 (tayo me bhikkhave kusalavitakkā anandhakaraṇā cakkhukaraṇā ~ā); — °-**kittana**, *n.*, *praising knowledge*; Ap 367,14 (phalaṃ me ~e); — °-**kuntima**, *m.*(?) [*cf* kunta, kontimantā], *a spear of knowledge*; ? Bv 25:47 (satiphalakaṃ datvāna tikhiṇaṃ ~aṃ, *Ce so*; *Be, Ee, Se* tikhiṇañāṇakuntimaṃ; Bv-a 269,35: tikhiṇaṃ °-kuntiman ti paṭivedhasamatthatā tikhiṇavipassanāñāṇakuntavantaṃ vipassanāñāṇanisitakuntavaran ti attho, *Ce, Ee so*; *Be* paṭivedhasamatthaṃ; *Se* °-kuntaman ti paṭivedhasamatthaṃ); — °-**cakkhu**, *n.*, *the eye of understanding, the eye that is knowledge*; Vism 428,36 (idaṃ rūpaṃ ~ussa āpāthaṃ āgacchati maṃsacakkhuno dissamānaṃ viya hoti); Spk II 354,8 (dve cakkhūni ~uṃ c' eva maṃsacakkhuṃ ca); Ud-a 102,1 (attano viriyabalādhigatena ~unā passantassa); It-a I 99,27 (cakkhuṃ udapādī ti idaṃ ~u nāma); — °-**cariyā**, *f. the functioning of knowledge, or the activity that is knowledge*; Paṭis I 79,5 (tisso cariyāyo viññāṇacariyā aññāṇacariyā ~ā; Paṭis-a 292,6 *foll.*: ñāṇam eva cariyā ~ā ñāṇena vā carati ñāte vā carati ñāṇassa vā caraṇan ti ~ā); 82,18 (aniccānupassanatthāya āvajjanakiriyāvyākatā viññaṇacariyā aniccānupassanā ~ā); II 19,16 (samādhicariyā ti catūsu jhānesu ~ā ti catūsu ariyasaccesu); — °-**cāra**, *m.*, *the activity that is knowledge*; Spk II 155,2 (~ena acariṃ anubhavanacārenā ti attho); — °-**tassanā**, *f.*, *trembling, agitation, from knowledge*; Sv 111,8 (paritassanā ti ... sā pan' esā tāsatassanā taṇhātassanā diṭṭhitassanā ~ā ti catubbidhā hoti); 111,16 (te pi tathāgatassa dhammadesanaṃ sutvā yebhuyyena bhayaṃ saṃvegaṃ santāsaṃ āpajjantī ti ayaṃ ~ā nāma); — °-**(t)thavana**, *n.*, *praise of knowledge*; Ap 30,15 (Anomadassissa bhagavato phalam etaṃ ~āya, *Be, Ce, Se so*; *Ee* ñaṇaṃ thavanāya); 393,2 (~āy' idaṃ phalaṃ, *Ee so*; *Be, Ce* °-tthavāy'; *Se* °-tthumanāy'); — °-**dassana**, *n.*, *the seeing that is knowledge or understanding; insight and knowledge*; Vin I 11,20 (yāvakīvaṃ ca me bhikkhave imesu catusu ariyasaccesu evaṃ tiparivaṭṭaṃ dvādasākaraṃ yathābhūtaṃ ~aṃ na suvisuddhaṃ ahosi); D I 76,15 (~āya cittaṃ abhinīharati; Sv 220,3 *foll.*: ~an ti maggañāṇaṃ pi vuccati phalañāṇaṃ pi sabbaññutañāṇaṃ pi paccavekkhaṇañāṇaṃ pi vipassanāñāṇaṃ pi); II 216,15 (sammāsamāhito sammāvippasanno bahiddhā parakāye ~aṃ abhinibbatteti); III 134,3 (atītaṃ kho addhānaṃ ārabbha samaṇo Gotamo atīrakaṃ ~aṃ paññāpeti); M I 92,36 (Nigaṇṭho āvuso Nātaputto sabbaññū sabbadassāvī aparisesaṃ ~aṃ paṭijānāti); A II 200,19 (abhabbā te ~āya anuttarāya sambodhāya; Mp III 181,9: ~āyā ti maggañāṇasaṅkhātassa dassanassa); Th 171 (dhammādāsaṃ gahetvāna ~am attano); Mil 102,6 (bhagavā sabbaññū na ca bhagavato satataṃ samitaṃ ~aṃ paccupaṭṭhitaṃ); Mp IV 143,2 (~an ti dibbacakkhubhūtaṃ ñāṇasaṅkhātaṃ dassanaṃ); Paṭis-a 136,4 (jānanaṭṭhena ñāṇam eva dassanaṭṭhena dassanan ti ~aṃ); — °-**dassi(n)**, *mfn.*, *seeing with knowledge; having insight and understanding*; Sn 478 (sabbesu dhammesu ca ~ī; Pj II 411,7: sacchikatasabbaññutañāṇo); Pj II 411,14 (°-dassitāya sabbaguṇasambhavo); — °-**phusana**, *n.*, *~ā*, *f.*, *touching, attaining knowledge; the contact that is knowledge*; Nidd I 270,22 (ñāṇādhigamāya ~āya ñāṇasacchikiriyāya); Spk III 74,25 (sutte sammasanacārakā vedanā kathitā gāthāsu ~aṃ); Mp III 33,23 (nibbānaṃ taṃ hi tena ~ena phuṭṭhaṃ); Dhp-a I 230,22 *foll.* (dve phusanā ~ā vipākaphusanā ca, tattha cattāro maggā ~ā nāma); — °-**bandhu**, *mfn.*, *associated, connected with, knowledge*; Sn 911; — °-**bhūta**, *mfn.*, *full of knowledge*; Vin III 105,24 (cakkhubhūtā vata bhikkhave sāvakā viharanti ~ā vata bhikkhave sāvakā viharanti yatra hi nāma sāvako evarūpaṃ ñassati vā dakkhati vā sakkhiṃ vā karissati); S IV 94,31 (bhagavā jānaṃ jānāti passaṃ passati cakkhubhūto ~o); Sadd 555,11 *foll.*; — °-**va(t)**, *mfn.*, *knowledgeable; intelligent, wise*; Ja III 106,10' (tassa paṇḍitassa °-vato puggalassa); IV 270,13' (°-vatā viriyam eva kātabbaṃ); VI 361,5' (°-vantassa); Pj I 34,19 (°-vantatā); Nidd-a II 28,21 (munimunī ti °-vantānaṃ atīva °-vā); — °-**vantatara**, *mfn.*, *more knowledgeable; wiser*; Ja V 60,14 (putto me paṇḍito mayā °-vantataro); — °-**vimokkhe** *in Ee at* Paṭis I 70,22* *is wr for* jhāna- (*Be, Ce, Se so*); — **aññāṇa²**, añāṇa, *n. and mfn.*, **1.** (*n.*) *lack of knowledge; ignorance*; Abh 168 (moho 'vijjā tathāññāṇaṃ); M I 54,25 (dukkhe ~aṃ dukkhasamudaye ~aṃ ...); 487,2 (etthāhaṃ bho Gotama ~aṃ āpādiṃ ettha sammohaṃ āpādiṃ); S II 92,14 (etassa Ānanda dhammassa ~ā ananubodhā appaṭivedhā evaṃ ayaṃ pajā ... saṃsāraṃ nātivattati, *Ce, Se so*; *Ee wr* ~āṃ; *Be omits*); V 126,31 *foll.* (atthi rājakumāra hetu atthi paccayo ~āya adassanāya sahetu sapaccayo ~aṃ adassanaṃ hoti, *Be, Ee, Se so*; *Ce* sappaccayā); Sn 839 (adiṭṭhiyā assutiyā añāṇā, *Be, Ce, Se so*; *Ee* ~ā); Dhs 390; Kv 173,2 (atthi arahato ~an ti); Peṭ 118,23 (catūsu ariyasaccesu yathābhūtaṃ ~aṃ ayaṃ avijjā); Ap-a 290,16 (bhante paccekabuddha mayā tumhesu ~ena kataṃ aparādhaṃ khamassu tvaṃ); — **2.** (*mfn.*) *without knowledge, ignorant*; Vin V 194,16 (alajjitā ~-tā kukkuccapakatatā); Ja I 315,21' (uppannā lobhadhammā duppajahā evarūpe pi paṇḍite ~e karontī ti); III 228,6 (so kira bālo ahosi ~o, *Be, Ce, Se so*; *Ee* aññāṇī); VI 209,34' (~ā pana milakkhā udakaṃ devo ti vadanti); — *see also* aññāṇaka, cetopariyañāṇaka (*sv* ceta[s]), pañcañāṇika (*sv* pañca).

ñāṇi(n), *mfn.* [*S.* jñānin], *knowing; having intelligence; (one) who is possessed of (right) knowledge*; A IV 340,11 (~ī ti bhikkhave tathāgatass' etaṃ adhivacanaṃ arahato sammāsambuddhassa); 340,17* (yaṃ ~inā pattabbaṃ vimuttena anuttaraṃ); Ja I 249,5' (medhāvī ti paṇḍito ~ī vibhāvī); Nidd I 186,23 (paṇḍitehi paññavantehi buddhimantehi ~īhi); 289,6 (paññavanto buddhimanto ~ino); Kv 410,16 (arahā cakkhuviññāṇasamaṅgī ~ī ti vattabbo ti); — **aññāni(n)**, *mfn.*, *not knowing; unaware; out of one's wits*; Ja I 305,28 (so tasmiṃ kāle satiṃ paṭilabhi ettakaṃ pana kālaṃ ~ī ahosi, *Be, Se so*; *Ce, Ee* ettake pana kāle); Paṭis II 215,4 (hañci cittena abhisameti tena hi ~ī abhisameti); Ps II 405,16 (avijjāya gato samannāgato ~ī andhabhūto); Dhp-a III 106,10 (so ~ī hutvā bhattaṃ bhuñjituṃ asakkonto, *Be, Ce, Ee so*, *Se* anaññamano) = Vv-a 76,6; Dhp-a III 395,14 (moneyya-muni nāma na hoti tucchasabhāvo pana ~ī ca hotī ti, *Se so*; *Ee* monena muni nāma hoti; *Be, Ce* monena muni nāma na hoti tucchasabhāvo pana aviññū ca hotī ti).

ñāta, *mfn.*, *pp of* jānāti *qv*.

ñāta(r), *m.* [*from* jānāti; *S.* jñātṛ], *one who knows*; Mp III 274,18 (rattaññū ti pabbajitadivasato paṭṭhāya atikkantānaṃ bahunnaṃ rattīnaṃ ~ā); Nidd-a I 294,22 (maggaññū ti paccavekkhaṇāvasena attanā uppādita-ariyamaggassa ~ā); Sadd 139,10* (jetā boddhā ~ā sotā); 144,12 (jānātī ti ~ā ti kattukārakavattamānakālavasena attho gahetabbo); 144,16 (~ā ~āro ~āran ti satthunayena ñeyyā).

ñātaka, *m.* [*cf S.* jñāti], *a male relative, a kinsman*; Abh 243; Vin III 26,9 (~ā me atthi te mayā posetabbā ti); M II 67,29 (ekaccassa bahū honti mittāmaccā ñātisālohitā tassa te ~ā anupubbena parikkhayaṃ gacchanti); S IV 239,14 (mātugāmo daharo va samāno patikulaṃ gacchati ~ehi vinā hoti); Sn 296 (yathā mātā pitā bhātā aññe vā pi ca ~ā); Ja III 120,26* (sakkaccaṃ upatiṭṭhāma uttamaṃ viya ~aṃ; 121,6': mātaraṃ viya pitaraṃ viya); VI 15,21* (alaṃ me tena rajjena ~ehi dhanena vā); Nidd I 418,20 (tassā te ~ā sāmikaṃ acchinditvā aññassa dātukāmā); Ap 505,6 (vinayi ~e muni); Vibh 356,17 (~e ārabbha gehasito takko); Ps III 414,6 (atthi pan' assa koci ~o ti, atthi ekā bhaginī ti); Dhp-a IV 202,14 (atthi pana te oloketabbā ~ā ti); Pv-a 21,9 (manussā attano ~ānaṃ petānaṃ atthāya dānaṃ datvā); Paṭis-a 307,8 (nāma-gahaṇadivase ... ~ā kappetvā pakappetvā ayaṃ asuko nāmā ti nāmaṃ karonti); Ap-a 95,24; — **aññātaka**, *m.*, *(one) who is not a relative*; Vin III 211,26 *foll.* (ñātako te Upananda ~o ti ... yo pana bhikkhu ~aṃ gahapatiṃ ... cīvaraṃ viññāpeyya nissaggiyaṃ pācittiyan ti); 212,34 (~o nāma mātito vā pitito vā yāva sattamā pitāmahayugā asambaddho); Ja III 17,8* (yattha posaṃ na jānanti jātiyā vinayena vā na tattha mānaṃ kayirātha vasam ~e jane; *cf* 17,19': attano jātigottāni ajānantassa janassa santike vasanto, *Ce, Se so*; *Ee* jātigottaṃ; *Be* jātigottādīni; ***or*** *people one doesn't know* [*cf S.* ajñātaka] ?); Mil 294,25; Vism 95,6 (~assa bhaginiyā sāmikassa bhesajjaṃ n' eva kātuṃ na dātuṃ vaṭṭati); Sp 77,22 (attā nāma attano n' eva ñātako na ~o ti); Dhp-a I 223,13 (tassā ~ā pi lañcaṃ datvā mayaṃ Māgandiyāya ñātakā ti āgacchiṃsu, *Be, Se so*; *Ce* ñātikā; *Ee* Māgandiyāñātikā); III 267,8 (mātā vā hotu pitā vā, yena saddhiṃ vissāso natthi so ~o va); Mhv 14:20 (santi ~ā rāja); — *see also* ñātika[1], ñātikā.

ñātabba, *mfn.*, *fpp of* jānāti *qv*.

ñātayya, *mfn.*, *fpp of* jānāti *qv*.

ñāti[1], *see sv* jānāti.

ñāti[2], *m.* [*S.* jñāti], *a relation, relative; a kinsman*; Abh 243; Vin III 15,13 (yannūnāhaṃ ~ī upanissāya vihareyyaṃ ~ī maṃ nissāya dānāni dassanti puññāni karissanti); D III 165,15* (~īhi mittehi ca); M II 73,11* (na mīyamānassa bhavanti tāṇā ~ī 'dha mittā atha vā sahāyā); A I 294,30* (arogā sukhitā hotha saha sabbehi ~ibhi); II 115,35 (~ī vā sālohito vā dukkhito vā kālakato vā); III 78,12* (~īnaṃ pubbapetānaṃ); Dhp 139 (parikkhayaṃ va ~inaṃ); 204 (vissāsaparamā ~ī); 288 (antakenādhipannassa natthi ~īsu tāṇatā); Sn 104 (yo naro saṃ ~iṃ atimaññeti); 200 (yadā ca so mato seti ... anapekkhā honti ~ayo); Pv 5:3 (idaṃ vo ~īnaṃ hotu sukhitā hontu ~ayo); Thī 346 (taṃ maṃ ~ī amittā va kiṃ maṃ kāmesu yuñjatha); Ja II 353,1* (sabbehi kira ~īhi kosiyo issaro kato); III 357,21' (mittassa vā ~ino vā); IV 156,25* (~ī me sukhasaṃvaddhā ... te pi 'ham upahiṃseyyaṃ, *Be, Ce so*; *Ee, Se* ~i); VI 36,1* (anaṇo ~inaṃ hoti devānaṃ pituno ca so karaṃ purisakiccāni, *Ee so*; *Be* pitunaṃ ca; *Ce* ~īnaṃ; *Se* ~īnaṃ ... pitūnaṃ ca so); Nidd I 134,2 (mātā vā pitā vā ... putto vā dhītā vā mittā vā amaccā vā ~ī vā sālohitā vā ime sattā piyā); Cp 3:10:3 (saha ~īhi pīḷito); Mil 373,6 (vāyaso yaṃ kiñci bhojanaṃ disvā ~īhi saṃvibhajitvā bhuñjati); Vism 94,20 (~ī ti vihāre ācariyupajjhāyasaddhivihārika-antevāsika-samānupajjhāyakasamānācariyakā ghare mātā pitā bhātā ti evamādikā); Pj II 241,22 (mayhaṃ sāmiko ca mātā ca Mahāpajāpatī aññe ca ñatakā pabbajitā ~īhi vinā dukkho gharāvāso ti); Ap-a 93,18 (iti bhagava ~ayo vandāpetva); Sadd 496,18. (ime amhākan ti ñātabbaṭṭhena ~ī); — °-**gato** *in Ee at* Ja VI 307,25* *is wr for* °-bhato (*Be, Ce, Se so*); — °-**gatako** *in Ee at* Ja VI 308,11' *is wr for* °-bhatako (*Be, Ce so*; *Se* °-bhatiko); — °-**dhamma**, *m.* [ñāti + dhamma[1]], *the duty, appropriate conduct, of relatives*; Khp 7:13 = Pv 5:12; — °-**parivaṭṭa**, *m.*, *a circle of relatives*; D I 61,27 *foll.* (appaṃ vā ~aṃ pahāya mahantaṃ vā ~aṃ pahāya) = M I 179,18 *foll.* (Ps II 205,22 *foll.*: so vīsatiyā heṭṭhā appo hoti vīsatiyā paṭṭhāya mahā) = A II 208,28 *foll.*; Sp 206,9 (mātāpitaro vanditvā assumukhaṃ ~aṃ pahāya); Ud-a 168,3 (saparijanaṃ sakalaṃ ca ~aṃ nandayanto jāto); — °-**vissāsana**, *n. or* ~ā, *f.*, *inspiring confidence in, comforting, relatives*; ? Ja V 352,17* (eso cāpi mahā attho ~ā siyā; *cf* 352,26': yā esā ñātisaṅgahasaṃkhātā ~ā siyā eso cāpi mahanto attho, *Se so*; *Be, Ce, Ee* ñātisaṅghasaṅkhātā); — **aññāti**[2], *m.*, *one who is not a kinsman*; Ja I 388,1 (ñātīhi pi ~īhi pi dinnake cattāro paccaye paccavekkhitvā); — *see also* appañātika (*sv* appa).

ñātika[1], *m.* [*BHS* jñātika], *a relative*; Ps II 417,3 (tvaṃ mama ~o ti pana vutte mudubhāvaṃ anāpajjamāno nāma natthi); Dhp-a I 223,14 (tassā aññātakā pi ... mayaṃ Māgandiyāya ~ā ti āgacchiṃsu, *Ce so*; *Ee* Māgandiyā-ñātikā ti; *perhaps wrr*; *Be, Se* Māgandiyāya ñātakā ti).

ñātika[2], *mfn.* [ñāti + ka[2]], *belonging to a relative*; Ja IV 144,21 (ekaṃ Sakyadhītaraṃ ānetvā aggamahesiṃ karissāmī ti evaṃ mayā saddhiṃ bhikkhūnaṃ ~o viya

vissāso bhavissatī ti, *Ee, Se so, perhaps wr*; *Be, Ce* ñātake).

ñātikā, *f.* [*see* ñātaka], *a female relative*; Vin III 206,13 (~ā te Udāyi aññātikā ti); 235,19 (~āyo tumhākaṃ bhikkhave aññātikāyo ti); — **aññātikā**, *f.*, *(who is) not a female relative*; Vin III 235,23 (~āhi bhikkhunīhi); Sp 660,17 (n' eva mātusambandhena na pitusambandhena sambaddhā ayaṃ ~ā nāma); Kkh² 247,27 (~-tā).

ñātuṃ, *inf. of* jānāti *qv*.

ñāteyya, *mfn., fpp of* jānāti *qv*.

ñāpaka, *mfn.* [*S.* jñāpaka], *who makes known, who informs*; It-a II 152,19 (viññāpakā ti ... vividhehi nayehi dhammānaṃ ~ā avabodhakā); Sadd 708,21.

ñāpana, *n.* [*S.* jñāpana], *making known, informing*; Abh 1058 (yāce viññatti ~e); Vism 492,35 (°'-atthaṃ); Ps I 13,24 (āmantesī ti ālapi abhāsi sambodhesi, ayaṃ ettha attho, aññatra pana ~e pi hoti); Th-a III 11,23 (aññesaṃ puthujjanānaṃ °'-atthaṃ); Nidd-a I 467,6 (aññātaṃ °'-atthāya); As 51,37 (tena tena pakārena ~ato paññatti nāma); — *see also* jānāpanā.

ñāpeti¹, **~ayati¹**, *caus. pr. 3 sg. of* jānāti *qv*.

ñāpeti², **~ayati²**, [= ñāpeti¹ ? *see S.* Dhātup, *Wg § 19:50*], *kills; pleases; sharpens*; Dhātup 598 (ñāpa māraṇa-tosananisānesu); Dhātum 834 (ñapa tosanisāna-māraṇādisu); Sadd 550,10 (ñapa tosananisānesu: ~eti ~ayati); — *see also* ñatti².

ñāya, *m.* [*S.* nyāya], *a general or universal rule; a right or fit way; right method; fitness, propriety*; Abh 760; 784; Vin II 251,27* (*in* uddāna: evaṃ navavidhā vuttā yathābhūtena ~ato); D II 151,29* (~assa dhammassa padesavattī; Sv 590,8: ariyamaggadhammassa); 286,9* (~ena viharissāmi); 290,10 (ekāyano ayaṃ bhikkhave maggo sattānaṃ visuddhiyā ... ~assa adhigamāya nibbānassa sacchikiriyāya; Sv 750,30: ~o vuccati ariyo aṭṭhaṅgiko maggo); III 120,8 (addhāyasmā ñāyapaṭipanno ~aṃ ārādhessatī ti; Sv 909,26: kāraṇaṃ nipphādessati); M I 502,19 (vinītā ariye ~e dhamme kusale; Ps III 211,25 *foll.*: parisuddhe kāraṇe dhamme anavajje); II 181,34 (sammādiṭṭhi hoti ārādhako hoti ~aṃ dhammaṃ kusalaṃ); S II 68,14 (ariyo c' assa ~o paññāya sudiṭṭho hoti suppaṭividdho; Spk II 73,3 *foll.*: ~o ti paṭiccasamuppannaṃ ñatvā ṭhitañāṇaṃ pi paṭiccasamuppādo pi, yath' āha ~o vuccati paṭicca-samuppādo ariyo pi aṭṭhaṅgiko maggo ~o ti); V 169,9 (so tattha ~o ti bhagavā avoca yathā Medakathālikā antevasī ācariyaṃ avoca; Spk III 226,32: yaṃ Medakathālikā āha so tattha ~o so upāyo taṃ kāraṇan ti attho); Ja VI 224,18* (rājā tato pucchi ... atthaṃ dhammaṃ ca ~aṃ ca; 225,6' *foll.*: pāḷi-atthaṃ ca pāḷiṃ ca kāraṇayuttiṃ ca); 244,25* (nayehi ~ehi ca hetubhī ca; 244,29': ~ehī ti ñāṇehi); Mil 405,28 (paññāya caramānassa kho mahārāja yogino cittaṃ ~e carati); Vism 219,12 (~o vuccati nibbānaṃ, tadatthāya paṭipannattā °-paṭipanno); Sv 752,3 (visuddhiṃ ~aṃ nibbānan ti tayo visese āvahati); Ps III 436,9 (yattha katthaci kule jāto yo guṇavā so brāhmaṇo, ayaṃ ettha ~o ti); It-a II 134,5 (dhammenā ti ~ena, sammāpaṭipattisaṅkhātena hetunā kāraṇena, *Be, Ce, Se so*; *Ee wr* ñāṇena); Sadd 804,6 (~ena yoniso); — *ifc see* gobalivadda- (*sv* go); — **aññāya²**, añāya, *m.*, *a wrong way or method; impropriety*; Pv-a 279,10 (samena visamena cā ti ñāyena ca ~ena ca, *Be, Ce, Se so*; *Ee* añāyena); Th-a II 5,21 (na-y-idaṃ anayena jīvitan ti idaṃ mama jīvitaṃ jīvikā anayena ~ena, *Se so*; *Be, Ee* añāyena; *Ce omits*); 279,15 (yo ca lābho adhammiko adhammena ~ena buddhapaṭikuṭṭhena vidhinā uppanno).

ñāyati, *pass. pr. 3 sg. of* jānāti *qv*.

ñāsi, *aor. 3 sg. of* jānāti *qv*.

ñeyya¹, *opt. 3 sg. of* jānāti *qv*.

ñeyya², *mfn., fpp of* jānāti *qv*.

ñeyyati, *pass. pr. 3 sg. of* jānāti *qv*.

-ñña, *mfn.* [*S.* jña], *knowing*; — *ifc see* akhetta- (*sv* khetta), ratta- (*sv* ratta²), vaṃsa-; — *see also* añña¹.

-ññu, *mfn.* [*cf S.* jña], *knowing; recognizing, acknowledging*; — *ifc see* akkhara-, atta- (*sv* atta[n]), attha- (*sv* attha²), ugghaṭita- (*sv* ugghāṭeti¹), upāya-, kata- (*sv* karoti), kāla- (*sv* kāla¹), khaṇa- (*sv* khaṇa¹), khetta-, tatrūpaya- (*sv* tatra), dosa- (*sv* dosa¹), dhamma- (*sv* dhamma¹), matta- (*sv* mattā), ratta- (*sv* ratta²), vara- (*sv* vara²), vipañcita- (*sv* vipañceti), sabba-.

ṭ

ṭa, *m.* [*ts*], *the sound* 'ṭ'; *the consonant* 'ṭ'; Sadd 604,20 (ṭa ṭha ḍa ḍha ṇa); 605,31; — °-**kāra**, *m.*, *the letter or sound* 'ṭ'; Nidd-a I 42,24 (visatā ti patthaṭā rūpādisu ... visaṭā ti tebhūmikavyāpakavasena visaṭā, purimavacanam eva takarassa ~aṃ katvā vyañjanavisabhāgaṃ katvā vuttaṃ); — °-**vagga**, *m.*, *the retroflex consonants*; Sadd 606,12 (tatiyo ~o); 608,30 (~-raḷakārā muddhajā).

ṭaṃ, *ind.* [*onomat.*; *cf S.* ṭaṃkāra], *a dull sound*; Ja I 287,25 (pharasuṃ ādāya ... [kaṭṭharūpakassa] gīvāyam eva paharitvā ~an ti sadde uppanne rukkhabhāvaṃ aññāsi, *Ce, Ee so*; *Be* dhan ti; *Se* thaddhasadde); — *see also* ṭhaṃ, dhaṃ.

√ṭaṅk, (*ṭaṅkati, *pr. 3 sg.*) [*cf* ṭaṅka], *to split*; Dhātum 12 (ṭaṅka dāraṇe).

ṭaṅka, *m.* [*ts*], *a stone-mason's chisel*; Abh 393 (~o pāsāṇadāraṇe).

ṭaṅkitamañca, *m.* [*pp of* *ṭaṅkati; CDIAL 5433], *a kind of platform or couch; a stone (chiselled ?) platform*; S I 207,2 (bhagavā Gayāyaṃ viharati ~e Sucilomayakkhassa bhavane; Spk I 302,9 *foll.*: ~e ti dīghamañce pādamajjhe vijjhitvā aṭaniyo pavesetvā kate mañce, tassa idaṃ upari idaṃ heṭṭhā ti natthi, parivattetvā atthato pi tādiso va

hoti, taṃ devaṭṭhāne ṭhapenti, catunnaṃ ca pāsāṇānaṃ upari pāsāṇaṃ attharitvā katagehaṃ pi ~o ti vuccati) = Sn *p.* 47,25 (Pj II 301,13: ~o ti catunnaṃ pāsāṇānaṃ upari vitthataṃ pāsāṇaṃ āropetvā kato pāsāṇamañco); Sp 1072,19 (ettha chavakuṭikā nāma °'-ādibhedā kuṭī; *cf* Sp-ṭ [*Be*] III 284,15 *foll.*: ~o nāma ... taṃ susāne devaṭṭhāne ca ṭhapenti).

ṭaṅketi, **~ayati**, *pr. 3 sg.* [*S.* Dhātup ṭaṅkayati, *Wg § 32:96*], *binds*; Sadd 521,27 (ṭaki bandhane: ~eti ~ayati, *so read* ? *Be, Ee* taṅketi taṅkayati).

ṭalati, *pr. 3 sg.* [*cf S.* Dhatup ṭalati, *Wg § 20:4*: ṭala ṭvala vaiklavye], *delays*; ? *is disturbed*; ? Sadd 438,2 (ṭala ṭula velambe: ~ati ṭulati).

ṭikāra, *m.*, *the sound or syllable* 'ṭi'; Sp 1077,28 (passanto paṭī ti saṃkārato yāva ayaṃ sabbapacchimo ~o tāva bhasitā lapitā apariyositā va pavāraṇā).

ṭīkā, *f.* [*ts*], *a sub-commentary (a commentary to a commentary)*; Ud-a 94,9 (vitthāro pana ... kathāvatthupakaraṇassa ~āyaṃ gahetabbo); Sp-ṭ [*Be*] I 367,17 (yaṃ pana vuttaṃ °-kārehi ācariyadhammapālattherādīhi); Sadd 326,5 (... tika ṭīka seka gatyatthā: ... tekati ṭekati ṭīkā); 748,20 (°-kārako); 818,27 (°-kāro na vadeyya); 906,30 (aṭṭhakathāṭīkādisu pavattasaddagativinicchayena saha).

ṭulati, *pr. 3 sg.* [*cf S.* Dhatup ṭvalati, *Wg § 20:5*: ṭala ṭvala vaiklavye], *delays*; ? *is disturbed*; ? Sadd 438,2 (ṭala ṭula velambe: ṭalati ~ati).

ṭekati, *pr. 3 sg.* [*S.* Dhātup ṭīkate, ṭekate, *Wg § 4:29-30*], *goes; understands*; Dhātup 10 (sakka ṭīka gamanatthā); Dhātum 16; Sadd 326,5 (... tika ṭīka seka gatyatthā: ... tekati ~ati ṭīkā); 467,2 (sakka ṭeka laṅgha gatyatthā: ... ~ati ṭīkā); — *pass. pr. 3 sg.* ṭikīyati, Sadd 326,5 (ṭikīyati jānīyati saṃvaṇṇanāya attho etāyā ti ṭīkā); — *see also* tekati.

-ṭṭha, *mfn. and n.* [*S.* -stha], **1.** (*mfn.*) *standing; located (in), being based on; staying*; — *ifc see* adhamma- (*sv* dhamma[1]), anīka-, ākāsa- (*sv* ākāsa[2]), iṇa-, eka-, kappa-, kucchi-, kūṭa- (*sv* kūṭa[1]), gaha- (*sv* gaha[1]), jala-, tatra-, thala-, dvāra-, dhamma- (*sv* dhamma[1]), paṭhavi-, pabbata-, phala- (*sv* phala[1]), bhumma-, vehāsa-, samīpa-; — *see also* gahaṭṭhaka (*sv* gaha[1]); — **2.** (*n.*) *a stand, a place for*; — *ifc see* aggi-, go-; — *see also* kappaṭṭhika (*sv* kappa).

-ṭṭhaka, *mfn.* [-ṭṭha + ka[2]], *standing; located (in), being based on; staying*; — *ifc see* antalikkha- (*sv* antalikkha[1]), ākāsa- (*sv* ākāsa[2]), ubbha- (*sv* ubbhaṃ), tatra-, paṭhavi-, pabbata-, sarīra-.

-ṭṭhāyi(n), *see sv* ṭhāyi(n).

ṭh

ṭha, *m.* [ts], *the sound* 'ṭh'; *the consonant* 'ṭh'; Sadd 553,29 (thassa ṭhattaṃ); 604,20 (ṭa ṭha ḍa ḍha ṇa); 605,31; — °**-kāra**, *m.*, *the letter or sound* 'ṭh'; It-a I 35,30 (atthuppatti eva aṭṭhupatti thakārassa ~aṃ katvā, *Be, Se so*; *Ce, Ee omit* thakārassa ~aṃ katvā).

ṭhaṃ, *ind.* [*onomat.*; *cf S.* ṭha], *a dull sound*; Vibh-a 476,18 (so pārohato otarissāmī ti ~an ti patito); — *see also* ṭaṃ, dhaṃ.

ṭhakati, *pr. 3 sg.* [*S.* Dhātup stakati, *Wg § 19:20*: ṣṭaka/staka pratīghāte], *resists; goes*; Sadd 322,20 (ṭhaka paṭighāte gatiyaṃ ca: ... ~ati, *so read* ? *Be, Ee* dhaka ... dhakati).

ṭhatvā, **ṭhatvāna**, *absol. of* tiṭṭhati *qv.*

ṭhapaka, *m(fn).* [*from* ṭhapeti; *cf S.* sthāpaka], *(one) who sets out, lays down*; — *ifc see* ñatti- (*sv* ñatti[1]).

ṭhapana, thapana, *n.*, ~ā, *f.* [*S.* sthāpana, sthāpanā], **1.** *causing to stand, fixing, setting up; placing, putting (in); setting down; establishment, arrangement*; Ja IV 96,7 (so pañcasu ṭhānesu etadagge ~aṃ patvā); Nidd I 463,3 (evarūpā iriyāpathassa āṭhapanā ~ā saṇṭhapanā ...) ≠ Vibh 352,24; Vism 84,27 (kiṃ idaṃ samādhānaṃ nāma, ekārammaṇe cittacetasikānaṃ samaṃ sammā ca ādhānaṃ ~an ti vuttaṃ hoti); 278,17 (~ā ti appanā); 622,1 (sannikkhepanaṃ nāma paṭhavītale ~aṃ); Sv 200,26 (ālopassa mukhe ~aṃ); 299,16 (tisso vidhā desesī ti tīṇi ~āni desesi); Ps V 64,7 (ettha paññāpanā nāma dukkhasaccādīnaṃ dassanā ~ā); Pj I 132,11 (tass' attano sammā paṇidhānaṃ niyuñjanaṃ ~an ti vuttaṃ hoti); Ud-a 173,3 (samīpe ~aṃ pi); Nidd-a I 373,27 (bhārassa nikkhepanan ti pañcakkhandhabhārassa ~aṃ); Paṭis-a 50,9 (ekato °-ṭāya); 581,22 (paññāpanā ti jānāpanā ñāṇamukhe ~ā vā); Mhv 3:7 (saraṃ cīvaradānaṃ ca samatte ~aṃ tathā); 25:17 (sambuddhasāsanass' eva ~āya); Sadd 553,26 (opa thapa thapane); — *ifc see* aggala-, aggha- (*sv* aggha[1]), citta- (*sv* citta[1]), pacchāñatti-; — **2.** *causing to stop; omission, suspension*; Vin V 114,23 (~aṃ pucchissaṃ sanidānaṃ saniddesaṃ); 128,23* (*in* uddāna: gilāno ~ena ca); 164,18 (... paṭipucchā °'-atthāya okāsakammaṃ codanatthāya ...); Sp 1412,31 (uposathapavāraṇānaṃ ~aṃ); — *ifc see* uposatha-, pavāraṇa-, pātimokkha-; — **duṭṭhapana**, *n.*, *difficulty of fixing, of placing*; Dhp-a I 288,7 (~ato); — *see also* ṭhāpana, dhotapādaṭṭhapanaka (*sv* dhovati), pattaṭṭhapanaka (*sv* patta[3]).

ṭhapanaka, *mfn.* [ṭhapana + ka[2]], *fixed, placed*; Sp 617,11 (uracchado ti hārasadisaṃ ure °-pupphadāmam).

ṭhapanā, *f.*, *see sv* ṭhapana.

ṭhapeti, **ṭhapayati**, *caus. pr. 3 sg. of* tiṭṭhati *qv.*

ṭhavitvā *in Ee at* Ap 159,3 *is wr for* thavitvā (*Be, Ce, Se so*).

ṭhasantā *in Ee at* Ps III 44,3 *is wr for* ḍasantā (*Ce so*; *or* ḍaṃsantā: *Be, Se so*).

ṭhassati, *fut. 3 sg. of* tiṭṭhati *qv.*

ṭhātabba, *mfn. and n.*, *impers.*, *fpp of* tiṭṭhati *qv.*

ṭhāti, *pr. 3 sg.*, *see sv* tiṭṭhati.

ṭhātuṃ, *inf. of* tiṭṭhati *qv.*

ṭhāna, *n.* (*and m.*) [*S.* sthāna, *n.*], Abh 91 (nimittaṃ kāraṇaṃ ~aṃ); 846 (~am issariyokāsahetusu ṭhitiyaṃ pi ca); Ps I 102,7 (ayaṃ hi °-saddo issariyaṭhitikkhaṇa-kāraṇesu dissati); **1.** *standing; the act of standing, being fixed or stationary; continuance*; Vin III 223,1 (~aṃ bhañjati); M III 113,2 (~āya cittaṃ namati); S V 78,4 (ye keci pāṇā cattāro iriyāpathe kappenti kālena gamanaṃ kālena ~aṃ kālena nisajjaṃ kālena seyyaṃ); Sn 40 (āmantanā hoti sahāyamajjhe vāse ~e gamane cārikāya); Nidd I 462,29 (gamanaṃ saṇṭhapeti ~aṃ saṇṭhapeti nisajjaṃ saṇṭhapeti); Vibh 321,18; Mil 180,6 (udakaṃ pāṇinā gahitaṃ aṅgulantarikāhi paggharati passavati na ~aṃ upagacchati); 216,2 (santi kho pana mahārāja bhagavato sāvakā ṭhānacaṅkamikā te ~ena caṅkamena divārattiṃ vītināmenti); 237,18 (lokadhātu ... caleyya kampeyya ... na ~aṃ upagaccheyya); Spk I 19,24 (~e ca vāyāme ca dosaṃ disvā atiṭṭhanto avāyamanto ogham atarin ti); III 190,18 (paramatthato hi dhātūnaṃ yeva gamanaṃ dhātūnaṃ ~aṃ dhātūnaṃ nisajjā dhātūnaṃ sayanaṃ); — *ifc see* cira-; — **2.** *a place*; (**i**) *a locality; a spot; a site; a location; a suitable place; a worthy object*; Vin III 46,36 (ādiyeyyā ti ... ~ā cāveyya); D II 140,21 (idha tathāgato jāto ti Ānanda saddhassa kulaputtassa dassanīyaṃ saṃvejanīyaṃ ~aṃ); III 59,15 (passeyyāsi dibbaṃ cakkaratanaṃ osakkitaṃ ~ā cutaṃ); S I 124,10 (Māro pāpimā ... tamhā ~ā apakkamma); V 361,13 (mā kaṇṭakaṃ ~aṃ parivajjehi); A II 3,5 (appasādanīye ~e pasādaṃ upadaṃseti); V 269,11 (~e kho brāhmaṇa upakkappati no aṭṭhāne ti); Khp 8:4 (nidhī vā ~ā cavati); Ja I 108,20 (ettakaṃ ~aṃ khaṇitvā); 419,6 (rājā uyyānaṃ gacchanto taṃ ~aṃ pāpuṇi); IV 138,15 (imassa mūsikacchinnaṃ ekaṃ ~aṃ atthī ti); 415,11 (bhātika mā idha tiṭṭha sāsaṅkaṃ idaṃ ~an ti); Cp 2:5:2 (hot' ettha ~aṃ mahisānaṃ); Mil 91,23 (purisena mantayitukāmena aṭṭha ~āni parivajjayitabbāni bhavanti); Sv 867,11 (nakkhattāni pana attano ~aṃ na vijahanti); Ud-a 117,25 (kuto ti kasmā ~ā); Vv-a 190,19 (aho ~e vata pariccāgo kato ti, *Be, Ce, Se so*; *Ee omits* ~e); Paṭis-a 384,7 (uppatti-okāsaṭṭhānaṃ hi tiṭṭhati etthā ti ~an ti vuccati); — *ifc see* aggi-, ārakkha-, ukkāra-, uccāra-, kaṇṭaka- (*sv* kaṇṭaka[1]), cinna- (*sv* carati), jāta- (*sv* √jan), cetiya-, ṭhita- (*sv* tiṭṭhati), deva-, nipanna- (*sv* nipajjati), nisinna- (*sv* nisīdati), vasana- (*sv* vasana[2]), virūhana-, vissāsika-, saka-, saṅkāra-; — (**ii**) *region, sphere; metaphysical or spiritual state*; S I 21,6* (dibbāni ~āni upeti macco); 96,16* (tādiso puriso rāja mīyamāno janādhipa upeti tidivaṃ ~aṃ); 129,15* (yaṃ tam isīhi pattabbaṃ ~aṃ durabhisambhavaṃ; Spk I 189,22: ~an ti arahattaṃ); A I 130,2* (upeti bhaddakaṃ ~aṃ yattha gantvā na socati); III 51,10* (seṭṭhaṃdado seṭṭham upeti ~aṃ); Dhp 225 (te yanti accutaṃ ~aṃ); Vv 17:1 (idaṃ vimānaṃ ... ~aṃ mamaṃ kammavipākasambhavaṃ); 33:7 (dibbaṃ sā labhate upecca ~aṃ); Pv 1:3 (saggaṃ ca kamati ~aṃ kammaṃ katvāna bhaddakaṃ); 15:33 (asokaṃ virajaṃ ~aṃ āvāsaṃ); Ja IV 111,23* (~aṃ natthi dhuvaṃ cavanti sattā); V 451,6* (jātavedo va saṃ ~aṃ khippaṃ anudahanti naṃ); VI 210,33* (hato pi so saggam upeti ~am); Ap 107,6 (patto 'mhi acalaṃ ~aṃ); Sv 1045,10 (yaṃ ~aṃ patthetvā kusalaṃ kataṃ tattha nibbattanatthāya saṃvattati); — (**iii**) *one's place or room, stead*; ~e, *in the place of, instead of*; Ja VI 88,20' (ahaṃ pana vo puttassa Sāmassa ~e ṭhatvā pādadhovanādīni sabbakiccāni karissāmi); Dhp-a I 151,16 (ko nu kho mama ~e ṭhatvā bhikkhusaṅghaṃ parivisatī ti); As 311,13 *foll.* (cakkhupadassa ~e sotapadādīni rūpapadassa ~e saddapadādīni passī ti ādīnaṃ ~esu suṇī ti ādipadāni ca āgatāni); — (**iv**) *a place in a text*; Sp 303,19 (imasmiṃ ca ~e sabbaṭṭhakathā ākulā lulitā duviññeyyavinicchayā); Ps I 175,13 (imasmiṃ pana ~e aññesu ca evarūpesu ... āgataṭṭhānesu suvaṇṇakārānaṃ mūsā ukkā ti veditabbā); Spk II 32,11 (iti bhagavā imasmiṃ sutte ekādasasu ~esu cattāri saccāni kathesī ti); Ud-a 283,18 (tasmā imasmiṃ ~e ariyasaccāni kathetabbāni); Pv-a 120,31 (akkharacintakā hi īdisesu ~esu kammadvayaṃ icchanti); Mhv 1:4 (pasādajanake ~e tathā saṃvegakārake); — *ifc see* ganthi-; — (**v**) *the place of utterance of a sound*; — *iic see below*; — **3.** *situation*; (**i**) *station, office, position*; Vin II 191,18 (te nīce ~e ṭhapesi); D II 232,15 (rājā Disampati Jotipālaṃ māṇavaṃ ... pettike ~e ṭhapesi); 284,17 (kiṃ panāyasmā devānam indo kammaṃ katvā imaṃ ~aṃ patto ti); Ja III 263,24' (mahantaṃ ~aṃ vipulaṃ issariyaṃ patto); Ap 38,24 (ayaṃ ca pāthiko bhikkhu ... vinaye agganikkhitto taṃ ~aṃ patthaye ahaṃ); Sv 266,25 (uḷāre ca naṃ ~e ṭhapesi); Ps IV 103,21 (rajjaṃ vā uparajjaṃ vā aññaṃ vā pana mahantaṃ ~aṃ patthento); — *ifc see* agghāpanaka-; — (**ii**) *position; state*; D I 161,17 (na ca koci sahadhammiko vādānuvādo gārayhaṃ ~aṃ āgacchati); S II 27,26 (dasabala-samannāgato bhikkhave tathāgato catūhi ca vesārajjehi samannāgato āsabhaṃ ~aṃ paṭijānāti parisāsu sīha-nādaṃ nadati brahmacakkaṃ pavatteti); IV 249,2 *foll.* (pañc' imāni bhikkhave ~āni dullabhāni akatapuññena mātugāmena ... paṭirūpe kule jāyeyyan ti idaṃ bhikkhave paṭhamaṃ ~aṃ dullabhaṃ); A V 130,4 (appiccho bhikkhu appicchakathaṃ ca bhikkhūnaṃ kattā ti pāsaṃsaṃ etaṃ ~aṃ); 270,20 (idaṃ kho brāhmaṇa ~aṃ yattha ṭhitassa taṃ dānaṃ upakappatī ti); Dhp 137 (dasannam aññataraṃ ~aṃ khippam eva nigacchati vedanaṃ pharusaṃ jāniṃ ...; Dhp-a III 70,16 *foll.*: dasasu dukkhakāraṇesu aññataraṃ kāraṇaṃ); Ap 77,20 (bhavābhave saṃsaritvā ete ~e labhām' ahaṃ); 376,10 (imāni pañca ~āni paṭigaṇheyya paṇḍito); Vibh-a 437,29 (sakkattādīni pi tīni ~āni uttamāni itthiliṅgaṃ ca hīnaṃ); — (**iii**) *occasion; case, occurrence; matter*; Vin V 222,22 (apalokanakammaṃ katamāni pañca ~āni gacchati, osāraṇaṃ nissāraṇaṃ ...); S III 57,27 (bhikkhu assutavā puthujjano atasitāye ~e tāsaṃ āpajjati); A I 36,15 (appakā te sattā ye saṃvejanīyesu ~esu saṃvijjanti); 187,4 *foll.* (yaṃ so tiṇṇaṃ ~ānaṃ nāññataraṃ ~aṃ nigaccheyya); II 118,16 (atthi bhikkhave ~aṃ amanāpaṃ kātuṃ tam ca kayiramānaṃ anatthāya saṃvattati); Ja III 338,23* (yad aññaṃ dukkaraṃ ~aṃ taṃ me akkhāhi pucchito); 346,20* (bahūni ~āni vicintayitvā); IV 177,19* (dasa khalu imāni ~āni yāni pubbe akaritvā sa pacchā-m-anutappati); Mil 29,18 (bahukāni ca me ~āni pucchitabbāni bhavissanti); Vism 530,1 (avijjā ti suttantapariyāyena dukkhādisu catusu ~esu aññāṇaṃ); Sp 305,1 (pañca ~āni oloketabbāni); — *ifc see* pacchima-; — (n') etaṃ

ṭhānaṃ vijjati, *it is (not) the case; it is (not) possible*; Vin II 284,25 (yaṃ taṃ jātaṃ bhūtaṃ saṅkhataṃ palokadhammaṃ taṃ vata mā palujjī ti n' etaṃ ~aṃ vijjati); D I 175,1 (~aṃ kho pan' etaṃ Kassapa vijjati yaṃ aññatitthiyā paribbājakā evaṃ vadeyyuṃ ...); III 30,4 (~aṃ kho pan etaṃ āvuso vijjati yaṃ aññataro satto tamhā kāyā cavitvā itthattaṃ āgacchati); 114,27 (yaṃ ekissā lokadhātuyā dve arahanto sammāsambuddhā apubbaṃ acarimaṃ uppajjeyyuṃ n' etaṃ ~aṃ vijjati); A I 26,31 (aṭṭhānaṃ etaṃ bhikkhave anavakāso yaṃ diṭṭhisampanno puggalo kañci saṅkhāraṃ niccato upagaccheyya n' etaṃ ~aṃ vijjati); II 179,30 (~aṃ kho etaṃ brāhmaṇa vijjati yaṃ sappuriso sappurisaṃ jāneyya sappuriso ayaṃ bhavan ti); Ja V 235,12 (~aṃ kho pan' etaṃ vijjati yaṃ so imaṃ nissāya āgaccheyya); Vism 136,2* (hitvā hi sammāvāyāmaṃ visesaṃ nāma māṇavo adhigacche parittaṃ pi ~am etaṃ na vijjati); Paṭis II 236,9; Nett 92,10 (sammāsambuddhassa te sato ime dhammā anabhisambuddhā ti n' etaṃ ~aṃ vijjati); Ps IV 109,20 (diṭṭhisampanno puggalo saṅghaṃ bhindeyyā ti n' etaṃ ~aṃ vijjati); — **4.** *quality; attribute; characteristic*; D III 184,21* (ete cha ~ā purisaṃ dhaṃsayanti); A I 151,29* (sataṃ etāni ~āni yāni sevetha paṇḍito); III 42,3 (bhojanaṃ bhikkhave dadamāno dāyako paṭiggāhakānaṃ pañca ~āni deti); Dhp 224 (etehi tīhi ~ehi gacche devāna santike); Vv 32:7 (catubbhi ~ehi visesam ajjhagā āyuṃ ca vaṇṇaṃ ca sukhaṃ balaṃ ca); Pv 21:59 (dasahi ~ehi Aṅkuraṃ Indako atirocati); Ja VI 199,28* (ajjhāyako yācayogo āhutaggi ca brāhmaṇo etehi tīhi ~ehi avajjho bhavati brāhmaṇo); Mil 285,1 (catuhi maharāja ~ehi bodhisattānaṃ bodhisattehi vemattatā hoti); Sv 234,8 (te aññe deve dasahi ~ehi adhigaṇhanti); — **5.** *ground, basis; reason, cause*; Vin I 250,31 (bhikkhūnaṃ kismiñci kismiñci ~e kukkuccaṃ uppajjati kiṃ nu kho bhagavatā anuññātaṃ kiṃ ananuññātan ti); IV 52,24 (tīhi ~ehi pavāretabbaṃ diṭṭhena vā sutena vā parisaṅkāya vā); D I 14,15 (idaṃ bhikkhave paṭhamaṃ ~aṃ yaṃ āgamma yaṃ ārabbha ekacce samaṇabrāhmaṇā sassatavādā sassataṃ attānaṃ ca lokaṃ ca paññāpenti); M I 14,17 (therā bhikkhū tīhi ~ehi gārayhā bhavanti); 281,27 (samaṇakasaṭānaṃ āpāyikānaṃ ~ānaṃ duggativedaniyānaṃ appahānā; Ps II 325,11: apāye nibbattāpanakānaṃ kāraṇānam); Ja V 433,10 (aṭṭhahi ... ~ehi itthi sāmikaṃ avajānāti daliddatā āturatā jiṇṇakatā surāsoṇḍatā ...); Sp 258,13 *foll.* (ko jāneyya ettakesu ~esu pārājikaṃ ettakesu thullaccayaṃ ettakesu dukkaṭan ti); — *ifc see* anussati-, kaṅkhā-, kamma-; — **6.** *stance; standpoint; condition*; ? Vin I 5,1 (duddasaṃ idaṃ ~aṃ yad idaṃ idappaccayatāpaṭiccasamuppādo); D I 162,22 (tehi pi me saddhiṃ ekaccesu ~esu sameti ekaccesu ~esu na sameti); III 52,26 (taṃ ... ~aṃ uttaritaraṃ ca paṇītataraṃ ca yenāhaṃ sāvake vinemi); S III 117,18 (taṃ tathāgato imesu catūsu ~esu paññāpayamāno paññāpeti hoti tathāgato parammaraṇā ti ...); A III 54,11 (jarādhammaṃ mā jīrī ti alabbhanīyaṃ ~aṃ samaṇena vā brāhmaṇena vā); Paṭis II 21,5 (gambhīrāni ~āni vuccanti jhānāni ca vimokkhā ca samādhi ca ...); Ap 3,10 (gambhīraṃ nipuṇaṃ ~aṃ paññāya vinibujjhare); Mil 327,21 *foll.* (atthi pana taṃ ~aṃ yattha ṭhito sammā paṭipanno nibbānaṃ sacchikarotī ti ... sīlaṃ mahārāja ~aṃ); — **7.** *musical pitch, tone*; Mp III 390,4* (satta sarā tayo gāmā mucchanā ekavīsati ~ā ekūnapaññāsa icc ete saramaṇḍalaṃ; Mp-ṭ [*Be*] III 121,4: ekekasseva sarassa satta satta ṭhānabhedā); — ṭhānaso, **1.** *at once; on the spot; in a moment*; Vin III 70,21 (ānāpanassatisamādhi ... uppannuppanne ca pāpake akusale dhamme ~aso antaradhāpeti; Sp 404,9: khaṇen' eva antaradhāpeti); S I 193,4 (kinnu te Vaṅgīsa imā gāthāyo pubbe parivitakkitā udāhu ~aso va taṃ paṭibhantī ti); V 381,30 (~aso vedanā paṭippassambheyya, *Be so*; *Ce, Ee, Se* paṭippassambheyyuṃ; Spk III 288,27: khaṇena vedanā paṭippassambheyya, *eds so*); A III 238,6 (tassa kusalo bhisakko ~aso ābādhaṃ nīhareyya); IV 263,4 (yādisakaṃ vaṇṇaṃ ākaṅkhāma tādisakaṃ vaṇṇaṃ ~aso paṭilabhāma); Pv 4:4 (ayaṃ ca kho dakkhiṇā dinnā saṅghamhi suppatiṭṭhitā dīgharattaṃ hitāy' assa ~aso upakappati; Pv-a 19,3: taṃ khaṇaṃ yeva nipphajjati); Vism 234,22 (maraṇavuṭṭhinipātena ~aso vūpasanto); — **2.** *as to the cause*; M I 70,4 (tathāgato atītānāgatapaccuppannānaṃ kammasamādānānaṃ ~aso hetuso vipākaṃ yathābhūtaṃ pajānāti; Ps II 29,3: paccayato c' eva hetuto ca); Nett 94,15 (yaṃ ettha ñāṇaṃ hetuso ~aso anodhiso); — ṭhānesu *in Ee at* It-a II 95,6* *is prob wr for* saṇṭhānesu (*Be, Ce, Se so*); —°'-**antara**, *n.*, **1.** *a position, office*; Ja III 448,27 (seṭṭhiṭṭhānādīhi ~ehi palobhito); VI 389,26 (tesaṃ ~āni paṭipākatikāni kārāpesi); Sp 1115,3 (aho vatāhaṃ pi evarūpaṃ ~aṃ pāpuṇeyyan ti); Sv 523,10 (kiṃ te tatra ~an ti pucchiṃsu vinicchayāmacco 'haṃ asmī ti); Dhp-a I 185,22 (rājā dhītimā puriso idān' ev' assa ~aṃ dassāmī ti ... seṭṭhiṭṭhānaṃ adāsi); Mhv 26:1 (rājā mahāyaso ~aṃ saṃvidahi yodhānaṃ so yathārahaṃ); — **2.** *another place, a different place*; Sp 188,9 (vidhamatī ti ~aṃ neti); — °**āraha**, *mfn.*, *fit to continue, to stand*; Vin I 111,10 (kammaṃ dhammikaṃ akuppaṃ ~aṃ); III 24,9 (samaggena saṅghena ñatticatutthena kammena akuppena ~ena upasampanno ti bhikkhu; *cf* Sp 243,4: ~enā ti kāraṇārahena satthusāsanārahena); — *neg.* aṭṭhānāraha, *mfn.*, Vin I 111,12; — °'-**uppatti**, *f. and mfn.*, *arising in a particular case; coming into being at that moment*; Sp 963,24 (medhāvī ti ~iyā paññāya samannāgato); Sv 1005,24 (accāyikakicce vā bhaye vā uppanne tassa tassa tikicchanatthaṃ ~iyā); Vv-a 37,4; — °'-**uppattika**, *mfn.*, *arising in a particular case; coming into being at that moment*; Ja VI 304,16' (vicakkhaṇo ti taṃkhaṇen' eva ~āya kāraṇavindanapaññāya yutto); Vism 440,10 (taṃkhaṇappavattaṃ ~aṃ kosallaṃ upāyakosallaṃ nāma); — °-**karaṇasampadā**, *f.*, *perfection, correctness, of place and production of utterance*; Sp 969,22 (bukāradhakārādīnaṃ vyañjanānaṃ ~aṃ ahāpentena; Sp-ṭ [*Be*] III 203,3: ettha urādīni ṭhānāni saṃvutādīni karaṇānī ti veditabbāni); — °-**caṅkama**, *n. and mfn.*, **1.** (*n.*) *standing and walking*; (*a place for standing and walking*; ?) Ap 48,9 (vinayo āsayaṃ mayhaṃ vinayo ~aṃ; Ap-a 294,10: vinayo mayhaṃ savanādikiccakaraṇena ṭhitaṭṭhānaṃ ca caṅkamaṭṭhānaṃ ca); Sp 1232,5 (seyyaṃ akappetvā ~ehi vītināmentu); Sv 190,5 (satta vassāni ~am eva adhiṭṭhāsi); — **2.** (*mfn.*) *one who (only) stands and*

walks; Mil 342,17* (nesajjikā santhatikā atho pi ~ā); — °-**caṅkamana**, *n.*, *standing and walking*; Ap 18,11 (pallaṅkena nisajjāya ~ena ca, *Be, Ce so*; *Ee, Se* thānā caṅkamanena); — °-**caṅkami(n)**, *mfn.*, *one who (only) stands and walks*; Ap 19,9 (~ino keci keci nesajjikā isī, *Be, Ce*, Ap-a *so*; *Ee, Se* °-caṅkamiyā); — °-**caṅkamika**, °-caṅkamiya, *mfn.*, *one who (only) stands and walks*; Ap 19,9 (°-caṅkamiyā keci, *Ee, Se so*; *Be, Ce*, Ap-a °-caṅkamino); Mil 216,2 (santi kho pana mahārāja bhagavato sāvakā ~ā te ṭhānena caṅkamanena divārattiṃ vītināmenti); — **aṭṭhāna**, *n. and mfn.*, **1.** (*n.*) (**i**) *what is not the case; an impossibility*; Vin II 194,19 (~aṃ etaṃ bhikkhave anavakāso yo parūpakkamena tathāgataṃ jīvitā voropeyya, anupakkamena bhikkhave tathāgatā parinibbāyanti); D III 114,24 (~aṃ etaṃ anavakāso yaṃ ekissā lokadhātuyā dve arahanto sammāsambuddhā apubbaṃ acarimaṃ uppajjeyyuṃ); M II 203,27 (~aṃ kho etaṃ māṇava anavakāso yaṃ nissaṭṭhatiṇa-kaṭṭhupādānaṃ aggiṃ jāleyya aññatra iddhimatā); III 64,16 (~aṃ etaṃ anavakāso yaṃ diṭṭhisampanno puggalo kiñci saṅkhāraṃ niccato upagaccheyya; Ps IV 106,26: ~an ti hetupaṭikkhepo); 129,21 (~-taṃ ca anavakāsataṃ ca pavedetvā, *Be, Ce so*; *Se* ~-ttaṃ; *Ee* ~aṃ ca anavakāsaṃ ca); A IV 206,15 (~aṃ etaṃ anavakāso yaṃ tathāgato aparisuddhāya parisāya pātimokkhaṃ uddiseyya); Sn 54 (~a taṃ saṅgaṇikāratassa yaṃ phassaye sāmayikaṃ vimuttiṃ; Pj II 105,18: ~a tan ti ~aṃ taṃ … anunāsikassa lopo kato); Ja I 256,15; Ap 61,18 (sace vaseyya agāraṃ cakkavattī bhaveyya so ~aṃ etaṃ yaṃ tādī agāre ratim ajjhagā); As 30,4; — (**ii**) *not a suitable place; not a worthy object*; A V 150,22 (āghātaṃ bandhati ~e ca kuppati); 269,20 (idaṃ pi kho brāhmaṇa ~aṃ yattha ṭhitassa taṃ dānaṃ na upakappati); Ja I 487,13 (tāta tvaṃ ~e vissāsaṃ karosi); VI 566,15 (~e videse matā Maddī); Sp 458,19 (sace pana ~e ṭhitan ti aññasmiṃ ṭhāne ṭhapeti); — **2.** (*mfn.*) *without a position or office*; Vin II 191,15 (ye te mahāmattā evaṃ matiṃ akaṃsu … te ~e akāsi, *Be, Se so*; *Ce, Ee* abhabbe); — aṭṭhānaṃ *in Ce, Ee, Se at* Sp 1199,19 *is prob. wr for* attānaṃ (*Be so*); — *see also* ṭhānika, kammaṭṭhānika (*sv* kamma), kumbhaṭṭhānakathā (*sv* kumbha[2]), navaṭṭhānika (*sv* nava[2]).

ṭhānika, *mfn.* [*S.* sthānika], **1.** *belonging to a state or stage or position*; — *ifc see* eka-, cha- (*sv* cha[2]), dvi-, nīca-; — **2.** *taking the place of*; — *ifc see* garu- (*sv* garu[2]).

ṭhānīya, ṭhāniya, *mfn. and n.*, **1.** (*mfn.*) [*cf S.* sthānīya] (**i**) *standing, having a certain position*; — *ifc see* ucca-, dhuva-; — (**ii**) *being a source or a cause (for)*; — *ifc see* āsava- (*sv* āsava[2]), kaṅkhā-, domanassa-, dosa- (*sv* dosa[2]); — (**iii**) *being a suitable object for*; — *ifc see* karuṇā-, cetiya-; — (**iv**) *taking the place of, acting as*; — *ifc see* kaṇṭaka- (*sv* kaṇṭaka[1]), garu- (*sv* garu[2]); — **2.** (*n.*) [*S. lex.* sthānīya] *a town*; Abh 198 (puraṃ nagaram … ~aṃ puṭabhedanaṃ).

ṭhāpana, *n.* [*S.* sthāpana], *placing; setting, fixing*; Pj II 173,4 (tathāvidhassa issariyasmiṃ ~aṃ, *Ce, Ee, Se so*; *Be* ṭhapanaṃ); Ud-a 111,10 (sataṃ vā sahassaṃ vā °-vasena dhanadaṇḍena, *Be, Ce, Se so*; *Ee* kahāpaṇa-vasena); — *see also* ṭhapana.

ṭhāpeti, **ṭhāpayati**, *caus. pr. 3 sg. of* tiṭṭhati *qv.*

ṭhāyati[1], *pr. 3 sg.*, *see sv* tiṭṭhati.

ṭhāyati[2], *pr. 3 sg.* [*cf S.* Dhātup snāyati, stāyati, *Wg § 22:25*], *wraps round*; Sadd 354,19 (ṭhe veṭhane: ~ati).

ṭhāyati[3], ṭhīyati[1], *pr. 3 sg.* [cf *S.* Dhātup ṣṭyāyati (*and* styāyati), *Wg § 22:14*], *sounds; becomes compact*; Sadd 354,18 (ṭhe saddasaṅghātesu ṭhīyati); 468,1 *foll.* (ṭhe the saddasaṅghātesu: ~ati thāyati, bhāve ṭhīyati thīyati, itthī thī); — *see also* thīyati.

ṭhāyi(n), -ṭṭhāyi(n), *mfn.* [*S.* sthāyin], *being or living in; staying, remaining; lasting for; resting on*; Pv 11:9 (icc eva maccā paridevayanti adāyakā pecca yamassa ~ino; Pv-a 59,27 *foll.*: yamalokasaññite yamassa ṭhāne pettivisaye ṭhānasīlā); — *ifc see* āruppa-, oja- (*sv* ojā), kappa-, pariyuṭṭha-; — *see also* isīkaṭṭhāyiṭṭhita (*sv* isīkā), esikaṭṭhāyiṭṭhita (*sv* esikā).

ṭhāsiṃ *in Ee at* Ap 570,12 *is prob. wr*; *Be, Se* cāpi; *Ce* cāsiṃ;

ṭhita, *mfn.*, *pp of* tiṭṭhati *qv.*

ṭhitaka, *mfn.* [ṭhita + ka[2]: *BHS* sthitaka], *standing, standing up, erect*; Vin I 349,23 (saṅghamajjhe ~o va imā gāthāyo abhāsi); II 168,34 (āyasmā Upāli ~o uddisati therānaṃ bhikkhūnaṃ gāravena); M II 136,15 (~o va pana so bhavaṃ Gotamo anonamanto ubhohi pāṇitalehi jaṇṇukāni parimasati); Ja I 317,15 (ālambanaphalakaṃ nissāya ~o va niddāyanto parivattitvā patito); III 327,2 (so yakkho rukkhamūle bhūmiyaṃ ~e khādituṃ labhati); IV 378,17 (~ā va rattiṃ vītināmetvā); Ap 447,27 (ākāse ~o).

ṭhiti, *f.* [*S.* sthiti], *standing; standing-place; continuance of being; continued existence; maintenance of life; constant nature; steadiness, stability*; Abh 1058 (ṭhāne tu jīvite ~i); D II 312,28 (uppannānaṃ kusalānaṃ dhammānaṃ ~iyā); M I 48,4 (cattāro 'me āvuso āhārā bhūtānaṃ … sattānaṃ ~iyā); S II 65,16 (ārammaṇaṃ etaṃ hoti viññāṇassa ~iyā); III 31,32 *foll.* (yo bhikkhave rūpassa uppādo ~i abhinibbatti pātubhāvo dukkhass' eso uppādo rogānaṃ ~i jarāmaraṇassa pātubhāvo); IV 104,25 (bhikkhu paṭisaṅkhā yoniso āhāraṃ āhareti … yāvad eva imassa kāyassa ~iyā yāpanāya …); A V 96,2 (~iṃ p' ahaṃ bhikkhave na vaṇṇayāmi kusalesu dhammesu pageva pārihāniṃ, vuddhiṃ ca kho 'haṃ bhikkhave vaṇṇayāmi); Dhp 147 (passa cittakataṃ bimbaṃ … yassa natthi dhuvaṃ ~i); Ud 80,14 (tatrāpāhaṃ bhikkhave n' eva āgatiṃ vadāmi na gatiṃ na ~iṃ na cutiṃ na upapattiṃ); Ja I 392,28' (yasmā ca aniccā tasmā uppajjitvā va nirujjhanti uppajjitvā ~iṃ patvā pi nirujjhanti yeva); V 48,9* (disvāna nāgassa gatiṃ ~iṃ ca, *Be, Ce, Ee so*; *Se* ṭhitaṃ ca; 48,24' *foll.*: iminā maggena gacchati idha nahāyati nahāyitvā uttiṇṇo idha tiṭṭhatī ti sabbaṃ disva); Nidd I 365,23 (yā cittassa ~i saṇṭhiti avaṭṭhiti … sammāsamādhī ti) ≠ Dhs 15; Vism 32,19 (~ī ti jīvitindriyass' etaṃ adhivacanaṃ); 464,17 (nivāte dīpaccīnaṃ ~i viya cetaso ~ī ti daṭṭhabbo); Ps IV 88,17 (ten' eva cittena tassa cittassa uppādo vā ~i vā bhaṅgo vā na sakkā jānitun ti); — *ifc see* pabandha-; — °-**bhāgiya**, *mfn.*, *conducive to, connected with, continuance*; D III 277,2 (hānabhāgiyo samādhi ~o

samādhi visesabhāgiyo samādhi nibbedhabhāgiyo samādhi); A III 427,2 (ime hānabhāgiyā dhammā ... ime ~ā dhammā ...); Paṭis I 35,34; Nett 77,11; Vism 15,6* (tassa taṃ ~aṃ sīlaṃ bhavati bhikkhuno, *Be, Ce, Se so*; *Ee* ṭhitabhāgiyaṃ); 88,17 (~-tā); — *see also* āhāraṭṭhitika, kappaṭṭhitika, kappaṭṭhitiya, ciraṭṭhitika, paccayaṭṭhitika.

ṭhitikā, *f.* [ṭhiti + kā[2] ?] *a fixed order or rota (of* bhikkhus, *according to seniority) for receiving cloth or food*; Ja I 123,21 *foll.* (~aṃ karonto pi asukavassagge ~ā ti na sallakkheti); Sp 1139,19 *foll.* (vihāro mahā hoti therāsanato paṭṭhāya vatthesu dīyamānesu alasajātikā mahātherā pacchā āgacchanti bhante vīsativassānaṃ dīyati tumkhākaṃ ~ā atikkantā ti na vattabbā, ~aṃ ṭhapetvā tesaṃ datvā pacchā ~āya databbaṃ); 1250,10 (saṅghabhatte ~ā nāma natthi); 1253,6 *foll.* (tena tikkhattuṃ ~aṃ pucchitvā sace koci ~aṃ jānanto natthi therāsane gāhetabbaṃ, sace pana ahaṃ jānāmi dasavassena laddhan ti koci bhaṇati, atth' āvuso dasavasso bhikkhū ti pucchitabbaṃ); 1258,6 (sace ābhataṃ bahuṃ hoti sabbesaṃ ca bhikkhūnaṃ pahoti ~āya kiccaṃ natthi, therāsanato paṭṭhāya pattaṃ pūretvā dātabbaṃ); Dhp-a III 105,9 (attano vassaggaṃ kathetvā taṃ bhikkhuṃ ~aṃ pucchitvā); — *ifc see* āveṇika-.

ṭhibbati, *pr. 3 sg.* [*S.* ṣṭhīvati, ṣṭhīvyati, *Wg § 15:52*], *spits out*; Sadd 489,11 (ṭhivu khivu nirasane: ~ati khibbati); — *see also* ṭhevati.

ṭhīyati[1], *see sv* ṭhāyati[3].

ṭhīyati[2], *pass. 3 sg. of* tiṭṭhati *qv.*

√ṭhubh, [*S.* Dhātup √stumbh, *Wg § 31:7* ?], *expels*; ? Dhātum 551 (ṭhubha niṭṭhubhane).

ṭhevati, *pr. 3 sg.* [*cf S.* ṣṭhīvati, ṣṭhīvyati, *Wg § 15:52*: ṣṭhivu nirasane], *spits out*; Sadd 440,7 (ṭhivu khivu niddassane: ~ati khevati); — *see also* ṭhibbati.

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ḍa, *m.* [*ts*], *the sound* 'ḍ'; *the consonant* 'ḍ'; Sadd 604,20 (ṭa ṭha ḍa ḍha ṇa); 605,31; — °'**-ādesa**, *m.*, *substitution with* 'ḍ'; Sadd 457,16 (dahati ... dassa ~e ḍahatī ti rūpam).

ḍaṃsa, *m.* [*S.*, *AMg* daṃsa], **1.** *a stinging insect; a gadfly*; Abh 645 (~o piṅgalamakkhikā); S I 106,32* (atho ~ā siriṃsapā bahū, *Ee so*; *Be* ḍaṃsasarīsapā, *Ce, Se* ḍaṃsa-siriṃsapā, *better metrically*); Th 31 (phuṭṭho ~ehi makasehi araññasmiṃ brahāvane); Ja V 323,18* (kacci ~ā ca makasā ca appam eva siriṃsapā); Ap 453,1 (~ā ca makasā ubho); Vism 31,12 (~ā ti ḍaṃsanamakkhikā, andhamakkhikā ti pi vuccanti); — **2.** *a bite; a sting*; Cp-a 246,15 (sahadaṭṭho ti ~ena sah' eva, daṭṭhasamakālam eva); — °**âdhipātā**, *m.pl.* [ḍaṃsa + adhipāta[2]], *flies and gadflies*; Sn 964 (~ānaṃ siriṃsapānaṃ; Nidd I 484,21 *foll.*: ḍaṃsā vuccanti piṅgalamakkhikā adhipātakā vuccanti sabbā pi makkhikāyo).

ḍaṃsati, ḍasati (*and* ḍassati, daṃsati), *pr. 3 sg.* [*S.* daśati, daṃśati; *AMg* ḍasai, ḍaṃsai], *bites*; Dhātup 313-4 (daṃsa ḍaṃsa daṃsane); Dhātum 465-6 (ḍaṃsa daṃsā tu dasane); Vin I 148,36 (bhikkhū siriṃsapehi ubbāḷhā honti ~anti pi paripātenti pi, *Be, Ce, Se so*; *Ee* ḍasanti); M I 519,17 (kukkuro pi ~ati, *Be, Se so*; *Ce, Ee* ḍasati); S I 69,20* (so āsajja ~e bālaṃ naraṃ, *Be, Ee, Se so*; *Ce* ḍase); A I 126,23 (seyyathāpi bhikkhave ahi gūthagato kiñcāpi na ~ati atha kho naṃ makkheti, *Se so*; *Be, Ce* daṃsati; *Ee* ḍassati); III 101,5 *foll.* (ekakaṃ kho pana maṃ araññe viharantaṃ ahi vā maṃ ~eyya vicchiko vā maṃ ~eyya satapadī vā maṃ ~eyya, *Be, Ce, Se so*; *Ee* ḍaseyya); Ja II 145,27 (dīghajātikā vo na ~issanti na viheṭhessantī ti, *Be, Se so*; *Ce, Ee* ḍasissanti); IV 496,2* (āsīvisā kupitā uggatejā ~anti mārenti pi te manusse, *Be, Se so*; *Ce, Ee* ḍasanti); VI 195,4* (sā ~atu accimukhī puṇṇā uggassa tejasā, *Se so*; *Ce, Ee* dissatu; *Be* sā taṃ ḍaṃsatv ajamukhī); 437,29* (ahīva ucchaṅgagato ḍaseyya); Mil 305,15 (āsīviso kupito kañci-d-eva purisaṃ ~eyya, *Be, Se so*; *Ce, Ee* ḍaseyya); Sp 1057,30 (bhikkhuṃ sappādayo ~anti); Mp III 145,19 (sunakhā anubandhanti ~anti, *Be, Se so*; *Ce, Ee* ḍasanti); As 330,31 (sīse ~ati, *Be, Ce, Se so*; *Ee* ḍasati); Sadd 446,4 (daṃsa dasane: daṃsati vidaṃsati danto); — *part.pr.* (**a**) ḍaṃsanta, ḍasanta, *mfn.*, Ja II 32,8' (asse ḍasanto carati, *Ce, Ee so*; *Be, Se* ḍaṃsento); Sp 523,26 (tāni lomāni aṅgajātaṃ ~antāni viya vijjhanti); Ps III 44,3 (vitaccheyyun ti mukhatuṇḍakena ~antā taccheyyuṃ, *Be, Se so*; *Ce* ḍasantā; *Ee wr* ṭhasantā); — *neg.* aḍaṃsanta, aḍasanta, *mfn.*, Ja I 370,30 (*Be, Se* aḍaṃsantā; *Ce, Ee* aḍasantā); (**b**) ḍaṃsamāna, ḍasamāna, *mfn.*, Ja I 265,2 (taṃ gīvāya ~amānaṃ, *Be, Se so*; *Ce, Ee* ḍasamānaṃ); — *aor. 3 sg.* (**a**) aḍaṃsi, ḍaṃsi, ḍasi, Vv 80:8 (tato ca kaṇho urago mahāviso aḍaṃsi pāde turitassa me sato, *Be, Se so*; *Ce, Ee* adaṃsi); Ja I 310,26 (ekaṃ janapadamanussaṃ sappo ~i, *Be, Se so*; *Ce, Ee* ḍasi); Cp 3:11:8 (sappo ... kupito paramakopena aḍaṃsi dārakaṃ khaṇe); Dhp-a II 258,10 (kasmā so sappo etaṃ na ~ī ti, *Se so*; *Ce, Ee* ḍasī ti; *Be* ~atī ti); (**b**) aḍatthi, Ja IV 32,21* (yo taṃ aḍatthi, *Ee so, but prob. wr*; *Be, Ce, Se* aḍaṃsī); *1 sg.* aḍaṃsiṃ, aḍassiṃ, Ja IV 330,9* (*Be* aḍaṃsim; *Ce, Ee, Se* aḍassiṃ); — *inf.* ḍaṃsituṃ, ḍasituṃ, Ja I 265,2 (~ituṃ okāsaṃ dento viya, *Be, Se so*; *Ce, Ee* ḍasituṃ); Vism 653,8 (~ituṃ, *Be, Ee, Se so*; *Ce* ḍasituṃ); Spk I 132,25 (~ituṃ, *Be, Ee, Se so*; *Ce* ḍasituṃ); — *absol.* (**a**) ḍaṃsitvā, ḍasitvā, Ja II 102,25 (taṃ maṇikkhandhaṃ mukhena ~itvā, *Be, Se so*; *Ce, Ee* ḍasitvā); III 538,26 (gīvāya naṃ ~itvā jīvitakkhayaṃ pāpehī ti, *Be, Se so*; *Ce, Ee* ḍasitvā); Mil 256,21 (āsīviso ~itvā, *Be, Se so*; *Ce, Ee* ḍasitvā); Vism 196,7* (pupphaṃ

~itvā, *Be, Ee, Se so*; *Ce* ḍasitvā); Dhp-a I 358,18 (ekacce tiṇaṃ ~itvā ekacce naḷaṃ gahetvā aṭṭhaṃsu, *Be, Se so*; *Ce, Ee* ḍasitva); Nidd-a I 221,2 (parāmasitvā ti ḍasitvā, *Ee so, wr? Ce* dasitvā; *Be, Se* dassitvā); (**b**) ḍasitvāna, Mhv 37:136; — *pass. aor. 3 sg.* daṃsīyittha, Ap-a 279,2 (visena sappavisena ā samantato daṃsīyittha daṭṭho hotī ti visādo, sappadaṭṭho ti attho, *eds so*); — *pp* (**a**) **daṭṭha**[1], ḍaṭṭha, *mfn. and n.* [*S.* daṣṭa; *AMg* daṭṭha], **1.** (*mfn.*) *bitten*; Vin I 206,7 (aññataro bhikkhu ahinā ~o hoti); A III 69,2* (āsīvisaṃ pi āsīde yena ~o na jīvati); Ja III 203,8* (tena sappen' ayaṃ ~o); VI 191,30 (iminā nāgena tāpaso ~o bhavissati, *Ce, Ee so*; *Be, Se* daṭṭho); 510,17* (~ā ḍaṃsehi makasehi kathaṃ kāhanti dārakā, *Ce, Ee so*; *Be, Se* phuṭṭhā); Mil 303,17 (ahīhi ~o); Vism 367,32* (patthaddho bhavati kāyo ~o kaṭṭhamukhena vā); As 330,31 (so ḍaṭṭhattā viravati, *Be, Ce, Se so*; *Ee* ~-ttā); 331,7 (ḍaṭṭhassa viravanakālo viya); — **2.** (*n.*) *a bite*; Ja VI 522,10* (na dukkhaṃ ahinā ~aṃ, *Be, Ce so*; *Ee, Se* daḍḍhaṃ); — *ifc see* uccāliṅgapāṇaka- (*sv* uccāliṅga); — ~-visa, *mfn., m. and n.*, **1.** (*mfn. and m.*) [*or to* daṭṭha[2]], *(a snake) who poisons with a bite*; Ap 47,18 (āsīviso ~-viso evaṃ jhāpeti taṃ naraṃ, *Ee so*; *Be, Ce* diṭṭhaviso; *Se* duṭṭhaviso; Ap-a 292,34: āsīviso ~mattena bhasmakaraṇato ~viso sappo attanā ~aṃ naraṃ jhāpeti, *Ee so*; *Be, Ce, Se* diṭṭhamattena ... diṭṭhaviso ...); Mil 150,8 (puriso ~-visena āsīvisena ~o bhaveyya, *Be, Ce, Ee so*; *Se* duṭṭhavisena); Spk III 7,1 (kaṭṭhamukho hi ~-viso diṭṭhaviso phuṭṭhaviso vātaviso ti catubbidho hoti); Mp III 103,9 (ahirājakulānī ti idaṃ ~-visān' eva sandhāya vuttaṃ, ye hi keci ~-visā ...); — **2.** (*n.*) *the poison from a bite*; Ja IV 496,6* (na maccuno ~-visaṃ hananti); Sp 1092,11; — *see also* sahadaṭṭha (*sv* saha); *pp* (**b**) ḍaṃsita, *mfn.*, Ja VI 192,2* (kacci nu ḍaṃsito tāta, *Se so*; *Be* kacci nu taṃ ḍaṃsī tāta; *Ce* kacci nu taṃ ḍasī tāta; *Ee* kacci t' ānuḍasī tāta, *prob. wr*); — *see also* dassita[1]; — *fpp* ḍaṃsitabba, ḍasitabba, *mfn.*, M I 519,23 (kukkurena ḍaṃsitabbaṃ ahosi ten' amhi daṭṭho, *Be, Se so*; *Ce, Ee* ḍasitabbaṃ); — *caus. pr. 3 sg.* (**a**) **ḍaṃsayati**, daṃseti[1], daṃsayati[1], *causes to be bitten*; Ja VI 193,20* (ālambāno hi nāgena mamaṃ abhijigiṃsati ahaṃ maṇḍūkachāpiyā ~issāmi brāhmaṇaṃ); 194,26* (ayaṃ nāgo mahiddhiko tejasī duratikkamo tena taṃ ~issāmi); Sadd 566,19 *foll.* (daṃsa daṃsane: daṃseti daṃsayati daṃsano ... daṃsenti khādanīyaṃ vā bhojanīyaṃ vā etenā ti daṃsano); — (**b**) **ḍaṃsāpeti**, ḍasāpeti, *causes to be bitten*; Dhp-a II 256,18 (tena sappena attānaṃ ~eti sappo ḍaṃsituṃ na icchati, *Be, Se so*; *Ce, Ee* ḍasāpeti ... ḍasituṃ); — *part.pr.* ḍaṃsāpenta, *mfn.*, Spk I 132,23 (aṅguliṃ pi jivhaṃ pi ~ento uragaṃ avajānāti); Dhp-a II 257,3 (ahaṃ āvuso tena attānaṃ ~ento pi mukhe aṅguliṃ pakkhipanto pi taṃ ~etuṃ nāsakkhin ti, *Be, Se so*; *Ce, Ee* ḍasāpento ... ḍasāpetuṃ); — *neg.* aḍaṃsāpenta, *mfn.*, Vism 162,6 (*Be, Ee, Se* aḍaṃsāpento; *Ce* adaṃsāpento); — *absol.* ḍaṃsāpetvā, ḍasāpetvā, Ja II 31,7 (asse ~etvā, *Be, Se so*; *Ce. Ee* ḍasāpetvā); 176,11 (ekaṃ daṇḍakaṃ kacchapena ~etvā, *Be, Se so*; *Ce, Ee* ḍasāpetvā); Mil 303,14 (yo pubbe pare ahinā ~etvā māreti, *Be, Se so*; *Ce, Ee* ḍasāpetva); Sp 293,4 (sūcisaṇḍāsaṃ karonti yena sūciṃ ~etvā ghaṃsanti); Ps II 279,6 (cheko ahituṇḍiko sappadaṭṭhavisaṃ ten' eva sappena puna ~etvā ubbāheyya, *Be so*; *Se* ubbāteyya; *Ce, Ee* ḍasāpetva ubbāmeyya).

ḍaṃsana, ḍasana, daṃsana[1], *n.m.* (*and mfn.*?) [*S.* daṃśana; *AMg* ḍaṃsaṇa], *biting; a bite; being bitten*; Vism 31,12 (ḍaṃsā ti °-makkhikā); Dhp-a III 51,5 (°-bhayena, *Be, Se so*; *Ce, Ee* ḍasana-); Th-a I 97,9 (°-sīlatāya ḍaṃsā ti laddhanāmāhi andhakamakkhikāhi); As 331,6 (sīse ~aṃ viya, *Be, Ce, Se so*; *Ee* ḍasanaṃ); Dhātup 313-4 (daṃsa ḍaṃsa daṃsane); Sadd 377,7 (khadda daṃsane); 566,19 *foll.* (daṃsa daṃsane: daṃseti daṃsayati); — *see also* dasana.

ḍaṭṭha, *mfn., pp of* ḍaṃsati *qv.*

ḍayati, *see sv* ḍeti[1].

ḍayhati[1], *pr. 3 sg., see sv* ḍahati.

ḍayhati[2], *pass. pr. 3 sg. of* ḍahati *qv.*

ḍasati, *see sv* ḍaṃsati.

ḍasana, *see sv* ḍaṃsana.

ḍassati, *see sv* ḍaṃsati.

ḍaha, *see sv* ḍāha.

ḍahati, dahati[2] (*and* ḍayhati[1]?), *pr. 3 sg.* [*S.* dahati; *AMg* ḍahai], *burns, consumes; torments*; Vin I 204,24 (anujānāmi bhikkhave dhūmaṃ pātun ti ... taṃ yeva vaṭṭiṃ ālimpetvā pivanti, kaṇṭhaṃ dahati, *Ee so*; *Ce* kaṇṭho ~ati; *Be, Se* kaṇṭho dahati); II 120,26 (jantāghare aggi mukhaṃ ~ati); IV 33,23 (paṭhaviyā paṭhavīsaññī ... dahati vā dahāpeti vā); M I 86,10 (kinti me bhoge n' eva rājāno hareyyuṃ ... na aggi ~eyya, *Ce, Ee, Se so*; *Be* daheyya); 333,26 (ayaṃ samaṇo nisinnako va kālakato handa naṃ ~āmā ti, *Se so*; *Be, Ce, Ee* dahāmā ti); 338,25* (sayaṃ ~issasi attānaṃ bālo aggiṃ va samphusaṃ) = Th 1205 (*Be so*; *Ce* dahissasi; *Ee* dahissaṃ; *Se* ~issati); M I 365,8 (sa ādittā tiṇukkā hatthaṃ vā ~eyya bāhuṃ vā ~eyya, *Se so*; *Be, Ce, Ee* daheyya); III 186,6 *foll.* (oṭṭhaṃ pi dahati mukhaṃ pi dahati kaṇṭhaṃ pi dahati, *Be so*; *Ce, Ee, Se* ḍayhati); S I 32,2* (corā haranti rājāno aggi ~ati nassati, *Be, Ce so*; *Ee, Se* ḍayhati); 69,25* (so āsajja ~e bālaṃ naraṃ); A IV 131,27 *foll.* (taṃ tassa oṭṭhaṃ pi daheyya mukhaṃ pi daheyya ...); Dhp 140 (atha v' assa agārāni aggī ~ati pāvako); Pv 21:8 (adubbhapāṇī dahate mittadubbhiṃ; Pv-a 116,9: taṃ mittadubbhiṃ puggalaṃ dahati vināseti); Th 779 (vatthena naṃ pārutaṃ nīharitvā citaṃ samodhāya tato ~anti, *Be, Ce so*; *Ee, Se* dahanti); Thī 507 (ādīpitā tiṇukkā gaṇhantaṃ dahanti n' eva muñcantaṃ); Ja II 178,20* (so maṃ dahati rāgaggi; 179,2': so maṃ dahati jhāpeti); III 509,11* (sītaṃ yena vihaññati so maṃ ~ati gattāni; 509,13': so maṃ ~atī ti so me ~ati, ayam eva vā pāṭho); V 204,22* (hatthā mudū tehi maṃ samphusitvā ito gato te maṃ dahanti tāta, *Ce, Ee so*; *Be, Se* tena maṃ dahanti tāta; 207,12' *foll.*: te maṃ ~antī ti te tassa hatthasamphassā idāni maṃ dahanti tathā hi tassa gatakālato paṭṭhāya mama sarīre ḍāho uṭṭhito, *Ee so*; *Be, Ce, Se* tena maṃ dahantī ti tena tassa hatthasamphassena idān' eva maṃ dahanti ...); Kv 346,33 (aggi vā ~ati udakaṃ vā vahati, *Ee so*; *Be, Ce, Se* dahati); Mil 45,15 (idha purisassa hatthe tattaṃ ayoguḷaṃ nikkhipeyya dutiye hatthe sītaṃ himapiṇḍaṃ nikkhipeyya kin nu kho mahārāja ubho pi te daheyyun ti); 278,7 (aggi atijotitāya ~ati); Vism 503,11* (aggitatto va nārāco bhusaṃ va dahate puna); Dhp-a III 310,15 *foll.*

(sace mama etissā upari kodho atthi idaṃ sappi maṃ ~atu, sace natthi mā ~atū ti, *Se so*; *Be* dahatu … mā dahatū ti; *Ce* dahatu … mā ~ī ti; *Ee* dahatu …mā dahī ti); Ud-a 97,6 (jhāpethā ti dahatha); Ap-a 292,34 (sappo attanā daṭṭhaṃ naraṃ jhāpeti ḍayhati dukkhāpeti, *eds so*); Sadd 457,11 *foll.* (daha bhasmīkaraṇe dhāraṇe ca: … dassa ḍādese ~atī ti rūpam); — *part.pr.* (**a**) ḍaha(t), daha(t), *mfn.*, Dhp 31 (saṃyojanaṃ aṇuṃthūlaṃ ~aṃ aggī va gacchati); Ja VI 206,11* (dahaṃ na tappe); (**b**) ḍahanta, dahanta[1], *mf*(~antī)*n.*, Dhp 71 (pāpaṃ kataṃ kammaṃ … ~antaṃ bālam anveti bhasmācchanno va pāvako); Pv 31:6 (aggivaṇṇo ca me vāto ~anto upavāyati, *Be, Se so*; *Ce, Ee* dahanto); Mil 381,15* (aggi yathā tiṇakaṭṭhaṃ ~anto); Dhp-a III 368,3 (jighacchā … balavatī hutvā udarapaṭalaṃ ~antī viya uppajjati, *Se so*; *Be, Ce, Ee* ḍayhantī [*Ee* udarapaṭale]); — *aor. 3 sg.*(**a**) ḍahi, dahi, Ja II 261,3' (taṃ ñāṇagginā paci dahi bhasmaṃ akāsi); Mhv 5:221 (jālā … ~i therassa sakalaṃ kāyaṃ); (**b**) adaḍḍhahi, Ja II 44,11* (santappito sappinā pāyasena kicchākataṃ paṇṇakuṭiṃ adaḍḍhahi, *Ce so*; *Be* aḍayhi; *Ee* adaṭṭhahi; *Se* adaḍḍahi; 44,16 *foll.*: ayaṃ aggi mayā kicchena kataṃ paṇṇasālaṃ jhāpesī ti; *perhaps cf S. intens.* dandahīti, *imperf.* *adandahīt ?); *2 sg.* dahi, Ja V 92,9* (mā tvaṃ dahi muñca patibbatā sā, *Ce, Se so*; *Be* dahī; *Ee* jahī; 92,12': imaṃ patibbataṃ mā tāpeyyāsi, *Be, Ce, Se so*; *Ee* mā vāraya); *3 pl.* dahiṃsu, Pj I 203,14 (bhattasālaṃ ca agginā dahiṃsu); — *inf.* (**a**) ḍahituṃ, Spk I 134,9 (bhikkhu nāma kiñci bhikkhutejasā ~ituṃ na sakkoti); (**b**) daḍḍhuṃ [*S.* dagdhuṃ], Bv-a 125,25 (aggikkhandho … na hi bhagavato cīvare aṃsumattaṃ pi daḍḍhuṃ samattho ahosi); — *absol.* (**a**) ḍahitvā, dahitvā, S II 88,12 (agginā ~itvā, *Ee so*; *Be, Ce, Se* ḍahetvā); Vv 83:12 (puttaṃ āḷāhane sayaṃ ~itvā, *Ee, Se so*; *Be, Ce* dahitvā); (**b**) ḍahetvā, dahetvā (*or caus.* ?), S II 88,12 (~etvā, *Be, Ce, Se so*; *Ee* ~itvā); Thī-a 6,12 (tadavasesaṃ rāgaṃ aggamaggañāṇagginā dahetvā); — *pass. pr. 3 sg.* **ḍayhati[2]**, dayhati, *is burnt, burns (intrans.); suffers pain*; Vin IV 283,16 (tassa kulassa gharaṃ ~ati, *Be, Ce, Ee so*; *Se* dayhati); M I 338,23* (na ve aggi cetayati ahaṃ bālaṃ ḍahāmi ti bālo ca jalitaṃ aggim āsajjana sa ~ati); S I 188,15* (kāmarāgena ~āmi cittaṃ me pariḍayhati) = Th 1223; A I 178,6 (gāmā pi ~anti nigamā pi ~anti); IV 103,22 (ayaṃ ca paṭhavī sineru ca pabbatarājā ~issanti vinassissanti na bhavissantī ti, *Ce so*; *Be, Ee, Se* dayhissanti); Thī 219 (mātā pitā ca bhātā ~anti ekacitakāyaṃ) ≠ Ap 330,30 (ekacitakamhi ~are); Ja IV 42,11* (bījaṃ aggismiṃ ~ati na virūhati); 284,11* (hadayaṃ me ~ate, *Be so*; *Ce, Ee, Se* dayhate); Ap 74,13 (tamandhakārapihitā tividhaggīhi ~are, *Ce so*; *Be* mahandhakārapihitā; *Se* dayhare; *Ee* tamandhakārā pihitā tividhaggī pi ~are; Ap-a 345,16 *foll.*: tamandhakārapihitā ti mohandhakārena pihitā chāditā tividhaggīhi ~are ti rāgaggidosaggimohaggisaṅkhātehi tīhi aggīhi ~are ~anti, sabbe sattā ti sambandho, *eds so*); Vism 350,11 (~āmi ~āmī ti kandanto, *Be, Ce, Ee so*; *Se* dayhāmi dayhāmī ti); Dhp-a IV 206,18 (agginā pi mama santakaṃ mā ~atu); Mhv 20:47 (~ati); — *part.pr.* (**a**) ḍayhanta, dayhanta, *mf*(~antī)*n.*, Thī 123 (sītuṇhena ca ~antī); Ja III 469,7'; Ap 40,29 (bhave sātaṃ na vindāmi ~anto tīhi aggīhi); Kv 476,30 (kappaṭṭho kappe ~ante kattha gacchatī ti); Ps II 402,17 (mahallako ca dayhanto adhivāseti); (**b**) ḍayhamāna, dayhamāna, *mfn.*, Vin IV 304,13 (āvasathe ~amāne, *Be, Ce, Ee so*; *Se* dayhamāne); A IV 103,4 (mahāpaṭhaviyā sinerussa ca pabbatarājassa jhāyamānānaṃ ~amānānaṃ, *Ce so*; *Be, Ee, Se* dayhamānānaṃ); Dhp 371 (mā kandī dukkham idan ti ~amāno); Thī 493 (kiṃ mama paro karissati attano sīsamhi ~amānamhi); Ja III 201,9* (te āturesu sukhitā ~amānesu nibbutā, *Be, Ee so*; *Ce, Se* dayhamānesu); Ap 29,19 (~amāno tīh' aggīhi); — *neg.* aḍayhamāna, *mfn.*, It 24,16*; Vism 664,13 (aḍayhamāno, *Be, Ce, Ee so*; *Se* adayhamāno); — *aor. 3 sg.* (**a**) ḍayhi, Ud-a 433,17 (kāyo … anavasesato ~i nassi antaradhāyi); (**b**) ḍayhittha, Ja I 215,18 (paṇṇasālā ~ittha); (**c**) aḍayhatha, Ja VI 54,30* (Mithilāya ~amānāya na me kiñci aḍayhatha, *Be, Ce, Ee so*; *Se* dayhamānāya … adayhatha); *2 sg.* (**a**) ḍayhittho, S I 188,20* (nibbāpehi maharāgaṃ mā ~ittho punappunaṃ); (**b**) aḍayha, Ja IV 292,20* (attānurakkhī bhava mā aḍayha); *1 sg.* aḍayhiṃ, Ap 487,10 (niraye aḍayhiṃ); *3 pl.* ḍayhiṃsu, D II 164,14 (dve va dussāni na ~iṃsu yaṃ ca sabba-abbhantarimaṃ yaṃ ca bāhiraṃ, *Be, Ce so*; *Ee, Se omit* na); — *absol.* ḍayhitvā, Mp I 23,8 (ubho pi abbhantare uṭṭhitena rāgagginā ~itvā kālam akaṃsu, *Be, Ce, Ee so*; *Se* ~itā) ≠ 23,19 (~itvā jīvitakkhayaṃ pāpuṇi); — *pp* **daḍḍha**, *mfn.* [*S.* dagdha; *AMg* ḍaḍḍha, daḍḍha], *burnt; what is burnt*; Vin I 149,6 (gāmo agginā ~o hoti); D II 164,15 (~e kho pana bhagavato sarīre antalikkhā udakadhārā pātubhavitvā); A V 337,9 (aggi mutto ḍahaṃ yeva gacchati no ~aṃ paccudāvattati); Ud 8,29 (~aṃ bhante Bāhiyassa Dārucīriyassa sarīraṃ thūpo c' assa kato); Ja II 242,10* (~o vāhasahassehi sitto ghaṭasatehi so); III 541,25* (hatthā ~ā piṇḍapaṭiggahena); Nidd I 53,28 (gedho … ñaṇagginā ~o); Mil 146,20 (~ā sabbakilesā); — daḍḍhaṃ *in Ee, Se at* Ja VI 522,10* *is prob. wr for* daṭṭhaṃ (*Be, Ce so*); — *neg.* adaḍḍha, *mfn.*, Vin IV 33,10 (yebhuyyena mattikā adaḍḍhā pi vuccati jātā paṭhavī); Dhp-a I 222,14 (adaḍḍhe sampāpuṇituṃ nāsakkhi, *Be, Ce, Ee so*; *Se* adaḍḍhaṃ); — sudaḍḍha, *mfn., well, completely, burnt*; Dhp-a I 225,7; — *fpp* ḍahitabba, *mfn.*, Mil 384,12 (sabbe te ñāṇagginā ḍahitabbā); — *caus. pr. 3 sg.* dahāpeti, Vin IV 33,23 (paṭhaviyā paṭhavīsaññī … dahati vā dahāpeti vā).

ḍahana, dahana[1], *mf*(~ī)*n., m., f., and n.* [*from* ḍahati; *S.* dahana; *AMg* ḍahaṇa, dahaṇa], **1.** (*mfn. and n.*) *burning*; Vism 176,1 (yad eva so icchati tassa °-samatthatā, *Be, Ee so*; *Ce, Se* dahana-); Spk II 84,26 (agginā °-kālo viya, *Be, Se so*; *Ce, Ee* dahana-); Mp II 223,18 *foll.* (tāni [bījāni] °-puriso viya yogāvacaro aggi viya maggañāṇaṃ aggiṃ datvā bījānaṃ °-kālo viya maggañāṇena kilesānaṃ daḍḍhakālo, *Be, Se so*; *Ce, Ee* dahana-); Th-a II 144,30 (pāpassa ca dahanena); III 179,24 (na aggi abhisañceteti nāpi ~āya payogaṃ parakkamaṃ karoti, *Be, Ee, Se so*; *Ce* dahanāya); Ap-a 469,16 (jhāpesiṃ dahanaṃ akāsin ti attho, *Be, Ee, Se so*; *Ce* ādāhanaṃ); Mhv 30:86 (dahanaṃ agginibbānaṃ); Sadd 861,5 (usanaṃ dahanaṃ usmā); — **2.** (*m.*, ~ī, *f.*) *fire*; Abh 33 (pāvako dahano 'nilo); Bv-a 141,8 (nirupādānā dahanā viya parinibbāyiṃsu);

Thī-a 238,23 (dahaniyā indhanaṃ viyā ti attho); Sadd 334,9* (aggi ... ~o kaṇhavattani).

ḍahala, **ḍāhāla**, *n.* [*cf S.* ḍāhala, ḍāhāla], *the name of a country*; ? Sadd 921,11 (tatra mattābhedo tāva ... ḍahalaṃ ḍāhālaṃ, *Ee so*; *Be* ḍahalaṃ ḍāhalaṃ; *Ce* ḍahālaṃ ḍāhālaṃ).

ḍāka, *m.n.* [*cf S.* śāka], *a potherb, a green vegetable*; Abh 459 (sāko anitthiyaṃ ~o); Vin I 248,23 (Rojo Mallo bhattaggaṃ olokento dve nādassa ~aṃ ca piṭṭhakhādaniyaṃ ca); 249,9 (anujānāmi bhikkhave sabbaṃ ca ~aṃ; Sp 1103,6: pakkaṃ vā apakkaṃ vā yaṃ kiñci ~aṃ); Vv 19:6 (odanaṃ kummāsaṃ ~aṃ loṇasovīrakaṃ c' ahaṃ adāsiṃ; Vv-a 99,21: ~an ti taṇḍuleyyakādisākavyañjanaṃ); Ja I 308,8′ *foll.* (yathā hi araññaṃ pavisitvā ucchaṅge katvā ~aṃ uccinitvā tattha pakkhipantiyā ucchaṅge ~aṃ nāma sulabhaṃ hoti, *Be, Se so*; *Ce, Ee* sākaṃ ...sākaṃ nāma); As 319,32 (asiddhadussiddhānaṃ °'-ādīnaṃ gandho āmakagandho, *Be, Ce, Se so*; *Ee wr* ūkādīnam); — *ifc see* sukkha-; — *see also* sāka.

ḍāpeti, ~ayati, *pr. 3 sg.* [*S.* Dhātup ḍāpayate, *Wg § 33:4*], *accumulates*; Sadd 553,14 (ḍapa ḍipa saṅghāte: ~eti ~ayati ḍepeti ḍepayati).

ḍāha, ḍaha, dāha, *m. and mfn.* [*S.* dāha, *m.*; *AMg* ḍāha, dāha], **1.** (*m.*) *burning; fever; heat*; M I 244,28 (assāsapassāsesu uparuddhesu adhimatto kāyasmiṃ ~o hoti); S IV 57,2 (evam eva kho me āvuso adhimatto kāyasmiṃ ~o, *Be, Ce, Se so*; *Ee* dāho); A V 110,4 (... kāso sāso pināso ~o jaro ..., *Be so*; *Ce, Ee, Se* ḍaho) ≠ Nidd I 13,4 (*Be, Ee so*; *Ce, Se* ḍaho; Nidd-a I 60,35: ~o ti abbhantare uppajjanako uṇho, *Be so*; *Ce, Ee, Se* ḍaho ti sarīre ...) ≠ 47,4 (... dāhena jarena ..., *Be so*; *Ce, Ee, Se* ḍahena);; Ja I 131,12′ (°-bhayena, *Be, Ce, Ee so*; *Se* dahanabhayena) = As 126,37 (*Be so*; *Ce, Ee, Se* dāha-); Ja IV 158,17 (sarīre ~o uppajji); Mil 325,19 (kāyasmiṃ ~o okkamati, *Be, Ce, Ee so*; *Se* dāho); Dhp-a III 156,1 (kucchiyaṃ uṭṭhitena ~ena santappamāno); Th-a III 179,29 (attānaṃ ḍahissasi ḍahadukkhato na muccissasi, *Be, Ee, Se so*; *Ce* dahissasi dāhadukkhato ...); Dhātup 600 (jhapa dāhe); Sadd 503,24 (usa dāhe: dāho uṇhaṃ); — *ifc see* anto-, dava- (*sv* dava[1]), disā-; — **2.** (*mfn.*) *burning*; — *ifc see* chava-; — **niḍḍāha**, niddāha, *mfn.*, *free from burning or fever*; Spk II 258,16 (apariḷāho ti ~o, *Ee so*; *Be, Ce, Se* niddāho).

ḍāhaka, dāhaka, *mf(-ikā)n.* [*S.* dāhaka; *AMg* dāhaga], *(one) who burns, sets on fire; burning*; Ja V 449,34′ (chavānaṃ ~aṃ susānagopakan ti vuttaṃ hoti, *Be, Ce, Ee so*; *Se* dāhakaṃ); Dhp-a III 71,10 (aññasmiṃ ~e avijjamāne pi ... attano va dhammatāya uṭṭhito pāvako vā ḍahati yeva); — *ifc see* anto-, chava-, dava (*sv* dava[1]).

ḍāhāla, *see sv* ḍahala.

ḍiṅgulaka *in Ee in cpd at* Sn 239 *is prob. wr for* ciṅgūlaka (*Be, Ce, Se so*).

ḍiṇḍima, dindima, deṇḍima, *m.n.* [*S.*, *AMg* ḍiṇḍima], *a kind of drum*; Abh 143 (tiṇavo tu ca ~o, *Be so*; *Ce* deṇḍimo); D I 79,14 (so suṇeyya ... saṅkhasaddaṃ pi paṇavasaddaṃ pi deṇḍimasaddaṃ pi, *Se so*; *Be* saṅkhapaṇavadindimasaddaṃ pi; *Ce, Ee* saṅkhapaṇavadeṇḍimasaddaṃ pi); Ja I 355,9* (kharassaraṃ ~aṃ vādayanto, *Be so*; *Ce, Ee, Se* deṇḍimaṃ; 355,15′: paṭahabheriṃ, *Be, Ce, Ee so*; *Se* pahaṭabheriṃ); VI 465,12* (āhaññantu sabbavīṇā bheriyo deṇḍimāni ca, *Ce, Ee, Se so*; *Be* dindimāni) = 580,28* (*Ce, Ee so*; *Be, Se* dindimāni); 580,31* (dindimāni ca haññantu kuṭumpadindimāni ca, *Be so*; *Ce, Se* kuṭumbā dindimāni ca; *Ee* kuṭumbā tindimāni ca; 581,8′: godhā parivadentikā dindimāni kuṭumbadindimānī ti imāni cattāri turiyān' eva; *Ce, Ee so*; *Be* kutumpadindimānī ti; *Se* dindimāni kuṭumbāni cā ti); Ap 388,17 (saṅkhā ca ~ā, *Be so*; *Ce, Ee, Se* deṇḍimā); Bv 1:32 (saṅkhā ca paṇavā c' eva atho pi ~ā bahū, *Be, Ee so*; *Ce, Se* deṇḍimā; Bv-a 40,14: ~ā ti tiṇavā khuddakabheriyo vuccanti, *Be so*; *Ce, Ee, Se* deṇḍimā ti); Ps IV 199,9 (paṇavo ti ~o, *Be, Se so*; *Ce, Ee* deṇḍimo); Mp III 121,15 (tiṇavo ti ~o, *Be so*; *Se* ḍeṇḍimo; *Ce, Ee* deṇḍimo); — *see also* mukhadeṇḍimaka..

ḍīyati, *see sv* ḍeti[1].

ḍeḍḍubhakaṃ *in Ee at* Vin II 136,10 *is wr for* deḍḍubhakaṃ (*Be, Ce, Se so*).

ḍeti[1], ḍayati, ḍīyati, dayati[1], *pr. 3 sg.* [*S.* ḍayate, ḍīyate], *flies; goes*; Dhātup 360 (ḍī ḷī ākāsagamane); Dhātum 585; D I 71,7 *foll.* (sakuṇo yena yen' eva ḍeti sapattabhāro va ḍeti; Sv 208,2: ḍetī ti uppatati); S IV 199,7 (pakkhī āviñcheyya ākāsaṃ ḍessāmī ti); Ja IV 347,25* (kumbhīlakā sakuṇakā ... uppatanti ḍayanti ca, *Be, Ce so*; *Ee* dayanti; *Se* uyyanti; 348,2′: gocaraṃ gahetvā ākāsena gacchanti); V 417,6* (pañcasatadijakaññāyo heṭṭhato heṭṭhato ḍenti, *Ce, Ee so*; *Be, Se* uḍḍenti); VI 145,23* (yadi sakuṇi maṃsam icchasi ḍayassu pubbena Pupphavatiyā, *Be so*; *Ce, Ee* dayassu; *Se* uyyassu; 146,9′: Pupphavatiyā pubbena puratthimāya disāya yaññāvāṭo atthi tattha gaccha); Spk III 69,9 (pakkhī ... ākāsaṃ ḍetukāmo hoti); Ap-a 459,32 (Koṇḍaññassā ti kuṇḍito hutvā ḍeti pavattatī ti koṇḍo lāmakasatto, koṇḍato añño ti koṇḍañño alāmako uttamapuriso ti attho); Sadd 355,25 (ḍī vihāyasagatiyaṃ gamanamatte ca: ḍeti ḍayati ḍemāno); 479,23 (ḍī gatiyaṃ: ḍīyatī ḍemāno ḍīno); 479,25 (ettha ḍīyatī ti ḍemāno ti nibbacanaṃ gahetabbaṃ); — *part.pr.* (**a**) ḍemāna, *mfn.*, Ja II 443,10* (ucce sakuṇa ḍemāna pattayāna vihaṅgama, *Be, Ce, Se so*; *Ee wr* omāna; 443,19′: ḍemānā ti gacchamāna caramāna, *Be, Ce so*; *Se* ḍemānā ti ḍeyamāna gacchamāna; *Ee* omānā ti caramāna gacchamāna); Sadd 355,25; 479,23; (**b**) ḍayamāna, *mfn.*, Ja IV 347,26*; — *pp* ḍīna *mfn.* [*ts*], Sadd 479,23; — *see also* dayati[3].

ḍeti[2], *pr. 3 sg.* [*cf S.* √dā, dyati], *ties, strings up; fixes (a noose or trap)*; Spk I 193,9 (pāsaṃ ḍentī ti pāsaṇḍā, sattānaṃ cittesu diṭṭhipāsaṃ khipantī ti attho, *Be, Se so*; *Ce, Ee* oḍḍentī ti); Thī-a 161,14 (te hi sattānaṃ taṇhāpāsaṃ diṭṭhipāsaṃ ca ḍenti oḍḍentī ti pāsaṇḍā ti vuccanti, *Se so*; *Be, Ce, Ee* vuccati); Sadd 355,27 *foll.* (ḍī khipanuḍḍanesu: ḍeti uḍḍeti); — *see also* uḍḍeti[2], oḍḍeti.

ḍepati, [*S.* Dhātup ḍipyati, ḍipati, ḍepayati, *Wg §§ 26:121, 28:78, 32:132*], *throws*; Sadd 404,15 (ḍipa khepe: ~ati).

ḍepeti, ~ayati, *pr. 3 sg.* [*S.* Dhātup ḍepayate, *Wg § 33:4*], *accumulates*; Sadd 553,14 (ḍapa ḍipa saṅghāte: ḍāpeti ḍāpayati ~eti ~ayati).

ḍh

ḍha, *m.* [*ts*] *the sound* 'ḍh'; *the consonant* 'ḍh'; Sadd 604,20 (ṭa ṭha ḍa ḍha ṇa); 606,1.

ṇ

ṇa, *m.* [*ts*] *the sound* 'ṇ'; *the consonant* 'ṇ'; Sadd 604,20 (ṭa ṭha ḍa ḍha ṇa); 606,1; 623,4 (ṇo nassa: paṇidhānaṃ); — °'-**ādesa**, *m. substitution with* 'ṇ'; Bv-a 258,4 (atha vā kanakāgamanato koṇāgamano nāma satthā loke udapādi, tattha kakārassa ko-ādesaṃ katvā nakarassa ṇādesaṃ katvā ekassa kakārassa lopaṃ katvā niruttinayena kanakassa kanakādi-ābharaṇassa āgamanaṃ pavassanaṃ yassa bhagavato uppannakāle so koṇāgamano nāma, *Be, Se so*; *Ce, Ee omit whole passage*).

t

ta, *m.* [*ts*], *the sound* 't'; *the consonant* 't'; Sadd 604,20 (ta tha da dha na); 606,1; 622,4 (to dassa: tathāgato); 622,18 (ko tassa: niyako niyato vā); — °-**kāra**, *m.*, *the letter or sound* 't'; Ja I 207,24' (~assa dakāro kato); Sp 189,23 (bhiṃsanakatasmin ti bhiṃsanakabhāve ti attho, ekassa ~assa lopo daṭṭhabbo); 1400,1 (suṇātu me ti vattabbe ~assa thakāraṃ katvā suṇāthu me ti vacanaṃ sithilassa dhanitakaraṇaṃ nāma); Sv 66,33 (tatho aviparīto āgado assā ti dakārassa ~aṃ katvā tathāgato ti); Spk I 238,7 (ettha ~o padasandhikaro); It-a I 8,22 (bhatavā ti bhagavā niruttinayena ~assa gakāraṃ katvā).

ta(d), *demonstr. pronoun and adv.* [*S.* tad] (*sg. nom. m.* so, sa; *f.* sā; *n.* taṃ[1], (*in vowel sandhi*) tad (*and* tada ?), se; *acc. m.f.n.* taṃ[1]; *instr. m.n.* tena; *f.* tāya; *dat./gen. m.n.* tassa; *f.* tassā; *abl. m.n.* tasmā (*and* tasmāt ?), tamhā; *f.* tāya (*and* tamhā ?); *loc. m.n.* tasmiṃ, tamhi; *f.* tassaṃ, tissaṃ, tāya, tāyaṃ (*and* tassā ?); *pl. nom./acc. m.* te[1]; *f.* tā[1], tāyo; *n.* tāni; *instr. m.n.* tehi; *f.* tāhi; *dat./gen. m.n.* tesaṃ; *f.* tāsaṃ (*and* āsaṃ, sānaṃ ? *cf* Sadd 275,20 *foll. and* 662,13 *foll.*); *loc. m.n.* tesu; *f.* tāsu; *see also* Sadd 274,21 *foll.*; so + *initial vowel sometimes* > sv; so + ahaṃ > so 'haṃ, svāhaṃ; taṃ + ahaṃ > tāhaṃ; te + *initial vowel sometimes* > ty- *qv*; *iic* taṃ- (*and* ta-) *or, more usually, with assimilation to initial consonant, eg* tad + k- > taṅk- *or* takk-, tad + v- > taṃv- *or* tabb-; *see* Sadd 276,20* *foll.*), **1.** *he, she, it; this, that (often referring back to someone/something just mentioned)*; Vin I 40,17 (atth' āvuso mahāsamaṇo Sakyaputto Sakyakulā pabbajito tāhaṃ bhagavantaṃ uddissa pabbajito); III 1,13 *foll.* (iti pi so bhagavā arahaṃ sammāsambuddho … so imaṃ lokaṃ … sayaṃ abhiññā sacchikatvā pavedeti so dhammaṃ deseti …); 21,30 (bhikkhu … makkaṭiṃ āmisena upalāpetvā tassā methunaṃ dhammaṃ paṭisevati; *cf* Sp 227,7: tassā ti bhummavacanaṃ); 60,11 *foll.* (so jānitvā taṃ codesi asamaṇo si tvan ti, tassa kukkuccaṃ ahosi); IV 211,11 (tāsu Sundarīnandā bhikkhunī taruṇapabbajitā abhirūpā hoti); D II 119,28 (yatha-y-idaṃ brahmacariyaṃ addhaniyaṃ assa ciraṭṭhitikaṃ tad assa bahujanahitāya …); III 14,10 (muddhā pi tassa vipateyyā ti); M I 487,7 (gambhīro h' ayaṃ Vaccha dhammo duddaso … so tayā dujjāno); II 243,19 (tassa kālakiriyāya bhinnā Nigaṇṭhā); III 33,6 (tassa me tathāgato … dhammaṃ desesi tāhaṃ dhammaṃ sutvā tathāgate saddhaṃ paṭilabhiṃ); S I 147,29 (tayā ca kho mārisa mayā ca sv eva bhagavā mahiddhikataro); Dhp 7 (taṃ ve pasahatī Māro vāto rukkhaṃ va dubbalaṃ); 117 (pāpaṃ ce puriso kayirā na taṃ kayirā punappunaṃ na tamhi chandaṃ kayirātha); 326 (tad ajj' ahaṃ niggahessāmi yoniso); It 85,20* (tad aminā pi jānātha pāpicchānaṃ yathā gati); Sn 22 (tassā na suṇāmi kiñci pāpaṃ); 80 (evam esā kasī kaṭṭhā sā hoti amatapphalā); 699 (taṃ taṃ Gotama pucchāma; *cf* Pj II 491,4: tan tan ti tasmā taṃ); 855 (tassa no santi ussadā); 1052 (aññaṃ taṃ pucchāmi tad iṅgha brūhi); 1127 (tesaṃ buddho vyākāsi pañhe puṭṭho yathātathaṃ); Vv 34:15 (puggalesu tayā dinnaṃ na taṃ tava mahapphalaṃ); Pv 12:2 (gato so tassa yā gatī); Th 377 (yā me iddhi parittikā tāhaṃ tadā niraṅkatvā); 1025 (maṃsāni tassa vaḍḍhanti paññā tassa na vaḍḍhati); Ja I 151,7 (sā tassa santikā anuggahaṃ alabhamānā); 151,9 (so tassā vacanaṃ sutvā); 235,5 (so tato paṭṭhāya ekeko va hutvā); II 128,5 (tāhi dinnaṃ); 128,17 (ayaṃ tāsaṃ dhammatā); III 228,20 (tena yācito atītaṃ āhari); 230,11' (āvāriyā nāma tassa dhītā tassā

vasena āvāriyapitā nāma jāto); Nidd I 4,20 (te vā kāmā parihāyanti so vā kāmehi parihāyati); Ap 21,10 (paṭhaviyaṃ nisīdi so); Cp 1:2:9 (ten'evāhaṃ satagunato sukhumālo sukhedhito; Cp-a 34,5: tenā ti tato paccekabuddhato); Mil 25,16 (na h' ettha puggalo upalabbhatī ti kallan nu kho tad abhinanditun ti); 136,11 (dve selā āgantvā ... tāsaṃ pahārena, *Be, Ce so*; *Ee wr* tāyaṃ; *Se* tesaṃ dvinnaṃ sampahārena); Vism 436,8 (tadanantarā pana paññā bhāvetabbā, sā ca atisaṅkhepadesitattā viññātuṃ pi tāva na sukarā); 534,25 (yo anantarapaccayo sv eva samanantarapaccayo); Sadd 267,5 (tasaddo parammukhavacano); — *sometimes, for emphasis, connected with a 1st or 2nd person verb or pronoun, or with other demonstr. or relative pronouns: this one; that one*; Vin II 195,17*foll.* (ye te manussā assaddhā ... te evaṃ āhaṃsu); D I 13,23 (so tato cuto amutra udapādiṃ, *Be, Se so*; *Ce, Ee* upapādiṃ); 60,16 (so vat' assāhaṃ puññāni kareyyaṃ); M I 256,15 (tathā 'haṃ bhagavatā dhammaṃ desitaṃ ājānāmi yathā tad ev' idaṃ viññāṇaṃ sandhāvati saṃsarati anaññan ti); 369,35 (sutaṃ m' etaṃ bhante brahmā mettāvihārī ti, taṃ me idaṃ bhante bhagavā sakkhi diṭṭho bhagavā hi bhante mettavihārī ti); S III 28,1 (tassa mayhaṃ bhikkhave etad ahosi); A I 120,7 (yvāyaṃ puggalo saddhāvimutto svāyaṃ arahattāya paṭipanno); Vv 38:2 (tassā te naccamānāya); Th 1091 (kadā nu'haṃ ... addutiyo vihassaṃ ... taṃ me idaṃ taṃ nu kadā bhavissati; Th-a III 151,9: taṃ nū ti c' ettha tan ti nipātamattaṃ); 1099 (tad idaṃ kadā me); Ja I 151,19 (svāhaṃ attano jīvitaṃ tassā datvā); IV 322,13* (so 'haṃ Sakko sahassakkho āgato 'smi tavantike); V 198,3* (svāyaṃ vaṇo khajjati kaṇḍuvāyati); Vism 2,29 (so panāyaṃ visuddhimaggo katthaci vipassanāmattavasen' eva desito); 667,31 (svāyaṃ attho nandakovādasuttena dīpetabbo); Spk II 87,13 (tad idaṃ acchariyaṃ bhante); — *esp.* tayidaṃ[1] [tad + idaṃ], *this very ...; this ... here; this very thing*; Vin I 230,36 (tayidaṃ bhikkhave dukkhaṃ ariyasaccaṃ anubuddhaṃ paṭividdhaṃ); III 2,5 (tayidaṃ bho Gotama tath' eva; Sp 130,20*foll.*: yaṃ taṃ mayā sutaṃ taṃ tath' eva); D I 16,33 (tayidaṃ bhikkhave tathāgato pajānāti); 92,1 (tayidaṃ na ppatirūpaṃ yad ime Sakyā ibbhā santā ... na brāhmaṇe sakkaronti; Sv 256,17: tayidan ti taṃ idaṃ); S I 148,3* (tayidaṃ vimānaṃ jalate va); A I 68,31 (...pesalā bhikkhū tasmiṃ samaye dubbalā honti ... tayidaṃ bhikkhave hoti bahujanāhitāya bahujanāsukhāya ...; Mp II 143,1: tayidan ti tad etaṃ kāraṇaṃ); Sn 1077 (tayidaṃ kathaṃ su); Pv 3:3 (tayidaṃ tayā Nārada sāmaṃ diṭṭhaṃ; Pv-a 16,1: tayidan ti taṃ idaṃ mama rūpaṃ); Ja IV 397,16' (das' eva vassadasā imesaṃ maccānaṃ idha manussaloke jīvitaṃ tayidaṃ na niyamena sabbā eva etā dasā pāpuṇāti, *Be, Se so*: *Ce* sabbā ekādasa; *Ee* sabbā ekādasā); V 399,20* (tayidaṃ na sādhu yadidaṃ tayā kataṃ); Vism 80,30 (yathāha tayidaṃ āyasmā Bakkulo dhuto na dhutavādo ti: Vism-mhṭ [*Be*] I 104,24: tayidan ti nipāto, tassa so ayan ti attho); 581,16; Sv 267,32 (vijjā nāma tayo vedā caraṇaṃ pañcasīlāni tayidaṃ amhākaṃ yeva atthi); Ud-a 394,18 (nibbānassa ... na kiñci kāraṇaṃ vuttaṃ tayidaṃ ahetukaṃ); Pv-a 2,4 (tayidaṃ petavatthu kena bhāsitaṃ); Cp-a 105,12 (sace koci dakkhiṇeyyo mama santikaṃ āgacchati tayidaṃ sakam attānaṃ tassa dajjām' ahaṃ); 309,22 (tayidaṃ sīlaṃ cārittaṃ vārittan ti duvidhaṃ); — **2.** *as adjective: that*; Vin I 233,17 (Sīho senāpati nigaṇṭhasāvako tassaṃ parisāyaṃ nisinno hoti); III 1,6 (tena samayena buddho bhagavā Verañjāyaṃ viharati); IV 1,3 (namo tassa bhagavato arahato sammāsambuddhassa); 212,10 (sā bhikkhunī); V 165,7* (sa ve tādisako bhikkhu appatikkho ti vuccati); D I 60,32 (etu me bho so puriso); 74,25*foll.* (tamhā udakarahadā sītavāridhārā ubbhijjitvā tam eva udakarahadaṃ sītena vārinā abhisandeyya); 156,21 (anāvattidhammo tasmā lokā); M I 37,1 (sa kho so bhikkhave bhikkhu); 333,30 (tāya samāpattiyā vuṭṭhahitvā); II 55,25 (Raṭṭhapālo nāma kulaputto ... tissaṃ parisāyaṃ nisinno hoti, *Be, Ee, Se so*; *Ce* tassaṃ); S I 6,1 (aññatarā devatā taṃ devataṃ gāthāya paccabhāsi); 120,25 (āyasmā Godhiko tāya sāmayikāya cetovimuttiyā parihāyi, *Ce so*; *Be, Ee, Se* tamhā); IV 98,3 (tasmātiha bhikkhave se āyatane veditabbe, *Be, Ce, Se so*; *Ee* ye; Spk II 391,1: taṃ kāraṇaṃ jānitabban ti attho); A I 8,7 (so vata bhikkhu micchāpaṇihitena cittena avijjaṃ bhecchati ... n' etaṃ ṭhānaṃ vijjati); 185,29 (tasmā dhammavinayā apakkanto ti); II 159,22 (tesaṃ sattānaṃ tamhā kāyā cuti hoti); III 123,4 (Devadatto tassā iddhiyā parihīno ti); Ud 1,18 (bhagavā ... tāyaṃ velāyaṃ imaṃ udānaṃ udānesi); Sn 291 (aññatra tamhā samayā); Vv 79:12 (tad eva ettakaṃ kammaṃ akāsiṃ tāya jātiyā; Vv-a 308,1: tāya tassaṃ jātiyaṃ); Ja I 278,28 (eko kumbhīlo sapajāpatiko tassā nadiyā vasati); II 172,19* (sa rājā vibhavaṃ gato); IV 91,11 (tasmiṃ kāle rañño maṅgalahatthi kālam akāsi); Paṭis I 23,18 (evaṃ so dhammo pariññāto c' eva hoti tīrito ca); Ap 21,23 (tamhi samaye); 70,7 (tena kammena sukatena); 477,9 (tad assa sutvā vacanaṃ); Vibh 193,25 (so taṃ nimittaṃ āsevati); Mil 1,3* (Milindo nāma so rājā ... upagañchi Nāgasenaṃ); 271,25 (cavanti pana te bhante yakkhā tamhā yoniyā ti); 405,23* (tena cittena pātabbaṃ vimuttirasam asecanaṃ); Vism 143,12 (tasmā vivekā tasmiṃ vā viveke jātan ti vivekajaṃ); Ap-a 335,6 (tattha tassaṃ jātiyaṃ, *Ce, Ee so*; *Be, Se* tissaṃ); — **3.** *as correlative to* ya(d); Vin I 211,6 (yad api Ānanda anto vutthaṃ tad api akappiyaṃ); D I 60,26 (yo te puriso dāso ... so deva ... anagāriyaṃ pabbajito); 88,9 (yaṃ ahaṃ jānāmi taṃ tvaṃ jānāsi yaṃ tvaṃ jānāsi taṃ ahaṃ jānāmī ti); III 14,13*foll.* (api nu Sunakkhatta tathāgato taṃ vācaṃ bhāseyya yā sā vācā dvayagāminī ti); M I 327,17 (yad eva te brahmā āha tad eva tvaṃ karohi); II 105,22* (yaṃ seṭṭhaṃ tad upāgamaṃ); 254,25 (ye lokāmisasaṃyojane se pavutte; Ps IV 53,9: se pavutte ti taṃ pavuttaṃ); S I 6,10* (na hi so nandati yo nirupadhi); A I 201,22 (yad api bhikkhave lobho tad api akusalaṃ); V 288,29 (yaṃ kammaṃ karonti kalyāṇaṃ vā pāpakaṃ vā tassa dāyādā bhavanti); Dhp 63 (yo bālo maññati balyaṃ paṇḍito vāpi tena so); Ud 24,17* (yassa nittiṇṇo paṅko ... sa bhikkhu); Sn 845 (yehi vivitto vicareyya loke na tāni uggayha vadeyya nāgo); 916 (yā kāci taṇhā ajjhattaṃ tāsaṃ vinayā sadā sato sikkhe); Thī 58 (yaṃ tvaṃ kāmaratiṃ brūsi arati dāni sā mamaṃ); Ja I 360,23 (bhante yaṃ tumhākaṃ dullabhaṃ taṃ vadeyyātha tad eva mayaṃ paṭiyādessāmā ti); IV 404,11* (yad icchase tvaṃ tada te samijjhatu, *Be, Ce so*; *Ee, Se* taṃ te;

404,14'*foll.*: yaṃ tvaṃ mama santikā icchasi taṃ te samijjhatu) *quoted* Sadd 627,9; Dhs 734 (yo rūpassa upacayo sā rūpassa santati); Kv 4,16 (tena hi ye kate niggahe se niggahe dukkate); Mil 11,22 (yaṃ loke uttamaṃ mantaṃ taṃ pi jānāmī ti); 179,10*foll.* (yā sā sakalikā bhagavato pāde patitā kissa pana sā sakalikā bhagavato pādā na nivattā); — **4.** *repeated, often with indefinite sense: each one; anyone; this and that*; M I 49,20*foll.* (tesaṃ tesaṃ sattānaṃ tamhi tamhi sattanikāye jarā); 234,14 (yaṃ yad eva hi so bhante kakkaṭako aḷaṃ abhininnāmeyya taṃ tad eva te kumārakā ... kaṭṭhena ... sañchindeyyuṃ); Vv 39:3 (yassa yass' eva sālassa mūle tiṭṭhasi devate so so muñcati pupphāni onamitvā dumuttamo); Ja I 2,9*foll.* (santikenidānaṃ pana tesu tesu ṭhānesu viharato tasmiṃ tasmiṃ yeva ṭhāne labbhatī ti); Mil 280,3 (yaṃ yaṃ hi yācante taṃ tad eva dātabbaṃ); Vism 576,10 (tena tena dukkhadhammena phuṭṭhassa); Pv-a 113,9 (yo yo yaṃ yaṃ icchati tassa tassa taṃ taṃ adāsi); Mhv 6:22 (ubbāsīyati so so ca yaṃ yaṃ gāmaṃ upeti so); 25:15 (so so ca gāmo 'hu taṃtadavhayo); — *acc.* **taṃ**, **tad**, *adv., there, thither; then; thus, in regard to this; therefore*; Vin III 11,27 (yena Bārāṇasī tad avasari); D I 60,6 (taṃ kiṃ maññasi mahārāja); II 118,29 (taṃ kut' ettha Ānanda labbhā; Sv 564,6: tan ti tasmā); S I 43,20* (alassaṃ ca ... niddā tandī ca te chidde sabbaso taṃ vivajjaye; Spk I 100,13: tan ti nipātamattaṃ); 214,7 (na khvāhaṃ taṃ āvuso nikkhamissāmi, *Be so*; *Ee* na kho panāhaṃ āvuso; *Ce, Se* na khvāhaṃ āvuso; Spk I 326,28: na khvāhaṃ tan ti āha ... tan ti hetuvacanaṃ, *eds so*) = Sn *p.* 32,1 (*Be, Ce, Ee so*; *Se* na khvāhaṃ āvuso); A I 8,9 (taṃ kissa hetu); 240,3 (tassa kho taṃ bhikkhave kassakassa gahapatissa natthi sā iddhi ...); Khp 8:3 (na sabbo sabbadā eva tassa taṃ upakappati; Pj I 219,27*foll.*: tan ti padapūraṇamatte nipāto daṭṭhabbo ... liṅgabhedaṃ vā katvā so ti vattabbe tan ti vuttaṃ); Ud 71,10* (taṃ saṅgam aticca; Ud-a 349,6*foll.*: tan ti nipātamattaṃ atha vā hetu-attho taṃsaddo); 77,9* (taṃ dhīraṃ bandhanā muttaṃ ko taṃ ninditum arahati); Pv 2:3 (taṃ tyāhaṃ Nārada brūmi; Pv-a 11,11: tan ti tasmā); Ja V 399,25* (taṃ taṃ asaccaṃ avibhajjasevinim jānāmi; 400,3': taṃ tan ti tasmā taṃ); — tad amhaṃ *in Ee at* Ud 80,13 *is wr (see Errata)*; *Be, Ce* tatrāpāhaṃ; *Se* tam ahaṃ; — *instr.* **tena**, *adv.*, **1.** *in that direction, there*; Vin II 195,7 (Nālāgiri hatthī ... yena bhagavā tena abhidhāvi); M I 146,16 (bhagavā ... yena Sāvatthi tena cārikaṃ pakkāmi); Ud 16,7 (yena sakaṃ gharaṃ tena paccāyāsi); Sn 1143 (yaṃ yaṃ disaṃ vajati bhūripañño sa tena ten' eva nato 'ham asmi); Th 82 (yena yena subhikkhāni sivāni abhayāni ca tena puttaka gacchassu; Th-a I 187,34: tenā ti tasmiṃ tasmiṃ disābhāge ti attho); Thī 133 (tena tena vicāri'haṃ; Thī-a 121,7: tena tenā ti gāmena gāmaṃ nagarena nagaraṃ vīthiyā vīthiṃ vicariṃ ahaṃ); Ja VI 283,12* (yen' icchasi tena gaccha); 553,34* (tena tena padhāviṃsu Jāli Kaṇhājinā ubho); Mil 57,23 (yena bhante ninnaṃ tena gaccheyyā ti); 396,13 (migo manusse disvā yena vā tena vā palāyati); — **2.** *because of that, for that reason, therefore*; Vin III 28,21 (eso saṃvāso nāma, so tena saddhiṃ natthi tena vuccati asaṃvāso ti); M I 186,22 (upekhā kusalanissitā na saṇṭhāti, so tena saṃvijjati); Vv 1:6 (tena m' etādiso vaṇṇo tena me idha-m-ijjhati); Ja I 151,22 (mayā tādiso ... na diṭṭhapubbo tena te pasanno 'smi); III 279,16* (tena jahissat' attānaṃ); VI 531,23' (tena tesaṃ etān' eva nāmāni ahesuṃ); 562,19* (te maṃ parivārayuṃ maggaṃ tena sāyamhi āgatā); Nidd I 3,19 (ten' āha bhagavā ...); Ap 613,19 (ambasākhantare jātā Ambapālī ti ten' ahaṃ); Mil 171,15 (tena vuccati moghapuriso ti); Vism 515,30 (tena vuttaṃ tividho khandhattayabhedato ti); Sadd 898,22; — **tena hi**, *therefore; now then; well then*; Vin III 16,25 (tena hi tvaṃ vadhu ... alaṅkārena alaṅkarā ti; *cf* Sp 210,14*foll.*: tena hī ti yasmā ajja Sudinno āgamissati tena kāraṇena ... tenā ti ayaṃ pi vā uyyojanatthe nipāto yeva); 17,10 (tena hi tvaṃ gahapati ...; Sp 211,16: tena hī ti uyyojanatthe vibhattipatirūpako nipāto); D I 60,3 (tena hi mahārāja taṃ yev' ettha paṭipucchissāmi); II 22,15 (tena hi samma sārathi alaṃ dān' ajja uyyānabhūmiya); M I 14,9 (tena h' āvuso suṇātha sādhukaṃ manasikarotha bhāsissāmī ti; *cf* Ps I 100,31: tattha tenā ti karaṇavacanaṃ hikāro nipāto); Ud 44,14 (tena hi Jetavanaṃ vicinathā ti); Sn *p.* 82,2 (tena hi tvaṃ brāhmaṇa odahassu sotaṃ dhammaṃ te desessāmi); Vv 44:19 (tena h' aññe pi samādapetha); Ja III 188,22 (tena hi mā mayhaṃ kujjhitthā ti); VI 191,4 (tena hi ehī ti); Ap 498,12 (tena hi dāni Vaṅgīsa ṭhānaso santhavāhi maṃ, *Be, Ce, Se so*; *Ee* tena dānena); Mil 19,17 (tena hi bhaṇe bhadantassa ārocethā ti); 75,31 (tena hi bhante Nāgasena buddho brahmuno sisso ti); Vism 48,1 (tena hi maṃ nisīdāpetvā okāsaṃ karohī ti); — *abl.* **tasmā**, *adv., therefore; on that account*; Vin III 150,21 (khamati saṅghassa tasmā tuṇhī); S I 9,2* (kālaṃ vohaṃ na jānāmi channo kālo na dissati tasmā abhutvā bhikkhāmi); II 223,12 (na h' etaṃ āvuso atthasaṃhitaṃ ... na nibbānāya saṃvattati tasmā taṃ avyākataṃ bhagavatā ti); It 122,4 (yathāvādī tathākārī yathākārī tathāvādī tasmā tathāgato ti vuccati); Sn 1051 (tasmā hi jānaṃ upadhiṃ na kayirā); Th 787 (ādīnavaṃ kāmaguṇesu disvā tasmā ahaṃ pabbajito 'mhi rāja); Ja VI 144,11' (idāni te abhinikkhamanakālo tasmā abhinikkhamma); 485,21* (jāto 'mhi vessavīthiyaṃ tasmā Vessantaro ahuṃ); Cp 1:8:16 (sabbaññutaṃ piyaṃ mayhaṃ tasmā cakkhuṃ adās' ahaṃ); Mil 300,11 (tasmā jāgaranto supinaṃ na passati); — *as correlative to* yasmā: M I 91,24 (yasmā ca kho te Mahānāma so eva dhammo ajjhattaṃ appahīno tasmā tvaṃ agāraṃ ajjhāvasasi); S IV 54,6 (yasmā ... suññaṃ attena vā attaniyena vā tasmā suñño loko ti vuccati); Ud 81,2 (yasmā ca kho bhikkhave atthi ajātaṃ abhūtaṃ akataṃ asaṅkhataṃ tasmā jātassa bhūtassa katassa saṅkhatassa nissaraṇaṃ paññāyatī ti); It 19,2 (yasmā ca kho bhikkhave sattā na evaṃ jānanti ... tasmā adatvā bhuñjanti); Mil 46,15 (yasmā ca kho mahārāja paṭisandahati tasmā na mutto pāpakehi kammehī ti); Sadd 898,22; — **tasmātiha** [tasmā ti ha? *or* tasmā-t-iha ?], *(often followed by an imperative sense) therefore; then*; D II 57,16 (tasmātih' Ānanda es' eva hetu); A I 15,9 (tasmātiha bhikkhave evaṃ sikkhitabbaṃ ...); Sn 460 (tasmātiha tvaṃ brāhmaṇa atthena atthiko upasaṅkamma puccha; Pj II 405,16: tasmā pana iha tvaṃ brāhmaṇa); Ja V 32,11* (tasmātiha tvaṃ

taramānarūpo sambhañja kaṭṭhāni, *Ce, Se so*; *Be, Ee* tasmā hi so); — (tad)-**agge**, *ind.*, *beginning from that; since then*; D I 93,3 (~e kho pana Ambaṭṭha Sakyā paññāyanti; Sv 262,28: ~e ti taṃ aggaṃ katvā tato paṭṭhāyā ti attho); II 206,22 (yadagge ... ~e ahaṃ bhante); III 92,20 (~e kho pana Vāseṭṭhā adinnādānaṃ paññāyati); Ap 464,10 (tasmā ~e es' aggo); — (tad)-**aggena**, *ind.*, *according to that, to that extent*; Vin I 223,26 (yadaggena ... ~ena te bahuṃ puññaṃ pasūtam); Sp 596,18 (yadaggena vematiko ~ena n' okappeti); Ps IV 54,21 (yadaggena puthujjanassa asappāyaṃ ~ena khīṇasāvassāpi asappāyam eva); — (tad)-**aṅga**, *n.* [ta(d) + aṅga[2]], *that characteristic; that factor; that cause*; M III 148,27 (~ena kho ... sant' etth' ekaccā devatā parittābhā santi pan' etth' ekaccā devatā appamāṇābhā ti; Ps IV 202,16: ~enā ti tassā bhavupapattiyā aṅgena, bhavupapattikaraṇenā ti attho); A IV 411,1 (yattha kāmā nirujjhanti ye ca kāme nirodhetvā nirodhetvā viharanti addhā te āyasmanto nicchātā nibbutā tiṇṇā pāragatā ~enā ti vadāmi; Mp IV 193,25: ~enā ti tena jhānaṅgena); — (tad)-**aḍḍhaka**, *(mf)n.*, *(being) half of that*; Ap 34,19 (āyāmato pañcasataṃ vitthārena ~aṃ; Ap-a 267,31: ~aṃ tato aḍḍhakaṃ tiyaḍḍhasatayojanan ti attho); — (tad)-**anuguṇa**, *mfn.*, *suitable to that*; Ud-a 353,5 (~aṃ ucchedadassanaṃ abhinivisantā); — (tad)-**anurūpa**, *mfn.*, *fitting for that, suitable*; S I 81,12 (~āya gathāya); Ja VI 366,31 (pūvaṃ pacitvā ~aṃ vyañjanaṃ sampādetvā); Vism 562,6 (~āni rūpāni); Sp 1180,17 (ath' assa ~aṃ kammavācaṃ katvā mānattaṃ dātabbaṃ); Ud-a 49,14 (~aṃ paṭhamaṃ udānaṃ udānesi); — ~aṃ, ~ena, *adv.*, *according to that; in conformity to that*; Th-a III 154,15 (kasmā idāni ~aṃ na ppaṭipajjasī ti); Vv-a 5,11 (~ena); — (tad)-**anurūpikā**, *(m)f(n).* or (tad)-**anurūpika**, *mfn.*, *fitting for that, suitable*; Sp 565,16 (~aṃ ca dhammiṃ kathaṃ katvā, *Ce, Ee so*; *Be, Se* tadanurūpaṃ); — (tad)-**anulomika**, *mfn.*, *which accords with that*; Vin III 21,14 (bhikkhūnaṃ tadanucchavikaṃ ~aṃ dhammiṃ kathaṃ katvā); Mil 276,27; — (tad)-**ahu**, (tad)-**ahe**, *see sv* aha(n); — (tad)-**ādhimutta**, *mfn.* [ta(d) + adhimutta[1] *with rhythmical lengthening* ?], *set on that, resolved on that*; Nidd I 425,2* (taṃninnacittā ~ā, *Ce so*; *Ee, Se* tadādhimuttatā; *Be* tadadhimuttā); — (tad)-**ānuga**, *m(fn).* [ta(d) + anuga *with metrical lengthening*], *his follower, his attendant*; Ap 473,5 (arahā āsi so thero anāgāmi ~o); — (tad)-**ānucchavika**, *mfn.* [ta(d) + anucchavika *with metrical/rhythmical lengthening*], *fit for that or for there*; Ap 19,19 (~ā ete aññamaññaṃ sagāravā, *Ee, Se so*; *Be, Ce* sadānucchavikā); — (tad)-**ārammaṇa**, (tad)-ālambana, *mfn. and n.*, **1.** *(n.) the object of that/them*; M I 127,6; Vism 328,28 (rūpasaññānan ti saññāsīsena vuttarūpāvacarajjhānānaṃ c' eva ~ānaṃ ca) ≠ Nidd-a II 57,23 (rūpasaññā ti saññāsīsena vuttaṃ rūpāvacarajjhānaṃ c' eva tadālambanaṃ ca); Vism 328,34 (paṭhavīkasiṇādibhedassa ~assa c' etaṃ adhivacanan ti veditabbaṃ) = Nidd-a II 57,29; — **2.** (**i**) *(mfn.) having that as object*; Vism 482,14 (~-ttā); 591,6 (yathā yathā hi 'ssa rūpaṃ suvikkhalitaṃ hoti ... tathā tathā ~ā arūpadhammā sayam eva pākaṭā honti); Spk II 243,17 (taṇhākhayasaṅkhāte nibbāne ~āya vimuttiyā vimuttaṃ); Paṭis-a 582,37 (taṃsampayuttā ~ā vā pīti); — (**ii**) *(n.) a registering thought moment (thought moments 16-17 of a 17-moment act of perception)*; Vism 460,3 (javanāvasāne pana ... dvikkhattuṃ sakiṃ vā vipākaviññaṇaṃ uppajjati ... tassa javanassa ārammaṇaṃ ārammaṇaṃ katvā pavattattā ~an ti vuccati); 550,28 (pañcajavanāni dve ~āni ca uppajjanti); As 265,11 (esā yaṃ javanena gahitārammaṇaṃ tass' eva gahitattā ~aṃ nāma hutvā vipaccati); 269,24 (javanapariyosāne pana ~assa vāro tasmiṃ anuppanne yeva bhavaṅgaṃ otarati); 270,19 (cakkhuviññaṇaṃ sampaṭicchanaṃ santīraṇaṃ ~an ti cattāri vipākacittāni); 287,1 *foll.* (javitapariyosāne paṭhamavipākacittam eva ~aṃ hoti taṃ mūlabhavaṅgaṃ ~an ti dve nāmāni labhati); Vibh-a 154,5 *foll.*; — ta(d)-**āraha**, *mfn.* [ta(d) + araha *with metrical lengthening*], *worthy of or fit for them*; Ja V 393,9* (pupphuttamaṃ ... aladdha maccehi va (*Ee* vā) dānavehi vā aññatra devehi ~aṃ h' idaṃ; 393,27' *foll.*: tesaṃ yeva hi taṃ arahaṃ anucchavikaṃ); — (tad)-**uṭṭhāya**, *ind.*, *arising from that*; Dhp 240 (taduṭṭhāya tam eva khādati, *Ce, Ee, Se so*; *Be* tatuṭṭhāya; Dhp-a III 344,2: tato uṭṭhahitvā); — (tad)-**upabhogi(n)**, *mfn.*, *enjoying that*; Pj I 22,20; — (tad)-**ubhaya**, (tad)-ūbhaya, *n.*, *the pair, both of them*; Vin III 239,34 (katākataṃ nāma ~aṃ); D II 302,20 (yaṃ ca ~aṃ paṭicca uppajjati saṃyojanaṃ taṃ ca pajānāti); M II 257,23 (~ena vaṇo puthuttaṃ gaccheyya); S I 134,27* (paṭhavīrasaṃ cāgamma sinehaṃ ca tadūbhayaṃ, *Be, Ce, Se so*; *Ee* ~aṃ); Ja VI 224,13* (sabbam etaṃ tadūbhayaṃ); 529,27* (aññe āmā ca pakkā ca bhekavaṇṇā tadūbhayaṃ); — (tad)-**ūpiya**, (tad)-ūpaka, *mf(-ikā)n.* [ta(d) + -upiya, -upaka, *with rhythmical lengthening*], *fit for that, appropriate for that*; Vin III 243,28 (catubhāgaṃ khādanaṃ ~aṃ vyañjanaṃ); D II 198,17 (nāḷikodanaparamaṃ bhuñjāmi ~aṃ ca sūpeyyaṃ); M II 54,10; Ja II 160,11* (mahatī vata te bondi na ca paññā tadūpikā); Mil 9,20 (kaṭacchubhikkhaṃ ~aṃ ca vyañjanaṃ dāpetvā); — (tad)-**ekaṭṭha**, *mfn.* [ta(d) + ekaṭṭha[2]], *standing together with that, conjoined with that*; Thī 99 (pahāsiṃ rāgadosaṃ ca ~e ca āsave); Nidd I 99,26 (~ā ca kilesā); Paṭis I 94,26 (kāmāsavo khīyati ~o bhavāsavo khīyati); 124,2 (~o māno; Paṭis-a 401,13 *foll.*: tāya avijjāya sahajekaṭṭhavasena ekato ṭhito); Vibh 366,34 (kāmarāgo ~aṃ akusalaṃ kāyakammaṃ); Ud-a 214,9 (~-tāya); — (tak)-**kappa**, *mfn.*, *like that, similar to that*; Nidd II 129,14 (paccekabuddho ~o tassadiso tappaṭibhāgo); — (tak)-**kara[1]**, *m(fn).* [tad + kara[1]; *BHS* tatkara], *(one) who does that, who follows that*; D I 235,18 (ayaṃ añjasāyano niyyāniko niyyāti ~assa brahmasahavyatāya; Sv 400,12: yo taṃ maggaṃ karoti paṭipajjati); Dhp 19 (bahuṃ pi ce sahitaṃ bhāsamāno na ~o hoti naro pamatto); Ja VI 397,3* (yaṃvadā ~ā); Ps IV 102,8 (ye tāva imassa suttassa pāḷiṃ ca aṭṭhakathaṃ ca uggaṇhitvā ~ā na honti); Sadd 845,3 (taṃ karotī ti ~o); — (taṃ)-**kāla**, takkāla, *m.* [ta(d) + kāla[1]], *that time*; ~aṃ, *then; at that time*; Abh 86 (takkālaṃ tu tadāttaṃ c' eva); Spk I 121,7 (~ato paṭṭhāya); — (taṃ)-**koṭṭhāsika**, (taṃ)-**koṭṭhāsiya**, *mfn.*, *belonging to that group*; Sp 600,21 (tabbhāgiyaṃ tappakkhiyaṃ taṃkoṭṭhāsiyaṃ); Nidd-a I 104,19 (tappaṭibhāgo ti taṃkoṭṭhāsiko); — (taṃ)-**khaṇa**,

taṅkhaṇa, *m.* [ta(d) + khaṇa[1]], *that moment; the same moment*; Sp 553,29 (ettha ~o ti acirakālo vuccati); — taṅkhaṇaṃ, taṅkhaṇe, *adv.*, *just that moment; at that very moment; at the same moment*; Ja I 120,15 (~e nakkhattaṃ samānetvā, *Ce, Ee, Se so*; *Be* ~aṃ yeva); II 413,12 (sarena viddho ~aṃ yeva mari); III 130,16 (so ~aṃ āgantvā ākāse ṭhatvā); 239,25 (tassa ~aṃ yeva gihiliṅgaṃ antaradhāyi); Mil 8,3 (āyasmā pi Rohaṇo ~aṃ yeva nirodhā vuṭṭhāya); Vism 379,5 (pubbe vā pacchā vā ~e vā); Sp 305,17 (~am eva ca rājā pi cetiyavandanatthaṃ āgato); Sv 219,14 (~aṃ dhotaparisuddhena); Mp I 306,2 (sabbabhikkhūnaṃ rogo ~aṃ yeva vūpasanto); Pj I 214,21 (~aṃ yeva upakappati na cirena); Nidd-a I 82,3 (lahun ti ~aṃ); Bv-a 85,28 (tāvade ti tadā ~am evā ti attho, *Ee so*; *Ce* ~aṃ yevā ti; *Be, Se* ~e yevā ti); Mhv 4:22 (tato nikkhami ~aṃ); 25:100 (~e); — (taṅ)-**khaṇika**, *mfn. and* ~ā, *f.* [*cf BHS* tatkṣaṇikā], *just for that time, for a short time; temporary; (f.) a temporary sexual partner*; Vin III 138,33 (kathaṃ hi nāma ayyo Udāyi ~aṃ sañcarittaṃ samāpajjissatī ti; Sp 554,1: ettha taṃkhaṇo ti acirakālo vuccati ~an ti acirakālādhikārikaṃ); 139,9 (yo pana bhikkhu sañcarittaṃ samāpajjeyya itthiyā vā purisamatiṃ purisassa vā itthimatiṃ jāyattane vā jārattane vā antamaso ~āya pi, saṅghādiseso ti; 139,18: antamaso ~āya pī ti muhuttikā bhavissasi); 140,8 (muhuttikā nāma ~ā vuccati); Sp 554,26 (yā ayaṃ taṃkhaṇe muhuttamatte paṭisaṃvasitabbato ~ā ti vuccati); Mp III 132,15 (yasmā ~aṃ pi uppattinibbattakaṃ jhānaṃ paṭilabhati yeva tasmā sukkhavipassako pi samādhismiṃ paripūrakārī yeva, *Ce, Ee so*; *Be, Se* upapattinimittakaṃ); — (taṃ)-**khantika**, *mfn.* [*from* ta(d) + khanti[1]], *having that preferred view*; Vin III 175,32 (yaṃdiṭṭhiko hoti yaṃkhantiko yaṃruciko te pi taṃdiṭṭhikā honti ~ā taṃrucikā); Ps I 111,28; — (tag)-**gatamānasa**, *mfn.*, *with one's mind on that*; Vv-a 217,26 (satthāraṃ dhammaṃ desentaṃ parisaṃ ca paramena upasamena dhammaṃ suṇantaṃ disvā ~o, *Be, Ce, Se so*; *Ee* uggatamānaso); — (tag)-**gatika**, *mfn.*, *of the same kind, belonging to the same type*; ? Sadd 138,12 (satthā ti padassa paṭhamābahuvacanattaṃ avassaṃ icchitabbaṃ tathā vattādhātāgantādīnaṃ pi ~-ttā); 680,21 (diṭṭhena nayena adiṭṭhassa pi ~assa nayassa); — (tag)-**gamanasa**, *mfn.*, *with one's mind on that*; Vv 47:5 (nāssa maggaṃ avekkhissaṃ na ~ā satī, *Be, Ce, Ee so*; *Se* tadaṅgamanasā satī; Vv-a 201,16*foll.*: tassaṃ gāviyaṃ gatamanā ṭhapitamanā na hontī aññadatthu bhagavato thūpagatamanā eva samānā ti attho, tadaṅgamanasā satī ti ca pāṭho, tadaṅge tassa bhagavato dhātuyaṃ aṅge mano etissā ti); — (tag)-**garuka**, *mfn.*, *esteeming that*; Nidd I 491,19 (tabbahulo ~o tanninno tappoṇo ...); Ps IV 52,5; Paṭis-a 651,35 (sā paññā caritaṃ garukā bahulā assā ti taccarito ~o tabbahulo); — (tag)-**guṇasaṃviññāṇa**, *mfn.*, (*gr.t.t.*) *(of a bahuvrīhi compound) expressing an inherent characteristic*; Sadd 760,7*foll.* (duvidho bahubbīhi ~o ataggunasaṃviññāṇo); — ataggunasaṃviññāṇa, *mfn.*, (*gr.t.t.*) *expressing a non-inherent, not invariable characteristic*; — (taṃ)-**catuttha**, *mfn.*, *with that one as the fourth, consisting of that one and three others*; Vin I 320,17 (yassa saṅgho kammaṃ karoti ~o kammaṃ kareyya akammaṃ na ca karaṇīyaṃ); — (tac)-**carita**, (tac)-carika, *mfn.*, *practising that habitually*; Nidd I 35,21 (ye pi kāme esanti ... ~ā tabbahulā taggarukā ... te pi kāmapasutā) ≠ 491,18 (paññaṃ purato katvā ... ~o tabbahulo taggaruko ..., *Ce so*; *Be, Ee, Se* taccariko, *perhaps wr*) ≠ Paṭis II 197,23 (Paṭis-a 651,35: sā paññā caritaṃ ... assā ti ~o); — (taj)-**ja**, *mfn.*, *see sv*; — (taṃ)-**jhānika**, (taj)-**jhānika**, *mfn.* [*from* ta(d) + jhāna[2]], *belonging to that* jhāna; Sv 804,20 = Paṭis-a 194,9 = Vibh-a 120,35; As 230,30 (yaṃ icchati ~o hotī ti); — (ta)-**tta**, tatva, *n.*, *abstr.* [tatta[1]], *see sv*; — (taṃ)-**dasama**, *mfn.*, *with that one as the tenth, consisting of that one and nine others*; Vin I 320,26; — (tad)-**diguṇa**, *mfn.*, *twice that, double that*; D III 13,4 (yāvatakaṃ yāvatakaṃ samaṇo Gotamo uttarimanussadhammā iddhipāṭihāriyaṃ karissati ~aṃ taddiguṇāhaṃ karissāmī ti); 187,8 (uppannesu kiccakaraṇīyesu ~aṃ bhogaṃ anuppādeti; Sv 950,13: yattakaṃ vadati tato diguṇaṃ deti); Sv 995,26 (~aṃ ~aṃ sampattiṃ passanto); Paṭis-a 615,13 (pañcavīsati atthā ~ā niruttiyo ~āni ñāṇāni); — (taṃ)-**diṭṭhika**, (tan)-**diṭṭhika**, *mfn.*, *holding that belief or theory*; Vin III 175,32; Nidd I 73,23 (yaṃdiṭṭhiko satthā hoti ~ā sāvakā honti); Ps I 111,27; — (taṃ)-**divase**, *adv.*, *on that day*; Ps II 267,2 (tāva-d-eva jātako ti ~e jatako, *Be, Se so*; *Ce, Ee* taṃ divasaṃ); Spk II 199,14 (bhagavato samāgamo ~e yeva ahosi); — (taṃ)-**dīpanī**, *(m)f(n).*, *explaining, making manifest, that*; Th-a I 19,3 (~iyo ... gāthā); — (taṃ)-**dukkha**, *mfn.*, *having, sharing, that unhappiness*; D II 233,21 (yaṃdukkho bhavaṃ ~ā mayaṃ); — (tad)-**dhita**, *m.n.* [*ts*; ta(d) + hita], (*gr.t.t.*) *an affix forming nouns from other nouns; a noun so formed, a derivative noun*; Sp 135,18 (venayiko ti āha ... vinayatī ti vinayo vināsetī ti vuttaṃ hoti, vinayo eva venayiko vinayaṃ vā arahatī ti venayiko ... vinayāya dhammaṃ desetī ti venayiko, vicitrā hi ~-vutti); 211,4 (aññaṃ pettikaṃ aññaṃ pitāmahan ti ... pitāmahan ti ~-lopaṃ katvā veditabbaṃ, petāmahan ti vā pāṭho) = Ps III 299,25; Sadd 321,18 (kavīnaṃ idan ti kabban ti ~-vasena attho gahetabbo); 782,17*foll.* (~an ti apaccādiatthesu pavattānaṃ ṇādipaccayānaṃ nāmaṃ parikappādivasena nipphādetabbassa vidhino pi nāmaṃ); 811,1*foll.* (vicitrā ~-vutti: nānāpaccayesu ekasmiṃ pi samāne paccaye nānā-atthesu vattanato ~ānaṃ vutti nāma vicitrā ti veditabbā: mādisānaṃ avisayo gambhīro ~o nayo); — (taṃ)-**nāmaka**, *mf(-ikā)n.*, *called that, named after him/her*; Ja VI 364,23 (ahaṃ atītānugate vā etarahi vā yaṃ natthi taṃnāmikā ti); Ps IV 62,3; Mhv 10:99 (devakulaṃ akāresi mahīpati Kumbhaṇḍassa nigaṇṭhassa taṃnāmikaṃ ahosi taṃ); 33:84 (tassā ~aṃ katvā Somārāmaṃ akārayi); — (taṃ)-**nimitta**, *mfn. and* ~aṃ, *adv.*, *caused by that; because of that*; Th-a II 128,25 (dhamme suciṇṇe ~aṃ duggatiṃ na gacchatī ti); 195,21 (tato ti ~aṃ); 280,22 (~ānaṃ kilesānaṃ); III 22,24 (puggalaṃ ~aṃ dukkhaṃ anveti); Cp-a 327,35 (~aṃ na kampati); — (tan)-**nimittaka**, *mfn.*, *caused by that*; Ud-a 187,30; Th-a II 60,5; — (tan)-**nivāsi(n)**, *m(fn).* [ta(d) + nivāsi(n)[2]], *being an inhabitant of that, living*

there; Ud-a 115,8 (Icchānaṅgalanāmako Kosalesu eko brāhmaṇagāmo, ~-tāya ... Icchānaṅgalako); Vv-a 337,2 (Aṅgaraṭṭhe ca jātā saṃvaḍḍhā ~ino); — (tap)-**pakkhika**, (tap)-pakkhiya, *mfn.* [ta(d) + pakkhika[2]], *siding with, supporting him/her/that*; Ja IV 158,27 (tāni kulāni pi ~āni hutvā, *Be, Ee so*; *Ce* tassa pakkhikā; *Se* tassa pakkhikāni); Sp 600,21 (tabbhāgiyaṃ tappakkhiyaṃ taṃkoṭṭhāsiyaṃ, *Be, Ce, Ee so*; *Se* taṃpakkhiyam); It-a I 68,15 (Devadattassa ~ānaṃ ca tathā niraye nibbattabhāvaṃ disvā, *Be, Se so*; *Ce, Ee* tappakkhiyānaṃ); 69,21 (~ānaṃ); As 220,10 (~-ttā); — (taṃ)-**pajānana**, *mfn.*, *understanding that*; Vibh-a 73,11 (~o maggo maggasaccan ti); — (taṃ)-**pajānanā**, *f.*, *the understanding of that*; Paṭis I 4,5 (~ā paññā sutamaye ñāṇaṃ; Paṭis-a 61,13: tassa pajānanā ~ā ti sāmivacanasamāso); — (taṃ)-**pañcama**, *mfn.*, *with that one as the fifth, consisting of that one and four others*; Vin I 320,22; — (tap)-**parama**, *mfn.*, *having that as one's highest aim, totally devoted to that*; Nidd I 206,5; — (tap)-**parāyaṇa**, *mfn.*, *having that as one's chief object, totally engaged with that*; Sn 1114 (enaṃ jānāti vimuttaṃ ~aṃ); Th 925 (vihiṃsu ~ā); Nidd I 206,5; Sv 231,21 *foll.* (~-tā nāma ajjādiṃ katvā ahaṃ buddhaparāyaṇo dhammaparāyaṇo saṅghaparāyaṇo iti maṃ dhāretha ti evaṃ ~-bhāvo); — (tap)-**purisa**, *m.* [*S.* tatpuruṣa], (*gr.t.t.*)*"his man, his servant", a class of compounds in which the last member is qualified by the first; a determinative compound*; Sadd 745,11 (so ca samāso ... saññāvasena avyayībhāvo kammadhārayo digu ~o bahubbīhi dvando cā ti chabbidho); 754,13 *foll.* (amādayo samasīyanti parapadehi so ~o: ... tassa puriso ~o, tappurisasadisattā ayaṃ pi samāso ~o ti vuccati ... uttarapadatthapadhāno hi ~o, so ca dutiyātappurisādivasena chabbidho hoti); — (tap)-**poṇa**, (taṃ)-poṇa, *mfn.* [ta[d] + poṇa[2]], *inclining to that*; Ja III 65,20′ (tava mano ... pāpakaraṇe tanninno ~o tappabbhāro na hoti); Paṭis II 197,24 (tabbahulo tanninno ~o ...) ≠ Nidd I 35,21; Vism 643,32 (~-tā); Sv 220,17 (vipassanāñāṇassa nibbattanatthāya tanninnaṃ ~aṃ tappabbhāraṃ karoti); Ps V 86,12 (yena buddho yena dhammo yena saṅgho tanninnā ~ā tappabbhārā hutvā); Pj I 17,1 (~-ttena); Nidd-a I 262,33 (~assā ti tasmiṃ natakāyassa); Sadd 276,18; — **tabbaṃsa**, *m.* [ta(d) + vaṃsa], *his lineage, that lineage*; Th-a II 224,1 (Bhagīratho nāma ādirājā ~-jātatāya Sākiyā Bhāgīrathā, *Be, Ee, Se so*; *Ce* ~-jātitāya); — **tabbatthuka**, *mfn.*, *see sv* taṃvatthuka *below*; — (tab)-**bahula**, *mfn.*, *full of that, habitually intent on that*; M II 262,14 (tassa evaṃ paṭipannassa ~-vihārino); Nidd I 139,23 (anuyuttassā ti ... taccaritassa ~assa taggarukassa ...; *cf* Nidd-a I 262,31: ~assā ti taṃ bahulaṃ karontassa); Paṭis II 197,24; Th-a I 137,18 (añjanā vuccanti valliyo, ~-tāya taṃ vanaṃ añjanavanan ti nāmaṃ labhi); Sadd 790,18 (ālupaccayo hoti tabbahulatthe); — **tabbipakkha**, *mfn.* [ta(d) + vipakkha], *different from that*; Sp 604,30; Pp-a 229,3; — **tabbipaccanīka**, *mfn.*, *see sv* taṃvipaccanīka *below*; — **tabbipariyāya**, *m.*, *see sv* taṃvipariyāya *below*; — **tabbiparīta**, *mfn.* [ta(d) + viparīta], *opposite to that (one)*; Ja I 337,29′ (vinicchayaṭṭhāne pi paṇḍite vohārakusale mahallake amacce na ṭhapessanti ~ānaṃ pana taruṇataruṇānaṃ yasaṃ dassanti); Vism 290,28 (saṅkhatadosadassanena ca ~e nibbāne tanninnatāya pakkhandatī ti); 450,34 (~-tāya); Sp 984,5 (ayaṃ appaṭibalo ~o imasmiṃ atthe paṭibalo ti veditabbo, *Be, Ce, Se so*; *Ee* tabbiparito); Nidd-a I 298,25 (te suviññāpayā ~ā duviññāpayā); — **tabbirahita**, *mfn.* [ta(d) + virahita], *free from that*; Th-a III 9,29 (kilesavanato ~aṃ nibbanaṃ upagataṃ, *Be, Se so*; *Ce, Ee* nibbānaṃ); — **tabbisaya**, *mfn.* [ta(d) + visaya], *with that as object*; Pv-a 73,7 (~aṃ dānamayaṃ puññam eva dasseti); Paṭis-a 54,15; — **tabbisesana**, *n.* [ta(d) + visesana], *a distinguishing attribute of that (one)*; Th-a I 5,8 (dāṭhīnan ti ~aṃ); — (taṃ)-**bhūmika**, *mfn.*, *belonging to that sphere*; Ps I 36,22; — (taṃ)-**maya**, *mfn.* (*and m.* ?), **1.** (*mfn.*) *absorbed in that; identifying with that; desiring that*; M I 319,31 (etapatho 'haṃ asmi etagocaro no ca tena ~o ti; Ps II 387,35: tena pi cāhaṃ parisuddhena sīlena na ~o na sataṇho); Sn 846 (na hi ~o so; Nidd I 206,5: na taṇhāvasena diṭṭhivasena ~o hoti tapparamo tapparāyaṇo); Ps IV 99,18 (-tā vuccati taṇhā); — **2.** (*m.*) *desire; obsession*; ? Mp III 415,5 (~ā ti vuccanti taṇhādiṭṭhiyo); Nidd-a I 90,22 (taṇhādiṭṭhimānā ~ā ti vuccanti); — atammaya, *mfn.*, *not absorbed in that; not identifying with that; free from desire*; M III 42,27 (paṭhamajjhānasamāpattiyā pi kho atammayatā vuttā bhagavatā; Ps IV 99,18: tammayatā vuccati taṇhā nittaṇhatā ti attho); 220,33 *foll.* (atammayataṃ bhikkhave nissāya atammayataṃ āgamma yāyaṃ upekhā ekattā ekattasitā taṃ pajahatha); A I 150,8* (tādiso lokavidū sumedho sabbesu dhammesu atammayo muni; Mp II 245,5: taṇhāsaṅkhātāya tammayatāya abhāvena atammayo khīṇāsavamuni, *Be, Se so*; *Ce, Ee* tammatāya, *wr* ?); III 444,8 (sabbaloke ca atammayo bhavissāmi ahaṅkārā ca me uparujjhissanti ...; Mp III 415,5: atammayo ti tammayā ti vuccanti taṇhādiṭṭhiyo tāhi rahito); Nidd I 189,10 (tedhātukesu kusalesu dhammesu atammayatā icchitabbā; Nidd-a I 90,23: taṇhādiṭṭhimānā tammayā ti vuccanti tesaṃ abhāvo atammayatā); — (taṃ)-**mūlaka**, *mf*(~ā, -ikā)*n.*, *having that as basis or origin; rooted in that*; Ja I 136,26′ (tammūlikāya yasasampattiyā); Vism 414,8 (~-ttā); Sp 253,9 (tammūlikā pabbajjā); Ps II 83,5 (tatonidānan ti ~aṃ); Mp I 29,4 (~o ... ayaṃ ānisaṃso laddho); Paṭis-a 228,6 (~ā ca adhicittadhipaññāsikkhā dassetukāmo); — (taṃ)-**yathā**, *ind.* [*S.* tad yathā; *Pkt* taṃ jahā], *as follows; for example*; Mil 1,13 (taṃyathānusūyate); Sadd 461,15 (tā yeva dhātuyo ... pakāsayissāma taṃyathā ...); 691,12 (yo sayam eva kiriyaṃ karoti so suddhakattā nāma taṃyathā puriso maggaṃ gacchati); 696,8; — *see also* seyyathā; — (taṃ)-**rucika**, *mfn.*, *favouring that view*; Vin III 175,32 (yaṃdiṭṭhiko hoti ... yaṃruciko te pi taṃdiṭṭhikā honti ... ~ā); — (taṃ)-**laddhika**, *mfn.*, *holding that theory*; Th-a III 190,37; — (taṃ)-**vatthuka, tabbatthuka**, *mfn.* [ta(d) + vatthuka], *founded on that*; Ps I 28,7 (~aṃ ca mānaṃ, *Ce, Ee so*; *Be, Se* tabbatthukaṃ); Spk I 43,8 (~ass' eva upāyāsassa); — (taṃ)-**vijānanaka**, *mfn.*, *who or which knows that*; Pj II 54,30 (~-cittaṃ); — (taṃ)-**vipaccanīka**, tabbipaccanīka, *mfn.*, *opposed, opposite, to that*; Ps III 116,23 (~-sammādiṭṭhi, *Se so*; *Ce, Ee* tabbipaccanīkā; *Be*

tabbipaccanīyabhūtā); — (taṃ)-**vipariyāya**, tabbipariyāya, tabbipariyaya, *m.* [ta(d) + vipariyăya], *a reversal of that*; Pj II 499,30 (tabbipariyāyaṃ, *Be, Se so*; *Ce, Ee* tabbipariyayaṃ); Th-a I 213,8 (taṃ hi ... nihīnaṃ idaṃ pana ~ato uttamaṃ); III 84,20 (āyatiṃ tabbipariyāye); Cp-a 315,2 (tabbipariyāyena); — (taṃ)**vīsa**, *mfn.*, *with that one as the twentieth, consisting of that one and 19 others*; Vin I 320,30; — (taṃ)-**vusita**, *mfn.*, *who has served that (suspension)*; Vin I 359,31* (osāraṇaṃ ~assa jantuno etaṃ pi jānāti vibhaṅgakovido); — (ta)-**sadda**, m., *the pronoun* ta(d); Vv-a 9,8 (tesaddo ... ~assa vasena paccattabahuvacane āgato, *Be, Ce, Se so*; *Ee* tamsaddassa, *perhaps wr*); — (taṃ)-**sadda**, *m.*, *the word* "taṃ"; Ud-a 349,7 (tan ti nipātamattaṃ atha vā hetu-attho ~o); It-a II 16,17 (yaṃsadde hi vutte ~o āharitvā vattabbo); Sadd 893,5* (nipātatthamhi ~o upayoge ca dissati); — (taṃ)-**sampayuttaka**, *mfn.*, *connected with that*; Tikap 2,23 (cakkhuviññāṇadhātu ~ā ca dhammā); Ps I 209,30; — (taṃ)-**sampāpaka**, *mfn.*, *which makes (one) reach that*; Ps II 118,17 (nirodhagahaṇena ca ~o maggo gahito va hotī ti); Th-a III 30,23 (nibbānathalaṃ ~aṃ ariyamaggahatthaṃ ca dasseyya); — (taṃ)-**sukha**, *mfn.*, *having, sharing, that happiness*; D II 233,20 (yaṃsukho bhavaṃ ~ā mayaṃ); — (taṃ)-**hetu**, *ind.*, *because of that*; Nidd I 18,22 (tasmā taṃkāraṇā ~u); — (taṃ)-**hetuka**, *mfn.*, *having that as its cause, caused by that*; Sp 211,18 (tatonidānan ti taṃnidānaṃ ~an ti paccattavacanassa to-ādeso veditabbo); — *see also* tajja, tato, tadaṃ, tahaṃ, tahiṃ, na[6], yathātaṃ (*sv* yathā).

taṃ[1], *nom. n., acc. m.f.n. and form iic of* ta(d) *qv.*

taṃ[2], *sg. acc. and form iic of* tvaṃ *qv.*

taṃyathā, *see sv* ta(d).

taka[1], *a suffix*; — *see* ettaka, kittaka, tattaka, tāvataka, yattaka, yāvataka.

taka[2], *n.*(?) [*cf BHS* taka, takakarmin], *a kind of medicinal resin*; Vin I 201,34 (anujānāmi bhikkhave jatūni bhesajjāni hiṅgu ... ~aṃ °-pattiṃ °-paṇṇiṃ) *quoted* Sp 837,27 (Sp-ṭ [*Be*] III 66,3 *foll.*: ~an ti aggakoṭiyā nikkhantasileso, takapattin ti pattato nikkhantasileso takapaṇṇin ti palāse bhajjitvā katasileso;); Sp 1090,9 (takatakapattitakapaṇṇiyo lākhājātiyo yeva).

takati, *pr. 3 sg.* [*S.* Dhātup takati, *Wg § 5:2*], *laughs*; Sadd 322,1 (taka hasane: ... ~ati).

takka[1], *n.* [*S.* takra], *buttermilk mixed with water*; Abh 500 (~aṃ tu mathitaṃ py atha); 501 (khīraṃ dadhi ghataṃ ~aṃ nonītaṃ pañcagorasā); 998; Vin I 244,34 (anujānāmi bhikkhave pañca gorase khīraṃ dadhiṃ ~aṃ navanītaṃ sappiṃ); III 86,15 (te taṃ ~aṃ pāyesuṃ so kālam akāsi); Ja I 296,26 (~aṃ vikkiṇitvā jīvatī ti); IV 12,10' (yathā anambilaṃ ~aṃ vā kañjikaṃ vā pariṇāmavasena parivattitvā ambilaṃ hoti); VI 368,27 (~aṃ gaṇhathā ti aparāparaṃ sañcarati); Mil 173,24 *foll.* (dadhiṃ manthayamāno ~aṃ manthemī ti voharati na taṃ ~aṃ yaṃ so mantheti); Sp 848,2 (~e vā khīre vā pakkhipanti); 1001,14 (~aṃ sīse āsittakasadisā va honti, pabbājetuṃ vaṭṭatī ti vuttaṃ; Sp-ṭ [*Be*] III 243,15 *foll.*: yathā adāse karontā ~ena sīsaṃ dhovitvā adāsaṃ karonti evaṃ ārāmikavacanena dinnattā adāsā va te adhippāyo, takkāsiñcanaṃ pana sīhaḷadīpe cārittan ti vadanti); — °-**bhati**, *f.*, *selling or delivering buttermilk*; Ja I 296,25 (~iyā va jīvikaṃ kappetvā ... tassa takkaṃ vikkiṇitvā jīvatī ti Takkapaṇḍito ti nāmaṃ akaṃsu); — **atakka**, *mfn.*, *without buttermilk*; Ja VI 24,28' (evarūpaṃ aloṇakaṃ ~aṃ nidhūpanaṃ randhaṃ pattaṃ bhuñjantānaṃ, *Be, Se so*; *Ce, Ee* aloṇambilaṃ adhūpanaṃ); Sv 664,15 (madhupākaṃ pana aloṇaṃ adhūpanaṃ ~aṃ udakena seditasākaṃ); — *see also* atakkaka.

takka[2], *m.*, takkā, *f.* [*S.* tarka, tarkā; *BHS* tarka], **1.** *conjecture; speculation, reasoning; thought, reflection; estimating*; Abh 155 (~o vitakko saṃkappo); 998; M III 73,15 (yo ... ariyamaggaṃ bhāvayato ~o vitakko saṅkappo ... ayaṃ bhikkhave sammāsaṅkappo ariyo ...); 263,9 (yāvatakaṃ kho Ānanda ~āya pattabbaṃ anuppattaṃ tayā); Sn 209 (~aṃ pahāya na upeti saṅkhaṃ); 885 (udāhu te ~am anussaranti; Pj II 555,19: udāhu attano °-mattaṃ anugacchanti); Nidd I 501,20 (~ā ti nava vitakkā: kāmavitakko ...); Dhs 7 (~o vitakko saṅkappo appanā vyappanā cetaso abhiniropanā sammāsaṅkappo); Vibh 86,8 (kāmapaṭisaṃyutto ~o vitakko saṅkappo ... ayaṃ vuccati kāmadhātu); 356,17 (ñatake ārabbha gehasito ~o vitakko saṅkappo ... ayaṃ vuccati ñātivitakko); Sp 1125,6 (cīvarabhājakena imassa bhikkhuno koṭṭhāsena ettakena bhavitabban ti takketvā nayaggāhena cīvaraṃ dātabbaṃ, tulāya tulitam eva hi samasamaṃ dātuṃ na sakkoti, tasmā ūnaṃ vā hotu adhikaṃ vā evaṃ ~ena nayena dinnaṃ sudinnam eva); Sv 119,8 (Ājīvikādayo viya °-matten' eva); Ps II 174,26 (atakkāvacaro ti ~ena avacaritabbo ogāhitabbo na hoti, ñāṇen' eva avacaritabbo); Spk I 351,25 (brāhmaṇā āhaṃsu tumhe mayaṃ ~ena kathemā ti maññatha, idāni passatha ayaṃ vo brahmā sahatthā yaññaṃ paṭiggahetuṃ āgacchatī ti); Sadd 520,19 (takkanaṃ ~o ūhanan ti vuttaṃ hoti); — **2.** *logic; a system of logic*; Ap-a 467,19 (attano °-vyākaraṇādisippasmiṃ apatthaddho); Sadd 504,19 (aṭṭhārasa mahāsippāni: suti ... purāṇaṃ itihāso nīti ~o vejjakaṃ cā ti); — °'-**āsaya**, *m.*, *a disposition to speculation; the store of harmful thoughts*; Sn 972 (~aṃ kukkuciyūpacchinde; Pj II 574,7 *foll.*: kāmavitakkāditakkaṃ ca kāmasaññādiṃ tassa takkassa āsayaṃ ca ... upacchindeyya); — °-**pariyāhata**, *mfn.*, *arrived at by conjecture or reasoning*; D I 16,20 (ekacco samaṇo vā brāhmaṇo vā takkī hoti vīmaṃsī, so ~aṃ vīmaṃsānucaritaṃ sayaṃpaṭibhānaṃ evam āha sassato attā ca loko ca ...; Sv 106,22 *foll.*: takkena pariyāhataṃ tena tena pariyāyena takketvā ti attho); M I 68,10 (~aṃ samaṇo Gotamo dhammaṃ deseti vīmaṃsānucaritaṃ sayaṃpaṭibhānaṃ) ≠ Nidd I 294,10 (Nidd-a I 361,29: ~an ti vitakkena samantato āhataṃ); — **atakkāvacara**, *mfn.*, *not within the scope of speculation or reasoning*; Vin I 4,35 (adhigato myāyaṃ dhammo gambhīro duddaso ... ~ro nipuṇo paṇḍitavedanīyo); D I 12,25 (katame ... dhammā gambhīrā duddasa ... ~ā ...; Sv 99,19: uttamañāṇavisayattā na takkena avacaritabbā ti); It 37,20* (tassa nissaraṇaṃ santaṃ ~aṃ dhuvaṃ; It-a I 164,18: takkañāṇassa agocarabhāvato ~aṃ).

takka[3], *n.* [*cf S.* tarku], *a spindle*; Sp 935,7 (ujjavūjjave ti yattakaṃ hatthena añchitaṃ hoti tasmiṃ ~amhi veṭhite

ekā āpatti, *Be, Ee so*; *Ce, Se* tattakamhi veṭhite); Th-a I 5,31 (yathā kantanatthena ādi-antavipallāsato ~aṃ vuccati evaṃ hiṃsanaṭṭhena sīho veditabbo).

takka[4], *m.* [?], *a kind of fruit*; Abh 998 (takko ... sūciphale; Abh-sūcī: sūciphale ambilapattaphale ti).

takkana, *n.* [*S.* tarkaṇa], *speculating; reasoning; thinking of*; Ps IV 132,25 (°-vasena takko) ≠ As 142,30 (*Be, Ce, Se so*; *Ee wr* vitakko); Sadd 520,20 (~aṃ takko, ūhanan ti vuttaṃ hoti).

takkara[1], *m., see sv* ta(d).

takkara[2], *m.* [*AMg id.*; *cf S.* taskara], *a thief*; Abh 522 (~o mosako coro); Th 449 (haññati niccam attāṇo pattadaṇḍo va ~o; Th-a II 189,25: yathā ~o coro katāparādho); Ja II 327,17* (panthadūbhī va ~ā); IV 432,4* (tatth' addasā araññasmiṃ ~ānaṃ kuṭiṃ kataṃ, *Be, Ce, Ee so*; *Se* takkārānaṃ; 432,15': corānaṃ vasanatthāya kataṃ gāmakaṃ addasa).

takkala, takkaḷa, *n.* [?], *a bulbous plant, a tuberose*; Ja IV 46,7 (na ~ā santi na ālupāni; 46,11': piṇḍālukandā na santi, *Be, Ce, Ee so*; *Se* viṇḍālukandā); 371,23* (khaṇant' ālukalambāni bilālitakkaḷāni ca; 373,5': bilālikanda-takkalakandāni ca) = VI 578,17*.

takkasilaka, takkasīlaka, *mfn.* [*cf S.* takṣaśila], *from Taxila*; Sp 1115,11 (~ā vāṇijā, *Ce, Ee, Se so*; *Be* takkasīlato); Ps V 62,16 (~ānaṃ jaṅghavāṇijānaṃ santikaṃ, *Ce so*; *Be, Se* takkasīlakānaṃ; *Ee* takkasilākānaṃ).

takkārī, *f.* [*S.* tarkārī], *a tree; SAF: pea tree, Sesbania sesban (L.)*; Abh 573 (~ī vejayantikā); Thī 297 (kālaṅginiṃ va ~iṃ pupphitaṃ girimuddhani; Thī-a 214,3*foll.*: pabbatamuddhani ṭhitaṃ supupphita-dālimalaṭṭhiṃ viya, ukkāgārin ti ca keci paṭhanti, *Be, Ee, Se so*; *Ce* supupphitagaṇikāḷikalaṭṭhiṃ); Ja VI 535,28' (dhanutakkārīpupphehī ti dhanūnaṃ ca ~īnaṃ ca pupphehi sobhitā, *Be, Se so*; *Ce, Ee* dhanutakkārī-pupphehi sobhitā).

takkāla, *m., see sv* ta(d).

takki(n), *mfn.* [*S.* tarkin], *(one) who speculates, conjectures, reasons*; D I 16,19 (ekacco samaṇo vā brāhmaṇo vā ~ī hoti vīmaṃsī, so takkapariyāhataṃ vīmaṃsānucaritaṃ sayaṃpaṭibhānaṃ evaṃ āha sassato attā ca loko ca ...; Sv 106,15: takkayatī ti ~ī takko vā assa atthī ti, takketvā vitakketvā diṭṭhigāhino etaṃ adhivacanaṃ); M I 520,21 (~issa ... satthuno vīmaṃsissa sutakkitaṃ pi hoti duttakkitaṃ pi hoti tathā pi hoti aññathā pi hoti); Sv 106,28 (catubbidho ~ī anussutiko jātissaro lābhī suddhatakkiko ti); Spk II 346,7 (~ino pi yathā etarahi ahaṃ ekantasukhī evaṃ samparāye pi bhavissāmī ti [evaṃ diṭṭhi] uppajjati).

takkika, takkiya, *m(fn).* [takka[2] + ika; *cf S.* tārkika], *(one) who speculates; who conjectures*; Ud 73,11* (evaṃ obhāsitam eva ~ānaṃ, *Be, Ce so*; *Ee, Se* titthiyānaṃ; Ud-a 358,18*foll.*: takketvā vitakketvā parikappana-mattena diṭṭhīnaṃ gahaṇato ~ā ti laddhanāmehi titthiyehi obhāsitaṃ); 73,12* (na ~ā sujjhanti na cāpi sāvakā duddiṭṭhī na dukkhā pamuccare); Ja I 104,6* (apaṇṇakaṃ ṭhānaṃ eke dutiyaṃ āhu ~ā); Paṭis I 159,3* (etaṃ dvayaṃ ~ā nissitāse, *Be, Ce so*; *Ee, Se* etaṃ dvayaṃ takkitā nissitā ye; Paṭis-a 459,6: takkena vadantī ti ~ā, te hi diṭṭhigatikā sabhāvapaṭivedhapaññāya abhāvā kevalaṃ takkena vattanti); Sv 107,6 (yo pana lābhitāya ... takkayitvā diṭṭhiṃ gaṇhāti ayaṃ lābhī ~o nāma); It-a II 78,23 (dhammo vā bhagavā dhamma-bhūto ... tassa dhammassa vinayo na takkiyānan ti dhammavinayo); Paṭis-a 456,14 (parittakasiṇalābhīnaṃ ~ānaṃ ca nigganṭhājīvakānaṃ ca); — *ifc see* suddha- (*sv* sujjhati); — **atakkika**, *mfn.* [*cf BHS* atarkika], *who does not speculate or guess*; Mil 248,30 (sutamanta-padadharo ~o roguppattikusalo ... bhisakko sallakatto).

takketi[1], **~ayati**[1], *pr. 3 sg.* [*S.* tarkayati], *conjectures; reasons or speculates (about); thinks, reflects; thinks of, depends on*; Dhātup 534 (takka vitakke); Dhātum 747 (takka vitakkane); Vism 180,11 (na-y-idaṃ mādisassa bhāriyan ti attānaṃ ~ayati); Sv 106,15 (~ayatī ti takkī); Sadd 520,19 (takka vitakke: ~eti vitakketi); — *part.pr.* (**a**) takkenta, *mfn.*, Ja I 273,14 (bodhisatto attānaṃ ~ento); Ps III 183,9; Cp-a 268,18 (pahomi cāhaṃ lābhālābhādīsu nibbikāro hotun ti attānaṃ ~ento); (**b**) takkayanta, *mfn.*, Sv 107,1 (yadi Vessantaro va bhagavā sassato attā ti ~ayanto diṭṭhiṃ gaṇhāti); (**c**) takkayamāna, *mfn.*, Vism 180,12; — *aor. 3 sg.* (**a**) takkesi, As 142,30*foll.* (takkanavasena takko, tassa kittakaṃ ~esi, kumbhaṃ ~esi sakaṭaṃ ~esi yojanaṃ ~esi aḍḍhayojanaṃ ~esī ti); (**b**) takkayittha, Sv 257,7; — *absol.* (**a**) takketvā, Ja I 274,2*foll.* (ahaṃ ... na dhanu-ādīni ~etvā paviṭṭho attānaṃ yeva pana ~etvā paviṭṭho); 397,17 (ayaṃ ... kumārikā attano kulaṃ chaḍḍetvā bhavantaṃ ~etvā nikkhantā); Sp 1125,3 (imassa bhikkhuno koṭṭhāsena ettakena bhavitabban ti ~etvā); Sv 106,16 (takkī ... ~etvā vitakketvā diṭṭhigāhino etaṃ adhivacanam); (**b**) takkayitvā, Nidd I 295,4 (takkaṃ vitakkaṃ saṅkappaṃ ~ayitvā vitakkayitvā saṅkappayitvā); Sv 107,6; — *neg.* atakkayitvā, Spk II 200,6; — *pp* **takkita**, *mfn.*, *conjectured; thought out; thought about previously; (what is) thought*; Ap 498,10 (~ā pan' imā gāthā ṭhānaso paṭibhanti taṃ, *Be so*; *Ce* paṭibhanti vā; *Ee, Se* ~ā naṃ imā gāthā ṭhānaso paṭibhanti vā); Mhv 25:104 (ñatvā taṃ tassa ~aṃ); Sadd 866,11 (buddho ito vidito ~o); — takkitā *in Ee, Se at* Paṭis I 159,3* *is prob. wr for* takkikā (*Be, Ce,* Paṭis-a *so*); — *neg.* atakkita, *mfn.* [*S.* atarkita], *unthought of; unexpected*; Abh 1148; — duttakkita, *mfn.*, *incorrectly conjectured; badly thought out*; M I 520,22 (takkissa ... satthuno vīmaṃsissa sutakkitaṃ pi hoti duttakkitaṃ pi hoti tathā pi hoti aññathā pi hoti); — sutakkita, *mfn.*, *conjectured correctly; well thought out*; M I 520,22; — *neg. fpp* atakkanīya, *mfn.*, *not to be conjectured*; ? Pj II 385,3 (pararājūhi atakkanīyaṃ vīrapurisādhitthitabhāvaṃ c' assa dasseti).

takketi[2], **~ayati**[2], *pr. 3 sg.* [*S.* Dhātup tarkayati, *Wg § 33:107*], *speaks; shines*; Sadd 522,13 (takka loka bhāsāyaṃ: ~eti ~ayati).

takkoṭaka, *m.* [?], *a kind of worm*; Vism 258,30 (~ā gaṇḍuppādakā ... suttakā icc evamādidvāttiṃsakula-ppabhedā kimayo) = Vibh-a 242,5 ≠ Pj I 58,5 (*Ce, Se so*; *Be* takkolakā; *Ee* kakkoṭakā).

takkola[1], *n.* [*cf S.* kakkola, takkola], *the berry of the* kakkola *plant*; *a perfume made from that berry;* Abh 304 (~aṃ tu ca kolakaṃ); Sp 837,5 (jātiphalaṃ kaṭuka-phalaṃ eḷā ~an ti); Vin-vn 1357 (°-maricāni).

takkola[2], *a particular city* (= Ptolemy's *Takola)*; Nidd I

154,23 (~aṃ gacchati Takkasilaṃ gacchati); Mil 359,28 (Vaṅgaṃ ~aṃ Cīnaṃ Sovīraṃ Suraṭṭhaṃ Alasandaṃ Kolapaṭṭanaṃ Suvaṇṇabhūmiṃ gacchati).

takkolaka, *n.* [*cf S.* kakkolaka], *(a perfume made from) the berry of the* kakkola *plant*; — *ifc see* tambūla-.

takkhati, *pr. 3 sg.* [*cf S.* Dhātup takṣati, tvakṣati, *Wg § 17:13*: takṣa tvacane], *covers*; Sadd 330,2 (takkha tapane: tapanaṃ saṃvaraṇaṃ, ~ati).

tagara, *n.* [*ts*], *the shrub Tabernaemontana coronaria; a fragrant powder obtained from it*; Abh 147; Vin I 203,15 (añjanupapisanehi attho hoti ... anujānāmi bhikkhave candanaṃ ~aṃ ...); Dhp 55 (candanaṃ ~aṃ vāpi uppalaṃ atha vassikī); It 68,13* (~aṃ ca palāsena yo naro upanayhati pattā pi surabhi vāyanti); Ja VI 100,5* (parūḷhakacchā ~ā; 100,18' *foll.*: tassā pana nadiyā tīre kacchā parūḷhatagarā ahesuṃ tagaragandhasugandhino); 535,20* (setagerū ca ~ā); Ap 246,5 (candanaṃ ~aṃ cāpi pāde osiñc' ahaṃ tadā); Sadd 231,1*; — °-**candani(n)**[?], *mfn.*, *belonging to sandal and* tagara *powder*; Dhp 56 (appamatto ayaṃ gandho yāyaṃ ~ī; *cf* Uv 6:18: yoyaṃ tagaracandanāt; PDhp 123: yoyaṃ tagaracandane; Dhp-a I 430,11: sīlagandho so tagare viya lohitacandane viya ca parittako na hoti); — °-**mallikā**, *f.pl.*, *(the scent of)* tagara *and jasmine*; A I 226,28* (na pupphagandho paṭivātam eti na candanaṃ ~ā vā) = Dhp 54 (Dhp-a I 422,18: imesaṃ pi gandho eva adhippeto) *quoted* Ja III 291,14* *and* Mil 333,19*; Ap 100,6 (candanaṃ pūrayitvāna ~āhi ca hatṭho hatṭhena cittena ālepesiṃ naruttamaṃ, *Ce, Ee so*; *Be, Se* tagarā-mallikāhi ... āropesiṃ).

taggaruka, *mfn.*, *see sv* ta(d).

taggunasaṃviññāṇa, *mfn.*, *see sv* ta(d).

taggha[1], [ta(d) + gha[3]], *(affirmative particle) indeed; certainly*; Abh 1140 (tagghekaṃse); Vin V 144,7* (yoniso paripucchasi taggha te ahaṃ akkhissaṃ yathā pi kusalo tathā; Sp 1348,8 *foll.*: tagghā ti kāraṇatthe nipāto, yasmā maṃ pucchasi tasmā te ahaṃ akkhissan ti attho, sampaṭicchanatthe vā, tagghā ti iminā vacanaṃ sampaṭicchitvā akkhissan ti āha); D III 81,23 (taggha vo Vāseṭṭhā brāhmaṇā porāṇaṃ assarantā evaṃ āhaṃsu); S V 80,14 (taggha bhagavā bojjhaṅgā taggha sugata bojjhaṅgā ti) *quoted* Sadd 895,25; A I 139,5 (pamādavatāya na kalyāṇaṃ akāsi ... taggha tvaṃ ... tathā karissanti yathātaṃ pamattaṃ); Ja V 307,14* (taggha te dukkaṭaṃ bāle; 307,17': tagghā ti ekaṃsen' eva, *Be, Ce, Se so*; *Ee* ekaṃse nipāto va); Spk III 215,10 *foll.* (konāmo ayaṃ Sāriputta dhammapariyāyo ti, sīhanikīḷito nāma bhante ti, taggha Sāriputta sīhanikīḷito taggha Sāriputta sīhanikīḷito ti); Sadd 895,22 (addhā aññadatthu taggha ... jātucche icc ete ekaṃsatthe); — *esp. confirming a previous statement or question*; Vin I 352,1 (kacci pana vo Anuruddhā appamattā ātāpino pahitattā viharathā ti, taggha mayaṃ bhante appamatta ātāpino pahitattā viharāmā ti); D I 85,20 (tassa me bhante bhagavā accayaṃ accayato paṭiganhātu āyatiṃ saṃvarāyā ti, taggha tvaṃ mahārāja accayo accagamā ...; Sv 236,26: tagghā ti ekaṃsena); M III 13,18 (kacci bho Ānanda Veḷuvanaṃ ramaṇīyaṃ ... taggha brāhmaṇa Veḷuvanaṃ ramaṇīyaṃ); S I 8,4* (kacci te kuṭikā natthi kacci natthi kulāvakā ... taggha me kuṭikā natthi taggha natthi kulāvakā); Sn *p.* 87,11 (kaccāhaṃ bho Gotama evaṃ dadanto ... puññaṃ pasavāmī ti, taggha tvaṃ māṇava evaṃ dadanto ... puññaṃ pasavasi); — *see also* iṅgha, yagghe.

taggha[2], *mfn.*, [*cf S.* daghna; *BSU § 143*], *reaching up to*; — *ifc see* jaṇṇu-; — *see also* tagghati.

tagghati, *pr. 3 sg.* [*cf S.* Dhātup daṅghati, *Wg § 5:54*], *protects*; Sadd 334,23 (taggha pālane: ~ati); — *see also* taggha[2].

taṅkati, *pr. 3 sg.*, **1.** [*S.* Dhātup taṅkati, *Wg § 5:3*] *lives in distress*; Sadd 322,2 (taki kicchajīvane: ... ~ati ātaṅkati ātaṅko); — **2.** [*cf* taṅgati ?] *goes*; Dhātum 18 (takīdhātu gatādisu).

taṅketi, **~ayati**, *pr. 3 sg.* [*cf S.* Dhātup ṭaṅkayati, *Wg § 32:96*], *binds*; Sadd 521,27 (taki bandhane: ~eti ~ayati, *Be, Ee so*; *read* ṭaki ... ṭaṅketi ṭaṅkayati ?).

taṅgati, *pr. 3 sg.* [*S.* Dhātup taṅgati, *Wg § 5:41*], *goes*; Sadd 333,16 (... tagi sagi gamane ca: ... ~ati taṅganaṃ).

taṅgana, *n.* [*cf S.* taṅgaṇa], *going*; ? Sadd 333,16 (tagi ... taṅgati ~aṃ).

taca(s), *n.* (*or* taca, *m.* ?) [*S.* tvac, *f.*, tvaca, *n.*] (*sg. nom.* ~o; *acc.* ~aṃ; *instr.* ~asā, ~ena; *gen.* ~assa), Abh 1109 (~o cammani vakkale); Sadd 335,28 (taca saṃvaraṇe: ... tacati ~o); **1.** *skin (of a man or animal)*; Khp *p.* 2,5 (atthi imasmiṃ kāye kesā lomā nakhā dantā ~o maṃsaṃ ...); S II 28,24 (kāmaṃ ~o ca nahāru ca aṭṭhi ca avasissatu sarīre upasussatu maṃsalohitaṃ); Sn 1 (so bhikkhu jahāti orapāraṃ urago jiṇṇam iva ~aṃ purāṇaṃ); Ja IV 9,19* (na kaṇho ~asā hoti antosāro hi brāhmaṇo; 9,21': ~asā ti ~ena kaṇho nāma na hotī ti attho); Mil 26,7 (~o ... Nāgaseno ti); Vism 251,20 *foll.* (~o ti sakalasarīraṃ veṭhetvā ṭhitacammaṃ, tassa upari kāḷasāmapītādivaṇṇā chavi nāma ...); 354,21 (na sarīraṃ jānāti ahaṃ ~ena pariyonaddhan ti); Sv 798,15 (valiyo ~asmiṃ assā ti valittaco, *Be, Ee so*; *Ce, Se* ~amhi); Pj I 45,21 (~assa maṃsassa ca antarena); Paṭis-a 80,34 (~o sakalasarīraṃ pariyonandhitvā pākaṭakilomakassa upari chaviyā heṭṭhā ṭhitaṃ cammaṃ); — *ifc see* aṭṭhi-, niddhantakanaka- (*sv* niddhamati); — **2.** *bark; rind; peel*; Vin III 50,2 (tatthajātakaṃ mūlaṃ vā ~aṃ vā pattaṃ vā ... theyyacitto āmasati); M I 192,22 (na vatāyaṃ ... puriso aññāsi sāraṃ na aññāsi pheggum na aññāsi ~aṃ na aññāsi papaṭikaṃ ...); A III 44,7 (sākhāpattapalāsena vaḍḍhanti ~ena vaḍḍhanti papaṭikāya vaḍḍhanti ...); Ja II 393,17 (rājā ambānaṃ ~aṃ apanetvā sakkharaṃ pakkhipitvā); III 491,7 (phalesu khīṇesu yaṃ yad eva avasiṭṭhaṃ hoti aṅkuro vā pattaṃ vā ~o vā papaṭikā vā taṃ khāditvā); Sp 766,1 (~e vā patte ... vilikhantassa dukkaṭam); Vibh-a 447,13 (manussā nātipakkāni madhukaphalāni bhinditvā aṭṭhiṃ ādāya ~aṃ chaḍḍetvā agamaṃsu); Mhv 28:25; — °'-**otthaṭa**, °'-otthata, °'-otata, *mfn.*, *covered with skin*; D III 155,11* (~ā, *Ce, Se so*; *Be* °'-otthatā; *Ee* °'-otatā); — °-**pañcaka**, *n.*, *the group with skin as the fifth, the group of five (bodily parts) ending with skin (see* Khp *p.* 2,5 *above)*; Vism 114,5 (kāyagatāsatiyaṃ ~aṃ diṭṭhena sesaṃ sutenā ti evaṃ tassā ārammaṇaṃ diṭṭhasutena gahetabbaṃ); 242,6 (~'-ādīni paricchinditvā anulomapaṭilomavasena sajjhāyo kātabbo kesā lomā nakhā dantā ~o ti vatvā ...); Spk II 273,30 (thero

~-kammaṭṭhānaṃ ācikkhitvā taṃ pabbājesi); Dhp-a II 88,3 (sakalaṃ pi hi dvattiṃsākāraṃ kathetuṃ vaṭṭati yeva sabbaṃ kathetuṃ asakkontena pana ~aṃ kathetabbam eva); Vibh-a 258,5 (~asmiṃ hi vaṇṇa-saṇṭhānagandhāsayokāsavasen' eva pañcavidhaṃ pi pāṭikulyaṃ labbhati); — °-**parigganhaka**, *mfn.*, *grasping, comprehending, skin*; Vism 252,3 (~ena ca yogāvacarena) = Pj I 45,19; — °-**maṃsāvalepana**, *mfn.*, *with a plastering of flesh and skin*; Sn 194 (aṭṭhīnahārusaṃyutto ~o chaviyā kāyo paṭicchanno); — °-**sāra**, *m. and mfn.* [*cf S.* tvaksāra, tvacisāra], (*m.*) *a bamboo (SAF: thorny bamboo)*; (*mfn.*) *of which the essential or strong part is the skin or bark*; ? Abh 600 (~o veṇu vaṃso); S I 70,34* (hiṃsanti attasambhūtā ~aṃ va saṃ phalaṃ) = It 45,18* (It-a II 2,26 *foll.*: ~an ti gaṇṭhitaṃ, veḷun ti attho ... khadirasīsapādayo viya antosāraṃ ahutvā bahisāratāya ~an ti laddhanāmaṃ veḷuādiṃ yathā attasambhūtam eva phalaṃ hiṃsati); Sp 1037,27 (rukkhanimitte ~o tālanāḷikerādirukkho na vaṭṭati); Kkh[2] 7,11 (~-rukkhaṃ); — **nittaca**, *mfn.*, *without skin, skinned; without bark*; Ja II 412,10 (kukkuṭaṃ ~aṃ katvā); V 268,8* (pakkaṃ ca sattīhi hananti ~aṃ; 273,26': sarīraṃ ~aṃ katvā); Dhp-a I 288,10 (usukāro araññato ekaṃ daṇḍakaṃ āharitvā ~aṃ katvā).

tacati, *pr. 3 sg.* [*S.* Dhātup tvacati, *Wg § 28:18*], *covers; protects*; Sadd 335,28 (taca saṃvaraṇe: saṃvaraṇaṃ rakkhaṇaṃ: ~ati taco).

tacana, *n.* [*from* tacati], *covering*; Sadd 330,2 (takkha ~e: ~aṃ saṃvaraṇaṃ: takkhati, *so read*? *eds* tapane tapanaṃ; *cf Wg § 17:13*: takṣa tvakṣa tvacane).

taccati, *pr. 3 sg.* [?], *hurts*; Sadd 335,24 (tacca hiṃsāyaṃ: ~ati).

taccarita, *mfn.*, *see sv* ta(d).

taccha[1], *m.* {*S.* takṣan], *a carpenter; name of the "carpenter-pig"*; Ja IV 344,24 (so ~a sūkare hanti; 344,25': ~ā ti taṃ nāmenālapanti); — °-**sūkara**, *m.*, *"carpenter-pig"*; Ja IV 344,3 (vaḍḍhakī ... ekaṃ sūkara-potakaṃ disvā ānetvā ~o ti 'ssa nāmaṃ katvā posesi, *Be, Ce, Ee so*; *Se* tacchakasukaro ti).

taccha[2], *mfn. and n.* [*S.* tathya], *true, being really so; what is true, truth*; Abh 127 (saccaṃ ~aṃ yathātathaṃ); D I 3,29 (iti p' etaṃ bhūtaṃ iti p' etaṃ ~aṃ atthi c' etaṃ amhesu saṃvijjati ca pan' etaṃ amhesū ti); 230,8 (sā codanā bhūtā ~ā dhammikā anavajjā); S V 229,29 (atthi nu kho ito bahiddhā añño samaṇo vā brāhmaṇo vā yo evaṃ bhūtaṃ ~aṃ tathaṃ dhammaṃ deseti yathā bhagavā ti); Sn 327 (~ehi nīyetha subhāsitehi; Pj II 334,9: samathavipassanāpaṭisaṃyuttān' ev' ettha ~āni tathārūpehi subhāsitehi); Nidd I 76,8 (idaṃ saccaṃ ~aṃ tathaṃ ...; Nidd-a I 205,15: ~an ti tathabhāvaṃ aviparītasabhāvaṃ); Sp 1290,1 (~ena vadanto bhūtena vadati nāma); Spk III 60,11 (khīṇāsavassa dassanaṃ bhūtaṃ ~aṃ); Sadd 863,16 (tatham avitathan ti ~aṃ); — **ataccha**, *mfn. and n., (what is) false, untrue, unfounded*; D I 3,16; M III 236,19 (yvāyaṃ rahovādo abhūto ~o anatthasaṃhito sadukkho eso dhammo sa-upaghāto); Ja VI 207,21*; Nidd-a I 175,29 (mūḷho hi tacchaṃ ~an ti ~aṃ ca tacchan ti gaṇhāti, *Ee so*; *Be, Se omit first* ti; *Ce* tacchaṃ ~an ti gaṇhāti) = As 128,2 *foll.* (*Be, Ce, Se so*; *Ee wr* tacchaṃ ~aṃ ca tacchati gaṇhāti); Ud-a 260,31 (parassa dosaṃ adisvā va musāvādaṃ katvā abhūtena ~ena paraṃ abbhācikkhanto); Sadd 624,13 (yadi vā taccho yadi vā ~o); — *see also* tathiya, yathātacchaṃ (*sv* yathā).

tacchaka, *m.*, **1.** [*BHS id.*; *cf S.* takṣaka] *a wood-cutter, a carpenter*; Abh 505; 506 (~o vaḍḍhakī mato); Dhp 80 (dāruṃ namayanti ~ā) = Th 19; Ja IV 350,11* (sūkarā susamāgatā ~aṃ abhisiñciṃsu; *see* tacchasūkara *above sv* taccha[1]); Ap 317,7 (usukārā bhamakārā cammakārā ca ~ā, *Be, Se so*; *Ce* cammikā c' eva ~ā; *Ee* usukārā cammikā ca tacchakārā ca soṇṇakārā ca); Mil 413,8 *foll.* (~assa dve aṅgāni gahetabbānī ti); Sp 19,15 (~ānaṃ suttaṃ pamāṇaṃ hoti); Dhp-a II 142,5 (~ā nāma āvuso ti, kiṃ pana te karontī ti dārūni gahetvā yānakādīnaṃ cakkādīni karonti āvuso ti); Sadd 344,3 (taccha tanukaraṇe: tacchati ~o dāruṃ); — **2.** *(belonging to) a class of* nāga*s*; D II 258,17*; Sv 688,17 (saha ~āya nāgaparisāya, *Ce, Ee so*; *Be, Se* °-nāgaparisāya); — *see also* khārāpatacchika (*sv* khāra), tacchikā.

tacchati, **taccheti**, *pr. 3 sg.* [*S.* takṣati, *caus.* takṣayati], *cuts, splits; planes, pares, chisels; forms, fashions; reduces, makes thin*; Dhātup 51 (taccha tanukaraṇe); Dhātum 67 (taccho tanukriye); M I 31,31 *foll.* (yānakāraputto rathassa nemiṃ ~ati ... aho vatāyaṃ ... yānakāraputto imissā nemiyā ... imaṃ ca dosaṃ ~eyya, *Be, Ce, Ee so*; *Se* nemiṃ ~eti); III 166,26 (tam enaṃ nirayapālā ... kūṭhārīhi ~anti) ≠ Nidd I 404,11 (*eds* ~enti); Ja I 211,2 (sūlaṃ ~enti); 247,12 (eko khalita-vaḍḍhakī rukkhaṃ ~ati); VI 348,14 (kuddālena maggaṃ ~ati); Nidd I 114,25 (ekaṃ ce bāhaṃ gandhena limpeyyuṃ ekaṃ ca (*Ee* ce) bāhaṃ vāsiyā taccheyyuṃ) ≠ Mil 383,3* (ekaṃ ce bāhaṃ vāsiyā ~eyya kupita-mānasā, *Ce so*; *Be* ekaṃ ca ... ~e; *Ee* ekaṃ c' evāhaṃ vāsiyā ~eyya; *Se* ekaṃ ca pāhaṃ vāsiyā ~e); Mil 413,11 (yathā mahārāja tacchako kāḷasuttaṃ anulometvā rukkhaṃ ~ati); As 112,1 *foll.* (tasmiṃ hi ~ituṃ āraddhe te pi ~anti tadanuvattitāya); Sadd 344,3 (taccha tanukaraṇe: ~ati tacchako dāruṃ); — *part.pr.* tacchanta, tacchenta, *mfn.*, Th 744 (~anto āṇiyā āṇiṃ); Ja V 473,24 (sūlaṃ ~anto nisīdi, *Be so*; *Ce, Ee, Se* ~ento); 488,3 (tassa sūlaṃ ~antassa nisinnakāle); Sp 571,2 (~antassa, *Be, Ce, Ee so*; *Se* ~entassa); Dhp-a II 147,12 (tacchakā nemi-ādīnaṃ atthāya ~antā); — *neg.* atacchanta, atacchenta, *mfn.*, Ja III 319,25' (anāmasanto ti bahitacaṃ tanukaṃ pi atacchanto, *Be, Se so*; *Ce, Ee* atacchento); — *aor. 3 sg.* tacchi, D II 341,1 (so dārako araṇisahitaṃ vāsiyā ~i); *3 pl.* (**a**) tacchiṃsu, Dhp-a II 246,5; (**b**) tacchesuṃ, Ja II 178,16 (sūlaṃ ~esuṃ, *Ce, Ee, Se so*; *Be* tacchiṃsu); — *absol.* (**a**) tacchitvā, Sv 714,8 (kaṇṇikūpagaṃ rukkhaṃ chinditvā ~itvā, *Ee so*; *Be, Ce, Se* ~etvā); Nidd-a I 245,17 (yadi ekaṃ bāhaṃ vaḍḍhakī vāsiyā ~itvā ~itvā tanuṃ kareyyu, *Ce, Ee so*; *Be, Se* ~etvā ~etvā); Paṭis-a 478,21 (~itva); (**b**) tacchetvā, M I 124,32 (yā tā sālalaṭṭhiyo kuṭilā ... tā ~etvā); S V 441,17 (tiṇakaṭṭhasākhāpalāsaṃ ~etvā, *Be, Ce, Se so*; *Ee wr* taṃ chetvā); Ja I 201,6 (paṭhamam eva kaṇṇikarukkhaṃ sukkhāpetvā ~etvā vijjhitvā kaṇṇikaṃ niṭṭhapetvā); Sv 315,12 (vāsiyā ~etvā); Ps III 217,23 (nakhehi vaṇamukhāni ~etvā); — *pp* **tacchita**, *mfn.* [*BHS id.*], *cut; fashioned*; Abh 750 (~aṃ tu tanūkate); Ja II 178,18*

(na sūlo sādhu ~o); Ps IV 212,15*foll.* (~aṃ ~aṃ paṭipākatikaṃ hoti, *Be, Se so*; *Ce, Ee* tacchitatacchitaṃ); Mp II 130,29 (rukkhā ... thambhādisaṇṭhānena ~ā honti); — *neg.* atacchita, *mfn.*, Sp 1245,9; — duttacchita, *mfn.*, *badly fashioned*; Vism 254,18 (ūruṭṭhi duttacchita-vāsipharasudaṇḍasaṇṭhānaṃ) ≠ Pj I 49,26 ≠ Vibh-a 237,18; — sutacchita, *mfn.*, *well-fashioned*; Mil 372,16 (cāpo sutacchito); Spk III 206,27 (caturassa-cchidde sutacchitaṃ caturassaghaṭikaṃ pakkhipanto viya); — *fpp* (**a**) tacchitabba, *mfn.*, Ps III 304,10 (anto-uyyāne tacchitabbayuttaṭṭhānāni tacchāpento, *Be, Se so*; *Ce, Ee* tacchitabbakayutta-); (**b**) tacchetabba, *mfn.*, Mil 413,14 (yoginā ... paññāvāsiṃ gahetvā kilesā tacchetabbā); — *caus. pr. 3 sg.* ***tacchāpeti**, — *part.pr.* tacchāpenta, *mfn.*, Ps III 304,10; — *absol.* tacchāpetvā, Ja VI 427,25; Ps III 76,4 (cammagehassa bāhirabhāgaṃ samantā ~etvā vālikaṃ okiriṃsu); — *aor. 3 sg.* tacchāpesi, Dhp-a III 199,23 (vāsikaṇṇena~esi).

tacchana, *n.* [*S.* takṣaṇa], *cutting; planing, paring; fashioning*; Ja II 405,7 (vaḍḍhakissa rukkhassa °-kāle tuṇḍena rukkhaṃ parivatteti, *Se so*; *Be, Ce, Ee* rukkha-tacchanakāle); Nidd-a I 245,20 (amusmiṃ vāsiyā ~e ... kopaṃ natthi); As 112,1 (yathā ca mahāvaḍḍhakī sayaṃ tacchanto itare pi tacchake attano attano °-kamme pavattayati).

tacchanī, *f.* [S. lex. takṣaṇī], *a cutting instrument; an adze*; Abh 393 (vāsī tu ~ī).

tacchikā, *f.* [*cf* tacchaka], *a woman of low social standing*; Ja V 306,16' (veṇī ti ~ā; *ad* 306,14*: veṇī tvam asi caṇḍālī).

tacchitabbaka, *mfn.* [*fpp of* tacchati + ka[2]], *to be cut; to be fashioned*; Ps III 304,10 (anto-uyyāne °-yuttaṭṭhānāni tacchāpento, *Ce, Ee so*; *Be, Se* tacchitabba-).

taccheti, *pr. 3 sg.*, *see sv* tacchati.

tajja, *mfn.* [ta(d) + ja[2]; *cf S.* tajja (tat + ja), tadīya], *coming from or belonging to or relating to him/her/that; of the same kind; appropriate to that*; M I 190,20*foll.* (ajjhattikaṃ ce āvuso cakkhuṃ aparibhinnaṃ hoti bāhirā ca rūpā na āpāthaṃ āgacchanti no ca ~o samannāhāro hoti n' eva tāva ~assa viññāṇabhāgassa pātubhāvo hoti; Ps II 229,32: ~assā ti tadanurūpassa); III 163,19 (bālo sabhāyaṃ vā nisinno hoti ... tatra ce jano ~aṃ tassāruppaṃ kathaṃ manteti; Ps IV 210,19: tajjātikaṃ tadanucchavikaṃ); 273,35*foll.* (~aṃ ~aṃ bhante paccayaṃ paṭicca ~ā ~ā vedanā uppajjanti ~assa ~assa paccayassa nirodhā ~ā ~ā vedanā nirujjhantī ti; Ps V 96,11: ~aṃ ~an ti taṃsabhāvaṃ taṃsabhāvaṃ, atthato pana taṃ taṃ paccayaṃ paṭicca tā tā vedanā uppajjantī ti vuttaṃ hoti); S V 272,27 (ahosi te pubbe chando ārāmaṃ gamissāmī ti tassa te ārāmagatassa yo ~o chando so paṭipassaddho ti); A III 411,23 (yaṃ kho bhikkhave kāmayamāno ~aṃ ~aṃ attabhāvaṃ abhinibbatteti; Mp III 407,11: tajjātikaṃ tajjātikaṃ); Dhs 3 (yaṃ tasmiṃ samaye ~ā manoviññāṇadhātu samphassajaṃ cetasikaṃ sātaṃ sukhaṃ ... ayaṃ tasmiṃ samaye vedanā hoti; As 139,20*foll.*: ettha ~ā vuccati tassa sātassa sukhassa anucchavikā sāruppā, anucchavikattho pi hi ayaṃ tajjāsaddo hoti ... tehi vā rūpādīhi ārammaṇehi imassa ca sukhassa paccayehi jātā ti pi ~ā); Mil 261,9 (itthiyā vā purisassa vā ~ena vāyāmena bheri saddāyati); Vism 287,3 (kammāragaggariyā dhamamānāya bhastaṃ ca purisassa ca ~aṃ vāyāmaṃ paṭicca vāto sañcarati); Pv-a 190,20 (tattha cittaṃ paṇidhāya ~aṃ puññakammaṃ katvā); — tajjā-**paññatti**, *f.*, *a designation based on what comes from or belongs to that*; ? *or on what is its nature*; ? Pp-a 174,19 (yā taṃ taṃ dhammasabhāvaṃ apekkhitvā paṭhavī tejo kakkhaḷatā uṇhatā ti ādikā paññāpanā ayaṃ ~i nāma); 174,23 (~i vijjamānapaññatti yeva); Sadd 714,15 (~-saṅkhāto kakkhalattādi-sāmaññākāro).

tajjana, *n.*, ~ā, *f.* [*S.* tarjana, tarjanā], **1.** *threatening, frightening; scolding*; Dhātup 547[a] (tajja ~e); Dhātum 86; Vv 50:9 (akkosānaṃ vadhānaṃ ca ~āya ca uggatā; Vv-a 212,15: ~āyā ti bhayasantajjanena); It-a I 69,24 (paribhāsā ti ... bhayuppādavasena ~ā); — **2.** [= tajjanīya *qv*], *(a formal act of) rebuke, censure*; Vin II 29,27* (*in* uddāna: ~ā nūpasammati); — °-**pothana**, *n.*, *frightening or scolding and beating*; Ja II 169,15 (brāhmaṇo ubho pi te yathā na pun' evarūpaṃ pāpaṃ karonti ~ehi tathā sikkhāpetvā yathākammaṃ gato).

tajjanī, *f.* [*S.* tarjanī], *the forefinger*; Abh 266.

tajjanīkata, *mfn.* [= tajjanīyakammakata *qv*], *dealt with by a formal act of the* saṅgha *expressing a rebuke*; Vin II 29,15* (*in* uddāna: na kare ~o, *Be, Ce, Se so*; *Ee* tajjani-).

tajjanīya, tajjaniya, *mfn.* [*from* tajjana], *concerning a rebuke; (a formal act of the* saṅgha*) expressing a rebuke*; Vin I 49,28 (sace saṅgho upajjhāyassa kammaṃ kattukāmo hoti ~aṃ vā niyassaṃ vā pabbājanīyaṃ vā ..., *Be, Ce, Se so*; *Ee* tajjaniyaṃ); 335,31* (*in* uddāna: tassa tajjaniyaṃ karuṃ); II 2,33 (~assa kammassa karaṇaṃ, *Be, Ce so*; *Ee* tajjaniyassa; *Se* ~-kammassa); V 124,18* (*in* uddāna: ~ā niyassā ca pabbājapaṭisāraṇī, *Be, Ce, Se so*; *Ee* tajjaniyā); Sp 1156,15 (~assa hi visesena bhaṇḍanakārakattaṃ aṅgaṃ ... vuttaṃ); 1373,17 (idaṃ ~assa vatthu); — °-**kamma**, *n.*, *a formal act of the* saṅgha *expressing a rebuke*; Vin I 328,29 (ayaṃ kho āvuso bhikkhu bhaṇḍanakārako ... saṅghe adhikaraṇakārako hand' assa mayaṃ ~aṃ karomā ti); II 2,20 (tena hi bhikkhave saṅgho Paṇḍukalohitakānaṃ bhikkhūnaṃ ~aṃ karotu); 4,17*foll.* (tīhi bhikkhave aṅgehi samannāgatassa bhikkhuno ākaṅkhamāno saṅgho ~aṃ kareyya, bhaṇḍanakārako hoti ...); 7,8 (saṅgho Paṇḍukalohitakānaṃ bhikkhūnaṃ ~aṃ paṭipassambheti, *Be, Ce, Se so*; *Ee* tajjaniya-); 28,27* (*in* uddāna: āṇāpesi ~aṃ Sāvatthiyaṃ jino, *Be, Ce so*; *Ee* tajjaniya-; *Se* tajjanīyaṃ kammaṃ); A I 99,4 (~aṃ paññattaṃ, *Be, Se so*; *Ce, Ee* tajjaniya-); — ~-kata, *mfn.*, *dealt with by a formal act of the* saṅgha *expressing a rebuke; under censure*; Vin I 328,32 (ayaṃ kho āvuso bhikkhu saṅghena ~-kato adhammena, *Be, Ce, Se so*; *Ee* ~aṃ kato); II 5,5*foll.* (~-katena bhikkhave bhikkhunā sammāvattitabbaṃ); 6,31 (mayaṃ bhante saṅghena ~-katā sammā vattāma lomaṃ pātema netthāraṃ vattāma tajjanīyassa kammassa paṭippassaddhiṃ yācāmā ti, *Be, Ce, Se so*; *Ee* tajjaniya-); — *see also* atajjanīya *sv* tajjeti.

tajjārī, *f.* [?], *a cubic measure; a particle*; Abh 194; Vibh-a 343,13 (paramāṇu nāma aṇu nāma ~ī nāma ratharenu nāma ...); 343,24*foll.* (chattiṃsa aṇū ekāya

~iyā pamāṇaṃ chattiṃsa ~iyo eko rathareṇu).

tajjīyate, *pr. 3 sg.* [*pass. of* tajjeti *qv* ? *or wr* ?], *is threatened*; Spk I 274,1 (pāto phullitakokanadaṃ suriyālokena ~ate evaṃ manussattagatā sattā jarābhivegena maddīyantī ti, *Ce so*; *Be* bhijjiyate; *Se* maddiyate; *Ee* pāṭalaphullitakokanadaṃ suriyalokena ~ate) ≠ Pj II 397,17* (*Ce, Ee* pātakaphullitakokanadaṃ suriyālokena ~ate; *Se* pāto phullaṃ kokanadaṃ; *Be* pāto phullaṃ kokanadaṃ ... bhajjīyate).

tajjeti, **~ayati** (*and* tajjati), *pr. 3 sg.* [*S.* tarjati, tarjayati], *frightens, threatens; scolds, rebukes*; Dhātup 75 (tajja hiṃsāyaṃ); 547[a] (tajja tajjane); Dhātum 86; 770; Vin I 113,28 (chabbaggiyā bhikkhū ... vadhena ~enti); Ja II 28,9 (sīhī sigāliṃ viheṭheti imasmiṃ ṭhāne kasmā vasatha palāyathā ti ~eti); Ap 355,10 (sūlena ~ayanti maṃ, *Be, Ce, Se so*; *Ee* sūlato); Dhp-a I 377,13 (mātā me ~essatī ti); III 162,11 (kiṃ tumhe attano upaṭṭhāyikaṃ atajjetvā maṃ tajjetha, *Be, Ce, Ee so*; *Se* atajjitvā maṃ tajjissatha); Sadd 345,20 (laja lāja tajja bhassane: lajati lājati ~ati); 530,23 (tajja santajjane: ~eti ~ayati santajjeti); — *part.pr.* (**a**) tajjenta, *mf*(~entī)*n*., Ja II 347,10 (gehajanaṃ ~entī paharantī carati); V 390,9 (mahantaṃ daṇḍaṃ ādāya ~ento āgacchi); Cp 3:6:17; Pv-a 55,24; (**b**) tajjayanta, *mfn*., Cp-a 224,5; — *aor. 3 sg.* atajjesi, tajjesi, M I 338,30* (iti Māraṃ atajjesi bhikkhu, *Be, Ce, Se so*; *Ee* aghaṭṭesi) = Th 1208; Ja IV 58,29 (sace imasmiṃ ṭhāne vasissasi jānissāmi te kattabban ti ~esi); Ps III 248,16 (atha naṃ so aticirena āgatā sī ti ~esi); Cp-a 53,17 (nirayabhayena ~esi); *3 pl.* tajjayiṃsu, Ja II 28,2 (puttā pi 'ssā sigāliputte tath' eva ~ayiṃsu, *Be, Ce, Ee so*; *Se* tajjiṃsu); — *absol.* tajjetvā, Ja I 269,10 (dhutte ~etvā tato palāpetvā); Vism 392,28 (thero nirayabhayena ~etvā saggasukhena ca palobhetvā dhammaṃ desesi); Ps III 92,7 (kāmādīnavena ~etvā, *Ce, Ee so*; *Be, Se* ~itvā); Spk II 192,16; Mhv 36:48; — *neg.* atajjetvā, Dhp-a III 162,10 (*Be, Ce, Ee so*; *Se* atajjitvā); — *pp* **tajjita**, *mfn*., *threatened; frightened, agitated*; Vin II 293,13* (*in* uddāna: ~o brahmadaṇḍena catusaccaṃ apāpuṇi); D I 97,1 (rājā Okkāko bhīto brahmadaṇḍena ~o); Th 307 (balākā ... kāḷassa meghassa bhayena ~ā; Th-a II 131,8: ~ā ti ... nibbijjitā bhiṃsāpitā); Ja I 119,31 (ime buddhagāravena sagāravā buddhatejena ~ā); VI 166,31 (catūhi ca nāgamāṇavehi ~-ttā maraṇabhayabhīto); Ap 40,25 (poso rājadaṇḍena ~o); — sutajjita, *mfn*., *greatly frightened*; Spk III 66,8; — *fpp* (**a**) tajjetabba, *mfn*., Sp 800,7 (bhikkhu n' eva akkositabbo na paribhāsitabbo na bhayena tajjetabbo); 1365,15; — *fpp* (**b**) *neg.* atajjanīya, *mfn*., *not amenable to rebuke*; Vism 115,29 (evaṃ aniyyātitattabhāvo hi ~o vā hoti dubbaco vā anovādakaro ...); 116,2 (niyyātitattabhāvo pana n' eva ~o hoti na yenakāmaṅgamo suvaco); — *see also* tajjanīya; — *caus. aor. 3 sg.* tajjāpesi, Pj II 60,25 (anicchamānaṃ tajjāpesi yadi na karosi ṭhānā pi te cāvemi jīvitā pi voropemī ti); Pv-a 34,23 (paribhāsāpayi cā ti bhayena tajjāpesi); — *see also* tajjīyate.

tañcati, *pr. 3 sg.* [*S.* Dhātup tañcati, tvañcati, *Wg § 7:9,10*], *goes*; Sadd 335,19 (tañcu mañcu gatiyaṃ: ... ~ati mañcati).

taṭa, *m.n.*, taṭī, *f.* [*S.* taṭa], *a slope, a declivity; a shore, an edge*; Abh 608 (papāto tu ~o); 664 (tīraṃ tu kulaṃ ... ~aṃ tīsu); Ja I 233,5 (aṅgārakāsuyā ~e ṭhatvā); Sp 460,11 (bhikkhuṃ ānetvā sobbhādīnaṃ ~e ṭhapeti); 756,1 (pokkharaṇī-ādīnaṃ ~aṃ bhijjitvā udakasāmantā patati); Sadd 254,20 (~aṃ ~ī ~o t' ime saddā tīrasaṅkhāte ekasmiṃ yev' atthe thīpunnapuṃsakaliṅgā); 352,18 *foll.* (~o giritaṭo nadītaṭo ~ī ~aṃ); — *ifc see* chinna- (*sv* chindati).

taṭataṭāyati, *pr. 3 sg.* [*onomat.*], *makes a crackling or sputtering noise; crackles; sputters*; Sv 707,25 (pakkhittaloṇaṃ uddhanaṃ viya ~ateva, *Be, Ce so*; *Ee, Se* ~atveva); Ps II 23,21 (ayaṃ kuddho jhāyamānaṃ veḷuvanaṃ viya pakkhittaloṇaṃ uddhanaṃ viya ca kodhavasena ~ati, *Ce, Ee, Se so*; *Be* paṭapaṭāyati); Dhp-a III 328,17 (vātāhatatālapaṇṇaṃ viya ~ati, *Be, Ce, Ee so*; *Se* kaṭakaṭāyati); — *part.pr.* (**a**) taṭataṭāyanta, *mfn*., Ja I 439,2 (rājā aggimhi pakkhittaloṇasakkharā viya kodhena ~anto); Vism 622,19 (tattakapāle pakkhittatilā viya ~antā saṅkhārā bhijjanti) *quoted* Sadd 285,13; Thī-a 5,20 (sā aggijālā sakalabhājanaṃ ~antaṃ jhāyati, *Be, Ee, Se so*; *Ce* tāya aggijālāya); (**b**) taṭataṭāyamāna, *mfn*., Dhp-a IV 176,17 (brāhmaṇī ... kupitā uddhane pakkhittaloṇaṃ viya ~āyamānā); Vv-a 47,14 (kodhena pajjalanto ~amāno taṃ bhūmiyaṃ pātetvā); 121,10; — *aor. 3 sg.* taṭataṭāyi, Spk II 200,1 (ākāso ~i, *Be, Se so*; *Ce, Ee* ākāse vāto vāyi); — *see also* kaṭakaṭāyati, karakarā, paṭapaṭāyati.

taṭati, *pr. 3 sg.* [*from* taṭa; *S.* Dhātup taṭati, *Wg § 9:21*], *is raised*; Sadd 352,18 (taṭa ussaye ussayo āroho ubbedho: ~ati taṭo).

taṭṭa, *m.* [*cf BHS* taṭṭa, taṭṭu], *a dish, a platter*; ? — °-**kāra**, *m.* [*BHS id.*], *a metalsmith, a platter-maker*; Sp 1242,1 (*in cpd*: kammāratataṭṭakāracundakāra-).

taṭṭaka, *m.* [taṭṭa + ka[2]; *cf BHS* taṭṭuka], *a platter; a salver*; Ap 444,14 (labhām' ahaṃ rūpimaye ca sovaṇṇe ~e ca maṇīmaye, *Ee so*; *Be, Ce, Se* taṭṭike); Sp 1203,9 (°'-ādīni bhājanāni); Vibh-a 49,28 (hatthato hi ~e vā sarake vā ... patitvā bhinne); Vin-vn 753 (phaḷikakācakaṃsānaṃ °'-ādīni kānici puggalassa na vaṭṭanti).

taṭṭikā, *f.* [*cf CDIAL* 5990], *a (straw) mat*; Vin IV 41,27 (seyyaṃ nāma bhisi cimilikā uttarattharaṇaṃ bhummattharaṇaṃ ~ā cammakhaṇḍo ...); Ja I 141,10 (ekaṃ ~aṃ attharitvā ācariyassa santike yeva nipajji); Nidd I 131,17 (āsanaṃ vuccati yattha nisīdanti mañco pīṭhaṃ bhisī ~ā cammakhaṇḍo ...); Vism 97,2 (~āya nisīditvā); Sp 776,6 (tālapaṇṇehi vā vākehi vā kaṭā taṭṭikā, *Ce, Se so*; *Be, Ee* kaṭataṭṭikā); 1088,6 (imā catasso pi tiṇajātiyo etehi kaṭasārake ca ~āyo ca karonti); Pj II 99,6 (mañcake ~aṃ pattharitvā sayi).

taṇaṃ *in Ee at* Sv 265,12 *is wr for* tāṇaṃ (*Be, Ce, Se so*).

taṇḍati, *pr. 3 sg.* [*S.* Dhātup taṇḍate, *Wg § 8:28*], *beats*; Dhātum 800 (taḍi sañcalane; ? *vl* saṃtāḷane); Sadd 356,18 (taḍi tāḷane: ~ati vitaṇḍati vitaṇḍā).

taṇḍamattikan ti *in Ee at* Sp 1219,8 *is wr*; *Be* gaṇḍumattikan ti; *Ce, Se* laṇḍa-; *ad* Vin II 151,31: *Ce, Ee* gaṇḍamattikaṃ; *Be* gaṇḍu-; *Se* laṇḍu-.

taṇḍila *is an occasional wr for* thaṇḍila *qv*.

taṇḍula, *m.* [*ts*], *grain, especially rice-grain; husked rice*; Vin I 210,29 (tilaṃ pi ~aṃ pi muggaṃ pi viññāpetvā anto vāsetvā anto sāmaṃ pacitvā bhagavato upanāmesi pivatu

bhagavā tekatulayāgun ti); D III 90,13 (kaṇo pi ~aṃ pariyonandhi thuso pi ~aṃ pariyonandhi); M I 81,3 (abhijānāmi ... ekaṃ yeva ~aṃ āhāraṃ āharitā); Sn 295 (~aṃ sayanaṃ vatthaṃ sappitelaṃ ca yāciya); Ja I 255,1 (eko ~e gahetvā bhattaṃ pacāpetuṃ gāmaṃ pāvisi); III 55,4* (na sasassa tilā atthi na muggā nāpi ~ā); 123,13* (thusaṃ thusaṃ vivajjetvā ~aṃ pana khādare); 425,19* (piṭṭhā tilā dhovasi ~āni); V 405,28* (pavīhayo ābhujino pi ~ā; 406,22': ~ā ti nikkuṇḍakathusā sayaṃjāta-taṇḍulasīsāni, *Ce, Ee, Se so*; *Be* nikkuṇḍakathusāni); VI 366,30 (~e koṭṭetvā mūlataṇḍulehi yāguṃ majjhima-taṇḍulehi bhattaṃ kaṇikāhi pūvaṃ pacitvā); Mil 259,25 (udakaṃ ~ehi sammissitaṃ bhājanagataṃ hoti pihitaṃ uddhane aṭṭhapitaṃ); Sv 93,6 (sāli-ādīnaṃ c' eva tiṇajātīnaṃ ca ~ā); Pj II 397,22 (aññatarāya itthiyā musalena ~e koṭṭentiyā); Nidd-a I 396,10 (odano ti ... sattannaṃ dhaññānaṃ dhaññānulomānaṃ ca ~ehi nibbatto); Mhv 5:30 (te sālī nitthus' akaṇe akhaṇḍetvāna ~e akaṃsu mūsikā); — *ifc see* khaṇḍa-; — °-**doṇa**, *n.*, *a vat or* doṇa *measure of rice*; Dhp-a III 264,14 (rājā ~assa odanaṃ tadūpiyena sūpavyañjanena bhuñjati) = IV 15,13; — °-**nāḷi**, °-**nāḷī**, *f.*, *a* nāḷi *of rice; a* nāḷi *measure of rice*; Ja I 125,16 (sā pana ~i kiṃ agghatī ti); VI 397,30' (eko puriso ekaṃ ~iṃ ca puṭabhattaṃ ca kahāpaṇasahassaṃ ca gahetvā); Sp 703,20 (nāḷikodanan ti magadhanāḷiyā ekāya ~iyā odanaṃ); — °-**nāḷikā**, *f.*, *a* nāḷikā *of rice; a* nāḷikā *measure of rice*; Ja I 124,28 (so pañcannaṃ assasatānaṃ ekaṃ ~aṃ agghaṃ akāsi, *Be, Ce, Ee so*; *Se* ekataṇḍulanāḷiyā aggham akāsi); 125,6 (sā ~ā idaṃ nāma agghatī ti); 126,6* (kim agghatī ~ā 'yaṃ, *Be so*; *Ce* ~āya; *Se* ~ā ca; *Ee omits*); — °-**paṭibhasta**, *n.*, *a bag of rice in return*; ? M II 51,27 (yo icchati ~āni vā muggapaṭibhastāni vā kaḷāyapaṭibhastāni vā nikkhipitvā yaṃ icchati taṃ haratū ti, *Be, Ce so*; *Se* °-patibhastāni; *Ee* °-pabhivattāni, *prob. wr*; *possibly read* °-paṭibhaṇḍāni ?); — °-**pabhivattāni** *in Ee at* M II 51,27 *is prob. wr, perhaps for* °-pavibhattāni ?; — °-**pphala**, *mfn.* [taṇḍula + phala[1]], *producing, being, the pure grain (without husk)*; D III 88,14 (akaṭṭhapāko sāli pāturahosi akaṇo athuso suddho sugandho ~o); 199,34* (sāliṃ paribhuñjanti mānusā akaṇaṃ ... ~aṃ; Sv 965,15: ~an ti taṇḍulā va tassa phalaṃ hoti); — °-**muṭṭhi**, *f.*, *a handful of rice*; Vin III 64,19; Pv-a 131,4; — °-**homa**, *n.*, *an offering of rice*; D I 9,6; — **ataṇḍula**, *mfn.*, *without grains*; Cp 3:2:4 (tam ahaṃ disvāna kuhakaṃ thusarasiṃ va ~aṃ); — *see also* uttaṇḍula.

taṇḍulaka, *m.* [taṇḍula + ka[2]], *rice-grain*; Ap-a 241,24 (corā taṃ paharantā taṇḍulakamattāni aṭṭhīni karontā bhindiṃsu, *Be, Ce, Se so*; *Ee* taṇḍulakaṇamattāni); — °-**maṇḍā**, *f.*, *liquor from boiled rice*; ? Sp 1092,22 (acchakañjikan ti ~ā, *Ee, Se so*; *Be* taṇḍulodakamaṇḍā; *Ce omits*).

taṇḍulīya, **taṇḍuleyya**, *m.* [*S.* taṇḍulīya], *a plant; SAF: careless weed, prickly red amaranth, Amaranthus spinosus L.*; Abh 594 (taṇḍuleyyo 'ppamāriso); 1132 (mārīso taṇḍulīye 'yye, *Ce so*; *Be* taṇḍuleyye).

taṇḍuleyyaka, *m.* [*S.* taṇḍulīyaka], *a plant, Amaranthus spinosus L.*; Sp 832,29 (mūlakhādanīye ... °-mūlaṃ vatthuleyyakamūlaṃ ...); 835,11 (pattakhādanīye ... ~o papunnāgo vatthuleyyako ...); Pj I 72,15 (saṅkāraṭṭhāne viya °'-ādīni); Vv-a 99,21 (ḍākan ti °'-adi sāka-vyañjanaṃ).

taṇhā, *f.* [*S.* tṛṣṇā], **1.** *thirst; craving (for food or drink)*; Abh 1057 (~ā lobhe pipāsāyaṃ); D III 85,21 (tassa rasapaṭhaviṃ aṅguliyā sāyato acchādesi ~ā c' assa okkami); Pv 13:5 (khudāya ~āya ca khajjamāna; Pv-a 69,26: ~āyā ti pipāsāya); Ja I 346,15' (atthi me ekā ~ā ti āha, kiṃ ~ā sāmī ti, kapallapūvaṃ khāditukāmo 'mhī ti); III 366,28 (idāni loṇasakkharāya ~aṃ janesī ti); IV 172,10* (ghamme ~aṃ va vindati; 173,10': yathā nāma ghamme gimhakāle vātātapena kilanto ~aṃ vindati pānīyapipāsaṃ paṭilabhati); V 9,19 (ambāni khādanto attano ~aṃ pūrehī ti); VI 349,29 (macchamaṃsagandhaṃ ghāyitvā ~aṃ adhivāsetuṃ asakkonto, *Be, Se so*; *Ce, Ee omit* ghāyitvā ~aṃ); Paṭis-a 414,12 (pātuṃ bhuñjituṃ icchā pipāsā sā ~ā eva, *Be, Se so*; *Ce, Ee omit* sa ~ā eva); — **2.** *(a general) craving; strong desire*; Abh 162 (~ā ca tasiṇā ejā); 1057; Vin I 1,13 (avijjāpaccayā saṅkhārā ... vedanāpaccayā ~ā °-paccayā upādānaṃ ...); M I 48,36 (katamo c' āvuso dukkhasamudayo, yā 'yaṃ ~ā ponobhavikā nandirāgasahagatā tatratatrābhinandinī); S I 37,18* (~ā janeti purisaṃ); 39,15* *foll.* (~āya nīyati loko ~āya parikissati ~āya ekadhammassa sabbe va vasam anvagū); 39,21* (~āya vippahānena nibbānam iti vuccati); 124,24 (~ā ca aratī ca rāgā ca māradhītaro); A I 223,22 (kammaṃ khettaṃ viññaṇaṃ bījaṃ ~ā sineho); III 400,1 (~ā sibbanī ~ā hi naṃ sibbati tassa tass' eva bhavassa abhinibbattiyā); Dhp 216 (~āya jāyatī soko ~āya jāyatī bhayaṃ ~āya vippamuttassa natthi soko kuto bhayaṃ); 334 (manujassa pamattacārino ~ā vaḍḍhati māluvā viya); It 50,10 (kāmataṇhā bhavataṇhā vibhavataṇhā imā kho bhikkhave tisso ~ā ti); Sn 339 (cīvare piṇḍapāte ca paccaye sayanāsane etesu ~aṃ mākāsi mā lokaṃ punar āgami); 496 (yesaṃ tu ~ā natthi kuhiñci loke bhavābhavāya idha vā huraṃ va); 916 (yā kāci ~ā ajjhattaṃ tāsaṃ vinayā sadā sato sikkhe); Th 161 (~ā me susamūhatā; Th-a II 37,26: tasati paritasatī ti ~ā); Ja IV 172,13* (evaṃ mandassa posassa bālassa avijānato bhiyyo ~ā pipāsā ca vaḍḍhamānassa vaḍḍhati); 175,16* (yo imaṃ ~aṃ dukkhajananiṃ parijānāti paṇḍito); Vibh 107,33 (~āya ca avasesānaṃ ca kilesānaṃ pahānaṃ ayaṃ vuccati dukkhanirodho); Nett 23,29 (sabbā hi ~ā ajjhosānalakkhaṇena ekalakkhaṇā); 37,15 (evaṃ ~ā tividhaṃ phalaṃ deti diṭṭhe vā dhamme upapajja vā apare vā pariyāye); Mil 248,9 (te imaṃ [kāyagatāsati]-bhojanaṃ bhuñjitvā kāmarūpārūpa-bhavesu sabbaṃ ~aṃ apanessantī ti); Vism 567,24* (rūpataṇhādibhedena cha ~ā idha dīpitā); Sv 499,9 *foll.* (yāya ~āya ... bhoge esati gavesati ayaṃ esanataṇhā nāma, yā tesu esitesu gavesitesu paṭiladdhesu ~ā ayaṃ esitataṇhā nāma); Ps II 116,1 (vaṭṭamūlikā ~ā); IV 104,17 (pañca pi khandhā dukkhasaccaṃ tesaṃ samuṭṭhāpikā ~ā samudayasaccaṃ); Spk I 84,21 (avijjā ~āya mūlaṃ ~ā avijjāya); Mp II 226,23 (āsattiyo vuccanti ~āyo); Ap-a 197,18 (parassa itthiyā ~aṃ uppādesiṃ); Sadd 503,28 (ken' aṭṭhena ~ā tassati paritassatī ti aṭṭhena); 634,6 (~ā tasiṇā); — °**âdhipanna**, *mfn.*, *in the power of, assailed by, craving*; S I 29,6* (~ā vata sīlabaddhā; Spk I 81,8: taṇhāya ajjhotthatā); Sn 1123; Ud-a 365,6 (sabbehi pi padehi tesaṃ ~-taṃ yeva vadati,

Be, Se so; *Ce, Ee* taṇhāvipannataṃ, *perhaps wr*); — °**âbhisaraṇa**, *n.*, *the movement of craving towards (loc.)*; Ud-a 206,22 (okasaṅkhātesu chasu pi āyatanesu ~assa abhāvena anokasārī, *Be, Se so*; *Ce, Ee* taṇhābhissaraṇassa); — °-**āluka**, *mfn.* [taṇha + āluka^{1}], *subject to cravings, greedy*; Ja II 278,22 (~o eso ti); — °-**ussāva**, *m.* [taṇhā + ussāva^{2}], *the defilement of craving*; Dhp-a IV 165,21 (°-ussāvābhāvena anussutaṃ, *Ce, Ee so*; *Be, Se* taṇhā-ussadābhāvena anussadaṃ); — °-**kāya**, *m.*, *a group of cravings*; D III 244,9 (cha ~ā rūpataṇhā saddataṇhā ...); Paṭis I 130,3 (chahi ~ehi rajjati lokasannivāso; Paṭis-a 418,21 *foll.*); Vism 199,19; — °(a)-**kkhaya**, *m.* [taṇhā + khaya^{2}], *the destruction of craving*; Abh 6 (mokkho nirodho nibbānaṃ dīpo ~o paraṃ); Vin I 5,3 (idaṃ pi kho ṭhānaṃ sududdasaṃ yadidaṃ sabbasaṅkhārasamatho sabbūpadhipaṭinissaggo ~o virāgo nirodho nibbānaṃ); 8,19* (sabbañjaho ~e vimutto); III 20,4 (~āya ... nibbānāya dhammo desito); S V 87,3 (~ā kammakkhayo kammakkhayā dukkha-kkhayo ti); Dhp 354 (~o sabbadukkhaṃ jināti); Thī 36 (~o anuppatto kataṃ buddhassa sāsanaṃ); Ja II 314,9′ (nibbānaṃ hi āgamma taṇhā khīyati tasmā taṃ ~an ti vuccati); Th-a II 271,15 (taṇhā khīyati etthā ti ~o nibbānaṃ); Vism 293,28; — °-**gata**, taṇhagata, *mfn. and n.*, **1.** (*mfn.*) *under the influence of craving*; D I 40,2 (tad api tesaṃ bhavataṃ samaṇabrāhmaṇānaṃ ... vedayitaṃ ~ānaṃ paritasitavipphanditam eva); Sn 776 (passāmi ... pajaṃ imaṃ taṇhagataṃ bhavesu, *Be, Se so, mc*; *Ce, Ee* ~aṃ; Nidd I 47,25 *foll.*: taṇhagatan ti ~aṃ taṇhānugataṃ taṇhānusaṭaṃ ...; Pj II 517,7: taṇhāya gataṃ abhibhūtaṃ nipātitan ti adhippāyo); — **2.** (*n.*) *a sort of craving*; A IV 68,33 (hoti tathāgato parammaraṇā ti kho bhikkhu ~aṃ etaṃ saññāgataṃ ...; Mp IV 38,4: ~an ti diṭṭhitaṇhā); — °-**gaddula**, **gaddūla**, *n.*, *the leash of craving*; Nidd I 9,7 (taṇhānadī taṇhājālaṃ ~aṃ taṇhāsamuddo ...; Nidd-a I 42,16: yathā sunakhā gaddulabaddhā yadicchakaṃ nīyanti evaṃ °-baddhā sattā ti, daḷhabandhanaṭṭhena gaddulaṃ viyā ti gaddulaṃ taṇhā va gaddulaṃ ~am) = Dhs 1059 = Vibh 362,8; — °-**carita**, *m(fn).*, *(one) with a disposition to craving*; Nett 7,15; Vism 578,25 (diṭṭhi-caritānaṃ hi avijjā ~ānaṃ ca taṇhā saṃsāranāyikā); Sv 754,8; Pj II 504,25; — °(a)-**cchida**, *mfn.* [taṇhā + chida^{1}], *who cuts off craving*; M I 386,30* (~assa buddhassa); Sn 1021 (~a pakāsehi); Vv 16:13; — °-**jātika**, *mfn.*, *born from craving*; M I 67,17 (ime cattāro upādānā °-nidānā °-samudayā ~ā °-pabhavā) ≠ Paṭis II 111,27; — °-**jāla**, *m.n.* [taṇhā + jāla^{1}], *the net of craving*; Th 306 (~o samūhato); Ja VI 46,12′ (maccuno jālan ti kilesamārena pasāritaṃ ~aṃ); Nidd I 9,7 (Nidd-a I 42,13: ajjhottharaṇaṭṭhena taṇhā va jālaṃ ~aṃ) = Dhs 1059 = Vibh 362,8; Paṭis I 127,23 (Paṭis-a 412,6 (taṇhā eva ... saṃsibbitaṭṭhena jālan ti ~aṃ); — °-**tassanā**, *f.*, *trembling or quivering from craving*; Sv 111,13 (aho vata aññe pi sattā itthattaṃ āgaccheyyun ti ayaṃ ~ā nāma); — °-**dutiya**, *mfn.*, *with craving as one's companion*; A II 10,10* (~o puriso dīgham addhāna saṃsaraṃ) = Sn 740; — °-**nigghātana**, *n.*, *the destroying of craving*; Sn 1085; — °-**mūlaka**, *mfn.*, *having craving as its root*; Vin V 137,28 (nava ~ā dhammā); A IV 400,21 *foll.* (nava bhikkhave ~e dhamme desessāmi); Paṭis I 26,24 (nava dhammā pahātabbā nava ~ā); Spk III 149,22 (yaṃ ~aṃ kammaṃ uppajjeyya taṃ °-pahānena pahīyati); Mp V 43,22 (vaṭṭaṃ c' ettha paṭhamasutte avijjāmūlakaṃ dutiye ~aṃ); As 128,11 (~-ttā ca jātidukkhassa, *Be, Ce, Se so*; *Ee wr* °-mūlakathā); — °-**lepa**, *m.*, *the stain of craving*; Nidd I 55,19 (dve lepā ~o ca diṭṭhilepo ca); Th-a III 190,23 (yo hi ettha kāmaguṇe ~ena na lippati); Pj II 125,31; — °-**vatthuka**, *mfn.*, *being a basis for craving*; Nidd I 2,3 (sabbe pi arūpāvacarā dhammā ~ā taṇhārammaṇā ... kāmā; Nidd-a I 17,3: ~ā ti patiṭṭhaṭṭhena kāraṇaṭṭhena ca taṇhāya vatthubhūtā); Sv 988,17 (sabbe pi tebhumakā dhammā rajanīyaṭṭhena ~ā ti); — °-**vasika**, *mfn.*, *under the control of craving*; Ja II 215,20 (mahārāja ~ena nāma bhavituṃ na vaṭṭati taṇhā hi nām' esā vipattimūlaṃ); IV 169,26 (~o hutvā ekena rajjena asantuṭṭho); Th-a II 171,7 (so ~o puggalo aparāparaṃ bhavābhave upplavati); — °-**vicarita**, *n.*, *an exploration, speculation, influenced by craving; an activity of craving*; A II 212,8 *foll.* (aṭṭhārasa kho pan' imāni bhikkhave ~āni ajjhattikassa upādāya aṭṭharasa ~āni bāhirassa upādāya); Vibh 349,26 *foll.* (Vibh-a 513,31: ~ānī ti °-samudācārā °-pavattiyo); Vism 511,19 (samudayasacce chattiṃsa ~āni); — °-**saṃsīvana**, *n.*, *sewing together, entwining, with craving*; Nidd-a I 89,26 (visinetvā ṭhito ti ~aṃ akatvā ṭhito ti); — °-**sammudita**, *mfn.*, *finding joy in craving*; S IV 390,28 (taṇhārāmassa ... taṇhāratassa ~assa); — °-**hetuka**, *mfn.*, *caused by craving*; Vibh 139,25 (°-paccayā upādānaṃ ~aṃ); Ud-a 382,11 (taṇhāya chettā so ~assa icchitālābhassa abhāvato ..., *Be, Se so*; *Ce* chettattā; *Ee* chettattā ~assa icchitalābhassa); — **atitaṇha**, *mfn.*, *having great craving*; Abh 729 (~o tu lolupo); — **nittaṇha**, *mfn.*, *free from craving*; Ud 77,19* (taṃ ~aṃ muniṃ carantaṃ nāvajānāti sadevako pi loko, *Be so*; *Ce* taṃ taṃ ~aṃ; *Ee, Se* na taṃ ~aṃ, *prob. wr*); Nidd II 186,32 (~o so udāhu sataṇho rūpe āsiṃsati, *Be, Ce, Se so*; *Ee* ~o so uda sātaṇho); Nett 38,5 (yā ~-tā ayaṃ sa-upādisesā nibbānadhātu); Sv 903,29 (appicchatā ti ~-ta); Ps III 341,15 (tasā vuccanti sataṇhā thāvarā ~ā); — **sataṇha**, *mfn.*, *subject to craving; craving*; M I 64,37 (sā pan' āvuso niṭṭhā ~assa udāhu vītataṇhassā ti); Ja IV 311,3′ (purohitaṭṭhānataṇhāya ~o); Nidd I 86,2 (sarāgo sadoso samoho samāno ~o sadiṭṭhi ...); — *see also* tasiṇā, nijjhāmataṇha, nijjhāmataṇhika (*sv* nijjhāyati^{1}).

taṇhāyati, **taṇhīyati**, *pr. 3 sg.* [*denom. from* taṇhā], *thirsts; has a craving*; S II 13,32 *foll.* (ko nu kho bhante taṇhīyatī ti no kallo pañho ti bhagavā avoca ... kiṃpaccayā nu kho bhante taṇhā ti esa kallo pañho, *Ce, Se so*; *Be, Ee* tasatī ti); Vism 544,22 (so indriyasampanno phusati vediyati taṇhīyati upādiyati ghaṭīyati, *Be, Ce, Ee so*; *Se* taṇhiyati); Spk II 78,21 (n' eva taṇhāparitassanāya na bhayaparitassanāya paritassati na taṇhāyati na bhāyatī ti attho); Sadd 822,26 (kattuno upamānabhūtamhā nāmato āyapaccayo hoti ācāratthe: ... saddo cicciṭaṃ iva attānaṃ ācārati cicciṭāyati, taṇhāyati).

taṇhāyana, *n.* [*from* taṇhāyati], *being thirsty; craving*; Ps IV 94,11 (°'-vasena taṇhā, *Be, Se so*; *Ce, Ee* taṇhāya vasena) ≠ Spk II 114,3 (*eds* °'-vasena); It-a II 19,20 (°'-aṭṭhena taṇhā); As 370,21 (sabbattha kāmaṭṭhaṃ viditvā °'-aṭṭhena kāmataṇhā).

taṇhīyati, *pr. 3 sg.*, *see sv* taṇhāyati.
tata, *mfn.*, *pp of* tanoti *qv.*
tatiya, tatīya, *mfn.*, *n. and* ~ā, *f.* [*S.* tṛtīya], **1.** (*mfn.*) *the third; a third kind of*; Vin II 287,1 (~assa pārājikassa vatthuṃ pi pucchi); III 4,14 (~aṃ jhānaṃ upasampajja vihāsiṃ); 5,36 (rattiyā pacchime yāme ~ā vijjā adhigatā); D I 16,13 (idaṃ bhikkhave ~aṃ ṭhānaṃ yaṃ āgamma ... eke samaṇabrāhmaṇā sassatavādā sassataṃ attānaṃ ca lokaṃ ca paññāpenti); 251,1 (so mettāsahagatena cetasā ekaṃ disaṃ pharitvā viharati tathā dutiyaṃ tathā ~aṃ tathā catutthaṃ); II 108,12 (ayaṃ ~o hetu ~o paccayo mahato bhūmicālassa pātubhāvāya); 177,29 (rājā Ānanda Mahāsudassano imāya ~āya iddhiyā samannāgato ahosi); M I 152,17 (tatra bhikkhave ~ā migajātā evaṃ samacintesuṃ); 344,2 (yaṃ ~asmiṃ thane khīraṃ hoti); II 6,12 (imaṃ kho ahaṃ bhante bhagavati ~aṃ dhammaṃ samanupassāmi yena bhagavantaṃ sāvakā sakkaronti); A II 46,12* (ekaṃsavacanaṃ ekaṃ vibhajjavacanaṃ paraṃ ~aṃ paṭipuccheyya catutthaṃ pana ṭhāpaye); IV 101,5 (~assa bhikkhave suriyassa pātubhāvā); V 135,2 (~assa jhānassa pīti kaṇṭako); Dhp 309 (nindaṃ tatīyaṃ nirayaṃ catutthaṃ, *Be, Ee so*; *Ce, Se* ~aṃ); It 75,23 (ayaṃ bhikkhave ~o devesu devasaddo niccharati); Sn 436 (kāmā te paṭhamā senā ... ~ā khuppipāsā te); 1001 (dve va tassa gatiyo ~ā hi na vijjati); Th 128 (~e antaravassamhi tamokkhandho padālito); Thī 155 (phusayiṃ ~aṃ phalaṃ); Ja II 284,16 (ajja me ~o divaso yācantassa dehi dāni me etaṃ maṇiratanan ti); V 80,10* (mātāpitā paramā bandhavānaṃ nāssa ~o anukampak' atthi); Ap 558,15 (tass' āsiṃ ~ā dhītā); Bv 25:12 (nibbuto ~e phale; Bv-a 267,15 *foll.*: nimittasattamī tatiyaphalādhigamahetu nibbuto ti attho); Vibh 264,1 *foll.* (katamaṃ ~aṃ jhānaṃ); Mil 91,12 (atthi me bhante Nāgasena koci attho tumhehi saddhiṃ mantayitabbo na tattha añño koci ~o icchitabbo); Sp 1247,26 (~aṃ bhāgaṃ labhati, *Ce so*; *Be* tatiyabhāgaṃ; *Ee, Se* ~aṃ labhati); Sv 589,17 (paṭhamo sotāpannasamaṇo pi tattha natthi dutiyo sakadāgāmisamaṇo ~o anāgāmisamaṇo catuttho arahattasamaṇo pi tattha n' atthī ti attho); Vv-a 101,9 (tvaṃ ito ~e attabhāve mama mātā ahosī ti); Pv-a 69,21 (sā petī ito ~āya jātiyā attano petattabhāvaṃ anussaritvā); Mhv 1:71 (~e vasse); Sadd 796,17 (tiṇṇaṃ pūraṇo ~o); — *ifc see* yāva-, sāya- (*sv* sāyaṃ); — tatiyaṃ, *adv.*, *for a third time*; Vin II 188,33 (~aṃ pi kho Devadatto bhagavantaṃ etad avoca); D II 155,13 (~aṃ pi kho te bhikkhū tuṇhī ahesuṃ); Khp *p* 1,10 (~aṃ pi buddhaṃ saraṇaṃ gacchāmi); Ja I 313,1 (evaṃ dutiyaṃ ~aṃ pī ti cha vāre ... pabbajito c' ev' uppabbajito ca); Mil 2,30 (so dutiyaṃ pi ~aṃ pi āmantiyamāno asuṇanto viya gacchat' eva); Sp 1185,21 (~aṃ pi etaṃ atthaṃ vadāmi); Dhp-a II 215,3 (tasmā dvikkhattuṃ paṭikkhipitvā ~aṃ yācito); — yāva tatiyaṃ (*and* yāvatatiyaṃ), *up to the third time; three times*; Vin III 173,1 (so bhikkhu bhikkhūhi yāva ~aṃ samanubhāsitabbo tassa paṭinissaggāya); M I 231,28 (yo koci ... tathāgatena yāva ~aṃ sahadhammikaṃ pañhaṃ puṭṭho na vyākaroti); A I 170,1 (yāva ~aṃ pi kho Saṅgāravo brāhmaṇo Ānandena sahadhammikaṃ pañhaṃ puṭṭho saṃsādeti); Ja I 279,13 (paṭivacanaṃ alabhanto yāva ~aṃ); IV 213,15 (te dutiyaṃ pi ~aṃ pi yāciṃsu, bodhisatto te yāva ~aṃ vāresi yeva); VI 367,23 (yāva ~aṃ pesetvā); Mil 170,4 (yāva ~aṃ pañhaṃ puṭṭho); Ps V 67,20 (evaṃ yāva ~aṃ yāci, bhagavā pi paṭikkhipi yeva); Spk I 326,18 (yāva ~aṃ nikkhamanapavesanaṃ akāsi); Mhv 6:30 (tathāsi yāva ~aṃ tato kujjhi migādhipo); — *see also* aḍḍhatiya, aḍḍhateyya (*sv* aḍḍha[1]); — **2.** (*n.*) *the third letters in the first five classes of consonants (ie* g, j, ḍ, d *and* b*)*; Sadd 607,25 (vaggesu paṭhamatatiyaṃ sithilaṃ); — **3.** tatiyā (*m*)*f*(*n*). *and f.* [*scil.* vibhatti], (*gr.t.t.*) *(the termination of) the third case, the instrumental*; Sadd 60,28 (karaṇavacane ~ā vibhatti bhavati); 642,7 (nā hi iti ~ā); 718,4 *foll.* (karaṇe ~ā: agginā kuṭiṃ jhāpeti ...); — °'**-attha**, *m.* [tatiyā + attha[2]], *the sense of the instrumental*; Sadd 697,15 (~e); 733,20 (~e paṭhamā); 804,2 (~e ca so iti paccayo hoti); — °**-jjhānika**, *mfn.* [*from* tatiya + jhāna[2]], *connected with the third* jhāna*; belonging to the third* jhāna; Vism 159,8 (ekaṃ rūpāvacaraṃ ~aṃ); Sv 804,14; — (tatiyā)**-tappurisa**, *m.*, *a* tappurisa *cpd in which the first member, if uncompounded, would be in the instrumental case*; Sadd 659,26 (~e ca samāse añño sabbanāmavidhi kātabbo na hoti); 755,20 (issarakataṃ sallaviddho ... icc ādi ayaṃ ~o); — *see also* tatiyaka.
tatiyaka, tatīyaka, *mf*(~ā, ~ī)*n.* [*S.* tṛtīyaka], **1.** *the third*; D II 115,33 (dve va te vācā tathāgato paṭikkhipeyya atha ~aṃ adhivāseyya); S V 41,6 (amatogadhaṃ dvādasakī ~ī); Ja III 150,6 (etesaṃ ~e uppanne bhayaṃ bhavissati, *Ce, Se so*; *Be, Ee* tatiye); Ap 134,4 (Ruci Uparuci c' eva Mahāruci tatīyako, *Ce so*; *Be, Ee, Se* ~o); — *ifc see* yāva-, sāya- (*sv* sāyaṃ); — yāva tatiyakaṃ (*and* yāvatatiyakaṃ), *up to the third time; three times*; Vin III 41,24 (yāva ~aṃ kho me gāmaṃ piṇḍāya paviṭṭhassa tiṇahāriyo ... tiṇaṃ ... ādāya agamaṃsu); D I 95,5 (yo kho ... tathāgatena yāva ~aṃ sahadhammikaṃ pañhaṃ puṭṭho na vyākaroti); II 115,15 (atha kiṃ carahi tvaṃ Ānanda tathāgataṃ yāva ~aṃ abhinippīḷesī ti, *Be, Ce, Se so*; *Ee* wr titiyakaṃ); A I 278,20 (samaṇena Gotamena yāva ~aṃ apasādito, *Ce, Ee, Se so*; *Be* yāva tatiyaṃ); — **2.** *(of a fever) returning every third day, tertian*; Sp 629,21 (tatiye catutthe ca divase hotī ti jaro ~o catutthako ti ca vuccati).
tatuttaritā, *f.*, *see sv* tato.
tato, *ind.* [ta[d] + to; *S.* tatas], Sadd 680,26 (sabbato yato tato kuto ato ito); (*used for the abl. of* ta[d]): **1.** *from that place; from there; thence*; Vin III 148,9 (tato ahaṃ bhagavā āgacchāmi); D I 13,23 (so tato cuto amutra udapādiṃ); M I 209,36 (bhagavantaṃ anusaṃyāyitvā tato paṭinivattitvā); Vv 63:5 (idaṃ pi pāniyaṃ sītaṃ ... rājaputta tato pītvā); Pv 12:3 (anabbhito tato āgā); Thī 399 (muttā ca tato sā bhikkhunī; Thī-a 241,9: tato ti tasmā dhuttapurisā); Ja I 198,13 (tato nikkhamitvā); Mil 111,15 (niraye paccitvā tato muccitvā); Sv 829,23 (tato uddharitvā); Paṭis-a 422,25 (tato Rājagahaṃ gato 'mhī ti); Mhv 33:51; — **2.** *from that; than that; than that ...*; Vin III 90,34 (tato aparena samayena); 263,25 (chārattaparamaṃ tena bhikkhunā tena cīvarena vippavasitabbaṃ, tato ce uttariṃ vippavaseyya ... nissaggiyaṃ pācittiyan ti); D I 16,36 (taṃ ca tathāgato pajānāti tato ca uttaritaraṃ pajānāti); 18,30 (taṃ pubbenivāsaṃ anussarati tato paraṃ nānussarati); S I

59,20 (yo bāhiresu janapadesu āyo sañjāyati tato upaḍḍhaṃ antepuraṃ pavesetha); Dhp 243 (tato malā malataraṃ avijjā paramaṃ malaṃ); Sn 588 (yena yena hi maññanti tato taṃ hoti aññatha); Vv 53:18 (tato paraṃ na me vijjati aññaṃ); Thī 420 (tato upaḍḍhasuṅkena, *eds so, but better* tāto *or* tatto *mc*; *see* Th App II *p.* 241,24*); Ja III 281,6 (sā tato paṭṭhāya pana kathetuṃ nāsakkhi); 339,17* (kiṃ dukkarataraṃ tato); Ap 49,21 (tato sattamake vasse buddho saccaṃ kathessati); 182,7 (tato bhiyyo samokiriṃ); Paṭis I 167,28 (yo tassa paripantho tato cittaṃ visujjhati); Kv 1,6 (yo saccikaṭṭho paramaṭṭho tato so puggalo upalabbhati saccikaṭṭhaparamaṭṭhenā ti); Vism 69,13 (yamhi bhojane hatthaṃ otāreti tato aññaṃ gaṇhituṃ na labhati); 124,22 (tato dūratare nisinnassa hi kasiṇaṃ na upaṭṭhāti); Sv 823,30 (yaṃ lābhaggayasaggaṃ patto tato parihīno hutvā); 826,10 (so tato dukkhā muccitukāmo); 950,13 (yattakaṃ vadati tato diguṇaṃ deti); Mhv 33:97 (tato pabhuti); — **3.** *thereupon, then; from that, consequently*; M I 302,5 (paṭhamaṃ nirujjhati vacīsaṅkhāro tato kāyasaṅkhāro tato cittasaṅkhāro ti); S I 188,24* (tato mānābhisamayā upasanto carissasi); Dhp 1 (manasā ce paduṭṭhena bhāsatī vā karoti vā tato naṃ dukkham anveti); Sn 449 (tato so dummano yakkho tatth' ev' antaradhāyatha); Th 376 (tato me āsi saṃvego); 517 (tato ratyā vivasane); Thī 102 (dasa putte vijāyitvā asmiṃ rūpasamussaye tato 'haṃ dubbalā jiṇṇā bhikkhuniṃ upasaṅkamiṃ; Thī-a 96,25: tato ti tasmā dasaputtavijāyanahetu); 301 (jahanti putte sappaññā tato ñātī tato dhanaṃ); Ja I 64,30 (añño bodhisattassa kese chindituṃ yuttarūpo natthi tato sayam eva khaggena chindissāmī ti); III 523,26′ (tato ti pacchā); Ap 298,10 (tato kammāvasesena idha pacchimake bhave ... jāto 'mhi); Mil 2,31 (tato so bhikkhu dubbaco ayaṃ samaṇero ti kuddho ... pahāraṃ adāsi); Vism 97,27 *foll.* (paṭhamaṃ ... sīmaṭṭhakabhikkhusaṅghe ... mettā bhavetabbā tato sīmaṭṭhakadevatāsu tato gocaragāmamhi issarajane tato tattha manusse upādāya sabbasattesu); Sv 864,26 (addhā ... Māro āgato ti tato naṃ tvaṃ Māro ti āha); 1035,18 (bhikkhunīsaṅgho vivadati tato tesaṃ upaṭṭhākā vivadanti); Mhv 9:16; — **4.** *(repeated): from that and that place; here and there; from all sides*; M I 115,31 (so tā gāvo tato tato daṇḍena ākoṭeyya); Ud 58,6 (tato tato dasavaggaṃ bhikkhusaṅghaṃ sannipātetvā; Ud-a 310,18 *foll.*: tasmā tasmā gāmanigamādito); Sn 205 (vissavanto tato tato); Vv 52:24 (icc evaṃ vippalapantiṃ phandamānaṃ tato tato); Ja IV 428,12* (kacci te bahavo puttā ... sammodanti tato tato; 428,23′: yattha yattha niyuttā honti tato tato sammodant' eva); Vism 51,4 (tato tato veramaṇīvasena); 72,31 *foll.* (tato tato maggaṃ pidahati); Sv 974,2 (tato tato viloketvā); Mhv 4:20 (bhikkhavo sannipatitā sabbe tattha tato tato); — **5.** *as correlative of* yato: Vin III 162,21 (yato nivātaṃ tato pavātaṃ); S I 14,2* (yato yato mano nivāraye na dukkham eti naṃ tato tato); A IV 229,30 (yato kho tvaṃ Anuruddha ime aṭṭha mahāpurisavitakke vitakkessasi tato tvaṃ Anuruddha ... paṭhamaṃ jhānaṃ upasampajja viharissasi; Mp IV 120,20: yato ti yadā tato ti tadā); 299,28 (yato kho te bhikkhu ajjhattaṃ cittaṃ ṭhitaṃ hoti ... tato te bhikkhu evaṃ sikkhitabbaṃ); It 34,18* (yato ca hoti pāpicho ahirīko anādaro tato pāpaṃ pasavati; It-a I 154,10: tato ti tasmā avijjāpāpicchatāhirikānottappahetu); Ja II 293,14* (yato ca so bahutaraṃ bhojanaṃ ajjhavāhari tato tatth' eva saṃsīdi; 293,21′: tato ti tasmiṃ kāle); Vism 39,29 (yato pabbajito tato paṭṭhāya); Ud-a 92,5 (yato ti yada yasmā vā ... tato ti tadā tasmā vā); — (tat')-**uttaritā**, *f.*, *abstr.*, *the being more than that, excess*; Kkh[2] 112,20; *cf* Vin III 214,21: tato ce uttariṃ sādiyeyya); — °-**ja**, *mfn.* [tato + ja[2]], *born from that*; S III 96,26 (taṇhā, ~o so saṅkhāro; Spk II 306,8 *foll.*: tato taṇhāto so saṅkhāro jāto); — °-**nidāna**, *mfn.*, *caused by that*; Ja III 442,25′ (pīḷeti attānaṃ pi ~ena pāpena); — °-**nidānaṃ**, *ind.* [*BHS id.*], *because of that*; Vin I 339,2 (bhavissati saṅghassa ~aṃ bhaṇḍanaṃ kalaho viggaho ...); II 201,22 (~aṃ ca maraṇaṃ vā nigacchanti maraṇamattaṃ vā dukkhaṃ); D I 52,29 (yo ... pāṇe ... ekamaṃsapuñjaṃ kareyya natthi ~aṃ pāpaṃ); M I 112,2 (yaṃ papañceti ~aṃ purisaṃ papañcasaññāsaṅkhā samudācaranti); A IV 66,5 (na kho panāhaṃ bhante abhijānāmi ~aṃ cittassa aññathattan ti); Ja IV 260,10* (yam uddhariṃ ... ~aṃ bhayam āgataṃ mama); Mil 175,24 (na mahārāja ~aṃ bhagavato koci anuppanno rogo uppanno); Sp 211,17 (~an ti taṃnidānaṃ taṃhetukan ti paccattavacanassa toādeso veditabbo, samāse c' assa tolopābhāvo); Ps V 9,8 (~aṃ Subhassa mayā saddhiṃ eko kathāsallāpo bhavissati); Mp III 175,5 (~an ti taṃhetu tappaccayā); Sadd 681,21 (nidānasaddādisu paresu yatasaddehi parassa paccattavacanassa kvaci to-ādeso hoti yatonidānaṃ so ~aṃ); — °-**nimittaṃ**, *ind.*, *because of that*; Th 1100 (~aṃ vimano na hessaṃ; Th-a III 152,30: pharusavācāhetu); Pj II 541,22; — °-**pabhutika**, *mfn.*, *beginning from that (one)*; D I 95,25 (~ā kaṇhāyanā so ca kaṇhāyanānaṃ pubbapuriso ti).

tatta[1], tatva, *n.* [*S.* tattva], *truth*; Abh 1175 (...sokavyāpanatatvesu lakkhaṇādo siyā pari); — tattato, *according to truth; rightly*; Ja I 148,11 (ayaṃ daharā asukamāse asukadivase pabbajitā ti ~ato ñatvā, *Ce, Ee, Se so*; *Be* tathato); 386,12 (tesaṃ ~ato acorabhāvaṃ ñatvā, *Ce, Se so*; *Ee* tatvato; *Be* tathato); II 125,25 (ath' assa rañño eko amacco antepure padussi, rājā taṃ ~ato ñatvā ..., *Ce, Ee, Se so*; *Be* tathato); III 276,5 (nāgarājā ~ato ajānitvā, *Ce, Ee, Se so*; *Be* tathato); IV 6,5 (iminā devaputtena mayā katakammaṃ ~ato ñātaṃ, *Ce, Se so*; *Ee* tatvato; *Be* tathato); VI 178,5 (tāpasassa caṅkamanakoṭiyaṃ nigrodho eso ti ~ato ñatvā, *Se so*; *Ce, Ee* tatvato; *Be* tathato).

tatta[2], *mfn.*, *pp of* tapati[1] *qv.*

tattaka[1], *mf*(~ā, -ikā)*n.* [*BHS id.*; *prob. understood as* ta(d) + taka[1], *cf* Sadd 283,7 *foll.*)], *of such a size, so large; so much; so many*; Vin III 258,11 (sā itthi yattakaṃ yeva suttaṃ paṭhamaṃ adāsi ~aṃ pacchā adāsi); V 211,32* (gacchantassa catasso āpattiyo ṭhitassa vāpi tattikā, *Ce, Ee so*; *Be, Se* ~ā); Thī 25 (yāva Kāsijanapado suṅko me ~o ahu); Ja II 78,12′ (yāvatakena vo attho atthi ~aṃ khādatha); 260,12 (yattakaṃ amhe jānāma ācariyo pi ~am eva viseso n' atthī ti); Ap 39,21 (kīto satasahassena ~en' eva kārito Sobhano nāma ārāmo); Mil 86,2 (yattakaṃ loṇaṃ ~aṃ udakaṃ tasmā samuddo ti vuccatī ti); 238,3 (puna-d-eva ~aṃ bhojanaṃ

bhuñjeyya); Vism 462,4 (yattako viññāṇassa bhedo ~o saññāya ti); Sp 558,29 (yattakā itthiyo ~ā āpattiyo āpajjati); 1297,23 (bhikkhū gaṇetvā ~e paṭivimse ṭhapesun ti attho); Sv 118,20 (yattako jhānavego ~am eva kālaṃ tiṭṭhanti); Spk I 213,22 (there kir' assa ~en' eva kathāsallāpena vissāso udapādi); Dhp-a I 210,14 (bhittīsu yattakena oloketuṃ sakkā hoti ~aṃ chiddaṃ katvā); Ud-a 327,24 (kasmā pana bhagavā kappaṃ ... ṭhātuṃ samattho ~aṃ kālaṃ aṭhatvā ... āyusaṅkhāraṃ ossaji); 428,11 (yattakāni piyavatthūni ~āni dukkhāni); Th-a I 3,9 (vīsuttarasataṃ therā ~ā eva gāthā, *Ce, Ee so*; *Be, Se* tattikā); Ap-a 36,17 (bāhirakadānaṃ hi ~aṃ pi samānaṃ bodhisattānaṃ tuṭṭhiṃ kātuṃ na sakkoti); Mhv 10:92; 27:24; Sadd 283,11 *foll.* (~o ~aṃ tattikā); — *see also* ettaka, kittaka, tāvataka, yattaka.

tattaka[2], *n.* [*S.* taptaka], *a frying-pan; a crucible*; Ps V 54,14 (ukkāmukhe pakkhipeyyā ti aṅgāre viyūhitvā aṅgāramatthake vā ṭhapeyya ~e vā pakkhipeyya; ≠ Mp II 364,27: mūsāya vā pakkhipeyya).

tattha, *adv.* [tat + tha[2]], Abh 1156 (tattha tatra tahiṃ tahaṃ); Sadd 681,10 (sattamiyā tra tha sabbanāmato ... tatra tattha); **1.** *there, in that place*; Vin III 11,35 (Kalandakagāmo nāmo hoti tattha Sudinno nāma Kalandakaputto seṭṭhiputto hoti); 41,9 *foll.* (āyasmā pana Dhaniyo kumbhakāraputto tatth' eva vassaṃ vasi tattha hemantaṃ tattha gimhaṃ); D I 17,21 (saṃvaṭṭamāne loke yebhuyyena sattā ābhassarasaṃvaṭṭanikā honti, te tattha honti manomayā pītibhakkhā ...); 84,14 (udakarahado accho ... tattha cakkhumā puriso tīre ṭhito); M I 305,30 (te ... nirayaṃ upapajjanti te tattha dukkhā tippā kaṭukā vedanā vediyanti); S I 124,7* (aladdhā tattha assādaṃ); A V 269,17 *foll.* (so ... nirayaṃ upapajjati, yo nerayikānaṃ sattānaṃ āhāro tena so tattha yāpeti tena so tattha tiṭṭhati); Khp 7:4 (te ca tattha samāgantvā ñātipetā samāgatā); Dhp 58 (padumaṃ tattha jāyetha); Pv 10:15 (tatthāhaṃ dīgham addhānaṃ dukkhaṃ vedissa vedanaṃ); Ja I 109,15* (akilāsuno vaṇṇupathe khaṇantā udaṅgaṇe tattha papaṃ avinduṃ; 109,21': tatthā ti tasmiṃ vaṇṇupathe); II 154,12 (kacchapo pana dubbalattā tatth' eva nipajji); Mhv 15:40 (attharāpesi tatth' eva rājā attharaṇaṃ varaṃ); — **2.** *there, to that place*; Vin III 148,19 (so bhikkhu tattha gantvā); S I 217,4* (Suvīra tattha gacchāhi maṃ ca tatth' eva pāpaya); Sn 696 (gantvāna tattha); Pv 21:16 (tattha yācanakā yanti nānāgottā vaṇibbakā; Pv-a 120,24: tasmiṃ mama āvesane); Ja II 159,11 (kiṃ te tattha gantvā phalāphalaṃ khādituṃ na vaṭṭatī ti); VI 368,2 (gacchatha naṃ tatth' eva nethā ti); — **3.** *as loc. of* ta(d): *in that; in regard to that; in that case; on that occasion*; Vin III 9,27 (tathāgato va tattha kālaṃ jānissati; Sp 191,25 *foll.*: tatthā ti sikkhāpadapaññattiyācanāpekkhaṃ bhummavacanaṃ ... tattha tassā sikkhāpadapaññattiyā tathāgato yeva kālaṃ jānisssatī ti); 186,20 (ayaṃ tattha sāmīci); D I 26,25 (te maṃ tattha samanuyuñjeyyuṃ; Sv 117,15: te samaṇabrāhmaṇā maṃ tesu kusalākusaleu); 56,30 (tattha natthi hantā vā ghātetā vā; Sv 167,20: tesu jīvasattamesu kāyesu); 174,16 (yāvatā Kassapa ariyaṃ paramaṃ sīlaṃ nāhaṃ tattha attano samasamaṃ samanupassāmi kuto bhiyyo; Sv 359,9: tattha sīle pi paramasīle pi); M I 300,3 (yo ... pañcas' upādānakkhandhesu chandarāgo taṃ tattha upādānan ti); 415,1 (rañño nāgo ... purimehi pi pādehi kammaṃ karoti ... naṅguṭṭhena pi kammaṃ karoti rakkhat' eva soṇḍaṃ, tattha hatthārohassa evaṃ hoti ...; Ps III 128,5: tasmiṃ tassa hatthino karaṇe); S I 133,14* (tattha cittaṃ paṇidhehi); A I 233,11 (yāni ca kho tāni sikkhāpadāni ādibrahmacariyakāni ... tattha dhuvasīlo ca hoti); Dhp 249 (dadanti ve yathāsaddhaṃ ... tattha yo maṅku bhavati paresaṃ pānabhojane ...; Dhp-a III 359,13: tatthā ti tasmiṃ parassa dāne); It 2,2 (etaṃ atthaṃ bhagavā avoca tatth' etaṃ iti vuccati; It-a I 44,23: tatthā ti tasmiṃ sutte); Sn 797 (tad eva so tattha samuggahāya; Nidd I 105,8: tatthā ti sakāya diṭṭhiyā sakāya khantiyā ...); 940 (tattha sikkhānugīyanti); Vv 24:12 (tattha cittaṃ paṇidhāya upapannamhi nandanaṃ; Vv-a 116,6: tatthā ti tāvatiṃsabhavane); Thī 322 (tattha viññātasaddhammo pabbajjaṃ samarocayi; Thī-a 220,9: tatthā ti tassaṃ catusaccadhammadesanāyaṃ); 397 (tassa ca viramāsi tāvade rāgo tattha khamāpayi ca naṃ; Thī-a 241,2 *foll.*: tatthā ti akkhimhi tassaṃ vā theriyaṃ, atha vā tatthā ti tasmiṃ yeva ṭhāne); Ja II 185,9* (dve dve gahapatayo gehe eko tattha amassuko; 185,22': tesu dvīsu gharasāmikesu eko ti mātugāmaṃ sandhāya vadati tattha); III 165,10* (yathā gato tathā gato tattha kā paridevanā; 165,19': tasmiṃ tassa ito gamane); IV 396,27* (tattha kā nandi kā khiḍḍā; 397,21': tatthā ti tasmiṃ evaṃ sussamāne jīvite ...); Nidd I 395,10 (yaṃ tattha saṭhaṃ saṭhatā sāṭheyyaṃ; Nidd-a I 420,20: yaṃ tasmiṃ puggale); Ap 57,17 (pabbajitvāna tvaṃ tattha; *cf* Ap-a 316,23 *foll.*: tasmiṃ Gotamassa bhagavato sāsane tvaṃ pabbajitvā); Bv 2:147 (tattha advejjhamānaso sambodhiṃ pāpuṇissasi; Bv-a 110,24: tatthā ti saccapāramiyaṃ); 3:24 (tatth' appamatto viharanto; Bv-a 139,38: tatthā ti tassa bhagavato sāsane); Vibh 1,8 (tattha katamo rūpakkhandho; Vibh-a 3,23: tatthā ti tesu pañcasu khandhesu); Mhv 27:6 (sovaṇṇapaṭṭaṃ laddhāna lekhaṃ tattha avācayi); Sadd 2,5 (tattha dhātū ti ken' aṭṭhena dhātu); — **3.** *as correlative to* yattha: Vin III 186,17 (ciṇṇamānatto bhikkhu yattha siyā vīsatigaṇo bhikkhusaṅgho tattha so bhikkhu abbhetabbo); D I 124,2 *foll.* (yattha sīlaṃ tattha paññā yattha paññā tattha sīlaṃ); S I 7,14* (bahū hi tattha sambādhā yattha bālo visīdatī ti); 133,21* (agati yattha Mārassa tattha me nirato mano; Spk I 193,5: tatthā ti tasmiṃ nibbāne); A I 134,21 (yatth' assa attabhāvo nibbattati tattha taṃ kammaṃ vipaccati); Nidd I 25,17 (yattha patiṭṭhitaṃ viññāṇaṃ virūḷhaṃ atthi tattha nāmarūpassāvakkanti); — 4. *repeated: in that and that place, here and there; on this and that*; D I 24,27 (tattha tattha pañhaṃ puṭṭhā samānā vācāvikkhepaṃ āpajjanti); S I 15,11* (atha aggi divārattiṃ tattha tattha pabhāsati); A I 125,26 (paripūraṃ vā sīlakkhandhaṃ tattha tattha paññāya anuggahessāmi; Mp II 197,12: tasmiṃ tasmiṃ ṭhāne); Dhp 303 (yaṃ yaṃ padesaṃ bhajati tattha tatth' eva pūjito); It 115,9* (vimuttiyā phassaye tattha tattha; It-a II 172,33: tasmiṃ tasmiṃ maggaphalādigamanakāle vimuttiṃ nibbānaṃ phuseyya); Th *p.*1,7* (tattha tattha vipassitvā; Th-a 18,3 *foll.*; tattha tatthā ti tesu tesu araññarukkhamūlapabbatādīsu vivittasenāsanesu, tattha tatthā ti vā tasmiṃ tasmiṃ udānādikāle); Paṭis I

172,20 *foll.* (yattha yattha ākaṅkhati tattha tattha vasippatto hoti); Pv-a 2,14 (satthari tattha tattha Rājagāhādīsu viharante); 77,28 (yaṃ pan' ettha atthato avibhattaṃ tattha tattha vuttam eva); Mhv 30:78; — °-**ja**, *mfn.* [tattha + ja[2]], *born there*; Ap 186,20; — °-**jātaka**, *mfn.* [tattha + jātaka[2]], *growing there; having its origin there*; Vin III 48,1 (~aṃ katthaṃ vā lataṃ vā chindati); V 150,26 (~aṃ adhikaraṇaṃ ukkoṭeti; Sp 1354,26: yasmiṃ vihāre … adhikaraṇaṃ uppannaṃ hoti tasmiṃ yeva vihāre … vūpasamenti idaṃ ~aṃ adhikaraṇaṃ nāma); — *neg.* atatthajātaka, mfn., Kkh[2] 251,12 (atatthajātakatā); — °-**parinibbāyi(n)**, *mfn.*, *who realises* nibbāna *there, in that state*; D I 156,20 (bhikkhu pañcannaṃ orambhāgiyānaṃ saṃyojanānaṃ parikkhayā opapātiko hoti ~ī anāvattidhammo tasmā lokā; Sv 313,12: tasmiṃ uparibhave yeva parinibbānadhammo); M I 226,19 (te bhikkhū … ~ino); 466,20 (bhikkhunī … ~inī); Peṭ 135,16 (ariyasāvako hoti anāgāmī ~ī anāvattidhammo tasmā loka); — °-**vaṭṭaka**, *m(fn).*, *staying or rolling about there (one of the five kinds of gluttons)*; As 404,20 *foll.* (āharahatthako alaṃsāṭako ~o … imesaṃ pañcannaṃ brāhmaṇānaṃ bhojanaṃ na phāsuvihāro nāma … ~o nāma uṭṭhātuṃ asakkonto tatth' eva parivaṭṭati, *Be, Ce, Se so*; *Ee* tatravaṭṭako … ~o … vaṭṭati; = Nidd-a I 345,13 *foll.*: *eds* tatravaṭṭako); — *see also* kattha, tatra, yattha.

tatra, *adv.* [*ts*], Abh 1156 (tattha tatra tahiṃ tahaṃ); Sadd 681,10 (sattamiyā tra tha sabbanāmato … tatra tattha); **1.** *there; in that place; to that place*; Vin III 8,30 (tatra sudaṃ Sāriputta bhiṃsanakassa vanasaṇḍassa bhiṃsanakatasmiṃ hoti; Sp 189,8 *foll.*: tatrā ti purimavacanāpekkhaṃ … atha vā tatrā ti sāmi-atthe bhummaṃ); 15,17 (āyasmā Sudinno … yena Vesālī tad avasari, tatra sudaṃ āyasmā Sudinno Vesāliyaṃ viharati Mahāvane kūṭāgārasālāyaṃ); 52,7 (tatra pavisitvā rājagghaṃ bhaṇḍaṃ … theyyacitto āmasati); 81,38 (tatra ṭhito); D I 1,10 (tatra sudaṃ Suppiyo paribbājako anekapariyāyena buddhassa avaṇṇaṃ bhāsati; Sv 36,14: tatrā ti tasmiṃ addhānamagge tesu vā dvīsu janesu); M I 1,5 (ekaṃ samayaṃ bhagavā Ukkaṭṭhāyaṃ viharati Subhagavane sālarājamūle, tatra kho bhagavā bhikkhū āmantesi bhikkhavo ti; Ps I 13,14 *foll.*: tatrā ti desakālaparidīpanaṃ, taṃ hi yaṃ samayaṃ viharati tatra samaye yasmiṃ ca sālarājamūle viharati tatra sālarājamūle ti dīpeti); 278,24 (sakamhā pi gāmā amuṃ gāmaṃ āgañchiṃ tatra evaṃ aṭṭhāsiṃ evaṃ nisīdiṃ); III 163,17 *foll.* (sace bhikkhave bālo sabhāyaṃ vā nisinno hoti … tatra ce jano tajjaṃ tassāruppaṃ kathaṃ manteti … tatra bhikkhave bālassa evaṃ hoti …; Ps IV 210,18 *foll.*: tatra ce ti yatra nisinno tassaṃ parisatiṃ … tatrā ti tāya kathāya kacchamānāya); Ja I 360,10 (bhagavā … agamāsi yeva, tatra sudaṃ bhagavati … aññatarasmiṃ vanasaṇḍe viharante); III 64,15 (bodhisatto … paccantagāmakaṃ agamāsi, tatra naṃ manussā disvā …); IV 221,3 (ehi gāmavāsaṃ gacchāma, tatra hi rūpādayo kāmaguṇā sulabhā ti); VI 66,10* (tatra ca so usukāro; 66,13': tatrā ti tasmiṃ ca koṭṭhake); Nidd I 353,13 (tatra ūmi na jāyati ṭhito hoti samuddo ti); Vism 379,15 (maccho … Bārāṇasītitthaṃ agamāsi, tatra taṃ macchabandho gahetvā …); Mhv 37,19 (tatrāgataṃ taṃ sutvāna sahāyaṃ); — **2.** *as loc. of* ta(d): *in that; in those; in regard to that; in that case; on that occasion*; Vin III 24,9 (bhikkhū ti bhikkhako ti bhikkhu … tatra yvāyaṃ bhikkhu samaggena saṅghena … upasampanno ayaṃ imasmiṃ atthe adhippeto bhikkhū ti; Sp 243,19: tatrā ti tesu bhikkhako ti ādinā nayena vuttesu bhikkhūsu); D I 3,1 (mamaṃ vā bhikkhave pare avaṇṇaṃ bhāseyyuṃ … tatra tumhehi … na cetaso anabhiraddhi karaṇīyā; Sv 51,31: tatrā ti ye avaṇṇaṃ vadanti tesu); 117,29 (ahaṃ ce va kho pana samaṇaṃ Gotamaṃ pañhaṃ puccheyyaṃ tatra ce maṃ samaṇo Gotamo evaṃ vadeyya …); 223,11 (evaṃ ca kho eso bhikkhu pañho pucchitabbo … tatra veyyākaraṇaṃ bhavati); M I 13,6 (tatr' ekassa bhikkhuno evaṃ assa …; Ps I 94,30: tesu dvīsu ekassa); 442,31 (tatra Bhaddāli bhikkhūnaṃ evaṃ hoti …); S II 85,3 (mahā aggikkhandho jāleyya, tatra puriso kālena kālaṃ sukkhāni c' eva tiṇāni pakkhipeyya; Spk II 81,31: tatrā ti tasmiṃ aggikkhandhe); A I 130,19 (kumbho nikkujjo tatra udakaṃ āsittaṃ vivaṭṭati); V 353,30 (yaṃ p' idaṃ diṭṭhaṃ sutaṃ … tatrā pi na saññī assa); Dhp 375 (tatrāyaṃ ādi bhavati idha paññassa bhikkhuno); Sn 595 (tevijjānaṃ yad akkhātaṃ tatra kevalino smase); Pv 30:8 (pūjaṃ akāsi janatā uḷāraṃ tatr' assa cittass' ahu aññathattaṃ; Pv-a 200,13: tatrā ti tassaṃ pūjāyaṃ); Mil 106,7 (tatra mahārāja …); Vism 51,15 (yaṃ pana vuttaṃ … kiṃ vodānan ti tatra vadāma … akhaṇḍādibhāvo vodānaṃ); 150,4 (tatra imasmiṃ atthe jhānaṃ paṭhavīkasiṇan ti veditabbaṃ); 418,33 (tatra sudaṃ itthī purisaṃ puriso ca itthiṃ ativelaṃ upanijjhāyati); Pv-a 19,22 (idaṃ satthā … sambahule pete ārabbha kathesi, tatrāyaṃ vitthārakathā); Sadd 15,15 (tatra thera iti avibhattiko niddeso); — **3.** *repeated: in that and that place, here and there; on this and that*; M I 8,24 (yo me ayaṃ attā … tatra tatra kalyāṇapāpakānaṃ kammānaṃ vipākaṃ paṭisaṃvedeti) ≠ Vibh 382,28 (Vibh-a 509,8: tattha tatra tatrā ti tesu tesu yonigatiṭhitinivāsanikāyesu ārammaṇesu vā); M I 127,12 (so tatra tatra khaṇeyya tatra tatra vikireyya …; Ps II 100,21 *foll.*: tasmiṃ tasmiṃ ṭhāne); A III 426,29 (chahi bhikkhave dhammehi samannāgato bhikkhu abhabbo tatra tatr' eva sakkhibhabbataṃ pāpuṇituṃ sati sati āyatane; Mp III 411,6: tatra tatrā ti tasmiṃ tasmiṃ visese); Ja IV 136,25 (tatra tatra upāyapaññāya samannāgato; *or cpd*); Nidd I 387,16 (so tatra tatra sajjati tatra tatra gaṇhāti tatra tatra bajjhati; Nidd-a I 419,7: tesu tesu ārammaṇesu laggati); Vism 30,1 (laddhaṃ laddhaṃ bhikkhaṃ tatra tatra kuladārakānaṃ datvā); 261,25 (yatra yatra … gaṇḍapīḷakādayo vā uppajjanti tatra tatra [pubbo] tiṭṭhati); — °'-**ūpagamanīya**, *mfn.*, *to be reached for that*; ? Sv 1047,14 ([vīmaṃsāya] tatrūpāyāyā ti ~ā, *eds so*) = Mp V 6,17 (*Be, Se* ~āya; *Ce, Ee* tatra upagamanīyāya); — °'-**ûpapattika**, *mfn.*, *taking rebirth there*; Mp III 149,1; — °'-**ûpayaññu**, *mfn.* [*mc for* tatrupāya + -ññu], *knowing the appropriate means for that*; Sn 321 (tatrūpayaññū kusalo mutīmā; Pj II 330,24 *foll.*: tassā nāvāya āharaṇāpasāraṇādi-upāyajānanena maggapaṭipādanena upāyaññū); — °'-**upāya**, *mfn.*, *being the appropriate means for that*; Vin I 71,3 (tattha dakkho hoti analaso ~āya vīmaṃsāya

samannāgato alaṃ kātuṃ; Sp 992,23: ~āyā ti tesu kammesu upāyabhūtāya) ≠ A V 90,22; Vibh 326,11 (sabbā pi ~ā paññā upāyakosallaṃ); — °-ṭṭha, *mfn.*, *being there; belonging to that place*; Vin I 332,8 (te tassa tajjaniyakammaṃ karonti adhammena vaggā, ~o saṅgho vivadati ...); Sp 1046,7 (~o bhikkhu hatthapāsaṃ ānetabbo); Mhv 1:41 (rājā ~o Duṭṭhagāmaṇī); Sadd 479,18 (... ṭhānaṃ ṭhito tatraṭṭho tiṭṭhaṃ ...); — °-**ṭṭhaka**, *mfn.*, *staying there; fixed, permanent*; Vism 124,3 (saṃhārimaṃ vā ~aṃ vā [kasiṇaṃ] kātabbaṃ); Sv 207,1 (navaparikkhārikassa pana seyyaṃ pavisantassa ~aṃ paccattharaṇaṃ vā kuñcikā vā vaṭṭati, *Be, Se so*; *Ce, Ee* ~-paccattharaṇaṃ); — °-**tatrābhinanda**, *mf(~ī)n.*, *giving delight here and there*; ? Paṭis-a 158,17 (°-tatrabhinandinī ti ... ~ī ti pi pāṭho tatra tatra abhinandayatī ti attho); — °-**tatrābhinandana**, n., ~ā, *f.*, *pleasure in this and that; delight here and there*; M I 294,19 (sattānaṃ taṇhāsaṃyojanānaṃ ~ā evaṃ āyatiṃ punabbhavābhinibbatti hotī ti; Ps II 347,27: ~ā ti rūpābhinandanā saddābhinandanā ti evaṃ tahiṃ tahiṃ abhinandanā, karaṇavacane c' etaṃ paccattaṃ, ~āya punabbhavābhinibbatti hotī ti attho); — °-**tatrābhinandi(n)**, *mfn.*, *finding pleasure in this and that; taking delight here and there*; Vin I 10,32 (idaṃ kho pana bhikkhave dukkhasamudayaṃ ariyasaccaṃ yāyaṃ taṇhā ... ~inī) ≠ Paṭis I 39,33 (Paṭis-a 158,14 *foll.*: yatra yatra attabhāvo nibbattati tatra tatra abhinandinī rūpādīsu vā ārammaṇesu ~inī ... °-tatrābhinandī ti pi pāṭho tatra tatra abhinandayatī ti attho) ≠ Nett 72,22; M III 287,30 (taṇhā c' assa ... ~ī sā c' assa pavaḍḍhati); — °-**vaṭṭaka**, *m(fn).*, *staying or rolling about there (one of the five kinds of gluttons)*; Sv 780,27 (*in cpd*: āharahatthakatatravaṭṭaka-); Nidd-a I 345,13 *foll.* (āharahatthako alaṃsāṭako ~o ... imesaṃ pañcannaṃ brāhmaṇānaṃ bhojanaṃ na phāsuvihāro nāma ... ~o nāma uṭṭhātuṃ asakkonto tatr' eva parivaṭṭati; *Ee* tatr' eva) = As 404,20 *foll.* (*Be, Ce, Se* tatthavaṭṭako; *Ee* ~o ... tatthavaṭṭako ... vaṭṭati); — *see also* kutra, tattha, yatra.

tatva, *n.*, *see sv* tatta[1].

tatha, *mfn. and n.* [*cf* tathā; *perhaps extracted from* tathatā, tathatta], **1.** (*mfn.*) *true, real*; D I 190,9 (samaṇo Gotamo bhūtaṃ tacchaṃ ~aṃ paṭipadaṃ paññāpeti); Sn 1115 (etaṃ ñāṇaṃ ~aṃ); Ja IV 164,15' (idam eva seṭṭhaṃ ~aṃ saccan ti); Nidd I 76,8 (idaṃ saccaṃ tacchaṃ ~aṃ bhūtaṃ yāthāvaṃ aviparītan ti; Nidd-a I 205,16: ~an ti vipariṇāmarahitaṃ); 287,4 (vādo katamo sacco taccho ~o bhūto ...); Cp 1:8:5 (~aṃ nu vitathaṃ n' etaṃ handa vīmaṃsayāmi taṃ; Cp-a 65,2: saccaṃ nu kho udāhu asaccan ti attho); Mil 203,22 (yaṃ mayā bhaṇitaṃ taṃ sabbaṃ ~aṃ udāhu vitathan ti); Sv 65,21 (~o avitatho anaññatho); — **2.** (*n.*) *truth*; D III 171,12* (bhūtena tacchena ~ena tosayi); S V 430,22 *foll.* (cattār' imāni bhikkhave ~āni avitathāni anaññathāni); Sv 65,18 (~ānaṃ abhisambuddhattā tathāgato ti vuccati); — tathato, *truly; as the truth*; Ja IV 73,12 (idaṃ maṅgalan ti ~ato na jāniṃsu, *Be, Se so*; *Ce, Ee* tatvato); 201,10 (~ato ñatvā, *Be, Se so*; *Ce, Ee* tatvato); Sv 72,21 (atathaṃ vatthuṃ ~ato paraṃ viññāpetukāmassa); Ps II 113,5 (thetato ti tathato); Ap-a 420,21 (taṃ ~ato ñatvā); — °-**tā**, *f.*, °-**tta**, *n.*, *see sv* tathā; — °-**dassi(n)**, tathādassi(n), *mfn.*, *seeing what is really so*; Sv 65,29 *foll.* (kathaṃ ~-tāya tathāgato) = Ps I 49,29 *foll.* ≠ Bv-a 16,23 *foll.*; It-a II 189,28 (tathādassibhāvato); Bv-a 16,31* (tathākārena yo dhamme jānāti anupassati ~ī ti sambuddho tasmā vutto tathāgato); — °-**dhamma**, *m.* [tatha + dhamma[1]], *a truth*; Sv 65,13 *foll.* (kathaṃ ~e yāthāvato abhisambuddho ti tathāgato, ~ā nāma cattāri ariyasaccāni); It-a II 37,6 (yathā ca te ~e dukkhādayo aviparītato abbhaññiṃsu, *Be, Ce, Se so*; *Ee* tathā dhamme); Th-a II 117,26 (yathā ca rūpārūpadhammānaṃ tathalakkhaṇaṃ ~e ca ariyasaccāni āgatā adhigatā avabuddhā tathā ime pī ti, *Be, Ce, Se so*; *Ee* tathādhamme); — °-**lakkhaṇa**, *n.*, *the true distinguishing mark, the true characteristic*; ? Sp 146,8 (phalaṃ pana nirodhassa ~aṃ upanijjhāyatī ti lakkhaṇūpanijjhānan ti vuccati, *Be, Ce, Se so*; *Ee* tathā-) = Nidd-a I 130,17 ≠ As 167,17 (*Be, Ce, Se so*; *Ee* tattha lakkhaṇaṃ); Sv 65,10 (nibbānassa pariyosānalakkhaṇaṃ tathaṃ avitathaṃ, evaṃ ~aṃ ñāṇagatiyā āgato ... ti tathāgato); It-a II 37,5 (yathā vā te khandhādīnaṃ ~aṃ yāthāvato paṭivijjhiṃsu, *Be, Ce, Se so*; *Ee* tathā-); — °-**vādi(n)**, tathāvādi(n)[1], *mfn.*, *speaking what is so, speaking the truth*; Kv 65,4 (nanu bhagavā saccavādī kālavādī bhūtavādī ~ī avitathavādī anaññathavādī ti); Sv 66,13 (kathaṃ ~-tāya tathāgato) = Ps I 50,13 *foll.* (*Se so*; *Be, Ce, Ee* tathāvāditāya) ≠ Bv-a 17,1 *foll.* (*Be, Se so*; *Ce, Ee* tathāvāditāya); Bv-a 17,12* (tathāvādī jino yasmā tathadhammappakāsako, *Be, Se so*; *Ce, Ee* tathāvādi ... tathādhamma-); — **atatha**, *mfn.*, *not true*; D II 64,14 (~aṃ va pana santaṃ tathattāya upakappessāmī ti); M II 256,14 (sammānibbānādhimutto 'ham asmī ti evaṃmāni assa ~aṃ samānaṃ, *Be so*; *Ce* evaṃmānī assa ~aṃ sa mānaṃ; *Ee* evaṃmānī atthaṃ samānaṃ; *Se* evamādi assa atthaṃ samānaṃ); Sv 72,21 (~aṃ vatthuṃ tathato paraṃ viññāpetukāmassa); Vv-a 240,28 (vitathan ti ~aṃ musā ti attho); — *see also* yathātathaṃ.

tatha-r-iva, see sv tathā.

tathā, *adv.* [*ts*], Abh 1142; Sadd 805,13 *foll.* (sabbanāmehi thātatthā pakāravacane: so pakāro tathā, taṃ pakāraṃ tathā, tena pakārena tathā); **1.** *so, thus; in that way; like that (frequently followed by eva)*; Vin III 36,25 (so bhikkhu tathā akāsi); IV 135,26 (evaṃ ca pana so bhikkhu bhikkhūhi vuccamāno tath' eva paggaṇheyya); D I 88,22 *foll.* (yadi vā taṃ bhavantaṃ Gotamaṃ tathā santaṃ yeva saddo abbhuggato yadi vā no tathā); M I 520,7 (satthuno anussavasaccassa sussutaṃ pi hoti dussutaṃ pi hoti tathā pi hoti aññathā pi hoti); S II 100,17 (ambho kathaṃ so puriso ti tath' eva deva jīvatī ti); A II 22,12 (tayidaṃ bho Gotama tath' eva); 24,5 (sabbaṃ taṃ tath' eva hoti no aññathā tasmā tathāgato ti vuccati, *Be, Ce, Se so*; *Ee wr* tatth' eva); Sn 375 (addhā hi bhagavā tath' eva etaṃ); 789 (diṭṭhī hi naṃ pāva tathā vadānaṃ); 908 (jānāmi passāmi tath' eva etaṃ; Nidd I 323,14 *foll.*: etaṃ tathaṃ tacchaṃ bhūtaṃ ...); Th 118 (rūpam aññam iva tath' eva santaṃ); 374 (atthaṃ ca ñatvāna tathā karoti); Ja II 156,7 (taṃ rājānaṃ tathā paridevamānaṃ disvā); III 156,19* (tath' eva tiṭṭhati sīsaṃ; 156,23*: yathā pubbe ṭhitaṃ tath' eva tiṭṭhati); IV 234,25 (rājā pan' assa matabhāvaṃ ajānanto tathā nisinno va ahosi); Paṭis II

227,14 (so bahuṃ ce pi ādisati tath' eva taṃ hoti no aññathā); Ap 83,9 (ye keci pādapā sabbe mahiyā te virūhare buddhimanto tathā sattā rūhanti jinasāsane); Mil 123,7 (evaṃ etaṃ tathā sampaṭicchāmī ti); Pj II 602,11 (tena sabbo pi tathā vuttappakāro loko veditabbo); Mhv 20:41 (dīpaṃ tu sakalaṃ pana ānubhāvena devānaṃ tathevālaṅkataṃ ahu); — **2.** *so also; in the same way*; D I 251,1 (so mettāsahagatena cetasā ekaṃ disaṃ pharitvā viharati tathā dutiyaṃ tathā tatiyaṃ tathā catutthaṃ); II 168,1* (manussaseṭṭhehi tath' eva pūjito); Dhp 220 (tath' eva katapuññaṃ pi asmā lokā paraṃ gataṃ puññāni paṭigaṇhanti); It 23,10* (jivhā kāyo tathā mano); Sn 33 (nandati puttehi puttimā ... gomiko gohi tath' eva nandati); 297 (annadā baladā c' etā vaṇṇadā sukhadā tathā); Vv 64:17 (hatthesu pādesu tath' eva sīse); Ja I 137,27 (so caturāsītivassasahassāni kumārakīḷaṃ tathā oparajjaṃ tathā mahārajjaṃ katvā); IV 373,29 (paccekabuddho tassa dhammaṃ desetvā sakaṭṭhānam eva gato tathā tāpaso); Ap 2,8 (maṇimayā lohitaṅkā masāragallamayā tathā); Vism 571,11 (kammam eva bhavo kammabhavo tathā uppatti yeva bhavo uppattibhavo); Sp 994,21 (tassa cīvaraṃ pariyesitabbaṃ pattaṃ pi tath' eva); Mp IV 67,21 (api ca dīghanikāye saṅgītisuttavaṇṇanāyaṃ pi vitthārito yeva tathā majjhimanikāye sāmagāmasuttavaṇṇanāyaṃ pī ti); Mhv 23:98 (tassa yodhasatassāpi tath' eva pariyesituṃ); — **3.** *yes, so be it*; Pv 20:6 (tathā ti vatvā agamāsi tattha Pv-a 109,13: tathā ti vatvā ti sādhū ti vatvā) ≠ 36:41 (*Be, Ce, Ee so*; *Se* tathā hi); — **4.** (*as correlative to* yathā): Sadd 896,30 (yathā tathā yath' eva tath' eva... paṭibhāgatthe); **(i)** *in that way; in such a manner... that*; Vin III 12,30 (so 'haṃ bhante tathā karissāmi yathā maṃ mātāpitaro anujānissanti agārasmā anagāriyaṃ pabbajjāyā ti); S I 11,29 (sādhu me bhante bhagavā tathā bhāsatu yathāhaṃ ... atthaṃ jāneyyan ti); 114,15 (tathā nu tvaṃ pāpima akāsi yathāhaṃ piṇḍaṃ na labheyyan ti); 186,4* (tathā maccu karissāmi na me maggaṃ pi dakkhasi); Dhp 282 (tath' attānaṃ niveseyya yathā bhūrī pavaḍḍhati); Ud 25,22 (handa mayaṃ āvuso tathā vihāraṃ kappema yathā no viharataṃ bhagavā attamano assā ti, *Be, Ce, Ee so*; *Se* atthakāmo assā ti); Pv 27:13 (tathā bhante parakkama yathā vatthaṃ labhāmase); Ja I 227,21 (yathā ime etaṃ gharaṃ na pavisanti tathā mayā kātuṃ vaṭṭatī ti); Vism 208,9 (bhagavā hi tathā purisadamme sāreti yathā ekapallaṅken' eva nisinnā aṭṭha disā asajjamānā dhāvanti); — *repeated*: It 93,19 (tathā tathā bhikkhave bhikkhu upaparikkheyya yathā yathā upaparikkhato bahiddhā c' assa viññāṇaṃ avikkhittaṃ hoti; It-a II 119,29: tathā tathā ti tena tena pakārena); — **(ii)** *as ... so ...*; Vin II 290,8 (yath' eva mayā bhagavato sammukhā sutaṃ sammukhā paṭiggahitaṃ tath' evāhaṃ dhāressāmī ti); III 109,23 (yathā pure tathā pacchā pārājiko hoti asaṃvāso); D I 60,4 (tena hi mahārāja taṃ yev' ettha paṭipucchissāmi, yathā te khameyya tathā naṃ vyākareyyāsi); S I 114,10 (yathā dhotena pattena ... brāhmaṇagāmaṃ piṇḍāya pāvisi tathā dhotena pattena paṭikkami); Dhp 159 (attānaṃ ce tathā kayirā yathaññam anusāsati); Sn 705 (yathā ahaṃ tathā ete yathā ete tathā ahaṃ attānaṃ upamaṃ katvā na haneyya na ghātaye); Vv *p.* 43,12 (anantaraṃ caturavimānaṃ yathā vatthadāyikāvimānaṃ tathā vitthāretabbaṃ); Pv 12:3 (yathā gato tathā gato tattha kā paridevanā); Th 497 (attā ca naṃ yathā vedi devā pi naṃ tathā vidū); Ja III 105,22* (yathā dhammo tathā kare); Ap 92,14 (yathodayanto ādicco vinodeti tamaṃ sadā tath' eva tvaṃ buddhaseṭṭha viddhaṃsesi tamaṃ sadā); Vibh 393,34 (yathā so khattiyo nāhaṃ tathā khattiyo 'smī ti); Vism 243,6 (yathā pana vacasā tath' eva manasā pi sajjhāyo kātabbo); Mp III 225,20 (tathāgatabalānī ti yathā tehi gantabbaṃ tath' eva gatāni pavattāni ñāṇabalāni); — *repeated*: D I 185,17 *foll.* (yathā yathā kho Poṭṭhapāda nirodhaṃ phusati tathā tathā 'haṃ saññaggaṃ paññāpemi); M I 32,2 (yathā yathā ... ājīvikassa ... cetaso parivitakkitaṃ hoti tathā tathā ... yānakāraputto tassā nemiyā ... taṃ ca dosaṃ tacchati; Ps I 151,31: tathā tathā ti ayaṃ pi kālatthe yeva, tasmiṃ tasmiṃ kāle ti vuttaṃ hoti); 171,27 (yathā yathā kho ahaṃ bhikkhave upasaṅkamiṃ tathā tathā pañcavaggiyā bhikkhū nāsakkhiṃsu sakāya katikāya saṇṭhātuṃ); S I 237,24 (yathā yathā kho bhikkhave devā Tāvatiṃsā ujjhāyanti ... tathā tathā so yakkho abhirūpataro c 'eva hoti ...); A I 249,9 (yathā yathāyaṃ puriso kammaṃ karoti tathā tathā taṃ paṭisaṃvediyatī ti); Ja III 205,8* (yathā yathā yattha labhetha atthaṃ tathā tathā tattha parakkameyya); — yathā vā tathā vā, *however, in whatever way*; Ja V 130,1 (yathā vā tathā vā pātesi); — **tatha-r-iva**, [tathā + eva; *BHS id.*], *just so, in the same way*; Abh 1143; Dhātuk 65,3* (tayo paṭicca tatha-r-iva phassapañcamā, *Be, Ce, Se so*; *Ee* wr ttariva); Sadd 618,12 (saramhā parassa evasaddassa ekārassa rikāro hoti pubbo ca saro rasso hoti na vā: yatha-r-iva vasudhātalaṃ ca sabbaṃ tatha-r-iva guṇavā supūjanīyo); 897,11 (tatha-r-iva bhagavā ti); — **tathā pi**, *and so; even so; nevertheless*; Ja II 442,19' (assa mahāsamuddassa sace pi naṃ sakalo loko piveyya tathāpi ito ettakaṃ nāma udakaṃ pītan ti pariyanto na paññāyati); VI 499,20' (sace pi me pāṇā piyataro so tathā pi naṃ pabbājemī ti, *Be, Se so*; *Ce, Ee* pāṇehi piyataro); Vism 135,34* (sace sā nappavattati tathā pi na jahe yogaṃ); Cp-a 85,18 (imaṃ Vessantaramahārājaṃ dānena hetunā Sivayo raṭṭhato nīharanti pabbājenti, tathā pi puna evarūpaṃ dānaṃ deti ayan ti); — **tathā hi**, *for so; for thus (it has been said); for instance; because*; Vin III 69,26 (kiṃ nu kho Ānanda tanubhūto viya bhikkhusaṅgho ti, tathā hi ... te sakena kāyena aṭṭiyanti ...); 162,12 (kissa maṃ ayyā nālapantī ti, tathā hi pana tvaṃ bhagini amhe Dabbena Mallaputtena viheṭhiyamāne ajjhupekkhasī ti); D II 348,1 (tumhe khv ettha bhaṇe ummattā tumhe vicetā tathā hi pana me sūkarabhattan ti); M I 225,12 (taṃ kissa hetu, tathā hi so ... gopālako duppaññajātiko ...); A V 41,9 (na ayaṃ āyasmā tathā pajānāti yathā pajānato lobho na hoti tathā h 'imaṃ āyasmantaṃ lobho abhibhuyya iriyati); 166,21 (naṃ sabrahmacārī ... na pūjenti, taṃ kissa hetu, tathā hi 'ssa bhikkhave viññū sabrahmacārī ...); Sn 504 (tvaṃ h' ettha jānāsi yathātathā idaṃ tathā hi te vidito esa dhammo); Pv 50:2 (na anto paṭidissati tathā hi pakataṃ pāpaṃ mama tuyhaṃ ca); Ja III 199,4* (n' eva taṃ yācito dajjaṃ tathā hi bhayatajjito; 199,14': ahaṃ tayā yācito na dadeyyaṃ kiṃkāraṇā, tathā hi bhayatajjito ti); V 214,20* (nāmaṃ idaṃ imissā ... kataṃ susādhu tathā hi mayhaṃ

avalokayantī ummattakaṃ Ummadantī akāsi); 437,25 (tathā hi: atīte pana Bārāṇasiyaṃ ...); Ap 28,16 (sabbe migā uttasanti migarājassa gajjato tathā hi jātimā eso pasū tāseti sabbadā); Vism 143,22 (ubbegā pīti balavatī hoti ... tathā hi Puṇṇavallikavāsī Mahātissatthero ...); Sp 228,29 (sāsane kira yo yo upaddavo ... uppajji sabbaṃ taṃ Vajjiputtake nissāya tathā hi Devadatto pi Vajjiputtake pakkhe labhitvā saṅghaṃ bhindi); Th-a I 26,23 (kuṭikā ti pana mātukucchi pi karajakāyo pi ... vuccati, tathā hi mātaraṃ kuṭikaṃ brūsi ...); Cp-a 247,18 (tathā hi vuttaṃ ...); Sadd 370,8; 902,20 (hi tathā hi icc ete daḷhīkaraṇatthe vuttaṃ hi tathā hi vuttaṃ); — °'-**atta**, *mfn.* [tathā + atta[3] ?], *being of such a character*; ? D III 176,11* (~o yadi bhavati tathāvidho idha disā ca paṭidisā ca vidisā ca; Sv 940,4: ~o ti tathāsabhāvo); S I 187,32* (dhammadaso ti tam āhu ~aṃ, *Ce, Se so*; *Be* pahitattaṃ; *Ee* dhammarato ti) = Th 1221 (*eds so*; Th-a III 191,34 *foll.*: taṃ tathābhāvaṃ sammāpaṭipannaṃ yāthāvato dhammadassī ti paṇḍitā āhu); — °'-**ûpama**, *mfn.* [*from* tathā + upamā], *similar to that, like that*; M I 156,7 (seyyathā pi te bhikkhave paṭhamā migajātā ~e ahaṃ ime paṭhame samaṇabrāhmaṇe vadāmi); Sn 229 (yath' indakhīlo paṭhaviṃ sito siyā ... ~aṃ sappurisaṃ vadāmi); Ja V 4,3* (yathā mahā vāridharo ... ~aṃ ambapakkaṃ); VI 526,21* (assatthaṃ va pathe jātaṃ ... ~aṃ mahārājaṃ ko me Vessantaraṃ vidū); Pp 33,14 (seyyathā pi so potthako dubbaṇṇo ~o ayaṃ puggalo); Vism 401,30 (~aṃ etaṃ pāṭihāriyaṃ); — ~**aṃ**, *adv.*, *like that; in a similar way*; Vin I 5,35* (sele yathā pabbamuddhani ṭṭhito yathā pi passe janataṃ samantato ~aṃ dhammamayaṃ sumedha pāsādam āruyha samantacakkhu ... avekkhassu) = D II 39,12* (*cf* Sv 470,12: ~an ti tappaṭibhāgaṃ selapabbatūpamaṃ); Vv 65:1 (yathā vanaṃ Cittalataṃ pabhāsati ... ~aṃ tuyham idaṃ vimānaṃ obhāsayaṃ tiṭṭhati); Th 1121 (~aṃ citta idaṃ karosi); — °-**gata**, *see sv*; — °-**gataka**, *m(fn)*., *(one) who goes in that way, goes accordingly*; D I 222,30 (sace so samantā tīraṃ passati ~o va hoti, *Be, Ce, Ee so*; *Se* tathāpakkanto) = A III 368,29; — °(tatha)-**tā**, *f.* [*or* tatha + tā; *S.* tathātā (*and* tathatā ? *see L. Renou, 1975, p. 189*); *BHS also* tathatā], *the state of being so; the true state of things*; S II 26,5 (yā tatra ~ā avitathatā anaññathatā idappaccayatā idaṃ vuccati bhikkhave paṭiccasamuppādo); Kv 583,26 (sabbadhammānaṃ ~ā asaṅkhatā ti); — °(tatha)-**tta**, *n.* [*and/or* tatha + tta; *S.* tathātva; *BHS also* tathatva], *the being like that; such a state; the state of being so; the true state of things*; D II 57,12 (tesaṃ tesaṃ va hi Ānanda sattānaṃ ~āya jāti nābhavissa; Sv 498,8: ~āyā ti devagandhabbādibhāvāya); III 120,31 (yo ca samādapeti yaṃ ca samādapeti yo ca samādapito ~āya paṭipajjati sabbe te bahuṃ puññaṃ pasavanti); M I 87,35 (paraṃ vā ~āya samādapessanti yathāpaṭipanno kāme parijānissatī ti); 301,36 (atha khv assa pubbe va tathā cittaṃ bhāvitaṃ hoti yaṃ taṃ ~āya upanetī ti); S V 90,6 (maggo ca paṭiladdho yo me bhāvito bahulīkato tathā tathā viharantaṃ ~āya upanessati yathāhaṃ khīṇā jāti vusitaṃ brahmacariyaṃ nāparaṃ itthattāyā ti pajānissāmi); Sn 520 (samaṇo tādi pavuccate ~ā); Mil 255,5 (so ca ~āya paṭipajjeyya); Vism 149,1 (purimacittaṃ ekasantatipariṇāmanayena ~aṃ upagacchamānaṃ); 512,26 (itaraṃ pana ariyasaccadvayaṃ siyā dukkhaṃ aniccato na pana yassa pariññāya bhagavati brahmacariyaṃ vussati ~ena, *Be, Se so*; *Ce, Ee* tathatthena); Pj II 483,8 (sāvakaṃ moneyyapaṭipadaṃ paṭipannaṃ disvā ~aṃ abhikaṅkhamāno); Sadd 805,19 *foll.* (tathābhāvo ~aṃ ... ~āya paṭipajjatī ti ca ādīni nidassanāni bhavanti tattha ~āyā ti tathābhāvāyā ti attho); — °-**dassi(n)**, *mfn.*, *see sv* tatha; — °-**pavattika**, *mfn.*, *proceeding so*; It-a I 121,15 (~o ti tathāgato; = Ud-a 133,8: tathā pavattito); 136,15 *foll.* (kathaṃ ~o ti tathāgato ... yathā ruci tathā gataṃ gati gamanaṃ kāyavacīcittappavatti etassā ti tathāgato; = Ud-a 152,19 *foll.*: tathā pavattito); — °-**bhāva**, *m.*, *the state of being so; such a condition*; Ja I 279,27 (bodhisatto tathābhāvaṃ ñatvā); Sadd 805,19 *foll.*; — °-**rūpa**, *mf(~ā, ~ī)n.*, *such a ...; like this or that; of such a kind;* (**i**) *following a defining phrase*: Vin II 249,10 (ye te dhammā ādikalyāṇā ... ~ā me dhammā bahussutā ...); III 1,21 (sādhu kho pana ~ānaṃ arahataṃ dassanaṃ hotī ti); 191,29 (yo pana bhikkhu ~e āsane mātugāmena saddhiṃ ... nisajjaṃ kappeyya); IV 166,12 (yo pana bhikkhu ... vikāle gāmaṃ paviseyya aññatra ~ā accāyikā karaṇīyā pācittiyan ti); D I 4,27 (yā sā vācā nelā ... ~iṃ vācaṃ bhāsitā ti); II 80,31 (yāvakīvaṃ ca bhikkhave bhikkhū yā 'yaṃ diṭṭhi ariyā niyyānikā niyyāti takkarassa sammādukkhakkhayāya ~āya diṭṭhiyā diṭṭhisāmaññagatā viharissanti ...); M III 132,30 (yā sā vācā nelā ... ~āhi vācāhi samudācarati); 169,29 (yāni tāni nīcakulāni ... ~e kule paccājāyati daḷidde ...); A III 289,32 (ye te lābhā dhammikā ... ~ehi lābhehi appaṭivibhattabhogī hoti ...); 351,21 (yathārūpena Ānanda sīlena Purāṇo samannāgato ahosi ~ena sīlena Isidatto sammannāgato abhavissa); 391,11 (ye te bhikkhū āraññakā ... ~esu bhante bhikkhūsu dānaṃ dīyatī ti); Dhp 105 (jitaṃ apajitaṃ kayirā ~assa jantuno); Ja IV 105,8 (te taṃ suvaṇṇarūpakaṃ sakalaJambudīpaṃ pariharāpetvā ~aṃ itthiṃ alabhantā); Mil 353,9 (~ena ācariyena kalyāṇamittena); Vism 136,23 (~esu ṭhānesu kammaṃ katva); 707,13 (satthā otiṇṇe vatthusmiṃ sikkhāpadaṃ vā paññāpeti ~āya vā aṭṭhuppattiyā dhammaṃ deseti); Sv 546,3 (atha nesaṃ rajjasirisampattiṃ disvā ṭhitabhikkhu ~āya pi nāma sirisampattiyā vināso paññāyissatī ti); — (**ii**) *followed by* yathārūpa, yathā *or another relative pronoun*: Vin I 16,17 (yannūnāhaṃ ~aṃ iddhābhisaṅkhāraṃ abhisaṅkhareyyaṃ yathā seṭṭhī gahapati idha nisinno idha nisinnaṃ Yasaṃ kulaputtaṃ na passeyyā ti); D I 13,13 (~aṃ cetosamādhiṃ phusati yathā samāhite citte anekavihitaṃ pubbenivāsaṃ anussarati); M I 324,9 (kiñcāpi ~iṃ āpattiṃ āpajjati yathārūpāya āpattiyā vuṭṭhānaṃ paññāyati); III 80,8 *foll.* (~o ayaṃ bhikkhave bhikkhusaṅgho ~ā 'yaṃ bhikkhave parisā yathārūpā parisā āhuneyyā ...); S IV 374,17 (nāddasa ~aṃ samaṇaṃ vā brāhmaṇaṃ vā yaṃ rājā Pasenadi Kosalo payirupāseyya); A I 277,7 (natthi bhante Kapilavatthusmiṃ ~o āvasatho yatth' ajja bhagavā ekarattiṃ vihareyya); Ja I 71,21 (tāni pi kho tiṇāni ~ena saṇṭhānena saṇṭhahiṃsu yathārūpaṃ sukusalo pi cittakāro vā potthakāro vā ālikhituṃ pi samattho natthi); — °-**laddhika**, *mfn.*, *holding such a theory*; Ps III 144,8

(therassa ~-ttā); Nidd-a I 202,24 (satthā yathāladdhiko bhavati … sāvakā pi ~ā honti); — °-**vādi(n)**[1], *mfn., see sv* tatha; — °-**vādi(n)**[2], *mfn., speaking so, like that*; Vin IV 137,4 (~inā Ariṭṭhena bhikkhunā); D III 135,18 (iti yathāvādī tathākārī yathākārī ~ī tasmā tathāgato ti vuccati); Sn 430 (taṃ ~inaṃ Māraṃ bhagavā etad abravi); Th 1077 (paññavantaṃ ~iṃ sīlesu susamāhitaṃ, *Ee, Se so, perhaps wr*; *Be, Ce* tathā tādiṃ; Th-a III 141,26: iṭṭhādīsu tādibhāvappattiyā tādiṃ); Ja IV 470,6* (taṃ ~iniṃ rājā kumāriṃ etad abravi); — °-**vidha**, *mfn. and m.f., of such a kind; (being) like that; such a person*; D III 155,13* (geham āvasati ce ~o aggataṃ vajati kāmabhoginaṃ); S I 53,9* (yo sīlavā … ~aṃ sīlavantaṃ vadanti); It 121,6* (satataṃ pahitatto ti āhu bhikkhuṃ ~aṃ); Sn 818 (sutvā paresaṃ nigghosaṃ maṅku hoti ~o); 1113 (kathaṃ neyyo ~o); Vv 84:35 (kathaṃ nu soceyya ~o so laddhā vimānaṃ atulaṃ); Th 1030 (bahussutaṃ dhammadharaṃ … taṃ bhajetha ~aṃ); Ja V 268,10* (khāre nimujjanti ~aṃ naraṃ); VI 245,30* (na hi āgamo hoti ~amhā); Ud-a 151,30*foll.* (kathaṃ ~o ti tathāgato, yathāvidhā purimakā sammāsambuddhā ayaṃ pi bhagavā ~o ti); Pj II 344,26 (tāni aññāni ca ~āni chaḍḍetvā); Paṭis-a 216,4 (itaresu pana tīsu sīlesu ~o bhedo n' atthī ti).

tathāgata, *m.* [*BHS id.*; *cf S.* tathāgata *and Pāli* tādi(n); *cf Pkt* tahāgaya; *possibly from* tathā + gati, *see K.R. Norman, 1990a, p. 154*], **1.** *the designation of a* buddha, Abh 3 (dhammassāmī ~o); 1099 (~o jine); Sv 59,31*foll.* (aṭṭhahi kāraṇehi bhagavā ~o, tathā āgato ti ~o tathā gato ti ~o tathalakkhaṇaṃ āgato ~o tathadhamme yāthāvato abhisambuddho ti ~o tathadassitāya ~o tathavāditāya ~o tathākāritāya ~o abhibhavanaṭṭhena ~o) = Ud-a 128,3*foll.* = Bv-a 15,11*foll.*; Pj I 195,29*foll.* (yasmā buddho yathā lokahitatthāya ussukkaṃ āpannehi āgantabbaṃ tathā āgatato, yathā ca etehi gantabbaṃ tathā gatato yathā ca etehi ājānitabbaṃ tathā ājānanato yathā ca jānitabbaṃ tathā jānanato yaṃ ca tath' eva hoti tassa gadanato ~o ti vuccati); Sadd 77,8 (visesato pana ~o yeva abhibhū); 622,4 (to dassa: ~o gato sugato kusīto); 918,18 ([padaṃ] bavhādhippāyikaṃ pana puthujjano bhagavā ~o icc ādi); — *used* (**i**) *by Gotama* (**a**) *of* buddha*s generally, including himself*: Vin I 9,12 (mā bhikkhave ~aṃ nāmena ca āvusovādena ca samudācaratha); III 2,12 (nāhaṃ taṃ brāhmaṇa passāmi sadevake loke … yaṃ ahaṃ abhivādeyyaṃ … yaṃ hi brāhmaṇa ~o abhivādeyya … muddhā pi tassa vipateyyā ti); 12,28 (na kho Sudinna ~ā ananuññātaṃ mātāpitūhi puttaṃ pabbājentī ti); D I 62,24 (idha mahārāja ~o loke uppajjati arahaṃ sammāsambuddho vijjācaraṇasampanno sugato lokavidū anuttaro purisadammasārathi satthā devamanussānaṃ buddho bhagavā); M I 69,31*foll.* (dasa kho pan' imāni Sāriputta ~assa °-balāni yehi balehi samannāgato ~o āsabhaṃ ṭhānaṃ paṭijānāti); S II 25,18*foll.* (uppādā vā ~ānaṃ anuppādā vā ~ānaṃ ṭhitā va sā dhātu dhammaṭṭhitatā dhammaniyāmatā idappaccayatā); V 42,1 (yāvatā bhikkhave sattā … ~o tesaṃ aggam akkhāyati arahaṃ sammāsambuddho); A I 77,13 (~o ca arahaṃ sammāsambuddho rājā ca cakkavattī ime kho bhikkhave dve thūpārahā ti); — (**b**) *specifically of himself*: Vin I 80,20 (kiṃ nu kho Ānanda ~o ogaṇena bhikkhusaṅghena Dakkhiṇāgiriṃ cārikaṃ pakkanto ti); 279,1 (bhagavā āyasmantaṃ Ānandaṃ āmantesi dosābhisanno kho Ānanda ~assa kāyo icchati ~o virecanaṃ pātun ti); III 9,27 (āgamehi tvaṃ Sāriputta ~o va tattha kālaṃ jānissati); D I 3,32 (appamattakaṃ kho pan' etaṃ bhikkhave oramattakaṃ sīlamattakaṃ yena puthujjano ~assa vaṇṇaṃ vadamāno vadeyya); II 106,18*foll.* (na ciraṃ ~assa parinibbānaṃ bhavissati ito tiṇṇaṃ māsānaṃ accayena ~o parinibbāyissatī ti); Sn 557 (mayā pavattitaṃ … dhammacakkaṃ anuttaraṃ Sāriputto anuvatteti anujāto ~aṃ); — (**ii**) *by others* (**a**) *of* buddha*s generally, including Gotama*: Vin II 128,30 (atha kho āyasmā Ānando Bodhiṃ rājakumāraṃ etad avoca saṃharantu rājakumāra dussāni na bhagavā celapattikaṃ akkamissati pacchimaṃ janataṃ ~o anukampatī ti); III 6,29 (jānantā pi ~ā pucchanti jānantā pi na pucchanti); D II 139,19*foll.* (devatā Ānanda ujjhāyanti dūrā vat' amhā āgatā ~aṃ dassanāya, kadāci karahaci ~ā loke uppajjanti arahanto sammāsambuddhā ajja ca rattiyā pacchimayāme ~assa parinibbānaṃ bhavissati); 157,5* (brahmā sahampati imaṃ gāthaṃ abhāsi … etādiso satthāloke appaṭipuggalo ~o balappatto sambuddho parinibbuto) = S I 158,28*; D II 265,1 (durupasaṅkamā kho tāta Pañcasikha ~ā mādisena); 271,12 (yadā ~ā loke uppajjanti arahanto sammāsambuddhā dibbā kāyā paripūrenti hāyanti asurakāyā ti); M I 111,14 (so h' āvuso bhagavā jānaṃ jānāti passaṃ passati cakkhubhūto ñāṇabhūto dhammabhūto brahmabhūto vattā pavattā atthassa ninnetā amatassa dātā dhammassāmī ~o); S III 116,11*foll.* (te aññatitthiyā paribbājakā āyasmantaṃ Anurādhaṃ etad avocuṃ yo so āvuso Anurādha ~o uttamapuriso paramapuriso paramapattipatto taṃ ~o imesu catūsu ṭhānesu paññāpayamāno paññāpeti hoti ~o paraṃ maraṇā ti vā na hoti ~o paraṃ maraṇā ti vā …; *cf* Spk II 312,29*foll.*: tumhākaṃ satthā ~o taṃ sattaṃ ~aṃ); A I 150,1* (passanti devā ca ~ā lokasmiṃ bālaṃ visamaṃ carantaṃ); Vv 50:31 (bahunnaṃ vata atthāya uppajjanti ~ā); Ja III 494,28 (aho ~ānaṃ appicchasantuṭṭhabhāvo ti); Ap 162,11 (vandiṃ ~aṃ); Kv 228,33 (~o anuppannassa maggassa uppādetā asañjātassa maggassa sañjanetā anakkhātassa maggassa akkhātā maggaññū maggavidū maggakovido ti); Mil 139,11 (sabbe pi ~ā paṭisallīyitvā sabbaññutaṃ pattā); 217,28 (pubbakānaṃ mahārāja ~ānaṃ antaradhānena asati anusāsake maggo antaradhāyi); 237,5*foll.* (yadi bhante Nāgasena sabbesaṃ pi ~ānaṃ ekā desanā ekā kathā ekā sikkhā ekānusatthi kena kāraṇena dve ~ā ekakkhaṇe na uppajjanti); Vism 507,7 (sīhasamānavuttino hi ~ā); Ud-a 290,26 (atīte kira anuppanne ~e); Mhv 1:7 (Sumedhaṃ ca ~aṃ … ārādhetvā mahāvīro); — (**b**) *of Gotama specifically*: Vin I 5,16 (brahmuno sahampatissa … etad ahosi nassati vata bho loko … yatra hi nāma ~assa arahato sammāsambuddhassa appossukkatāya cittaṃ namati no dhammadesanāyā ti); 40,28* (ye dhammā hetupabhavā tesaṃ hetuṃ ~o āha tesaṃ ca yo nirodho evaṃvādī mahāsamaṇo); D II 8,3*foll.* (acchariyaṃ āvuso abbhutaṃ āvuso ~assa mahiddhikatā mahānubhāvatā yatra hi nāma

~o atīte buddhe parinibbute ... jātito pi anusarissati); 135,6* (ogāhi satthā sukilantarūpo ~o appaṭimo va loke); 135,21 (tassa te āvuso Cunda alābhā ... yassa te ~o pacchimaṃ piṇḍapātaṃ bhuñjitvā parinibbuto ti); 137,20*foll.* (yamakasālā sabbaphāliphullā honti akālapupphehi, te ~assa sarīraṃ okiranti ajjhokiranti abhippakiranti ~assa pūjāya); 149,25 (āyasmā Ānando Subhaddaṃ paribbājakaṃ etad avoca alaṃ āvuso Subhadda mā ~aṃ viheṭhesi, kilanto bhagavā ti); M I 210,17 (Dīgho parajano yakkho bhagavantaṃ etad avoca lābhā bhante Vajjīnaṃ suladdhalābhā bhante Vajjipajāya yattha ~o viharati); S I 158,2 (handa dāni bhikkhave āmantayāmi vo appamādena sampādetha vayadhammā saṅkhārā ti ayaṃ ~assa pacchimā vācā); A IV 337,13 (ko paccayo yena appekadā ~aṃ dhammadesanā paṭibhāti appekadā na paṭibhātī ti); Vv 50:17 (so maṃ mudūhi vācāhi ālapitvā ~o Rajjumāle ti maṃ voca saraṇaṃ gaccha ~aṃ); Th 1205 (evam eva tuvaṃ Māra āsajja naṃ ~aṃ sayaṃ ḍahissasi attānaṃ; *cf* Th-a III 179,28: ~aṃ aggikkhandhasadisaṃ ariyasāvakaṃ); Ja I 149,1 (ath' ekadivasaṃ ~o pacchābhattaṃ piṇḍapātapaṭikkanto bhikkhūnaṃ ovādaṃ datvā gandhakuṭiṃ pāvisi); V 333,4 (Devadattena hi ~aṃ jīvitā voropetuṃ payojitesu dhanuggahesu); Paṭis I 125,3 (~o yamakapāṭihīraṃ karoti asādhāraṇaṃ sāvakehi); Mil 95,22 (parinibbuto mahārāja bhagavā na ca bhagavā pūjaṃ sādiyati, bodhimūle yeva ~assa sādiyanā pahīnā kiṃ pana anupādisesāya nibbānadhātuyā parinibbutassa, *Be, Ce, Ee so*; *Se* parinibbuto mahārāja ~o na ca ~o pūjaṃ ...); 108,13 (~o jānāti Devadatto pabbajitvā saṅghaṃ bhindissati saṅghaṃ bhinditvā kappaṃ niraye paccissatī ti); Mhv 2:33 (~o sakalaguṇaggataṃ gato); — **2.** *a designation of an* arhat; M I 140,5 (evaṃvimuttacittaṃ kho bhikkhave bhikkhuṃ sa-indā devā ... anvesaṃ nādhigacchanti idaṃnissitaṃ ~assa viññāṇan ti; Ps II 117,13*foll.*: ~assā ti ettha satto pi ~o ti adhippeto uttamapuggalo khīṇāsavo pi); Nidd I 64,20 (hoti ~o paraṃ maraṇā ...; Nidd-a I 193,24: ~o ti satto, arahā ti eke); — **3.** *a creature, a sentient being*; Abh 93 (pāṇo sarīrabhūtaṃ vā ... jano loko ~o); 1099 (~o ... satte); D I 27,24*foll.* (hoti ~o paraṃ maraṇā na hoti ~o paraṃ maraṇā hoti ca na hoti ca ~o paraṃ maraṇā n' eva hoti na na hoti ~o paraṃ maraṇā; Sv 118,1: hoti ~o ti ādisu satto ~o ti adhippeto) ≠ M I 426,14 (yāni imāni diṭṭhigatāni bhagavatā avyākatāni ṭhapitāni paṭikkhittāni ... hoti ~o paraṃ maraṇā ti; Ps III 141,23: ~o ti satto); M I 487,31*foll.* (yena rūpena ~aṃ paññāpayamāno paññāpeyya taṃ rūpaṃ ~assa pahīnaṃ; Ps III 199,2: yena rūpena sattasaṅkhātaṃ ~aṃ rūpī ti paññāpeyya) ≠ S IV 376,20*foll.* (Spk III 113,18: yena rūpena dīgho rassa sāmo odāto ti sattasaṅkhātaṃ ~aṃ paññāpeyya); S III 111,14 (rūpaṃ ~o ti samanupassasī ti; Spk II 311,1: ~o ti satto); 112,6 (diṭṭhe va dhamme saccato thetato ~o anupalabbhiyamāno); Ud 67,14 (santi pan' eke samaṇabrāhmaṇā evaṃvādino evaṃdiṭṭhino hoti ~o paraṃ maraṇā idam eva saccaṃ moghaṃ aññan ti; Ud-a 340,6: ettha ~o ti attā, *Ce, Ee so*; *Be* satto; *Se* sattā) ≠ Nidd I 64,20 (Nidd-a I 193,24: ~o ti satto, arahā ti eke); — **4.** *a designation of the* dhamma *and the* saṅgha (*but cf K.R. Norman 2001, p. 213*); Khp 6:15*foll.* (~aṃ devamanussapūjitaṃ buddhaṃ namassāma suvatthi hotu ... ~aṃ devamanussapūjitaṃ dhammaṃ namassāma ... ~aṃ devamanussapūjitaṃ saṅghaṃ namassāma suvatthi hotu; Pj I 196,10*foll.*: maggadhammo yathā yuganaddhasamathavipassanābalena gantabbaṃ kilesapakkhaṃ samucchindantena tathā gato ti ~o nibbānadhammo pi yathā gato paññāya paṭividdho sabbadukkhavighātāya sampajjati buddhādīhi tathā avagato tasmā ~o tv eva vuccati ... saṅgho pi yathā attahitāya paṭipannehi gantabbaṃ tena tena maggena tathā gato ti ~o tv eva vuccati, *Be, Ce so*; *Ee* buddhādīhi tathā ga[ta]to ... maggena tathā gatato ...; *Se* buddhādīhi tathā gato ... maggena tathā gatato) = Sn 236*foll.*; It-a I 117,8*foll.* (tathāgatasaddo tāva ... ~aṃ ... dhammaṃ ... hotū ti ādisu dhamme, ~aṃ ... saṅghaṃ ... hotū ti ādisu saṅghe); — °'-**ārañjita**, (*mf*)*n.*, *(a place) scored by the* tathāgata, *a mark of the* tathāgata; M I 181,30 (idaṃ pi vuccati brāhmaṇa tathāgatapadaṃ iti pi tathāgatanisevitaṃ iti pi ~aṃ iti pi; Ps II 217,21: ~an ti tathāgatassa ñāṇadāṭhāya ārañjitaṭṭhānaṃ) *quoted* Nett 10,5; — °'-**uppādako** *in Ee at* Ud-a 19,10 *is wr for* tathāgatuppādādiko (*Be, Ce, Se so*); — °-**gandhahatthi(n)**, *m.*, *the elephant that is the* tathāgata; Th-a III 11,21 (nāgena mayā desitaṃ nāgaṃ ~iṃ mahānāgā khīṇāsavā ... vijānissanti); Nett-a 214,5 (~ino) *quoted* Sadd 349,8; — °-**nisevita**, (*mf*)*n.*, *(a place rubbed by) the frequenting of the* tathāgata, *a trace of the* tathāgata; M I 181,29 (idaṃ pi vuccati brāhmaṇa tathāgatapadaṃ iti pi ~aṃ iti pi tathāgatārañjitaṃ iti pi; Ps II 217,20: ~an ti tathāgatassa ñāṇaphāsukāya nighaṃsitaṭṭhānaṃ) *quoted* Nett 10,4 (Nett-a 214,7*foll.*: tena gocarabhāvanāsevanāhi nisevitaṃ bhajitan ti); — **atathāgata**, *m.*, *one who is not a* tathāgata; Ps II 55,28 (~o pi atathāgatasāvako pi ārādheyya).

tathiya (*and* tathiva), *mfn.* [*S.* tathya], *true*; Sn 882 (na vāham etaṃ ~an ti brūmi, *Be, Ce, Ee so*; *Se* tathivan ti; Pj II 555,9*foll.*: aham etaṃ ~aṃ tacchan ti n' eva brūmi ... ettha ca ~an ti tathivan ti dve pi pāṭhā, *Ce, Ee so*; *Be, Se* ~an ti kathivan ti dve pi pāṭhā) = Nidd I 289,24* (*Be, Ce so*; *Ee, Se* tathivan ti); Sn 883 (yam āhu saccaṃ ~an ti eke, *Be, Ce, Ee so*; *Se* tathivan ti) = Nidd I 291,1* (*Be, Ce so*; *Ee, Se* tathivan ti); Sn 906 (sabbe va vādā ~ā bhaveyyuṃ, *Be, Ce so*; *Ee* tathivā; *Se* sabbe pavādā tathivā) = Nidd I 320,22* (*Be, Ce so*; *Ee, Se* sabbe pavādā tathivā; 321,8*foll.*: sabbe va vādā tathā tacchā bhūtā yāthāvā aviparītā bhaveyyun ti, *Be, Ce so*; *Ee, Se* sabbe pavādā :...); — *see also* taccha.

tada, *see sv* ta(d).

tadaṃ, *n.* [(ta[d] + aṃ *as* id-aṃ ? *see O. von Hinüber, 1986, § 377*; *or* tad + idaṃ], *that*; Ud 80,13 (atthi bhikhave tad āyatanaṃ yattha n' eva paṭhavī na āpo ... tadamhaṃ bhikkhave n' eva āgatiṃ vadāmi ... anārammaṇam eva taṃ, *Ee so*; *Be, Ce* tatrāpāhaṃ; *Se* tam ahaṃ; Ud-a 392,6*foll.*: tatrā ti tasmiṃ ... evaṃ tasmiṃ pi āyatane nibbāne kutoci āgatiṃ āgamanaṃ n' eva vadāmi ... tadāpahan ti pi pāḷi ... taṃ pi āyatanaṃ ... na āgantabbatāya na āgati ..., *Be, Ce, Se so*; *Ee* tadāpāhan ti pi); Sn *p.* 147,10 (yaṃ bhikkhave sadevakassa lokassa ... idaṃ saccan ti upanijjhāyitaṃ tadam ariyānaṃ etaṃ musā ti yathābhūtaṃ

sammappaññāya suditthaṃ; Pj II 508,16: tadam ariyānan ti taṃ idaṃ ariyānaṃ anunāsika-ikāralopaṃ katvā vuttaṃ); — *see also* tada, yadaṃ.

tadatta, *n.*, *see sv* tadā.

tadā, *ind.* [*ts*], *then, at that time; in that case*; Abh 1161; D II 157,18* (tadāsi yaṃ bhiṃsanakaṃ tadāsi lomahaṃsanaṃ); M I 81,5 (tadā pi etaparamo yeva taṇḍulo ahosi seyyathā pi etarahi); II 100,11* (tam ehi bhikkhū ti tadā avoca); S I 36,5* (evam etaṃ tadā āsi yathā bhāsasi Bhaggava); V 442,25 (yāvakīvaṃ ca bhikkhave candimasuriyā loke nuppajjanti ... andhantamaṃ tadā hoti andhakāratimisā); Vv 84:1 (suṇotha yakkhassa ca vāṇijāna ca samāgamo yattha tadā ahosi); Pv 15:25 (tadāhaṃ sukhitā hessaṃ sabbakāmasamiddhinī); 36:85 (bhikkhusaṅghaṃ ca sakkacca tadā upaṭṭhahi); Th 198 (so 'haṃ ditto tadā santo); 624 (vanditvā satthuno pāde ekamantaṃ ṭhito tadā pabbajjaṃ aham āyāciṃ); 966 (agāravo ca kāsāve tadā tesaṃ bhavissati); Ja I 17,22* (pallaṅkena nisīditvā evaṃ cintes' ahaṃ tadā); 32,2 (tadā amhākaṃ bodhisatto Suruci nāma brāhmaṇo hutvā); 48,26 (tadā hi sattānaṃ jātijarāmaraṇāni na paññāyanti); 50,3 (tadā kira Kapilavatthunagare āsāḷhinakkhattaṃ ghuṭṭhaṃ ahosi); 114,5 (tadā bālavāṇijo Devadatto ahosi paṇḍitavāṇijo aham eva ahosin ti desanaṃ niṭṭhāpesi); 331,11 (yathā pana idāni evam eva tadā pi tasmiṃ raṭṭhe devo na vassi); V 349,13* (tadāyaṃ Sumukho yeva paṇḍito paccabhāsatha; 349,26': tadā ti tasmiṃ kāle); VI 156,16* (sabbesu vippamuttesu ye tattha samāgatā tadā āsuṃ); 489,13* (hatthināge padinnamhi khubbhittha nagaraṃ tadā); Ap 430,3 (tadāhaṃ māṇavo āsiṃ Megho nāma susikkhito); Bv 10:14 (tadā pāhaṃ asamasamaṃ sasaṅghaṃ saparijjanaṃ annapānena tappetvā); Mil 245,6 (tadā pi mahārāja etarahi pi sā yeva paṭipadā); 420,11 (tadā rājā balakāyehi Nāgasenattheraṃ payirupāsitvā ...); Vism 97,6 (Abhayatthero kira tadā sotāpanno hoti); 619,25 (puggalassa paṭhamāni dasa vassāni mandadasakaṃ nāma tadā hi so mando hoti capalo kumārako); Sp 297,22 (tadā Rājagahe vīsatimāsako kahāpaṇo hoti); Sv 302,20 (kiṃ pana tvaṃ bho Gotama tadā rājā ahosi udāhu purohito brāhmaṇo ti); Ps III 75,18 (ahaṃ tadā pi alikaṃ na bhaṇāmi idāni pabbajito kiṃ vakkhāmi, saccavādī puriso nām' ahan ti); Mp I 138,26 (anāgate ... Gotamo nāma buddho loke uppajjissati tadā etassa patthanā samijjhissatī ti); Dhp-a I 102,23 (evaṃ te tayo bhātaro arahattaṃ patthentā tadā kalyāṇakammaṃ kariṃsu); Ud-a 58,12 (bhagavā tadā te there brāhmaṇā ti abhāsi); Ap-a 79,28 (mahāpaṭhavī ahaṃ te tadā sakkhī ti ... mārabalaṃ avattharamānā viya unnadi); 301,33 (tadā Gotamassa bhagavato kāle ayaṃ sīho migarājā brāhmaṇakule nibbattissatī ti); Sadd 680,27 (sabbadā yadā tadā); 682,11 (tamhā dādāni: tadā tadāni); — *as correlative to* yadā: Vin III 54,3 (so puna āṇāpeti yadā sakkosi tadā taṃ bhaṇḍaṃ avaharā ti); IV 103,6 (yadā gilāno bhavissāmi tadā viññāpessāmī ti); D II 334,23 (yadā so jīvati tadā lahutaro ca hoti mudutaro ca kammaññataro ca); S III 143,5* (āyu usmā ca viññāṇaṃ yadā kāyaṃ jahanti 'maṃ apaviddho tadā seti); A IV 312,31 (yadā bodhisatto Tusitā kāyā cavitvā sato sampajāno mātukucchiṃ okkamati tadāyaṃ paṭhavī kampati); Ja I 209,16* (yadā te vivadissanti tadā ehinti me vasaṃ); 231,1 (yadā pan' assa pāpaṃ paccati tadā pāpam eva passati); Ap 547,12 (yadā ca piṇḍāya muni Giribbajapuruttamaṃ paviṭṭho 'haṃ tadā yeva vanaṃ daṭṭhuṃ upāgamiṃ); Bv 10:12 (yadā Verocano nāgo dānaṃ dadāti satthuno tadā samiṃsu jinaputtā); Mil 66,6 (yadā tvaṃ pipāsito bhaveyyāsi tadā tvaṃ udapānaṃ khaṇāpeyyyāsi); Vism 101,8 (yadā so kissa āgato sī ti pucchati tadā āgamanakāraṇaṃ kathetabbaṃ); Mp II 4,21 (yadā pana evaṃ cattāro vā atirekā vā salākaṃ gāhāpetvā āveṇikakammaṃ vā uddesaṃ vā karonti tadā saṅgho bhinno nāma hoti); Ud-a 33,25 (yadā dve anulomāni tadā tatiyaṃ gotrabhū catutthaṃ maggacittaṃ); — **tadatta**, tadātta, *n.*, *abstr.* [*S.* tadātva], *that time; the present time*; Abh 86 (takkālaṃ tu tadāttam, *Ce so*; *Be* tadātvaṃ); Vv-a 113,28 (sucaritakammaṃ hi ~e āyatiṃ ca sukhāvāsahetutāya sukhavihārassa āvāso ti vuccati, *Be, Ce, Se so*; *Ee wr* tadatthe).

tadāni, *ind.* [*BHS id.*; *S.* tadānīm], *at that time, then*; Abh 1161 (~i ca tadā samā); Sadd 682,11 (tamhā dādāni: tadā ~i); 894,27 (yadā tadā ~i).

taddati, *pr. 3 sg.* [*S.* Dhātup tardati, *Wg § 3:21*], *injures*; Sadd 377,5 (tadda hiṃsāyaṃ: ~ati).

taddamāna, *mfn.*, *see sv* tāḷeti.

taddhikaṃ *in Ee at* Sp 79,26 *is wr for* taṭṭikaṃ (*Be, Ce, Se so*).

taddhita, *m.*, *see sv* ta(d).

tanana, *n.* [*from* tanoti], *spreading, extending; displaying*; Vism 481,22 (avisesato pana āyatanato āyānaṃ ~ato āyatassa ca nayanato āyatanan ti veditabbaṃ ... te ca āyabhūte dhamme etāni tanonti vitthārentī ti vuttaṃ hoti); Pj I 82,32 (āyassa vā ~ato āyatassa vā saṃsāradukkhassa nayanato āyatanāni).

tanaya, *m.* [*ts*], *a son*; Abh 241 (tanujo ~o); Bv-a 161,1 (so Sudassanāya nāma deviyā Varuṇe nāma ~e jāte cattāri nimittāni disvā); 181,16 (Rammakumāro nām' assa atirammo ~o ahosi); 276,30 (rājā alaṅkatapaṭiyattaṃ ~aṃ āharāpetvā Devalatāpasaṃ vandāpetuṃ abhihari, *Be, Se so*; *Ce* ~aṃ ānāpetvā; *Ee wr* tan ayaṃ aṇāpetvā); Mhv 9:13 (Dīghāyussa kumārassa ~o Dīghagāmaṇī); — *ifc see* rāja-.

taniyyati, *pass. pr. 3 sg. of* tanoti *qv*.

tanu, *mfn. and f.* [*cf S.* tanu, tanū, *BHS* tanu], **1.** (*mfn.*) *thin, slender; attenuated, diminished; fine, delicate; small; (pl.) few*; Abh 704 (thokam appaṃ kisaṃ ~u); 707 (viraḷaṃ pelavaṃ ~u); 924 (appe viraḷe kise); A III 72,14 (yo yobbane yobbanamado so sabbaso vā pahīyati ~u vā pana hoti); IV 150,21* (~ū saṃyojanā honti); Bv 2:99 (rāgo tadā ~u hoti; Bv-a 101,27: oramattako hoti); Dhs 362 (kāmarāgavyāpādānaṃ °-bhāvāya, *Be, Ce, Se so*; *Ee* patanū-); Mp V 30,10 (gattāni pi 'ssa ~ūni thirāni jātāni, *Be, Se so*; *Ce, Ee omit* ~ūni); Nidd-a I 245,18 (ekaṃ bāhaṃ vaḍḍhakī vāsiyā tacchetvā tacchetvā ~uṃ kareyyuṃ); Pv-a 46,24 (kesā nīlā dīghā ~ū mudū siniddhā, *Be, Se so*; *Ce, Ee* tanumudusiniddhā); Sadd 506,13; — **2.** (*f.*) *the body*; Abh 151 (kāyo thiyaṃ ~u kalebaraṃ); 924 (tace kāye ca tanv itthī); S I 7,24* (hirīnisedhā ~uyā ye caranti sadā satā antaṃ dukkhassa pappuyya caranti visame samaṃ; *or to* tanuya, *mfn.*, *qv* ?

cf Spk I 37,21: ~ā ti tanukā); Ja III 164,14* (urago va tacaṃ jiṇṇaṃ hitvā gacchati saṃ ~uṃ; 164,21': sam ~un ti attano sarīraṃ); Ap 331,21 (yathā pi urago jiṇṇaṃ hitvā gacchati saṃ tacaṃ evaṃ mātā pitā tuyhaṃ saṃ ~uṃ idha hīyare, *Be, Ce so*; *Ee, Se* gacchati saṃ ~uṃ); 478,19 (jhāpetha ~uṃ sabrahmacārino); 532,21 (dvattiṃsa-lakkhaṇūpetaṃ suppabhālaṅkataṃ ~uṃ … mātucchaṃ dassayi jino); Vism 79,16* (paṇidhāya ujuṃ ~uṃ); Sadd 506,1; 506,6 *foll.*; — °-**karaṇa**, *n.*, *making thinner, reducing, diminishing*; Sp 1203,14 (likhitun ti ~'-atthāy' etaṃ vuttaṃ); Paṭis-a 130,2 (kucchitānaṃ vā sānato ~ato kusaṃ ñāṇaṃ) ≠ As 39,5; Sadd 344,3 (taccha ~e); — °-**kicca**, *n.*, *proper treatment of the (dead) body*; Ap 341,27 (~' idaṃ phalaṃ); — °-**kriya**, *n.*, *making thinner, diminishing*; Dhātum 67 (taccho ~e); — °-**cchava**, *mfn.* [*from* tanu + chavi], *with a fine, delicate skin*; Vv 64:11 (rathe ṭhitā tā … ~ā; Vv-a 280,1: ~ā ti sukhumacchaviyo); — °-**cchavi**, *mfn.*, *with very little integument*; Sv 221,8 ([maṇi] accho ti ~i) = Ps III 261,23; — °-**cchida**, *mfn.* [tanu + chida[1]], *cutting the body*; Ja IV 260,22* (so 'haṃ catuppattam idaṃ vihaṅgamaṃ ~aṃ hadaye ossajāmi; 260,26': ~an ti sarīrachindanaṃ); — °-**ja**, tanūja, *m.* [tanu + ja[2]], **1.** *a son*; Abh 241 (~o tanayo); Ja V 83,18* (mātā va puttaṃ taruṇaṃ tanujjaṃ sampassa, *Be, Ee so, mc*; *Ce* tanūjaṃ; *Se* ~aṃ; 83,22': yathā mātā ~aṃ attano sarīrajātaṃ taruṇaputtaṃ sampassa disvā); 302,16* (mātū va putto taruṇo tanūjo, *Be, Ce, Ee so*; *Se* ~o); — **2.** *a hair of the body*; — *ifc see* udagga-, pahaṭṭha- (*sv* pahaṃsati[2]); — °-**tara**, *mfn.*, *fewer*; M I 498,5 (ato kho te Aggivessana tanū hi ~ā lokasmiṃ ye evaṃ āhaṃsu … ; Ps III 205,18: ~ā appatarā ti attho); — tanutaro *in Ee at* Vin IV 345,3 *is wr*; *Be* thanudarā; *Ce* thanūdarā; *Se* thanudaro); — °-**tā**, *f.*, *abstr.*, *thinness; diminution*; Ja IV 292,13 (heṭṭhā udare kilomakaṃ ~aṃ gataṃ, *Be, Se so*; *Ce, Ee* tanuttagataṃ); — °-**tta**, *n.*, *abstr.*, *thinness; diminution, reduction*; D I 156,14 (bhikkhu tiṇṇaṃ saṃyojanānaṃ parikkhayā rāgadosamohānaṃ ~ā sakadāgāmī hoti) ≠ M I 34,5 (Ps I 163,5: ~ā ti etesaṃ tanubhāvena, ~-karaṇenā ti vuttaṃ hoti, *Be, Ce, Ee so*; *Se* °-karaṇenā ti); M I 117,30 (mahā migasaṅgho … anayavyasanaṃ ~aṃ āpajjeyya); A I 160,17 (manussānaṃ khayo hoti ~aṃ paññāyati gāmā pi agamā honti nigamā pi anigamā honti); Sp 137,33 (kapālassa ~ā bahiddhā āloko anto paññāyati); Spk I 313,33 (buddhapasādo ~aṃ gato, *Be, Se so*; *Ce, Ee* °-bhūto); Dhp-a II 268,10 (tassa sarīre soko ~aṃ agamāsi); — °-**dehaka**, *mfn.*, *with a thin body*; Ap 486,32 (passath' etaṃ purisakaṃ kucelaṃ ~aṃ); — °-**majjhima**, *mfn.*, *with a slender waist*; Ja VI 456,25* (nārī … ~ā; 457,8': ~ā ti karamitatanumajjhimā, *Be, Se so*; *Ce, Ee* karamitamajjhā); Ap 22,17 (nāriyo … susaññā ~ā; Ap-a 277,35: ~ā ti khuddaka-udarapadesā, *Be, Ce, Se so*; *Ee wr* khuddakandara-); — °-**ruha**, *n.* [tanu + ruha[1]], *the hair of the body*; Abh 259 (lomaṃ ~aṃ romaṃ); — *ifc see* haṭṭha- (*sv* haṃsati); — **atitanu**, *mfn.*, *very thin, too thin; very few*; Sv 454,24 (dvāravātapānāni pi' ssa nātibahūni nātitanūni, *Be, Ce, Ee so*; *Se* nātitanukāni) = Ps III 214,10 (*Be, Se so*; *Ce, Ee omit* nātitanūni); Ps V 38,9 (nātitanuṃ nātibahalaṃ suvaṇṇapaṭṭaṃ kārāpetvā, *Be, Ce, Se so*; *Ee* nātitaluṃ); — **sutanu**, *mfn.*, *having a beautiful body*; Vv 64:12 (tā … ~ū sucimhitā); Ja III 395,2* (passāmi vo 'haṃ dahariṃ kumāriṃ … ~uṃ sumajjhaṃ; 395,11': ~un ti sundarasarīraṃ); V 202,13* (sudassaneyyo ~ū; *cf* 205,20': sutanū ti suṭṭhu ~o nātikiso nātithūlo); — *see also* kanakatanusannibha (*sv* kanaka).

tanuka, *mfn.* [*cf S.* tanuka], *thin; small; insignificant; diminished; few*; S II 284,15 (passatha no tumhe bhikkhave etaṃ bhikkhuṃ āgacchantaṃ odātakaṃ ~aṃ tuṅganāsikan ti); A I 136,32 (~o paṇṇasanthāro); Dhp 174 (andhabhūto ayaṃ loko tanuk' ettha vipassati; Dhp-a III 175,7: ~o ettha na bahu jano aniccādivasena vipassati, *Be, Se so*; *Ce, Ee* na bahuko); Sn 994 (sok' assa ~o āsi pītiṃ ca vipulaṃ labhi); Ja I 460,25 (anupubbena mūsikagaṇo ~o jāto); VI 339,37' (sappassa hi naṅguṭṭhaṃ thūlaṃ hoti sappiniyā ~aṃ); Vism 263,34 (kheḷo … aggajivhāya c' esa ~o hoti mūlajivhāya bahalo); Sp 137,31 (kapālaṃ ~aṃ hoti); 216,14 (khādituṃ vā bhuñjituṃ vā asakkonto ~o ahosi appamaṃsalohito); 402,1 (tanubhūto viya ~o mando appako viraḷaviraḷo viya jāto bhikkhusaṅgho); 465,5 (~ena vatthena); Sv 543,26 (rāgādayo … uppajjamānā ca puthujjanānaṃ viya bahalabahalā na uppajjanti macchikapattaṃ viya tanukatanukā uppajjanti); Mp II 131,2 (kilese ~e katvā); It-a I 146,2 (jivhā ~ā madhuraṃ vacanaṃ); — aṃ, *adv.*, *a little*; M II 143,12* (kacci pahūtajivho si yathā taṃ jāniyāmase ninnāmay' etaṃ ~aṃ); Ja III 319,25' (bahitacaṃ ~aṃ pi atacchento); — °-**tara**, *mfn.*, *less; smaller*; Ja III 340,6 (soko ~o jāto); — **atitanuka**, *mfn.*, *very small; too thin; too few*; Sp 459,18 (mahantaṃ vā ~aṃ hotī ti khuddakaṃ karoti, *Ee, Se so, perhaps wr*; *Be* atirekaṃ; *Ce omits* ~aṃ hotī ti); 703,8 (nātighano nātitanuko … muggasūpo).

tanuya, *mfn.* [*prob.* = tanuka *qv*], *little; few*; S I 7,24* (hirīnisedhā tanuyā ye caranti sadā satā antaṃ dukkhassa pappuyya caranti visame samaṃ, *eds so*; *or to* tanu ? Spk I 37,21: ~ā ti tanukā, hiriyā akusale dhamme nisedhetvā carantā khīṇāsavā nāma appakā ti attho).

tanoti, tanute, *pr. 3 sg.* [*S.* tanoti, tanute] (*see* Sadd 506,17 *foll.*), *stretches, extends*; Dhātup 519 (tana vitthāre); Dhātum 732; Vism 481,26 (te ca āyabhūte dhamme etāni [āyatanāni] ~onti vitthārentī ti vuttaṃ hoti, *Be, Ce, Ee so*; *Se* ~anti); Pj II 24,27 (vanaṃ tarati ~otī ti vanatho, *Be, Ce, Se so*; *Ee omits* tarati); Sadd 506,1 (tanu vitthāre: ~oti āyatanaṃ tanū, kammani taniyyati); 825,18 (tanādito oyirā: ~oti karoti); 834,28 (uttam okāro … kurute karoti ~ute ~oti); — *inf.* tanituṃ, Sadd 506,4; — *absol.* tanitvāna, Sadd 506,4; — *pass. pr. 3 sg.* taniyyati, Sadd 506,7 (tanū ti sarīraṃ taṃ hi kalalato paṭṭhāya kammādīhi yathāsambhavaṃ ~iyyati vitthārīyati mahattaṃ pāpīyatī ti); — *pp* **tata**, *mfn.* [*ts*], *stretched, extended, spread out*; Abh 746 (visaṭaṃ vitthataṃ ~aṃ); Sn 357 (acchidā maccuno jālaṃ ~aṃ māyāvino daḷhaṃ; Pj II 351,19 *foll.*: tebhūmakavaṭṭe vitthataṃ mārassa taṇhājālaṃ) ≠ Th 1277 ≠ Ja VI 46,3* (*Be so*; *Ce, Ee, Se* tantaṃ); Ja IV 484,13* (~āni jālāni padāliya haṃsā, *so read*? *Ce, Ee* tantāni; *Be, Se* katāni); V 341,5* (pāsā bahuvidhā ~ā; 342,30': ~ā ti vitatā oḍḍitā); — *for* samo tataṃ *in Ee at* Ja I 183,26* *read* samotataṃ *with Be, Ce*.

tanta, tantra, *n.* [*cf S.* tantra], **1.** *a thread*; *a loom; the*

warp; Abh 523 (suttaṃ tantu pume ~aṃ); 878 (suttaṃ ... ~e); 882; Vin III 258,5 (so tantavāyo yathābhataṃ suttaṃ ~e upanetvā; Sp 728,1: ~e ti ~e dīghato pasāraṇe yeva upanetvā ti attho); Ud 29,21 (Sakko ... pesakāravaṇṇaṃ abhinimminitvā ~aṃ vināti Sujā asurakaññā tasaraṃ pūreti; Ud-a 197,29: ~aṃ vinātī ti pasāritatantaṃ vinanto viya) ≠ Dhp-a I 424,17 (Sakko ~aṃ pasāreti Sujā tasaraṃ vaṭṭeti, *Be, Se so*; *Ce, Ee* vaḍḍheti); Ja IV 484,13* (~āni jālāni padāliya haṃsā, *Ce, Ee so, perhaps wr* [*for* tatāni ?]; *Be, Se* katāni); VI 26,17* (yathā pi ~e vitate); Sp 272,18 (kesakambalo ti kesehi ~e vāyitvā katakambalo); 727,30 (suṭṭhu pavāyitaṃ sabbaṭṭhānesu samaṃ katvā ~e pasāritaṃ); 1140,15 (ekaṃ ~aṃ uddharitvā idaṃ ṭhānaṃ tumhākaṃ pāpuṇātī ti); Sv 495,16 (yathā nāma dunnikkhittaṃ mūsikacchinnaṃ pesakārānaṃ ~aṃ tahiṃ tahiṃ ākulaṃ hoti); Sadd 870,18 *foll.* (chadādito to: chada ... tanu ... icc evamādīhi dhātūhi tapaccayo hoti chattaṃ ... ~aṃ ... [garūnaṃ] mate chatraṃ ... tantraṃ ...); — **2.** *a system; a literary work, a treatise*; Abh 882 (~aṃ mukhyasiddhantatantusu); — *ifc see* kāma-, sa- (*sv* sa[5]); — **3.** *a main point, a principal part*; Abh 882; — °-**ākulajātā** *in Ee, Se at* Spk II 96,6 *is prob. wr for* °'-ākulakajātā (*Be, Ce,* S II 92,15 *so*); — °'-**ākulakajāta**, *mfn.* [*or* tantu + ākulakajāta; *cf BHS* tantrākulajāta], *tangled like thread*; D II 55,15 (ayaṃ pajā ~ā guḷāguṇṭhikajātā ...; Sv 495,15 *foll.*: tantaṃ viya ākulajātā, yathā nāma dunnikkhittaṃ mūsikacchinnaṃ pesakārānaṃ tantaṃ tahiṃ tahiṃ ākulaṃ hoti) = S II 92,15 *quoted* Vism 586,3 (*cf* Vism-mhṭ [*Be*] II 348,25: tantūnaṃ ākulakaṃ tantākulakaṃ, tantākulakam iva jātā ~ā); A II 211,33 (ayaṃ loko ... ~o); — °'-**āvuta**, *mfn.* [tanta + āvuta[2]], *woven (on the loom ?)*; S V 45,2 (yāni kānici ~ānaṃ vatthānaṃ kāsikaṃ vatthaṃ tesaṃ aggam akkhāyati; Spk III 134,17: ~an ti tante āvutānaṃ, tantaṃ āropetvā vāyitānan ti attho, idaṃ ca paccatte sāmivacanaṃ) ≠ A I 286,27; — °-**bhaṇḍaka**, *n., tools etc for weaving*; Vin II 135,32 (anujānāmi bhikkhave tantakaṃ vemakaṃ vaṭaṃ salākaṃ sabbaṃ ~an ti, *Be, Ce, Se so*; *Ee* °-bhaṇḍan ti); — °-**majjita**, *n., (like a) rubbing of thread*; ? Ja IV 457,24 (paṭṭakaveṭhanaṃ nāma veṭhesi ~aṃ nāma majji naṅguṭṭhe gahetvā dussapoṭhimaṃ nāma poṭhesi, *Be, Ce, Ee so*; *Se* tantakamajjanaṃ) = Cp-a 128,17; — °-**vāya**, *m., a weaver*; Abh 507 (~o pesakāro); Vin III 256,7 (aññaṃ pi suttaṃ viññāpetvā ~ehi cīvaraṃ vāyāpemā ti); Ja I 356,23; Mil 331,11; Ps III 259,25 (suttakantikāyo pi ~ā pi chekā, *Be, Ce, Se so*; *Ee wr* ~o); — *see also* tantuvāya (*sv* tantu).

tantaka, *n.* [*cf S.* tantraka], *thread*; ? *a loom*; ? Vin II 135,32 (anujānāmi bhikkhave ~aṃ vemakaṃ vaṭaṃ salākaṃ sabbaṃ tantabhaṇḍan ti).

tanti, *f.* [*S.* tantrī; *cf also S.* tanti], **1.** *a tendon; a string*; Thī 390 (dārukapillakāni vā ~īhi ca khīlakehi ca vinibaddhā; Thī-a 239,13: ~īhī ti nhārusuttakehi); Thī-a 239,18 (~imhi khīlake ca ṭhānato uddhaṭe); — *esp. the string of a* vīṇā; Abh 882 (~i vīṇāguṇe); Vin I 182,30 (yadā te vīṇāya ~iyo accāyatā honti); S IV 197,14 (doṇiṃ ca paṭicca ... ~iṃ ca paṭicca ... evāyaṃ bhante vīṇā); Ja II 252,19 (api ca tvaṃ vīṇaṃ vādento ekaṃ ~iṃ chinditvā cha vādeyyāsi); Mil 53,21; Mp I 28,5 (vīṇāya ~iyo same guṇe patiṭṭhāpetvā); Dhp-a I 163,18 (vīṇāya tisso ~iyo dassetvā); Ud-a 75,28 (~ī vādenti vīṇaṃ vadentī ti, *Be, Se so*; *Ce* vīṇā; *Ee* gāyanti vādayanti vīṇā vādentī ti); Vv-a 139,15 (sattannaṃ ~īnaṃ); — **2.** *line, continuation; tradition; the teaching, the text; a passage in the canon*; Abh 996 (tantipantīsu nāriyaṃ pāḷi); Vism 351,17 (dvīsu bhikkhūsu bahupeyyālaṃ ~iṃ sajjhāyantesu); 522,18 (yā panāyaṃ bhagavatā paṭiccasamuppādaṃ desentena avijjāpaccayā saṅkhārā ti ādinā nayena nikkhittā ~i); Sp 188,2 (amhākaṃ sāsanaṃ ~i paveṇī ti); 443,20 (na vitthārena āpattiṃ āropetvā ~i ṭhapitā); 861,24 (kathaṃ ayaṃ dhammo ~i paveṇī nasseyya); Sv 2,16 (paṭhamamahāsaṅgīti ... vinayapiṭake ~iṃ ārūḷhā); 20,9 *foll.* (dhammo ti ~i ... paṭivedho ti ~iyā °-atthassa ca yathābhūtāvabodho); Ps II 108,2 (atimadhuraṃ buddhavacanaṃ mā nassatu ~iṃ dhāressāmi vaṃsaṃ ṭhapessāmi paveṇiṃ pālessāmī ti pariyāpuṇāti); Spk I 308,30 (dhammapadānī ti idha pāṭiyekkaṃ saṅgahaṃ ārūḷhā chabbīsativaggā ~i adhippetā); Dhp-a I 284,10 (ayaṃ hi appicchatā mama ~i mama paveṇī ti); Paṭis-a 6,12 (sammāsambuddho pi tepiṭakaṃ buddhavacanaṃ ~iṃ āropento Māgadhikabhāsāya eva āropesi); 299,11 (tesaṃ ariyānaṃ vaṃsā ~iyo paveṇiyo ti ariyavaṃsā); Vibh-a 142,28 (abhidhamme pi hi sutte pi ekasadisā va ~i niddiṭṭhā ti); — *ifc see* kula-; — °-**kandhanaṭṭhānaṃ** *in Ee at* Sv 699,32 *is wr for* °-bandhana- (*Be, Ce, Se so*); — °-**dhāraka**, *mfn., memorising the texts*; Ps II 107,30; — °-**paveṇighaṭanaka**, *m(fn).*, *(one) who continues the line and tradition*; Sp 483,21 (te ~ā sāsanajotakā ti veditabbā, *Be, Ce, Se so*; *Ee* tantiṃ paveṇiṃ ghaṭanakā); — °-**baddha**, *mfn.*, **1.** *formed, put together, with strings*; Sv 440,6 (~ā vīṇā cammabaddhā bheriyo ca) = Ps IV 186,14; As 319,9 (vīṇādīnaṃ ~ānaṃ saddo); — **2.** *tied*; Vin I 312,6 (tattha Kassapagotto nāma bhikkhu āvāsiko hoti ~o; Sp 1145,32: tasmiṃ āvase kattabbattā °-paṭibaddho; Sp-ṭ [*Be*] III 346,10: ~o ti tanti vuccati vyāpāro, tattha baddho pasuto ussukkaṃ āpanno ti attho); — °-**ssara**, *m.* [tanti + sara[5]], *the sound or music of strings*; Vin I 182,29 (kusalo tvaṃ pubbe agārikabhūto vīṇāya ~e ti; Sp 1081,21: vīṇāya tantiyā sare); D II 267,16 *foll.* (saṃsandati kho pana te Pañcasikha ~o gītassarena gītassaro ca ~ena); Ja II 329,9 *foll.* (~ena gīta-saraṃ gītassarena ~aṃ anatikkamitvā madhurena sarena gāyi).

tantigāha, *m.* [?] *a kind of water-creature*; Ap 16,19 (kumbhīlā suṃsumārā ca ~ā ca rakkhasā).

tantu, *m.* [*ts*], *a string, a thread*; Abh 523 (suttaṃ ~u pume tantaṃ); Vism 622,33 (~umhi ~umhi aṃsumhi aṃsumhi jālā); Dhātum 623 (sivu ~ūna santāne); — *ifc see* dasā- (*sv* dasā[1]), paṭa-; — °-**baddha**, *mfn., attached to a string*; Ja V 196,2 (~aṃ cittageṇḍukaṃ gāhāpetva); — °-**vāya**, *m.* [*ts*], *a weaver*; Sadd 921,23 (tatra mattābhedo tāva ... tantavāyo ~o); — °-**santāna**, *m., weaving threads*; Dhātup 390 (siva ~e); Dhātum 423; Sadd 440,5 (ve ~e: vāyati).

tanteti, **~ayati**, *pr. 3 sg.* [*S.* Dhātup tantrayate, *Wg § 33:5*], *supports a family*; Sadd 540,4 (tanta kuṭumbadhāraṇe: ~eti ~ayati satanto).

tantra, *see sv* tanta.

√tand [*cf S.* tandrayate], *to grow weary; to be lazy*; Dhātum 235 (tanda ālasiye); — *see also* atandita, tandi, tandiyanā, tandiyitatta.

tandati[1], *pr. 3 sg.* [*S.* Dhātup √tṛd, tṛṇatti, *Wg § 29:9*], *hurts; despises*; Sadd 472,20 (tadi hiṃsānādaresu: ~ati tandī daddū).

tandati[2], *pr. 3 sg.* [*cf S.* Dhātup trandati, *Wg § 3:32*: tradi ceṣṭāyāṃ], *exerts oneself*; Sadd 381,3 (tadi cetāyaṃ: ~ati tandī).

tandi, tandī, *f.* [*S.* tandrī], *lassitude, laziness, sloth*; Abh 1054 (soppe pamāde ~ī); M I 464,1 (~ī pi cittaṃ pariyādāya tiṭṭhati); S I 7,8* (niddā ~ī vijambhikā; Spk I 35,23: ~ī ti aticchātātisītavātādikālesu uppannaṃ āgantukaṃ ālasyaṃ, *Ce so*; *Be, Se* aticchātātisītādikālesu; *Ee* aticchātā-atisītavātādisu kālesu) ≠ Ja VI 57,24*; Sn 942 (niddaṃ ~iṃ sahe thīnaṃ; Pj II 567,21*foll.*: pacalāyikaṃ ca kāyālasiyaṃ ca cittālasiyaṃ cā ti ime tayo dhamme abhibhaveyya); Nidd I 378,16 (~i tandiyanā ...ālasyaṃ ..., *Ce, Ee Se so*; *Be* ~ī) ≠ 423,12 (*Ce, Ee, Se so*; *Be* ~ī) ≠ Vibh 352,8 (*Se so*; *Be, Ce, Ee* ~ī); Mil 289,12 (... thīnamiddhaṃ ~ī ālasyaṃ ...); Spk III 140,4; — °-**manakatā**, *f.*, *abstr.*, *the state of having one's mind overcome by lassitude or laziness*; Nidd I 378,16 (tandi tandiyanā ~ā, *Ce so*; *Be* tandī tandiyanā tandiyitattaṃ ~ā; *Ee, Se* tandi tandiyanā tandiyitattaṃ tandimanattaṃ; Nidd-a I 409,24: ~ā ti tandiyā abhibhūtacittatā) ≠ 423,12 (*Ce, Ee, Se so*; *Be* tandī tandiyanā tandiyitattaṃ ~ā) ≠ Vibh 352,8; — °-**manatta**, *n.*, *abstr.*, *the state of being weary or lazy in mind*; Nidd I 378,17 (... ~aṃ ālasiyaṃ ..., *Ee, Se so*; *Be, Ce* tandimanakatā); — **nittandī**, *mfn.* [*S.* nistandrī], *not lazy*; Sv 893,6 (atandito ti ~ī kāyālasiyavirahito, *Be, Ce, Se so*; *Ee wr* nittandiya-); — *see also* tandikata (*sv* tandi[n]).

***tandi(n)**, *mfn.* [*S.* tandrin], *sleepy; lazy*; — **tandikata**, *mfn.* [*or* tandi + kata], *made sleepy*; Mil 238,3 (puriso yāvadatthaṃ bhojanaṃ bhuñjeyya ... so dhāto pīṇito paripuṇṇo nirantaro ~o) *quoted* Ps IV 119,23 (*Be so*; *Ce, Ee* tandīkato; *Se* taṇḍikato).

tandiyanā, *f.* [*from* *tandiyati, *denom. from* tandi ?], *lassitude; laziness*; Nidd I 378,16 (tandi ~ā ... ālasyaṃ ...; Nidd-a I 409,24: ~ā ti tandiyanākāro) ≠ 423,12 ≠ Vibh 352,8; — *see also* atandita, √tand, tandiyitatta.

tandiyitatta, *n.*, *abstr.* [*from* *tandiyati, *denom. from* tandi ?], *lassitude; laziness*; Nidd I 378,16 (tandī tandiyanā ~aṃ tandimanakatā ālasyaṃ ..., *Be so*; *Ce omits* ~aṃ; *Ee, Se* tandi tandiyanā ~aṃ tandimanattaṃ) ≠ 423,12 (*Be so*; *Ce, Ee, Se omit* ~aṃ); — *see also* atandita, √tand, tandiyanā.

√tap[1] [*S.* Dhātup tapyate, *Wg § 26:50*], *to rule*; Dhatum 263 (tapa issariye).

√tap[2], *see* tapati[1].

√tap[3], *see* tappati[2].

√tap[4], *see* tapati[2].

-tapa, *mfn.* [*ts*], *distressing, tormenting*; — *ifc see* atta-n- (*sv* atta[n]), para-n-.

tapa(s), *n.* [*S.* tapas] (*sg. nom./acc.* ~o, ~aṃ; *instr.* ~asā, ~ena; *gen.* ~assa [*and* ~aso, Sadd 663,15]; *loc.* ~e, ~asmiṃ [*and* ~asi, Sadd 118,1]; *pl. nom.* ~ā; *acc.* ~e), *religious austerity; ascetic practice; (as practised by non-Buddhists often) self-mortification*; Abh 430 (~o ca saṃyamo sīlaṃ); 1062 (~o dhamme vate c' eva); D III 42,17*foll.* (idha Nigrodha tapassī ~aṃ samādiyati, so tena ~asā attamano hoti); 44,26 (idaṃ pi me ~asmiṃ); 239,2 (iminā 'haṃ vatena vā sīlena vā ~ena vā brahmacariyena vā devo vā bhavissāmi devaññataro vā ti); M II 155,24 (sattannaṃ brāhmaṇisīnaṃ etad ahosi moghaṃ vata no ~o aphalaṃ brahmacariyaṃ); 199,14 (~aṃ ... brāhmaṇā dutiyaṃ dhammaṃ paññāpenti puññassa kiriyāya kusalassa ārādhanāya); 214,9 (purāṇānaṃ kammānaṃ ~asā vyantibhāvā); S I 103,19* (anatthasaṃhitaṃ ñatvā yaṃ kiñci amaraṃ ~aṃ, *Be, Ce, Se so*; *Ee* aparaṃ ~aṃ; Spk I 169,18*foll.*: amaraṃ ~an ti amaratapaṃ amarabhāvatthāya kataṃ lūkhatapaṃ, attakilamathānuyogo ... sabbaṃ amaraṃ ~aṃ anatthāvahaṃ hotī ti ñatvā, *Be so*; *Ce, Ee* ~an ti amaraṇatapaṃ; *Se* aparaṃ ~an ti aparabhāvatthāya ...); 172,31* (saddhā bījaṃ ~o vuṭṭhi; Spk I 251,1: akusaladhamme c' eva kāyaṃ ca tapatī ti ~o, indriyasaṃvaraviriyadhutaṅgadukkarakārikānaṃ etaṃ adhivacanaṃ, idha pana indriyasaṃvaro adhippeto); IV 330,15 (sutaṃ m' etaṃ bhante samaṇo Gotamo sabbaṃ ~aṃ garahati); Dhp 184 (khantī paramaṃ ~o); Sn 249 (ye vā pi loke amarā bahū ~ā; Pj II 291,20: ~ā ti sarīrasantāpā); Pv 3:2 (laddhā ca me ~asā vaṇṇadhātu; Pv-a 15,19: ~asā ti brahmacariyena); Th 219 (suddhimaggam ajānanto akāsiṃ amaraṃ ~aṃ; Th-a II 84,12*foll.*: suddhiyā nibbānassa maggaṃ ajānanto aggiparicaraṇaṃ viya pañcatapatappanādi-attakilamathānuyogaṃ suddhimaggo ti saññāya, *Be, Se so*; *Ce* pañcatāpanappadhānādi-; *Ee* pañcatapanappadhānādi-); Thī 293 (na hi kodhaparetassa suddhi atthi kuto ~o); Ja I 293,13 (brāhmaṇo māṇavikāya ~assa bhinnabhāvaṃ ajānanto); III 519,14**foll.* (~o va seyyo kāmaguṇehi rāja ~o karissāmi pahāya kāme; 519,17'*foll.*: sīlasaṃyamatapam eva karissāmī ti); IV 241,28* (taṃ tādisaṃ devavaṇṇiṃ sabbakāmasamiddhinaṃ disvā ~o pamajjeyyaṃ); 466,25' (~o karomi uposathaṃ upavasāmī ti); V 194,12 (tassa ~e bhinne devo vassatī ti); Cp 3:6:13 (yass' atthāya ~o ciṇṇo so me attho samijjhatha); Nett 121,25 (viriyasamādhi bhāvito bahulīkato ~aṃ paripūreti); Mil 90,17 (satta divasāni aṭṭha guṇe samādiyitvā ~o caritabbo bhavissati); Sp 136,2 (te ~e assi ... vidhaṃsesī ti tapassī); Dhp-a II 57,15 (ahaṃ vātam eva bhakkhāmi na aññaṃ āhāraṃ, aññaṃ hi me khādantassa ~o nassatī ti); Cp-a 24,5*foll.* (sīlaṃ hi duccaritasaṅkilesassa tapanato ~o ti vuccati nekkhammavīriyapāramitānubhāvena vā, tā pi hi taṇhāsaṅkilesassa kosajassa ca tapanato ~o ti vuccati, *Be, Ce, Se so*; *Ee wr* tapeti vuccati); Sadd 553,24 (akusalānaṃ tāpanaṭṭhena ~o sīlaṃ); — *ifc see* pañca-; — (tapo)-'**pakkama**, *m.* [tapa(s) + upakkama (*or* + pakkama ?)], *the undertaking of ascetic practices*; D I 165,32 (ime kho āvuso Gotama ~ā; Sv 354,12: ~ā ti tapārambhā tapokammānī ti, *Be, Se so*; *Ce* tapakammānī ti; *Ee wr* tappakammānī ti); Sv 357,25 (bhagavā sīlasampadādīhi vinā tesaṃ ~ānaṃ niratthakataṃ dassento); — °(tapo)-**jigucchā**, *f.*, *recoiling from, shunning, through austerity; the scrupulousness that is ascetic practice; scrupulousness*

and ascetic practice; D III 40,25 (kathaṃsantā nu kho bhante ~ā paripuṇṇā hoti kathaṃ aparipuṇṇā ti; Sv 835,37: ~ā ti viriyena pāpajigucchā pāpavivajjanā); S I 66,11* (~āya susaṃvutatto); A II 200,11 (oghassa nittharaṇaṃ paññāpeti sīlavisuddhihetu ca ~-hetu ca; Mp III 181,2 *foll.*: dukkarakārikasaṅkhātena tapena pāpajigucchanahetu); Sv 359,15 (ye ~aṃ vadanti, tattha tapatī ti tapo kilesasantāpaviriyass' etaṃ nāmaṃ, tad eva te kilese jigucchatīti jigucchā); — (tapo)-**dhana**, *m.*, *one rich in austerities, an ascetic*; Abh 433 (tapassī bhikkhu samaṇo pabbajito ~o); Sadd 331,21; — (tapa)-**nissitaka**, *m(fn).*, *(one) who relies on, practises, austerity, who is devoted to ascetic practices*; Ja VI 99,5' (tapassino ti ~ā); Sv 350,14 (aparo ~o lūkhajīvī appapuñño hoti); Spk III 108,28 (~e pi na sabbe garahati na pasaṃsati); — (tapo)-**pakkama**, *m.*, *see above*; — *see also* amaratapa (*sv* amara), uggatapa (*sv* ugga[1]).

tapañña, *mfn.*, *see sv* tapanīya[3].

tapati[1], tappati[1], *pr. 3 sg.* [√tap[2]; *cf S.* tapati, tapyati, tapyate], Dhātup 182 (tapa ... santāpe); 193 (tappa santappane); Dhātum 262; 271; 668 (tapa santāpapīṇane); Sadd 404,25 (tapa dhūpa santāpe: ~ati tapodhanaṃ ~ati ātāpo); 487,9 (tapa santāpe: tappati santappati santāpo); — **1.** (**i**) *gives out heat; shines, is bright*; M I 317,12 (ādicco ... sabbaṃ ākāsagataṃ tamagataṃ abhivihacca bhāsati ca ~ati ca virocati ca); Dhp 387 (divā ~ati ādicco rattim ābhāti candimā ... atha sabbam ahorattiṃ buddho ~ati tejasā); Sn 348 (na jotimanto pi narā ~eyyuṃ); Bv 12:27 (cakkavattimaṇī nāma yathā ~ati yojanaṃ); Mil 273,16 (ayaṃ suriyo sabbakālaṃ kaṭhinaṃ ~ati udāhu kañci kālaṃ mandaṃ ~atī ti); Nidd-a I 321,22 *foll.* (suriyo ~atī ti kuppati na ~atī ti kuppati, *Ee so*; *Be, Ce, Se* tappatī ti) = As 367,11 (*eds* tappatī ti); Sadd 404,22 (tapa dittiyaṃ, ditti virocanaṃ: divā ~ati ādicco); — *part.pr.* (**a**) tapa(t), *mfn.*, Vin I 246,35* (nakkhattānaṃ mukhaṃ cando ādicco ~ataṃ mukhaṃ); (**b**) tapanta, *mfn.*, Sn 687 (suriyaṃ ~antaṃ); Ps III 407,7 (~antānaṃ aggattā ādicco ...); (**c**) tapamāna, tappamāna, *mfn.*, Ap 350,20 (marīcike phandamāne tappamāne ca ātape); Spk II 291,23 (suriye uggacchante vālikāya ~amānāya, *Ee so*; *Be, Ce, Se* tappamānāya) = Vibh-a 6,5 (*Ee, Se so*; *Be, Ce* tappamānāya); — (**ii**) *warms oneself (in or by)*; — *part.pr.* (**a**) tapanta, *mfn.*, Sv 947,29 (aggiṃ ~anto nisīdati; *cf* ṚV agnitap); (**b**) tapamāna, tappamāna, *mfn.*, Ps I 229,4 (taṃ ... toraṇagge nisīditvā bālātapaṃ ~amānaṃ, *Be so*; *Ce, Ee, Se* tappamānaṃ); Dhp-a I 164,4 (bālātapaṃ tappamāno ākāsatale nisīdi); — **2.** *shines upon; makes hot, burns; pains; harms*; S I 49,12 (akataṃ dukkataṃ seyyo pacchā ~ati dukkataṃ, *Be, Ce, Ee so*; *Se* tappati) = Dhp 314 (*Ce, Ee so*; *Be, Se* tappati); S I 198,12* (kasmā pabbajitaṃ ~e; Spk I 289,13 *foll.*: evarūpaṃ khīṇāsavaṃ divāsoppaṃ na ~ati, tādisaṃ pana kasmā na ~essatī ti vadati, *Be, Se so*; *Ce* tappati; *Ee* tappati ... tappessatī ti); Ud 46,12* (yaṃ jīvitaṃ na ~ati maraṇante na socati; Ud-a 269,23: na ~ati na bādhati); Ja II 178,18* (na māyaṃ aggi ~ati; 178,22': na maṃ ayaṃ aggi ~ati na tāpaṃ janeti); 202,4* (mā su tvaṃ akarā pāpaṃ yaṃ tvaṃ pacchā kataṃ ~e; 202,9': mā tvaṃ pāpaṃ akara yaṃ kataṃ pacchā taṃ yeva ~eyyā ti, *Ce, Ee so*; *Se* tappeyyā ti; *Be* tvaṃ yeva ~eyyā ti) = III 160,23* (*Be so*; *Ce, Ee, Se* yaṃ taṃ; 161,2' *foll.*: yaṃ pāpaṃ tayā kataṃ pacchā taṃ tāpeyya kilameyya, *Ce, Ee, Se so*; *Be* ~eyya); IV 451,12* (vegā kataṃ ~ate bhūmipāla); Ap 350,21 (na maṃ ~ati ātapo maṇḍapassa idaṃ phalaṃ); Sp 135,26 (~atī ti tapo, roseti vihesetī ti vuttaṃ hoti); Ap-a 284,7 (~e ~eyya santapeyya dukkhāpeyya); — *part.pr.* tapanta, *mfn.*, Ap 606,4 (~anto yasasā lokaṃ); — *aor. 3 sg.* tapi, tappi, Ja IV 443,11* (mā vo ~ī attakammāparādho, *Be, Ce, Ee so*; *Se* tappi); — **3.** *is burnt, becomes hot; suffers pain; repents*; Vin IV 116,13 (visibbanāpekkho ti tappitukāmo); A I 49,30 *foll.* (so kāyaduccaritaṃ me katan ti tappati akataṃ me kāyasucaritan ti tappati; Mp II 93,5: tappatī ti cittasantāpena tappati anusocati); IV 97,2* (pacchā so vigate kodhe aggidaḍḍho va tappati); Dhp 17 (idha tappati pecca tappati); Ja I 375,5* (mokkho kalyāṇiyā sadhu mutvā ~ati pāpikaṃ, *Ce, Ee, Se so*; *Be* tappati; 375,11': pāpikaṃ pharusaṃ vācaṃ muñcitvā vissajjetvā kathetvā so puggalo ~ati socati kilamati, *Ce, Ee, Se so*; *Be* tappati); II 432,18* (pacchā tappati dummedho; 432,26': tappatī ti socati); IV 172,23* (na so kāmehi tappati; 174,6' *foll.*: paññāya titto puriso kāmehi na pariḍayhatī ti attho); 177,21* (aladdhā cittaṃ tappati, *Be so*; *Ce, Ee, Se* ~ati; 178,25': alabhitvā tappati socati, *eds so*); V 112,26* (yaṃ tvaṃ tāta ~e kammaṃ pubbe katam asaṃsayaṃ, *Ce, Ee, Se so*; *Be* tapokammaṃ); Mil 280,15 (na so datvā ~eyya); 406,6 (sappo manusse disvā tappati socati cintayati); Mp II 198,18 (yo hi palālaggiṃ ati-upasaṅkamitvā tappati tassa sarīraṃ jhāyati); — *part.pr.* tappamāna, *mfn.*, Th 32 (ajaraṃ jīramānena tappamānena nibbutiṃ; Th-a I 98,11 *foll.*: rāgādīhi ekādasāhi aggīhi ḍayhamānena); Mil 258,27 (imaṃ udakaṃ aggimhi tappamānaṃ); Pj II 459,31 (suriyātapena tappamāne vaṇṭamūle); — **4.** *inflicts pain on oneself, practises austerities*; Ja IV 299,15 (ekacce kaṇṭakāpassayikā bhavantu ekacce pañcatapaṃ ~antu ekacce udakorohanakammaṃ karontu); V 401,18* (~anti lūkhaṃ pi tapaṃ); Sp 53,18 (keci pañcātape tappanti); Sv 838,5 (pañcātapaṃ tappati); — *part.pr.* (**a**) tapa(t), *mfn.*, A V 191,24 (yaṃ ... tapaṃ ~ato); (**b**) tapanta, tappanta, *mfn.*, Ja II 359,17 (ātapaṃ ~anto, *Ee so*; *Be, Ce* tappanto; *Se* tappento); Dhp-a I 150,21 *foll.* (so hi kammatappanena tappanto ... vipākatappanena pana tappanto ...); Th-a II 21,9 (pañcātapaṃ tappantaṃ); — (**c**) tappamāna, *mfn.*, Ja II 366,3 (ātapaṃ tappamānā) = Dhp-a IV 87,3; — *pp* **tatta**[2], *mfn.* [*S.* tapta], *heated, hot; made red-hot; molten*; Vin III 90,27* (seyyo ayoguḷo bhutto ~o aggisikhūpamo) = Dhp 308; D III 85,12 (payaso ~assa nibbāyamānassa upari santānakaṃ hoti); M I 79,29* (so ~o so sīno eko bhiṃsanake vane); 87,18 (taṃ ... ~ena pi telena osiñcanti); Vv 84:4 (aññatra paṃsūhi ca vālukāhi ca ~āhi uṇhāhi ca dāruṇāhi ca); Ja V 269,1* (taṃ ... rudhiraṃ attasambhavaṃ tamba-lohavilīnaṃ va ~aṃ pāyenti mattighaṃ); VI 110,9' (nerayikasattā aggisantāpena ~ā); Cp 1:2:2 (~āya kaṭhinabhūmiyā); Mil 45,13 (~aṃ ayoguḷaṃ); Sp 851,27 (~e udake sāmaṇero taṇḍule pakkhipati); 999,4 (yassa pana laḷāte vā urādīsu vā ~ena lohena lakkhaṇaṃ āhataṃ hoti); Dhp-a I 197,21 (sarīraṃ suriyatejena ~aṃ); —

fpp (**a**) tapanīya[1], tappanīya, *mfn.*, Th-a II 21,10 (ekaṃ pañcātapaṃ tapantaṃ brāhmaṇaṃ disvā kiṃ brāhmaṇa aññasmiṃ tapanīye aññaṃ tapatī ti āha, *Be, Se so*; *Ce* tappantaṃ ... asmiṃ tapanīye ...; *Ee* tappantam ... asmiṃ tapanīye aññaṃ tappatī ti); 21,16* (taṇhā avijjā bhavasaṅgatī ca te tappanīyā hi na rūpakhandho, *Be, Se so*; *Ce, Ee* tapanīyā); (**b**) tapitabba, *mfn.*, A V 191,12 (nāhaṃ gahapati sabbaṃ tapaṃ tapitabban ti vadāmi); (**c**) tappitabba, *n.*, *impers.*, Mil 406,8 (yoginā ... tappitabbaṃ socitabbaṃ cintayitabbaṃ); — *caus. pr. 3 sg.* (**a**) **tapeti[1]**, **~ayati[1]**, *makes bright; warms; pains*; Ja III 447,23* (na maṃ tapati ātapo ātappā ~ayanti maṃ); Sadd 553,23 (tapa dāhe: ~eti ~ayati tapo tāpo); — *absol.* tapetvāna, Ja III 154,7* (atthaṃ ~etvāna paleti sūriyo, *Be, Ce, Ee so*; *Se* atthaṅgametvāna; 154,17'*foll.*: sūriyo andhakāraṃ vidhamanto mahantaṃ lokapadesaṃ ~etvāna puna sāyaṃ atthaṃ gacchati, *Ce so*; *Ee, Se* tappetvāna; *Be* mahantaṃ ālokaṃ ~etvāna); — *caus. pr. 3 sg.* (**b**) **tāpeti**, **~ayati**, Sadd 553,24 (tapa dāhe: ... kārite ~eti ~ayati); **1.** *warms; warms oneself; burns*; Ap 577,20 (~ehi udakaṃ); Ps II 101,20 (udakaṃ viya ~etuṃ); Spk III 243,32 (evaṃ sante kiṃ ~etī ti rasmitejaṃ, *Be, Se so*; *Ce, Ee* tappatī ti); — *part.pr.* tāpenta, *mfn.*, Vin III 117,27 (bhikkhuno jantāghare udaravaṭṭiṃ ~entassa); Spk III 244,5 (satthā tejaṃ ~ento nisinno ti, *Be, Ee, Se so*; *Ce* tappento); Dhp-a III 340,17; — **2.** *pains,torments*; S I 189,18* (tam eva vācaṃ bhāseyya yāyattānaṃ na ~aye; Spk I 274,24: vippaṭisārena na ~eyya na viheṭheyya) = Sn 451= Th 1227; Ja III 16,24* (imāni maṃ Daddara ~ayanti vācāduruttāni manussaloke; 17,1': ~ayantī ti dukkhāpenti); V 92,12' (mā tvaṃ dahī ti tvaṃ imaṃ patibbataṃ mā ~eyyāsī ti, *Be, Ce so*; *Se* ~eyya; *Ee* jahī ti ... mā vāraya); 271,25' (niccale satte tapatī ti tapano ativiya ~etī ti patāpano); Sp 135,22 (~enti vihesenti); Dhp-a III 139,6 (pacchānutāpanen' eva naṃ ~etī ti); — *part.pr.* tāpayamāna, *mfn.*, Ja I 417,13'; — *aor. 3 sg.* tāpesi, Ap 542,4 (majjhaṅgato pi c' ādicco na ~esi sasī yatha); — *absol.* (**a**) tāpetvā, Vin III 84,10 (tena hi bhagini ~ehī ti sā ~etvā gabbhaṃ pātesi); Bv 7:28 (hutāsano va ~etvā nibbuto so sasāvako; Bv-a 171,17: hutāsano va ~etvā ti aggi viya tappetvā, ayam eva vā pāṭho); Mil 259,6 (udakaṃ ~etvā); Sp 698,16 (vāsiphalaṃ ~etvā udakaṃ vā khīraṃ vā uṇhāpeti); (**b**) tāpayitvā, Ja V 267,25*; — *pass. pr. 3 sg.* tāpīyati, *is heated; is pained*; Paṭis-a 270,33 (cittaṃ kilissati ~īyati bādhīyatī ti attho); Sadd 404,26 (tapa dhūpa santāpe: ... kamme ~īyati); — *pp* tāpita, *mfn.*, *heated*; Dhp-a I 58,21 (udakaṃ te ~itaṃ); Pj II 487,1 (sukusalena suvaṇṇakārena saṅghaṭṭitaṃ saṅghaṭṭentena ~an ti); — *ifc see* ātapa-; — *caus. pr. 3 sg.* (**c**) **tappeti[1]**, *burns, pains;causes oneself pain*; Ja II 7,27* (sāni kammāni ~enti uṇhaṃ v' ajjhohitaṃ mukhe; 8,4': sāni kammāni ~enti socenti kilamenti); III 235,20 (ekacce kaṇṭakaseyyaṃ kappetha ekacce pañcātapaṃ tappetha, *eds so*); As 335,23 (yadi uṇhā hutvā ~eyya); — *absol.* tappetvā, Bv-a 171,17.

tapati[2], *pr. 3 sg.* [√tap[4]; *S.* trapate], *is ashamed*; Dhātum 265 (tapu ubbege); Sadd 404,23 (tapa ubbege: ... ~ati uttapati ottappaṃ).

tapana, *mf(~ī)n. and m.f.n.* [*cf S.* tapana], **1.** (*mfn. and m.f.*) (**i**) *warming, shining; the sun; fire, heat*; Abh 63 (dinapati ~o ravi); Ja V 201,23* (bhinnāni kaṭṭhāni huto ca aggi ~ī pi te samitā brahmacārī; 202,3': ~ī ti visibbana-aggisaṅkhātā ~ī pi te samitā va sayam eva saṃvidahitā va hoti, *Be, Ce, Se so*; *Ee* visīvana-aggiṭṭhasaṅkhātā; *or cooking vessel* ? *cf S.* tapanī); — (**ii**) *causing torment or pain; the name of a* mahāniraya; Abh 657 (saṅghāto ~o, *Ce so*; *Be* tāpano); Ja V 266,14* (athāparo mahāvīci ~o ca patāpano, *Ce, Ee so*; *Be, Se* tāpano; 271,25': niccale satte tapatī ti ~o ativiya tāpetī ti patāpano, *Ce, Ee so*; *Be, Se* tāpano); Nidd I 405,5* (kadariyā ~ā ghorā accimanto durāsadā, *Ce, Ee, Se so*; *Be* kadariyātapanā; *subject not clear*; Nidd-a I 425,15: sabbe pi te ussadehi saddhiṃ aṭṭha mahānirayā kadariyā niccaṃ tapantī ti kadariyā ~ā, *Ee so*; *Be, Ce, Se* kadariyātapanā); Mil 148,23 (kadariyā ~ā mahānirayā cavamānā, *Be, Ce, Ee so*; *Se* tapanīyā); — **2.** (*n.*) (**i**) *burning, harming; causing torment or pain (to)*; Sp 135,30 (ye akusalā dhammā lokaṃ ~ato tapanīyā ti vuccanti); Pj I 151,30*foll.* (tapo nāma abhijjhā-domanassādīnaṃ ~ato indriyasaṃvaro kosajjassa vā ~ato viriyaṃ); Cp-a 24,6 (sīlaṃ hi duccaritasaṅkilesassa ~ato tapo ti vuccati); — *ifc see* kāya-; — (**ii**) *pain, torment; mental distress, remorse*; It-a I 101,29*foll.* (~aṃ vā dukkhaṃ ... atha vā tapanti tenā ti ~aṃ pacchānutāpo, vippaṭisāro ti attho, *Be, Se so*; *Ce, Ee* tappanti tenā ti); As 389,34 (katattā ca akatattā ca ~aṃ veditabbaṃ); — *see also* tappana[1], tāpana.

tapanīya[1], *mfn.*, *fpp of* tapati[1] *qv.*

tapanīya[2], *mfn.* [*from* tapana], *connected with, causing, pain or distress*; Vin III 3,15 (~' ahaṃ brāhmaṇa pāpake akusale dhamme vadāmi kāyaduccaritaṃ vacīduccaritaṃ manoduccaritaṃ; Sp 135,30: ye akusalā dhammā lokaṃ tapanato ~ā ti vuccanti); A IV 97,7* (~āni kammāni yāni dhammehi ārakā; Mp IV 48,24: ~ānī ti tāpajanakāni); It 24,22 (dve 'me bhikkhave dhammā ~ā; It-a I 101,28*foll.*: idha c' eva samparāye ca tapanti vibādhenti viheṭhentī ti ~ā, tapanaṃ vā dukkhaṃ ... tassa uppādanena c' eva anubalappadānena ca hitā ti ~ā, atha vā tapanti tenā ti tapanaṃ, pacchānutāpo vippaṭisāro ti attho, tassa hetubhāvato hitā ti ~ā, *Be, Se so*; *Ce, Ee* tappanti tenā ti tapanaṃ); Ja IV 177,14 (tumhākaṃ ~e ca atapanīye ca dhamme desessāmi); — **atapanīya**, *mfn.*, *not causing pain or distress*; A V 243,7 (katamo ca bhikkhave ~o dhammo); It 25,17 (dve 'me bhikkhave dhammā ~ā); Dhs 1305.

tapanīya[3], tapañña, tapaneyya, *n.* [*S.* tapanīya], *gold purified by fire*; Abh 488 (~aṃ hiraññaṃ); Vv 84:16 (vimānaṃ ... °-paṭṭehi ca sādhu channaṃ; Vv-a 340,7: °-mayehi anekaratanamayehi ca chadanehi tattha tattha suṭṭhu chāditaṃ); Thī 374 (°-katā va dhītikā; Thī-a 235,29: rattasuvaṇṇena vicaritā, *Be, Ee, Se so*; *Ce* viracitā); Ja V 408,26* (tapaneyyasannibhaṃ); VI 145,7* (°-kappanehi turaṅgehi, *Be, Ce, Se so*; *Ee* turagehi; *read* tapanīyakakappanehi turagehi *with L. Alsdorf, 1967, p. 286* ?); 218,6* (tapaññamaṇidaṇḍāni, *Ce, Ee so*; *Be* kañcanamaṇi-; *Se* suvaṇṇamaṇi-; 218,30': °-suvaṇṇena ca maṇīhi ca khacitadaṇḍāni); Sadd 397,14* (suvaṇṇassa hi anekāni nāmāni ... jātarūpaṃ ~aṃ ...); — °-**nibha**, *mfn.*, *resembling gold purified by fire*; Ja V 372,16* (yassa

lohitakā tālā ~ā subhā uraṃ saṃhacca tiṭṭhanti, *Be so*; *Ce, Ee, Se* tapaneyya-).

tapassatha *in Ee at* Dhp-a I 53,3 *is wr*; *read* kiṃ na passatha ... *with Be, Ce, Se*.

tapassi(n), *mfn. and m.f.* [*S.* tapasvin] (*m. sg. acc.* ~iṃ, ~inaṃ; *pl. nom.* ~ī, ~ino), Sadd 793,3 *foll.* (sī tapādīhi: ~ī yasassī ...); **1.** (*mfn.*) *wretched; poor, miserable*; Abh 937 (~ī tv anukampāyārahe vutto); Sp 135,29 (loke kapaṇapuriso ~ī ti vuccati); Spk II 189,11 (devī rañño sampattiṃ disvā aho ~ī ti kāruññākāraṃ dassesi, *Be, Ce so*; *Se* aho vata ~ī ti; *Ee wr* aho na passī ti) = Mp I 172,30 (*Be, Ce, Ee so*; *Se* aho vata ~ī ti) = Ap-a 258,21 (*eds* aho vata ~ī ti); — **2.** (*m.f.*) *(one) who practises austerities; a (non-buddhist) ascetic*; Abh 433 (tapassī bhikkhu samaṇo); 937 (~ī ...tapodhane); Vin I 234,31 *foll.* (atthi ... pariyāyo yena maṃ pariyāyena sammā vadamāno vadeyya ~ī samaṇo Gotamo tapassitāya dhammaṃ deseti); D I 161,23 (ekaccaṃ ~iṃ lūkhājīviṃ passāmi); III 42,21 (ayaṃ ... ~ino upakkileso hoti); S I 29,3* (pañcavedā sataṃ samaṃ ~ī brāhmaṇā caraṃ; Spk I 81,2: ~ī ti tapanissitakā hutvā); 201,26* (bahū hi saddā paccūhā khamitabbā ~inā); Sn 284 (isayo pubbakā āsuṃ saññatattā ~ino; Pj II 314,24: ~ino ti indriyasaṃvaratapayuttā); Pv 18:14 (saññatattā ~ino; Pv-a 98,6: kāyatapanasaṅkhāto tapo etesaṃ atthī ti ~ino); Ja IV 184,8* (~iniyo pabbajitā muṇḍā saṅghāṭipārutā); 309,23* (ajjhāyakaṃ sabbasamattavedaṃ ~inaṃ maññatu sabbaloko); V 272,32′ (saññatānaṃ ~īnaṃ āsāditattā); Ap 19,23 (tehi sissehi parivuto santehi ca ~ihi, *Ce, Ee so*; *Be, Se* ~ibhi); 67,15 (visuddhānaṃ ayaṃ vāso nimmalānaṃ ~inaṃ); 613,13 (tato cutā manussesu upapannā ~inī); Sp 136,3 (te tape assi nirassi pahāsi vidhaṃsesī ti ~ī); Sadd 331,21 (bhikkhu yati samaṇo muni pabbajito anāgāro ~ī tapodhano icc etāni pariyāyavacanāni).

tapusa, tapūsa, *n.* [*cf S. lex.* trapuṣa, trapusa], *tin*; ? Sadd 921,21 (mattābhedo tāva ... ~aṃ tapūsaṃ).

tapeti[1], **tapayati**[1], *caus. pr. 3 sg. of* tapati[1] *qv.*

tapeti[2], **tapayati**[2], *caus. pr. 3 sg. of* tappati[2] *qv.*

tappaka, *mfn.* [*cf S.* tarpaka], *satisfying*; Pj II 112,6 (analaṅkaritvā alan ti akatvā etaṃ ~an ti vā sārabhūtan ti vā evaṃ agahetvā) = Ap-a 187,33 (*Be, Ce, Se so*; *Ee wr* ekaṃ kappakan ti); — **atappaka**, *mf(-ikā)n.*, *not satiating; of which one cannot have enough*; Sv 464,9 (paṇīto ti ~o) ≠ Spk I 195,18 (*Be, Ce so*; *Se* atapako; *Ee* anappako); Ps IV 63,25 (~'-aṭṭhena paṇītaṃ); V 107,15 (yā esā vipassanūpekhā nāma esā santā esā paṇītā atappikā ti attho); Spk III 80,16 (paṇītataran ti ~-taraṃ, *Be, Ce, Se so*; *Ee* anappakataraṃ); Paṭis-a 94,17 (~-ttā uttamattā ca paṇītaṭṭho); 282,5 (nibbānaṃ hi ~aṭṭhena amatasadisan ti pi amataṃ); — ~-dassana, *mfn.*, *with the sight of whom one is never sated*; ? Ps II 328,19 (~-dassanānaṃ ... arahataṃ); — *see also* atappiya (*sv* tappati[2]), atappanīya, atappaneyya.

tappakkhika, *mfn.*, *see sv* ta(d).

tappati[1], *see sv* tapati[1].

tappati[2], *pr. 3 sg.* [√tap[3]; *S.* tṛpyati], *is satiated, is satisfied (with, instr. or gen.)*; Vv 17:4 (sabbe na ~āmase dassanena taṃ); Ja I 185,4* (accāsanassa puriso pāyāsassa pi ~ati; 185,8′: ~ati titto hoti dhāto suhito na puna bhuñjitukāmataṃ āpajjati); III 342,18 *foll.* (sāgaro sabbasavantīhi na ~ati aggi upādānena na ~ati ... catasso parisā tathāgatadassanena na ~anti); 450,8* (appā pi kāmā na alaṃ bahūhi pi na ~ati); V 447,10′ (yathā aggi indhanena na ~ati evaṃ etā pi kilesaratiyā, *so read with Be, Ce*); VI 206,11* (dahaṃ na ~e asamatthatejo; 209,14′: dahanto ... tava aggi na ~eyya, *Be, Se so*; *Ce* tāva aggi na tape; *Ee* tāva aggi na ~e); Ap 72,30 (imā ca janatā tuṭṭhā kāraṃ kubbaṃ na ~are, *Be, Se so*; *Ce* kubbantanappakaṃ; *Ee* kubbanti ~are); 547,2 (rammaṃ veḷuvanaṃ disvā na ~anti suviṃhitā); Sadd 487,10 (tapa pīṇane: ~ati tappanaṃ); — *pp* **titta**[2], *mfn.* [*S.* tṛpta], *satisfied, satiated; having enough; filled*; Th 660 (paññāya ye ~ā); Ja IV 172,22* (te ve ~ā ye paññāya ~ā); Pp 27,3 (paccekasambuddhā ye ca tathāgatassa sāvakā arahanto ~ā, sammāsambuddho ~o ca tappetā ca; Pp-a 206,13: ~o ti suhito pariyosito); Mil 249,14 (subhuttā ~ā suhitā dhātā pīṇitā paripuṇṇā); Ud-a 424,7 (samatittikā ti taṭasamaṃ udakassa ~ā bharitā); — *neg.* atitta, *mfn.*, *unsatiated; not satisfied; wanting more*; D II 145,8 (atittā va bhikkhave bhikkhuparisā hoti atha Ānando tuṇhī hoti); M II 68,29 (ūno loko atitto taṇhādāso ti); 72,32* (atittarūpo) = Th 777; A I 78,1 (dvinnaṃ bhikkhave dhammānaṃ atitto appaṭivāno mātugāmo kālaṃ karoti); Dhp 48 (atittaṃ yeva kāmesu antako kurute vasaṃ); Ja V 354,15 (deviyā ... dhammaṃ suṇantiyā dhammasavanena atittāya eva ratti vibhāyi); Paṭis I 63,23 (puthujjano saṅkhārupekhaṃ atittattā vipassati ... vītarāgo saṅkhārupekkhaṃ tittattā vipassati, *Be, Ce, Se so*; *Ee* atittattā ... atittattā ...; Paṭis-a 271,34: atittattā ti vipassanāya karaṇīyassa apariyositattā appaṇītabhāvena); Ap 605,4 (atittā yeva passāmi rūpaṃ nayananandanaṃ); Cp-a 24,22 (dānapītiyā ~o viya hutvā tasmiṃ divase puna āhārapariyeṭṭhiṃ akatvā); — *caus. pr. 3 sg.* **tappeti**[2], **~ayati**, tapeti[2], tapayati[2], **1.** *satisfies; refreshes, gladdens*; Dhātum 668 (tapa santāpapīṇane); S I 100,19* (vanibbake ~ayati annapānena paṇḍito); It 67,1* (~eti annapānena ... vanibbake); Pv 16:8 (bhikkhū ... ~ehi annapānena); Thī 430 (annena ca pānena ca ~aya samaṇe dvijātī ca); Ja VI 463,2* (~entu annapānena rathike pattikārake); Ap 23,4 (Sāriputto ... ~ayissati pāṇino); 324,19 (megho thanayaṃ ~eti medinim imaṃ); Mil 227,9 (~ayati); Sadd 553,21 (tapa pīṇane: tapeti tapayati); — *part.pr.* (**a**) tappenta, *mfn.*, Ap 432,34 (~ento dhammavuṭṭhiyā); (**b**) tappayanta, *mf(~ayantī)n.*, Ap 23,2 (gaṅgā ... mahāsamuddaṃ appeti ~ayantī mahodadhiṃ); Mil 296,23 (mahatimahāmegho abhivasseyya ~ayanto dharaṇitalaṃ); — *aor. 3 sg.* (**a**) tappesi, Ap 340,15 (yo me phalena ~esi); (**b**) tappayī, atappayi, Ap 334,23 (~ayi); Bv 15:2 (amatena ~ayī lokaṃ; Bv-a 216,18: ~ayī ti atappayi, pīṇesī ti attho); Mhv 14:55 (atappayi); — *absol.* (**a**) tappetvā, Cp 1:4:8 (dhanena vejjaṃ ~etvā); (**b**) tappayitvā, Ja VI 207,2*; (**c**) tappiya, Mhv 5:67 (khajjabhojjena ~iya); — **2.** *becomes satisfied or satiated*; Vin III 103,32 (bhuñjantu bhonto arahanto ti ... ~entu bhonto arahanto ti); Ja II 443,17* (~etu dhanikā piyā, *Be so*; *Se* dhanakāmiyā; *Ce* tappatu dhanakāmikā; *Ee* tappatu dhanakāmiyā; 444,10′: sā mama piyā dhanatthikā iminā dhanena ~etu pūretu santuṭṭhā hotū ti, *Be, Se so*; *Ce*

tappatu pūraṃ tuṭṭhā hotū ti; *Ee* tappatu pūrā tuṭṭhā hotū ti); Spk I 206,15 (bhuñjatu bhavaṃ mahābrahmā ... ~etu bhavaṃ mahābrahmā ti); — *pp* tappita, *mfn.* [*S.* tarpita], *satisfied; refreshed*; Th 103 (dhammarasena ~ito); Ja VI 199,14* (sabbakāmehi ~ito); Ap 2,32; Mil 346,25 (dhammameghena ~itaṃ); Mhv 1:61 (tehi dibbanna-pānehi nāgarājehi ~ito); — *fpp* (**a**) tappitabba, *n.*, *impers.*, Mil 381,12 (yoginā ... -jinasāsanavaraṃ suṇantenāpi na tappitabbaṃ); (**b**) *neg.* atappiya, *mfn.*, **1.** *insatiable*; Ja III 342,18 (soḷasa hi atappiyavatthūni nāma); Ps II 139,18* (aggikkhandho samuddo ca mahiccho cāpi puggalo ... tayo p' ete atappiyā); — **2.** *not satiating; of which one cannot have enough*; Bv 7:26 (yathā pi sāgaro nāma dassanena atappiyo tath' eva tassa pāvacanaṃ savanena atappiyaṃ; Bv-a 171,10: atappiyo ti atittikaro atittijanano vā, *Be, Se so*; *Ce, Ee omit* vā); — *see also* atappanīya, atappaneyya, atappaya, duttappaya, sutappaya.

tappana[1], *n.* [*from* tappati[1]; *cf S.* tapana], *burning; pain, distress*; Dhp-a I 150,21 *foll.* (so hi kammatappanena tappanto pāpaṃ me katan ti tappati taṃ appamattakaṃ ~aṃ vipākatappanena pana tappanto ... atipharusena ~ena ativiya tappatī ti); — *see also* tapana.

tappana[2], *n.* [*from* tappati[2]; *S.* tarpaṇa], *satisfaction; refreshing; gladdening*; Abh 468 (sohiccaṃ titti ~aṃ); 759 (~aṃ tu ca pīṇanaṃ); Thī-a 86,33 (indriyānaṃ tosanavasena sarīrassa ~ena suddhi siyā ti); Bv-a 174,14 (dhammāmatavassena tappayante, ~aṃ karonte bhagavatī ti attho); Dhātup 597 (pī ~e); Sadd 487,10 (tapa pīṇane: tappati ~aṃ); — *ifc see* netta-.

tapparama, *mfn.*, tapparāyaṇa, *mfn.*, tappurisa, *m.*, *see sv* ta(d).

tappeta(r), *m.* [*from* tappati[2]], *one who satisfies; one who gladdens*; A I 87,7 (titto ca ~ā ca, ime kho bhikkhave dve puggalā dullabhā lokasmin ti; Mp II 156,29: pacceka-buddho ca tathāgatasāvako ca khīṇāsavo titto nāma tathāgato arahaṃ sammāsambuddho titto ca ~ā ca); Pp 27,3 (sammāsambuddho titto ca ~ā ca; Pp-a 206,13: ~ā ti aññesaṃ pi tittikaro).

tappeti[1], *caus. pr. 3 sg. of* tapati[1] *qv.*

tappeti[2], *caus. pr. 3 sg. of* tappati[2] *qv.*

tappoṇa, *mfn.*, *see sv* ta(d).

taphati, *pr. 3 sg.* [*S.* Dhātup tṛphati, Wg § 28:24], *satisfies*; Sadd 405,8 (tapha tittiyaṃ: ... ~ati).

tabbaṃsa, *m.*, tabbatthuka, *mfn.*, tabbahula, *mfn.*, *see sv* ta(d).

tabbipakkha, *mfn.*, tabbipaccanīka, *mfn.*, tabbi-pariyāya, *m.*, tabbiparīta, *mfn.*, *see sv* ta(d).

tabbirahita, *mfn.*, *see sv* ta(d).

tabbisaya, *mfn.*, tabbisesana, *n.*, *see sv* ta(d).

√tam[1], Dhātum 327 (tama saṅkāvibhūsane).

√tam[2], [S. √tam ?], *to be exhausted*; ? Dhātum 330 (tama sāntve 'vasādiye) — *see also* nitammati.

-tama, [*ts*], *a suffix* **1.** *expressing the superlative sense, added to adjectives and prepositions;* — **2.** *forming ordinal numbers from cardinal numbers.*

tama(s), *m.n.* (*and mfn.* ?) [*S.* tamas] (*sg. nom.* ~o, ~aṃ; *acc.* ~aṃ; *instr.* ~asā, ~ena; *gen.* ~assa (*and* ~aso, Sadd 118,6); *loc.* ~asi, ~amhi; *pl. nom.* ~ā, ~āni; *iic* tama-, tamo-), **1.** (*m.n.*) (i) *darkness; mental darkness, ignorance, error*; Abh 70 (andhakāro ~o 'nitthī); 975 (mohe tu timire ... ~am anitthiyaṃ); Vin III 4,33 (vijjā uppannā ~o vihato āloko uppanno; Sp 162,1: moho paṭicchādakaṭṭhena ~o ti vuccati); D III 217,3 (tayo ~ā, atītaṃ vā addhānaṃ ārabbha kaṅkhati ..., *Be so*; *Ce, Ee, Se* tisso kaṅkhā; Sv 992,24: tayo ~ā ti tamandhakāro sammoho avijjogho mahābhayo ti vacanato avijjā ~o nāma, *eds so*) ≠ Vibh 367,21 (katamāni tīṇi ~āni ...); S I 51,11* (andhakāre ~asi pabhaṅkaro); IV 127,26* (nivutānaṃ ~o hoti andhakāro apassataṃ); Ud 9,6* (na tattha candimā bhāti ~o tattha na vijjati); 79,25* (bālo ~asā parivārito); Sn 248 (pecca ~aṃ vajanti ye); 278 (vinipātaṃ samāpanno gabbhā gabbhaṃ ~ā ~aṃ; Pj II 310,20 *foll.*: mātukucchito mātukucchiṃ candasuriyehi pi aviddhaṃsanīyā asurakāyatamā ~aṃ ca samāpanno); Ja I 40,13* (nihanitvā ~aṃ sabbaṃ suriyo v' abbhuggato yathā); V 326,27* (adhigatamhā ~e ñāṇaṃ); 339,24* (andhena ~asā; 341,21': ~asā ti ~asi); VI 221,18* (vyapagataṃ ~aṃ); Ap 41,16 (tamaggāhena pīḷito ñāṇālokaṃ gavesāmi ~ato parimuttiyā); 92,13 (yathodayanto ādicco vinodeti ~aṃ sadā); Vism 634,19 (rattibhāge caturaṅgasamannāgataṃ ~aṃ pavattati); 672,17 (saccapaṭicchādake ~amhi antaradhāpite); Ps I 23,9 (dīpālokeneva ~assa ... pahānaṃ); Mp I 93,12* (suttantesu asantesu pamuṭṭhe vinayamhi ca ~o bhavissati loke suriye atthaṅgate yathā); Mhv 1:28 (bhayaṃ sītaṃ ~aṃ tesaṃ hantvā); — *ifc see* andha-, ogha-; — (**ii**) *darkness, ignorance, as one of the three constituents of* prakṛti *(according to* Sāṅkhya *philosophy)*; Abh 975 (sāmyaguṇe ~am); — **2.** (*mfn.*) *dark, obscured*; ? *being in darkness*; ? D III 233,9 *foll.* (cattāro puggalā, ~o tamaparāyano ~o jotiparāyano joti tamaparāyano joti jotiparāyano; Sv 1025,23: ~o ti andhakārabhūto) ≠ S I 93,26 *foll.* (Spk I 162,20: nīce kule paccājāto ti ādikena ~ena yutto ti ~o); S I 96,9* (upeti nirayaṃ ghoraṃ ~o tamaparāyano); — °'-**andha-kāra**, *m.*, *deep darkness; the darkness of error*; Vv 9:6 (~amhi timīsikāyaṃ padīpakālamhi adaṃ padīpaṃ); Bv 16:1 (~aṃ vidhametvā atirocati sadevake; Bv-a 220,23: ~an ti tamasaṅkhātaṃ mohandhakāran ti attho); Mil 389,18 (suriyo ~aṃ vidhamati); — (tama)-**gata**, *n.*, *darkness*; M I 317,11 (ādicco ... sabbaṃ ākāsagataṃ ~aṃ abhivihacca bhāsati); Th-a I 36,28; Nidd-a II 45,11 (tamam eva ~aṃ, andhakāraṃ, yathā gūthagataṃ muttagatan ti); — (tamo)-**gata**, *mfn.*, *in darkness, dark*; Ap 92,11 (yathā atthaṅgate suriye honti sattā ~ā); — (tamo)-**nāsa**, *m.*, *destruction of darkness*; Sadd 119,9*; — (tama)-**nāsaka**, *mfn.*, *destroying darkness*; Ap 157,25 (addasaṃ jinaṃ ... sabbaññuṃ ~aṃ, *Be, Ce so*; *Ee* sabbaññūtam anāsavaṃ; *Se* sabbaññuttamanāsakaṃ); — (tamo)-**nuda**, (tama)-nuda, *mfn.*, *dispelling darkness*; A I 215,9* (cando ca suriyo ca ... ~ā te pana antalikkhagā); Sn 1133 (~o buddho samantacakkhu); 1136 (eko tamanud' āsīno jātimā so pabhaṅkaro; Pj II 605,23: ~o āsīno); Vv 35:2 (bhāti ca dasa disā nabhe va suriyo sarade ~o sahassaraṃsī, *Be, Ce, Ee so*; *Se* tamanudo); Ja VI 319,9* (ayam eso ~o); Mil 1,5* (rājā citrakathiṃ ukkādhāraṃ ~aṃ apucchi nipuṇe pañhe); Sadd 118,6 (~o); Mhv 1:58 (~o); — (tama)-**parāyana**, *mfn.*, *attaining to darkness*;

D III 233,9*foll.* (tamo ~o ... joti ~o; Sv 1025,24: tamam eva paraṃ ayanaṃ gati assā ti ~o) ≠ S I 93,26 (Spk I 162,21: kāyaduccaritādīhi puna nirayatamūpagamanato ~o); Ja II 17,9 (tādisaṃ kammaṃ katvā tamo ~o bhavissasi); Pp 51,21 (kathaṃ ca puggalo tamo hoti ~o); Sp 740,4 (mā tamo ~o ahosī ti); Sadd 119,1; — (tamo)-**hara**, *m(fn).*, *removing darkness; the moon*; Sadd 118,6.

tamatagge, [?] *in the highest degree*; ? *at the end of ignorance*; ? D II 101,3 (ye hi keci ... attadīpā viharissanti ... tamatagge me te Ānanda bhikkhū bhavissanti ye keci sikkhākāmā ti; Sv 548,34: ~e ti tama-agge, majjhe takāro padasandhivasena vutto, idaṃ vuttaṃ hoti ime aggatamā ti tamataggā ti evaṃ sabbaṃ tamayogaṃ chinditvā ativiya agge uttamabhāve te Ānanda mamaṃ bhikkhū bhavissanti, tesaṃ ati-agge bhavissanti ye keci sikkhākāmā sabbe pi te catu-satipaṭṭhānagocarā ca bhikkhū agge bhavissantī ti, *Be so*; *Ce, Ee, Se* ime aggatamā aggatamā ti ...; *Ee* kesaṃ ati-agge bhavissanti ...; *Ce, Ee* sabbesaṃ pi te ...; Sv-pṭ II 189,6*foll.*: tamagge ti tamayogassa agge tassa atikkantābhāvato) = S V 154,17 (Spk III 204,25 = Sv, *but eds* tamasotaṃ chinditvā; *Be, Se* ... sabbesaṃ tesaṃ ...; *Ee* kesaṃ ... sabbe te ...; *Ce* ime aggatamā sabbaṃ tamasotaṃ chinditvā ... sabbe te ...; Spk-ṭ [*Be*] II 472,22*foll.*: tama-agge ti tamayogābhāvena sadevakassa lokassa agge, sabbesan ti sabbesaṃ sikkhākāmānaṃ).

tamāla, *m.* [*ts*], *a plant; SAF: Joseph's coat, Amaranthus dubius Mart.*; Abh 573 (tāpiñjo ca ~o); Pv 35:5 (~aṃ uppalaṃ cāpi paccagghaṃ ca vilepanaṃ thūpaṃ harantiyo, *Se so*; *Be, Ce, Ee* tā mālaṃ); Ap 197,12 (°-pupphaṃ paggayha); Sp 1218,22 (°-pattaṃ pana aññehi missam eva vaṭṭati).

tamba (*occasionally written* tāmba), *mfn. and m.n.* [*S.* tāmra], **1.** (*mfn.*) *of a coppery red colour*; Abh 95 (tambamañjettharohitā); 963 (~o ratte tiliṅgiko); Ja IV 287,7* (~āni himavato pabbatassa kūṭāni; 287,21': ~ānī ti manosilāmayāni); Vism 183,10 (sace vammiko hoti so pi ... ~o vā kāḷo vā seto vā); Thī-a 248,28 (lākhāras-arattehi viya ~ehi lomehi samannāgato); Paṭis-a 153,2 (kesā paṭhamam eva ~ā honti tato kāḷakā tato setā); — **2.** (*n.*) *copper*; Abh 486; 963 (lohabhede mataṃ ~aṃ); Ja I 88,32 (°-vaṇṇaṃ udakaṃ heṭṭhā viravantaṃ gacchati, *Be, Ce, Ee so*; *Se* tāmba-) = Sp 1006,21 (*Be, Ce so*; *Ee, Se* tāmba-); Ap 311,28 (maṇimayā °-mayā soṇṇarajatapādukā, *Be, Se so*; *Ce* kambalikā; *Ee* maṇḍalakā); — **3.** (*m.*) *one of the kinds of elephant*; Abh 361; Sv 573,17* (... piṅgalo pabbateyyako hemavato ca ~o ca ...); Ps II 26,5*foll.* (yaṃ dasannaṃ paṇḍarānaṃ [balaṃ] taṃ ekassa ~assa yaṃ dasannaṃ ~ānaṃ taṃ ekassa piṅgalassa); — °'-**akkhika**, *mfn.* [*from* tamba + akkhi[1]], *with red eyes*; Saddh 286 (~e vaṅkadāṭhe ... yamadūte tadā disvā); — °-**kipillika**, *m.*, ~ā, *f.*, *a red ant*; Ja IV 375,19 (handa ca taṃ samaṇaṃ ~ehi khādāpessāmī ti kodhavasena therassa sarīre ~-puṭaṃ bhindāpesi); V 39,4 (tassā sarīre sukkhadaṇḍakamissāni purāṇapaṇṇāni c' eva ~āni ca patiṃsu); Spk II 394,18*foll.* (rājā kuddho ... ~āhi naṃ khādāpessāmī ti gacchanto ekasmiṃ asokarukkhe ~ānaṃ puṭaṃ disvā); — °-**cūḷa**, *m. a cock*; Abh 640 (~o ca kukkuṭo); Ja III 265,18* (sucittapattacchadana ~a vihaṅgama oroha duma-sākhāya, *Be, Ce so*; *Ee, Se* lambacūla); — °-**cūḷaka**, *m.*, *a cock*; Ap 17,1 (kokilā ~ā, *Be, Ee so*; *Ce* °-cūḷikā; *Se* lambacūḷakā) *quoted* Ap-a 216,23* (*Be, Ce, Se so*; *Ee wr* tumbacūḷikā); — °-**dāṭhika**, *mfn.*, *with a red moustache (and N.pr.* ?); Ja V 42,14 (bahalamassuṃ ~aṃ ... nesādaṃ disvā); Dhp-a II 203,8; Ud-a 289,24; — °-**nakha**, *mf(~ā, ~ī ?)n.*, *with red nails*; Vv 81:21 (tassa ~e pāde jivhāya parilehisaṃ); Ja V 215,14* (~ā sulomā bāhāmudū candanasāralittā ... nārī); VI 290,12* (suṇisaṃ ... ~iṃ sunettaṃ, *Be, Se so*; *Ce, Ee* °-nakhī-sunettaṃ); Vv-a 315,31 (~-taṃ); — *ifc see* jāla- (*sv* jāla[1]); — °-**puppha**, *n.*, *a red flower*; **or** *a particular plant*; Ap 176,12* (pupphitaṃ pādapaṃ disvā ... ~aṃ gahetvāna); — °-**bhājana**, *n.*, *a copper vessel*; Dhp-a I 395,12 (~-pūrāni pañca [sakaṭasatāni]); — °-**loha**, *m.n.*, *copper*; Vin I 190,27 (na ~-mayā pādukā dhāretabbā); M III 186,15 (tam enaṃ bhikkhave nirayapālā ... tattaṃ ~aṃ mukhe āsiñcanti); Ja II 296,17' (ayan ti kāḷalohaṃ lohan ti ~aṃ); Mil 267,25 (kāḷalohaṃ ~aṃ vaṭṭalohaṃ kaṃsalohaṃ); Sp 1208,24 (~ena vā rajatena vā katāya peḷāya); Mhv 27:42 (~'-iṭṭhakāh' eso pāsādo chādito ahu); 28:16 (Tambapiṭṭhe ~aṃ samuṭṭhahi).

tambaka[1], *mfn.* ? [tamba + ka[2]; *cf S.* tāmraka], *(made of) copper*; Vin I 198,24* (*in* uddāna: tipusīsaṃ ca ~ā; *cf* 190,27: na tambalohamayā pādukā dhāretabbā).

tambaka[2], *m.* [*cf S. lex.* tāmrikā], *a plant; SAF: Joseph's coat, Amaranthus dubius Mart.*; Abh 598 (~o ca kalambako); Sp 832,29 (mūlakhādanīye ... °-mūlaṃ taṇḍuleyyakamūlaṃ ...); 835,11 (pattakhādanīye ... ~o taṇḍuleyyako ...); 836,6 (pupphakhādanīye ... °-pupphaṃ ...).

tambūla, tambula, *n.* [*S.* tāmbūla], *betel, esp. its leaves*; Ja I 266,7 (pañcasugandhikaparivāraṃ ~aṃ āharitvā adaṃsu, *Ee, Se so*; *Be* -suparibhāvitaṃ; *Ce* -parivāsaṃ); II 303,2 (ahaṃ pubbe bahuṃ labhāmi idāni pana °-mattaṃ pi na labhāmi, *Ee so*; *Be, Ce, Se* tambula-); 320,1 (bhojanapariyosāne c' assa attano pivanapānīyaṃ c' eva ~aṃ ca dāpetvā, *Be, Ce, Ee so*; *Se* tambulaṃ); V 315,4 (~aṃ pahiṇi ~aṃ na icchi, *Be, Ce so*; *Se* tambulaṃ; *Ee wrr* mūle ... mūlaṃ); Sp 836,3 (°-paṇṇaṃ, *Be, Ce, Ee so*; *Se* tambola-); Mhv 35:62 (~aṃ); — °-**takkolaka**, *n.*, *betel and* kakkola *berry (perfume)*; Ja I 291,18 (bahūni ~'-ādīni c' eva nānāpupphāni ca adāsi); — °-**pasibbaka**, *m. a bag for betel leaves*; Ja V 46,8 (~aṃ viya ukkhipitvā, *Be, Ce so*; *Se* tambula-; *Ee* pūpa-); VI 367,12 (ekaṃ sāṭakaṃ ~e ṭhapetvā, *Ce so*; *Ee* tambula-; *Se* cūḷapasibbake; *Be* ekasāṭakayugaṃ ~e ṭhapetvā).

tambūlī, tāmbūlī, *f.* [*S.* tāmbūlī], *the betel plant, Piper betle L.*; Abh 589 (nāgalatā tu ~ī, *Be so*; *Ce* tāmbūlī).

tammaya, *see sv* ta(d).

taya, *n.* [*S.* traya], *a triad; three things*; Vism 513,15* (~aṃ idha nirodhasuññaṃ ~ena tenāpi nibbuti suññā); Sv 231,7 (saraṇaṃ saraṇāgamanaṃ yo ca saraṇaṃ gacchati idaṃ ~aṃ veditabbaṃ, *Be, Ce, Se so*; *Ee wr* nayaṃ) = Mp II 108,28; Sv 456,22 (yāya jātiyā sati idaṃ ~aṃ paññāyati, *Be, Ce, Se so*; *Ee wr* dvayaṃ); Th-a II 252,32 (ācāragocarasampatti ājīvapārisuddhi indriyesu guttadvaratā ti etaṃ ~aṃ); — *ifc see* piṭaka-, bhava-, yojana-, ratana-, vatthu-, saṅgīti-.

tayati, *pr. 3 sg.* [*S.* Dhātup tayate, *Wg § 14:6*], *goes*; Sadd 417,30 (taya … gatiyaṃ: … ~ati).

tayā, *instr. of* tvaṃ *qv.*

tayi, *loc. of* tvaṃ *qv.*

tayidaṃ [tad + idaṃ], *see sv* ta(d).

tayī, *f.* [*cf S.* trayī], *the three* vedas; Abh 108.

tayo, tayas, *m. nom./acc. of* ti[2] *qv*; — *also occasionally iic for* ti[2], *eg* tayojanavatthu, *the story of the three people*, Dhp-a III 38,1; tayodhammajātaka, '*the three qualities* jātaka', Ja I 283,5; — *see also* tayodasa.

tayodasa, *num.* [*S.* trayodaśa], *13*; Mhv *p.* 318,18 (°-rājako nāma chattiṃsatimo paricchedo); — *see also* terasa.

-tara[1], [*ts*], *a suffix expressing a comparative (and sometimes superlative) sense, added to adjectives, nouns, adverbs and prepositions.*

tara[2], *mfn. and m.n.* [*ts*], **1.** (*mfn.*) *crossing, passing over or beyond*; — *ifc see* ogha-, maccu-; — **2.** (*m.*) *a crossing; a passing over*; Ja III 230,27' (yo pan' esa taresī nāma ~aṃ esati paratīraṃ gantukāmo hoti, *Ce, Ee so*; *Be* yo pan' esa pāresī nāma paratīraṃ esati; *Se* yo paratīresī nāma tīraṃ esati); — *ifc see* duttara, sukha-; — **3.** (*m.n.*) *a raft*; Abh 665 (~o); Sadd 426,1* (nāvā plavo ~aṃ poto).

taraṅga, *m.* [*ts*], *a wave; a succession*; Abh 662 (~o ca tathā bhaṅgo); Nidd-a I 395,32 (mahāsamudde kira mahindavīci nāma saṭṭhi yojanāni uggacchati °-vīci nāma paṇṇāsa yojanāni, *Be, Se so*; *Ce, Ee* gaṅgāvīci); Bv-a 152,17 (ūmī ti vīciyo ~ā); — *ifc see* thera-; — °**-vatta**, *n.* [*or cf S.* turaṅga ?], *a particular way of reciting*; ? Sp 1202,16 (sarabhaññe kira ~-dohakavatta-galitavattādīni dvattiṃsavattāni atthi; Sp-ṭ [*Be*] III 381,10: ~'-ādīnaṃ uccāraṇavidhānāni naṭṭhappayogāni); Sadd 633,4 (*in cpd*); — *see also* uttuṅgataraṅgabhaṅga (*sv* uttuṅga).

taraccha (*and* taracchi ?), *m.*, **1.** [*S.* tarakṣu, tarakṣa] *a hyena*; Abh 611 (~o tu migādano); Vin I 220,11 (luddakā … ~aṃ hantvā maṃsaṃ paribhuñjanti); A III 101,31 (dīpinā vā acchena vā ~ena vā); Mil 267,22 (acchā kokā ~ā); As 331,22 (~ānaṃ pi āhāraṃ upādāya hatthīnaṃ āhāro sukhumo); — **2.** *a member of a particular clan or people*; Sp 96,22 (rājā mahābodhi-rakkhaṇatthāya … aṭṭha gopakakulāni aṭṭha °-kulāni aṭṭha kāliṅgakulāni datvā; Sp-ṭ [*Be*] I 183,3 *foll.*: gopakā rājakammino tathā ~ā ti mahāganṭhipade vuttaṃ, ganṭhipade pana bodhisiñcanatthaṃ khīradhenu-pālanatthāya °-kulāni kāliṅgakulāni vissāsikāni padhānamanussakulānī ti) ≠ Mhv 19:2 (gopakānaṃ ~ānaṃ kuliṅgānaṃ kulāni ca); Mhv 42:30 (~ā eva nentū ti); — *see also* acchakokataracchayo (*sv* accha[2]).

taraṇa, *n.*, *mfn.*, *and* ~ā, *f.* [*cf S.* taraṇa], **1.** (*n.f.*) (**i**) *crossing, passing over or beyond; floating; escaping from*; Dhātup 241 (tara ~e); Dhātum 344 (tara ~asmiṃ); D III 55,1 (tiṇṇo so bhagavā ~āya dhammaṃ deseti; Sv 842,12: mahājanassa oghanittharaṇatthāya); Paṭis II 99,30 (kathaṃ °'-aṭṭhena samathavipassanaṃ yuganandhaṃ bhāveti; Paṭis-a 587,23: °'-aṭṭhenā ti anosīditvā pilavanaṭṭhena atikkamanaṭṭhena vā); Ap 238,11 (mahāpathamhi visame setu kārāpito mayā °'-atthāya lokassa); Ps III 200,11 (~aṃ vā hotu maraṇaṃ vā, *Ce, Ee so*; *Be, Se* ~aṃ vā hotu ataraṇaṃ vā) ≠ Spk II 183,22 (*Be, Ce, Ee so*; *Se* amaraṇaṃ vā); It-a I 15,27 (paññāya sayaṃ ~aṃ karuṇāya paresaṃ tāraṇaṃ); Sadd 425,28 (~aṃ); — *ifc see* ogha-, tiriyaṃ-; — (**ii**) *carrying over; helping to cross;* Ap 80,4 (catunavut' ito kappe tāresiṃ yaṃ narāsabhaṃ duggatiṃ nābhijānāmi ~āya idaṃ phalaṃ, *Be, Ee, Se so*; *Ce* tāraṇāya) ≠ 204,26 (*eds so*) ≠ 234,7 (*Ce, Ee so*; *Be, Se* tāraṇāya); 559,12 (itaraṃ ~āy' ahaṃ nivattā, *Be, Ee so*; *Ce, Se* tāraṇāyahaṃ); Bv 10:31 (saṃsārasotaṃ ~āya sesake paṭipannake dhammasetuṃ daḷhaṃ katvā, *Be, Ce, Ee so*; *Se* tāraṇāya; Bv-a 189,26 *foll.*: saṃsārasāgarassa °'-atthaṃ … sesapuggale saṃsārato tāretuṃ dhamma-setuṃ ṭhapetvā); — **2.** (*mfn.*) *crossing; who crosses*; Nidd-a I 436,1 (evaṃ maccutaro siyā ti evaṃ maraṇassa ~o bhaveyya, *Be, Se so*; *Ce, Ee* bhavissasi); — **3.** (*n.*) *a boat*; Sadd 425,29 (~aṃ vuccati nāvā tarati udakapiṭṭhe plavati taranti uttaranti vā nadiṃ etenā ti atthena); 467,32 (nāvā poto plavo jalayānaṃ ~an ti nāvābhidhānāni); — °**-paṭitaraṇa**, *n.*, *crossing and returning*; Spk III 135,13 (orimatīrato paratīraṃ paratīrato orimatīran ti ~aṃ kātuṃ sakkonti); — *see also* taraṇī, tāraṇa.

taraṇaka, *mfn.* [taraṇa + ka[2]], *who crosses*; — *ifc see* nadī-.

taraṇī, *f.* [*ts*], *a boat*; Abh 666 (~ī tari nāvā); Nidd-a I 279,26 (°-saṅkhātāya nāvāya).

tarati[1], *pr. 3 sg.* [*S.* tarati], *crosses; passes over; crosses to; crosses by swimming; floats; gets beyond, surmounts, overcomes*; Dhātup 241 (tara taraṇe); Dhātum 344; Vin III 49,11 (nāvā nāma yāya ~ati); D II 89,9 (yena titthena gaṅgaṃ nadiṃ ~issati); S I 4,21* (na maccudheyyassa ~eyya pāraṃ; Spk I 27,1: ~eyyā ti paṭivijjheyya pāpuṇeyya vā); V 168,14* (~issanti) *quoted* Nidd-a I 53,17* (*Be, Ce so*; *Ee, Se* ~issare); Ud 78,3* (so kālen' eva ~e visattikaṃ; Ud-a 377,5: visattikāsaṅkhātaṃ taṇhaṃ ~eyya vitaritvā tassā paratīre tiṭṭheyyā ti adhippāyo); Sn 273 (te duttaraṃ ogham imaṃ ~anti atiṇṇapubbaṃ apunabbhavāya); 1064 (evaṃ tuvaṃ ogham imaṃ ~esi; Pj II 592,28: ~esī ti ~eyyāsi; *or possibly part.fut.*); 1070 (~assu oghaṃ); Thī 10 (upasame ~e oghaṃ maccudheyyaṃ suduttaraṃ); Ja IV 164,2* (tam eva nāvaṃ abhiruyha sabbe evaṃ mayaṃ sotthi ~emu pāraṃ; 164,11': ~emū ti ~issāma, *Be, Ce, Ee so*; *Se* ~eyyāma); V 491,9* (~anti jātimaraṇassa pāraṃ); VI 14,11* (sabbe amitte ~ati; 14,30': ~atī ti atikkamati); 36,18* (sannā aññe tarām' ahaṃ); Ap 20,27 (kaṅkhāsotaṃ ~anti te); Mil 35,4 (rājā cakkavattī … udakaṃ ~eyya); 332,30 (saṃsāraṃ ~ati); Sp 861,6 (plavatī ti ~ati); Paṭis-a 620,37 (sotāpattimaggo hi apāyalokaṃ ~ati); As 214,1 (lokaṃ ~atī ti lokuttaraṃ); Sadd 425,28 (tara plavanataraṇesu: ~ati); — *part.pr.* (**a**) tara(t), *mfn.*, Paṭis II 99,31 (~ato); (**b**) taranta[1], *mf*(~antī)*n.*, Vin I 191,1 (nadiyā gāvīnaṃ ~antīnaṃ); Ja VI 35,16 (ajja me sattamo divaso samuddaṃ ~antassa); Sp 861,6 (hatthehi ~antassa); (**c**) taramāna[1], *mfn.*, A II 75,33* (gunnaṃ ca ~amānānaṃ jimhaṃ gacchati puṅgavo) ≠ Ja III 111,17*; Ap-a 484,19 (bhāgīrasīgaṅgāya ~amāne bhikkhū disvā); — *part.fut.* taresi(n), *mfn.*, Ja III 230,21* (añño hi tiṇṇassa mano añño hoti ~esino, *Ce, Ee so*; *Be* pāresino; *Se* tiresino; *cf* 230,27': yo pan' esa ~esī nāma taraṃ esati paratīraṃ gantukāmo hoti, *Ce, Ee so*; *Be* yo pan' esa

pāresī nāma paratīraṃ esati paratīraṃ gantukāmo hoti; *Se* yo paratīresī nāma tīraṃ esati paratīraṃ gantukāmo hoti); — *aor. 3 sg.* (**a**) atāri [*cf S.* atārīt], A I 133,11 (atāri so jātijaran ti brūmi, *Be, Ce, Se so*; *Ee* atari) = Sn 1048; Sn 355 (atāri jātiṃ maraṇaṃ asesaṃ, *Be, Se so*; *Ce, Ee* jātimaraṇaṃ); 857 (atāri so visattikaṃ); (**b**) atarī̆, S I 32,25* (pātālaṃ atarī isī); Ja III 189,23* (kathaṃ samuddaṃ atari); 453,16* (eso hi atarī aṇṇavaṃ yaṃ ~itvā vicaranti vītasokā, *Ee, Se so*; *Be, Ce* atari; atāri *better metrically* ?); Nidd I 422,33 (atari); *3 pl.* (**a**) atāru(ṃ), Sn 1045 (atāru jātiṃ ca jaraṃ ca mārisa, *Ee, Se so*; *Be* atāruṃ; *Ce* ātāru); (**b**) ataruṃ, S I 35,8*; (**c**) tariṃsu, atariṃsu, S V 168,14* (etena maggena ~iṃsu pubbe, *Be, Se so*; *Ce, Ee* atariṃsu) = 186,13* (*Be so*; *Se* atariṃsu; *Ce, Ee* ataṃsu) *quoted* Nidd I 456,5* (*Be, Ce so*; *Ee, Se* atariṃsu), Nidd-a I 53,16* (*eds so*) *and* Paṭis-a 645,33* (*eds* ataṃsu); Sn 1046 (nātariṃsu jātijaran ti brūmi, *eds so, unmetrical*; *read* nātārisuṃ ?); Sadd 836,2 (atariṃsu); (**d**) ataṃsu, S V 186,13* (*Ce, Ee so*; *Be* ~iṃsu; *Se* atariṃsu) *quoted* Paṭis-a 645,33* (*eds so*) *and* Sadd 835,30; — *part.perf.act.* tiṇṇāvi(n), *mfn.*, *who has crossed or overcome*; Nidd I 114,19 (cattāvī ti tādi tiṇṇāvī ti tādi; Nidd-a I 245,6: samsāraṃ atikkamitavā); — *inf.* tarituṃ, tārituṃ, A II 200,29 (bhabbo nu kho so puriso nadiṃ ~itun ti); Sn 1069 (eko ahaṃ Sakka mahantam oghaṃ … anissito no visahāmi tārituṃ, *prob. mc*); Ja IV 17,7; Mil 351,12 (yadi nadīsaraṃ bāhunā ~ituṃ samattho bhavati); Spk III 19,27 (kilesaṇṇavaṃ taritukāmena, *Be, Ce, Ee so*; *Se* turitu-); — *absol.* (**a**) taritvā, Thī 360 (raṇaṃ ~itvā kāmānaṃ, *Ce so*; *Be, Ee, Se* karitvā; Thī-a 228,15: kāmānaṃ raṇaṃ ~itvā taṃ ca mayā kātabbaṃ ariyamaggasampahāraṃ katvā, *eds so*); Ja III 453,17*; V 62,1 (gaṅgaṃ ~itvā paratīraṃ gacchāmi); Sv 211,27 (tiṇṇavicikiccho ti vicikicchaṃ ~itvā atikkamitvā ṭhito); Dhp-a II 161,9 (etaṃ suduttaraṃ duratikkamaṃ maccudheyyaṃ ~itvā atikkamitvā nibbānapāraṃ gamissantī ti); — *neg.* ataritvā[1], Pj II 329,27; (**b**) taritvāna, Ap 501,26 (bhavaṇṇavaṃ ~itvāna); Mhv 18:8 (mahodadhiṃ ~itvāna); — *pp* (**a**) **tiṇṇa**, *mfn.* [*S.* tīrṇa], **1.** (*act.*) *who has crossed; who has gone beyond; who has escaped (from)*; Vin I 38,20* (~o ~ehi saha purāṇajaṭilehi); S I 1,22* (passāmi brāhmaṇaṃ parinibbutaṃ … ~aṃ loke visattikaṃ); IV 157,9 (~o pāragato thale tiṭṭhati); Ud 90,15* (kullaṃ hi jano bandhati ~ā medhāvino janā); Ja VI 57,10* (māssu ~o amaññittho; 57,13': kilesasīmaṃ ~o atikkanto 'smīti mā maññittho); Ap 543,5 (sā ~ā saṃsārasāgarā, *Ee so, but prob. wr*; *Be, Ce, Se* tiṇṇasaṃsārasāgarā); — *ifc see* ogha-; — *neg.* atiṇṇa, *mfn.*, Vin III 69,6 (tvaṃ atiṇṇe tāresī ti); Ja III 230,20* (atiṇṇaṃ yeva yācassu apāraṃ tāta nāvika); Paṭis I 130,33 (ahaṃ c' amhi tiṇṇo loko ca atiṇṇo); — **2.** (*pass.*) *crossed; gone beyond*; D II 276,20 (~ā m' ettha kaṅkhā vigatā kathaṃkathā); Ps III 93,1 (~ā vicikicchā anenā ti tiṇṇavicikiccho); — *pp* (**b**) **tarita**[1], *mfn.*, *crossed; gone beyond*; Sv 657,22 (tiṇṇā ~ā vicikicchā assā ti tiṇṇavicikiccho, *Be, Se so*; *Ce, Ee* tāritā); Vv-a 284,19 (saṃsāramahoghassa ~ttā oghatiṇṇaṃ); — *fpp* taritabba[1], *mfn.*, Vin IV 65,3 (antarāmagge nadī ~itabbā hoti); Vv-a 334,26 (kantāro, udakaṃ gahetvā taritabbaṭṭhānaṃ); — *caus. pr. 3 sg.* **tāreti**[1], **~ayati**[1], *carries or leads over or across; rescues, saves (from)*; Vin III 69,7 (tvaṃ atiṇṇe ~esī ti; Sp 401,2: saṃsārato atiṇṇe … ~esi parimocesī ti); IV 228,11 (tā bhikkhuniyo nāvike upasaṅkamitvā etad avocuṃ sādhu no āvuso ~ethā ti); Sn 321 (so ~aye tattha bahū pi aññe); Vv 81:17 (ahaṃ lokaṃ ~ayissaṃ patto sambodhim uttamaṃ); Th 1131 (~ehi oghā mahato suduttarā); Ja I 62,23 *foll.* (tāta Kanthaka tvaṃ ajja ekarattiṃ maṃ ~aya ahaṃ taṃ nissāya buddho hutvā sadevakaṃ lokaṃ ~essāmī ti); Ap 47,22 (khantiyā … sadevakaṃ so ~eti, *Be, Ce so*; *Ee, Se* tarati); 126,16 (~ayissati tiṇṇo 'yaṃ); Mil 376,26 (nāvā … bahuṃ pi janaṃ ~ayati); Vism 208,16 *foll.* (yathā satthavāho satthe kantāraṃ ~eti … evam eva bhagavā … satte kantāraṃ ~eti jātikantāraṃ ~etī ti, *Be, Ce, Se so*; *Ee* bhagavā … satthe kantāraṃ ~eti …) Dhp-a III 249,26 (buddhā uppajjamānā mahājanaṃ rāgakantārādīhi ~enti, *Be, Ce, Se so*; *Ee* rāgakantārādīni); Cp-a 14,22 (yannūnāhaṃ pi … sadevakaṃ lokaṃ saṃsāramahaṇṇavato ~eyyan ti); 289,28 (paññāya sayaṃ tarati karuṇāya pare ~eti); — *part.pr.* (**a**) tārenta, *mfn.*, Ps I 192,3 (~ento); (**b**) tāraya(t), *mfn.*, A II 24,25* (mutto mocayataṃ aggo tiṇṇo ~ayataṃ varo); (**c**) tārayanta, *mfn.*, M I 386,26* (tiṇṇassa ~ayantassa bhagavato); Ap 175,21 (nibbāpayantaṃ janataṃ tiṇṇaṃ ~ayataṃ muniṃ, *Ee, Se so, sg. acc.*; *Be, Ce* ~ayataṃ varaṃ; Ap-a 446,26: sayaṃ saṃsārato tiṇṇaṃ sabbasatte saṃsārato ~ayantaṃ atikkamentaṃ catunnaṃ saccānaṃ munanato muniṃ, *eds so*); 388,5 (~ayanto mahājanaṃ); — *aor. 3 sg.* (**a**) tāresi, atāresi, Sn 539 (dukkhassantakara atāresi maṃ, *eds so, unmetrical*; *read* atārayī ? Pj II 435,20: kaṅkhāto maṃ ~esi); Th 839 (tiṇṇo ~es' imaṃ pajaṃ); Ja II 335,25 (ārakkhikajeṭṭhako … satthavāhaputtaṃ sotthinā kantāraṃ ~esi); Ap 51,23 (~esi); Ap-a 304,6 (atāresi); (**b**) tārayī̆, atārayi, Sn 540 (vicikicchaṃ maṃ ~ayī namo te, *Ce so*; *Be* ~ayi; *Se* atārayi; *Ee* atāresi, *unmetrical*); Bv-a 171,12 (~ayi); — *inf.* (**a**) tāretuṃ, Vin IV 228,12; (**b**) tārayituṃ, tārayetum, Sn 319 (so vuyhamāno anusotagāmī kiṃ so pare sakkhati ~ayetuṃ, *prob. mc*); Mil 242,18* (~ayituṃ); — *absol.* (**a**) tāretvā, Ja III 230,4 (gaṅgaṃ taritukāmaṃ janaṃ paṭhamaṃ ~etvā, *Be, Ce, Ee so*; *Se* taritvā); (**b**) tāretvāna, Ja III 230,9* (pubbe janaṃ ~etvāna pacchā yācati vetanaṃ, *Be, Ee so*; *Ce, Se* tārayitvā); (**c**) tārayitvā[1], Ap 400,3; Mil 330,15*; — *pp* tārita, *mfn.*, *taken across; rescued*; Ap 532,10 (nimuggāhaṃ tayā putta ~itā bhavasāgarā); — tāritataritatārayitāro, *m.pl.*, *(those) who have been helped to cross, who have crossed and who help (others) to cross*; Cp-a 321,3 (tāritataritatārayitūnaṃ anubuddhapaccekabuddhasammāsambuddhānaṃ, *Be, Ce, Se so*; *Ee wr* tāritatārita-); — *fpp* tārayitabba[1], *mfn.*, Mil 376,29 (sadevako loko ~ayitabbo); — *see also* tīreti.

tarati[2], turati, *pr. 3 sg.* [*cf S.* tvarate *and* √tur], *is in a hurry, makes haste; runs*; Th 291 (yo dandhakāle ~ati) ≠ Ja III 141,2*; Sadd 426,3 (tara sambhame: … ~ati); — *part.pr.* (**a**) *neg.* atara(t), *mfn.*, Vin II 231,15* (*in* uddāna: omuñci chattaṃ khandhe ca ataraṃ ca); (**b**) taranta[2], *mfn.*, Th-a II 123,29 (dandhayitabbe ~anto); — *neg.* ataranta, *mfn.*, Sv 252,19 (ataramāno ti ataranto,

Ce, Ee so; *Be, Se* aturito); (**c**) taramāna², *mfn.*, M III 230,20 (ataramāno va bhāseyya no ~amāno ti); Ja IV 433,8* (uṭṭhehi samma ~amāno); VI 423,6* (na sirī ~amānassa; 423,9': ataramānassa sirī hoti ~amānena kataṃ kammaṃ na sobhati); Bv 1:49 (~amānā upāgamuṃ; Bv-a 47,31: ~amānā ti turitā); Vism 105,13; — taramānarūpa, *mfn.*, *in great haste, absolutely hurrying*; S I 50,27; Sn 417 (~amānarūpo niyyāsi); Ja V 166,25* (gacch' eva kho tvaṃ ~amānarūpo); VI 302,4* (hand' ehi dānī ~amānarūpo dīgho hi addhā ayaṃ puratthā, *Be, Ce, Se so*; *Ee wr* hand' esa hīdāni); — *neg.* ataramāna, *mfn.*, Vin II 208,3 (ataramānena ārāmo pavisitabbo); D II 178,13 (ataramāno deva yāhi yathā taṃ mayaṃ cirataraṃ passeyyāmā ti); — ataramāno *in Ce, Ee at* Th-a III 200,29 *is prob. wr for* acirāyamāno (*Be, Se so*); — *aor. 2 sg.* turittho, Ja VI 229,11* (saṃsārasuddhi sabbesaṃ mā turittho anāgate, *Be, Ce, Ee so*; *Se* turito); — *absol. neg.* ataritvā², aturitvā, Ja I 136,22' (ataritvā avegāyitvā, *Be, Ce so*; *Se* aturitvā; *Ee* aturitvā avegā hitvā); — *pp* **turita**, tarita², *mfn. and n.* [*S.* tvarita], **1.** (*mfn.*) *in a hurry; hastening*; Abh 379 (~o); Vin IV 161,13 (so brāhmaṇo saritvā ~o ādhāvitvā); Sn 1014 (~ā pabbatam āruhuṃ); Vv 80:8 (so māsakhettaṃ ~o avāsariṃ; Vv-a 311,8: ~o ti ~o sambhamanto) *quoted* Sadd 426,4 *foll.* (tarito avāsarin ti pāḷī nidassanaṃ, tattha tarito ti ~o sambhanto); Spk I 24,5 (rattindivānaṃ taritabhāvo; *cf* Spk I 23,24 *foll.*: rattiyo ... puggalaṃ ... tarayanti sīghaṃ sīghaṃ gamayanti); Pv-a 181,7 (~o hutvā taramānarūpo hutvā); Mhv 5:75; — turitaṃ, *adv.*, *in haste; quickly*; Abh 40 (~aṃ); Thī 482 (āruhi ~aṃ); Sp 280,16 (agginā daḍḍho viya ca ~aṃ vuṭṭhāsi); — **2.** (*n.*) *haste*; Sp 170,24* (bhaye kodhe pasaṃsāyaṃ ~e ... kare āmeṇḍitaṃ budho); — turitābhinipāti(n), *mfn.*, *rushing in haste*; Ja II 7,26*; — turitaturita, *mfn.*, *in very great haste; running quickly*; Ja V 178,28; Mil 147,17 (te gāmikā āṇāpakassa vacanena ~-turitā sannipatitvā); Vism 259,4 (~-turitā vilumpanti); — ~-turitaṃ, ~-turitena, *adv.*, Ja I 89,29 (rājā ... ~-turitaṃ nikkhamitvā vegena gantvā); IV 490,28 (kalyāṇaṃ hi ~-turiten' eva kātabbaṃ, *Be, Ce, Ee so*; *Se* turiten' eva); Mp V 58,15 (bhagavā taṃ ~-turitaṃ āgacchantaṃ disvā); Dhp-a III 4,11 (abhittharethā ti ~-turitaṃ sīghasīghaṃ kareyyā ti attho); — *neg.* aturita, *mfn.*, Vin V 163,31 (aturitena bhavitabbaṃ); Sv 252,19 (ataramāno ti aturito, *Be, Se so*; *Ce, Ee* ataranto) = Mp V 29,10 (*eds so*); Ap-a 476,8 (aturito saṇikaṃ assamaṃ gañchin ti); — atiturita, *mfn.*, *hurrying too much*; atituritaṃ, *adv.*, *in too great haste*; Ja II 7,23 (asamekkhitvā atituritaṃ karontānaṃ, *Be, Ce, Se so*; *Ee* asamekkhita-atituritaṃ); VI 342,17' (atituritā nikkhamittha, *Be, Ce, Ee so*; *Se* atituritaṃ nikkhamitvā); Mhv 5:62 (so rājātiturito tato); — *see also* tuṇṇaṃ; — *fpp.*, *(something) requiring haste*; *(where) there should be haste*; (**a**) taraṇīya, (*mf*)*n.*, Th 291 (yo dandhakāle tarati taraṇīye ca dandhaye) ≠ Ja III 141,2*; (**b**) taritabba², (*mf*)*n.*, M II 241,6 (na codanāya taritabbaṃ, puggalo upaparikkhitabbo, *Be, Ce, Ee so*; *Se* coditabbaṃ; Ps IV 30,16: na codanatthāya gantabbaṃ, *Ce, Ee so*; *Be* vegāyitabbaṃ; *Se* codāyitabbaṃ); Th-a II 123,29 (dandhayitabbe taranto taritabbe vā dandhayanto); — *caus. pr. 3. sg.* **tāreti²**, **~ayati²**, tareti, tarayati, *hurries; urges forward*; S I 3,4* (accenti kālā tarayanti rattiyo; Spk I 23,25: rattiyo atikkamamānā puggalaṃ maraṇūpagamanāya tarayanti sīghaṃ sīghaṃ gamayanti) = Ja IV 487,22* (*cf* 488,4': tarayantī ti atucchā hutvā āyusaṅkhāraṃ khepayamānā gacchanti); Th 293 (yo dandhakāle dandheti taraṇīye ca ~aye) ≠ Ja III 141,4* (~ayi; 141,10': ~ayī ti turitakātabbāni kammāni turito va karoti); Ja VI 554,30* (brāhmaṇo ca tareti no, *Ce, Ee, Se so*; *Be* dhāreti); 555,16* (tadāyaṃ asito dhāto na bāḷhaṃ tarayeyya no, *Ce, Ee, Se so*; *Be* dhārayeyya); 555,17* (bāḷhaṃ ~eti brāhmaṇo, *Ce, Ee so*; *Se* tarati; *Be* dhāreti); — *absol.* tārayitvā², Bv 5:31 (tāraṇīye ~ayitvā bodhanīye ca bodhayī; Bv-a 160,5: tāraṇīye ti tārayitabbe); — *fpp* (**a**) tāraṇīya, *mfn.*, Bv 5:31; (**b**) tārayitabba², *mfn.*, Bv-a 160,5.

tarala¹, *mfn.* [*ts*], *moving to and fro, trembling*; Abh 713 (calaṃ ~aṃ); Vism-mhṭ [*Be*] II 408,11 (capalo ti anavaṭṭhitakiriyatāya ~o).

tarala², *n.* [*cf S.* taralā ?], *rice gruel*; Abh 465 (~aṃ yāgu).

tarahi, *ind.* [*S.* tarhi], *then, at that time*; Vin II 189,4 (ayaṃ ca tarahi Devadattassa bhagavati paṭhamo āghāto ahosi, *Ee so, but prob. wr*; *Be, Ce* ayaṃ carahi; *Se* ayaṃ ca carahi); — *see also* carahi, etarahi.

tari, *f.* [*ts*], *a boat*; Abh 666 (taraṇī ~i nāvā ca); Dāṭh 4:53 (taṃ ~iṃ vārayitvā).

taru, *m.* [*ts*], *a tree*; Abh 540 (dumo ~u); Th 1121 (ropetvā rukkhāni yathā phalesī mūle ~uṃ chettu tam eva icchasi); Pv-a 251,8 (pādapan ti ... pādapo ti laddhanāmaṃ ~uṃ); Bv-a 80,10* (samphullapupphā ~avo ahesuṃ); Mhv 14:17 (ambo nāma ayaṃ ~u); 14:18 (santi bhante bahū rukkhā anambā pana te tarū); Utt-vn 870 (~aṃ timūlaṃ navapattam enaṃ ... jānāti yo); Sadd 330,31* (sālo ca viṭapī ~u); — °-**gaṇe** *in Ee at* Pv-a 154,17: *read* taruganopasobhitaṃ *with Be, Ce, Se*; — °-**saṇḍa**, *m.*, *a group of trees*; Abh 537.

taruṇa, *mf*(~ā, ~ī)*n.*, *m.*, *n.*, *and* ~ī, *f.* [*S.* taruṇa], **1.** (*mfn.*) *young; tender; new; fresh; (m.) a young boy or man; (f.) a young girl or woman; iic often: newly-*; Abh 231 (yuvanī ~ī); 253; 1073 (~o tu yuve nave); Vin I 243,38 (~ena khīrena bhojessāmā ti, *Be, Ee so*; *Ce, Se* dhāruṇhena); III 128,36 (yathā taṃ yuvā yuvatin ti daharo dahariṃ taruṇo ~iṃ); IV 216,5 (yāva gabbho ~o ahosi); D I 114,15 (bhavaṃ hi Soṇadaṇḍo jiṇṇo vuddho mahallako addhagato vayo anuppatto samaṇo Gotamo ~o c' eva °-pabbajito ca, *Be, Ce, Se so*; *Ee* °-paribbājako ca); M I 305,26 (sukho imissā paribbājikāya ~āya mudukāya lomasāya bāhāya samphasso ti); 306,17 (sā 'ssa māluvālatā ~ā mudukā); S III 91,23 (bījānaṃ ~ānaṃ udakaṃ alabhantānaṃ); Ja I 225,2 (°-ttā); III 38,13' (°-tāya); V 205,24' (na tāv' assa massu jāyati ~o yeva); 328,25* (assatthasseva ~aṃ pavāḷaṃ); VI 472,24' (mahallikā pi hutvā ~ī viya); Paṭis II 218,10 (seyyathāpi ~o rukkho ajātaphalo); Ap 94,20 (~ī ca piyā kaññā); 510,3 (yadā ca ~o bhaddo paṭhame yobbane ṭhito); 609,8 (tiss' itthiyo nidassesi iddhiyā ... ~iṃ jaritaṃ mataṃ, *Be, Ce so*; *Se* jarikaṃ; *Ee* ~ī jaritā matā); Mil 40,4 (daharo ~o mando uttānaseyyako); 48,5 (aññā sā dārikā daharī ~ī yā tayā vāritā); Vism 125,25 (sace ~o samādhi kenaci-d-eva asappāyakāraṇena nassati); Ps II 377,7 (~aṃ pi muttaṃ

pūtimuttam eva); Dhp-a III 110,21 (~o pi sigālo jarasigālo ti … vuccati); Pp-a 193,9 (dvīsu ~esu sippaṃ dassentesu); Sadd 364,2* (yuvatī ~ī māṇavikā); — **2.** (*m.n.*) *the shoot of a plant, a sprout*; — *ifc see* tāla- (*sv* tāla^{1}), bodhi-; — °**-tara**, *mfn.*, *younger*; Th-a II 203,15 (hīnajacco vayasā ~o ti vā acintetvā); — °**-vuta**, *mfn.*, *surrounded by young men*; Thī 479 (upayāsi pi ~o, *so read with* Th App. II *p.* 247,6*; *Ee* pītaruṇāvuto; *Se* pi taruṇāvuto; *Be, Ce* upayāsi vāraṇavate;); — °**-suriya**, *m.*, *the newly-risen sun*; Ja II 333,18*; Bv 1:45; — **atitaruṇa**, *mf*(~ī)*n.*, *very young*; Ja IV 35,8*(~iṃ yeva samānaṃ); VI 344,15 (~o ayaṃ tāva ajjāpi 'ssa mukhe khīragandho vāyati, *Be, Se so*; *Ce, Ee* taruṇo); Dhp-a I 168,18 (~ā); — *see also* taluna, tāruñña.

taruṇaka, *mf*(-ikā)*n.* [taruṇa + ka^{2}], *young; tender*; Vin I 193,4 (vacchako hoti ~o abhirūpo …, *Be, Ce, Ee so*; *Se* taruṇo); M I 225,33 (vacchako ~o tāva-d-eva jātako mātu goravakena vuyhamāno); Mil 275,8 (attano orase piye putte bālake ~e latāya bandhitvā); Sp 615,3 (~ā hi puppharukkhā pi); Thī-a 190,32 (bāle … dhuttakānan ti taruṇike tvaṃ dhuttapurisānaṃ …).

taruṇī, *f.*, *see sv* taruṇa.

taresi(n), *mfn.*, *part.fut. of* tarati^{1} *qv.*

tala^{1}, *n.* [*ts*], (*sg. instr.* talena, talasā), *a flat surface; a level; the ground; palm (of the hand); sole (of the foot)*; Abh 1090; D II 262,5* (pāṇinā ~am āhacca saraṃ katvāna bheravaṃ; Sv 693,28: hatthena paṭhavitalaṃ paharitvā); III 126,19 (khurassa sādhunisitassa ~aṃ assa passati dhāraṃ ca kho tassa na passati); A IV 71,27 (papaṭikā … uppatitvā anupahacca ~aṃ nibbāyeyya; Mp IV 39,13 *foll.*: ākāsatalaṃ anupahacca anatikkamitvā bhūmiṃ appatvā ākāse yeva nibbāyeyyā ti); Ja II 102,13 (Sakko tassa ekaṃ bheriṃ upanāmetvā bhante imasmiṃ ~e pahaṭe tumhākaṃ paccāmittā palāyissanti …ti); 223,13* (upāhanā … ~asā papīḷitā; 223,20*: pādatalena ca papīḷitā); Sp 1044,15 (sace pabbatamatthake ~aṃ hoti ekavīsatiyā bhikkhūnaṃ okāsārahaṃ); Mp II 371,1 (chahi ~ehi samannāgato pāsako); Dhp-a I 369,10 (sattamaṃ ~aṃ abhiruhitvā); Mhv 28:13 (soḷasakarise ~e); Sadd 563,23 (tālayati patiṭṭhāti ettha vatthujātan ti ~aṃ); 921,13 (mattābhedo tāva … ~o tālo); — *ifc see* ākāsa- (*sv* ākāsa^{2}), uttāna-, upari-, kara- (*sv* kara^{1}), gagana-, nabha- (*sv* nabha[s]), pāda-, hattha-; — °**-ghāta**, *m.* [*cf S.* talaghāta], *a slap on the body (or with the palm of the hand)*; Utt-vn 201; — °**-ghātaka**, *n.* [tala + ghātaka^{2}], *a slap on the body (or with the palm of the hand)*; Vin IV 260,24 (dve bhikkhuniyo anabhiratiyā pīḷitā … ~aṃ karonti; 261,1: ~aṃ nāma samphassaṃ sādiyantī antamaso uppalapattena pi muttakaraṇe pahāraṃ deti; Sp 921,10: ~e ti muttakaraṇatalaghātane); Vin-vn 2145; — °**-ghātana**, *n.*, *id.*, Kkh^{2} 310,13; Vin-vn 2140 (muttakaraṇassa ~e); — **talapakkavaṇṇaṃ** *in Ee at* Vism 250,5 *is wr for* tāla- (*Be, Ce, Se so*); — °**-sattikā**, *f.* [*cf BHS* talaśaktikā], *the palm of the hand as a weapon*; Vin IV 147,1 (chabbaggiyā bhikkhū kupitā anattamanā sattarasavaggiyānaṃ bhikkhūnaṃ ~aṃ uggiranti; 147,19 *foll.*: kāyaṃ vā kāyapaṭibaddhaṃ vā antamaso uppalapattaṃ pi uccāreti āpatti pācittiyassa; Sp 878,3 *foll.*: pahāradānākāraṃ dassetvā kāyaṃ pi kāyapaṭibaddhaṃ pi uccārenti); Spk II 192,17 (~aṃ uggiritvā); Utt-vn 141; — ~-uggiraṇasikkhāpada, *n.*, *the rule about raising the hand as a weapon*; Sp 1306,22; — atalamphassa, *mfn.*, *bottomless*; Abh 669 (agādhaṃ tv atalamphassaṃ); — nittala, *mfn.* [*S.* nistala], *round, spherical*; Abh 707 (nittalaṃ vaṭṭaṃ); — see also ekatalika (*sv* eka), hatthatalaka.

tala^{2}, *see sv* taḷa.

talāsaṅghāṭam *in Ee at* Vism 320,23 *is wr for* tulā- (*Be, Ce, Se so*).

tali, talī, *f.* [*cf S.* taḍit ?], *lightning*; ? Sadd 921,24 (mattābhedo tāva … ~i ~ī).

talinī, *f.* [*cf S.* taṭinī ?], *a tank or pool*; Sadd 922,3 (~ī talaṃ … mattābhedo 'yaṃ).

taluna, taluṇa, *mf*(~ī)*n.* [= taruṇa *qv*; S. lex. taluna], *young, tender*; Sv 926,31 (mudū ca ~ā ca aṅguliyo assa, *Be, Se so*; *Ce, Ee* taluṇā); Ps III 376,15 (mudū … ca niccakālaṃ ~ā ca hatthapādā assā ti, *Be, Ce, Se so*; *Ee* taluṇā); Sadd 623,5 (~o taruṇo vā); 922,11 (taruṇī ~ī taruṇo ~o … vaṇṇabhedo 'yaṃ).

taḷa, tala^{2}, *m. or n.*, *a pool*; — *ifc see* amata-n- (*sv* marati).

taḷaka, *see sv* taḷāka.

taḷāka, taḷaka, *m.n.* [*cf S.* taḍāga, *S. lex.* taḍaga, taḍāka], *a pond, a pool; a tank, a reservoir*; Abh 678 (~o ca saro nitthī); Vin II 256,29 (puriso mahato ~assa paṭigacc' eva āḷiṃ bandheyya); A III 395,6 (gāmassa vā nigamassa vā avidūre mahantaṃ ~aṃ); Ja I 239,17 (sattakkhattuṃ ~aṃ chijji, *Ce, Ee so*; *Be, Se* bhijji); Ap 16,12 (aññe opupphā padumā pupphitā taḷake tadā, *Se so*; Be ~e; *Ce* ~e sadā; *Ee* ~e pupphitā tadā); 16,14 (sobhayanti taḷake tadā, *Se so*; *Ee* ~aṃ tadā; *Be* sobhanti ~e tadā; *Ce* sobhanti ~e sadā); 16,20 (oguhā ajagarā ca vasanti taḷake tadā, *Ee, Se so*; Be ~e; *Ce* ~e sadā); 17,19 (~ā 'sum sunimmitā, *Be, Ce so*; *Se* ~ā 'si; *Ee* ~ā susunimmitā); Bv 2:13 (yathā gūthagato puriso ~aṃ disvāna pūritaṃ); Sp 345,9 *foll.* (yaṃ pana sabbasādhāraṇaṃ ~aṃ hoti ~e udakassa sabbe pi manussā issarā); Mil 132,13 (idha mahārāja ~o bhaveyya navasalilasampuṇṇo, *Be, Ce, Ee so*; *Se* ~aṃ); 246,22 (yathā mahārāja ~aṃ bhaveyya sampuṇṇasucivimalasītalasalilaṃ, *Ce, Ee so*; *Be, Se* ~o); 296,4 (kassakā ~ato udakaṃ nīharitvā dhaññaṃ paripācenti); Vism 170,12 (pokkharaṇiyā vā ~e vā); Mp I 178,10 (yantabaddhāni saṭṭhimattāni ~āni).

taḷuna, *mfn.*, *see sv* taluna.

tava, tavaṃ, *sg. gen. of* tvaṃ *qv.*

tave, [S. tavai], *gr.t.t.*, *the (ending of) the infinitive*; Sadd 850,29 (icchatthesu tave tuṃ vā samānakattukesu … puññāni kātave icchati).

tasa, *mfn.* (*and m.* ?) [*cf S.* trasa, *but connected by cts also with* tasati^{1}], **1.** (*mfn.*) *trembling, frightened; moving; living*; S IV 351,21 (na kiñci vyābādhemi ~aṃ vā thāvaraṃ vā); Khp 9:4 (ye keci pāṇabhūt' atthi ~ā vā thāvarā anavasesā; Pj I 245,18: tasantī ti ~ā sataṇhānaṃ sabhayānaṃ c' etaṃ adhivacanaṃ); Dhp 405 (nidhāya daṇḍaṃ bhūtesu ~esu thāvaresu ca; Dhp-a IV 175,23: taṇhātāsena ~esu); Sn 394 (ye thāvarā ye ca ~ā santi loke, *Be, Ce, Se so*; *Ee* tasanti loke); Ja I 336,17* (~ā vakā eḷakānaṃ bhayā hi; 342,15*: ath' aññe ~ā vakā eḷake dūrato va disvā tasitā tāsappattā hutvā eḷakānaṃ bhayā palāyitvā, *Be, Ee so*; *Ce* tasitā bhayappattā; *Se* bhītatasitā utrāsasampattā; *cf* 342,32*: eḷakānaṃ bhayena

tasavakānaṃ palāyanakālo viya, *Be, Ee, Se so*; *Ce* tasāvakānaṃ); V 221,8* (thāvarānaṃ ~ānaṃ); Nidd I 488,12*foll.* (~ā ti yesaṃ tasiṇā taṇhā appahīnā, yesaṃ ca bhayabheravā appahīnā, kiṃkāraṇā vuccanti ~ā, te tasanti uttasanti paritasanti bhāyanti); — **2.** (*m.*) *trembling; fear*; — *see* nittasa *below*; — °-**thāvara**, *n.*, ~ā, ~āni, *m.n.pl.*, *moving and unmoving beings; trembling and still beings*; M II 105,4* (pappuyya paramaṃ santiṃ rakkheyya ~e; Ps III 341,16: yo nibbānaṃ pāpuṇāti so sabbaṃ ~aṃ rakkhituṃ samattho hoti) = Th 876 (Th-a III 61,30*foll.*: sabbe ca satte paramāya rakkhāya rakkheyya); S I 141,27* (nikkhitta-daṇḍo ~esu; Spk I 207,25: ~esū ti ettha pana puthujjanā tasā nāma khīṇāsavā thāvarā nāma); Sn 704 (aviruddho asāratto pāṇesu ~e ... na haneyya na ghātaye); 967 (mettāya phasse ~āni); — **nittasa**, *mfn.*, *fearless*; ? Ap 155,4 (addasaṃ lokanāyakaṃ sīhaṃ yathāvanacaraṃ vyaggharājaṃ va ~aṃ).

tasati[1], tassati[1], *pr. 3 sg.* [*S.* tṛṣyati], *is thirsty; craves for*; Dhātup 447 (tasa pipāsāyaṃ); Dhātum 688; S II 13,32 (ko nu kho bhante ~atī ti no kallo pañho ti bhagavā avoca ... kiṃpaccayā nu kho bhante taṇhā ti esa kallo pañho, *Be, Ee so*; *Ce, Se* taṇhīyatī ti); Paṭis-a 79,33 (~atī ti taṇhā, pipāsatī ti attho); Sadd 489,26 (tasa pipāsāyaṃ: tassati paritassati); 503,28 (ken' aṭṭhena taṇhā tassati paritassatī ti aṭṭhena); — tassati *in Ee at* Ja V 208,20* *is wr for* nassati (*Be, Ce, Se so*); — *pp* **tasita**[1], *mfn.* [*S.* tṛṣita], *thirsty*; M I 74,14 (puriso ... ghammapareto kilanto ~o pipāsito); Sn 980 (ugghaṭṭapādo ~o paṅkadanto rajassiro); Vv 7:5 (disvāna bhikkhuṃ ~aṃ kilantaṃ); Pv 22:3 (dehi tvaṃ pāniyaṃ bhante ~ā pāniyāya me); Ja VI 251,21* (ghosayantu pure tava ko chāto ko ~o); Sadd 489,26.

tasati[2], *tassati[2], *pr. 3 sg.* [*S.* trasati, trasyati], *trembles, shakes; is afraid (+ gen. or instr.)*; Dhātup 322 (tasa trasa ubbege); Dhātum 448; Dhp 130 (sabbe ~anti daṇḍassa); Sn 394 (ye thāvarā ye ca ~anti loke, *Ee so*; *Be, Ce, Se* tasā santi); Ja III 289,4* (~asi bhamasi lenam icchasi); Nidd I 371,16 (na vedheyya ... na ~eyya na uttaseyya ...); Ap 28,18 (gajjato te ... ~anti mārakāyikā); Cp 2:9:8 (kadāci so ~issati; Cp-a 171,27: so yakkho api ~eyya); Mil 148,1 (arahā na ~ati sabbabhayehi); 208,20 (yena pana mahārāja hetunā arahanto bhāyeyyuṃ vā ~eyyuṃ vā so hetu arahantānaṃ samucchinno); Pj II 228,13 (iddhimanto bhiṃsanakarūpadassanena na ~antī ti, *Be, Ce, Se so*; *Ee* bhiṃsanakarūpena); — *part.pr.* tasanta, *mfn.*, Thī-a 246,1 (ubbiggā ti ~antā); — *pp* **tasita**[2], *mfn.*, *frightened, full of fear*; Bv 2:170 (ubbiggā ~ā bhītā); Cp 2:6:6 (dhanikehi bhīto ~o; Cp-a 146,22: ~o ti utrasto); 3:9:5 (aggivegabhayā bhītā ~ā mātā pitā mama); Mil 155,25 (so puriso daṇḍabhayā ~o ubbiggo); — *neg. fpp* atasitāya, atasitabba, *mfn.*, *where there is no cause for fear*; S III 57,27 (assutavā puthujjano atasitāye ṭhāne tāsaṃ āpajjati; Spk II 276,3: atasitāye ti atasitabbe abhāyitabbe ṭhānamhi); — *caus. pr. 3 sg.* (**a**) **tāseti**[1], **~ayati**[1], *makes tremble; frightens, scares*; Vin III 147,5* (~esi maṃ selaṃ yācamāno, *Ce, Ee so*; *Be, Se* selam āyācamāno) = Ja II 284,24* (*Ce so*; *Be, Ee, Se* ~esimaṃ; 285,9': imaṃ maṇiṃ yācanto tvaṃ ... maṃ ~esi; *Ee omits* maṃ); Ja II 398,25' (kiṃ maṃ tumhe ~ethā ti); Ap 28,16 (jātimā eso pasū ~eti sabbadā); 355,12 (~ayanti mamaṃ sadā, *Ce, Ee, Se so*; *Be* tāpayanti); Mil 209,6 (te sattihatthā ekaṃ arahantaṃ upadhāvitvā ~eyyuṃ); Sp 65,7* (sadevako pi ce loko āgantvā ~ayeyya maṃ); Sv 266,16 (janaṃ ~essāmī ti); — *part.pr.* tāsenta, *mfn.*, Ja II 427,10; V 335,16' (hatthi ... manusse ~ento gehāni viddhaṃsento); — *aor. 3 sg.* tāsesi, Ja IV 273,22'; Mhv 19:20 (supaṇṇarūpā hutvāna te ~esi mahorage); — *absol.* tāsetvā, Ja IV 181,19 (mahājanaṃ bhāyetvā ~etvā); VI 460,12 (rājānaṃ hatthe gahetvā asiṃ uggiritvā ~etvā); Dhp-a I 222,18 (~etvā pucchiyamānā na kathessati); — *pp* tāsita, *mfn.*, Mhv 19:21; — (**b**) tasseti, tassayati, Sadd 566,24 (tassa santajjane: tasseti tassayati puriso core); — *see also* tassanaka, tassanā.

tasadda, *see sv* ta(d).

tasayanto *in Ee at* Ap 145,10 *is wr for* tosayanto (*Be, Ce, Se so*).

tasara, *m.n.* [*ts*], *a shuttle*; Abh 773 (~o suttaveṭhanaṃ); Ud 29,22 (Sakko ... pesakāravaṇṇaṃ abhinimminitvā tantaṃ vināti Sujā asurakaññā ~aṃ pūreti, *Be, Ce, Se so*; *Ee* vāsaraṃ; Ud-a 197,30: ~aṃ pūretī ti °-vaṭṭiṃ vaḍḍhentī viya) ≠ Dhp-a I 424,17 (Sakko tantaṃ pasāreti Sujā ~aṃ vaṭṭeti, *Be, Se so*; *Ce, Ee* vaḍḍheti); Sn 215 (yo ve ṭhitatto ~aṃ va ujjuṃ); Ps III 248,14 (~aṃ vaṭṭento va nisīdi); 249,1 (tam eva °-daṇḍakaṃ ~ato luñcitvā khipi); Dhp-a III 172,5 (khippaṃ me ~aṃ vaḍḍhetvā āhareyyāsī ti, *Ce, Ee so*; *Be, Se* sīghaṃ me ~aṃ vaṭṭetvā).

tasiṇā, tasinā, *f.* [*BHS* tasinā ; *S.* tṛṣṇā], *thirst; craving*; S V 58,14 (tisso imā bhikkhave tasinā, *Be, Ee so*; *Se* taṇhā; *Ce omits*); Dhp 342 (~āya purakkhatā pajā; Dhp-a IV 49,20: tāsakaraṇena ~ā ti saṅkhaṃ gatāya taṇhāya); Nidd I 488,12 (tasā ti yesaṃ ~ā taṇhā appahīnā, *Ee, Se so*; *Be* tasitā; *Ce* tasinā) ≠ Ap-a 130,13 (*eds* ~ā); Sadd 489,26 (tasa pipāsāyaṃ: ... ~ā); 634,6 (appakkharānaṃ bahuttaṃ aññathattaṃ ca: ... taṇhā ~ā); — *see also* taṇhā.

tassaṃ, *sg. loc. f. of* ta(d) *qv*.

tassati[1], *pr. 3 sg.*, *see sv* tasati[1].

***tassati**[2], *pr. 3 sg.*, *see sv* tasati[2].

tassana, *n.* [*from* tassati[1]], *thirst*; Abh 467 (pipāsā tu ca ~aṃ).

tassanaka, *m(fn.)* [*from* *tassati[2]], *one who is frightened, perturbed*; Ps II 112,21*foll.* (bahiddhāparikkhāravināse ~assa ca notassanakassa ca ajjhattakkhandhavināse ~assa ca notassanakassa cā ti imesaṃ vasena catukoṭikā suññatā kathitā).

tassanā, *f.* [*from* *tassati[2]], *trembling, perturbation*; — *ifc see* ñāṇa-, taṇhā-, tāsa-, diṭṭhi-.

tassapāpiyasikā (*so usually Be, Se*), tassapāpiyyasikā (*so usually Ce, Ee*), *f.* [*scil.* kiriyā; *from* tassa + pāpiya(s)], *a proceeding of censure (against a* bhikkhu *accused of a serious offence who prevaricates or denies the offence; one of the methods of settling a case or dispute)*; Vin II 99,22 (anuvādādhikaraṇaṃ catūhi samathehi sammati sammukhāvinayena ca sativinayena ca amūḷhavinayena ca ~āya ca, *Be, Se so*; *Ce, Ee* tassapāpiyyasikāya); 101,5*foll.*; D III 254,13 (satta adhikaraṇasamathā ... yebhuyyasikā ~ā tiṇavatthārako); M II 249,1*foll.* (kathaṃ c' Ānanda ~ā hoti ...); Ps IV 45,11 (saṅgho

ñatticatutthena kammena ~aṃ karoti); 49,22 *foll.* (tassa puggalassa pāpussannatā pāpiyasikā hoti, iminā kammassa vatthu dassitaṃ, evarūpassa hi puggalassa taṃ kammaṃ kātabbaṃ, *Be, Se so; Ce, Ee omit* pāpiyasikā); — °-**kamma**, *n., a formal act of the* saṅgha *authorising censure*; Vin II 85,25 (saṅgho Uvāḷassa bhikkhuno ~aṃ karotu); 86,1 (pañc' imāni bhikkhave dhammikāni ~assa karaṇāni); Sp 1193,19 (yo pāpussannatāya pāpiyo puggalo tassa kattabbato ~an ti vuccati); — ~-kata, *mfn., dealt with by a* tassapāpiyasikā *formal act of the* saṅgha; Vin II 86,23; A IV 347,7 (~-katena bhikkhave bhikkhunā aṭṭhasu dhammesu sammā vattitabbaṃ ...).

tassapāpiyya, *m.*, **tassapāpīyasī**, *f.* [= tassapāpiyasikā *qv*], *a proceeding of censure*; Ap-a 294,23* (... yebhuyya tassapāpiyya tiṇavatthārako tathā, *eds so*); Vin-vn 2764 (tassapāpīyasī c' eva tathā yebhuyyasī pi ca).

tasseti, **~ayati**, *caus. pr. 3 sg. of* tasati[2] *qv*.

tahiṃ, tahaṃ, *demonstr. adv.* [*BHS* tahi, tahiṃ], *there; (equivalent to loc. of ta(d]) in that; in regard to him or it or that*; Abh 1156 (tattha tatra ~iṃ tahaṃ); Vin V 148,16* (saṃvāso ca ~iṃ natthi ten' etaṃ iti vuccati); Khp 7:7 (ito dinnena yāpenti petā kālagatā ~iṃ; Pj I 212,24: ~in ti tasmiṃ pittivisaye); Pv 28:8 (katvāna kammaṃ ~iṃ vedanīyaṃ); Th 58 (na me attho kumārīhi, yesaṃ attho ~iṃ gacchatha nāriyo; Th-a I 142,20: ~in ti tattha tesaṃ santikaṃ); Thī 481 (sā ca tahiṃ samāpannā, *so read mc with* Th App II, *p.* 247,9*; *eds* ~iṃ); Ja V 490,26* (sabbaṃ ~iṃ labbhati sāmitāya); VI 26,10* (kin nu komārakaṃ ~iṃ; 26,27': tasmiṃ nagare taruṇabhāvo kiṃ karissati); Ap 198,17 (thūpo āsi mahāvane kuñjarehi tadā bhinno parūḷho pādapo ~iṃ); 509,18 (upapanno yahiṃ ~iṃ); 529,26 (~iṃ setapure ramme); 562,7 (coraṃ vadhatthaṃ niyyantaṃ disvā rattā ~iṃ ahaṃ); Mil 77,9 *foll.* (idha mahārāja jāto idh' eva marati idha mato aññatra uppajjati ~iṃ jāto ~iṃ yeva marati ~iṃ mato aññatra uppajjati evaṃ kho mahārāja saṃsāro hotī ti); Mhv 5:132 (alattha aṭṭhame vasse gacchā ti vacanaṃ ~iṃ); 29:2 (hāretvā hi ~iṃ yūpaṃ); Sadd 682,1 (tato hiṃ haṃ: ~iṃ tahaṃ tasmiṃ vā); — *repeated: here and there; in this place and that; at this and that*; Vin II 122,26 (bhikkhū ārāme tahaṃ tahaṃ nahāyanti ārāmo cikkhallo hoti); III 232,3 (santhatāni tahaṃ tahaṃ ujjhitāni, *Be, Ee so; Ce, Se* ~iṃ ~iṃ); IV 186,27 (chabbaggiyā bhikkhū tahaṃ tahaṃ olokentā antaraghare gacchanti; Sp 891,4 *foll.*: yo taṃ taṃ disābhāgaṃ pāsādaṃ kūṭāgāraṃ vīthiṃ olokento gacchati āpatti dukkaṭassa); Vv 84:29 (yahiṃ yahiṃ gacchati puññakammo ~iṃ ~iṃ modati kāmakāmī); Thī 254 (taṃ jarāya viraḷaṃ ~iṃ ~iṃ); Cp 2:5:2 (hot' ettha ṭhānaṃ mahisānaṃ koci koci ~iṃ ~iṃ; Cp-a 140,26: tattha tattha); Vism 191,3 (~iṃ ~iṃ khāyitasadisam eva); Spk I 178,26 (kumārikāyo ... alaṅkatā tahaṃ tahaṃ vicaranti); Vv-a 36,23 (mahantiyo ghaṇṭā tahaṃ tahaṃ olambamāna pacalanti); Mhv 12:2 (pesesi kattike māse te te there ~iṃ ~iṃ); — tahiṃ *in Ee at* Pv-a 25,11 *is wr for* taṃ hi (*Be, Ce, Se*, Pj I 208,1 *so*); — *see also* kahaṃ, kuhiṃ, yahiṃ.

tā[1], *pl. nom./acc. f. of* ta(d) *qv*.

-tā[2] [*ts*], *a suffix added to nouns or adjectives to make an abstract noun*; — *see also* -tta, -ttana.

tāṇa, *m.n.* [*S.* trāṇa, *n.*], *protection, shelter; refuge*; Abh 6 (nibbānaṃ ... ~aṃ leṇam arūpaṃ ca); S I 2,23* (jarūpanītassa na santi ~ā; Spk I 22,26: ~aṃ leṇaṃ saraṇaṃ bhavituṃ samattho nāma koci natthi); 107,6* (upadhīsu ~aṃ na karonti buddhā); Dhp 288 (na santi puttā ~āya ... natthi ñātīsu ~-tā); Th 763 (me bhayajātassa ... ~o paññāvudho satthā); Ja I 412,5* (yo dukkhaphuṭṭhāya bhaveyya ~aṃ); VI 206,5* (vedā na ~āya bhavanti-r-assa); Nidd I 308,4 (etaṃ avivāda-bhummaṃ khemato ~ato leṇato saraṇato ... nibbānato passanto); Paṭis II 239,31 (pañcannaṃ khandhānaṃ nirodho ~aṃ nibbānan ti passanto); Ap 319,17 (patiṭṭhā bhayabhītānaṃ ~o saraṇagāminaṃ); Kv 226,5 (dve ~āni); Vism 647,14 (n' eva ~aṃ na leṇaṃ na gati na paṭisaraṇaṃ paññāyati); Sv 265,12 (tāyati rakkhatī ti ~aṃ, *Be, Ce, Se so; Ee wr* taṇaṃ); Ps I 133,7 (buddho me saraṇaṃ leṇaṃ ~an ti evam pi attasanniyyātanaṃ veditabbaṃ); Sadd 359,4 (te pālane: ... tāyati ~aṃ); — **attāṇa**, atāṇa, *mfn. and n.*, **1.** (*mfn.*) *without shelter or protection*; M II 68,22 (~o loko anabhissaro ti, *Ce, Ee so; Be, Se* atāṇo); Vv 75,4 (daliddo atāṇo kapaṇo kammakaro ahosiṃ); Th 449 (loko ... haññati niccam ~o); Ja I 213,28 (~o 'mhi asaraṇo); Nidd I 410,21 (atāṇā aleṇā asaraṇā); Mil 148,19 (~ā asaraṇā, *Ee so; Be, Ce, Se* atāṇā); — **2.** (*n.*) *no protection, a lack of protection*; Thī 476 (devesu pi ~aṃ); Paṭis II 239,29 (pañcakkhandhe ~ato passanto); — *ifc see* katabhīru- (*sv* karoti).

tāta[1], *m.* [*ts*], **1.** *a father*; Abh 243 (~o tu janako pitā); Vin III 12,34 (Sudinno ... mātāpitaro etad avoca amma ~a ..., *Ce, Ee, Se so; Be* ammatātā; Sp 204,16: ettha pana ammā ti mātaraṃ ālapati ~ā ti pitaraṃ); S I 124,18* (Māradhītaro ... Māraṃ pāpimantaṃ gāthāya ajjh-abhāsiṃsu kenāsi dummano ~a); 176,14* (~a ~ā ti bhāsare rakkhasā puttarūpena); Thī 406 (tassa maṃ suṇhaṃ adāsi ~o); Ja I 284,23* (te [bhoge] ~o vidhamī dhamaṃ; 284,25': mama pitā punappuna dhamanto) *quoted* Sadd 359,5; Ja IV 281,27 (amma ~a uṭṭhethā ti, *Ce, Ee so; Be, Se* ammatātā); VI 550,10* (yaṃ ca ~aṃ na passāmi taṃ me dukkhataraṃ ito); 573,13* (aciraṃ vata te ~o pitā taṃ daṭṭhum essati); Ap 546,1 (anujāni na no ~o); Pj II 97,18 *foll.* (sītaṃ ~a uṇhaṃ ~a ... pipāsito 'mhi ~ā ti); — **2.** *voc.sg.* tāta, *pl.* tātā[1], *a term of friendly address to one or more persons*; Vin I 249,20 (so vuḍḍhapabbajito te dārake etad avoca bhagavā kira ~ā Ātumaṃ āgacchati, *Be, Ce, Se so; Ee* ~a); III 13,4 (tvaṃ kho si ~a Sudinna amhākaṃ ekaputtako piyo ...); 14,16 (Sudinnassa ... sahāyakā ... Sudinnassa ... mātāpitaro etad avocuṃ amma ~a ... anujānātha Sudinnaṃ agārasmā anagāriyaṃ pabbajjāyā ti anujānāma ~ā Sudinnaṃ ..., *Ce, Se so; Be* ammatātā; *Ee* anujānāma ~a ...); D I 88,12 (brāhmaṇo Pokkharasādi Ambaṭṭhaṃ māṇavaṃ āmantesi ayaṃ ~a Ambaṭṭha samaṇo Gotamo ...); S I 82,4 (rājā ... māṇavaṃ āmantesi ehi tvaṃ ~a ...); II 227,6 (aññataro kummo aññataraṃ kummaṃ etad avoca mā kho tvaṃ ~a kumma etaṃ padesaṃ agamāsī ti); V 344,21 (evaṃ ~ā ti kho Jotiko gahapati Dīghāvussa upāsakassa paṭissutvā); Ja I 178,29 (rājā amacce ... idāni kiṃ karoma ~ā ti pucchi); 263,2 (rājā te [core] disvā ~ā kasmā gāmaṃ hanathā ti pucchi);

II 133,2 (so … te sukapotake āmantetvā ~ā ahaṃ vohāratthāya gacchāmi, *Be, Ce, Se so*; *Ee* ~a); Mil 10,3 (tayo kho ~a Nāgasena vedā sikkhāni nāma); 15,17 (sā mahā-upāsikā … āyasmantaṃ Assaguttaṃ etad avoca atthi nu kho ~a tumhākaṃ santike añño bhikkhū ti); Spk I 344,12 (Sakko … kassa saddo ~ā ti Mātaliṃ pucchi); Mhv 1:69 (taṃ bhavissati vo ~ā hitāya ca sukhāya ca); 25:35 (rajjaṃ te ~a Kaṇḍula dammī ti); Sadd 143,22 *foll.* (tāyatī ti ~o puttānaṃ pitusu pitarānaṃ puttesu aññesaṃ ca aññesu piyapuggalesu vattabba-vohāro eso); — *see also* tātā[3].

tāta[2], *mfn.*, *pp of* tāyati *qv.*

tāta(r), *m.* [*S.* trātṛ, + *abl. or gen.*] (*sg. nom.* tātā[2]), *a protector; one who saves (from)*; Sp 171,32 (bhavaṃ me Gotamo … aghassa ~ā hitassa ca vidhātā ti; *cf* Sp-ṭ [*Be*] I 414,3 *foll.*: nissakke c' etaṃ sāmivacanaṃ) = Ps I 131,1 (*Be so*; *Ce, Ee, Se* hantā) = Mp II 107,7 (*Be, Ce, Ee so*; *Se* dātā) ≠ Sv 229,19 (*Be, Ee so*; *Ce, Se* ghātā); Sadd 143,21 (tāyatī ti ~ā); 479,27 (tā pālane: tāyati aghassa ~ā); — *see also* tāyita(r).

tātā[1], *pl. voc. of* tāta *qv.*

tātā[2], *sg. nom. of* tāta(r) *qv.*

tātā[3], *f.* [*from* tāta *qv*], *a mother*; Sadd 198,18* (ammannambā ca ~ā ca); 652,25 (bhoti ammā … bhoti ~ā).

tādi(n), (*and* tādina ?) *mfn. and m.* [*cf S.* tādṛś] (*sg. nom.* tādī, tādi; *acc. m.* tādiṃ, tādinaṃ; *f.* tādiniṃ; *abl.* tādimhā; *gen.* tādino; *loc.* tādini, tādine, tādimhi; *pl. nom.*tādī, tādino; *acc.* tādino; *gen.* tādīnaṃ, tādinaṃ; *loc.* tādisu), **1.** *such a person, a person like that (referring to someone previously described)*; Vin IV 54,17* (sokā na bhavanti ~ino; Sp 801,28: tādisassa khīṇāsavamunino); M II 144,22* (pahīnajātimaraṇo brahmacariyassa kevalī pāragū sabbadhammānaṃ buddho ~ī pavuccati, *Be so*; *Ce, Ee, Se* ~i); Dhp 94 (yass' indriyāni samathaṃ gatāni … devā pi tassa pihayanti ~ino); It 39,6* (te … khaye ratā pahaṃsu te sabbabhavāni ~ino); Sn 86 (yo tiṇṇakathaṃkatho … ~iṃ maggajinaṃ vadanti buddhā); 488 (dadaṃ paresaṃ idha annapānaṃ ārādhaye dakkhiṇeyyehi ~i); Vv 21:2 (abhippasādehi manaṃ arahantamhi ~ini, *Be, Ee so*; *Ce* ~inī; *Se* ~ine; *cf* Vv-a 105,29 *foll.*: ~inī ti … iṭṭhādīsu tādibhāvappattiyā ~imhi ca, *Be, Ce, Se so*; *Ee* ~ine ti) ≠ Th 1173 (*Be, Ee, Se* ~ine; *Ce* ~ino); Th 282 (yesaṃ rāgo ca … avijjā ca virājitā ~ī tattha na rajjanti); Ja V 113,9* (gandhabbā pitaro devā sañjīvā honti ~ino; 115,10': tathāvidhassa kusalābhiratassa rañño); Ap 61,18 (aṭṭhānaṃ etaṃ yaṃ ~i agāre ratim ajjhagā); Sadd 866,4 (īdī yādī ~ī); — **2.** [*cf BHS* tādṛ(n), tāyin, *AMg* tāi; *see BSU § 108*], *(one) who is like that, just so; the same; (one) who is unaffected, immoveable (so usually cts); (possibly) like that* buddha; Vin I 185,7* (iṭṭhā dhammā aniṭṭhā ca na pavedhenti ~ino; Sp 1083,11: iṭṭhāniṭṭhesu anunayapaṭighehi akampitattā ~ino); D II 266,13* (yaṃ me atthi kataṃ puññaṃ arahantesu ~isu; Sv 703,9: tādilakkhaṇapattesu arahantesu); A II 25,21 *foll.* (iti kho bhikkhave tathāgato diṭṭhasutamutaviññātabbesu dhammesu ~ī yeva ~ī, tamhā ca pana ~imhā añño ~ī uttaritaro vā paṇītataro vā n' atthī ti vadāmī ti, *Be so*; *Ce* tamhā ca pana tāditamhā; *Ee* ~i se yeva ~i tamhā ca pana tāditamhā añño ~i uttaritaro …; *Se* tādisova ~ī tamhā ca pana ~imhā añño ~ī …; Mp III 40,7 *foll.*: ~ī yeva ~ī ti °-tā nāma ekasadisatā, tathāgato ca yādiso lābhādisu tādiso va alābhādisu … imāya °-tāya ~ī yeva ~ī, *Be, Ce, Ee so*; *Se* tādiso va ~ī ti ~i nāma ekasadisatā … imāya °-tāya ~i); Sn 712 (alatthaṃ yad idaṃ sādhu nālatthaṃ kusalaṃ iti ubhayen' eva so ~ī, *Be, Ce so*; *Ee, Se* kusalām iti); 803 (na brāhmaṇo sīlavatena neyyo pāraṅgato na pacceti ~ī; Nidd I 114,18 *foll.*: arahā pañcah' ākārehi ~i iṭṭhāniṭṭhe ~i cattāvī ti ~i tiṇṇāvī ti ~i muttāvī ti ~i taṃniddesā ~i); Pv 21:72 (sīlavantesu guṇavantesu ~isu appakaṃ pi kataṃ kāraṃ; Pv-a 139,30: ~isū ti iṭṭhādīsu tādilakkhaṇapattesu); Th 974 (bhikkhū ca bhikkhuniyo ca duṭṭhacittā anādarā ~īnaṃ mettacittānaṃ niggaṇhissanti 'nāgate); Thī 249 (upehi buddhaṃ saraṇaṃ dhammaṃ saṅghaṃ ca ~inaṃ; Thī-a 197,25 *foll.*: ~inan ti diṭṭhādīsu tādibhāvappattaṃ yathā vā purimakā sammāsambuddhā passitabbā tathā passitabbato ~i, taṃ buddhaṃ saraṇaṃ upehī ti yojanā, *Be, Ee so*; *Se* tathā passitabbato ~iṃ; *Ce* passitabbato ~inaṃ buddhaṃ …); Ja IV 134,20* (sakkaccaṃ te namassāmi pāde vandāmi ~inaṃ; 135,4': ~inan ti tādilakkhaṇayuttānaṃ); Ap 21,26 *foll.* (parivuto satasahassehi santacittehi ~ihi khīṇāsavehi suddhehi chaḷabhiññehi ~ihi, *Ee so*; *Be* ~ibhi … jhāyibhi; *Ce* ~ihi … jhāyihi; *Se* ~ibhi … ~ihi); 348,14 (sabbesaṃ pakkamantānaṃ uggatejāna ~inaṃ, *Be, Ce, Se so*; *Ee wr* uggatejana); 557,24 (vinayadhārinaṃ aggaṃ vaṇṇesi nāyako bhikkhuniṃ lajjiniṃ ~iṃ kappākappa-visāradaṃ); Mil 382,8 (iṭṭhāniṭṭhe … sukhe dukkhe sabbattha ~inā yeva bhavitabbaṃ); Mhv 15:62 (Kakusandho dasabalo … cattālīsasahassehi ~īhi parivārito); — *sometimes esp. as an epithet or designation of a/the Buddha*; Vin V 214,14 (desitā anantajinena ~inā; Sp 1389,27: bhagavā … iṭṭhāniṭṭhesu nibbikāratāya ~i); M II 105,8* (adaṇḍena asatthena ahaṃ danto 'mhi ~inā) = Th 878; It 38,24* (duve imā cakkhumatā pakāsitā nibbānadhātū anissitena ~inā; It-a I 167,16: chaḷaṅgupekkhāvasena sabbattha iṭṭhāniṭṭhādisu ekasabhāvatāsaṅkhātena tādilakkhaṇena ~inā); Sn 697 (tenānusiṭṭho hitamanasena ~inā); Vv 18:6 (tassā me nikkamo āsi sāsane tassa ~ino); Th 305 (iti modamāno sugatena ~inā); 491 (yeh' ayaṃ desito dhammo dhammabhūtehi ~ihi); 1167 (jhāyati putto appaṭimassa ~ino); Ap 23,15 (pavattitaṃ dhammacakkaṃ sakya-puttena ~inā); 57,9 (Padumuttarassa bhagavato loka-jeṭṭhassa ~ino; Ap-a 265,29: iṭṭhāniṭṭhesu akampiya-sabhāvaṃ pattattā ~ino); 147,6 (buddhe cittaṃ pasādesiṃ dipadindamhi ~ine); Vism 505,20* (yaṃ vuttaṃ idha ~inā); Pj II 264,24 (buddhā nāma bhikkhave aṭṭhasu lokadhammesu ~ino hontī ti).

tādikkha, *mfn.* [*S.* tādṛkṣa], *such a one; like that*; Sadd 866,3 (īdikkho yādikkho ~o …).

tādisa[1], *mf*(~ā, ~ī)*n.* [*S.* tādṛśa], *such a, of such a kind; like that/him/them, the same*; Vin I 268,26 (~iṃ kumāriṃ jānāhi yaṃ tumhe gaṇikaṃ vuṭṭhāpeyyāthā ti); V 161,35 (~o codako jhāpeti attānaṃ); D I 88,24 (jānāhi … yadi vā so bhavaṃ Gotamo ~o yadi vā na ~o); M I 165,5 *foll.* (iti yādiso ahaṃ ~o tuvaṃ yādiso tuvaṃ ~o ahaṃ); 331,18 *foll.* (desento pi hi pāpima tathāgato sāvakānaṃ

dhammaṃ ~o va adesento pi hi pāpima tathāgato sāvakānaṃ dhammaṃ ~o va); S I 96,8* (~o puriso ... upeti nirayaṃ ghoraṃ); 227,27* (yādisaṃ vapate bījaṃ ~aṃ harate phalaṃ); IV 193,18 (~o v' assa kiṃsuko yathā pi tassa purisassa dassanaṃ); 250,27* (sā ~ī sīlavatī upāsikā); Sn 112 (itthisoṇḍiṃ vikiraṇiṃ purisaṃ vā pi ~aṃ issariyasmiṃ ṭhāpeti); Th 398 (pañcaṅgikena turiyena na rati hoti ~ī yathā ekaggacittassa sammā dhammaṃ vipassato); Ja III 175,21* (sataṃ sahassāni pi ~īnaṃ); V 31,3' (~o vo tumhākaṃ ubhinnaṃ pi sadiso va mukhavaṇṇo hotī ti); 35,14 (kathaṃ ~ā porisādā mutto sī ti); 78,8* (ārā ārā saṃyame ~amhā); 154,9* (santi aññā pi accharā ~iyo pavarā c' eva); Nidd I 28,5 (tathāvidho ~o tassaṇṭhito tappakāro ...); Ap 557,30 (yā tayā vaṇṇitā ... ~ā 'haṃ bhavissāmi, *Be, Ce, Se so*; *Ee wr* tadisā); Kv 252,5 (yādisaṃ maṃsacakkhuṃ ~aṃ dibbacakkhuṃ); Mil 382,6 (yathā mahārāja paṭhavī iṭṭhāniṭṭhāni ... ākirante pi ~ā yeva); Ps I 95,5 (yadidan ti nipāto sabbaliṅgavibhattivacanesu ~o va); II 35,13 (tesaṃ pana ~o hutvā upaṭṭhāti); Mp I 408,5 (yādisā rūpena piyakathāya pi ~ā va); III 90,2 (tath' eva hotī ti ~o va hoti pakatiṃ na jahati); Dhp-a I 386,2 (Bimbisārassa vijite pañca amitabhogā mahāpuññā vasanti mayhaṃ vijite eko pi ~o natthi); Pv-a 202,19 (yattha manussā nahāyanti udakakiccaṃ karonti ~esu ṭhānesu); Vibh-a 440,25 (~asmiṃ hi attabhāve pāpakammāni vipākaṃ dātuṃ na sakkontī ti); — yādisa tādisa, *of whatever kind; anyone whatsoever*; Mil 278,3 (ye keci yādisaṃ ~aṃ dānaṃ denti, *Se so*; *Be, Ce, Ee* yādisaṃ kīdisaṃ); Sp 238,18 (yādiso vā ~o vā hotu dīgho vā rasso vā kāḷo vā odāto vā ...); Ud-a 428,34 (yādisā ~ā sokā).

tādisa[2], *mfn.* [*S.* tvādṛśa], *like you*; D III 129,28 (ye mayaṃ āyasmantaṃ ~aṃ sabrahmacāriṃ passāma; Sv 912,8: ~an ti tumhādisaṃ); Ja I 167,8 (ahaṃ brāhmaṇa pubbe ~o va mantajjhāyakabrāhmaṇo hutvā); V 107,9* (yaṃ ~aṃ jīvam adeyyu dhaṅkā); 361,18* (mā bhāyi patataṃ seṭṭha na hi bhāyanti ~ā; 361,26': ~ā ti tumhādisā ñāṇaviriyasampannā).

tādisaka, *mf(-ikā)n.* [tādisa[1] + ka[2]; *BHS* tādṛśaka], *of such a kind; like that/him/them*; Vin II 5,10 (sā āpatti na āpajjitabbā aññā vā tādisikā tato vā pāpiṭṭhatarā); 202,6* (sa ve ~o bhikkhu dūteyyaṃ gantum arahati); D II 109,13 (yādisako tesaṃ vaṇṇo hoti ~o mayhaṃ vaṇṇo hoti); Sn 278 (sa ve ~o bhikkhu pecca dukkhaṃ nigacchati); It 68,1 (yādisaṃ cūpasevati sa ve ~o hoti); Ja IV 207,7* (mante mayaṃ ~e na dema); Bv 14:24 (aggicanda-suriyānaṃ natthi tādisikā pabhā yathā ahu pabhā tassa asamassa mahesino); Mil 122,21 (tādisikāya pi me mahārāja saccakiriyā atthi yāyāhaṃ icchamānā sadevakaṃ pi lokaṃ parivatteyyan ti).

tādisika, *mfn.* [tādisa[2] + ika; *cf S* tvādṛśaka], *like you*; ? S I 131,30* (na c' atthi te dutiyā vaṇṇadhātu idhāgatā ~ā bhaveyyuṃ bāle na tvaṃ bhāyasi dhuttakānaṃ, *Ce, Ee, Se so, but prob. wr*; *omit* idhāgata ...bhaveyyuṃ *with Be* ? *cf* Thī 230); 132,8* (sataṃ sahassāni pi dhuttakānaṃ idhāgatā ~ā bhaveyyuṃ lomaṃ na iñjāmi na santasāmi, *Ce, Ee, Se so*; *Be* tādisakā; Spk I 192,11 *foll.*: yathā tvaṃ idhāgatā kiñci santhavaṃ vā sinehaṃ vā na labhasi evam evaṃ te pi tayā va sadisā bhaveyyuṃ) ≠ Thī 231 (*eds* edisakā).

tāneti, **~ayati**, *pr. 3 sg.* [*cf S.* Dhātup tānayati, *Wg § 34:33*: tanu śraddhopakaraṇayoḥ, śraddhopa-tāpayoḥ, śabdopatāpayoḥ], *sounds; pains*; Sadd 550,7 (tanu saddopatāpesu: ~eti ~ayati).

tāpa, *m.* (*and n.* ?) [*S.* tāpa, *m.*], *heat; glow; heating; pain*; Vin III 79,8* (*in* uddāna: ~aṃ vañjhā vijāyinī; *cf* 84,10: sā tāpetvā gabbhaṃ pātesi); Ja II 178,22' (na maṃ ayaṃ aggi tapati na ~aṃ janeti); Bv 2:185 (Rāhumutto yathā suriyo ~ena atirocati; Bv-a 119,12: ~enā ti patāpena ālokena); Sadd 404,27 (tapa ... santāpe: ... bhāve tapanaṃ ~o paritāpo ...); 553,23 (tapa dāhe: ... tapo ~o ātāpo); — *ifc see* aggi-, pacchā-; — °-**kara**, *mfn.* [tāpa + kara[1]], *causing pain*; Ja V 114,18' (yaṃ tayā rāgādivasena pacchā ~aṃ kammaṃ kataṃ hoti); — °-**karaṇa**, *n.*, *the act of heating*; Sadd 346,8 (bhajjanaṃ ~aṃ); — °-**vā** *in Ee at* Bv 13:2 (va °-vā) *is prob. wr for* patāpavā (*Be, Ce, Se so*); — **atitāpa**, *m.*, *great heat, excessive heat*; Mil 277,25 (~ena paṭhavī upaḍayhati, *Be, Se so*; *Ce, Ee omit* paṭhavī).

tāpana, *mfn. and m.n.* [*ts*], **1.** (*mfn. and m.*) (**i**) *burning; distressing*; Thī 356 (amittajananā ~ā saṅkilesikā ... kāmā; Thī-a 227,18: ~ā ti santāpanakā, tapanīyā ti attho); — (**ii**) *causing torment or pain; the name of a* mahāniraya; Abh 657 (saṅghāto ~o, *Be so*; *Ce* tapano); Ja V 266,14* (athāparo mahāvīci ~o ca patāpano, *Be, Se so*; *Ce, Ee* tapano; 271,25': niccale satte tapatī ti ~o ativiya tāpetī ti patāpano, *Be, Se so*; *Ce, Ee* tapano); 267,25* (tāpayitvā janapadaṃ ~e pecca paccati, *Be, Ce, Se so*; *Ee* tapane); Kv 623,6 (kāḷasuttaṃ gacchati ~aṃ gacchati patāpanaṃ gacchati); — **2.** (*n.*) *heating*; Vv-a 20,16 (na aggimhi ~aṃ udake vā temanaṃ chedana-kiriyāsamatthatāya visesapaccayo); — °-**geha**, *n.*, *a torture-chamber*; Sv 136,8 (so pitaraṃ ~e pakkhipāpesi, ~aṃ nāma kammakaraṇatthāya kataṃ dhūmagharaṃ); — *see also* uggatāpana (*sv* ugga[1]), tapana.

tāpasa, *m.* [*ts*], *one who practises* tapas, *an ascetic*; Ja I 298,3 (araññavāsiko eko ~o jhānalābhī); II 329,24 (eko ~o bhikkhācāratthāya ākāsena gacchanto); 399,10 (Jotiraso nāma ~o aggiṃ juhamāno); Nidd II 108,13 (isayo isināmakā ye keci isipabbajjaṃ pabbajitā ājīvakā nigaṇṭhā jaṭilā ~ā); Ap 89,2 (himavantass' avidūre ~o ās' ahaṃ tadā); Bv 2:60 (passatha imaṃ ~aṃ jaṭilaṃ uggatāpanaṃ); Sv 270,20 (aṭṭhavidhā hi ~ā); Ps III 324,17 (sā ... itthikuttaṃ dassetvā ~aṃ sīlabhedaṃ āpādesi); Pj II 387,17 (brahmacariyan ti kālena kālaṃ methuna-viratiṃ sandhāy' āha yaṃ ~ā karonti); — °-**taru**, *m.*, *a tree; SAF: Egyptian balsam, thorn tree, Balanites aegyptiaca (L.) Delile*; Abh 565 (iṅgudī ~u); — °-**pabbajjā**, *f.*, *(leaving home to live) the homeless life of an ascetic*; Ja III 79,4; Sp 952,16 (anuppanne buddhe ... ~aṃ pabbajitvā); Sv 269,12 *foll.*; Pj II 296,10 (~āsu aggapabbajjaṃ pabbajissāmī ti).

tāpasī, *f.* [*ts*], *a female ascetic*; Ja VI 73,25 (Pārikāya ~iyā utunikāle nābhiṃ hatthena parāmaseyyāthā ti, *Be so*; *Se* tāpasiniyā; *Ce, Ee* Pāritāpasiyā); Mil 125,31 (Dukūlo ca mahārāja tāpaso Pārikā ca ~ī ubho pi araññavāsā ahesuṃ pavivekādhimuttā uttamatthagavesakā, *Be, Ce, Ee so*; *Se* tāpasinī); Mhv 7:11 (yakkhiṇī nisīdi rukkhamūlamhi kantantī ~ī viya).

tāpiñcha, tāpiñja, *m.n.* [*S.* tāpiñcha, *S. lex.* tāpiñja, *m.*], *a*

plant; SAF: gamboge tree, Garcinia morella (Gaertn.) Desr.; Abh 573 (tāpiñjo ca tamālo, *Ce so*; *Be* tāpiñcho); Sadd 922,10 (tāpiñcham).

tāpeti, tāpayati, *caus. pr. 3 sg. of* tapati[1] *qv*.

tāmatamadasaṅghasuppahīna, *see sv* marati.

tāmba, *see sv* tamba.

tāmbūlī, *see sv* tambūlī.

tāya, *f. sg. instr., abl., loc. of* ta(d) *qv*.

tāyaka, *m. or mfn.* [*from* tāyati], *(one) who protects*; Nidd-a I 153,28 (natthi tāyitā ti ~o rakkhaṇako natthi, *Ee so*; *Ce* tāyano; *Be, Se* tāyano rakkhako).

tāyati, *pr. 3 sg.* [*cf S.* Dhātup tāyate, *Wg § 14:18*: tāyu saṃtānapālanayoḥ; *S.* trāyate, *Wg § 22:69*: traiṅ pālane], **1.** *spreads*; Dhātup 236 (tāya santāne); Dhātum 340 (tāyu santāne); Sadd 421,19 (tāyu santānapālanesu); — **2.** *protects; guards*; Dhātup 402 (tā pālane); Dhātum 639; S IV 246,28 (issariyabalena abhibhūtaṃ bhikkhave mātugāmaṃ n' eva rūpabalaṃ ~ati na bhogabalaṃ ~ati; Spk III 87,19: n' eva rūpabalaṃ ~ituṃ sakkoti); Sn 579 (na pitā ~ate puttaṃ); Ja II 252,17' (taṃ ~issāmi); IV 387,12* (na jaṭājinaṃ ~ati appapaññaṃ); V 480,13* (na hi taṃ naraṃ ~ate duggatīhi, *Ce, Ee, Se so*; *Be* ~ati); VI 155,2 (saraṇesinim anāthaṃ ~atha maṃ); 437,19* (idāni kho taṃ ~antu paṇḍitā); Mil 189,14 (~anti); Vism 11,23 (vāritaṃ ~anti rakkhanti tenā ti vārittaṃ); Dhp-a I 217,12* (Sāmāvatī maṃ ~assu tvaṃ ca me saraṇaṃ bhava); Th-a I 100,29 (puṇāti kulavaṃsaṃ ~atī ti vā putto); Sadd 359,4 (te pālane: ... ~ati tānaṃ gottaṃ); 421,19 (tāyu santānapālanesu: ~ati tāyanaṃ, divādigaṇe pana tā pālane ti dhātuṃ passatha ... ubhayesaṃ kiriyāpadaṃ samaṃ ... nāmikapadāni pana visadisāni); 480,1 (sattānaṃ bhayaṃ upaddavaṃ upasaggaṃ ca ~ati rakkhatī ti parittaṃ; gaṃ ~atī ti gottaṃ); 594,12 (tā pālane: lokaṃ ~ati); — *pp* **tāta**[2], *mfn.* [*S.* trāta], *protected*; Abh 754 (gopitaṃ guttaṃ ~aṃ).

tāyana, *n.* (*and mfn.* ?) [*from* tāyati], *guarding, protecting*; Sp 436,6 (yā sattānaṃ uppajjati bhayasaṅkhātā bhīrutā tato ~aṃ rakkhaṇakammaṃ kataṃ tayā ti katabhīruttāṇo); Nidd-a I 153,28 (natthi tāyitā ti ~o rakkhaṇako natthi, *Ce so*; *Ee* tāyako; *Be, Se* ~o rakkhako); II 21,23 (atāṇan ti puttādīhi pi ~assa abhāvato atāyanaṃ); Sadd 421,19 (tāyu santānapālanesu: tāyati ~aṃ); — **atāyana**, *mfn.*, *lacking protection*; Vism 612,13 (~-tāya c' eva alabbhaneyyakhematāya ca atāṇato); Nidd-a II 21,23.

tāyita(r), tāyeta(r), *m.*, *one who protects*; Ja I 412,8* (yo ~ā so sahasā karoti; 412,14': yo mayhaṃ ~ā rakkhitā avassayo bhavituṃ arahati); Nidd I 43,21 (aññamaññassa hi natthi ~ā; Nidd-a I 153,28: tāyako rakkhaṇako natthi, *Ee so*; *Ce* tāyano; *Be, Se* tāyano rakkhako); Paṭis I 129,12 (tassa n' atth' añño koci tāyetā aññatra mayā ti: Paṭis-a 414,7: tāyetā ti rakkhitā, ~ā ti vā pāṭho sundaro); — *see also* tāta(r).

tāra, *mfn. and m.* [*ts*], *high, shrill; a high tone; a loud or shrill note*; Abh 137 (uccatare rave ~o); 904 (~o uccatarassare).

tāraka, *m.* [*ts*], *one who causes (others) to cross; one who rescues*; Ap 324,5 (~o tvaṃ yathā nāvā); 422,12 (tāresi janataṃ tuvaṃ n' atth' añño ~o loke tav' uttaritaro mune); Bv 11:7 (ovādako viññāpako ~o sabbapāṇinaṃ; Bv-a 193,23: ~o ti caturoghatārako).

tārakā, *f.* [*ts*], **1.** *a star; a planet*; Abh 57; 1082 (bhe ~ā); Vv 9:1 (obhāsentī disā sabbā osadhī viya ~ā); 53:7 (paripūraṃ gaganaṃ va ~āhi); Ja I 108,6 (niyāmako purimasakaṭe āsandiṃ santharāpetvā ākāse ~aṃ olokento ito pājetha ito pājethā ti vadamāno nipajji, *Be, Ce, Se so*; *Ee* ~ā); 258,18* (kiṃ karissanti ~ā); III 348,19* (seṭṭhā ... nakkhattarājā-r-iva ~ānaṃ); Bv 2:93 (vimalo hoti suriyo sabbā dissanti ~ā; Bv-a 101,5: ~ā ti nakkhattāni); 13:34 (yathā pi sāgare ūmi gagane ~ā yathā); — **2.** *the pupil of the eye*; Abh 1082 (~ā nettamajjhe); — *ifc see* akkhi- (*sv* akkhi[1]); — °**âdhipa**, *m.*, *the lord of the stars, the moon*; Vv-a 314,24 (tārakādhipatī ti tārakānaṃ adhipati sasī ti sasa-lañchanavā, ~a dissatī ti keci paṭhanti); — °(a)-**rāja(n)**, *m.*, *the king of the stars, the moon*; Ja IV 498,14' (yathā ~ā kāḷapakkhe khīṇo puna juṇhapakkhe pūrati); Sp 63,3*; — °(a)-**rūpa**, *n.*, *the appearance of a star; a star*; D II 328,7 (na passeyya ~āni na passeyya candimasuriye); III 86,5 (candimasuriyesu pātubhūtesu nakkhattāni ~āni pāturahesum; Sv 868,14 *foll.*: kattikādi-nakkhattāni c' eva sesatārakarūpāni ca); It 19,27 (yā kāci ~ānaṃ pabhā; It-a I 90,3: ~ānan ti jotīnaṃ); Kv 329,15 (ākāse ... ~āni gacchanti); As 11,31 (gaganatale ~āni gaṇhanto viya, *Be, Ce so*; *Ee* ganthanto; *Se* gaṇento).

tāraṇa, *n.*, ~ā, *f.* [*S.* tāraṇa], *causing to cross; rescuing*; Ap 80,4 (catunavut' ito kappe tāresiṃ yaṃ narāsabhaṃ duggatiṃ nābhijānāmi ~āya idaṃ phalaṃ, *Ce so*; *Be, Ee, Se* taraṇāya; ≠ 204,26: *eds* taraṇāya) ≠ 234,7 (Be, Se so; *Ce, Ee* taraṇāya); 559,12 (itaraṃ ~āy' ahaṃ nivattā, *Ce, Se so*; *Be, Ee* taraṇāyahaṃ); Bv 10:31 (saṃsārasotaṃ ~āya sesake paṭipannake dhammasetuṃ daḷhaṃ katvā, *Se so*; *Be, Ce, Ee* taraṇāya; Bv-a 189,26 *foll.*: saṃsāra-sāgarassa taraṇatthaṃ ... sesapuggale saṃsārato tāretuṃ dhammasetuṃ ṭhapetvā); It-a I 15,28 (paññāya sayaṃ taraṇaṃ karuṇāya paresaṃ ~aṃ); — *see also* taraṇa.

tārayita(r), *m.* [*from caus. of* tarati[1] *qv*; *cf S.* tārayitṛ], *one who causes (others) to cross; one who rescues*; — *ifc see* täritatarita- (*sv* tarati[1]); — *see also* tāraka, tāreta(r).

tārā, *f.* [*ts*], *a star, a planet*; Abh 57 (nakkhattaṃ joti bhaṃ ~ā); Ap 531,2 (pabhāte viya ~āyo na dissanti jinorasā); 533,13 (bhikkhuniyo ... ~ā va candānugatā); 541,8 (sā Gotamī gatā santiṃ ~ā va suriyodaye); Bv-a 189,24 (uḷūhī ti ~āhi); Mhv 27:33 (sajjhumayo candimā ca ~ā ca muttakāmayā); — *ifc see* netta-; — °'-**ācita**, *mfn.*, *set with, studded with, stars*; Ja VI 529,34* (nabhaṃ ~ām iva); — °-'**sabha**, *m.* [tārā + usabha], *the lord of the stars, the moon*; Sn 687 (disvā kumāraṃ ... ~aṃ va nabhasigamaṃ visuddhaṃ; Pj II 487,4: ~aṃ vā ti tārānaṃ usabhasadisaṃ, candan ti adhippāyo); — °-**gaṇa**, tāragaṇa, *m.*, *a multitude of stars*; Vin V 226,16* (cando tāragaṇe yathā ... sobhati); A I 215,17* (candappabhā tāragaṇā va sabbe); Ja V 63,5* (cando ... sabbe ~e loke ābhāya atirocati); Bv 2:95 (~ā virocanti nakkhattā gaganamaṇḍale; Bv-a 101,14: ~ā ti gaha-nakkhattādayo sabbe ~ā, nakkhattā ti nakkhattatārā ca, *Ce, Ee so*; *Be, Se* sabbe tāragaṇā ... nakkhattatārakā ca); — °-**patha**, *m.*, *the sky*; Abh 46; Sadd 442,13*.

tāruñña, *n.* [*S.* tāruṇya], *youth*; Ap 574,10 (vihāya gehaṃ ~e, *Ce, Ee so*; *Be* kāruññe; *Se* gārayhaṃ).

tāreta(r), *m.* [*from caus. of* tarati[1] *qv*; *cf S.* tārayitṛ], *one who causes (others) to cross; one who rescues*; Paṭis I 128,26 (mahākantārapaṭipanno lokasannivāso tassa n' atth' añño koci kantāraṃ ~ā aññatra mayā ti; Paṭis-a 413,19: taṃ kantāraṃ ~ā, kantārā ~ā ti pi pāṭho); Ap 461,7 (~ā atthakāretā, *Be, Ce, Se so*; *Ee* atha ~ā); Pj II 163,12 (sadevakassa lokassa netā gamayitā ~ā pāraṃ sampāpetā ti attho); Bv-a 90,30 (buddho bodhetā tiṇṇo ~ā mutto mocetā bhaveyyan ti); — *see also* tārayita(r).

tāreti[1], **~ayati**[1], *caus. pr. 3 sg. of* tarati[1] *qv*.

tāreti[2], **~ayati**[2], *caus. pr. 3 sg. of* tarati[2] *qv*.

tāla[1], *m.* [*cf S., S. lex.* tāla], **1.** *the palmyra palm, the fan-palm, Borassus flabellifer L.; (also used as a measure of height)*; Abh 603 (~o vibhedikā); 901 (~o ... dumantare, *Be so*; *Ce* tāḷo); Vin III 92,25 (seyyathā pi nāma ~o matthakacchinno abhabbo punavirūḷhiyā); Vv 44:13 (jambuyo panasā ~ā); Ja IV 250,23 (sappo ~aṃ abhirūhatī ti); 467,27* (rāsī suvaṇṇassa ca °-mattā); Vism 245,21 (makkaṭo paṭipāṭiyā tasmiṃ tasmiṃ ~e patitvā); Sadd 563,21;— *ifc see* catu- (*sv* catu[r]), cha- (*sv* cha[2]), ti- (*sv* ti[2]), dvi-, pañca-, satta- (*sv* satta[4]); — **2.** *a measure, a short span*; Abh 267 (padeso tālagokaṇṇā vidatthi); — **3.** *the palm of the hand*; Sadd 921,13 (mattābhedo tāva ... talo tālo); — **4.** *a strip, a stripe*; Ja V 372,16* (yassa lohitakā ~ā ... uraṃ saṃhacca tiṭṭhanti; 372,20': ~ā ti rājiyo); — °'**-aṭṭhika**, *n.* [tāla + aṭṭhika[2]], *a kernel of the palm-fruit*; Dhp-a II 53,17 (~ena kese luñcāpetuṃ); — °**ûpanibha**, *mfn.*, *like a palm(-fruit)*; Ja V 302,13* (~e; 303,9': ~e ti suvaṇṇatālaphalasadise, *Be, Ee so*; *Ce, Se* suvaṇṇaphalatālasadise); — °**-guḷapaṭala**, *m.*, *a layer, a sheet, of palm-sugar*; ? Vism 252,28 (piṭṭhimaṃsaṃ ~-saṇṭhānaṃ; Vism-ṭ [*Be*] I 306,2: ~aṃ nāma pakkatālaphalalasikaṃ tālapaṭṭikādīsu limpetvā sukkhāpetvā uddharitvā gahitapaṭalaṃ) = Pj I 46,22 = Vibh-a 235,25; Cp-a 74,6 (avalekhanena ~aṃ uppāṭento viya sarīramaṃsaṃ uppāṭetvā dassāmi); — °**-cchāyā**, °-cchādi, °-cchāti, *f.* *"the shade or cover of a palm-tree" ?, a measure of length*; M I 82,36 (dhanuggaho ... lahukena asanena appakasiren' eva tiriyaṃ ~aṃ atipāteyya; Ps II 52,18 *foll.*: yathā so dhanuggaho taṃ vidatthicaturaṅgulacchāyaṃ sīgham eva atikkameti) ≠ S I 62,3 (Spk-ṭ [*Be*] I 159,11: ~an ti °-cchādiṃ, sā pana ratanamattā vidatthicaturaṅgulā vā) = A II 48,14 (*Be, Ce, Se so*; *Ee* °-cchātiṃ; Mp III 87,22: yāvatā so ~aṃ atikkameyya, *Se so*; *Be* °-cchādiṃ; *Ce, Ee* °-cchātiṃ; Mp-ṭ [*Be*] II 303,3: °-cchādin ti ~aṃ) ≠ IV 429,20 (*Be, Ce so*; *Ee, Se* °-cchātiṃ); — °**-taruṇa**, *(m.)n.*, *a young shoot of the palm*; Vin I 189,10 *foll.* (chabbaggiyā bhikkhū ... ~e chedāpetvā tālapattapādukāyo dhārenti tāni ~āni chinnāni milāyanti); — °**-pakka**, *n.*, *a ripe palm fruit*; Vin III 61,15; A I 181,12 (~aṃ sampati bandhanā muttaṃ parisuddhaṃ hoti; Mp II 292,4: ~an ti suparipakkatālaphalaṃ); It 84,20*; Vibh-a 449,15 (tālarukkhe ~aṃ disvā, *Be, Ce, Se so*; *Ee* pakkaṃ); — °**-paṇṇa**, *n.*, *a palm leaf*; Ja III 447,6 (kaṇṇe ~aṃ pilandhitvā); VI 6,13 (gehaṃ kāretvā ~ehi chādetvā); Sp 290,2 (~-chattaṃ); Dhp-a I 391,4 (chattaṃ vā ~aṃ vā upari karonti); Vism 313,29; — °**-patta**, *n.* [tāla + patta[2]], *a palm leaf*; Th 127 (tiṇṇaṃ me ~ānaṃ gaṅgātīre kuṭī katā); Ap 198,5 (~āni); — °**-pattikā**, *f.*, *a palm-leaf*; S II 217,18 (sattaratanaṃ vā āvuso nāgaṃ aḍḍhaṭṭharatanaṃ vā ~āya chādetabbaṃ maññeyya; Spk II 176,16: ~āyā ti taruṇatālapaṇṇena); — °**-pattī**, *f.*, *a palm-leaf*; Th-a II 8,30 (tālapattānan ti ... ~īnan ti pi pāṭho so ev' attho); — °**-piṇḍī**, *f.*, °-piṇḍa, *m.*, *a bunch of palm fruits*; Vibh-a 449,18 (tālaṃ āruyha ~iṃ chinditum ārabhi, *Ee, Se so*; *Be, Ce* ~aṃ); Vin-vn 1484 (~iṃ so otāretvāna; *cf* Sp 850,2: tālaṃ vā nāḷikeraṃ vā āruḷho yottena phalapiṇḍiṃ otāretvā); — °**-vaṇṭa**, *n.*, *a palm-leaf used as a fan; a fan in general*; Abh 316 (~aṃ tu vījanī); Vin II 130,18 (anujānāmi bhikkhave vidhūpanaṃ ca ~aṃ cā ti); M I 189,5 (~ena pi vidhūpanena pi vātaṃ pariyesanti, *Be, Ce, Ee so*; *Se* °-paṇṇena); Vv 33:239 (~aṃ ahaṃ adāsiṃ; Vv-a 147,26: ~an ti tālapattehi katamaṇḍalavījaniṃ, *Be, Ce, Se so*; *Ee* °-paṇṇan ti); Ja III 283,2 (sā kumārika ... pitaraṃ ... ~ena vījayamānā); Ap 211,5 (~aṃ mayā dinnaṃ Tissassādiccabandhuno); 309,21 (datvā ~e ca sobhane, *Be, Ce, Ee so*; *Se* °-paṇṇe); Mil 97,15 (~ena vā vidhūpanena vā, *Be, Ce, Ee so*; *Se* °-paṇṇena); Vism 310,20 (vilīvamaye pi vījanivisese ~-vohāro viya); Dhp-a I 303,1 (vījayamāno therassa sīse ~ena pahari); As 63,9 (yathā hi °-paṇṇehi akatvā kilañjādīhi kataṃ taṃsarikkhattā rūḷhisaddena ~an tv eva veditabbaṃ, *Be, Ce, Ee so*; *Se* °-paṇṇan tv eva); — ~-gāhaka, *m.*, *one who holds the palm-leaf fan*; Ps II 194,13; — °**-vaṇṭaka**, *mfn.*, *arranged in a fan-shape*; Vin II 137,7 (chabbaggiyā bhikkhū gihinivatthaṃ nivāsenti hatthisoṇḍakaṃ ... ~aṃ satavallikaṃ; Sp 1212,10: ~aṃ nāma °-vaṇṭākārena sāṭakaṃ olambetvā nivāsanaṃ); — °**-vatthu**, tālāvatthu, *n.* (*and mfn.* ?), *see sv*; — °**-hīra**, °-hira, *m.*, *a strip or stick of palm wood*; ? Sp 618,19 (antochidde sūcitālahīrādīhi vinivijjhitvā, *Be, Ce so*; *Se* tālahirādīhi; *Ee* sucitāḷahīrādīhi); 618,21 (kadalikkhandhamhi kaṇṭake vā ~-ādīni vā pavesetvā, *Be, Ce so*; *Ee* tāḷa-; *Se* tālahirādīni); Sp-ṭ [*Be*] II 373,16 (salākahatthan ti ~'-ādīnaṃ kalāpass' etaṃ adhivacanaṃ); — °**-hīraka**, *m.*, *a kind of worm*; Vism 258,31 (gaṇḍuppādakā ~ā ... icc evamādidvattiṃsakulappabhedā kimayo) = Vibh-a 242,5 ≠ Pj I 58,6; — *see also* kākatāliya (*sv* kāka), dvattiṃsatālaka (*sv* dvā-).

tāla[2], **tāḷa**[1], *n.* [*BHS* tāḍa; *cf S.* tāla], *a key*; Abh 222 (tālo 'vāpuraṇaṃ, *Ce so*; *Be* tāḷo); 901 (tālo tu kuñcikāyaṃ, *Be so*; *Ce* tāḷo); Vin II 148,20 (anujānāmi bhikkhave tālacchiddaṃ tīṇi tālāni lohatālaṃ kaṭṭhatālaṃ visāṇatālan ti, *Ce, Ee, Se so*; *Be* tāḷāni; Sp 1216,11: tīṇi tāḷānī ti tisso kuñcikāyo); Sp 1226,15 (idaṃ tālaṃ c' eva sūci ca sampaṭicchatha tumhākaṃ vihāran ti, *Se so*; *Be, Ce, Ee* tāḷaṃ); — °**-cchiggala**, °**-cchiggaḷa**, *m.*, *a key-hole*; Abh 222 (kuñcikāvivaraṃ ~o); S IV 290,26 (~ena ca aggaḷantarikāya ca acci nikkhamitvā); V 453,11 (addasā ... Licchavikumārake ... sukhumena ~ena asanaṃ atipātente); Sv 886,7 (~ena hatthī viya ... nikkhamamānā ≠ Ps IV 183,26: tālacchiddena nikkaḍḍhiyamānā hatthī viya); — °**-cchidda**, *n.*, *a key-hole*; Vin II 120,18; Kv 331,10; Vism 174,22 (bhitticchidde vā ~e vā vātapānantarikāya vā); Mp II 340,1 (~aṃ gahetvā anantākasena upamento viya); — °**-vāra**, *m.*, *turn to have charge of the key*; ? Dhp-a II 49,1 (tassā acirapabbjitāya eva uposathāgāre ~o pāpuṇi);

— *ifc see* kaṭṭha- (*sv* kaṭṭha[2]).

tāla[3], *m.*, *see sv* tāḷa[2].

tāla[4], *m. or n.* [?], *the head of an arrow*; ? Ja V 130,1 (~ena ~aṃ daṇḍakena daṇḍakaṃ vājena vājaṃ anatikkamanto khipitvā saragabbhaṃ akāsi).

tālaka, *m.* [tāla[1] + ka[2] ?], *a kind of tree or shrub*; Ap 346,25 (ālakā ~ā c' eva vijjanti mama assame).

tālavatthu, tālāvatthu, *n.* (*and mfn.* ?) [tāla[1] + vatthu; *cf S.* vāstavya, vāstva ?], *(according to cts) (like) the site of a (previous) palm-tree;* **or** *like a palm-tree with its top tuft of leaves cut off; ie with no possibility of (re)growth; (see K.R. Norman, 1971a, pp. 169-70)*; Vin V 148,1* (aṭṭh' eva pārājikā ye durāsadā °-samūpamā); S I 69,31* (anapaccā adāyādā ~u bhavanti te, *Ee, Se so*; *Be* tālāvatthū; *Ce* tālāvatthu; Spk I 134,15: tālāvatthū bhavanti te ti te bhikkhutejasā daḍḍhā vatthu-mattāvasiṭṭhā matthakacchinnatālo viya bhavanti, putta-dhītādivasena na vaḍḍhantī ti attho, *Be, Ce, Ee so*; *Se* ~u) ≠ Ja V 267,21* (*Be, Ce, Se so*; *Ee* tālāvatthu; 273,15': ~ū ti diṭṭhadhamme pi chinnamūlatālo viya, *Be, Ce, Se so*; *Ee* tālāvatthū ti); Sp 132,29 (~u viya nesaṃ vatthu katan ti tālāvatthukatā; Sp-ṭ [*Be*] I 340,20*foll.*: tālassa vatthu ~u, yathā ārāmassa vatthubhūtapubbo padeso ārāmassa abhāve ārāmavatthū ti vuccati evaṃ tālassa patiṭṭhitokāso samūlaṃ uddharite tāle padesamatte ṭhite tālassa vatthubhūtapubbattā ~ū ti vuccati); — **°-kata**, *mfn.*, *destroyed utterly (with no possibility of regrowth)*; Vin III 2,18 (ye te ... rūparasā ... te tathāgatassa pahīnā ucchinnamūlā tālāvatthukatā anabhāvaṃ gatā āyatiṃ anuppādadhammā; Sp 132,29: tālavatthu viya nesaṃ vatthu katan ti tālāvatthukatā, yathā hi tālarukkhaṃ samūlaṃ uddharitvā tassa vatthumatte tasmiṃ padese kate na puna tassa tālassa uppatti paññāyati evaṃ ... avirūḷhidhammattā vā matthakacchinnatālo viya katā ti tālāvatthukatā; *cf* Sp-ṭ [*Be*] I 340,17*foll.*: tālavatthuvatthukatā ti vattabbe oṭṭhamukho ti ādīsu viya majjhepadalopaṃ katvā akāraṃ ca dīghaṃ katvā tālāvatthukatā ti vuttan ti) ≠ D III 270,29 (rāgo me ... tālāvatthukato ...) ≠ A III 85,6 (saṃyojanāni ... tālāvatthukatāni); M I 250,19 (seyyathā pi ... tālo matthakacchinno abhabbo puna virūḷhiyā evam eva kho ... tathāgatassa ... āsavā ... tālāvatthu-katā ...); Thī 478 (nibbiṇṇā me kāmā vantasamā ~ā, *Be, Se*, Th App II *p.* 247,4* *so*; *Ce, Ee* tālāvatthukatā; Thī-a 260,24: ~ā ti tālassa patiṭṭhānasadisā katā).

tālisa, tālissa, *m.*, *see sv* tālīsa.

tālisa(ṃ), *f.*, *see sv* tālīsa(ṃ).

tālī, *f.* [*ts*], *a tree; SAF: talipot palm, Corypha umbraculifera L.*; Abh 604 (tālī ca ketakī).

tālīsa, tālisa, tālissa, *m.* [*S.*, *BHS* tālīśa], *a fragrant shrub (Flacourtia cataphracta ?); a perfume prepared from it*; Vin I 203,16 (añjanupapisanehi attho hoti ... anujānāmi bhikkhave candanaṃ ... ~aṃ bhaddamuttakan ti); Ja IV 286,12* (°-tagarabhojanā aññe taṃ migā ramissanti, *Be, Se so*; *Ce, Ee* tālissatagarabhojane araññe ...; 286,13'*foll.*: tvaṃ °-pattatagarapattabhojanā migī tasmā aññe taṃ migā ramissanti, *Be, Se so*; *Ce, Ee* tālissapatta-); 287,20' (°-pattādigandhapaṇṇasantharā, *Be, Ce, Ee so*; *Se* tālisa-); V 420,7 (-tālīsatagara-, *in long cpd*, *Be, Ce so*; *Ee, Se* -tālisa-; 422,28': ~ā ti tālīsapattarukkhā, *Be, Ce so*; *Ee, Se* tālisā ti tālisa-); VI 537,20* (madhū ca madhulaṭṭhī ca ~ā ca piyaṅgukā, *Ce so*; *Be, Ee* tālisā; *Se* tāliyā; 537,28': ~ā ti-ādikā sabbā gandhajātiyo, *Ce so*; *Be, Ee* tālisā; *Se* tāliyā ti); — *see also* tālīsaka.

tālīsa(ṃ), tālisa(ṃ), tāḷīsa(ṃ), *f. num.* [*cf* cattālīsa(ṃ)], *40*; Ap 103,13* (*in* uddāna: gāthā sataṃ ca ~aṃ, *Ee so*; *Ce, Se* tāḷīsaṃ; *Be* satālīsaṃ); 234,14* (*in* uddāna: gāthāyo c' ettha saṅkhātā ~am ekam eva ca, *Be so*; *Ce, Se* tāḷīsam; *Ee* tālisam); 285,27* (*in* uddāna: gāthā ~am eva ca, *Be, Ee so*; *Ce, Se* tāḷīsam); Sadd 800,8 (cattālīsa-saddassa ... ādivaṇṇassa lopo hoti kvaci cuco-ādesā ca honti: ~aṃ cattālīsaṃ cuttālīsaṃ cottālīsaṃ); — *ifc see* aṭṭha- (*sv* aṭṭha[2]), eka-, catu- (*sv* catu[r]), tetālīsa, pañca-, satta- (*sv* satta[4]).

tālīsaka, *m.* [*S. lex.* tālīśaka], *a fragrant shrub (Flacourtia cataphracta ?)*; Mil 338,14 (-tagaratālīsaka-, *in long cpd*); — *see also* tālīsa.

tālu, *n.* [*ts*], *the palate*; M I 120,36 (tena bhikkhave bhikkhunā dante 'bhidantaṃ ādhāya jivhāya ~uṃ āhacca cetasā cittaṃ abhiniggaṇhitabbaṃ); Sn 716 (jivhāya ~uṃ āhacca udare saññato siya); Vism 272,6 (bāhiravāto ... abbhantaraṃ pavisanto ~uṃ āhacca nibbāyati); — °**-ja**, *mfn.*, (*gr.t.t.*) *palatal*; Sadd 608,29 (ivaṇṇacavaggayakārā ~ā); 609,8 (jivhāmajjhaṃ ~ānaṃ karaṇaṃ); — *see also* kaṇṭhatāluja (*sv* kaṇṭha).

tāluka, *n.* [*ts*], *the palate*; Sp 278,24 (~aṃ chupati).

tāleti, **~ayati**, *pr. 3 sg.* [*S.* Dhātup tālayati, Wg § 32:58], *establishes*; Dhātup 617 (tala patiṭṭhāyaṃ); Dhātum 390; Sadd 563,21 (tala patiṭṭhāyaṃ: ~eti ~ayati tālo talaṃ).

tāḷa[1], *n.*, *see sv* tāḷa[2].

tāḷa[2], tāla[3], *m.* [*S.*, *BHS* tāḍa; *cf S.* tāla], *beating; striking the hands together, clapping; a percussion instrument*; Abh 901 (~o ... turiyaṅge, *Ce so*; *Be* tālo); D II 147,10 (Kusāvatī ... dasahi saddehi avivittā ... gītasaddena sammasaddena tālasaddena ...., *Ce, Ee, Se so*; *Be* paṇitāḷasaddena; Sv 587,14: pāṇitāḷacaturassa-ammaṇa-tāḷasaddo); Ja III 223,4* (na-y-idha naccaṃ gītaṃ vā ~aṃ vā susamāhitaṃ, *Be, Ce, Se so*; *Ee* tālaṃ vā; 223,9'*foll.*: hatthe susamāhite katvā vādentassa susamāhitaṃ hatthatāḷaṃ vā natthi, *Be, Ee so*; *Ce, Se* hatthatāḷaṃ); Ap 442,23 (tattha naccehi gītehi ~ehi vāditehi ca, *Be, Se* so; *Ce, Ee* tālehi); Sv 453,3 (karavīkasakuṇe ... pakkhena ~aṃ datvā vikūjamāne, *Ce, Ee so*; *Be, Se* tālaṃ); Sadd 569,5 (taḷa tāḷane: ... ~an ti kaṃsatāḷādi); — *ifc see* kaṃsa-, kaṭṭha- (*sv* kaṭṭha[2]), samma- (*sv* samma[1]), hattha-; — °**āvacara**, *m.* [*cf S.* tālāvacara, *BHS* tāḍāvacara], **1.** *means of making music, instruments*; D II 159,16 (gandhamālaṃ ca sabbaṃ ca ~aṃ sannipātethā ti; Sv 596,15: sabbaṃ turiyabhaṇḍaṃ); Ja VI 277,4* (sabbaṃ ca ~aṃ maṇimhi passa nimmitaṃ); Mhv 48:101 (~-saddānaṃ kāhalānaṃ ravena ca); — **2.** *a musician*; ? Ja I 60,17 (sabbatāḷāvacaresu sakāni sakāni paṭibhānāni dassayantesu).

tāḷana, *n.* [*S.* tāḍana; *cf BHS* tāḍanā], *striking, beating*; Dhātum 883 (taḷa ~e); Ja IV 192,24' (°-garahanapabbājanato); Spk III 65,30 (daṇḍena ~aṃ viya, *Be, Ce, Se so*; *Ee* tālento, *prob. wr*); Vv-a 212,15 (vadhānan ti ~ānaṃ); Sadd 566,27 (jasa ~e: ~aṃ paharaṇaṃ).

tāḷinī, *f.*[*cf S. lex.* tāḍanī], *a whip*; Abh 370 (kasā tv assāditāḷinī, *Ce so*; *Be* assābhitāḷinī).

tāḷīsa(ṃ), *see sv* tālīsa(ṃ).

tāḷeti, **~ayati**, *pr. 3 sg.* [*cf S.* tāḍayati, *Wg § 32:43*: taḍa āghāte, *and S.* Dhātup taṇḍate, *Wg § 8:28*: taḍi tāḍane], *beats, strikes; strikes a musical instrument*; Dhātup 638 (taḷa āghāte); Dhātum 883 (taḷa tāḷane); M I 87,10 (kasāhi pi ~enti vettehi pi ~enti); S IV 196,10 (tam enaṃ kiṭṭhārakkho ... daṇḍena sutāḷitaṃ ~eyya); Th 200 (mā taṃ upakaṇṇakamhi ~essaṃ; Th-a II 67,15: taṃ niddāyamānaṃ upakaṇṇakamhi kaṇṇasamīpe desanā-hatthena ahaṃ mā ca ~essaṃ, *Ce so*; *Be, Se* mā patāḷessaṃ; *Ee* mā ca ~essayaṃ tvaṃ, *prob. wr*); Sadd 569,5 *foll.* (taḷa tāḷane: ~eti ~ayati ... tāḷaṃ ... taḷa āghāte: pubbe viya rūpāni); — *part.pr.* tāḷenta, *mfn.*, A I 47,12; Ja II 123,6 (naṃ rājapurisā catukke catukke kasāhi ~entā); Bv-a 241,15 (vajjanto ti vādento ~ento, *Be, Se so*; *Ce, Ee* vajjento ti); — *aor. 3 sg.* tāḷesi, Ja VI 413,28; Mhv 38:82; — *absol.* (**a**) tāḷetvā, S IV 196,10; Ja I 50,22 (dakkhiṇapassaṃ ~etvā, *Ee so, perhaps wr*; *Be, Ce* phāletvā; *Se* padāletvā); 451,24; Vism 302,25; (**b**) (ṇamul) tāḷiṃ, — *ifc see* ura- (*sv* ura[s]); — *pass. part.pr.* (**a**) tāḷiyamāna, *mfn.*, Dhp-a II 39,3; Nidd-a I 42,26 (~iyamāno, *Be, Ce, Se so*; *Ee* tāliyamāno); (**b**) taddamāna, *mfn.*, Ja VI 60,25* (addakkhiṃ phalaṃ ambaṃ tirochadaṃ taddamānaṃ manussehi, *Ee so, but prob. wr*; *Be* haññamānaṃ; *Ce* tujjamānaṃ; *Se* tudamānaṃ; 61,11'; poṭhiyamānaṃ); — *pp* **tāḷita**, *mfn. and n.* [*cf S.* tāḍita], **1.** (*mfn.*) *struck; beaten*; Ja V 455,6' (pādādīhi ca ~ā va); Dhp-a III 461,3 (bheriyādīnaṃ turiyānaṃ ~ānaṃ nigghosaṃ vīṇādīnaṃ ca vāditānaṃ saddaṃ sutvā); Th-a II 191,11 (kasāhi ~o ājānīyo viya); — sutāḷita, *mfn.*, *well beaten*; S IV 196,10 (tam enaṃ kiṭṭhārakkho ... daṇḍena sutāḷitaṃ tāḷeyya); — **2.** (*n.*) *striking; beating*; Ja VI 61,7' (turiyatāḷitasaṅghuṭṭhe ti turiyānaṃ ~ehi saṅghuṭṭhe uyyāne); Mp III 369,6 (mahāturiyatāḷitavāditena ti ... paṭhamaṃ saṅghaṭṭanaṃ ~aṃ nāma hoti tato paraṃ vāditaṃ); Saddh 80 (*in cpd*); — *caus. absol.* tāḷāpetvā, Ja III 178,4 (dvīhi kasāhi pahārasahassehi tāḷāpetvā, *Be, Ce, Se so*; *Ee* kasāpahārasahassehi); Ap-a 155,12 (kumāro amaccaṃ daṇḍena tāḷāpetvā nikkaḍḍhāpesi).

tāva *and* (*followed by* eva) tāva-d, *ind.* [*from* tāva(t) *qv*; *S.* tāvat], **1.** *to such an extent; so far; so ... (sometimes written as cpd)*; Vin I 108,7 (saṅgho yāva mahantaṃ uposathapamukhaṃ ākaṅkhati tāva mahantaṃ uposathapamukhaṃ sammannatu); 209,9 (tāva bahuṃ suvaṇṇaṃ); III 16,20 (tāva mahantā puñjā ahesuṃ orato ṭhito puriso pārato ṭhitaṃ purisaṃ na passati); M I 185,30 (bāhirāya paṭhavīdhātuyā tāva mahallikāya aniccatā paññāyissati); S V 217,11* (tāva manoramaṃ bimbaṃ jarāya abhimadditaṃ); Ud 92,1 (alaṃ me bhante tāva bahukehi puttehi ca nattārehi cā ti); Pv 19:6 (tāva mahaddhanassāpi na me dātuṃ piyaṃ ahu); Ja I 207,14 (tāva mahato sakuṇasaṅghassa majjhe); V 74,11' (tāva-d-eva udabindugaṇanāya); Ps II 80,21 (tāva kilanto nāma attabhāvo evaṃ paṭipākatiko jāto ti); Pj I 233,21 (mayaṃ pana tāva ciraṃ ... vasituṃ na sakkhissāma); —— **2.** *so long; as long as; until*; Ap 37,20 (buddho ti vacanaṃ natthi tāva nuppajjate jino); — *esp. as correlative of* yāva(ṃ) (*and* yāvatā): (**i**) yāva ... tāva ...; α *as long as ... so long ...*; Vin IV 216,5 (yāva gabbho taruṇo ahosi tāva cchādesi); D I 46,10 (yāv' assa kāyo ṭhassati tāva naṃ dakkhinti devamanussā); Ja III 100,24* (yāva-d-ev' ass' ahū kiñci tāva-d-eva akhādisuṃ); Mil 199,23 (yāva taṃ mūlaṃ tassa hatthagataṃ hoti tāva na añño koci pakatimanusso taṃ purisaṃ passati); — β *until ... so long ...*; Ja I 254,27 (yāva dve janā avasiṭṭhā ahesuṃ tāva aññamaññaṃ ghātayiṃsu); II 273,9 (yāvāhaṃ āgacchāmi tāva idh' eva hothā ti); Ap 373,26 (yāva udeti suriyo dīpaṃ me tāva ujjali); Sp 1120,6 (nāgamesun ti yāva te susānato āgacchanti tāva te na acchiṃsu pakkamiṃsu yeva, *Be, Se so*; *Ce omits* susānato; *Ee* icchiṃsu); — γ *as far as ... so far*; M I 328,32* (yāvatā candimasuriyā pariharanti ... tāva sahassadhā loko); Ap 272,13 (yāvatā buddhaparisā tāva cchādesi sāṭakaṃ); Sp 98,7 (yāva Jambukolapaṭṭanaṃ tāva maggaṃ sodhāpetvā, *Be, Ce, Se so*; *Ee omits* tāva); Pj I 197,18 (yāva akaniṭṭhabrahmabhavanaṃ tāva mahā sakkāraviseso nibbatti); — (**ii**) yāva na ... tāva [na] ..., α *as long as not, until ... so long ...*; D III 25,14* (yāv' attānaṃ na passati kotthu tāva vyaggho ti maññati); Dhp 284 (yāva hi vanatho na chijjati ... paṭibaddhamano va tāva so, *Be so*; *Ce* yāvaṃ vanatho; *Ee, Se* yāvaṃ hi); Ja IV 493,27 (yāva me vyādhijarāmaraṇāni nāgacchanti tāva-d-eva pabbajitvā dhammaṃ carissāmi); Vibh-a 258,1 (yāva na upaṭṭhāti tāva paṇṇatti na vissajjetabbā); — β *before ..., so that not ...*; Ja III 295,15 (yāva na marāmi tāva ehī ti); V 153,24' (yāva esa amhe nātikkamati ... tāva-d-eva tvaṃ ... maggāni āvara); VI 197,21 (yāva taṃ nāgacchati tāva-d-eva Yamunaṃ gantvā pāpavāhatitthe pāpavāhanaṃ karissāmī ti); Vism 664,30 (yāva maṃ ... rājapurisā na anayavyasanaṃ pāpenti tāva-d-eva palāyissāmī ti); Ap-a 198,13 (rājā yāv' assa mātā n' āgacchati tāva gacchāmā ti vatvā gacchanto cintesi); — (**iii**) na tāva ... yāva na ..., na tāva ... yāva ..., *not ... as long as (not), not ... until ...*; Vin III 9,28 (na tāva Sāriputta satthā sāvakānaṃ sikkhāpadaṃ paññāpeti ... yāva na idh' ekacce āsavaṭṭhāniyā dhammā saṅghe pātubhavanti); D II 99,25 (na tāva bhagavā parinibbāyissati na yāva bhagavā bhikkhusaṅghaṃ ārabbha kiñci-d-eva udāharatī ti); M I 21,8 (n' eva tāva tiṭṭhāmi na nisīdāmi na nipajjāmi yāva caṅkamanto va taṃ bhayabheravaṃ paṭivinemi); A I 141,6 (na ca tāva kālaṃ karoti yāva na taṃ pāpakammaṃ vyantihoti); Pp 13,30 (n' eva tāva kappo uḍḍayheyya yāvāyaṃ puggalo na sotāpattiphalaṃ sacchikaroti); Vism 348,16 (tāva-d-eva gāvī ti saññā na antaradhāyati yāva naṃ padāletvā bilaso na vibhajati); — (**iv**) tāva ... yāva [na] ..., *so long ... as long as, until ...*; S III 225,14 (abhabbo ca tāva kālaṃ kātuṃ yāva na sotāpattiphalaṃ sacchikaroti); Ud 73,9* (obhāsati tāva so kimi yāva na unnamati pabhaṅkaro); Vism 232,5 (sampatti nāma tāva-d-eva sobhati yāva naṃ vipatti nābhibhavati); Pv-a 4,32 (tāva ayyo āgametu yāvāyaṃ puriso ... pānīyaṃ pivissatī ti); — (**v**) *with* yāvakīvaṃ: *so long*; S V 228,22 (yavakīvaṃ ca bhikkhave ariyasāvakassa ariyañāṇaṃ na uppannaṃ hoti n' eva tāva catunnaṃ indriyānaṃ saṇṭhiti hoti); A I 259,2 (yāvakīvaṃ cāhaṃ ... n' eva tāvāhaṃ ...); Ud 72,26

(yāvakīvaṃ ca bhante tathāgatā loke n' uppajjanti ... tāva aññatitthiyā paribbājakā sakkatā honti); — **3.** *at once, now; first; just; still, yet; indeed, truly*; Vin I 108,21 (navakā bhikkhū paṭhamataraṃ sannipatitvā na tāva therā āgacchantī ti pakkamiṃsu); D I 178,10 (atippago kho tāva Sāvatthiyaṃ piṇḍāya carituṃ); II 343,9 (eko tāva satthavāho ...); S I 146,30 (akālo kho tāva mārisa bhagavantaṃ payirupāsituṃ); A IV 193,12 (tvaṃ pi kho si itthannāmaṃ āpattiṃ āpanno tvaṃ tāva paṭhamaṃ paṭikarohī ti); Th 193 (na tāva supituṃ hoti ratti); Ja I 2,4 (tattha ādito tāva tesaṃ nidānānaṃ paricchedo veditabbo); 265,25 (aparisuddho pan' amhi nahāyissāmi tāvā ti); 429,19 (oloketvā dūre tāvā ti); VI 141,12* (brāhmaṇo tāva yajatu pacchā pi yajissate rājā; 141,19': pathamaṃ tāva Khaṇḍahālo yajatu); Nidd I 215,16 (akkodhano ti hi kho vuttaṃ api ca kodho tāva vattabbo); Vism 6,21 (sīlaṃ tāva ārabbha idaṃ pañhākammaṃ hoti); Sv 1005,32 (mahallakakāle puññaṃ karissāma daharamha tāvā ti, *Be, Ce, Se so*; *Ee wr* daharamahatā vā); Pj II 401,16 (aggimhi tāva pakkhitto pāyāso mahābrahmunā bhutto ayaṃ pana avaseso atthi); Paṭis-a 532,18 (evaṃ tāva akkharacintakā, aṭṭhakathācariyā pana bhaṇanti ...); Mhv 7:19 (yakkhiṇī tāva jānāti mama jātiṃ); — *esp. with imperat.*: Vin II 248,26 (iṅgha tāva āyasmā kāyikaṃ sikkhassū ti); Ja IV 45,13 (ācikkha tāvā ti); Ud-a 198,13 (gehadvāre ṭhito eko thero viya upadhārehi tāvā ti); 430,14 (pabbajitvā pi ācāraṃ tāva sikkhatu, *Be, Se* so; *Ce, Ee* ācāre sikkhatu); Paṭis-a 683,27 (ito tāva ehi tiṭṭhatu pesanaṃ); — na tāva, *not yet*; Vin III 161,26 (nissaṃsayaṃ kho na tāva bhattaṃ siddhaṃ bhavissati); IV 284,17 (ayye bhikkhuniyo pakkantā na tāva cīvaraṃ bhājiyissatī ti cīvaravibhaṅgaṃ paṭibāhati); M I 91,30 (atha kho so n' eva tāva anāvaṭṭī kāmesu hoti); Vv 37:13 (yaṃ ca sīlavatī āsiṃ na taṃ tāva vipaccati); Sp 1201,13 (sañchavi nu kho me vaṇo udāhu na tāvā ti); Mhv 8:17 (na tāva abhisecayi); 15:180 (jinasāsanaṃ patiṭṭhitaṃ nu bhante ti na tāva manujādhipa); — *frequently* **tāva-d-eva**, *at that time; just then; at once*; Vin I 95,36 (tāva-d-eva chāyā metabbā; Sp 1033,27: tāva-d-evā ti upasampannasamanantaram eva); M I 225,34 (vacchako taruṇako tāva-d-eva jātako); S I 210,33 (assosi kho Anāthapiṇḍiko gahapati buddho kira loke uppanno ti tāva-d-eva pana bhagavantaṃ dassanāya upasaṅkamitu-kāmo ahosi); V 351,10 (gandhakaraṇḍakassa tāva-d-eva vivariyamānassa); Ud 7,13 (Bāhiyo Dārucīriyo tāya devatāya saṃvejito tāva-d-eva Suppārakasmā pakkāmi; Ud-a 85,16: tasmiṃ yeva khaṇe); Sn 30 (mahāmegho pāvassi tāva-d-eva); Ja I 36,21 (bhikkhusaṅgho āgacchatū ti cintesi bhikkhū tāva-d-eva āgamiṃsu); 61,14 (tāva-d-eva naṃ ... itthiyo ... abhiramāpentiyo naccagītavāditāni payojayiṃsu); 151,13 (rājā tāva-d-eva rathaṃ āruyha); IV 2,25 (taṃ samudde khipiṃsu tāva-d-eva nāvā javena samuddaṃ pakkhandi); Vism 180,2 (uddhumātakasarīraṃ nikkhittan ti kathentānaṃ vacanaṃ sutvā pi na tāva-d-eva atitthena pakkhandantena viya gantabbaṃ); Pv-a 44,25 (navānī ti paccagghāni tāva-d-eva pātubhūtāni); — **tāvade** (*from* tāvadeva, *interpreted as* tāvade va ?), *at that time; just then; at once; just there; ?*; Pv 20:9 (tato ca rājā nipatitva tāvade dānaṃ ... daditvā; Pv-a 109,27: tāvade ti tadā eva, *Be, Ce, Se so*; *Ee wr* tāvadevā ti); Th 650 (ariyena tuṇhibhāvena upeto hoti tāvade); Ja I 27,1* (buddhassa vacanaṃ sutvā mano nibbāyi tāvade); III 244,20* (yaṃ yaṃ hi kāyena phusanti tāvade; 245,1': tāvade ti tasmiṃ samaye); IV 471,4* (yāvatā vijitaṃ mayhaṃ na te vatthabba tāvade; 472,18': yattakaṃ mayhaṃ vijitaṃ tattake tayā na vatthabbaṃ); Ap 32,10 (bhogā asaṅkhiyā tassa uppajjissanti tāvade); 74,21 (vassasatasahassāni āyu vijjati tāvade); 341,5 (buddhe nibbāyamānamhi āloko āsi tāvade); Cp 2:8:8 (vivaram adāsi paṭhavī pāpayakkhassa tāvade; Cp-a 166,26: taṃ khaṇaṃ yeva); Mhv 22:62 (bālisiko rañño ācikkhi tāvade); — °(tāva)-**dūraphala**, *mfn.*, *with fruit so distant*; ? Ja III 251,9* (taṃ devā payirupāsanti ~aṃ satiṃ, *Be, Ce, Ee so*; *Se* ~e sati) = Ap 42,1 (*Ee so*; *Be* tāvaduraphale sati; *Ce* tāva dūre phale sati; *Se* tāvaduraphalaṃ sakiṃ; Ap-a 280,36: taṃ āsāvatīlataṃ ~aṃ tattakaṃ cirakālaṃ atikkamitvā phalaṃ gaṇhantaṃ santaṃ saṃvijjamānaṃ, *eds so*).

tāva(t), *mfn.* [*S.* tāvat], *so great, so much; so many*; Ja V 72,2* (yāvanto udabindūni kāyasmiṃ nipatiṃsu me ~anto gaṇḍū jāyetha; *cf* 74,9' *foll.*: yāvanto ti yattakāni ... assa tāva-d-eva udabindugaṇanāya ... gaṇḍā uṭṭhahiṃsu); VI 388,28* (yāvanto purisass' atthaṃ guyhaṃ jānanti ... ~anto tassa ubbegā); Spk I 117,5 (yāvatā so tālacchāyaṃ atikkameyya ~atā kālena ekaṃ cakkavāḷaṃ atikkamāmī ti); — *instr.* tāvatā, *adv.*, *by (only) so much; for so long; to such an extent*; D I 104,6 (api nu so [suddo] rājabhaṇitaṃ vā bhaṇati ... ~atā so assa rājā); Ja II 124,21* (nanu so ~atā hato); Ap 74,22 (vassasatasahassāni āyu vijjati tāvade ~atā saraṇāgamanaṃ paripuṇṇaṃ agopayiṃ); Vism 303,1 (~atā pi santuṭṭhiṃ anāpajjitvā); It-a I 67,16 (Devadatto ... silāpavijjhanena lohituppādakammaṃ katvā pi na ~atā pākaṭo jāto Nāḷāgiriṃ vissajjetvā pana pākaṭo jāto, *Be, Ce, Se so*; *Ee* tāva so); — *as correlative of* yāvatā (*and* yāva): A IV 426,9 (yāvatā saññāsamāpatti ~atā aññāpaṭivedho); Dhp 259 (na ~atā dhammadharo yāvatā bahu bhāsati); Ja III 481,2* (yāvatā caturo dīpā ... ~atā mayha naṅguṭṭhaṃ); Ap 336,27 (yāvatā nagaraṃ āsi ~atā jotayissati); Sp 281,21 (yāvatā sīsaṃ na ppavisati ~atā aphassite pi vaṭṭati); Dīp 4:17 (yāva tiṭṭhanti saddhammā ... ~atā sāsan' addhānaṃ ciraṃ tiṭṭhati satthuno); — °(tāva)-**kālika**, *mfn.*, *of just so much time; temporary*; Vin III 55,21 (anāpatti sakasaññissa vissāsagāhe ~e ...; Sp 372,20 *foll.*: ~e ti paṭidassāmi paṭikarissāmī ti evaṃ gaṇhantassa ~e pi gahaṇe anāpatti); 65,23 *foll.* (kiṃcitto tvaṃ bhikkhū ti ~o ahaṃ bhagavā ti anāpatti bhikkhu ~e ti; Sp 388,13: ~o ahaṃ bhagavā ti ~-citto ahaṃ bhagavā ti vattukāmena vuttaṃ, ~-citto ti puna āharitvā dassāmī ti evaṃcitto ahan ti vuttaṃ hoti); Ja I 393,3' (aniccā khaṇikā ... ~ā nissārā °'-aṭṭhena māyāmarīciphenasadisā); IV 122,6' (imesaṃ ca sattānaṃ jīvitaṃ parittaṃ ~aṃ aciraṭṭhitikaṃ); Vism 618,30 (sabbe saṅkhārā aniccā ... uppādavaya-ppavattito vipariṇāmato ~ato niccapaṭikkhepato ca); 632,32 (saṅkhatalakkhaṇassa ~-ttaṃ); Sp 371,5 (~-tā); 1001,26 (ayaṃ ~o nāma taṃ pabbājetuṃ na vaṭṭatī ti); Sv 195,23 (ittarāni ~āni honti); Pv-a 87,34 (bhogā nāma te

na sassatā anavaṭṭhitā ~ā pahāyagamanīyā); — ~aṃ, *adv.*, *temporarily*; Vin II 270,32 (sādhu bhante ayyā amhākaṃ senāsanaṃ dentu ~an ti); III 65,20 (aññataro bhikkhu saṅghassa dāruṃ ~aṃ haritvā attano vihārassa kuḍḍaṃ upatthambhesi); 66,10 (anujānāmi bhikkhave ~aṃ haritun ti); IV 286,3 (anāpatti mātāpitunnaṃ deti ~aṃ deti); Vism 95,4 (attano santakaṃ ~aṃ datvā); — *neg.* atāvakālika, *mfn.*, Kkh^2 326,21 (atāvakālikatā); — °(tāva)-**tva**, *n.*, *abstr.*, *the being just so much*; Vism 482,29 (~ato ti tāvabhāvato) = Vibh-a 46,26; — °(tāva)-**ppamāṇika**, *mfn.*, *for such a duration*; Sp 644,30 (kaṇḍupaṭicchādi yāva ābādho atthi ~ā adhiṭṭhātabbā) = Kkh^2 95,21; — *see also* tāva.

tāvakālika, *mfn.*, *see sv* tāva(t).

tāvataka, *mf*(-ikā)*n.* (*occasionally* tāvattaka), *and* tāvatika, *mfn.* [tāva(t) + taka^1 ?; *cf BHS* tāvattakaṃ, tāvattikaṃ], *(just) so much; so many; of (just) such an extent*; S III 120,24 (natthi ca me kāyasmiṃ tāvatikā balamattā yāyāhaṃ bhagavantaṃ dassanāya upasaṅkameyyan ti, *Ee so*; *Be, Ce, Se* yāvatāhaṃ); 133,15 (atthi ca me āyasmante Ānande tāvatikā vissaṭṭhi); Mil 143,18 (ayaṃ ... mahājanapado ... dukkaro tātā ~ena balena dhāretuṃ, *Be, Ce, Ee so*; *Se* tāvattakena); Spk III 102,19 (tassa pañcasakaṭasatāni pañcamātugāmasatāni parivāro bhariyāya pi 'ssa ~o vā ti); Dhp-a I 409,16 (~esu puttanattasahassesu); II 153,1 (heṭṭhā cattālīsayojanasahassamatte ṭhāne udakaṃ ... upari ~e yeva ṭhāne udakaṃ, *Ce, Ee so*; *Be, Se* tāvattake); Ap-a 162,3 (seṭṭhidhītā ~ena sallāpamattena ussāhajātā, *Ce so*; *Be, Ee, Se* tāvattakena); Bv-a 129,32 (tāvatā tiṭṭhamāno ti ~aṃ kālaṃ tiṭṭhamāno); — *with* yāvataka: Vin III 214,27 (yāvatakaṃ icchasi ~aṃ gaṇhāhī ti); D II 245,20 (tato bhoto yāvatikāhi [itthīhi] attho tāvatikā ānīyatan ti); III 134,11 (so yāvatakaṃ ākaṅkhati ~aṃ anussarati); A I 112,4 (yāvatikā abhisaṅkhārassa gati tāvatikaṃ gantvā); Ud 91,23 (iccheyyāsi tvaṃ Visākhe yāvatikā Sāvatthiyā manussā tāvatike putte ca nattāro cā ti, *eds so*); Nidd I 178,27 (yāvatakaṃ neyyaṃ ~aṃ ñāṇaṃ); — yāvataka vā tāvataka vā, *however many*; ? S IV 320,23 (atthi kho pana mayā pāṇo atimāpito yāvatako vā ~o vā); — *acc.* tāvatakaṃ, *adv.*, *at once*; ? Mil 246,14 (na yuttaṃ gihiṃ ~aṃ pabbājetuṃ ... yadā apunarāvattī hoti tadā so pabbājetabbo, *Be, Ce Ee so*; *Se* tāvattakaṃ); — *instr.* tāvatakena, *with just so much; merely with that*; D I 207,4 (te ~en' eva attamanā assu); M I 238,29 (kiṃ pana te Aggivessana ~en' eva yāpentī ti); Mil 126,25 (na ~ena amhākaṃ tapo bhijjati, *Be, Ce, Ee so*; *Se* tāvattakena kiriyena); Bv-a 278,37 (sākiyā taṃ sutvā ~en' eva āraddhacittā tuṭṭhamānasā ahesuṃ); — *see also* tattaka^1, yāvataka.

tāvatiṃsa, *mfn.*, *n.*, *and* ~ā, *m.pl.* [*cf S.* trayastriṃśa, *O. von Hinüber, 1986, § 214*], **1.** (*mfn.*) *numbering 33; belonging to the group of 33 (gods)*; (*m.pl.*) *the 33 gods; those reborn in the world of the 33 gods*; Vin III 18,37 (cātummahārājikā devā ... ~ā devā ... yāmā devā ...); D II 20,16 (jāto ... Vipassī kumāro animisanto pekkhati seyyathā pi devā ~ā); 267,10* (Sakko ca me varaṃ dajjā ~ānam issaro); M II 78,33 (devānaṃ ~ānaṃ sudhammāyaṃ sabhāyaṃ sannisinnānaṃ; Ps III 313,15: °-bhavane nibbattadevānaṃ); S V 410,1 (cātummahārājikehi kho āvuso devehi ~ā devā abhikkantatarā ca paṇītatarā ca); Ud 50,29 (sugatiṃ saggaṃ lokaṃ upapanno devānaṃ ~ānaṃ sahavyataṃ); Vv 34:1 (sabbe deve ~e vaṇṇena atirocasi); Thī 197 (~ā ca yāmā ca tusitā cāpi devatā; Thī-a 164,17 *foll.*: sahapuññakārino tettiṃsa janā yattha uppannā taṃ ṭhānaṃ ~an ti, tattha nibbattā sabbe pi devaputtā ~ā, keci pana ~ā ti tesaṃ devānaṃ nāmam evā ti vadanti); Ja IV 357,26* (~esu devesu bhuñja kāme amānuse); VI 127,4* (devā ~ā sabbe Indapurohitā); Ap 329,30 (~e pi khobhetvā, *Be, Ce so*; *Ee* ~e 'to; *Se* ~ehi); Vibh 422,28 (~ānaṃ devānaṃ kittakaṃ āyuppamāṇaṃ); Mil 7,26 (te bhikkhū ... devesu ~esu antarahitā himavante pabbate Rakkhitatale pāturahesuṃ); Sv 549,21 (Rāhulo ~esu parinibbuto, *Be, Ce, Ee so*; *Se* ~e); Ps II 303,9 (nāyaṃ ~ā, Sakkena vañcitā mayan ti); Dhp-a I 364,21 (amhākaṃ pana vassasataṃ ~ānaṃ devānaṃ eko rattindivo); As 31,15 (bhagavā devānaṃ ~ānaṃ abhidhammakathaṃ kathesi); Sadd 924,30 (~ā tidasā); — **2.** (*mfn.*) *of the group of the 33 gods*; Vv 22:3 (kena kāyaṃ upapannā ~aṃ yasassinī); Ja VI 238,24* (bhavane tāvatiṃs' ahaṃ accharā; 239,14': °-bhavane ahaṃ); — **3.** (*n.*) *the world of the 33 gods*; Vin I 30,28 (~aṃ gantvā pāricchattakapupphaṃ gahetvā); A I 227,34 (sahassaṃ ~ānaṃ ... sahassaṃ brahmalokānaṃ); Pv 21:61 (~e yadā buddho sīlāyaṃ paṇḍukambale pāricchattakamūlamhi vihāsi; Pv-a 138,20: ~e ti °-bhavane); Ap 4,22 (jahitvā mānusaṃ dehaṃ ~aṃ agañch' ahaṃ); 286,2 (~ā idhāgantvā); Kv 609,19 (cātummahārājike tiṭṭhati ... ~e tiṭṭhati ... yāme tiṭṭhati ...); Mhv 27:18 (~aṃ ca gacchantā); 30:44 (itthiyo duve ~amhi nibbattā); — *see also* tidasa (*sv* ti^2), tettiṃsa, tettiṃsati.

tāvatihaṃ, *ind.* [*from* tāva(t) + aha(n), *influenced by* katihaṃ *qv sv* kati ?], *for a period of so many days*; Vin III 186,14 (yāvatihaṃ [āpattiṃ] jānaṃ paṭicchadeti ~aṃ tena bhikkhunā akāmā parivatthabbaṃ, *Ce, Ee, Se so*; *Be* tāvatīhaṃ; Sp 629,25: yattakāni ahāni jānanto paṭicchādeti ... ~an ti tattakāni ahāni); — *see also* yāvatihaṃ.

tāvade, **tāvadeva**, *see sv* tāva.

tāsa, *m.* [*S.* trāsa], *fear, anxiety, alarm*; S III 57,28 (~o h' eso bhikkhu assutavato puthujjanassa); Ja II 398,24' (hāso va me ettha na ~o, kiṃ maṃ tumhe tāsethā ti); III 177,27 (Devadatto bodhisattassa °-mattaṃ pi kātuṃ nāsakkhī ti); Ap 152,1 (~o mayhaṃ samuppanno bhavane sampakampite); 271,16 (lomahaṃso na vijjati ~aṃ mama na jānāmi); Cp 3:6:5 (sahadiṭṭhassa me chattaṃ ~o uppajji bheravo; Cp-a 218,27: suparividitādīnavattā bhayānako cittūtrāso udapādi); Mil 24,24* (na tādisaṃ bhayaṃ āsi ajja ~o yathā mama); Vism 187,15 (mā bhāyi bhikkhū ti ~aṃ vinodetvā hāsaṃ uppādetvā); — °-**tassanā**, *f.*, *trembling or quivering from alarm*; Sv 111,12 (jātiṃ paṭicca bhayaṃ ... utrāso ti ayaṃ ~ā nāma).

tāsaniya, tāsanīya, *mfn.* [*S.* trāsanīya], *frightening, alarming*; Mil 149,4 (maraṇan ti kho mahārāja etaṃ adiṭṭhasaccānaṃ ~aṃ ṭhānaṃ etthāyaṃ jano tasati ca ubbijjati ca, *Ee so*; *Ce* °-ṭṭhānaṃ; *Be, Se* tāsanīyaṭṭhānaṃ).

tāsi(n), *mfn.* [*S.* trāsin], *anxious, alarmed*; Nidd I 217,5

(idh' ekacco ~ī hoti uttāsī parittāsī; Nidd-a I 323,30: ~ī ti bhāyanasīlo hoti).

tāseti[1], **~ayati**[1], *caus. pr. 3 sg. of* tasati[2] *qv.*

tāseti[2], **~ayati**[2], *pr. 3 sg.* [*S.* Dhātup trāsayati, *Wg § 33:67*], *prevents*; Sadd 567,8 (tāsa vāraṇe: ... ~eti ~ayati).

tāhaṃ [taṃ + ahaṃ], *see sv* ta(d).

ti[1], ind. [= iti[1] *qv*] (*before* ti *a final short vowel is lengthened, and final* anusvāra *is changed to* -n [*but not in* Mhv]; ti *followed by* eva *sometimes becomes* tv- *qv*), *thus; used immediately following to mark* **1.** *a quotation of words or thoughts or intentions, with or without a verb of saying, thinking etc (serving the purpose of inverted commas)*; Vin I 102,4 (anujānāmi bhikkhave cātuddase pannarase aṭṭhamiyā ca pakkhassa sannipatitun ti); 105,31 (evaṃ bhante ti kho āyasmā Mahākappino bhagavato paccassosi); 107,2 (āgantukā bhikkhū na jānanti kattha vā ajj' uposatho kariyissatī ti); D I 101,5 (araññāyatanaṃ ajjhogāhati pavattaphala-bhojano bhavissāmī ti); III 193,9 (andhakāre vā telapajjotaṃ dhāreyya cakkhumanto rūpāni dakkhintī ti); M I 101,4 (bhagavā bhikkhū āmantesi bhikkhavo ti bhadante ti te bhikkhū bhagavato paccassosuṃ); 380,7 (dhammacakkhuṃ udapādi yaṃ kiñci samudaya-dhammaṃ sabbaṃ taṃ nirodhadhamman ti); S I 211,5 (rattiyā sudaṃ tikkhattuṃ vuṭṭhāsi pabhātan ti maññamāno); A I 107,7 (bhikkhu idaṃ dukkhan ti yathābhūtaṃ pajānāti); Dhp 17 (pāpaṃ me katan ti tappati); Ud 57,12 (yannūnāhaṃ ... agārasmā anagāriyaṃ pabbajeyyan ti); 67,4 (sant' eke samaṇabrāhmaṇā evaṃvādino evaṃdiṭṭhino sassato loko idam eva saccaṃ moghaṃ aññan ti); Sn *p.* 93,7 (samaṇo kho daharo ti na uññātabbo); Ja IV 92,30 (so mātaraṃ vinā gocaraṃ na gaṇhissāmī ti piṇḍaṃ na gaṇhi); 94,11 (devo vassatī ti saññāya); Mil 2,29 (ehi sāmaṇera imaṃ kacavaraṃ chaḍḍehī ti āha); 2,32 (so bhikkhu dubbaco ayaṃ sāmaṇero ti kuddho); Vism 144,15 (amma tvaṃ katarena maggena āgatā sī ti pucchiṃsu); Sp 6,15 (ye sandhāya idaṃ vuttaṃ atha kho āyasmā Mahākassapo eken' ūnapañca-arahantasatāni uccinī ti); Sv 137,22 (so aho buddho aho dhammo ti anussaranto yeva); Mhv 10:6 (yamake janayī putte bhariyā me ti posi taṃ); 28:33 (rajataṃ ti vijāniya); — **2.** *a single word or name or expression, esp. the lemma in a ct or a definition*; Vin I 103,12 *foll.* (pātimokkhan ti ādiṃ etaṃ mukhaṃ etaṃ pamukhaṃ etaṃ kusalānaṃ dhammānaṃ tena vuccati pātimokkhan ti); Dhp 258 (khemī averī abhayo paṇḍito ti pavuccati); 388 (bāhitapāpo ti brāhmaṇo); Sn 518 (nāgo ti kathaṃ pavuccati); *p.* 106,7 (ghoso pi kho eso dullabho lokasmiṃ yadidaṃ buddho ti); Ja IV 92,11′ (tattha virūḷhā ti vaḍḍhitā nāma); 97,22′ (iṅghā ti codanatthe nipāto); Mil 25,7 (Nāgaseno ti kho ahaṃ mahārāja ñāyāmi); Vism 101,23 *foll.* (idāni attano cariyānukulan ti ettha cariyā ti cha cariyā rāgacariyā dosacariyā mohacariyā saddhācariyā buddhicariyā vitakkacariyā ti); Sp 26,25 (kasmā pan' esa dīghanikāyo ti vuccati); 136,10 (hīno vā gabbho assā ti apagabbho); Sv 26,13 (evan ti nipātapadaṃ me ti ādīni nāmapadāni); Ud 53,28 (yā kāci mahānadiyo ... tā mahāsamuddaṃ pattā jahanti purimāni nāmagottāni mahāsamuddo tv eva saṅkhaṃ gacchanti); Mhv 22:11 (Kākavaṇṇatisso ti vissuto); — **3.** *a list*; Ja IV 96,5 (ime cattāro paṭikkhepe catasso ca āyācanā ti aṭṭhavāre yāci); 123,18 (Yuvañjayo Yudhiṭṭhilo ti te ubho pi kumārā); Mil 2,19 (chaddhā vibhajitvā kathetabbaṃ seyyathīdaṃ pubbayogo milindapañhaṃ lakkhaṇapañhaṃ meṇḍakapañhaṃ anumānapañhaṃ opammakathāpañhan ti); Vism 111,1 (mettā karuṇā muditā upekkhā ti ime cattāro brahma-vihārā); Sp 16,14 (pañca nikāyā nāma dīghanikāyo majjhimanikāyo saṃyuttanikāyo aṅguttaranikāyo khuddakanikāyo ti); — °-**kāra**, *m.*, *the word* ti; Sp 821,10 (~aṃ avatvā va); Ps I 54,9 (~-hakārā nipātā).

ti[2], *num.* [*S.* tri: trayas, tisras, trīṇi] (*nom./acc. m.* tayo, tayas; *f.* tisso; *n.* tīṇi; *instr.* tīhi, (Sadd tībhi); *gen. m.n.* tiṇṇaṃ, tiṇṇannaṃ; *f.* tissannaṃ; *loc.* tīsu; *see* Sadd 287,16 *foll.*; *iic* ti- *and, before vowels, sometimes* ti-y-, ti-v-; *also* te- (te[3]), tayo-, tīṇi-), *three*; Vin I 124,31 (bhagavatā anuññātaṃ catunnaṃ pātimokkhaṃ uddisituṃ tiṇṇannaṃ pārisuddhi-uposathaṃ mayaṃ c' amhā dve janā); 190,30 (anujānāmi bhikkhave tisso pādukāyo); 195,6 (tiṇṇaṃ vassānaṃ accayena); II 196,22 (tayo atthavase paṭicca); 278,11 (tassā tayo ca nissaye aṭṭha ca akaraṇīyāni ācikkheyyāthā ti); III 94,25 (tissannaṃ vijjānaṃ lābhī 'mhi); 175,15 (tass' eva ... bhikkhussa bhikkhū honti anuvattakā vaggavādakā eko vā dve vā tayo vā); V 123,33 (tīṇi duccaritāni); D I 91,31 (tayo vaṇṇā khattiyā ca vessā ca suddā ca aññadatthu brāhmaṇass' eva paricārakā sampajjanti); 156,8 (tiṇṇaṃ saṃyojanānaṃ parikkhayā); II 327,19 (dve vā tīṇi vā rattindivāni); III 216,1 (tisso taṇhā); 216,16 (tayo addhā atīto addhā anāgato addhā paccuppanno addhā); M I 265,35 (tiṇṇaṃ kho pana bhikkhave sannipātā gabbhassāvakkanti hoti); 489,24 *foll.* (ime tayo dhammā akusalā tayo dhammā kusalā); III 163,7 (tīṇ' imāni bhikkhave bālassa bālalakkhaṇāni); S I 148,1* (tayo ca supaṇṇā caturo ca haṃsā); II 135,3 (tato puriso dve vā tīṇi vā udakaphusitāni uddhareyya, *Be, Ce, Se so*; *Ee* ti, *prob. wr*); IV 118,2* (tayo ca vedā); V 54,18 (imāsaṃ ... tissannaṃ esanānaṃ abhiññāya); 56,17 (imesaṃ ... tiṇṇannaṃ āsavānaṃ abhiññāya); A I 103,7 (tīhi bhikkhave dhammehi samannāgato bālo veditabbo); 138,8 (tīṇ' imāni bhikkhave devadūtāni); 145,17 (tassa mayhaṃ bhikkhave tayo pāsādā ahesuṃ eko hemantiko eko gimhiko eko vassiko); 172,7 (imesaṃ tiṇṇaṃ pāṭihāriyānaṃ abhikkantataraṃ); Khp 4 (tīṇi nāma kiṃ, tīṇi tisso vedanā); Dhp 224 (etehi tīhi ṭhānehi gacche devāna santike); 281 (ete tayo kammapathe visodhaye); Ud 88,27 (Pāṭaliputtassa ... tayo antarāyā bhavissanti aggito vā udakato vā mithubhedato vā ti); 91,29 (pañca pi bhante ... cattāro pi ... tīṇi pi ... dve pi bhante Sāvatthiyā manussā devasikaṃ kālaṃ karonti, *Be, Ce so*; *Ee* cattāri pi ; *Se* cattāro pi ... tayo pi ...; Ud-a 427,33: tattha tīṇī ti tayo, ayam eva vā pāṭho); It 49,7 (tayo 'me bhikkhave āsavā); 101,1* (etāhi tīhi vijjāhi tevijjo hoti brāhmaṇo); Sn 231 (tayas su dhammā jahitā bhavanti); 311 (tayo rogā pure āsuṃ icchā anasanaṃ jarā); 842 (tīsu vidhāsu avikampamāno); 1019 (tiṇṇaṃ vedāna pāragū); Th 609 (patthayāno tayo sukhe); Thī 276 (tīṇi pāpassa mūlāni); 518 (sakhiyo tisso janiyo vihāradānaṃ adāsimha, *Be, Ce, Se*, Th App II *p. 250,19* so*; *Ee* tīṇi,

prob. wr; but cf K.R. Norman, 1971a, pp. 178 foll.) = Ap 512,7 (*Be, Ce, Se so*; *Ee* tīṇi); Ja I 462,15 (eko dve tayo ti gaṇetvā); IV 441,11* (tīh' ūnakaṃ satta satāni); V 83,29* (tayo hi puttā); VI 84,12* (adūsakā pitāputtā tayo ekūsunā hatā); 574,21 (evaṃ rājā tīhi gāthāhi kumāre vaṇṇetvā); Paṭis I 2,10 (dvīhi balehi samannāgatattā tayo ca saṅkhārānaṃ paṭippassaddhiyā; Paṭis-a 40,30 *foll.*: tayo cā ti vibhattivipallāso, tiṇṇaṃ cā ti vuttaṃ hoti); 99,7 (katamesaṃ tiṇṇannaṃ saṅkhārānaṃ paṭippassaddhiyā); II 110,30 (yā imesu tīsu ṭhānesu diṭṭhi); Ap 29,19 (ḍayhamāno tīh' aggīhi bhavesu saṃsariṃ ahaṃ); 143,7 (sahassarājanāmena tayo te cakkavattino); 310,17 (tīṇānisaṃse anubhomi, *eds so*); Bv 6:3 (tassābhisamayā tīṇi ahesuṃ dhammadesane; Bv-a 162,23: tīṇī ti tayo, liṅgavipariyāso kato); Vibh 116,2 (tīṇi saccā saṅkhatā nirodhasaccaṃ asaṅkhataṃ); 283,2 (tisso appamaññāyo sukhāya vedanāya sampayuttā); 368,21 (rāgaggi dosaggi mohaggi ime tayo aggī); Mil 153,31 (tīhi mahārāja kāraṇehi parittaṃ na rakkkhati); Vism 64,5 (tayo paṃsukūlikā ukkaṭṭho majjhimo mudū ti); 204,27 (tayo lokā saṅkhāraloko sattaloko okāsaloko ti); 641,26* (tayo upaṭṭhāne kusalatā nānādiṭṭhīsu na kampati; 644,14 *foll.*: khayato vayato bhayato suññato ti imasmiṃ ca tividhe upaṭṭhāne kusalatāya, *Ee so*; *Be, Ce, Se omit* bhayato); Sadd 668,15 (tiṇṇannaṃ satthūnaṃ); — °-**y-aggī**, °-**v-aggī**, *m.pl.*, *the three fires*; Ap 149,26 (tivaggī nibbutā mayhaṃ, *Ee so*; *Be, Ce* tividhaggī; *Se* tidhaggī) = 357,23 (*Ee so*; *Ce* tividhaggī; *Be, Se* tividhaggi) = 403,8 (*Ee so*; *Be, Ce* tiyaggī; *Se* tidhaggī) = 423,11 (*Ce, Ee so*; *Be* tiyaggī; *Se* tidhaggī); — °-**v-aṅgika**, *mfn.*, *consisting of three parts or factors*; Dhs 410 (~o maggo); Vibh 263,36 (~aṃ jhānaṃ hoti pīti sukhaṃ cittassa ekaggatā, idaṃ vuccati dutiyaṃ jhānaṃ); Vism 88,9; Spk III 29,10 (~ā pubbabhāgavipassanā va kathitā); — °-**y-aḍḍha**, *mfn.* [ti + aḍḍha[1]], *two and a half*; Ap-a 267,32 (~-satayojanan ti, *Ce, Ee so*; *Be, Se* aḍḍhatiya-); — °-**y-addha**, *n. and mfn.* [ti + addha[3]], **1.** (*n.*) (**i**) *the three periods of life*; Spk II 249,16 (addhagato ti °-gato, vayo anuppatto ti tesu tīsu addhesu pacchimavayaṃ anuppatto); — (**ii**) *the three times (past, present, future)*; Ud-a 362,9 (anāgato atīto paccuppanno ti evaṃ ~-saṅgahite sabbasmiṃ bhave vippamutto); — **2.** (*mfn.*) *connected with the three times*; Vism 200,28 (iti bhagavā etaṃ catusaṅkhepaṃ ~aṃ vīsatākāraṃ tisandhiṃ paṭiccasamuppādaṃ sabbākārato jānāti) ≠ Ps I 53,6; — °-**y-āsītitama**, *mfn.*, *the 83rd*; Mhv *following* 83:52 (Verirājavijayaniddeso nāma ~o paricchedo); — **tīha**, *m.n.* [ti + aha(n)], *a period of three days*; S II 191,23 *foll.* (manussā Vaṅkakaṃ pabbataṃ ~ena ārohanti ~ena orohanti); Ja VI 288,11* (~aṃ ca taṃ vāsayemu agāre; 288,17': mayaṃ tīṇi divasāni taṃ attano agāre vāsema); Sv 771,16 (~aṃ matassa assā ti tīhamataṃ); Mhv 37:82 (~aṃ tatthāpi vāsesi); — *ifc see* dvīhatīha (*sv* dvi); — ~-paṭicchanna, *mfn.*, *concealed for three days*; Vin II 51,19; — °-**kaṭuka**, *n.*, *three pungent substances*; Sp 724,2 (~'-ādīsu bhesajjesu pi, *Be, Ce so*; *Se* ~'-ādibhesajjesu pi; *Ee wr* pi kaṭukāsu bhesajjesu); Vv-a 186,24 (*in cpd*); Sadd 754,9; — *see also* tekaṭula; — °-**kammaka**, *mfn.*, (*gr.t.t.*) *(capable of) having three patients*; Sadd 12,31* *foll.* (~aṃ ca jāneyya karādo kārite sati); — °-**koṭika**, *mfn.*, *having three top edges; threefold, with three forms*; Vism 251,13 ([dantā] timūlakā ~ā) ≠ Pj I 44,6; Ps II 112,27 (~aṃ suññataṃ dassetuṃ); — °-**koṇa**, *mfn.*, *with three corners; triangular*; Sp 886,10 (siṅghāṭakan ti catukoṇaṃ vā ~aṃ vā maggasamodhānaṭṭhānaṃ); 1046,17 (caturassaṃ vā ~aṃ vā sammannantena); — °-**kkhattuṃ**, *ind.*, *three times*; Vin I 104,28 (pakkhassa ~uṃ pātimokkhaṃ uddisanti); S I 78,9 (~uṃ nāmaṃ sāvesi); Th 345 (~uṃ divasass' ahaṃ otariṃ udakaṃ); Ja II 280,6*; Ap 28,14; Mil 115,25 (sakiṃ vā dvikkhattuṃ vā ~uṃ vā mahāpaṭhavī kampitā ti); Vism 3,26; Mhv 32:35; Sadd 868,10 (tayo vārā ~uṃ); — *ifc see* ūnaka-; — °-**gāvutika**, *mfn.*, *extending for three* gāvuta*s*; Sv 284,10 (saṅkho gāvutiko elo aḍḍhayojaniko uppalo ~o); Dhp-a IV 208,11 (ekā yojanikā ahosi ekā ~ā); — °-**guṇa**, *mfn.*, *threefold; three times; of three thicknesses*; Vin I 185,25 (anujānāmi bhikkhave ekapalāsikaṃ upāhanaṃ ... na ~ā upāhanā dhāretabbā; Sp 1083,21: ~ā ti tipaṭalā); Vism 262,24; As 291,4 (kusalacittehi ~āni vipākacittāni veditabbāni, *so read with Be, Ce, Se*); — °-**cattārīsa**, °-cattālīsaṃ, *f. num.*, *43*; Bv 10:20 (~a sahassāni nāriyo, *Be, Ce, Ee so*; *Se* ticattāri); Sadd 782,8 (°-cattālīsaṃ); — *see also* tecattārīsa(ṃ), tetālīsa; — °-**cara**, *mfn.*, *going about or living in a group of three*; Spk II 5,11 (bhikkhū ... dvicarā ~ā catucarā ...); — °-**cārika**, *mfn.*, *going about or living in a group of three*; Spk III 5,29 (*in cpd*); — °-**cīvara**, tecīvara, *n.*, *the set of three robes*; Abh 439; Vin I 289,37 (bhagavatā ~aṃ anuññātaṃ diguṇā saṅghāṭī ekacciyo uttarāsaṅgo ekacciyo antaravāsako); M II 116,33 (alaṃ mahārāja paripuṇṇaṃ me ~an ti); Ja I 65,15* (~aṃ ca patto ca); Ap 2,27 (acchādemi ~aṃ); Mil 31,18 (āyasmantaṃ Nāgasenaṃ ~ena acchādetvā); Sp 200,19 (tasmiṃ ~e ekameko sāṭako sahassaṃ agghati); 1229,30 (dasa vā dvādasa vā ~āni); Dhp-a IV 206,22 (sabbesaṃ ~aṃ adāsi); Ud-a 252,32 (tīṇi cīvarāni ~aṃ ~-dhāraṇaṃ ~aṃ vā sīlaṃ etassā ti tecīvariko, *Ce, Ee so*; *Be, Se* ~assa dhāraṇaṃ taṃ sīlaṃ etassā ti); Ap-a 107,9 (tecīvarāni kāretvā); Vin-vn 553; Utt-vn 32; Mhv 32:35; — °-**cīvarika**, *mfn.*, *having (only) the three robes*; Sp 669,5 (ticīvariken' eva bhikkhunā); — *see also* tecīvarika; — °-**ja**, *mfn.* [ti + ja[2]], *born from three things*; Vism 452,1 (yaṃ utucittāhārehi jātaṃ taṃ ~aṃ nāma); — °-**tāla**, *mfn.* [ti + tāla[1]], *measuring the height of three palm-trees*; ~aṃ, *ind.*, *to the height of three palm-trees*; M I 187,25 (~aṃ pi udakaṃ saṇṭhāti) ≠ A IV 101,25; Ja VI 220,19' (ekatālaṃ dvitālaṃ ~an ti ... vehāsaṃ abbhuggantvā); — °-**daṇḍa**, *m.n.*, **1.** *the three staves of a* paribbājaka *(tied together to form a tripod)*; Ja II 317,4' (tedaṇḍiko ti kuṇḍikaṃ ṭhapanatthāya ~aṃ gahetvā caranto); Ap 91,21 (ajinena nivattho 'haṃ °-paridhārako, *Be, Ce so*; *Ee, Se* -paricārano; Ap-a 368,31 *foll.*: °-paridhārako ti kuṇḍikaṭṭhapanatthāya ~aṃ gahetvā dhārento ti attho); Saddh 399 (deho ṭhātuṃ na sakkoti ... ~o ekadaṇḍo va daṇḍadvayavivajjito); Sadd 754,9 (~aṃ); — **2.** *part of a carriage*; A IV 191,6 (ekacco assakhaḷuṅko ... kubbaraṃ hanti ~aṃ bhañjati; Mp IV 104,12 *foll.*: rathassa purato tayo daṇḍakā honti, te

bhañjati); Ja VI 253,35'; — *see also* tedaṇḍika; — °-**daṇḍaka**, *n.*, **1.** *the three staves of a* paribbājaka *(tied together to form a tripod)*; Ap 271,6 (tiṇakaṭṭhaṃ ca valliṃ ca ... ~e ṭhapetvāna akaṃ tiṇakuṭiṃ ahaṃ); 335,27; Vism 535,20 (aññamaññūpatthambhakaṃ ~aṃ viya); — **2.** *part of a carriage*; Ja VI 252,27* (kāyo te rathasaññāto ... vesārajjatidaṇḍako; 253,34': vesārajja-tidaṇḍako ti parisamajjhe kathentassa pi visāradabhāva-saṅkhātena tidaṇḍena samannāgato); — °-**dasa**, *num.*, *mfn.*, *n.*, *and* ~ā, *m.pl.* [ti + dasa[1]; *S.* tridaśa], *(3 x 10) 30*; **1.** *(mfn. and m.pl.) numbering thirty(-three), (one of) the thirty(-three) gods*; Abh 11 (~ā tv amarā devā); S I 5,27* (ye na passanti nandanaṃ āvāsaṃ naradevānaṃ ~ānaṃ yasassinaṃ; Spk I 30,26: ~ānan ti tikkhattuṃ dasannaṃ); 234,22* (cattāro ca mahārājā ~ā ca yasassino); Vv 18:14 (nandanaṃ rammaṃ ~ānaṃ mahavanaṃ; Vv-a 97,4 *foll.*: tāvatiṃsadevānaṃ mahantaṃ mahanīyaṃ ca uyyānaṃ); Thī 121 (indaṃ va devā ~ā saṅgāme aparājitaṃ purakkhitvā); Ja III 305,18* (sakko 'ham asmī ~ānaṃ indo); Ap 34,20 (ākiṇṇaṃ janakāyehi ~ānaṃ puraṃ viya); 344,1 (~ehi yathā indo manujehi purakkhato); Sadd 477,25* (devo ... ~o saggavāsī ...); 924,30 (tāvatiṃsā ~ā); — **2.** *(mfn.) of the thirty(-three) gods*; Ap 146,26 (upaṭṭhahanti sakkaccaṃ indaṃ va ~ā gaṇā); 375,21 (maṇimayaṃ ca me vyamhaṃ nibbattaṃ ~e gaṇe); 555,24 (tato cutāhaṃ ~aṃ nandanaṃ upapajj' ahaṃ); Bv 28:10 (kāsāvaṃ ca brahmaloke veṭhanaṃ ~e pure); — **3.** *(n.) the world of the thirty(-three) gods*; Ap 33,23 (pubbakammaṃ saritvāna ~aṃ upapajj' ahaṃ); 49,19 (~ā so cavitvāna manussattaṃ gamissati; Ap-a 298,18: tāvatiṃsabhavanā); — *see also* tāvatiṃsa, tettiṃsa, tettiṃsati; — °-**diva**, *m.n. and* ~ā, *m.pl.*, **1.** *(m.n.) the (third)* deva-*world; a* deva-*world*; Abh 10 (~o tidasālayo); S I 181,8* (ākaṅkhamāno ~am anuttaraṃ; Spk I 265,16: brahmalokam eva sandhāy' āha); A III 40,19* (te dīgharattaṃ ~e patiṭṭhitā devānaṃ sahavyagatā ramanti te); Vv 53:4 (ko nu tvaṃ ~ā mahiṃ upāgā); Th 534 (kāyassa bhedā ~amhi modati, *Be, Ce so*; *Ee, Se* ~asmi; Th-a II 225,31: ~amhī ti tusitadevaloke); Ja III 194,31* (khattiyā brāhmaṇā vessā suddā caṇḍālapukkusā idha dhammaṃ caritvāna bhavanti ~e samā; 195,17' *foll.*: devaloke nibbattā samā honti); IV 274,16* (modassu raṭṭhe ~e va Vāsavo); V 18,11* (~ā cutā; 19,24': ~ ā ti tāvatiṃsadevalokā); VI 568,3* (saddo te ~aṃ gato); Ap 49,14 (sabbe deve abhibhotvā ~aṃ āvasissati); Mhv 37:178 (~aṃ gato); — **2.** *(m.pl.) the inhabitants of that* deva-*world; gods*; D II 167,26* (ekā pi dāṭhā ~ehi pūjitā); Vv 53:18 (tena sucaritena kammunāhaṃ upapanno ~esu kāmakāmī); — ~âdhibhū, *m.*, *Indra*; Abh 19 (*Ce so*; *Be* tidivādibhū); Sadd 378,7*; — ~âbhibhū, *m.*, *id.*; Cp 1:1:4 (tadā maṃ tapatejena santatto ~âbhibhū, *Be, Ee, Se so*; *Ce* ~âdhibhū; Cp-a 24,14: devalokādhipati, Sakko ti attho) *quoted* Sadd 77,17 (~'âdhibhū); — ~'okacara, *mfn.*, *having one's home in the* deva-*world*; Ja VI 269,28* (~'okacarā va accharā; 270,27': tidasabhavanacarā); — °-**dhā**, tedhā, *ind.* [*S.* tridhā, tredhā], *in three ways; threefold*; D II 341,3 (araṇisahitaṃ dvidhā phālesi ~ā phālesi); Ja IV 490,15; Vism 623,13 (ekaṃ vassaṃ ~ā chadhā ca vibhajitvā); Sv 715,14 (sālaṃ ~ā vibhajiṃsu); Paṭis-a 581,12 (~-bhāvo tidhattaṃ); Sadd 803,23 (tīhi vibhāgehi ~ā tedhā vā); — °-**dhātuka**, *mfn.*, *see sv* tedhātuka; — °-**ppakāra**, *mfn.* [ti + pakāra[3]], *of three kinds*; Ja III 478,8'; Vism 466,28; Nidd-a I 452,32 (~o pi ayuttagocaro agocaro ti veditabbo); — °-**pakkha-vasana**, *n.*, *a garment made of three parts*; ? S I 90,4 (sāṇaṃ dhāreti ~aṃ; Spk I 160,1 *foll.*: tīṇi khāṇḍāni dvīsu ṭhānesu saṃsibbitvā katanivāsanaṃ); — °-**pañca**, *num.*, *15*; Ja IV 162,3* (~-rattūpagatamhi cande, *Be, Se so*; *Ce, Ee* ~-rattūpagamamhi); Vism 206,15* (~-yojanakkhandhaparikkhepā); Vin-vn 602 (gāmādisu padesesu ~asu); — °-**paññāsa**, *mfn.*, *the 53rd*; Ap 79,6 (~e ito kappe, *Ce, Ee, Se so*; *Be* tiṃsatime); — *see also* tepaññāsa(ṃ), tepaññāsama; — °-**pada**, *mfn.*, *consisting of three* pada*s; consisting of three parts*; Sn 457 (taṃ taṃ sāvittiṃ pucchāmi ~aṃ catuvīsatakkharaṃ); Ps II 197,18 (dupadaṃ pi ~aṃ pi catuppadaṃ pi pañhaṃ karonti); Sadd 759,29 ([bahubbīhi] navavidho dvipado bhinnādhikaraṇo ~o ...); 761,11 *foll.*; — °-**padakkhiṇa**, *n.*, *a threefold respectful circumambulation*; Mhv 29:48 (katvāna ~am); — °-**pāṭihīra**, *n.*, *the three marvels*; Bv 1:11 (~e bhagavā vasī ahu; Bv-a 35,1: etesu tīsu pāṭihāriyesū ti attho); — °-**piṭaka**, *n. and m(fn).*, **1.** *(n.) the three* piṭaka*s*; Sp 36,19 (daharabhikkhū ~-dharā patta-paṭisambhidā khīṇāsavā); Kkh[2] 145,20 (saṅgītittayaṃ ārūḷhaṃ ~-dhammaṃ); Sv 505,21 (bahussutā ~-dharā dvipiṭakadharā ekapiṭakadharā); As 15,32 (Ānandatthero hi bahussuto ~-dharo); — **2.** *(mfn.) (one) who knows the three* piṭaka*s*; Ja II 438,18 (~o jhānalābhī, *Ce, Ee, Se so*; *Be* ~-dharo); Vism 241,29; Sp 1323,16 (alajjī sace pi ~o hoti, *Ce, Ee, Se so*; *Be* tepiṭako); — *see also* tepiṭaka; — °-**pukkhala**, *m(fn).* [*cf S.* tripuṣkara ?], *"with three flowers, trefoil", the name of a guide-line or stategy for interpretation*; Peṭ 3,18 (katame pañca nayā nandiyāvatto ~o sīhavikīḷito disālocano aṅkuso ti); 251,29 (ayaṃ vuccate kusalapakkhe ~o nayo); 259,9* (~aṃ taṃ nayaṃ āhu) = Nett 4,19*; Nett 127,19; Ud-a 9,16 (*in cpd.*: nandiyāvaṭṭatipukkhala-); — °-**purisa**, *mfn.*, *involving three men*; Vin IV 105,17 (~o asso catupuriso ratho; Sp 858,16: eko ārohako dve pādarakkhakā ti evaṃ ~o hoti); — °-**peṭaka**, °-peṭaki(n), *m(fn).*, *(one) who knows the three* piṭaka*s*; Vin V 3,14* (tassa sisso mahāpañño Khemanāmo ~o, *Be, Ce so*; *Ee, Se* ~ī) *quoted* Sp 63,2* (*eds* ~o); Mil 90,4* (~o); — *see also* tipiṭaka *above*, tepiṭaka; — °-**porisa**, *mfn.*, *or* ~aṃ, *ind.*, *measuring the height of three men; to the height of three men*; D II 171,1 (esikā ... ~aṃ nikhātā, *Se so*; *Be, Ce* ~-nikhātā; *Ee omits*); M I 187,30 (~aṃ pi udakaṃ saṇṭhāti) ≠ A IV 102,3; — °-**phala**, *n.*, *the three fruits*; Sadd 754,9 (samāhāradigu tāva ... tidaṇḍaṃ ~aṃ tikaṭukaṃ ...); — °-**bhava**, *m.*, ~ā, *m.pl.*, *the three spheres of existence*; Th 1133 (sabbe aniccā ~ā upaddutā; Th-a III 159,10: sabbe kāmabhavādayo tayo bhavā); Sadd 753,34 (~o khāyate tadā ti); 754,12 (ekapuggalo ~ā catuddisā ...); — ~âbhinissaṭa, *mfn.*, *detached from the three spheres of existence*; Th 1089 (Th-a III 143,17: bhavattayato vinissaṭo visaṃyutto); — °-**bhāga**, *m. and mfn.*, **1.** *(m.) a third part*; A V 195,10 (upaḍḍho vā ~o vā); Sp 1246,26 (~aṃ vā upaḍḍhabhāgaṃ vā datvā); — **2.** *(mfn.) in three*

parts; Mhv 22:79 (odanaṃ … ~aṃ kārayitvāna); — °-**bhuvana**, *n.*, *the three worlds*; — ~-kuharābhoga-vitthārika, *mfn.*, *spread through the fullness of the expanse of the three worlds*; Dāṭh 1:62 (sutvā saddhammaṃ aggaṃ ~-kuharābhogavitthārikaṃ, *Ee so*; *vl* -vitthāritaṃ); — °-**bhūmika**, °-bhūmaka, *mfn.*, *having three storeys*; Sp 282,12 (~e pi pāsāde, *Se so*; *Be, Ce, Ee* °-bhūmake); Vibh-a 446,3 (~-mahā-uḷumpaṃ bandhāpesi, *Be, Ce, Se so*; *Ee* tibhūmaka-); — *see also* tebhūmaka; — °-**maṇḍala**, *n.*, *the three circles (the navel and the knees)*; Vin I 46,16 (~aṃ paṭicchādentena); Sp 999,7; — °-**māsika**, *mfn.*, *see sv* temāsika; — °-**mūlaka**, °-mūlika, *mfn.*, *with three bases; with three roots*; Vin III 97,5 (~aṃ); Pj I 44,7 (aṭṭha dantā tikoṭikā °-mūlikā) ≠ Vism 251,13 (dve dve [dantā] ~ā tikoṭikā, *Ee so*; *Be, Ce, Se* timūlā; = Vibh-a 234,9: *eds* timūlā); Sp 497,22 (~ā aṭṭhavīsa, *Be, Ce, Se so*; *Ee* °-mūlikā); — °-**y-aggī**, *see above*; — °-**yāma**, *mfn. and* ~ā, *f.*, **1.** (*mfn.*) *consisting of three watches*; Spk I 144,13 (ekaratti nāma ~ā hoti); Ud-a 249,33 (sakalaṃ pacchābhattaṃ c' eva ~aṃ ca rattiṃ ekacāravāse ānisaṃsaṃ kathetvā); — ~-rattiṃ, *for the three watches of the night*; Ja III 403,12 (so pi ~-rattiṃ caṅkami yeva); Vism 279,9; Ps III 324,9 (~-rattiṃ deve vassante, *Be, Ce, Se so*; *Ee wr* niyāma-); Mp I 174,5 (~-rattiṃ jhānakīḷaṃ kīḷitvā); — **2.** (*f.*) *night*; Abh 69 (~ā saṃvarī); Ap 439,10 (buddhassa vaṇṇaṃ kittentā ~aṃ vītināmayuṃ); Mhv 37:196 (vicariṃsu ~aṃ); — °-**yojana**, *mfn. and n.*, **1.** (*mfn.*) *three* yojana*s in extent*; Sp 1138,4 (avippavāsasīmā nāma ~ā pi hoti); Ps II 122,21 (cetiyaṃ karissāma … ~aṃ … hotū ti); — **2.** *n. a distance of three* yojana*s*; Vin III 234,12 (~aṃ atikkāmeti); Ja V 474,16 (~aṃ anubandhitvā); VI 520,27 (samantā ~e sabbe tiracchānā pi aññamaññaṃ mettaṃ paṭilabhiṃsu); Vism 634,13 (~aṃ [obhāsento]); Sp 1138,5 (~e ṭhitā); — ~'-ubbedha, *mfn.*, *three* yojana*s high*; Spk II 160,7 (so pabbato ~-ubbedho jāto); — °-**yojanasatika**, *mfn.*, *measuring 300* yojana*s*; Vin II 238,18 (attabhāvā ~ā pi); M I 187,19 (~āni pi udakāni); Sv 487,4 (timiṅgalo ~o); — °-**yojanika**, *mfn.*, *three* yojana*s in extent*; Ja IV 486,22 (~aṃ parisaṃ gahetvā, *Be, Ce, Se so*; *Ee* tiyojanaṃ); VI 29,7 (~aṃ assamapadaṃ); Vism 392,16 (mahābrahmā ~aṃ setacchattaṃ [aggahesi]); — °-**ratta**, *n.*, *three nights (or days)*; Sp 746,15 (yo hi ekasmiṃ āvāse eken' eva anusampannena saddhiṃ ~aṃ sahaseyyaṃ kappeti); Kkh[2] 201,24 (~ato uttari); — °-**lakkhaṇa**, *n.*, *(the) three characteristics*; Ja I 275,23' (so evaṃ sabbasaṅkhāresu aniccaṃ dukkhaṃ anattā ti ~aṃ āropetvā); Vism 665,10 (khandhānaṃ ~aṃ disvā); Kkh[2] 16,20 (~-sampanno uposatho); It-a I 63,31 (~āni āropetvā); — °-**lañchakā** *in Ee at* Ja IV 364,2* *is wr*; *Be, Ce* nilañchakā; *Se* nilañcakā; — °-**loka**, *n.*, *the three worlds*; Saddh 29 (upamā ~e pi na vijjati); 491; — °-**vagga**, *m. and mfn.* [ti + vagga[1]], **1.** *the group of three human pursuits*; Abh 318 (~o dhammakāmatthā catubbaggo samokkhakā); — **2.** *a group of three; consisting of a group of three*; Vin I 58,33 (bhikkhū duvaggena pi ~ena pi gaṇena upasampādenti); II 169,14 (~o pi mañce nisīditvā mañcaṃ bhindi); — **3.** *three sections; consisting of three sections*; Sp 26,23* (catuttiṃseva suttantā ~o yassa saṅgaho); Sv 2,11 (dīghāgamo … ~o hotī ti); — °-**vaggī**, *see* °-v-aggī *above*; — °-**vaṅgika**, *see* °-v-aṅgika *above*; — °-**vaṭṭa**, *mfn.*, **1.** *having three rounds or circles*; Vism 579,4* (~aṃ anavaṭṭhitaṃ bhamati; 581,12: imehi tīhi vaṭṭehi ~aṃ idaṃ bhavacakkaṃ); Sv 102,4 (~aṃ tiyaddhaṃ tisandhiṃ … paṭiccasamuppādaṃ vibhajitvā, *Be, Se so*; *Ce, Ee omit* ~am); — **2.** *threefold*; *having three strands*; ? (*wound three times*; ?) Pp-a 188,4 (ghanaselaṃ ~āya rajjuyā bandhitvā olambeyya); — °-**vassa**[1], *n.*, *a period of three years; three years*; Ps III 283,18 (evaṃ ~aṃ parivutthassa sugandharattasālino, *Be, Se so*; *Ce, Ee* ~-parivutthassa); — °-**vassa**[2], *m(fn.)*, *of three years' standing; one who has been ordained for three years*; Sp 1085,7; — °-**vassika**, *mfn.*, *being three years old*; Ja VI 6,2 (~-dārakā nāma kīḷanabhaṇḍakaṃ piyāyanti, *Be, Se so*; *Ce, Ee* dārakānaṃ nāma kīḷābhaṇḍakaṃ piyaṃ hotī ti); Nidd I 120,15; Dhp-a II 9,22 (~aṃ gandhasālitaṇḍulabhattaṃ nānaggarasehi bhuñjantā vicarissāmā ti, *Se so*; *Be, Ce, Ee* ~-gandhasālibhattaṃ; *see* Ps III 283,10 *foll.*); Th-a III 53,25 (~ānaṃ purāṇagandhasālīnaṃ odano); — °-**vijjā**, *f.*, *the three knowledges*; Bv-a 270,5 (°-mayaṃ vibhūsanaṃ datvā, *Ce, Ee so*; *Be, Se* tevijjāmayaṃ); — *see also* tevijja, tevijjā; — °-**vitthata**, *mfn.* [ti + vitthata[1]], *three (*ratana*s ?) in width*; Mil 312,20 (hatthināgaṃ … navāyataṃ ~aṃ dasapariṇāhaṃ aṭṭharatanikaṃ); — °-**vidha**, *mfn.*, *of three kinds; threefold*; M II 163,16 (bālo ~aṃ … dukkhaṃ domanassaṃ paṭisaṃvedeti); A V 261,20 (pāṇātipātaṃ p' ahaṃ bhikkhave ~aṃ vadāmi); Sn 509 (yo yajati ~aṃ yaññasampadaṃ; Pj II 418,21: tikālappasādaṃ sandhāy' āha); Ja I 132,5' (devā ti sammutidevā uppattidevā visuddhidevā ti ~ā); Nidd I 57,12 (~ānaṃ kāyaduccaritānaṃ pahānaṃ); Paṭis II 86,4 (~o maṇḍo); Vism 14,28 (assa ~-tā veditabbā); 86,10 (hīnamajjhimapaṇītavasena ~o); Sp 225,24 (~o saddhammo); 396,13 (evaṃ ~-ttagataṃ cittaṃ); — ~aṃ, ~ena, *adv.*, *in three ways; in a threefold way*; M I 286,10 (~aṃ … kāyena adhammacariyāvisamacariyā hoti); S V 143,13 (cattāro satipaṭṭhāne ~ena bhāveyyāsi); Nidd I 79,30 (~ena māno); Vibh 13,17 (~ena rūpakkhandho); Mil 135,22 (pittaṃ … ~ena kuppati); — ~'-aggi, *m.*, *the three fires*; Ja I 4,13* (evaṃ ~'-aggi vijjante nibbānaṃ icchitabbakaṃ) = Bv 2:11 (Bv-a 70,16: tividhe rāgādike aggimhi vijjamāne ti attho); Ap 74,13 (tamandhakāra-pihitā ~'-aggīhi ḍayhare, *Be, Ce, Se so*; *Ee* tamandhakārā pihitā ~'-aggī pi ḍayhare; Ap-a 345,17: rāgaggi-dosaggimohaggisaṅkhātehi tīhi aggīhi) ≠ 76,15 (*Be, Ce, Se so*; *Ee* ~'-aggī pi; Ap-a 346,6 *foll.*: narakaggi-petaggisaṃsāraggisaṅkhātehi tīhi aggīhi); 143,22 (~'-aggīhi cittaṃ tava vimuccatu); Mil 324,4 (~'-aggi); — ~'-ūpaparikkhi(n), *mfn.*, *making a threefold investigation*; S III 61,31; — ~-liṅgika, *mfn.*, *having three genders*; Sadd 87,21 (bhūdhātumayānaṃ ~-liṅgikānaṃ nāmikarūpānaṃ vibhāgo); — °-**visākha**, *mfn.*, *with three wrinkles*; M I 109,1 (Sakko sīsaṃ okampetvā jivhaṃ nillāḷetvā ~aṃ nalāṭikaṃ nalāṭe vutthāpetvā; Ps II 74,25: ~an ti tisākhaṃ) ≠ S I 118,2 (Māro … ~aṃ nalāṭena nalāṭikaṃ vuṭṭhāpetvā); — °-**vedanīyaṃ** *in Ee at* Sp 502,19 *is prob. wr*; *Se*

°-vedanikaṃ; *Be, Ce* °-vedanaṃ; — °-**sata**, *num. and mfn.* [ti + sata[1]], *(numbering) three hundred*; Sn 566 (brāhmaṇā ~ā ime); Ja IV 353,27* (dhanuggahānaṃ ~ā); V 170,27* (bhariyā mam' etā ~ā); Ap 269,25 (~āni ca vārāni devarajjam akārayiṃ); 317,29 (~ā pi ca jeṭṭho ca anuvattiṃsu ekato); 322,20 (bodhesi ~e, *Be, Ce, Se so*; *Ee* mocesi); Sadd 801,6 (satassa tikaṃ ~aṃ); — °-**sattati**, *num.*, *73*; Thī-a 268,32 (etā Therikādayo Sumedhāpariyosānā ... ~-parimāṇā ti); — *see also* tesattati; — °-**santatika**, *mfn.*, *involved in a triple continuity*; Vism 369,33 (itaresaṃ ~ānaṃ [mahābhūtānaṃ]); — °-**sandhi**, *m. and mfn.*, **1.** (*m.*) *three junctions; three breaks*; Ja VI 397,5* (~-parivāritā; 398,28' *foll.*: hatthirathānaṃ antare eko sandhi rathaassānaṃ antare eko sandhi assapattīnaṃ antare eko sandhi); — **2.** (*mfn.*) *with three junctions; with three breaks*; Ja VI 435,5 (senāya nagaraṃ ~iṃ catusaṅkhepaṃ parikkhipitvā); Vism 200,28 (iti bhagavā etaṃ catusaṅkhepaṃ tiyaddhaṃ vīsatākāraṃ ~iṃ paṭiccasamuppādaṃ sabbākārato jānāti) ≠ Ps I 53,6; Sv 58,6 (~-pallaṅkaṃ ābhujitvā); — °-**samuṭṭhāna**, *mfn.*, *having a threefold origin*; Sp 463,23 (idaṃ sikkhāpadaṃ ~aṃ kāyacittato vācācittato kāyavācācittato ca samuṭṭhāti); Mp V 93,5 (ettakaṃ ~aṃ); — °-**samuṭṭhānika**, *mfn.*, *having a threefold origin; originating in three*; Vism 560,22 *foll.* (kammajarūpaṃ ... ~-rūpena anupatthaddhaṃ na sakkoti saṇṭhātuṃ nāpi ~aṃ tena anupatthaddhaṃ); As 84,17 (~o, *Be, Se so*; *Ce, Ee* tesamuṭṭhāniko); — °-**sahassa**, *n. and mf*(~ī)*n.* ?, **1.** *three thousand; numbering three thousand; of three thousand*; D II 256,19* (sātāgirā ~ā yakkhā); M III 101,17 (~o brahmā; 101,19 *foll.*: pañcasahasso ... brahmā pañcasahassīlokadhātuṃ pharitvā adhimuccitvā viharati); Pv 21:51 (~āni sūdā hi, *Ce, Ee so*; *Be* ~āni sūdāni hi; *Se omits* hi; Pv-a 134,17 *foll.*: ~āni sūdā hī ti ~-mattā sūdā bhattakārakā ... ~āni sudānan ti ca paṭhanti, *Be, Ce, Se so*; *Ee* ~ā sūdā ti ~-mattā ...); Ps II 408,34 (~ānaṃ ... brahmānaṃ); — **2.** [*cf BHS* trisahasra, trisahasrā, trisāhasrā, trisāhasrī], *(1000 x 1000 x 1000) of a thousand million (*cakkavāḷa*s?)*; A I 228,7 (yāvatā ... dvisahassī majjhimikā lokadhātu tāva sahassadhā loko ayaṃ vuccat' Ānanda ~ī mahāsahassī lokadhātu); 228,8 (ākaṅkhamāno Ānanda tathāgato ~iṃ mahāsahassiṃ lokadhātuṃ sarena viññāpeyya, *Se so*; *Be* ~i-mahāsahassilokadhātuṃ; *Ce, Ee* ~ī-mahāsahassīlokadhātuṃ); Nidd I 356,19 (~iṃ pi lokadhātuṃ passeyya mahāsahassiṃ pi lokadhātuṃ passeyya, *Be, Se so*; *Ee* tīsahassiṃ; *Ce* ~iṃ mahāsahassiṃ pi lokadhātuṃ passeyya; *see* Nidd-a I 382,24 *foll. below*); Mp II 341,20 *foll.* (~ī mahāsahassī ti sahassito paṭṭhāya tatiyā ti ~ī, sahassaṃ sahassadhā katvā gaṇitaṃ majjhimikaṃ sahassadhā katvā gaṇitattā mahantehi sahassehi gaṇitā ti mahāsahassī, ettāvatā koṭisatasahassacakkavāḷaparimāṇo loko dassito hoti) ≠ Nidd-a I 382,24 *foll.* (~iṃ pi mahāsahassiṃ pi lokadhātun ti ... paṭhamasahassiṃ sahassadhā katvā gaṇitaṃ ..., *Be, Se so*; *Ce, Ee* ~ī-mahāsahassiṃ pi lokadhātun ti; *Ce* sahassito paṭṭhāya dutiyasahassī; *Ee* tatiyasahassī ... guṇitaṃ ... guṇitattā ... guṇitā ti ...; *Ce, Ee* koṭisatacakkavāḷaparimāṇo); — °-**sūla**, *n.*, *a trident*; Ap 441,24 (~aṃ sukataṃ gayha; *cf* Ap-a 563,28: tikhiṇaṃ sūlaṃ aggaṃ āvudhaṃ ~aṃ); Spk III 99,16 (~'-ādīsu aññataraṃ lakkhaṇaṃ kataṃ hoti); — °-**hattha**, *mfn.*, *measuring three hand-measures*; Vism 65,23 (taṃ ca kho vitthārato vidatthi dīghato ~am eva vaṭṭati); Sp 568,12 (yā ... tiriyaṃ ~ā [hoti]); — °-**hetuka**, *mfn.*, *with three root-causes; with three moral conditions*; Vism 475,33 (bhāvanāmayā pi duhetukā oḷārikā ~ā sukhumā); Sv 509,32 (ye pan' ettha ~ā tesaṃ dhammābhisamayo pi hoti); Paṭis-a 570,17 (suddakulajātā pi ~ā honti); As 70,30; — *see also* aḍḍhatiya, aḍḍhateyya (*sv* aḍḍha[1]), tiṃsa, tika.

-ti[3], [*ts*], *a secondary suffix*; — *see* chakaṇaṭi.

tiṃsa, tiṃsaṃ, *num. and mfn.* (*nom./acc.* ~a, ~aṃ, ~ā; *instr.* ~āya; *dat./gen.* ~āya, ~ānaṃ), **1.** [*S.* triṃśat] *30*; Vin I 99,10* (*in* uddāna: ~ā; *cf* 23,5: °-mattā Bhaddavaggiyā sahāyakā); III 204,35 (dvīhuppanne mūlacīvare ... ~e uppanne mūlacīvare paccāsācīvaraṃ uppajjati, *for thirty days* ?); 266,31 (uddiṭṭhā kho āyasmanto ~a nissaggiyā pācittiyā dhammā); V 146,33 (sataṃ ~ā ca bhikkhunīnaṃ bhikkhūhi asādhāraṇā); D I 13,17 (anussarati ... ~aṃ pi jātiyo); 54,7 (~e nirayasate, *in words of* Makkhali Gosālo; Sv 163,20: ~a nirayasatāni); II 327,10 (~a rattiyo māso); S II 85,1 (~āya vā kaṭṭhavāhānaṃ); A V 305,11 (~āya bhikkhave dhammehi samannāgato); Sn *p.* 87,8 (~āya pi dadāmi); Nidd I 120,26 (~aṃ vā vassāni jīvati); Paṭis II 153,37 (~a niruttiyo); Ap 209,14 (~a kappāni devesu avasiṃ); 516,11 (~ānaṃ devarājūnaṃ mahesittam akārayiṃ); Mil 291,30 (vīsatiṃ pi ~aṃ pi); Mhv 1:15 (vinetvā ca tato ~a sahāye Bhaddavaggiye); Sadd 297,28 (~a ~aṃ ~āya ~āyaṃ); — **2.** [*S.* triṃśa] *the 30th*; Ap 168,14 (ito ~e kappasate, *Ce, Ee, Se so*; *Be* tiṃsakappasate); 247,28 (Citakapūjakavaggo ~o, *Ee, Se so*; *Be, Ce* tiṃsatimo); — *ifc see* aṭṭha- (*sv* aṭṭha[2]), ūna-, eka-, ekūna-, catu- (*sv* catu[r]), cha- (*sv* cha[2]), tettiṃsa, dva- (*sv* dvā), pañca-, bāttiṃsa, satta- (*sv* satta[4]); — °-**ekūnaka**, *mfn.*, *being twenty-nine in number*; ? Kkh[2] 372,21* (~ā ime); — °-**kappasahassa**, *n.*, **1.** *30,000* kappa*s*; Ap 40,9 (~āni devaloke ramissati); 181,17; Sv 411,8 (ito ~ānaṃ upari Sumedho Sujāto ti dve buddhā ekasmiṃ kappe uppannā); — **2.** *the 30,000th* kappa; Ap 36,9 (Sumedho nāma sambuddho ~' ito); Bv 12:13 (~amhi ayaṃ buddho bhavissati; Bv-a 200,30: ~esu atikkantesū ti attho) ≠ 13:15 (Bv-a 206,5: ito paṭṭhāya ~ānaṃ matthake ti attho); Vv-a 319,19 (ito kira ~e Sumedho nāma sammāsambuddho loke uppajjitvā); — °-**kkhattuṃ**, *ind.*, *30 times*; Ap 34,13; 77,1; — °-**yojana**, *mfn. and n.*, (*mfn.*) *extending a distance of 30* yojana*s; being at a distance of 30* yojana*s;* (*n.*) *a distance of 30* yojana*s;* ~aṃ, *adv.*, *to the extent of 30* yojana*s; for a distance of 30* yojana*s*; Ja I 315,14 (~aṃ assamapadaṃ pūri); IV 265,28' (sakalaparisaṃ Sāvatthito ~aṃ Saṅkassanagaraṃ ekamuhutten' eva pāpesi); V 46,16 (~aṃ patvā paṭhamaṃ dabbagahanaṃ ..., *Be, Se* so; *Ce* gantvā; *Ee* tiṃsayojanikaṃ maggaṃ dabbagahanaṃ ...); VI 514,5 (taṃ maggaṃ Jetuttaranagarato ~aṃ hoti); Bv 4:32 (jinathūpo ~am uggato (*or* ~-m-uggato); Vism 403,5 (~aṃ Saṅkassanagaramaggaṃ saṅkhipitvā); Mp I 227,18

(ujukamaggo ~o amanussapatho; = Ap-a 525,21: tiṃsayojaniko); Dhp-a II 76,4 (~aṃ tāva gantvā); — °-**yojanika**, *mfn.*, *extending a distance of 30* yojana*s*; Ja IV 488,31 (parisā ~ā ahosi); V 191,8 (~aṃ ṭhānaṃ paripūri, *Be, Ce, Se so*; *Ee* ~-ṭṭhānaṃ paripūri); Mp I 228,5 (~aṃ kantāraṃ atikkamma); Dhp-a I 26,16 (~e kanakavimāne); II 192,11 (ayaṃ ujumaggo ~o amanussapariggahīto); — °-**vassika**, *mfn.*, *being 30 years old; lasting for 30 years*; Vin II 172,14 (~aṃ pi navakammaṃ denti); Nidd I 120,18 (~o pi ... cavati marati); — °-**vidha**, *mfn.*, *of 30 kinds*; Cp-a 321,33; Vibh-a 39,8 *foll.*; — ~ena, *adv.*, *in a 30-fold way*; Vibh 27,12 (~ena vedanākkhandho); — °-**vyāma**, *mfn.*, *measuring 30 fathoms*; Sv 876,7; — °-**sataṃ**, *num.* [tiṃsa + sata[1]], *130*; Sv 1052,14; — °-**hattha**, *mfn.* *and n.* **1.** (*mfn.*) *measuring 30* hattha *measures*; Ja V 37,7 (dantā ... dīghato ~ā); Sp 844,23 (~o veṇu); — **2.** (*n.*) *30* hattha *measures*; Bv 24:25 (so buddho ~-samuggato); — *see also* tiṃsati.

tiṃsaka, *n.* [*cf S.* triṃśaka], *a group of 30*; Sp 734,20 (niṭṭhitā °-vaṇṇanā ti, *Ce, Ee so*; *Be* nissaggiyavaṇṇanā niṭṭhitā; *Se* °-kaṇḍaṃ niṭṭhitaṃ); 880,9 (°-kaṇḍe pariṇāmasikkhāpade, *Ce, Ee, Se so*; *Be* ~e); — *see also* chatiṃsaka (*sv* cha[2]).

tiṃsati, *f.*, *num.*, **1.** [*S.* triṃśati] *30*; M II 90,22 (~iyā yojanesu, *Ce, Ee so*; *Be, Se* tiṃsāya) = 162,30 (*Se so*; *Be, Ce, Ee* tiṃsāya); S V 320,25 (~i pi bhikkhū ekāhena satthaṃ āharanti, *Se so*; *Be, Ce, Ee* tiṃsaṃ pi); Ja III 318,11* (~i ... gopānasiyo); VI 279,17*; Sadd 795,28 (tyāgamo vīsatiṃsehi: vīsati ~i); 799,25 (~i tiṃsaṃ); — *ifc see* aṭṭha- (*sv* aṭṭha[2]), catu- (*sv* catu[r]), cha- (*sv* cha[2]), tettiṃsati, pañca-, satta- (*sv* satta[4]), — **2.** *the 30th*; Thī 443 (°-vassamhi); Ap 133,12 (ito °-kappamhi).

tiṃsatima, *mfn.* [*cf S.* triṃśattama], *the 30th*; Kkh[2] 265,19; Ap-a 473,15 (~e vagge); Mhv *p.* 244,5* (dhātugabbharacano nāma ~o paricchedo); — *see also* ekatiṃsatima (*sv* eka), ekūnatiṃsatima, catuttiṃsatima (*sv* catu[r]), chattiṃsatima (*sv* cha[2]), tettiṃsatima, dvattiṃsatima (*sv* dvā), pañcatiṃsatima, bāttiṃsatima.

tika, *m.n.* [*S.* trika], *a set of three, a collection of three, a triad; a section consisting of sets of three*; Vin V 124,9 (~aṃ niṭṭhitaṃ, *Be, Ce, Se so*; *Ee* ~ā niṭṭhitā); M III 1,19 (mayaṃ ... antevāsī labhitvā paṭhamaṃ evaṃ gaṇāpema: ekaṃ ekakaṃ dve dukā tīṇi ~ā cattāri catukkā ...); Dhs *p.* 130,17 (~aṃ); Vism 530,30 (ayaṃ ~o); Sp 1343,20 (tīṇi ~āni samathakkhandhake niddiṭṭhāni); Spk II 143,7 (sabbe pi pañcasu suttantesu paṇṇarasa ~ā honti); Pj I 246,14 (tīhi ~ehi anavasesato satte dassetvā); As 84,30 (avyākataṃ vā ti ~aṃ pūretvā va ṭhapetabbaṃ); Vibh-a 27,11 (iti soḷasa ~ā aṭṭhacattālīsa honti); Sadd 801,5 (satassa ~aṃ tisataṃ); — °-**jjhānika**, *mfn.* [*from* tika + jhāna[2]], *producing three stages of* jhāna *meditation*; Vism 111,16 (purimā tayo brahmavihārā ~ā); — °-**nipāta**, *m.*, *a section consisting of sets of three*; A I 304,12 (~o samatto, *Ee so*; *Be* ~-pāḷi niṭṭhitā; *Ce* tatiyo nipāto; *Se* ~o niṭṭhito); It 101,12 (~o niṭṭhito, *Be, Ce, Se so*; *Ee* ~aṃ niṭṭhitaṃ); Th *p.* 32,24* (~amhi ... aṭṭhatālīsa gāthāyo).

tikaka, *n.* [= tika ?], *a section consisting of sets of three*; Vin V 124,30* (*in* uddāna: uddānaṃ tikake idaṃ; *cf* 124,9: tikaṃ niṭṭhitaṃ).

tikika, **tikiga**, *mfn.*, ? Sadd 922,8 (tikiko tikigo ... vaṇṇabhedo 'yaṃ).

tikicchaka, *m.* [*cf S.* cikitsaka], *a physician, a doctor*; Abh 329; A V 218,2 (~ā bhikkhave virecanaṃ denti pittasamuṭṭhānānaṃ pi ābādhānaṃ paṭighātāya ...); Pv 36:69 (~ānaṃ ca upaṭṭhapesi; Pv-a 242,23: ~ānaṃ cā ti ~e ca); Ja II 215,5' (ekacce hi ~ā ghoravisena ... osadhehi ca tikicchaṃ karonti); Ap 301,5 (~o aham āsiṃ seṭṭhiputtaṃ virecayiṃ); 381,12 (sallakatto tuvaṃ vīra āturānaṃ ~o); Bv 2:17 (yathā pi vyādhito puriso vijjamāne ~e na tikicchāpeti taṃ vyādhiṃ; Bv-a 72,7: ~e ti vejje); Mil 272,10 (ye te ahesuṃ ~ānaṃ pubbakā ācariyā); — *see also* cikicchaka.

tikicchati, *pr. 3 sg.* [*cf S.* cikitsati], *treats medically, cures (a person or a complaint)*; Vin I 270,38 (ko bhaṇe gilāno kaṃ ~āmī ti); 272,36 *foll.* (tādisaṃ vejjaṃ jānāhi yo maṃ ~eyyā ti, ayaṃ deva amhākaṃ Jīvako vejjo ... so devaṃ ~issatī ti); Ja II 213,23 (tena hi ~assū ti); 214,11* (~a maṃ brāhmaṇa kāmanītaṃ); IV 171,23 *foll.* (iti me tāta taṇhaṃ nissāya vyādhi uppanno sace ~ituṃ sakkosi ~āhī ti); VI 94,2* (devā pi naṃ ~anti); Mil 335,9 (so bhagavā devamanusse ~ati); Sadd 361,2 (kita nivāse rogāpanayane ca: ketati ... ~ati cikicchati); 822,14 (rogāpanayanatthe kitadhātuto ca chapaccayo hoti: ~ati); 826,4 (ādibhūtassa vaṇṇassa ekasarassa kvaci dvittaṃ hoti ... ~ati); — *part.pr.* tikicchanta, *mfn.*, Vin I 72,19 (Jīvako ca komārabhacco bahū gilāne bhikkhū ~anto); S I 162,33* (ubhinnaṃ ~antaṃ taṃ attano ca parassa ca janā maññanti bālo ti, *Ce so*; *Be, Ee, Se* ~antānaṃ; Spk I 229,26 *foll.*: ~antaṃ tan ti ubhinnaṃ ~antānaṃ, ayam eva vā pāṭho, *Ce, Ee so*; *Be* ~antānan ti ubhinnaṃ ~antaṃ ayam eva ...; *Se* ~antānan ti ubhinnaṃ ~ataṃ) = 222,11* (*Ee so*; *Be, Ce, Se* ~antānaṃ; Spk I 343,18 *foll.*: ~antānan ti ekavacane bahuvacanaṃ, ~antan ti attho) = Th 444 (*Be, Ce, Ee so*; *Se* ~antānaṃ; Th-a II 186,35: kodhavyādhitikicchāya ~antaṃ khamantaṃ puggalaṃ); Ap-a 464,3 (bahurogino ~anto); — *aor. 3 sg.* tikicchi, Vin I 72,15; Ap-a 464,4 (Asokanāmattherassa rogaṃ ~i); — *inf.* tikicchituṃ, Vin I 72,2; Sp 1276,23 (buddhasahassenāpi ~ituṃ na sakkā ti atekiccho); Spk I 355,11 (kiṃ pana Sakko tassa kodhaṃ ~ituṃ sakkuṇeyyā ti); — *absol.* tikicchitvā, Ja III 202,21; Ap-a 127,4; — *pp* **tikicchita**, *mfn.* [*cf S.* cikitsita], *treated; cured*; Sp 192,29 (mahārogo te mayā ~o); Dhp-a III 263,22 *foll.* (añño rogo sakiṃ ~o vinassati ... jighacchā pana niccakālaṃ tikicchitabbā yevā ti); — *fpp* **(a)** tikicchitabba, *mfn.*, Ja II 214,25 (tvaṃ mūlosadhādīhi atekiccho ñāṇosadhen' eva tikicchitabbo ti); **(b)** *neg.* atikicchanīya, *mfn.*, It-a II 99,24 (atekiccho atikicchanīyo ti); — *caus. pr. 3 sg.* **tikicchāpeti**, Bv 2:17 (yathā pi vyādhito puriso vijjamāne tikicchake na ~eti taṃ vyādhiṃ; Bv-a 72,8: na ~etī ti na ~eyya); Dhp-a I 25,13 (brāhmaṇa puttassa te rogo uppanno ~ehi nan ti); 343,19 (ācariyassa ... kucchirogo uppajji, rājā vejjehi ~eti); — *part.pr. neg.* atikicchāpenta, *mfn.*, Mil 247,17; — *absol.* tikicchāpetvā, Mil 247,12 (sallakattaṃ disvā na ~āpetvā); Sp 995,26; — *neg.* atikicchāpetvā, Ud-a 167,30; — *see also* atekiccha, cikicchati, satekiccha.

tikicchana, *n.* [*cf S.* -cikitsana], *treating; curing*; Ja II

213,16 (vejjabrāhmaṇo tumhākaṃ °'-atthāya āgato ti); Ud-a 166,23 (tādisassa pi rogassa vejjādīhi °'-atthaṃ); Cp-a 295,21 (vejjassa ~aṃ); Vibh-a 411,18 (ekacco pana paṇḍito amanussasiriṃsapādīhi upaddutānaṃ manussānaṃ °'-atthāya dhammikāni nāgamaṇḍalamantādīni vijjāṭhānāni uppādeti); Sadd 863,7 (~aṃ tikicchā); — *ifc see* kāya-.

tikicchā, *f.* (*and* ~a, *n.*) [*cf S.* cikitsā], *medical treatment; healing; medical practice*; Abh 330; Sn 927 (~aṃ māmako na seveyya); Ja II 215,4* (okkantasukkassa hi kā ~ā); Nidd I 382,26 (pañca ~ā sālākiyaṃ sallakattiyaṃ kāyatikicchaṃ bhūtiyaṃ komārabhaccaṃ, *Be, Ce so*; *Ee, Se* kāyatikicchiyaṃ); Ap 381,13 (mamaṃ rogaparetassa ~aṃ dehi nāyaka); Mil 3,31 (satthāni uggahitāni honti seyyathīdaṃ suti … gandhabbā ~ā cātubbedā …); 272,14 (roguppattiṃ ca nidānaṃ ca … ~aṃ ca kiriyaṃ ca … jānitvā); Dhp-a I 12,13 (paṭikkhitto ~āya vejjenāsi vivajjito); Sadd 863,8 (tikicchanaṃ ~ā); — **duttikiccha**, *mfn.*, *difficult to treat, difficult to cure*; Sp 996,17 (pubbaverikena amanussena gahito ~o hoti); It-a II 143,15 (~assa vaṭṭadukkharogassa tikicchanato uttamo bhisakko); — **satikiccha**, *mfn.*, *curable; remediable*; Bv-a 50,31 (satekicchāyā ti … āpattianāpattiyā satikicchāya kovido ti pi pāṭho, so yev' attho, *Ce, Ee so*; *Be, Se* satekicchāyā ti … satekicchāya …); — *see also* atekiccha, kāyatikiccha (*sv* kāya), cikicchā, tekiccha[1], *tekiccha[2], satekiccha.

tikicchāpana, *n.* [*from caus. of* tikicchati], *causing to treat medically*; — *neg.* atikicchāpana, *n.*, Ud-a 167,31 (tassa atikicchāpane kāraṇaṃ pakāsesi).

tikicchiya, *n.* [*cf S.* cikitsita], *medical treatment*; — *ifc see* kāya-.

tikkam āgami *in Ee at* Ja V 291,3 *is wr*; *read* yāva majjhantikātikkamā bhami yeva, *with Be, Ce, Se*.

tikuṇāti, *pr. 3 sg.* [*S.* Dhātup tiknoti, *Wg § 27:19*], *injures*; Sadd 495,4 (tika tiga … hiṃsāyaṃ: ~āti tiguṇāti …).

tikkha, *mfn.* [*S.* tīkṣṇa], *sharp; cutting; pungent, acid; keen, strong; acute, quick*; A III 306,11 (appamattā viharanti ~aṃ maraṇasatiṃ bhāventi āsavānaṃ khayāya); Ja III 151,5* (asi ~o va); 484,28* (vātasikhā ~ā); V 269,11* (khuradhāram anukkamma ~aṃ durabhisambhavaṃ); VI 250,16' (tehi pattehi sā nadī ~ā hutvā sandati); Vism 136,12 (~ena vegena pakkhanto); 492,10 (°-ttā); 613,21 (indriyāni ~āni katvā); 640,31 (taṃ ñāṇaṃ ~aṃ hutvā vahati); Sv 432,16 (ātapassa °-tā mandatā); 754,10 (~assa sukhumaṃ vedanānupassanāsatipaṭṭhānaṃ [visuddhimaggo]); Spk III 235,16 (dhammānusārino nāma maggo ~o hoti sūraṃ ñāṇaṃ vahati); Pj II 47,26 (paññādhikānaṃ hi saddhā mandā hoti paññā ~ā); 277,21 (gihino hi taṃ ñāṇaṃ dandhaṃ hoti puttadārādijaṭājaṭitattā bhikkhuno pana ~aṃ tassā jaṭāya vijaṭitattā); Th-a I 6,27 (ativiya daḷhānaṃ ~ānaṃ ca catunnaṃ dāṭhānaṃ); Paṭis-a 697,25 (khanti, sā mudukā majjhimā ~ā ti tividhā); Sadd 385,19 (nisānaṃ tejanaṃ °-tā); 385,20 (~āni pisuṇapharusavācādīni); — °'-**agga**, *mfn.* [tikkha + agga[1]], *sharp-pointed, with sharp tips*; Ja VI 448,28* (vacchadantamukhā setā ~ā aṭṭhivedhino, *Be, Se so*; *Ce, Ee* tikhiṇaggā); 507,7* (acchā … saṅghaṭṭayantā siṅgāni ~āni pahārino, *Ce, Se so*; *Be, Ee* ~ā 'tippahārino); — °'-**indriya**, *mfn.*, *with keen faculties*; Vin I 6,26 (addasa kho bhagavā buddhacakkhunā lokaṃ volokento satte … ~e mudindriye …; Sp 963,7: yesaṃ saddhādīni indriyāni tikkhāni te ~ā); Vibh 341,26 (yesaṃ sattānaṃ imāni pañcindriyāni āsevitāni bhāvitāni … ime te sattā ~ā); Vism 87,24 (~assa pana khippā abhiññā); Cp-a 288,34 (mahāpuriso ~o visadadhātuko); — °-**tara**, *mfn.*, *compar.*, *sharper; stronger*; Vism 669,23 (~ā saṅkhārupekkhā uppajjati); Paṭis-a 25,29; — °-**pañña**, *mfn.*, *of quick understanding*; D III 158,9 (mahāpañño hoti puthupañño … ~o nibbedhikapañño); S V 413,4 (~-ttāya); A I 45,20 (~-tāya); Ap 22,26 (Sāriputto ti nāmena ~o bhavissati); Vism 351,7 (~assa bhikkhuno); Sv 805,31 (~aṃ pana sandhāya pāto va anusiṭṭho sāyaṃ visesaṃ adhigamissati sāyaṃ anusiṭṭho pāto visesaṃ adhigamissatī ti); Spk I 248,22 (api ca ~o esa brāhmaṇo); — atitikkhapañña, *mfn.*, *whose understanding is very quick or keen*; Vism 351,14; Paṭis-a 593,6; — sutikkhapañña, *mfn.*, *of very quick understanding*; Ap 7,13; — °-**paññā**, *f.*, *quick understanding*; Paṭis II 185,17 (nibbidānupassanā bhāvitā … ~aṃ paripūreti); Sv 932,33 *foll.* (katamā ~ā); Paṭis-a 652,29 (~ā lokuttarā eva); — °-**māya**, *mfn.*, *with sharp tricks; quick to deceive*; Ja V 445,26* (~ā nadi-r-iva sīghasotā, *Be, Ce, Se so*; *Ee wr* °-mayā; 447,3': ~ā ti tikhiṇamāyā sīghamāyā, *Be, Ce, Se so*); — °-**vipassaka**, *mfn.*, *whose insight is sharp*; Ps II 226,11; As 227,12 (ayaṃ ~assa mahāpaññassa bhikkhuno vipassanā); — °-**surā**, *f.*, *pungent liquor*; Ja V 11,7 (~aṃ paṭiyādāpetvā); — **atikkha**, *mfn.*, *not sharp or quick; not keen or acute*; Ja IV 193,14' (amudu ~o hutvā, *Be, Ce, Se so*; *Ee* anatitikkho); It-a II 172,11 (indriyānaṃ vā ~-bhāvato); — **atitikkha**, *mfn.*, *very or too sharp or quick; very keen, very acute*; Ja IV 192,16* (~o ca veravā); Vism 705,30 (esa nātimandāya nātitikkhāya vipassanāya te saṅkhāre vipassati); Ps II 226,18 (paṭhamo ~o tatiyo atimando); — *see also* tikhiṇa, tiṇha.

tikkhiṇa, *see sv* tikhiṇa.

tikhiṇa, tikkhiṇa, *mfn.* [*S.* tīkṣṇa], *sharp, cutting; pungent, acid; quick*; Abh 711 (tiṇhaṃ tu ~aṃ tibbaṃ); Th 1094 (paññāmayaṃ ~am asiṃ gahetvā); Ja I 380,16' (imasmiṃ te akkhe galite etaṃ visaṃ ~aṃ bhavissatī ti); II 336,7* (khagge gahīte ~e teladhote, *Be, Ce so*; *Ee, Se* tikkhiṇe); III 149,17 (pisuṇā vācā nāma ~ā satthappahārasadisā, *Ce, Se so*; *Be* tikhiṇasattipahāra-; *Ee* tikhiṇāsippahāra-); IV 330,21* (uṇho ca vāto ~ā ca rasmiyo); Mil 149,19 (sallakatto … satthakaṃ ~aṃ kareyya, *Be, Ce, Ee so*; *Se* tikkhaṃ satthaṃ); Vism 635,30 (~aṃ sūraṃ ativisadaṃ ñāṇaṃ uppajjati); Sv 911,10 (suṭṭhu nisitassa ~assa); Ps III 124,20 (kaṇṭako nāma jātakālato paṭṭhāya ~o va hoti); 249,3 (tasaradaṇḍakassa ca koṭi nāma ~ā hoti); Spk II 206,9 (kaṭuko ti ~o); Dhp-a II 9,20 (~aṃ suraṃ pivantā madhuramaṃsaṃ khādantā vicarissāma); Ud-a 233,8 (~ena asinā amittaṃ gīvāya paharanto viya); 402,27 (vedanā ~ā kharā kaṭukā); Bv-a 184,29 (vajirasadisaṃ ~aṃ); — ~aṃ, *adv.*, *sharply*; Sv 702,28 (itthiyo na ~aṃ nijjhāyanti mandaṃ ālocenti olokenti); — °'-**agga**, *mfn.* [tikhiṇa + agga[1]], *with a sharp point*; Ja III 282,14* (sukhumaṃ ~aṃ ca ko sūciṃ ketum icchati; 282,18': aggassa tikhiṇatāya ~aṃ); IV 287,22' (tuṅgānī ti uccāni ~āni, *Be, Ce, Se so*; *Ee* tikkhiṇaggāni);

— °-**tara**, *mfn.*, *compar.*, *sharper*; Sp 458,15; — °-**dhāra**, *mfn.* [*from* tikhiṇa + dhārā[2]], *sharp-edged*; Ja III 338,17 (eko pana puriso tettiṃsaṅgulaṃ ~aṃ asiratanaṃ gilati); Dhp-a III 484,15 (~aṃ tiṇaṃ); — °-**pañña**, *mfn.*, *of quick understanding*; Ap-a 368,11 (vinaye ~ānaṃ aggo); — °-**mati**, *mfn.*, *sharp-witted, of quick intelligence*; Ud-a 257,17 (eko ~i, *Ee so*; *Ce* ~ī; *Be, Se* tikhiṇamantī); — °-**manti(n)**, *mfn.* (*and Npr.* ?), *of quick intelligence; giving smart counsel*; Ja VI 474,3* (sūraṃ ~inaṃ bhātaraṃ; 474,6': ~inan ti tikhiṇapaññaṃ); Ud-a 257,17 (eko ~ī, *Be, Se so*; *Ce* °-matī; *Ee* °-mati); — **atikhiṇa**, *mfn.*, *not sharp*; Spk III 235,20 (~ā asidhārā); Vibh-a 457,8 (kaṇṭako tikhiṇo hoti ~o); — **atitikhiṇa**, *mfn.*, *very sharp; very quick; very hot*; Ja VI 450,8' (sunisitā ~ā); Mil 278,10 (vajiraṃ ~-tāya vijjhati, *Be, Ce, Ee so*; *Se* atitikkhatāya); Sv 89,9 (~aṃ asiṃ); Spk III 92,18 (kuthitaṃ heṭṭhā santattavālikāya upari ātapena ca ~an ti attho); — *see also* tikkha, tiṇha.

tikhiṇīkata, *mfn.* [*from* tikhiṇa + karoti], *sharpened; made sharp*; Paṭis-a 327,20 (caraṇatejena tejitattā ti sīlatejena °-ttā).

tiguṇāti, *pr. 3 sg.* [*S.* Dhātup tignoti, *Wg § 27:19*], *injures*; Sadd 495,4 (tika tiga ... hiṃsāyaṃ: tikuṇāti ~āti ...).

tiṭibha, *m.* [*cf S.* ṭiṭṭibha, ṭīṭibha], *a kind of bird*; Ap 347,14 (~ā cakkavākā ca, *Ee so, but perhaps wr*; *Be, Ce, Se* dindibhā); — *see also* dindibha.

tiṭṭha, *mfn.* [*S.* tṛṣṭa], *dry, hard, rough*; Ja VI 215,33' (tiṭṭhaselā ti pabbatā hi acalā ~ā na upacitā ekaghanā silāmayā ca, *Be so*; *Ce, Ee* ~ā upacitā; *Se* diṭṭhaselā ti ... ~ā anupacitā); — °-**sela**, *mfn.*, *hard and rocky*; Ja VI 212,26* (na pabbatā honti tathappakārā aññādisā acalā ~ā, *Be, Ce, Ee so*; *Se* diṭṭhaselā).

tiṭṭhagu, *ind.* [*from part.pr. of* tiṭṭhati + gu[3]; *S.* tiṣṭhadgu], *when or where the cows stand (to be milked)*; Sadd 750,7 (samāso avyayībhāvasañño hoti: ~u vahagu ...); 778,12*foll.* (tiṭṭhagvādīnaṃ aññapadatthe ṭhāne kāle vā: tiṭṭhanti gāvo asmiṃ ṭhāne kāle vā ~u).

tiṭṭhati, ṭhāti, ṭhāyati[1], thāti, *pr. 3 sg.* [*S.* tiṣṭhati], Dhātup 359 (ṭhā gatinivuttiyaṃ); Dhātum 587; Sadd 353,29 (ṭhā gatinivattiyaṃ: ... ṭhāti ṭhanti ~ati); 362,28 (thā gatinivattiyaṃ: thāti); 479,18 (ṭhā gatinivattiyam: ṭhāyati ṭhāyī); — **1.** *stands, is standing; stands still; stops; stays, waits*; Vin I 180,26 (ākāse antalikkhe caṅkamati pi ~ati pi nisīdati pi seyyaṃ pi kappeti); D I 104,2 (so tamhā padesā apakkamma ekamante ~eyya); M III 173,26 (cakkaratanaṃ ... rañño cakkavattissa antepuradvāre akkhāhataṃ maññe ~ati); A I 153,25 (paripanthe pi ~ati); II 15,6* (yataṃ care yataṃ ~e yataṃ acche yataṃ saye); III 227,25 (yāva porāṇānaṃ brāhmaṇānaṃ mariyādā tattha ~ati taṃ na vītikkamati); It 57,16 (tiṇṇo pāraṅgato thale ~ati brāhmaṇo); Vv 65:1 (idaṃ vimānaṃ obhāsayaṃ ~ati antalikkhe); Pv 5:1 (tirokuḍḍesu ~anti; Pv-a 24,12: ~antī ti nisajjādipaṭikkhepato ṭhānakappanavacanaṃ etaṃ); 24:9 (tassā tīre tuvaṃ ṭhāsi); Th 234 (dvāre ~ati Khujjasobhito); 888 (sukhaṃ sayāmi ṭhāyāmi sukhaṃ kappemi jīvitaṃ; Sadd 479,22: tattha ṭhāyāmī ti ~āmi); Ja III 303,26 (suriyaṃ namassanto ekapādena ~ati); 319,3 gopānasīhi asaṅgahitā kaṇṇikā na ~ati); 354,18* (uddissa ariyā ~anti esā ariyānaṃ yācanā); IV 259,14* (etth' eso ~ate migo); VI 529,33* (mālā va ganthitā ṭhanti); Ap 189,11 (~are); Bv 2:153 (yathā pi pabbato selo ... sakaṭṭhāne va ~ati); Mil 373,27 (makkaṭo rukkhe yeva carati ~ati nisīdati); Vism 92,29 (sadā maggaṃ olokayamānā va ~ati); 194,17 (sīghasotāya nadiyā arittabalen' eva nāvā ~ati); Sp 193,5 (sikkhāpadaṃ kuppeyya na yathāṭṭhāne ~eyya); Sv 165,9 (sutte khīṇe [suttaguḷo] tatth' eva ~ati na gacchati); Ps I 251,29 (sakaṭaṃ gacchati sakaṭaṃ ~atī ti vohāramattaṃ hoti); II 5,35 (na āragge sāsapo ~ati); Nidd-a I 188,5 (kakaṇṭako thokaṃ gantvā thokaṃ ~ati); Mhv 17:40 (divā ṭhāti); — **2.** *has its position; keeps its place*; Vism 362,7 (kheḷo ... jivhātale ~ati); Sp 280,3 (yāva sīsaṃ na pāpuṇanti tāva dukkaṭe ~anti); 646,2 (taṃ cīvaraṃ atirekacīvaraṭṭhāne ~ati); Ps IV 172,5 (ussannakilesānaṃ ca dinno ovādo ovādaṭṭhāne na ~ati udake daṇḍarāji viya khippaṃ vigacchati); Vv-a 42,22 (pituṭṭhāne ~ati); — **3.** *stands, is valid*; Sp 224,26*foll.* (dussīlapuggale nissāya hi uposatho na ~ati pavāraṇā na ~ati, *Be, Ce, Se so*; *Ee omits* na); 1256,28 (ṭhitikā ~ati); 1402,9 (chandapārisuddhiṃ datvā āgacchantu vā mā vā kammaṃ pana ~ati); It-a II 101,30 (tasmiṃ tathāgate parena āropiyamāno doso na rūhati na ~ati); — **4.** *is engaged or intent upon; perseveres in*; A III 370,27 (sace kho tvaṃ devate rukkhadhamme ~eyyāsi); Sn 929 (kayavikkaye na ~eyya); Th 264 (ovāde c' assa ~eyya; Th-a II 109,25: yathānusiṭṭhaṃ paṭipajjanavasena ~eyya); Ja II 29,15* (api ce pi dubbalo mitto mittadhammesu ~ati); Sp 1014,19 (āyatiṃ saṃvare na ~ati); Sv 116,15 (ekasmiṃ pi pakkhe na ~ati); Spk I 67,1 (yadi assaddhiyaṃ na ~ati); It-a I 178,32 (tassaṃ desanāyaṃ na ~ati); — **5.** *exists; continues to exist, remains*; Vin I 99,1* (pamuṭṭhamhi ca suttante abhidhamme ca tāvade vinaye avinaṭṭhamhi puna ~ati sāsanaṃ); II 256,12 (sace Ānanda nālabhissa mātugāmo ... pabbajjaṃ ... vassasahassaṃ saddhammo ~eyya); D I 46,10 (ucchinnabhavanettiko bhikkhave tathāgatassa kāyo ~ati); III 103,7 (ekacco asampajāno c' eva mātu kucchiṃ okkamati asampajāno mātukucchismiṃ ṭhāti asampajāno mātukucchismā nikkhamati); M III 6,3*foll.* (~at' eva nibbānaṃ ~ati nibbānagāmimaggo ~ām' ahaṃ samādapetā); S II 87,30 (so bhikkhave mahārukkho ... ciraṃ dīghamaddhānaṃ ~eyya); V 64,14 (ayaṃ kāyo āhāraṭṭhitiko āhāraṃ paṭicca ~ati); A III 43,24* (kulavaṃso ciraṃ ~e); V 270,6 (yo manussānaṃ āhāro tena so tattha yāpeti tena so tattha ~ati); Sn 434 (bhiyyo sati ca paññā ca samādhi mama ~ati); Paṭis II 127,15 (aṭṭhah' ākārehi satisambojjhaṅgo ~ati aṭṭhah' ākārehi satisambojjhaṅgo cavati); Ap 458,22 (~ate yāvatāyukaṃ); 473,4 (tasmā payogo kattabbo yāva ṭhāti mune mataṃ, *Be, Ce, Ee so*; *Se* yāva ~ati sāsanaṃ); Kv 61,25*foll.* (puggalo kiṃ nissāya ~atī ti bhavaṃ nissāya ~atī ti); Mil 72,21 (iminā nāmarūpena kammaṃ kataṃ kusalaṃ vā akusalaṃ vā kuhiṃ tāni kammāni ~antī ti); Vism 9,5 (hirottappe hi sati sīlaṃ uppajjati c' eva ~ati ca); Sv 1007,36 (evaṃ vedanā uppajjanti evaṃ ~anti evaṃ nirujjhanti); Ps II 59,25 (aṭṭhikasaṅkhalikā va ~ati); 187,6 (imehi lakkhaṇehi samannāgato agāre na ~ati buddho va hotī ti); 252,24 (chiddaghaṭe udakaṃ viya na ~ati); Spk II 187,34 (arājakaṃ rajjaṃ na ~ati); — **6.** *often as auxiliary with*

part. or absol., with meaning of absol./part. predominant: Vin I 83,4 (puttapemaṃ ... aṭṭhiṃ chetvā aṭṭhimiñjaṃ āhacca ~ati); M I 493,25 (gaṅgā nadī ... samuddaṃ āhacca ~ati); S I 86,21 (eko dhammo yo ubho atthe samadhiggayha ~ati); III 106,22 (thīnamiddhaṃ ca me cittaṃ pariyādāya ~ati); A II 38,32 (puṇḍarīkaṃ vā udake jātaṃ ... udakā accuggamma ṭhāti anupalittaṃ udakena); V 42,5 (taṃ ce āvuso bhikkhuṃ lobho abhibhuyya ~ati); Ud 3,5* (vidhūpayaṃ ~ati Mārasenaṃ); Th 98 (sārattacitto vedeti taṃ ca ajjhosa ~ati); Ja VI 536,19′ (udakaṃ ... ullulitaṃ hutvā ~ati); Nidd I 180,2 (buddhañāṇaṃ devamanussānaṃ paññaṃ pharitvā abhibhavitvā ~ati); Paṭis II 167,23 (lokaṃ samatikkamma abhibhuyya ~antī ti lokuttarā ti); Vism 361,21 (assu yadā sañjāyati tadā akkhikūpake pūretvā ~ati); 530,10 (sā hi uppannā dukkhasaccaṃ paṭicchādetvā ~ati); Sp 279,1 (yo pi danto bahi nikkhamitvā ~ati na sakkā oṭṭhehi pidahituṃ); 331,24 (macchā ... maritvā uttānā udake palavantā ~anti); Sv 692,35 (ekeko mahābrahmā aññe brahme abhibhavitvā ~ati, *Be, Ce so*; *Se* brahmāno; *Ee wr* aññe brahmā); Spk I 257,32 (na ekadivasaṃ vassitvā ~ati); II 228,8 (mātugāmasaddo nāma purise khobhetvā ~ati); Mp IV 150,10 (visaññā va hutvā ~anti); Vv-a 174,21 (gandho sadā pi sabbā disā pharitvā ~ati); Th-a III 71,21 (padīpo ... nibbuto ca katthaci gantvā na ~ati); — *imperat. 3 sg.* (**a**) tiṭṭhatu, Vin I 343,22 (caturaṅginī senā ... ~atu); D II 103,11*foll.* (~atu bhante bhagavā kappaṃ ~atu sugato kappaṃ); Ja I 65,2 (bodhisatto ... cūḷaṃ gahetvā sacāhaṃ buddho bhavissāmi ākāse ~atu no ce bhūmiyaṃ patatū ti antalikkhe khipi); Sp 859,1 (~atu vā nisīdatu vā); Dhp-a II 165,4 (idaṃ bhesajjaṃ yāva mamāgamanā baddhaniyāmen' eva ~atū ti); — *esp. let stand aside ...; set aside ...; let wait ...; never mind ...*; D I 122,13*foll.* (~atu Soṇadaṇḍo brāhmaṇo tumhe mayā saddhiṃ mantavho ... ~atha tumhe Soṇadaṇḍo brāhmaṇo mayā saddhiṃ mantetū ti); 179,28 (~at' esā bhante kathā yāya mayaṃ etarahi kathāya sannisinnā); Ja IV 40,8 (~atu Bārāṇasirajjaṃ, sakalajambudīpassa pi rājā bhavituṃ yutto ti); 475,22 (~atu eko putto, cattāro putte dassāmī ti); Mil 14,6 (~atu bhante eko Milindo rājā); Mp I 306,9 (~atu tāva mayhaṃ gehe kammaṃ); Vv-a 285,28 (seṭṭho tāva ~atu samo eva na vijjatī ti); (**b**) ṭhātu, Mhv 17:25; Sadd 354,1; *2 sg.* (**a**) tiṭṭha, Vin III 131,21 (~a bhagini ahaṃ karissāmī ti); M I 380,21 (~a bhante mā pāvisi); II 99,18 (ṭhito ahaṃ Aṅgulimāla, tvaṃ ca ~ā ti); Th 126 (~a makkaṭa mā dhāvi); Ja I 273,19 (kahaṃ yāsi ~a bhakkho me ti); II 223,1 (~ā ti vutte nipajji); IV 149,26 (~a re ~a re ti vadantā anubandhiṃsu yeva); Sp 191,20 (āgamehi tvan ti ~a tāva tvaṃ); Sv 354,23 (~a bhante ti vutte pi na ~atī ti na tiṭṭhabhadantiko); 667,11 (tvaṃ pitiṭṭhāne ~a ahaṃ puttaṭṭhāne ṭhassāmi); Mp I 398,15 (mā me gharadvāre ~ā ti); Dhp-a III 194,6 (yāva naṃ ānemi tāva idh' eva ~ā ti); Mhv 4:29 (dhamme ~ā ti); (**b**) tiṭṭhāhi, Vin I 94,9 (gaccha amumhi okāse ~āhī ti); Th 461 (~āhi mama sāsane); Ja I 69,17 (ajja dāni paṭṭhāya mama jeṭṭhadhītuṭṭhāne ~āhī ti); V 475,1* (~āhī ti mayā vutto so tvaṃ gacchasi pammukho); *3 pl.* tiṭṭhantu, Ap 4,3 (~antu soṇṇapallaṅkā); — *esp. set aside; never mind*; D I 163,6 (yesu no āvuso ṭhānesu na sameti ~antu tāni ṭhānāni, yesu ṭhānesu sameti ...); M I 62,37 (~antu bhikkhave satta vassāni, yo hi koci bhikkhave ime cattāro satipaṭṭhāne evaṃ bhāveyya cha vassāni ...); *2 pl.* tiṭṭhatha, Ja V 212,15 (~atha bhante ti vatvā theraṃ vanditvā vatthaṃ phāletvā tass' ekakoṭṭhāsaṃ adasi); VI 405,17*foll.* (mā palāyatha ... ~atha ~athā ti); Mil 13,1 (~atha bhante na puna osāretha); Sv 730,2 (~atha tumhe aham eva dhovissāmī ti); Ps II 392,17 (~atha tāva tumhe mayaṃ satthāraṃ passissāmā ti); Mp I 168,21 (sā ~atha bhante ti ... pattaṃ dhovitvā ... catumadhurassa pūretvā ... paccekabuddhassa hatthe ṭhapetvā); Dhp-a III 6,21 (~atha bhante ti vatvā lāje ... therassa patte ākiritvā); Th-a I 208,9 (~atha bhante muhuttaṃ yāvāhaṃ āgacchāmī ti); — *fut. 3 sg.* (**a**) ṭhassati, D I 46,10 (yāv' assa kāyo ṭhassati tāva naṃ dakkhinti devamanussā); A III 43,18 (kulavaṃso ciraṃ ṭhassati); IV 278,23 (pañc' eva dāni Ānanda vassasatāni saddhammo ṭhassati); Vv 55:6 (ettāvatā ṭhassati puññakammo); Ja III 99,16*; Mhv 25:86; (**b**) tiṭṭhissati, Sadd 354,3; *3 pl.* (**a**) ṭhassanti, D II 75,28; A V 107,18 (akusalā dhammā cittaṃ pariyādāya ṭhassanti); (**b**) tiṭṭhissanti, Vin IV 150,12 (kathaṃ hi nāma chabbaggiyā bhikkhū bhikkhūnaṃ ... vivādapannānaṃ upassutiṃ ~issantī ti); — *part.pr.* (**a**) tiṭṭha(t), *mfn.*, D I 52,26 (paripanthe ~ato); M I 111,7; Sn 151 (~aṃ caraṃ nisinno vā); 1092 (majjhe sarasmiṃ ~atam); — *see also* tiṭṭhagu; (**b**) tiṭṭhanta, *mf*(~antī)*n.*, Vin V 119,36 (~ante bhagavati āpajjati no parinibbute); Sn 1114; Pv 10:1 (kā nu antovimānasmiṃ ~antī n' upanikkhami); Mil 309,10; Dhp-a I 36,24 (yathā hi chāya nāma ... sarīre gacchante gacchati ~ante ~ati); — *neg.* atiṭṭhanta, *mfn.*, Spk I 19,25; Thī-a 230,3; (**c**) tiṭṭhamāna, *mfn.*, Vin III 222,1 (tuṇhībhūto uddissa ~amāno); S III 53,10; Pv 26:4 (nāvāya ~amānāya); Ja I 52,27 (sālāsākhaṃ gahetvā ~amānāya eva c' assā gabbhavuṭṭhānaṃ ahosi); IV 97,10* (na brāhmaṇe addhike ~amāne gantabbaṃ); Ap 572,22 (tāvatā ~amāno so tāresi janataṃ bahuṃ); Vism 238,16 (rathacakkaṃ ... ~amānaṃ pi); Sp 103,23 (yāvatāyukaṃ ~amāno); — *neg.* atiṭṭhamāna, *mfn.*, Sp 307,22; Mhv 34:71; — *aor. 3 sg.* (**a**) aṭṭhā, aṭṭha, It 86,3* (jalaṃ va yasasā aṭṭhā); Sn 429 (imā gāthā bhaṇaṃ Māro aṭṭhā buddhassa santike); Ja VI 236,33* (taṃ kammaṃ nihitaṃ aṭṭhā bhasmācchanno va pāvako); Mhv 14:3; Sadd 354,2 (ṭhā gatinivattiyaṃ; ... aṭṭha aṭṭhu); (**b**) aṭṭhāsi, Vin I 3,24 (Mucalindo nāgarājā ... bhagavato purato aṭṭhāsi añjaliko); D II 143,21 (atha kho āyasmā Ānando vihāraṃ pavisitvā kapisīsaṃ ālambitvā rodamāno aṭṭhāsi); M III 119,26 (sato sampajāno ... bodhisatto tusite kāye aṭṭhāsī ti); A I 112,5 (taṃ cakkaṃ ... akkhāhataṃ maññe aṭṭhāsi); Ja I 30,31 (tassa pana bhagavato sarīrappabhā niccakālaṃ dasasahassilokadhātuṃ pharitvā aṭṭhāsi); Bv 4:29 (yāva-d-aṭṭhāsi sambuddho); Mil 350,18; Vism 706,19 (aggi tiṇaveṇukaṭṭhāni jhāpetvā theraṃ parikkhipitvā aṭṭhāsi); Mhv 14:7; Sadd 354,2; *3 pl.* (**a**) aṭṭhaṃsu, D II 209,11*; S I 23,27 (vehāsam aṭṭhaṃsu); Ja IV 320,4*; Vism 706,21; Mhv 19:58; Sadd 354,2; (**b**) tiṭṭhaṃsu, tiṭṭhiṃsu, Vin V 25,4 (upassutiṃ ~aṃsu, *Ee, Se so*; *Be, Ce* tiṭṭhahiṃsu) = Sadd 354,3 (tiṭṭhiṃsu); (**c**) aṭṭhu, Sadd 354,2; —

aṭṭhahiṃsu *in Ee at* Ap 144,5 *is wr for* aṭṭhatiṃsa (*Be, Ce, Se so*); *1 pl.* (**a**) aṭṭhamhā, D III 91,13; (**b**) tiṭṭhamha, Vin IV 150,10 (mayaṃ āyasmantānaṃ upassutiṃ ~amhā ti); — ṭhāsiṃ *in Ee at* Ap 570,12 is *prob. wr*; *Be, Se* cāpi; *Ce* cāsiṃ; — *cond.* Sadd 354,3 *foll.* (aṭṭhissā aṭṭhissaṃsu atiṭṭhissā atiṭṭhissaṃsu); — *inf.* (**a**) ṭhātuṃ, Ja V 185,25* (na ussahe tayā vinā ahaṃ ṭhātuṃ); Vism 138,24; Ps II 191,18 (buddhatejena abhibhūtā attano katikāya ṭhātuṃ nāsakkhiṃsu); Sadd 354,4; (**b**) tiṭṭhituṃ, Vin IV 151,4; — *absol.* (**a**) ṭhatvā, A I 267,12 (puthujjano yāvatāyukaṃ ṭhatvā); Sn 887 (vinicchaye ṭhatva pahassamāno, *Ee so, mc*; *Be, Ce, Se* ṭhatvā); Ja VI 317,25* (ṭhatvā idhā yāvatāyuṃ vimāne); Cp 1:9:28 (ṭhatvā cātum-mahāpathe); Mil 242,8; Vism 3,15 (sīle ṭhatvā); Mp I 411,5 (paṭicchannayānasmiṃ nu kho nisīditvā pavisāmi udāhu rathe ṭhatvā ti); Dhp-a I 16,14 (tvaṃ samaṇabhāve ṭhatvā pi sīlamattaṃ pūretuṃ nāsakkhi); Mhv 30:48; Sadd 354,5; — *neg.* aṭhatvā, aṭṭhatvā, Ja I 502,10; Vism 290,9; Sp 352,6 (vihāre aṭhatvā anisīditvā); (**b**) ṭhatvāna, Pv 30:11 (ṭhatvāna so vassasataṃ idh' eva); Ja IV 98,17*; Bv 2:59 (ussīsake maṃ ṭhatvāna); Mhv 8:4; — *pass. pr. 3 sg.* ṭhīyati[2], Sadd 834,2; — *pp* **ṭhita**, *mfn. and n.* [*S.* sthita], **1.** (*mfn.*) (**i**) *standing; being, staying (in any state or condition, often with absol.); remaining, existing, present; firm, steady*; Vin I 5,33* (sele yathā pabbatamuddhini ~o yathā pi passe janataṃ samantato); 184,22 (cittaṃ hoti ~aṃ āneñjappattaṃ); 276,18 (putto me arogo ~o ti); D I 50,22 (yena bhagavā ten' upasaṅkami upasaṅkamitvā ekamantaṃ aṭṭhāsi ekamantaṃ ~o ...); 90,10 (~o vā hi bho Gotama ~ena brāhmaṇo brāhmaṇena saddhiṃ sallapituṃ arahati); II 14,13 (~ā va bodhisattaṃ bodhisattamātā vijāyati); 182,12 (sovaṇṇamayassa kūṭāgārassa dvāre rūpimayo tālo ~o ahosi); III 160,1* (purimatarabhave ~o); M I 83,20 (āyasmā Nāgasamālo bhagavato piṭṭhito ~o hoti bhagavantaṃ vījayamāno); III 245,16 (tassa sā vimutti sacce ~ā akuppā hoti); S I 7,2* (~e majjhantike kāle); 149,10 (vehāsaṃ ~o); III 54,1 (viññāṇaṃ ... vimuttaṃ vimuttattā ~aṃ ~-ttā santusitaṃ santusitattā na paritassati); A III 47,9* (dhamme ~aṃ na vijahāti kitti); Ud 61,21* (~ena kāyena ~ena cetasā); Sn 920 (majjhe yathā samuddassa ūmi na jāyati ~o hoti); Th 663 (~ā te indakhīlo va); Ja II 117,10 (dukkhappatto satto mayi ~e mā nassī ti); III 53,12 (brāhmaṇa kimatthaṃ ~o sī ti); 95,17* (na h' eva ~aṃ nāsīnaṃ na sayānaṃ); IV 441,3* (ubhosu tīresu mayaṃ tadā ~ā sampassantā ubhayo aññamaññaṃ); VI 549,17' (mukhaṃ pidahitvā ~ena uttaroṭṭhena samannāgato); Nidd I 21,13 (n' eva pajahati na upādiyati pajahitvā ~o); Ap 124,21 (vīthiyaṃ hi ~o satthā); 497,17 (~o paṭhamayobbane); Mil 254,11 (tassa taṃ cittaṃ samādhitthambhe upanibaddhaṃ na vedhati na calati ~aṃ hoti avikkhittaṃ); Vism 72,27 (sace pi āsanne gāmo hoti vihāre ~ehi mānussakānaṃ saddo suyyati); Sp 9,24 (samaṇassa Gotamassa sāvakā satthari ~e yeva vihāre paṭijaggiṃsu parinibbute chaḍḍesun ti); Sv 111,22 (abhibhū ti abhibhavitvā ~o); 898,36 (pariyattiyā ~āya sāsanaṃ ~aṃ hoti yadā pana sā antaradhāyati tadā paṭhamaṃ abhidhammapiṭakaṃ nassati); Ps IV 115,6 (dhātūsu hi ~āsu buddhā pi ~ā va honti); Mp II 291,18 (asītihatthaṃ padesaṃ ajjhottharitvā ~āhi chabbaṇṇāhi ghanabuddharasmīhi); Pj I 46,2 ([taco] okāsato sakalasarīraṃ parinandhitvā ~o ti); II 535,11 (na sakkā agāramajjhe ~enāyaṃ dhammo paripūretun ti); 580,13 (ācariya tumhesu ~esu mama pitā ~o viya hoti); Mhv 8:1 (Vijayo so mahārājā vasse antimake ~o); 17:65 (~e jine kathā kā); 25:110 (saraṇesu ~o eko); — (**ii**) (*pass.*) *stood in*; Mhv 25:60 (~aṃ Gāmaṇirājena balakoṭṭhaṃ upāgami); — **2.** (*n.*) *standing*; D I 70,31 (gate ~e nisinne sutte jāgarite bhāsite tuṇhībhāve sampajānakārī hoti; Sv 202,12: ~e ti ṭhāne); — ~'-okāsa, *m.*, *the place where (someone) stands or is standing or has stood or been placed*; Vin IV 105,32 (bhikkhussa ~'-okāsaṃ vā nisinnokāsaṃ vā ... āgacchati); Vism 447,13; Sp 336,8; Sv 185,23 (mayā ~'-okāse); 574,33 (purimapādādīnaṃ ~'-okāsaṃ sallakkheti); Ps II 109,6; — ~-kappin, *mfn.*, *stopping, holding up the* kappa; Pp 13,28 (katamo ca puggalo ~-kappī, ayaṃ ca puggalo sotāpattiphalasacchikiriyāya paṭipanno assa kappassa ca uḍḍayhanavelā assa n' eva tāva kappo uḍḍayheyya yāvāyaṃ puggalo na sotāpattiphalaṃ sacchikaroti; Pp-a 187,14: ṭhitakappo assa atthī ti ~-kappī, kappaṃ ṭhapetuṃ samattho ti attho); 14,1 (sabbe pi maggasamaṅgino puggalā ~-kappino); Peṭ 31,29; — ~-ṭṭhāna, *n.*, *the place where (someone) is standing or has stood*; Ja I 199,15 (sabbesaṃ pi ~-ṭṭhānaṃ ramaṇīyaṃ katvā); III 325,10 (eko eṇimigo rañño ~-ṭṭhānaṃ paṭipajji); Mp I 365,29; — *neg.* aṭṭhita, aṭhita, *mfn.*, *not standing; not standing (still), not stopping; not firm, steadfast*; Vin I 57,27 (Rājagahe paṇītānaṃ bhattānaṃ bhattapaṭipāṭi aṭṭhitā hoti, *Be, Ce, Se so*; *Ee* adhiṭṭhitā; Sp 984,14: aṭṭhitā hotī ti niccappavattinī hoti, *eds so*); M II 212,22 (aṭṭhita vata bhoto Gotamassa padhānaṃ ahosi, *Ee, Se so*; *Be, Ce* aṭṭhitavataṃ; Ps III 453,20 *foll.*: aṭṭhitavatā ti aṭṭhitapadassa padhānapadena saddhiṃ sambandho ... idaṃ vuttaṃ hoti bhoto Gotamassa aṭṭhitapadhānaṃ vata ahosi sappurisapadhānaṃ vata ahosī ti, *Ce, Ee so*; *Be* aṭṭhitavatan ti aṭṭhitatapaṃ, assa padhānapadena saddhiṃ sambandho ... bhoto Gotamassa aṭṭhitapadhānavataṃ ahosi; *Se* aṭṭhitavatā ti aṭṭhitatapaṃ); A III 370,24 (aṭṭhitāy' eva kho me mārisa rukkhadhamme); Th 866 (kasmā ṭhito tvaṃ aham aṭṭhito 'mhi); Ja V 475,9* (coraṃ ca loke aṭhitaṃ vadanti; 475,17': akusalakammapathesu ṭhitaṃ coraṃ aṭhitaṃ nāma vadanti, *Ce, Ee so*; *Be, Se* loke coraṃ ca dasakusalakammapathesu aṭhitaṃ nāma vadanti); Sp 12,13 (anisinno aṭṭhito acaṅkamanto); 1040,2 (aṭṭhitaṃ pana oghanadī-udakavāhakamātikādīsu udakaṃ); Dhp-a III 186,13 (na hi sakkā rājabhāve aṭṭhitena evarūpaṃ dānaṃ dātuṃ); — *acc.* ~aṃ, *adv.*, *without stopping*; Sn 1058 (ye tvaṃ munī aṭṭhitaṃ ovadeyya); — aṭṭhitakārin, *mfn.*, *acting or doing without stopping*; Nidd I 59,17; Dhp-a III 452,25 (sātaccakārino ti satatakārino ~ino); Pj II 499,1 (niccaṃ kusalānaṃ dhammānaṃ bhāvanāya aṭṭhitakāritāya akusītacitto); — aṭṭhitakiriyatā, *f.*, *abstr.* [*cf BHS* āsthitikriyā], *the state of acting or doing without stopping*; Dhs 1367 (As 408,6: khaṇḍaṃ akatvā aṭṭhapetvā karaṇaṃ, *so read with Be, Ce, Se*); — duṭṭhita, *mfn.*, *standing badly; in a poor*

position or condition; Vism 339,35 (yo esa maṇḍapalaggo yo ca taṃnissito ubho p' ete duṭṭhitā; Vism-mhṭ [*Be*] I 411,24: duṭṭhitā ti na sammā ṭhitā dukkhaṃ vā ṭhitā); — suṭṭhita, *mfn.*, *standing well; in a good position or condition*; Vism 340,3 (bahiṭṭhitaṃ ca suṭṭhitan ti mantvā); — *fpp* ṭhātabba, *mfn. and n., impers.*, Vin II 267,16 (na sāloke ṭhātabbaṃ na naccaṃ kārāpetabbaṃ, *Be, Se so*; *Ee* tiṭṭhātabbaṃ; *Ce omits*); III 221,37 (chakkhattuparamaṃ tuṇhībhūtena uddissa ṭhātabbaṃ); S I 59,27 (ettakaṃ puññan ti ettako puññavipāko ti vā ettakaṃ sagge ṭhātabban ti vā, *Be, Ce, Ee so*; *Se* samagge); A IV 115,1 (evaṃ ṭhātabbaṃ evaṃ nisīditabbaṃ); Ja V 85,10* (niccayattena ṭhātabbaṃ); Kv 622,14 (ekādhippāyena ... paripanthe ṭhātabbaṃ); Vism 182,31 (īsakaṃ ukkamma nāti-anuvāte ṭhātabbaṃ); Sp 232,4 (suttasmiṃ yeva ṭhātabbaṃ); — *caus. pr. 3 sg.* (**a**) **ṭhapeti, ~ayati,** thapeti[1], thapayati[1], **1.** *causes to stand, places, sets up, fixes; establishes; appoints to; sets out; lays down*; Vin I 317,34 (ñattidutiye ce bhikkhave kamme ekāya kammavācāya kammaṃ karoti na ca ñattiṃ ~eti adhammakammaṃ); IV 159,38 (rājā uccaṭṭhāniyaṃ nīcaṭṭhāne ~eti); D II 179,22 (yannūnāhaṃ imāsaṃ pokkharaṇīnaṃ tīre nahāpake purise ~eyyaṃ ye āgatāgataṃ janaṃ nahāpessantī ti); 288,11 (pettike ṭhāne ~ayissāmi); M I 117,28 (~eyya okacārikaṃ); 368,3 (anājānīye va samāne anājānīya-ṭṭhāne ~essāma, *Be, Ce, Se so*; *Ee* ~issāma, *prob. wr*); A I 19,21 (te c' imaṃ saddhammaṃ ~entī ti); II 249,23 (dussīlaṃ itthiṃ vā purisaṃ vā ādhipacce ~enti); Ja I 138,3 (taṃ phalitaṃ uddharitvā pāṇimhi ~ehī ti); II 159,24 (kahaṃ pana tumhe [hadayaṃ] ~ethā ti); III 442,6* (sace pi kujjhāmi ~emi attanaṃ); IV 406,24* (cakkhūni ... hatthesu ~ehi vanibbakassa, *Be, Ee, Se so, unmetrical*; *read* ṭhāpehi ? *Ce* āvesi; 406,28': imassa yācakassa hatthesu ~ehi); Ap 389,14 (iminodakam āhatvā pādamūle ~ehi me); Vibh 262,8 (tasmiṃ ākāse cittaṃ ~eti saṇṭhapeti); Mil 227,21 (ciraṃ rājakulavaṃsaṃ ~ayati dhammaguṇabalena); Vism 419,10 (mariyādaṃ ~enti); Sp 493,27 (cittaṃ samaṃ ādahati ārammaṇe ~etī ti samādhi); Sv 84,28 (ekaccesu kira janapadesu kālakate ñātake na jhāpenti nikhaṇitvā ~enti); Spk II 245,10 (na tehi vantavamanaṃ jivhagge ~eyyan ti); Mhv 7:54 (gharadvāresu dhītaro ~entu); Sadd 553,27 (opa thapa thapane: ... thapeti thapayati); — *part.pr.* (**a**) ṭhapenta, *mf*(~entī)*n.*, Ja VI 543,13 (pasāritahatthe sahassatthavikaṃ ~ento viya); Mil 241,21; Sp 912,9 (paṭhamaṃ pādaṃ uddharitvā tīre ~entiyā thullaccayaṃ); Sv 371,28 (tantidhammaṃ ~ento); Mp I 194,26 (satthāraṃ ekaṃ mañjussaraṃ bhikkhuṃ etadagge ~entaṃ disvā); — *neg.* a(ṭ)ṭhapenta, *mfn.*, Sp 781,22; It-a I 32,30; (**b**) ṭhapaya(t), *mfn.*, Vism 286,14* (nimitte ~ayaṃ cittaṃ); (**c**) ṭhapayanta, *mfn.*, Sv 526,8 (imaṃ tantiṃ ~ayanto); (**d**) ṭhapayamāna, *mfn.*, Ja I 383,32 (deviṃ piḷandhanāni omuñcitvā ... samugga-piṭṭhesu ~ayamānaṃ disvā); Ps III 173,2; Spk III 155,12; — *aor. 3 sg.* (**a**) ṭhapesi, aṭṭhapesi, Vin II 191,18 (te nīce ṭhāne ~esi); III 67,12 (āyasmā Pilindavaccho te dārake iddhiyā ānetvā pāsāde ~esi); IV 152,29 (saṅgho ...ñattiṃ ~esi); Th 38 (yo iddhiyā Sarabhuṃ aṭṭhapesi); Ja I 223,21 (kakkaṭakaṃ sarapariyante paṅkapiṭṭhe ~esi); Ap 31,8 (aggaṭṭhāne ~esi maṃ); Mhv 25:56 (~esi); (**b**) ṭhapayi, Ap 486,4 (paṭibhāneyyakānaggaṃ tato maṃ ~ayī jino); *3 pl.* (**a**) ṭhapesuṃ, D II 337,27 (te taṃ saṅkhaṃ ... uddhaṃ ~esuṃ); Ja IV 391,24 (tesaṃ purato pātiyo ~esuṃ); Sp 1079,32; Sv 12,25 (idaṃ paṭhamaṃ pārājikan ti ~esuṃ); (**b**) ṭhapayiṃsu, Ja III 287,18 (tassā hatthe kahāpaṇe ~ayiṃsu); Spk I 86,20 (assa sabbakāyikaṃ ādāsaṃ purato ~ayiṃsu); Mhv 19:22; *1 pl.* ṭhapimha, M I 367,33 (anājānīye va samāne ājānīyaṭṭhāne ~imha, *eds so*); — **2.** *causes to stand still, to stop; places aside, saves, puts by; sets aside; suspends*; Vin I 170,21 (itthannāmo puggalo sāpattiko tassa pavāraṇaṃ ~emi na tasmiṃ sammukhībhūte pavāretabban ti); II 241,2 (tassa pātimokkhaṃ ~emi); 262,34 (anujānāmi bhikkhave ovādaṃ ~etun ti); D I 120,33 (imesaṃ hi bho Gotama pañcannaṃ aṅgānaṃ vaṇṇaṃ ~ayāma); A I 197,30 (ṭhapanīyaṃ pañhaṃ ~eti); Mil 377,23 (nāvaṃ laggeti ~eti na deti disāvidisaṃ harituṃ, *Be, Se so*; *Ce, Ee* laketi); Sv 951,36 (nidhāpeyyā ti catutthaṃ koṭṭhāsaṃ nidhāpetvā ~eyya); Mp I 168,8 (kasmā bhante saṃharitvā ~ethā ti anuvāto na ppahotī ti); Dhp-a II 190,9 (~ethā tāva yānakaṃ otaritvā āgamissāmī ti); — *part.pr.* ṭhapenta, *mf*(~entī)*n.*, Vin II 276,10 (~entiyā āpatti dukkaṭassa); V 193,27; Sp 1077,22; — *aor. 3 sg.* ṭhapesi, Ja I 127,27 (devī varaṃ icchitakāle gahetabbaṃ katvā ~esi); Vism 337,26 (sāmaṇero kira telena pattaṃ makkhetvā ~esi); *3 pl.* (**a**) ṭhapesuṃ, Ja V 442,2 (cūḷāmaṇipuṭaṃ punadivasatthāya ~esuṃ); (**b**) ṭhapayiṃsu, Ja I 285,13 (ekasmiṃ brāhmaṇakule puttassa jātadivase aggiṃ gahetvā anibbāyantaṃ ~ayiṃsu); III 271,21 (migā vāraṃ ~ayiṃsu); (**c**) ṭhapayuṃ, Mhv 32:66 (bhikkhavo sajjhāyaṃ ~ayuṃ); *1 pl.* ṭhapayimha, Ja I 285,15; Sp 353,25; — *absol.* **1.** *making stand; placing; setting*; (**a**) ṭhapetvā, Vin I 276,10 (bhariyaṃ purato ~etva); D III 194,7 (catuddisaṃ rakkhaṃ ~etvā); A I 277,14 (udakaṃ ~etvā pādānaṃ dhovanāya); Dhp 40 (nagarūpamaṃ cittam idaṃ ~etvā); Ja I 62,16 (Rāhulamāta ... puttassa matthake hatthaṃ ~etvā niddāyati); Nidd I 303,11 (attano vādaṃ uddhaṃ ~etvā); Mil 3,11 (sammuñjanisālāya sammuñjaniṃ ~etva); Vism 63,31 (yaṃ bhikkhuno hatthe ~etvā dinnaṃ); Mhv 3:27 (~etvānandatherassa anucchavikaṃ āsanaṃ); — *neg.* aṭhapetvā, aṭṭhapetvā, Ja VI 365,13 (tucchapātiṃ hatthe aṭhapetvā); Sp 1398,17 (ñattiṃ aṭṭhapetvā); (**b**) ṭhapetvāna, Ja VI 61,25* (puttaṃ rajje ~etvāna); Mhv 36:44; (**c**) ṭhapayitvā, Ja VI 61,24* (~ayitvā paṭicchadaṃ) *quoted* Sadd 553,27 (thapayitvā); Ap 157,9 (~ayitvā kaṃsapātiṃ); (**d**) ṭhapayitvāna, Ap 53,2 (taṃ kathaṃ ~ayitvāna); Mhv 19:31; — **2.** *stopping*; *setting aside; leaving out; except; save for*; (**a**) ṭhapetvā, Vin I 109,33 (~etvā gāmaṃ ca gāmūpacāraṃ ca); D I 105,27 (addasā ... dvattiṃsa mahāpurisalakkhaṇāni yebhuyyena ~etvā dve); Thī 341 (jātarūparajataṃ ~etvā, *Ee, Se so, perhaps wr*; *Be, Ce* chaḍḍetvā); Ja I 294,14 (tumhe ~etvā aññassa purisassa hatthasamphassaṃ na jānāmī ti); IV 142,5 (~etvā maṃ añño etesaṃ sotthibhāvaṃ kātuṃ samattho nāma n' atthi); Ap 24,1 (~etvā jinasāsanaṃ); Kv 548,7 (~etvā ariyamaggaṃ avasesā saṅkhārā dukkhā ti); Mil 207,27 (ekaṃ ~etvā theraṃ Ānandaṃ); Vism 111,8 (~etvā

kāyagatāsatiṃ ca ānāpānassatiṃ ca avasesā aṭṭha anussatiyo); Vv-a 63,24 (Puṇṇo theraṃ disvā va kasiṃ ~etvā pañcapatiṭṭhitena theraṃ vanditvā); 100,3 (tattha sabbe janā matā ~etvā ekaṃ itthiṃ); — *neg.* aṭṭhapetvā, Mhv 25:115; (**b**) ṭhapetvāna, Ap 26,9 (~etvāna mahāmuniṃ); Vism 234,1*; (**c**) ṭhapayitvā, D I 120,28 (imesaṃ pana brāhmaṇa pañcannaṃ aṅgānaṃ sakkā ekaṃ aṅgaṃ ~ayitvā catuhi aṅgehi samannāgataṃ brāhmaṇaṃ paññāpetuṃ); Th 1087; Bv 2:103 (sabbe devā padissanti ~ayitvā arūpino, *Be, Ce, Ee so*; *Se* ~etvā ca); Cp 1:1:2 (atītakappe caritaṃ ~itvā bhavābhave imamhi kappe caritaṃ pavakkhissaṃ; Cp-a 20,14: ~ayitvā ti muñcitvā agahetvā, avatvā ti attho); Vism 271,17 (kammaṭṭhānābhimukhaṃ satiṃ ~ayitvā); Mhv 34:72; (**d**) ṭhapayitvāna, Ap 305,2 (na kiñci ~ayitvāna); — *pass. pr. 3 sg.* ṭhapīyati, ṭhapiyyati, Vin III 237,4 (tato āyasmato Upanandassa Sakyaputtassa paṭiviso ~iyyati, *Be, Ee so*; *Ce* ~īyati; *Se* ṭhapito hoti); Vism 485,9 (dhīyati ~īyatī ti); — *part.pr.* ṭhapīyamāna, *mfn.*, Ap 23,9 (lakkhe ~īyamānamhi); Vism 126,19 (daharo kumārako ukkhipitvā ~iyamāno punappunaṃ bhūmiyaṃ patati); Ps I 148,7 (attānaṃ garuṭṭhāne ~iyamānaṃ pattheti); — *pp* ṭhapita, thapita, *mfn.*, **1.** *made to stand, placed, fixed; set up; deposited; appointed; ordained*; Vin III 52,5 (suṅkaghātaṃ nāma raññā ~itaṃ hoti pabbatakhaṇḍe); D II 232,16 (pettike ṭhāne ~ito); M III 95,13 (udakamaṇiko ... ādhāre ~ito, *Be, Ce, Se so*; *Ee* ṭhito); Vv 35:3 (ākāse ~itaṃ); Ja I 257,13 (tehi ajja divaso ~ito); II 13,15 (kena me aṃse hattho ~ito ti); IV 452,7′ (yoniso ~itena cittena); VI 527,5 (ārakkhatthāya ~ito Cetaputto); Ap 465,10 (~ito etadagge); Mil 293,18 (pubbakehi mahārāja khattiyehi ~ito eso niyamo); Spk I 92,6 (pariyosānagāthā saṅgītikārehi ~itā ti); Mhv 17:17; Sadd 553,27 (thapito); — *neg.* aṭṭhapita, aṭhapita, *mfn.*, Vin I 110,36; Mil 259,26; Sp 213,12; — duṭṭhapita, *mfn.*, *badly placed or deposited*; Sp 365,16; — suṭṭhapita, *mfn.*, *well fixed, well established*; Sv 887,7; Ps III 224,19; — **2.** *set aside; suspended*; Vin I 170,22 (~itā hoti pavāraṇā ti); II 276,10 (~ito pi aṭhapito); M I 426,11 (yān' imāni diṭṭhigatāni bhagavatā avyākatāni ~itāni paṭikkhittāni); Sp 1287,21 *foll.*; — *ifc see* ovāda-; — *neg.* aṭṭhapita, aṭhapita, *mfn.*, Vin I 170,32 (evaṃ bho bhikkhave ~itā hoti pavāraṇā evaṃ aṭṭhapitā); Sp 1287,22 (pure va pacchā vā ṭhapitaṃ pi aṭhapitaṃ pi hoti); — *fpp* (**a**) ṭhapetabba, *mfn.*, *to be placed; to be fixed; to be suspended*; Vin I 9,3 (āsanaṃ ~etabbaṃ); 170,18 (evaṃ ca pana bhikkhave [pavāraṇā] ~etabbā); Ja I 10,1′ (~etabbatāya); Mil 378,2 (sarīrayāpanamattake yeva cittaṃ ~etabbaṃ); Vism 278,23 (gaṇentena ca pañcannaṃ heṭṭhā na ~etabbaṃ dasannaṃ upari na netabbaṃ); (**b**) ṭhapanīya, *mfn.*, *to be set aside*; D III 229,22 (cattāro pañhavyākaraṇā ekaṃsavyākaraṇīyo pañho ... ~anīyo pañho); A I 197,24 (~anīyaṃ pañhaṃ na ṭhapeti); Ap 304,23 (~anīyo mahāvīro); Mil 145,19 (bhagavā mahārāja therassa Māluṅkyaputtassa taṃ ~anīyaṃ pañhaṃ na vyākāsi); Sv 497,2 (~anīyattā pañhassa tuṇhī bhavitabbaṃ hoti); 567,31 (esa pañho na vyākātabbo ayaṃ ~anīyo pañho, *Be, Ce, Se so*; *Ee omits*); — *caus. pr. 3 sg.* (**b**) **ṭhāpeti**, **~ayati**, A II 46,12* (tatiyaṃ paṭipuccheyya catutthaṃ pana ṭhāpaye); Sn 112 (itthisoṇḍiṃ ... issariyasmiṃ ~eti, *Ce, Ee so*; *Be, Se* ṭhapeti); Ja VI 297,17* (dāse ... dakkhe uṭṭhānasampanne ādhipaccasmi ṭhāpaye); — *aor. 1 sg.* ṭhāpayiṃ, Ap 582,11 (*Ee so*; *Be, Ce, Se* ṭhapayiṃ); — (**c**) **ṭhapāpeti**, ~ayati, Sp 1371,13 (tantiṃ ~essāmī ti, *Se so*; *Be, Ce, Ee* ṭhapessāmī ti); Ps V 51,2 (cittaṃ ~eyya); Dhp-a I 43,2 (naṃ ... udake ~ehī ti); Cp-a 307,31 (bheri-ādīni ṭhapeti ~eti ca); — *aor. 3 sg.* (**a**) ṭhapāpesi, Ja I 54,1 (sahassatthavikaṃ ~esi); Ps III 67,20; Mhv 34:73; (**b**) ṭhapāpayi, Mhv 19:69; *3 pl.* ṭhapāpesuṃ, Ps III 19,5; — *absol.* (**a**) ṭhapāpetvā, Ja I 383,3 (paṭicchannaṭṭhāne mahācāṭiṃ ~etvā); Vism 674,29; Sv 972,10 (puṇṇaghaṭe ca kadaliyo ca ~etvā); Dhp-a II 191,13 (tassa ābharaṇāni omuñcāpetvā ekamante ~etvā); Mhv 25:99; (**b**) ṭhapāpetvāna, Mhv 19:8; (**c**) ṭhapāpiya, Mhv 27:21; 28:22; — *pp* ṭhapāpita, *mfn.*, Mhv 27:5; — *see also* sutiṭṭhare.

tiṭṭhana, *n.*, ~ā, *f.* [*from* tiṭṭhati], *standing; taking a place; remaining*; Ja II 203,6′ (idaṃ corānaṃ °-ṭṭhānam); III 354,29′ (esā kāyaṅgaṃ vācaṅgaṃ akopetvā bhikkhāya ~ā ariyānaṃ yācanā nāma, *Ce, Ee, Se so*; *Be* tiṭṭhamānā); Sp 1313,26 (upassutiṃ ~aṃ ca, *Se so*; *Be, Ee* upassuti-tiṭṭhanaṃ; *Ce omits*); Mp II 101,15 (dīghaṃ addhānaṃ °'-atthāya); — **atiṭṭhana**, *n.*, *not standing; not remaining*; Sv 390,23 (addhānaṃ ~ato); Ps II 298,18.

tiṭṭhanaka, *mfn.* [tiṭṭhana + ka[2]], *who stands; who/which remains*; Ps III 338,6 (yāva kappā °-pātihāriyaṃ kir' etaṃ); Spk II 159,20 (pāripanthakā ti paripanthe ~ā panthaghātacorā).

tiṭṭhanā, *see sv* tiṭṭhana.

tiṭṭhabhadantika, tiṭṭhabhaddantika, *m.* [tiṭṭha (*imperat. of* tiṭṭhati) + bhadante + ika], *one who stops and waits (for a donor when begging)*; D I 166,3 (acelako hoti muttācāro ... na ehibhadantiko na ~o ..., *Ce, Ee, Se so*; *Be* na-ehibhaddantiko natiṭṭhabhaddantiko; Sv 354,23: bhikkhāgahaṇatthaṃ ehi bhante ti vutte na etī ti na ehibhadantiko, tena hi tiṭṭha bhante ti vutte pi na tiṭṭhatī ti na ~o, *Ce, Ee so*; *Be* tiṭṭha bhante ti vutto pi ... natiṭṭhabhaddantiko; *Se* tiṭṭha bhaddante ti vutto pi ... na tiṭṭhabhaddantiko) ≠ M I 77,29 (na ~o, *Ce, Ee, Se so*; *Be* natiṭṭhabhaddantiko) ≠ A I 295,10 (na ~o, *eds so*); Sadd 788,8 (tena hi tiṭṭha bhadantā ti vutte pi na tiṭṭhatī ti na ~o); — *see also* ehibhadantika.

tiṭṭhāyatanaṃ *in Ee, Se at* Sp 913,22 *is wr for* titthāyatanaṃ (*Be, Ce so*).

tiṇa, *n.* [*S.* tṛṇa], *grass; any gramineous plant; a blade of grass; hay, straw (often as a symbol of worthlessness); thatch*; Vin III 212,14 (kathaṃ hi nāma bhikkhū naggā āgacchissanti nanu nāma ~ena vā paṇṇena vā paṭicchādetvā āgantabban ti); D I 148,4 (satta ca urabbhasatāni muñcāpemi ... haritāni c' eva ~āni khādantu sītāni ca pāniyāni pivantu); M II 53,19 (n' atthi kho bhante Ghaṭīkārassa kumbhakārassa nivesane ~aṃ atthi ca khvāssa āvesanaṃ °-cchadanan ti); A I 182,12 (~āni vā paṇṇāni vā ... ekajjhaṃ saṃharitvā nisīdāmi); Th 232 (yo ca sītaṃ ca uṇhaṃ ca ~ā bhiyyo na maññati; Th-a II 92,7: ~ato upari na maññati ~aṃ viya maññati); 1137 (vuṭṭhamhi deve caturaṅgule ~e); Ja II 251,24 (assa gamanāgamanaṃ karontass' eva cha divasā atikkantā,

~āni matāni jaṅghamaggo nibbatti); III 117,1 (cāṭiyo ~assa pūrāpetvā); IV 284,13* (~am iva vanam iva milayāmi, *so read with L. Alsdorf, 1967, p. 271? Be* milāyāmi; *Ce, Ee* miyyāmi; *Se* ~am iva milāyāmi); VI 40,16 (tumhe ~āya pi na gaṇhāti, *Ce, Ee so*; *Be, Se* tumhākaṃ vacanaṃ ~aṃ viya na gaṇetī ti); Ap 198,2 (yaṃ dāyavāsiko isi ~aṃ lāyati); Cp 1:10:8 (ahaṃ ~ena yāpemi); Mil 47,18 (padīpo jhāyamāno ~aṃ jhāpeyya ~aṃ jhāyamanaṃ gharaṃ jhāpeyya); Vism 216,31 (~ehi vā paṇṇehi vā paṭicchādetabbam eva); Sp 1243,4 *foll.* (~an ti muñjaṃ ca pabbajaṃ ca ṭhapetvā avasesaṃ yaṃ kiñci ~aṃ); Dhp-a III 338,16 (cīvarakaṇṇo ~esu pavaṭṭento ussāvabindūhi temi); Ud-a 24,31 (yasaṃ ~āya pi amaññamāno); Pj II 148,18 (sassadūsakānaṃ ~ānaṃ); Sadd 507,6 *foll.* (~an ti yavasaṃ taṃ hi tiṇīyate tiṇabhakkhehi goṇādīhi adīyate khādīyate ti ~aṃ); — *ifc see* kuṇṭha-, dabba- (*sv* dabba[2]), nīca-; — °'-**aṇḍūpaka**, °'-**aṇḍupaka**, *n.*, *a roll or head-pad of grass*; Vin III 249,36 (hand' imaṃ ~aṃ tassā dārikāya sīse paṭimuñcā ti; Sp 709,25: ~an ti °-cumbaṭakaṃ); Sp 542,12 (mātugāmassa … ~aṃ … anāmāsam eva); — °'-**avatthāraka**, *m.* [*cf BHS* tṛṇaprastāraka], *"a covering of grass", one of the seven* adhikaraṇasamathas *(methods of settling a case or dispute)*; Vin II 87,5 (anujānāmi bhikkhave evarūpaṃ adhikaraṇaṃ ~ena vūpasametum; Sp 1193,30 *foll.*: taṃ iminā kammena vūpasantaṃ gūthaṃ viya ~ena paṭicchannaṃ suvūpasantaṃ hotī ti idaṃ kammaṃ ~-sadisattā ~o ti vuttaṃ); IV 207,5 (uppannuppannānaṃ adhikaraṇānaṃ samathāya vūpasamāya sammukhāvinayo dātabbo … ~o ti) ≠ D III 254,14; M II 250,1 (kathaṃ c' Ānanda ~o hoti); — °-**m-āsi(n)**, *m(fn).*, *one who eats grass*; Ja VI 354,9* (~i palāsamāsi meṇḍo); — °'-**ukkā**, *f.*, *a torch of hay or straw*; S IV 185,18 (puriso ādittāya ~āya upasaṅkameyya); Thī 507 (ādīpitā ~ā gaṇhantaṃ dahati n' eva muñcantaṃ); Ja I 212,30 (udake ~ā viya nibbāyati); Vism 428,31 (~aṃ chaḍḍetvā divasaṃ pi gamanaṃ); — °-**kaṭṭhapaṇṇasaṭa**, °-kaṭṭhapaṇṇaka-saṭa, *m.*, *rubbish of (dead) grass, twigs and leaves*; Vin III 177,20 (mahāvāto vāyanto ~aṃ ekato ussāreyya, *Be, Ce, Se so*; *Ee* °-kaṭṭhapaṇṇakasaṭaṃ; Sp 612,11: ~an ti tattha tattha patitaṃ tiṇakaṭṭhapaṇṇaṃ, atha vā tiṇaṃ ca nissārakaṃ lahukaṃ kaṭṭhaṃ ca tiṇakaṭṭhaṃ paṇṇa-saṭan ti purāṇapaṇṇaṃ); Pv-a 256,17 (°-kaṭṭhapaṇṇak-asaṭaṃ, *Be, Ce, Se so*; *Ee wr* °-kaṭṭhapaṇṇakasalaṃ); — °-**karaḷa**, °-karala, *n.*, *a handful of grass*; Dhp-a III 38,11 (ekaṃ ~aṃ uṭṭhahitvā jalamānaṃ); As 272,32 (pajjalitaṃ ~aṃ, *Be, Ce, Se so*; *Ee* pajjalitatiṇakaraḷaṃ); — °-**kājaka**, *m.*, *a load of grass*; Dhp-a IV 121,8 (~aṃ chaḍḍetvā, *Ee so*; *Be, Ce, Se* °-kājaṃ); — °-**gahana**, °-gahaṇa, *mfn. and n.* [tiṇa + gahana[2]], **1.** (*mfn.*) *overgrown with grass*; Vin II 138,19 (vihārā ~ā); — **2.** (*n.*) *a place dense with grass; a clump of grass or hay*; D III 73,15 (~ā vanagahanā … nikkhamitvā); A I 153,33 (mahācoro ~aṃ vā nissito); Ja V 46,17; Mil 369,11; Dhp-a I 225,4 (taṃ ~aṃ disvā tiṇarāsī ti saññāya); Pj II 127,1 (~āni paviṭṭhā); — °-**dala**, *n.*, *a blade of grass*; Ap-a 324,35 (taṃ ~am iva pariccajitvā, *Be, Se so*; *Ce* °-lavam; *Ee* °-latāmiva); — °-**parighāsa**, *m.*, *remains of grass*; (*or grass and leavings*; ?) Ja II 289,15* (bhutvā ~aṃ; 289,17': ~an ti tvaṃ pubbe … tesaṃ tesaṃ khāditāvasesaṃ ~-saṅkhātaṃ vighāsatiṇaṃ bhuñjitvā vaḍḍhito, *Ce, Ee, Se so*; *Be* vighāsatiṇasaṅkhātaṃ parighāsaṃ bhuñjitvā); — °-**pupphakaroga**, *m.*, *hay-fever*; Mil 216,26 (~e uppanne) ≠ Th-a II 88,1 = Ap-a 482,8; Ps IV 196,2 (~o uppajjati, *Be, Se so*; *Ce, Ee* °-pupphika-); — °-**purisaka**, °-purisa, *m.*, *a figure made of straw*; A IV 423,11 (issāso … ~e vā mattikāpuñje vā yoggaṃ karitvā, *Ce, Ee so*; *Be, Se* °-purisarūpake; Mp IV 197,4: ~e vā ti potthakarūpe vā, *Ce, Ee so*; *Be, Se* °-purisarūpake vā ti °-potthakarūpe vā); Mil 352,27 (*in long cpd*); Vism 462,9 (~esu migapotakānaṃ purisā ti uppannasaññā); — °-**bhakkha**, *mfn.*, *(one) who eats grass*; D I 166,22; M III 167,21 (tiracchānagatā pāṇā ~ā); Ja VI 354,5* (~o maṃsabhojano ca); — °-**bhisi**, *f.*, *a cushion or bolster stuffed with grass*; Vin IV 40,10; Sp 1218,21 (yaṃ kiñci tiṇaṃ pakkhipitvā katā ~i, *Be, Ce so*; *Ee, Se* ~ī); — °-**bhusa**, *n.*, *chaff; dry grass*; Vv-a 47,25; — °-**m-āsi(n)**, *see above*; — °-**miga**, *m.*, *a kind of deer*; Pj II 82,25 (dve migā ~o pasadamigo ca, *Ce, Ee, Se so*; *Be* eṇīmigo); — °-**muṭṭhi**, *m.f.*, *a handful of grass*; Ja I 70,32 (Sotthiyo nāma tiṇahārako … mahāpurisassa ākāraṃ ñatvā aṭṭha ~iyo adāsi); Ap 280,26 (~iy' idaṃ phalaṃ, *Be, Se so*; *Ce* ~iss'; *Ee* ~e) = 455,4 (*Ce* ~imh'; *Be, Ee, Se* ~e, *gen.* ?); Sp 785,26 (karaḷe ti ~iyaṃ); — °-**rājarukkha**, *m.*, *a kind of palm-tree*; Sadd 563,22 (tālo ti ~o); — °-**lāyana**, °-**lāvana**, *n.*, *cutting grass*; Ps III 429,1 (°-lāyana-asitaṃ); Th-a II 66,12 (°-lāvanatthaṃ araññaṃ gato); — °-**vaṭṭi**, *f.*, *a twist or roll of grass*; Ja III 366,20 (loṇaṃ … atirekaṃ paṇṇapuṭe bandhitvā … ~-antare ṭhapesi, *Ce, Ee so*; *Be, Se* tiṇavaṭṭika-); Sv 749,12 (paharaṇamukhāni ~iyā pūrāpetvā); — °-**santhara**, °-santhāra, *m.*, *a layer of grass as a bed or mat*; Vin IV 41,28 (seyyaṃ nāma bhisi cimilikā … °-santhāro paṇṇasanthāro; Sp 777,11: °-santhāro ti yesaṃ kesañci tiṇānaṃ santhāro); Ja VI 510,13* (sayantā ~e, *Se so*; *Be, Ce, Ee* °-santhāre); Paṭis I 176,18 (~o, *Be so*; *Ce, Ee* °-santhāro; *Se* °-saṇṭharo); Ap 97,11 (~aṃ paññāpetvā); Mil 366,1 (yoginā … ~e pi paṇṇasanthare pi … yattha katthaci sayitabbaṃ, *Ce so*; *Be, Ee, Se* °-santhāre); Sp 1168,2 (pakatatte bhūmiyaṃ nisinne itarena antamaso ~e pi uccatare … na nisīditabbaṃ, *Ee, Se so*; *Be, Ce* °-santhāre); Spk II 286,26 (aṭṭha tiṇamuṭṭhiyo gahetvā … ~aṃ santharitvā, *Be, Ce, Se so*; *Ee* °-santhāraṃ) = Mp III 70,7 (*Be, Ce, Ee so*; *Se* °-santhāraṃ; ≠ Bv-a 177,33: *Ce, Ee* °-santhārakaṃ paññāpetvā; *Be, Se* °-santharakaṃ); — °-**santharaka**, °-santhāraka, *m.*, *a layer of grass as a bed or mat*; Vin I 24,33 (bhagavā agyāgāraṃ pavisitvā ~aṃ paññāpetvā nisīdi, *Ce, Ee, Se so*; *Be* °-santhārakaṃ) ≠ IV 109,3 (*eds* °-santhārakaṃ); I 286,24 (chamāya … cīvaraṃ paṃsukitaṃ hoti … anujānāmi bhikkhave ~an ti, ~o upacikāhi khajjati, *Ce so*; *Be, Ee, Se* °-santhārakan ti, °-santhārako); M I 502,5 (addasā … agyāgāre ~aṃ paññattaṃ, *Ce, Ee, Se so*; *Be* °-santhārakaṃ); A IV 256,5 (arahanto … nīcaseyyaṃ kappenti mañcake vā ~e vā, *Se so*; *Be, Ce, Ee* °-santhārake); Ja I 360,14 (tassa nāgarājassa vasanaṭṭhāne ~aṃ paññāpetvā, *Ee so*; *Be, Ce* °-santhārakaṃ; *Se* °-saṇṭharakaṃ); Ap 325,22 (iminā madhudānena °-santhārakena ca); Vism 78,20 (sukhaṃ

seti ~esu pi); Spk II 241,23 (so ca tatth' eva °-santhārakaṃ pattharitvā nipajji, *Be so*; *Ce, Ee, Se* °-santharikaṃ); Mp IV 121,16 (~o ti tiṇehi vā paṇṇehi vā bhūmiyaṃ vā phalakapāsāṇatalānaṃ vā aññatarasmiṃ santhatasanthato, *Ce, Ee, Se so*; *Be* °-santhārako ti); Ud-a 230,7 (bhikkhuno senāsanaṃ pāpuṇāti ... antamaso tiṇakuṭikā pi °-santhārakaṃ pi); Pj II 97,16 (kumāro varasayanādīsu kataparicayo ~e rajjumañcake vā sayamāno rodati, *Ce, Ee so*; *Be, Se* °-santhārake vā); 543,28 (avyākulo °-santhārako, kāmābhibhunā sattena paribhutto ti, *Ce, Ee so*; *Be, Se* °-santhāro n' eso kāmabhogino paribhutto ti); — °-**sīha**, *m.*, *a kind of animal*; Ja II 8,22' (cattāro sīhā ~o paṇḍusīho kāḷasīho surattahatthapādo kesarasīho ti); Spk II 283,14 (~o kapotavaṇṇagāvīsadiso tiṇabhakkho ca hoti); — °-**sūla**, *m.n.*, *a kind of jasmine; SAF: Arabian jasmine, Jasminum sambac (L.) R.Bf.; its flower*; Abh 574 (~aṃ tu mallikā); Ap 179,4 (~e gahetvāna buddhassa abhiropayiṃ); 346,1 (~-vanāni); — °-**sūlika**, *m.*, *id.* ? Ap 16,1 (ketakā kandalī c' eva godhukā ~ā; Ap-a 214,18: ~-gacchā); — °-**haṃsa**, *m.* [tiṇa + haṃsa[1]], *a kind of goose*; Ja V 356,23 (~ā ... paṇḍuhaṃsā ...); — °-**haraṇa**, *n.*, *the removal of thatch*; Mil 224,6 ([Ghaṭīkāro] tena ~ena ... pītiṃ paṭilabhi); — °-**hāra**, *m.*, *fetching grass or hay*; Ap 379,22 (ahosiṃ °-hārako ~ena jīvāmi); — °-**hāraka**, *m.*, *one who fetches (cuts and sells) grass or hay*; M I 79,2; Ja I 121,18 (~e āha ajja mayhaṃ ekekaṃ tiṇakalāpaṃ detha mayā ca tiṇe avikkīte attano tiṇaṃ mā vikkiṇathā ti); III 129,26 (eko ~o asitaṃ c' eva kājaṃ ca tiṇabandhanarajjuṃ ca ...chaḍḍetvā); Ap 379,21; — °-**hārī**, *f.*, *(one) who fetches grass or hay*; Vin III 41,12 (~iyo kaṭṭhahāriyo tiṇakuṭikaṃ bhinditvā tiṇaṃ ca kaṭṭhaṃ ca ādāya agamaṃsu); — **nittiṇa**, *mfn.*, *bare of grass*; Ja III 23,18 (palāsarukkhassa mūlaṃ samaṃ ~aṃ katvā); Ps II 260,25 (mahatā hi gogaṇena ciṇṇaṭṭhānaṃ bheritalaṃ viya suddhaṃ hoti ~aṃ); Spk I 281,1 (hatthināgā ... nakhehi caṅkamanaṃ ~aṃ katvā, *Be, Ce, Se so*; *Ee omits*); — *see also* uttiṇa, kuṇṭhatiṇaka (*sv* kuṇṭha), dabbatiṇaka (*sv* dabba[2]).

tiṇava, *m.* [*cf BHS* tuṇava], *a kind of drum*; Abh 143 (~o tu ca deṇḍimo); A II 117,6 (*in long cpd*; Mp III 121,15 : ~o ti deṇḍimo).

tiṇira, *m.* [*cf* tuṇhīra, tūṇīra], *a quiver*; ? Sadd 922,11 (tuṇiro ~o ... vaṇṇabhedo 'yaṃ).

tiṇoti, *pr. 3 sg.* [*S.* Dhātup tṛṇoti, tarṇoti, *Wg § 30:6*], *eats*; Sadd 507,6 (tiṇu adane: ~oti tiṇaṃ); — *pass. pr. 3 sg.* tiṇīyate, Sadd 507,7 (~īyate tiṇabhakkhehi goṇādīhi adīyate khādīyate ti tiṇaṃ).

tiṇḍuka, *see sv* tinduka.

tiṇṇa, *mfn.*, *pp of* tarati[1] *qv*.

tiṇṇaṃ, tiṇṇannaṃ, *pl. gen. m.n. of* ti[2] *qv*.

tiṇṇāvi(n), *mfn.*, *part.perf.act. of* tarati[1] *qv*.

tiṇha, *mfn.* [*S.* tīkṣṇa], **1.** *sharp*; Vin III 69,9 (~aṃ asiṃ ādāya, *Be, Ce, Se so*; *Ee* tikkhaṃ); D I 56,32 (yo pi ~ena satthena sīsaṃ chindati); M I 233,16 (puriso sāratthiko ... ~aṃ kuṭhāriṃ ādāya vanaṃ paviseyya); S IV 169,1 (~ena nakhacchedanena ādittena); Sn 673 (asipattavanaṃ pana ~aṃ taṃ pavisanti); Ja I 432,2 (~aṃ kuṭhāriṃ ukkhipitvā); V 273,27' (~ehi ayasūlehi, *Be, Ce, Se so*; *Ee* tikhiṇehi); Mil 112,23 (~ena kaṇṭakena vā satthamukhena vā samantato chinditvā, *Be, Ce, Ee so*; *Se* tikkhena); Ps II 59,21 (~āhi vāsīhi); Cp-a 136,28 (~āya pi nisitāya sattiyā); Saddh 381; Sadd 504,12 *foll.* (~o parasu, titikkhatī ti ~o); — **2.** *pungent*; Mil 172,2 (~āni lekhanīyāni bhesajjāni); — °-**dhāra**, *mfn.* [*from* tiṇha + dhārā[2]], *sharp-edged*; Sn 667 (~aṃ ayasūlam upeti); — °-**phala**, *mfn.* [tiṇha + phala[2]], *with a sharp blade*; S II 265,3 (satti ~ā); — *see also* tikkha, tikhiṇa.

titikkhati, *pr. 3 sg.* [*desid. of* tejati *qv*; *S.* titikṣate], **1.** *bears, endures patiently; puts up with*; S I 221,24* (bhayā nu maghavā Sakka dubbalyā no ~asi suṇanto pharusaṃ vācaṃ sammukhā Vepacittino); Dhp 399 (akkosaṃ vadhabandhaṃ ca aduṭṭho yo ~ati); Ja II 386,5* (kaṃ attham abhisandhāya ... imaṃ dukkhaṃ ~asi; 386,10': ~asī ti adhivāsesi); III 524,23* (sutitikkhaṃ araññamhi pantamhi sayanāsane ye ca gāme ~anti te uḷāratarā tayā; 524,24': ~antī ti sītādīni adhivāsenti); V 81,19* (dāsabhūto ~ati); Sadd 346,13 (tija nisāne khamāyaṃ ca: ... tejati ~ati); 822,10 (tijā khantiyaṃ kho: ~ati); — *fut. 1 sg.* titikkhissaṃ[1], Dhp 320 (ativākyaṃ ~issaṃ; Dhp-a IV 3,15: sahissāmī ti attho); — *aor. 1 sg.* (**a**) titikkhaṃ, titikkhiṃ, Ja V 173,3* (etādisaṃ dukkham ahaṃ ~aṃ uposathaṃ appaṭikopayanto, *Be, Ce, Se so*; *Ee* ~iṃ) = Vism 304,31* (*Be, Ee, Se so*; *Ce* ~iṃ); (**b**) titikkhisaṃ, titikkhissaṃ[2], Ja V 309,3* (tava kāmā hi sussoṇi bahu dukkhaṃ ~isaṃ, *Be so*; *Ce, Ee, Se* ~issaṃ; 309,8': ~isan ti adhivāsemi, *Be so*; *Ce, Ee, Se* ~issan ti); — *inf.* titikkhituṃ, Ja V 141,27* (sakkā hi dvinnaṃ vacanaṃ ~ituṃ); — **2.** *is sharp*; ? Sadd 504,12 (tija nisāne: ... ~atī ti tiṇho).

titikkhā, *f.* [*S.* titikṣā], *endurance, longsuffering, forbearance*; Abh 161 (~ā khanti khamanaṃ); S I 221,32* (etad eva ~āya vajjaṃ passāmi Vasava); Dhp 184 (khantī paramaṃ tapo ~ā); Ja V 83,7* (hiriyā ~āya damena khantiyā); — titikkhāya *in Ee at* Paṭis-a 505,2 *is wr for* atitikkhāya (*Be, Ce, Se so*); — °-**cammasannāha**, *mfn.*, *armed with the shield of forbearance*; S V 6,14* (avyāpādo avihiṃsā viveko yassa āvudhaṃ ~o yogakkhemāya vattati, *Be so*; *Ce* titikkhā cammasannāho; *Ee, Se* titikkhā dhammasannāho; Spk III 122,19: titikkhā ti duruttānaṃ durāgatānaṃ vacanapathānaṃ adhivāsanakkhanti, cammasannāho ti sannaddhacammo, yathā hi rathe ṭhito rathiko paṭimukkacammo āgatāgate sare khamati ... evaṃ adhivāsanakkhantisamannāgato bhikkhu āgatāgate vacanapathe khamati ... tasmā ~o ti vutto, *Be, Ce, Se so*; *Ee* titikkhā cammasannāho ti vuttā); — °-**va(t)**, *mfn.*, *patient*; Abh 732 (°-vā ca khantimā); — **duttitikkha**, *mfn.*, *hard to endure*; S I 7,13* (dukkaraṃ ~aṃ ca avyattena ca sāmaññaṃ; Spk I 36,10: ~an ti dukkhamaṃ du-adhivāsiyaṃ, *Be, Ce, Ee so*; *Se* du adhivāsanaṃ); — **duttitikkhā**, *f.*, *a difficult forbearance; forbearance is hard*; Ud-a 262,30 (khantibalasamannāgatassa dhīrassa ~ā nāma n' atthī ti); — **sutitikkha**, *(mf)n.*, *endurance, forbearance (is) easy*; Ja III 524,22* (~aṃ araññamhi pantamhi sayanāsane; 524,24': ~an ti suṭṭhu adhivāsanaṃ, *Be, Se so*; *Ce* suṭṭhu adhivāsaṃ; *Ee* su-adhivāsaṃ).

titikkhi(n), *mfn.* [*from* titikkhati *or* titikkhā; *cf S.* titikṣu], *forbearing*; Ja III 148,11* (sussūsī ca ~ī ca; 148,19': ~ī ti yo ca tayā kataṃ aparādhaṃ khamati).

titta[1], *mfn. and m.* [*S.* tikta], *bitter; a bitter taste, bitterness*; Abh 148; Sv 432,20 (madhurato madhurarasaṃ yeva ~ato °-rasaṃ yeva phalaṃ hoti); — °-**alābu**, *m.f.*, *the bitter bottle-gourd*; Sv 801,15 = Vibh-a 113,26; Vibh-a 113,23 (~-valliṃ disvā, *Be, Ee so*; *Ce* tittakālābuvalliṃ; *Se* tittaṃ alābuvalliṃ disvā); — °-**kappa**, *m.*, *like bitterness; pure bitterness*; ? Nidd II 129,16 (yathā atiloṇaṃ vuccati loṇakappo atitittakaṃ vuccati ~o ... ati-uṇhaṃ vuccati aggikappo ..., *Be, Ce so*; *Ee, Se* tittikappo) = Ap-a 133,35 (*Be, Se so*; *Ee* atitittaṃ; *Ce* atittaṃ vuccati tittakakappo); — **atititta**, *mfn.*, *very bitter, too bitter*; Pj II 59,4 (nāccuṇhaṃ kiñci ajjhoharituṃ labhati nātisītaṃ ... nātikaṭukaṃ nātitittaṃ, *Ce, Ee so*; *Be, Se* nātitittakaṃ).

titta[2], *mfn.*, *pp of* tappati[2] *qv.*

tittaka, tittika[1], *mfn.*, *n.*, *and m.* [*S.* tiktaka], **1.** (*mfn.*) *sharp, bitter*; (*n.*) *a bitter thing; bitterness*; S III 87,19 (ambilaṃ pi vijānāti ~aṃ pi vijānāti); A I 32,15 (°-ttāya ... saṃvattati) ≠ Paṭis I 141,1 (°-tāya); Vv 47:4 (kosātakī nāma lat' atthi bhante tittikā anabhijjhitā, *Be, Ee, Se so*; *Ce* kittītā); Ja II 105,20 (madhuraphalo ambo ~o jāto nimbapaṇṇasadisaraso); III 111,13 (naṃ nīrasan ti saha kheḷena chaḍḍetvā ~aṃ bhante ti āha, *Be, Ce, Ee so*; *Se* tittikaṃ); 319,11 (~aṃ hāretvā ambilaṃ anīharitvā); 320,1′ (~assa anapanītattā); Nidd I 240,4 (raso ti mūlaraso ... madhuraṃ ~aṃ kaṭukaṃ ... kasāvo ..., *Be, Ce so*; *Ee, Se* tittikaṃ) ≠ Dhs 629 (*eds* ~aṃ; As 320,19: ~an ti nimbapaṇṇādi); Sv 213,20 (~aṃ ~an ti uggirati yeva); Mil 56,11 (jāneyya ... °-ttaṃ vā kaṭukattaṃ vā ...) ≠ 63,24 (*Be, Ce so*; *Ee* tittattaṃ; *Se* tittakaṃ); — **2.** (*m.*) *a plant; SAF: serpent cucumber, wild snake gourd, Trichosanthes dioica Roxb.*; Abh 595 (paṭolo ~o); — °'-**agga**, *mfn.*, *with the bitter taste predominant*; S V 149,29 (sūpehi ... ~ehi pi); Th 733; Sp 173,10 (~aṃ, *Be, Ce so*; *Ee* tittaggaṃ; *Se* tittikaggaṃ); — °**ālābu**, °-lābu, *m.*, *the bitter bottle-gourd*; M I 80,22 (~u āmakacchinno vātātāpena samphuṭito hoti sammilāto, *Be, Ce, Ee so*; *Se* tittikālābu; Ps II 376,26: ~ū ti tittako alābu, *Ce, Ee, Se so*; *Be* °-rasa-alābu); Ps III 207,4 (~u, *Be so*; *Ce* tittakalābu; *Ee* tittikalābu; *Se* tittikā lābu); Pv-a 47,2 (sīsaṃ tassā tittakalābusadisaṃ ahosi, *Be, Ce, Se so*; *Ee wr* tintakalābu-); — **atittaka**, atittika, *mfn.*, *(what is) not bitter*; Nidd I 240,11 (tittakaṃ labhitvā ~aṃ pariyesanti ~aṃ labhitvā tittakaṃ pariyesanti, *Be, Ce so*; *Ee* tittikaṃ labhitvā atittikaṃ pariyesanti ...; *Se* tittikaṃ ... atittikaṃ ... atittikaṃ ... tittikaṃ ...); Paṭis-a 443,33 (paṭhavīraso āporaso ca ~o samāno pi); — **atitittaka**, atitittika, *mfn.*, *very bitter; too bitter*; Nidd II 129,16 (~aṃ, *Be, Ce so*; *Ee, Se* atitittikaṃ); Pj II 59,4 (nāccuṇhaṃ kiñci ajjhoharituṃ labhati nātisītaṃ ... nātikaṭukaṃ nātitittakaṃ, *Be, Se so*; *Ce, Ee* nātitittaṃ).

titti[1], *f.* [*S.* tṛpti], *satisfaction; contentment*; Abh 468 (~i tappanaṃ); A I 261,9 (tiṇṇaṃ bhikkhave paṭisevanāya n' atthi ~i); 279,26* (nāhaṃ bhagavato dassanassa ~iṃ ajjhagā kudācanaṃ); Dhp 186 (na kahāpaṇavassena ~i kāmesu vijjati); Thī 487 (na c' atthi ~i kāmānaṃ atittā va maranti narā); Ja IV 172,23* (te ve tittā ye paññāya tittā, paññāya ~inaṃ seṭṭhaṃ na so kāmehi tappati, *Be, Ee so*; *read* ~i naṃ ? *Ce, Se* ~īnaṃ; 174,5′: paññāya ~īnaṃ ayaṃ paripuṇṇaseṭṭho, ayam eva vā pāṭho, *Be, Ce, Se so*; *Ee* paññāya ayaṃ tittinaṃ paripūritaṃ seṭṭhaṃ); Ap 533,20 (cittaṃ mamaṃ ... pappuyya taṃ dhammarasena ~iṃ); Spk I 316,9 (imaṃ hi dhammaṃ paṇḍitā vassasataṃ pi suṇantā ~iṃ na gacchanti); II 31,26 (imassa bahuṃ pucchantassa pi ~i n' atthi); Dhp-a III 360,21 (idāni pi 'ssa niddāya ~i n' atthi, *Be, Se so*; *Ce, Ee* idāni pi so niddāyati); Bv-a 149,36 (bodhisattānaṃ dānaṃ nissāya ~i nāma n' atthi); Sadd 449,23 (tisa ~iyaṃ: ~i tappanaṃ paripuṇṇatā suhitatā); — **atitti**, *f.*, *lack of satisfaction; not being content*; Vv-a 242,19 (satthu payirupāsane dhammassavane ca ~im eva dīpento); Cp-a 215,20 (mātāpitu upaṭṭhānena ~i); — ~-ma(t), *mfn.*, *not satisfied, not contented*; Cp-a 79,26 (attano yathābhūtaṃ sabhāvaṃ ~-maṃ yathājjhāsayaṃ cintayantassa, *Be, Se so*; *Ce, Ee* akittimaṃ).

titti[2], *ifc see* sama- (*sv* sama[3]).

tittika[1], *see sv* tittaka.

tittika[2], *ifc see* sama- (*sv* sama[3]).

tittira, *m.*, ~ā, *f.*, {*S.* tittira], *a partridge*; Abh 625; Vin II 161,20 (~o ca makkaṭo ca hatthināgo ca) ≠ Ja I 218,19; Ja II 308,14 (yasmiṃ vammikapāde nisīditvā so ~o manāpaṃ vassati); III 65,2 (so sākuṇiko bahuke ~e gahetvā); VI 538,10* (kapiñjarā ~āyo; 538,30′: kapiñjarā ca ~ā ca); Mil 201,18 (tadā bodhisatto sakuṇo ahosi ~o mantajjhāyī); Mp II 30,25 (ekaṃ ~aṃ pacāpetvā); Mhv 5:264 (thero bodhesi rājānaṃ vatvā °-jātakaṃ); — °-**pattika**, *mfn.* [*from* tittira + patta[2]], *"like partridge feathers" (of a kind of shoe)*; Vin I 186,11 (chabbaggiyā bhikkhū ... ~ā upāhanāyo dhārenti; Sp 1084,11: tittira-pattasadisā vicittabaddhā, *Be, Ce so*; *Ee, Se* vicitta-vaddhā).

tittiriya, *mfn. and m.* [*cf S.* tittiri, taittirīya, taittirya], *belonging to a partridge; the name of a class of brahmans*; Vin II 162,9 (tittiro makkaṭaṃ ca hatthināgaṃ ca pañcasu sīlesu samādapesi ... etaṃ kho bhikkhave ~aṃ nāma brahmacariyaṃ ahosi); D I 237,11 (addhariyā brāhmaṇā ~ā brāhmaṇā chandokā brāhmaṇā ...); Ud-a 292,22 (sā eva ~ā ti vedasākhājātā, *Ce, Ee so*; *Be, Se* sā eva tittirī tāni yeva osadhānī ti).

tittirī, *m.f.* [*S.* tittiri], *a partridge*; Sadd 922,1 (tittiro ~ī ... mattābhedo 'yaṃ).

tittha, *n.* [*S.* tīrtha], **1.** *a ghat; a place of access to a river; a landing-place; a fording-place, a ford*; Abh 884 (gurupāyāvatāresu ~aṃ); Vin I 230,8 (yena ~ena gaṅgaṃ nadiṃ uttarissati taṃ Gotamatitthaṃ nāma bhavissatī ti); M I 43,36 *foll.* (seyyathā pi ... visamaṃ ~aṃ tassāssa aññaṃ samaṃ ~aṃ parikkamanāya; Ps I 192,18: aññaṃ avisamaṃ anupubbagambhīraṃ sopānaphalakasadisaṃ ~aṃ bhaveyya); A V 347,20 (gopālako ... na ~aṃ jānāti); Pv 31:4 (anāvaṭesu ~esu vicinim addhamāsakaṃ; Pv-a 202,18 *foll.*: °-padesesu yattha manussā nahāyanti udakakiccaṃ karonti tādisesu ṭhānesu); 36:21 (sahāyānaṃ ~asmiṃ nahāyantānaṃ); Ja I 16,20 (yathā nāma puriso nadiṃ taranto ujukena ~ena uttarituṃ asakkonto heṭṭhātitthena uttarati); II 111,6 (~e nāvaṃ adisvā); III 257,24 (tasmiṃ pana dahe bahūni ~āni); Mil 194,20 (sākaṭikassa pubbe va anāgataṃ ~aṃ oloketabbaṃ hoti); Vv-a 301,16 (~e sampādeti, *eds so*); Mhv 5:51 (~aṃ jalatthaṃ gacchantī); 11:23 (āruyha ...

nāvaṃ ... sukhena ~aṃ laddhāna); — *ifc see* anūpa-, uttaraṇa-, kutittha, nipātana-, sama- (*sv* sama[3]), heṭṭhā-; — **2.** (*metaph.*) *a ford, a way across; a dogma; a sect*; Abh 884 (~aṃ pūtambudiṭṭhisu); Th 766 (~am addakkhim uttamaṃ; Th-a III 32,15 *foll.*: ~aṃ nibbāna-saṅkhātassa amatamahāpārassa °-bhūtaṃ ariyamagga-dassanaṃ); Nidd I 300,7 (~aṃ vuccati diṭṭhigataṃ titthiyā vuccanti diṭṭhigatikā, *Be, Ce so*; *Ee, Se* titthyā); Sp 1034,22 (ettha ~aṃ vuccati laddhi); Ps II 7,19 *foll.* (~aṃ nāma dvāsaṭṭhi diṭṭhiyo ettha hi sattā taranti uplavanti ummujjanimujjaṃ karonti tasmā ~an ti vuccanti); Ud-a 338,19 *foll.* (taranti etena saṃsāroghan ti ~aṃ, nibbānamaggo, idha pana viparītavipallāsavasena diṭṭhigatikehi tathāgahitadiṭṭhidassanaṃ ~aṃ ti adhippetaṃ); — **3.** *a preceptor*; Abh 884; — **4.** *the right way*; Abh 884; — **5.** *clear water*; Abh 884; — °-**āyatana**, *n.*, *the sphere or community of a sect*; Vin I 60,3 (aññataro pi aññatitthiyapubbo ... upajjhāyassa vādaṃ āropetvā taṃ yeva ~aṃ saṅkami); IV 217,15 (avasaṭā nāma ~aṃ saṅkantā vuccati); M I 483,21 (suññaṃ aduṃ ~aṃ antamaso saggūpagena pī ti); A I 173,13 *foll.* (tīṇ' imāni bhikkhave ~āni; Mp II 272,15: ~ānī ti titthabhūtāni āyatanāni titthiyānaṃ vā āyatanāni); Dhs 381 (micchādiṭṭhi ... micchattaṃ ~aṃ vipariyesa-gāho); — °-**kara**, *m.* [tittha + kara[1]; *BHS* tīrthakara], *"a ford-maker", the promulgator of a dogma; the founder of a sect*; D I 47,18 (ayaṃ deva Pūraṇo Kassapo saṅghī c' eva gaṇī ca gaṇācariyo ca ñāto yasassī ~o sādhusammato bahujanassa; Sv 143,7: ~o ti laddhikaro); A III 371,17 (Sunetto nāma satthā ahosi ~o kāmesu vītarāgo); Mil 4,20; Ps II 7,22 (titthaṃ nāma dvāsaṭṭhi diṭṭhiyo ... tāsaṃ diṭṭhīnaṃ uppādetā ~o nāma); III 236,23 (bhagavā pana yasmā ... bahūni nibbānaṃ otaraṇatitthāni akāsi tasmā ~o ti vattuṃ vaṭṭati); — °-**nāvā**, *f.*, *a ferry*; Ap-a 302,12; — °-**nāvika**, *m.*, *a ferry-man*; Ja III 228,5; Ap-a 302,11 (~-kule); — °-**vāsa**, *m.* [tittha + vāsa[3]], *living with a preceptor; learning from a preceptor*; Ja IV 96,8' (~-sampadā); Sv 492,27 (~o ti punappunaṃ garūnaṃ santike uggahaṇasavana-paripucchanadhāraṇāni vuccanti); Nidd-a I 7,14 (dīgharattaṃ ~ena); Mil-ṭ 7,13* (uggaho savanaṃ pucchā kathanaṃ dhāraṇaṃ iti pañcadhammavasen' eva ~o pavuccati); — **atittha**, *n.*, **1.** *not a ghat; not a ford*; Vin II 280,34 (bhikkhuniyo ~e nahāyanti); M I 225,9 (gopālako duppaññajātiko ... ~en' eva gāvo patāresi); Vism 180,2 (na tāva-d-eva ~ena pakkhandantena viya gantabbaṃ); Mp III 106,9 (jimhaṃ gacchatī ti kuṭilaṃ gacchati ~aṃ gaṇhāti); — **2.** (*metaph.*) *not a way across; the wrong way*; Ja IV 379,17 (tassa ~ena pakkhantabhāvaṃ disvā, *Ce, Ee so*; *Be, Se* ~e); V 66,14* (~e na ppatāreyya; 67,7': dvāsaṭṭhidiṭṭhisaṅkhāte ~e na ppatāreyya); VI 241,21 (mādisassa kalyāṇamittassa vacanaṃ gaṇha mā ~ena pakkhandī ti, *Be, Ce, Ee so*; *Se* mā ~e pakkhandā ti); Sv 393,24 (nibbānassa ~aṃ nāma kammaṭṭhānaṃ n' atthi); Dhp-a III 242,23 (kiṃ na passasi Aggidattabrāhmaṇaṃ mahājanaṃ ~e pakkhand-āpentaṃ, *Be, Ce, Ee so*; *Se* ~ena); — **sutittha**, *mfn. and n.*, **1.** (*mfn.*) *with lovely ghats*; Pv 47:1 (ayaṃ ca te pokkharaṇī surammā samā ~ā ca mahodakā ca, *Be so*; *Ce, Ee, Se* suppatitthā; Pv-a 275,22: ratanamaya-sopānatāya sundaratitthā); Ja IV 466,2* (najjo ca khemā ... ~ā); V 48,6* (addasā pokkharaṇiṃ ... rammaṃ ~aṃ); — **2.** (*n.*) *a good ghat; a place of good access to the water*; Pj I 240,11 (~aṃ viya sukhāvagāho assa) ≠ Th-a III 76,27 (*Be, Se* ~aṃ viya sukhāvahā ti; *Ce, Ee* suhitaṃ viya sukhāvahā ti); — *see also* paṭitittha.

titthaka, *n.* [*cf S.* tīrthaka], *a ghat*; — *ifc see* paṭi-titthakaṃ.

titthāraṇapakkhe *in Ee at* Ja I 340,26 *is wr*; *Be, Se* nissaraṇapakkhe; *Ce* nittharaṇapakkhe.

titthika, *m.* [= titthiya *qv*; *BHS* tīrthika], *an adherent of another sect*; Vin V 137,19* (*in* uddāna: dūtaṅgā ~ā; *cf* 137,1 *foll.*: aṭṭha titthiyavattāni); Ap 462,13 (janoghe titthikākiṇṇo abhibhuyya kutitthiye ... jotesiṃ nāyakaṃ, *Ce, Ee so*; *Be* jino te titthikākiṇṇe; *Se* jino yo titthikātiṇṇo); 535,1 (yaṃ na diṭṭhaṃ purāṇehi titthikācariyehi pi); Sv 1039,24 (~ā hi dasavassakāle mataṃ nigaṇṭhaṃ niddaso ti vadanti, *Ce, Ee, Se so*; *Be* titthiyā).

titthiya, titthya, *m.* [*cf BHS* tīrthika, tīrthya], *an adherent of another sect; a non-Buddhist ascetic*; Vin I 54,19 (vibbhamanti pi ~esu pi saṅkamanti); III 245,19 (kathaṃ hi nāma samaṇā Sakyaputtiyā hatthesu piṇḍāya carissanti seyyathā pi ~ā ti; Sp 1025,20: yathā ājīvikanāmakā ~ā); IV 225,28 (~e upasaṅkamitvā pabbajjaṃ yāci); Sn 381 (ye kec' ime ~ā vādasīlā ājīvikā vā yadi vā nigaṇṭhā); 891 (evaṃ hi titthyā puthuso vadanti, *Be, Se so*; *Ce, Ee* tithyā; Nidd I 300,8: titthyā vuccanti diṭṭhigatikā, *Ee, Se so*; *Be, Ce* titthiyā) *quoted* Sadd 625,14 (titthyā); Ja I 37,18 (Padumuttarassa pana bhagavato kāle ~ā nāhesuṃ sabbe devamanussā buddham eva saraṇaṃ agamaṃsu); III 74,19 (~ā ... kaṇṭakāpassaye seyyaṃ kappenti pañcatapaṃ tapanti nānappakāraṃ micchātapaṃ caranti); 126,6 (~ā hi anuppanne buddhe lābhino ahesuṃ uppanne pana hatalābhasakkārā suriyuggamane khajjopanakā viya jātā); Nidd I 473,11 (saṃsaṭṭho viharati rājūhi rājamahāmattehi ~ehi °-sāvakehi ananulomikena gihisaṃsaggena; Nidd-a I 451,29: ~ā ti viparītadassanā bāhiraparibbājakā, °-sāvakā ti bhattivasena tesaṃ paccayadāyakā); Paṭis I 160,4 (~o ca °-sāvako ca yo ca micchādiṭṭhiko ime tayo puggalā vipannadiṭṭhī); Ap 28,19 (tasanti ~ā sabbe nadato te mahāmuni); Mil 99,21 (~ā sake vāde naṭṭhā honti); Vism 507,9 (suvānavuttino pana ~ā); Ps II 7,23 (titthaṃ nāma dvāsaṭṭhi diṭṭhiyo ... tāsaṃ diṭṭhīnaṃ uppādetā titthakaro nāma tassa laddhiṃ gahetvā pabbajitā ~ā nāma); Spk III 171,16 (~ānaṃ hi samaye pañcanīvaraṇappahānaṃ vā mettādibrahmavihārabhāvanā vā n' atthi); Mhv 5:74 (~ānaṃ sahassāni nikkaḍḍhitvāna saṭṭhi so); — titthiyasmiṃ yeva *in Ee at* Sv 1039,23 *is prob. wr*; *Be, Ce, Se* titthiyasamaye; — *ifc see* añña (*sv* añña[2]), kutitthiya; — °-**(d)dhaja**, *m.n.*, *the emblem or characteristic sign of one belonging to another sect*; Vin I 306,6 (na bhikkhave ajinakkhipaṃ ~aṃ dhāretabbaṃ); II 22,27 (na gihidhajo dhāretabbo na ~o dhāretabbo; Sp 1159,9 *foll.*: kusacīrādīni na dhāretabbāni); — °-**pakkantaka**, *mfn.* [*perhaps for* titthiya + *apakkantaka ? *cf BHS* tīrthikāvakrāntaka], *who has gone over to another sect, an apostate*; Vin I

86,33 (~o bhikkhave anupasampanno na upasampādetabbo upasampanno nāsetabbo ti; Sp 1021,2: titthiyesu pakkanto pavitṭho ti ~o); 136,1 (na ~assa ... pātimokkhaṃ uddisitabbaṃ); Sp 515,17 (theyya-saṃvāsako ~o bhikkhunīdūsako ti imesaṃ tiṇṇaṃ saggo avārito maggo pana vārito va); 990,24 (so ~-ttā na upasampādetabbo); 1021,1 *foll.*; Kkh[2] 30,11; — **atitthiya**, *m., one who is not an adherent of another sect*; Vin IV 92,21; — *see also* nānātitthiyagatika (*sv* nānā).

titthirā (tittirā ?), *f., a throw in dicing*; ? Ja VI 281, *fn* 7 (bahulo nemi saṅghaṭṭo santi bhadrā ca ~ā, *Ee so; not in Be, Ce, Se*).

tithi, *m.f.* [*ts*], *a lunar day*; Abh 72 (~ī); Pj I 222,5 (n' atthi assa ~i yamhi vā tamhi vā divase āgacchatī ti atithi, *Be, Se so*; *Ce, Ee* n' atthi assa ṭhiti); Pv-a 198,23 (asukamhi nakkhatte ~imhi muhutte ayaṃ jāto ti, *Be, Se so*; *Ce, Ee* asukasmiṃ ~imhi); — °-**karaṇa**, pl., *lunar day and division of the day*; Dhp-a I 174,17 (kiṃ ācariya ajja te ~-nakkhattayogo olokito ti) ≠ Paṭis-a 680,8 (~-nakkhattādayo olokitā).

'tidahaṃsu *in Ee at* Ud 93,12* (vedanā pi 'tidahaṃsu sabbā) *is wr*; *Be, Ce*, Ud-a 433,20 sītibhaviṃsu.

tinisa, tinīsa, *m.* [*S.* tiniśa], *a shrub; SAF: Ougeiniea oojeinensis (Roxb.) Hochr.*; Abh 555 (~o tv atimuttako, *Be so*; *Ce* tinīso).

tintakalābu *in Ee at* Pv-a 47,2 *is wr for* tittaka- (*Be, Ce, Se so*).

tintiṇa, tintina, *n. and mfn.* [*cf AMg* timtiṇia], **1.** (*n.*) *greed, desire; complaining*; Mp V 54,12 (~aṃ vuccati taṇhā); Vibh 351,25 *foll.* (yaṃ ~aṃ tintiṇāyanā tintiṇāyitattaṃ loluppaṃ loluppāyanā loluppāyitattaṃ pucchañjikatā sādhukamyatā idaṃ vuccati ~aṃ, *Be, Ee, Se so*; *Ce* tintinaṃ; Vibh-a 476,31: ~an ti khiyyanaṃ); — **2.** (*mfn.*) *greedy; complaining*; A V 149,19 ([kāko] dhaṃsī ca pagabbho ca ~o ca; Mp V 54,12: ~o ti ~aṃ vuccati taṇhā, tāya samannāgato āsaṅkābahulo vā, *Be, Se so*; *Ce, Ee* tintino ti tintinaṃ ...).

***tintiṇāti**, tintiṇāyati, tintināyati, *pr. 3 sg.* [*denom. from* tintiṇa ?], *desires; complains*; — *part.pr.* (**a**) tintiṇanta, *mfn.*, Ja I 243,6 (kāko ... sve ... mayā idam eva khāditabban ti rattiṃ ~anto nipajji, *Ce, Ee so*; *Be* nitthunanto; *Se* niṭṭhunanto); (**b**) tintiṇāyanta, *mfn.*, Ja III 225,6 (idaṃ khādissāmī ti ~āyanto nīḷapacchiyaṃ yeva nipajjitvā, *Ee so*; *Be* nitthunanto; *Ce, Se* nitthunāyanto); (**c**) tintināyamāna, *mfn.*, Ja VI 347,18 (so ... tāya āgantvā sayanaṃ abhirūḷhamattāya tintināyamāno sayanā otaritvā bhūmiyaṃ nipajji, *Ce, Ee so*; *Be, Se* aṭṭiyamāno); — *pp* tintiṇāyita, tintināyita, *mfn., desiring; complaining*; Vibh 351,25 (tintiṇāyanā tintiṇāyitattaṃ, *Be, Ee, Se so*; *Ce* tintināyana tintināyitattaṃ; Vibh-a 476,33: tintiṇena ayitassa tintiṇasamaṅgino bhāvo tintiṇāyitattaṃ).

tintiṇāyanā, tintināyanā, *f.* [*cf* tintiṇa, tintiṇāyati], *desire; complaining*; Vibh 351,25 (~ā, *Be, Ee, Se so*; *Ce* tintināyanā).

tintiṇika, tintiṇīka, tintinika, *m.* [*cf S.* tintiḍikā, tintiḍīka], *the tamarind tree*; Sp 836,19 (-tintiṇikamātuluṅgaka-pittha-, *in long cpd*); 837,8 (°'-aṭṭhi); 845,13 (°'-ādipaṇṇesu) ≠ Vin-vn 1428 (*Be so*; *Ee* tintiṇīkādipaṇṇesu); Vin-vn 1353 (mātuluṅgaka-pitthānaṃ phalaṃ ~assa ca, *Be so*; *Ee* tintinikassa ca).

tintiṇī, *f.* [*cf S.* tintiḍī], *a tree; SAF: tamarind, Tamarindus indica L.*; Abh 562 (ciñcā ca ~ī).

tindimāni *in Ee at* Ja VI 580,30* *is wr, prob. for* dindimāni (*Be, Ce, Se so*).

tindu, *m.* [*S. lex. id.*], *a tree, perhaps Diospyros embryopteris Pers. or Diospyros malabarica (Desr.) Kostel.*; Ja III 24,26* (yo °-rukkhassa paro pilakkhu, *Ce, Ee, Se so*; *Be* tindukarukkhassa).

tinduka, tiṇḍuka, *m.n.* [*S.* tinduka], (*m.n.*) *a tree; SAF: false mongosteen, Diospyros malabarica (Desr.) Kostel.*; (*n.*) *its fruit*; Abh 560 (~o kāḷakkhandho ca); Ja II 78,7* (khajjataṃ yeva ~aṃ, *Be, Ce, Se so*; *Ee* tiṇḍukaṃ); IV 434,7* (~āni piyālāni madhuke kāsumāriyo phalāni khuddakappāni bhuñja rāja varaṃ varaṃ, *Ce so*; *Be, Ee, Se* tiṇḍukāni) ≠ VI 569,17* (*Be, Ce, Ee so*; *Se* tiṇḍukāni); V 70,5* (tattha ~aṃ addakkhiṃ, *Be, Ce, Ee so*; *Se* tiṇḍukaṃ); VI 122,4* (~ā ca piyālā ca dumā niccaphalā bahū, *Be, Ce, Ee so*; *Se* tiṇḍukā); Ap 17,11 (~āni piyālāni ... dhuvaphalāni dhārenti, *Be, Ce, Se so*; *Ee* tiṇḍukāni; Ap-a 217,21: ete °'-ādayo rukkhā dhuvaṃ ... madhuraphalāni dhārentī ti); 200,19 (phalinaṃ ~aṃ disvā); 346,14 (~ā ca piyālā ca); — *ifc see* kāka-; — °**ālāta**, *n., a fire of* tinduka *wood*; A I 127,6 (~aṃ, *Be, Ce so*; *Ee, Se* tiṇḍukālātaṃ) = Pp 36,31 (*Be, Ce, Se so*; *Ee* tiṇḍukālātaṃ); — °-**khāṇu**, *m., a* tinduka *stump*; M I 78,25 (~u, *Be, Ce so*; *Ee* tindukākhaṇu; *Se* tiṇḍukakhāṇu).

tindukācīra, *n.*, [?] *a* tinduka *row or grove*;? *the name of an* ārāma; D I 178,5 (samayappavādake ~e ekasālake Mallikāya ārāme paṭivasati, *Be, Ce, Ee so*; *Se* tiṇḍukācire; Sv 365,17 *foll.*: °-saṅkhātāya timbarūrukkha-pantiyā parikkhittattā ~aṃ, *Be, Ce, Se so*; *Ee* timbaru-rukkhapantiyā) = M II 22,29 (*Be, Ce, Ee so*; *Se* tiṇḍukācīre; Ps III 266,5 *foll.*: *Be, Se* °-saṅkhātāya timbarūsakarukkhapantiyā parikkhittattā ~aṃ; *Ce, Ee* tindukākhīrasaṅkhātāya timbarurukkhapantiyā ... ~aṃ).

tipu, *n.* [*cf S.* trapu], *tin*; (*lead*; ?) Abh 1046 (sire sīsaṃ ~umhi ca); Vin II 112,35 (anujānāmi bhikkhave dve pattamaṇḍalāni °-mayaṃ sīsamayan ti); D II 351,9 (disvā ... pahūtaṃ ~uṃ chaḍḍitaṃ); A III 16,8 (pañc' ime bhikkhave jātarūpassa upakkilesā ... ayo lohaṃ ~u sīsaṃ sajjhaṃ); Ja II 296,11*; Dhp-a IV 104,9 (parikhaṃ khaṇitvā ~unā pūrayiṃsu); Vibh-a 63,34 (~ū ti setatipu); — *ifc see* kāḷa-; — °-**kāra**, *m., a tinsmith*; Ap 359,16; Mil 331,7; — °-**koṭṭaka**, *m., one who beats out tin, a tinsmith*; Kkh[2] 235,8 (~-upakaraṇesu °-cchedanaka-satthakaṃ); — °-**cchedanakasatthaka**, *n., a knife for cutting tin*; Kkh[2] 235,8; — °-**paṭṭaka**, *m., a strip or band of tin*; Sp 708,10; Ps III 73,4; — °-**loha**, *n., the metal tin*; ? — ~-kara, *m., a worker in tin*; Ap 317,8 (kammārā soṇṇakārā ca ~-karā tathā, *Be, Ce, Se so*; *Ee wr* tipulopā katā).

tipuṭā, *f.* [*S. lex.* tripuṭā], *a plant; SAF: Indian jalap, (white) turpeth tree, Operculina turpethum (L.) Silva Manso*; Abh 590 (tivutā ~ā cātha);

tipusa, *n.* [*cf S.* trapusa], *the fruit of a kind of gourd or cucumber*; Sp 836,20 (*in long cpd*); 1104,1 (-tipusa-eḷālukā ti nava mahāphalāni, *in long cpd*); Vin-vn 1355

(kumbhaṇḍitipusānaṃ ca phalaṃ eḷālukassa ca); 2692 (tipusālābukumbhaṇḍi); Vv-a 147,20 (kakkārikan ti khuddakeḷālukaṃ ~an ti ca vadanti).

tippa, *mfn.*, *n.* (*and* ~ā, *f.* ?) [*cf S.* tīvra], **1.** (*mfn. and n.*) *severe, intense; sharp, acute; a severe or sharp thing*; M I 74,11 (ekantadukkhā ~ā kaṭukā vedanā, *Ce, Ee, Se so*; *Be* tibbā; Ps II 37,19: ~ā ti bahalā, *Ce, Ee, Se so*; *Be* tibbā ti); A II 116,13 (sārīrikāhi vedanāhi dukkhāhi ~āhi kharāhi kaṭukāhi ..., *Ee so*; *Be, Ce, Se* tibbāhi); Ud 21,6 (dukkhaṃ ~aṃ kharaṃ kaṭukaṃ vedanaṃ adhivāsento, *Ee, Se so*; *Be, Ce* tibbaṃ; Ud-a 166,1: ~an ti tikhiṇaṃ, abhibhavitvā pavattiyā balavaṃ, *Ce, Ee so*; *Be, Se* tibban ti ... bahalaṃ vā); Ja IV 226,9* (akkheyya ~āni parassa dhīro, *Ce, Ee, Se so*; *Be* tibbāni; 226,21': ~ānī ti kharāni, *Ee so*; *Ce, Se* ~ānī ti dukkhāni; *Be* tibbānī ti dukkhāni); VI 522,11* (taṃ ca dukkhaṃ ca ~aṃ ca yaṃ passe jiṇṇakaṃ patiṃ, *Ce, Ee, Se so*; *Be* tibbaṃ); Mil 148,16 (niraye pana nerayikā sattā dukkhā ~ā kaṭukā vedanā vediyamānā, *Ce, Ee so*; *Be* tibbā; *Se omits*); — **2.** (*f., scil.* satti[2] ?) *a sharp weapon*; Ja VI 582,19* (vikkosamānā ~āhi hanti nesaṃ varaṃ varaṃ, *Ce, Ee, Se so*; *Be* tibbāhi; 582,26': vikkosamānā ~āhi migamāraṇa-sattīhi nesaṃ migānaṃ varaṃ varaṃ hanti, *Ce, Ee, Se so*; *Be* tibbāhi); — *see also* tibba.

tibba, *mfn. and n.* [*cf* S., *BHS* tīvra], **1.** (*mfn.*) *strong; severe, intense; sharp, acute*; (*n.*) *severe distress*; Abh 41; 711 (tiṇhaṃ tu tikhiṇaṃ ~aṃ); Vin I 78,24 (sārīrikānaṃ vedanānaṃ dukkhānaṃ ~ānaṃ kharānaṃ kaṭukānaṃ ..., *Be, Ee, Se so*; *Ce* tippānaṃ) ≠ M I 10,29 (*Be so*; *Ce, Ee, Se* tippānaṃ) ≠ A I 153,10 (*eds so*); D III 72,13 (~o āghāto paccupaṭṭhito bhavissati ~o vyāpādo ...); M II 218,24 *foll.* (yasmiṃ vo samaye ~o upakkamo ~aṃ padhānaṃ ~ā tasmiṃ samaye opakkamikā dukkhā ~ā kaṭukā vedanā vediyatha, *Be so*; *Ce, Se* ... dukkhā tippā kaṭukā ...; *Ee* tippo ... tippaṃ ... tippā ... tippā); S II 178,22 (dukkhaṃ paccanubhūtaṃ ~aṃ paccanubhūtaṃ vyasanaṃ paccanubhūtam, *Be, Ce, Ee so*; *Se* tippaṃ; Spk II 156,22: tumhehi dukkhaṃ anubhūtaṃ, ~an ti tass' eva vevacanaṃ); A I 229,7 (evaṃ sikkhitabbaṃ ~o no chando bhavissati adhisīlasikkhāsamādāne; Mp II 346,10: ~o ti bahalo); Ja VI 115,29* (ye 'me janā adhimattā dukkhā ~ā kharā kaṭukā vedanā vediyanti, *Be, Ce, Ee so*; *Se* tippā) *quoted* Sadd 915,30 (tippā); Ja VI 328,6* (~aṃ ca rakkhaṃ vidahantu raṭṭhe; 328,27': ~an ti gāḷhaṃ); 423,26* (yo nu kho 'yaṃ ~o saddo); Paṭis I 122,28 (imasmiṃ ca loke imasmiṃ ca vajje ~ā bhayasaññā paccupaṭṭhitā hoti); Mil 397,17* (~aṃ chandaṃ ca pemaṃ ca tasmiṃ disvā upaṭṭhape); Vism 500,20 (~aṃ dukkhaṃ anubhoti); Sv 69,31 (kilesānaṃ upakkamānaṃ ca mudutāya appasāvajjo °-tāya mahāsāvajjo); Ps V 80,15 (~o ālayo ~aṃ nikantipariyuṭṭhānaṃ); It-a II 49,31 (cetanā °-tarā); — **2.** (*mfn.*) *dense, thick*; S III 108,22 (dakkhissasi ~aṃ vanasaṇḍaṃ); Nidd I 355,15 (suriyo ca atthaṅgamito hoti kāḷapakkho ca uposatho hoti ~o ca vanasaṇḍo hoti; Nidd-a I 377,30: gahano ca rukkharāsi); Bv 1:7 (tamo ca ~o vihato tadā ahū; Bv-a 29,28: ~o ti bahalo ghano); Mil 7,8 (na me bhante manussaloken' attho kammabahulena ~o manussaloko, *Be, Ce, Ee so*; *Se* tippāni manussalokāni); — °-**gārava**, *mfn.*, *having strong respect (for)*; M I 32,20 (kulaputtā ... sikkhāya ~a); S I 34,22* (buddhe pasannā dhamme ca saṅghe ca ~ā); Nett 112,20; Mhv 36:5 (saṅghamhi ~o); — *neg.* atibbagārava, *mfn.*, Sp 483,4; — *see also* tippa.

timi, *m.* [*ts*], *a fabulous fish of enormous size*; Abh 673 (~i timiṅgalo timirapiṅgalo); Vin II 238,16 (mahāsamuddo mahataṃ bhūtānaṃ āvāso tatr' ime bhūtā ~i timiṅgalo timitimiṅgalo asurā nāgā gandhabbā, *Be, Ee so*; *Se adds* mahātimiṅgalo; *Ce* ~i timiṅgalo timirapiṅgalo) = A IV 200,4 (*Be* ~i timiṅgalo timirapiṅgalo; *Ce* timī timiṅgalā timirapiṅgalā; *Ee, Se* timitimiṅgalā timiramiṅgalā) = Ud 54,15 (*Be, Se so*; *Ce, Ee* ~i timiṅgalo timirapiṅgalo); Mil 262,1 (~ī timiṅgalā timirapiṅgalā); Sv 487,3 (mahāsamudde ca ~i nāma maccho dviyojanasatiko) = Spk II 88,10; — *ifc see* mahā-; — °'-**inda**, °-nanda, *m.*, *a fabulous fish*; Abh 673 (ānando ca ~o ca, *Ce so*; *Be* ānando timinando ca); Ja V 462,16 (cha mahāmacchā ahesuṃ tesu ānando ~o ajjhāroho ti ... pañcayojana-satikā, *Ce so*; *Be* timinando; *Ee* timando; *Se* upanando); Sv 487,5 (ānando ~o ajjhāroho mahātimī ti ime cattaro yojanasahassikā, *Ce, Ee, Se so*; *Be* timinando) = Spk II 88,12 (*Ce, Ee so*; *Be, Se* timinando); — °-**ṅ-gala**, °-ṅ-gila, *m.* [*S.* timiṅgila], "timi-*swallower*", *a fabulous fish of enormous size*; Abh 673; Vin II 238,16 (~o) = A IV 200,4 (*Be so*; *Ce* ~ā; *Ee, Se* timitimiṅgalā) = Ud 54,15 (Ud-a 303,3: timiṃ gilanasamatthā ~ā); Ja V 452,15* (tā gilanti purisassa pābhataṃ sāgare va makaraṃ ~o, *Be, Se so*; *Ce, Ee* timiṅgilo); 462,17 *foll.* (~o timirapiṅgalo mahātimirapiṅgalo ti ime tayo mahāmacchā sahassayojanikā honti, *Be so*; *Ce* timi ~o timirapiṅgalo ti; *Ee* tītimīti miṅgalo timirapiṅgalo ti; *Se* ~o timiramiṅgalo mahātimiramiṅgalo ti;); Ap 430,17 (samuddamhi maccho āsiṃ ~o); Mil 262,1; Sv 487,4 (~o tiyojanasatiko) = Spk II 88,11; — °-**timiṅgala**, *m.* [*S.* timitimiṅgila], *a fabulous fish of enormous size*; Vin II 238,16 (timi timiṅgalo ~o, *Be, Ee, Se so*; *Ce* timirapiṅgalo; = A IV 200,4: *Be* timirapiṅgalo; *Ce* timirapiṅgalā; *Ee, Se* ~ā timiramiṅgalā) = Ud 54,15 (*Be, Se so*; *Ce, Ee* timirapiṅgalo; Ud-a 303,4: timiṃ ca timiṅgalaṃ ca gilanasamatthā ~ā ti, *Be, Ee, Se so*; *Ce* timirapiṅgalā ti); Nidd I 179,24 (ye keci macchakacchapā antamaso ~aṃ upādāya; Nidd-a I 300,13: pañcayojana-satikasarīrā ~ā); Sv 487,4 (~o catuyojanasatiko, *Se so*; *Be, Ce, Ee* timipiṅgalo); — °-**nanda**, *m.*, *see above* (*sv* timinda).

timira[1], *n.* [*ts*], **1.** *darkness*; Abh 70 (timisaṃ ~am); Ap 71,12 (thūpo dviyojanubbidho ~aṃ vyapahanti so); Mil 278,14 (suriyo atippabhātāya ~aṃ ghāteti); — **2.** *a disease of the eye*; Spk I 180,15 (°-kācādīhi upaddutaṃ).

timira[2], *m. and mfn.* [*cf S.* timira], *a kind of plant or tree; coming from the* timira *tree*; Ja III 189,14* (vāti gandho ~ānaṃ; 189,16': timirarukkhapupphānaṃ); Ap 126,20 (gahetvā ~aṃ pupphaṃ; Ap-a 400,32: sakalavanantaṃ nīlakāḷaraṃsīhi andhakāraṃ viya kurumānaṃ khāyatī ti ~aṃ pupphaṃ); 345,29 (~ā pupphitā tattha asokā khuddamālakā); — *ifc see* vana- (*sv* vana[1]).

timirapiṅgala (*and* timiramiṅgala ?), *n.*, *a great ocean fish*; Abh 673 (timi timiṅgalo ~o); Vin II 238,16 (timi timiṅgalo ~o, *Ce so*; *Be, Ee, Se* timitimiṅgalo) = A IV 200,4 (*Be so*; *Ce* timī timiṅgalā ~ā; *Ee, Se* timitimiṅgalā

timiramiṅgalā) = Ud 54,15 (*Ce, Ee so*; *Be, Se* timitimiṅgalo); Mil 262,1 (timī timiṅgalā ~ā); Sv 487,5 (~o pañcayojanasatiko, *Be, Ce, Ee so*; *Se* timiramiṅgalo) = Spk II 88,11; Ps II 6,26 (~o maccharājā); As 13,24 (°-mahāmaccho, *Be, Ce, Se so*; *Ee* timiratimiṅgala-).

timirāyana, *n.* [*from* *timirāyati, *S.* timirāyate], *becoming or appearing dark*; Spk II 315,12 (timirāyitattan ti °-bhāvaṃ).

timirāyita, *mfn.* [*pp of* *timirāyati, *S.* timirāyate], *become or appearing dark*; — **°-tta**, *n., abstr., the appearance of darkness, darkness*; S I 122,1 (dhūmāyitattaṃ ~aṃ gacchateva purimaṃ disaṃ) = III 124,1 (Spk II 315,11: ~an ti timirāyanabhāvaṃ); Sadd 790,14 (āyitattaṃ upamatthe, dhūmo viya dissati aduṃ ta-y-idaṃ dhūmāyitattaṃ evaṃ ~aṃ).

timisa, **timīsa**, *n.*, **timīsā**, **timissā**, *f.* [*cf S.* tamisra, tamisrā, *BHS* timisrā], *darkness; a dark hell*; Abh 70 (timisaṃ timiraṃ); Sn 669 (andhaṃ va timīsam ayanti, *so read mc? see K.R. Norman, 2001, p. 297*; *eds* timisam āyanti; Pj II 480,16*foll.*: andhakaraṇena andham eva bahalandhakārattā timisan ti saññitaṃ dhūmaroruvaṃ nāma narakaṃ gacchanti); Ud-a 354,6 (mahandhakāro hi timisā ti vuccati); — *ifc see* andhakāra-; — *see also* timīsikā.

timīsikā, timissikā, *f.* [*cf BHS* timīsaka], *darkness; a very dark night*; Abh 69 (tamussannā ~ā); Vv 9:6 (tamandhakāramhi ~āyaṃ); Ja IV 98,15* (tatth' andhakāramhi ~āyaṃ, *Be, Ee so*; *Ce* timissikāyaṃ; *Se* timissakāyaṃ; 99,19': bahalatimirāya rattiyaṃ); — *see also* timisa.

timbaru, *m.* [*cf S.* tumbaru, tumburu], *a tree; SAF: false mangosteen, Diospyros malabarica (Desr.) Kostel.; its (golden) fruit; (also the name of a* gandhabba*)*; Abh 560 (tinduko kāḷakkhandho ca timbarūsakatimbarū); Ja V 406,19' (keṇū ti araññamāsā tindukā ti °-rukkhā, *Be so*; *Ce, Se* veṇū ti; *Ee* veṇū ti araññamāsā °-rukkhā); Vin-vn 2694 (badaraṃ ~ū); — **°-aṭṭhi**, *n., a stone of the* timbaru *fruit;* Ja VI 336,28' (~in ti, *Be, Ee so*; *Ce* ~īnī ti; *Se* timbaruṭṭhin ti); — **°-tthanī**, *(m)f(n)., with breasts like the* timbaru *fruit*; Sn 110 (atītayobbano poso āneti ~iṃ tassā issā na supati; Pj II 172,21: ~in ti °-phalasadisatthaniṃ taruṇadārikaṃ); Ja VI 457,1* (nāganāsūru kalyāṇī paramā ~ī, *Be so*; *Ce, Ee, Se* paṭhamā ~ī; 457,17': ~ī paramā uttamā suvaṇṇaphalake ṭhapitasuvaṇṇavaṇṇatimbaruphaladvayam iv' assā susaṇṭhānasampannaṃ nirantaraṃ thanayugalaṃ, *Be so*; *Se* paṭhamā uttamā ...; *Ce, Ee* ~īnaṃ paṭhamā uttamā ...); — **°-nādasadiso** *in Ee at* Vv-a 137,30 (gandhabbasippe pariyodātasippatāya timbarunādasadiso) *is prob. wr for* timbarunāradasadiso (*Be, Ce, Se so*); — *see also* timbarukkha, timbarusa, timbarūsaka.

timbaruka, *m., the name of a* paribbājaka; S II 22,9*foll.* (~o paribbājako, *Be, Ce, Ee so*; *Se* timbarukkho); Vibh-a 503,3 (°-diṭṭhi, *Be so*; *Ce, Ee* timbarūsaka-; *Se* timbarukkha-).

timbarukkha, *m.* [*cf* timbaru, timbarūsaka], *a tree, prob. Diospyros embryopteris Pers. or Diospyrus malabarica (Desr.) Kostel.*; Ja VI 529,22* (cārū ~ā c' ettha, *Ce, Ee, Se so*; *Be* cārutimbarukkhā; 530,29': suvaṇṇatimbarukkhā).

timbarusa, *n.* [*cf* timbaru, timbarūsaka, tumba], *a gourd*; ? Vv-a 147,18*foll.* (tipusasadisā ekā vallijāti ~aṃ, tassa phalaṃ timbarusakan ti vadanti, *Be, Se so*; *Ce, Ee* tipusasadisā ekā vallijāti timbarūsakan ti ca vadanti).

timbarūsaka, timbarusaka, *m.n.* [*cf* timbaru, timbarukkha], *a tree; SAF: false mangosteen, Diospyros malabarica (Desr.) Kostel.; its (golden) fruit; (a kind of gourd; ?)* Abh 560 (tinduko kāḷakkhandho ca timbarūsakatimbarū); Vin III 59,7 (saṅghassa ~e bhājiyamāne); 60,38 (°-corakā ~e uccinitvā bhaṇḍikaṃ ādāya agamaṃsu); Vv 33:111 (Vv-a 147,18*foll.*: ~an ti tindukaphalaṃ, tipusasadisā ekā vallijāti ~an ti ca vadanti, *Ce, Ee so, but prob. wr*; *Be, Se* timbarusakan ti tindukaphalaṃ, tipusasadisā ekā vallijāti timbarusaṃ, tassa phalaṃ timbarusakan ti vadanti); Sp 850,8 (ucchuṃ vā ~aṃ vā denti, *Be, Ce, Ee so*; *Se* timbarusakaṃ); Dhp-a III 315,12 (ekaṃ ~aṃ adāsiṃ, *Ce, Ee so*; *Be, Se* timbarusakaṃ); — **°-diṭṭhi**, *see sv* timbaruka; — **°-vaṇṇābha**, *mfn., the colour of a* timbarūsaka *fruit*; Ap 68,21 (~o ... buddho; Ap-a 343,24: ~o ti suvaṇṇatimbarūsakavaṇṇābho, jambonadasuvaṇṇavaṇṇo ti attho) = 318,23.

tiyantaṃ *in Ee at* Ap 418,28 *is prob. wr*; *Be, Ce* vinataṃ; *Se* sajjitaṃ.

tiraccha, *m.f.* [*cf AMg, BHS* tiriccha; *S.* tiryañc], *'going horizontally', an animal*; Abh 648 (~o tu tiracchāno tiracchānagate siyā); It 92,19* (te vaḍḍhayanti nirayaṃ ~ānaṃ ca yoniyo); Thī 475 (devesu manussesu ca tirachānaṃ yoniyā asurakāye, *so read mc with* Th App. II *p. 246* ? *eds* tiracchānayoniyā); Nidd-a I 76,4* (dukkhaṃ ~esu kasāpatodadaṇḍābhighātādibhavaṃ anekaṃ) *quoted* Sadd 863,19; Sadd 863,18 (tirato cchacchānā ... ~o ~ā); — ~ā, *instr.* [*cf S.* tiraścā], *across, horizontally*; ? Sadd 431,32 (tira adhogatiyaṃ: tirati tiracchāno ~ā vā; *or m.pl.* ?); — **°-pabbataṃ** *in Ee at* Ud-a 302,8 *is wr for* tiracchāna- (*Be, Ce, Se so*); — **°-bhūtā** *mfn., being across; being sideways to*; Sv 89,16 (aniyyānikattā saggamokkhamaggānaṃ ~ā kathā tiracchānakathā, *Ee so, but perhaps wr*; *Be, Ce, Se* tiracchānabhūtā; = Ps III 221,21: *eds* tiracchāna-); — **°-yoni**, *f., birth or existence as an animal; the animal class*; Th 258 (dukkhamamhi pi ~iyaṃ, *so read, mc* ? *eds* tiracchāna-); Ja V 186,22* (te vaḍḍhayanti nirayaṃ ~iṃ ca pettivisayaṃ ca, *so read with L. Alsdorf, 1967, p. 276*; *eds* tiracchāna-); Ap 364,27 (~iṃ nirayaṃ parimocesi cakkhuma, *Ee so*; *Be, Ce, Se* tiracchāna-); — tiracchayoniyā *in Ee at* S V 342,18 *is prob. wr for* tiracchānayoniyā (*Be, Ce, Se so*).

tiracchāna, *mfn. and m.f.* [*BHS* tiracchāna], *(mfn.) going crosswise or obliquely or horizontally; (m.f.) an animal; a (non-human) creature*; Abh 648 (tiraccho tu ~o tiracchānagate siyā); Vin III 126,8* (*in* uddāna: mātā dhītā ... suttā matā ~ā; *cf* 126,29); Ja II 280,21' (manusso vā hotu ~o vā); III 185,25 (manussabhūtā pi attano sāmikassa atthāya attano jīvitaṃ na denti atha ~ā pag eva, *Ee so, perhaps wr*; *Be, Ce, Se* ayaṃ °-gatā jīvitaṃ pariccajati); VI 520,27 (mahāsattassa mettānubhāvena ... sabbe ~ā pi aññamaññaṃ mettaṃ paṭilabhiṃsu); Vism 557,4 (~esu); Sp 227,5 (migamorakukkuṭamakkaṭādayo ~ā); 258,21 (°-gatāya pī ti paṭisandhivasena

~esu gatāya); 1023,20 (~o manussa-arahantaṃ pi ghātetvā ānantariyo na hoti); Sv 713,10 (ayaṃ hatthī nāma ~o, so pi tumhākaṃ guṇe jānāti); Ps II 37,2 (tiriyaṃ añchitā ~ā); Dhp-a I 173,2 (~ā kira nām' ete ujujātikā honti akuṭilā); Ud-a 149,22 (pettivisaye khuppipāsā vūpasami ~ānaṃ bhayaṃ nāhosi); Nidd-a I 76,1 (~esu kasāpatodatāḷanavijjhanādikaṃ anekavidhaṃ dukkhaṃ anveti); Vibh-a 454,14 (uddhaṃ anugantvā tiriyaṃ añcitā ti ~ā) ≠ Sadd 335,17 (anuggantvā); Saddh 130; Sadd 863,18 (tirato cchacchānā … ~o ~ā); — °-**kathā**, *f.* [tiracchāna + kathā[1]], *worldly, frivolous talk; chatter, gossip*; Vin IV 50,6 (chabbaggiyā bhikkhū … divasaṃ ~āya vītināmetvā); D I 178,18 (mahatiyā paribbājakaparisāya … unnādiniyā uccāsadda-mahāsaddāya anekavihitaṃ ~aṃ kathentiyā seyyathīdaṃ rājakathaṃ corakathaṃ mahāmattakathaṃ … lokakkhāyikaṃ samuddakkhāyikaṃ itibhavābhava-kathaṃ iti vā); Nidd I 367,28 (gāmakathā vuccanti battiṃsa ~ā seyyathīdaṃ rājakathā …; Nidd-a I 393,9: aniyyānikattā saggamokkhamaggānaṃ tiracchānabhūtā kathā ti ~ā); — atiracchānakatha, *mfn.*, *not given to worldly, frivolous talk*; Spk III 91,6 (porāṇakattherā atiracchānakathā honti); — °-**kathika**, *mfn.*, *(one) given to worldly, frivolous talk*; Vin III 159,18 (ye te bhikkhū ~ā kāyadaḷhībahulā viharanti); Vism 127,30; Th-a I 190,32; — *neg.* atiracchānakathika, *mfn.*, Vin V 163,7; A IV 153,7; Vism 127,27; — °-**gata**, *m.f.*, *(being) an animal, a (non-human) creature*; Abh 648 (tiraccho tu tiracchāno ~e siyā); Vin I 136,1 (na ~assa … pātimokkhaṃ uddisitabbaṃ); II 162,13 (~ā pāṇā aññamaññaṃ sagāravā sappatissā sabhāgavuttikā viharissanti); IV 7,17 (hīno nāma akkoso oṭṭho si … gadrabho si ~o si nerayiko si …); M III 167,21 (santi bhikkhave ~ā pāṇā tiṇabhakkha); S V 227,15 (ye keci ~ā pāṇā sīho migarājā tesaṃ aggam akkhāyati); Th 1128 (atho ~ā pi ekadā [bhavāmase]); Ja I 459,15′ (~o pi etaṃ atthaṃ jānāmī ti); V 336,28′ (sace ~o na bhavissa sotāpattiphalaṃ adhigamissa); Kv 598,24 (atthi devesu ~ā ti); Mil 310,8 (~assa mahārāja supaṭipannassāpi dhammābhisamayo na hoti); Vism 208,24; Sp 1022,27 (ettha nāgo vā hotu supaṇṇamāṇavakādīnaṃ vā aññataro antamaso Sakkaṃ devarājānaṃ upādāya yo koci amanussajātiyo sabbo va imasmiṃ atthe ~o veditabbo); Dhp-a I 164,18 (manussasaddo nāma ~ānaṃ ubbejanīyo); Th-a III 7,29 (ayaṃ mahājano imaṃ ~aṃ nāgaṃ pasaṃsati na buddhamahānāgaṃ); Sadd 863,19; — °-**gāmi(n)**, *mfn.* [tiracchāna + gāmi(n)[1]], *leading to (birth as) an animal*; Vibh 339,11 (ayaṃ maggo ayaṃ paṭipadā nirayagāminī ti pajānāti ayaṃ maggo ayaṃ paṭipadā ~inī ti pajānāti, *Ee, Se so, perhaps wr*; *Ce* °-yonigāminī ti; *Be* °-yonigāmī ti; Vibh-a 454,14 *foll.*: tiriyaṃ añcitā ti tiracchānā, tiracchānā yeva tiracchānayoni); — °-**purisa**, *m.*, *a male animal*; Vism 207,24; — °-**bhūta**, *mfn.*, **1.** *being an animal; as an animal*; Ja III 297,9′ (~ā kākā pi); IV 112,26′ (yā esā imasmiṃ saṃsāre manussabhūtā sugati ca ~ā duggati ca); Vism 303,8 (~o pi pana Chaddanto nāma vāraṇo hutvā); Ps IV 110,5; — **2.** *being across; being sideways to*; Sp 882,30 (ariyamaggassa ~aṃ kathaṃ); Sv 89,16 (aniyyānikattā saggamokkhamaggānaṃ ~ā kathā tiracchānakathā, *Be, Ce, Se so*; *Ee* tiracchabhūtā) = Ps III 221,21 = Nidd-a I 393,8; — °-**yoni**, *f.*, *birth or existence as an animal; the animal class*; Vin IV 277,4 (~iyā vā pettivisayena vā … abhisapati); D III 234,8 (pañca gatiyo nirayo ~i pettivisayo manussā devā); M II 193,26 (nirayā bho Sāriputta ~i seyyo ti); S V 342,13 (aparimutto ca ~iyā, *Be, Ce, Se so*; *Ee* ~iso); 342,18 (parimutto ca ~iyā, *Be, Ce, Se so*; *Ee wr* tiracchayoniyā); 476,8 *foll.* (appakā te sattā ye ~iyā cutā manussesu paccājāyanti atha kho ete va bahutarā sattā ye ~iyā cutā niraye paccājāyanti); Ja V 33,14 (so 'haṃ ~iyaṃ nibbatto); Paṭis I 140,21 (micchādiṭṭhikassa purisapuggalassa dve va gatiyo nirayo vā ~i vā); Vism 427,18 (~i hi apāyo sugatito apetattā, na duggati mahesakkhānaṃ nāgarājādīnaṃ sambhavato); 476,6 (niraye dukkhā oḷārikā ~iyaṃ sukhumā); Cp-a 102,24 (bodhisattā … ~iyaṃ nibbattanti); Vibh-a 454,15 (tiracchānā yeva ~i); Sadd 403,11; — ~-gamanīya, *mfn.* [+ gamanīya[2]], *leading to an animal birth*; A III 414,16 (atthi āsavā ~-gamanīyā, *Be so*; *Ce, Ee, Se* ~-gamaniyā); — *see* ~-gāminiya *below*; — ~-gāmi(n), *mfn.* [+ gāmi(n)[1]], *going to an animal birth*; M I 73,23 *foll.* (~-gāmiṃ ca maggaṃ ~-gāminiṃ ca paṭipadaṃ … pajānāmi); Ps II 29,12; — *neg.* S I 154,31* (sabbe sotasamāpannā atiracchānagāmino); — ~-gāminiya, *mfn.*, *leading to an animal birth*; Sv 989,13 (atthi āsavā ~-gāminiyā) = Ps I 62,10 (*Be, Ce, Se so*; *Ee* ~-gāmanīyā) = Mp II 184,1 = It-a I 115,4 (*Ce, Ee so*; *Be, Se* ~-gamanīyā) = As 370,1 (*Ee so*; *Be, Ce, Se* ~-gamanīyā) *quoting* A III 414,16 (*eds* ~-gamanīyā); — °-**yonika**, *mfn. and m.*, *(one) belonging to the animal class*; A V 269,24 (yo ~ānaṃ sattānaṃ āhāro) *quoted* Pv-a 28,1 (*Be, Ce, Se so*; *Ee* ~-yoniyānaṃ); Ja II 449,8′ (tvaṃ pana ~-ttā ārā jhāna-bhūmiyā, *Be, Se so*; *Ce, Ee* ~o); Nidd I 38,18 (nerayikā bhavissāma ~ā bhavissāma); 406,1 (yāni ca ~āni dukkhāni); Mp V 75,2 (~ānaṃ … āhāro); — °-**vijjā**, *f.*, *a worldly science (especially connected with prognosticating)*; Vin IV 305,7 (chabbaggiyā bhikkhuniyo ~aṃ pariyāpuṇanti; 305,22: ~ā nāma yaṃ kiñci bāhirakaṃ anatthasaṃhitaṃ); D I 9,2 *foll.* (te evarūpāya ~āya micchājīvena jīvikaṃ kappenti seyyathīdaṃ aṅgaṃ nimittaṃ uppātaṃ …); Nidd I 372,21 (na vatthuvijjāya na ~āya na aṅgavijjāya; Nidd-a I 402,1: ~ā nāma aniyyānikattā saggamokkhamaggānaṃ tiracchānabhūtā aṅgasatthanimittādikā avasesā vijjā); Kkh[2] 339,4.

tirati, *pr. 3 sg.* [?], *goes downwards*; Sadd 431,32 (tira adhogatiyaṃ: ~ati tiracchāno tiracchā vā).

tiriyaṃ, *ind.* [*S.* tiryak], *across, sideways, obliquely; horizontally*; Abh 1159 (tiro tu ~aṃ cātha); Vin III 149,12 (dīghaso dvādasa vidatthiyo … ~aṃ sattantarā; Sp 567,28: ~an ti vitthārato); D I 251,2 (iti uddhaṃ adho ~aṃ sabbadhi sabbattatāya sabbāvantaṃ lokaṃ mettāsahagatena cetasā … pharitvā viharati); M I 225,27 (te ~aṃ gaṅgāya sotaṃ chetvā sotthinā pāraṃ agamaṃsu); S I 122,17* (uddhaṃ adho ca ~aṃ disā-anudisāsv ahaṃ anvesaṃ nādhigacchāmi); Sn 1055 (yaṃ kiñci sampajānāsi … uddhaṃ adho ~aṃ cāpi majjhe; Pj II 591,10: uddhan ti anāgataddhā vuccati adho ti atītaddhā ~aṃ cāpi majjhe ti paccuppannaddhā); Ja II

61,26* (yo ve mettena cittena sabbalokānukampati uddhaṃ adho ca ~aṃ ca; 62,4': ~an ti manussaloke); V 487,24' (mahāmagge daṇḍakena ~aṃ lekhaṃ katvā); Ap 401,19 (~aṃ yojanaṃ āsi); Mil 326,20 (n' atthi mahārāja so padeso ... uddhaṃ vā adho vā ~aṃ vā yattha nibbānaṃ sannihitan ti); Vism 184,20 (idaṃ sarīraṃ adho pādatalena upari kesamatthakena ~aṃ tacena paricchinnaṃ); Dhp-a I 40,10 (dvāramajjhe ~aṃ nipajji); As 265,2 (caṇḍasote ~aṃ nāvāya gacchantiyā); — °(tiriyaṅ)-**gama**, *mfn.*, *going sideways; going horizontally*; S II 87,27 (mūlāni ... ~āni); — °(tiriyaṃ)-**taraṇā**, *f.*, *going across; crossing over*; Vin IV 65,20 (aññatra ~āya; 65,32: ṭhapetvā ~aṃ, *Be, Ce, Se so*; *Ee* ~āya; Kkh[2] 172,27: upayogatthe nissakka-vacanaṃ, yā ~ā taṃ ṭhapetvā ti attho); — *see also* tiriyato.

tiriyato, *ind.* [*cf* tiriyaṃ], *across, sideways; obliquely; horizontally*; Kkh[2] 67,19 (~o tihatthā); Ps I 251,22 (sakalasarīrassa ~o pasāraṇaṃ sayanan ti vuccati); Mp III 236,5 (ālambanaṃ nissāya ~o ṭhapitapatodo); Saddh 130 (~o eva cintenti gacchanti ca sayanti ca ... tiracchānā).

tiriyā, *f.*, *a kind of grass or creeper*; A III 240,30 (~ā nāma tiṇajāti; Mp III 319,15: dabbatiṇaṃ vuccati); Sadd 406,5 (dubbā ti dabbatiṇaṃ yaṃ ~ā nāma tiṇajatī ti āgataṃ).

tirivaccha, *m.* [*cf S. lex.* tirigicchi ?], *a kind of plant*; — °-gahana, *n.* [tirivaccha + gahana[2]], *a* tirivaccha *thicket; an impenetrable clump of* tirivaccha *plants*; Ja V 46,18 (dabbagahanaṃ kāsagahanaṃ ... ~an ti cha gahanāni, *so read with Be, Ce, Se*).

tirīṭa, *n.* [*cf S.* tirīṭa, *BHS* tirīṭī, tirīṭi], **1.** *a garment made of bark (of a particular tree ? cf* tirīṭi*)*; D I 166,28 (saṇāni pi dhāreti ... paṃsukūlāni pi dhāreti ~āni pi dhāreti ajinaṃ pi dhāreti, *Be, Ce, Ee* [ajināni] *so*; *Se* tiriṭāni pi; Sv 356,22: ~ānī ti rukkhatacavatthāni, *Be, Se so*; *Ce, Ee* tirīṭakānī ti tirīṭakarukkhatacavatthāni) ≠ Nidd I 417,4 ≠ M I 78,12 ≠ A I 240,32 (*Be so*; *Ce, Ee, Se* tirīṭakāni; Mp II 354,32: ~āni pī ti rukkhatacavatthāni, *Be, Se so*; *Ce, Ee* tirīṭakānī ti); Vin-vn 2962; — **2.** *a kind of head-dress or diadem*; — *see* tirīṭi(n).

tirīṭaka, *n.* [tirīṭa + ka[2], *but cf S.* tirīṭaka], **1.** *a garment made of bark (of a particular tree ? cf* tirīṭi*)*; Abh 442 (vakkalo vā ~aṃ); Vin I 306,20 *foll.* (chabbaggiyā bhikkhū sabbanīlakāni cīvarāni dhārenti ... kañcukaṃ dhārenti ~aṃ dhārenti veṭhanaṃ dhārenti ... na ~aṃ dhāretabbaṃ; ***or*** *a head-dress* ? Sp 1135,11: ~aṃ pana rukkhachallimayaṃ taṃ pādapuñchanaṃ kātuṃ vaṭṭati) ≠ II 267,24 *foll.* (*Be, Ce, Ee so*; *Se* tirīṭaṃ); A I 240,32 (~āni pi dhārenti, *Ce, Ee, Se so*; *Be* tirīṭāni); — **2.** *a kind of tree*; ? Sv 356,22 (~ānī ti °-rukkhatacavatthāni, *Ce, Ee so*; *Be, Se* tirīṭānī ti rukkhatacavatthāni; *ad* D I 166,28: *eds* tirīṭāni).

tirīṭi, *m.* (?) [*cf* tirīṭa], *a kind of tree*; Ja V 420,2 (*in long cpd*; 422,21': ~ī ti ekā rukkhajāti).

tirīṭi(n), *mfn.* [*from* tirīṭa; *cf S.* tirīṭin], **1.** *wearing a bark-garment*; Ja III 108,6* (yassa te khaggabaddhassa sannaddhassa ~ino; 108,10': ~ino ti tirīṭavatthaṃ nivatthassa, *Be, Ce so*; *Ee* tirīṭivatthaṃ; *Se* tirīṭivatthassa); — **2.** *wearing a diadem*; Ja V 9,25* (mālī ~ī kāyūrī, *Ce, Ee, Se so*; *Be* kiriṭī; 9,31': dibbaveṭhana-dharo) ≠ Pv 34:1 (*eds* kirīṭī).

tiro, *ind.* [*S.* tiras], *across, beyond; apart, secretly; obliquely*; Abh 1159 (~o tu tiriyaṃ); Ap-a 449,15 (pakārena ~o hutvā patiṭṭhahatī ti pabbato); — °-'**kkha**, *mfn.* [tiro + akkha[4]; *cf S.* parokṣa], *out of sight; not present; secret*; Vin III 185,8 (ye sammukhā te passanti ye ~ā te suṇanti); — ~-vāca, *mfn.*, *speaking in someone's absence*; ? *telling secrets*; ? *with secret, hidden words*; ? Ja V 78,5* (~-vāco asataṃ paviṭṭho; 79,3': ~-vāco ti attano yaṃ vācaṃ bhāsitukāmo tassā ~-katattā paṭicchannavāco, *Be so*; *Ce* tirokatattā; *Ee* tassa ~-kattā; *Se* tassā tirokatattā appaṭicchannavāco); — tirokkhā, *adv.*, *out of sight; in someone's absence*; Ja III 89,6* (sammukkhā vā ~ā vā yo sante na paribhāsati, *Be, Ce, Se so*; *Ee* parokkhā); — °-**karaṇa**, *n.*, *concealing*; Bv-a 102,7 (kavāṭakuḍḍapabbatā āvaraṇaṃ ~aṃ kātuṃ asakkontā); 196,27 (āvaraṇan ti paṭicchādanaṃ ~aṃ); — *see also* tirokaroti; — °-**karaṇī**, *f.* (*and* °-karaṇīya, *n.* ?), *a curtain, a screen*; Abh 298 (~ī); Vin I 276,9 (~iṃ parikkhipitvā thambhe ubbandhitvā, *Ce, Se so*; *Be, Ee* ~iyaṃ); II 152,15 (anujānāmi bhikkhave ~in ti, ~iṃ ukkhipitvā olokenti); III 16,24 (~iyaṃ parikkhipitvā, *Ee so*; *Be, Ce, Se* ~īyaṃ; Sp 210,11 *foll.*: ~iyan ti karaṇatthe bhummaṃ, sāṇipākārena parikkhipitvā ti attho, atha vā tirokaronti etenā ti ~iyaṃ, taṃ parikkhipitvā samantato katvā ti attho, *Ee so*; *Be, Ce, Se* ~īyan ti ... ~īyaṃ ...); Ud-a 312,11 (cīvaraṃ ~īyaṃ katvā); Th-a I 61,19 (~iṃ parikkhipitvā adaṃsu); — °-**kucchigata**, *mfn.*, *within the womb*; D II 13,16 (bodhisattaṃ ca bodhisattamātā ~aṃ passati sabbaṅgapaccaṅgiṃ ahīnindriyaṃ; Sv 436,7: ~an ti antokucchigataṃ); Ap 507,11 (mātu me dohaḷo āsi ~assa me); — °-**kuḍḍa** (*Be always* °-kuṭṭa), *m.n.*, **1.** (*m.*) *the other side of a wall; the area beyond a wall*; Pj I 206,12 (~ā ti kuḍḍānaṃ parabhāgā vuccanti); — **2.** (*n.*) *the* "Tirokuḍḍa sutta" (Khp 7 = Pv 5); Pj I 201,23* (yena yattha yadā yasmā ~aṃ pakāsitaṃ); 216,20 (~ena vā puññavirahitānaṃ vipattiṃ dassetvā); — ~aṃ (*and* ~ā), *through a wall; to the other side of a wall*; D I 78,3 (~aṃ tiropākāraṃ tiropabbataṃ asajjamāno gacchati seyyathā pi ākāse; Vism 394,14: ettha ~an ti parakuḍḍaṃ kuḍḍassa parabhāgan ti vuttaṃ hoti); A IV 55,11 (mātugāmassa saddaṃ suṇāti ~aṃ vā tiropākāraṃ vā hasantiyā vā bhaṇantiya vā) *quoted* Vism 52,24 (*Ce, Ee, Se* ~ā; *Be* °-kuṭṭā); Ap 374,3 (~aṃ tiroselaṃ ... passāmi cakkhunā ahaṃ) ≠ 571,13 (*Ce, Se so*; *Be* °-kuṭṭaṃ; *Ee* °-kuḍḍhaṃ); — ~e, ~amhi, *over the wall; on the other side of the wall*; Vin IV 265,11 (kaṭāhe vaccaṃ katvā ~e chaḍḍentī; 266,7: kuḍḍassa parato); Ja IV 470,25* (~amhi gāyitvā; 472,8': ~amhī ti sayanagabbhakuḍḍassa bahi); — ~esu, *on the other side of the walls; outside the walls*; Khp 7:1 (~esu tiṭṭhanti) = Pv 5:1 (Pv-a 24,12: kuḍḍānaṃ parabhāgesu); — °-**kkāra**, *m.*, *disrespect, abuse*; Abh 172 (avamāno ~o); — °-**gaticcha**, *mfn.*, *whose desire has disappeared*; Saddh 130 (~ā dhammesu tiracchānā tato matā); — °-**gāma**, *m.* [tiro + gāma[2]], *another (distant) village*; Vin III 135,27 (Sp 553,6: ~o bahigāmo, añño gāmo ti adhippāyo); — °-**gāmaka**, *m.*, *one who lives outside the village, in another (distant) village*; Vin III 135,23; — °-(**c**)**chada**, *mfn.*, *on the other side of the fence*; Ja VI 60,24* (addakkhiṃ phaliṃ

ambaṃ ~aṃ, *Be, Se so*; *Ce, Ee* phalaṃ; 61,9': ~an ti °-pākāraṃ uyyānassa anto ṭhitaṃ bahipākāraṃ nissāya jātaṃ ambarukkhaṃ addasaṃ, *Be, Ee, Se so*; *Ce* antoṭhito va); — °-**janapada**, *m.*, *another (distant) district or country*; D I 116,1 (samaṇaṃ ... Gotamaṃ °-raṭṭhā ~ā sampucchituṃ āgacchanti; Sv 286,24: ~ā ti parajanapadato); Ja VI 423,26* (tibbo saddo ~e suto, *Be, Ce, Se so*; *Ee* ~aṃ; 423,29'*foll.*: pararaṭṭhesu parajanapadesu); Sp 873,24 (°-raṭṭhesu ~esu ca); Ps I 100,21 (dūrato pī ti °-raṭṭhato pi ~ato pi); — °-**dussantena**, *ind.* [tiro + dussanta *qv sv* dussa[1]], *through a curtain*; D I 103,24 (yadā pi tena manteti ~ena manteti, *Be, Ee, Se so*; *Ce* °-dussena; Sv 272,18: ~enā ti °-dussena, ayam eva vā pāṭho, *Be so*; *Ce* °-dussenā ti °-dussanena; *Ee* tiro dussaṃ tenā ti ~ena; *Se* ~enā ti °-dussa-antena); — °-**dhāna**, *n.*, *a covering*; Abh 51; — °-**nagaṃ**, *ind.*, *through a mountain*; Ap 535,29 (°-kuḍḍaṃ ~aṃ, *Ce, Ee so*; *Be* °-kuṭṭaṃ; *Ee wr* °-nabhaṃ); — °-**pabbataṃ**, *ind.*, *through a hill; to the other side of a hill*; D I 78,3 (~aṃ asajjamāno gacchati); — °-**pākāra**, *m.*, *the other side of a fence or wall*; ~aṃ (*and* ~ā), *through a fence; to the other side of a fence*; ~e, *over the fence; on the other side of the fence*; Vin IV 265,33 (°-kuḍḍe vā ~e vā chaḍḍeyya); D I 78,3 (~aṃ °-pabbataṃ asajjamāno gacchati); A IV 55,11 (mātugāmassa saddaṃ suṇāti °-kuḍḍaṃ vā ~aṃ vā hasantiyā vā bhaṇantiya vā) *quoted* Vism 52,25 (*eds* ~ā); Ja VI 61,9' (°-cchadan ti ~aṃ); — °-**bhāva**, *m.*, *concealment; disappearance*; D I 78,3 (āvibhāvaṃ ~aṃ; Vism 390,10: āvibhāvaṃ karoti ~aṃ karotī ti ayaṃ attho); Ap 535,29; Sadd 71,23 (°-bhavanaṃ ~o paṭicchannabhāvo); — °-**bhūta**, *mfn.*, *concealed; disappeared*; Nidd-a I 420,10; — °-**raṭṭha**, *n.*, *another (distant) kingdom*; Vin IV 296,8 (~e sāsaṅkasammate sappaṭibhaye; 296,11: ~e ti yassa vijite viharati taṃ ṭhapetvā aññassa raṭṭhe); D I 116,1 (~ā °-janapadā; Sv 286,24: pararaṭṭhato); Ja II 277,22 (putte ... sippuggahaṇatthāya dūre ~aṃ pesenti); — °-**rāja(n)**, *m.*, *a king of another (distant) country*; D II 342,9 (~āno pi; Sv 811,28: °-raṭṭhe aññasmiṃ pi janapade rājāno); — *see also* accantatirokkhatta *sv* accanta.

tirokaroti, *pr. 3 sg.* [*S.* tiraskaroti], *covers; conceals*; Sp 210,13 (~onti etenā ti tirokaraṇīyaṃ, *Be, Ce, Se so*; *Ee* tirokaraniyaṃ); — *see also* tirokaraṇa (*sv* tiro).

tila, *m.n.* [*S.* tila, *m.*], *the sesame plant; its seed*; Vin I 210,29 (~aṃ pi taṇḍulaṃ pi muggaṃ pi viññāpetvā); S I 152,3 (ekamekaṃ ~aṃ uddhareyya); 170,21* (~ā khettasmi pāpakā ekapaṇṇā dupaṇṇā ca); Ja II 278,19 (ekā mahallikā ~e sete katvā pattharitvā, *Ce, Ee so*; *Be* ~āni sete; *Se* ~e nitthuse); III 55,4* (na sasassa ~ā atthi na muggā nāpi taṇḍulā); Ap 583,15 (~e jāte disvān' ātapatāpite, *Ee so*; *Be, Ce, Se* ātapatāpane); Kv 338,3 (yathā ~amhi telaṃ anugataṃ); Mil 267,28 (atthi sāli ... māso ~aṃ ...); Sadd 439,23 (tilati telaṃ ~o); 562,31 *foll.* (telaṃ ~o ~aṃ, tattha ~o ti tilagaccho ~an ti tapphalaṃ); — °-**kakka**, *m.*, *sesame paste*; Vin I 205,33; Sv 88,29; — °-**kāḷaka**, *m.*, *a mole or spot*; Abh 328 (tilako ~o); — °-**tela**, *n.*, *sesame oil*; Vin IV 88,30; Vism 591,16; Sadd 563,13; — °-**paṇṇī**, *f.*, *red sandal*; Abh 301; — °-**bīja**, *n.*, **1.** *a sesame seed*; Nidd-a I 378,7; — **2.** *a sort of vallisneria; a water-plant*; Abh 690; — °-**bījaka**, *n.*, *a water-plant*; Vism 533,23 (~'-ādisevālā); Spk III 174,34 (~'-ādibhedena sevālena); — °-**saṅguḷikā**, *f.*, *a sesame cake*; Vin II 17,9; Dhp-a II 75,14; — *see also* tela.

tilaka[1], *m.* [*ts*], **1.** (i) *a spot; a freckle*; Abh 328 (~o tilakāḷako); 944; Ap 458,7 (~ā piḷakā tathā na honti kāye); Mil 298,30 (sarīre ~ā piḷakā daddūni uṭṭhahanti); Dhp-a IV 172,3 (attano sīle ~aṃ vā kāḷakaṃ vā adisvā); — (ii) *a sectarian or ornamental mark on the forehead*; Abh 300 (visesako tu ~o); 944; Ja VI 74,7 (haritālamanosilādīhi ~e katva, *Ee so*; *Ce* haritālamanosilāhi; *Be, Se* haritālamanosilādīni silāyaṃ ghaṃsitvā nalāṭe ~e katvā); Ps II 127,33 (yathā vā eken' eva ~ena nalāṭaṃ na sobhati); — *ifc see* citta- (*sv* citta[2]); — **2.** *a tree or plant; SAF: Wendlandia exerta (Roxb.) DC*; Abh 561 (~o khurako); 944 (rukkhabhede ca ~o); Vv 6:7 (ambā ca sālā ~ā ca jambuyo; Vv-a 43,15: ~ā ti bandhujīvakapupphasadisapupphā ekā rukkhajāti) ≠ Ja V 199,25* (*Be, Ce, Ee so*; *Se* tiṇḍukā); Ap 15,17; — **3.** *a kind of animal*; ? Ap 347,17 (~ā upajīvanti taṃ saraṃ sīhā vyagghā ca dīpī ca); — °'-**āhata**, *mfn.* [tilaka + āhata[1]], *afflicted, marked, with spots*; S I 170,29* (piṅgalā ~ā; Spk I 239,30 *foll.*: kāḷasetādivaṇṇehi tilakehi āhatagattā); Ja II 350,15* (nanu passas' imaṃ kāḷiṃ dubbaṇṇaṃ ~aṃ; 350,25' *foll.*: dubbaṇṇasarīravaṇṇato pi kāḷatarehi tilakehi āhataṃ).

tilaka[2], *m.* [tila + ka[2]], *a sesame seed*; — *ifc see* eka-.

tilañchakā *in Ee at* Ja IV 364,2* *is wr*; *Be, Ce, Se* nilañchakā.

tilati[1], teleti, telayati, *pr. 3 sg.* [*S.* Dhātup tilati, telayati, *Wg §§ 28:62, 32:67*], *is oily*; Dhātum 564 (tila snehe); Sadd 439,23 (tila sinehane: ~ati telaṃ tilo); 562,31 (tila sinehane: teleti telayati telaṃ tilo tilaṃ).

tilati[2], *pr. 3 sg.* [*cf S* Dhātup tillati, telati, *Wg § 15:27*], *goes*; Sadd 436,21 (tila gatiyam: ... ~ati).

tiliccha, *m.* [*S. lex.* tilitsa], *a kind of large snake*; Abh 651 (gonaso tu ~o).

tivaka, *m.* [?], *fire*, Sadd 334,7* (pāvako ~o 'nalo; *cf* Abh 33: pāvako dahano 'nalo).

tivutā, *f.* [*cf S.* trivṛtā], *a plant; SAF: Indian jalap, (White) turpeth tree, Operculina turpethum (L.) Silva Manso*; Abh 590 (~ā tipuṭā).

tisati, *pr. 3 sg.* [*cf S.* tṛpyati *and S.* Dhātup tveṣati, *Wg § 23:32*: tviṣa dīptau], *is satisfied*; Sadd 449,23 (tisa tittiyaṃ: titti tappanaṃ paripuṇṇatā suhitatā, ~ati titti).

tissaṃ, *sg. loc. f. of* ta(d) *qv*.

tissannaṃ, *gen. f. of* ti[2] *qv*.

tisso, *nom. f. of* ti[2] *qv*.

tī *in Ee at* Thī 473 *is prob. wr*; *Be, Ce, Se* tisattisatāni.

tīṇi, *nom. n. of* ti[2] *qv*; — *also occasionally iic for* ti[2]: — °(tīṇi)-**kkhattuṃ**, *ind.*, *three times*; Ap 79,29 (~uṃ cakkavattī mahiyā issaro ahuṃ,); 438,17 (satānaṃ tīṇikkhattuṃ ca cakkavattī ahos' ahaṃ); — °-**gāvutaṃ**, *ind.*, *to the extent of three* gāvuta*s*; Bv 13:36 (cetiyo ~am uggato; *or* ~a-m-uggato); — °-**pupphān'** *in Ee at* Ap 278,18 *is prob. wr* for tiṇṇaṃ pupphān' (*Be, Ce, Se so*); — °-**mattāni** *in Ee at* Ja VI 405,15 (tīṇi mattāni yojanāni) *is prob. wr*; *Be* tiyojanamattaṃ; *Ce* tīṇi yojanāni; *Se* tiyojanāni); — °-**yojanaṃ**, *ind.*, *to the extent of three* yojana*s*; Bv 14:27 (jinathūpo ~am uggato; *or* ~a-m-uggato; *cf* 10:33: catuyojanamuggato);

— °-**yojanasamantā** *in Ee, Se at* Ap 73,32 *is prob. wr*; *Be, Ce* tiyojanāni samantā; — °-**lakkhaṇasampanno** *in Ee, Se at* Ap 357,18 *is prob. wr*; *Be, Ce* tilakkhaṇena sampanno; — °-**sataṃ**, *num.*, 300; ? Paṭis I 135,11 (~aṃ diṭṭhābhinivesā, *Be, Ce, Ee so*; *Se* tiṃsasataṃ); — °-**satānaṃ** *in Ee at* Ap 317,28 *is prob. wr* for tiṇṇaṃ satānaṃ (*Be, Ce, Se so*).

tīra, *n.* [*ts*], *a shore; a bank*; Abh 664; Vin I 1,6 (buddho bhagavā Uruvelāyaṃ viharati najjā nerañjarāya ~e bodhirukkhamūle paṭhamābhisambuddho); II 237,30 (yaṃ hoti mahāsamudde mataṃ kuṇapaṃ taṃ khippaṃ yeva ~aṃ vāheti thalaṃ ussāreti); M I 404,30 (dakkhiṇaṃ ce pi gaṅgāya ~aṃ gaccheyya hananto ghātento ...); S IV 174,5 *foll.* (so passeyya mahantaṃ udakaṇṇavaṃ orimaṃ ~aṃ sāsaṅkaṃ sappaṭibhayaṃ pārimaṃ ~aṃ khemaṃ appaṭibhayaṃ); Dhp 85 (appakā te manussesu ye janā pāragāmino athāyaṃ itarā pajā ~am evānudhāvati; Dhp-a II 160,21: avasesā pajā sakkāyadiṭṭhitīram eva anudhāvati, *Be, Se so*; *Ce, Ee* sakkāyatīram); Sn 672 (gantuṃ na hi ~am ap' atthi); Ja II 111,5 (nāvaṃ ~e ṭhapetvā); VI 446,10* (āruyha nāvaṃ taramāno kiṃ nu ~amhi tiṭṭhasi); Bv 2:63 (nerañjarāya ~amhi); Kv 344,26 (orimaṃ ca bhikkhave ~aṃ samuddassa pārimaṃ ca ~aṃ idaṃ dutiyaṃ suvidūravidūraṃ); Ps II 265,24 (gaṅgāya orime ~e Magadharaṭṭhaṃ pārime Videharaṭṭhaṃ); Dhp-a III 234,16 (ubho ~āni bhijjiṃsu, *Be, Se so*; *Ce, Ee* ~ā); — °-**dassi(n)**, *mfn.*, *who sees or finds the shore*; D I 222,24 (sāmuddikā vāṇijā ~iṃ sakuṇaṃ gahetvā) = A III 368,24; S III 165,17 (sutavā ariyasāvako ... ~ī pāradassī); — *neg.* atīradassi(n), *mfn.*, *who does not see the shore; out of sight of shore*; D I 222,26 (te atīradassiniyā nāvāya tīradassiṃ sakuṇaṃ muñcanti, *Ce, Se so*; *Be* atīradakkhiniyā; *Ee* atīradakkhiṇiyā; = A III 368,25: *Be, Ce, Ee* atīradakkhiṇiyā; *Se* atīradassaniyā); S III 164,33 (assutavā puthujjano ... atīradassī apāradassī; Spk II 333,26: tīraṃ vuccati vaṭṭaṃ, taṃ na passati); Ja V 75,11 (atīradassiniyā nāvāya samuddapiṭṭhe bhinnāya, *Ce, Se so*; *Be* atīradassaniyā; *Ee* atīradassaniyāya, *prob. wr*); VI 440,15* (atīradassī puriso mahante udakaṇṇave; 440,19': samudde bhinnanāvo tīraṃ apassanto); Mil 220,23 (ummattako ... samuddaṃ pi atīradassī pakkhandati); — *see also* atīraka, atīradakkhi(n).

tīraṇa, *n.*, ~ā, *f.* [*from* tīreti], *judging, deciding about*; Nidd I 339,11 (tassa ñāṇāya dassanāya tulanāya ~āya vibhāvanāya pañhaṃ pucchati); Paṭis I 17,17 (pariññāya °'-aṭṭho abhiññeyyo; Paṭis-a 98,21 *foll.*: °-pariññāya aniccādito upaparikkhanaṭṭho); Nett 54,5 (ñaṇaṃ sammādiṭṭhi ~ā vipassanā); Vism 693,12 (aniccaṃ dukkhaṃ anattā ti °-vasena); Dhp-a III 252,15 *foll.* (tividhena mānena ~ena dhāraṇena pūraṇena vā, ~aṃ nāma idaṃ ettakan ti nayato ~aṃ); — °-**pariññā**, *f.*, *the understanding that is judging*; Ja VI 259,8' ([khandhesu] aguṇaṃ upadhāretvā tīraṇaṃ ~ā); Nidd I 53,6 (katamā ~ā ... phassaṃ tīreti aniccato dukkhato ...); Vism 607,2; Sv 67,27 (sakalalokaṃ ~āya tathāya gato avagato ti tathāgato); Dhp-a II 172,3 (āhāre paṭikūlasaññāvasena pana bhojanassa parijānanaṃ ~ā).

tīreti, ~**ayati**, *pr. 3 sg.* [*from* tīra, *or caus. of* tarati[1] ? *cf S.* tārayati, *S.* Dhātup tīrayati, *Wg § 35:58*: tīra karmasamāptau], **1.** *carries through, accomplishes; settles, brings to a conclusion*; Dhātup 609 (tīra kammasamattiyaṃ); Dhātum 851; Ud 18,9 (taṃ rājā ... na yathādhippāyaṃ ~eti; Ud-a 159,11: na niṭṭhāpeti); Sadd 560,1 *foll.* (tīra kammasam[p]attiyaṃ: ... ~eti ~ayati); — *aor. 3 sg.* tīresi, Ja III 292,20 (vinicchaye nisīditvā aṭṭe ~esi); — *absol.* tīretvā, Vin III 12,32 (taṃ karaṇīyaṃ ~etvā); Mil 7,25; Vism 94,19 (taṃ kiccaṃ ~etvā va); Sp 36,17; — **2.** *judges, examines, decides about*; Nidd I 53,7 (evaṃ ñātaṃ katvā phassaṃ ~eti aniccato dukkhato ...); Ps V 28,12 (upaparikkheyyā ti tuleyya ~eyya); Th-a III 118,33 (taṃ nāmarūpaṃ ~eti vipassati); — *part.pr.* (**a**) tīrenta, *mfn.*, Ja V 48,16'; Spk III 254,28 (tulento ~ento); — *neg.* atīrenta, *mfn.*, Ja V 122,24'; (**b**) tīraya(t), *mfn.*, Vism 640,30 (tulayato ~ayato); (**c**) tīrayanta, *mfn.*, Nidd I 185,12 (tulayanto ~ayanto vibhāvayanto); Vism 635,29 (tulayantassa ~ayantassa); — *absol.* (**a**) tīretvā, Ja III 358,10' (patiṭṭhito nu kho 'mhi sīle paññāya sute ti ~etvā); IV 164,19' (vicinitvā ~etvā upaparikkhitvā); Nidd I 56,24; — *neg.* atīretvā, Ja V 118,27'; (**b**) tīrayitvā, Nidd I 50,29 (etaṃ ādīnavaṃ disvā passitvā tulayitvā ~ayitvā vibhāvayitvā; Nidd-a I 164,19: guṇāguṇaṃ vitthāretvā); Paṭis II 200,22 (Paṭis-a 652,26: udayabbayānupassanā-vasena ~ayitvā); — *pp* **tīrita**, *mfn.*, *carried through; settled; judged, decided upon*; Ja III 334,18* (dhamma-ṭṭho 'haṃ pure āsiṃ bahu-aṭṭaṃ me ~aṃ, *Ce, Se so*; *Ee* bahu atthaṃ; *Be* bahū aṭṭā me ~ā; 334,26': bahū aṭṭā ~ā vinicchitā, *Be, Ce, Se so*; *Ee* vinicchinitvā); Nidd I 339,15 (lakkhaṇaṃ ñātaṃ hoti diṭṭhaṃ tulitaṃ ~aṃ vibhūtaṃ vibhāvitaṃ); Paṭis I 23,16 (te dhammā pariññātā c' eva honti ~ā ca); Vism 693,20; — *neg.* atīrita, *mfn.*, Nidd I 339,10; Ps I 52,26; Th-a I 218,14 (anurūpapaṭiññādīnaṃ atīritattā, *Be, Se so*; *Ce, Ee* ataritattā); — *fpp* (**a**) tīretabba, *mfn.*, Ps II 67,3 (anumetabbo tuletabbo ~etabbo); Th-a II 210,30 (taṃ kiccaṃ ~etabbam eva); (**b**) *neg.* atīraṇeyya, *mfn.*, *see sv*.

tīvati, *pr. 3 sg.* [*S.* Dhātup tīvati, *Wg § 15:57*], *is fat*; Sadd 440,12 (tīva ... thūliye: ... ~ati).

tīsu, *loc. of* ti[2] *qv*

tīha, *m.n.* [ti + aha(n)], *see sv* ti[2].

tīhi, *instr. of* ti[2] *qv*.

tu, *ind.* [*ts*] (*followed by* eva *written* tv), *an enclitic particle: however; but; rather; (sometimes merely expletive)*; Vin I 245,5 (anujānāmi bhikkhave yaṃ tato kappiyaṃ taṃ sādituṃ, na tv evāhaṃ bhikkhave kenaci pariyāyena jātarūparajataṃ sāditabbaṃ pariyesitabban ti vadāmi); III 20,36 (tatonidānaṃ hi moghapurisa maraṇaṃ vā nigaccheyya ... na tv eva tappaccayā kāyassa bhedā ... nirayaṃ upapajjeyya); V 89,3* (vācācittena jāyanti na tu kāyena jāyare); D I 77,14 (ayaṃ muñjo ayaṃ isīkā añño muñjo aññā isīkā muñjamhā tv eva isīkā pavāḷhā ti); 113,23 (na arahati bhavaṃ Soṇadaṇḍo samaṇaṃ Gotamaṃ dassanāya upasaṅkamituṃ samaṇo tv eva Gotamo arahati bhavantaṃ Soṇadaṇḍaṃ dassanāya upasaṅkamituṃ); 249,10 (siyā ... tassa purisassa ... dandhāyitattaṃ ... no tv eva tathāgatassa ... dandhāyitattaṃ); III 86,26 (tad eva porāṇaṃ aggaññaṃ akkharaṃ anusaranti na tv ev' assa atthaṃ ājānanti); M I 236,4 (siyā ... hatthippabhinnaṃ

āsajja purisassa sotthibhāvo na tv eva bhavantaṃ Gotamaṃ āsajja siyā purisassa sotthibhāvo); Sn 938 (osāne tv eva vyāruddhe disvā); Th 1138 (tathā tu kassāmi yathā pi issaro); Ja VI 438,1* (yaṃ tv eva jaññā purisaṃ, *Ce, Ee, Se so*; *Be* yad eva; 438,20′: yaṃ tu eva ayam eva vā pāṭho, *Se so*; *Ce, Ee* yaṃ c' eva; *Be* yaṃ eva); Ap 20,31 (sakkā samudde udakaṃ pametuṃ ... na tv eva tava sabbaññu ñāṇaṃ sakkā pametave); 87,2 (Atthadassī tu bhagavā); 574,12 (dehena na tu cittena); Mil 287,11 (āroheyya pi ce mahārāja gaṅgāya udakaṃ paṭisotaṃ na tv eva bodhisatto paṭinivatteyya apatvā sammāsambodhiṃ); Vism 427,21 (pettivisayaṃ, so hi apāyo c' eva duggati ca ... na tu vinipāto); Pj I 68,25 (na c' assa pavisanamaggo paññāyati nikkhamanamaggo eva tu pākaṭo hoti); Bv-a 282,37* (dibbaṃ tu cakkaratanaṃ addhā pātubhavissati); Sadd 892,27 (tu iti ekaṃse vā vacanālaṅkāre vā visesanivattane vā); — *esp.* (**a**) kāmaṃ ... tu ...: *although ... still ...*; Ja IV 262,19* (kāmaṃ janapado māsi ... na tv evāhaṃ ruruṃ dubbhe); — (**b**) varaṃ/seyyo ... na tu ...: *better ... than that ...*; Vin III 89,14 (varaṃ tumhehi ... kucchi parikanto na tv eva udarassa kāraṇā gihīnaṃ aññamaññassa uttarimanussadhammassa vaṇṇo bhāsito); Ja I 247,27* (seyyo amitto matiyā upeto na tv eva mitto mativippahīno); Pv-a 195,4 (varaṃ etaṃ sabbaṃ saṅkārakūṭe chaḍḍitaṃ na tv eva imesaṃ muṇḍakānaṃ dinnan ti); — kiṃ tu: *but rather; however, nevertheless*; Pj I 66,15 (na c' eso [kheḷo] ettha sadā sannicito hutvā tiṭṭhati kiṃ tu yadā sattā tathārūpaṃ āhāraṃ passanti ...); 114,1 (idha pana puriso yeva so devaputto kiṃ tu sādhāraṇanāmavasena devatā ti vutto); 219,26 (tassa sabbo pi sabbakālaṃ na upakappati ... kiṃ tu kocid eva kadācid eva upakappati, *Be, Se so*; *Ce, Ee* kiṃ pana); Nidd-a I 442,29 (na parehi buddhattā buddho kiṃ tu sayam eva anuttaraṃ sammāsambodhiṃ abhisambuddhattā buddho ti vuttaṃ hoti); Bv-a 47,7 (na pan' esā vicikicchāsaṅkhātā kaṅkhā ti kiṃ tu paññatti-ajānanaṃ nāma, *Be, Ce, Se so*; *Ee* kiṃ nu); 75,23 (Sumedhapaṇḍitena assamapaṇṇasālā ... na sahatthā māpitā kiṃ tu ... devaputtena nimmitā, *Be, Ce, Se so*; *Ee* kiṃ nu).

tuṃseti, **~ayati**, *pr. 3 sg.* [*cf S.* Dhātup traṃsati, traṃsayati, *Wg § 33:88*], *speaks; shines*; Sadd 567,12 (tusi ... bhāsāyaṃ: ~eti ~ayati).

tuṃhati, *pr. 3 sg., see sv* tuhati.

tuṅga, *mfn.* (*and m.* ?) [*ts*], *high, prominent, peaked*; (*a peak*; ?) Abh 708 (ucco tu uṇṇato ~o); Ja III 433,10* (~e upari pabbate; 433,12′: ~e ti tikhiṇe); IV 287,8* (~āni himavato pabbatassa kūṭāni; 287,21′: ~ānī ti uccāni tikkhiṇaggāni); Thī-a 201,9 (saṇhatuṅgasadisī ti saṇhā ~ā sesamukhāvayavānaṃ anurūpā ca; *cf K.R. Norman, 1971, p. 113 foll.*); Dāṭh 4:30 (~aṃ kanakasikharirājaṃ veṭhayitvā); — °-**nāsa**, *mfn.*, *having a prominent (ie not snub) nose*; Ja V 216,18′ (visālakkhī ~ā rattoṭṭhī ... uttamitthī); — °-**nāsā**, *f.*, *a prominent (ie not snub) nose*; Sv 800,19 (~ā ti laddhavohāraṃ ghānaṃ vaṭṭitvā ṭhapita-haritālavaṭṭaṃ viya maññanti); — °-**nāsika**, *mfn.*, *with a prominent nose*; S II 284,16 (passatha ... etaṃ bhikkhuṃ ... tanukaṃ ~an ti); — °-**nāsikā**, *f.*, *a prominent (ie not snub) nose*; Ap 575,13 (kuhiṃ te ~ā); — °-**vaṇṭaka**, *m.*, *the name of a plant*; Ja VI 537,22* (~ā, *Be, Ce, Ee so*; *Se* °-valliyo); — °-**hāra**, °-hāraka, *m.*, *a kind of tree; a dye from it*; Sp 1126,10*foll.* (mañjeṭṭhaṃ ca ~aṃ ca ṭhapetvā sabbaṃ khandharajanaṃ vaṭṭati. ~o nāma eko kaṇṭakarukkho tassa haritālavaṇṇaṃ khandha-rajanaṃ hoti); Vin-vn 2744 (khandhesu mañjeṭṭhaṃ °-hārakaṃ ... ṭhapetvā).

tuccha, *mfn.* (*and n.* ?) [*ts*], *empty; vain, fruitless; trifling; lacking substance*; (*an empty place*; ?) Abh 698 (~aṃ ca rittakaṃ suññam); M I 440,3 (nanu tvaṃ Bhaddāli tasmiṃ samaye ritto ~o aparaddho ti; Ps III 152,10*foll.*: anto ariyaguṇānaṃ abhāvena rittako tucchako); II 261,25 (aniccā bhikkhave kāmā ~ā musā); III 95,13 (udakamaṇiko ritto ~o); Th 172 (ajjhattaṃ ca bahiddhā ca ~o kāyo adissatha); Ja II 9,27 (ayaṃ mahallako icchācāre ṭhito ~o na kiñci jānātī ti); 399,1 (mayhaṃ āgamanaṃ mā ~aṃ karotha detha me ekaṃ ambaphalan ti); IV 186,12 (devaloko ~o viya jāto); 442,17′ (catukkan ti ~aṃ); 478,4′ (~ā nissārā nipphalā honti); Cp 1:10:9 (dajjā 'haṃ sakam attānaṃ na so ~o gamissati); Mil 5,22 (~o vata bho Jambudīpo); 10,24 (~ā vata bho ime vedā palāpā vata bho ime vedā asārā nissārā); 13,18 (~o vata me upajjhāyo bālo vata me upajjhāyo); Vism 494,32 (°-ttā); 612,18 (appakaṃ pi hi loke ~an ti vuccati); Sv 188,18 (gāmaṃ piṇḍāya pavisitvā ... ~o nikkhamati, ayaṃ vuccati n' eva harati na paccāharatī ti) = Spk III 186,18 ≠ Pj II 53,30 (tucchako); Dhp-a I 95,4 (tasmiṃ khaṇe ārāmo ~o ahosi); 193,2 (majjhe ~aṃ katvā ubhosu passesu balakāyaṃ payojesi); II 184,14 (eko pana me hattho na ~o ti); IV 104,26 (corā pi kahāpaṇagabbhaṃ ~aṃ katvā); Ap-a 230,21 (kadalikkhandho sārena ritto ~o); 239,5 (Moggallāna mā ~o tava vāyāmo); Saddh 431 (~assāpi vihārassa uḷārā yādisī sirī); — tucchaṃ, tucchā, tucchena, *adv.*, *in an empty way: falsely; with empty hands*; Vin I 237,35 (taṃ bhagavantaṃ asatā ~ā musā va abhūtena abbhācikkhantā) ≠ D III 34,12 (Sv 830,18: ~ā ti ~ena antosāravirahitena); Vin III 91,1 (~aṃ musā vilapin ti; Sp 492,29: vacanatthavirahato ~aṃ); Ja III 156,13* (tvaṃ ca ~aṃ vilapasi, *Be, Ce, Se so*; *Ee* taṃ); Ps II 24,26 (asatā ~ena abbhācikkhanto); Pj II 296,27 (na yuttaṃ buddhassa santikaṃ ~am eva gantuṃ, *Be, Se so*; *Ce, Ee* tucchakena); — °-**pokkhara**, *n.*, *a (drum or vīṇā) skin*; Sp 545,12 (Sp-ṭ [*Be*] II 321,24: ~an ti avinaddhacammaṃ, bheripokkharaṃ vīṇāpokkharaṃ ca); — **atuccha**, *mfn.*, *not empty; not fruitless*; Ja III 307,13 (~o loko, atthi dhammikasamaṇabrāhmaṇā ti); Paṭis II 240,5 (pañca-kkhandhe tucchato passanto ... pañcannaṃ khandhānaṃ nirodho ~aṃ nibbānan ti passanto); Mp II 349,25 (avañjhānī ti ~āni saphalāni, sa-udrayānī ti attho); Nidd-a I 361,17 (tacchan ti ~aṃ); — **atituccha**, *mfn.*, *very empty*; Saddh 430 (~e pi dissanti dese ... cetiyādayo).

tucchaka, *mfn.* [tuccha + ka[2]; *S. lex.* tucchaka], *empty; vain, fruitless; lacking substance*; D I 240,4 (bhāsitaṃ ... ~aṃ yeva sampajjati); S III 142,33* (pheṇapiṇḍūpamaṃ rūpaṃ ... rittakaṃ ~aṃ hoti); M I 329,30 (mā h' eva te rittakam eva ahosi ~am eva ahosi; Ps II 413,4: tuyhaṃ vacanaṃ rittakaṃ mā hotu ~aṃ mā hotū ti); A V 159,22 (alikaṃ maṃ samma avaca ~aṃ maṃ samma avaca); Mil 246,19 (~aṃ vata bho etaṃ samaṇassa Gotamassa

sāsanaṃ bhavissati); Pj II 53,30 (gāmaṃ piṇḍāya pavisitvā gihipapañcena papañcito ~o nikkhamati) ≠ Spk III 186,18 (tuccho); Pj II 423,26 (pabbajitānaṃ °-ttaṃ disvā); Bv-a 177,3 (rittakā ~ā yeva sabbe saṅkhārā); — tucchakaṃ, tucchakena, *adv.*, *emptily; falsely*; Vin III 92,20 (~aṃ mayā bhaṇitaṃ musā mayā bhaṇitaṃ); Ps II 117,32 (tucchā ti ~ena).

tucchā, *f.* [?], *pricking, piercing*; Sadd 863,15 (tudanaṃ ~ā).

tucchivedikābhūmiyaṃ *in Ee at* Ps III 245,25 *is wr for* kucchivedikā- (*Be, Ce, Se so*).

tujjati, *pass. pr. 3 sg. of* tudati *qv.*

tujjana, *n.* [*from* tujjati], *piercing, paining*; Ud-a 347,4 (pañcupādānakkhandhe pi ~ato duruddhārato ca sallan ti).

tujjeti, **~ayati**, *pr. 3 sg.* [*cf S.* Dhātup tuñjati, tuñjayati, *Wg §§ 7:71, 32:30*], *is strong; protects*; Sadd 530,12 (tujja balapālanesu: ~eti ~ayati); — *see also* tuñjati, tuñjeti[1].

tuñjati, *pr. 3 sg.* [*S.* Dhātup tuñjati, *Wg § 7:71*], *is strong; hurts*; Sadd 345,26 (tuji balane ca: ... hiṃsāpekkhako cakāro, ~ati); — *see also* tujjeti, tojati.

tuñjeti[1], **~ayati[1]**, *pr. 3 sg.* [*S.* Dhātup tuñjayati, *Wg § 32:30*], *hurts; is strong; gives; inhabits*; Sadd 530,14 (tuji piji hiṃsābaladānaniketanesu: ... ~eti ~ayati); — *see also* tujjeti, tojati.

tuñjeti[2], **~ayati[2]**, *pr. 3 sg.* [*S.* Dhātup tuñjayati, *Wg § 33:82*], *speaks*; Sadd 531,1 (tuji piji ... bhāsāyaṃ: ~eti ~ayati ... kathetī ti attho).

tuṭati[1], *pr. 3 sg.* [*S.* Dhātup tuṭati, *Wg § 28:83*], *quarrels*; Sadd 353,26 (tuṭa kalahakammani: ~ati).

tuṭati[2], *pr. 3 sg.* [*cf S.* Dhātup troṭayate, *Wg § 33:25*], *cuts*; Sadd 353,23 (tuṭa chedane: ... ~ati).

tuṭṭha, *mfn. pp of* tussati *qv.*

tuṭṭhi, *f.* [*S.* tuṣṭi], *satisfaction, contentment; pleasure*; Abh 87 (pīti vitti ~i); M I 271,28 (n' atthi no kiñci uttariṃ karaṇīyan ti tāvataken' eva ~iṃ āpajjeyyātha); S I 48,15 (dullabhā bhagavā yadidaṃ ~ī ti; Spk I 106,5: ~ī ti catupaccayasantoso); Dhp 331 (~ī sukhā yā itarītarena); Ja I 33,12 (bāhirakadānaṃ hi ... bodhisattānaṃ ~iṃ kātuṃ na sakkoti); Nidd I 3,3 (pītī ti ... pahāso vitti ~i ...); Paṭis-a 583,25 (Ānando ti tassa therassa nāmaṃ, so hi jāyamāno yeva ca kule ānandaṃ bhusaṃ ~iṃ akāsi); Dhātup 448 (tusa ~imhi); Mhv 37:130 (rājā nivedesi ~iṃ eva pan' attano); — °-**dāna**, *n.* [tuṭṭhi + dāna[1]], *a gift, a present*; Ja III 535,13' (puṇṇapattaṃ dadāhi me ti ... mayhaṃ ~aṃ dehi); Thī-a 197,7 (imaṃ sāṭakaṃ ~aṃ ācariyabhāgaṃ tuyhaṃ dadāmi); — °-**dāya**, *m.* [tuṭṭhi + dāya[1]], *a gift, a present*; Abh 355 (puṇṇapatto ~e); Ja III 349,2 (sattakahāpaṇa-satāni gahetvā mahasattassa thutiṃ katvā ~aṃ dātukāmo); VI 15,33' *foll.* (puṇṇapattan ti ~aṃ dajjun ti ... ~aṃ dadeyyun ti, *Be, Ce so*; *Se* puṇṇapattan ti °-dāyaṃ °-dānaṃ ...; *Ee* °-dānaṃ dadeyyun ti); Dhp-a II 131,9 (ayaṃ te bhatī ti sālīnaṃ catasso nāḷiyo dāpetvā ayaṃ te ~o ti aparā pi catasso nāḷiyo dāpesi); — **atuṭṭhi**, *f.*, *discontent*; Ps II 118,25 (anabhiraddhī ti ~i); — **atituṭṭhi**, *f.*, *too great pleasure*; Ja I 207,14 (~iyā hirottappaṃ bhinditvā).

tuṇā, *f.* [*cf* tūṇa, tūṇī], *a quiver*; Sadd 922,22 (~ā tuṇī ... vaṇṇabhedo 'yaṃ, *Ee so*; *better read* tūṇā tūṇī ?).

tuṇira, *m.* [*cf* tuṇhīra, tūṇīra], *a quiver*; ? Sadd 922,10 (~o tiṇiro ... vaṇṇabhedo ' yaṃ).

tuṇī, *f.*, *see sv* tūṇī.

tuṇīra, *m.*, *see sv* tūṇīra.

tuṇḍa, *n.* [*ts*], **1.** *the beak (of birds); the snout or mouth (of animals)*; Abh 260 (mukhaṃ ~aṃ vattaṃ); S V 148,26 (makkaṭo ... ~ena gaṇhāti); Ja I 500,14 (kākā ... kaṇayaggasadisehi ~ehi akkhīni vijjhanti); II 162,24 (khadirakkhandhaṃ ca ~ena paharitvā); 405,8 ([vaḍḍhakisūkaro] ~ena rukkhaṃ parivatteti mukhena ḍasitvā); IV 392,15 ([migā] siṅgena siṅgaṃ ~ena ~aṃ alliyāpetvā); Ap 113,5 (~ena sālaṃ paggayha); Sv 951,18 (bhamaro ... ~ena pi pakkhehi pi rajaṃ āharitvā); Pj I 72,32 (jalūkā naṅguṭṭhena gahitapadese sāpekkhā va hutvā ~ena aññapadesaṃ gaṇhāti); Mhv 37:133; Sadd 356,14 (tuḍi toḷane: tuṇḍati ~o); — **2.** *a point; the point of an arrow*; Sp 447,16 (talena vā ~ena vā tharunā vā māreti); 767,16 (sūcīnakhacchedanādīnaṃ pi ~ena vā dhārāya vā); — *ifc see* asi- (sv asi[2]), mukha-, loha-; — *see also* ahituṇḍika (*sv* ahi).

tuṇḍaka, *n.* [tuṇḍa + ka[2]], *a beak; a snout, a mouth*; — *ifc see* mukha-, loha-.

tuṇḍati, *pr. 3 sg.* [*cf S.* Dhātup tuṇḍate, tuḍati, toḍati, *Wg §§ 8:23, 9:67, 28:92*], *splits*; Dhātum 159 (tuḍi toḍane); Sadd 356,14 (tuḍi toḷane: ~ati tuṇḍo); — *see also* toḷati.

tuṇḍi (*or* tuṇḍi[n] ?), *m.* [*cf S.* tuṇḍi], *an arrow*; Ja II 403,3* (dhanuṃ ~iṃ ca nikkhippa, *Se so*; *Be* kaṇḍaṃ ca; *Ce, Ee* tūṇiṃ ca; 403,6': dhanuṃ ca sarasaṅkhātaṃ ~iṃ ca nikkhippa, *Se so*; *Be* sarasaṅkhātaṃ kaṇḍaṃ ca; *Ce, Ee* dhanuṃ ca tūṇiṃ ca).

tuṇḍika, **tuṇḍiya**, *m.* [*from* tuṇḍa ?], *a tax-collector*; Ja V 102,23* (raṭṭhimhi corā khādanti divā khādanti tuṇḍiyā; 103,2': tuṇḍiyā ti vadhabandhanādīhi pīḷetvā adhamma-balisādhakā); Ap 354,16 (ocarā tuṇḍikā c' eva raṭṭhaṃ vidhaṃsayuṃ tadā).

tuṇḍikīra, tuṇḍikira, *m.* ? [?], *a pot on firestones*; ? D III 200,1* (sugandhaṃ taṇḍulapphalaṃ ~e pacitvāna; Sv 965,16 *foll.*: ukkhaliyaṃ ākiritvā niddhumaṅgārena agginā pacitvā, tattha kira jotipāsāṇā nāma honti, atha kho te tayo pāsāṇe ṭhapetvā taṃ ukkhaliṃ āropenti, pāsāṇehi tejo samuṭṭhahitvā taṃ pacati); Sadd 353,18* (ghaṭo kumbho ghaṭī kumbhī tuṇḍikiro tu ukkhalī).

tuṇḍiya, *m.*, *see sv* tuṇḍika.

tuṇṇaṃ, *ind.* [*S.* tūrṇam], *quickly*; Abh 40; Sadd 902,31 (... ~aṃ aciraṃ tuvaṭaṃ icc ete sīghatthe); — *see also* tarati[2].

tuṇhika, *mfn.* [*S.* tūṣṇīka], *silent*; Vin I 136,11* (*in* uddāna: sannipatanti ~ā; *see* 102,6 *foll.*); Peṭ 142,22 (~o sajjhāyaṃ karoti).

tuṇhikkhaka, *mfn.*, *see* tuṇhīkata *sv* tuṇhī.

tuṇhī, tuṇhīṃ, tuṇhiṃ, *ind.* [*S.* tūṣṇīm; *BHS also* tūṣṇī], *silently; (without verb) (there is) silence; esp.* tuṇhī bhavati, *is silent*; Abh 1149 (~ī tu mone); Vin I 103,3 (asantiyā āpattiyā ~ī bhavitabbaṃ); III 150,18 (yassāyasmato khamati ... so ~' assa yassa na kkhamati so bhāseyya); 150,21 (khamati saṅghassa tasmā ~ī); D I 49,12 (tvaṃ pana samma Jīvaka kiṃ ~ī ti); 94,18 (~ī mayaṃ bhavissāma); II 212,21* (ekasmiṃ ~im āsīne

sabbe ~ī bhavanti te, *Be, Ce, Se so*; *Ee* ~īm āsīne); M II 139,13 (so bhuttāvī muhuttaṃ ~ī nisīdati); S I 223,6 (asurā anumodiṃsu devā ~ī ahesuṃ); Dhp 227 (nindanti ~iṃ āsīnaṃ nindanti bahubhāṇinaṃ); Sn 720 (~ī yāti mahodadhi); Ja II 67,19* (~ī sīhā samacchare); III 217,20 (sace rājā jāneyya na ~ī bhaveyya); IV 254,22* (~ī ahū kimpuriso sabhariyo); VI 45,18* (mūgo va ~īm āsīno, *Ee, Se so*; *Be, Ce* ~im); 179,24 (~ī hohī ti); 570,14* (pekkhat' ev' assa ~ī sā, *Be, Ce, Ee so*; *Se* tuṇhiyā; 570,25': atha kho ~ī hutvā ..., *Ce so*; *Be* ~ī sā; *Ee, Se* tuṇhiyā); Mil 20,28 (āyasmā Āyupālo ~ī ahosi na kiñci paṭibhāsi); Vism 343,28 (keci pana apassamānā viya ~ī honti); Sp 1399,32 *foll.* (sambandhan ti yaṃ parapadena sambandhitvā tuṇhissā ti vā tuṇhassā ti vā vuccati, vavatthitan ti yaṃ parapadena asambandhaṃ katvā vicchinditvā ~ī assā ti vā tuṇha assā ti vā vuccati, *Be, Ce so*; *Ee* vicchinditvā ~i assā ti vā; *Se* vicchinditvā ~i assā ti vuccati); Pv-a 117,2 (so brāhmaṇo niruttaro ~ī ahosi); Sadd 899,3 (~ī ti abhāsane); — °-**kata**, tuṇhikata, *mfn.*, *silent*; Ja IV 25,10* (svājja ~o dāni saṅghāṭiṃ sibbam acchasi, *Se so*; *Be* tuṇhikato; *Ce* tuṇhīkako; *Ee* tuṇhikkhako, *wr* ?; 25,12': kiñci avadanto); — °-**bhāva**, *m.*, *silence; not speaking*; Abh 429 (monam abhāsanaṃ ~o); Vin I 103,3 (~ena kho panāyasmante parisuddhā ti vedissāmi, *Be, Ce, Se so*; *Ee* tuṇhi-); III 6,15 (adhivāsesi bhagavā ~ena, *Be, Ce, Se so*; *Ee* tuṇhi-); D I 95,4 (vyākarohi idāni Ambaṭṭha na dāni te ~assa kālo); M I 161,33 (sannipatitānaṃ vo bhikkhave dvayaṃ karaṇīyaṃ dhammī vā kathā ariyo vā ~o); S II 273,12 *foll.* (katamo nu kho ariyo ~o ti); A II 210,26 (bhāsite ~e sampajānakārī hoti); Ja VI 561,26' (tvaṃ hi maṃ ... ~ena kilamesi); — °-**bhūta**, *mfn.*, *silent*; Vin III 162,3 (~ā maṅkubhūtā pattakkhandhā adhomukhā, *Be, Ce, Se so*; *Ee* tuṇhi-); D I 49,9 (Jīvako komārabhacco rañño ... avidūre ~o nisinno hoti); Vv 20:1 (piṇḍāya te carantassa ~assa tiṭṭhato); Ja VI 294,28* (~o upekkheyya); Mil 5,30 (amaccā ~ā rañño mukhaṃ olokayamānā aṭṭhaṃsu); Vism 187,32 (ahaṃ kammaṭṭhāniko ti ~ena gantuṃ na vaṭṭati); Dhp-a III 395,13 (evarūpo hi ~o pi muni nāma na hotī ti).

tuṇhīra, *m.*, *see sv* tūṇīra.

tutta, *n.* [*S.* tottra], *a goad (for guiding elephants)*; Abh 367; 448; D II 266,5* (accaṅkuso va nāgo ca jitaṃ me °-tomaraṃ; Sv 702,5: ~aṃ vuccati kaṇṇamūle vijjhana-ayakaṇṭako); Ja IV 310,19* (~ehi so haññatu pācanehi; 311,31': ~ehī ti dvikaṇṭakehi dīghalaṭṭhīhi, *Ce, Ee, Se so*; *Be* dvikaṇṭakāhi); — °'-**addita**, *mfn.*, *pained by the goad*; Ja V 268,4* (nāgo ~o yathā, *Ce, Ee so*; *Be* tuttaṭṭito; *Se* tuṇḍaddito; 273,23': tuttehi viddho nāgo yathā nadati, *Be, Ce, Ee so*; *Se* tuṇḍehi) ≠ Ap 438,12 (*Ee so*; *Be, Ce, Se* tuttaṭṭito).

tudaka, *mfn.* [*from* tudati], *pricking, piercing*; — *ifc see* anto-.

tudati, *pr. 3 sg.* [*S.* tudati], *strikes; pricks, pierces, goads*; Dhātup 465 (tuda vyathane); Dhātum 513; Ud 45,28* (~anti vācāya janā asaññatā; Ud-a 263,4: ~anti vijjhanti); Ja I 500,18* (yaṃ maṃ ~ati vāyaso); III 189,15* (kāmā ~anti maṃ; 189,20' *foll.*: te maṃ hadaye vijjhantī ti); VI 110,20* (usūhi sattīhi ca tomarehi dubhayāni passāni ~anti kandataṃ); Ps I 81,24 (taṃ vinodeti ~ati vijjhati nīharati); Sadd 391,22 (tuda vyathane: ~ati vitudati); — *part.pr.* tudanta, *mfn.*, Sv 933,29 (cammaṃ ~anto viya); — *aor. 3 sg.* tudittha, Mhv 37:133; — *absol.* tuditvā, Ps I 114,29 (mammāni bhinditvā ~itvā); — *pass. pr. 3 sg.* **tujjati**, **1.** *is pierced*; Sadd 391,22 (tuda vyathane: ...kammani ~ati); — *part.pr.* tujjamāna, *mfn.*, M II 73,9* (so ḍayhati sūlehi ~amāno) = Th 780; Saddh 279; — **2.** *pierces; pains*; Vism 503,10* (sattānaṃ hadayaṃ soko visasallaṃ va ~ati); — *pp* **tunna**, *mfn. and n.*, **1.** (*mfn.*) [*ts*] *struck, pierced*; — *ifc see* vyādhimaraṇa-; — **2.** (*n.*) *sewing; mending*; Vin I 290,16 (anujānāmi bhikkhave aggaḷaṃ ~aṃ ovaṭṭikaṃ kaṇḍusakaṃ daḷhikamman ti; Sp 1128,25: suttakena saṃsibbanaṃ ~aṃ); Ja I 8,31 (jiṇṇassa [cīvarassa] hi ~aṃ vā aggaḷadānaṃ vā kātabbaṃ hoti); — °-**kāra**, *m.*, *a tailor; a mending tailor*; Ja IV 38,24; Nidd-a I 38,27; — °-**kāraka**, *m.*, *id.*; Vv-a 251,17; — °-**vāya**, *m.*, *a tailor*; Abh 507 (~o ca sociko); Vin II 159,29; Pv 21:14; Ja VI 366,11; Ap 359,18 (rajakā ~ā ca); Pv-a 161,20 (ahaṃ ~o bhadde bhatiyā °-kammaṃ karonto vicarāmi); Mil 331,11; Mhv 32:3.

tudana, *n.* [*from* tudati], *pricking, goading; hurting*; Sv 940,20 (tassa aññena ~aṃ pīḷā vā ābādho vā n' atthi); Ps IV 143,14 (samappavattesu assesu sārathino ayaṃ olīyatī ti ~aṃ ... n'atthi); — *ifc see* anto-, janapada-.

tudara, *m.* [?], *a kind of animal*; Ap-a 536,13* (dīpī acchā taracchā ca ~ā varuṇā sadā).

tunna, *mfn.*, *pp of* tudati *qv*.

tuppati, **topati**, *pr. 3 sg.* [*S.* Dhātup tupati, topati, *Wg §§ 11:10, 28:26*], *hurts*; Sadd 403,22 (tupa hiṃsāyaṃ: topati tuppati).

tubbati, *pr. 3 sg.* [*S.* Dhātup tūrvati, *Wg § 15:61*], *hurts*; Sadd 406,3 (ubbī tubbī thubbī ... hiṃsatthā: ubbati ~ati thubbati ...).

tubhati, *pr. 3 sg.* [*cf S.* Dhātup tubhnāti, tubhyati, tobhate, *Wg §§ 31:49, 26:131, 18;14*], *hurts*; Sadd 409,31 (nabha tubha hiṃsāyaṃ: nabhati ~ati).

tuṃhati, *see sv* tuhati.

tum, [*ts*], *gr.t.t.*, *the (ending of) the infinitive*; Sadd 850,29 (icchatthesu tave tuṃ vā samānakattukesu ... saddhammaṃ sotum icchati); — **tumatthe**, *in the sense of the infinitive*; Sadd 696,28 ([sampadānaṃ] ~e: lokānukampāya lokaṃ anukampitun ti attho); — **tumanta**, *mfn.*, *ending in* "tum"; Sadd 309,17 (idāni ~-padāni vuccante: bhavituṃ ubbhavituṃ ...).

tuma, *m.* [*cf S.* ātman, *ṚV* tman ?], *(prob.) the self; oneself*; Vin II 186,31 (yaṃ ~o karissati ~o va tena paññāyissatī ti; Sp 1275,16 *foll.*: yaṃ so karissati); Sn 890 (~o sahā hoti nihīnapañño; Nidd I 299,5 *foll.*: so pi ten' eva saha hoti hīnapañño); 908 (addakkhi ce kiṃ hi ~assa tena); Pv 27:4 (therassa dassayī ~aṃ; Pv-a 181,13 *foll.*: therassa attānaṃ uddisayi dassesi); — *see also* atta(n), ātuma(n).

tumula, *mfn.* [*ts*], *tumultuous, noisy; confused*; Ja II 217,14* (vattat' ajja ~o ghoso yathā vijjutā jaladharassa gajjato; 218,8': ~o mahanto asanisaddasadiso ghoso); V 43,7* (tiṭṭhanti te ~aṃ passasantā, *Ce so*; *Be, Se* tumūlaṃ; *Ee* bhimūla; 43,17': bhiṃsanakaṃ mahāsaddānubandhaṃ assāsapassāsaṃ muñcantā tiṭṭhanti, *Ce, Se so*; *Be* assāsaṃ; *Ee wr* bhiṃsanakamahāsaddā

nibaddhaṃ assāsaṃ); VI 247,5* (nirayo sadā ~o ghorarūpo; 247,10': so nirayo niccabahalandhakāro); 282,22* (tattha ppanādo ~o babhūva); 489,27* (ath' ettha vattati saddo ~o bheravo mahā) ≠ Cp 1:9:25 (Cp-a 85,14: ~o ti ekakolāhalībhūto); Bv-a 288,33* (nighātasaddo ~o ahosi).

tumba, *m.n.* [*cf S.* tumba], **1.** *a gourd,perhaps Lagenaria vulgaris Ser.*; — **2.** *a kind of vessel*; Abh 1124 (kuṇḍikāyāḷhake ~o); Vin I 205,16 (telabhājanaṃ na saṃvijjati, anujānāmi bhikkhave tīṇi ~āni lohatumbaṃ kaṭṭhatumbaṃ phalatumban ti); D II 166,18 *foll.* (imaṃ me bhonto ~aṃ dadantu ahaṃ pi ~assa thūpaṃ ca mahaṃ ca karissamī ti, *Be, Ce, Se so*; *Ee* kumbhaṃ ... kumbhassa); Ja IV 114,5 (~ato pivitvā); VI 528,14* (puṇṇapattaṃ dadāmi te imaṃ ca madhuno ~aṃ); Sp 200,29 (bhesajjatelānaṃ ~āni pūretvā); 1104,20 (bhagavatā tayo ~ā anuññātā); Sadd 405,20 (dve ca ~āni); — *ifc see* āmalaka-, udaka-, kaṭṭha- (*sv* kaṭṭha[2]); — **3.** *a measure of capacity, esp. for grain; a pipe or tube*; Abh 484 (āḷhako nitthiyaṃ ~o); 1124; Ja I 468,9' (catasso nāḷiyo ~o nāma); Mil 102,11 (vīhisattammaṇāni dve ca ~ā); Sv 1011,24 (°-matte pāṇake vidhunitvā); — *ifc see* niddhamana-; — °-**kaṭāha**, *n.*, *a vessel made from a gourd*; Vin II 114,36 (na bhikkhave ~e piṇḍāya caritabbaṃ; Sp 1205,1: ~an ti alābukaṭāhaṃ vuccati); — °-**cūḷikā** *in Ee at* Ap-a 216,23* *is wr for* tambacūḷakā (*Be, Ce, Se so*); — °-**bīja**, *n.*, *a gourd seed*; Pj I 44,14 (aṭṭha dantā ... ~-saṇṭhānā); — *see also* tumbī.

tumbaka, *m.* [tumba + ka[2]], *a kind of vessel*; Ap 303,9 (~e ca karaṇḍe ca kārayiṃ); 313,7.

tumbati, *pr. 3 sg.* [*S.* Dhātup tumbati, *Wg § 11:38*], *distresses*; Sadd 405,19 (lubi tubi addane: lumbati ~ati).

tumbala, *m.* [?], *a kind of bee*; ? Sp 715,25 (cīrikā nāma sapakkhā dīghamakkhikā, °-nāmikā ca aṭṭhipakkhā kāḷamahābhamarā honti, *Be, Se so*; *Ce* aṭṭhipakkhikā; *Ee* aṭṭhimakkhikā, *prob. wr*).

tumbī, *f.*, [*ts*], *a gourd; SAF: bottle gourd, Lagenaria siceraria (Molina) Standl.*; Abh 596 (tumbyālābu ca lābu); — *see also* tumba.

tumha, [*cf S.* yuṣma], *the base of the pronoun* tvaṃ/tumhe *qv*; — °-**sadda**, *m.*, *the pronoun* "tvaṃ"; Vv-a 9,11 (tesaddo ... namo te buddhavīr' atthū ti ādīsu ~assa vasena sampadāne, tuyhan ti attho) *quoted* Sadd 292,8 (tuyhaṃsaddassa); Sadd 26,20 (~ena vattabbe atthe); 289,29 (tumhena yogo tayyogo ~ena yogo icc ev' attho).

tumhaṃ, **tumhākaṃ**, *pl. gen./dat. of* tvaṃ *qv*.

tumhākakaṃ *in Ee at* Ja IV 45,15 *is wr for* tumhākaṃ (*Be, Ce, Se so*).

tumhādisa, *mf*(~ā, ~ī)*n. and m.f.* [tumha + disa[1]; *cf S.* yuṣmādṛśa], *like you; someone like you, one such as you*; Vin I 236,18 (anuviccakāro ~ānaṃ ñātamanussānaṃ sādhu hotī ti); M III 13,20 (yathā taṃ ~ehi rakkhakehi gopakehī ti) S I 168,19* (~ānaṃ hi adassanena); Ja II 156,16 (~esu sīlavantesu vijjamānesu); III 526,22 (tāta ahaṃ manussapathaṃ gantvā ~e paṇḍite na labhissāmi); VI 480,26 (bhante anāgate ~assa buddhassa mātā bhaveyyan ti); Vism 121,27 (mayā bhante na eko na dve ~ā khāditā ti āha); Ps III 88,18 (~asmiṃ hi ... maṃ saraṇaṃ gacchante); 250,8 (ahaṃ pi pubbe ~o va samaṇo ahosiṃ); IV 233,4 (~ānaṃ sarīre nibbattāma); Dhp-a I 424,9 (~āyo therassa piṇḍapātaṃ kiṃ dassantī ti, *Ce, Ee so*; *Be, Se* ~iyo) = Ud-a 197,22 (*Ee so*; *Be, Ce, Se* ~iyo).

tumhe, tumhehi, tumhesu, *pl. nom./acc., instr., loc. of* tvaṃ *qv*.

tuyhaṃ, *sg. gen./dat. of* tvaṃ *qv*.

tura, *mfn.* [*ts*], *swift, quick*; — °-**ga**, *m.*, *a horse*; Abh 368 (hayo turaṅgo ~o); Vv 64:8 (āmodamānā ~ānam uttamā); Ja VI 145,7* (tapanīyakappanehi ~ehi, *Ee so*; *Be, Ce, Se* turaṅgehi); Vv-a 279,8 (khurassa nādo ti ~ānaṃ khuranipātasaddo, *Ce, Ee so*; *Be, Se* turaṅgānaṃ); Sadd 864,25 (bhujago ~o); — °-**gamanena** *in Ee at* Pv-a 57,29 *is wr*; *read* suvaggitenā ti sundaragamanena cāturagamanena *with Be, Se, or* caturagamanena *with Ce*; — °-**ṅ-ga**, *m.*, *a horse*; Abh 368; Ja III 251,24 (~aṃ āruyha pāyāsi, *Be, Ce, Se so*; *Ee omits*); Mil 364,27 (~assa dve aṅgāni gahetabbāni, *Be, Ee, Se so*; *Ce* turagassa); Bv-a 6,6 (Kanthakaṃ nāma ~-varam āharā ti); Sadd 426,4 (tara sambhame: ... ~o); — °-**ṅ-gama**, *m.*, *a horse*; Dāṭh 5:56 (hesāravena visaṭena ~ānaṃ); Sadd 922,21 (turaṅgo ~o ... vaṇṇabhedo 'yaṃ).

turati, *pr. 3 sg.*, *see sv* tarati[2].

turi, *f.* [*ts*: *'a weaver's brush'*], *a weaver's tool (a brush or a beam? see CDIAL 5880)*; Sp 725,2 (sace tantavāyassa turivemādīni n' atthi tāni araññato āharissāmī ti; *cf* Sp-ṭ [*Be*] II 442,6: vītavītaṭhānaṃ yattha saṃharitvā ṭhapenti tassa ~ī ti adhivacanaṃ); 1244,27 (turivemabhastādi).

turita, *mfn.*, *pp of* tarati[2] qv.

turiya, tūriya (*so usually Be*), *n.* [*S.* tūrya], *a musical instrument; music*; Vin I 15,4 (so vassike pāsāde cattāro māse nippurisehi ~ehi paricāriyamāno na heṭṭhā pāsādā orohati, *Ce, Ee, Se so*; *Be* tūriyehi); D II 138,13 (dibbāni pi ~āni antalikkhe vajjanti tathāgatassa pūjāya, *Ce, Ee, Se so*; *Be* tūriyāni); S I 131,2 (pañcaṅgikena ~ena eh' ayye 'bhiramāmase); Vv 5:4 (tesaṃ suyyati nigghoso ~e pañcaṅgike yathā, *Ce, Ee, Se so*; *Be* tūriye); Th 267 (majjhe mahāpathe nārī ~e naccati naṭṭakī, *Ce, Ee, Se so*; *Be* tūriye); 398 (pañcaṅgikena ~ena na ratī hoti tādisī yathā ekaggacittassa sammā dhammaṃ vipassato; Th-a II 169,23: ātataṃ vitataṃ ātatavitataṃ ghanaṃ susiran ti pañcaṅgikena ... ~ena); Ja IV 464,31* (dibbā ~ā vajjiṃsu nāgakaññā ca naccayuṃ, *Ce, Ee, Se so*; *Be* tūriyā); V 170,5* (~ehi maṃ ... upaṭṭhahuṃ; 170,22': anekasatehi ~ehi gandhabbaṃ kurumānā upaṭṭhahiṃsu); Ap 149,16 (~aṃ sabbam ādāya, *Ce, Ee, Se so*; *Be* tūriyaṃ); 358,3 (~ā āhatā mayhaṃ samatālasamāhitā, *Ce, Ee, Se so*; *Be* tūriyā); Dhp-a III 461,3 (bheriyādīnaṃ ~ānaṃ tāḷitānaṃ nigghosaṃ vīṇādīnaṃ ca vāditānaṃ saddaṃ sutvā); Vv-a 279,18 (°-sannissito hi saddo ~ānī ti vutto nissayavohārena, *Ce, Ee so*; *Be, Se* tūriyasannissito ... tūriyānī ti); 279,20 (gandhabbaturiyāna ca vicitrasaṃvane ti ca pātho, ~ānaṃ ca iti anunāsikaṃ ānetvā yojetabbaṃ, *Ce so*; *Be* tūriyānaṃ; *Ee wr* gandhabbaturiyānaṃ ca vicitrapavane ti; *Se* gandhabbatūriyānaṃ ca); Mhv 25:74 (na vādāpenti tūriyaṃ); — °-**gaṇappabodhana**, *mfn.*, *rousing with groups of instruments*; Vv 64:22 (Vv-a 282,17: dibbatūriyasamūhena katapītipabodhano); — *see also* tūra.

turī, tūri, *f.* [?], *a doe*; ? *or Npr. (see K.R.Norman, 1971a, p. 140)*; ? Thī 381 (akkhīni ca turiyā-r-iva, *Ce, Ee so*; *Be*

tūriyā-r-iva; Thī-a 237,24: tūri vuccati migī ... miga-cchāpāya viya te akkhīnī ti attho, *Be, Ee, Se so*; *Ce* turī); Sadd 922,6 (turī tūrī ... mattābhedo yaṃ).

turukkha, *m.* [*S.* turuṣka], *an incense, olibanum*; Abh 147 (~o); 302 (~o tu ca piṇḍako).

tula, *mfn.* [*for* tulya? *or extracted from* atula (*qv sv* tulā)?], *measurable; comparable*; D II 107,3* (~am atulaṃ ca sambhavaṃ bhavasaṅkhāram avassajī muni; Sv 557,12 *foll.*: sabbesaṃ soṇasigālādīnaṃ paccakkha-bhāvato tulitaṃ paricchinnan ti tulaṃ, kiṃ taṃ, kāmāvacarakammaṃ, na ~aṃ na vā ~aṃ sadisaṃ assa aññaṃ lokiyaṃ kammaṃ atthī ti atulaṃ ... atha vā tulan ti tulento tīrento ...) = S V 263,1* = A IV 312,1* = Ud 64,29*.

tulana, *n.*, ~ā, *f.* [*ts*], *weighing; examining*; M II 174,17 (padhānassa ... ~ā bahukārā, no ce taṃ tuleyya na-y-idaṃ padaheyya); Ja V 115,16' (°-vasena tīraṇavasena); Nidd I 339,11 (tassa ñāṇāya ... ~āya tīraṇāya ...); Nett 8,5 (vīmaṃsā ussāhanā ~ā upaparikkhā); Sp 184,28 (tulaṃ chaḍḍetvā hatthena °-sadisaṃ hotī ti); Spk II 112,6 (aniccādito ~aṃ); Mp II 157,23 (~e tulā minane ca mānaṃ pamāṇaṃ hoti).

tulapicu *in Ee at* Ja V 480,26' *is wr for* tūla- (*Be, Ce, Se so*).

tulasī, *f.* [*S.* tulasī], *basil*; Ja VI 536,11* (sañchannaṃ vanantaṃ ~īhi, *Be, Ce, Se so*; *Ee* tuḷasīhi); Sp 1093,4 (tulasipaṇṇāni, *Se so*; *Be, Ce* sulasi-; *Ee* gulasi-); — °(i)-**gahana**, *n.* [tulasi + gahana[2]], *a thicket of basil; an impenetrable clump of basil*; Ja V 46,17.

tulā, *f.* (*and* ~a, *mfn.* ?) [*ts*], **1.** *a weighing pole; a balance*; Abh 823 (mānabhaṇḍe ... ~ā); D II 334,19 (imaṃ purisaṃ jīvantaṃ ~āya tuletvā); A IV 282,24 (tulādhāro ... ~aṃ paggahetvā jānāti ettakena vā onataṃ ettakena vā unnatan ti); Ja VI 292,27* (~ā yathā paggahitā samadaṇḍā sudhāritā; 293,1': yathā esā vuttappakārā ~ā na oṇamati na uṇṇamati); 372,5 (~aṃ chaḍḍetvā hatthena tulento viya); Dhp 268 (yo ca ~aṃ va paggayha); Mil 356,8 (~ā nikkhepanāya); Dhp-a III 252,17 (~āya dhāraṇaṃ); Sadd 498,13 (khandhādiloke ~aṃ āropetvā minanto viya); — **2.** *a beam or pole; a swing lever; a rafter*; Abh 223; 823 (~ā tathā gehānaṃ dārubandhatthaṃ pīṭhikāyaṃ ca dissati); Vin II 122,15 (anujānāmi bhikkhave ~aṃ karakaṭakaṃ cakkavaṭṭakan ti; Sp 1208,6: ~an ti paṇṇikānaṃ viya udaka-ubbāhanatulaṃ); Ja V 49,4 (thambhe patiṭṭhāpetvā ~ā ca kāje ca datvā, *Be so*; *Ee* kāce; *Ce, Se* tulādhāre); Sp 782,24 (vehāsakuṭī ... yā ... sabbaheṭṭhimāhi ~āhi sīsaṃ na ghaṭṭeti); 1043,27 (bahūsu thambhesu ~ānaṃ upari katapāsādassa); — **3.** (*and mfn.* ?) *a measure*; *to the amount of a* tulā; Abh 481 (~ā palasataṃ); 823; Vin III 62,3 (āḷhakaṃ sappiṃ ~aṃ guḷaṃ doṇaṃ taṇḍulaṃ āharāpetvā); — **4.** *a measure of comparison, a standard; equality, resemblance*; Abh 823 (sadisatte ~ā); S II 235,23 (esā bhikkhave ~ā etaṃ pamāṇaṃ mama sāvakānaṃ upāsakānaṃ yad idaṃ Citto gahapati); Sv 67,12 (na [tathāgatassa] ~ā vā pamāṇaṃ vā atthi, atulo appameyyo anuttaro ...); — *ifc see* udaka-ubbāhana-; — °-**dhāra**, *m(fn)*. *(one) who carries scales; a merchant*; A IV 282,23; Mhv 18:24; — °-**daṇḍa**, tuladaṇḍa, *m.*, *the beam or lever of a balance*; Ja I 113,3 (~aṃ muggaraṃ katvā); Ap 422,15 (tuladaṇḍe ṭhapetvāna mahiṃ sakkā dharetave, *Be, Se so*; *Ce* tulāmaṇḍale; *Ee* tulamaṇḍale); — °-**puttaka** *in Ce, Ee at* Ja V 424,25 *is prob. wr for* surādhuttaka *qv*; — °-**bhūta**, *mfn.*, *balanced, neutral*; Ja III 321,4'; Bv 2:162 (Bv-a 113,12: ~o ti majjhattabhāve ṭhito yathā tulādaṇḍo samaṃ tulito samaṃ tiṭṭhati na namati na unnamati); Cp 3:15:4 (sukhadukkhe ~o yasesu ayasesu ca); — °(a)-**maṇḍala**, *n.*, *the dish of a balance*; Ja VI 235,1* (tulā yathā paggahitā ohite ~e unnameti tulāsīsaṃ bhāre oropite sati); Ap 20,32 (dhāretuṃ pathaviṃ sakkā ṭhapetvā ~e; Ap-a 226,8: ~e ti tulāpañjare); — °-**saṅghāṭa**, *m.*, *a fitting together of beams; rafters*; Bv 1:14 (°-saṅghāṭānuvaggā; Bv-a 36,3: ~ā ti tulāyugalā, *Be, Se so*; *Ce* tulāya yugaḷāni; *Ee wr* tūlā saṅghātā ti tūlāya yugalāni); Vism 320,23 (thambhe anussāpetvā ~aṃ anāropetvā na sakkā ākāse kūṭagopānasiyo ṭhapetuṃ, *Be, Ce, Se so*; *Ee wr* talā-); Sp 884,2 (~e ṭhapetvā aṭṭaṃ katvā); — **atula**, *mfn.*, *incomparable; not to be measured*; M I 386,31* (uttamapuggalassa ~assa ... bhagavato); Pv 20:9 (dānaṃ sahatthā ~aṃ daditvā saṅghe; Pv-a 110,1: ~an ti appamāṇaṃ uḷāraṃ paṇītaṃ); 28:2 (pallaṅkaseṭṭhe ~e nisinnā; Pv-a 188,21 *foll.*: ~e ti mahārahe, ~e ti vā devatāya ālapanaṃ, asadisarūpe ti attho); Ja VI 213,10* (kasmā samuddo ~o apeyyo); Ap 313,22 (ñāṇaṃ labhāmi ~aṃ); Bv 6:1 (anūpamo asadiso ~o uttamo jino); Mil 224,8 (somanassaṃ ca ~aṃ uppādesi); — 'tulā *in Ee at* Ap 298,15 *is wr*; *read* tūlapicusamā subhā *with Be, Ce*; — **atitula**, *mfn.*, *beyond measure; beyond compare*; Sn 561 (brahmabhūto ~o; Pj II 455,7: ~o ti tulaṃ atīto upamaṃ atīto nirupamo ti attho) = Th 831.

tulikā, *f.*, *see sv* tūlikā.

tulita, *mfn.*, *pp of* tuleti *qv*.

tuliya[1], *m.* [?], a *flying fox*; Abh 642 (~o pakkhabiḷālo); Ja VI 537,32* (koṭṭhusuṇā sulopī ca ~ā; 538,17': ~ā ti pakkhabiḷālā, *Ce, Ee so*; *Be, Se* pakkhibiḷārā).

tuliya[2], *ind.*, *absol. of* tuleti *qv*.

tuliya[3], *mfn.*, *fpp of* tuleti *qv*.

tuleti, ~ayati, toleti, tolayati, *pr. 3 sg.* [*S.* tulayati, tolayati], *weighs; examines; compares*; Dhātup 612 (tula ummāne); Dhātum 853; D II 334,19 *foll.* (imaṃ purisaṃ jīvantaṃ yeva tulāya ~etvā ... māretvā puna-d-eva tulāya ~ethā ti); 335,3 (ayoguḷaṃ ... tulāya ~eyya, *Be, Ce, Se so*; *Ee* toleyya); M I 480,8 (chandajāto ussahati ussahitvā ~eti ~ayitvā padahati; Ps III 193,13: ~etī ti aniccaṃ dukkhaṃ anattā ti ~ayati) = II 173,23 (*Be, Ce, Se so*; *Ee* tūleti tūlayitvā); Th 1101 (ajjhattikān' eva ca bāhirāni ca samaṃ ~eyyaṃ); Ja III 357,18* (tasmā ~eyya-m-attānaṃ); Mil 64,23 (na sakkā mahārāja loṇaṃ tulāya ~ayituṃ garubhāvo tulāya ~īyatī ti); 192,4 (na sakkā kenaci agghāpetuṃ ~etuṃ parimetuṃ); As 91,10 (taṃ tava suttassa atthaṃ ~ayissāmā ti vatvā evaṃ ~ayiṃsu); Sadd 563,24 (tula ummāne: toleti tolayati); — *part.pr.* (**a**) tulenta, *mfn.*, Mp II 157,22 (suvaṇṇaṃ vā hiraññaṃ vā ~entassa tulā icchitabbā); (**b**) tulaya(t), *mfn.*, Vism 640,30 (rūpārūpadhamme ~ayato tīrayato); (**c**) tulayanta, *mf*(~antī)*n.*, Nidd I 185,15; Vism 635,29 (rūpārūpadhamme ~ayantassa tīrayantassa); Spk I 206,22 (tulaṃ pahāya hatthena ~ayantī viya); (**d**) tulayamāna, *mfn.*, As 161,17; — *aor.*

3 pl. tulayiṃsu, Nidd-a II 85,20 (paripañhiṃsū ti ~ayiṃsu); As 91,10; *2 pl.* tulayittha, Spk I 351,31; *1 pl.* tulayimhā, Ja II 370,7'; — *absol.* (**a**) tuletvā, D II 334,19; Vibh-a 430,6; — *neg.* atuletvā, Ja V 245,27; (**b**) tulayitvā, Vin I 113,30 (anujānāmi bhikkhave ... sammatena pi ... puggalaṃ ~ayitvā vinayaṃ pucchitun ti; Sp 1059,15: upaparikkhitvā); M I 480,8; Nidd I 50,29 (disvā passitvā ~ayitvā tīrayitvā vibhāvayitvā) ≠ Paṭis II 200,26 (*Be, Ce, Se so*; *Ee* tūlayitvā); Sp 1123,26 (~ayitvā ti idaṃ ettakaṃ agghati idaṃ ettakan ti evaṃ aggha-paricchedaṃ katvā); — *neg.* atulayitvā, Pp-a 226,32; (**c**) tulayitvāna, Th 107 (pabbajiṃ ~ayitvāna agārasmā anagāriyaṃ); (**d**) tuliya[2], D III 163,11* (~iya paṭivicaya cintayitvā, *Be, Ce so*; *Se* pavicaya; *Ee* ~aya paviceyya; Sv 935,33: ~iyā ti ~ayitvā, *Be, Se so*; *Ce* ~iyyā ti; *Ee* ~eyyā ti); (**e**) tuleyya, Ja III 357,18* (358,7': ~eyyā ti ~etvā); — *pass. pr. 3 sg.* tulīyati, Mil 64,23; — *pp* **tulita**, *mfn.* [*ts*], **1.** *weighed, estimated, compared*; Thī 153 (yattakaṃ ~ā esā tuyhaṃ dhītā Anopamā tato aṭṭhaguṇaṃ dassaṃ hiraññaṃ ratanāni ca); Nidd I 339,15 (diṭṭhaṃ ~aṃ tīritaṃ); Sp 1125,4 (tulāya ~am iva); Pv-a 52,20 (mitan ti ~aṃ); — *neg.* atulita, *mfn.*, Nidd I 339,10; As 55,21; — **2.** *balanced*; Ap 587,10 (sukhappattā na modāmi na ca dukkhesu dummanā sabbattha ~ā homi, *Be, Ce, Ee so*; *Se* tusitā); Bv-a 113,13 (yathā tulādaṇḍo samaṃ ~o samaṃ tiṭṭhati); — *fpp* (**a**) **tulya**, tulla, tuliya[3], *mfn.* [*S.* tulya], *equal to; of the same kind, similar; comparable*; Abh 530 (samāno sadiso ~o); S II 279,29* (n' atthi kāyasmiṃ ~-tā); Sn 377 (na t' atthi ~o; Pj II 368,14: tayā sadiso n' atthi); Vv 84:5 (paralokena ~aṃ); Ja III 14,23* (sukhe ca dukkhe ca bhavanti ~ā; 15,13': ekasadisā nibbikārā va hontī ti); V 343,12* (ārohapariṇāhena tuly' asmā vayasā ubho); Sadd 726,3 (pitussa ~o pitarā ~o vā); — ~âdhikaraṇa, *mfn.*, *with the same reference*; Ap-a 350,25; Sadd 21,13 (ākhyātapadena ~âdhikaraṇe sādhakavācake vā kammavācake vā); 751,12 (dve padāni samasīyanti ~âdhikaraṇāni so kammadhārayo); 769,6 (mahantamahitānaṃ mahā hoti ~âdhikaraṇe pade); — ~-sevi(n), *mfn.*, *associating with people like oneself*; A I 126,2* = Ja III 324,12* *quoted* Sadd 441,3; — *neg.* atulya, atulla, atuliya, *mfn.*, Sn 683 (so bodhisatto ratanavaro atulyo); Thī 201 (akampitaṃ atuliyaṃ aputhujjanasevitaṃ buddho dhammaṃ me desesi); Ja IV 102,4* (mahabbalo amitayaso atulyo, *Be, Se so*; *Ce, Ee* atullo); VI 198,22* (maccesu mātā pana te atulyā); Ap 315,27 (anupamam atuliyaṃ pive muttirasaṃ ahaṃ); Bv 3:37 (sā ca atuliyā jinassa iddhi; Bv-a 141,10: atuliyā ti atulyā asadisā); Mil 192,2 (bhikkhubhāvo kho mahārāja atuliyo appamāno anagghaniyo); Sadd 922,18 (atulyo atuliyo ... vaṇṇabhedo 'yaṃ); — *fpp* (**b**) tuletabba, tulayitabba, *mfn.*, *to be weighed, examined; to be compared*; Vin IV 142,19 (pari-pañhitabban ti cintetabbaṃ tulayitabbaṃ); Ja VI 283,28' (na sattavidhena ratanadhanena saddhiṃ tuletabbo); Ps II 67,3 (attanā va attā anumetabbo tuletabbo tīretabbo); — *caus. absol.* tulāpetvā, Spk III 219,30.

tuvaṃ, *see sv* tvaṃ.

tuvaṃtuva(ṃ), *n.* [*cf AMg* appatumaṃtuma, Utt 29:39; *cf also S.* dvandva ?] *quarrel, strife*; Sv 500,11 (~an ti agāravavacanaṃ tuvaṃ tuvaṃ); Vibh-a 513,13 (~an ti agāravavacanaṃ tvaṃ tvan ti attho); — **tuvaṃtuvaṃ-pesuññamusāvādā**, *m.pl.*, *quarrelling, back-biting and lying*; A IV 401,1 (daṇḍādānasatthādānakalaha-viggahavivādā ~ā, *Ee, Se so*; *Be* daṇḍādānaṃ satthādānaṃ kalahaviggahavivādatuvaṃtuvaṃpesuñña-musāvādā; *Ce* daṇḍādānasatthādānakalahaviggaha-vivādatuvaṃtuvapesuññamusāvādā).

tuvaṭaṃ, *ind.* [*cf S.* *tvṛta, *pp of* √tvar, *and S.* tūrta, tvarita], *quickly*; Abh 40; M III 299,18 (evaṃ sīghaṃ evaṃ ~aṃ evaṃ appakasirena uppannaṃ); Ja I 91,14 (janapadakalyāṇī kumāraṃ gacchantaṃ disvā ~aṃ kho ayyaputta āgaccheyyāsī ti); Paṭis II 130,10 (~aṃ cittaṃ samādhiyati); Ap 477,21 (~aṃ gantvā); Sadd 902,31 (... tuṇṇaṃ aciraṃ ~aṃ icc ete sīghatthe).

tuvaṭṭa, *m.*(?) [*from* tuvaṭṭati *qv*; *cf AMg* tuyaṭṭa], *lying down*; — °-**vagga**, *m.* [tuvaṭṭa + vagga[1]], *the section on lying down*; Vin IV 297,33 (~o catuttho); Sp 932,7.

tuvaṭṭati, **tuvaṭṭeti**, **~ayati**, *pr. 3 sg.* [*cf AMg* tuyaṭṭai, tuyaṭṭei], *lies down*; Dhātum 788 (tuvaṭṭa ekasayane); Vin III 180,15 (pāpabhikkhū ... ekamañce pi ~enti; Sp 620,25: ~entī ti nipajjanti); 182,26 (kathaṃ hi nāma ... ~issanti); IV 288,23 *foll.* (bhikkhuniyo dve ekamañce ~enti ... kathaṃ hi nāma ... ekamañce ~essanti); 289,1 (yā pana bhikkhuniyo dve ekamañce ~eyyuṃ pācittiyan ti); Ap 125,10 (~issanti tāvade, *Be, Ce, Se so*; *Ee wr* tuvaṭṭhissanti); 137,18 (sayane 'haṃ ~āmi vicitte pupphasanthate); Sadd 532,7 (tuvaṭṭa nipajjāyaṃ: ~eti ~ayati); — *part.pr.* tuvaṭṭenta, *mf*(~entī)*n.*, Vin V 76,7 (dve bhikkhuniyo ekamañce ~entiyo); Ap 355,9 (sayane 'haṃ ~ento); — *aor. 3. pl.* (**a**) tuvaṭṭesuṃ, Vin V 63,8; (**b**) tuvaṭṭayuṃ, Vin II 144,21* (*in* uddāna); — *fpp* tuvaṭṭitabba, *n.*, *impers.*, Vin II 124,11 (na bhikkhave ... ekamañce ~itabbaṃ).

tuvaṭṭana, *n.* [*from* tuvaṭṭati; *cf AMg* tuyaṭṭaṇa], *lying down*; Kkh[2] 328,19 (ekamañcatā dvinnaṃ ~an ti imān' ettha dve aṅgāni).

tuvara, *m.* [*AMg id.*; *cf S. lex.* tubara, tubarī ?], *a kind of plant*; ? *a kind of pulse or grain*; ? Ap 222,8 (migaluddo pure āsiṃ ... bharitvā ~am ādāya saṅghassa adadiṃ ahaṃ, *Be, Ce, Ee so*; *Se* rudhiraṃ; Ap-a 468,2 *foll.*: tuvara-aṭṭhiṃ muggakalayasadisaṃ tuvaraṭṭhiṃ bhajjitvā pupphetvā bhājanena ādāya, *Be, Ce, Se so*; *Ee* tuvaramuṭṭhiṃ muggakalasasadisaṃ tuvaraṭṭhiṃ bharitvā pūretvā).

tuviya, *mfn.* [*from* tvaṃ ? *cf S.* tvadīya, svīya ?], *your, belonging to you*; Ja V 26,20* (na kammunā vā vacasā ca tāta aparādhito 'haṃ ~aṃ sarāmi, *Be, Ce, Se so*; *Ee* tuyhaṃ; 26,23': aparādhito ti aparādhaṃ ito ~an ti tava santakaṃ, *Be, Ce so*; *Se* santikaṃ; *Ee* tuyhan ti) *quoted* Sadd 805,2; Sadd 804,25 *foll.* (tavato tassedaṃ icc atthe iyo tassaro c' u: ... tava idaṃ santakan ti ~aṃ ... tava eso ti ~o).

tusati, *pr. 3 sg.* [*S.* Dhātup tosati, *Wg § 17:60*], *sounds*; Sadd 443,14 (tusa ... sadde: ~ati).

tusita, *mfn.*, *m.pl. and n.*, *see sv* tussati.

tusitabba, *mfn.*, *fpp of* tussati *qv.*

tussaka, *mfn.* [*from* tussati], *satisfied; pleased*; Pj I 240,22 *foll.* (tussatī ti ~o sakena ~o santena ~o samena ~o ti santussako).

tussati, *pr. 3 sg.* [*S.* tuṣyati], *is satisfied, is content, is*

pleased; Dhātup 308 (tusa … tuṭṭhiyaṃ); 448; Dhātum 440 (tusa santose); 684; Th 230 (itarītarena ~eyya); 1109 (atho pi tvaṃ citta na mayha ~asi); Ja I 494,26 (maṃsaṃ n' atthi ettakena pi ~āhī ti); 500,3 (mā te etaṃ rucci yathāladdhen' eva ~assū ti); II 119,8 (so taṃ disvā ~issati); 249,12 (kiṃ nu kho mayi vīṇaṃ vādente tumhe na ~athā ti); III 291,23′ (nandanti ~anti); 523,13* (na ~asī rukkhaphalehi dhaṅka); Nidd I 368,17 (te yaṃ yaṃ labhitvā tena tena na ~anti aparāparaṃ pariyesanti); Vism 336,29 (tesaṃ chekatāya ~ati); Cp-a 208,31 (sumanā bhavantu ~antu); Sadd 490,20 (tusa tuṭṭhiyaṃ: ~ati); — *part.pr.* (**a**) tussanta, *mfn.*, Mp I 392,21 (dānena ~antaṃ dānena saṅgaṇhāmi); Pj I 241,1; — *neg.* atussanta, *mfn.*, Ja II 259,4′; (**b**) tussamāna, *mfn.*, Mp III 92,14 (abhinandamānā ~amānā); Nidd-a I 256,33; — *aor. 3 sg.* tussi, Ja I 383,12; Mhv 10:37; *3 pl.* tussiṃsu, Ja V 482,16; — *absol.* tussitvā, Ja I 486,19 (rājā ~itvā bodhisattaṃ rajjena pūjesi); Ap-a 269,10; Mhv 18:22; — *neg.* atussitvā, Ap-a 197,18 (so dānāhaṃ etā pi atussitvā, *Be, Se so*; *Ce, Ee* atusitvā); — *pp* (**a**) **tuṭṭha**, *mfn.* [*S.* tuṣṭa], *pleased; content, satisfied*; Abh 752; Vin I 3,27* (sukho viveko ~assa); A II 27,10* (anavajjena ~assa appena sulabhena ca); Vv 61:6 (sakena dārena ca ~o ahosiṃ); Th 1100 (atho pasaṭṭho pi tatonimittaṃ ~o na hessaṃ); Ja IV 445,22 (~o pasannacitto); V 343,11* (sace ekena ~o si); VI 261,30* (pañhassa veyyākaraṇena ~o); Ap 538,6; Mil 24,16 (tato rājā ~o ahosi anakkhāto va mayā Nāgaseno aññāto ti); Vism 15,5* (~assa sīlamattena); — *neg.* atuṭṭha, *mfn.*, Ja VI 517,11* (atuṭṭhā Sivayo assu); Sp 200,25 (brāhmaṇo ettakaṃ pi datvā atuṭṭho); — sutuṭṭha, *mfn.*, *very pleased*; Ja VI 322,25*; — (**b**) **tusita**, *mfn.*, *n.*, *and* ~ā, *m.pl.*, **1.** (*mfn.*) *pleased; content, satisfied*; D III 218,26 (te santaṃ yeva ~ā sukhaṃ paṭisaṃvedenti, *Be, Ce, Ee so*; *Se* santusitā); M I 386,6* (bhagavato … akathaṃkathissa ~assa …; Ps III 96,20: ~assā ti tuṭṭhacittassa); A II 15,29* (te ~ā jetvā Māraṃ; Mp III 18,25: te khīṇāsavā tuṭṭhā nāma); Ap 324,2 (~o vantadoso si, *Be so*; *Se* tussito; *Ce, Ee* vusito); Th-a III 98,34 (santusito ti … samma-d-eva ~o tuṭṭho); — **2.** [*or perhaps not connected*] (**i**) (*m.pl.*) *the name of a group of gods; the* tusita *gods*; Ja VI 279,9* (passa … tāvatiṃse ca yāme ca ~e cāpi nimmite); Nidd I 447,1 *foll.* (~ā vuccanti devā, te tuṭṭhā santuṭṭhā attamanā … atha vā ~ā vuccanti arahanto …); Ud-a 385,24 (… kāci yāmesu kāci ~esu … uppannā); Thī-a 164,21 (dibbāya sampattiyā tuṭṭhā pahaṭṭhā ti ~ā); Mhv 32:72 (~ānaṃ puraṃ); Sadd 490,21 (tusa tuṭṭhiyaṃ: … ~ā); — (**ii**) (*mfn.*) *belonging to the* tusita *group; of the* tusita *group*; Vin I 12,6 (~ā devā); D II 14,4 (dhammatā esā bhikkhave sattāhajāte bodhisatte bodhisattamātā kālaṃ karoti ~aṃ kāyaṃ upapajjati); M II 194,13 (yāmehi … devehi ~ā devā seyyo ti); S I 133,12* (tāvatiṃsā ca yāmā ca ~ā cāpi devatā); A III 348,28 (sakadāgāmī satto ~aṃ kāyaṃ upapanno ti); Vibh 423,8 (yāni mānusakāni cattāri vassasatāni ~ānaṃ devānaṃ eso eko rattindivo; Vibh-a 519,26: tuṭṭhahaṭṭhā ti ~ā); Mil 193,26 (~e kāye ṭhito bodhisatto); Mhv 33:13 (kāyassa bhedā devesu ~esupapajjatha); — (**iii**) (*n.*) *the world of the* tusita *gods*; A I 228,1 (sahassaṃ jambudīpānaṃ … sahassaṃ ~ānaṃ … sahassaṃ brahmalokānaṃ); Ap 53,5 (ito gantvā ayaṃ poso ~aṃ āvasissati); 401,13 (~aṃ upapanno 'mhi vasāmi ratane ghare, *Be, Ce, Ee so*; *Se* tussitaṃ); 598,25 (dassenti iddhiyā ~aṃ nimmite deve, *Be, Ce so*; *Ee* ~ā nimmitā devā; *Se* tussitā); Kv 609,20 (~e tiṭṭhati); — *fpp* (**a**) tuṭṭhabba, toṭṭhabba, *mfn. and n. impers.*, Vin IV 259,10* (yaṃ laddhaṃ tena tuṭṭhabbaṃ) = Ja I 476,27* *quoted* Vism 78,15; Vism 78,6 (ten' eva tuṭṭhabbaṃ, *Be, Ce, Ee so*; *Se* toṭṭhabbaṃ); Pj II 33,10 (tuṭṭhabben' eva tuṭṭho homī ti, *Be, Se so*; *Ce, Ee* toṭṭhabben' eva); Sadd 490,21 (tuṭṭhabbaṃ); — *neg.* atuṭṭhabba, atoṭṭhabba, *mfn.*, Pj II 32,12 (Dhaniyaṃ atuṭṭhabbena tussamānaṃ, *Be, Se so*; *Ce, Ee* atoṭṭhabbena); — (**b**) tussitabba, tusitabba, *mfn.*, Ja I 476,29′ (tuṭṭhabban ti tussitabbaṃ, *Be, Ce so*; *Ee, Se* tusitabbaṃ); Sadd 490,21 (tussitabbaṃ); — *caus. pr. 3 sg.* **toseti**, **tosayati**, *satisfies, contents; pleases, entertains; soothes, pacifies*; Ja I 322,8 (cakkavattirajjaṃ datvā pi ~etuṃ na sakkā ti); IV 107,4′ (tvaṃ ajja maṃ nandaya ~ehi); 361,9 (dānaṃ rājānaṃ na ~eti); VI 38,17 (rājadhītaraṃ ~essāmī ti, *Be, Se so*; *Ce, Ee* ~emī ti); Ap 107,20 (phalaṃ ~eti kassakaṃ); 107,22 (~ayissati); Mil 210,13 (itthī sāmikassa santaken' eva dhanena sāmikaṃ ārādheti ~eti pasādeti); Ps V 34,7 (aṅke nipannadārakaṃ viya janaṃ ~etī ti); Dhp-a II 83,8 (mayhaṃ cittaṃ ~entu); Nidd-a I 470,34 (~eyya abhiramāpeyya); Sadd 490,21 (kārite ~eti icc ādīni); — *part.pr.* (**a**) tosenta, *mf*(~entī)*n.*, Ja V 330,8* (thana-kkhīrena gītena aṅgapāvuraṇena ca rodantaṃ puttaṃ ~eti ~entī tena vuccati; 331,23′: ~entī ti saññāpentī hāsentī, *Be, Ce, Se so*; *Ee* ~etī ti saññāpeti hāseti); VI 185,22 (ajja mayā parisaṃ ~entena kīḷituṃ vaṭṭati, *so read with Be, Ce, Se*); 557,14* (~ento dārake chāte); (**b**) tosayanta, *mf*(~ayantī)*n.*, Ap 145,10 (~ayanto mamaṃ tadā, *Be, Ce, Se so*; *Ee wr* tasayanto); Mhv 22:84 (~ayantī); — *aor. 3 sg.* (**a**) tosesi, S I 209,22; Sn 1127 (pañhānaṃ veyyākaraṇena ~esi brāhmaṇe muni); Ja VI 322,6*; (**b**) tosayī, D III 171,12* (~ayi, *Ee so*; *Be, Ce, Se* bhāsayi); Ap 379,1 (~ayī); *3 pl.* tosesuṃ, Mil 210,10; — *absol.* (**a**) tosetvā, Vin I 285,35 (vikalake ~etvā); Ja III 210,5′ (ayaṃ nigrodho taruṇakāle ~etvā idāni maṃ bhāyāpeti); Ap 538,26; Mhv 37:76; (**b**) tosetvāna, Ap 64,26; (**c**) tosayitvā, Ap 332,17; (**d**) tosayitvāna, Ap 82,14; Mhv 25:35; — *pp* tosita, *mfn.*, Sn 1128; Ja V 158,8*; Ap 100,26; Bv 8:4 (dassanena pi taṃ buddhaṃ ~itā honti pāṇino); — *fpp* tosetabba, *mfn.*, Spk I 135,1; — *see also* tosāpana, duttosaya.

tussana, *n.* [*from* tussati], *being pleased; being satisfied*; Ja III 448,9 (kiṃ te °-kāraṇaṃ yena gāyanto gacchasī ti); Dhp-a III 267,5 (°-bhavo santuṭṭhi nāma); Paṭis-a 31,27 (purisassa macchasaññāya kaṇhasappaṃ daḷhaṃ gahetvā ~aṃ viya); — *see also* tosana.

***tussanaka**, *mfn.* [tussana + ka[2]], *pleased; satisfied*; — **atussanaka**, *mfn.*, *not pleased*; Sv 281,3 (attano vaṇṇe bhaññamāne ~-satto nāma n' atthi) ≠ Mp II 267,30 (~o nāma n' atthī ti, *Se so*; *Be, Ce, Ee* padussanako).

tuhati *or* **tuṃhati**, *pr. 3 sg.* [*cf S.* Dhātup tohati, *Wg § 17:86*], *distresses*; Sadd 457,24 (tuhi duhi addane: tu<ṃ>hati du<ṃ>hati, *Ee so*; *Be* tuhati duhati).

tuhina, *n.* [*ts*], *dew; frost*; Abh 56 (himaṃ ~am ussāvo);

Mhbv 2,17 (dānatuhinanipātenāpi akataparikkhayaṃ ratanakamalasaṇḍaṃ disvā).

tūṇa, *m.* [*ts*], *a quiver*; Abh 389 (~o tūṇīrabāṇadhi).

tūṇā, *f.* [*cf* tūṇa, tūṇī], *a quiver*; Sadd 922,22 (~ā tūṇī ... vaṇṇabhedo 'yaṃ, *so read* ? *Ee* tuṇā tuṇī).

tūṇī, *f.* [*ts*], *a quiver*; Abh 389 (tūṇītthiyaṃ kalāpo ca); Ja II 403,3* (dhanuṃ ~iṃ ca nikkhippa, *Ce, Ee so*; *Be* kaṇḍaṃ ca; *Se* tuṇḍiṃ); V 47,22* (ādāya ~iṃ ca dhanuṃ ca luddo; 48,14': saratūṇiṃ ca mahādhanuṃ ca ādāya, *Be, Ce, Se so*; *Ee* saratūṇīraṃ); Sadd 535,25 (~ī ti sarakalāpo, sā hi tūṇenti pūrenti sare etthā ti); 922,22 (tūṇā ~ī ... vaṇṇabhedo 'yaṃ, *so read* ? *Ee* tuṇā tuṇī).

tūṇīra, tuṇīra, tuṇhīra, *m.* [*S.* tūṇīra], *a quiver*; Abh 389 (tūṇo tūṇīrabāṇadhi); Ja V 128,6 (meṇḍakasiṅgadhanuṃ sandhiyuttaṃ ~aṃ attano sannāhakañcukaṃ uṇhīsaṃ ca datvā, *Be so*; *Ce, Ee* tuṇhīraṃ; *Se* tuṇḍisaraṃ); 129,12 (meṇḍakasiṅgadhanumhi pavāḷavaṇṇaṃ jiyaṃ āropetvā ~aṃ piṭṭhe bandhitvā, *Be so*; *Ce, Ee* tuṇhīraṃ; *Se* tuṇḍisaraṃ); VI 130,15 (so jeṭṭhadhanuggaho vāmato khaggaṃ laggetvā piṭṭhiyā tuṇīraṃ bandhitvā meṇḍakasiṅgamahādhanuṃ gahetvā, *Be so*; *Ce, Ee* tuṇhīraṃ; *Se* tuṇḍisaraṃ); Vism 251,32 (ubhayabāhuttaco tūṇīronaddhacammasaṇṭhāno, *Ce so*; *Be, Ee, Se* tūṇir-) = Pj I 45,15 = Vibh-a 234,29; — *see also* tiṇira, tuṇira.

tūṇeti, **~ayati**, *pr. 3 sg.* [*S.* Dhātup tūṇayate, *Wg § 33:16*], *fills*; Sadd 535,25 *foll.* (tūṇa pūraṇe: ~eti ~ayati tūṇī, ettha tūṇī ti sarakalāpo, sā hi ~enti pūrenti sare etthā ti tūṇī).

-tūna, *see sv* -tvā.

tūra, *m.n.* [*S. lex.* tūra, *m.*], *a musical instrument*; Ap 31,21 (vajjamānesu ~esu devā ~āni vajjayuṃ, *Be so*; *Ce, Ee* turiyesu ... turiyāni; *Se* turiyesu devaturiyāni) *quoted* Ap-a 239,36 *foll.* (*Be, Se so*; *Ce, Ee* turiyesu ... turiyāni ...); Sadd 689,21 *foll.* (turiyassa ~o: turiya-saddassa attano samānalesena tūrādeso hoti ~aṃ turiyaṃ vā, devatūrāni vajjayuṃ); — *see also* turiya.

tūri, *f.*, *see sv* turī.

tūriya, *n.*, *see sv* turiya.

tūla, *m.n.* [*ts*], *a tuft of down; pappus, esp. of cotton; cottontuft*; Abh 494 (~o tathā picu); Vin II 150,16 (tīṇi ~āni rukkhatūlaṃ latātūlaṃ poṭakitūlan ti; Sp 1217,9 *foll.*); S I 127,19* (tā tattha panudī satthā ~aṃ bhaṭṭhaṃ va māluto, *Be, Ce, Se so*; *Ee wr* vā māruto; Spk I 188,15 *foll.*: yathā phalato bhaṭṭhaṃ simbalitūlaṃ vā poṭakītūlaṃ vā vāto panudati nīharati) ≠ Ja IV 222,23*; Sn 591 (vāto ~aṃ va dhaṃsaye) ≠ Ja IV 127,13*; Th 104 (~am iva eritaṃ mālutena pilavati va me kāyo; Th-a I 223,29: tūlapicu viya ākāsaṃ laṅghanto yeva me kāyo hotī ti); Sp 884,5 (~aṃ onaddhaṃ etthā ti tūlonaddhaṃ, ~aṃ pakkhipitvā upari cimilikāya onaddhan ti); — tūlā *in Ee at* Bv-a 36,3 *is wr*; *read* tulā-saṅghātā ti *with Be, Ce, Se*; — *ifc see* poṭakī-, simbalī-; — °'-**ûpanibha**, *mfn.*, *like cotton*; Ja V 204,19* (~ā ... hatthā; 207,8': mudubhāvassa upamā); — °-**picu**, *m.*, *cotton; a cotton tuft*; D II 175,27 (itthiratanassa evarūpo kāyasamphasso hoti seyyathā pi nāma ~uno vā kappāsapicuno vā); S V 284,1 (~u vā kappāsapicu vā lahuko); Ja V 480,26' (mahantaṃ pabbataṃ ~u viya ākāse āvaheyya, *Be, Ce, Se so*; *Ee wr* tula-); Vism 404,33 (~u viya vāyunā gacchati); — °-**puṇṇika**, *mfn.*, *stuffed with cotton (of a kind of shoe)*; Vin I 186,11 (~ā upāhanāyo dhārenti; Sp 1084,10: tūlapicunā pūretvā katā); — °-**sannibha**, *mfn.*, *like cotton*; D II 18,31 (imassa kumārassa uṇṇā bhamukantare jātā odātā mudu ~ā; Sv 451,27 *foll.*: simbalītūlalatātūlasamānā, ayaṃ assā odātatāya upamā); Th 1137.

tūlati, *pr. 3 sg.* [*cf S.* Dhātup tūlati, *Wg § 15:20*: tūla niṣkarṣe], *is light*; ? Sadd 435,26 (tūla nikkarise: nikkarisaṃ nāma karisamattenāpi aminetabbato lahu-bhāvo yeva, ~ati tūlaṃ, *Ee so*; *Be* nikkarīse nikkarīsaṃ).

tūlikā, tulikā, *f.* [tūla + ikā], **1.** *a mattress; a quilt*; Vin I 192,15 (na bhikkhave uccāsayanamahāsayanāni dhāretabbāni seyyathīdaṃ āsandi ... paṭalikā ~ā vikatikā ...) ≠ A I 181,21; Vin II 170,2 (anujānāmi bhikkhave ... ~aṃ vijaṭetvā bimbohanaṃ kātuṃ); Ap 314,11 (~ā vikatikāyo); Sv 87,3 (~ā ti tiṇṇaṃ tūlānaṃ aññatarapuṇṇā ~ā); Thī-a 236,24 (haṃsalomādipuṇṇāya ~āya ca santhataṃ); Vin-vn 2659; 2663; — **2.** *a paintbrush*; Ps III 211,1 (chekena cittakārena ~āya paricchinditvā paññatto viya, *Be, Ce so*; *Ee, Se* tulikāya); Spk II 5,23 (cheko cittakāro ... raṅgajātāni yojetvā vaṭṭikaṃ vā ~aṃ vā ādāya rūpam eva samuṭṭhāpeti); — *ifc see* sovaṇṇa-; — °-**pañcama**, *mfn.*, *with a paintbrush as the fifth thing*; Ps II 101,8 (~ā cattāro raṅgajātā, *Ce, Ee so*; *Be, Se* tulika-).

tūlinī, (*m*)*f*(*n*). [*from* tūla ?], *like cotton*; M I 128,22 (biḷārabhastā madditā ... mudukā ~ī chinnasassarā ...; Ps II 101,31: ~ī ti simbalitūlalatātūlasamānā).

tūleti, *see sv* tuleti.

te[1], *pl. nom./acc. of* ta(d) *qv.*

te[2], *sg. instr., gen./dat. of* tvaṃ *qv.*

te[3], *iic for* ti[2].

te-asīti, *f.*, *num.* [*cf S.* tryaśīti], *83*; Ap 159,21 (kappānaṃ ~iyā).

tekati, *pr. 3 sg.* [*S.* Dhātup tekate, *Wg § 4:31*], *goes*; Sadd 326,4 (tika ṭīka seka gatyatthā ... tekati ṭekati ṭīkā); — *see also* ṭekati.

tekaṭula, *mfn.* [*from* ti[2] + kaṭu], *made of three pungent substances*; Vin I 210,28 (pubbe pi bhagavato udara-vātābādho ~āya yāguyā phāsu hotī ti); III 66,13 (ayyā icchati °-yāguṃ pātun ti; Sp 391,12 *foll.*: tilataṇḍulehi saddhiṃ yaṃ kiñci ekaṃ aparaṇṇaṃ pakkhipitvā tīhi katā); — *see also* tikaṭuka (*sv* ti[2]).

tekālika, *mfn.* [*S.* traikālika], *relating to the three times or tenses*; Nidd-a I 387,25 (yaṃ ~aṃ vā kālavinimmuttaṃ vā ñeyyaṃ jānitabbaṃ kiñci dhammajātaṃ atthi taṃ sabbaṃ tathāgato abhiññāsi); Sadd 848,28 (ṇādayo paccayā yupaccayantā ~ā ti veditabbā).

tekiccha[1], *m.* [*from* tikicchā *qv*], *a doctor*; Th 756 (taṃ na passāmi ~aṃ yo me taṃ sallam uddhare; Th-a III 30,1: ~aṃ sallakattaṃ bhisakkaṃ taṃ na passāmi).

***tekiccha**[2], *n.* ? [*from* tikicchā *or* tikicchati], *healing; cure; remedy*; — see atekiccha, satekiccha.

tegaṇika, *mfn.* [*from* ti[2] + gaṇa], (*gr.t.t.*), *belonging to three series (of roots)*; Sadd 596,28 (~-tte).

tecattārīsa(ṃ), tecattālīsa(ṃ), tecattāḷīsa(ṃ), *f. num. and mfn.*, **1.** (*f.*) [*cf S.* tricatvāriṃśat] *43*; Vin II 23,3 (°-vattaṃ niṭṭhitaṃ, *Ee so*; *Be* tecattālīsa-; *Ce, Se* tecattāḷīsa-); V 212,37* (~a sammāvattanā, *Ce, Ee so*; *Be* tecattālīsa; *Se* tecattāḷīsa); Vism 589,23 (tecattāḷīsa rūpāni, *Ce, Ee so*; *Be, Se* tecattālīsa); Sp 1159,5 (ettha ~a

vattāni, *Ce so*; *Be* tecattālīsa; *Ee, Se* tecattāḷīsa); 1413,14 (atthārasasu vā tecattālīsāya vā vattesu, *Be, Ce, Ee so*; *Se* tecattāḷīsāya); Dhātuk-a 134,25* (gocchake ~am eva, *Ce so*; *Be* tecattālīsam; *Se* tecattāḷīsam; *Ee* gocchakesu ~am); — **2.** (*mfn.*) (**i**) [*cf S.* tricatvāriṃśa] *the 43rd*; Ap 390,6 (sakiṃsammajjakavaggo ~o, *Ee so*; *Be* tecattālīsamo; *Ce* tecattāḷīsamo; *Se* tecattāḷīso); — (**ii**) *characterised by 43, plus 43*; Tikap-a 237,27 (tecattāḷīsāni tīni satāni); — *see also* ticattārīsa (*sv* ti^{2}), tetālīsa.

tecattārīsaka, *n.*, *a group of 43*; Vin II 24,22 (~aṃ niṭṭhitaṃ, *Ee so*; *Be* -tecattālīsakaṃ; *Ce* -tecattārīsakaṃ; *Se* -tecattāḷīsakaṃ); Dhātuk-a 127,26* (tecattālīsakaṃ tike, *Be so*; *Ce* tecattālīsakaṃ; *Ee* tecattālīsakattike; *Se* tecattāḷīsakattike).

tecattālīsama, *mfn.*, *the 43rd*; Ap-a 487,1 (°-vagge, *Be, Ee, Se so*; *Ce* tecattāḷīsatima-).

tecīvara, *n.*, *see* ticīvara (*sv* ti^{2}).

tecīvari(n), *m(fn).* [*from* ticīvara *qv sv* ti^{2}], *having (only) the three robes; undertaking the* dhutaṅga (*qv*) *of having (only) the three robes*; Th 846 (piṇḍapātī ... ~ī ... sapadānacārī).

tecīvarika, *m.* [*from* ticīvara *qv sv* ti^{2}] *a bhikkhu who has undertaken the* dhutaṅga (*qv*) *of having (only) the three robes*; Vin I 253,6 (bhikkhū sabbe āraññakā ... sabbe ~ā); M I 214,5 (attanā ca ~o hoti °-ttassa ca vaṇṇavādī); Mil 361,3; Vism 60,11 (saṅghāṭi-uttarāsaṅga-antaravāsakasaṅkhātaṃ ticīvaraṃ sīlam assā ti ~o, ~assa aṅgaṃ '-aṅgaṃ); Th-a III 54,4 (atirekacīvaraṃ paṭikkhipitvā °'-aṅgasamādānena ~o); Sadd 788,4; — **atecīvarika**, *m.*, *one who has not undertaken the three robe* dhutaṅga; Spk II 173,6 (~o hi bahubhaṇḍo bahuparikkhāro hoti); — *see also* ticīvarika (*sv* ti^{2}).

teja(s), *m. n.* [*S.* tejas] (*sg. nom.* tejo; *acc.* tejo, tejaṃ; *instr.* tejasā, tejena; *gen.* tejaso, tejassa; *loc.* tejasmiṃ; *pl. nom.* tejā; *iic* tejo-, teja-), **1.** *fire, flame; heat; the element fire*; Abh 34 (aggi gini bhānumā ~o); 1094; D I 55,23 (cātummahābhūtiko ayaṃ puriso yadā kālaṃ karoti ... ~o tejokāyaṃ anupeti anupagacchati); M I 240,32 (aggiṃ abhinibbattessāmi ~o pātukarissāmī ti); 329,32 (~assa tejattena ananubhūtaṃ); S V 212,22 (dvinnaṃ kaṭṭhānaṃ saṅghaṭṭanā samodhānā usmā jāyati ~o abhinibbattati; Spk III 241,20: ~o ti aggidhūmo); Ja V 266,21* (tesaṃ ayomayā bhūmi jalitā ~asā yutā); VI 226,11* (satt' ime sassatā kāyā ... ~o paṭhavī āpo ca vāyo ...); Kv 46,23 (~o upalabbhatī ti ~assa kattā kāretā upalabbhatī ti); Mil 384,7 *foll.* (~assa pañca aṅgāni gahetabbānī ti); Vism 171,8 (~asmiṃ nimittaṃ gaṇhitabbaṃ); 350,4 (~esu gatan ti tejogataṃ); 366,5 (asitādiparipācako ~o kammasamuṭṭhāno va); 414,15 (yadā kappo ~ena saṃvaṭṭati ābhassarato heṭṭhā agginā ḍayhati); Spk III 244,2 (kiñcāpi suriyarasmiyo sarīraṃ na phusanti sabbadisāsu pana ~o pharati); Paṭis-a 515,12 (mahābhūtā ... paṭhavī āpo ~o vāyo ti cattāro); Sadd 346,14 (~o ti suriyo atha vā ~o ti tejanaṃ usmā uṇhattaṃ tāpo); — *ifc see* jaṭharaggi- (*sv* jaṭhara); — **2.** *fiery energy; fierceness; spiritual or moral power; authority*; Vin I 25,2 (yannūnāhaṃ imassa nāgassa ... ~asā ~aṃ pariyādiyeyyan ti); D II 167,30* (tass' eva ~ena ayaṃ vasundharā āyāgaseṭṭhehi mahī alaṅkatā); 349,3* (littaṃ paramena ~asā gilam akkhaṃ puriso na bujjhati; Sv 812,26: paramatejena visena littaṃ); Dhp 387 (atha sabbam ahorattiṃ buddho tapati ~asā); Vv 30:1 (siriyā ca vaṇṇena yasena ~asā; Vv-a 125,9: ~asā ti attano ānubhāvena); Ja V 172,22* (~o na sakkā mama tehi hantuṃ; 174,22': mama visatejo aññassa ~ena abhihantuṃ pi na sakkā); VI 23,1* (taṃ ca disvāna āyantaṃ jalantam iva ~asā; 23,23': rājatejena jalantaṃ viya); 31,26 (mahāsatto nibbatto tassa ~ena Sakkabhavanaṃ kampi); 195,1* (puṇṇā uggassa ~aso, *Be so*; *Ce, Ee, Se* ~asā; 195,5': uggena visena puṇṇā); Nidd I 448,22 (bhagavā ... ~ena ca balena ca guṇena ca ... dissati); Paṭis I 103,9 (pañca ~ā caraṇatejo guṇatejo ...); Cp 1:9:37 (Vessantarassa ~ena sayam ev' onatā dumā; Cp-a 87,11: Vessantarassa puññānubhāvena); Mp I 326,3 (nāgo pajjali, thero uttaritaraṃ pajjalitvā tassa ~aṃ pariyādiyi); Paṭis-a 43,15 (pañcannaṃ ~ānaṃ pariyādāne); Mhv 10:55 (bhītā ~ena tassa sā); Sadd 346,15 (~o ti vā ānubhāvo pabhāvo); — tejo-**kasiṇa**, *n.*, *meditation based on fire; the meditation object fire; (the* jhāna*) which is or is brought about by meditation based on fire*; D III 268,22; A I 41,16 (~aṃ bhāveti); Dhs 203; Vism 171,8 *foll.* (~aṃ bhāvetukāmenāpi); — teja-**garahaka**, *mfn.*, *who scorns or disparages (the element of) fire*; M I 327,5; — teja-**jigucchaka**, *mfn.*, *who spurns or despises (the element of) fire*; M I 327,5; — tejo-**dhātu**, *f.*, *the element of fire*; Vin III 160,3 (āyasmā Dabbo Mallaputto ~uṃ samāpajjitvā aṅguliyā jalamānāya purato purato gacchati); D I 215,32 (ime cattāro mahābhūtā ... paṭhavīdhātu āpodhātu ~u vāyodhātū ti); Ap 84,1 (~ūsu kovido); 577,26 (~uṃ adhiṭṭhāya khippaṃ santāpayiṃ jalaṃ); Dhs 964 (katamaṃ taṃ rūpaṃ ~u); Nett 74,13; Vism 363,8 (imasmiṃ sarīre ... suñño nissatto paripācanākāro ~ū ti); — teja-**va(t)**, *mfn.*, *splendid, powerful, majestic; fiery, aflame*; Ja IV 495,20* (na aḍḍhakā balavā °-vā pi; 498,26': ime aḍḍhā ayaṃ kāyabalañāṇabalādīhi balavā ayaṃ °-vā ti); V 278,20 (°-vanto pi porāṇakapaṇḍitā nittejā hutvā); 462,3' (°-vantena senāpatinā); 476,16 (aggiṃ ca dārūni ca dārucchedanavāsīpharasuṃ ca adāsi tena °-vā ahosi); 487,25' (mahājano °-vato sīlavantassa āṇaṃ atikkamituṃ asakkonto, *Ce, Ee so*; *Be, Se* sīlavato °-vantassa); VI 56,3 (°-vatā raññā); Sp 715,6 (°-vantāni honti rogaṃ niggaṇhantī ti); Ps I 91,29 (dhammagaruko °-vā sīho va abhibhuyyacārī); Dhp-a I 426,17 (mayā °-vantatarā); — *neg.* atejava(t), *mfn.*, Ja V 172,14*; — **nitteja**, *mfn.*, *lacking energy or power; low in spirit; dull*; Ja II 94,1 (theraṃ lajjāpesi ~aṃ akāsi); Vism 596,7 (nāmaṃ ~aṃ na sakena tejena pavattituṃ sakkoti, *Be, Ce, Se so*; *Ee wr* pavattesu); Ps I 91,28 (nibbutaṅgāro viya ca ~o); Mp IV 42,6 (maṅkubhāvo ti ~-tā domanassatā); Ud-a 113,1 (suriyuggamane khajjopanakā viya nippabhā ~ā); — **sateja**, *mfn.*, *having energy or heat*; Paṭis-a 487,28 (tapate iti satejaṭṭhena); — *see also* tejassi(n), teji(n).

tejati, ~eti, ~ayati, *pr. 3 sg.* [*S.* tejate, tejayati], *sharpens; stirs up*; (*heats*; ?) Dhātup 63 (tija nisāne); 551; Dhātum 80 (tija kkhamānisānesu); 774 (tija tejane); Vism 364,25 (~atī ti tejo, *Be, Ce, Ee so*; *Se* ~ayatī ti; Vism-mhṭ [*Be*] I 444,23: ~atī ti niseti, tikkhabhāvena

sesabhūtattayaṃ usmāpayatī ti attho) = Paṭis-a 80,5 (*eds* ~ayatī ti); Ud-a 388,9 (ussāhaṃ janento ~eti joteti); Sadd 346,13 (tija nisāne khamāyaṃ ca: ... ~ati titikkhati); 530,21 (tija nisāne: ~eti ~ayati); — *part.pr.* tejenta, *mfn.*, Th-a I 9,23 (ñāṇapharasuṃ ~ento); — *aor. 3 sg.* tejesi, Ud-a 242,9 (samuttejesī ti ... samma-d-eva ~esi, *Be, Se so*; *Ce, Ee* sammā uttejesi); — *absol.* tejitvāna, tejetvāna, Nidd-a I 253,5 (yathā suriyo ... mahantaṃ lokappadesaṃ ~itvāna, *Ce, Se so*; *Ee* ~etvāna; *Be* tapitvāna); — *pp* **tejita**, *mfn.*, *sharpened; stirred up*; Abh 744 (nisitaṃ tu ca ~aṃ); Paṭis I 103,10 (caraṇatejena ~-ttā dussīlyatejaṃ pariyādiyati; Paṭis-a 327,19 *foll.*: sīlatejena tikhiṇīkatattā); Th-a III 29,23 (~aṃ ussāhitaṃ); — *see also* titikkhati.

tejana, *n.m. and mfn.* [*cf S.* tejana, *n.*], **1.** (*n.*) (**i**) *being sharp; sharpening*; Dhātum 774 (tija ~e); Vism 350,4 (°-vasena tejo; Vism-mhṭ [*Be*] I 430,10: nisitabhāvena tikkhabhāvena); Sadd 398,5 (~aṃ nisānaṃ); — (**ii**) *heat*; Sadd 346,14 (atha vā tejo ti ~aṃ usmā uṇhattaṃ tāpo); — **2.** (*n.m.*) *the shaft of an arrow; an arrow*; Abh 389 (khurappo tejanāsanaṃ); M II 225,16 (usukāro ~aṃ dvīsu alātesu ātāpeti paritāpeti ujuṃ karoti kammaniyaṃ); Dhp 33 (cittaṃ ... ujuṃ karoti medhāvī usukāro va ~aṃ); Th 19 (usukārā namayanti ~aṃ; Th-a I 77,28: ~an ti kaṇḍaṃ); Sv 767,29* (jiyāvegena ~aṃ yathā yāti); Sadd 346,13 (~o ti kaṇḍo saro usu); — **3.** (*m.*) *a reed (used for arrows); SAF: Saccharum munja Roxb.*; Abh 601 (~o tu saro); — **4.** (*mfn.*), *fiery; sharp*; ? Sadd 846,12 (rucādīhi ca dhātūhi yupaccayo hoti tassīlādīsu atthesu ... rocano ~o vaḍḍhano icc evamādi).

tejassi(n), tejasi(n), *mfn.* [*cf S.* tejasvin], *full of fiery power or energy*; S I 69,19* (urago carati tejasī, *Be, Ce, Se so*; *Ee* tejasi); Ja III 484,18* (supattaṃ pakkhasampannaṃ ~iṃ dūragāminaṃ, *Be, Ce so*; *Ee, Se* tejasiṃ); V 70,29* (~ī balavā kapi, *Be, Ce so*; *Ee, Se* tejasī); 172,14* (~inaṃ hanti atejavanto); 267,3* (āsīvisaṃ va kupitaṃ ~iṃ duratikkamaṃ, *Be, Ce so*; *Ee, Se* tejasiṃ); VI 171,18* (nāgo 'ham asmi iddhimā ~ī duratikkamo ḍaseyyaṃ tejasā kuddho phītaṃ janapadam api, *Be so*; *Ce, Ee, Se* tejasī; 171,22': visatejena tejavā); Ap 319,7 (~ī ca durāsado ... mahāvīro, *Be, Ce so*; *Ee, Se* tejasī); Bv 8:1 (Anomadassī amitayaso ~ī duratikkamo, *Be, Ce so*; *Ee, Se* tejasī; Bv-a 172,32: ~ī ti sīlasamādhipaññātejena samannāgato, *eds so*); Pañca-g 95; Sadd 793,3 *foll.* (tapassī yasassī tejasī, ettha ca purimesu dvīsu sukhuccāraṇatthaṃ sassa dvittaṃ, pacchime pana suddho sakāro; sakkaṭaññūno pana keci sāsanikā tato nayaṃ gahetvā ~ī ti sakāraṃ dvibhāvaṃ katvā paṭhanti, tathā pi na doso, pāḷipotthakesu pana tejasī ti nissaññogapadam eva āgataṃ).

teji(n), *mfn.* [*from* teja(s)], *fiery; brilliant*; Sn 1097 (bhagavā hi kāme abhibhuyya iriyati ādicco va paṭhaviṃ ~i tejasā, *Ce, Ee so, mc*; *Be, Se* ~ī; Pj II 598,10: tejena samannāgato tejasā abhibhuyya).

tejeti, *pr. 3 sg.*, *see sv* tejati.

tetālīsa, tetāḷīsa, *mfn.* [te^3 + tālīsa], *the 43rd*; Ap 150,24 (~e ito kappe, *Be so*; *Ce, Se* tetāḷīse; *Ee* tetālise); — *see also* ticattārīsa (*sv* ti^2), tecattārīsa.

tettiṃsa, *num. and mfn.* [te^3 + tiṃsa], **1.** (*num.*) [*cf S.* trayastriṃśat] *33*; Vin V 151,34 (catunnaṃ adhikaraṇānaṃ ~a mūlāni ~a samuṭṭhānā); D II 211,29 (~e attabhāve abhinimminitvā); Ja V 153,5' (~āya devaputtānaṃ); Bv 6:18 (~a ca sahassāni, *Be, Ee so*; *Ce* ~a sahassāni; *Se* °-satasahassāni); Vism 619,7 (ādito ~a vassāni paṭhamavayo nāma); Nidd-a I 155,6 (~a janā tattha uppannā ti tāvatiṃsā); Mhv 30:89 (~a devaputtā); — **2.** (*mfn.*) (**i**) [*cf S.* trayastriṃśa] *the 33rd*; Ap 249,27 (~amhi ito kappe); 267,12 (ummāpupphiyavaggo ~o, *Ee, Se so*; *Be, Ce* tettiṃsatimo); — (**ii**) *characterised by 33, plus 33*; Tikap-a 237,20 (~āni aṭṭha satāni); — °-**kkhattuṃ**, *ind.*, *33 times*; Ap 357,13; — *see also* tāvatiṃsa, tidasa (*sv* ti^2), tettiṃsati.

tettiṃsati, *f., num.* [te^3 + tiṃsati; *cf S.* trayastriṃśati], *33*; Bv 14:17 (~a sahassāni nāriyo samalaṅkatā, *Ce, Ee, Se so*; *Be* tettiṃsasahassāni ca) = 15:16 (*Ce, Se so*; *Be, Ee* tettiṃsaṃ ca sahassāni); — *see also* tāvatiṃsa, tidasa (*sv* ti^2), tettiṃsa.

tettiṃsatima, *mfn.* [*from* tettiṃsa], *the 33rd*; Mhv *p.* 277,16 (dasarājako nāma ~o paricchedo); Ap-a 477,7 (~e vagge).

tedaṇḍika, *m.* [*from* tidaṇḍa *qv sv* ti^2], *a* paribbājaka *who carries three staves*; A III 276,33 (... paribbājako ... māgaṇḍiko ... ~o ...); Ja II 316,25* (kena vaṇṇena ... ~o bhuñjati aggapiṇḍaṃ; 317,3': ~o ti kuṇḍikaṃ ṭhapanatthāya tidaṇḍaṃ gahetvā caranto); Ap 358,18 (~ā ekasikhā āgacchanti mamaṃ gharaṃ).

tedasa, *see sv* terasa.

tedhā, *ind.*, *see* tidhā *sv* ti^2.

tedhātu, *n.* [*from* ti^2 + dhātu; *cf S.* tridhātu], *the triple world, the three domains of existence*; Th-a II 105,28 (°-issarassa maccurājassa vasaṃ satte netī ti); Nidd-a II 91,17 (mahantan ti ~uṃ atikkamitvā mahattappattaṃ).

tedhātuka, tidhātuka, *mfn. and n.* [*from* ti^2 + dhātu], *connected with the three domains of existence; the three domains of existence*; Nidd I 90,16 (puññaṃ vuccati yaṃ kiñci ~aṃ kusalābhisaṅkhāraṃ; Nidd-a I 219,19 *foll.*: kāmadhāturūpadhātu-arūpadhātusu paṭisandhidāyakaṃ kosallasambhūtaṃ paccayābhisaṅkhāraṃ); 189,9 (~esu kusalesu dhammesu); Kv 605,8 (puthujjano ~ehi dhammehi avivitto ti); Nett 14,31 (~e imāni dasa saṃyojanāni); Vism 2,4 (imaṃ evaṃ ~aṃ jaṭetvā ṭhitaṃ jaṭaṃ ko vijaṭeyya); Sv 175,12 (evaṃ pañcahi pi pādehi tena ten' ākārena ~am eva pariyādinnan ti, *so read with Be, Se*); Mp III 414,23 (sabbaloke ti sakale pi ~e); IV 31,4 (tidhātukalokasannivāsasaṅkhātesu lokacittesu); Ap-a 193,23 (chetvā ~aṃ sinehadosaṃ).

tepaññāsa(ṃ), tepaṇṇāsa, *num. and mfn.* [te^3 + paññāsa(ṃ)], **1.** (*num.*) [*cf S.* tripañcāśat], *53*; Vin V 87,1* (~ā ca sekhiyā); Vism 589,21 (tepaṇṇāsa rūpāni); Sp 898,32 (avasesāni tepaṇṇāsa sikkhāpadāni); Ps I 2,23 (~aṃ ca akkharāni); — **2.** (*mfn.*) [*cf S.* tripañcāśa], *the 53rd*; Ap 218,16 (~e ito kappe); 463,17 (tiṇadāyakavaggo ~o, *Ee, Se so*; *Be, Ce* tepaññāsamo); — *see also* tipaññāsa (*sv* ti^2).

tepaññāsatima, *mfn.* [*from* tepaññāsa], *the 53rd*; Mhv II *p.* 149,22 (pañcarājako nāma ~o paricchedo).

tepaññāsama, *mfn.* [*from* tepaññasa], *the 53rd*; Ap-a 490,11 (°-vagge); — *see also* tipaññāsa (*sv* ti^2), tepaññāsa(ṃ).

tepiṭaka, *n. and mfn.* [*from* ti^2 + piṭaka], **1.** (*n.*) *the three*

piṭakas; Mp I 40,29 (~aṃ atthavasena ca pālivasena ca aṭṭhārasa mahāgaṇe vāceti); 92,13 (mayaṃ idh' eva hutvā ~aṃ rakkhissāmā ti); 92,20 (sātthakathe ~e); Bv-a 234,8 (tīṇi piṭakāni uggahetvā ~-dharo); — **2.** (*mfn.*) (**i**) *consisting of the three* piṭakas; Ja IV 37,7 (~aṃ buddhavacanaṃ uggaṇhi); Sp 874,17 (~aṃ buddhavacanaṃ pariyattisaddhammo nāma); Sadd 560,20 (~o pana pāḷidhammo); 732,7 (sāṭṭhakathe ~e buddhavacane); — (**ii**) *(one) who knows the three* piṭakas; Mil 21,15 (āyasmā Nāgaseno … bahussuto ~o vedagū, *Be, Ce, Ee so*; *Se* tipiṭako); 22,10* (te ca ~ā bhikkhū pañcanekāyikā pi ca); Ps I 115,14 (~ā bhikkhū); II 122,34 (Sorato nāma eko upāsako ~o bhāṇako anāgāmī ariyasāvako); Spk III 36,10 (asuko thero suttantiko asuko ābhidhammiko asuko vinayadharo asuko ~o); Mhv 5:84 (~ānaṃ therānaṃ); — *see also* tipiṭaka, tipeṭaka (*sv* ti[2]).

tebhātikā, *m.pl.* [te[3] + bhātika], *the three brothers*; Dhp-a I 97,2 (Uruvelakassapādīnaṃ ~ānaṃ dātuṃ vaṭṭati).

tebhūmaka, tebhūmika, *mfn.* [*from* ti[2] + bhūmi], *belonging to three spheres; belonging to three planes of existence*; Vism 410,16 (sabbaṃ pi [cittaṃ] ~aṃ sa-uttaraṃ lokuttaraṃ anuttaraṃ, *Be, Ce, Ee so*; *Se* tebhūmikaṃ); 499,20 (~ā saṅkhārā, *Be, Ce, Ee so*; *Se* tebhūmikā); 527,5 (kammanibbattā ~ā rūpārūpadhammā, *Be, Ce, Ee so*; *Se* tebhūmikā); 593,7 (aṭṭhārasa dhātuyo dvādasāyatanāni pañcakkhandhā ti sabbe pi ~e dhamme … nāmaṃ ca rūpaṃ cā ti dvedhā vavatthapeti, *Be, Ce, Ee so*; *Se* tebhūmike); 687,24 (bhūmī ti hi vipassanāya ārammaṇabhūtā ~ā pañcakkhandhā ti, *Be, Ee so*; *Se* tebhūmikā; *Ce omits*); Spk II 270,25 (rūpakkhandho kāmāvacaro avasesā ~ā); III 82,23 (sukhindriyadukkhindriyadomanassindriyāni kāmāvacarān' eva, somanassindriyaṃ ~aṃ upekkhindriyaṃ catubhūmakaṃ, *Be, Ee, Se so*; *Ce* tebhūmikaṃ); It-a II 64,6 (viññāṇan ti ~aṃ kusalādicittaṃ, *Be, Se so*; *Ee* tebhūmikaṃ; *Ce* tebhummikaṃ); Nidd-a II 36,28 (saṃsārappavattaṃ ~aṃ vaṭṭaṃ anāgate pavattissati, *Se so*; *Be, Ce* °-vaṭṭaṃ; *Ee* tebhumakavaṭṭaṃ); Nett-a 214,9 (°-dhammānaṃ) *quoted* Sadd 349,9; Sadd 556,26 (kileso hi °-vaṭṭasaṅkhātaṃ ca vatthu kāmo ti vuccati); — *see also* tibhūmika (*sv* ti).

temati, **temeti[1]**, **~ayati[1]**, *pr. 3 sg.* [*cf S.* timyati, *S.* Dhātup tīmyati, stimyati, stīmyati, *Wg § 26:16-17*], *is wet; becomes wet*; Dhātum 845 (timu temanasaṅkāsu); Ja I 88,33 (temitukāmo va ~eti); Sp 388,20 (saṅghiko dabbasambhāro agutto deve vassante ~ati ātapena sukkhati, *Ee so*; *Be, Ce, Se* ~eti); Ps III 159,20 (sacāhaṃ udakaṃ otarissāmi vālaṃ ~issati); 391,2 (yathā paṭiggāhako ~ati na evaṃ chaḍḍeti, *Be, Se so*; *Ce, Ee* ~eti); Spk II 245,20 (imesaṃ assānaṃ khurapiṭṭhāni mā ~entū ti) ≠ Th-a II 232,7 (khuramattaṃ pi mā ~etū ti, *Be, Ce, Se so*; *Ee* temitū ti); Spk II 352,2 (meghasīsaṃ vā gajjitaṃ vā na paññāyati, kathaṃ ~issāmā ti, *so read with Be, Ce, Se*); Sadd 411,14 (timu addabhāve: … ~ati tinto Temiyo); — *part.pr.* (**a**) tementa[1], *mfn.*, Ja II 375,8 (mahājano … sabbaṃ rattiṃ ~ento aṭṭhāsi); Spk III 41,23 (dārukkhandho heṭṭhā gaṅgodakena upari vassena ~ento); Sadd 411,17 (~ento addabhāvaṃ pāpento); — *neg.* atementa[1], *mfn.*, Sp 773,7; (**b**) temamāna, *mfn.*, Mp I 407,14 (devaṃ vassantaṃ pi agaṇetvā … ~amānā va, *Ee so*; *Be, Ce, Se* temayamānā va); — *aor. 3 sg.* (**a**) temi, Spk II 245,21 (khurapiṭṭhimattaṃ na ~i); Dhp-a III 338,17 (cīvarakaṇṇo … ussāvabindūhi ~i); (**b**) temittha, Bv-a 209,27 (bhagavato cīvare aṃsumattaṃ … na ~ittha); (**c**) temayi[1], Ja I 390,25 (paggharantehi udakabindūhi ~ayi, *Be, Ce, Ee so*; *Se* temiyati); *3 pl.* temiṃsu, Ja IV 407,15 (nivatthasāṭakā lohitena ~iṃsu); — *inf.* temituṃ, temetuṃ[1], Ja I 88,33 (temitukāmo va ~eti atemitukāmassa sarīre udabindumatto pi na patati) ≠ Bv-a 295,24*foll.* (*Ce, Ee* temetukāmo … atemetukāmassa …; *Be, Se* temetukāmo … atemitukāmassa …) ≠ Ja VI 479,34 (*Be, Ce, Ee* temetukāmā te ~enti atemetukāmassa …; *Se* temitukāmā … atemitukāmassa …) ≠ 586,32*foll.* (temitukāmā … atemitukāmānaṃ …) ≠ Vism 396,3*foll.* (temitukāmo … na temitukāmo); — *absol.* (**a**) temitvā, temetvā[1], Ja I 503,8 (mahāmegho pāvassi, atha naṃ kuṇapaṃ ~itvā uṭṭhāya pakatisaṇṭhānena aṭṭhāsi, *Ce, Ee, Se so*; *Be* ~etvā); II 375,9 (~etvā ṭhitaṃ mahājanaṃ disvā, *Be, Ce, Ee so*; *Se* temiyamānaṃ); — *pp* **tinta**, *mfn.*, *wet; drenched*; Abh 753; Ja I 390,24 (so …rattiṃ abbhokāse himodakena ~o); Sv 1001,24 (dutiyajjhānasukhena ~ā); Ps II 287,28 (udake pakkhittabhāvo viya kilesakāmena ~-tā); Ud-a 297,23 (chahi dvārehi rāgādīkilesavassanena ~-ttā avassutaṃ); Paṭis-a 443,19 (udakena ~āya bhūmiyā); Sadd 411,14; — ~-cīvaraka, *mfn.*, *with wet robe(s)*; Dhp-a III 339,12 (~-cīvarake bhikkhū disvā); — *neg.* atinta, *mfn.*, Sp 757,3 (uparibhāgo tinto yeva anto atinto); Ps II 288,6 (atintatā); Spk II 381,26 (anavassutā atintā); — *caus. pr. 3 sg.* **temeti[2]**, **~ayati[2]** [*cf BHS* tīmayati], *makes wet; moistens*; Vin II 120,27 (hatthe mattikaṃ ~enti, *Be, Ce so*; *Ee, Se* hatthena); Vism 360,26 (na pi udakaṃ jānāti ahaṃ leḍḍukhaṇḍādīni ~emī ti); Sv 217,20 (abhisandetī ti ~eti sineheti); Th-a III 153,4 (kadā nu ovassate ti ~etī ti); — *part.pr.* (**a**) tementa[2], *mfn.*, Vism 344,8 (sedo paggharamāno sukkhathaddhabhattaṃ pi ~ento muduṃ karoti); Ap-a 383,19 (sadevakaṃ lokaṃ ~ento … dhammavassaṃ vassatī ti); — *neg.* atementa[2], *mfn.*, Ja VI 275,11; Vism 262,4; (**b**) temayamāna, *mfn.*, Ja VI 3,18 (yasmā kumārassa jātadivase … devo vassi yasmā ca so rañño c' eva amaccādīnaṃ ca hadayaṃ ~ayamāno jāto tasmā Temiyakumāro tveva nāmaṃ akāsi, *Ce so*; *Se* temiyamāno viya jāto; *Be* rañño … hadayaṃ sītalaṃ jātaṃ yasmā ca ~ayamāno jāto; *Ee* … devo vassi yasmā ca so ~iyamāno jāto …); Vism 360,24 (udake … ~ayamāne); Cp-a 216,2 (hadayaṃ uḷārena pi pītisinehena ~ayamāno); — *aor. 3 sg.* temayi[2], atemayi, Ja IV 330,26* (~ayi); Mhv 21:27 (atemayi); — *inf.* temetuṃ[2], Ja I 73,8 (mahāsattassa cīvare ussāvabinduṭṭhānamattaṃ pi ~etuṃ nāsakkhi); Vism 264,1 (~etuṃ samattho hoti); — *absol.* (**a**) temetvā[2], Vin IV 86,22 (udakena ~etvā); Ja II 11,12; Mil 311,29 (api nu kho taṃ mahārāja mahāpaṭhaviṃ sakkā parittena udakabindukena ~etvā udakacikkhallaṃ kātun ti); Mp I 188,3 (telena vaṭṭiṃ ~etva); Pv-a 46,32 (sā tena kese samūle ~etvā, *Ce so*; *Ee* sutemitvā; *Be, Se* kesamūlesu ~etvā); — *neg.* atemetvā, Dhp-a I 389,12; (**b**) temayitvā, Bv 21:26 (Bv-a 247,5: ~ayitvā ti dhammakathāsalilena ~etvā siñcitvā ti attho);

Mil 232,2; — *pass. pr. 3 sg.* temīyati, *is made wet*; Vin IV 230,12 (uttarantiyā bhikkhuniyā antaravāsako ~iyati, *Be, Ee, Se so*; *Ce* ~īyati); Ja I 390,25 (paggharantehi udakabindūhi ~iyati, *Se so*; *Be, Ce, Ee* temayi); Th-a III 99,35 (jannukadvayaṃ vassodakena na ~īyati, *Ce, Ee so*; *Be, Se* ~iyati); — *part.pr.* temiyamāna, *mfn.*, Ja IV 327,11 (karīsamaggo ~iyamāno mudu hutvā); Vism 360,25 (mayaṃ udakena ~iyamānā ti, *Be, Ce, Ee so*; *Se* ~iyāmā ti) = Vibh-a 66,12 (~iyamānā ṭhitā ti); — *pp* temita, *mfn.*, Ja III 408,15 (pītiyā temitahadayo); Sv 200,31 (kheḷodakena ~itaṃ, *Be, Se so*; *Ce, Ee* kheḷa-udakatemitaṃ); — *neg.* atemita, *mfn.*, Spk III 71,6 (atemitassa, *Be, Ce, Se so*; *Ee* na ~itassa) = As 315,17; — *fpp* temetabba, *mfn.*, Vin I 47,12 (mattikā ~etabbā).

temana, *n.* [*cf S. lex.* temana], **1.** *being wet; becoming wet*; Ja II 377,12 (rañño °-bhayena); Spk II 331,4 (himodakena ~aṃ); III 31,9 (sakiṃ vā dvikkhattuṃ vā °-tāya); Th-a II 138,33 (devatā therassa °-bhayena vassaṃ vāresuṃ); — **2.** *wetting; moistening*; Pj I 66,24 (°-samattho hoti); Vv-a 20,17 (aggimhi tāpanaṃ udake vā ~aṃ); — **atemana**, *n.*, *not getting wet*; Ja II 377,18 (rañño temane vā ~e vā mayhaṃ doso n' atthi); Ap-a 312,21 (sīhāsanassa ~'-atthāya tass' upari gharaṃ ca kāresi).

temāsa, *m.n.* [*from* ti^2 + māsa^2], *a period of three months; three months*; Vin III 230,4 (icchām' ahaṃ bhikkhave ~aṃ paṭisalliyituṃ); M I 438,6 (āyasmā Bhaddāli sabbaṃ taṃ ~aṃ na bhagavato sammukhībhāvaṃ adāsi); S V 326,1 (tassa ~assa accayena); Ja IV 131,2 (~aṃ kammaṭṭhānaṃ bhāvetvā); Vism 92,13 (so ~aṃ pi tattha piṇḍapātaṃ paribhuñjitvā); Sv 737,3 (imasmiṃ ~e); Dhp-a I 290,14 (sace ayyā imaṃ ~aṃ idha vasissanti); Ud-a 330,9 (ito ~ato uddhaṃ).

temāsi(n), *mfn.* [*from* ti^2 + māsa^2], *lasting for three months*; Mp II 97,26.

temāsika, timāsika, *mfn.* [*from* ti^2 + māsa^2; *S.* traimāsika], *lasting for three months; being at the age of three months*; Pv 7:8 (~o gabbho); Nidd I 120,11 (~o ... cavati, *Be, Ce so*; *Ee, Se* timāsiko); Sv 727,11 (~aṃ chamāsikaṃ navamāsikaṃ vā paṭipadaṃ gaṇhāti).

terasa, teḷasa, tedasa, *num.*, *mf(~ā, ~ī)n.*, *and* ~ī, *f.* [*cf S.* trayodaśa], **1.** (*num.*) *13*; Vin III 186,11 (uddiṭṭhā kho āyasmanto ~a saṅghādisesā dhammā); 204,24 (dvīhuppanne mūlacīvare ... ~e uppanne mūlacīvare, *for 13 days* ?); IV 148,10 (saṅghādisesenā ti ~annaṃ aññatarena); Th *p.* 66,10* (*in* uddāna: gāthāyo c' ettha ~ā ti); Ja IV 312,1 (tehi ~ahi janehi); Paṭis I 102,16 (~a sīsāni); Ap 133,13 (~a cakkavattino, *Be, Ce, Se so*; *Ee* ~ā); Vibh 429,34 (~a dhātuyo); Dhātuk 13,22 (~ahi dhātūhi); Vism 59,16 (~a dhutaṅgāni anuññātāni); Ps III 398,25 (aḍḍhateḷasehī ti aḍḍhena teḷasehi, dvādasahi satehi paññāsāya ca bhikkhūhi saddhin ti vuttaṃ hoti) = Pj II 440,13 (*Ee so*; *Be, Ce, Se* teḷasahi); It-a I 95,19 (~asu suttesu); Mhv 36:98 (~a samā Laṅkārajjaṃ akārayi); Sadd 297,10 (dvādasa bārasa ~a tedasa teḷasa); — *ifc see* aḍḍha- (*sv* aḍḍha^1); — **2.** (*mfn.*) **(i)** *the 13th*; Ap 114,26 (kappamhi ~e); Pj II 489,3 (~āyaṃ [gāthāyaṃ]); — **(ii)** *containing (a poem of) 13 verses*; Th *p.* 66,10* (*in* uddāna: ~amhi nipātamhi gāthāyo c' ettha ~ā ti); — **3.** terasī, *f.* [*scil.* ratti], *the 13th (day or) night of the lunar half-month*; Ja II 193,25' (bhattakārako pakkhassa ~iyaṃ yeva maṃsaṃ gahetvā ṭhapesi); Sp 794,16 (pakkhassa ~iyaṃ yeva gantvā ayaṃ uposatho cātuddasiko pannarasiko ti pucchitabban ti); Ps III 310,16 (~iyaṃ ca pāṭipade cā ti); — °-**yojanika**, *mfn.*, *13 yojanas in extent*; Ja V 38,21 (mahānigrodharukkho ... mūlato paṭṭhāya ubbedhena ~o); — *see also* tayodasa.

terasaka, *n.* [terasa + ka^2], *a group of 13*; Vin III 186,24 (~aṃ niṭṭhitaṃ); Sp 517,6*.

terasama, *mf(~ā, ~ī)n.* [*cf S.* trayodaśama], *the 13th*; Vin V 106,6; M III 255,11 (ayaṃ ~ī pāṭipuggalikā dakkhiṇā); Dhp *p.* 50 (lokavaggo ~o); Ja I 341,13 (~aṃ kathehī ti); Vism 435,11 (abhiññāniddeso nāma ~o paricchedo); Sp 272,24 (~e vatthumhi); Pj II 183,10 (~āya [gāthāya], *Be, Ce, Se so*; *Ee* terasāya); Mhv *p.* 102,10 (Mahindāgamano nāmo ~o paricchedo).

terovassika, therovassika, *mfn.* [*from* tiro + vassa; *cf S.* tirovarṣa], *more than a year old*; (*according to ct: rained on for a long time*;) D II 297,16 (passeyya sarīraṃ sīvathikāya chaḍḍitaṃ ... aṭṭhikāni pūtīni cuṇṇakajātāni ~āni; Sv 772,15: ~ānī ti atikkantasaṃvaccharāni); S IV 161,33 (khīrarukkho assattho vā ... udumbaro vā sukkho koḷāpo ~o); Ap-a 206,29 *foll.* (therasaddo panāyaṃ kālathirapaññattināmadheyyajeṭṭhādīsu anekesu atthesu vattati, tathā hi therovassikāni pūtīni cuṇṇakajātānī ti ādisu kāle, therovassikāni cirakālaṃ ovassikānī ti attho).

tela, *n.* [*S.* taila], *sesamum oil; oil in general (see* Sadd 562,32 *foll.)*; Vin I 199,23 (pañca bhesajjāni seyyathīdaṃ sappi navanītaṃ ~aṃ madhu phāṇitaṃ); 205,6 (na bhikkhave atipakkhittamajjaṃ ~aṃ pātabbaṃ); III 83,15 (aññataro bhikkhu gilāno hoti taṃ bhikkhū ~ena abbhañjiṃsu); 251,22 (~aṃ nāma tilatelaṃ sāsapatelaṃ madhukatelaṃ eraṇḍatelaṃ vasātelaṃ); D II 164,8 (sappissa vā ~assa vā jhāyamānassa n' eva chārikā paññāyati na masi); S II 86,9 (~aṃ ca paṭicca vaṭṭiṃ ca paṭicca telappadīpo jhāyeyya); Ja I 52,8 (Mahāmāyā pi devī pattena ~aṃ viya dasamāse kucchiyā bodhisattaṃ pariharitvā); Nidd I 154,16 (tattena pi ~ena osiñcanti); Ap 2,31 (~ā ca madhuphāṇitā); 230,23 (bodhiyā vedikāyāhaṃ ~aṃ makkhesiṃ tāvade); Kv 338,3 (tilamhi ~aṃ anugataṃ anupaviṭṭhaṃ); Mil 229,7 (bhisakko nāma āturānaṃ paṭhamaṃ tāva catūhapañcāhaṃ ~aṃ pāyeti balakaraṇāya sinehanāya); Vism 591,11 *foll.*; Sp 200,30 (ekamekassa bhikkhuno abbhañjanatthāya sahassagghanakaṃ ~aṃ adāsi); Ps III 12,7 (ṭhapetvā hi sappiṃ avaseso yo koci sneho ~an ti vuccati); Vv-a 54,9 (itthī gabbhinī tile dhovitvā ātape sukkhāpeti ~aṃ kātukāmā, *Be, Ce so*; *Se* pātukāmā; *Ee* kevalaṃ tilatelaṃ pātukāmā); Sadd 562,32 *foll.* (tilan ti tapphalaṃ tato pana nikkhanto sineho ~aṃ so hi tilānaṃ idan ti ~an ti vuccati ... sāsane tilatelaṃ sāsapatelan ti ādinā visesavacanaṃ pi dissatī ti ... api ca telasaddo yebhuyyena tilatele vattati); — *ifc see* gaṇḍūsa-, tila-; — °'-**abbhañjita**, *mfn.*, *greased with oil*; Vism 362,26 (~e akkhe); — °-**kalala**, *n.* [tela + kalala^1], *oil-paste*; ? Ja II 155,23 (tassā sarīraṃ doṇiyaṃ nipajjāpetvā ~aṃ pakkhipāpetvā, *Be, Se so*; *Ce, Ee* ~e); — °-**camma**, *n.*, *oiled skin; oil cloth*; Mhv 25:37; — °-**cāṭī**, *f.*, *an oil vat*; Mp I 409,29; Dhp-a I 220,14 (dussāni ~īsu temetvā); — °-**dhūpita**, *mfn.* [tela + dhūpita^2], *flavoured with oil*;

Vv 43:5; — °-**nāḷi**, nāḷī, *f., a tube for oil*; Vism 92,16 (~iṃ pūretvā); Dhp-a II 193,18; — °-**nāḷikā**, *f., a tube for oil*; Sp 1027,27 (jaṅghā ca ~ā viya hoti); Sv 207,4 (ekādasaparikkhārikassa kattarayaṭṭhi vā ~ā vā vaṭṭati); — °-**paṇṇika**, *n., a kind of sandal-wood*; Abh 301 (gosīsaṃ ~aṃ); — °-**pāka**, *m., a decoction of oil*; Vin I 205,2 (anujānāmi bhikkhave ~an ti; Sp 1091,14*foll.*: yaṃ kiñci bhesajjapakkhittaṃ sabbaṃ anuññātam eva hoti, *Be, Ce so*; *Ee, Se* bhesajjaṃ pakkhipituṃ); — °-**pāsāṇa**, *m.*, ? Ja II 285,7' (~e dhota-asihattho sī ti); — °-**pilotikā**, *f., a rag soaked in oil*; Ps II 59,3 (sakalasarīraṃ ~āya veṭhetvā ālimpanti); Dhp-a I 221,4 (daḷhikammatthāya ime thambhe ~āhi veṭhāpeti); — °-**makkhana**, *n., anointing with oil*; Mil 11,8 (~-palibodho); Mp II 205,27; — °-**makkhita**, *mfn., anointed with oil*; Sp 1091,21 (~ena gattena); — °-**yanta**, *n., an oil-mill*; Bv 2:167 (~e yathā cakkaṃ evaṃ kampati medinī; Bv-a 114,30: ~e ti telapīḷanayante) *quoted* Ja I 25,33*, Ap-a 28,26* (*Be, Ce so*; *Ee, Se* ~aṃ) *and* Sadd 539,27 (~aṃ); — **atela**, *mfn., without oil*; Ja III 406,23 (aloṇikaṃ ~aṃ kummāsaṃ datvā); Cp 1:1:5; — **satela**, *mfn., with oil; containing oil*; Vv-a 147,24 (~aṃ tilapiññākaṃ); — *see also* cuṇṇatelavālaṇḍupaka (*sv* cuṇṇa), nibaddhatelaka (*sv* nibandhati), sitthatelaka.

telaka, *m.* [*cf S.* mūrdhatailika], *a medicine snuffed through the nose, or inserted in the nose; an errhine*; Vin I 204,13 (āyasmato Pilindavacchassa sīsābhitāpo hoti ... anujānāmi bhikkhave muddhani ~an ti).

telika[1], *m.* [*S.* tailika], *an oil miller*; Ap 359,19 (~ā kaṭṭhahārā ca); Sadd 786,25 (gandhaṃ assa bhaṇḍan ti gandhiko evaṃ ~o).

telika[2], *mfn.* [*from* tila], *prepared with sesame*; Sadd 786,17 (tilena saṃsaṭṭhaṃ bhojanaṃ ~aṃ).

teliya, *mfn.* [*from* tela], *prepared with oil, oily*; — *ifc see* loṇiya-.

teleti, **~ayati**, *pr. 3 sg., see sv* tilati[1].

teḷasa, *see sv* terasa.

tevācika, *mfn.* [*from* ti[2] + vāca], *using or involving three utterances or proclamations*; Vin I 17,1 (so va loke paṭhamaṃ upāsako ahosi ~o); 170,33 (~āya ce bhikkhave pavāraṇāya bhāsitāya); Sp 875,11 (... ~ā dvevacikā samānavassikā pavāraṇā ti nava pavāraṇāyo); Kkh[2] 345,5 (~āya ñattiyā vacanaṃ na hāpetabbaṃ); — ~aṃ, *adv., with three utterances or proclamations*; Vin I 168,18 (tadahu pavāraṇāya savarabhayakaṃ ahosi, bhikkhū nāsakkhiṃsu ~aṃ pavāretuṃ).

tevijja, *mfn.* [*cf S.* traividya], *knowing the three vedas; possessed of the three knowledges*; Vin III 87,29 (asuko bhikkhu arahā asuko bhikkhu ~o asuko bhikkhu chaḷabhiñño); M I 386,18* (isisattamassa akuhassa ~assa brahmapattassa ... bhagavato); S I 146,12* (~ā iddhippattā ca cetopariyāyakovidā khīṇāsavā arahanto; Spk I 213,26: ~ā ti pubbenivāsadibbacakkhu-āsavakkhayasaṅkhātāhi tīhi vijjāhi samannāgatā); 167,3* (etāhi tīhi vijjāhi ~o hoti brāhmaṇo); A I 163,16*foll.* (aññathā kho brāhmaṇa brāhmaṇā brāhmaṇaṃ ~aṃ paññāpenti aññathā ca pana ariyassa vinaye ~o hotī ti); Sn 595 (~ānaṃ yad akkhātaṃ tatra kevalino smase; Pj II 463,14: ~ānan ti tivedānaṃ); Thī 180 (~ā atha vuṭṭhāmi katā te anusāsanī); Ap 26,27 (~ā chaḷabhiññā ca iddhiyā pāramiṃ gatā); Pp 14,7 (katamo ca puggalo ~o); Mil 141,25 (~ānaṃ chaḷabhiññānaṃ arahantānaṃ); Vism 5,10 (sīlena °-tāya upanissayo pakāsito hoti); It-a II 134,17 (yaṃ pana brāhmaṇā sāmavedādiveda-ttayajjhenena ~aṃ brāhmaṇaṃ vadanti); Mhv 14:14 (~ā iddhippattā ca cetopariyakovidā); — *neg.* **atevijja**, *mfn.*, It-a II 134,19 (paramatthato ~aṃ brāhmaṇaṃ yeva c' ete bhovādino avijjānivutā tevijjo brāhmaṇo ti vadanti); — *see also* tivijjā (*sv* ti[2]).

tevijjaka[1], *mfn.* [tevijja + ka[2]], *who knows the three vedas*; D I 107,20 (aho vata re amhākaṃ paṇḍitaka aho vata re amhākaṃ bahussutaka aho vata re amhākaṃ ~a; *see* Ps I 144,27*foll.*: aho vatā ti aho vata re ... ~ā ti garahāya pi dissati); Mp II 260,7 (°-brāhmaṇā).

tevijjaka[2], *mfn.* [*cf S.* traividyaka], *connected with the three vedas; belonging to those who know the three vedas*; D I 88,8 (anuññātapaṭiññāto sake ācariyake ~e pāvacane); 119,22 (aho vata maṃ samaṇo Gotamo sake ācariyake ~e pañhaṃ puccheyya); M II 169,1 (addhā kho Kāpaṭhikassa māṇavassa ~e pāvacane kataṃ bhavissati); Sv 404,27 (idaṃ brahmasahavyatāya maggadīpakaṃ ~aṃ pāvacanaṃ tevijjānaṃ brāhmaṇānaṃ); Pj II 585,4 (sadhamme ti sake brāhmaṇadhamme, ~e pāvacane ti vuttaṃ hoti).

tevijjā, *f.* [*cf S.* trividyā], *the three vedas; the three knowledges*; Bv 25:48 (°-bhūsanaṃ datvā; Bv-a 270,5: °-mayaṃ vibhūsanaṃ datvā, *Be, Se so*; *Ce, Ee* tivijjāmayaṃ); Ap-a 234,33 (~āya ca chaḷabhiññāya ca iddhiyā ca pāramiṃ pariyosānaṃ gatā); — °-**iriṇa**, °-īriṇa, *n., a desert that is the three vedas*; D I 248,17 (tasmā idaṃ tevijjānaṃ brāhmaṇānaṃ ~an ti pi vuccati, *Be, Se so*; *Ee* tevijjā-īriṇanti pi ; *Ce* tevijjaṃ iraṇan ti pi; Sv 404,28: ~an ti tevijjā-araññaṃ, *Be, Se so*; *Ee* tevijjā-īriṇan ti tevijja-araññaṃ; *Ce* tevijjā-īriṇan ti tevijjaṃ araññaṃ); — *see also* tivijjā (*sv* ti[2]).

tevīsa, *num. and mfn.* [te[3] + vīsa(ṃ)], **1.** (*num.*) [*cf S.* trayoviṃśat], *23*; Vin V 215,21 (~a saṅghādisesā); Vv-a 5,2 (°-sataṃ vatthūni, *Be, Ce, Se so*; *Ee* °-sata); Sadd 297,26 (dvāvīsa bāvīsa ~a); — **2.** (*mfn.*) [*cf S.* trayoviṃśa], *the 23rd*; Vin III 204,30; Ap 242,20 (~amhi ito kappe, *Be, Ce, Se so*; *Ee* tevisamhi).

tevīsati, *f., num. and mfn.*, **1.** (*num.*) [*cf S.* trayoviṃśati] *23*; Vin II 292,34 (imamhi khandhake vatthu ~i); V 148,4 (~i saṅghādisesā, *Be, Ce so*; *Ee, Se* tevīsaṃ; Sp 1350,27: *Be, Ce, Ee* ~i; *Se* tevīsaṃ); Ap 201,15 (tevīsati-kappasate); Bv 8:19 (~i sahassāni nāriyo); Vism 559,5 (ete ~i dhammā viññāṇapaccayā nāmarūpan ti veditabbā); Sp 1135,15 (tesu ~iyā puggalesu); Sv 1010,18 (~i paṃsukūlāni veditabbāni); Dhp-a I 84,8 (imesaṃ pi ~iyā buddhānaṃ santike); — **2.** (*mfn.*) *the 23rd*; ? Ap 220,11 (ito tevīsatikappe, *Be, Ce, Se so*; *Ee* tevīsatī kappe).

tevīsatika, *m.* [*cf S.* trayoviṃśatika], *a group of 23*; Tikap-a 237,2 (dve ~ā).

tevīsatima, *mfn.* [*from* tevīsati], *the 23rd*; A III 261,11 (dīghacārikavaggo ~o, *Ee so*; *Be, Ce, Se* tatiyo); Ap 217,27 (ālambanadāyakavaggo ~o); Kv 627,19 (vaggo ~o); Vism 710,30 (~o paricchedo); Tikap-a 237,5* (nayamhi ~e tevīsatikamūlake, *so read with Be, Se*); Mhv *p.* 190,4 (yodhalābho nāma ~o paricchedo).

tesaṭṭhi, *num. and mfn.* [te^{3} + saṭṭhi], **1.** (*num.*) [*cf S.* trayaḥṣaṣṭi, triṣaṣṭi] *63*; Vin I 198,12 (imasmiṃ khandhake vatthūni ~i, *Be so*; *Ce* vatthū; *Ee* vatthu; *Se* vatthū ~ī); Ja IV 84,1 (~iyā nagarasahassesu); Ap 523,10 (°-cakkavattīnaṃ mahesittam akārayiṃ); Vism 422,2 (~i kappā atītā honti); Paṭis-a 133,31 (~iyā diṭṭhīhi); — **2.** (*mfn.*) *the 63rd*; Ap 123,5 (ito ~-kappamhi); 211,13 (~imhi ito kappe).

tesaṭṭhima, *mfn.*, *the 63rd*; Ap 234,21 (ito ~e kappe).

tesattati, *num. and mfn.* [te^{3} + sattati], **1.** (*num.*) [*S.* trayaḥsaptati, trisaptati] *73*; Paṭis I 3,9 (imāni ~i ñāṇāni imesaṃ ~iyā ñāṇānaṃ, *Be, Ce, Se so*; *Ee* imesaṃ ~īnaṃ ñāṇānaṃ); II 189,34 (~īnaṃ ñāṇānaṃ); Vism 559,22 (ete ~i dhammā); — **2.** (*mfn.*) *the 73rd*; Ap 55,21 (~imh' ito kappe, *Be, Ce so; Ee, Se* ~i); 223,8 (~imhi kappamhi); — *see also* tisattati (*sv* ti^{2}).

tesamuṭṭhānika, *see* tisamuṭṭhānika (*sv* ti^{2}).

to, *m.* [*S.* -tas], *the suffix* -to, *(usually giving an ablative sense) added esp. to pronouns*; Sadd 680,15 *foll.* (amhatumhānaṃ tomhi mama tava: sabbesaṃ amhatumhasaddānaṃ tomhi paccaye pare niccaṃ mama tava icc ādesā honti mamato apeti tavato apeti); 894,6 (to iti pañcamiyā so iti ca: mātito ca pitito ca saṃsuddhagahaṇiko); — **to-ādesa**, *m.*, *substitution with* -to; Sp 211,18 (tatonidānan ti taṃnidānaṃ taṃhetukan ti paccattavacanassa ~o veditabbo, samāse c' assa tolopābhāvo); — **tokāra**, *m.*, *the suffix* -to; Ps I 86,30 (yato kho [bhikkhave bhikkhuno] ti sāmivacane tokāro, yassa kho ti vuttaṃ hoti, porāṇā pana yamhi kāle ti vaṇṇenti); — **topaccaya**, *m.*, *the suffix* -to; Ap-a 223,13 (pāto va sannipātetvā ti sattamyatthe ~o, pātarāsakāle yeva mama santike rāsībhūtā ti attho).

tojati, *pr. 3 sg.* [*S.* Dhātup tojati, *Wg § 7:70*], *hurts*; Sadd 345,24 (tuja hiṃsāyaṃ: ~ati); — *see also* tuñjati, tujjeti, tuñjeti^{1}.

toṭṭhabba, *mfn.*, *fpp of* tussati *qv*.

toḍana, toḷana, *n.* [*cf* toḷati *and S.* toḍana], *splitting*; Dhātum 159 (tuḍi ~e); Sadd 356,14 (tuḍi toḷane: tuṇḍati tuṇḍo); 460,16 (tuḷa toḷane: toḷati).

toṇati, *pr. 3 sg.* [*S.* Dhātup tuṇati, *Wg § 28:42*], *curves*; Sadd 358,23 (tuṇa koṭille: ~ati).

topati, *pr. 3 sg.*, *see sv* tuppati.

tophati, *pr. 3 sg.* [*S.* Dhātup tuphati, tophati, *Wg §§ 11:14, 28:27*], *hurts*; Sadd 405,4 (tupha hiṃsāyaṃ: ~ati).

tomara, *m.n.* [*ts*], *a lance, esp. for controlling elephants*; Abh 366 (~o nitthiyaṃ pāde siyā vijjhanakaṇṭako); Ja IV 433,21* (kodaṇḍakāni gaṇhatha sattiyo ~āni ca); Cp 2:1:10 (yadi te maṃ tattha koṭṭeyyuṃ pharasūhi ~ehi ca); Sp 544,26 (vihāre satti vā ~o vā ṭhapito hoti); Sv 702,5 (~an ti pādādisu vijjhanadaṇḍatomaraṃ); — °-**hattha**, *mfn.*, *with lance in hand*; M III 133,18 (~o ca puriso upari gīvāya nisinno hoti).

tomari(n), *mfn.* [*from* tomara], *armed with a lance*; Sadd 188,16* (~ī musalī).

tomarika, *m.* [tomara + ika], *one armed with a lance, a lance-bearer*; Sadd 787,2 (cāpo assa āvudho cāpiko evaṃ ~o muggariko).

toya, *n.* [*ts*], *water*; Abh 661; A II 39,7* (puṇḍarīkaṃ yathā vaggu ~e na upalippati, *Ee so*; *Be, Se* ~ena nupalippati; *Ce* ~ena nūpalippati) = Sn 547 (*Ce, Ee so*; *Be, Se* ~e na upalimpati); Sn 71 (padumaṃ va ~ena alippamāno); Th 1102 (kadā nu maṃ pāvusakālamegho navena ~ena ... ovassate); Ap 563,24 (parittaṃ ~am addasaṃ); Bv 21:8 (anupalitto padumaṃ va ~amhi sampavaḍḍhitaṃ); Ap-a 537,17* (tattha sītalakā ~ā); Bv-a 80,4* (nadīsu ~aṃ pi ca na ppavatti); Mhv 37:132 (pivanto ~aṃ); Sadd 408,16* (udakaṃ ~aṃ jalaṃ).

toraṇa, *n.* [*ts*], *an arch; an arched gateway; a lintel*; Abh 205 (~aṃ tu bahidvāraṃ); Vin II 154,15 (anujānāmi bhikkhave koṭṭhakaṃ apesiṃ yamakakavāṭaṃ ~aṃ palighan ti); Ja I 484,23 (~assa heṭṭhābhāgaṃ sampatte brāhmaṇe); II 95,4* (kiṃ nu ~am āsajja paṭikkamasi kuñjara; 95,9' *foll.*: nagaradvārasaṅghāṭaṃ patvā, *Ce, Ee so*; *Be* nagaradvārasaṅkhātaṃ ~aṃ; *Se* nagaradvārasaṅghaṭṭatoraṇaṃ); Ap 579,21 (catudvāresu sobhanti ~ā ratanāmayā); Spk II 226,29 (nagaramajjhe ~aṃ kāretva); III 60,22 *foll.* (~āni nāma hi purisubbedhāni nagarassa alaṅkāratthaṃ karīyanti coranivāraṇatthāni pi honti yeva, atha vā ~an ti piṭṭhasaṅghāṭass' etaṃ nāmaṃ, *Be so*; *Ce* caranivāraṇatthāni pi; *Se* coranivāraṇaṭṭhāni pi; *Ee* coranivāraṇatthāya pi); Vv-a 160,23 (~an ti vā dvārakoṭṭhakapāsādassa nāmam); Dāṭh 5:48 (ussāpitāni kanakādivicittitāni vyagghādirūpakhacitāni ca ~āni); — *ifc see* dhajagghika-.

toleti, **~ayati**, *pr. 3 sg.*, *see sv* tuleti.

toḷati, *pr. 3 sg.* [*cf S.* Dhātup tūḍati, toḍati, *Wg § 9:67*], *splits*; Sadd 460,16 (tuḷa toḷane: ~ati).

toḷana, *n.*, *see sv* toḍana.

tosa, *m.* [*S.* toṣa], *pleasure; contentment*; Abh 1015 (manotose ... nibbutī); Dhātup 146 (muda ~e); Dhātum 684 (tusa ~e); — **duttosa**, *mfn.*, *hard to please or satisfy*; Ja V 425,22* (rakkhasī viya ~ā); — *see also* duttosaya.

tosaka, *mfn.* [*S.* toṣaka], *pleasing; contenting*; It-a II 152,29 (sampahaṃsakā ti ... cittassa sammā pahaṃsakā laddhassādavasena suṭṭhu ~ā).

tosana, *n.* [*cf S.* toṣaṇa], *contenting; pleasing; contentment; satisfaction*; Sn 971 (mattaṃ so jaññā idha °'-atthaṃ; Pj II 573,31: °'-atthan ti santosatthaṃ, etadatthaṃ mattaṃ jāneyyā ti vuttaṃ hoti); Th-a II 260,3 (abhihāsanan ti ~aṃ); Thī-a 86,33 (indriyānaṃ °-vasena sarīrassa tappanena suddhi siyā ti); Paṭis-a 622,27 (dhammakathāya paresaṃ ~aṃ); Sadd 351,16 (~aṃ tuṭṭhi).

tosāpana, *n.* [*from* *tosāpeti, *caus. of* tussati], *pleasing, contenting; soothing*; Ja II 249,17 (tava vīṇāsaddo itthīnaṃ dārake °-saddo viya hotī ti); Sadd 695,4 (paresaṃ °'-atthaṃ saccakaraṇaṃ).

toseti, **~ayati**, *caus. pr. 3 sg. of* tussati *qv*.

-tta, [S. -tva], *a suffix added to nouns or adjectives to make an abstract noun*; — *see also* -tā^{2}, -ttana.

-ttana, [ṚV -tvana], *a suffix added to nouns or adjectives to make an abstract noun*; — *ifc see* jāyā-, jāra-, dāmarika-, deva-, purisa- peta-; — *see also* -tā^{2}, -tta.

ty-, *sometimes represents* ti, te *(or* taṃ^{2}*) before an initial vowel, which may be lengthened*; — **ti**: Vin II 155,21 (buddho ti tvaṃ gahapati vadesī ti, buddho tyāhaṃ gahapati vadāmi, *Be, Ce so*; *Ee, Se* tāhaṃ); Ja V 374,5* (sutā ca paṇḍitā tyamhā; 374,11': paṇḍitā ti tayā sutāmhā, *Be, Ce, Se so*; *Ee* tayā sutamhā); VI 267,27* (yaṃ paṇḍito

tyeke vadanti loke; 268,2': yaṃ eke paṇḍito ti vadanti); 325,26* (yaṃ māṇavo tyābhivadī janinda; 326,5': yaṃ tvaṃ māṇavo ti abhivadasi); — **te**[1]: D III 183,25 (ye dhuttā ... tyāssa mittā honti te sahāyā; Sv 947,21: te assa mittā honti); S I 195,18 (tyāssudaṃ bhagavā atirocati vaṇṇena; Spk I 284,26: te assudaṃ); A II 87,24 (yehi kho pana sabrahmacārīhi saddhiṃ viharati tyāssa ... samudācaranti, *Ce, Ee so*; *Be, Se* tyassa; Mp III 114,13: te assa); Ja III 430,17* (tyajja bhekena yāpema; 430,20': te mayaṃ ajja); VI 559,9* (tyajja putte na passāmi; 560,10': te ajja na passāmi); — **te**[2]: Vin III 254,26 (yaṃ pi tyāhaṃ āvuso cīvaraṃ adāsiṃ; Sp 723,12: yaṃ pi te ahaṃ); S I 98,31 (idha tyassa yuddhaṃ paccupaṭṭhitaṃ, Spk I 165,25: idha te assa); Ja II 440,16* (namo tyatthu; 440,17': namo te atthu); IV 154,16* (kena tyassūni vattanti; 154,20': tava assūni); V 220,26* (na cāpi tyāssa nagaramhi pakkho, *Ee so*; *Be, Ce, Se* tyassa; 225,8': tava koci pakkho pi na bhaveyya); 352,11* (pattā nissaṃsayaṃ tyāmhā, *Be, Ee so*; *Ce, Se* tyamhā; 352,19': mayaṃ nissaṃsayena tayā pattā yeva); 360,13* (sakhā tyasmi; 360,22': ahaṃ te ... piyasahāyo); VI 322,25* (te tyamha paññāya mayaṃ sutuṭṭhā; 322,28': te mayaṃ tava paññāya); Mil 14,1 (na kho tyāhaṃ Nāgasena ettāvatā khamāmi); — **taṃ**[2]: Ja VI 78,16* (āturo tyānupucchāmi; 78,25': gilāno hutvā ahaṃ taṃ anupucchāmi).

tya, *mfn.* [*cf S.* tyad, *and O. von Hinüber, 1986, § 380*], *this, that*; Ja V 85,9* (kathaṃ nu vissase ~amhi yenāsi kalaho kato; 85,16': ~amhī ti tasmiṃ) *quoted* Sadd 671,8; Ja V 368,6* (khiḍḍā paṇihitā ~āsu rati ~āsu patiṭṭhitā bījāni ~āsu rūhanti, *Be, Ce, Ee so*; *Se* tāsu; 368,23': tāsu itthīsu) *quoted* Sadd 671,9; Ja VI 292,21* (atha vissasate ~amhi, *Be, Ce, Ee so*; *Se* tamhi; 292,25': atha rājā tamhi vissasate vissāsaṃ karoti) *quoted* Sadd 274,29 *foll.* (~amhī ti padassa atthibhāve ... atha vissasate ~amhi ... na rakkhatī ti ayaṃ gāthā nidassanaṃ); Sadd 275,25 (sānaṃ āsaṃ ~āsū ti imāni vuttāni akkharacintakānaṃ ñāṇacakkhusammuyhanaṭṭhānabhūtāni); 671,6 *foll.* (tāsu-tamhīnaṃ tyattaṃ: tāsu tamhi icc etesaṃ takāro tyattaṃ āpajjati vā: ~amhi purisamhi ~amhi cittamhi ~āsu itthīsu).

tyante, [?], *near to*; Ja V 26,9' (ñante ti tyante santike ti attho, *Se so*; *Ee* ñatte ti; *but perhaps wrr*; *Ce* ñatte ti nayante ...; *Be* ñatte ti abhyāse santike ti attho); — *see also* ñanta.

√tras, *see sv* tasati[2].

tv- *sometimes represents* ti[1], tu *(or* taṃ[2] *?) before* eva; — **ti**: A III 5,30 (sabbe kāmā tveva saṅkhaṃ gacchanti; Mp III 224,11: kāmā icc eva saṅkhaṃ gacchanti); Ud 53,28 (yā kāci mahānadiyo ... mahāsamuddo tveva saṅkhaṃ gacchanti); Ja IV 50,23 (Dhammapālo tveva paññāto); VI 359,14' (gaṅgā tveva saṅkhyaṃ gacchanti, *Be, Ce, Se so*; *Ee* t' eva); Sv 697,11 (Vediyapabbato tveva saṅkhaṃ gato); Ud-a 51,10 (ten' assa Ajapālanigrodho tveva nāmaṃ udapādi); — **tu**: Vin I 1,17 (avijjāya tveva asesavirāganirodhā; Sp 953,30: avijjāya tu eva); D I 113,23 (na arahati bhavaṃ Soṇadaṇḍo samaṇaṃ Gotamaṃ dassanāya upasaṅkamituṃ samaṇo tveva Gotamo arahati bhavantaṃ Soṇadaṇḍaṃ dassanāya upasaṅkamituṃ); It 104,15* (na tvev' idaṃ kusītena ... nibbānaṃ adhigantabbaṃ; It-a II 151,6: na tu eva idaṃ, tusaddo nipātamattaṃ); Ja I 247,27* (seyyo amitto matiyā upeto na tveva mitto mativippahīno); 405,15* (sādhu kho paṇḍito nāma na tveva atipaṇḍito, *Be, Ce, Se so*; *Ee* n' atth' eva); Mil 287,9 (mahāpaṭhavī parivatteyya ... na tveva bodhisatto paṭinivatteyya apatvā sammāsambodhiṃ); — **taṃ**[2]: Ja II 168,17* (brāhmaṇi tveva pucchāmi; 168,21': taṃ pucchāmi).

tvaṃ, tumhe, *pron. 2 pers.* [*cf S.* tvam, yūyam], (*sg. nom.* tvaṃ, tuvaṃ; *acc.* taṃ[2], tuvaṃ, tvaṃ, tavaṃ (*and* te[2] ?); *instr.* tayā, te[2]; *abl.* tayā; *gen.* tava, tavaṃ; *gen./dat* tuyhaṃ, tuyha, te[2]; *loc.* tayi, tvayi; *pl. nom.* tumhe, vo[1] [*see T. Oberlies, 1997, p. 11, fn 22*; *and BHSG § 20:44*; *but cf also* vo[2]]; *acc.* tumhe, vo[1] [*and* ve[1], vaṃ ?]; *instr.* tumhehi, vo[1]; *gen./dat.* tumhākaṃ, tumhaṃ, vo[1]; *loc.* tumhesu; *see also* Sadd 288,32 *foll.*; te + *initial vowel sometimes* > t- or ty- *qv*; *iic* tvaṃ-, taṃ-, *see* Sadd 289,21 *foll.*), *you (pl. sometimes used for sg., as mark of respect)*; Vin I 22,34* (nihato tvam asi antaka); IV 204,15* (mā tvaṃ adhammo ācarito asmā kumbham ivābhida, *Be, Ce, Ee so*; *Se* taṃ); D I 3,5 (tumhaṃ yev' assa tena antarāyo); 8,12 (micchāpaṭipanno tvam asi aham asmi sammāpaṭipanno); 50,8 (na taṃ deva vañcemi); II 333,25 (api nu tā tuyhaṃ jīvaṃ passanti pavisantaṃ vā nikkhamantaṃ vā ti, *Be, Ce, Se so*; *Ee* tumhaṃ, *prob. wr*); 347,24 (tumhe khvettha bhaṇe ummattā tumhe vicetā); III 17,18 (ehi tvaṃ bho purisa); M I 207,9 (kacci pana vo Anuruddhā appamattā ... viharathā ti; Ps II 241,1 *foll.*: vo ti nipātamattaṃ paccattavacanaṃ vā, kacci tumhe ti attho); 271,20 (evaṃ hi vo bhikkhave sikkhitabbaṃ); 329,8 (atha kho aham eva tayā bhiyyo); 487,7 (so tayā dujjāno); II 127,18 (rājā taṃ bhante Pasenadi Kosalo āmantetī ti, *Be, Ce, Se so*; *Ee* te); S I 111,18* (n' etaṃ tava patirūpaṃ); III 33,21 (yaṃ bhikkhave na tumhākaṃ taṃ pajahatha); A II 193,9 (yadā tumhe Bhaddiya attanā va jāneyyātha); Dhp 235 (pātheyyaṃ pi ca te na vijjati); 276 (tumhehi kiccaṃ ātappaṃ); 315 (khaṇo vo mā upaccagā, *Be, Ce, Se so*; *Ee* ve) = Sn 333 (*Be, Ce, Se so*; *Ee* ve); Dhp 337 (mā vo naḷaṃ va soto va Māro bhañji); Ud 8,23 (sabrahmacārī vo bhikkhave kālaṅkato ti); 47,8 (tuyhaṃ pana mahārāja atth' añño koci attanā piyataro ti); 51,9 *foll.* (bhāyatha vo tumhe kumārakā dukkhassa appiyaṃ vo dukkhan ti); Sn 31 (saraṇaṃ tam upema cakkhuma); 172 (etaṃ vo aham akkhāmi); 331 (ko attho supitena vo); 352 (sampannaveyyākaraṇaṃ tavedaṃ, *Be, Ce so*; *Ee* tava-y-idaṃ; *Se* tvayidaṃ); 377 (tuvaṃ hi buddhaṃ pavaraṃ vadanti); *p.* 79,4 (paṭibhātu taṃ Vaṅgīsā ti); 983 (tuyhaṃ muddhā phalatu sattadhā); Vv 9:1 (abhikkantena vaṇṇena yā tvaṃ tiṭṭhasi devate); 84:10 (idaṃ ca disvāna adiṭṭhapubbaṃ vimānaseṭṭhaṃ ca tavaṃ ca yakkha; Vv-a 337,19: tavaṃ cā ti tuvaṃ ca); Pv 2:3 (taṃ tyāhaṃ Nārada brūmi sāmaṃ diṭṭhaṃ idaṃ tayā); 5:12 (tumhehi puññaṃ pasutaṃ anappakaṃ); 15:6 (ahaṃ ca kho adhimattaṃ samalaṅkatatarā tayā); 15:24 (handa kiṃ tyāhaṃ dammi, *Be, Se so*; *Ce, Ee* tāhaṃ; Pv-a 88,17: kiṃ te ahaṃ dammī ti); 28:2 (ekā tuvaṃ n' atthi ca tuyha sāmiko); Th 839 (tuvaṃ buddho tuvaṃ satthā tuvaṃ mārābhibhū muni); Thī 5 (khaṇo taṃ mā upaccagā); Ja I 207,13 (tayi ruciṃ uppādesī ti); 221,29

(tumhākaṃ cintento nisinno 'mhī ti); 225,28 (yadā te Nando akkosati, *acc. or gen.* ?); 279,18 (ko si tvan ti); 279,22 (ahaṃ attānaṃ tuyhaṃ pariccajissāmi); 292,23 (tumhesu olokentesu lajjāmi); II 40,17* (gāmantakāni sevassu etaṃ mātālayaṃ tava, *Be, Ce so*; *Ee* tavaṃ; *Se* tuvaṃ); 102,1 (bhante kena te attho ti); 153,12 (samma tava dantā atthi tvaṃ imaṃ pāsaṃ chinda); 202,4* (mā su tvaṃ akarā pāpaṃ yaṃ tvaṃ pacchā kataṃ tape; 202,9': mā tvaṃ pāpaṃ akara yaṃ kataṃ pacchā taṃ yeva tapeyyā ti, *Ce, Ee so*; *Se* tappeyyā ti; *Be* tvaṃ yeva tapeyyā ti) = III 160,23* (*Be so*; *Ce, Ee, Se* yaṃ taṃ; 161,2' *foll.*: yaṃ pāpaṃ tayā kataṃ pacchā taṃ tāpeyya kilameyya); III 80,27* (mā m' addasaṃsu rodantaṃ Pañcālā susamāgatā tuvaṃ vā paṭirodantaṃ, *Be, Ce, Se so*; *Ee* tavaṃ); 133,25* (tuyhaṃ vasaṃ gacchāmi); IV 52,31* (kasmā hi tumhaṃ daharā na mīyare, *Be, Ce, Se so*; *Ee* tuyhaṃ; 53,2': tumhākaṃ kule daharānaṃ amaraṇaṃ); 138,27 (sāmi andhā pi tumhe yeva amhākaṃ uttamo ti, *Ce, Ee so*; *Be, Se* uttamā ti); 446,28* (tuṭṭho 'smi deva tava dassanena); V 222,1* (tayī hutā deva mahapphalā hi me; 226,1': tuyhaṃ dinnā); 375,11* (na pi lobhā vam aggahiṃ; *but perhaps rather* lobhā va-m-aggahiṃ; *or dual; see O. von Hinüber, 1986, § 288*; 375,16': lobhā va tumhe nāhaṃ aggahiṃ, *Be so*; *Se* lobhāya tumhe ...; *Ce, Ee* lobhā vaṃ tumhe na pi ...); 391,26* (addhā maṃ vo hitakāmā yaṃ maṃ samanusāsatha; 392,7': man ti mama, vo ti tumhe); VI 15,26* (rājaputta tayī gate); 507,14* (sā tvaṃ Vaṅkaṃ anuppattā kathaṃ Maddi karissasi); 563,4* (tumhaṃ kāmā hi puttakā, *Be, Ce, Se so*; *Ee* tuyhaṃ; 563,20': tumhākaṃ kāmena tumhe patthayānā); 576,29* (nikkiṇissāma dabbena na vo dāsā bhavissatha; *or* vo[2] ?); Ap 79,20 (abhirūha mahāvīra tāressāmi ahaṃ tuvaṃ, *Be, Ce, Se so*; *Ee* tavaṃ); 598,9 (tvayi pasādaṃ paṭiladdhā, *Ce, Ee so*; *Be, Se* tumhaṃ); Pv-a 58,11 (mayaṃ tuyhaṃ mātulamātulāniyo ti, *Be, Se so*; *Ce* tumhākaṃ; *Ee* tumhaṃ, *perhaps wr*) = 60,30 (*eds* tuyhaṃ); 78,27 (tumhākaṃ mātu matthaluṅgaṃ khādathā ti, *Be, Ce, Se so*; *Ee* tumhaṃ, *perhaps wr*); Mil 19,4 (gacchatha vo bhante asambhītā Sāgalanagaran ti; *or* vo[2] ?); Mhv 1:65 (mahatī anukampā no katā nātha tayā ayaṃ); 7:60 (gaccha dāni tuvaṃ bhoti); 7:65 (tumhe kassa sutā iti); 10:50 (tasmā tvaṃ māressāmā ti); — tvaṃ-**nātha**, *mfn., dependent on you*; Ja IV 253,13* (pajjunnanāthā pasavo pasunāthā ayaṃ pajā ~o smi mahārāja, *Ce, Ee so*; *Be, Se* tvaṃ nātho si mahārāja; 253,17' *foll.*: tvaṃ mama patiṭṭhā asi); — taṃ-**bhatta(r)**, *m., your husband*; Ja VI 495,4* (yo ca ~ā maññeyya sakkaccaṃ tam upaṭṭhahe, *Ee so*; *Be, Ce, Se* taṃ bhattā); — taṃ-**māta(r)**, *f., your mother*; Ja IV 48,7* (ahaṃ ca ~arā vuccamāno etādisaṃ kamma karomi luddaṃ, *Ee so*; *Be, Ce* taṃ mātarā; *Se* te mātarā; 48,9': ahaṃ ca te mātarā, ayam eva vā pāṭho, *Be, Ce, Ee so*; *Se* ahaṃ pi te mātarā); — tvaṃ-**mūlakaṃ**, *ind., because of you*; Th 1128 (~aṃ nerayikā bhavāmase); — taṃ-**saraṇa**, *n.* [tvaṃ + saraṇa[1]], *your refuge*; Ja II 252,14* (ahaṃ ~aṃ samma, *Ee so*; *Be, Ce, Se* taṃ saraṇaṃ); — *see also* tumha.

tvā, tvāna, tūna, (*gr.t.t.*), *the (ending of) the absolutive*; It-a I 73,13 (ñatvānā ti pubbakālakiriyā ... hetu-attho vā tvāsaddo yathā sīhaṃ disvā bhayaṃ hotī ti, *Be, Se so*; *Ce, Ee* ñatvāsaddo); Sadd 851,10 (pubbakāle samānakattukānaṃ dhātūnaṃ tūna tvāna tvā icc ete paccayā honti yebhuyyena); 903,3; — **tvādiyanta**, *mfn., ending in* tvā *etc; being the absolutive*; Sadd 308,21* (atthuddhāro tumantaṃ ca ~aṃ tikaṃ idha); 310,12 *foll.* (idāni tvādiyantapadāni vuccante bhavitvā bhavitvāna ...).

tvātaṃ *in Ee at* Ja VI 519,28: *read* pavisitvā taṃ *with Be, Ce, Se.*

-tvāna, *see sv* tvā.

tveva, *see sv* tv-.

th

tha[1], [*ts*], *the sound* 'th', *the consonant* 'th'; Sadd 553,29 (thassa ṭhattaṃ); 606,1 (ta tha da dha na); — °-**kāra**, *m.*, **1.** *the letter or sound* 'th'; Sp 1400,2 (suṇātu me ti vattabbe takārassa ~aṃ katvā suṇāthu me ti vacanaṃ sithilassa dhanitakaraṇaṃ nāma); It-a I 35,30 (atthuppatti eva aṭṭhuppatti ~assa ṭhakāraṃ katvā, *Be Se so*; *Ce, Ee omit* ~assa ṭhakāraṃ katva); — **2.** *the sound* tha; Vv-a 79,5 (pañcarathāsatā ti gāthāsukhatthaṃ ~assa dīghaṃ liṅgavipallāsaṃ ca katvā vuttaṃ).

-tha[2], *a suffix with loc. force forming an adverb of place (and time ?; see K.R. Norman, 1961, pp. 351-2)*; — *see* ettha, kattha, kuttha, tattha, yattha.

thakana, *n.* [*cf S.* sthagana], *covering; closing; a cover*; Ps I 75,22 (pidahanato ~ato); Dhp-a IV 85,10 (tasmiṃ dvāre saṃvaro ~aṃ pidahanaṃ gutti); Paṭis-a 652,10 (satikavāṭena vāraṇaṃ ~aṃ); Mhv 6:13 (mahāguhāya ~aṃ); — **athakana**, *n., lack of covering or closing*; As 401,20 (~aṃ apidahanan ti).

thakanaka, *n.* [thakana + ka[2]], *a covering; a closing*; Sp 282,7 (sace nisseṇimatthake ~aṃ hoti thaketvā nipajjitabbaṃ); — *ifc see* gāma (*sv* gāma[2]), dvāra-.

thaketi, **~ayati**, *pr. 3 sg.* [*cf S.* sthagayati], *covers, covers up; closes*; Dhātup 533 (thaka paṭighāte); Dhātum 746; Vin II 233,35* (*in* uddāna: na vivare na pi ~e); III 144,35 (dvāraṃ pi ~enti); Ps II 85,8 (pidaheyyā ti sākhādīhi ~eyya); III 93,7 (āvarāmī ti ~emi pidahāmi); Spk I 151,24 (dhammasaddaṃ sutvā kaṇṇe ~enti); Sadd 520,18 (thaka paṭighāte: ~eti ~ayati dvāraṃ puriso); — *part.pr.* thakenta, *mfn.*, Vin III 119,28 (ekacce vātapāne vivaranto ekacce vātapāne ~ento); Dāṭh 4:33; — *aor. 3 sg.* thakesi.

Vin III 58,17 (so bhikkhu vihāraṃ pavisitvā dvāraṃ ~esi); Mhv 6:12 (guhaṃ ~esi pitā te pāsāṇenā ti); Dāṭh 5:25; *3 pl.* thakesuṃ, Ps I 156,12; Mhv 25:26; — *absol.* thaketvā, Vin II 211,22 (dvāravātapānaṃ ~etva); Ja V 294,25; Sp 1271,19 (atirasakapūvena pattaṃ ~etvā); Dhp-a III 420,6 (itarāni pañca chiddāni ~etvā); — *neg.* athaketvā, Ps I 77,2; — *pass. pr. 3 sg.* thakīyati, Vin II 148,16 (kavāṭā na ~īyanti); Th-a III 59,26 (pidhīyati ~īyati); — *pp* **thakita**, *mfn., closed*; Vin II 134,38 (kaṇṇagūthakehi kaṇṇā ~ā honti); IV 54,31 (nagaradvāre ~e, *Be, Ce so*; *Ee, Se* thakkite, *prob. wr*) ≠ 117,4 (*Be, Ce so*; *Ee, Se* thakkite, *prob. wr*); Ja IV 4,15'; Sp 374,27; — *fpp* **thaketabba**, *mfn.*, Vin I 48,35 (vātapānā ~ā); Pv-a 216,28 (ajja anatthaṅgate eva suriye sabbadvārāni ~ānī ti); — *caus. aor. 3 sg.* thakāpesi, Ja VI 145,18 (brāhmaṇo ... nagaradvārāni thakāpesi); — *see also* thagati.

thakkita, *prob. wr for* thakita *qv sv* thaketi.

thagati, *pr. 3 sg.* [*S.* Dhātup sthagati, *Wg § 19:28*], *covers*; Sadd 334,3 (thaga saṃvaraṇe: ~ati); — *see also* thaketi.

thañña, *n.* [*S.* stanya], *mother's milk; milk*; Abh 500 (payo ~aṃ); Vin II 255,2 (Mahāpajāpatī Gotamī ... bhagavantaṃ janettiyā kālaṅkatāya ~aṃ pāyesi); M I 266,12 (lohitaṃ h' etaṃ bhikkhave ariyassa vinaye yadidaṃ mātu ~aṃ); Thī 496 (assu ~aṃ rudhiraṃ saṃsāraṃ anamataggato saratha); Ja II 328,11 (taṃ jātamattaṃ nahāpetvā ~aṃ pāyanatthāya dhātiyā adaṃsu); III 165,3 (dasamāse kucchinā pariharitvā ~aṃ pāyetvā hatthapāde saṇṭhapetvā vaḍḍhitaputto me sāmī ti); Vism 38,29 (tāva darakā ~aṃ mā labhiṃsu yāva thero na āgacchatī ti).

thaṇḍila, *n.* [*S.* sthaṇḍila], *bare ground*; Pv 42:5 (~e pattaṃ bhinditvā; Pv-a 265,18 *foll.*: kharakaṭhine bhūmippadese khipanto); — °-**sāyi(n)**, *mfn., sleeping on the bare ground*; Ja VI 589,22* (ekabhattā pure āsiṃ niccaṃ ~inī); Pj II 322,13 (~-tāya, *Be, Ce, Se so*; *Ee* °-sāyikāya); Thī-a 86,29 (~inī hutvā anantarahitāya bhūmiyā sayāmi); — °-**sāyikā**, *f.* [*BHS* sthaṇḍilaśāyikā], *the act of sleeping on the bare ground*; S IV 118,1* (Spk II 398,31: haritakusasanthate bhūmibhāge sayanaṃ, *Be, Ce, Se so*; *Ee* pāvārasanthate bhūmibhāge sayanā); Dhp 141 (nānāsakā ~ā vā ... sodhenti maccaṃ avitiṇṇakaṅkhaṃ); — °-**seyyaka**, *mfn., sleeping on the bare ground*; Ja V 243,29' (apare mayaṃ ~ā ti); — °-**seyyakā**, *f., the act of sleeping on the bare ground*; Ja V 241,28* (chadanaṃ katvā vañcayanti manusse anāsakā ~ā ca rajojallaṃ ukkuṭikappadhānaṃ; *cf* 243,28' *foll.*: ekacce hi mayaṃ anāsakā na kiñci āharemā ti manusse vañcenti apare mayaṃ ~ā ti); — °-**seyyā**, *f.* [*S.* sthaṇḍilaśayyā], *a bed on bare ground; sleeping on the bare ground*; D I 167,9 (~aṃ pi kappeti, *Be, Ce, Ee so*; *Se* taṇḍila-; Sv 357,14: ucce bhūmiṭṭhāne seyyaṃ) ≠ Nidd I 417,12; Mil 351,7 (yadi ~āya dhātusamatā bhavati).

thaddha, *mfn., pp of* thambhati *qv*.

thaddhana, *n.* [*cf S.* stambhana], *making stiff; making solid*; Vin I 210,9 (°'-atthāya guḷe piṭṭhaṃ pi chārikaṃ pi pakkhipanti, *Ee so, perhaps wr*; *Be* thaddhatthāya; *Ce, Se* bandhanatthāya).

thana, *m.* [*S.* stana], **1.** *the breast, esp. the breast of a woman*; Abh 270 (~o kucapayodharā); Vin II 262,36 (bhikkhuniyo ... ~aṃ vivaritvā bhikkhūnaṃ dassenti); Ja III 459,20 (rājā ... yāva ~ā paṭhaviṃ pāvisi); V 21,19 (dārako mātusaññāya tassā ~aṃ mukhena gaṇhi); 155,27* (payodharā ... addhalābusamā ~ā); Ps III 393,15 (yo ekaṃsaṃ katvā ~aṃ vivaritvā yāti); Vism 256,31 (hadayan ti ... dvinnaṃ ~ānaṃ majjhe patiṭṭhitaṃ); Saddh 360; — **2.** *the (teat of the) udder of a cow*; M I 343,36 (ekissā gāviyā ... yaṃ ekasmiṃ ~e khīraṃ); Ps IV 195,20 (gāviṃ ~e gahetvā ekaṃ khīrabinduṃ dūhanakālamattaṃ pi, *Be, Se so*; *Ce, Ee* gāvitthane); Spk I 258,3 (na hi te ekavāram eva ~aṃ añchanti); Dhp-a II 67,20 (dhenuyā ~ehi nikkhantaṃ abbhuṇhakhīraṃ) = Sadd 853,7; — *ifc see* go-; — thanena *in Ee at* Ap 324,20 *is prob. wr for* dhammena (*Be, Ce, Se so*); — °-**añchana**, *n., pressing the udder*; Mp IV 187,3 (gāviyā ekavāraṃ ~-mattan ti, *Be, Ce, Ee so*; *Se* thana-añjana-); — °-**pa**, *m.f.* [thana + pa[3]], *a suckling, an infant*; Abh 252; — °-**paṭaka**, *m.*, °-paṭṭa, *m., a cloth for binding the breasts*; Sp 1293,9 (gihidārikāyo viya ~ena); Vin-vn 2954 (°-paṭṭena); — °-**pāyi(n)**, *mfn., suckling*; Dhp-a I 205,2 (antamaso ~ino pi dārake ... mahāseṭṭhi uposathike kāreti); — °-**mukha**, *n., the nipple*; Ja IV 37,25; — *see also* timbarutthanī (*sv* timbaru), pucimandathanī (*sv* pucimanda), bindutthanī (*sv* bindu).

thanaka, *m.* [thana + ka[2]], *the breast*; Thī 265 (ubho sobhate su ~ā pure mama; Thī-a 202,5 *foll.*: mama ubho pi thanā ... suvaṇṇakalasiyo viya sobhiṃsu, puthutte hi idaṃ ekavacanaṃ atītatthe ca vattamānavacanaṃ).

thanati, thaneti, ~**ayati**, *pr. 3 sg.* [*S.* stanati, stanayati], *roars, thunders*; Dhātup 596 (thana devasadde); Dhātum 830; S I 154,25* (vijju sañcarati ~eti devo); Ja II 344,22 (Āḷambaramegho viya ~atī ti, *Be, Ce, Se so*; *Ee wr* ~antī ti); Sadd 397,7 (thana ... sadde: ~ati); 549,23 (thana devasadde: ... ~eti ~ayati); — *part.pr.* (**a**) thananta, thanenta, *mfn.*, It-a II 58,3 (megho ... ~anto gajjanto vijjotento); Th-a II 59,13 (mahā-akālamegho ... ~anto gajjanto vijjulatā nicchārento, *Ee so*; *Be, Ce* ~ento gajjanto; *Se* ~ento gajjento) ≠ 139,18 (*Ce so*; *Ee* ~ento gajjanto; *Be* ~ayanto gajjanto; *Se* ~ayanto gajjento); (**b**) thanaya(t), *mfn.*, A III 34,23 (megho ~ayaṃ vijjumālī; Mp III 244,20: ~ayan ti gajjanto, *Be, Ce so*; *Ee, Se wr* gacchanto); Pj II 232,21* (saccena devo ~ayaṃ pavassati); (**c**) thanayanta, *mfn.*, D II 262,6* (pāvussako megho ~ayanto savijjuko); Th-a I 134,22 (megho ... ~ayanto vijjutā nicchārento, *Be, Ce, Se so*; *Ee* ~anto) ≠ II 139,18 (*Be, Se* ~ayanto; *Ce* ~anto; *Ee* ~ento); — *absol.* thanayitvā, It 66,12*; — *pp* **thanita**, (*mf*)*n.* [*S.* stanita], *thundering, thunder*; Abh 49 (meghanāde tu ~aṃ); — *ifc see* megha-; — *see also* thunāti[2].

thanika, *m., or* ~ā, *f., a small teat of a cow's udder*; — *ifc see* go-.

thanita(r), *m.* [*from* thanati *or* thaneti], *one who thunders*; Pp-a 224,14 (gajjitā ti ~ā).

thapati, *m.* [*S.* sthapati], *a master carpenter; a royal officer, an equerry*; Abh 506 (tacchako vaḍḍhakī ... ~i); M I 396,26 (Pañcakaṅgo ~i; Ps III 114,7: ~ī ti vaḍḍhakījeṭṭhako); 397,27 (assosi kho āyasmā Ānando āyasmato Udāyissa Pañcakaṅgena ~inā saddhiṃ imaṃ

kathāsallāpaṃ); 397,35 (Pañcakaṅgassa ~issa); II 123,27 (IsidattaPurāṇā ~ayo mamabhattā mamayānā); III 145,6 (Pañcakaṅgo ~i bahukicco bahukaraṇīyo rājakaraṇīyenā ti); S V 348,14 (IsidattaPurāṇā ~ayo Sādhuke paṭivasanti kenacid eva karaṇīyena); Ps III 115,1 (Pañcakaṅgassa ~ino vādaṃ upatthambhetuṃ imaṃ desanaṃ ārabhi).

thapana, *n., see sv* ṭhapana.

thapeti[1], **~ayati**[1], *caus. pr. 3 sg. of* tiṭṭhati *qv.*

thapeti[2], **~ayati**[2], *pr. 3 sg.* [*cf S.* Dhātup ḍepayate, *Wg § 32:132*: ḍipa kṣepe ?], *destroys*; ? Sadd 553,10 (thapa khaye: ~eti ~ayati).

thabaka, *m.* [*S.* stabaka, stavaka], *a cluster of blossoms*; Abh 545 (~o tu ca gocchako, *Ce so*; *Be* thavako).

thamati, *pr. 3 sg.* [*cf S.* Dhātup stamati, *Wg § 19:83*: ṣtama avaiklavye/vaiklavye], *delays*; ? *is disturbed*; ? Sadd 413,14 (sama thama velambe: samati ~ati).

thamba, thambha[1], *m.* [*S.* stamba], *a tuft or clump (of grass)*; Abh 454 (~o gumbo tiṇādinaṃ, *Be so*; *Ce* thambho); 550 (~o gumbo ca akkhandhe, *Be so*; *Ce* thambho tu gumbo akkhandho); M I 324,29 (gāvī taruṇavacchā ~aṃ ca ālumpati vacchakaṃ ca apavīṇati; Ps II 403,1: tiṇaṃ ca ālumpamānā khādati); — thamba *in cpds in Ee at* Pv-a 186,25 *and* 187,14* *is wr for* thambha (*Be, Ce, Se so*); — thambassa *in Ee at* A I 100,16 *and* Mp II 166,22 *is wr for* thambhassa (*Be, Ce, Se so*); — *ifc see* dabba- (*sv* dabba[2]), bīraṇa-; — °-**kari**, thambhakari, *m.* [*S. lex.* stambakari], *rice*; Abh 452 (vīhi thambakarīrito, *Be so*; *Ce* vīhitthambhakarīrito); — **thamb(h)erama**, *m(fn).* [*S.* stamberama], *"delighting in clumps of grass", an elephant*; Sadd 346,1* (hatthī nāgo ... ~o dvipo c' eva, *so read* ? *Be, Ee* thambho rammo); — *see also* thambhaka[1].

thambha[2], *m.* [*S.* stambha], **1.** *a pillar, a post; a column; a baluster*; Abh 220 (~o thūṇo); 364; 1048 (~o thūṇājaḷattesu); Vin I 227,13 (bhagavā ... āvasathāgāraṃ pavisitvā majjhimaṃ ~aṃ nissāya puratthimābhimukho nisīdi); II 117,32 (bhikkhū kuḍḍe pi ~e pi kaṭhinaṃ ussāpetvā pakkamanti); D II 181,30 (sovaṇṇamayassa sopānassa sovaṇṇamayā ~ā ahesuṃ); S III 150,8 (sā ... daḷhe khīle vā ~e vā upanibaddho); Sn 214 (yo ogahane ~o-r-ivābhijāyati; Pj II 265,3: yathā nāma ogahane manussānaṃ nahānatitthe aṅgaghaṃsanatthāya ... ~e nikhāte); Vv 78:2 (aṭṭhaṃsā sukatā ~ā); Th 1141 (ārammaṇe taṃ balasā nibandhisaṃ nāgaṃ va ~amhi daḷhāya rajjuyā); Ja I 192,7 (cattāro pāde ~e viya niccale katvā aṭṭhāsi); 441,25 (rājā ekasmiṃ ekatthambhake pāsāde vasati tassa so ~o cali); Ap 35,21 (~o āsi sunimmito, *Ee so*; *Se* vyamho; *Be, Ce* vyamhaṃ āsi sunimittaṃ); 171,5 (nisseṇiṃ māpayitvāna thūpaseṭṭhaṃ samāruhiṃ jātipupphaṃ gahetvāna ~am[b]hi abhiropayiṃ, *Ee so, perhaps wr*; *Be, Ce, Se* thūpamhi); 321,25 (pañca ~āni datvāna); Vism 320,23 (~e anussāpetvā tulāsaṅghāṭaṃ anāropetvā na sakkā ākāse kūṭagopānasiyo ṭhapetuṃ); Sp 1072,21 (catūsu ~esu chattaṃ ṭhapetvā āvaraṇaṃ katvā); Ap-a 440,2 (dhātugabbhamāḷake ~aṃ nikhanitvā dhajaṃ āropesi); Mhv 36:103 (patiṭṭhāpesi ~e ca catukaṇṇe sacakkake); — *ifc see* aggala-, esikā-, kāla- (*sv* kāla[1]); — **2.** *hardness, rigidity; arrogance*; M I 15,37 (~o ca pāpako sārambho ca pāpako; Ps I 107,1: cittassa uddhumātabhāvalakkhaṇo ~o); A I 100,16 (... māyāya sāṭheyassa ~assa sārambhassa mānassa ..., *Be, Ce, Se so*; *Ee wr* thambassa; Mp II 166,22: kodhamānavasena thaddhabhāvassa); Sn 245 (kodho mado ~o); Nidd I 13,18 (... māyā sāṭheyyaṃ ~o sārambho māno ...) ≠ Mil 289,11 ≠ Vism 53,19; Vibh 350,31 (yo ~o thambhanā thambhitattaṃ kakkhaliyaṃ phārusiyaṃ ujucittatā amudutā); Sadd 549,21 (~o cittassa thaddhatā); — *ifc see* ūru-; — °-**ghaṭikā**, *f.* [thambha + ghaṭikā[1]], *a (pot-shaped) feature or form of decoration on a pillar*; Sv 648,2 (suvaṇṇamayā thambhā rajatamayā ~ā ca saṅghāṭā ca); — *see also* ūrutthambhaka (*sv* ūru), ekatthambhaka (*sv* eka), khambha.

thambhaka[1], *m.* [thambha[1] + ka[2]; *S.* stambaka], *a tuft or clump (of grass)*; — *ifc see* bīraṇa-.

thambhaka[2], *m.* [thambha[2] + ka[2]], *a small pillar or column*; Vv-a 276,3 (ye hi vedikāya nirantarā ṭhitā ... °-samudāyā); — *ifc see* aggala-; — °-**vātapāna**, *n.*, *a barred window*; Sp 1216,15 (salākavātapānaṃ nāma ~aṃ).

thambhakari, *m., see* thambakari (*sv* thamba).

thambhati, *pr. 3 sg.* [*S.* stambhate], *props; becomes stiff or rigid*; Dhātup 209 (thambha ... patibandhe); Dhātum 303 (thabhī ... patibandhe); Sadd 408,22 (thabhi khabhi paṭibandhe: ~ati); — *pp* **thaddha**, *mfn.* [*S.* stabdha], **1.** *stiff, rigid; hard; paralyzed, senseless; stiff or puffed-up with pride or anger*; D III 45,15 (tapassī ... ~o hoti atimānī; Sv 839,1*foll.*: nissinehanikkaruṇathaddhalakkhaṇena thambhena ... samannāgato, *so read with Be, Ce, Se*); M III 205,16 (ekacco itthī vā puriso vā ~o hoti atimānī abhivādetabbaṃ na abhivādeti ...); A II 26,25* (kuhā ~ā lapā siṅgī; Mp III 42,17: kodhena ca mānena ca ~ā) ≠ Th 959; Ja I 293,4 (hattho muduko pahāro pana ~o ti); IV 203,17 (idāni ~o viya ṭhito); VI 82,23 (sarīraṃ ~aṃ jātaṃ); Mil 386,14 (pabbato ~o na kenaci saṃsaṭṭho); Vism 353,27 (suñño nissatto ~o paṭhavidhātū ti); Sp 763,4 (udakapappaṭako nāma upari ~o pharusavaṇṇo heṭṭhā mudu nīlavaṇṇo hoti); Spk I 226,10 (buddho dhammo saṅgho ti vutte kaṇṇe pidahati ~o khadirakhāṇusadiso); II 190,30 (pādānaṃ sītalatāya c' eva °-tāya ca parinibbutabhāvaṃ ñatvā); III 15,21 (nesaṃ ayaṃ nigguṇo dāruṇo ~o ti bhayaṃ uppajjeyya); Nidd-a I 429,29 (vicikicchā hi uppajjitvā cittaṃ ~aṃ karoti); Vibh-a 261,24 (kese °-ttalakkhaṇaṃ) ≠ Pj I 74,22 (kesassa °-lakkhaṇaṃ); Saddh 90; Sadd 604,28 (yaṃ pana kharaṃ hoti ~aṃ); — *ifc see* khali-; — **2.** *sluggish*; Ps I 78,36 (visavego ~o ahosi); — ~aṃ, *adv.*, Mil 103,6 (yāva tipabbaṃ tāva lahukaṃ eti tato upari ~aṃ); — ~-tara, *mfn., compar., more rigid; harder*; Sp 457,11; Spk I 326,7 (pakatiyā pi thaddhayakkhassa cittaṃ ~-taraṃ hutvā); — ~-macchari(n), *mfn., inveterately miserly*; Abh 739 (kadariyo ~ī); Ja V 383,18 (dānasālaṃ viddhaṃsetvā agginā jhāpetvā ~-maccharī ahosi); VI 107,12' (kadariyā ti pare dente paṭisedhakā ~-maccharino, *Be, Ce, Ee so*; *Se* ~-macchariyā); It-a II 58,17 (~-tāya na kassaci kiñci detī ti); Pv-a 45,16 (~inī); — ~-macchariya[1], *n.*, *strong miserliness*; Spk I 90,16; Nidd-a I 113,16 (kadariyaṃ, ~-macchariyass' etaṃ nāmaṃ); — ~-macchariya[2], *mfn.*, *inveterately miserly*;

Ja V 412,8 (etaṃ adānābhirataṃ ~-macchariyaṃ samānaṃ ahaṃ damesim evā ti); Mp IV 40,21 (kadariyo ti ~-macchariyo paresaṃ dīyamānaṃ pi vāreti); — *neg.* atthaddha, athaddha, *mfn., not stiff; not hard; not arrogant*; D III 47,31 (~o hoti anatimānī, *Be, Ce, Se so*; *Ee wr* athaddo); 192,9* (nivātavutti atthaddho); M I 43,8 (pare thaddhā bhavissanti mayaṃ ettha atthaddhā bhavissāmā ti); S I 178,29* (nihacca mānam atthaddho); Ja VI 253,21' (atthaddhatāya ānata-īso); Pj II 318,1 (atthaddhatā anatimānitā ca); As 332,22 (mudukan ti atthaddhaṃ); — atthaddha *in Ee, Se at* Ja II 59,17 *is wr for* apatthaddha *qv*; — atithaddha, *mfn., very stiff, very hard; very arrogant; too hard*; Ja I 328,26 (vātassa atithaddhatāya, *Ce so*; *Se* atithaddhattāya; *Be* atibalavatāya; *Ee* tassa atitaddhatāya); V 301,8' (atithaddhā dappitā); 327,20 (atithaddhaṃ vacanaṃ kathentassa, *Be, Ce, Se so*; *Ee omits* vacanaṃ); Mil 180,29 (atithaddho anisedhanatāya [apacitiṃ na karoti]); Spk II 153,10 (atithaddhaṃ pi maṃsaṃ vā pūvaṃ vā khādāma); Vibh-a 407,2 (atithaddho me pahāro, *Be, Ce, Se so*; *Ee wr* atithaddo); — *caus. pr. 3 sg.* ***thambheti**, ***thambhayati** [*S.* stambhayati], *establishes, supports; makes stiff or rigid*; — *part.pr.* thambhenta, *mfn.*, Vin III 118,11 (bhikkhuno kāyaṃ ~entassa; Sp 531,9 *foll.*: ālasiyavimocanatthaṃ vijambhentassa); — *absol.* **(a)** thambhetvā, Ps II 377,15; As 324,15; **(b)** thambhayitvā, Nidd I 169,22 (vādaṃ akkhāya … ācikkhitvā ~ayitvā brūhayitvā …; Nidd-a I 287,26: ~ayitvā ti pūretvā); — *pp* **thambhita**, *mfn.* [*S.* stambhita], *stiffened; hard*; — ~'-atta, *mfn.* [thambhitatta[1], thambhita + atta(n)], *stiff-natured*; Th-a III 141,19 (patthaddhamānasaṃ ~'-attaṃ naraṃ viññū paṇḍitā na pasaṃsanti); — ~-tta, *n., abstr.* [thambhitatta[2]], *hardness, rigidity*; Dhs 425 (kaṅkhā kaṅkhāyanā … apariyogāhanā ~-ttaṃ cittassa manovilekho; As 260,6: nicchayavasena ārammaṇe pavattituṃ asamatthatāya ~-ttaṃ cittassa thaddhabhāvo ti attho); 965 (vāyo vāyogataṃ ~-ttaṃ rūpassa … idaṃ taṃ rūpaṃ vāyodhātu; As 338,30: ~-ttan ti uppalanaḷatacādīnaṃ viya vātapuṇṇānaṃ thambhitabhāvo rūpassa); Vibh 350,31 (thambho thambhanā ~-ttaṃ kakkhaliyaṃ phārusiyaṃ ujucittatā amudutā; Vibh-a 469,13: ~assa bhāvo ~-ttaṃ); — *see also* khambhati, chambhati.

thambhanā, *f.* [*cf S.* stambhana]. *stiffness; rigidity*; Dhs 636 (yā … abhikkamantassa vā paṭikkamantassa vā … kāyassa ~ā santhambhanā santhambhitattaṃ viññatti … idaṃ taṃ rūpaṃ kāyaviññatti; As 324,15: kāyaṃ thambhetvā thaddhaṃ karotī ti ~ā); Vibh 350,31 (yo thambho ~ā thambhitattaṃ kakkhaliyaṃ phārusiyaṃ ujucittatā amudutā).

thambhi(n), *mfn.* [*S.* stambhin], *hard; arrogant*; A IV 172,2* (makkhī ~ī palāsī ca); Th 952 (kodhanā upanāhī ca makkhī ~ī saṭhā bahū; Th-a III 84,28: atimānalakkhaṇo thambho etesaṃ atthī ti ~ī).

tharati, *pr. 3 sg.* [*S.* stṛṇoti, starati], *strews; spreads*; Dhātup 242 (thara santharaṇe); Dhātum 345; Pj II 24,27 (taṃpariyuṭṭhānavasena vanaṃ ~ati tanotī ti vanatho, *Be, Ce, Se so*; *Ee omits* ~ati); Sadd 431,29 (thara santharaṇe: ~ati).

tharu, *m.* [*S.* tsaru; *Pkt* tharu, charu], **1.** *the hilt of a sword; a sword*; Abh 391 (~u khaggādimuṭṭhiyaṃ); Vin III 180,31 (dhanusmiṃ pi sikkhanti ~usmiṃ pi sikkhanti); M II 69,13 (dhanusmiṃ pi katāvī ~usmiṃ pi katāvī); Ja II 336,11' (°-daṇḍehi sugahite khagge); Mil 66,22 (dhanusmiṃ sikkheyyāsi ~usmiṃ sikkheyyāsī ti); Sp 447,16 (tuṇḍena vā ~unā vā māreti); Ap-a 167,22 (dhanūhi pi ~ūhi pī ti); — **2.** *a handle*; Ja V 303,1' (dantamayatharumhi ādāse); — °-**ggaha**, *m.* [tharu + gaha[2]], *one who carries a sword, a swordsman*; Ja VI 449,17* (~ā sikkhitāro nāgakkhandhātipātino, *Ce, Ee so*; *Be* dhanuggahā; *Se* pharuggahā).

thala, *n.* (*and m.*) [*S.* sthala, *n.*], *dry land; firm ground; high ground; a plateau*; Abh 183 (~aṃ thalī); Vin II 237,30 (mahāsamuddo … mataṃ kuṇapaṃ … ~aṃ ussāreti); S I 100,17* (megho … ~aṃ ninnaṃ ca pūreti); Sn 946 (~e tiṭṭhati brāhmaṇo; Nidd I 430,12: ~aṃ vuccati amataṃ nibbānaṃ); Th 88 (asakkhiṃ vata attānaṃ uddhātuṃ udakā ~aṃ); Ja V 221,4* (apeti … āpo suvuṭṭhī va yathā ~amhā); 446,24' (visame padese rukkhacchāyā ninnaṃ pi orohati ~aṃ pi abhirūhati); VI 113,1* (phandanti macchā va ~amhi khittā); 165,26' (rathikādīnaṃ passesu c' eva ~esu ca); Ap 495,6 (vane gāme jale ~e); Cp 3:6:9 (sāgare va ~aṃ labhiṃ); Mil 256,3 (yathā vā pana mahārāja ~e aggi jalati api nu kho mahārāja so yeva aggi udake jalatī ti); Sp 77,7 (bhante kena āgatatthā ti n' eva mahārāja udakena na ~enā ti); Ps I 115,28 (~aṃ vā pabbataṃ vā disvā hatthisaññino); Mp IV 104,18 (ubbaṭumaṃ rathaṃ karotī ti ~aṃ vā kaṇṭakadhānaṃ vā rathaṃ āropeti); As 317,24 (~an ti unnataṃ); Mhv 25:33 (gajuttamo udakā uṭṭhahitvāna ~e aṭṭhāsi); Sadd 438,3 *foll.* (~o ti nirudakappadeso pabbajjānibbānesu pi taṃsadisattā tabbohāro yathā hi loke udakoghena anottharanaṭṭhānaṃ ~o ti vuccati evaṃ kilesoghena anottharaṇīyattā pabbajjā nibbānaṃ ca ~o ti vuccati); — thalaṃ *in Ee at* Ja III 221,1 *is wr*; *Be* dhāraṃ; *Ce, Se* talaṃ; — °-**cara**, *mfn., moving, living, on dry land*; Ja IV 366,30' (~e mige dasseti); Paṭis-a 296,23 (thalajalacarā ca pāṇino athale ajale ca ṭhitā pi ~ā jalacarā tveva vuccanti) = As 62,22; — °-**ja**, *mfn. and m.* [thala + ja[2]], *born, growing, on dry land; a land animal*; Ja III 335,20* (kathaṃ nu ~o santo udake macchaṃ parāmasi); IV 335,3 (~esu migā haṃsā morā tittirā); Bv 2:86 (~ā dakajā pupphā); Vism 236,32; — °-**ṭṭha**, *mfn., being or living on dry land; being on high ground*; Vin III 48,20 (~aṃ nāma bhaṇḍaṃ thale nikkhittaṃ hoti; Sp 322,16: bhūmitale vā pāsādapabbatatalādīsu vā … ṭhapitaṃ ~an ti veditabbaṃ); A II 241,10 (aññatarassa ~assa purisassa; Mp III 216,8: ~assā ti ekamante ṭhitassa); Sp 762,31 (bījagāmabhūtagāmo nām' esa atthi udakaṭṭho atthi ~o); — °-**patha**, *m., a land-route; a journey by land*; Pv-a 169,12 (hatthi-assādiparivārabalaṃ ~ena pesetvā sayaṃ gaṅgāya nadiyā anusotaṃ nāvāya āgacchanto, *Be, Ce, Se so*; *Ee* pathena); — *ifc see* jala-; — ~-kammika, *m., an administrator concerned with (trading) journeys by land*; Ja I 121,16; — **athala**, *n., (what is) not dry land*; Paṭis-a 296,22 = As 62,21.

thalati, *pr. 3 sg.* [*S.* Dhātup sthalati, *Wg § 20:6*], *stands, stands firm*; Sadd 438,3 (thala ṭhāne: ~ati thalo).

thalī, *f.* [*S.* sthalī], *firm ground*; Abh 183 (thalaṃ ~ī).

thava, *m.* [*S.* stava], *praise*; Nett 188,5 (ayaṃ ~o); 192,15 (~o pasaṃsāya niddisitabbo); — *ifc see* guṇa-.

thavati, thunāti[1], *pr. 3 sg.* [*cf S.* stauti], *praises*; Dhātup 125 (thu abhitthave); 498; Dhātum 719 (thu thave); Sn 884 (nānā te saccāni sayaṃ thunanti); Pj II 160,8 (thutivacanāni, tehi taṃ muniṃ thunāti); Sadd 363,1 (thu thutiyam: ~ati); 496,24 (thu abhitthave: thunāti abhitthunāti); — *part.pr.*(**a**) thuna(t)[1], *mfn.*, Pj II 453,17 (thunatā); (**b**) thunanta[1], *mfn.*, Pj I 154,20 (etān' eva attanā vuttamaṅgalāni thunanto); II 453,12 (bhagavantaṃ thunanto); Paṭis-a 479,28; — *aor. 3 sg.* thavi, Ap-a 228,8 (ñāṇaṃ ca me anu punappunaṃ ~i thomesi); *1 sg.* (**a**) thaviṃ, Ap 255,19 (yaṃ ~iṃ vadatam varaṃ, *Be, Ee, Se so*; *Ce* santhaviṃ); 392,23; (**b**) thavissaṃ, Ap 255,12 (~issaṃ lokanāyakaṃ, *Ce, Ee so*; *Be, Se* santhaviṃ); — *inf.* thutuṃ [*cf S.* stotum], Sn 217 (nālaṃ thutuṃ no pi nipaccavādī; Pj II 272,15: thometuṃ pi nārahati); — *absol.* (**a**) thavitvā, Ap 114,5; 255,13 (*Ee so*; *Be, Ce, Se* ~itvāna); (**b**) thavitvāna, Ap 114,2; (**c**) thunitvā, Pj II 457,5; Paṭis-a 488,5; — *pp* (**a**) **thuta**, *mfn.* [*S.* stuta], *praised*; Abh 752 (pasattho vaṇṇito ~o); Ja IV 101,13* (sadatthuto samaṇabrāhmaṇānaṃ; 101,17': sadā ~o niccappasattho); Mil 278,2 (atidānaṃ ... vaṇṇitaṃ ~aṃ pasatthaṃ); Sadd 496,25; — ~-ppasattha, *mfn.*, *praised and extolled*; (*or extolled by the praised*;) Ja I 28,5* (tehi ~-ppasattho so, *Be, Ce, Se so*; *Ee* thuti-) = Bv 2:187 (Bv-a 119,20: ~-ppasattho ti thuto c' eva pasattho ca, thutehi vā dīpaṅkarādīhi pasattho); (**b**) **thavita**, *mfn.*, Ap 87,26 (yen' idaṃ ~aṃ ñāṇaṃ) *quoted* Sadd 363,4.

thavana, *n.* ~ā, *f.* [*S.* stavana], *praise*; Sadd 363,1 (~ā abhitthavanā thuti abhitthuti); 521,28 (~aṃ thuti); — *ifc see* ñāṇa-.

thavikā, *f.* [*BHS* sthavika, sthavikā; *cf S. lex.* sthavi, sthagikā ?], *a bag; a purse*; Vin I 296,31 (bhikkhūnaṃ paripuṇṇaṃ hoti ticīvaraṃ attho ca hoti parissāvanehi pi ~āhi pi); II 152,33 (bhikkhū mañcapāde pi pīṭhapāde pi ~āyo laggenti); 217,28 (gāmato nikkhamitvā pattaṃ ~āya pakkhipitvā); III 62,12 (~āya maṇiṃ pakkhipitvā); IV 161,10 (aññataro pi brāhmaṇo pañcasatānaṃ ~aṃ thale nikkhipitvā); Ja VI 52,25 (mattikāpattaṃ pi ~āya osāretvā); Vism 125,34 (~ato nīhaṭādāsamaṇḍalaṃ viya); Ps II 91,8 (~ato araṇisahitādīni nīharitvā); Paṭis-a 685,23 (~āya kahāpaṇasahassam eva hoti); — *ifc see* añjanī- (*sv* añjanī[1]).

thahati, *pr. 3 sg.* [*S.* Dhātup stṛhati, *Wg § 28:58*], *hurts*; Sadd 459,7 (daha thaha hiṃsatthā: dahati ~ati).

thāti, *pr. 3 sg.*, *see sv* tiṭṭhati.

thāma, *m.* [*cf S.*, *BHS* sthāman], (*instr.* ~asā, ~ena, ~unā; *see also* Sadd 231,16* (~aṃ); 231,27*foll.* (~ena ~unā ~assa ~uno ti ca ~ā ~asmā ~amhā ~unā), *strength, power; ability; firmness*; Abh 398 (balaṃ ~o sahaṃ satti); Vin IV 134,31 (taṃ pāpakaṃ diṭṭhigataṃ ~asā parāmāsā abhinivissa voharati); S I 78,31 (āpadāsu kho mahārāja ~o veditabbo); V 227,16 (ye keci tiracchānagatā pāṇā sīho migarājā tesaṃ aggam akkhāyati yad idaṃ ~ena javena sūrena); Sn 917 (yaṃ kiñci dhammam abhijaññā ... na tena ~aṃ kubbetha; Nidd I 350,11: ~aṃ na kareyya thambhaṃ na kareyya mānaṃ ... uṇṇatiṃ ... uṇṇamaṃ na kareyya); Th 1165 (na-y-idaṃ appena ~asā nibbānam adhigantabbaṃ; Th-a III 169,6*foll.*: appakena viriyabalena); Ja II 343,20' (jātiyā saṭṭhivassakālasmiṃ hi kuñjarā ~ena parihāyanti); III 115,2' (yaṃ kiñci kammaṃ kurumāno attano ~aṃ ca balaṃ ca ñatvā); 334,2* (daḷhaṃ gaṇhāhi ~asā); VI 22,16* (thūlā javena hāyanti kisā hāyanti ~unā, *Be, Ce, Ee so*; *Se* ~asā); 395,20 (na esa Videharañño ~o Mahosadhapaṇḍitassa saṃvidhānaṃ etaṃ); Nidd I 32,10 (sakena ~ena sakena balena sakena viriyena ...; Nidd-a I 107,11: attano ñāṇathāmena); Ap 319,29 (~o yassa acintiyo); Dhs 13 (viriyindriyaṃ ... vāyāmo ussāho ussoḷhi ~o dhiti ... sammāvāyāmo; As 146,13: thirabhāvatthena ~o); Mil 4,3 (sakalajambudīpe Milindena raññā samo koci nāhosi yad idaṃ ~ena javena sūrena paññāya); Vism 619,30 (tato parāni dasa [vassāni] baladasakaṃ nāma, tadā hi 'ssa balaṃ ca ~o ca vepullaṃ pāpuṇāti); Sv 896,16 (viriyaṃ ~o ti ādīni sabbān' eva viriyavevacanāni); 1012,9 (attano ~aṃ jānitvā yena yāpetuṃ sakkoti tena yāpanaṃ yathābalasantoso nāma); Ps II 123,6 (manussā attano attano ~ena hiraññasuvaṇṇādīni adaṃsu); Dhp-a IV 18,10 (bhikkhū tassa ~aṃ ñatvā padabhāṇaṃ bhaṇa sāmaṇerā ti ajjhesanti); Pj II 195,4 (attano ~ena pana ekaṃ vā nikāyaṃ pariyāpuṇitvā dve vā); Sadd 861,3 (tiṭṭhanti etenā ti ~o); — ~ena, *adv.*, *strongly, firmly*; Ja II 60,11' (balena ~ena patamāno); Pv-a 193,26 (~ena paribādheti); — °-**gata**, *mfn.*, *grown strong; become fixed*; M I 433,27 (sā sakkāyadiṭṭhi ~ā appaṭivinītā); Paṭis II 217,36 (~o anusayaṃ pajahati; Paṭis-a 688,13: ~o ti thirasabhāvaṃ gato); Vism 409,25 (cetopariyañāṇaṃ ~aṃ kātabbaṃ); 428,14 (anukkamena āloko ~o hoti); 684,14 (~-ttā); Sp 1032,25 (na ~assa samādhino vā vipassanāya vā lābhī); Nidd-a I 298,7 (anusayā, ~ānaṃ kāmarāgādīnaṃ etaṃ adhivacanaṃ); — ~-diṭṭhika, *mfn.*, *who has a strong belief*; Ja I 83,24 (evaṃ ~-diṭṭhiko nāma arahā ti maññamāno Uruvelakassapo) = VI 220,22; — °-**jāta**, *mfn.*, *become strong; become fixed*; Vism 126,21*foll.* (appanāya pana aṅgāni ~āni honti tesaṃ ~-ttā ...); Ps II 84,11 (vipassanā pana ~ā samāpattiṃ pi rakkhati); — °-**va(t)**, *mfn.*, *strong; firm*; D III 113,17 (āraddhaviriyena °-vatā); A II 250,22 (°-vā daḷhaparakkamo anikkhittadhuro kusalesu dhammesu; Mp II 189,10: ñāṇathāmena samannāgato); IV 189,7 (°-vā hoti yāva jīvitamaraṇapariyādānā thāmaṃ upadaṃsetā); Vv 5:1 (kuñjaro ... °-vā javasampanno; Vv-a 35,13: °-vā ti thiro, balavā ti attho); Th 371 (yaṃ āpadā ... na kkhambhayante ... so °-vā nāma); Ja II 327,12* (balavanto dubbalā honti °-vanto pi hāyare); Ap 19,13 (gajarājā va °-vā); — *see also* appathāmaka (*sv* appa), dutthāmaka, dubbalathāmaka (*sv* bala), dvisahassathāma (*sv* dvi).

thāyati, *pr. 3 sg.*, *see sv* thīyati.

thāla, *n.* (*and* ~ā, *f.*) [*S.* sthāla], *a vessel; a bowl or dish*; Ja I 69,27 ([Sujātā] sīsato ~aṃ otāretvā vivaritvā); III 224,9* (yo hare mattikaṃ ~aṃ kaṃsathālaṃ pi so hare, *Be, Ce, Se so*; *Ee* mattikāthālaṃ, *prob. wr*); V 215,25* (surāya ~aṃ); VI 328,4* (puṇṇāhi ~āhi; 328,25': puṇṇehi ~ehi); Ap 308,20 (lohitaṅkamaye ~e paribhuñjāmi sabbadā); Ps II 183,3 (sacāhaṃ ajja buddho

bhavissāmi ~aṃ paṭisotaṃ gacchatū ti khipi); — *ifc see* kaṃsa- (*sv* kaṃsa[1]).

thālaka (*and* thālika ?), *n.* [thāla + ka[2]], *a bowl or dish*; Vin I 203,17 (bhikkhū piṭṭhāni añjanāni ~esu pi sarāvakesu pi nikkhipanti, *Ce, Se so*; *Ee* thālikesu; *Be* carukesu); Pv 13:7 (~assa ca pānīyaṃ; Pv-a 70,22: ekathālakapūraṇamattaṃ udakaṃ); Ja II 300,20 *foll.* (sāmiko ~aṃ ukkhipi bhariyā ~aṃ apanesi, *Be, Ce, Ee so*; *Se* thālaṃ); Ap 311,11 (~e sugate datvā); Nett 79,20 (~aṃ ca vaṭṭi ca telaṃ ca dīpassa paccayabhūtaṃ); Vism 404,13; Ps II 145,18 (ettha pattaṃ ṭhapetvā yāhī ti ~aṃ adāsi); — *ifc see* kaṃsa- (*sv* kaṃsa[1]), kaṭi-.

thālā, *f.*, *see sv* thāla.

thālika, *see sv* thālaka.

thālikā, *f.* [thālī + kā[2]], *a cooking pot; a dish*; Mp IV 172,22 (medakathālikā vuccati ... tattha tattha katacchiddā ~ā); — *ifc see* āḷhaka- (*sv* āḷhaka[1]), daṇḍaka-, pacana-, bilaṅga-, medaka-.

thālī, *f.* [*S.* sthālī], *a cooking-pot; a dish*; Abh 456 (khaḷopyukkhalithālyukhā); Sadd 125,6 (~iyaṃ odanaṃ pacatī ti); — °(i)-**dhovana**, *n.*, *the water used for washing a pot*; A I 161,24 (~aṃ vā sarāvadhovanaṃ vā chaḍḍeti); — °(i)-**pāka**, *m.*, *a pot of food; a dish of food used as an oblation*; Vin III 15,21 (āyasmato Sudinnassa saṭṭhimatte ~e bhattābhihāraṃ abhihariṃsu; Sp 207,20: ekameko c' ettha ~o dasannaṃ bhikkhūnaṃ bhattaṃ gaṇhāti); D I 97,29 (api nu naṃ brāhmaṇā bhojeyyuṃ saddhe vā ~e vā yaññe vā pāhuṇe vā ti; Sv 267,8: ~e ti maṅgalādibhatte) = M II 154,6 (Ps III 411,2: ~e ti paṇṇākārabhatte); M III 139,13 (Jayaseno rājakumāro āyasmantaṃ Bhūmijaṃ saken' eva ~ena parivisi); Spk I 318,9 (imaṃ ~aṃ yakkhassa dehī ti).

thāva *in Ee at* Ja I 347,13 *is wr*; *Be* tvaṃ; *Ce* tāva; *Se* tuvaṃ.

thāvara, *mf(~ī)n.* [*S.* sthāvara], *standing still, still, unmoving; inanimate; stable, firm, long-lasting; permanent, invariable*; Abh 712; S IV 351,21 (na kiñci vyābādhemi tasaṃ vā ~aṃ vā); Dhp 405 (nidhāya daṇḍaṃ bhūtesu tasesu ~esu ca; Dhp-a IV 176,1: tanhā-abhāvena thiratāya ~esu); Sn 146 (ye keci pāṇabhūt' atthi tasā vā ~ā vā anavasesā); Ja IV 193,9′ (anuppanne bhoge uppādetvā uppanne ~e katvā); Nidd I 488,15 *foll.* (~ā ti yesaṃ tasiṇā taṇhā pahīnā yesaṃ ca bhayabheravā pahīnā, kiṃkāraṇā vuccanti ~ā, te na tasanti na uttasanti ...); Vism 127,9 (yattha nimittaṃ uppajjati c' eva ~aṃ ca hoti); Sp 439,18 *foll.* (pāṇātipātassa chappayogā sāhatthiko ... ~o ... ~o ti asañcārimena upakaraṇena māretukāmassa ...); 1223,19 (tīsu senāsanagāhesu purimako ca pacchimako cā ti ime dve ~ā); Mp II 31,9 (evaṃ assa uppanno lābho ~o hoti); Pj I 217,15 (hiraññaṃ vā suvaṇṇaṃ vā khettaṃ vā vatthuṃ vā yaṃ vā pan' aññaṃ pi evarūpaṃ iriyāpathavirahitaṃ ayaṃ ~o nidhi); Pv-a 149,8 (therin ti ~iṃ, jiṇṇaṃ vuḍḍhan ti attho, *Be, Ce, Se so, but perhaps wr (for* *thavirim ?*)*; *Ee* thāvarijiṇṇaṃ); Nidd-a II 99,22 (~ā ti khīṇāsavā); — *ifc see* tasa-; — °-**bhāva**, *m.*, *stability*; Sv 250,3 (janapadatthāvariyappatto ti janapade dhuvabhāvaṃ ~aṃ patto na sakkā kenaci cāletuṃ); — *see also* thira.

thāvariya, *n.* (*and m.* ?) [*from* thāvara; *cf also* thera *and* *S.* sthairya], **1.** (*n.*) *stability; continuance*; Sv 443,14 (janapado asmiṃ ~aṃ thirabhāvaṃ patto ti janapada-tthāvariyappatto [rājā]); Mp III 30,17 (thāvareyyamhā ti ~ato thirabhāvato); — *ifc see* janapada-; — **2.** (*m.*) *a fixed or stable person*; ? *a landowner*; ? As 111,17 (thāvariyasabhāvasaṇṭhitā va pan' esā cetanā ti, ~o ti khettasāmī vuccati, *Be, Ce, Se so*; *Ee wr* vācāriya- ... vācāriyo ti); — *see also* thāvareyya.

thāvareyya, *n.* [*from* thāvara; *cf also* thera *and* *S.* sthairya], *stability; continuance; being firm, long-lasting*; A I 38,14 (addhaṃ idaṃ bhikkhave lābhānaṃ yadidaṃ āraññakattaṃ ... vinayadharakattaṃ bahusaccaṃ ~aṃ ...; Mp II 40,10: ~an ti cirapabbajita-tāya thāvarappattabhāvo); II 23,14* (ārā so ~amhā pāpa-diṭṭhi anādaro; Mp III 30,17: ~amhā ti thāvarabhāvato thirabhāvato); — *see also* thāvariya.

thina, *see sv* thīna.

√thim, [*cf* √thīn ?], *to gather together*; ? Dhātum 329 (dhuma thima ca saṅghāte).

thira, *mfn.* [*S.* sthira], *firm, hard; strong; fixed; durable, lasting*; Vin III 232,23 (°-bhāvāya vaṭṭaṃ vā caturassaṃ vā chinditvā); M I 449,15 (balavaṃ bandhanaṃ daḷhaṃ bandhanaṃ ~aṃ bandhanaṃ); Ja I 475,15 (anuppannaṃ lābhaṃ uppādetuṃ uppannaṃ vā pana ~aṃ kātuṃ sakkotī ti); II 272,17 (loṇambilaṃ upasevissāmi evaṃ me sarīraṃ c' eva ~aṃ bhavissati jaṅghāvihāro ca kato bhavissati); III 8,5′ (viriyaṃ ca purisaparakkamo ca ~o ahosi, *Be, Ce, Se so*; *Ee* dhīro); IV 276,16 (uṭṭhite sasse vatiṃ ~aṃ kāretvā); 454,30 (rañño ca nāgarājassa ca vissāso ~o ahosi); V 257,16 (tam eva ovādaṃ ~aṃ katvā); VI 524,25 (gehe dubbalaṭṭhānaṃ ~aṃ katvā); 583,13′ (~aṃ hadayaṃ katvā nisīdi, *Be, Se so*; *Ce, Ee* ~aṃ daḷhaṃ); Mil 324,18 (daḷhaṃ ~aṃ acalaṃ abhayaṭṭhānaṃ pavisitvā); Vism 533,22 (dhammā virūḷhamūlā viya pādapā ~ā honti suppatiṭṭhitā); Ps I 71,10 (dhuvo ti ~o sārabhūto); Spk II 203,29 (mahato taḷākassa pāḷiyā ~āya); Vv-a 35,13 (thāmavā ti ~o, balavā ti attho); Th-a II 3,6 (yo koci nicco dhuvo ~o appalokinadhammo atthi); Paṭis-a 107,28 (°-ttā); Mhv 29:2; Saddh 321; Sadd 900,23 (dhuvaṃ iti ... nicco dhuvo sassato evaṃ °'-atthe); — °**âthirabhāva**, *m.*, *the strength or weakness*; Mil 194,24 (uttarasetussa pubbe va ~aṃ jānitvā); — °-**tara**, *mfn.*, *compar.*, *firmer, stronger*; Ja II 139,16 (kilesabandhanaṃ etaṃ etehi bandhanehi sataguṇena sahassaguṇena ~aṃ); III 478,1*; Vism 127,29 (samāhitaṃ vā cittaṃ ~aṃ hoti); — °-**vīra**, *m.*, *a steadfast hero*; Ap-a 1,13* (therehi ~-vīrehi āgamaññūhi viññuhi, *Ee so, perhaps wr*; *Be, Se* therehi dhīradhīrehi; *Ce* dhīrātivīradhīrehi); — **athira**, *mfn.*, *not firm; not constant*; Ja IV 57,31′; Mp IV 50,19 (~'-aṭṭhena na dhuvā); — *see also* thāvara, theta.

thirati, *pr. 3 sg.* [*from* thira; *cf S.* sthirāyati], *remains firm*; Ap-a 130,14 (~anti na tasanti na uttasanti ... na santāsaṃ āpajjati taṃkāraṇā vuccanti thāvarā).

thirā, *f.* [*S. lex.* sthirā], *a tree*; *SAF: tick trefoil, Alysicarpus vaginalis (L.) DC, Desmodium gangeticum (L.) DC*; Abh 584 (sālapaṇṇī tu catthirā).

thī, *f.* [*S.* strī], **1.** *a female; a woman*; Abh 230; Sn 769 (~iyo bandhū puthū kāme yo naro anugijjhati; Nidd I 11,17: ~iyo ti itthipariggaho vuccati); Ja I 295,8* (~īnaṃ

bhāvo durājāno macchassevodake gataṃ); III 459,13* (~iyo va tassa jāyanti na pumā jāyare kule; 459,17*: ~iyo ti nibbattanibbattaṭṭhāne musāvādissa dhītaro va jāyanti puttā na jāyantī ti attho); V 81,16* (~iyā guyhaṃ na saṃseyya); Ap 531,27 (~īnaṃ adāsi pabbajjaṃ sambuddho yācito mayā); 532,8 (puttakāmā ~iyo, *Be, Ce, Ee so*; *Se* puttakāmitthiyo); 609,7 (tisso thiyo nidassesi iddhiyā, *Ce, Ee so*; *Be, Se* tissitthiyo); Th-a II 135,13 (thīyati ettha sukkasoṇitaṃ sattasantānabhāvena saṃhaññatī ti ~ī, mātugāmo); Mhv 15:20 (na kappati mahārāja pabbājetuṃ ~iyo hi no); Sadd 236,10 *foll.*; — **2.** (*gr.t.t.*) *the feminine gender*; Abh 198 (~iyaṃ tu rājadhānī ca); Sadd 769,29; — °-**ghātaka**, *m.* [thī + ghātaka[1]], *a killer of women*; Ja V 397,26*; — °-**pura**, *n.*, *the inner or women's apartments (of a royal palace)*; Ja V 296,2* (āḷāriko tadā homi rañño Maddassa ~e, *Ce, Ee so*; *Be, Se* Maddassantepure; 296,9*: ahaṃ Maddarañño antepure bhattakāradāso viya homī ti) ≠ 303,30* (*Ce, Ee, Se so*; *Be* Maddassantepure); — *see also* itthi.

√thīn, [*cf S.* Dhātup styāyati, *Wg § 22:14*], *to gather together; to grow dense*; Dhātum 538 (thīna puna saṅghātavācino); — *see also* √thim, thīyati.

thīna, *mfn. and n., pp of* thīyati *qv*.

thīnana, thinana, *n.* [*cf* √thīn *and S.* styāyana], *growing dense; becoming stiff*; Vism 469,17 (°-tā thīnaṃ middhanatā middhaṃ, *Ce, Ee so*; *Se* thīnatā; *Be* thinanatā thinaṃ) = As 255,16 (*Be* thinanatā; Ce, *Ee, Se* thīnatā) = Paṭis-a 117,26 (*Ce, Ee so*; *Be, Se* thinanatā thinaṃ).

thīyati, thāyati, *pr. 3 sg.* [*cf S.* styāyate, *S.* Dhātup styāyati, *Wg 22:14*], *sounds; is collected; becomes dense, thick, stiff*; Th-a II 135,12 (~ati ettha sukkasoṇitaṃ sattasantānabhāvena saṃhaññatī ti thī); Paṭis-a 85,15 (~ati saṅghātaṃ gacchati etissā gabbho ti itthī); Sadd 363,9 (the saddasaṅghātesu: ~ati patitthīyati thī); 468,2 (ṭhe the saddasaṅghātesu: ṭhāyati thāyati bhāve ṭhīyati ~ati itthī thī); — *pp* (**a**) **thīna** (*so usually Ce, Ee, Se*), thina (*so usually Be*), *mfn. and n.* [*cf S. lex., BHS* styāna; *BHS also* stīna], **1.** (*mfn.*) (**i**) *grown dense, coagulated; congealed*; Vism 262,20 (medo ti °-sineho, *Ce, Ee, Se so*; *Be* thina-) = Vibh-a 245,30 (*Ee so*; *Be, Ce, Se* thina-); Sp 1272,26 (sace ~aṃ sappi hoti, *Ce, Se so*; *Be, Ee* thinaṃ); Mp II 195,6 (patitthīyatī ti °-bhāvaṃ thaddhabhāvaṃ āpajjati, *Ce, Ee so*; *Be, Se* thina-); Dhp-a IV 104,11 (taṃ divā ātapena vilīnaṃ pakkaṭṭhitaṃ viya tiṭṭhati rattiṃ ~aṃ kakkhaḷaṃ hutvā tiṭṭhati, *Ee, Se so*; *Be* kaṭhinaṃ kakkhaḷaṃ ...; *Ce* tikhiṇaṃ kakkhaḷaṃ); — (**ii**) *slothful; lethargic*; S I 126,28* (na kuppati na sarati na ~o, *Ce so*; *Be, Ee, Se* thino; Spk I 187,24: dosena na kuppati rāgena na sarati mohena na ~o, *eds so*); — **2.** (*n.*) *sloth; lethargy*; S V 110,12 (yad api bhikkhave ~aṃ tad api nīvaraṇaṃ, *Ce, Ee, Se so*; *Be* thinaṃ); A I 134,11* (~assa ca panūdanaṃ kukkuccānaṃ nivāraṇaṃ, *Ce, Ee, Se so*; *Be* thinassa); III 421,22 (~aṃ middhaṃ uddhaccaṃ kukkuccaṃ assadhiyaṃ pamādaṃ, *Ce, Ee, Se so*; *Be* thinaṃ); Sn 942 (niddaṃ tandiṃ sahe ~aṃ, *eds so*; Pj II 567,21 *foll.*: pacalāyikaṃ ca kāyālasiyaṃ ca cittālasiyaṃ cā ti ime tayo dhamme abhibhaveyya); Dhs 1156 (yā cittassa akalyatā akammaññatā olīyanā sallīyanā līnaṃ līyitattaṃ ~aṃ thīyanā thīyitattaṃ cittassa idaṃ vuccati ~aṃ, *Ce, Ee, Se so*; *Be* thinaṃ thiyanā thiyitattaṃ; As 377,30: ~an ti sappipiṇḍo viya avipphārikatāya ghanabhāvena ṭhitaṃ, *Ce, Ee, Se so*; *Be* thinan ti); Nett 86,18; Sv 211,19 (~aṃ cittagelaññaṃ, *Ce, Ee, Se so*; *Be* thinaṃ); Vism 469,19 (~aṃ anussāhalakkhaṇaṃ viriyavinodanarasaṃ saṃsīdanapaccupaṭṭhānaṃ, *Ce, Ee, Se so*; *Be* thinaṃ); — ~-middha, *n. and mfn.* [*cf AMg* thīṇaddhi, *Jain S.* styānarddhi; *BHS* styānamiddha; < *S.* *styāna-ṛddhi], **1.** (*n.*) *lethargy and drowsiness (the third of the* nīvaraṇas *qv)*; D I 71,24 (~-middhaṃ pahāya vigata-thīnamiddho viharati ālokasaññī sato sampajāno); S III 106,10 (~-middhaṃ ca me cittaṃ pariyādāya tiṭṭhati); V 94,22 (~-middhaṃ bhikkhave āvaraṇaṃ nīvaraṇaṃ cetaso upakkilesaṃ paññāya dubbalīkaraṇaṃ); Sn 437 (pañcamī [senā] ~-middhaṃ te); Paṭis I 101,21 (ālokasaññāya ~-middhaṃ sammā samucchindati); Vibh 256,40 (kāmacchando vyāpādo ~-middhaṃ uddhaccakukkuccaṃ vicikicchā ime vuccanti akusalā dhamma); Mil 253,11; Vism 76,10* (~-middhaṃ vinodetvā); Ps I 284,15 (nisinnassa hi samaṇadhammaṃ karoto ~-middhaṃ mahāhatthī viya ottharantaṃ āgacchati); II 272,27 (kasmā ... caṅkamantī ti, paṇītabhojanapaccayassa ~-middhassa vinodanatthaṃ); Spk III 258,32 *foll.* (so uppannaṃ me ~-middhan ti ñatvā udakena mukhaṃ puñchitvā kaṇṇe ākaḍḍhitvā ... ālokasaññaṃ manasikaritvā ~-middhaṃ vinodetvā); Saddh 459; — **2.** (*mfn.*) *drowsy and lethargic*; A V 163,22 (~-middho kho panāyaṃ āyasmā, *Ce, Ee so*; *Be* thinamiddho; *Se* thīnamiddhī); — sathīna, *mfn.*, *slothful; lethargic*; Kv 132,22 (arahā tena thīnena sathīno ti); — *pp* (**b**) **thīyita**, *mfn.*, *thick; stiff*; Nidd I 423,15 (yā cittassa akalyatā akammaññatā olīyanā ...thīnaṃ thīyanā ~-ttaṃ cittassa, *Ce, Ee, Se so*; *Be* thiyita-) = Dhs 1156 (*Ce, Ee, Se so*; *Be* thiyita-; As 377,31 *foll.*: ~-bhāvo ~-ttaṃ avipphāravasen' eva thaddhatā ti attho, *Se so*; *Be* thiyita-; *Ce, Ee* thīyanabhāvo) = Vibh 253,39 (*Ce, Ee, Se so*; *Be* thiyita-); — *see also* ṭhāyati[3].

thīyanā, *f.* [*from* thīyati], *stiffness, lethargy*; Nidd I 423,15 (yā cittassa akalyatā akammaññatā olīyanā ... thīnaṃ ~ā thīyitattaṃ cittassa, *Ce, Ee, Se so*; *Be* thiyanā) = Dhs 1156 (*Ce, Ee, Se so*; *Be* thiyanā) = Vibh 253,39 (*Ce, Ee, Se so*; *Be* thiyanā).

thuta, *mfn.*, *pp of* thavati *qv*.

thuti, *f.* [*S.* stuti], *praise; eulogy; elaboration*; Abh 118; Ja I 70,22 (anekehi padasatehi ~iyo vadamano aṭṭhāsi); 282,14 (bodhisattassa ~iṃ karonto imaṃ gātham āha); IV 411,3 (Sakko mahājanamajjhe yeva ~iṃ karonto); Sv 961,12 (vaṇṇasaddo ... ~iyaṃ [dissati]); Ps III 51,23 (dhammakathāya ~iṃ karonto); Bv-a 44,9 (thomanan ti parammukhato ~i); Sadd 363,1 (thu ~iyam); — *ifc see* pada-.

thutuṃ, *inf. of* thavati *qv*.

thunāti[1], *pr. 3 sg.*, *see sv* thavati.

thunāti[2], *pr. 3 sg.* [*cf* thanati; *Pkt* thuṇaï, *R. Pischel, 1957, § 494*], *moans, groans*; Vv 52:3 (nessāma taṃ yattha ~anti duggatā); Sadd 496,26 (thu nitthunane: ~āti); — *part.pr.* (**a**) thuna(t)[2], *mfn.*, S V 148,28 (so bhikkhave makkaṭo pañcoḍḍito ~aṃ seti anayaṃ āpanno; Spk III

201,12: ~anto sayati); (**b**) thunanta[2], *mfn.*, Spk III 201,12.
thupikā, *f.*, *see sv* thūpikā.
thubbati, *pr. 3 sg.* [*S.* Dhātup thūrvati, *Wg § 15:62*], *hurts*; Sadd 406,4 (ubbī tubbī thubbī ... hiṃsatthā: ubbati tubbati ~ati).
thulapicuno *in Ee at* S V 351,13 *is wr for* tūlapicuno (*Be, Ce, Se so*).
thulla, *mfn.*, *see sv* thūla.
thuḷati, *pr. 3 sg.* [*S.* Dhātup thuḍati, sthuḍati, *Wg § 28:93-94*], *covers*; Sadd 461,5 (thuḷa phuḷa saṃvaraṇe: ~ati phuḷati).
√thus, [*cf* thusa ?], *to make small*; Dhātum 575 (thusa appīkriyāya).
thusa, *m.n.* [*cf* S. tuṣa, *m.*], *the husk of grain or rice; chaff*; Abh 453 (~o); D III 90,13 (kaṇo pi taṇḍulaṃ pariyonandhi ~o pi taṇḍulaṃ pariyonandhi); M I 259,30 (~aṃ ca paṭicca aggi jalati thusaggi t' eva saṅkhaṃ gacchati); A I 242,8 (sīghasīghaṃ koṭṭāpetvā sīghasīghaṃ ~āni uddharāpeyya); Ja III 123,12* (viditaṃ ~aṃ undurānaṃ viditaṃ pana taṇḍulaṃ; 123,14'*foll.*: andhakāre undurānaṃ ~o °-bhāvena taṇḍulo ca taṇḍulabhāvena vidito pākaṭo yeva, idha pana liṅgavipallāsavasena ~aṃ taṇḍulan ti vuttaṃ); Sp 823,24 (~e palāpetvā); Ps III 95,18 (~e koṭṭetvā taṇḍulapariyesanaṃ viya, *Be, Ce, Se so*; *Ee wr* thūle); — °**ôdaka**, *n.*, *sour gruel*; Abh 460 (sovīraṃ ... ~aṃ); D I 166,10 (na ~aṃ pivati; Sv 355,24: ~an ti sabbasassasambhārehi kataṃ sovīrakaṃ) = Nidd I 416,21; — °-**homa**, *m.*, *an offering of husks*; D I 9,5 (micchājīvena jīvikaṃ kappenti seyyathīdaṃ aṅgaṃ ... ~aṃ kaṇahomaṃ taṇḍulahomaṃ ...); — **athusa**, *mfn.*, *without husks*; D III 88,13 (akaṭṭhapāko sāli pāturahosi akaṇo ~o sugandho taṇḍulapphalo); 199,33*; Vism 418,23; — **nitthusa**, *mfn.*, *freed from husks*; Sp 176,14; Sv 869,6; — ~-kaṇa, *mfn.*, *without husks and bran*; Sp 43,2 (mūsikā ~-kaṇe karonti, *Be, Ce, Se so*; *Ee* nitthusakaṃ, *prob. wr*); Mhv 5:30 (te sālī ~-kaṇe akhaṇḍetvāna taṇḍule akaṃsu mūsikā); — **sathusa**, *mfn.*, *with husks*; Sp 176,15.
thūṇā, *f.*, ~a, *m.* (*sometimes written* thūn-) [*S.* sthūṇā], *a post, a stake, a pillar; the trunk of a tree*; Abh 220 (thambho ~o pumitthiyaṃ); 1048; M I 227,25 (~aṃ ce p' ahaṃ acetanaṃ vādena vādaṃ samārabheyyaṃ sā pi ... saṅkampeyya); A II 198,35 (~aṃ paṭicca chāyā paññāyati; Mp III 179,3: rukkhaṃ paṭicca); Ud 69,4 (yehi bhikkhave jaccandhehi hatthissa pādo diṭṭho ahosi te evaṃ āhaṃsu ediso deva hatthī seyyathā pi ~o ti); Sv 124,19 (patato gehassa upatthambhanatthāya ~ā nāma balavapaccayo hoti); 294,18 (thūṇūpanītānī ti ... yūpasaṅkhātaṃ ~aṃ upanītāni); — *ifc see* jhāma- (*sv* jhāyati[1]); — *see also* ekathūṇaka, ekathūṇika (*sv* eka).
thūṇikā (*and* thūṇirā), *f.* [*from* thūṇā ?], *a roof-plate*; Th 184 (sabbā te phāsukā bhaggā ~ā ca vidālitā, *Be, Ce so*; *Ee, Se* thūṇirā; Th-a II 56,8: ~ā ca vidālitā ti idāni tayā kātabbassa attabhāvagehasa avijjāsaṅkhātā kaṇṇikā ca bhinnā, *Be, Ce, Se so*; *Ee* thūṇirā).
thūpa[1], *m.* [*S.*, *BHS* stūpa], **1.** *a heap; a mound*; Vin IV 192,15 (na ~ato omadditvā piṇḍapātaṃ bhuñjissāmī ti ... anāpatti ... parittake sese ekato saṅkaḍḍhitvā omadditvā bhuñjati, *Ce, Ee, Se so*; *Be* thūpakato; *cf* Sp 893,10: matthakato, vemajjhato ti attho, *and G. Schopen, 1996, pp. 569 foll.*); Mp I 334,18 (paṇṇasāladvāre vālukaṃ ~aṃ katvā samantato rattavaṇṇāni pupphāni vikiritvā mantaṃ jappento viya oṭṭhe cāletvā cāletvā muddhā phalatu sattadhā ti, *Be, Se so*; *Ce, Ee* vālikathūpaṃ); — *ifc see* eka-, vālukā-; — **2.** *a mound (of earth or sand) to honour or commemorate someone; a stūpa, a domed structure often containing relics; a relic-shrine*; Abh 436 (~o ca cetiyaṃ); Vin IV 308,13 *foll.* (bhikkhunī kālaṅkatā hoti, chabbaggiyā bhikkhuniyo taṃ bhikkhuniṃ nīharitvā ... jhāpetvā ~aṃ katvā gantvā tasmiṃ ~e rodanti ... āyasmā Kappitako ... taṃ ~aṃ bhinditvā pakiresi; *see G. Schopen, 1996*); D II 142,5 *foll.* (cātummahāpathe rañño cakkavattissa ~aṃ karonti ... cātummahāpathe tathāgatassa ~o kātabbo); 142,20 (ayaṃ tassa bhagavato arahato sammāsambuddhassa ~o ti Ānanda bahujanā cittaṃ pasādenti); 166,11* (vitthārikā hontu disāsu ~ā); A III 62,27 (Bhaddāya deviyā sarīraṃ jhāpetha ~aṃ c' assā karotha); Ud 8,30 (daḍḍhaṃ bhante Bāhiyassa Dārucīriyassa sarīraṃ ~o c' assa kato); Vv 33:47 (gandhapañcaṅgulikaṃ ahaṃ adāsiṃ Kassapassa bhagavato ~asmiṃ; Vv-a 147,5 *foll.*: Kassapasammāsambuddhassa yojanike kanakathūpe); 47:4 (cattāri pupphāni ~aṃ abhihariṃ ahaṃ); Ja III 155,21 (āḷāhanato aṭṭhīni āharitvā attano ārāme mattikathūpaṃ katvā tāni tattha nidahitvā gatagatavelāya ~aṃ pupphehi pūjetvā cetiyaṃ āvijjhanto paridevati); 434,18 (paccekabuddhassa sarīraṃ jhāpetvā cātummahāpathe ~aṃ kāresi); Ap 89,17 (nibbute lokanāthamhi ... avandiṃ ~am uttamaṃ; Ap-a 366,3: uttamaṃ ~aṃ seṭṭhaṃ cetiyaṃ avandiṃ); 111,29 (~aṃ katvāna veḷūnaṃ ... sammukhā viya sambuddhaṃ nimmitaṃ abhivandi 'haṃ, *Ee so*; *Se* veḷunā; *Be, Ce* pulinaṃ; Ap-a 385,21: veḷupesikāhi cetiyaṃ katvā ti attho, *eds so*); 156,19 (pupphehi ~aṃ katvāna tattha kālaṅkato ahaṃ; *cf* Ap-a 426,6: pupphe āharāpetvā ~aṃ katvā buddhaṃ viya pūjetvā); 170,20 (chattātichattaṃ kāretvā ~amhi abhiropayiṃ); 198,16 (Phussassa kho bhagavato ~o āsi mahāvane kuñjarehi tadā bhinno saṃrūḷho pādapo tahiṃ); 269,14 (addasaṃ pavane ~aṃ luggaṃ tiṇalatākulaṃ); 426,12 (akaṃ puḷinacetiyaṃ ... puḷinena kato ~o); Bv 28:5 (aṭṭha sārīrikā ~ā navamo kumbhacetiyo aṅgārathūpo dasamo); Sp 83,17 (karoma bhante ~aṃ ... api ca bhante dhātuyo kuto lacchāmā ti); 88,20 (kīdiso bhante ~o kātabbo ti vīhirāsisadiso mahārājā ti); 1231,7 (~o nāma asenāsanaṃ); Sv 583,36 *foll.* (puthujjanabhikkhūnaṃ hi ~e anuññāyamāne Tambapaṇṇidīpe tāva ~ānaṃ okāso va na bhaveyya); Dhp-a III 447,11 (ath' assa paccekabuddhā ca mahājano ca sarīrakiccaṃ katvā dhātuyo gahetvā nagaradvāre ~aṃ patiṭṭhāpesuṃ); Ud-a 97,6 (~aṃ c' assa karothā ti assa Bāhiyassa sarīradhātuyo gahetvā cetiyaṃ ca karotha); Bv-a 247,18 (manussā tiyojanubbedhaṃ sattaratanamayaṃ himagirisadisasobhaṃ ~aṃ akaṃsu); Mhv 1:39 (~aṃ dvādasahatthuccaṃ kārāpetvana); Thūp 147,26 (thūpārahānaṃ buddhādīnaṃ dhātuyo patiṭṭhāpetvā katacetiyaṃ abbhunnataṭṭhena ~o ti vuccati); Sadd 553,9 (thūpa samussaye: ... ~o thūpikā); — *ifc see* kañcuka-; — **3.** *(a mound as) a foundation*;

Sv 906,12 (Nātaputto va nesaṃ patiṭṭhaṭṭhena ~o, so pana bhinno mato tena vuttaṃ bhinnathūpe ti; Sv-pṭ [*Be*] III 85,24: samussitaṃ hutvā patiṭṭhāhetubhāvato ~aṃ, patiṭṭhā ti āha ... ~o ti vā dhammassa niyyānabhāvo veditabbo aññe dhamme abhibhuyya samussitaṭṭhena; *cf G. Schopen, 1996, pp. 568-69*); — *ifc see* bhinna- (*sv* bhindati); — **4.** *a small turret or pinnacle*; — *ifc see* pañca-; — °-**cīvara**, *n.*, *cloth from a mound*; Vin V 129,16 (aparāni pi pañca paṃsukūlāni ... ~aṃ; Sp 1334,20: ~an ti vammikaṃ parikkhipitvā balikammakataṃ); Vism 62,26; — *see also* thūpa²; — °-**thūpa**, *mfn.*, *in heaps or mounds; raised up, domed*; Vism 418,14 (kaṅgubhatte paccamāne ekappahāren' eva bubbuḷakāni uṭṭhahanti eke padesā ~ā honti eke ninnaninnā; Vism-mhṭ [*Be*] II 52,22: ~ā ti unnatunnatā).

thūpa², *mfn.* [*from* thūpa¹], *from a mound*; Sv 1010,13 *foll.* (paṃsukūlan ti sosānikaṃ ... dhajāhaṭaṃ ~aṃ samaṇacīvaraṃ ... ~an ti vammike pūjitacīvaraṃ); — *see also* thūpacīvara (*sv* thūpa¹).

thūpaka, m. [thūpa + ka²], *a heap, a mound; a* stūpa; Vin IV 192,15 (na ~ato omadditvā piṇḍapātaṃ bhuñjissāmī ti, *Be so*; *Ce, Ee, Se* thūpato; *cf* Sp 893,10: ~ato ti matthakato, vemajjhato ti attho, *Be so*; *Ce, Ee, Se* thūpato = Kkh² 261,6 (*Be, Ee so*; *Ce*, Kkh¹ thūpato) *and G. Schopen, 1996, pp. 569 foll.*).

thūpati, *pr. 3 sg.* [*cf S.* Dhātup stūpyati, stūpayati, *Wg §§ 26:127, 32:133*], *forms a heap*; Ap-a 439,22 (atha vā ~ati thirabhāvena vuddhiṃ virūḷhiṃ vepullaṃ āpajjamāno patiṭṭhātī ti thūpo); — *pass. pr. 3 sg.* thūpiyati, Ap-a 439,22 (~iyati rāsīkarīyatī ti thūpo, *Be, Ce, Se so*; *Ee* thūpayati); — *caus. pr. 3 sg.* (*or denom.*) **thūpeti**, **~ayati**, *heaps up, piles*; Sadd 553,8 (thūpa samussāye: samussāyo āroho ubbedho, ~eti ~ayati thūpo thūpikā).

thūpikā, *f.* [*BHS* stūpikā], *a small turret, a pinnacle*; Sp 1245,17 (mattikābhaṇḍe ... chadaniṭṭhakā ~ā ti sabbaṃ garubhaṇḍaṃ, *Ce, Ee Se so*; *Be* thupikā; *or a small* stūpa ?) = Kkh² 238,4 (*Ce*, Kkh¹ *so*; Kkh² thupikā); Sv 648,5 (sudhammāyaṃ sabhāyan ti ... rajatamayā ~ā); Th-a III 173,18 (pāsādamatthake ~aṃ pādaṅguṭṭhena pahari); Sadd 553,9; — *ifc see* kañcana-, pañca-.

thūpīkata, *mfn.* [*pp of* *thūpa + karoti], *made into a heap, heaped up*; Vin IV 191,2 (samatittiko piṇḍapāto paṭiggahetabbo, yo ... ~aṃ piṇḍapātaṃ paṭigaṇhāti āpatti dukkaṭassa; Sp 892,8 *foll.*: ettha ~o nāma pattassa antomukhavaṭṭilekhaṃ atikkamitvā kato patte pakkhitto racito pūrito ti attho ... ~aṃ nāma pañcahi bhojanehi katan ti Abhayatthero āha); Sp 703,17 (taṃ rājiṃ atikkamma ~aṃ tiṭṭhati); 892,33 (pūvavataṃsakaṃ ṭhapetvā piṇḍapātaṃ denti ~am eva hoti); Vin-vn 1898 *foll.*

thūla, thulla, *mfn.* [*S.* sthūla], *coarse, gross; fat; big; strong*; Abh 701 (~aṃ ca pīvaraṃ); 1066 (jaḷe ~o mahatyapi); Vin I 237,24 (ajja Sīhena senāpatinā ~aṃ pasuṃ vadhitvā samaṇassa Gotamassa bhattaṃ kataṃ, *Be so*; *Ce, Ee, Se* thullaṃ); M I 449,16 (~o kaliṅgaro); 456,8 (passasi no tvaṃ Udāyi taṃ saṃyojanaṃ aṇuṃ vā ~aṃ vā yassāhaṃ no pahānaṃ vadāmī ti); Ja I 226,2* (yattha dāso āmajāto ṭhito thullāni gajjatī ti; 226,9': thullāni pharusavacanāni vadati) ≠ IV 432,31* (matto thullāni gajjasi, *Be, Ce, Ee so*; *Se* thūlāni; 433,2': mahāgajjitāni gajjasi); III 296,26* (sāduṃ ca ~aṃ ca muduṃ ca maṃsaṃ, *Be, Se so*; *Ce, Ee* thullaṃ); IV 203,20* (ahāsi me ambaphalāni pubbe aṇūni ~āni ca); VI 339,37' (sappassa hi naṅguṭṭhaṃ ~aṃ hoti sappiniyā tanukaṃ); 530,14* (~ā siṅghāṭakā; 531,13': mahantā siṅghāṭakā); Dhs 617 (dīghaṃ rassaṃ aṇuṃ ~aṃ); Mil 86,12 (sukhuman ti vā ~an ti vā); Vism 153,13 (paccavekkhaṇabahulassa hi jhānaṅgāni ~āni dubbalāni hutvā upaṭṭhahanti); Sp 238,20 (kiso vā ~o vā); Sv 199,30 (colakāni pi kesañci saṇhāni kesañci ~āni pāpuṇanti); Dhp-a III 391,4 (yo pana aṇūni vā ~āni vā pāpāni sametvā ṭhito ayam eva samaṇo ti); — thūlā *in Ee at* D III 174,16* *is prob. wr*; *Be, Ce, Se* puthulā; — *ifc see* aṇuṃ- (*sv* aṇu), aṇuka-; — thull'-**accaya**, *m.n.*, *a particular classification of* (vinaya) *offence*; Vin I 172,9 (~aṃ pācittiyaṃ pāṭidesanīyaṃ ... ayaṃ ācāravipatti); III 37,6 (anāpatti bhikkhu pārājikassa āpatti ~assā ti); Vism 22,30 (āpatti ~assa); Kkh² 77,13 (dve ~ā); Sp 314,1 (thūlattā accayattā ca ~aṃ); 365,12 (navanavuti ~āni); Mp II 348,16 (saṅghādisesaṃ khuddakaṃ ~aṃ anukhuddakaṃ nāma); As 394,22 (pārājikaṃ saṅghādisesaṃ ~aṃ pācittiyaṃ pāṭidesanīyaṃ dukkaṭaṃ dubbhāsitan ti imā satta āpattiyo); — ~'-āpatti, *f.*, *a* thullaccaya *offence*; Vin V 91,24 (pārājikāpatti saṅghādisesāpatti ~'-āpatti pācittiyāpatti ...); Sp 526,18 (lahukā ~'-āpatti); — thulla-**kacchu**, *f.*, *an itching skin-disease*; Vin I 202,24 (yassa kaṇḍu vā piḷakā va assāvo vā ~u vā ābadho, *Be, Ce so*; *Ee, Se* thullakacchā, *prob. wr*); Sp 884,29 (~u vā ābādho ti mahāpiḷakābādho vuccati); — °-**kumārī**, thullakumāri, thulla**kumārikā**, *f.*, *a grown-up but unmarried girl (of loose morals or promiscuous)*; Vin I 70,8 (vesiyāgocaro vā hoti vidhavāgocaro vā hoti thullakumārikāgocaro hoti paṇḍakagocaro vā hoti, *Be so*; *Ce, Ee, Se* thullakumārika-; Sp 991,28: thullakumārikā ti yobbanappattā vā yobbanātītā vā kumāriyo, tā purisādhippāyā va vicaranti yena kenaci saddhiṃ mittabhāvaṃ patthenti) ≠ A III 128,6 (*Be so*; *Ce, Ee, Se* thullakumārī-) ≠ Nidd I 473,9 (*Ce, Be* thullakumārī-; *Ee, Se* thūlakumāri-; *cf* Nidd-a I 451,12: thullakumāriyo ti mahallikā aniviṭṭhakumāriyo) ≠ Vibh 247,13 (*Ce, Ee, Se* thullakumārī-; *Be* thullakumāri-); Vin I 150,15 (vesī nimanteti ... thullakumārī nimanteti ... paṇḍako nimanteti ...); Ja I 416,13 (kattha te cittaṃ paṭibaddhan ti pucchi so ekissā thullakumārikāyā ti āha); IV 219,29 *foll.* (thullakumārikā ti na ca thullasarīrā ti daṭṭhabbā thūlā vā hotu kisā vā pañcakāmaguṇikarāgena thūlatāya thullakumārikā ti vuccati, *Ce, Ee so*; *Be, Se* na ca thūlasarīrā ti; *Se* thūlakumārikā ti); — °-**thūla**, *mfn.*, *very fat; very big*; Ja VI 81,20' (~e mige vadhitvā, *Be, Se so*; *Ce, Ee* ~-mige); Vism 672,16; Spk II 105,27; — °-**phusitaka**, thullaphusitaka, *mfn.* [*from* thūla + phusita¹; *cf S.* sthūlapṛṣata], *composed of, raining, large drops*; S III 141,5 (saradasamaye thullaphusitake deve vassante; Spk II 54,19: mahāphusitake); A III 394,15 (cātummahāpathe thullaphusitako devo vassanto rajaṃ antaradhāpeyya); Dhp-a III 243,6 (~aṃ devaṃ vuṭṭhāpesi, *Be, Se so*; *Ce, Ee* thulla-); — °-**vajja**, thullavajja, *n. and mfn.* [thulla + vajja¹], *a serious offence; being a serious offence*; Vin II 87,19 (ṭhapetvā

~aṃ, *Ee so*; *Be, Ce, Se* thulla-; Sp 1194,2: thullavajjan ti pārājikaṃ c' eva saṅghādisesaṃ ca) = M II 250,14; Vin V 115,15 (thullavajjā āpatti jānitabbā; Sp 1320,12: thullavajjā ti thulladose paññattā garukāpatti); — athullavajja, *mfn.*, *not being a serious offence*; Vin V 115,16 (Sp 1320,13: athullavajjā ti lahukāpatti); — °-**vappe** *in Ee at* Sp 550,11 *is wr for* thalavappe (*Be, Ce, Se so*); — **athūla**, *mfn.*, *not fat; not big*; Spk I 53,22 (kisan ti ~aṃ); — **atithūla**, *mfn.*, *very fat or big; too fat*; D II 175,24 (nātikisā nātithūlā); Ja V 205,20' (sutanū ti suṭṭhu tanuko nātikiso nātithūlo); VI 3,5; Sp 1028,4; It-a II 56,22 (nātithūlatā).

thūliya, *n.* [*cf S.* sthaulya], *thickness, stoutness*; Sadd 354,28 (vaṭha ~e); 440,11 (pīva ... ~e).

thūleti, **~ayati**, *pr. 3 sg.* [*S.* Dhātup sthūlayate, *Wg § 35:50*], *increases; grows big*; Dhātum 404 (thūla kassane); Sadd 565,11 (thūla paribrūhane: paribrūhanaṃ vaḍḍhanaṃ, ~eti ~ayati thūlo puriso).

theta, *mfn.* [< *sthavita, *pp of* √sthū ? *cf S.* stheṣṭha ?], *firm; trustworthy; sure, certain*; D I 4,14 (musāvādā paṭivirato samaṇo Gotamo saccavādī saccasandho ~o paccayiko, *Be, Ce, Ee so*; *Se* ṭheto; Sv 73,17: ~o ti thiro thirakatho ti attho, *Be, Ce, Se so*; *Ee* ṭhitakatho ti); M I 8,17 (atthi me attā ti vā 'ssa saccato ~ato diṭṭhi uppajjati; Ps I 70,22: bhūtato ca thirato ca); S IV 384,7 (diṭṭhe va dhamme saccato ~ato tathāgate anupalabbhiyamāne); Kv 68,8 (ekacco satthā diṭṭhe va dhamme attānaṃ saccato ~ato paññāpeti); Ps II 207,1 (asinā sīse chijjante pi dve kathā na katheti ayaṃ vuccati ~o); — *see also* thāvara, thira.

thena, *m.* [*S.* stena], **1.** *a thief*; Abh 522 (coro thenekāgārikā); Vin III 45,18 (~o sī ti); Sp 1046,28 (~ehi vā hatā); Ps II 329,30 *foll.* (~o ti coro ~assa bhāvo theyyaṃ); — *ifc see* uppalagandha- (*sv* uppala), gandha- (*sv* gandha[1]); — **2.** *stealing, theft*; ? Sp 391,1 (tasmiṃ naṭṭhe pi jiṇṇe pi ~āya avahaṭe pi, *Ee so, perhaps wr*; *Ce, Se* theyyāya; *Be* corāvahaṭe pi); — **athena**, *m.*, athenī, *f.*, *not (being) a thief*; D I 4,6 (adinnādānā paṭivirato samaṇo Gotamo ... ~ena sucibhūtena attanā viharatī ti; Sv 72,3: na thenenā ti ~ena, ~-ttā yeva sucibhūtena); A III 38,8 (tattha ca bhavissāmā adhuttī ~ī asoṇḍī avināsikāyo ti; Mp III 248,17: ~ī ti ~iyo acoriyo); IV 266,6 (tattha ca hoti adhuttī ~ī ...).

thenaka, *m.* [thena + ka[2]], *a thief*; Ja VI 115,19' (uttamabhaṇḍathenā ti manussehi piyāyitassa varabhaṇḍassa ~ā); — *ifc see* kumbha-, dhamma- (*sv* dhamma[1]), liṅga-, saṃvāsa-.

thenana, *n.* [*from* theneti], *stealing, theft*; Ja IV 307,26 (pabbajitānaṃ bhisamattaṃ ~aṃ nāma appaṭirūpan ti, *Be, Ce, Se so*; *Ee* thenaṃ); Sadd 518,18 (~aṃ theyyaṃ, corikā ti vuttaṃ hoti).

theneti, **~ayati** (*and* thenati ?), *pr. 3 sg.* [*prob. denom. from* thena; *cf S.* Dhātup stenayati, *Wg § 35:43*], *steals*; Dhātup 595 (thena coriye); Dhātum 832; Ja II 411,2 (na sakkā tava siriṃ ~etuṃ); Sp 485,13 (iminā sadiso coro nāma n' atthi yo pañcindriyaggahaṇātītaṃ atisaṇhasukhumaṃ lokuttaradhammaṃ ~eti); 984,24 (so kira dhammaṃ ~essāmī ti Udāyittherassa santike pabbajitvā, *Be, Ce so*; *Ee, Se* ~issāmī ti) ≠ Spk II 126,1 (*eds* ~essāmī ti pabbajati); Sv 72,3 (~etī ti theno); Sadd 550,6 (thena coriye: ... ~eti ~ayati theno); — *part.pr.* thenenta, *mfn.*, Ps III 428,26; — *absol.* thenetvā, Ja III 18,24 (ñātakānaṃ apassantānaṃ ~etvā vatthālaṅkāre āharatha); VI 368,19 (ahaṃ rañño cūḷamaṇiṃ ~etvā āharissāmi); Vism 381,1; Sp 298,21; Spk II 221,5 (sā ca naṃ sāmikassa santakaṃ phassaṃ ~etvā paresaṃ abhiratiṃ uppādesi); Sadd 550,6; — *pp* **thenita**, *mfn.*, *stolen*; Sp 1016,30 (ayaṃ liṅgamattass' eva ~-ttā liṅgatthenako nāma); Spk II 221,16 (gandhapupphādīnaṃ ~-ttā); — *fpp* thenitabba, *mfn.*, Spk I 298,6.

theyya, *n.* (*and* ~ā, *f.* ?) [*S.* steya], *theft; stealing; thievishness*; Abh 522 (~aṃ ca corikā moso); Dhātup 530 (cura ~e); Vin III 90,22 (~āya vo bhikkhave raṭṭhapiṇḍo bhutto ti; Sp 485,27: ~āya theyyacittena bhutto hoti); 90,24* (bhuttaṃ ~ena tassa taṃ); IV 131,28 (rājānaṃ vā ~aṃ gacchanti suṅkaṃ vā pariharanti; Sp 868,23 *foll.*: rājānaṃ vā thenetvā vañcetvā rañño santakaṃ kiñci gahetvā idāni tassa na dassāmā ti gacchanti); S I 204,30* (yaṃ etaṃ vārijaṃ pupphaṃ adinnaṃ upasiṅghasi ekaṅgaṃ etaṃ ~ānaṃ; Spk I 298,6 *foll.*: thenitabbānaṃ rūpārammaṇādīnaṃ pañcakoṭṭhāsānaṃ idaṃ ekaṅgaṃ); Sn 119 (~ā adinnaṃ ādiyati); 967 (~aṃ na kareyya; Nidd I 488,2: idha bhikkhu adinnaṃ pahāya adinnādānā paṭivirato assa); Vv 15:8 (~ā ca aticārā ca majjapānā ca ārakā; Vv-a 72,24: ~aṃ vuccati thenabhāvo, corikā parassa haraṇan ti attho); Ja VI 228,15* (na cāpi bhūte hiṃsāmi ~aṃ cāpi vivajjayiṃ); Mil 265,6 (sayaṃ pabbajanto ~aṃ āpajjati); Sp 307,3 (n' etaṃ tava santakaṃ, ~āya te gahitan ti); Ps II 329,31 (theno ti coro thenassa bhāvo ~aṃ avaharaṇacittass' etaṃ adhivacanaṃ); Sadd 441,29 (musa ~e: thenanaṃ ~aṃ, corikā); — °-**citta**, *n. and mfn.* [theyya + citta[1]], **1.** (*n.*) *the intention to steal; a thievish thought*; Vin III 56,17 (bhikkhu ... mahagghaṃ dussaṃ passitvā ~aṃ uppādesi); Ja II 378,12 (tumhākaṃ ~aṃ n' atthi yena vinā adinnādānaṃ nāma paññāpetuṃ na sakkā); Sp 374,17; Pj II 159,22 (suvaṇṇabhājanaṃ ... ~ena kuñcikatthavikāya pakkhipi); — **2.** (*mfn.*) *having an intention to steal; having a thievish thought*; Vin III 49,27 (sīse bhāraṃ ~o āmasati); 61,4 (bhikkhū pure sāmikā passantī ti ~ā paribhuñjiṃsu); Sp 334,21; — *neg.* atheyyacitta, *mfn.*, Vin III 58,5 (kiṃcitto tvaṃ bhikkhū ti atheyyacitto ahaṃ bhagavā ti); — °-**saṃvāsaka**, *m.* [*BHS* steyasaṃvāsika], *one who lives dishonestly in the* saṅgha *(claiming status to which he has no right)*; Vin I 86,31 (~o bhikkhave anupasampanno na upasampādetabbo; Sp 1016,26: tayo ~ā liṅgatthenako saṃvāsatthenako ubhayatthenako ti ... yo pana bhikkhūhi pabbajito sāmaṇero samāno videsaṃ gantvā ahaṃ dasavasso vā vīsativasso vā ti musā vatvā ... ayaṃ ... saṃvāsatthenako nāma); 135,37; Mil 310,12; Sp 515,13; — °-**saṅkhātaṃ**, *adv.*, *with dishonest intent, with intent to steal*; Vin III 45,15 (yo pana bhikkhu adinnaṃ ~aṃ ādiyeyya; 46,34: ~an ti theyyacitto avaharaṇacitto; Sp 302,3 *foll.*); D III 65,18 (paresaṃ adinnaṃ ~aṃ ādiyi); A IV 370,4 (abhabbo khīṇāsavo bhikkhu adinnaṃ ~aṃ ādātuṃ); — °-**sattha**, *m.*, *a dishonest caravan*; Vin IV 131,21; — atheyyasattha, *m.*, *what is not a dishonest caravan*; Vin IV 132,5.

thera, *mf*(~ā, ~ī)*n. and m. and* ~ī, *f.* [*AMg id.*; *S.* sthavira; *but associated by cts with* thira *qv*], **1.** (*mfn.*) *thick; solid; firm*; Vin IV 89,26 (~o 'yaṃ bhikkhu vaṭharo manussamaṃsaṃ maññe khadatī ti; Sp 842,23: ~o ti thiro ghanabaddho vaṭharo ti thūlo, thūlo ca ghanasarīro cāyaṃ bhikkhū ti vuttaṃ hoti); M I 164,5 (ñāṇavādaṃ ca vadāmi °-vādaṃ ca; Ps II 171,15: °-vādan ti thirabhāvavādaṃ, ~o ahaṃ etthā ti etaṃ vacanaṃ ?); — **2.** (*mfn.*) (**i**) *old, elderly; elder, senior; venerable*; Abh 254 (vuddho ca ~o jiṇṇo ca); D III 123,12 (satthā ca hoti ~o rattaññū cirapabbajito addhagato vayo anuppatto; Sv 910,16: ~o ti thiro therakārakehi dhammehi samannāgato); S I 176,17* (asso va jiṇṇo nibbhogo khādanā apanīyati bālakānaṃ pitā ~o parāgāresu bhikkhati); Sn *p.* 92,22 (samaṇabrāhmaṇā jiṇṇā vuddhā mahallakā addhagatā vayo anuppattā ~ā rattaññū cirapabbajitā saṅghino gaṇino …; Pj II 423,32: ~ā ti attano samaṇadhamme thirabhāvappattā); Pv 23:6 (taṃ … paccānayitvāna ~iṃ sudubbalaṃ, *eds so*; *T. Oberlies, 2001, p. 61, would read* paccānayitvā *thavariṃ; Pv-a 149,8: ~in ti thāvariṃ jiṇṇaṃ vuḍḍhan ti attho, *Be, Ce, Se so*; *Ee* ~in ti thāvarijiṇṇaṃ); Ja IV 403,12* (dūre apassaṃ ~o va cakkhuṃ yācitum āgato; 403,14': ~o ti jarājiṇṇathero); Ap-a 207,2 (therasaddo … ~o cāyaṃ kumāro mama puttesū ti ādisu jeṭṭhe, jeṭṭho kumāro ti attho); — (**ii**) *elder, senior in the* saṅgha *(ordained for 10 years or more)*; Vin I 108,34 (yattha vā pana ~o bhikkhu viharati tattha sannipatitvā uposatho kātabbo); 116,1 (tattha ~o bhikkhu bālo hoti avyatto); II 15,35 (sambahulā ~ā bhikkhū āyasmā ca Sāriputto āyasmā ca Mahāmoggallāno … āyasmā ca Ānando āyasmā ca Rāhulo); 212,19 (anujānāmi bhikkhave ~ena bhikkhunā bhattagge anumoditun ti); III 24,1 (yo panā ti … ~o vā navo vā majjhimo vā); IV 212,1 (yathā ~ā bhikkhuniyo jāneyyuṃ navakānaṃ bhikkhunīnaṃ santike nisinnā ti); D II 125,24 (amukasmiṃ nāma āvāse eko ~o bhikkhu viharati bahussuto āgatāgamo dhammadharo vinayadharo mātikādharo); M I 14,17 (~ā bhikkhū tīhi ṭhānehi gārayhā bhavanti; Ps I 102,6: ~ā ti dasavasse upādāya vuccanti); 220,22 (bhikkhū ~ā rattaññū cirapabbajitā saṅghapitaro saṅghapariṇāyakā); S II 220,21 (tibbaṃ hirottappaṃ paccupaṭṭhitaṃ bhavissati ~esu navesu majjhimesū ti); III 116,28 (so cāyaṃ bhikkhu navo bhavissati acirapabbajito ~o vā pana bālo avyatto ti); A I 247,13 (~o ce pi bhikkhave bhikkhu hoti dussīlo pāpadhammo); III 114,15 *foll.* (pañcahi bhikkhave dhammehi samannāgato ~o bhikkhu bahujana-ahitāya paṭipanno hoti); Thī *p.* 126,7 (aññatarā ~ī bhikkhunī apaññātā); Thī-a 8,14 (~īnaṃ bhikkhunīnaṃ vattaṃ dassetva); — **3.** (*m.*) *an elder in the* saṅgha*; a venerable* bhikkhu *(of whatever seniority)*; Vin I 92,37 (āyasmā Ānando evaṃ āha nāhaṃ ussahāmi ~assa nāmaṃ gahetuṃ garu me ~o ti); V 169,34 (ekacco ~o hoti rattaññū cirapabbajito); D III 218,3 (tayo ~ā jātithero dhammathero sammutithero); A I 68,12 (daharo ce pi brāhmaṇa hoti yuvā susu kāḷakeso … so ca na kāme paribhuñjati … atha kho so paṇḍito ~o tveva saṅkhaṃ gacchati); II 23,19* *foll.* (tam ahaṃ vadāmi ~o ti yassa no santi āsavā āsavānaṃ khayā bhikkhu ~o iti pavuccati); Dhp 260 (na tena ~o hoti yen' assa palitaṃ siro); 261 (sa ve vantamalo dhīro ~o ti pavuccati); Pv 27:1 (Kuṇḍināgariyo ~o Sānuvāsinivāsiko Poṭṭhapādo ti nāmena samaṇo bhāvitindriyo); Th 928 (nibbutā dāni te ~ā parittā dāni tādisā); 975 (sikkhāpentā pi ~ehi bālā cīvaradhāraṇaṃ na suṇissanti dummedhā; Th-a III 89,10: ~ehī ti attano ācariyupajjhāyehi); Ja I 81,26 (pañcavaggiyā ~ā tathāgataṃ dūrato va āgacchantaṃ disvā, *eds so*; = Ap-a 86,18: *eds omit* ~ā; *cf* Vin I 8,34: addasaṃsu kho pañcavaggiyā bhikkhū bhagavantaṃ dūrato va āgacchantaṃ); II 333,8 (~o satthāraṃ vanditvā iddhibalena gantvā); Mil 22,20 (atthi mahārāja Nāgaseno nāma ~o paṇḍito vyatto medhāvī …); 175,8 (bhāsitaṃ p' etaṃ mahārāja dhammasaṅgītikārakehi ~ehi); Vism 90,15 (tattha ciraṃ vasitvā ~o hutvā); Sp 1324,7 (~o therakiccaṃ na karoti); Sv 999,9 (yaṃ vā pana mahallakakāle pabbajitaṃ sāmaṇerādayo disvā ~o ~o ti vadanti); Ps IV 196,15 (na ~o ahaṃ arahā ti); Spk III 36,8 (asuko ~o suttantiko asuko ābhidhammiko asuko vinayadharo asuko tepiṭako); Dhp-a III 387,12 *foll.* (nāhaṃ bhikkhave mahallakabhāvena therāsane nisinnamattakena ~o ti vadāmi yo pana saccāni paṭivijjhitvā mahājanassa ahiṃsakabhāve ṭhito ayaṃ ~o nāmā ti); Pj II 346,21 (sāsane thirabhāvaṃ patto ti ~o); Th-a I 1,15* (~ehi bhāsitā gāthā therīhi ca); Nidd-a II 151,4* (~ena thiraguṇavatā suvibhatto mahāniddeso); Ap-a 206,28 *foll.* (therasaddo panāyaṃ kālathirapaññatti-nāmadheyyajeṭṭhādīsu anekesu atthesu vattati … cirakālaṃ ṭhito ti ~o, thiratarasīlācāramaddavādi-guṇābhiyutto vā ~o ti vuccati); Mhv 3:13 (Jambudīpamhi te ~ā vicaritvāna cārikaṃ); 3:15 (~ā thiraguṇūpetā); — *ifc see* khandhakabhāṇaka- (*sv* khandhaka), jāti- (*sv* jāti[1]), dhamma- (*sv* dhamma[1]), sammuti-; — **4.** therī, *f.*, *see sv*; — **°âdhika**, *mfn.*, *with an elder in charge*; Vin I 115,32 (anujānāmi bhikkhave ~aṃ pātimokkhan ti; Sp 1059,24: ~an ti therādhīnaṃ therāyattaṃ bhavitun ti attho, therādheyyan ti pi pāṭho, tasmā therena sayaṃ vā uddisitabbaṃ añño vā ajjhesitabbo); 116,4 (bhagavatā paññattaṃ ~aṃ pātimokkhan ti ayaṃ ca amhākaṃ thero bālo avyatto); — **°ânutherā**, *m.pl.*, *elders and those next in seniority*; Vin II 212,32 (anujānāmi bhikkhave bhattagge catūhi pañcahi ~ehi bhikkhūhi āgametun ti); Ja III 206,10 (tadā Bārāṇasirājā Ānando ahosi dārakā ~ā paṇḍitadārako aham evā ti); IV 136,19; — **°'-āsana**, *n.* [thera + āsana[2]], **1.** *the place where the (or a) senior* bhikkhu *sits; the seat of the president of an assembly*; Vism 69,5 (~e anisīditvā); Sp 13,25 (Mahākassapo ~e nisīditvā āyasmantaṃ Upāliṃ vinayaṃ pucchi); 826,4 (~e nisinno thero); Spk I 217,4 (kiṃ na passatha dve bhikkhū ~e nisīdante); II 362,14 (kālena ~e kālena majjhimāsane kālena saṅghanavakāsane tiṭṭhanti); Mhv 3:21 (uttarāmukhaṃ uttamaṃ ~aṃ supaññattaṃ āsi); — **2.** *the senior* bhikkhu; Sp 54,8 (amacco ~ato paṭṭhāya asinā sīsāni pātetuṃ āraddho); 1262,1 (~ato paṭṭhāya salākā dātabbā); Ps II 397,5 (avasesaṃ ~ato paṭṭhāya … dātabbaṃ); — **°-gāthā[1]**, *f.*, *a verse of an elder; a verse from the* Theragāthā; Sadd 185,23 (imissā ~āya saṃvaṇṇanāyaṃ); — **°-gāthā[2]**, *f.pl.*, *the verses of the elders; one of the collections making up the* Khuddaka-nikāya *of the Pāḷi Canon*; Th *p.* 115,13 (~ā niṭṭhitā, *Se so*;

Be, Ce ~-pāḷi niṭṭhitā; *Ee* niṭṭhitā ~āyo); Sv 24,5 (dhammapadaṃ ~ā therīgāthā suttanipāte nosuttanāmikā suddhikagāthā ca gāthā ti veditabbā); Pj I 12,8 (khuddakapāṭho dhammapadaṃ ... ~ā therīgāthā jātakaṃ ... khuddakanikāyo); Ud-a 3,7 (sāvakabhāsitāni pi ... ~āsu ... āgatāni); Th-a I 1,18* (~ā ti nāmena therīgāthā ti tādino yā khuddakanikāyasmiṃ saṅgāyiṃsu mahesayo); 2,11 *foll.* (kā pan' etā ~ā therīgāthā ca); Sadd 733,22 (~āsu); — ~'-aṭṭhakathā, *f.*, *the commentary on the* Theragāthā; Th-a I 1,2 (~ā, *Be, Ce, Ee so*; *Se* ~-vaṇṇanā); — ~-vaṇṇanā, ~-saṃvaṇṇanā, *f.*, *the commentary on the* Theragāthā; Th-a I 57,22 (paramatthadīpaniyā ~-vaṇṇanāya paṭhamavagga-vaṇṇanā niṭṭhitā, *Ce, Ee so*; *Be, Se* ~-saṃvaṇṇanāya); Thī-a 272,12 (~-saṃvaṇṇanāyaṃ vuttanayen' eva gahetabbo ti); Ap-a 493,23 (tāsaṃ attho ~-vaṇṇanāyaṃ vutto yeva); — °-**tara**, *mfn.*, *compar.*, *more senior*; Vin V 169,33 (kathaṃ ~o 'mhī ti navakataraṃ avajānāti); D II 154,11 (~ena Ānanda bhikkhunā navakataro bhikkhu nāmena vā gottena vā āvusovādena vā samudācaritabbo); — °-**taraṅga**, *m.*, *the succession of thera*s; Sp 235,13 (mayhaṃ ācariyo asukācariyassa santike uggaṇhi so asukassā ti evaṃ sabbaṃ ācariyaparamparaṃ ~aṃ āharitvā, *Ce, Ee, Se so*; *Be* °-vādaṅgaṃ; Sp-ṭ [*Be*] II 49,11: therapaṭipāṭin ti attho); — °-**pāḷi**, °-**pāli**, *f.*, *the line, the list, of elders (see* A I 23,16 *foll.)*; Mp I 337,20 (~iyā vaṇṇanā niṭṭhitā, *Be, Se so*; *Ce, Ee* ~-vaṇṇanā); Dhp-a II 169,9 (sabbaṃ therassa pubbacaritaṃ kathesi taṃ ~iyaṃ vitthāritam eva); — °-**vāda**, *m. and mfn.*, **1.** (*m.*) (**i**) *the statements of elders; what the elders say*; M I 164,5 (ñāṇavādaṃ ca vadāmi ~aṃ ca; *but cf* Ps II 171,15: ~an ti thirabhāvavādaṃ, thero ahaṃ etthā ti etaṃ vacanaṃ); Sp 231,14 (suttantābhidhammavinayaṭṭhakathāsu āgato sabbo pi ~o attanomati nāma); Pp-a 190,13 (tatrāyaṃ ~o: Tipiṭakacūḷanāgatthero tāva ca āha ...); Mhv 37:233 (sīhalaṭṭhakathaṃ sutvā ~aṃ ca sabbaso); — (**ii**) *the doctrine, the redaction, of the elders; what the elders profess*; Sp 52,7 (tipiṭakasaṃgahitaṃ sāṭṭhakathaṃ sabbaṃ ~aṃ ... uggahetvā; Sp-ṭ [*Be*] I 135,19: dve saṅgītiyo āruḷhā pāḷi yev' ettha ~o ti veditabbā); Th-a I 15,13 (aññatitthiyavādā therānaṃ vāde na sahanti ... aññadatthu ~ā te abhibhavanti); Dīp 4:6 (pañcasatehi therehi dhammavinayasaṅgaho therehi katasaṅgaho ~o ti vuccati); — **2.** (**i**) (*m.*) *the school or sect of the elders*; Kv-a 3,2 (~ato bhijjitvā dve ācariyavādā uppannā Mahiṃsāsakā ca Vajjiputtakā ca); 3,15 (etesu pana sattarasa vādā bhinnakā ~o asambhinnako ti veditabbo); Dīp 5:49 (ime ekādasa vādā pabhinnā ~ato); Mhv 5:2 (eko va ~o so ādivassasate ahu); 5:10 (~ena saha te honti dvādas' ime pi ca); 33:97 (evaṃ te 'bhayagirikā niggatā ~ato); — (**ii**) (*mfn.*) *those holding the doctrine of the elders, belonging to the sect of the elders*; Kv-a 3,11 (ekādasa ācariyavādā uppannā te ~ehi saddhiṃ dvādasa honti); Dīp 5:52 (nigrodho va mahārukkho ~ānaṃ uttamo anūnam anadhikaṃ c' eva kevalaṃ jinasāsanaṃ); Mhv 5:6 (~ehi); — °-**vādi(n)**, *mfn.*, *those holding the doctrine of the elders, belonging to the sect of the elders*; Mhv 33:98 (~īhi pabhinnā bhikkhavo dvidhā); 37:213 (bhikkhūnaṃ ~inaṃ); — **sathera**, **satthera**, *mfn.*, *with an elder*; D II 124,21 (amukasmiṃ nāma āvāse saṅgho viharati ~o sapāmokkho) = A II 168,27.

theraka, *mfn.* [thera + ka[2]], *thick*; D II 354,17 (~āni ca vatthāni guḷavālakāni, *Ee so*; *Be, Ce* dhorakāni; *Se* corakāni; *perhaps read* *thorakāni [*cf S.* sthūra, *Pkt* thora ?]; Sv 814,11: ~āni ca vatthānī ti thūlāni ca vatthāni, *Ce, Ee so*; *Be* dhorakāni; *Se* corakāni; Sv-pṭ II 451,23: ~ānī ti thaviyāni yasmā thūlatarāni pi thūlānī ti vattabbataṃ arahanti tasmā thūlāni cā ti vuttaṃ, *Ee so*; *cf S.* sthavīyas, *'more thick'* ? *Be* dhorakānī ti dhoviyāni).

therika, **theriya**[1], *mfn.* [thera + ika, iya], *of the elders; belonging to the elders*; Thī *p.* 174,17 (samattā theriyā gāthāyo, *Ee so*; *Se* theriyā gāthāyo samattā; *Be* samattā therīgāthāyo; *Ce* therīgāthā samattā); Vism 711,23* (vibhajjavādiseṭṭhānaṃ theriyānaṃ yasassinaṃ mahāvihāravāsīnaṃ); Sp 30,14* (ayaṃ paṭhama-mahāsaṅgīti nāma yā loke ... thereh' eva katattā ca therikā ti pavuccatī ti) = Sv 25,23*; Mhv 3:40 (thereh' eva katattā ca theriyāyaṃ paramparā); 5:1 (yā Mahākassapādīhi mahātherehi ādito katā saddhammasaṅgīti theriyā ti pavuccati); 38:45 (aṭṭhārasa vihāre ca theriyānaṃ akārayi).

therikā, *f.* [therī + kā[2]], *a female elder; a venerable bhikkhu*; (*also Npr. ?*); Thī 1 (sukhaṃ supāhi ~e, *Be, Ce, Se so*; *Ee* therīke; Thī-a 6,6: ~e ti idaṃ yadi pi tassa nāmakittanaṃ ... thire sāsane thirabhāvappatte thirehi sīlādidhammehi samannāgate ti attho; *cf* Thī-a 5,11: taṃ thirasantasarīratāya ~ā ti vohariṃsu; *and* 7,23 *foll.*: nāmagottādivasena apākaṭā, ekā therī lakkhaṇasampannā bhikkhunī imaṃ gāthaṃ abhāsī ti; *or read* therīlakkhaṇasampannā ?); Ap 512,3 (atha therikāpadānāni suṇātha, *Be, Ee, Se so*; *Ce omits*); Dīp 18:11 (~ā Saṅghamittā ca Uttarā ca vicakkhaṇā); — °-**gāthā**, *f.*, *a verse of a female elder; a verse from the* Therīgāthā; Sadd 517,9 (tathā hi ~āyaṃ Gotamiyā parinibbānavacane, *Be, Ee so*; *Ce* therī-).

theriya[1], *mfn.*, *see sv* therika.

theriya[2], *n.* [*S.* sthairya], *firmness*; Sadd 375,16 (bada ~e: thirabhāvo ~aṃ); 393,6.

therī, *f.* [*f. of* thera *qv*], *a female elder in the* saṅgha; *a venerable* bhikkhunī *(of whatever seniority)*; Thī 223 (Kisāgotamī ~ī suvimuttacittā imaṃ bhaṇī ti); Ja I 153,14 (na bhikkhave idān' evāhaṃ ~iyā ca Kumārakassapassa ca avassayo); II 433,12 (āvuso dhammasenāpati ~iṃ evarūpena nāma bhojanena santappesī ti); Sp 272,24 (sā ~ī Sāvatthiyaṃ seṭṭhidhītā); Mp I 313,17 (tā pañcasatā pi ~iyā santike pabbajjaṃ ca upasampadaṃ ca labhiṃsu); 337,23 (Mahāgotamī ~ī rattaññūnaṃ aggā); 377,24 (sā pabbajjitakālato paṭṭhāya Bhaddākaccānā ~ī tveva pākaṭā ahosi, *Se so*; *Be, Ce, Ee* Bhaddākaccānātherī); Ud-a 3,12 (tesaṃ therānaṃ c' eva tāsaṃ ~īnaṃ ca); Th-a I 4,2 (ekanipāte aṭṭhārasa ~iyo); Thī-a 58,19 (~iyā caṅkamanakoṭiyaṃ rukkhe adhivatthā devatā); 241,3 (tatthā ti akkhimhi tassaṃ vā ~iyaṃ); As 399,5 (~ī bhattakiccaṃ katvā pattaṃ dhovitvā therassa datvā); — °-**gāthā**[1], *f.*, *a verse of a female elder; a verse from the* Therīgāthā; Pj II 242,10 (imāhi ~āhi anupubbena arahatte patiṭṭhapesi); — °-**gāthā**[2], *f.pl.*, *the verses of the female*

elders; one of the collections making up the Khuddakanikāya *of the Pāḷi Canon*; Mp III 159,9 (asuttanāmakaṃ hi buddhavacanaṃ atthi seyyathīdaṃ jātakaṃ paṭisambhidā ... theragāthā ~ā apadānan ti); Pj I 12,8 (khuddakapāṭho dhammapadaṃ ... theragāthā ~ā jātakaṃ ... khuddakanikāyo); Ud-a 3,11 (sāvakabhāsitāni pi ... ~āsu ca āgatāni); Thī-a 4,26 (tā hi udānādivasena tattha tattha bhāsitā gāthā pacchā saṅgītikārakehi ekajjhaṃ katvā ... saṅgītiṃ āropayiṃsu imā ~ā nāmā ti); — ~-aṭṭhakathā, *f., the commentary on the* Therīgāthā; Thī-a 1,2 (~-aṭṭhakathā, *Be, Ce, Ee so*; *Se* ~-vaṇṇanā); — °(ĭ)-**pāḷi**, °-**pāli**, *f., the line, the list, of female elders*; Mp I 337,23 (~iyā paṭhame, *Be, Ce so*; *Ee, Se* ~iyaṃ); 381,23 (~iyā vaṇṇanā niṭṭhitā, *Be, Se so*; *Ce, Ee* ~-vaṇṇanā).

therovassika, *mfn. see sv* terovassika.

theva, *m.* [*Pkt id.*; *cf S.* stepate], *a drop*; Abh 660 (~o tu bindu phusitaṃ); Vin I 50,11 (cīvaraṃ rajantena ... na ca acchinne ~e pakkamitabbaṃ; Sp 981,22*foll.*: yadi appamattakaṃ pi rajanaṃ galati na tāva pakkamitabbaṃ); Sp 846,9 (uluṅkato ~ā patte patanti); Nidd-a I 258,10 (udakathevo ti udakassa ~o).

thevaka, *m.* [theva + ka²], *a small drop*; Vin I 286,12 (anujānāmi bhikkhave udake vā nakhapiṭṭhikāya vā ~aṃ dātun ti; Sp 1126,22*foll.*: sace hi pakkaṃ hoti udakapāṭiyā dinno thevo na visarati); Th-a II 264,11 (ahaṃ pana ... uddhanaṃ upaṭṭhapita-ukkhaliko dassanayuttaṃ ~aṃ pi apassiṃ yevā ti dassento appabhojano ti āha, *so read with Be, Ce, Se*); — *ifc see* udaka-.

thevati, *pr. 3 sg.* [*cf S.* Dhātup stepate, *Wg § 10:3*; *Pkt* thippai; *or cf S.* dīvyati ?], *drips; drops*; **or** *shines, is bright*; ? Ja VI 529,23* (madhuṃ madhukā ~anti, so read with L.Alsdorf, 1957 ? Be, Ee, Se madhumadhukā; Ce madhu madhukā; 530,30': ~antī ti virocanti); Sadd 440,8 (thivu dittiyaṃ: ~ati, madhumadhukā ~anti, *Be so*; *Ee* -madhūkā).

thevikī, *f.* [?], *a waterbag, a waterskin*; Thī 265 (thanakā ... ~ī va lambanti 'nodakā, *Be, Ce so*; *Ee* te rindī va; *Se* therī ti va; Thī-a 202,8*foll.*: te ubho pi me thanā 'nodakā galitajalā veṇudaṇḍake ṭhapita-udakabhastā viya lambanti).

thoka, *mfn. and n.* [*S.* stoka], (*mfn.*) *little, small; being a small amount; pl. few*; (*n.*) *a little; a small amount*; Abh 704 (khuddaṃ ~am appaṃ); Vin II 159,4 (~assa okāsassa); S II 200,18 (bahukaṃ yeva me dentu mā ~aṃ); Ud 40,18 (api ca me sīse ~aṃ dukkhan ti); Ja I 347,25 (sā ~aṃ yeva piṭṭhiṃ kapallapātiyaṃ pakkhipi); 462,2 (matthake cūḷā viya ~āni lomāni aṭṭhaṃsu); IV 325,3 (~aṃ sitaṃ akāsi); 385,1 (~aṃ odanaṃ patte ṭhapesi); V 293,4 (tato ~aṃ jivhagge ṭhapesi); VI 366,9 (~ā yāgu dinnā ti); Nidd I 496,6 (~e pi diyamāne); Paṭis II 209,13 (bahukaṃ pi ~aṃ adhiṭṭhāti ~aṃ hotū ti ~aṃ hoti); Ap 343,10 (~aṃ hi sappiṃ datvāna appameyyaṃ labhām' ahaṃ); Mil 84,1 (puññaṃ kho mahārāja bahutaraṃ apuññaṃ ~an ti); Vism 403,25 (atha ko bahukaṃ ~aṃ akāsī ti); Ps I 97,10 (amhākaṃ bhadanto subharo ~ena pi tussati, *Be, Ee so*; *Ce* thokakena pi; *Se* thokathokena pi); Dhp-a II 160,19 (appakā ti ~ā na bahū); III 18,9 (tīhi aṅgulehi gahetvā ~e taṇḍule adāsi); 18,13 (bindubinduṃ paggharāyanto ~am eva adāsi, *Ee, Se so*; *Be, Ce* thokathokam eva); Pv-a 12,26 (~aṃ kālaṃ vītināmetvā); Nidd-a I 148,7 (°-tāya); — ~aṃ, *adv., a little; rather; for a short time; for a short distance*; Ja I 8,22 (~aṃ āgametvā); 243,18 (bhājanāni ~aṃ vivaritvā); 356,18 (imasmiṃ pana jātake bodhisatto ~aṃ rasso oṇatākāro ahosi); II 424,2 (kaniṭṭhabhātā pan' assa ~aṃ corapakatiko); III 527,27 (~aṃ tava sarīraṃ utuṃ gaṇhāpehī ti); 527,29 (~aṃ dūraṃ gantvā); IV 219,27 (~aṃ hadayaviddho viya ahosi); V 12,15 (~aṃ niddāyitvā); Vism 39,5 (~aṃ anugantvā); Dhp-a II 43,9 (so ~aṃ yeva tathāgatena saddhiṃ caritvā); Pv-a 13,13 (~aṃ sithilavissāso ahosi); 43,25 (bhikkhu pana vivekakāmatāya ~aṃ apakkamitvā); — *repeated (and as cpd* thokathoka*), and* thokaṃ thokaṃ, thokathokaṃ, *adv., just a little; a little each time; little by little; gradually*; Vin III 64,5 (bhikkhu sappikumbhiṃ passitvā ~aṃ ~aṃ paribhuñji); M I 245,18 (yannūnāhaṃ ~aṃ ~aṃ āhāraṃ āhāreyyaṃ); Dhp 121 (bālo pūrati pāpassa ~aṃ ~aṃ pi ācinaṃ, *Be, Se so*; *Ce, Ee* thokathokaṃ pi); 239 (~aṃ ~aṃ khaṇe khaṇe, *Be, Se so*; *Ce, Ee* thokathokaṃ); Ja II 21,20 (mahantaṃ pi balaṃ yujjhamānaṃ ~aṃ ~aṃ osakkati, *Be, Se so*; *Ce, Ee* thokathokaṃ); VI 24,20*foll.* (~aṃ paṇṇaṃ tassā hatthe ṭhapesi sesitthīnaṃ pi ~aṃ ~aṃ adāsi); Mil 9,26 (~aṃ ~aṃ buddhavacanaṃ kathetvā gacchati); Vism 262,2 (~aṃ ~aṃ paggharantaṃ, *Be, Ee, Se so*; *Ce* thokathokaṃ); Sp 385,16 (~aṃ ~aṃ pi paribhuñjato); 1273,2 (evaṃ ~aṃ ~aṃ pāpetuṃ pi vaṭṭati, *Be, Ee, Se so*; *Ce* thokathokaṃ); Mp I 327,3 (gehe gehe ~aṃ ~aṃ adaṃsu); Pj II 18,3 (~aṃ ~aṃ visosayitvā, *Be, Se so*; *Ce, Ee* thokathokaṃ); Pv-a 168,24 (so tesaṃ ~aṃ ~aṃ maṃsaṃ deti); Bv-a 150,2 (khīre thokathoke taṇḍule pakkhipitvā); — °-**tara**, *mfn., compar., smaller; less; fewer*; Vin I 129,31 (aññe āvasikā bhikkhū āgacchanti ~ā); III 233,1 (~aṃ ādiyitvā); Ja IV 108,9* (~ena esi); Sp 1076,26 (~ehi); — °-**thoka**, *see above*; — °-**thokaka**, *n., just a little; a little each time*; Mhv 22:75 (gahetvā ~aṃ); — **atithoka**, *mfn. or n., (being) a very small amount, too little*; M II 138,13 (so pattodakaṃ patigaṇhāti nātithokaṃ nātibahuṃ).

thokaka, *mf(-ikā)n.* [thoka + ka²], *small; few*; Dhp 310 (bhītassa bhītāya ratī ca thokikā); Ap 439,1 (tath' eva me kataṃ kammaṃ parittam ~aṃ ca yaṃ, *Be, Ce, Se so*; *Ee wr* thokakañcanaṃ); Ps III 164,6 (sabbā tā saṅkhatiyo rattiṃ yeva honti divā pana appā parittā thokikā hontī ti).

thocati, *pr. 3 sg.* [*S.* Dhātup stocate, *Wg § 6:15*], *is bright*; Sadd 338,10 (thuca pasāde: ~ati).

thoma, *m.* [*S.* stoma], *praise*; Dhātum 167 (paṇa vohārathomesu); — thomaṃ *in Ee at* Bv 6:11 *is prob. wr*; *Be, Ce, Se* yathāthāmaṃ).

thomana, *n.*, ~ā, *f.* [*from* thometi], *praise; praising*; Abh 119 (thuti ~aṃ); Ja I 220,10' (pasaṃsaṃ vaṇṇanaṃ ~aṃ labhanti); V 436,30' (mahāsaddavasena vā thomanavasena vā uccaṃ [bhāsati]); Nidd I 384,19 (pasaṃsāya ~ena kittiyā); Ap 114,6 (~āya idaṃ phalaṃ, *Be, Ce, Ee so*; *Se* ~assa) ≠ 159,6 (*eds so*); Mil 262,12 (kittiṃ labheyya ~aṃ pasaṃsaṃ); Sadd 475,28 (thutī ti ~ā).

thometi, **~ayati**, *pr. 3 sg.* [*S.* Dhātup stomayati,

Wg § 35:69], *praises, extols*; Dhātup 604 (thoma silāghāyaṃ); Dhātum 844; Vin III 129,7 (~eti vaṇṇeti pasaṃsati); D I 240,8 (tevijjā brāhmaṇā ... yato ca candimasuriyā uggacchanti yattha ca ogacchanti āyacanti ~ayanti pañjalikā namassamānā anuparivattantī ti); S IV 312,18 (āyāceyya ~eyya); Sv 228,16 (abhikkantasaddena desanaṃ ~eti); 833,32 (attano satthāraṃ yeva ~eti ukkaṃsati); Spk II 65,21 (te puggale ~essāmi); Pj II 272,15 (attānaṃ vā dāyakaṃ vā ~etuṃ pi nārahati); Sadd 557,24 (thoma silāghāyaṃ: ... ~eti ~ayati thomito thomanā); — *part.pr.* (a) thomenta, *mfn.*, Ja V 214,17 (rājā nāmaṃ assā ~ento); Vv-a 102,21; (b) thomaya(t), *mfn.*, Ps III 402,20 (taṃ ... iminā pariyāyena ~ayatā puna vuttaṃ, *Be, Se so*; *Ce, Ee* ~ayato); (c) thomayanta, *mfn.*, Sn 679; Bv 26:12; (d) thomayamāna, *mfn.*, Ja VI 503,36*; Spk I 114,16; — *aor. 3 sg.* thomesi, Ps V 99,20; Mhv 37:121; *1 sg.* thomissaṃ, Ap-a 476,30*foll.* (~issaṃ lokanāyakan ti sakalalokattayaṃ nayantaṃ nibbānaṃ pāpentaṃ ~issaṃ thutiṃ akāsin ti attho, *Ce so*; *Be, Se* santhaviṃ lokanāyakan ti ... thomitaṃ thutiṃ akāsin ti; *Ee* thomitaṃ lokanāyakan ti ... thomitaṃ thutiṃ akāsin ti; *ad* Ap 255,12: *Ce, Ee* thavissaṃ; *Be, Se* santhavi); — *absol.*(a) thometvā, Ja I 387,15 (rājā bodhisattaṃ vaṇṇetvā ~etvā); Ap 324,7; Vv-a 158,8 (anekehi thutisahassehi bhagavantaṃ ~etvā); (b) thomayitvā, Bv 6:11; — *pass. part.pr.* thomiyamāna, *mfn.*, Spk II 286,24 (dasasahassacakkavāḷadevatāhi ~iyamānassa) = Mp III 70,5; — *pp* thomita, *mfn.* (*and n.* ?) [*BHS* stomita], *praised*; (*praise*; ?) S II 277,2 (~o vaṇṇito pasaṭṭho); Ja I 9,22; Ap 87,26; Mil 212,20; Sp 896,28; Nidd-a I 422,3 (~-ttā); Ap-a 476,31 (~aṃ thutiṃ akāsin ti, *Be, Ee, Se so*; *or read* thomi taṃ ? *Ce* thomissaṃ); Sadd 557,25; — *fpp* thometabba, *mfn.*, Mp IV 198,7.

d

-d-, *a euphonic consonant, a 'sandhi consonant' (inserted to avoid hiatus), esp. before* eva; *sometimes* **1.** *'restored'* (*cf S.*): *see eg* koci-d-eva (*sv* ka[3]), tāva-d-eva (*svv* tāva, tāva[t]), yāva-d-atthaṃ, yāva-d-eva (*svv* yāva, yāva[t]); — *or* **2.** *replacing (a different S. consonant)*: *see eg* ahu-d-eva (*sv* bhavati), puna-d-eva (*sv* puna(r), bahu-d-eva (*sv* bahu), sa-d-attha (*sv* sa[5]), samma-d-aññā, samma-d-eva (*sv* sammā[2]); — *or* **3.** *inserted*: *see eg* ajja-d-agge, rāja-d-isi (*sv* rāja[n]); — *see also* Sadd 618,21 *foll.*

da[1], *m.* [*ts*], *the sound* 'd'; *the consonant* 'd'; Sadd 604,20 (ta tha da dha na); 606,1; 622,24 (do jassa: pasenadi); — °**-kāra**, *m.*, *the letter or sound* 'd'; Sp 129,26 (etad avocā ti ... ~o padasandhikaro); 1400,27 (~o takāraṃ āpajjati); Sv 66,33 (tatho aviparīto āgado assā ti ~assa takāraṃ katvā tathāgato ti); Ps I 226,31 (keci dhakārassa ~ena atthaṃ vaṇṇenti); It-a I 106,15 (kucchitaṃ vā sīdati ... kusīto ~assa takāraṃ katvā); Th-a II 223,18 (bhaddaṃ ante etassā ti bhadante ... ekassa ~assa lopaṃ katvā).

da[2], *n.* [*S. lex. id.*], *a wife*; Sadd 767,10 (sundaraṃ ~aṃ yassa so 'yaṃ sudo, kalyāṇabhariyo ti attho, kucchitaṃ garahitaṃ ~aṃ assā ti kudo); — *see also* dampati.

da[3], *mfn.* [*from* dadāti; *ts*], *giving*; — *ifc see* anna-, ambu-, ambho- (*sv* ambha[s]), āyu-, āloka-, kāma-, cakkhu-, jala-, phala-, bala-, vaṇṇa-, vara- (*sv* vara[1]), sukha-.

daṃsati, *pr. 3 sg.*, *see sv* ḍaṃsati.

daṃsana[1], *n.m.*, *see sv* ḍaṃsana.

daṃsana[2], *m.*, *see sv* dasana.

daṃsīyittha, *pass. aor. 3 sg. of* ḍaṃsati *qv*.

daṃseti[1], **~ayati[1]**, *caus. pr. 3 sg. of* ḍaṃsati *qv*.

daṃseti[2], **~ayati[2]**, *pr. 3 sg.* [*S.* Dhātup daṃśayati, daṃśati, *Wg § 33:91*], *speaks; shines*; Sadd 567,13 (tusi ... dasi bhāsāyaṃ: tuṃseti ... ~eti ~ayati).

daṃseti[3], **~ayati[3]**, *pr. 3 sg.* [*caus. of* √dis[2] *qv*; *S.* darśayati], *causes to see or be seen; shows*; Sadd 566,22*foll.* (daṃsa daṃsane ... dasi dassane ca: cakāro daṃsanaṃ apekkhati, ~eti ~ayati, vidaṃseti vidaṃsayati suriyo ālokaṃ); — *see also* upadaṃseti, pavidaṃseti, vidaṃseti.

daṃhati, *pr. 3 sg.* [*cf S.* dṛṃhati, *S.* Dhātup darhati, *Wg § 17:84*], *grows*; Sadd 457,22 (dahi bahi vuddhiyaṃ: da<ṃ>hati ba<ṃ>hati, *Ee so*; *Be* dahati bahati).

daka, *n.* [= udaka; *cf S., BHS* daka], *water*; Abh 661 (~aṃ); Vin III 55,37* (*in* uddāna: duve ~ā); 112,22 (dasa sukkāni nīlaṃ ... takkavaṇṇaṃ °-vaṇṇaṃ telavaṇṇaṃ ...); S III 85,4 (~aṃ dakāsayā pavisanti) = A II 33,9 (*Be, Ce, Ee so*; *Se* udakaṃ udakāsayā); Ja I 472,14* (~assa majjhe jalate ghatāsano, *Be, Se so*; *Ce, Ee* udakassa; 472,18*: ~assā ti udakassa, *Be, Se so*; *Ce, Ee* udakassā ti jalassa); III 54,14* (ambapakkaṃ ~aṃ sītaṃ, *Be so*; *Ce, Ee* ambapakkodakaṃ; *Se* ambapakkudakaṃ) *quoted* Sadd 237,15; Ja IV 478,23* (nāvaṃ puriso ~amhi ereti); Ap 273,24; Sadd 648,17 (udake ~an ti kan ti ca); — °'**-āsaya**, *mfn. and m.*, **1.** (*mfn. and m.f.*) *(a creature) living in water*; S III 85,4 (dakaṃ ~ā pavisanti; Spk II 285,14: udakavāsino macchakacchapādayo); Nidd I 14,14 (~ā pāṇā); — **2.** (*m.*) *a lake or pond*; Cp 2:5:2 (pabbhāre giridugge ca rukkhamūle ~e; Cp-a 140,23: ~e ti jalāsayasamīpe); — °**-ja**, *mfn.* [daka + ja[2]], *produced or growing in water, aquatic*; Bv 2:86 (thalajā ~ā pupphā, *Be, Ce, Ee so*; *Se* jalajā) = Ja I 18,3* (*Be, Ce, Ee so*; *Se* jalajā) *quoted* Sadd 237,15; — °**-rakkha**, *n.m.*, *"water-guarding", a water-demon*; Ja VI 469,24* (muñcesi ~ato, *Ee, Se so*; *Be* ~aso; *Ce* °-rakkhino); — °**-rakkhasa**, *m.*, *a water goblin*; Ja I 170,12 (tassā pi pokkharaṇiyā eko ~o otiṇṇotiṇṇe khādati); Dhp-a III 74,18 (so pana saro ... ekena ~ena laddho hoti, *Be, Ce, Se so*; *Ee* udaka-rakkhasena); — °**-rakkhi(n)**, *m.*, *"water-guarding", a*

water-demon; Ja VI 470,24* (mātaraṃ kena dosena dajjāsi ~ino, *Be, Ce, Se so*; *Ee* dakarakkhato, *prob. wr*; 472,16': °-rakkhasassa dassasī ti, *Be, Ce, Se so*; Ee °-rakkhassa); — °-**sāṭi**, *f.*, *a bathing-cloth*; Vin-vn 2223; — °-**sītala**, *n.*, *the water-lily*; Nidd-a I 377,4 (ummāpupphasamānan ti ~-pupphasadisaṃ); — °-**sītalika**, *n.*, *the white water-lily*; Abh 689 (sogandhikaṃ kallahāraṃ ~aṃ); Vism 258,14 (antaguṇan ti ... vaṇṇato setaṃ ~-mūlavaṇṇaṃ) ≠ Pj I 57,12.

daketi, **~ayati**, *pr. 3 sg.* [*cf S.* Dhātup, *Wg § 33:63*: raka laga/laka āsvādane], *tastes*; Sadd 522,11 (daka laka assādane: ~eti ~ayati, *Be, Ee so*; *read* raka ... raketi rakayati ?).

dakkha[1], *mfn.* [*S.* dakṣa], *able, adroit, dexterous; clever, skilled*; Abh 721; Vin III 135,9 (kumārikā abhirūpā ... paṇḍitā vyattā medhāvinī ~ā analasā; Sp 552,27: ~ā ti chekā); D I 74,1 (~o nahāpako vā nahāpakantevāsī vā); M I 125,8 (dāsī ... ~ā analasā susaṃvihitakammantā); A II 27,27 (yo hi tattha ~o analaso sampajāno patissato ayaṃ vuccati bhikkhave bhikkhu porāṇe aggaññe ariyavaṃse ṭhito); Th 740 (so atthavā so dhammaṭṭho so ~o so vicakkhaṇo); Ja VI 246,1* (~aṃ ca posaṃ manujā viditvā; 246,11': ~an ti dhanuppādanakusalaṃ); Sp 900,14 (~ā ti chekā avirajjhitvā sīghaṃ kattabbakāriṇī ti attho); 993,27 (kiccesu °-tā); Dhp-a I 419,20 (bahūsu pana pupphesu santesu cheko mālākāro ~o kusalo bahū mālāguṇe karoti); Ap-a 235,14 (opammakusalo upamāupameyyesu ~o); Sadd 331,31 (dakkhati kusalakamme aññasmiṃ ca kiccākicce adandhatāya sīghaṃ gacchatī ti ~o cheko yo kusalo pi vuccati); — *ifc see* rūpa-.

dakkha[2], *n.* [*S.* dākṣya], *dexterity, ability, skill*; Ja III 466,13* (~aṃ gahapataṃ sādhu, *Se so*; *Ce, Ee* dukkhaṃ; *Be* ~aṃ gahapatī; 466,15' *foll.*: gharāvāsaṃ vasantānaṃ gahapatīnaṃ bhoguppādanatthāya anālasyachekakusalabhāvasaṅkhātaṃ ~aṃ nāma sādhu dakkhabhāvo bhaddako, *Be so*; *Ce, Se* dukkhaṃ ... dakkhabhāvo laddhako; *Ee* dukkhaṃ nāma sādhu dakkhabhāvo laṭṭhako); — *see also* dakkhiya, dakkheyya.

dakkha[3], *m.* [*from* dakkhati[4]; *cf S.* darśa, dṛkṣa], *appearance; sight*; — *ifc see* duddakkha.

dakkhaka, *m(fn).* [*from* dakkhati[2]], *(one) who hurts, who goes*; ? Sadd 332,19 (dakkha hiṃsāgatisu: dakkhati ~o).

dakkhati[1], *pr. 3 sg.* [*S.* Dhātup dakṣate, *Wg § 16:7*], **1.** *increases*; **2.** *acts quickly*; Sadd 331,27 (dakkha vuddhiyaṃ sīghatte ca: ~ati dakkhiṇā dakkho); 331,30 (~ati ... sīghaṃ gacchatī ti dakkho); 877,14 (~anti vaḍḍhanti sattā etāya ti dakkhiṇā).

dakkhati[2], *pr. 3 sg.* [*S.* Dhātup dakṣate, *Wg § 19:8*], **1.** *hurts*; **2.** *goes*; Sadd 332,19 (dakkha hiṃsāgatisu: ~ati dakkhako).

dakkhati[3], dakkhiti[1], *fut. 3 sg. of* √dis[2] *qv.*

dakkhati[4], dakkhiti[2], *pr. 3 sg.* [*from* dakkhati[3], *interpreted as pr.*], *sees*; Ja IV 462,8* (~emu te nāga nivesanāni; 462,12': passeyyāma te nivesanāni); VI 312,13* (mayaṃ pi nāgādhipatīvimānaṃ ~emu nāgassa adiṭṭhapubbaṃ, *Ce so*; *Ee* ahaṃ pi; *Se* ahaṃ pi ... ~emi; *Be* mayaṃ ca nāgādhipatiṃ vimānaṃ... ~emu; 312,16': ahaṃ pi ...passeyyaṃ, *Be so*; *Ce, Ee, Se omit* ahaṃ pi); Nidd I 105,4 (ime dve ānisaṃse passati ~ati oloketi nijjhāyati upaparikkhatī ti); 302,9 (kaṃ passeyya kaṃ ~eyya); Kv 565,25 (sāvakā buddhassa bhagavato adiṭṭhaṃ ~anti anadhigataṃ adhigacchanti asacchikataṃ sacchikarontī ti, *Be, Se so*; *Ee* ~inti); Sp 164,6 (satte passāmi ~āmi olokemi); Ap-a 112,15 (maṃ passantu ~antū ti attho, *Be, Se so*; *Ce, Ee* passanti ~intī ti attho; *ad* Ap 5,23: *eds* passantu); Sadd 444,6 *foll.* (passati ~ati ... ~atu ...); 827,11 (pekkhane disassa passadakkhā: ... rūpaṃ passati ~ati); — *fut. 3 sg.* dakkhissati, Vin I 179,16 (nisinnassa te rājā pāde ~issatī ti); D II 26,11 (na dāni taṃ ~anti mātā vā pitā vā ... so pi na ~issati mātaraṃ vā pitaraṃ vā ..., *Be, Se so*; *Ce, Ee* ~inti ... ~issati); *1 sg.* (**a**) dakkhissaṃ (dakkhisaṃ), Thī 84 (tato sakāya paññāya abhinibbijja ~isaṃ, *mc* ?, Thī-a 85,15: ~isaṃ passissan ti; *or aor. of* √dis[2]; = Ap 576,8: *Be, Ce, Ee* ~asi; *Se* vacchasi); Ja IV 395,21* (ajj' ev' ahaṃ assamaṃ taṃ gamissaṃ yatth' eva ~issam isiṃ nisinnaṃ); (**b**) dakkhissāmi, Dhp-a III 20,14; *3 pl.* dakkhissanti, Vism 444,33; Sv 128,9 (na naṃ ~antī ti taṃ tathāgataṃ devā vā manussā vā na ~issanti, *Be, Se so*; *Ce, Ee* na taṃ ~intī ti); *1 pl.* dakkhissāma (dakkhisāma), Ja III 99,7* (kathaṃ nu sākhāmigaṃ ~isāma, *Be, Ce, Ee so*, *mc* ?; *Se* ~āma; 99,9': ~isāmā ti ~issāma, *Be, Ce, Ee so*; *Se* ~āmā ti); Ap 156,9 (gamissāma ~issāma tathāgataṃ); — *part.pr.* (**a**) dakkhanta, *mfn.*, Nidd I 308,6 (passanto ~anto olokento); Kv 216,31; (**b**) dakkhamāna, *mfn.*, Nidd II 211,26; Nidd-a I 79,28; — *inf.* (**a**) dakkhitāye, D II 254,7* (āgat' amha imaṃ dhammasamayaṃ ~itāye aparājitasaṅghaṃ; Sv 680,23: dassanatthāya āgatamhā ti attho) = S I 26,25*; Sadd 444,14 (tumatthe ca ~itāye ti rūpaṃ); (**b**) dakkhituṃ, Vin I 179,13 (~itukāmo); Vism 326,21 (n' eva naṃ ~itukāmo hoti, *Be, Ce, Se so*; *Ee wr* dukkhitukāmo); Sv 141,11 (~ituṃ yuttā ti dassanīyā, *Ce so*; *Be, Ee, Se* dassituṃ); As 338,7; — *absol.* dakkhiya, Thī 381 (tava me nayanāni ~iya bhiyyo kāmarati pavaḍḍhati; Thī-a 237,29: nayanāni disvā); — *fpp* dakkhitabba, *mfn.*, Nidd I 366,3 (adiṭṭhaṃ ~itabbaṃ); — *caus. imperat. 3 sg.* dakkhāpetu, Pj II 576,29 (amhe pi ~āpetu ca sāvetu cā ti, *Be, Ce, Se so*; *Ee wr* ~āpetuṃ ca); — *pp* dakkhāpita, *mfn.*, Mil 119,3 (bodhisattānaṃ bhante Nāgasena parakkamo ~āpito).

dakkhi, *aor. 3 sg. of* √dis[2] *qv.*

dakkhi(n), *mfn.* [*from* dakkhati[4]], *seeing*; — *ifc see* atīradakkhi(n).

dakkhiṇa, *mfn. and m.* [*S.* dakṣiṇa] (*cf* Sadd 271,4*: ~o c' uttaro paro sabbanāmesu gayhanti asabbanāmikesu pi), **1.** (**i**) (*mfn.*) *right (not left)*; (*m.*) *the right hand*; Abh 986 (vāmato 'ññamhi ~o); M II 137,13 (gacchanto kho pana so bhavaṃ Gotamo ~en' eva pādena paṭhamaṃ pakkamati); S III 108,21 (dakkhissasi dvidhāpathaṃ, tattha vāmaṃ muñcitvā ~aṃ gaṇhāhi); A III 240,23 (pacchime samudde ~o hattho ohito ahosi); Pv 18:1 (cakkhuṃ va ~aṃ); Ja I 64,30 (~ena hatthena asiṃ gaṇhitvā vāmahatthena moḷiyā saddhiṃ cūḷaṃ gahetvā chindi, *Be, Se so*; *Ce, Ee* °-hatthena); IV 372,9* (vāmena bhikkhaṃ ādāya ~ena kamaṇḍaluṃ); Ap 320,9 (paggayha ~aṃ bāhuṃ); Mil 127,14 (~ena hatthaṅguṭṭhena); Sp 565,13 (yaṃ maggaṃ paṭipannā taṃ pahāya nivattitvā vāmaṃ vā ~aṃ vā gahetvā gacchanti); Mp II 121,20 (~e aṃsakūṭe mātaraṃ vāme pitaraṃ ṭhapetvā); Dhp-a I 248,22 (satthā ... gandhakuṭiṃ

pavisitvā ~ena passena sīhaseyyaṃ upagato); Mhv 17:14 (dāṭhādhātu ca ~ā); — (**ii**) (*mfn.*) *south, southern*; Vin I 48,38 (sace ~ā sarajā vātā vāyanti ~ā vātapānā thaketabba); 184,31 (~āya ce pi disāya); 344,21 *foll.* (~ena dvārena nikkhāmetvā ~ato nagarassa catudhā chinditvā ...); D I 52,30 (~aṃ ce pi gaṅgātīraṃ āgaccheyya); 96,5 (~aṃ janapadaṃ gantvā); III 191,29* (ācariyā ~ā disā); M III 169,12 (~o vāto uttarena [yugaṃ] saṃhareyya); A III 240,24 (~e samudde ubho pādā ohitā ahesuṃ); Ja IV 163,8* (~āyaṃ disāyaṃ, *Be, Ee so*; *Ce, Se* ~assaṃ); 163,22* (sace ayaṃ ~o saccam āha moghaṃ paṭikkosati uttarāyam); Ap 240,14 (~amhi duvāramhi pisāco ās' ahaṃ tadā); — dakkhiṇato, *adv.*, *to the south (of); to the right; from the south*; D II 160,4 (~ato nagarassa bhagavato sarīraṃ jhāpessāmā ti); S II 128,8 (~ato nagarassa sīsaṃ chindathā ti); IV 189,12 (uttarato pi kaṇṭako ~ato pi kaṇṭako); Ja I 64,32 (kesā dvaṅgulamattā hutvā ~ato āvattamānā sīsaṃ allīyiṃsu); 71,31 (sā Mārasenā Mārassa ... ~ato ca vāmato ca dvādasa yojanāni); IV 428,4* (chāyā ~ato-r-iva; 428,17': dakkhiṇadisābhimukhī chāyā na vaḍḍhati); Ps I 240,8 (~ato āgacchantā); Dhp-a I 72,1 (buddhānaṃ hi majjhimaṭṭhāne āsanaṃ paññāpetvā tassa ~ato Sāriputtattherassa vāmato Mahāmoggallānattherassa ca); Mhv 15:27 (tassa ~ato ṭhito); 33:88 (kārayi nagaramhā ~ato vihāraṃ dakkhiṇavhayaṃ); — dakkhiṇena, *adv.*, *on the south or right side; to the south*; D I 142,18 (~ena yaññāvāṭassa); II 146,28 (rājadhānī ...uttarena ca ~ena ca satta yojanāni vitthārena); III 9,23 (~ena Vesāliṃ Gotamakaṃ nāma cetiyaṃ); M III 169,12 (uttaro vāto ~ena [yugaṃ] saṃhareyya); Vism 127,20 (gocaragāmo pana yo senāsanato uttarena vā ~ena va ... so sappāyo); 392,7 (pacchimena pi uttarena pi ~ena pi sabbaṃ vivaṭaṃ addasa); Ud-a 300,32 (candimasuriyā ~ena vā uttarena vā gacchantā); — dakkhiṇe, *on the right or south (of)*; Ap 421,25 (~e himavantassa sukato assamo mama); — **2.** (*mfn.*) *able, skilled; right, straightforward, pleasing*; Ja V 446,10* (na ~ā pamadā sevitabbā; 447,23': naccagītakusalā); VI 512,19* (°'-assā vahanti maṃ; 512,20': susikkhitassā; Sadd 272,5: ettha viya susikkhitatthacaturatthavācako °-saddo); Spk III 41,8 (kiñci vāmato aggahetvā sabbaṃ ~ato va gaṇhātī ti, *Be, Ce, Se so*; *Ee* padakkhiṇato); Vv-a 135,11 (padakkhiṇā ti pakārehi visesena vā ~ā kusalā); Ap-a 263,24 (tumhe va ~ā nāma tumhākaṃ °-maggo vaṭṭati mayaṃ mātugāmā nāma vāmajātikā amhākaṃ vāmamaggo vaṭṭatī ti) = Spk II 196,8 (*eds* tumhe °-jātikā nāma); Vibh-a 10,5 (eko c' ete iṭṭhā kantā manāpā ti ~ato gaṇhāti eko aniṭṭhā akantā amanāpā ti vāmato gaṇhāti); — °'-**aggi**, *m.*, *the southern fire of the altar*; Abh 419 (gāhapaccāhavanīyo ~i); — °'-**âyana**, *n.*, *(the period of) the progress of the sun to the south (of the equator)*; Abh 80; — °'-**āvaṭṭa**, °'-**āvatta**, *mfn.* [dakkhiṇa + āvaṭṭa[1]] *turning, winding to the right*; Ja I 68,23 (bubbuḷā uṭṭhahitvā ~ā hutvā sañcaranti); Sv 259,26 (tiṇagumbalatā ~ā pācīnamukhā); Spk II 283,21; Mhv 11:22 (saṅkhaṃ ca ~aṃ); — °'-**āvaṭṭaka**, °-**āvattaka**, *mfn.*, *winding to the right*; D II 18,6 (lomāni ... kuṇḍalāvattāni ~-jātāni, *Be, Ce, Ee so*; *Se* dakkhiṇāvatta-) ≠ III 144,4 (*Be, Se so*; *Ce, Ee* padakkhiṇāvattaka-) ≠ M II 136,23 (*Be so*; *Ce, Ee, Se* padakkhiṇāvaṭṭaka-); — °-**pacchimadisā**, *f.*, *the south-west quarter or direction*; Ud-a 238,9; — °-**puratthima**, *mfn.*, *south-eastern*; Pj I 132,28 (~āya disāya); — *see also* dakkhiṇāpatha, dakkhiṇāpathaka, dakkhiṇāmukha.

dakkhiṇā, *f.* [*S.* dakṣiṇā], *a gift, a donation; a fee; the benefit or merit of a gift*; Abh 986 (~ā dānabhede); Vin I 229,37* (sīlavantettha bhojetvā saññate brahmacariye yā tattha devatā āsuṃ tāsaṃ ~am ādise); D I 51,17 (samaṇabrāhmaṇesu uddhaggikaṃ ~aṃ patiṭṭhāpenti sovaggikaṃ sukhavipākaṃ saggasaṃvattanikaṃ); III 231,26 (atth' āvuso ~ā dāyakato visujjhati no paṭiggāhakato); M III 255,15 (tiracchānagate dānaṃ datvā sataguṇā ~ā pāṭikaṅkhitabbā; *cf* Ps V 71,25: ayaṃ ~ā āyusataṃ vaṇṇasataṃ sukhasataṃ balasataṃ paṭibhānasatan ti pañca ānisaṃsasatāni deti); 255,28 (satta ... saṅghagatā ~ā); S I 18,28* (appasmā ~ā dinnā sahassena samaṃ mitā) = Ja IV 65,22* (65,25': ~ā ti kammaṃ ca phalaṃ ca saddahitvā dinnaṃ dānaṃ); S I 19,25* (sā ~ā assumukhā sadaṇḍā); A III 43,25* (petānaṃ ~aṃ anuppadassati; Mp III 251,13 *foll.*: pattidānaṃ katvā tatiyadivasato paṭṭhāya dānaṃ anuppadassati); 336,13 (kathaṃ ca bhikkhave chaḷaṅgasamannāgatā ~ā hoti); Sn 482 (yo ~aṃ bhuñjeyya mādisassa); Pv 5:9 (petānaṃ ~aṃ dajjā); 10:5 (etaṃ acchādayitvāna mama ~am ādisa; Pv-a 49,21: taṃ ~aṃ mayhaṃ ādisa pattidānaṃ dehi); 36:51 (yakkhass' imā gacchantu ~āyo); Ja I 228,12* (n' atthi citte pasannamhi appikā nāma ~ā); II 425,26* (macchānaṃ bhojanaṃ datvā mama ~am ādisi; 426,1': imasmiṃ ṭhāne pattidānaṃ ~ā nāma); IV 361,18* (~aṃ samma dassāma yattha dinnaṃ mahapphalaṃ); Kv 549,20 (na vattabbaṃ saṅgho ~aṃ paṭigaṇhātī ti); Mil 257,20 (uttariṃ ~aṃ visodheti); Vism 220,22 (~ā ti pana paralokaṃ saddahitvā dātabbadānaṃ vuccati); Pv-a 46,5 (devaputto tassa bhikkhuno paṇītaṃ annapānaṃ datvā taṃ ~aṃ tassā petiyā ādisi); 80,26 (yathā dinnaṃ ~aṃ mayhaṃ upakappati tathā uddissa pattidānaṃ dehi, *Be, Ce, Se so*; *Ee* mayhaṃ uddissa paṭidānaṃ dehi); Th-a II 241,23 (Jīvakena upanītaṃ khajjādibhedaṃ ~aṃ paṭiggahesi); Sadd 877,12 *foll.* (dādhātuto kkhiṇapaccayo hoti: dātabbā ~ā ... dakkhadhātuto iṇapaccayo hoti: dakkhanti vaḍḍhanti sattā etāyā ti ~ā); — *ifc see* garu- (*sv* garu[2]), guru-; — °**ôdaka**, *n.*, *water poured on the hands of the recipient of a gift*; Ja III 20,25 (rājā ... ~aṃ datvā yāgukhajjakaṃ āhari); IV 370,22 (~aṃ datvā patte bhattaṃ pakkhipi); Sv 133,22 (~aṃ pātetvā vihāraṃ niyyātesi, *Be, Se so*; *Ce, Ee* ~aṃ pāpetvā); Vv-a 221,2 (buddhapamukhassa bhikkhusaṅghassa mahādānaṃ datvā tathāgatassa hatthe ~aṃ pātetvā niyyādesi); Mhv 15:25 (Mahindatherassa kare ~aṃ ākiri); 26:18 (so ~aṃ pātetvā bhikkhusaṅghassa vihāraṃ sumano adā); — **sudakkhiṇā**, *f.*, *a good gift*; Ap-a 204,16 (lokasudakkhiṇeyyā ti ekantena lokassa ~āya aggadānassa paṭiggahetuṃ arahā yuttā).

dakkhiṇāpatha, *m.* [*S.* dakṣiṇāpatha], *the southern region, the Deccan*; Sn 976 (Kosalānaṃ purā rammā agamā ~aṃ); Ja V 133,24 (~e Avantiraṭṭhe ghanaselapabbato nāma atthi); Vism 482,9 (~o gunnaṃ āyatanan ti); Dhp-a IV 101,14 (appabhikkhukattā ~e, *Be, Ce so*; *Se* ~assa; *Ee* dakkhiṇapathassa); Pv-a 133,14

(Aṅkuro ~aṃ gantvā Damiḷavisaye samuddassa avidūratthāne mahatiyo dānasālāyo kārāpetvā).

dakkhiṇāpathaka, *mfn.* [*from* dakkhiṇāpatha], *belonging to the southern region; from the Deccan*; Vin II 17,12 (~ā vaṇijā puratthimaṃ janapadaṃ agamaṃsu vāṇijjāya).

dakkhiṇāmukha, *mfn.* [*S.* dakṣiṇāmukha], *facing the south*; Ja VI 84,31* (pakkāmi ~o); Ap 36,22.

dakkhiṇeyya, *mfn.* [*cf S.* dakṣiṇīya, dakṣiṇya], *one worthy of a* dakkhiṇā, *of a gift*; Abh 726 (dānāraho ~o); D II 94,4 (esa bhagavato sāvakasaṅgho āhuneyyo pāhuneyyo ~o añjalikaraṇīyo anuttaraṃ puññakkhettaṃ lokassā ti); III 253,27 (satta puggalā ~ā); S I 141,22* (narānaṃ devānaṃ ca ~o); 168,16* (kālena so juhati ~e, *Be, Se so*; *Ce, Ee* ~o, *prob. wr*; Spk I 235,13: so ~e juhati nāma na acetane aggimhi pakkhipanto); Pv 21:67 (kiṃ mayhaṃ tena dānena ~ena suññataṃ; Pv-a 139,9: yaṃ ~ena suññataṃ rittakaṃ virahitaṃ tadā mama dānaṃ); Th 296 (arahā ~o 'mhi tevijjo amataddaso); Ja III 234,11' (ācariyā pana ~-ttā … dakkhiṇā disā ti) ≠ Sv 952,21 (~-tāya); Ja III 472,19* (ye ~ā idha jīvaloke etesu dinnāni mahapphalāni; 473,26': ~ā ti dakkhiṇāya anucchavikā buddhādayo); Cp 1:7:3 (na pi bhuñjāmi bhojanaṃ ~e adatvāna); Mil 242,4 (n' atthi … koci satto tathāgatato ~o vā uttaro vā adhiko vā visiṭṭho vā); Vism 220,24 (dakkhiṇā ti pana paralokaṃ saddahitvā dātabbadānaṃ vuccati, taṃ dakkhiṇaṃ arahati dakkhiṇāya vā hito yasmā naṃ mahapphalakaraṇatāya visodhetī ti ~o); Sv 996,30 (dakkhiṇā ti cattāro paccayā bhikkkhusaṅgho ~o); Mp II 358,12 (~o ti dasavidhadānavatthupariccāgavasena saddhādānasaṅkhātāya dakkhiṇāya anucchaviko); Bv-a 94,12 (dānānaṃ paṭiggahetuṃ arahattā ~-ttā āhutīnaṃ paṭiggaho); — °'-**aggi**, *m.* [*cf* dakkhiṇaggi *sv* dakkhiṇa, *S.* dakṣiṇāgni], *the fire that is one worthy of gifts*; D III 217,21 (apare pi tayo aggī āhuneyyaggi gahapataggi ~i); A IV 45,17 (ye te samaṇabrāhmaṇā madappamādā paṭiviratā … ayaṃ vuccati brāhmaṇa ~i); Th 343 (juhāmi ~iṃ namassāmi tathāgataṃ; Th-a II 144,24 *foll.* : āhavanīyādike aggī chaḍḍetvā sadevakassa lokassa aggadakkhiṇeyyatāya sabbassa ca pāpassa dahanato ~iṃ sammāsambuddhaṃ juhāmi paricarāmi … atha vā … dāyakānaṃ dakkhiṇāya mahapphalabhāvakaraṇena pāpassa ca dahanena ~-bhūtaṃ attānaṃ juhāmi paricarāmi … pubbe aggidevaṃ namassāmi idāni pana namassāmi tathāgatan ti); — **adakkhiṇeyya**, *mfn.*, *not worthy of gifts*; Ja IV 380,4* (ko re tuvaṃ hosi ~o); Mil 240,21 (~-tāya).

dakkhiṇeyyaka, *mfn.* [dakkhiṇeyya + ka[2]], *worthy of gifts*; Cp-a 331,6 (bodhisatto … ~o garu bhāvanīyo paramaṃ ca puññakkhettaṃ hoti).

-dakkhita *in Ee, Se at* Ja V 138,24* (ciradakkhitānaṃ) *is wr for* -dikkhita (*Be, Ce so*).

dakkhiti[1], *fut. 3 sg. of* √dis[2] *qv.*

dakkhiti[2], *see sv* dakkhati[4].

dakkhiya, *n.* [*S.* dākṣya], *ability, skill*; Ja I 282,17* (~aṃ sūriyaṃ paññā; 282,18': ~an ti dakkhabhāvo); Sadd 785,14 (dakkhassa bhāvo ~aṃ); — *see also* dakkha[2], dakkheyya.

dakkhisaṃ, *fut. 1 sg. of* dakkhati[4] *qv, or aor. 1 sg. of* √dis[2] *qv.*

dakkhuṃ, *aor. 3 pl. of* √dis[2] *qv.*

dakkheyya, *n.* [*cf S.* dākṣya], *ability, skill*; Ja II 236,27* (dakkheyyekapadaṃ tāta anekatthapadanissitaṃ; 237,1': dakkheyyekapadan ti ~aṃ ekapadaṃ, ~aṃ nāma lābhuppādakassa chekassa kusalassa ñāṇasampayuttaṃ viriyaṃ, *so read with Be, Ce, Se*); III 468,5* (468,15': ~an ti nānappakārena bhoguppādanakosallaṃ); — *see also* dakkha[2], dakkhiya.

daṅkhati, *pr. 3 sg.* [*S.* Dhātup drāṅkṣati, *Wg § 17:19*], *utters a discordant cry; desires*; Sadd 330,13 (dakhi dhakhi ghoravāsite kaṅkhāyaṃ ca: ~ati dhaṅkhati).

dajja, *mfn., fpp of* deti *qv.*

dajjā[1], dajjā[2], *opt. 3 sg., 2 sg. of* deti *qv.*

dajjā[3], *absol. of* deti *qv.*

dajjati (*and* dajjeti ?), *pr. 3 sg., see sv* deti.

dajjuṃ, *opt. 3 pl. of* deti *qv.*

daṭṭha[1], *mfn. and n., pp of* ḍaṃsati *qv.*

daṭṭha[2], *m., or* daṭṭhā[1], *f.* [*cf S.* daṃṣṭra, daṃṣṭrā], *a large tooth, a fang*; — °(a)-**visa**, *mfn. and m.* [*or rather to* daṭṭha[1] ?], *(a snake) with venom in its fangs*; Ap 47,18 (āsīviso ~o evaṃ jhāpeti taṃ naraṃ, *Ee so*; *Be, Ce* diṭṭhaviso; *Se* duṭṭhaviso; *cf* Ap-a 292,34: āsīviso daṭṭhamattena bhasmakaraṇato ~o sappo attanā daṭṭhaṃ naraṃ jhāpeti, *Ee so*; *Be, Ce, Se* diṭṭhamattena … diṭṭhaviso …); Mil 150,8 (puriso ~ena āsīvisena daṭṭho bhaveyya, *Be, Ce, Ee so*; *Se* duṭṭhavisena); Spk III 7,1 (kaṭṭhamukho hi ~o diṭṭhaviso phuṭṭhaviso vātaviso ti catubbidho hoti); Mp III 103,9 (ahirājakulānī ti idaṃ ~ān' eva sandhāya vuttaṃ, ye hi keci ~ā …); — *see also* dāṭhā.

daṭṭha(r), *m.* [*S.* draṣṭṛ], *one who sees*; A II 25,14 (tathāgato daṭṭhā daṭṭhabbaṃ diṭṭhaṃ na maññati … daṭṭhāraṃ na maññati, *Be, Ce, Ee so*; *Se* diṭṭhānaṃ; Mp III 40,1: passitāraṃ … na maññatī ti).

daṭṭhabba, *mfn., fpp of* √dis[2] *qv.*

daṭṭhayya, *mfn., fpp of* √dis[2] *qv.*

daṭṭhā[1], f., *see sv* daṭṭha[2].

daṭṭhā[2], *ind., absol. of* √dis[2] *qv.*

daṭṭhu, *ind., absol. of* √dis[2] *qv.*

daṭṭhuṃ, *inf. of* √dis[2] *qv.*

daṭṭheyya, *mfn., fpp of* √dis[2] *qv.*

daṭhāvudha *in Ee at* Cp 2:10:1 *is wr for* dāṭhāvudha *qv sv* dāṭhā.

daḍḍha, *mfn.*, pp *of* ḍahati *qv.*

daṇḍa, *m.n.* [*ts*], **1.** *a piece of wood; a club; a stick, a staff, a rod; an ascetic's staff*; Abh 1044 (~o tu muggare); Vin II 131,29 (aññataro bhikkhu gilāno hoti na sakkoti vinā ~ena āhiṇḍituṃ); M I 86,24 (aññamaññaṃ pāṇīhi pi upakkamanti leḍḍūhi pi upakkamanti ~ehi pi upakkamanti satthehi pi upakkamanti); 134,18 (ajapadena ~ena); II 104,6 (~o khitto āyasmato Aṅgulimālassa kāye nipatati); 155,8 (jātarūpamayaṃ ~aṃ gahetvā); S I 176,21* (~assa ānubhāvena khalitvā patitiṭṭhati); IV 62,3 (manussā ~ena pahāraṃ dassanti); Dhp 135 (yathā ~ena gopālo gāvo pāceti gocaraṃ); Pv 36:48 (andhassa ~aṃ sayam ādiyāsi); Thī 17 (~am olubbha dubbalā); 123 (pattaṃ ~aṃ ca gaṇhitvā bhikkhamānā kulā kulaṃ; Thī-a 117,29: ~an ti goṇasunakhādipariharaṇadaṇḍakaṃ); Ja II 415,6' (~o ti ārakkhayaṭṭhiṃ sandhāya vuttaṃ); V 232,9* (kiṃ nu ~aṃ kiṃ ajinaṃ kiṃ chattaṃ kiṃ upāhanaṃ … taramānarūpo gaṇhāsi); VI 569,14*

(passāma brāhmaṇaṃ devavaṇṇinaṃ ādāya beluvaṃ ~aṃ dhārentaṃ ajinakkhipaṃ); Spk III 65,21 (~enā ti muggarasadisena thūladaṇḍakena); Pv-a 220,11 (nimbarukkhassa ~ena katasūle); — *ifc see* ālamba-, ālambana-, kañcanaka- (*sv* kañcanaka[1]), kattara-, ti- (*sv* ti[2]), tulā-, deva-; — **2.** *a stalk; a handle*; Abh 686 (~o tu nālam uccate); Ja I 313,7 (taṃ kuddālakaṃ ~e gahetvā); Ap 536,5 (Sineruṃ ~aṃ katvāna chattaṃ katvā mahāmahiṃ); Sp 290,13 (suttakena vā ~o veṭhetabbo); 290,15 (vātappahārena acalanatthaṃ chattamaṇḍalikaṃ rajjukehi gāhetvā ~e bandhanti); 311,8 (sace pana kuddālassa ~o n' atthi ~aṃ karissāmī ti vāsiṃ vā pharasuṃ vā niseti); — *ifc see* aravindaka-, karavandaka-, khara- (*sv* khara[1]); — **3.** *the arm or neck of a* vīṇā *(see A.K. Coomaraswamy 1950b, pp. 247-48)*; S IV 197,13 (doṇiṃ ca paṭicca cammaṃ ca paṭicca ~aṃ ca paṭicca ... evāyaṃ bhante vīṇā ... vadatī ti); Mil 53,20 (yathā mahārāja vīṇāya pattaṃ na siyā cammaṃ na siyā doṇi na siyā ~o na siyā ...); Sv 699,30 (tassā kira sovaṇṇamayaṃ pokkharaṃ indanīlamayo ~o rajatamayā tantiyo ...); — **4.** *power, violence; act of violence*; M I 372,16 (tīni ... Nigaṇṭho Nātaputto ~āni paññāpeti pāpassa kammassa kiriyāya ... seyyathidaṃ kāyadaṇḍaṃ vacīkaṇḍaṃ manodaṇḍan ti); Dhp 129 (sabbe tasanti ~assa); Sn 35 (sabbesu bhūtesu nidhāya ~aṃ aviheṭhayaṃ aññataraṃ pi tesaṃ; Pj II 63,25: ~an ti kāyavacīmanodaṇḍaṃ, kāyaduccaritādīnaṃ etaṃ adhivacanaṃ); 312 (eso adhammo ~ānaṃ); Nidd I 402,6 (tayo ~ā kāyadaṇḍo vacīdaṇḍo manodaṇḍo; Nidd-a I 423,12: ~ā ti duccaritā); — *ifc see* atta- (*sv* ādiyati[1]), nihita- (*sv* nidahati[2]); — **5.** *punishment (corporal or fiscal); a fine*; Abh 349 (~o tu sāhasaṃ damo); 1044 (~o ... dame); Vin I 247,7 (yo bhagavato paccuggamanaṃ na karissati pañca satāni ~o ti); III 139,35*foll.* (kehici ~o ṭhapito hoti yo itthannāmaṃ itthiṃ gacchati ettako ~o ti); M II 88,10 (ayaṃ te deva coro āgucārī, imassa yaṃ icchasi taṃ ~aṃ paṇehī ti); A I 138,16 (ayaṃ deva puriso ... na kule jeṭṭhāpacāyī imassa devo ~aṃ paṇetū ti); Dhp 310 (rājā ca ~aṃ garukaṃ paṇeti; Dhp-a III 482,25: rājā ca hatthacchedanādivasena garukaṃ ~aṃ paṇeti); Ja I 190,17 (yassa ghare taṃ sunakhaṃ passanti tassa ayaṃ nāma ~o ti bheriṃ carāpetha devā ti); II 121,4 (bodhisatto kodhaṃ adhivāsetuṃ asakkonto evaṃ tesaṃ ~aṃ āṇāpetvā pi na tathā kāresi); IV 205,12* (imassa ~aṃ ca vadhaṃ ca datvā); VI 576,29* (nikkiṇissāmi ~ena, *Ce, Ee so, perhaps wr*; *Be, Se* dabbena; 577,5': dhanaṃ katvā mocessāmi); Mil 171,19 (tassa mayaṃ kahāpaṇaṃ ~aṃ dhārema); 193,7 (koci puriso parassa paṇinā pahāraṃ dadeyya tassa tumhe kiṃ ~aṃ dhārethā ti); 221,5*foll.* (ko bhante ummattakassa ~o bhavissati taṃ mayaṃ pothāpetvā nīharāpema eso va tassa ~o ti); Mp IV 12,1 (rājāno ... paveṇipotthakaṃ vācāpetvā anucchavikam eva ~aṃ pavattayanti); Dhp-a I 236,7 (rājā chaṇaṃ karontu akarontānaṃ ettako ~o ti āṇāpesi); II 71,22 (gāviṃ mārentassa sataṃ ~o purisaṃ mārentassa sahassaṃ); Vv-a 76,21 (Sirimāya dassanatthaṃ anāgacchantānaṃ aṭṭhakahāpaṇo ~o ti); Mhv 24:55 (rāja saṅghassa dos' eso saṅgho ~aṃ karissati); — *ifc see* deva-, paṇīta- (*sv* paṇeti[2]), brahma-, rāja-; — °**âbhighāta**, *m., striking with sticks*; Pv-a 58,9; — °'-**ādāna**, *n.* [daṇḍa + ādāna[1]], *taking up a stick, violence*; D III 92,26 (~aṃ paññāyissati); Vibh 390,16 (~aṃ satthādānaṃ kalaho viggaho ..., *Se so*; *Be, Ce, Ee as cpd*; *Ee wr* daṇḍhādāna-); — °-**kaṭhina**, *n., an extra frame (within the* kaṭhina *framework)*; Vin II 116,18 (kaṭhinaṃ na ppahoti, anujānāmi bhikkhave ~aṃ vidalakaṃ ...; Sp 1206,13: ~an ti tassa majjhe ... aññaṃ nisseṇiṃ bandhituṃ anujānāmī ti attho); — °-**kamma**, *n., a punishment; a penance; reparation*; Vin I 84,16 (kiṃ nu kho ~aṃ kātabban ti); II 262,6; Ja I 230,14 (tucchakoṭṭhake pūraṇena ~aṃ katvā mahāseṭṭhiṃ khamāpehī ti); III 276,19 (khamāpetvā idaṃ me ~an ti sabbarūtajānanamantaṃ datvā); 490,7 (te tena ~ena pīḷitā); Mil 8,9*foll.*; Sp 952,22 (so attanā va attānaṃ codetvā pattapuṭena vālikaṃ āharitvā imasmiṃ ṭhāne ākiratu idaṃ assa ~an ti); Ps IV 204,11 (yāva satthāraṃ na khamāpetha tāva vo idam eva ~an ti); Dhp-a II 108,9 (vajjaṃ disvā vajjānurūpaṃ tajjento paṇāmento ~aṃ karonto vihārā nīharanto sikkhāpeti); Mhv 5:101; — °-**kaḷīravaṃsaṃ** *in Ee at* Th-a I 6,14 *is prob. wr*; *Be* dantakaḷīraṃ va; *Ce* dantakaḷīramaṃsaṃ; *Se* kaḷīravaṃsaṃ; — °-**gatika**, *mfn., depending on a stick, walking with a stick*; Sv 455,14; — °-**dīpikā**, *f. (and* °-dīpaka, *m.* ?) [daṇḍa + dīpikā[1]], *a torch*; Ja VI 398,31' (~āhi); Vism 39,13 (devatā ~aṃ gahetvā aṭṭhāsi); Sv 552,7 (~āyo jāletvā, *Be, Ce, Ee so*; *Se* °-dīpake) ≠ Spk I 206,2 (*Be* ~ā; *Ce, Ee* ~e; *Se* °-dīpakāni); II 394,23 (~āhi ḍayhamānaṃ viya); Mp I 411,19 (sā dāsīhi ~ā gāhāpetvā, *Be, Ce, Ee so*; *Se* daṇḍaka-) ≠ Dhp-a I 399,21 (*Be so*; *Ce* °-padīpake; *Ee* ~e; *Se* °-dīpake); Dhp-a I 220,16 (~āhi gehe aggiṃ dadamāno); — °-**dhāra**, *m(fn)., (one) who administers justice*; Ja III 441,24* (yo ~o bhavatīdha issaro); — °-**dhārikāya** *in Ee at* Sp 293,18 *is wr for* daṇḍādhārake (*Be, Ce, Se so*); — °-**nīti**, *f., the science of judicature*; Abh 113 (daṇḍanīty atthasatthasmiṃ); — °-**ppatta**, *mfn.* [daṇḍa + patta[4] *or* patta[6]], *liable to punishment*; Mil 46,21; — °-**parāyana**, *mfn., dependent on a stick*; D II 22,2 (addasā ... purisaṃ jiṇṇaṃ gopānasivaṅkaṃ bhoggaṃ ~aṃ pavedhamānaṃ gacchantaṃ); Th 462 (yadā jiṇṇā bhavissāma ubho ~ā); Mil 282,7; Spk I 40,17 (jarājiṇṇena ... ~ena ... na sakkā kāme paribhuñjituṃ); — °-**parissāvana**, *n., a kind of sieve or filter (made on a wooden framework)*; ? Vin II 119,14 (parissāvanaṃ na sammati ... anujānāmi bhikkhave ~an ti; Sp 1207,10: ~an ti rajakānaṃ khāraparissāvanaṃ viya catūsu pādesu baddhanisseṇikāya sāṭakaṃ bandhitvā majjhe daṇḍake udakaṃ āsiñcitabbaṃ, taṃ ubho pi koṭṭhāse pūretvā parissavati, *Be, Ce so*; *Ee, Se* daṇḍakaparissāvanan ti); — °-**pāṇi**, *mfn., with a staff in one's hand*; Vin IV 200,25 (na ~issa agilānassa dhammaṃ desessāmī ti); M I 108,20 (~i pi kho Sakko ... daṇḍam olubbha ekamantaṃ aṭṭhāsi; *or Npr.*; Ps II 73,7*foll.*: na jarādubbalatāya daṇḍahattho, ayaṃ hi taruṇo ... suvaṇṇadaṇḍaṃ gahetvā vicarati); — °-**bunda**, °-bundha, *m.n., the bottom of the handle*; Sp 290,13 (~e pana ahicchattakasaṇṭhānaṃ vaṭṭati, *Be, Ce, Ee so*; *Se* °-bundhe; Sp-ṭ [*Be*] II 119,8: ~e ti daṇḍa-mūle); Vin-vn 3033 (~amhi); — °-**maṇikā**, *(m)f(n).* [*scil.* asanī], *a type of lightning*; Sv 569,22*foll.*

(navavidhā hi asaniyo asaññā ... kukkuṭakā ~ā sukkhāsanī ti ... ~ā naṅgalasadisā hutvā patati); — °-**māṇavaka**, °-mānavaka, *m.n.* [*cf S.* daṇḍamāṇava ?], *a kind of bird*; ? D III 202,4* (sukasālikasadd' ettha ~āni ca, *Be, Se so*; *Ce, Ee* °-mānavakāni; Sv 968,6 *foll.*: manussamukhasakuṇā, te kira dvīhi hatthehi suvaṇṇadaṇḍaṃ gahetvā ekaṃ pokkharapattaṃ akkamitvā anantare pokkharapatte suvaṇṇadaṇḍaṃ nikkhipantā vicaranti); — °-**vākarā**, °-vākurā, °-vāgurā, *f.*, *a net on a stick; a kind of snare*; M I 153,19 (mahatīhi ~āhi, *Be, Ce, Ee so*; *Se* °-vāgurāhi; Ps II 161,19: ~-jālehi); Sp 397,12 (migaluddakā mahatīhi ~āhi araññaṃ parikkhipitvā, *Ee so*; *Be, Ce, Se* °-vāgurāhi) ≠ Spk III 266,32 (*Be, Ce, Se* daṇḍavāgurādīhi; *Ee* leḍḍudaṇḍavākurādīhi); Th-a III 36,18 (migānaṃ maraṇatthāya °-vāguraṃ oḍḍetvā); Thī-a 76,29 (~'-ādimigapāsaṃ ... oḍḍiyitvā, *Ce, Se so*; *Be, Ee* °-vākurādi-); — °-**vinipāta**, *m.*, *making a stick fall, wielding a stick*; Sadd 533,26 (daṇḍa ~e: daṇḍeti); — °-**sattha**, *n.* [daṇḍa + sattha[1]], *a stick and/or sword*; — ~-abbhukkiraṇa, *n.*, *raising, brandishing a stick or sword*; Nidd I 216,12 (atthi kañci kālaṃ kodho ~-parāmasanamatto hoti na ca tāva ~-abbhukkiraṇo hoti, *eds so*; *better* ~-abbhuggiraṇo ? Nidd-a I 322,35: ~aṃ ukkhipitvā paharaṇo na ca tāva hoti); — ~âbhinipāta, *m.*, *wielding, striking with, a stick or sword*; Ps II 132,16; — ~âbhipātana, *n.*, *id.*; Nidd I 216,14 (atthi kañci kālaṃ kodho ~-abbhukkiraṇamatto hoti, na ca tāva ~âbhipātano hoti); — °-**satthaka**, *n.* [daṇḍa + satthaka[1]], *a knife with a handle*; Vin II 115,26; — °-**hattha**, *mfn.*, *with stick or staff in hand*; Ja I 59,5 (ekaṃ devaputtaṃ ... obhagga-sarīraṃ ~aṃ pavedhamānaṃ); V 72,5* (~ā nivārenti itthiyo purisā ca maṃ); — **adaṇḍa**, *mfn. and m.*, **1.** (*mfn.*) *without a stick; not punishing, not violent*; D II 276,6 (averā ~ā asapattā avyāpajjhā viharemu; Sv 718,26: ~ā ti āvudhadaṇḍadhanadaṇḍavinimmuttā); Dhp 137 (yo daṇḍena ~esu); — **2.** (*m.*) *not a stick or staff; not violence*; Vin IV 200,28 (daṇḍo nāma majjhimassa purisassa catuhattho daṇḍo, tato ukkaṭṭho ~o omako ~o); — adaṇḍena, *without punishment, without violence*; Vin II 196,4* (daṇḍen' eke damayanti aṅkusehi kasāhi ca ~ena asatthena nāgo danto mahesinā); D I 89,6 (so imaṃ paṭhaviṃ sāgarapariyantaṃ ~ena asatthena dhammena abhivijiya ajjhāvasati); M II 122,15 (~ena vata kira bho asatthena evaṃ suvinītā parisā bhavissatī ti); Sn 1002 (~ena asatthena dhammena-m-anusāsati); — adaṇḍāvacara, *mfn.*, *being the sphere of the non-violent or non-violence*; D II 285,17 (somanassapaṭilābho ... ~âvacaro asatthāvacaro); S I 224,11 (gāthāyo ... ~âvacarā asatthāvacarā; Spk I 344,3 *foll.*: daṇḍāvacaraṇarahitā, daṇḍaṃ vā satthaṃ va gahetabban ti evaṃ ettha n' atthī ti attho, *Be, Ce, Ee so*; *Se* daṇḍāvacarakā rahitā); Ja IV 360,1* (~âvacaraṃ maggaṃ sammāsambuddhadesitaṃ; 360,6': ~ehi nikkhittadaṇḍasatthehi avacaritabbaṃ); — **sadaṇḍa**, *mfn.*, *with a stick; violent*; D II 276,7 (saverā ~ā sasapattā); S I 19,25* (sā dakkhiṇā assumukhā ~ā; Spk I 60,13: daṇḍena tajjetvā paharitvā dinnadakkhiṇā ~ā ti vuccati); — sadaṇḍāvacara, *mfn.*, *being the sphere of the violent or violence*; D II 285,12 (somanassapaṭilabho ~âvacaro sasatthāvacaro; Sv 739,6 *foll.*: sadaṇḍāvacarako daṇḍaggahaṇena satthaggahaṇena saddhiṃ ahosi, na nikkhittadaṇḍasattho ti dasseti, *Be so*; *Se* sadaṇḍo avacarako; *Ce* sadaṇḍāvacaraṇo; *Ee* daṇḍāvacaraṇo); S I 224,8 (gāthāyo ... ~âvacarā sasatthāvacarā); — *see also* chattadaṇḍagāhanaka (*sv* chatta[1]), tedaṇḍika, daṇḍādaṇḍī.

daṇḍaka, *m.n.* [daṇḍa + ka[2]; *cf S.* daṇḍaka], **1.** *a small stick, a twig; a staff, a rod*; D I 7,21 (maṇḍanavibhūsanaṭṭhānānuyogaṃ anuyuttā viharanti seyyathīdaṃ ucchādanaṃ ... ~aṃ nāḷikaṃ asiṃ ..., *Ce, Ee so*; *Be, Se* daṇḍaṃ; Sv 89,5 *foll.*: apare catuhatthadaṇḍakaṃ aññaṃ vā pana alaṅkāradaṇḍakaṃ gahetvā vicaranti, *Ce, Ee so*; *Be, Se* catuhatthadaṇḍaṃ ... alaṅkatadaṇḍakaṃ); Ja II 103,12 (so ekaṃ ~aṃ bhañjitvā tassa sīse pātesi); 376,23 (bile ~aṃ otāresi); III 325,16 (migaṃ ... ekasmiṃ ~e laggetvā kājaṃ vahanto viya āgacchanto); Mp II 344,3 (ekaṃ cakkavāḷapabbataṃ bheriṃ katvā mahāpaṭhaviṃ bhericammaṃ katvā Sineruṃ ~aṃ katvā, *Ce, Ee so*; *Be, Se* daṇḍaṃ); Dhp-a I 288,11 (usukāro araññato ekaṃ ~aṃ āharitvā nittacaṃ katvā ... ujuṃ vālavijjhanayoggaṃ karoti, *Ce, Ee so*; *Be* vaṅkadaṇḍakaṃ; *Se* daṇḍaṃ); III 171,5 (āsīvisaṃ disvā ~ena gahetvā chaḍḍetvā); Vism 136,29 (makkaṭasuttaṃ ... ~e veṭhetvā); Sp 768,27 (allarukkhato vā ~aṃ chinditvā); 1206,12 (cīvaraṃ atthariyamānaṃ na ppahoti anto yeva hoti ~e na pāpuṇātī ti, *Be, Ce, Se so*; *Ee wr* ~ena pāpuṇātī ti); Ps IV 22,13 (~e rajjuṃ pavesetvā); Spk I 186,21 (gopālakadārakaṃ viya ~ena bhūmiṃ lekhantaṃ disvā); Dhp-a I 59,21 (~en' eva saddhiṃ madhupaṭalaṃ satthu santikaṃ haritvā); 126,8 (mukhaṃ vivaritvā antare ~aṃ datvā); Vv-a 256,12 *foll.* (sākhāmaṇḍapākārena ~āni bandhitvā ... attano kuṭiyaṃ dve tayo ~e sākhāyo ca nīharitvā); — *ifc see* kattara-, ti- (*sv* ti[2]), dīgha-, ratha-; — **2.** *a stalk; a handle*; Ja VI 401,15 (passatha deva imassa pupphassa ~aṃ); Sp 618,7 (~ena ~aṃ vaṇṭena vā vaṇṭaṃ ganthetvā); — *ifc see* ubhato-, dīgha-; — **3.** *the arm or neck of a* vīṇā; Sv 699,32 (upari ~o gāvutan ti); — *ifc see* suddha- (*sv* sujjhati); — daṇḍakena *in Ee at* Ud-a 111,7 *is prob. wr for* daṇḍanena (*Be, Ce, Se so*); — °-**thālikā**, *f.*, *a pot with a handle*; Vin I 286,15 (anujānāmi rajana-uluṅkaṃ ~an ti; Sp 1126,24: rajana-uluṅkaṃ, ~an ti tam eva sadaṇḍakaṃ); — °-**dīpikā**, *f.* [daṇḍaka + dīpikā[1]], *a torch*; Ja I 31,23 (~-veṭhana-niyāmena) = Ap-a 34,22; — °-**parissāvana**, *n.*, *see* daṇḍaparissāvana *sv* daṇḍa; — °-**bandhanaṃ** *in Ee at* Sp 1241,3 *is prob. wr*; *Be, Ce, Se* daṇḍabaddhaṃ; — °-**vāsī**, *f.*, *a handled knife or axe*; Spk III 5,15; Mp II 315,22; — **adaṇḍaka**, *mfn.*, *without a handle*; Sp 1241,24 = Kkh[2] 234,26; — **sadaṇḍaka**, *mfn.*, *with a handle; with a stalk*; Sp 618,5; 1126,25; — *see also* kudaṇḍaka.

daṇḍana, *n.* [*ts*], *punishing; violence*; Ud-a 111,7 (atha vā daṇḍenā ti ~ena, *Be, Ce, Se so*; *Ee* daṇḍakena, *prob. wr*); Th-a II 209,37 (tvaṃ ... acore core karonto ~ena ... bādhasi, *Be, Ce, Se so*; *Ee* daṇḍena); Dhātup 570 (daṇḍa ~e).

daṇḍanīya, *mfn.* [*ts*], *liable to, worthy of, punishment (a fine ?)*; Mil 186,8 (coro ... paribhāsanīyo paribhāsitabbo ~o daṇḍetabbo pabbājanīyo pabbājetabbo ..., *Be, Ce so*; *Ee* daṇḍaniyo; *Se* daṇḍīyo daṇḍitabbo).

daṇḍapaṇetabba, *mfn.* [*fpp of* *daṇḍa + paṇeti], *worthy of punishment; liable to be punished*; Ja IV 193,2′ (yo adaṇḍiyaṃ adaṇḍapaṇetabbaṃ ca daṇḍetvā daṇḍiyaṃ ca ~aṃ adaṇḍetvā, *Be, Ce, Se so*; *Ee* adaṇḍetabbaṃ daṇḍeti daṇḍetabbaṃ ca daṇḍiyaṃ adaṇḍetvā).

daṇḍādaṇḍī, *ind.* [*S.* daṇḍādaṇḍi], *stick upon stick (fighting)*; Sadd 763,6 (daṇḍehi daṇḍehi paharitvā idaṃ yuddhaṃ pavattatī ti ~ī).

daṇḍi(n), *mfn.* [*S.* daṇḍin], *carrying a stick or staff*; Vism 210,1 (~ī chattī sikhī ...); Sadd 187,27 *foll.*; 652,28 (~ino ~issa); 667,25 (~ini); 671,23 (agginā apeti evaṃ ~inā); 674,19 (~inaṃ); 793,10 (daṇḍo assa atthī ti ~ī).

daṇḍika, *mfn.* [*ts*], *carrying a stick or staff*; Sadd 793,10 (daṇḍo assa atthī ti daṇḍī evaṃ ~o); — daṇḍiko *in Ee at* Vin IV 224,8 *is wr for* daṇḍito (*Be, Ce, Se so*).

daṇḍita, *mfn., pp of* daṇḍeti *qv*.

daṇḍiyati, *see sv* daṇḍeti.

daṇḍeti, **~ayati**, daṇḍiyati, *pr. 3 sg.* [*S.* daṇḍayati], *punishes*; Dhātup 570 (daṇḍa daṇḍane); Dhātum 799 (daḍi āṇāyaṃ); Ja IV 192,10* (adaṇḍiyaṃ ~ayati daṇḍiyaṃ ca adaṇḍiyaṃ, *Be, Ce so*; *Ee, Se* ~iyati; 193,2′ *foll.*: yo adaṇḍiyaṃ adaṇḍapaṇetabbaṃ ca ~etvā daṇḍiyaṃ ca daṇḍapaṇetabbaṃ adaṇḍetvā attano rucim eva karoti, *Be, Ce, Se so*; *Ee* yo adaṇḍetabbaṃ daṇḍeti daṇḍetabbaṃ ca daṇḍiyaṃ adaṇḍetvā); 495,14* (aparādhake ... rājāno ~enti); 495,15* (na maccuno ~ayitussahanti; 498,24′: te pi maccuṃ ~ayituṃ na sakkonti); Mil 84,19 (taṃ mayaṃ diguṇaṃ ~emā ti); Pj II 63,27 (kāyaduccaritaṃ hi ~ayatī ti daṇḍo, bādheti anayavyasanaṃ pāpetī ti vuttaṃ hoti); Sadd 533,26 (daṇḍa daṇḍavinipāte: ~eti ~ayati daṇḍo); — *neg. part.pr.* adaṇḍiya(t), *mfn.*, Ja IV 192,10* (daṇḍiyaṃ ca adaṇḍiyaṃ); — *absol.* daṇḍetvā, Ja IV 193,2′ (*Be, Ce, Se so*; *Ee* ~eti); — *neg.* adaṇḍetvā, Ja IV 193,3′; — *pass. part.pr.* daṇḍīyanta, *mfn.*, Saddh 187 (caṇḍehi Yamadūtehi ~īyanto punappunaṃ); — *pp* **daṇḍita**, *mfn.* [*ts*], *punished; fined*; Vin IV 224,8 (so puriso ~o, *Be, Ce, Se so*; *Ee wr* daṇḍiko); Ja I 234,22 (sattavāre raññā ~o); — *fpp* (**a**) daṇḍiya, *mfn.*, Ja IV 192,10*; Mhv 37:5 (Mahāvihāravāsissa āhāraṃ deti bhikkhuno yo so sataṃ daṇḍiyo ti); — *neg.* adaṇḍiya, *mfn.*, Ja IV 192,10*; (**b**) daṇḍetabba, *mfn.*, Ja IV 193,3′ (daṇḍetabbaṃ, *Ee so*; *Be, Ce, Se* daṇḍapaṇetabbaṃ); Mil 186,8 (daṇḍetabbo, *Be, Ce, Ee so*; *Se* daṇḍitabbo); — *see also* daṇḍanīya; — *caus. pr. 3 sg.* **daṇḍāpeti**, Ja I 483,21 (taṃ ... aṭṭhakahāpaṇe ~essāmī ti); Mp II 144,9 (~essāma); — *aor. 3 pl.* daṇḍāpesuṃ, Vin IV 224,8 (mahāmattā taṃ purisaṃ ~āpesuṃ).

datta[1], *mfn., pp of* deti *qv*.

datta[2], *mfn., pp of* dappati *qv*.

datti, *f.* [*from* dadāti ?], *a gift (of food)*; (*according to cts: a small bowl*;) D I 166,12 *foll.* (ekissā pi ~iyā yāpeti dvīhi pi ~īhi yāpeti ... sattahi pi ~īhi yāpeti; Sv 356,3: ~i nāma ekā khuddakapāti hoti yattha aggabhikkhaṃ pakkhipitvā ṭhapenti; Sv-pṭ I 463,3: dīyati etāyā ti ~i, dvatti-ālopamattagāhi khuddakaṃ bhikkhādānabhājanaṃ) = M I 78,2 *foll.* = Nidd I 416,23 *foll.*; Sv-pṭ I 401,3 (dīyatī ti ~i); — *see also* dāti[4].

dattika, **dattiya**, *mfn. and n.* [datta[1] + ika, iya], *(what is) given*; D I 103,22 (brāhmaṇo ... Pokkharasādi rañño Pasenadissa Kosalassa dattikaṃ bhuñjati; Sv 271,30: dattikan ti dinnakaṃ; Sv-pṭ I 401,3: dīyatī ti datti, datti yeva dattikan ti); Ap-a 522,6 (catumahārājehi dattiyena selamayapattena, *Be, Ee, Se so*; *Ce* dinnena); Sadd 369,24* (dattasaddassa ṭhānamhi dattiyan ti ravo gato devadattiyapatto ca assamo sakkaddattiyo ti); 781,21 *foll.* (Sakkasaddādito parassa dattasaddassa niccaṃ dattiyādeso hoti samāse); — *ifc see* kula-, deva-, mahārāja-, sakka-.

dattima, *mfn.* [*S.* dattrima], *received by gift*; Sadd 866,19 (dāti dānaṃ tena nibbattaṃ ~aṃ).

dattiya, *mfn., see sv* dattika.

dattu, *mfn. pp of* dappati *qv*.

datvā[1], **datvāna**, *absol. of* deti *qv*.

datvā[2], *absol. of* dāyati[3] *qv*.

-dada, *mfn.* [*BHS id.*], *giving*; Ja V 325,24′ (mama lokadado ti tassa mama tvaṃ saggalokaṃ ~o hohi, *Ce, Se so, perhaps wr*; *Be* saggalokadado; *Ee* lokadado hohi, *and omits following sentence*); — *ifc see* amataṃ- (*sv* marati), āyu-, āloka-, kāma-, cakkhu-, paññā-, sabbakāma-; — *see also* duddada, purindada.

dadāti, *pr. 3 sg., see sv* deti.

daddabha, **daddubha**, duddubha, [*onomat.* ?], *a heavy noise, "thud"*; Ja III 76,25 (addhā tassa tālapaṇṇassa upari beluvapakkaṃ patitvā daddabhaṃ akāsi, *Ee so*; *Be* daddubhāyanasaddaṃ akāsi; *Ce* daddabhāyanasaddaṃ; *Se* daddhabhāyanasaddaṃ); 77,12′ (daddabhā ti saddaṃ karoti, *Ce, Ee so*; *Se* daddhabhā ti; *Be* daddubhasaddaṃ karoti); 77,24* (beluvaṃ patitaṃ sutvā daddabhan ti saso javi, *Ce so*; *Be* daddubhan ti; *Ee* dabhakkan ti; *Se* daddhabhan ti; 78,4′: evaṃ saddaṃ kurumānaṃ) *quoted* Ps II 93,18* (*Be, Se* duddubhan ti; *Ce, Ee* dabhakkan ti); Sadd 587,14 (saddo daddubha iti ācarati daddubhāyati); — *see also* daddabhāyati.

daddabhāyati, **daddubhāyati**, duddubhāyati, *pr. 3 sg.* [*denom. from* daddabha, daddubha], *there is a heavy noise; something goes "thud"*; Ja III 77,10* (daddabhāyati bhaddan ti yasmiṃ dese vasām' ahaṃ, *Ce, Ee so*; *Be* daddubhāyati; *Se* daddhabhāyati; 77,12′: daddabhāyatī ti daddabhā ti saddaṃ karoti, *Ce, Ee so*; *Be* daddubhāyatī ti daddubhasaddaṃ karoti; *Se* daddhabhāyatī ti daddhabhā ti saddaṃ karoti) *quoted* Ps II 93,7* (*Ce, Ee so*; *Be, Se* duddubhāyati); Sadd 587,14 (saddo daddubha iti ācarati daddubhāyati); — *pp* daddabhāyita, (*mf*)*n.*, *thudding; a thud*; Mp II 277,14 (paṭhaviyaṃ patitassa beluvapakkassa daddabhāyitasaddaṃ sutvā, *Be, Ce, Ee so*; *Se* daddahāyita-).

daddabhāyana, **daddubhāyana**, *n.* [*from* daddabhāyati, daddubhāyati], *making a heavy noise; thudding*; Ja III 76,25 (addhā tassa tālapaṇṇassa upari beluvapakkaṃ patitvā daddabhāyanasaddaṃ akāsi, *Ce so*; *Be* daddubhāyana-; *Se* daddhabhāyana-; *Ee* daddabhaṃ akāsi); 77,8 (idaṃ sāmi daddabhāyanaṭṭhānan ti, *Ce, Ee so*; *Be* daddubhāyana-; *Se* daddhabhāyana-).

daddara[1], *m.* [*S. lex.* dardara; *cf also S. lex.* dardura], **1.** *a kind of drum*; — *ifc see* ghaṭa- (*sv* ghaṭa[1]); — **2.** *a hollow noise (as of a drum ?)*; A IV 171,10 (yāni pana tāni rukkhāni antopūtīni ... tāni kuṭhāripāsena ākoṭitāni ~aṃ paṭinadanti; Mp IV 75,5: ~an ti °-saddaṃ, *Be, Se so*; *Ce, Ee* babbarasaddaṃ); Ja III 461,5 (dve pabbate

aññamaññaṃ paharitvā ~ā ti saddaṃ karonte passissasi, *Ce, Ee so*; *Be* °-saddaṃ; *Se* daddhan ti saddaṃ); — *see also* daddarika, daddarī.

daddara[2], *m.* [?], *a partridge*; Ja III 541,2* (yo te sakhā ~o sādhurūpo; 541,6': ~o ti tittiro).

daddara[3], *m.* [*S. lex.* dardara], *a mountain*; Ja II 8,19* (sīho ca sīhanādena ~aṃ abhinādayi sutvā sīhassa nigghosaṃ sigālo ~e vasaṃ bhīto santāsaṃ āpādi; 8,24'*foll.*: taṃ rajatapabbataṃ abhinādayi ekanādaṃ akāsi) *quoted* Sadd 543,12.

daddarika, *m. or n.* [*cf S.* dardarīka], *a kind of drum*; Abh 140 (kumbhathūṇadaddarikādikaṃ); — *ifc see* mukha-; — *see also* daddara[1].

daddarī, *f.* [*cf S. lex.* dardara], *a kind of drum*; Abh 144 (~ī paṭaho bherippabhedā); Sadd 750,21 (°-dindimaṃ evaṃ turiyaṅgatthe); — *see also* daddara[1].

daddallati (*and* daddaḷhati), *pr. 3 sg.* [*intens. of* jalati[2] *qv*; *cf S.* jājvalati, jājvalyate], *flames brightly; shines brilliantly*; Ap-a 234,12 (loke atirocati ~ati, *Be, Ce, Se so*; *Ee* daddaḷhati); Sadd 826,5 (~ati); — *part.pr.* daddallamāna, *mfn.*, D II 258,7* (~ā aṭṭhaṃsu); S I 127,18* (~ā āgañchuṃ taṇhā ca aratī ragā, *Be, Ce, Ee so*; *Se* daddalhamāna; Spk I 188,12: ~ā ti ativiya jalamānā sobhamānā, *Be, Ce, Se so*; *Ee* daddaḷhamānā ti); Sn 686 (~aṃ siriyā); Vv 8:2 (kūṭāgārā ... ~ā ābhanti samantā caturo disā; Vv-a 50,9: ~ā ti ativiya vijjotamānā, *Be, Ce, Se so*; *Ee* daddaḷhamānā ti); Ja V 402,8* (~ā yasasā yasassinī; 402,12': ~ā ti jalamānā); VI 118,8* (~ā ābhenti vimānā, *Be, Ce, Ee so*; *Se* daddaḷhamānā; 118,26': ~ā ti jalamānā, *Be, Ce, Ee so*; *Se* daddaḷhamānā ti jajjalamānā); Ap-a 108,26 (suvaṇṇatārakāhi ~ā celavitānā, *Be, Ce, Se so*; *Ee* daddalamāna); 232,13 (pasannehi sobhanehi ~ehi mukhanettehi samannāgato); 442,32 (~aṃ rajatavimānam iva kāresi, *Ce so*; *Be, Se* daddaḷhamānaṃ; *Ee* daddalamānarajatavimānam); — *see also* dalati[1].

daddu, *f.n.* [*cf S.* dadrū], *a kind of cutaneous eruption; a skin-disease*; A V 110,6 (imasmiṃ kāye vividhā ābādhā uppajjanti ... ~u kaṇḍu kacchu ...); Nidd I 47,6 (... ~uyā kaṇḍuyā kacchuyā ... phandamānaṃ); Ap 270,6 (~u kaṇḍu ca me n' atthi); 458,8 (piḷakā tathā na honti kāye ~u ca, *Be, Ce, Se so*; *Ee* ~uṃ); Mil 298,30 (sarīre tilakā piḷakā ~ūni uṭṭhahanti); Th-a II 74,6 (°-kaṇḍupiḷakāhi bhinnacchavibhāvato).

daddubha, *see sv* daddabha.

daddubhāyati, *pr. 3 sg.*, *see sv* daddabhāyati;

daddura, *m.* [*S.* dardura], *a frog*; Abh 675 (maṇḍūko ~o bheko).

daddula, *m.* [?], *scrapings or a sediment from leather-working*; Sv 356,12 (~an ti cammakārehi cammaṃ likhitvā chaḍḍitakasaṭaṃ) = Ps II 45,9; — °-**bhakkha**, *mfn.*, *eating* daddula; D I 166,20 (... nīvārabhakkho vā hoti ~o vā hoti ...) ≠ III 41,16 (*Be, Ce, Ee so*; *Se* daddulaka-) ≠ Nidd I 416,32; M I 156,23 (~ā pi ahesuṃ) ≠ A I 241,6; — *ifc see* nahāru-.

dadhate, dadhāti, *pr. 3 sg.*, *see sv* dahati[2].

dadhi, *n.* [*ts*], *sour milk, coagulated milk*; Abh 501; Vin I 244,34 (anujānāmi bhikkhave pañca gorase khīraṃ ~iṃ takkaṃ navanītaṃ sappiṃ); IV 88,35*foll.* (yesaṃ maṃsaṃ kappati tesaṃ khīraṃ, ~i nāma tesaṃ yeva ~i); 348,5 (agilānā nāma yassā vinā ~inā phāsu hoti); D I 201,25*foll.* (gavā khīraṃ khīramhā ~i ~imhā navanītaṃ); Ja I 449,4* (nāyaṃ ~iṃ vedi na naṅgalīsaṃ); II 102,17 (so pi paṇḍurogadhātuko va tasmā ~inā me attho ti āha); 104,12 (mahājano ~imhi osīditvā); IV 140,8* (yathā ~ī va khīraṃ ca samuddo paṭidissati, *Be so*; *Ce, Ee* ~iṃ; *Se* ~i ca); Ap 315,24 (~iṃ datvāna sampannaṃ); Dhs 646 (kabaliṅkāro āhāro ... khīraṃ ~i sappi ...); Mil 63,18 (~issa me rasaṃ āhara); Vism 594,14 (khīranvayassa ~ino); Sadd 394,1 (janassa tuṭṭhiṃ dadhate ti ~i); — °-**guḷikā**, *f.*, *a lump or globule of coagulated milk*; Sp 711,21 (ettha pana ~āyo pi takkabindūni pi honti, *Be, Ce, Se so*; *Ee* ~'-ādayo); 715,4 (navanīte ~ā vā takkabindu vā hoti); — °-**nimmathana**, *n.*, *churning of the milk*; Mp I 248,13 = Ap-a 525,2; — °-**piṇḍa**, *n.*, *curds*; — *see sv* dadhimatthu *below*; — °-**maṇḍa**, *m.n.*, *whey*; Abh 500 (~aṃ tu matthu ca); — °-**maṇḍaka**, *n.*, *whey*; S II 111,26 (Spk II 121,19*foll.*: ~enā ti °-maṇḍena, *Ee so*; *Be* °-maṇḍanamattena; *Ce* °-matthunā; *Se* °-maṭṭhanā); — °-**matthu**, °-mutta, *n.*, *whey*; Vism 264,10 (puriso paduminipatte dadhiṃ bandhitvā heṭṭhā kaṇṭakena vijjheyya athānena chiddena ~u gaḷitvā bahi pateyya, *Ce so*; *Be* °-muttaṃ; *Ee wr* adhimuttaṃ; *Se* °-maṭṭhaṃ; Vism-mhṭ [*Be*] I 309,1: dadhino vissandana-accharaso °-muttaṃ) = Vibh-a 247,19 (*eds* ~u) ≠ Pj I 67,9 (*Be, Ce, Ee* °-piṇḍaṃ; *Se* °-matthaṃ); Sp 922,17 (*in cpd*: takkadadhimatthu-, *Be, Ce, Ee so*; *Se* -dadhimadhu-; Sp-ṭ [*Be*] III 123,14: ~ū ti °-maṇḍaṃ dadhimhi pasannodakaṃ; *Se* °-matthan ti); — °-**mutta**, *n.*, *see sv* dadhimatthu *above*; — °-**rasa**, *n.*, *whey*; Vism 430,20 (Vism-mhṭ [*Be*] II 64,24: ~an ti °-maṇḍo); — °-**vāraka**, *m.n.*, *a pot of sour milk*; Ja III 54,2* (maṃsasūlā ca dve godhā ekaṃ ca ~aṃ; 54,6': ~an ti ~o, *Be, Ce, Se so*; *Ee* dadhithālakan ti ~o); Dhp-a II 198,15 (~o pi āhaṭo atthi); — °-**sanna**, °-**sannisinna**, *n.* ? *the sinking down, settling, of sour milk*; ? *the flowing of sour milk*; ? Ja VI 203,12* (yassānubhāvena subhoga gaṅgā pavattatha °-sannisinnaṃ samuddaṃ, *Be, Se so*; *Ce, Ee* °-sannaṃ; *or separate words* ? 203,25'*foll.*: bahukassa [khīrassa] chaḍḍitaṭṭhāne gaṅgā pavattatha, taṃ pana khīraṃ yattha dadhi hutvā sannisinnaṃ ṭhitaṃ taṃ yeva samuddaṃ nāma jātaṃ).

danta[1], *m. and mfn.* [*S.* dat, danta] (*pl. acc.* ~e, ~āni), **1.** (*m.*) (**i**) *a tooth (of men or animals)*; Abh 261 (~o); D II 293,13 (atthi imasmiṃ kāye kesā lomā nakhā ~ā ...) M I 120,36 (~e 'bhidantaṃ ādhāya jivhāya tāluṃ āhacca); A IV 191,26 (ekacco assakhaḷuṅko ... ~ehi mukhādhānaṃ viddhaṃsitvā); Ja I 160,28 (ekacce ghurughurūpassāsā kākacchamāna ~e khādantā nipajjiṃsu); 394,17 (dvattiṃsa ~ā suphassitā sudhotavajirapantī viya khāyanti); II 153,12 (satapatto kacchapaṃ āmantetvā samma tava ~ā atthi tvaṃ imaṃ pāsaṃ chinda); 269,11 (makkaṭo sītapīḷito ~e khādanto kampento); V 203,23 (~ā ca tassa bhusadassaneyyā suddhā samā saṅkhavarūpapannā); VI 247,18* (duve suvānā ... khādanti ~ehi ayomayehi); Paṭis I 137,1; Mil 26,7 (~ā ... Nāgaseno ti); Vism 354,8 (~ā hanukaṭṭhikesu jātā); Sp 1029,17 (~e pidahituṃ asamatthehi oṭṭhehi samannāgato); Sv 450,6*foll.* (cattālīsa ~ā samā aviraḷā patiṭṭhahissantī ti ... aññesaṃ

hi paripuṇṇadantānaṃ pi dvattiṃsa ~ā honti, imassa pana cattālīsaṃ bhavissanti ..., *Be, Se so*; *Ce* dvattiṃsa ~ā ti; *Ee* dvattiṃsa ~āyo); — *ifc see* agga- (*sv* agga[1]), kakaca-, khaṇḍa-, khīra-, dāṭhā-, nikkhanta- (*sv* nikkhamati), paṅka-; — *esp.* (**ii**) *an elephant's tusk; ivory*; Vin IV 167,28 (~o nāma hatthidanto vuccati); D I 78,16 (suparikammakatasmiṃ ~asmiṃ); M III 133,24 (rañño nāgo ... na ~e copeti); S I 104,8 (seyyathāpi nāma suddhaṃ rūpiyaṃ evaṃ assa ~ā honti); Ud 68,17 (ekaccānaṃ jaccandhānaṃ hatthissa ~aṃ dassesi); Ja II 211,24* (na taṃ pādā vadhissāmi na ~ehi na soṇḍiyā); V 52,2* (khuraṃ gahetvā ~e ime chinda purā marāmi); 54,20* (ādāya ~āni gajuttamassa vaggū subhe appaṭime pathavyā); Ps I 184,29 (dvīhi ~ehi vijjhitukāmaṃ viya paṭimukhaṃ āgacchantaṃ mahāhatthiṃ māpesi); II 198,35 (tāsaṃ kira eko ~o unnato hoti eko onato); Mhv 25:22 (ubho ~e pīḷayitvā); — *ifc see* īsā-, nāga-; — (**iii**) *the tooth of a comb*; ? — *ifc see* paṇa- (*sv* paṇa[2]); — **2.** (*mfn.*) *ivory, made of ivory*; Ja VI 223,12* (tassa yānaṃ ayojesuṃ ~aṃ rūpiyapakkharaṃ; 223,24′: ~an ti dantamayaṃ); — **°âjina**, *n.*, *ivory and hides*; M II 71,30 (addasaṃ ... bahu tattha ~aṃ); — **°'-āvaraṇa**, *n.*, *the lip (covering the teeth)*; Abh 262 (~am oṭṭho); Ja V 156,28′ (paṇḍarāvaraṇā ti ~ā); Ps II 53,7 (bhagavato hi jivhā mudukā ~aṃ suphassitaṃ); Dhp-a I 387,19 (~aṃ bimbaphalasadisaṃ); — **°ôdukkhalika**, *mfn.* [*cf S.* dantolūkhalika], *using one's teeth as a mortar*; ? (*or using teeth or a mortar*; ?) Ap 18,23 (aggipākī anaggī ca ~ā pi ca; *cf* Ap-a 222,24 *foll.*: ekacce dantikā dantehi yeva tacaṃ uppāṭetvā khādanti, ekacce udukkhalikā udukkhalehi koṭṭetvā khādanti, *Be, Ee, Se so*; *Ce omits* dantikā); — *see also* °-musalika *and* °-vakkalika *below*; — **°'-ullehakaṃ**, *ind.*, *tearing up with their teeth*; M III 167,22 (te allāni pi tiṇāni sukkhāni pi tiṇāni ~aṃ khādanti, *Be, Ce, Se so*; *Ee wr* dantullahakaṃ; Ps IV 213,13: dantehi ullehitvā luñcitvā ti); — **°'-oṭṭhaja**, *mfn.* [danta + oṭṭha[2]], (*gr.t.t.*) *produced by the teeth and lips, dental-labial*; Sadd 608,31 (vakāro ~o); — **°-kaṭṭha**, *n.* [danta + kaṭṭha[2]], *a tooth-stick (to chew to clean the teeth)*; Abh 442 (dantapoṇo ~aṃ); Vin I 46,5 (saddhivihārikena ... ~aṃ dātabbaṃ mukhodakaṃ dātabbaṃ); II 137,27 (bhikkhū ~aṃ na khādanti mukhaṃ duggandhaṃ hoti); A III 250,17 (pañc' ime bhikkhave ādīnavā ~assa akhādane); Ja III 236,8′ (~assa akhādanena malaggahitadantā); VI 520,30 (Maddī devī pi pāto va uṭṭhāya pānīyaṃ paribhojanīyaṃ upaṭṭhāpetvā mukhodakaṃ āharitvā ~aṃ datvā); Mil 15,9; Sadd 499,13; — **°-kappana**, *n.*, *cutting the tusk*; Ja I 321,9 (sace ~'-atthāya kakacakhaṇḍaṃ atthī ti); — **°-kaḷīra**, *m.* (*or* ~ā, *f.*) [*cf S. lex.* karīrā, karīrī], *the root of an elephant's tusk*; Th-a I 6,14 ([sīho] ... ~aṃ va khādati, *Be so*; *Ce* ~-maṃsaṃ; *Ee* daṇḍakaḷīravaṃsaṃ; *Se* kalīravaṃsaṃ); — **°-kāra**, *m.* [danta + kāra[1]], *an ivory-worker*; Vin IV 167,9 (so ~o bhikkhūnaṃ bahū sūcighare karonto); D I 78,15 (dakkho ~o); Ja I 320,31 (~-vīthiṃ patvā ~e °-vikatiyo kurumāne disvā); Mil 331,9; Vism 336,24; — **°-kāsāva**, *n.*, *an ivory-coloured robe*; Vin I 287,2 (bhikkhū acchinnakāni dhārenti ~āni, *Ce, Ee so*; *Be* acchinnakāni cīvarāni ...; *Se* acchinnakāni cīvarāni dhārenti °-kasāvāni dhārenti; Sp 1127,2: ~ānī ti ekaṃ vā dve vā vāre rajitvā dantavaṇṇāni dhārenti, *Be, Ce so*; *Ee, Se* °-kasāvānī ti); — *see also* °-vaṇṇaka *below and* Mp I 90,7 *foll.*: cīvaraṃ pi rajanasāruppaṃ akatvā oṭṭhaṭṭhivaṇṇaṃ katvā; — **°-kūṭa**, *n.* [danta + kūṭa[3] ?], *teeth like a hammer*; ? D III 44,10 (kiṃ panāyaṃ bahulājīvo sabbaṃ sambhakkheti ... asanivicakkaṃ ~aṃ samaṇappavādenā ti; Sv 837,28: asanivicakkaṃ imassa ~aṃ mūlabījādisu na kiñci na sambhuñjati, *Be, Se so*; *Ce, Ee* kinci na sambhajjati); — **°-khacita**, *mfn.*, *inlaid with ivory*; Sp 11,8 (dhammāsanaṃ paññāpetvā ~aṃ vījaniṃ ṭhapetvā); Ps III 371,14 (alaṅkatadhammāsane nisīditvā ~aṃ cittavījaniṃ gahetvā); — **°-gūthaka**, *m.*, *plaque*; Vism 344,15 (dantakaṭṭhena asampattaṭṭhāne ~o makkheti); — **°-cchada**, *m.*, *the lip*; Abh 930; — **°-ja**, *mfn.*, (gr.t.t.) *produced by the teeth, dental*; Sadd 608,31 (tavaggalasakārā ~ā); 609,9 (jivhaggaṃ ~ānaṃ [karaṇaṃ]); — **°-dhāvana**, *m.*, *a hardwood tree; SAF: catechu tree, Acacia catechu (L.f.) Willd.*; Abh 567 (khadiro ~o); — **°-pāḷi**, *f.*, *a row of teeth*; Vism 251,9; — **°-poṇa**, *n.* [danta + poṇa[1]], *a tooth-cleaner, a tooth-stick*; Abh 442 (~o °-kaṭṭhaṃ); Vin III 51,21 (~aṃ nāma chinnaṃ vā acchinnaṃ vā); Th 938 (Th-a III 79,8: dante punanti visodhenti etenā ti ~aṃ dantakaṭṭhaṃ; = Sadd 499,12); Ja IV 363,8* (~āni); Ap 303,19 (kārayiṃ ... ~e); Mil 15,7 (mukhodakaṃ ~aṃ upaṭṭhāpesi); — **°-musalika**, *mfn.*, *using one's teeth as a pestle*; Ja IV 8,12 (~o hutvā anaggipakkam eva khādati); — *see also* dantodukkhalika *above*; — **°-luyyaka**, *m(fn).*, *(acc. to ct) tearing bark with one's teeth (a class of ascetics)*; Pj II 295,9 (aṭṭhavidhā tāpasā saputtabhariyā ... ~ā ...; ≠ Sv 270,22: dantavakkalikā); 295,24 (~ā ti muṭṭhipāsāṇādīni pi agahetvā carantā khudākāle sampattarukkhato dantehi uppāṭetvā tacaṃ khāditvā); — *see also* dantika; — **°-vakkalika**, *m(fn).*, *(according to ct) tearing bark with one's teeth (a class of ascetics)*; Sv 270,22 (aṭṭhavidhā hi tāpasā saputtabhariyā ... ~ā ...; ≠ Pj II 295,9: dantaluyyakā); 271,6 (ye pana pāsāṇena tacaṃ koṭṭetvā vicaraṇaṃ nāma dukkhan ti danteh' eva uppāṭetvā khādanti te ~ā nāma); — *see also* dantodukkhalika *above and* dantika; — **°-vaṇṇaka**, *mfn.*, *ivory-coloured*; Th 960 (~-pārutā; Th-a III 86,30 *foll.*: dantavaṇṇarattena cīvarena pārutasarīrā); — *see also* °-kāsāva *above*; — **°-vikhādana**, *mfn.*, *what is (to be) chewed by the teeth*; Dhs 646 (yaṃ vā pan' aññaṃ ... mukhāsiyaṃ ~aṃ galajjhoharaṇīyaṃ ...; As 330,13: dantehi vikhāditabban ti ~aṃ); — **°-viḍaṃsaka**, *m.*(?), *and* ~aṃ, *adv.*, *showing one's teeth*; A I 261,5 (ativelaṃ ~aṃ hasitaṃ, *Ce, Ee so*; *Be, Se* ~-hasitaṃ; Mp II 366,26 *foll.*: dante dassetvā pāṇiṃ paharantānaṃ mahāsaddena hasitaṃ) *quoted* Nidd I 379,1; Ja III 223,7′ (ahuhāsiyan ti ~aṃ mahāhasitaṃ vuccati); Sp 258,16 (mukhaṃ apidhāya ~aṃ hasamānena na nisīditabbaṃ); Pj II 542,2 (tuṭṭhiṃ vā ~aṃ vā āpajjanto hasati); Ap-a 519,34 (ekā gaṇikā theraṃ disvā ~aṃ hasi); — **°-vīṇā**, *f.*, *"tooth-*vīṇā*", teeth-chattering*; Thī-a 195,18 (brāhmaṇaṃ ... allavatthaṃ allakesaṃ pavedhantaṃ ~aṃ vādayamānaṃ); — **°-saṭha**, *m.*, *a tree with acid fruit; the citron tree; SAF: the true lime, Citrus limon (L.) Burm.f.*; Abh 553

(~o ca jambhīro); — °-**sippa**, *n.*, *the craft of ivory-carving*; Mhv 37:100 (~amhi kovido); — °-**sūla**, *n.*, *toothache*; Nidd-a I 60,31 (°-rogo ti ~aṃ); — **niddanta**, *mfn.*, *without teeth, toothless*; Sp 1029,27 (pūtidanto vā ~o vā); — *see also* aṭṭhadantaka (*sv* aṭṭha[2]), atikhuddakadantaka (*sv* khuddaka[1]), abhidantaṃ, chaddanta, nāgadantaka (*sv* nāga), nikkhantadantaka (*sv* nikkhamati), makaradantaka (*sv* makara).

danta[2], *mfn.*, *pp of* dammati *qv.*

dantasūka, *mfn. and m.* [*cf S.* dandaśūka], *given to biting; a snake*; — °-**kattika**, *mfn.*, *having as agent a snake*; ? Sadd 377,7 (khadda daṃsane: daṃsanaṃ iha ~ā kiriyā abhidhīyate).

danti(n), *mfn. and m.* [*S.* dantin], *tusked; an elephant*; Abh 360 (kuñjaro ... ibho ~ī); Vv 60:1 (nāgaṃ ... ~iṃ); Ja II 217,13* (vināditā va ~ibhi, *Be so*; *Ce, Ee* dantihi; *Se* dantībhi); VI 448,26* (pesetha kuñjare ~ī; 449,20′: ~ī ti sampannadante); Ap 46,4 (mattaṃ va kuñjaraṃ ~iṃ; Ap-a 289,20: ~iṃ dantavantaṃ); Mhv 48:157; Sadd 188,17; 345,32*.

dantika, *m(fn).* [*from* danta[1]], *tearing bark with one's teeth (a kind of ascetic)*; Ap-a 222,24 (ekacce ~ā dantehi yeva tacaṃ uppāṭetvā khādanti, *Be, Ee, Se so*; *Ce omits* ~ā); — *see also* dantaluyyaka, dantavakkalika (*sv* danta[1]).

dantī, *f.* [*S. lex.* dānti], *self-control*; Abh 758 (damo ca damatho ~ī).

dantīlatā, *f.* [*cf S.* dantī, dantikā], *a kind of creeper*; Th-a II 98,8 (kāḷapabbaṅgasaṅkāso ti ... °-pabbasadisaṅgo).

dandha, *mfn.* [*BHS* dhandha; *cf S.* √tandr, *S. lex.* dhandha ?], *slow; sluggish; dull, stupid*; D III 106,12 (dukkhattā ca °-ttā ca); S IV 190,10 (~o bhikkhave satuppādo); A II 154,8 (yaṃ pāyaṃ paṭipadā ~ā iminā pāyaṃ hīnā akkhāyati, *Be, Ce, Se so*; *Ee* dandhābhiññā); Th 557 (~ā mayhaṃ gatī āsi; Th-a II 239,18: ~ā ti mandā, catuppadikaṃ gāthaṃ catumāsehi gahetuṃ asamatthabhāvena dubbalā); Ja I 249,9′ (jammin ti lāmikaṃ ~aṃ); 447,24 (ayam eva ~o sippaṃ sikkhituṃ na sakkoti); 468,5′ (~assa apaññassa mittāni); III 133,21 (suṃsumāro °-tāya taṃ gahetvā); Dhp-a I 94,18 (kiṃ nu kho imasmiṃ loke ~ā bahū udāhu paṇḍitā ti); III 156,4 (ayaṃ itthi ~ā sukhumaṃ dhammakathaṃ na jānāti); Vism 87,2 (abhiññā pi ekaccassa ~ā hoti mandā asīghappavatti); Sv 867,13 (suriyassa ujukaṃ gamanaṃ sīghaṃ tiriyaṃ gamanaṃ ~aṃ); — dandhaṃ, *adv.*, *slowly; sluggishly*; S II 200,19 (sīghaṃ yeva me dentu mā ~aṃ); A III 306,1 (pamattā viharanti ~aṃ maraṇasatiṃ bhāventi āsavānaṃ khayāya); Dhp 116 (~aṃ hi karoto puññaṃ); Vibh 342,18 (atth' ekacco jhāyī ~aṃ samāpajjati khippaṃ vuṭṭhāti); Mil 102,16 (taṃ cittaṃ garukaṃ uppajjati ~aṃ pavattati); Vism 105,18 (mohacarito ... vuṭṭhāpiyamāno ca huṅkāraṃ karonto ~aṃ vuṭṭhāti); — °**âbhiñña**, *mfn.*, *of slow understanding; characterised by slow intuition*; D III 106,8 (catasso imā bhante paṭipadā dukkhā paṭipadā ~ā ...); Dhs 176 (paṭhamaṃ jhānaṃ ... dukkhāpaṭipadaṃ ~aṃ paṭhavīkasiṇaṃ; As 182,26 *foll.*: dandhā abhiññā assā ti ~aṃ, iti dukkhāpaṭipadan ti vā ~an ti vā paṭhavīkasiṇan ti vā tīni pi jhānass' eva nāmāni); Nett 7,16 (dukkhāya paṭipadāya ~āya niyyāti); Vism 86,29 (atthi samādhi dukkhāpaṭipado ~o); As 185,4 (~-ttā); — °-**gatika**, *mfn.*, *of slow understanding*; Mil 251,2 (duppaññā jaḷā ... ~ā); — °-**diṭṭhī** *in Ce, Ee at* M II 241,13 *foll. is prob. wr for* daḷhadiṭṭhī (*Be, Se so*); — **dhātuka**, *mfn.*, *constitutionally slow, dull*; Ja VI 351,15 (ayaṃ rājā ~o); Th-a II 238,29; — **adandha**, *mfn.*, *not slow or sluggish; not dull*; Ja III 438,20′ (lahuṃ ca vatā ti ~aṃ ca vata); Mil 104,25 (lahukaṃ āgamanaṃ ~aṃ); Sv 890,23 (kilesacchedakañāṇaṃ ~aṃ tikhiṇaṃ); — adandhadiṭṭhī *in Ce, Ee at* M II 241,8 *foll. and* Ps IV 30,21 *is prob. wr for* adaḷhadiṭṭhī (*Be, Se so*).

dandhati, **~eti**, **~ayati**, *pr. 3 sg.* [*denom. from* dandha ?], *is slow, is sluggish; delays*; Th 291 (yo dandhakāle tarati taraṇīye ca ~aye; Th-a II 123,28: taṃ kiccaṃ akaronto va kālaṃ vītināmeyya) = Ja III 141,2* (~ati) *quoted* Sadd 26,17 (~ati); Th 293 (yo dandhakāle ~eti taraṇīye ca tāraye) = Ja III 141,4* (*Be, Ce, Se so*; *Ee* ~ati; 141,9′ *foll.*: ~etī ti ~ayati dandhakātabbāni kammāni dandham eva karoti, *Be so*; *Ce, Se* ~etī ti dandhāyati; *Ee* ~atī ti dandhāyati); Sadd 394,23 (dadhi asīghacāre: ... ~ati dandho); — *part.pr.* dandhayanta, *mfn.*, Sv 879,5 (~antena, *Ce so*; *Be, Ee, Se* dandhāyantena); Th-a II 123,29 (~ayanto, *Ee so*; *Be, Ce, Se* dandhāyanto); — *aor. 2 sg.* dandhayi, Cp 1:8:13 (ehi Sīvaka uṭṭhehi mā ~ayi; Cp-a 68,30: mā ~ayī ti mā cirāyi, *Be, Se so*; *Ce, Ee wr* dantayī ti); — *fpp* dandhayitabba, *(mf)n.*, *where there should be delay*; Th-a II 123,29 (dandhayitabbe taranto, *Ee so*; *Be, Ce, Se* dandhāyitabbe); — *see also* dandhāyati.

dandhāyati, *pr. 3 sg.* [*denom. from* dandha ? *BHS* dhandhāyati], *is slow; delays; hesitates*; Mil 105,11 (bhāyeyya ~eyya na visaheyya otarituṃ); Sv 405,19 (siyā ñāṇassa paṭighāto tena so ~eyya vā vitthāyeyya vā); Th-a II 123,27 (āgamanamāse pakkhe vā karissāmī ti ~eyya, taṃ kiccaṃ akaronto va kālaṃ vītināmeyya, *Be, Ce, Se so*; *Ee* dandhayeyya); — *part.pr.* dandhāyanta, *mfn.*, Sv 879,5 (n' eva ~antena na gaggarāyantena sīhena viya, *Be, Ee, Se so*; *Ce* dandhayantena; Sv-pṭ III 75,7: na mandāyantena) ≠ Spk III 208,30 (*Ee so*; *Ce* n' eva davāyantena na tatrāyantena; *Be, Se* vane unnādayantena sīhena); Th-a II 123,29 (taritabbe vā ~anto, *Be, Ce, Se so*; *Ee* dandhayanto); — *pp* **dandhāyita**, *mfn.*, *slow; hesitating*; — ~-tta, *n.*, *abstr.*, *slowness, hesitation; delaying*; D I 249,3 (siyā nu kho ... ~-ttaṃ vā vitthāyitattaṃ vā ti; Sv 405,13: ~-ttan ti ... kaṅkhāvasena cirāyitattaṃ); S II 54,14 (bhagavā paṭhamaṃ pañhaṃ apucchi tassa me ahosi ~-ttaṃ; Spk II 66,17: dandhabhāvo asīghatā); Paṭis I 100,3 (āvajjanāya ~-ttaṃ n' atthī ti; Paṭis-a 317,17: avasavattibhāvo alasabhāvo vā); Mil 105,30 (~-ttaṃ vā lagganaṃ vā hotī ti); Vism 313,33 (mettāvihārino khippam eva cittaṃ samādhiyati n' atthi tassa ~-ttaṃ); — *fpp* dandhāyitabba, *(mf)n.*, *where there should be delay*; Th-a II 123,29 (dandhāyitabbe taranto, *Be, Ce, Se so*; *Ee* dandhayitabbe); — *see also* dandhati.

dandhāyanā, *f.* [*from* dandhāyati], *slowness; hesitation*; Mil 59,14 (muddāgaṇanāsaṅkhālekhāsippaṭṭhānesu ādikammikassa ~ā bhavati); — *neg.* adandhāyanā, *f.*,

Mil 59,15.

dappa, *m.* [*S.* darpa], *arrogance, pride, conceit*; Ja II 432,23′ (matto ca ditto cā ti surāmadena matto ~ena ditto); Mil 414,13 (na tena māno karaṇīyo na ~o dassetabbo); Sv 180,1 (mānaṃ vā ~aṃ vā akatvā); Sadd 406,26 (gabba ~e: ~o ahaṃkāro); — °-**va(t)**, *mfn., proud*; Mhv 25:33 (gajuttamo ... °-vā); — *see also* arātidappappamāthi(n) (*sv* arāti), vādidappāpahāri(n) (*sv* vādi[n]).

dappati, *pr. 3 sg.* [*S.* dṛpyati], *is mad or foolish; is arrogant; is delighted*; Dhātum 672 (dapa hāse); Sadd 487,11 (dapa hāse: ~ati); Sv-pṭ I 293,29 (~anti muyhantī ti dattū); — *pp* **datta**[2], dattu, ditta[2], *mfn.* [*cf S.* dṛpta; *see L. Alsdorf, 1977, p. 35*], *mad; foolish; wild; arrogant*; Abh 721 (bālo ~u jaḷo mūḷho); 1075 (gabbite ditto); D III 24,2 (jarasigālo ditto c' eva balavā ca; Sv 827,23: ditto ti dappito thūlasarīro); M I 383,22 (ummatto si tvaṃ gahapati ~o si tvaṃ gahapati; Ps III 94,3: kiṃ jaḷo si jāto ti attho); Th 198 (so 'haṃ ditto tadā santo; Th-a II 65,31: paridappito samāno); Ja II 432,15* (yadā matto ca ditto ca pamādā kumbham abbhidā; 432,23′: dappena ditto); V 232,21* (svāyaṃ ~o va nadati, *Se so*; *Be, Ce, Ee* ditto; 232,24′: dappito viya); VI 192,11* (ko nu brāhmaṇavaṇṇena ~o parisam āgato, *Ce, Ee, Se so*; *Be* ditto; 192,13′: ~o ti dandho lāḷako, *Ce, Ee so*; *Be* ditto ti gabbito bālo dandhañāṇo; *Se* ~o ti dappito duṭṭho lāmako andhabālako); Sv 166,14 (dattūhi bālamanussehi); — dattupaññatta, *mfn., declared by fools*; D I 55,28 (dattupaññattaṃ yad idaṃ dānaṃ tesaṃ tucchaṃ musā vilāpo ye keci atthikavādaṃ vadanti; Sv 166,14: dattūhi bālamanussehi paññattaṃ; Sv-pṭ I 293,29: dappanti muyhantī ti dattū, mūḷhā puggalā) = M I 515,15; Ja IV 339,14* (dattupaññattaṃ ye ca vadanti dānaṃ; 339,18′*foll.*: ye ca dānaṃ bālakehi paññattan ti vadanti, *Be, Se so*; *Ce, Ee* lālakehi); —dittarūpa, *mfn., absolutely wild or arrogant*; Ja III 263,5* (taṃ dittarūpaṃ ... vivajjayāmi); V 17,1* (yaṃ ve pītvā dittarūpo va poso akkosatī pitaraṃ mātaraṃ ca, *Be, Ee so*; *Ce, Se* duṭṭharūpo; 19,10′: dittarūpo ti dappitarūpo, *Be so*; *Ee* gabbitarūpo; *Ce, Se* duṭṭharūpo ti dappitarūpo); VI 114,10* (tā dittarūpā pati vippahāya, *Be, Ce, Ee so*; *Se* dhuttarūpā; 114,27′: saṭharūpā dhuttajātikā hutvā, *Be, Ce, Ee so*; *Se* asādhurūpā duṭṭharūpā dhuttajātikā); — *caus. pp* **dappita**, *mfn.* [*S.* darpita], *made arrogant; haughty, proud*; Ja III 256,24′ (ditto ~o gijjho va, *Ce, Se so*; *Be, Ee* gabbito); V 301,8′ (upatthaddhā ti atitthaddhā ~ā); Ap 68,25 (gajarājā va ~o) ≠ 324,6 (*Be, Ce so*; *Ee, Se* dammito); Sv 539,16 (ekacco pana dussīlo pi ~o viya vicarati, *Be, Ce, Ee so*; *Se* adussīlo viya carati) = Mp III 328,12 (*Be, Ce, Ee so*; *Se* dalito) ≠ Ud-a 417,21 (*Ee* adussīlo appito viya; *Ce* adussīlo apicchako viya; *Be, Se* susīlo viya carati); — atidappita, *mfn., very proud; too arrogant*; Ps II 382,14.

dappana, *m.*, **1.** [*S.* darpaṇa], *a mirror*; Abh 316 (ādāsadappanā); — **2.** *arrogance, pride*; Sadd 867,12 (ahopurisato ~e ṇiko).

daphati, **damphati**, *pr. 3 sg.* [*cf S.* raphati, ramphati, *Wg § 11:19, 20*], *goes*; Sadd 405,5 (dapha daphi vappha gatiyaṃ: daphati damphati vapphati).

dabba[1], *see sv* dabbha[1].

dabba[2], dabbha[2], *m.* (*and n.*) [*cf S.* darbha, *G.M. Meulenbeld, 1974, pp. 561-62*], *a kind of grass*; Th 27 (~aṃ kusaṃ poṭakilaṃ usīraṃ muñjapabbajaṃ urasā panudahissāmi; Th-a I 90,15: ~an ti °-tiṇaṃ āha yaṃ saddulo ti pi vuccati) = Ap 505,23 (*Ce so*; *Be* kāsaṃ; *Ee* dabbhaṃ; *Se* sabbaṃ); Nidd-a I 413,24 (āthabbaṇikā kira sattāhaṃ aloṇakaṃ bhuñjitvā ~e attharitvā paṭhaviyaṃ sayamānā tapaṃ caritvā) = As 92,8 (*Be, Se so*; *Ce, Ee* dabbhe); Ap-a 505,6 (~e patitattā Dabbo Mallaputto ti pākaṭo ahosi); Sadd 406,4*foll.* (dubbā ti °-tiṇaṃ ... dubbā ti itthiliṅgaṃ ~an ti napuṃsakaliṅgan ti daṭṭhabbaṃ); — °-**gahana**, *n.* [dabba + gahana[2]], *a thicket of* darbha *grass; an impenetrable clump of* darbha *grass*; Ja V 46,17 (~aṃ kāsagahanaṃ tiṇagahanaṃ); — °-**chadana**, *n., a roof of* darbha *grass*; Ap-a 465,14 (~aṃ katvā, *Be, Ce, Se so*; *Ee* taṃ daṇḍaṃ chadanaṃ katvā; *ad* Ap 198,6: *Be, Ce* tiṇena chadanaṃ katvā; *Ee* taṃ tiṇaṃ; *Se* tidaṇḍe); — °-**tiṇa**, *n.*, darbha *grass*; Ja I 177,23 (takkaṃ ca ~āni ca āharāpethā ti); V 23,9 (~esu nisīditvā); Mp III 319,15 (tiriyā nāma tiṇajātī ti ~aṃ vuccati); Sadd 406,5 (~aṃ yaṃ tiriyā nāma tiṇajātī ti āgataṃ); — °-**tiṇaka**, *n.*, darbha *grass*; Vism 353,29 (suññagāmaṭṭhāne jātesu ~esu, *Be, Ee, Se so*; *Ce* °-tiṇesu; = Vibh-a 57,23: *eds* °-tiṇesu); — °-**tthambha**, *m.* [dabba + thambha[1]], *a clump of* darbha grass; Th-a I 43,14 (ekasmiṃ ~e nipati) = Mp I 274,11; — *see also* dabbha[1], dubbā.

dabba[3], drabya, *n., mfn. and m.* [*S.* dravya], **1.** (*n.*) (**i**) *a substance, an object*; Abh 913 (~aṃ ...guṇādhāre); Sadd 760,28 (samaṇasaṅkhātassa ~assa); — (**ii**) *possessions; wealth*; Abh 485 (dhanaṃ tu so ~aṃ vittaṃ); 913 (~aṃ ...vitte ca); Ja VI 576,29* (nikkiṇissāmi ~ena, *Be, Se so*; *Ce, Ee* daṇḍena, *prob. wr*; 577,5′: dhanaṃ datvā mocessāmi); — **2.** (*mfn. and m.*) *wise; fit, capable; a wise or skilled person*; Abh 229; 913 (~aṃ bhabbe ...budhadārusu); Vin III 162,34 (na kho Dabba ~ā evaṃ nibbeṭhenti; Sp 581,13: na kho Dabba ~ā paṇḍitā yathā tvaṃ parappaccayena nibbeṭhesi evaṃ nibbeṭhenti; Sp-ṭ [*Be*] II 345,22: dabba ~ā ti dutiyo °-saddo paṇḍitādhivacano ti); S I 187,5* (~o cirarattasamāhito akuhako nipako apihālu; Spk I 270,19: ~o ti °-jātiko paṇḍito) = Th 1218; Th 5 (yo duddamiyo damena danto ~o ... apetabheravo hi Dabbo so parinibbuto ṭhitatto; Th-a I 45,19: ~o ti drabyo, bhabbo ti attho ... puna dabbo ti nāmakittanaṃ, *Be, Ee, Se so*; *Ce* ~o ti ~o); Th-a I 46,9 (°-ttā); II 260,10 (seṭṭhaṃ sabbakālaṃ uttamaṃ ~aṃ ca); — °-**jātika**, *mfn., being by nature wise or skilled*; M I 114,12 (bhikkhu ~o; Ps II 78,30: ~o ti paṇḍitasabhāvo); Vism 196,23; Ps I 64,7 (~o eva hi koci bhikkhu chattaṃ kātuṃ jānāti koci cīvarādīnaṃ aññataraṃ); — °-**vācaka**, *mfn. and m., expressive of a thing or person; a substantive*; Sadd 300,24 (~ānaṃ); 747,18 (~-ttaṃ icchanti); — *neg.* Sadd 300,23 (adabbavācakatte); — °-**vinimaya**, *m., exchange of goods and money*; Dhātup 507 (kī ~e); Sadd 495,10 (~o kayavikkayavasena bhaṇḍassa parivattanaṃ); — **adabba**, *mfn., not fit or capable*; Pp-a 215,7 (bhagavatā dabbajatikā ariyā va gahitā puthujjanā pana ~-tāya na gahitā ti); — *see also* sarīradavya (*sv* sarīra).

dabba[4], *mfn. and n.* [*S.* dravya], *what is from a tree, wood*; Ja II 405,4 (eko vaḍḍhakī °'-atthāya araññaṃ gantvā, *Se so*; *Ce, Ee* daṇḍatthāya; *Be* thambhatthāya); Ap 559,8 (°'-atthāya tadā gantvā); — °-**sambhāra**, *m.*, *wood as building material; building materials*; Ja IV 311,25' (tattha kira ~ā sulabhā); V 48,32 (thambhādīnaṃ atthāya rukkhe chinditvā ~e sajjetvā); VI 432,28 (niṭṭhita-parikammānaṃ ~ānaṃ); Sp 294,6; 388,19 (yo pana saṅghiko ~o agutto deve vassante temeti ātapena sukkhati); Ps II 229,7 (kaṭṭhan ti ~aṃ); Dhp-a I 321,5; II 114,8 (~e āharitvā ayyānaṃ vasanaṭṭhānaṃ karotū ti); Pv-a 114,23 (tādisena ~ena sace attho bhaveyya tassa rukkhassa khandhaṃ pi chindeyya, *Be, Ce, Se so*; *Ee wr* °-saṃhārena); Cp-a 40,20 (~aṃ chinditvā nivāsayoggaṃ paṇṇasālaṃ katvā); Mhv 37:25 (~-kāraṇā).

dabbī, *f.*, **1.** [*S.* darvĭ], *a (wooden) ladle; a spoon*; Abh 458 (kaṭacchu ~ī); 1112; Dhp 64 (na so dhammaṃ vijānāti ~ī sūparasaṃ yathā); Ja III 218,6 (rājānaṃ ~iyā paharitvā māressāmī ti, *Be so*; *Ee* davyā; *Ce, Se* daṇḍena); 425,4 (tilapiṭṭhaṃ ca taṇḍulaṃ ca pacanathālikaṃ ca ~iṃ cādāya); V 389,25 (so sabbesaṃ ~iyā pāyāsaṃ adāsi); Mil 365,13 (~iyā ekaṃ aṅgaṃ gahetabbaṃ); Sp 851,33 (sace pana ~iṃ vā uluṅkaṃ vā gahetvā anukkhipanto āloleti); Ap-a 412,21 (karatalena gahetvā gahetabbā ~ī kaṭacchu); — **2.** [*S. lex.* darvĭ], *the hood of a snake*; ? — *iic see below*; — °(i)-**kaṇṇa**, *n.*, *the edge of the ladle*; Ja I 347,28 (~ena thokaṃ piṭṭhiṃ gahetvā); — °(i)-**gāha**, *mfn.* (dabbī + gāha[2]), *(one) who holds the ladle*; M II 157,16 (yesaṃ tvaṃ sācariyako na Puṇṇo ~o ti; Ps III 412,9*foll.*: tesaṃ sattannaṃ isīnaṃ dabbiṃ gahetvā paṇṇaṃ pacitvā dāyako Puṇṇo nāma eko ahosi, so dabbigaṇhanasippaṃ jānāti); Pv 21:54 (Aṅkurassa mahādāne ~ā upaṭṭhitā); — °(i)-**padara**, *m.*, *an oar (a spoon-board, a spoon-shaped piece of wood?)*; Pj II 330,22 (phiyenā ti ~ena); — °(ĭ)-**paharaṇa**, *n.*, *a ladle as weapon*; ? Ja III 218,7 (rājānaṃ dabbiyā paharitvā māressāmī ti ekaṃ dīghadaṇḍakaṃ ~aṃ gahetvā, *Be, Ee so*; *Ce, Se* daṇḍena paharitvā ... daṇḍappaharaṇaṃ); — °(i)-**phaṇa**, *m.*, *the hood of a snake*; ? *the bowl of a spoon*; ? Vism 255,3 (hadayaṭṭhi ~-saṇṭhānaṃ); — °(ĭ)-**mukha**, *mfn.*, *having a spoon-shaped beak*; Abh 637 (āṭo ~-dvijo); Ja VI 540,7' (āṭā ti dabbisaṇṭhānamukhasakuṇā, *Be, Se so*; *Ce, Ee* ~-sakuṇā); — °-**homa**, *m.*, *an offering made with a ladle*; D I 9,5 (micchājīvena jīvikaṃ kappenti seyyathīdaṃ aṅgaṃ ... aggihomaṃ ~aṃ thusa-homaṃ ...; Sv 93,2*foll.*: ~'-ādīni pi aggihomān' eva, evarūpāya dabbiyā ... hute idaṃ nāma hotī ti).

dabbha[1], dabba[1], *m.* [*S.* darbha], darbha *grass,* kuśa *grass; SAF: Demostachys bipinnata Stapf; a bunch of* kuśa *grass (used in sacrifices)*; Abh 602 (kuso barihisaṃ ~o); 1079 (kuso ~e); D I 141,29 (tasmiṃ ... yaññe ... na ~ā lūyiṃsu barihisatthāya, *Be, Ee so*; *Ce* dabbā; *Se* na dabbā lāyiṃsu parihiṃsatthāya; Sv 300,23: yāni ca °-tiṇāni ... yaññasālaṃ parikkhipanti bhūmiyaṃ vā santharanti, *Be, Ee, Se so*; *Ce* dabbatiṇāni); M I 344,9 (ettakā ~ā lūyantu barihisatthāyā ti, *Be, Ee so*; *Ce* dabbā; *Se* dabbā luyantu parisanthāyā ti) = A II 207,32 (*Be, Ee so*; *Ce, Se* dabbā); — *see also* dabba[2].

dabbha[2], *see sv* dabba[2].

dabbhapuppha, *n.* [dabbha[2] + puppha? *cf S.* darbhapuṣpa, '*name of an insect*'], *Npr. of a jackal*; Ja III 334,13* (vivādo no samuppanno ~a suṇohi me, *Be, Ce, Ee so*; *Se* dabba-; 334,15': ~ā ti °-samānavaṇṇatāya taṃ ālapati, *Be, Ce, Ee so*; *Se* dabba-).

dabhakkaṃ, *see sv* daddabha.

dabheti, **~ayati**, *pr. 3 sg.* [*S.* Dhātup darbhati, darbhayati, *Wg § 34:15*], *fears*; Sadd 556,10 (dabhī bhaye: ... ~eti ~ayati).

dama, *m.* (*sg. instr.* ~ena, ~asā), **1.** (*m.*) [*ts*] (**i**) *self-control, self-restraint; subduing; forbearance*; Abh 758 (~o ca damatho dantī); 847 (paññopavāsakhantīsu ~o indriyasaṃvare); D I 53,1 (dānena ~ena saṃyamena saccavajjena n' atthi puññaṃ; Sv 160,9: ~enā ti indriyadamanena uposathakammena vā; Sadd 488,18: ettha uposathakammaṃ ~o ti vuttaṃ); S I 168,13* (saccena danto ~asā upeto; Sadd 488,15: ettha hi indriyasaṃvaro ~o ti vutto) = Sn 463; Dhp 261 (yamhi saccaṃ ca dhammo ca ahiṃsā saṃyamo ~o) = Ja II 56,3* (56,10': ~o ti indriyadamanaṃ); Pv 47:4 (dānassa ~assa saṃyamassa vipākaṃ); Th 5 (yo duddamayo ~ena danto; Th-a I 45,15*foll.*: ~enā ti uttamena aggamaggadamena ... atha vā ~enā ti damakena purisadammasārathinā damito, *Be, Se so*; *Ce, Ee* atha vā ~enā ti damanena); Ja IV 358,7* (dānena samacariyāya saṃyamena ~ena ca); Mil 24,21* (sudantaṃ uttame ~e ... Nāgasenaṃ); Ap 117,7 (~ena uttamenāhaṃ damito' mhi mahesinā, *Be, Ce, Se so*; *Ee wr* dhammena yuttamenāhaṃ); Sadd 488,19 (damūpasamenā ti [M III 269,17] ettha khanti ~o ti vuttā); — (**ii**) *(according to cts) under-standing, wisdom*; Abh 847; S I 215,4* (yass' ete caturo dhammā ... saccaṃ ~o dhiti cāgo, *Ee so*; *Be* dammo; *Ce, Ee*[2], *Se* dhammo; = Sn 188: *eds* dhammo); 215,7* (yadi saccā ~ā cāgā khantyā bhiyyo 'dha vijjati, *Ce, Ee, Se so*; *Be* dammā; *cf* Ps V 85,16*foll.* [= Sadd 488,16*foll.*]: yadi saccā ~ā ... ti ettha paññā ~o ti vuttā) = Sn 189 (*eds* ~ā); Sn 655 (tapena brahmacariyena saṃyamena ~ena ca; Pj II 472,16: ~enā ti paññāya); Spk I 333,17 (sussūsaṃ labhate paññan ti [S I 214,34*] ettha sussūsanapaññā-nāmena vutto ~o, *Ee so*; *Be* dammo; *Ce, Se* dhammo; = Pj II 237,5: *eds* dhammo); 333,29 (ettha sussūsana-paññāpadesena vuttā ~ā, *Ee so*; *Be, Se* dammā; *Ce* dhammā) = Pj II 237,17 (*eds* ~ā); — (**iii**) *punishment*; Abh 349 (daṇḍo tu sāhasaṃ ~o); — **2.** (*mfn.*) (**i**) *that is self-restraint*; D III 229,2 (aparā pi catasso paṭipadā akkhamā paṭipadā khamā ... damā ... samā paṭipadā; Sv 1021,36: indriyadamanaṃ ~ā, *Be, Se so*; *Ee* ~o; *Ce omits*) ≠ A II 152,12 (Mp III 141,23: ~ā ti indriyadamana-paṭipadā); Nett 77,19 (~ā paṭipadā); — (**ii**) *ifc*, *subduing*; — *see* ari-n-; — **duddama**, *mfn.*, *hard to tame or control*; Dhp 159 (attā hi kira ~o); Th-a II 11,33 (~ānaṃ purisadammānaṃ); Pv-a 280,2 (~assa cittassa); — sududdama, *mfn.*, *very hard to tame or control*; Saddh 367.

damaka, *m.*, **1.** [*ts*] *one who tames, who trains*; Ap 322,15 (ye keci ~ā loke hatthī asse damenti 'me); Th-a III 51,17 (tava sāsane ~ena dantā amha, *Be, Se so*; *Ee* damikena; *Ce omits*); — *ifc see* assa- (*sv* assa[3]), go-, purisa-, hatthi-; — **2.** *one who subsists on leavings in return for service or as an ascetic practice*; Abh 467 (vighāsādo ca

~o); Vin I 211,35 (anto vāsetvā bahi pācenti ~ā parivārenti; Sp 1093,11: ~ā ti vighāsādā); Thī 422 (bhikkhāya ca vicarantaṃ ~aṃ dantaṃ me pitā bhaṇati; *or meaning 1.* ? *cf* Thī-a 247,11: kāruññādhiṭṭhānatāya paresaṃ cittassa ~aṃ ... paradattabhikkhāya vicaraṇakam).

damati, *pr. 3 sg.* [*S.* Dhātup dramati, *Wg § 13:23*], *goes*; Sadd 412,13 (ama dama ... gatimhi: amati ~ati ...).

damatha, *m.* [*S. lex., BHS id.*], *taming, subduing; control, self-control*; Abh 758 (damo ca ~o dantī); D II 174,16 (bhaddakaṃ vata bho hatthiyānaṃ sace ~aṃ upeyyā ti); III 54,28 (danto so bhagavā ~āya dhammaṃ deseti); Dhp 35 (cittassa ~o sādhu); Ap 24,21 (uttame ~e danto); Sv 622,3* (tassa rañño arī asesā ~aṃ upenti, *Be, Ce, Se so*; *Ee* damataṃ, *prob. wr*); Mp III 370,10 (attanā eva dantaṃ na aññehi ~aṃ upanītaṃ); Pj II 161,3 (anuttarena ~ena purisadamme dametuṃ samatthabhāvato, *Ce, Ee so*; *Be* damanena; *Se* damakena); Sadd 860,26 (damanaṃ ~o).

damana, *n.* [*ts*], *taming, subduing; control*; Ja III 373,23' (rājā hi corādīnaṃ arīnaṃ ~ato arindamo ti vuccati); Mil 204,5 (vinā dānena ~ena saṃyamena uposatha-kammena); Th-a II 152,1 (uttamānaṃ assadammānaṃ ~e kusalo, *Be, Ce, Se so*; *Ee wr* assadamānaṃ); Ap-a 343,17 (taṃ rāgacittaṃ damemi ~aṃ karomi); Sadd 488,12 (damu ~e: dammati danto damo ~aṃ); 860,26 (~aṃ damatho); — **duddamana**, *mfn.* (*or n.*), *hard to tame, hard to control*; (*or control is hard*); Vism 490,2 (manoviññāṇadhātu ... ~ato assakhaḷuṅko viya); — *see also* adantadamana (*sv* dammati).

dameta(r), *m.* [*from* dameti, *caus. of* dammati], *one who tames or subdues; a trainer*; M II 102,20 (bhagavā adantānaṃ ~ā); Thī 135; Ap 460,21 (danto ~ā santo ca sametā nibbuto isi).

dameti, **~ayati**, *caus. pr. 3 sg. of* dammati *qv*.

dampati, *m.*(?) [*S.* dampatī, *dual*], *husband and wife*; Abh 242 (jayampati tu ~i); — *see also* da[2], jampatī, jayampatĭ (*sv* jāyā).

damphati, *pr. 3 sg., see sv* daphati.

dambati, *pr. 3 sg.* [*cf S.* Dhātup rambate, *Wg § 10:14*], *sounds*; Sadd 406,28 (abi dabi sadde: ambati ... ~ati; *read* rabi ... rambati ?).

dambha, *m.* [*ts*], *deceit, fraud*; Abh 177 (~o saṭhyaṃ ca ketavaṃ).

dambhati[1], *pr. 3 sg.* [*cf S.* Dhātup rambhate, *Wg § 10:24*], *sounds*; Sadd 408,12 (dabhi sadde: ... ~ati; *read* rabhi ... rambhati ?).

dambhati[2], *pr. 3 sg.* [*S.* Dhātup dṛbhati, darbhati, darbhayati, *Wg §§ 28:34, 34:16*], *strings or ties together*; Dhātum 310 (dambha ganthane); Sadd 410,6 (dabhi ganthane: ~ati dambhanaṃ).

dambhana, *n.* [*from* dambhati; *cf S.* darbhaṇa], *stringing together*; Sadd 410,6.

damma[1], *mfn., fpp of* (*caus. of*) dammati *qv*.

damma[2], *pr. 1 pl. of* dadāti *qv sv* deti.

dammati, **~ate**, *pr. 3 sg.* [*S.* dāmyati], *is tamed, is subdued*; Dhātum 319 (damo dame); Sadd 488,12 (damu damane: ~ati danto damo damanaṃ); 824,11 (yapaccayo pubbarūpaṃ āpajjate vā ... ~ate); — *pp* **danta**[2], *mfn.* [*S.* dānta], *tamed, subdued; controlled; restrained*; Abh 749; Vin II 196,4* (adaṇḍena asatthena nāgo ~o mahesinā); D III 54,28 (~o so bhagavā damathāya dhammaṃ deseti); S I 65,25* (appiccho sorato ~o); 141,30* (nāgo va ~o carati anejo); Dhp 35 (cittassa damatho sādhu cittaṃ ~aṃ sukhāvahaṃ); Th 5 (yo duddamiyo damena ~o); 441 (akkodhassa kuto kodho ~assa samajīvino); Ja IV 49,20* (~ā kaṇerū va vasūpanītā); VI 258,7* (~o tapassī mitapānabhojano; 258,10': ~o ti indriyadamanena samannāgato); Ps I 194,22 (~-ttam); Nidd-a I 348,9 (~-tāya); — ~-bhūmi, *f.*, *the condition of one who is tamed*; M II 129,9 (dantā va ~-bhūmiṃ sampāpuṇeyyun ti; Ps III 358,3: dantehi gantabbabhūmiṃ); S III 84,2* (Spk II 282,27: ~-bhūmin ti arahattaṃ); Bv 23:7; — *neg.* adantabhūmi, *f.*, Pj II 103,5; — ~-vatā, *f.*(?), [danta + va(t)[1] + tā ?], *the being (like) one who is tamed*; ? S I 28,26 (danto vata bho samaṇo Gotamo, ~-vatā ca samuppannā sārīrikā vedanā dukkhā ... sato sampajāno adhivāseti, *Be, Ce, Ee[1], Se so*; *Ee[2]* [59,10]: danto va tā ca pan' uppannā ...; *cf* Spk I 80,13: nāgavatā ti nāgabhāvena; Spk-ṭ [*Be*] I 115,26 *foll.*: nāgo viya vāti pavattatī ti nāgavo tassa bhāvo nāgavatā, vibhattilopena h' esa niddeso, mahānāgahatthisadisatāyā ti attho; *see also* issaravatā); — *neg.* adanta, *mfn.*, *untamed, wild; uncontrolled*; S IV 70,3 (cha-y-ime bhikkhave phassāyatanā adantā aguttā ... dukkhādhivāhā honti); A I 6,27 (cittaṃ bhikkhave adantaṃ mahato anatthāya saṃvattatī ti); Pv 38:23 (adantaṃ ko damessati); Nidd I 448,5 (samaṇabrāhmaṇā adantā dantavaṇṇena dissanti); Ps II 223,32 (yathā dantena goṇena saddhiṃ yojito adanto katipāhaṃ eva visūkāyati); — adantadamana, *mfn.*, *taming the untamed*; Ap 80,13 (Ap-a 350,21: adante satte dametī ti adantadamano); Vism 306,33* (adantadamanaṃ dānaṃ); — sudanta, *mfn.*, *well-tamed; properly controlled*; S IV 70,13 (cha-y-ime bhikkhave phassāyatanā sudantā suguttā ... sukhādhivāhā honti); Sn 23 (cittaṃ ... sudantaṃ); Dhp 94 (assā yathā sārathinā sudantā); Ja IV 464,4*; Mil 24,21* (sudantaṃ uttame dame ... Nāgasenaṃ); Dhp-a III 143,25 (attā sudanto kātabbo); Th-a III 160,31 (sudantattā); — *caus. pr. 3 sg.* **dameti**, **~ayati**, *tames, makes tame; subdues*; Vin II 196,3* (daṇḍen' eke ~ayanti); A I 168,19 (ekaṃ attānaṃ ~eti ekaṃ attānaṃ sameti); Dhp 159 (sudanto vata ~etha; Dhp-a III 144,10: attanā sudanto hutvā ~eyya); Ja V 335,22 (paṭibalo ahaṃ Nāḷāgiriṃ ~etun ti); VI 584,19* (asamiddhi ~eti no); Mil 19,1 (sādhu Nāgasena gaccha tvaṃ Milindaṃ rājānaṃ ~ehī ti); Sadd 488,13 (damu damane: ... kārite cittaṃ ~eti ~ayatī ti rūpāni); 844,25 (ariṃ dametī ti Arindamo); — *imperat. 2 sg.* (**a**) damehi, Vism 399,34 (ahaṃ bhante ~emi nan ti āha, ~ehī ti Moggallānā ti); (**b**) damayāhi, M III 132,16 (āraññakaṃ nāgaṃ ~ayāhi); (**c**) damassu, Thī 509 (kāmaṃ kāmesu ~assu); — *fut. 3 sg.* (**a**) damessati, M I 45,9 (so ... attanā danto ... paraṃ ~essati); Ja V 497,6 (idāni Sutasomo porisādaṃ ~essati); (**b**) damayissati, Ap 126,16 (danto 'yaṃ ~ayissati); *1 sg.* (**a**) damessāmi, Ja II 143,6; (**b**) damayissaṃ, Th 358; — *part.pr.* (**a**) damenta, *mfn.*, Dhp-a III 40,16 (eko kassako attano goṇaṃ ~ento ~etuṃ nāsakkhi); (**b**) damaya(t), *mfn.*, A II 24,24* (danto ~ayataṃ seṭṭho); Dhp 305 (eko ~am attānaṃ);

(**c**) dama(t), *mfn.*, ? Vism 269,15* (yathā thambhe nibandheyya vaccham̤ ~am̤ naro idha, *Be, Ee, Se so*; *Ce* dammam̤) = Sp 406,1* (*Be so*; *Ce, Ee, Se* dammam̤); — *aor. 3 sg.* (**a**) damesi, Mp I 133,7 (thero ... nāgarājānam̤ ~esī ti); (**b**) dametha, Ja VI 584,27′ (asamiddhi yeva no ~etī ti ~etha no ti pi pāṭho ~ayittha no ti attho); (**c**) damayĭ, Bv 12:5 (yakkham̤ so ~ayī jino); (**d**) damayittha[1], Ja VI 584,27′; *2 sg.* damayittha[2], Spk I 337,2 (katham̤ bhante evam̤ dāruṇam̤ yakkham̤ ~ayitthā ti pucchim̤su) = Pj II 240,15; — *absol.* (**a**) dametvā, damitvā, Ja I 275,8 (yakkham̤ tajjetvā dhammam̤ desetvā ~etvā nibbisevanam̤ katvā); V 508,25 (Sutasomo kira porisādam̤ ~etvā ādāya idhāgacchati); Mp II 20,16 (tam̤ cittam̤ evam̤ ~etvā); Bv-a 212,16 (~itvā, *eds so*); (**b**) damayitvā, Ap 475,16; Mil 362,14 (kāyavacīcittam̤ ~ayitvā); Vism 401,4; — *pp* damita, *mfn.*, *subdued, tamed*; Abh 749; Thī 50 (disvā adantam̤ ~itam̤); Ja III 329,16 (~ito me yakkho); IV 33,15′ (~itattā); V 36,1; Ap 117,7 (~ito 'mhi mahesinā); Vism 207,27; — *neg.* adamita, *mfn.*, Spk II 381,16; Th-a II 151,31; — *fpp* (**a**) **damma**[1], *mfn. and m.* [*S.* damya], **1.** (*mfn.*) *to be tamed or restrained; untamed; trainable*; Vism 269,15* (yathā thambhe nibandheyya vaccham̤ ~am̤ naro idha, *Ce so*; *Be, Ee, Se* damam̤) = Sp 406,1* (*Ce, Ee, Se so*; *Be* damam̤); Vv-a 86,6 (~ānam̤ dametabbānam̤ veneyyānam̤ nibbānābhimukham̤ sāraṇato dammasārathi); — *ifc see* assa- (*sv* assa[3]), go-, purisa-, hatthi-; — **2.** (*m.*) *a steer, a young bullock*; Abh 496 (~o vacchataro); Vism 210,1 (vaccho ~o balivaddo ti evamādi āvatthikam̤ [nāmam̤]) = Sp 122,22; — ~-go, *f.*, *a young, untamed cow*; M I 225,28 (gopālako ... patāresi balavagāvo ~-gāvo, *Be, Ce so*; *Ee, Se* ~-gāve; Ps II 266,32: ~-gāvo ti dametabbagoṇe c' eva avijātagāvo ca); (**b**) damiya (*and* damaya ?), *mfn.*, — *ifc see* duddamiya; (**c**) dametabba, *mfn.*, *to be tamed*; Dhp-a III 144,12 (yathā so sudanto hoti tathā dametabbo ti); Th-a I 45,16 (puna dametabbatābhāvato).

dammi, *pr. 1 sg. of* dadāti *qv sv* deti.

daya, *see sv* dvaya.

dayati[1], *pr. 3 sg.*, *see sv* ḍeti[1].

dayati[2], *pr. 3 sg.* [*S.* dayate; *S.* Dhātup dayate, *Wg §§ 14:9, 22:66*], Dhātup 230 (daya dānagatihim̤sādānesu); Dhātum 337 (daya dānagatirakkhāhim̤sādisu); Sadd 420,7 (daya dānagatihim̤sādānarakkhāsu); **1.** *sympathises with; has pity on; cherishes; protects*; Ja VI 495,3* (puttesu Maddi ~esi sassuyā sasuramhi ca, *Be, Se so*; *Ce, Ee* dayyāsi; 495,7′: dayam̤ mettam̤ kareyyāsi) *quoted* Sadd 421,2 (~esi); Sadd 420,7 (~ati dayā); 420,29 (~anti anurakkhanti); — **2.** *goes*; Sadd 420,17 (~ati gacchati); 420,32 *foll.* (gijjho ... mam̤sapesim̤ ādāya ~eyya ... ~eyyā ti uppatitvā gaccheyya; *quoting* M I 364,29: *eds* uḍḍayeyya); — **3.** *harms*; Sadd 420,19 (~ati vā him̤sati kāruṇikam̤); — **4.** *takes*; Sadd 420,23 (~anti gaṇhanti); — *pp* **dayita**, *mfn. and* ~ā, *f.* [*ts*], **1.** (*mfn.*) *cherished; dear*; Abh 697 (~am̤ vallabham̤ piyam̤); Thī 405 (ekā dhītā piyā manāpā ~ā ca; Thī-a 245,27: anukampitabbā); Ap 588,1 (cirānugatam̤ ~am̤ atikkantam̤ manoharam̤, *Be, Se so*; *Ee* dassitam̤; *Ce* cīrānupari āsīnam̤); Cp 3:2:1 (kāmito ~o putto; Cp-a 186,16: piyāyito); — atidayita, *mfn.*, *very dear, much-loved*; Ap 581,2 (tassātidayitā āsim̤, *Be, Ce, Ee so*; *Se* tassāpi dutiyikā); — **2.** (*f.*) *a (beloved) woman*; Abh 230 (kantā ramaṇī ~ā); Sadd 363,31* (ramaṇī pamadā ~ā); — *fpp* **dayitabba**, *mfn.*, Ja III 95,20* (bhūtam̤ sesam̤ ~am̤, *Be, Ce, Se so*; *Ee* sesam̤ sesam̤; 96,23′: jīvamānam̤ eva ~am̤ mettāyitabbam̤, *Ce, Se so*; *Ee* ~am̤ dayāyitabbam̤ mettāyitabbam̤; *Be* ~am̤ piyāyitabbam̤ mettāyitabbam̤); VI 445,24* (evam̤ Pañcālacaṇḍo te ~o rathesabha; 446,3′: ~o ti piyāyitabbo) *quoted* Sadd 421,2; — *see also* dayāyitabba.

dayati[3], *see sv* deti.

dayā, *f.* [*ts*], *sympathy, compassion, kindness (towards, usually loc.)*; Abh 160 (dayānukampā kāruññam); M I 78,34 (yāva udabindumhi pi me ~ā paccupaṭṭhitā hoti); Sn 117 (yassa pāṇe ~ā n' atthi tam̤ jaññā vasalo iti); Bv 2:143 (sabbam̤ sahati nikkhepam̤ na karoti paṭigham̤ ~am̤, *Ce, Ee so*; *Be* tayā; *Se* paṭighaddayam̤; Bv-a 109,30: tayā ti tāya vuttiyā tāya nikkhittatāya vā, paṭigham̤ ~an ti pi pāṭho, tassa tena nikkhepena paṭighānurodham̤ na karotī ti attho, *Be, Se so*; *Ce, Ee* tāya nikhantiyā); Cp 3:15:3 (sabbesam̤ samako homi ~ā kopo na vijjati); Sadd 420,7 *foll.* (~ā ti mettā pi vuccati karuṇā pi); — °'-**āpanna**, *mfn.*, *full of compassion and kindness*; D I 4,2 (samaṇo Gotamo nihitadaṇḍo nihitasattho lajjī ~o sabbapāṇabhūtahitānukampī viharatī ti; Sv 70,27: ~o ti dayam̤ mettacittatam̤ āpanno, *Be, Se so*; *Ce, Ee* mettacittam̤); Mil 402,4 (yoginā ... lajjinā ~ena sabbapāṇabhūtahitānukampinā bhavitabbam̤); Sv 70,29 (~-tāya); Vv-a 23,29 (hirottappasampanno ~o sabbasattesu); — *neg.* adayāpanna, *mfn.*, M I 286,15 (ekacco pāṇātipātī hoti ... adayāpanno pāṇabhūtesu; Ps II 329,24: nikkaruṇatam̤ āpanno) ≠ A V 264,13; — °'-**ālaya**, *m.*, *a repository of compassion*; ? Ap 461,9 (samasamo asahāyo ~o, *Be, Se so*; *Ce* dayāsayo; *Ee wr* dayāyaso); — **niddaya**, *mfn.*, *pitiless, unkind, cruel*; Abh 928 (kurūro tīsu ~e); Mil 384,14 (tejo ~o akāruṇiko); Ap-a 459,8 (rakkhaso ... ~o ghorarūpo); Saddh 143 (~ehi manussehi); — ~am̤, *adv.*, *without pity*; Saddh 159.

dayāyitabba, *mfn.* [*fpp of* *dayāyati, *denom. from* dayā], *to be treated with compassion and kindness*; Ja III 96,23′ (jīvamānam eva dayitabbam̤ ~am̤ mettāyitabbam̤, *Ee so, but perhaps wr*; *Ce, Se* dayitabbam̤ mettāyitabbam̤; *Be* dayitabbam̤ piyāyitabbam̤ mettāyitabbam̤); — *see also* dayati[2].

dayālu, *mfn.* [*ts*], *compassionate, taking pity (on)*; Abh 727 (kāruṇiko ~u pi); Ja II 360,17′ (tvam̤ ~u anukampako mam̤ imamhā dukkhā mocehi); IV 270,19 (~unā sarabharājena); Sadd 790,19 (ālupaccayo hoti tabbahulatthe ... ~u).

dayāluka, *mfn.* [*ts*], *compassionate, taking pity on*; Sp 220,11 (katāparādham̤ viya puttam̤ anukampakā mātāpitaro ~ena cittena Sudinnam̤ paribhāsanto); Sv 199,28 (~ā purisā); Mhv 36:94.

dayyāsi, *see sv* dayati[2].

dayhati, *pass. pr. 3 sg. of* ḍahati *qv*.

dara[1], *m.* [*cf S.* jvara *and J. Brough, 1962, pp. 185-86*], **1.** *being hot; fever; distress*; Abh 1111 (~o darathabhītisu); Vin II 156,27* (vineyya hadaye ~am̤) ≠ Thī 32 (Thī-a 36,31 *foll.*: cittagatam̤ kilesadaratham̤ samucchedavasena vinetvā ti); Vv 83:8 (vārinā viya

osiñcaṃ sabbaṃ nibbāpaye ~aṃ; Vv-a 327,13: nibbāpayi darathaṃ sokapariḷāhaṃ) = Ja III 157,8*; Ja VI 295,19* (kāsaṃ sāsaṃ ~aṃ balyaṃ khīṇamedho nigacchati; 295,25': ~an ti kāyadarathaṃ); Mhv 38:100 (aññamaññābhilāpena nibbāpesuṃ mahādaraṃ); Sadd 426,18 (°-saddo ca kāyadarathe cittadarathe kilesadarathe ca vattati); 431,31 (dara dāhe: ... ~o daratho); — **2.** *fear*; Abh 1111; — °-**klama**, m., *fever and fatigue*; Ja V 397,7* (sā bhuttā ... hanti ... khudaṃ pipāsaṃ aratiṃ ~aṃ, *Be, Ce so*; *Se* darathaṃ kilaṃ; *Ee wr* dura-; 397,14' *foll.*: catutthaṃ kāyadarathaṃ pañcamaṃ klamaṃ kilantabhāvaṃ); — **adara**, *mfn.*, *free from distress*; S II 103,11 (yattha n' atthi āyatiṃ jātijarāmaraṇaṃ asokaṃ taṃ bhikkhave ~aṃ anupāyasan ti vadāmi); — **niddara**, *mfn.*, *id.*; Dhp 205 (~o hoti nippāpo dhammapītirasaṃ pivaṃ) = Sn 257 (Pj II 299,16: kilesapariḷāhābhāvena ~o) = Ja III 196,23*; — **sadara**, saddara, *mfn.*, *associated with distress*; M I 464,12 (āsavā saṅkilesikā ponobhavikā ~ā dukkhavipākā) ≠ Nidd I 70,28 (Nidd-a I 200,10 *foll.*: kilesadarathā ettha santī ti ~ā, saddarā ti pi pāṭho, sahadarathā ti attho, *Be, Se so*; *Ce, Ee* kilesadarathā etesaṃ santī ti saddarā, ~ā ti pi pāṭho ...); S II 101,18 (yattha atthi āyatiṃ jātijarāmaraṇaṃ sasokaṃ taṃ bhikkhave ~aṃ sa-upāyasan ti vadāmi); — *see also* jara², darati¹, vītaddara (*sv* veti²).

dara², *m.*(?) [*from* darati²; *cf* ādara], *respect*; Sadd 426,16 (dara ādarānādaresu: darati ādarati ...ettha ca daratī ti ~aṃ karotī ti ca anādaraṃ karotī ti ca attho).

***dara³**, *mfn.* [*ts*], *breaking*; — *see* purindada.

darati¹, *pr. 3 sg.* [*cf S.* jvarati], *burns; is feverish*; Dhātum 361 (dara dāhe vidāraṇe); Sadd 431,31 (dara dāhe: kāyo ~ati daro daratho); — *see also* jarati², dara¹.

darati², *pr. 3 sg.* [*S.* Dhātup √dṛ, driyate, *Wg § 28:118*], *respects, honours; shows disrespect*; Sadd 426,15 *foll.* (dara ādarānādaresu: ~ati ādarati anādarati ... ettha ca ~atī ti daraṃ karotī ti ca anādaraṃ karotī ti ca attho).

darati³, *pr. 3 sg.*, **1.** [*S.* Dhātup √dṝ, dṛṇāti, *Wg § 31:23*], *splits; breaks open*; Dhātup 247 (dara dāraṇe); Dhātum 361; Sadd 431,30 (dara vidāraṇe: bhūmiṃ ~ati kuddālo); — *pp* darita, *mfn.*, Vibh-a 367,3 (kandaran ti kaṃ vuccati udakaṃ tena daritaṃ udakena bhinnaṃ pabbatappadesaṃ, *eds so*); — *caus. pp* **dārita**, *mfn.*, *split; divided*; Abh 748 (~e bhinnabheditaṃ); Sv 209,25 (kandaran ti kaṃ vuccati udakaṃ tena ~aṃ udakena bhinnaṃ pabbatapadesaṃ) ≠ Spk II 54,21 ≠ Th-a II 229,8; — **2.** [*S.* Dhātup √dṝ, darati, darayati, dṛṇāti, *Wg § 19:47*], *fears*; Sadd 426,13 (dara bhaye: ~ati darī); — *see also* dalati².

daratha, *m.* [*see* dara¹], *being hot or inflamed; distress; exhaustion*; Abh 1111 (daro darathabhītisu); M III 104,23 (ye assu ~ā gāmasaññaṃ paṭicca te 'dha na santi); 287,31 *foll.* (tassa kāyikā pi ~ā pavaḍḍhanti cetasikā pi ~ā pavaḍḍhanti kāyikā pi santāpā ... kāyikā pi pariḷāhā pavaḍḍhanti ...); Ja II 269,23* (vinetu sītaṃ ~aṃ ca kevalaṃ); Nidd I 344,6 (sabbe ~e sabbe pariḷāhe sabbe santāpe ... sameti); Ap 309,24 (~aṃ nābhijānāmi citta-santāpanaṃ mama); Cp 1:10:18 (sabbaṃ sameti ~aṃ yathā sītodakaṃ viya); Vism 636,1 (tassa ... nisinnassa kāyacittānaṃ n' eva ~o na gāravaṃ na kakkhaḷatā ...); Sv 597,34 (thokaṃ vissamitvā ~aṃ paṭippassambhetvā); Dhp-a II 215,2 (ekaratten' eva vīsayojanasatikaṃ maggaṃ āgatattā ~o pi 'ssa balavā, so pi tāva paṭippassambhatū ti); Pj II 24,15 (kilesā pariḷāhaṭṭhena ~ā nāma); Paṭis-a 560,7 (uṇhaṭṭhena ~o ti); Sadd 431,31 (dara dāhe: ... daro ~o); — **niddaratha**, *mfn. and n.*, *free from heat, from distress; freedom from distress*; Paṭis-a 483,14 (asāraddho ti ~o); Sadd 747,11 *foll.* (darathassa abhāvo ~aṃ ... ettha ca n' atthi daratho etassā ti ~o puriso); — **sadaratha**, *mfn.*, *associated with distress*; It-a I 152,23 (sah' eva darathehi pariḷāhehi vattanato ~aṃ).

darī, *f.* [*ts*], *a cleft; a hole; a cave, a cavern*; Abh 609 (darī 'tthi kandaro dvīsu); Ja II 418,10* (~iyā sattavassāni ... vasāmase; 418,15': ~iyā ti maṇiguhāya); III 172,17* (tasmā silaṃ ~iyā pakkhipāmi, *Be, Ce, Ee so*; *Se* selaṃ kandarāyaṃ); VI 14,22* (~ito pabbatāto vā) ≠ Ap 344,25 (*Be, Ce, Se so*; *Ee* dālito); Pj II 500,1 (padaresū ti ~īsu); Sadd 426,14 (dara bhaye: ... bhāyitabbaṭṭhena ~ī); — *ifc see* giri-, pāsāṇa-; — °-**mukha**, *n.*, *the entrance of a cave*; Vism 110,4 (gambhīre ~e ... vasitabbaṃ); — °-**saya¹**, *m(fn).* [darī + saya²], *(one) who lives in a cave or hole*; Bv 2:96 (bilāsayā ~ā; Bv-a 101,18: ~ā ti jharāsayā, ayam eva vā pāṭho); — °-**saya²**, *m.* [darī + saya³], *a home or lair in a hole or cleft*; Cp 3:7:1 (yadā ahaṃ kapi āsiṃ nadīkūle ~e; Cp-a 227,28: ekissā nadiyā tīre ekasmiṃ darībhāge).

√dal¹, *see* dalati¹.

√dal², [*cf S.* √drā, *intens.* daridrāti], *to be poor*; Dhātum 380 (dala duggatiyaṃ); Sadd 391,19 *foll.* (garū pana Kaccāyanamatavasena dala duggatimhī ti duggati-vācakadaladhātuto iddappaccayaṃ katvā daliddo ti nāmapadaṃ dassesuṃ); — *see also* daliddati.

√dal³, *see* dalati².

dala, *n.* [*ts*], *a small piece, a fragment; a blade, a leaf, a petal*; Abh 543 (~aṃ palāsaṃ chadanaṃ); Sadd 537,13 (pattaṃ palāso ~aṃ); — *ifc see* akkhi- (*sv* akkhi¹), uppala-, kamala-, cakkhu-, tiṇa-.

dalati¹, *pr. 3 sg.* [√dal¹; *cf S.* jvalati?], *blazes*; Dhatum 379 (dala dittividāraṇe); — *see also* jalati², daddallati.

dalati², *pr. 3 sg.* [√dal³; *S.* dalati, *Wg §§ 15:41, 19:57, 33:78*], *splits; opens (as a bud)*; Sadd 434,15 (dala phala visaraṇe: ~ati phalati dalito rukkho); — *pp* dalita, *mfn.* [*ts*], *split; unfolded*; Sadd 434,15; — *caus. pr. 3 sg.* **dāleti**, **~ayati**, *splits; tears apart*; Dhātup 263 (dala vidāraṇe); Dhatum 379; Th 544 (avijjaṃ ~ayissāmi); 1146 (~emu maccuno senaṃ); Mil 398,10 (hatthī nāma caranto yeva paṭhaviṃ ~eti); Nidd-a I 61,16 (bhagaṃ ~ayatī ti bhagandalā); Sadd 564,22 (dala vidāraṇe: ~eti ~ayati); — *aor. 1 sg.* dālayiṃ, Ap 424,6 (~ayiṃ kāmabandhanaṃ); — *absol.* (**a**) dālayitvā, Sn 29 (nāgo pūtilataṃ va ~ayitvā; Pj II 40,29: ~ayitvā ti chinditvā); Cp 3:2:15 (tamaṃ ~ayitvā); (**b**) dāletvā, Pj II 41,12; — *pp* dālita, *mfn.*, *split; torn apart*; Mil 288,6 (chinnāni ~itāni padālitāni); — dālito *in Ee at* Ap 344,25 *is prob. wr*; *Be, Ce, Se*, Ja VI 14,22* darito; *see also* Ap 402,15: darito; — *fpp* dāletabba, *mfn.*, Mil 398,11 (sabbe kilesā ~etabbā); — *see also* darati³.

dalidda¹, **daḷidda**, *mf*(~ā, ~ī)*n. and m.f.* [*S.* daridra], *poor, needy; a poor man; a poor woman*; Abh 739 (akiñcano

~o ca); Vin I 342,6 (Dīghīti nāma Kosalarājā ahosi ~o appadhano appabhogo); M I 450,34 (puriso ~o assako anāḷhiyo); S I 34,16* (~e jāyare kule); V 100,19 (sattannaṃ bho bhikkhu bojjhaṅgānaṃ abhāvitattā abahulīkatattā ~o ti vuccati); A III 353,22* (~o iṇaṃ ādāya bhuñjamāno vihaññati); Vv 20:1 (~ā kapaṇā nārī; Vv-a 101,24 *foll.*: ~ā ti duggatā ... ~ā ti iminā tassā bhogapārijuññaṃ dasseti kapaṇā ti iminā ñātipārijuññaṃ); Th 620 (nīce kulamhi jāto 'haṃ ~o appabhojano); Ja I 324,27 (na panāhaṃ ~o asukaṭṭhāne me cattālīsa hiraññakoṭiyo nidahitā); III 70,6* (yā ~ī ~assa aḍḍhā aḍḍhassa kittimā; 70,9': yā sā ~assa sāmikassa °-kāle sayaṃ pi ~ī hutvā); 411,15' (°-tāya parassa kammaṃ katvā jīvikaṃ kappento); IV 127,2* (aḍḍhā c' eva ~ā ca sabbe maccuparāyanā); 296,21* (karaṇīyāni mittāni ~enāpi); V 433,11 (aṭṭhahi ... ṭhānehi itthi sāmikaṃ avajānāti °-tā āturatā ...; 435,30': °-tā ti °-tāya); VI 228,24' (duritthiyā ~iyā kapaṇāya kumbhadāsiyā kucchimhi jāto 'smi, *Be, Ce, Ee so*; *Se* ~āya); Mil 360,9 (adhanā kapaṇā ~ā duggatajanā); Sp 51,1 (yo hi koci maharāja aḍḍho vā ~o vā attano orasaṃ puttaṃ pabbājeti ayaṃ vuccati mahārāja dāyādo sāsanassā ti); Dhp-a II 84,9 (so pana parikkhīṇavibhavo ~o); Saddh 528 (nidhiladdhassa ~assāpi); Sadd 391,13 *foll.* (~o ti duggatamanusso ~ī ti duggatanārī); — **adalidda**, **adaḷidda**, *mfn.*, *not poor*; S V 100,24; A II 57,11* (~o ti āhu amoghaṃ tassa jīvitaṃ) = Th 508; — **sudalidda**, *mfn.*, *very poor*; Ja III 131,18'.

dalidda[2], *n.*? [*cf S.* dāridra], *poverty*; ? Ap 361,25 (devaloke manusse vā ~e duggatimhi vā nibbattiṃ me na passāmi, *eds so*).

daliddaka, **daḷiddaka**, *mfn.* [dalidda + ka[2]], *poor*; Th 1106 (iṇaṭṭo va ~o nidhiṃ ārādhayitvā dhanikehi pīḷito); Ja VI 178,23 (eko °-brāhmaṇo, *Se so*; *Be, Ce, Ee* dalidda-).

daliddati, *pr. 3 sg.* [*S.* daridrāti (*intens. of* √drā), *Wg § 24:65*], *is in need; is poor*; Dhātup 158 (dalidda duggatiyaṃ); Dhātum 230; Sadd 391,7 *foll.* (dalidda duggatiyaṃ: ... ~ati daliddo ... ~atī ti sabbaṃ icchiticchitaṃ paraṃ yācitvā eva dukkhena adhigacchati na ayācitvā ti attho ... sabbam eva ~atī ti lokikapayogadassanato ~atī ti kiriyāpadaṃ vibhāvitaṃ, sāsane pana taṃkiriyāpadaṃ na āgataṃ); — *see also* √dal[2].

daliddiya, **daḷiddiya**, *see sv* dāliddiya.

daḷha, *mfn.* [*S.* dṛḍha, dṛḷha], **1.** *firm, strong; solid*; Abh 41 (bhusam atisayo ~aṃ); Vin I 344,18 (~āya rajjuyā); D III 84,18 (tathāgate saddhā niviṭṭhā mūlajātā patiṭṭhitā ~ā); M II 7,17 (cīvarāni dhāremi ~āni); 232,25 (sā ... ~e thambhe vā khīle vā upanibaddho); S I 77,12* (na taṃ ~aṃ bandhanam āhu dhīrā yad āyasaṃ); Dhp 61 (ekacariyaṃ ~aṃ kayirā); 349 (esa kho ~aṃ karoti bandhanaṃ) *quoted* Peṭ 60,11* (*Ce so*; *Be, Ee* gāḷhaṃ); Sn 321 (nāvaṃ ~am āruhitvā); 701 (santhambhassu ~o bhava; Pj II 491,29: thiro hohi); Th 680 (oghapāso ~o khīlo, *Ee, Se so*; *Be, Ce* daḷhakhilo); Ja III 294,7 (tesaṃ aññamaññaṃ vissāso ~o ahosi); 318,15* (mittehi ~ehi); IV 209,4* (kiṃ dāruṃ nemiyā ~aṃ); 449,22* (~asmi mūle visate virūḷhe); V 172,28* (rajjuṃ gahetvāna ~aṃ ca pāsaṃ); VI 583,12* (~aṃ katvāna mānasaṃ); Nidd I 405,24* (passa kammānaṃ °-ttaṃ); Ap 6,3 (katvā ~am adhiṭṭhānaṃ, *Be, Ce, Se so*; *Ee* saccam); 39,7 (pākāraṃ kārayiṃ ~aṃ); Mil 324,18 (~aṃ thiraṃ acalaṃ abhayaṭṭhānaṃ); Th-a I 6,26 (ativiya ~ānaṃ tikkhānaṃ ca catunnaṃ dāṭhānaṃ); — ~aṃ, *adv.*, *firmly; strongly*; D III 147,8* (~aṃ samādāya); S I 49,10* (~am enaṃ parakkame) = Dhp 313; Sn 332 (~aṃ sikkhatha santiyā); 892 (sakāyane tattha ~aṃ vadānā); Ja II 186,6 (ubhohi pi hatthehi kaṇṇe ~aṃ pidahiṃsu); Mil 254,8 (aniccan ti ~aṃ gaṇhāti); Vism 269,17* (bandheyy' evaṃ sakaṃ cittaṃ satiyārammaṇe ~aṃ); 336,25 (ekaṃ vatthaṃ ~aṃ nivāsetvā); — **2.** *harsh; violent*; Abh 714 (kurūraṃ kaṭhinaṃ ~aṃ); — °-**m-aṭṭālakoṭṭhaka**, *mfn.*, *with strong gatehouses and watchtowers*; Th 863 (ucce maṇḍalipākāre ~e); Ja IV 106,16 (ukkiṇṇantaraparikhaṃ ~aṃ ... puraṃ); — °'-**uddāpa**, *mfn.*, *having a strong surrounding mound or rampart*; D II 83,9 (paccantimaṃ nagaraṃ ~aṃ daḷhapākāratoraṇaṃ, *Ce, Ee so*; *Be* °'-uddhāpaṃ; *Se* °-dvāraṃ; Sv 880,22: thirapākārapādaṃ) = S IV 194,11 (*Ce, Ee so*; *Be* °'-uddhāpaṃ; *Se* nagaraṃ daḷhaṃ pākāratoraṇaṃ) = A V 194,24 (*Ce, Ee so*; *Be* °'-uddhāpaṃ; *Se* daḷhaddālaṃ); — °-**tara**, *mfn.*, *compar.*, *firmer, stronger*; ~aṃ, *adv.*, *more firmly, more strongly*; Ja IV 210,22* (evaṃ ~aṃ siyā); Sp 227,33 (~aṃ sikkhāpadaṃ akāsi); Sv 699,26 (~aṃ upatthambhento); Th-a II 158,21 (yo pi ~āhi āpadāhi akkhambhanīyo); — °-**dhanu**, *n. and mfn.*, **1.** (*n.*) *a strong bow*; Mp IV 200,20 (~uṃ gahetvā ṭhito); Vv-a 261,9 (~u nāma dvisahassathāmaṃ vuccati); — **2.** (*mfn.*) *having a strong bow*; Spk I 116,29 (°-dhammo ti ~u, uttamappamāṇena dhanunā samannāgato); 268,24 (~uno, uttamapamāṇaṃ ācariyadhanuṃ dhārayamānā); — °-**dhamma**[1], *n.* (*m.* ?) [daḷha + dhamma[1]], *(what is) firm, enduring, by nature*; Sn 344 (~-dassī; Pj II 347,26 *foll.*: ~-dassī ti bhagavantaṃ ālapati, ~an ti nibbānaṃ abhijjanaṭṭhena, *Ce, Ee so*; *Be, Se* ~o ti) = Th 1264; — °-**dhamma**[2], °-dhamma(n), *mfn. and m.* [daḷha + dhamma[2]; *cf S.* dṛḍhadhanvan], *having a strong bow; a good archer*; M I 82,35 (~o dhanuggaho sikkhito katahattho katūpāsano; Ps II 52,5: ~o dhanuggaho ti daḷhaṃ dhanuṃ gahetvā ṭhito issāso); Vv 63:1 (~ā nisārassa dhanuṃ olubbha tiṭṭhasi; Vv-a 261,9: ~ā ti °-dhanu); Ja VI 77,25* (issatthe c' asmi kusalo ~o ti vissuto; 78,1': ~o ti °-dhanuṃ sahassatthāmaṃ dhanuṃ oropetuṃ ca āropetuṃ ca samattho); 580,4* (vipphālentu ca cāpāni ~ā pahārino); Sadd 163,18 *foll.*; — °-**dhammi(n)**, *mfn.* [*cf S.* dṛḍhadhanvin], *having a strong bow*; S I 185,24* (uggaputtā mahissāsā sikkhitā ~ino; Spk I 268,24: ~ino ti °-dhanuno) = Th 1210; — °-**bhatti**, *mfn.*, *firmly devoted*; Ja V 69,16' (~īhi amaccehi); 146,22* (kalyāṇamitto ~i ca hoti, *Be, Ee so*; *Ce, Se* ~ī); Vv-a 215,20 (~ī ratanattaye niccalapasādasinehā); — °-**bhattika**, *mfn.*, *id.*, Vv-a 316,24 (mahāsattena ~o hutvā); Th-a III 79,6; — **atidaḷha**, *mfn.*, *very strong, very firm*; ~aṃ, *adv.*, *very strongly, very firmly*; Dhp-a II 190,14 (nātidaḷhaṃ ārakkhaṃ kariṃsu); Ud-a 236,13 (~aṃ patiṭṭhāti); Bv-a 194,26 (uggadaḷhan ti ~aṃ, *Be, Se so*; *Ce, Ee* uggaṃ daḷhan ti; *ad* Bv 11:14: *Be* akāsiṃ uggadaḷhaṃ dhitiṃ; *Ce* uggaṃ daḷhadhitiṃ; *Ee, Se* uggaṃ daḷhaṃ dhitiṃ); Vibh-a 511,27 (atibāḷhan ti ~aṃ); — *see also* kāyadaḷhībahula (*sv* kāya), daḷhīkamma, daḷhīkaraṇa.

daḷhaka, *mfn.* [daḷha + ka[2]], *firm, strong*; Th-a I 67,4 (~ā nu kho imesaṃ therānaṃ metti no ~ā ti, *Ce, Ee, Se so*; *Be* daḷhā; = Mp I 262,25: *eds* daḷhā).

daḷhiya, *n.* [*cf S.* dārḍhya], *strength; firmness*; Ja III 313,9* (niccaṃ ubbiggahadayassa kuto kākassa ~aṃ; 313,14': evarūpassa mayhaṃ kākassa kuto daḷhībhāvo, *Be so*; *Ce, Se* daḷhi-; *Ee* daḷha-).

daḷhīkamma, daḷhikamma, *n.* [daḷha + kamma; *cf S.* dṛḍhīkaraṇa], *making firm, strengthening; confirmation*; Abh 790 (~e ... sādhu, *Be so*; *Ce* daḷhi-); Vin I 290,16 (anujānāmi bhikkhave aggaḷaṃ ... ~an ti, *Be, Ce, Se so*; *Ee* daḷhi-; Sp 1128,27: ~an ti anuddharitvā va upassayaṃ katvā allīyāpanakaṃ vatthakhaṇḍaṃ); Vibh 357,13 (~aṃ kodhassa, ayaṃ vuccati upanāho); Vism 122,27 (jiṇṇacīvaresu ~aṃ vā tunnakammaṃ vā kātabbaṃ); Sv 74,25 (~aṃ kattā, *Be, Ce, Se so*; *Ee* daḷhi-); Ps I 19,8 (sādhukasaddo yeva ~e āṇattiyan ti pi vuccati); Nidd-a I 21,2 (punappunaṃ bhaṇanam eva ~aṃ nāma); — *see also* daḷhīkaraṇa.

daḷhīkaraṇa, *n.* [*S.* dṛḍhīkaraṇa], *making firm, strengthening; confirmation*; Sp 1127,19 (gīvaveṭhanaṭṭhāne °'-atthaṃ aññaṃ suttasaṃsibbitaṃ āgantukapaṭaṃ); Ps III 401,2 (tato naṃ puna pi °'-atthaṃ pucchi, *Be, Ce, Se so*; *Ee* daḷhi-); Pj II 290,7 (°'-atthāyā ti, *Ce, Ee so*; *Be, Se* °-tāyā ti); Sadd 902,20 (hi tathā hi icc ete °'-atthe); — *see also* daḷhīkamma.

daḷhayati, *pr. 3 sg.* [*S.* dṛḍhayati], *makes firm, strengthens*; Sadd 587,21 (daḷhaṃ karoti viriyaṃ ~ayati) = 824,1.

√dav[1], [*cf S.* Dhātup dunoti, *Wg §§ 26:24, 27:10*], *to be burnt, afflicted*; Dhātum 418 (davo tu davane).

√dav[2], *see* davati.

√dav[3], [*cf S.* Dhātup druṇoti, *Wg § 27:33* ?], *to cut*; Dhātum 417 (saraṇe chedane davo).

dava[1], *m.* [*S., S. lex. id.*], **1.** *a wood on fire; fire; burning*; Sadd 866,15 (davanaṃ ~o); — **2.** *a wood*; Abh 1126 (kānane ~o); — °**-ḍāha**, °**-dāha**, *m., a forest-fire; a wood on fire*; Vin II 138,20 (~e ḍayhamāne vihārā ḍayhanti); M I 306,14 (~o vā ḍaheyya); Ja I 461,28; Cp 3:9:3 (saṃvacchare gimhasamaye ~o padippati; Cp-a 233,21: sukkharukkhasākhānaṃ aññamaññaṃ ghaṭṭanasamuppannena agginā tasmiṃ padese ~o); Mil 189,21 (mahiyā ~e samuṭṭhite); Vism 36,14; Sp 1214,13 (~aṃ vā udakoghaṃ āgacchantaṃ vā disvā); — °**-ḍāhaka**, *m., one who burns woods*; Vin II 138,17 (chabbaggiyā bhikkhū dāyaṃ ālimpenti, manussā ujjhāyanti ... seyyathā pi ~ā ti); Spk I 236,22 (ye ~'-ādayo bahūni dāruni jhāpenti, *Be, Se so*; *Ce, Ee* chava-); — *see also* ādavaṃ, dāya[3].

dava[2], *m.* [*cf S.* drava ?], *sport, play; joking*; Abh 176 (parihāso ~o khiḍḍā); 1126 (kīḷāyaṃ ... ~o); Vin II 13,25 *foll.* (kāyikena ~ena samannāgato hoti vācasikena ~ena samannāgato hoti; Sp 1157,26: kāyiko ~o nāma kāyikākīḷā vuccati); III 113,29 (°'-atthāyā ti khiḍḍādhippāyo); 82,29 (na ca bhikkhave ~āya silā pavijjhitabbā; Sp 468,2: ~āyā ti ~ena hassena khiḍḍāyā ti attho); IV 4,22 (anāpatti ~ā bhaṇati ravā bhaṇati, ~ā bhaṇati nāma sahasā bhaṇati); 197,30 (na bhikkhave buddhaṃ vā dhammaṃ vā saṅghaṃ vā ārabbha ~o kātabbo; Sp 893,31: ~o ti parihāsavacanaṃ); M I 10,9 (paṭisaṅkhā yoniso piṇḍapātaṃ paṭisevati n' eva ~āya na madāya na maṇḍanāya na vibhūsanāya); A III 226,18 (tassa sā hoti brāhmaṇī n' eva kāmatthā na °'-atthā na ratatthā, pajatthā va brāhmaṇassa brāhmaṇī hoti); Ja II 363,14 (~aṃ karonto); III 315,14* (~ā kataṃ); Dhs 1346; Mil 366,30 (ajjhohāraṃ ajjhoharitabbaṃ n' eva ~āya na madāya na maṇḍanāya ...); Sp 1327,22 *foll.* (kāyiko ~o nāma pāsakādīhi jūtakīḷanabhedo anācaro, vācasiko ~o nāma mukhāḷambarakaraṇādibhedo anācāro); Nidd-a I 343,32 (naccagītakabbasilokasaṅkhāto ~o); — °**-kamma**, *n., joking, making fun*; Nidd I 379,18 (... nāṭakaṃ lāsaṃ gītaṃ ~aṃ, ayaṃ vācasikā khiḍḍā; Nidd-a I 412,1: ~an ti hassakīḷākaraṇaṃ); — °**-ppaluddha**, *mfn., seduced by sport or play*; ? Ja III 260,14* (~o puriso sabbamittehi dhaṃsati, *Be, Ce, Se so*; *Ee* °-ppaladdho; 260,25' *foll.*: rūpādīsu kāmaguṇesu nirantaradavena paluddho abhibhūto vasaṃ gato, *Be, Ce, Se so*; *Ee* nirantaraṃ davena paladdho abhibhūto vase kato); — *see also* ādavaṃ.

davati, *pr. 3 sg.* [√dav[2]; *S.* Dhātup davati, dravati, *Wg § 22:46, 47*], *goes; runs*; Dhātup 132 (du gamane); Dhātum 232 (du gatīvuddhyaṃ); 417 (saraṇe chedane davo); Sadd 374,8 *foll.* (du gatiyaṃ: ~ati dumo, ettha ca ~ati gacchati ... vepullaṃ pāpuṇātī ti dumo); — *caus. pr. 3 sg.* **davayati**, *makes run; puts to flight*; ? Sv 156,26 (piṇḍadāyikā ti sāhasikamahāyodhā, te kira parasenaṃ pavisitvā piṇḍam iva chetvā chetvā ~anti, *Ce so*; *Ee* piṇḍadāvikā ti; *Be* dayanti; *Se* nayanti; = Mp IV 54,15: *Be* dayanti; *Ce, Ee* dassanti; *Se* nayanti).

davathu, *m.* [*ts*], *heat, pain*; Abh 328 (~u paritāpo); Sadd 866,15 (davanaṃ davo: tena nibbatto ~u).

davana, *n.* [*cf* √dav[1], dava[1]], *burning*; Dhātum 418 (davo tu ~e); Sadd 866,14 (~aṃ davo).

davya, *n.* [*cf* dabba[3] ?], *fitness*; ? — *ifc see* sarīra-.

davyā, *see sv* dabbī.

dasa[1], *num.* [*S.* daśan] (*nom./acc.* dasa (*and* dasaṃ, dasā), *instr./abl.* dasahi, dasabhi; *gen./dat.* dasannaṃ; *loc.* dasasu), *ten*; Vin I 83,32 (anujānāmi bhikkhave sāmaṇerānaṃ ~a sikkhāpadāni); III 3,31 (kukkuṭiyā aṇḍāni aṭṭha vā ~a vā dvādasa vā); D I 13,17 (anussarati ... ekaṃ pi jātiṃ ... pañca pi jātiyo ~a pi jātiyo ...) ≠ Vibh 343,28 (*Be, Ce, Se so*; *Ee* dasaṃ); D II 14,7 (aññā itthikā nava vā ~a vā māse gabbhaṃ kucchinā pariharitvā vijāyanti); 139,15 (yebhuyyena Ānanda ~asu lokadhātūsu devatā sannipatitā tathāgataṃ dassanāya) ≠ S I 26,5 (~ahi ca lokadhātūhi devatāyo); D III 173,6* (dantā idha honti ... caturo ~a; Sv 938,23: cattāro ~a cattārīsaṃ); M I 69,31 (~a ... imāni ... tathāgatassa tathāgatabalāni yehi balehi samannāgato tathāgato āsabhaṃ ṭhānaṃ paṭijānāti); 446,27 (imehi ... ~ah' aṅgehi samannāgato bhadro assājānīyo rājāraho hoti); S I 154,30* (bhīyo pañcasatā sekhā ~ā ca dasadhā sataṃ, *eds so, mc* ?; Spk I 221,11: ettha ~ā ti das' eva, dasadhā ~ā ti sataṃ); II 84,31 (~annaṃ vā kaṭṭhavāhānaṃ vīsāya vā kaṭṭhavāhānaṃ); Sn *p.* 87,7 (ekassa pi dadāmi ... ~annaṃ pi dadāmi ...); Thī 102 (~a putte vijāyitvā); Ja I 25,20 *foll.* (~a pāramiyo ~a upapāramiyo ~a paramatthapāramiyo ti); 260,2 (~a rājadhamme akopento); 401,11* (disā catasso vidisā catasso uddhaṃ adho ~a disā imāyo) = Sn 1122 (*Be, Ce, Se so*; *Ee* dasa

disatā); Ja IV 379,2 (pāsādo pana ~ahi māsehi niṭṭhito); V 20,7* (dadāmi ... ājaññayutte ca rathe ~ā ime); 378,12* (ṭhito ~asu dhammesu paralokaṃ na santase; 378,32': ~asu rājadhammesu); 448,16* (na vissase itthi ~anna mātaraṃ); VI 508,18* (itthī pi vidhavā naggā yassāpi ~a bhātaro); Ap 66,9 (dasa aṭṭha ca kkhattuṃ so cakkavatti bhavissati, *Be so*; *Ce* dasaṃ c' aṭṭhakkhattuṃ so; *Ee* dasaṃ ca aṭṭhaṃ ca kkhattuṃ; *Se* ~a ca aṭṭhakkhattuṃ so; *eighteen times?*) ≠ 86,3 (*Be so*; *Ce* dasa c' aṭṭhakkhattuṃ; *Ee* dasa c' aṭṭha ca kkhattuṃ; *Se* dasamaṭṭhakkhattuṃ); Bv 2:2 (nagaraṃ ... ~ahi saddehi avivittaṃ); Dhs 1113 (~a saṃyojanāni); Mil 94,26 (thero ... ~a upāsakassa upāsakaguṇe paridīpesi); Vism 110,22 *foll.* (cattālīsa kammaṭṭhānāni, ~a kasiṇā ~a asubhā ~a anussatiyo ...); 205,24* (~a c' eva sahassāni, *Be, Ce so*; *Ee, Se* ~aṃ); 613,2 (ekekasmiṃ khandhe ~a ~a katvā paññāsa aniccānupassanāni); Ps II 201,28 (brahmā ... ~ahi aṅgulīhi ~asu cakkavāḷasahassesu ālokaṃ pharati); Ud-a 403,10 (~asu hatthikulesu); Sadd 297,9; — *ifc see* aṭṭhā- (*sv* aṭṭha[2]), catu-d- (*sv* catu[r]), ti- (*sv* ti[2]), pañca-; — °'-**aṅgulī**, *mfn.*, *with ten fingers (joined in respect)*; Ja IV 447,11* (~iṃ añjaliṃ paggahetvā) = VI 319,19*; Ap 1,10 (~ī namassitvā sirasā abhivādayiṃ; Ap-a 104,2: dasahi aṅgulīhi ubhohi hatthapuṭehi); — °'-**addha**, *m.* [dasa + addha[1]], *five*; S I 193,23 (aggaṃ so desayī ~ānaṃ, *Be, Ce so*; *Ee, Se wr* dasaṭṭhānaṃ; Spk I 279,23: ~ānan ti pañcannaṃ) = Th 1244; — °**āha**, *m.n.* [dasa + aha(n)], *a period of ten days*; Vin V 8,18 (~aṃ atikkāmentassa); Vism 101,10 (~e vā pakkhe vā vītivatte); Sp 642,1 (atikkanto ~o ti evaṃsaññī); 728,14 (dasa ahāni ~aṃ tena ~ena anāgataṃ dasāhānāgataṃ); — °**āhā**, *adv.*, *within ten days*; Vin III 204,17 (~ā kāretabbaṃ); — ~-paṭicchanna, *mfn.*, *concealed for ten days*; Vin II 51,22; — °-**kkhattuṃ**, *ind.*, *ten times*; Vin I 279,17; Thī 519; Ja I 60,11; Dhp-a I 388,3; Sadd 868,30; — °-**guṇa**, *mfn.*, *tenfold; ten times*; Mp II 188,26 (~aṃ pi vīsatiguṇaṃ pi lābhaṃ labhati); 383,3; — °-**guṇita**, *mfn. and n.*, *multiplied by ten; multiplication by ten*; Ud-a 403,12 (~āya gaṇanāya, *Be, Ce, Se so*; *Ee* dasaguṇasaṃhitāya); Sadd 801,17 (dasassa gaṇanassa ~aṃ katvā sataṃ hoti); — °-**ṭṭhānaṃ** *in Ee, Se at* S I 193,23 *is wr for* dasaddhānaṃ *qv above*; — °-**dasa**, *num.*, *ten of each; ten every time*; Sp 619,10; — °-**disā**[1], *f.pl.*, *the ten directions*; Nidd I 410,26 (ye ~āsu saṅkhārā); Bv 26:25 (~ā pabhāsetvā); — °-**disā**[2], *adv.*, *towards the ten directions; in every direction, all around*; Sn 719 (bhāhisi ~ā); Vv 16:4 (vaṇṇo ca te ~ā virocati); Thī 487; Ja IV 411,13' (samantā ~ā yojanasataṃ rūpadassanaṃ anubhontu); — °-**dhā**, *ind.*, *in ten parts, in ten groups; into ten pieces; tenfold*; D II 259,18* (das' ete ~ā kāyā); S IV 197,18 (so taṃ vīṇaṃ ~ā vā satadhā vā phāleyya); Ja V 374,20* (abhayaṃ ca tayā ghuṭṭhaṃ imāyo ~ā disā; 374,28': imāsu ~ā ṭhitāsu disāsu, *Be, Ce so*; *Ee* imā tā ~ā ṭhitā ti disāsu; *Se* imā tā ~ā disā taṃ disāsu); VI 481,28* (varassu ~ā vare; 482,4': ~ā ti dasavidhe koṭṭhāse); Vism 193,28; Spk I 221,11 (~ā dasā ti sataṃ); — °-**pada**, *n.*, *a chequered board (for gambling or playing a game)*; Vin III 180,22 (aṭṭhapade pi kīḷanti ~e pi kīḷanti ākāse pi kīḷanti; Sp 620,31: aṭṭhapadaphalake jūtaṃ kīḷanti, tathā ~e); D I 6,24 (aṭṭhapadaṃ ~aṃ ...; Sv 85,18: ekekāya pantiyā aṭṭha aṭṭha padāni assā ti aṭṭhapadaṃ, ~e pi es' eva nayo); Nidd I 379,7 (~ehi pi kīḷanti); — °-**parikkhārika**, *mfn.*, *who has ten requisites*; Sv 207,2 (~assa nisīdanaṃ vā cammakhaṇḍaṃ vā vaṭṭati, *Be, Se so*; *Ce, Ee* nisīdanacammakhaṇḍam) = Ps II 212,28 (*Be, Se so*; *Ce, Ee* nisīdanacammakhaṇḍaṃ); — °-**pariṇāha**, *mfn.*, *ten (*ratanas*?) in girth*; Mil 312,20 (hatthināgaṃ ... tivitthataṃ ~aṃ aṭṭharatanikaṃ); — °-**pādaka**, *mfn.*, *ten-footed*; Vv 54:6; — °-**pāramī̆**, *f.*, *the ten perfections*; Ap-a 103,16 (°-pāramitā); Bv-a 114,13 (tato ~ito añño buddhakārakadhammo n' atthī ti); — °-**bala**[1], *mfn. and m.*, *possessing ten powers; the one who possesses ten powers, a buddha*; Abh 1 (buddho ~o satthā); Vin I 38,22* (dasavāso ~o dasadhammavidū dasabhi c' upeto); Thī 457 (pabbajituṃ ~assa pāvacane); Ap 557,26 (nimantetvā ~aṃ sasaṅghaṃ lokanāyakaṃ); Ja I 406,2 (~ena saṅkhittena kathitaṃ dhammasenāpati Sāriputto vitthārena vyākāsī ti); Mil 222,12 (Kassapaṃ bhagavantaṃ arahantaṃ sammāsambhuddhaṃ ~aṃ lokanāyakaṃ ... disvā); Vism 391,30 (thero ~aṃ vanditvā); Sv 607,2 (~assa dhātuyo āharāpemī ti); Dhp-a III 483,4 (~assa kañcanathūpe); Nidd-a I 293,1 (dasa balāni etesan ti ~ā); Mhv 3:6 (lokanāthe ~e sattāhaparinibbute); — °-**bala**[2], *n.*, °-**balāni**, *n.pl.*, *ten powers*; S II 27,25 (~-samannāgato ... tathāgato); Nidd I 448,20 (~ehi samannāgato); — °-**bhāga**, *m.*, *a tenth part; a tithe*; Sp 1407,21 (saṅghassa ~aṃ datvā, *Be, Ee, Se so*; *Ce* dasama-; Sp-ṭ [*Be*] III 493,24: ~an ti dasamabhāgaṃ); Spk II 227,17 (te kira sassato ~aṃ gaṇhiṃsu, *Ce, Ee so*; *Be, Se* satato ~aṃ); — °-**māsa**, *n.* [dasa + māsa[2]], *a period of ten months; ten months*; Ja V 282,2 (sā ~e paripuṇṇe puttaṃ vijāyi, *Be, Ce, Se so*; *Ee omits*); — °-**māsika**, *mfn.*, *being at the age of ten months; lasting for ten months*; Nidd I 120,14; Bv-a 296,35 (~ā padhānacariyā); — °-**mūlaka**, *(mf)n.*, *(what is) based on ten items; (a statement or exposition) concerned with ten items*; Vin III 97,7; — °-**yojana**, *n.*, *(a distance of) ten* yojana*s*; Bv 23:23 (kanakappabhā niccharati samantā ~aṃ); As 83,9; — °-**yojanika**, *mfn.*, *extending ten* yojana*s*; Bv-a 297,8 (sarīrarasmī ... ~ā); — °-**vagga**, *m. and mfn.* [dasa + vagga[1]], *a group of ten; consisting of a group of ten*; Vin V 139,23 (~o bhikkhusaṅgho); Ja IV 345,23 (~aṃ vīsativaggaṃ tiṃsavaggaṃ ca katvā balagumbaṃ ṭhapesi); Ud-a 310,25 (~ena va saṅghena); Vin-vn 2603; — °-**vaggika**, *mfn.*, *forming a group of ten*; Vin I 334,20* (*in* uddāna: ye bhikkhū ~ā); — °-**vatthuka**, *mfn.*, *connected with ten bases or grounds; of ten kinds*; Ja V 403,11' (dānan ti ~aṃ puññacetanaṃ, *Be, Se so*; *Ce, Ee* savatthukaṃ); Vibh 349,23 (~ā micchādiṭṭhi); Sp 1289,7 (~e adhikaraṇe); — ~-dīpi(n), *mfn.*, *proclaiming the ten points*; Mhv 4:55 (niggahaṃ pāpabhikkhūnaṃ ~-dīpinaṃ ... mahātherā akaṃsu te); — °-**vassa**, *mfn.*, **1.** *of ten years' standing; one who has been ordained for ten years*; Vin I 59,33 (anujānāmi bhikkhave ~ena vā atirekadasavassena vā upasampādetun ti); V 139,33 (~āya bhikkhuniyā); Sp 941,5 (~āya gihīgatāya sikkhāsammutiṃ datvā paripuṇṇadvādasavassaṃ upasampādetuṃ vaṭṭati); —

2. *being ten years old*; Ja VI 7,16 (~-kāle, *Ce, Ee so*; *Be, Se* °-vassikakāle); — ~'-uddesika, *mfn.* [dasavassa + uddesika[3]], *about ten years old*; D II 330,27; — **3.** *living for ten years*; Bv-a 153,13 (navutivassasahassāyukesu manussesu anukkamena parihāyitvā ~esu jātesu; *cf* 160,16: manussā anukkamena parihāyitvā dasavassāyukā hutvā); — °-**vassāyuka**, *mfn.*, *having a lifespan of ten years*; D III 71,15; Bv-a 160,16; — °-**vassika**, *mfn.*, **1.** *being ten years old; one who is ten years old*; Ja VI 7,16 (~-kāle, *Be, Se so*; *Ce, Ee* °-vassakāle); Nidd I 120,17; Vism 344,35 (~ena ajjhoharīyati); — **2.** *lasting for ten years*; ? Sp 1246,10 ([navakammaṃ] ~aṃ); — °-**vāsa**, *mfn.* [dasa + vāsa[3]], *following the ten ways of living*; Vin I 38,22* (Sp 973,26: ~o ti dasasu ariyavāsesu vutthavāso); — °-**vidha**, *mfn.*, *of ten kinds; ten-fold*; Ja II 185,13' (~aṃ pi ratanaṃ); Ap 5,19 (disā ~ā loke); Vism 160,9 (upekkhā pana ~ā hoti); Bv-a 27,21 (imissā ~āya iddhiyā balaṃ iddhibalaṃ nāma); — ~ena, *in ten ways; in a ten-fold way*; Ja III 291,7' (~ena pāpaṃ dasa akusalakammapathā); Nidd I 80,21 (~ena māno); Vibh 14,28 (~ena rūpakkhandho); Mil 12,29 (~ena vibhattaṃ yamakaṃ); — °-**vyagghagghanaka**, *mfn.*, *worth ten tigers*; Ja IV 349,5 (eko tāva vyaggho gahito añño pan' eko ~o atthī ti, *Be, Ce so*; *Ee* dasavyagghanāyako; *Se* vyagghanāyako); — °-**vyāma**, *mfn.*, *measuring ten fathoms*; Sv 876,6; — °-**sata**, *num. and mfn.* [dasa + sata[1]], *(numbering) one thousand*; Vin V 213,30* (~aṃ rattisataṃ āpattiyo chādayitvāna); Sn 179 (ime ~ā yakkhā); Ja V 408,33* (assarājaharayo ayojayuṃ ~āni); Sadd 801,9; — ~-kkhattuṃ, *a thousand times*; Thī 519; — ~-nayana, *m(fn).*, *"thousand-eyed", the god Indra/Sakka*; Abh 19; Bv-a 21,8 (~-nayano devarājā); 285,21 (na ca kāmo nāpi ~-nayano na cāpi brahmā); — ~-locana, *m(fn).*, *"thousand-eyed", the god Indra/Sakka*; Vism 193,16* (Vism-mhṭ [*Be*] I 214,25: ~-locanenā ti sahassakkhena devānam indena) = As 198,26*; Sadd 378,5* (Sakko purindado indo … ~-locano); — °-**sataṃvyāma**, *mfn.*, *measuring a thousand fathoms*; Ja III 398,11* (ahaṃ ~aṃ uragam ādāya āgato, *Be, Ce, Ee so*; *Se* dasasatavyāmaṃ; 398,16': sahassavyāmamattāyāmaṃ, *Be so*; *Ee* sahassavyāmāyāmaṃ; *Ce, Se* sahassavyāmaṃ); — °-**sahassa**, *n. and mfn.*, **1.** *ten thousand; numbering ten thousand*; Ja II 253,12 (~ā alaṅkatitthiyo amaccabrāhmaṇaraṭṭhikādayo ca); VI 100,6* (tatrāsuṃ ~ā porāṇā isayo pure); Sp 952,15 (~ā kulaputtā); Ap-a 81,11 (~esu cakkavāḷesu); Sadd 801,19 (sahassassa dasaguṇitaṃ katvā ~aṃ hoti); — **2.** *consisting of 10,000* (cakkavāḷa*s* ?); Bv-a 283,3* (sakalaṃ ~aṃ pi lokadhātum ahaṃ pana unnādetvā, *eds so*); — °-**sahassī**, *mf(n).* and *m.n.* [*cf S.* daśasāhasra, daśasāhasrika], **1.** (*mf*[*n*].) *consisting of 10,000* (cakkavāḷa*s*); Vin I 12,13 (ayaṃ ca kho ~ī lokadhātu saṃkampi, *Ce, Se so*; *Be, Ee* ~i-lokadhatu; *see* Sv 659,15: yaṃ ca ~ī lokadhātū ti āgataṭṭhāne dasacakkavāḷasahassāni ekā lokadhātu); D I 46,29 (~ī lokadhātu akampitthā ti, *Be, Ce, Se so*; *Ee* sahassī); Ja I 31,4 (te hi pi ākaṅkhamānā ~iṃ vā lokadhātuṃ tato vā bhiyyo ābhāya phareyyuṃ, *Be, Ce, Se so*; *Ee wr* ~ī); Bv 2:174 (tenāyaṃ kampitā pathavī ~ī); 16:21 (atirocati tejena ~imhi dhātuyā, *Be, Ce, Ee so*; *Se* °-sahassamhi; Bv-a 222,23: ~iyā lokadhātuyā); Mil 362,9 (thero Sariputto ~imhi lokadhātuyā aggapuriso ṭhapetvā dasabalaṃ lokācariyaṃ); — **2.** (*m.f.*) *a world-system consisting of 10,000*; Ap 158,15 (yasmiṃ ca jāyamānasmiṃ ~ī pakampati); Bv 1:13 (~ī atikkamma caṅkamaṃ māpayī jino, *Be, Ce, Ee so*; *Se* dasasahassaṃ); 2:71 (katañjalī namassanti ~ī sadevakā; Bv-a 98,20: ~ī ti ~-lokadhātuyo, *Be, Ce, Se so*; *Ee* ~ī lokadhātuyā); 2:184 (viroca ~iyaṃ); 18:4 (so buddho ~imhi viññāpesi giraṃ suciṃ, *Be, Ce, Ee so*; *Se* ~amhi; Bv-a 228,14: ~imhī ti ~iyaṃ, *eds so*); — **3.** (*m.f.*) *(one) who belongs to the world-system consisting of 10,000*; Bv 1:18 (passanti taṃ devasaṅghā ~ī pamoditā; *cf* Bv-a 37,3: bhummatthe paccattavacanaṃ ~iyaṃ devasaṅghā passantī ti attho); 1:66 (~ī samāgamma yācanti pañjalī mamaṃ; Bv-a 53,19 *foll.*: dasasahassacakkavāḷesu devatā sannipatitvā ti attho); 2:92 (niraye pi ~ī aggī nibbanti tāvade, *Ee so*; ? *Ce* nirayesu; *Be* niraye pi dasasahasse; *Se* dasasahassā; Bv-a 101,3: nirayesu dasasahassā ti anekadasasahassā, *Ce, Ee so*; *Be, Se* niraye ti nirayesu) = Ja I 18,15* (*Ce, Ee so*; *Be, Se* -sahasse); Bv 2:108 (buddhassa vacanaṃ sutvā ~īna cūbhayaṃ; Bv-a 103,13 *foll.*: (Dīpaṅkarasammāsambuddhassa ca dasasahassacakkavāḷadevatānaṃ ca vacanaṃ sutvā); — °-**sikkhāpadika**, *mf(n).*, *(one) who follows, observes, the ten* sikkhāpada*s*; Vin IV 122,4 (sāmaṇero nāma ~o sāmaṇerī nāma ~ā); Sp 253,27; — °-**sīla**, *n.*, *the ten moral practices*; Ja III 291,10' (pañcasīlaṃ ~aṃ catupārisuddhisīlaṃ); Mp II 346,1 (~aṃ); Vibh-a 451,32 (pañcasīlaṃ ~aṃ rakkhati); — °-**hattha**, *mfn.*, *measuring ten* hattha *measures*; Sp 94,13 (tassa ubbedhena ~o khandho hoti); 1246,9 (~e ekādasahatthe vihāre); — *see also* aṭṭhārasa (*sv* aṭṭha[2]), ūnadasavassa (*sv* ūna), ekādasa, ekārasa, cuddasa, dvādasa (*sv* dvā), niddasa, paṇṇarasa, sattarasa (*sv* satta[4]), soḷasa.

dasa[2], *mfn. and m.* [*cf S.* -darsa, -dṛś, -dṛśa], *seeing; looking; look, appearance*; — *ifc see* aññadatthu-, ariya-d-, alamattha- (*sv* alaṃ), āpātha-, duddasa, dhamma- (*sv* dhamma[1]), yugamatta- (*sv* yuga), samma-d- (*sv* sammā[2]); — *see also* duddasi(n).

dasa[3], n., *see sv* dasā[1].

dasaka, *m. n.* [*cf S.* daśaka], *a set of ten; a collection of ten, a decad; a section consisting of sets of ten*; Vin V 139,38 (~aṃ niṭṭhitaṃ); 140,13* (~ā suppakāsitā); M III 1,21 (antevāsī … gaṇāpema ekaṃ ekakaṃ … nava navakā dasa ~ā ti); Th *p.* 61,30* (*in* uddāna: satt' ime ~e therā gāthāyo c' ettha sattati); Dhs *p.* 133,6; Ja IV 397,15' (dasannaṃ ~ānaṃ vasena das' eva vassadasā); Vism 552,6* (dve vā tayo vā ~ā); It-a I 52,14 (cattāro ~ā cattāḷīsaṃ); Sadd 801,9 (satassa ~aṃ dasasataṃ sahassaṃ hoti); — °-**nipāta**, *m.*, *a section consisting of sets of ten*; A V 310,27 (~o niṭṭhito, *Ce, Ee, Se so*; *Be* ~-pāḷi niṭṭhitā); Th *p.* 61,31 (~o niṭṭhito, *Be, Ce, Se so*; *Ee* dasanipāto); Ja IV 89,17 (~assa atthavaṇṇanā samattā, *Se so*; *Be, Ce* ~-vaṇṇanā niṭṭhitā; *Ee* dasanipātavaṇṇanā niṭṭhitā); VI 372,31 (~e, *Be, Ce so*; *Ee, Se* dasanipāte); Th-a I 3,18 (~e satta therā sattati gāthā, *Se so*; *Be, Ce, Ee* dasanipāte); — *ifc see* khiḍḍā-, paññā-, pabbhāra-, bala-,

manda-, momūha-, vaṅka-, vaṇṇa-, sayana-, hāni-.

dasana (*and* daṃsana[2]), *m.n.*, **1.** (*m.*) [*S.* daśana, *AMg* daṃsaṇa], *a tooth*; Abh 261 (danto ~o); Dāṭh 5:3 (ādāya te °-dhātuvaraṃ jinassa); Sadd 566,19 *foll.* (daṃsano ti danto, daṃsenti khādanīyaṃ vā bhojanīyaṃ vā etenā ti daṃsano); — *ifc see* kunda-; — **2.** (*n.*) [*cf S.* daṃśana], *biting; a bite*; Dhātum 465-6 (ḍaṃsadaṃsā tu ~e); — °-**cchada**, *m.*, *the lip*; Abh 262; — *see also* ḍaṃsana.

dasantayuttaṃ *in Ee at* Th-a II 264,11 *is wr for* dassanayuttaṃ (*Be, Ce, Se so*).

dasama, *mf*(~ā, ~ī)*n. and* ~ī, *f.* [*S.* daśama], **1.** (*mfn.*) *the tenth*; Vin III 196,4 (navamaṃ vā ... divasaṃ ~aṃ vā ti); IV 160,8 (ayaṃ bhikkhave ~o ādīnavo rājantepura-ppavesane); M III 255,7 (ayaṃ ~ī pāṭipuggalikā dakkhiṇā); Ja IV 6,9 (mahāsatto ~aṃ gātham āha); Ap 178,8 (ito ca ~e kappe); Bv 2:161 (tadādakkhiṃ ~aṃ upekkhāpāramiṃ); 28:5 (aṅgārathūpo ~o tadā yeva patiṭṭhito); Vism 646,2 (sā nava dārake mate ~aṃ ca miyyamānaṃ disvā); Spk II 334,14 (~asmiṃ); Pj II 183,8 (~āya [gāthāya]); — *ifc see* taṃ- (*sv* ta[d]); — **2.** dasamī, *f.* [*scil.* ratti], *the tenth day (or night)*; Mhv 19:33 (mahābodhiṃ ~iyaṃ āropetvā); — *see also* pañcadasama (*sv* pañca).

dasā[1], *f.*, dasa[3], *n.* [*S.* daśā], *the loose end of cloth; an edge or border*; Abh 294 (~ā); 1127 (~āvatthāpaṭantesu); Vin II 136,13 (kāyabandhanassa ~ā jīranti); IV 171,9 (anujānāmi bhikkhave nisīdanassa ~ā vidatthi); Ja V 187,22 (rattapaṭānaṃ ~āni chinditvā tāni kāsāyāni nivāsetvā); Sp 1135,9 (acchinnadasadīghadasāni dussāni ~āni chinditvā dhāretabbāni, *Ee, Se so*; *Be, Ce* ~ā); Ps III 219,9 (kālena ~āya kālena ante kālena majjhe parimajjanto); Mp I 90,11 (~ā chetvā paribbājakā viya caranti); Dhp-a II 90,6 (dve pi kambale ~āya ~aṃ sambandhitvā, *Be, Ce, Se so*; *Ee* dasādasaṃ bandhitvā); IV 106,8 (tehi nivatthavatthānaṃ ~āni chindāpetvā); — °'-**anta**, *m.* [dasā + anta[1]], *the end of the cloth; the hem*; Ja I 5,13 (~ena vā veṭhetvā) = Ap-a 6,5 (*Ce so*; *Be, Ce, Se* dussantena) = Bv-a 72,18 (~e); Ja I 467,19 (palāpa-tumbaṃ ~e bandhitvā, *Ce, Ee so*; *Be, Se* dussante); Sp 696,9 (~e baddhakahāpaṇādīhi yeva saddhiṃ coḷakāni denti, *Ce, Ee so*; *Be, Se* dussante); 1212,7 (ekato ~aṃ ekato pāsantaṃ olambetvā nivatthaṃ); Dhp-a I 391,5 (nivatthasāṭakassa ~aṃ ukkhipitvā aṃse khipanti eva); II 174,1 (tesaṃ ~aṃ disvā); — °-**kaṇṇaka**, *m.*, *a corner of the cloth*; Ps III 451,21 (~e pakkhalitvā, *Ce, Ee so*; *Be, Ce* dussa-); — °-**tantu**, *m.*, *a thread from the cloth-edge; a loose thread*; Sv 603,26 (kappāsa-aṃsu vā ~u vā, *Ee so*; *Ce* ~uṃ; *Be* dasikatantaṃ; *Se* dussatantaṃ); — **adasa**, *mfn.*, *without a border or fringe*; Sp 666,7 (tāni [vatthāni] sadasāni vā hontu ~āni vā); — **sadasa**, *mfn. and n.*,*with a border or fringe; (a rug) with a border*; Vin III 232,17 (nisīdanaṃ nāma ~aṃ vuccati) = IV 171,15 (Sp 884,19: santhatasadisaṃ santharitvā ekasmiṃ ante sugatavidatthiyā vidatthimatte padese dvīsu ṭhānesu phāletvā tisso dasā kayiranti, tāhi dasāhi ~aṃ nāma vuccati); Sp 666,7; — *see also* adasaka.

dasā[2], *f.* [*S.* daśā], *a period of life; a state, condition*; Abh 1127 (~āvatthāpaṭantesu); Ja IV 397,17' (dasannaṃ dasakānaṃ vasena das' eva vassadasā imesaṃ maccānaṃ idha manussaloke jīvitaṃ, tayidaṃ na niyamena sabbā eva etā ~ā pāpuṇāti, *Be, Se so*; *Ce, Ee* sabbā ekādasa); — *ifc see* vassa-.

dasika[1], *n.*, *or* dasikā, *f.* [*cf BHS* daśikā], *an end or edge of cloth; a hem or border*; — *ifc see* acchinna- (*sv* chindati); — °-**sutta**, *n.*, *thread from the end of cloth; ? a loose thread; ?* Vin III 241,32 (antamaso cuṇṇapiṇḍo pi dantakaṭṭhaṃ pi ~aṃ pi); Sp 892,15 (~aṃ pi thūpīkataṃ na vaṭṭatī ti); Dhp-a IV 222,17.

-dasika[2], *mfn.* [*cf S.* -dṛśīka], *having (such an) appearance*; — *ifc see* duddasika.

dassa, *mfn. and m.* [*S.* darśa], *looking at, seeing; appearance*; Dhātum 22 (cakkha ~e); — *ifc see* akkhadassa, attha- (*sv* attha[2]), appa-, alamattha- (*sv* alaṃ), ādīnava-, paritta- (*sv* paritta[1]), sudassa; — *see also* anomadassika (*sv* oma), dassāvi(n), duddassika (*sv* duddasika).

dassaka, *mfn.* [*S.* darśaka], *showing; who shows*; — *ifc see* nidhi-.

dassati[1], *pr. 3 sg.*, *see sv* deti.

dassati[2], *fut. 3 sg. of* deti *qv*.

dassatī ti *in Ee at* Ud 44,13 *is wr for* dissatī ti (*Be, Ce, Se so*).

dassana, *n.*, *m.*, ~ā, *f. and mfn.*, [*S.* darśana; *BHS also* darśanā], **1.** (*n.*) *seeing; looking; sight (of); eyesight*; Abh 775 (ikkhaṇaṃ ~aṃ); Vin III 40,15 (bhikkhu purāṇadutiyikāya ~aṃ agamāsi); 180,38 (Sāvatthiṃ gacchanto bhagavantaṃ ~āya); IV 18,7 (sā itthi āyasmante Anuruddhe saha ~ena paṭibaddhacittā ahosi); D II 145,5 *foll.* (sace bhikkhave bhikkhuparisā Ānandaṃ ~āya upasaṅkamati ~ena sā attamanā hoti); M II 131,24 (~āya pi bho rājā Pasenadi Kosalo deve tāvatiṃse nappahoti); III 208,20 (~aṃ pi ... Potaliputtassa paribbājakassa nābhijānāmi kuto pan' evarūpaṃ kathāsallāpaṃ); A I 35,28 (appakā te sattā ye labhanti tathāgataṃ ~āya); 279,20 (bhagavato ahaṃ bhante ~assa atitto, *Be, Ce, Se so*; *Ee* ~āya, *prob. wr*); III 67,23 (tesaṃ abhiṇhaṃ ~ā saṃsaggo ahosi); Dhp 206 (sādhu ~am ariyānaṃ); Sn 325 (kālaññu c' assa garunaṃ ~āya); Vv 17:4 (sabbe na tappāmase ~ena taṃ); 50:16 (dullabhāyaṃ ~āya pupphaṃ odumbaraṃ yathā; Vv-a 213,28: ~āyā ti daṭṭhuṃ pi); Ja IV 446,28* (tuṭṭho 'smi deva tava ~ena); V 137,29* (sa devarājā idam ajja patto susaññatān' isinaṃ ~āya; 138,2': ~āyā ti dassanatthāya vandanatthāya); VI 263,13* (dullabhe hi Vidhurassa ~e; 263,15': Vidhurassa ~am eva dullabhaṃ); 533,3* (Sañjayassa sakaṃ puttaṃ ... tam ahaṃ ~am āgato; 533,4': ahaṃ taṃ ~āya āgato); Nidd I 339,11 (pakatiyā lakkhaṇaṃ aññātaṃ hoti adiṭṭhaṃ ... tassa ñāṇāya ~āya ... pañhaṃ pucchati); Ap 26,2 (tava ~am āgamma saṅkappo pūrito mama); 108,14 (samantā yojanasataṃ ~aṃ anubhom' ahaṃ); Bv 2:77 (~aṃ me atikkante sasaṅghe lokanāyake); 8:4 (~ena pi taṃ buddhaṃ tositā honti pāṇino); Mil 155,23 (akālo bho ayaṃ rañño ~āya); Vism 424,26 (taṃ ~aṃ dibbacakkhukiccam eva); Mhv 25:3 (bhikkhūnaṃ ~aṃ); Sadd 445,10 *foll.* (~an ti °-kiriyā api ca ~an ti cakkhu-viññāṇaṃ); — *ifc see* anīka-, abhiṇha- (*sv* abhiṇhaṃ), atappaka- (*sv* tappaka); — **2.** (*n.*) *insight; proper perception; understanding*; Abh 888 (diṭṭhyādimagge

ñāṇakkhikkhaṇaladdhisu ~aṃ); Vin I 11,29 (ñāṇaṃ ca pana me ~aṃ udapādi akuppā me cetovimutti...); III 91,35 *foll.* (yaṃ ñāṇaṃ taṃ ~aṃ yaṃ ~aṃ taṃ ñāṇaṃ); M I 7,11 (atthi bhikkhave āsavā ~ā pahātabbā; *see* Ps I 74,18 *foll.*: ~aṃ nāma sotāpattimaggo, tena pahātabbā ti attho, kasmā sotāpattimaggo ~aṃ, paṭhamaṃ nibbānadassanato); S I 232,25* (saṅghe pasādo yass' atthi ujubhūtaṃ ca ~aṃ); III 49,2 (kiṃ aññattha yathābhūtassa ~ā); Khp 9:10 (sīlavā ~ena sampanno); Dhp 274 (es' eva maggo n' atth' añño ~assa visuddhiyā); Paṭis I 21,6 (°'-aṭṭhena paññindriyaṃ abhiññeyyaṃ); Dhs 584 (n' eva ~ena na bhāvanāya pahātabbaṃ); 1002 (katame dhammā ~ena pahātabbā); Nett 14,27 (~ena tīṇi saṃyojanāni pahiyyanti); Mil 415,14* (~amhi parisodhito naro); Mp III 181,9 (ñāṇadassanāyā ti maggañāṇasaṅkhātāya ~āya, *Be, Se so*; *Ce, Ee* -saṅkhātassa ~assa); — *ifc see* ñāṇa-; — **3.** (*n.*) *a view, a theory*; Abh 161 (~aṃ diṭṭhi laddhi); 888; Sv 126,12 (ete diṭṭhigatikā imaṃ ~aṃ gahetvā); Ps III 116,7 *foll.* (gahapatayo vinā ~ena loko na niyyāti, ekaṃ ~aṃ ruccitvā khamāpetvā gahetuṃ vaṭṭati sassato loko ti ~aṃ gaṇhathā ti); 206,22 (buddhānaṃ vā buddhasāvakānaṃ vā sammukhībhāve sīghaṃ ~aṃ jahati); Spk II 258,2 (kiṃvādī ti kiṃ attano ~aṃ vadati, kiṃladdhiko ti attho); Pj II 256,8 (~aṃ nāma khanti ruci); Nidd-a I 88,25 (idam eva ~aṃ saccaṃ); — **4.** (*n.m.*) *sight, appearance, aspect*; Th-a III 47,15 (kalyāṇehi pañcahi ~ehi samannāgato ca kalyāṇadassano); Ap-a 414,32 (ārohapariṇāharūpa-saṇṭhānasobhanena sundaro ~o ti Sudassano); Vibh-a 521,11 (sundarā ~ā abhirūpā pāsādikā ti Sudassā); — *ifc see* anoma- (*sv* oma), kadāci- (*sv* kadā), cāru-, jegucchabībhaccha-, bhayānaka-; — **5.** (**i**) (*n.*, ~ā, *f.*) *showing, displaying; a show, exhibition*; Vism 406,30 (manomayarūpaṃ iddhimatā sadisam eva hotī ti °'-atthaṃ etā upamā vuttā ti); Sv 127,7 (desanājālavimutto diṭṭhigatiko nāma n' atthī ti °'-atthaṃ); Ps IV 162,20 (tesaṃ °'-atthaṃ idaṃ vuttaṃ); Paṭis-a 581,21 (desanā ti ~ā); 581,25 (vivaraṇā ti vivaṭakaraṇaṃ, vivaritvā ~ā ti attho); Sadd 566,22 (dasi ~e ca ... daṃseti daṃsayati); 648,27 (udakasadde kakāra-lopo pi katthaci hotī ti °'-atthaṃ); — *ifc see* sippa-; — (**ii**) (*mfn.*) *showing*; Th-a II 179,8 (lokuttarañāṇālokassa ~o, *Be, Ce, Se so*; *Ee* dassetā); — **6.** (*n.*) *the eye*; Abh 888 (ñāṇakkhikkhaṇaladdhisu ~aṃ); Sadd 332,30*; — °'-**ānuttariya**, °**ânuttariya**, *n.*, *excellence of seeing or insight*; D III 219,17 (Sv 1003,25 *foll.*: anuttariyesu vipassanā ~aṃ ... phalaṃ vā ~aṃ ... nibbānaṃ vā ~aṃ) ≠ 250,8 (Sv 1037,2: dassanesu anuttariyaṃ ~aṃ); A III 284,13; Mp I 117,26 (āyasmā hi Ānandatthero sāyaṃ pātaṃ tathāgataṃ cakkhuviññāṇena daṭṭhuṃ labhati, idaṃ ~aṃ); — °-**kāma**, *mfn.*, *wanting to see (acc. or gen.)*; Vin I 247,37 (~ā hi mayaṃ taṃ bhagavantaṃ); A III 296,16 (ahaṃ hi gahapati tav' accayena ~-tarā c' eva bhavissāmi bhagavato; Mp III 349,19: atirekena ~ā); Ud 26,3 (satthā āyasmantānaṃ ~o ti); Ja IV 356,17* (devā ~ā te); Ap 343,3 (tava ~o 'haṃ āgato 'mhi); Mil 23,7 (rājā bhante Milindo āyasmantaṃ ~o ti); Vism 107,5 (ariyānaṃ ~-ta); — *neg.* adassana-kāma, *mfn.*, M I 120,11; — atidassanakāmatā, *f.*, *abstr.*, *a great desire to see*; Sv 599,7; — °-**bhūmi**, *f.*, *the plane or condition of insight*; Nett 8,9; Vism 439,9 (paṭhama-maggapaññā ~i); Th-a I 192,4; — °-**lālasa**, *mfn.*, *longing for the sight*; Ap 466,1 (mama ~o; Ap-a 494,15: mayhaṃ dassane vyāvaṭo tapparo); — **adassana**, *n. and mfn.*, **1.** (*n.*) (**i**) *not seeing; not recognising; not being seen; being invisible*; Dhātup 456 (nasa ~e); Vin I 97,19 (aññataro bhikkhu āpattiyā ~e ukkhittako); III 147,22* (nāgo maṇiṃ yācito brāhmaṇena ~aṃ yeva tadā jagāma); IV 218,29 (ukkhitto nāma āpattiyā ~e vā appaṭikamme vā appaṭinissagge vā ukkhitto, *Be, Ce, Se so*; *Ee* ~ena); D II 141,13 (kathaṃ mayaṃ bhante mātugāme paṭipajjāmā ti, ~aṃ Ānandā ti, dassane bhagavā sati kathaṃ paṭipajjitabban ti anālāpo Ānandā ti); Dhp 46 (~aṃ maccurājassa gacche); 206 (~ena bālānaṃ niccam eva sukhī siyā); 210 (piyānaṃ ~aṃ dukkhaṃ appiyānaṃ ca dassanaṃ); Ja III 128,1* (~ena morassa ... kākaṃ tattha apūjesuṃ); 315,23* (āmanta kho taṃ gacchāmi piyaṃ me tav' adassanaṃ); IV 496,11* (vijjādharā ... ~aṃ osadhehi vajanti); Mil 153,15 (vijjā-dharo ... ~aṃ gato mantabalenā ti); Vism 428,27 (āloke antarahite rūpagatānaṃ ~aṃ); Sp 69,5 (thero pi te yāva ~aṃ tāva palāpetvā); 1081,18 (antaradhāyatī ti adassanaṃ hoti, *eds so*; ? *ad* Vin I 180,25 *foll.*: āyasmā Sāgato ... pajjalati pi antaradhāyati pi); Mp III 405,21 (antarahitā ti ~aṃ gatā); Ap-a 265,31 (bhagavati khandhaparinibbānena parinibbute ~aṃ gate ti); Sadd 481,22 (antaradhā ~e); — (**ii**) *lack of proper perception*; Vin I 231,6* (catunnaṃ ariyasaccānaṃ yathābhūtaṃ ~ā); S V 126,27 (natthi hetu natthi paccayo aññāṇāya ~āya); Sn 206 (etādisena kāyena yo maññe uṇṇametave ... kim aññatra ~ā); Ja VI 17,11* (paññāya ca alābhena dhammassa ca ~ā); Dhs 390 (aññāṇaṃ ~aṃ anabhisamayo ...); — **2.** (*mfn.*) *invisible*; Mhv 18:54 (mahābodhi ... aṭṭhāsi ...adassanā); — **duddassana**, *n. and mfn.*, **1.** (*n.*) *an incorrect view*; Sp 511,7 (~assa gāhitattā duddasikā); — **2.** (*mfn.*) *hard to see*; Mil 212,24; — **sudassana**, *mfn.*, **1.** *easy to see;* Ud 80,19* (na hi saccaṃ ~aṃ); — **2.** *beautiful, handsome*; A I 215,7* (cando ca suriyo ca ubho ~ā); Th 1176 (imaṃ ca passa āyantaṃ Sāriputtaṃ ~aṃ); Ja V 156,2* (dantā tava ~ā); Ap 199,6 (asokaṃ pupphitaṃ disvā ... ~aṃ).

dassanaka, *mfn.* [dassana + ka[2]], **1.** *seeing; who sees*; Vv-a 233,8 (dhammadasā ti catusaccadhammassa nibbānadhammassa ca paccakkhato ~ā); — **2.** *showing; who shows*; ? — *ifc see* ākāra- (*sv* ākāra[2]), nidhi-.

dassanīya, dassaneyya, *mfn.* [*S.* darśanīya], *to be seen; worth seeing; beautiful*; Vin I 268,11 (Ambapālikā gaṇikā abhirūpā hoti ~ā pāsādikā); III 42,3 (sā ahosi kuṭikā abhirūpā ~ā pāsādikā); D I 47,11 (~ā vata bho dosinā ratti); II 140,17 *foll.* (cattār' imāni ... ~āni saṃvejanīyāni ṭhānāni ... idha tathāgato jāto ti Ānanda saddhassa kulaputtassa ~aṃ saṃvejanīyaṃ ṭhānaṃ; Sv 582,15: ~ānī ti dassanārahāni dassanatthāya gantabbāni); M III 176,10 (rājā cakkavattī abhirūpo hoti ~o pāsādiko); Pv 28:4 (haṃsā c' ime ~ā manoramā); 36:15 (yānaṃ idaṃ abbhutaṃ dassaneyyaṃ); Ja III 394,5* (daharo tuvaṃ ~o si rāja); IV 102,10* (ayo suvaṇṇaṃ viya dassaneyyaṃ); VI 202,32* (yo pabbaji dassaneyyo uḷāro, *Be, Ce, Ee so*; *Se* ~o); Nidd I 355,2

(pāsādikaṃ dassaneyyaṃ; Nidd-a I 377,3 *foll.*: dassaneyyan ti ~aṃ); Ap 574,18 (itthiṃ māpesi sobhiniṃ ~aṃ); Bv 2:1 (Amaraṃ nāma nagaraṃ dassaneyyaṃ manoramaṃ); Mil 282,29 (pāsādiko ~o Uposatho nāgarājā); Sv 281,31 (~o ti divasaṃ pi passantānaṃ atittikaraṇato dassanayoggo); Ud-a 342,1 (mahājāniyā kho ime andhā ye evarūpaṃ ~aṃ na labhanti daṭṭhuṃ); Vv-a 14,11 (uḷāran ti iminā ~-taṃ pāsādikataṃ ca dasseti); Mhv 37:16 (vihāro so 'bhayagiri dassaneyyo ahū tadā); — *ifc see* bhusa-; — °-**tara**, *mfn., compar., more beautiful*; D III 93,2 (yo nesaṃ satto abhirūpataro ca ~o ca pāsādikataro ca mahesakkhataro ca); Ud 22,29 (katamā nu kho abhirūpatarā vā ~ā vā pāsādikatarā vā); Saddh 325; — **adassanīya**, *mfn., not to be seen; not beautiful*; Mil 169,15 (itthī mūḷhagabbhā bhisakkassa ~aṃ guyhaṃ dasseti); Sv 41,10 (~ā apāsādikā); — **atidassanīya**, *mfn., very beautiful*; Pj II 243,6; — **sudassaneyya**, *mfn., very handsome*; Ja V 202,13*.

dassaneyya, *mfn., see sv* dassanīya.

dassahaṃ *in Ee at* Th 1129 *is prob. wr for* dassayaṃ (*Be, Ce*, Th-a III 158,9 *so*; *Se* dussahaṃ).

dassā, *cond. 3 sg. of* deti *qv.*

dassāpana, *n.* [*from* dassāpeti], *pointing out, showing*; — *ifc see* nakkhatta-.

dassāpeti, *caus. pr. 3 sg. of* √dis^{2} *qv.*

dassāvi(n) (*and ifc* -dassāvina), *mfn.* [*BHS* darśāvin; *cf S.* darśivas], *who has seen; who goes to see, attends; seeing*; D II 328,9 (jaccandho puriso … evaṃ vadeyya natthi kaṇhasukkāni rūpāni natthi kaṇhasukkānaṃ rūpānaṃ ~ī); M I 8,33 (sutavā … ariyasāvako ariyānaṃ ~ī); S IV 193,14 (puriso kiṃsukassa ~ī); Ap 156,15 (te me puṭṭhā viyākaṃsu yathā ~ino tathā); Ps I 21,34 (soṇasigālādayo pi ca cakkhunā ariye passanti na ca te ariyānaṃ ~ino); Th-a II 125,25 (amataddaso ti nibbānassa ~ī); Sadd 869,23 (gamituṃ sīlaṃ pakati yassa so hoti gāmī evaṃ … ~ī); — *ifc see* anāvaraṇa- (*sv* āvaraṇa), anicca- (*sv* nicca), abhikkanta- (*sv* abhikkamati), ādīnava-, ānisaṃsa-, nibbāna-, paralokavajjabhaya- (*sv* para), bhaya-, sabba-; — **adassāvi(n)**, *mfn., who has not seen; who does not go to see, to attend*; M I 1,12 (idha bhikkhave assutavā puthujjano ariyānaṃ ~ī ariyadhammassa akovido ariyadhamme avinīto; Ps I 21,28 *foll.*: yo tesaṃ ariyānaṃ adassanasīlo na ca dassane sādhukārī so ariyānaṃ ~ī ti veditabbo, so ca cakkhunā ~ī ñāṇena ~ī ti duvidho, tesu ñāṇena ~ī idha adhippeto); Dhs 1003.

dassi(n), *mfn.* [*S.* darśin], *seeing; understanding*; — *ifc see* accuta- (*sv* cavati), attha- (*sv* attha^{2}), ananta- (*sv* anta^{1}), anāvaraṇa- (*sv* āvaraṇa), anoma- (*sv* oma), ādīnava-, ekaṅga- (*sv* eka), evadassi(n), khema-, jātikhayanta- (*sv* jāti^{1}), ñāṇa-, tatha-, tathā-, tīra-, dīgha-, viveka-; — **adassi(n)**, *mfn., not seeing; not understanding*; Th 662 (yathābhūtaṃ adassino; Th-a II 278,22: yasmā te dhammasabhāvaṃ yāthāvato nābbhaññaṃsu); Ja VI 357,4* (idhalokadassī paralokam adassī ubhayattha bālo kalim aggahesi, *Be so*; *Ce, Ee, Se* paralokaṃ).

dassiṃsu, *caus. pass. aor. 3 pl. of* √dis^{2} *qv.*

dassita^{1}, *mfn.* [*S.* daṃśita], *armed; in mail (so H. Kern, 1916, p. 114)*; Ja VI 579,30* (khippam āyantu sannaddhā hatthikkhandhehi ~itā; *cf* 580,10': ~itā ti dassitavibhūsanā).

dassita^{2}, *mfn., pp of caus. of* √dis^{2} *qv.*

dassita(r), *m., see sv* dasseta(r).

dassituṃ, *inf. of* √dis^{2} *qv.*

dassittha, *caus. pass. aor. 3 sg. of* √dis^{2} *qv.*

-dassima(t), *mfn.* [*BHS* -darśimant], *who has seen; seeing*; — *see* attha- (*sv* attha^{2}); — *see also* -dassiva(t).

-dassiva(t), *mfn.* [*cf S.* -darśivān], *who has seen*; — *ifc see* bhaya-.

dassissanti, *caus. pass. fut. 3 pl. of* √dis^{2} *qv.*

dassu, *m.* [*S.* dasyu], *a robber, a brigand*; — °-**khīla**, *m.n.*, (*or better* °-khila ?) *robber-spikes*; ? (*robber's wasteland*; ? *robber-weeds*; ?) *brigandage*; D I 135,13 *foll.* (ahaṃ etaṃ ~aṃ vadhena vā bandhena vā … samūhanissāmī ti … na kho pan' etassa ~assa evaṃ sammā samugghāto hoti; Sv 296,15: ~ān ti corakhīlaṃ; Sv-pṭ I 422,24 *foll.*: dassavo eva khīlasadisattā ~aṃ, yathā hi khette kasanādīnaṃ sukhappavattiṃ mūlasantānena sassaparivuddhiṃ ca vibandhati evaṃ dassavo rajje rājāṇāya sukhappavattiṃ mūlaviruḷhiyā janapadānaṃ parivuddhiṃ ca vibandhanti); 136,12 (samūhato kho me bho ~o).

dasseta(r), dassita(r), *m.* [*S.* darśayitṛ], *one who shows, who makes appear*; A I 62,9 (bahukārā bhikkhave mātāpitaro puttānaṃ āpādakā posakā imassa lokassa ~āro; Mp II 122,15: imasmiṃ loke iṭṭhāniṭṭhārammaṇaṃ mātāpitaro nissāya passatī ti tyāssa imassa lokassa ~āro nāma honti); Paṭis I 127,13 (n' atth' añño koci ālokaṃ ~ā aññatra mayā ti; *cf* Paṭis-a 410,2: paññālokaṃ dassanasīlo paññālokassa ~ā ti attho); Spk III 224,5 (sandassako ti … tesaṃ tesaṃ dhammānaṃ ~ā); Pj II 215,31 (nipuṇatthe ~āran ti); Sadd 444,13 (passitā ~ā); 445,10 (dassetī ti dassitā).

dasseti, **~ayati**, *caus. pr. 3 sg. of* √dis^{2} *qv.*

dasso, *see sv* dāsī^{1}.

daha, *m.* [< *draha < *S.* hrada; *AMg* daha], *a lake; a pool*; Abh 678 (~o 'mbujākaro); Vin III 108,14 (so ~o acchodako sītodako …; Sp 512,15: so ~o ti so rahado); Ja V 415,25' (kaṇṇamuṇḍakaṃ … anotattaṃ kuṇāladahan ti satta ~e dassesi); Ap 204,10 (odakaṃ ~am oggayha); Mil 259,13 (*in long cpd*); Spk I 281,26 (tasmiṃ ~e khāditabbayuttakaṃ phalaṃ nāma n' atthī ti na vattabbaṃ); II 256,7 (sayaṃjāto vā so ~o tasmā pi devadaho ti vutto); — *see also* rahada.

dahati^{1}, *pr. 3 sg.* [*cf S.* Dhātup tṛhati, *Wg § 28:58*], *hurts*; Sadd 459,7 (daha thaha hiṃsatthā: ~ati thahati).

dahati^{2}, *pr. 3 sg., see sv* ḍahati.

dahati^{3}, dadhate, dadhāti, *pr. 3 sg.* [*S.* dadhāti; *cf BHS* dahitvā], *puts, places; fixes; takes, holds; takes as, considers as*; Dhātum 495 (daha bhasmīkaraṇe ca patiṭṭhāyaṃ); D I 92,15 (Sakyā … rājānaṃ Okkākaṃ pitāmahaṃ ~anti); III 259,10 (so taṃ cittaṃ ~ati taṃ cittaṃ adhiṭṭhāti; Sv 1045,4: ~atī ti ṭhapeti); M I 511,20 (purisaṃ amittato pi ~eyya); Ud 12,30* (sukhadukkhaphuṭṭho n' ev' attato no parato ~etha); Sn 841 (tasmā tuvaṃ momuhato ~āsi); 882 (tasmā hi bālo ti paraṃ ~anti); Ja V 220,8* (yo attadukkhena parassa dukkhaṃ sukhena vā attasukhaṃ ~āti, *Be, Ce, Ee so*; *Se* ~ati); 346,15* (sudukkaraṃ anariyehi ~ate

bhāvam uttamaṃ); Vibh 354,6 (parehi seyyaṃ attānaṃ ~ati); Sadd 392,1 (dhā dhāraṇe: dadhāti); 394,1 *foll.* (dadha dhāraṇe: janassa tuṭṭhiṃ dadhate ti dadhi, dhakārassa hakāratte ~atī ti rūpaṃ); 457,12 (daha bhasmīkaraṇe dhāraṇe ca ... ayaṃ puriso imaṃ itthiṃ ayyikaṃ ~ati); — *fut. 3 sg.* dhassati, Sadd 392,4 (dhassati paridhassati); — *part.pr.* dahanta, *mfn.*, Th-a II 181,34 (attānaṃ seyyato ~antassa); — *neg.* adahanta, *mfn.*, Sv 31,2; — *aor. 1 sg.* dahiṃ, Ap 300,8 (magge sakalikaṃ ~iṃ, *Ee, Se so*; *Be, Ce* khipiṃ); — *pass. pr. 3 sg.* **dhīyati**[1], *is placed, is set; is held*; Vism 485,3 (vidhīyate etāya ettha vā ~atī ti dhātu); 485,6 (bhārahārehi ca bhāro viya sattehi ~ante dhāriyantī ti attho); 485,9 (taṃ etāsv eva ~ati ṭhapīyatī ti attho); Pj II 351,28 (maccu ettha ~atī ti maccudheyyaṃ); Vv-a 155,12 (udakaṃ ettha ~atī ti udadhī ti); Bv-a 114,22 (vasū ti ratanaṃ vuccati taṃ dhāreti ~ati vā etthā ti vasudhā); Sadd 834,1 (~ati); — *pp* **hita**, *mfn., m. and n.* [*ts*], **1.** (*mfn. and m.*) *(what is) beneficial, salutary; suitable; (one who is) well-disposed, friendly, helpful*; D II 202,9 (rājā Māgadho Seniyo Bimbisāro dhammiko dhammarājā ~o brāhmaṇagahapatikānaṃ negamānaṃ c' eva jānapadānaṃ ca); S I 57,19* (paṭikacceva taṃ kayirā yaṃ jaññā ~am attano); Dhp 163 (yaṃ ve ~aṃ ca sādhuṃ ca taṃ ve paramadukkaraṃ); Vv 50:15 (~o sabbassa lokassa buddho); Ja II 389,26* (~ehi vacanaṃ vutto; 390,3': tehi vaḍḍhiṃ icchamānehi); V 97,25* *foll.* (sudullabh' itthī purisassa yā ~ā bhatt' itthiyā dullabho yo ~o ca); Paṭis I 49,32 (samo ca ~o ca sukho cā ti samādhi); Ap 482,20 (bhesajjāni ~āni ca); Mil 37,34 (ime dhammā ~ā ime dhammā ahitā); 200,13 (mettābhāvanā ~ānaṃ pi ahitānaṃ pi); Spk I 160,5 (saggassa ~ā tatrupapattijananato pi sovaggikā); — **2.** (*n.*) *benefit, good; welfare*; Vin I 4,7 (taṃ vo bhavissati dīgharattaṃ ~āya sukhāyā ti); M I 21,27 (satto loke uppanno ... atthāya ~āya sukhāya devamanussānan ti); A I 189,17 (lobho purisassa ajjhattaṃ uppajjamāno uppajjati ~āya vā ahitāya vā ti); Ja IV 320,10* (~ena tāsaṃ nandāmi); Ap 499,4 (~āya sabbasattānaṃ sukhāya); Sv 70,28 (sabbe pāṇabhūte ~ena anukampako); Mhv 33:103 (iti parahitam attano ~aṃ ca paṭilābhiya); — ~ânukampi(n), *mfn., concerned for the welfare (of)*; (*well-disposed and compassionate*; ?) Vin V 164,1 (~ânukampinā kāruṇikena bhavitabbaṃ); D I 227,26 (antarāyakaro samāno ... ~ânukampī vā tesaṃ hoti ahitānukampī vā ti; Sv 396,17: ettha hitan ti vaḍḍhiṃ, anukampī ti icchatī ti attho); M I 124,4 (~ânukampī ca viharissāmi); S I 111,20* (~ânukampī sambuddho); A IV 93,1* (yā sabbadā hoti ~ânukampinī); Ja I 241,7* (atthakāmassa ~ânukampino); — *neg.* ahitānukampi(n), *mfn.*, D I 227,29 (ahitānukampissa); A I 78,18 (thero ce pi maṃ vadeyya ahitānukampī; Mp II 151,26: ahitaṃ icchamāno); IV 92,12* (paduṭṭhacittā ahitānukampinī; Mp IV 46,22: na hitānukampinī); Ja IV 47,15*; — ~ânucintana, *n., thinking about the benefit*; Pv-a 164,10; — ~'-anvita, *mfn., following, connected with, what is beneficial*; Nidd-a I 8,9* *foll.*; — ~'-ûpasaṃhāra, *m., bringing benefit*; Vism 318,9 (mettā ~ûpasaṃhārarasā); Ud-a 82,24; — ~'-esi(n), *mfn., desiring the welfare (of), wishing well*; Vin II 250,36 (kāruññatā ~'-esitā anukampitā); M I 46,7 (satthārā ... sāvakānaṃ ~'-esinā anukampakena); A III 6,11 (atthakāmāya ~'-esiniyā); Ja V 391,27* (sabbaṃ vuttaṃ ~'-esihi); Ap 19,11 (~'-esī sabbapāṇinaṃ); Pv-a 87,24 (~'-esiṃ pi ... maṃ); Th-a II 234,3 (~'-esino ti mittā, *Be, Se so*; *Ce, Ee omit*); Mil 207,17 (~'-esī upanissitānaṃ); — *neg.* ahitesi(n), *mfn.*, Vism 307,15; — ~-ccāgi(n), *mfn., abandoning what is beneficial*; Ja VI 183,3*; — ~-cittaka, *mfn., with friendly thoughts*; Ja V 114,28'; Sv 70,30; — ~-dhammato *in Ee at* Ap 324,4 *is prob. wr*; *Be* ~-vabbhuto; *Ce* ~-vappatho; *Se* ~-vappako; — ~-pariccāgi(n), *mfn., abandoning what is beneficial*; Ja VI 183,7'; — ~-parisakki(n), *mfn., working for the welfare (of)*; Vin V 164,2 (Sp 1364,29: ~-parisakkinā ti ~'-esinā ~-gavesinā); — ~-pharaṇaka, *mfn., diffusing benefit*; Mp I 47,14 (sabbasattesu ~-pharaṇakā mettā); — ~-va(t), *mfn., favourable, useful*; Sadd 145,5* (~-vā bhagavā c' eva); — ~-sukhanipphādaka, *mfn., producing benefit and happiness*; Vism 679,6 (~-sukhanipphādakaṭṭhena); — *neg.* ahita, *mfn., m., and n.*, **1.** (*mfn. and m.*) *not beneficial; harmful; ill-disposed, unfriendly, hostile; an enemy*; Abh 344 (amitto ripu ... paṭipakkhāhito paro); Dhp 163 (sukarāni asādhūni attano ahitāni ca); Ja I 24,12 (hitesu pi ahitesu pi ekacitto bhaveyyāsi); III 86,8' (etaṃ mayhaṃ ahitaṃ asappāyan ti); 357,13* (ahito bhavati ñātīnaṃ); IV 270,9' (sattānaṃ hi maraṇaphasso ahito); Vism 300,32* (kodhaṃ vā ahitaṃ maggaṃ ārūḷhā yadi verino); Bv-a 112,23 (hitāhite ti hite ca ahite ca, mitte ca amitte cā ti attho, *Be, Se so*; *Ce, Ee* ahitāhite ti ahite ca hite ca mitte ca sapatte cā ti attho); — **2.** (*n.*) *damage, disadvantage*; D III 175,27* (ahitam api c' apanudi); 246,18 (ahitāya dukkhāya devamanussānaṃ); M I 132,24 (taṃ hi te moghapurisa bhavissati dīgharattaṃ ahitāya dukkhāyā ti); Sn 692 (nāhaṃ kumāre ahitam anussarāmi); Ja VI 312,18* (yaṃ ve narassa ahitāya assa); Mil 164,18 (tathāgato sabbasattānaṃ ahitaṃ apanetvā hitaṃ upadahatī ti); — ahitānukampi(n), *mfn., see above*; — ati-ahita, *mfn., very unfriendly; very harmful*; Ja V 147,9' (nāccāhitan ti na ati-ahitaṃ hitātikkantaṃ luddaṃ); VI 307,1'; — *see also* accāhita; — *fpp* dheyya, *mfn. and m.n.* [*cf S.* dheya], **1.** (*mfn.*) *to be held, to be subjected (to)*; — *ifc see* anañña- (*sv* añña[2]); — **2.** (*m.n.*) **(i)** [*BHS* -dheya] *the sphere (of); the realm (of), the sway (of)*; Ps II 266,25 *foll.* (mārassa dheyyaṃ māradheyyaṃ, dheyyan ti ṭhānaṃ vatthu nivāso gocaro); — *ifc see* kamma-, maccu-, māra-; — **(ii)** *giving, assigning*; — *ifc see* nāma- (*sv* nāma[2]); — *see also* taddhita (*sv* ta[d]), suhita.

dahati[4], *pr. 3 sg.* [*S.* Dhātup darhati, *Wg § 17:84*], *grows*; Sadd 457,22 (dahi bahi vuddhiyaṃ: ~ati bahati, *Be so*; *Ee* da<ṃ>hati).

dahana[1], *see sv* ḍahana.

dahana[2], *n.* [*from* dahati[3]], *setting; taking as*; Vibh-a 486,32 (dahatī ti ṭhapeti ... taṃ seyyato ~aṃ nissāya); — **adahana**, *n., not setting; not taking as*; Ud-a 114,19 (tassa attato parato ca ~assa kāraṇaṃ dasseti).

dahara, *mf(~ā, ~ī)n. and m.f.* [*BHS id.*; *cf S.* dahara], *young; an infant; a young boy, a youth; a young girl*;

Abh 253 (~o ca yuvā susu); Vin I 85,28 (so ~e ~e bhikkhū upasaṅkamitvā); III 68,18 (itthi vā puriso vā ~o yuvā maṇḍanakajātiko; Sp 398,28: ~o ti taruṇo); 128,36 (yuvā yuvatin ti ~o ~iṃ); D I 115,15 (~o va samāno susū kāḷakeso bhadrena yobbanena samannāgato paṭhamena vayasā); II 340,5 (addasa … ~aṃ kumāraṃ mandaṃ uttānaseyyakaṃ chaḍḍitaṃ); M I 384,11 (~ā māṇavikā pajāpatī); S I 68,24 (bhavaṃ Gotamo ~o c' eva jātiyā navo ca pabbajjāyā ti); 131,1* (~ā tvaṃ rūpavatī ahaṃ ca ~o susu); Vv 84:48 (manussā ~ā mahantā atha vā pi majjhimā); Thī 239 (yo ca vuḍḍho vā ~o vā); Ja III 342,16 (bhariyā °-tāya kāmesu atittā); 395,1* (passāmi vo 'haṃ ~iṃ kumāriṃ); V 63,1* (mā naṃ ~o ti uññāsi); 178,26′ (sabbā p' etā ~ā yo añño rājā bhavissati taṃ etā gamissantī ti); 180,2* (puttā … ~ā appattayobbanā); VI 26,7* (~ā pi hi mīyanti); Mil 40,6 (añño so ~o taruṇo mando uttānaseyyako ahosi añño ahaṃ etarahi mahanto ti); 47,32 (puriso ~iṃ dārikaṃ vāretvā); Vism 126,18 (yathā nāma ~o kumārako ukkhipitvā ṭhapiyamāno punappunaṃ bhūmiyaṃ patati); Pj II 384,14 (°-tte); — °**-t-agge**, *from childhood; from youth*; A V 300,1 (Mp V 77,22: daharakālato paṭṭhāya); — °**-tara**, *mfn., compar., younger*; Ja VI 479,15′ (Siddhatthakumāro amhehi ~o); Vism 100,3 (sace ācariyo ~o hoti); Sv 864,7; — **atidahara**, *mfn., very young; too young*; Ja II 46,23 (purohitabrāhmaṇassa putto pana ~o n' eva tayo vede jānāti na hatthisuttaṃ); Ps II 402,9 (~-tāya uttānaseyyo); Spk I 311,14 (~-ttā); Pj II 459,19 (jaraṃ patvā nāma bhante maraṇaṃ anurūpaṃ ~o me putto mato ti); — *see also* abhidahara.

daharaka, *mf(-ikā)n.*, [dahara + ka[2]; *BHS id.*], *young*; Vin I 271,9 (kīdiso bhaṇe dovārika vejjo ti ~o ayye ti); Thī 464 (rajje … bhogā sukhā daharikā si, *Be, Ce so*; *Ee, Se* pi; Thī-a 258,24: taruṇī cāsi); Ja VI 139,21* (pubbe va no ~e na hanesi, *so read with L. Alsdorf, 1967, p. 283*; *Be, Se* daharakāle; *Ce* ~e samāne; *Ee* ~e ca samāne); Mil 32,6 (ahaṃ kho mahārāja ~o santo pabbajito); 310,27 (amissito kilesehi so nāma ~o).

dahariyā, *f.* [= daharikā], *young, a young girl*; Ja VI 521,26* (ye taṃ jiṇṇassa pādaṃsu evaṃ ~aṃ satiṃ; 522,22′: ~an ti dahariṃ taruṇiṃ sobhaggappattaṃ samānaṃ).

√dā[1] [*S.* √dā[1]], *see* deti.

√dā[2] [*S.* √dā[2]], *see* diyati.

√dā[3] [*cf S.* Dhātup dunoti, dāvayati, *Wg §§ 26:24; 27:10*], *to burn; to afflict*; Dhātup 133 (dā dāve); Dhātum 231.

√dā[4] [*S.* √de], *see* dāyati[2].

√dā[5] [*S.* √dai], *see* dāyati[3].

√dā[6] [*S.* √drā], *see* dāti[3].

√dā[7] [*S.* √drai], *see* dāyati[4].

-dā[8] [*ts*], *a suffix added to (usually) pronominal stems to form adverbs of time*; — *see eg* ekadā, kadā, tadā, yadā.

dākhati, *pr. 3 sg.* [*S.* Dhātup drākhati, *Wg § 5:10*], *becomes dry; is able*; Sadd 329,18 (dākha dhākha sosanālamatthesu: … ~ati dhākhati).

dāghati, *pr. 3 sg.* [*S.* Dhātup drāghate, *Wg § 4:40*], *is tired; is able*; Sadd 335,3 (dāgha āyāse ca: āyāso kilamanaṃ cakāro sāmatthiyāpekkhako: ~ati nidāgho).

dāṭhā, *f.* (*and* dāṭha, *m.*) [*cf S.* daṃṣṭra, daṃṣṭrā, *and S. lex.* dāḍhā, *BHS* -dāṭha], **1.** *a canine tooth; a fang*; Abh 261; D II 167,26* (ekā pi ~ā tidivehi pūjitā); Bv 28:6 (ekā ~ā tidasapure); Ja I 273,17 (so yakkho … kandamakulamattā dve ~ā ca māpetvā); II 27,7 (sīho … ekaṃ mahisaṃ vadhitvā ~āhi ovijjhitvā); IV 181,23 (catūhi ~āhi, *Be, Ce so*; *Ee* ~ehi; *Se* dāḍhehi); V 231,25 (sunakho … mukhaṃ vivaritvā catasso ~ā dassetvā); VI 166,15′ (nāgamāṇavā … ~ā vivaritvā passasantā aṭṭhaṃsu); Sv 450,16 (kāci ~ā kāḷā pi vivaṇṇā pi honti, *Be, Ce, Se so*; *Ee wr* dāthā); 604,10 (catasso ~ā dve akkhakā uṇhīsan ti imā satta dhātuyo na vippakiriṃsu); Dhp-a I 215,8 (agadena kira ~ā dhovitvā ekaṃ sappaṃ pesetū ti); — **2.** *a tusk*; Ja II 408,5 (sūkaro … vyagghaṃ … ~āya paharitvā); Mhv 25:29 (~āhi bhinditvāna silā … hatthī); — °**'āvudha**, *mfn., whose weapon is his teeth or fangs*; Ja IV 348,16′ (sayaṃ ~o itaresu ~esu pakkhandi); V 172,15*; Nidd I 8,4 (sappo … dāṭhā tassa āvudho ti ~o, *Be, Ce, Ee so*; *Se* dāḍhā … dāḍhāvudho) = Sadd 466,25; Cp 2:10:1 (~o ghoraviso dvijivho uragādhibhū, *Be, Ce so*; *Ee wr* daṭhāvudho; *Se* dāḍhāvuso; Cp-a 175,12: catasso dāṭhā āvudhā etassā ti ~o); — °**-danta**, *m.* [dāṭhā + danta[1]], *a canine tooth*; Pj I 44,11 (cattāro ~ā ekakoṭikā ekamūlikā); — °**(a)-bala**, °**(a)-bali(n)**, *mfn., strong-toothed; whose strength is his teeth*; Sn 72 (sīho … ~ī; Pj II 127,17: dāṭhā balaṃ assa atthī ti ~ī); Ja II 409,15* (~esu); Ps III 130,16 (~o mahāvyaggho viya, *Be, Se so*; *Ce, Ee* dāṭhābali); — *see also* uddhaṭadāṭha (*sv* uddharati), daṭṭha[2], nikkhantadāṭha (*sv* nikkhamati), makuladāṭha, susukkadāṭha (*sv* sukka[2]).

dāṭhi(n), *mfn.* [*BHS* dāṭhin; *cf S.* daṃṣṭrin], *having large teeth or fangs; having tusks*; Ja II 29,17* (~ini; 29,21′: bhadde dāṭhāsampanne sīhi); 245,23* (so hi tattha mahā hoti sigālo viya ~inaṃ; 246,3′: yathā sigālo ~īnaṃ mahā ahosi evaṃ mahā hoti); 409,14* (vyagghaṃ migā yattha jinimsu ~ino; 409,19′: ~ino sūkarā migā); IV 348,14* (~ī ~īsu pakkhandi; 348,16′: sayaṃ dāṭhāvudho itaresu dāṭhāvudhesu pakkhandi); V 302,21* (soṇā vakā sigālā ca ye c' aññe santi ~ino); Th p 1,3* (sīhānaṃ va nadantānaṃ ~īnaṃ girigabbhare; Th-a I 6,25: ~īnan ti dāṭhāvantānaṃ); Th 524 (deve gaḷantamhi nadanti ~ino; Th-a II 220,18 *foll.*: ~ino ti sīhavyagghādayo paṭipakkhasattā, te hi dāṭhāvudhā ~ino ti vuccanti, *Be, Se so*; *Ce, Ee* tehi dāṭhāhi vuyhantī ti ~ino ti).

dāṭhikā, *f.* [*cf* dāṭhā *and S.* dāḍhikā], *whiskers; a moustache*; Vin II 134,5 *foll.* (chabbaggiyā bhikkhū massuṃ kappāpenti … ~aṃ ṭhapenti … na ~ā ṭhapetabbā); Ja I 305,25 (~āsu gahetvā); IV 185,8′ (~ānaṃ vaḍḍhitattā dīghuttaroṭṭhā); Sp 1211,13 (bhamukāyaṃ vā laḷāte vā ~āya vā); Ps III 61,7 (~āhi parūḷhāhi mukhaṃ pihitaṃ); — *ifc see* tambadāṭhika (*sv* tamba), parūḷhamassudāṭhika (*sv* parūḷha), mahādāṭhika (*sv* maha[t]).

dāḍima, **dālima**, **dāḷima**, *m.* [*S.* dāḍima, dālima], *the pomegranate tree; SAF: Punica granatum L.; (see also G.M. Meulenbeld, 1974, p. 562)*; Abh 570 (karako tu ca dālimo); Thī 297 (phullaṃ dālimalaṭṭhiṃ, *Be, Se so*; *Ce* dālimayaṭṭhiṃ; *Ee* dālikalaṭṭhiṃ va, *prob. wr*; Thī-a 214,8: pupphitaṃ bījapūralataṃ viya); Th-a II 166,3 (dāḍimaphalaṃ adāsi, *Ce, Ee so*; *Be, Se* dāḷima-).

dāta, *mfn., pp of* diyati *qv*.

dāta(r), *m.f.* [*S.* dātṛ], *one who gives, a giver (+ gen. or acc.)*; D I 89,10 (ahaṃ … mantānaṃ ~ā tvaṃ mantānaṃ

paṭiggahetā ti); M I 111,14 (atthassa ninnetā amatassa ~ā dhammassāmī tathāgato); S III 251,11 (~ā hoti mūlagandhānaṃ); A II 203,18 (sā na ~ā hoti samaṇassa vā brāhmaṇassa vā annaṃ pānaṃ ...); Sn 713 (appaṃ dānaṃ na hīḷeyya ~āraṃ nāvajāniya); Ja IV 42,9* (tvaṃ no s' issariyaṃ ~ā); VI 298,7* (sabbakāmānaṃ ~āraṃ); Th-a I 145,22 (atthi pana koci nāgarānaṃ dāne ekadivasaṃ sahassaṃ ~ā ti); Pañca-g 50 (~āro); — **adāta(r)**, *m., one who does not give*; Pv 20:2 (~ā); Ja V 382,22 (ayaṃ bhikkhave bhikkhu pubbe ... maccharī tiṇaggena telabinduṃ pi ~ā ahosi, *Be, Ce, Ee so*; *Se* telabindussāpi).

dātabba, *mfn., fpp of* deti *qv.*

dātabbaka, *mfn.* [dātabba + ka[2]], *to be given*; Ap 5,29 (datvā ~aṃ dānaṃ; Ap-a 112,28: ~aṃ dātabbayuttakaṃ) = Cp *p.* 36,19*.

***dāti**[1], *pr. 3 sg., see sv* deti.

dāti[2], *pr. 3 sg., see sv* diyati.

dāti[3], *pr. 3 sg.* [√dā[6]; *cf S.* Dhātup drāti, *Wg § 24:46*: drā kutsāyāṃ gatau (svapne palāyane)], *is contemptible; goes in a wretched or contemptible way*; ? Sadd 368,6 (kucchitagamanaṃ vadanto ~āti suddāti); 374,3 *foll.* (dā kucchite gamane: ~āti suddāti suddo ... kucchitaṃ gacchatī ti attho ... dā iti garahattho dhātu).

dāti[4], *f.* [*cf S.* dāti, dātṛ], *a gift; a giver*; Sadd 866,18 (bhūkodāto ttimo ... ~i dānaṃ tena nibbattaṃ dattimaṃ); — *see also* datti.

dātuṃ[1], *inf. of* deti *qv.*

dātuṃ[2], *inf. of* dāyati[3] *qv.*

dātta, dātra, *n.* [*S.* dātra], *a sickle, a scythe*; Abh 448 (~aṃ lavittam asinaṃ); Mil 33,2 *foll.* (vāmena bhante hatthena yavakalāpaṃ gahetvā dakkhiṇena hatthena ~aṃ gahetvā ~ena chindantī ti); Sadd 870,22 *foll.* (gottaṃ ~aṃ ... [garūnaṃ] mate ... gotraṃ dātraṃ).

dātyūha, *m.* [*ts*], *a gallinule*; Abh 644 (~o kāḷakaṇṭhako); — *see also* najjuha.

dātha *in Ee at* Sv 450,16 *is wr for* dāṭha *qv.*

dāna[1], *n.* [*cf S.* dāna[1], dāna[2]], *a gift; giving; liberality; alms; applying*; Abh 420 (cāgo vissajjanaṃ ~aṃ); 1014; Vin I 69,36 (aññatitthiyapubbassa cattāro māse parivāsassa ~aṃ); 237,4 (atha ca pana maṃ bhagavā nigaṇṭhesu pi ~e samādapeti); III 15,13 (ñātī maṃ nissāya ~āni dassanti puññāni karissanti); D II 179,28 (yannūnāhaṃ imāsaṃ pokkharaṇīnaṃ tīre evarūpaṃ ~aṃ paṭṭhapeyyaṃ annaṃ annatthikassa pānaṃ pānatthikassa ...); 354,14 (Pāyāsi rājañño ~aṃ paṭṭhapesi samaṇabrāhmaṇakapaṇiddhikavaṇibbakayācakānaṃ); III 147,7* (~e ahiṃsāya asāhase rato); 232,3 (cattāri saṅgahavatthūni ~aṃ peyyavajjaṃ atthacariyā samānattatā); 258,10 *foll.* (aṭṭha °-vatthūni āsajja ~aṃ deti bhayā ~aṃ deti ...); M II 62,2 (āyasmā Raṭṭhapālo sakapitu nivesane n' eva ~aṃ alattha na paccakkhānaṃ); S I 58,9 (tassa mayhaṃ bhante catusu dvāresu ~aṃ dīyittha); A I 162,25* (bahiddhā dadanti ~āni, *Ce, Se so*; *Be* denti; *Ee* ~ā); III 41,2 (pañc' ime bhikkhave ~e ānisaṃsā); V 269,8 (idaṃ ~aṃ petānaṃ ñātisālohitānaṃ upakappatu); Khp 8:6 (yassa ~ena sīlena saṃyamena damena ca nidhī sunihito hoti); Dhp 223 (jine kadariyaṃ ~ena); It 98,1 (dve 'māni bhikkhave ~āni āmisadānaṃ ca dhammadānaṃ ca); Pv 4:1 (dajjā ~aṃ amaccharī); Ja I 2,27 (rañño ārocetvā nagare bheriṃ carāpetvā mahājanassa ~aṃ datvā tāpasapabbajjaṃ pabbaji); 74,18 (atha Māro mahāpurisaṃ āha Siddhattha tuyhaṃ ~assa dinnabhāve ko sakkhī ti); III 12,1* (adeyyesu dadaṃ ~aṃ); 473,13 (khayabhīrukassa hi ~aṃ natthi); IV 64,8* (maccherā ca pamādā ca evaṃ ~aṃ na diyyati); 402,25* (yaṃ kiñci mānusaṃ ~aṃ adinnaṃ me na vijjati); 461,18* (vinā pi ~ā); VI 97,18* (~aṃ vā brahmacariyaṃ vā katamaṃ su mahapphalaṃ); 494,26* (na hi ~ā paraṃ atthi patiṭṭhā sabbapāṇinaṃ); 547,15* (tato kumāre ādāya ... brāhmaṇassa adā ~aṃ); Ap 4,19 (manasā ~aṃ mayā dinnaṃ); 267,2 (ekachattassa ~ena duggatiṃ nūpapajj' ahaṃ); Vibh 422,5 (~aṃ datvā sīlaṃ samādiyitvā uposathakammaṃ katvā kattha upapajjanti); Kv 543,15 (arahā ~aṃ dadeyyā ti); Mil 276,14 *foll.* (yo paraṃ dukkhāpetvā ~aṃ deti api nu taṃ ~aṃ sukhavipākaṃ hoti saggasaṃvattanikan ti); Vism 223,5 (antamaso ekālopamattaṃ pi ~aṃ adatvā na bhuñjissāmī ti); It-a II 131,21 (dātabbaṃ savatthukā vā cetanā ~aṃ, sampattipariccāgass' etaṃ adhivacanaṃ); Pj II 405,32 (yañño yāgo ~an ti atthato ekaṃ); Saddh 213; Sadd 368,14 (~an ti dātabbaṃ dadanti etenā ti atthena deyyadhammo dānacetanā ca vuccati); — *ifc see* agga- (*sv* agga[1]), aggaḷa-, aggi-, iṇa-, kaññā-, tuṭṭhi-, patti- (*sv* patti[2]), mahā- (*sv* maha[t]); — °'-**agga**, *n.* [dāna + agga[2]], *a hall where alms are distributed*; Ja II 368,24 (kadā rājā ~aṃ āgacchissatī ti); III 470,11 (so ekadivasaṃ ~aṃ olokento mayhaṃ dānaṃ dussīlā lolasattā bhuñjanti); VI 487,21 (~e dānaṃ bhuñjitvā); 503,34* (Vessantarassa ~e suraṃ na labhimhā ti vattuṃ mā labhantū ti); Mp I 431,27 (~asmiṃ uccāsaddaṃ mahāsaddaṃ sutvā); Pv-a 124,10 (~e pariccāgaṭṭhāne); Ap-a 521,5 (kiṃ nu kho amhākaṃ ~e n' atthī ti); — ~-parivahanaka, ~-parivāhaka, *mfn., who supervises, manages, the alms hall*; ? Mp I 257,8 (satthu ~-parivahanake tayo purise ṭhapayiṃsu, *Be, Ce so*; *Ee* ~-parivāhake; *Se* ~-pariggāhaṇake); — °**âdhikāra**, *m., the supervision of alms distribution*; Mp I 360,24; Pv-a 124,21 (tadāhaṃ sāminā ~e niyutto samāno); — °**âdhigaccha**, *ind., relating to giving*; ? Vibh 325,14 *foll.* (dānaṃ ārabbha dānādhigaccha yā uppajjati paññā pajānanā, *eds so*; *perhaps for* adhikicca, [< *adhigacca < adhikicca ? *cf* paṭigacca, *and see* BSU § 87 *and* Aśokan adhigicya]; Vibh-a 412,30: adhigacchā ti dānaṃ adhigacchantassa pāpuṇantassā ti attho; *cf* Vibh-a 143,9 *foll.*: dānaṃ ārabbha dānaṃ adhikicca yā uppajjati cetanā ... ayaṃ vuccati dānamayo puññābhisaṅkhāro ti; = Sv 997,36 *foll.*: *Be, Ce so*; *Ee, Se* dānādhikicca); — °-**nibaddha**, *n., a constant habit of giving*; Sp 623,25 (°-pathānī ti ~āni °-vaṭṭānī ti; Sp-ṭ [*Be*] II 374,25: ~ānī ti nibaddhadānāni); — °-**pati**, *m.* [dāna + pati[2]], *a lord of liberality, a very generous giver*; D I 137,24 (saddho dāyako ~i anāvaṭadvāro, *Be, Ce, Ee so*; *Se* °-patiko; Sv 298,6 *foll.*); S I 174,8* (punappunaṃ ~ī dadanti); A III 39,12 (dāyakassa ~ino); Sn 487 (yo yācayogo ~ī gahaṭṭho); Pv 11:4; Ja I 349,25 (mātāpitaro pan' assa ... dāyakā ~ino); VI 316,21* (ahaṃ ca bhariyā ca manussaloke saddhā ubho ~ī ahumhā); Mil 279,30 (nāhaṃ bhante Nāgasena Vessantarassa ~ino dānaṃ garahāmi);

Saddh 275; — °-**patika**, *m.*, *id.*, Ja IV 69,23 (tadā seṭṭhi ayaṃ ~o bhikkhu ahosi, *Be*, *Se so*; *Ce*, *Ee* ~-bhikkhu); — °-**pāramī**, °-pāramitā, *f.*, *the perfection of giving (the first of ten perfections)*; Ja I 25,19 (bāhirakabhaṇḍapariccāgo ~ī nāma aṅgapariccāgo dāna-upapāramī nāma jīvitapariccāgo dānaparamatthapāramī nāmā ti, *Be*, *Se so*; *Ce*, *Ee* aṅgapariccāgo pāramiyo nāma bāhirabhaṇḍapariccāgo upapāramiyo nāma jīvitapariccāgo paramatthapāramiyo nāmā ti); V 174,29′ (sarīrassa pariccattabhāvo ~ī nāma hoti); Bv 2:116 (tadādakkhiṃ paṭhamaṃ ~iṃ); 117 (°-pāramitaṃ gaccha); Sv 651,9; Ap-a 22,18 (tvaṃ ito paṭṭhāya paṭhamaṃ ~iṃ pūreyyāsi); — °-**vato** *in Ee at* Ja IV 62,16 *is prob. wr*; *Be*, *Ce*, *Se* dānavitto); — °-**vitta**, *mfn.*, *devoted to giving; famous for giving*; ? Ja IV 62,16 (sāsane pabbajitakālato paṭṭhāya ~o ahosi dānajjhāsayo, *Be*, *Ce*, *Se so*; *Ee* dānavato); — °-**vittaka**, *mfn.* [dāna + vittaka[2]], *devoted to giving; famous for giving*; ? Ja VI 511,16 (putto me ~o dānaṃ detū ti, *Be*, *Ce*, *Ee so*; *Se* °-cittako) = Cp-a 84,33 (*Be*, *Se so*; *Ce*, *Ee* °-vitakko); — °-**veyyāvaṭika**, *m(fn).*, *one in charge of distributing alms*; Ja VI 503,29′; Dhp-a II 134,6; III 262,19 (satthā ... ~aṃ āha, *Be*, *Se so*; *Ce*, *Ee* veyyāvaṭikaṃ); — °-**vyāvaṭa**, *m(fn).*, *one in charge of distributing alms*; Ja III 129,15; Dhp-a I 187,6 (~o ahosi, *Be*, *Ce*, *Se so*; *Ee* °-veyyāvaṭiko); Pv-a 124,14; Cp-a 47,25 (mahāsatto ... dānavassaṃ vassanto ~o hutvā); — °-**saṃvidhāyaka**, *mfn.*, *who directs the alms-giving*; Spk II 362,21 (~e manusse pakkosāpetvā, *Be*, *Ce*, *Se so*; *Ee* dānaṃ saṃvidhāya sake manusse, *prob. wr*); Mp I 257,10; — °-**sūra**, *m.* [dāna + sūra[1]], *a hero of giving, a very liberal giver*; Sv 298,4; Mp III 249,4; — °-**soṇḍa**, *mfn.*, *intoxicated with giving, munificent*; Abh 723; — **adāna**, *n.*, **1.** *not giving; failure to give*; Pv 21:45 (~aṃ atidānaṃ ca nappasaṃsanti paṇḍitā); Ja V 387,20* (~aṃ na upapajjati); Sv 384,17 (~am eva sikkhāpetvā); — **2.** *not a proper or suitable gift*; Mil 278,27 (dasa ... dānāni loke ~-sammatāni); Mp IV 185,4 (yāni pan' etāni ... ~an ti sammatāni, *Se so*; *Be*, *Ce*, *Ee* ~-sammatāni); — **atidāna**, *n.*, *a very great gift; too great a gift; excessive giving*; Pv 21:45; Ja VI 132,25* (~aṃ daditvāna avajjhe deva ghātetva); 525,15* (~ena khattiyo pabbājito sakā raṭṭhā); Mil 277,18 (~aṃ bhante Nāgasena Vessantarena raññā dinnaṃ); 277,25 (~ena bhogakkhayaṃ upeti); 278,2 (~aṃ mahārāja loke vidūhi vaṇṇitaṃ thutaṃ pasatthaṃ); Pv-a 130,25 (~aṃ na dātabban ti); — *see also* natthudāna (*sv* natthu).

dāna[2], *n.* [*ts*], *cutting; reaping*; Abh 1014 (~aṃ cāge ...khaṇḍane lavane khaye); Vism 60,19 (~aṃ vuccati avakhaṇḍanaṃ); Sadd 367,30.

dāna[3], *n.* [*see* dāyati[2]], *protecting*; Sadd 375,1 *foll.* (de pālane: dāyati ~aṃ uddānaṃ dāyituṃ dāyitvā ... uddhaṃ ~aṃ rakkhaṇaṃ uddānaṃ).

dāna[4], *n.* [*S. lex. id.*], *cleansing*; Abh 1014 (~aṃ cāge made suddhe); Sadd 480,5 (dā sodhane: dāyati ~aṃ).

dāna[5], *n.* [*ts*], *(an elephant's) rut-fluid*; Abh 1014 (~aṃ cāge made).

dānati, *pr. 3 sg.* [S. Dhātup dānati, dānayati, *Wg § 23:25*], *cuts*; Sadd 398,4 (dāna avakhaṇḍane: ~ati apadānaṃ).

dānava, *m.* [*ts*], *one of a class of supernatural beings; a demon*; Abh 14 (asurā ~ā); Ja III 529,28* (so ~o tattha samuggaṃ uggili); V 393,8*; Ap 19,16 (kumbhaṇḍā ~ā garuḷā upajīvanti taṃ saraṃ); Mil 267,19 (atthi loke yakkhā rakkhasā ... asurā ~ā gandhabbā ...).

dāni, *ind.* [= idāni *qv*; *BHS* dāni(ṃ)], *now, at this moment; just now*; Vin I 11,31 (akuppā me cetovimutti ayaṃ antimā jāti natthi ~i punabbhavo ti); III 19,23 (pubbe kho tvaṃ āvuso Sudinna vaṇṇavā ahosi ... so ~i tvaṃ etarahi kiso lūkho ...; *cf* Sp 216,30: ettha ~ī ti nipāto, so pana tvan ti vuttaṃ hoti); D I 49,28 (kappitāni kho te deva hatthiyānāni yassa ~i kālaṃ maññasī ti); S IV 202,8 (idh' eva dānāhaṃ devapuraṃ gacchāmī ti); A IV 21,1 (handa ca ~i mayaṃ ... gacchāma bahukiccā mayaṃ bahukaraṇīyā ti); Dhp 235 (paṇḍupalāso va ~i si); Pv 10:11 (taṃ ca ~i parittakaṃ); Th 921 (iriyaṃ āsi bhikkhūnaṃ aññathā ~i dissate); Thī 141 (yaṃ tvaṃ kāmaratiṃ brūsi arati ~i sā mamaṃ); Ja II 189,4 (kiṃ ~i karomā ti); 268,2* (ehi ~i gharaṃ vajemase); III 450,1 (na ~i naṃ ito paṭṭhāya saṅkappessāmī ti); V 72,7* (etādisaṃ idaṃ dukkhaṃ sattavassāni ~i me anubhomi); Ap 101,17 (ajj' eva ~i pabbajjā ajj' eva upasampadā); Mil 11,30 (dehi me ~i mārisa mantan ti); Vism 313,11 (te ~i tumhesu gatesu kalahaṃ karissanti); Sp 54,6 (karotha ~i bhante uposathan ti); 338,23 (alaṃ ~i mayhaṃ iminā ārāmenā ti); Ps II 278,25 (na ~i me idha aññaṃ paṭisaraṇaṃ atthi aññatra samaṇena Gotamenā ti); III 83,16 (abrāhmaṇā dānimha jātā); Ud-a 326,6 (parinibbātu ~i bhante bhagavā ti yāci); Th-a III 71,27 (~ī ti etarahi); Ap-a 91,20 (atikkanto ~i hemanto vasantasamayo anuppatto).

dāpana, *n.* [*from* dāpeti[1] *and/or caus. of* dāyati[3]], *causing to give; making answer, satisfy*; Spk II 310,26 (idaṃ kasmā āraddhaṃ, anuyogavattaṃ °'-atthaṃ) ≠ Sadd 480,5 (dā sodhane ... anuyogaṃ °'-atthaṃ); — *ifc see* paṭivacana-.

dāpeti, ~ayati, *caus. pr. 3 sg. of* deti *qv*.

dābbī, *f.* [*S.* dārvī], *a plant, perhaps a species of curcuma (see G.M. Meulenbeld, 1974, p. 562); SAF: barberry, Coscinium fenestratum (Gaertn.) Colebr.*; Abh 586 (~ī dāruhaḷiddā).

dāma[1], *n.* (*and* dāmā, *f.*) [*S.* dāman, *n.*], *a string, a rope; a garland*; Abh 499 (sandānaṃ ~am uccate); S IV 163,13 (kāḷo ca balivaddo odāto ca balivaddo ekena ~ena vā yottena vā saṃyuttā assu, *Be*, *Ce*, *Se so*; *Ee wr* damena); A III 393,25 (goṇo kiṭṭhādo ~aṃ vā chetvā vajaṃ vā bhinditvā); Sn 28 (dāmā muñjamayā navā; Pj II 40,8: ~ā ti vacchakānaṃ bandhanatthāya katā ... rajjubandhanavisesā); Sv 718,9 (tassā hatthe pitā pupphadāmaṃ adāsi ... ayaṃ mama sāmiko ti tassa upari ~aṃ khipi); Bv-a 149,11 (saha cintāya ~āni olambiṃsu); Sadd 254,8 *foll.* (dāmādāmaṃsaddo ... itthinapuṃsakaliṅgā, tathā hi mālatīdāmā ... mālatīdāmaṃ siṅghitaṃ ~aṃ bhamarehi); — *ifc see* olambaka-, puppha-, mālatī-, ratana- (*sv* ratana[1]); — *see also* ghaṭikadāma-olambaka (*sv* ghaṭikā[1]).

dāma[2], *m.* [*cf* ṚV dāman ? *or* = dāma[1] ?], *cutting*; ? Sadd 861,2 (dāti avakhaṇḍaṃ karotī ti ~o).

dāmarika, dāmari, *mfn. and m.* [*cf S.* ḍamara, *S.*, *BHS* ḍāmara, ḍāmarika; *AMg* ḍāmaria], *violent; pugnacious; a violent man; a bandit*; Sp 72,16 (Pakuṇḍakābhayo nāma ~o rajjaṃ aggahesi; Sp-ṭ [*Be*] I 157,21 *foll.*: ~o ti

yuddhakārako coro, Paṇḍukābhayo pana Abhayassa bhāgineyyo rājā yeva na coro, balakkārena pana rajjassa gahitattā ~o ti vuttaṃ); 375,25 (panthaghātagāmaghātādīni karonto °-corā viya ...); Ps I 34,3 (Māro ekasmiṃ padese attano parisāya issariyaṃ pavattento rajjapaccante °-rājaputto viya vasatī ti); IV 103,24 (antante gāme paharanto °-bhāvaṃ jānāpetvā anupubbena nigame pi janapade pi paharati); Pj II 44,15 (Māro ti vasavattibhūmiyaṃ aññataro °-devaputto); Khuddas 36:5 (dāmaricorassa dātuṃ issariyassa ca); — °-**ttana**, *n.*, *violence; banditry*; Mhv 61:71 (rājānaṃ agaṇentā te gatā ~aṃ).

dāmaritvā *in Ee at* Mp V 28,5 *is wr*; *read* Ajātasattunā mātāpitaro māritā *with Be, Ce, Se* (*and* Spk I 154,11).

dāya[1], *m.* [*ts*], *a gift; a remuneration*; Abh 898 (~o dāne); Ja IV 138,18 (ayaṃ rājā ... aṭṭh' eva kahāpaṇe dāpesi, imassa ~o nahāpitadāyo); V 343,23 (mahāsattaṃ tassa ~aṃ katvā dadanto āha, *Be, Se so*; *Ce, Ee* dāsaṃ) ≠ 363,23 (ahaṃ etaṃ Sumukhassa ~aṃ katvā vissajjessāmī ti); Mp I 156,11 (~aṃ dātuṃ yuttaṭṭhāne ~aṃ denti); — *ifc see* tuṭṭhi-, rāja-.

dāya[2], *m.* [*ts*], *share; inheritance*; Abh 898 (~o ... vibhattabbadhane ca pitūnaṃ); — *ifc see* dhamma- (*sv* dhamma[1]); — °'-**āda**, *mf(n)*., *(one) who inherits; an heir*; Abh 1046 (~o bandhave putte); S IV 72,17 (app eva nām' ahaṃ bhagavato bhāsitassa ~o assan ti); A III 72,4 (yaṃ kammaṃ karissāmi kalyāṇaṃ vā pāpakaṃ vā tassa ~o bhavissāmī ti; Mp III 260,7*foll.*: tena dinnaphalapaṭiggāhako bhavissāmī ti attho); 259,19 (corasādhāraṇā bhogā appiyehi ~ehi sādhāraṇā bhogā); Thī 63 (putto buddhassa ~o Kassapo; Thī-a 73,29: tassa dāyabhūtassa navalokuttaradhammassa ādānena ~o); Ja V 468,1* (addhā aññe pi ~e putte lacchāma); VI 151,24* (bhūmipati janapadassa ~o); Ap 22,31 (tassa dhammesu ~o oraso dhammanimmito Sāriputto ti nāmena; Ap-a 278,2: dhammakoṭṭhāsabhāgī); Vism 44,14 (te hi bhagavato puttā tasmā pitusantakānaṃ paccayānaṃ ~ā hutvā te paccaye paribhuñjanti); Sp 51,2 (yo hi koci ... attano orasaṃ puttaṃ pabbājeti ayaṃ vuccati mahārāja ~o sāsanassā ti); Mp I 308,15 (dārako ubhinnaṃ pi kulānaṃ ~o hotī ti); Mhv 5:197; — adāyāda, *mfn.*, *without heirs; not belonging to an heir*; S I 69,31 (anapaccā adāyādā); Ja III 24,29* (nidhī ... adāyādo; 25,11': dāyādānaṃ abhāvato adāyādo); — °'-**ādaka**, *m.*, °'-ādikā, *f.*, *an heir; an heiress*; M II 73,13* (~ā tassa dhanaṃ haranti) = Th 781; Th 1142 (~o hehisi aggavādino); Thī 327 (tuvaṃ dāyādikā kule); — *see also* dāyajja.

dāya[3], dāva[1], *m.* [*cf S.* dāva], *a forest; a park*; Abh 536 (araññaṃ kānanaṃ ~o); 898 (~o ... vane); Vin II 138,15*foll.* (chabbaggiyā bhikkhū ~aṃ ālimpenti, manussā ujjhāyanti ... seyyathā pi davaḍāhakā ti ... na bhikkhave ~o ālimpetabbo); M I 205,23 (mā samaṇa etaṃ ~aṃ pāvisi; Ps II 235,21: ~o ti avisesena araññass' etaṃ nāmaṃ); A IV 74,2 (gacchaṃ pi daheyya ~aṃ pi daheyya; Mp IV 39,25: ~an ti sārakkhaṃ abhayatthāya dinnaṃ araññaṃ); Sn 703 (uccāvacā niccharanti ~e aggisikhūpamā); Ja III 274,11* (taṃ maṃ vadhituṃ āgañchi ~asmiṃ Añjanāvane; 274,17': ~asmin ti migānaṃ vasanatthāya dinne uyyāne); — **dāvaggi**, *m.*, *a forest fire*; Ja III 140,15 (imasmiṃ araññe ~imhi uṭṭhite kiṃ karothā ti); Vism 470,19 (doso ... attano nissayadahanaraso vā ~i viya); Dhp-a I 281,18 (antarāmagge mahantaṃ ~iṃ uṭṭhitaṃ disvā); — °'**ālimpana**, *n.*, *setting fire to a park*; Sp 477,15 (~-vatthūsu); — °-**pāla**, *m.*, *the keeper or guardian of a park*; Vin I 350,32; M III 155,15 (~o, *Be, Ce, Ee so*; *Se* °-pālako); Ps II 236,15*foll.*; — °-**vāsika**, *mfn.* [dāya + vāsika[2]], *living in a forest (or N.pr.)*; Ap 198,2 (~o isi, *Be, Ce, Ee so*; *Se* vanavāsiko; Ap-a 465,10: vane vasanabhāvena ~o isī ti saṅkhaṃ gato).

dāyaka, *mf(-ikā)n. and m.f.* [*ts*], *who gives, bestows; a donor, a benefactor*; Vin I 139,17 (ahaṃ hi ~o kārako saṅghupaṭṭhāko ti); II 255,1 (Mahāpajāpatī Gotamī bhagavato mātucchā āpādikā posikā khīrassa dāyikā); D I 137,24 (saddho ~o dānapati anāvaṭadvāro ...; Sv 298,3: ~o ti dānasūro); M III 256,14*foll.* (atth' Ānanda dakkhiṇā ~ato visujjhati no paṭiggāhakato ...); S V 400,25* (seyyānisajjattharaṇassa ~aṃ); A I 25,32*foll.* (etadaggaṃ bhikkhave mama sāvakānaṃ upāsakānaṃ ... ~ānaṃ yadidaṃ Sudatto gahapati Anāthapiṇḍiko ... sāvikānaṃ upāsikānaṃ ... dāyikānaṃ yadidaṃ Visākhā Migāramātā); It 19,16* (saggaṃ gacchanti ~ā); Ja III 92,25 (sotāpattimaggassa ~o); 342,26 (~o pariccāgena na tappati); Pv 1:1 (khettūpamā arahanto ~ā kassakūpamā); Ap 379,27 (idaṃ me sāṭakaṃ ekaṃ natthi me koci ~o); Mil 294,9 (ime ~ā dānaṃ datvā pubbapetānaṃ ādisanti); Vism 63,28 (yaṃ ~ehi bhikkhussa pādamūle nikkhittaṃ); Th-a I 166,28 (°-ttā); Saddh 276; Mhv 5:197; Sadd 845,6 (dadātī ti ~o); — *ifc see* kaṭhina- (*sv* kaṭhina[2]), jala-, piṇḍa-; — **adāyaka**, *mf*(adāyikā)*n.*, *who does not give; mean; not a donor*; A III 32,25 (dve sāvakā samasaddhā samasīlā samapaññā eko dāyako eko ~o); Pv 9:3 (adāyikā maccharinī kadariyā; Pv-a 45,13: kassaci kiñci pi na adāsi adānasīlā); Ja VI 287,16' (saggamaggānaṃ ~aṃ ... lokāyatikavādaṃ na seveyya); Vism 29,14; Paṭis-a 158,8 (sā [taṇhā] pan' esā punabbhavassa dāyikā pi atthi ~ā pi).

dāyajja, *n. and m.*, **1.** (*n.*) [*S.* dāyādya], *inheritance*; Vin I 82,9 (eso te Rāhula pitā gacchassu ~aṃ yācāhī ti); D III 60,26 (na hi te tāta dibbaṃ cakkaratanaṃ pettikaṃ ~aṃ); A III 43,24* (~aṃ paṭipajjati); Sv 791,30 (mahantaṃ kho pan' etaṃ satthu ~aṃ yadidaṃ satta ariyadhanāni nāma); Mp III 260,3 (kammassa dāyādo kammadāyādo, kammaṃ mayhaṃ ~aṃ santakan ti attho); It-a II 143,24 (pitu santakassa ~assa bhāgino); — **2.** (*m.*) *an heir*; Vin III 66,34*foll.* (ko nu kho bhante Ānanda pituno ~o putto vā bhāgineyyo vā ti, putto kho āvuso pituno ~o ti).

dāyati[1], *pr. 3 sg.*, *see sv* deti.

dāyati[2], *pr. 3 sg.* [√dā[4]; *S.* Dhātup dayate, *Wg § 22:66*], *protects*; Sadd 375,1*foll.* (de pālane: ~ati dānaṃ uddānaṃ dāyituṃ dāyitvā ... duggatito ~ati rakkhatī ti dānaṃ); 468,3 (de ... pālane: ~ati).

dāyati[3], *pr. 3 sg.* [√dā[5]; *S.* Dhātup dāyati, *Wg § 22:26*], *purifies, cleanses*; Dhātum 234 (da sodhane); Sadd 374,11 (de sodhane: ... ~ati dāyanaṃ); 480,5 (dā sodhane: ~ati dānaṃ); 480,17 (dā suddhiyaṃ: ~ati vodāyati); — *inf.* (**a**) dāyituṃ, Sadd 374,12; (**b**) dātuṃ[2], Sadd 374,15*foll.* (bālo ... na paṭibalo anuyuñjiyamāno

anuyogaṃ dātun ti ettha dātun ti padassa sodhetun ti attho); — *absol.* (**a**) dāyitvā, Sadd 374,12; (**b**) datvā[2], Sadd 374,20 (anuyogaṃ datvā ti anuyogaṃ sodhetvā ti attho yeva gahetabbo); — *see also* dāpana.

dāyati[4], *pr. 3 sg.* [√dā[7]; *S.* Dhātup drāyati, drāti, *Wg § 22:10*], *sleeps*; Dhātum 649 (dā tu supane); Sadd 367,29 (supanakiriyaṃ vadanto ~ati niddāyati niddā); 480,7 (dā supane: ~ati niddāyati).

dāyana, *n.* [*cf* √dā[2], diyati], *cutting, mowing*; Ps II 188,3 (~e °'-aggaṃ ... aggadānaṃ adāsi, *Ce, Ee so*; *Be* lāyane lāyanaggaṃ; *Se* lāyanakāle lāyanaggaṃ) ≠ Mp I 143,10 (*Ce, Ee* ~e dāyaggaṃ; *Be, Se* lāyane lāyanaggaṃ) ≠ Dhp-a I 98,14 (*Ce, Ee so*; *Be, Se* lāyane lāyanaggaṃ); Mp IV 162,20 (°-kālo viya, *Ee so*; *Be, Ce, Se* lāyana-; = Ud-a 235,25: *eds* lāyana-); Dhp-a III 285,2 (°'-atthaṃ, *Ce, Ee so*; *Be, Se* lāyanatthaṃ); — °'-**agga**, *n.* [dāyana + agga[1]], *the first-fruits of the cutting*; Ps II 188,3 (~aṃ, *Ce, Ee so*; *Be, Se* lāyanaggaṃ) ≠ Dhp-a I 98,15 (*Ce, Ee so*; *Be, Se* lāyanaggaṃ).

dāyāpeti, *caus. pr. 3 sg. of* diyati *qv.*

dāyi(n), *mfn.* [*S.* dāyin], *giving; having to pay, owing*; Sadd 862,21 *foll.* (~ī si me sataṃ iṇaṃ ... ettha ca ~ī sī ti dātuṃ yutto si); — *ifc see* āyu-, icchiticchita- (*sv* icchati[1]), nānāvidhaphala- (*sv* nānā), manāpa-, vara- (*sv* vara[2]), seṭṭha-.

dāyika, *mfn.* [dāyi(n) + ka[2]; *BHS id.*], *giving; producing*; — *ifc see* nānāvidhasurabhikusuma- (*sv* nānā), piṇḍa-.

dāra, *m., m.pl. and n.pl.* [*ts*; *see* Sadd 98,17 *foll.*], *a wife; wives*; Abh 237 (~o jāyā); 1000 (pajāpati ~e); D III 165,13* (puttehi ~ehi catuppadehi ca); 189,13 ([mātāpitaro] paṭirūpena ~ena saṃyojenti); M II 73,15* (na mīyamānaṃ dhanam anveti kiñci puttā ca dārā ca); III 170,8 (akkhadhutto paṭhamen' eva kaliggahena puttaṃ pi jīyetha ~aṃ pi jīyetha); A III 213,23* (sehi ~ehi santuṭṭho paradāraṃ ca ārame); Dhp 345 (puttesu ~esu ca yā apekhā); Sn 396 (parassa ~aṃ nātikkameyya); Vv 61:6 (sakena ~ena ca tuṭṭho ahosiṃ); Ja V 104,6* (dubbhare ~e); VI 115,6* (parassa ~āni atikkamanti); 322,26* (labhat' ajja ~aṃ); 502,8* (senti puttā ca ~ā ca Vessantaranivesane); Ap 80,24 (ten' eva ~aṃ posemi); Mil 279,18 (kiṃkāraṇā Vessantaraṃ dānapatiṃ atibāḷhaṃ paripātesi sudinne putte ca ~e ca); Pj I 138,8 (~ā ti vīsatiyā bhariyānaṃ yā kāci bhariyā); Sadd 259,28; — *ifc see* kudāra, para-, putta-, — °-**bharaṇa**, dārābharaṇa, *n.*, *supporting a wife*; D I 72,3 (uttariṃ avasiṭṭhaṃ ~āya, *Be, Ce, Se so*; *Ee* dārā-) = M I 275,11 (*Be so*; *Ce, Ee, Se* dārā-); D III 183,20 (akkhadhutto ayaṃ purisapuggalo nālaṃ ~āyā ti, *Be, Ce, Se so*; *Ee* dārā-); Ja II 248,23* (so ~aṃ akatvā andhe mātāpitaro poseti, *Se so*; *Be, Ce, Ee* dārā-); — adārabharaṇa, *mfn.*, *not supporting a wife*; Ja V 288,22 (kaniṭṭho adārabharaṇo bhātu santike yeva vasi, *Be, Ce, Se so*; *Ee wr* ādāraharaṇe).

dāraka, *m.*, dārikā, *f.* [*ts*], *a child; a boy, a son; a young animal; a girl, a daughter*; Abh 253 (māṇavo ~o); Vin I 79,5 (na bhikkhave ūnapannarasavasso ~o pabbājetabbo); 269,14 (handa je imaṃ ~aṃ kattarasuppe pakkhipitvā nīharitvā saṅkārakūṭe chaḍḍehī ti); III 83,27 (tassā gabbhapātanaṃ adāsi ~o kālam akāsi); 121,6 (mātugāmo nāma manussitthi ... antamaso tadahujātā pi dārikā); D II 340,12 (yadā so ~o dasavassuddesiko vā hoti dvādasavassuddesiko vā); Vv 83:7 (candaṃ viya ~o rudaṃ); Ja I 115,7 (amma aññe ~ā cullapitā ti ayyako ti ayyakā ti vadanti); 121,3 (~ānaṃ keḷimaṇḍalaṃ gantvā); 199,7 (ath' assa mātāpitaro samānajātiyaṃ kulato dārikaṃ ānayiṃsu); II 127,26 (~e aṅkenādāya vāṇije upasaṅkamanti); III 1,13 (catasso dārikā eko ca ~o jāyi, *Ee so*; *Be, Ce, Se* dārikāyo); 183,13 (sā dārikā attano sāmikaṃ āha ayyaputta kiṃ me gharāvāsena icchām' ahaṃ pabbajitun ti); IV 38,19 (~assa nāmaṃ karontā); VI 4,27 (te ~ā thaññatthāya rodati); 513,8* (rājā kumāram ādāya rājaputtī ca dārikaṃ); 566,26 (sāmi Vessantara ~ā te kuhiṃ gatā ti); Ap 379,22 (tiṇahārena jīvāmi tena posemi ~e); Cp 1:9:12 (yadāhaṃ ~o homi jātiyā aṭṭhavassiko); Mil 9,30 (Nāgasenassa ~assa pitā); 47,32 (kocid eva puriso dahariṃ dārikaṃ vāretvā ... pakkameyya sā aparena samayena mahatī assa vayappattā); Vism 379,26; Sp 541,14 (°-vesena ṭhitaṃ dārikaṃ itthī ti ajānanto ... phusati, *Be, Ce, Se so*; *Ee wr* °-vasena); Spk I 190,21 (amhākaṃ gehe vayappatto ~o atthi, tass' etaṃ dārikaṃ dethā ti); III 135,5 (nāginiyo ... cintenti ... no ~ā ...); Mhv 6:22 (~e te gavesanto); 35:103 (bhattaṃ āhari dārikā); Sadd 364,3 *foll.* (aṭṭhavassikā gorī ti pi dārikā ti pi vuccati); — °-**jaggana**, *n.*, *looking after children*; Ja I 148,23; — °-**pariharaṇa**, *n.*, *the care and nourishing of children*; Ap-a 507,23; — °-**parihāra**, *m.*, *(necessaries for) the care of children*; Ja II 20,20.

dāraṇa, *n.* [*ts*], *splitting*; Dhātup 247 (dara ~e); Dhātum 12 (ṭaṅka ~e); — *ifc see* pāsāṇa-.

dārayimha *in Ee at* A IV 391,16 *is wr (misprint) for* dhārayimha (*Be, Ce, Se so*).

dārikā, *f.*, *see sv* dāraka.

dārita, *mfn.*, *caus. pp of* darati[3] *qv.*

dāru, *n.* [*ts*], *wood; a piece of wood, a plank; sticks, firewood*; Abh 548 (kaṭṭhaṃ tu ~u); Vin III 42,31 (yannūnāhaṃ ... ~ūni yācitvā dārukuṭikaṃ kareyyan ti); S I 169,16 (~u samādahāno; Spk I 236,20: ~uṃ jhāpayamāno); Dhp 80 (~uṃ namayanti tacchakā); Th 147 (parittaṃ ~um āruyha yathā sīde mahaṇṇave); Ja II 20,10 (sace ~ūhi attho); III 375,1 (amaccā ~ūnaṃ sakaṭasatamattena citakaṃ kariṃsu); IV 208,23* (kiṃ ~uṃ chetum icchasi); V 32,18* (~ū samāhatvā); 249,20 (uyyānupavane ~ūni uddharanto); VI 206,10* (ādīpitaṃ ~u tiṇena missaṃ); Ap 363,21 (na te ~um āharanti udakaṃ vā pādadhovanaṃ); Mil 36,23 (puriso gehe patante aññena ~unā upatthambheyya); Vism 380,1 (so ~ūnaṃ atthāya sakaṭena aṭaviṃ gantvā); Dhp-a II 142,6 (~ūni gahetvā yānakādīnaṃ cakkadīni karonti); Nidd-a I 173,15 (vaḍḍhakissa ~umhi abhiññāṇaṃ katvā); Sadd 234,32; — °-**kaṭallaka**, *m.*, *a wooden doll or puppet*; Ja V 16,9* (so naccatī ~o va; 18,27: dārumayayantarūpakaṃ viya); — °-**kuḍḍikā**, *(m)f(n).*, *(a hut) with a wooden wall*; Sp 571,4 (~aṃ, *Ce, Ee, Se so*; *Be* °-kuṭṭikaṃ; Sp-ṭ [*Be*] II 335,7: dārunā kataṃ kuṭṭaṃ etthā ti dārukuṭṭikā); — °-**koṭṭana**, *n.*, *chopping wood*; Ja II 18,17 (~-saddaṃ sutvā); — °-**gaha**, *m.* [dāru + gaha[1]], *a wood-store; a timber-store*; Vin III 42,30 (atthi ca me ~e gaṇako sandiṭṭho); — °-**guḷa**, *m.* [dāru + guḷa[1]], *a wooden die; a wooden ball*; Sp 1052,31

(akkhadhuttā ~aṃ khipanti); Spk III 200,25 (~o viya vinivattitvā, *Be, Ce, Se so*; *Ee* °-cūḷāya nivattitvā, *prob. wr*); — °-**cīra**, *n.*, *a robe made of sticks or wood*; Sv 808,2 (~āni nivāsetvā, *Be, Ce, Se so*; *Ee* ~ān) = Ps II 121,22; Mp I 279,8 (aparabhāge ~āni dhāresi, tasmā Dārucīriyo nāma jāto); Dhp-a II 210,9; — °-**cūḷā**, *f.*, *see sv* °-guḷa *above*; — °-**dhītalikā**, *f.*, *a wooden doll*; Vin III 36,12 (Sp 278,5: ~ā nāma kaṭṭharūpaṃ); 126,31; — °-**pattika**, *m(fn).* [*from* dāru + patta^{3}], *(one) who uses a wooden bowl*; (*or N.pr.*); D I 159,4 (~'-antevāsī; Sv 319,18: yasmā pan' assa upajjhāyo dārumayena pattena piṇḍāya carati tasmā ~'-antevāsī ti vuccati) ≠ III 22,3 (Sv 827,2: ~assa antevāsī); — °-**makkaṭaka**, *m.*, *"a wooden spider", a wooden framework*; ? Sp 766,13 *foll.* (tālarukkhādīsu pana corānaṃ anāruhanatthāya ~aṃ ākoṭenti kaṇṭake bandhanti ... sace ~o rukkhe allīnamatto va hoti ...); — °-**maṇḍalika**, °-maṇḍala, *n.*, *a globe or circular framework of wood*; Ja IV 188,11 *foll.* (udare ~aṃ bandhitvā, *Be, Se so*; *Ce, Ee* °-maṇḍalaṃ) = Dhp-a III 179,23; Ja IV 189,1 *foll.* (devaputtā ... ~assa bandhanarajjuke ... chindiṃsu ... ~aṃ patamānaṃ ..., *Be, Ce, Ee so*; *Se* ~assa ... °-maṇḍalaṃ) = Dhp-a III 180,11 *foll.* (*Be, Ce, Ee so*; *Se* ~assa ... °-maṇḍalaṃ); — °-**maya**, *mfn.*, *made of wood, wooden*; Sp 1244,7; Dhp-a I 192,16 (~aṃ yantahatthiṃ kāretvā); — ~-cīra, *n. and mfn.*, *a robe made of wood; wearing a robe made of wood*; Ud-a 77,17 (Dārucīriyo ti ~-cīro); 79,1 (~-cīradhāritāya); — °-**māsaka**, *m.*, *a wooden coin*; Vin III 238,3 (Sp 689,29: ~o ti sāradārunā vā veḷupesikāya vā antamaso tālapaṇṇena pi rūpaṃ chinditvā katamāsako); — °-**yanta**, *n.*, *a wooden puppet*; Vism 594,33 (~aṃ suññaṃ nijjīvaṃ nirīhikaṃ); Sv 197,29 (suttākaḍḍhanavasena ~assa hatthapādalāḷanaṃ viya); — °-**haliddā**, *f.*, *a plant, perhaps a species of curcuma (see G.M. Meulenbeld, 1974, p. 562)*; *SAF: barberry, Coscinium fenestratum (Gaertn.) Colebr.*; Abh 586 (dābbī ~ā); — **adāru**, *n.*, *(what is) not wood*; Spk I 290,15 (~uṃ tacchento viya); — *see also* bahidāruka (*sv* bahi).

dāruka, *n.* [daru + ka^{2}], *a piece of wood; a log*; S I 202,5* (apaviddhaṃ va vanasmi ~aṃ) = Th 62; Sp 335,11; — °-**pillaka**, *n.*, *a wooden doll or puppet*; Thī 390 (sombhā ~āni vā, *Be, Ce so*; *Se wr* °-cillakāni; *Ee wr* °-cillakā navā; Thī-a 239,12: dārudaṇḍādīhi uparacitarūpakāni).

dāruṇa, *mf(~ā, ~ī)n.* [*ts*], *hard, severe; cruel, pitiless; dreadful, frightful, terrible*; Abh 167 (bhīmaṃ ~aṃ); S II 226,10 (~o bhikkhave lābhasakkārasiloko kaṭuko pharuso; Spk II 206,6: ~o ti thaddho); Dhp 139 (abbhakkhānaṃ va ~aṃ); Vv 18:11 (Puṇḍarīkā ti ~ī, *Be, Se so*; *Ce, Ee* Puṇḍarīkātidāruṇī); Pv 32:2 (migaluddo pure āsiṃ lohitapāṇi ~o; Pv-a 206,12: ~o ti ghoro, sattānaṃ hiṃsanako ti attho); 38:6 (ghoso sūyati ~o); Ja IV 432,16' (~āni vacanāni kathesi); V 236,5 (pitughātakammaṃ nāma ~aṃ); VI 375,7* (vaṇṇena mudunā ~ena vā); Ap 300,14 (gajo ... ~o); 613,12 (~aṃ nirayaṃ gantvā); Mil 117,20 (rajosañcitā vātā ~ā honti); Sp 445,5 (idha pana cetanā ~ā hotī ti); 944,18 (ajja nakkhattaṃ ~aṃ); Dhp-a I 324,15 (°-tāya); Cp-a 197,26 (gabbhavāsato °-tare ... dukkhe); Saddh 5 (micchādiṭṭhi ca ~ā); Mhv 37:10; — ~ena, *adv.*, *harshly; with severity*; Ap 322,16 (~ena damenti te, *Be, Ce, Se so*; *Ee* ~e na); — **atidāruṇa**, *mfn.*, *very cruel; very terrible*; Pv 32:3; Ja IV 6,14'; Ap 559,6; — **sudāruṇa**, *mfn.*, *very terrible; very pitiless*; Ja IV 471,9*; V 460,18*; Ap 516,1 (ghorarūpaṃ ~aṃ nirayaṃ nūna gacchāmi).

dālikalaṭṭhi, *see sv* dāḍima.

dāliddiya, **dāḷiddiya** (*and* daliddiya, daḷiddiya ?), *n.* [*from* dalidda *qv*; *cf S.* dāridrya], *poverty; need*; D III 65,16 (~aṃ vepullaṃ agamāsi, *Be, Ce, Se so*; *Ee* daliddiyaṃ); A III 353,21* (~aṃ dukkhaṃ loke, *Be, Ce, Ee so*; *Se* daḷiddiyaṃ); Sv 303,3 (taṃ kulaṃ anukkamena ~ena abhibhūtaṃ); Ps III 167,19 (daliddo ti ~ena samannāgato, *Be, Ce, Se so*; *Ee* daḷiddiyena); Pj II 231,15 (hiraññasuvaṇṇādivittaṃ ... ~aṃ vūpasameti); Saddh 78 (*Ee* daḷiddiyaṃ); Sadd 391,15 (daliddassa bhāvo ~aṃ).

dālima, **dāḷima**, *m.*, *see sv* dāḍima.

dāleti, **~ayati**, *caus. pr. 3 sg. of* dalati^{2} *qv*.

dāḷati, *pr. 3 sg.* [*S.* Dhātup drāḍate, *Wg § 8:35*], *falls to pieces*; Sadd 460,22 (dāḷa dhāḷa visaraṇe: ~ati dhāḷati).

dāva^{1}, *m.*, *see sv* dāya^{3}.

dāva^{2}, *m.* [*ts*; *cf* √dā^{3}], *fire; distress*; Dhātup 133 (dā ~e); Dhātum 231.

dāvaggi, *m.*, *see sv* dāya^{3}.

dāsa^{1}, *m.* [*ts*], *a slave*; Abh 514; Vin I 72,3 (sabbaṃ sāpateyyaṃ ca te ācariya hotu mayaṃ ca te ~ā sādhu no ācariya tikicchāhī ti); 76,26 (na bhikkhave ~o pabbājetabbo); IV 224,33 (~o nāma antojāto dhanakkīto karamarānīto); D I 60,7 (idha te assa puriso ~o kammakaro pubbuṭṭhāyī pacchānipātī kiṃkārapaṭissāvī); M II 149,6 (YonaKambojesu aññesu ca paccantimesu janapadesu dve va vaṇṇā ayyo c' eva ~o ca); S I 76,3 (ye pi 'ssa te honti ~ā ti vā pessā ti vā kammakarā ti vā te pi daṇḍatajjitā bhayatajjitā ... parikammāni karonti); Ja I 447,14 (bodhisattassa pana upakāro hoti ~o viya sabbakiccāni karoti); V 257,18* (taduttariṃ na bhāseyya ~o ayirassa santike); VI 138,11* (mā no deva avadhi ~e no dehi Khaṇḍahālassa); 235,18' (°-ttaṃ upagato); 533,8* (maññe Kaṇhājinaṃ dāsiṃ Jāliṃ ~aṃ ca icchasi); Nidd I 11,8 *foll.* (cattāro ~ā antojātako ~o dhanakkītako ~o sāmaṃ vā dāsavisayaṃ upeti akāmako vā dāsavisayaṃ upeti); Sp 1000,19 *foll.* (cattāro ~ā); It-a II 116,19 (taṇhāya ~o viya hutvā); Vibh-a 487,23 (aññe jīvituṃ asakkontā kucchihetu ~ā nāma jātā); — *ifc see* āmāya-, ghara-; — °-**kammakarā**, *m.pl.*, *slaves and servants*; D III 189,3; Thī 340 (hitvān' ahaṃ ñātigaṇaṃ ~āni ca; Thī-a 224,31 *foll.*: dāse ca kammakare ca, liṅgavipallāsena h' etaṃ vuttaṃ, *Ce, Se so*; *Be, Ee* kammakāre); Ja IV 50,24 (tassa kule antamaso ~ā pi dānaṃ denti); Ap 317,9 (~ā bahū, *Be, Ce, Se so*; *Ee wr* -kārā); Mil 292,30; — °-**patidāsa**, *m.*, *the slave of a slave*; ? Ja VI 552,16' (ayaṃ Vessantarassa ~o ti ñatvā); — °-**putta**, *m.*, *a slave; a retainer, a vassal*; Mil 331,5 (... sūrā vammino yodhino ~ā bhaṭṭiputtā ..., *Ce, Ee, Se so*; *Be* dāsikaputtā bhaṭiputtā); Ps V 95,3 (sabbesaṃ ~ānaṃ saññaṃ adāsi); — *see also* dāsakaputta (*sv* dāsaka); — °-**porisa**, *n.*, *slaves and serving-men*; Sn 769 (gavāssaṃ ~aṃ ... yo naro anugijjhati; Nidd I 11,8 *foll.*: dāsā ti cattāro dāsā ... porisan ti tayo purisā bhaṭakā kammakarā upajīvino ti); Ja IV 172,14*; — °-**visaya**, *n.*, *slavery, servitude*; Nidd I 11,8 *foll.* (cattāro

dāsā ... sāmaṃ vā ~aṃ upeti akāmako vā ~aṃ upeti, *Ee so*; *Ce* dāsavyaṃ; *Se* dāsaviyaṃ; *Be* sāmaṃ vā dāsavyaṃ upeti akāmako vā ~aṃ upeti); — **adāsa**, *m.*, *not a slave; a freed slave*; Abh 516 (~o tu bhujisso); Sp 1001,20 (mātā eva vā dāsī pitā ~o); Sv 266,24 (sīsaṃ dhovitvā ~aṃ bhujissaṃ katvā); — *see also* dāsī[1], sadāsaka.

dāsa[2], dāsya, *n.* [*cf S.* dāsya], *slavery*; Nidd I 11,13* (sāmaṃ ca eke upayanti ~aṃ, *Ee, Se so*; *Be, Ce* dāsyaṃ; ≠ Ja VI 285,6*: sayaṃ pi h' eke upayanti dāsā); — *see also* dāsavya.

dāsaka, *m.* [dāsa[1] + ka[2]], *a slave*; — °**-putta**, *m.*, *a retainer, a vassal*; D I 51,10 (hatthārohā assārohā ... sūrā cammayodhino ~ā ..., *Ce, Ee, Se so*; *Be* dāsika-; Sv 157,13: ~ā ti balavasinehā gharadāsayodhā, *Ce, Ee so*; *Be, Se* dāsika-; *Se* gharadāsikaputtā) ≠ A IV 107,15; — *see also* dāsaputta (*sv* dāsa[1]).

dāsati, *pr. 3 sg.* [*S.* Dhātup dāśati, dāśate, *Wg § 21:18*], *gives*; Sadd 449,16 (dāsu dāne: ~ati).

dāsavya, dasaviya, *n.* [*from* dāsa[1]; *cf S.* dāsya], *slavery, servitude; the condition of being a slave*; D I 72,28 (ahaṃ kho pubbe dāso ahosiṃ anattādhīno parādhīno na yenakāmaṅgamo so 'mhi etarahi tamhā ~ā mutto attādhīno aparādhīno bhujisso yenakāmaṅgamo ti); Ja I 226,8' (~aṃ upagatāya); Nidd I 11,9*foll.* (sāmaṃ vā ~aṃ upeti akāmako vā ~aṃ upeti, *Ce so*; *Ee* dāsavisayaṃ; *Se* dāsaviyaṃ; *Be* ~aṃ upeti ... dāsavisayaṃ upeti); Vism 305,7 (dīgharattaṃ kilesānaṃ ~aṃ upagatassa); Sp 694,20 (taṇhāya ~aṃ atītattā); Sv 214,19 (evaṃ ~aṃ viya uddhaccakukkuccaṃ daṭṭhabbaṃ); Sadd 791,5*foll.* (dāsassa bhāvo ~aṃ, dāsasaddato vā pana bhāve ṇiyapaccayaṃ katvā majjhe vakārāgamaṃ ca katvā dāsaviyan ti sijjhati); — °**ôpagata**, *m*(*fn*)., *a slave*; Abh 515 (antojāto dhanakkīto ~o sayaṃ dāso); — *see also* dāsa[2].

dāsikā, dāsiyā, *f.* [*S. lex.* dāsikā], *a female slave*; Ja VI 554,13* (laṭṭhiyā patikoṭeti ghare jātaṃ va dāsiyaṃ; 554,17*foll.*: dāsiyan ti ~aṃ); — *ifc see* eka-, kumbha- (*sv* kumbha[2]).

dāsima, *m.* [?], *a species of tree*; Ja VI 536,4* (°-kañjako c' ettha, *Be so*; *Ee, Se* °-kañcako; *Ce* dāsīmakacako; 536,21': imā pi dve rukkhajātiyo ettha); 536,24' (°-kañjakādīnaṃ pupphānaṃ sattāhaṃ gandho na chijjati, *Be so*; *Ee, Se* dāsimakādīnaṃ, *prob. wr*; *Ce* dāsīmakacakādīnaṃ).

dāsiyavattiman ti *in Ee at* Mp IV 47,24 *is prob. wr*; *Be, Ce, Se* dāsīsaman ti; *ad* A IV 94,1: dāsīsamaṃ.

dāsiyā, *f.*, *see sv* dāsikā.

dāsī[1], *f.* [*ts*] (*pl.nom.* dāsī, dāsiyo, dasso; *see also* Sadd 202,26*foll.*), *a female slave; a concubine*; Abh 236; Vin I 291,3 (Visākhā ... ~iṃ āṇāpesi gaccha je ārāmaṃ gantvā kālaṃ ārocehi ...); III 139,25 (dasa bhariyāyo dhanakkītā ... ~ī ca bhariyā ca ...); IV 162,3 (bhaṇḍikaṃ bandhitvā ~iyā adāsi); 271,34 (tassa kulassa ~ī gharaṃ sammajjantī); Thī 442 (vīthiyā ~iyā ghare jāto); Ja I 318,16 (pāto va yāgupācanatthāya ~iṃ uṭṭhāpetvā); III 413,20* (dāsyāhaṃ parapesiyā ahuṃ, *Be, Ce, Se so*; *Ee* dassāhaṃ; 414,1'*foll.*: ~ī ahaṃ, dāsāhan ti pi pāṭho); 437,10 (bahuṃ ca te dhanaṃ dassāmi ~ī ca bhavissāmī ti); IV 53,29* (dāsā ca dasso anujīvino ca, *Ce, Ee so*; *Be* dāsyo; *Se* ~ī); V 413,11 (~īsu udakatthāya nadiṃ gantvā cumbaṭāni bhūmiyaṃ nikkhipitvā sukhakathāya nisinnāsu); VI 506,12* (nāhaṃ akāmā ~iṃ pi araññaṃ netum ussahe); Sp 580,24 (je ti ~iṃ ālapati); Dhp-a III 25,4 (~īhi saddhiṃ udakatitthaṃ gacchantī viya); Ap 587,3 (~iyo paricārikā); Mil 158,4 (bandheyyāpi dāsittaṃ vā upaneyyā ti); Mhv 27:12; — *ifc see* āmāya-, kumbha- (*sv* kumbha[2]), geha- (*sv* geha[1]), ghara-; — °(i)-**dāsa**, dāsīdāsa, *n.*, *and* ~ā, *m.pl.*, *male and female slaves*; M I 162,5 (~aṃ jātidhammaṃ); Th 957 (~aṃ ca dummedhā sādiyissanti 'nāgate, *Be, Ce so*; *Ee, Se* dāsī-; Th-a III 85,38: dāsiyo ca dāse ca); Ja III 343,4 (~aṃ ānehī ti, *Be so*; *Se* dāsī-; *Ce, Ee* dāsiṃ); Nidd I 1,14 (~ā ajeḷakā, *Be, Ce, Ee so*; *Se* dāsī-); Ap 315,10 (~ā ca bhariyā ye c' aññe anujīvino, *Ce, Ee so*; *Be, Se* dāsī dāsā); 458,20 (~ā anucarā honti, *Be, Ce so*; *Ee, Se* dāsī dāsā); Cp 1:9:26 (hatthī asse rathe datvā ~aṃ gavaṃ dhanaṃ, *Ce, Ee so*; *Be, Se* dāsiṃ dāsaṃ); Mil 147,24 (itthipurisā ~ā); 279,14 (keci ~aṃ ... denti); Dhp-a I 404,26 (~e ... āṇāpesi, *Be, Ce, Ee so*; *Se* dāsī-); Sadd 751,1 (~aṃ); — °(i)-**putta**, *m.*, *the son of a slave-woman*; D I 92,13 (ayyaputtā Sakyā bhavanti ~o tvaṃ asi Sakyānaṃ); Ja IV 41,5 (ummattako ~o); Dhp-a I 359,11 (khattiyā pana jīvitaṃ cajantā pi ~ehi saddhiṃ na bhuñjanti); — *see also* dāsa, dāsikā.

dāsī[2], f. [*S. lex. id.*], *a plant; SAF: yellow nail-dye plant, Barleria prionitis L.*; Abh 579 (sereyyako ~ī);

dāsuṇāti, *pr. 3 sg.* [*S.* Dhātup dāśnoti, *Wg § 27:32*], *injures*; Sadd 495,5 (tika ... dāsa du hiṃsāyaṃ: tikuṇāti ... ~āti ...).

dāsya, *n.*, *see sv* dāsa[2].

dāha, *m.*, *see sv* ḍāha.

dāhaka, *mfn.*, *see sv* ḍāhaka.

dāhati, *pr. 3 sg.* [*S.* Dhātup drāhate, *Wg § 16:45*], *wakes*; Sadd 458,15 (dāhu niddakkhaye: ~ati).

di-, *iic for* dvi *qv*.

dikamma, *mfn.*, *see* dvikamma *sv* dvi.

dikkha, *m.* [*cf S.* dṛkṣa, *mfn.*], *look, appearance*; — *ifc see* duddikkha.

dikkhati, *pr. 3 sg.* [*S.* dīkṣate; *Wg § 16:8*], *shaves the head; initiates, consecrates; imposes restraint or a vow*; Dhātup 14; Dhātum 24; Sadd 332,1 (dikkha muṇḍiyopanayananiyamabbatādesesu:... ~ati); — *pp* dikkhita, *mfn.* [*S.* dīkṣita], *initiated, consecrated*; — *ifc see* cira-.

dikkhā, *f.* [*S.* dīkṣā], *sacrifice; worship, devotion*; Abh 1104 (~ā tu yajane 'ccane).

dikkhuṇāti, *pr. 3 sg.* [?], *injures*; Sadd 495,5 (tika tiga sagha dikkha ... hiṃsāyaṃ: tikuṇāti tiguṇāti saghuṇāti ~āti ...).

digaṇika, *mfn.*, *see sv* dvi.

digambara, *mfn. and m.* [ts], *naked; a naked ascetic*; Abh 440 (~o acelako nigaṇṭho); 734 (naggo ~o 'vattho).

digu, *m.n.*, *see sv* dvi.

-digucchāya *in Ee at* As 210,36*foll.* (asucidigucchāya ... rūpanimittadigucchāya ...) *is prob. wr for* -jigucchāya (*Be, Ce, Se*, Vism 340,5*foll. so*).

diguṇa, *mfn.*, *see* dviguṇa *sv* dvi.

digghikā, *f.* [*S.* dīrghikā], *a pond; a moat or ditch*; Abh 205 (parikhā tu ca ~ā).

dighacchā *in Ee at* A II 117,33 *and* Ja IV 64,23* *is poss. wr for* jighacchā *qv*.

dighañña *in Ee at* Ja V 24,4*, 402,9* *foll.*, *and* 403,30* *is prob. wr for* jighañña *qv*.

dicati, *pr. 3 sg.* [*cf S.* Dhātup ṛcati, *Wg § 28:19*], *praises*; Sadd 335,29 (dica thutiyaṃ: ~ati; *read* rica ... ricati ?).

dicchati, *pr. 3 sg.* [*desid. of* deti; *S.* ditsati], *wishes to give; gives*; S I 18,27* (appasmeke pavecchanti bahuneke na ~are; Spk I 59,3 *foll.*: bahunā pi bhogena samannāgatā ekacce na dadanti) = Ja IV 65,21*; Ja IV 64,6* (apacantā pi ~anti santo laddhāna bhojanaṃ; 64,10' *foll.*: sappurisā bhikkhācariyāya laddhaṃ pi bhojanaṃ dātuṃ icchanti na ekakā paribhuñjanti).

dija, *mfn. and m.*, *see* dvija *sv* dvi.

diṭṭha^1, *mfn.*, *pp of* dissati^1 *qv*.

diṭṭha^2, *mfn.*, *pp of* √dis^2 *qv*.

diṭṭha^3, *mfn.*, *pp of* dissati^3 *qv*.

diṭṭhaka, *mfn.*, [diṭṭha^2 + ka^2], *(what is) seen, visible; witnessed*; Ja V 444,24 (taṃ attanā ~aṃ āharitvā dassento pi, *Ce, Ee, Se so*; *Be* diṭṭhaṃ); Dhp-a II 90,2 (~aṃ pana adentassa lajjā uppajjati); — **adiṭṭhaka**, *mfn.*, *not (already) seen*; Ja VI 9,27 (ācariyehi ~aṃ nāma n' atthi); As 241,16 (uparimaggattayaṃ diṭṭhakam eva passati ~aṃ passatī ti).

diṭṭhagatena *in Ee at* S II 230,3 *is prob. wr*; *see* diddhagata (*sv* diddha).

diṭṭhanta^1, *m.*, *see sv* √dis^2.

diṭṭhanta^2, *m.*, *see sv* diṭṭhi.

diṭṭhava(t), *mfn.*, *part.perf.act. of* √dis^2 *qv*.

diṭṭhā^1, *ind.* [*S.* diṣṭyā], *thank heavens! what luck!* Abh 1151 (ānande saṃ ca ~ā); D II 99,21 (~ā me bhante bhagavato phāsu ~ā me bhante bhagavato khamanīyaṃ, *so read? Ee, Se* ~ā ... diṭṭhaṃ; *Be, Ce* diṭṭho ... diṭṭhaṃ) ≠ S V 153,9 *foll.* (*Be* diṭṭho ... phāsu diṭṭhaṃ ... khamanīyaṃ; *Ce, Ee, Se omit* diṭṭho ... phāsu; *Ee* ~ā ... khamanīyaṃ; *Ce, Se* diṭṭhaṃ ...); D III 73,18 (~ā bho sattā jīvasi ~ā bho sattā jīvasī ti); Ja I 362,19* (~ā nāhumha vānarā; 362,24': etad eva sādhu yaṃ vānarā nāhumhā ti).

diṭṭhā^2, *ind.*, *absol. of* √dis^2 *qv*.

diṭṭhi, *f.* [*S.* dṛṣṭi], **1.** *view, belief, opinion; theory, doctrine; esp. false theory*; Abh 161 (dassanaṃ ~i laddhi); Vin I 98,11 (bhikkhu pāpikāya ~iyā appaṭinissagge ukkhittako); 115,6 (anujānāmi bhikkhave ~iṃ pi āvikātun ti; Sp 1059,21: adhammakammaṃ idaṃ na me khamatī ti evaṃ aññassa santike attano ~iṃ pakāsetuṃ); D II 80,29 (yā 'yaṃ ~i ariyā niyyānikā niyyāti takkarassa sammādukkhakkhayāya; Sv 537,15: maggasampayuttā sammādiṭṭhi); M I 8,15 *foll.* (tassa evaṃ ayoniso manasikaroto channaṃ ~īnaṃ aññatarā ~i uppajjati atthi me attā ti vā ...); 40,21 (anekavihitā ~iyo loke uppajjanti attavādapaṭisaṃyuttā vā lokavāda-paṭisaṃyuttā vā; Ps I 181,34: ~iyo ti micchādiṭṭhiyo); 136,31 (ekaccassa evaṃ ~i hoti so loko so attā so pecca bhavissāmi nicco ...); S I 133,33* (ito bahiddhā pāsaṇḍā ~īsu pasīdanti ye); III 93,29 (dve 'mā bhikkhave ~iyo bhavadiṭṭhi ca vibhavadiṭṭhi ca); V 143,10 (ko c' ādi kusalānaṃ dhammānaṃ, sīlaṃ ca suvisuddhaṃ ~i ca ujukā); A V 186,4 (vadehi gahapati kiṃdiṭṭhiko samaṇo Gotamo ti, na kho ahaṃ bhante bhagavato sabbaṃ ~iṃ jānāmī ti); It 27,6* (bhaddikāya ca ~iyā); Sn 786 (dhonassa hī n' atthi kuhiñci loke pakappitā ~i bhavābhavesu); 789 (~ī hi naṃ pāva tathā vadānaṃ; Nidd I 86,4: sā va ~i taṃ puggalaṃ pāvadati iti vāyaṃ puggalo micchādiṭṭhiko viparītadassano ti); 882 (sakaṃ sakaṃ ~im akaṃsu saccaṃ tasmā hi bālo ti paraṃ dahanti); Pv 38:54 (vamāmi pāpakaṃ ~iṃ buddhānaṃ sāsane rato); Thī 185 (so me dhammam adesesi ~īnaṃ samatikkamamaṃ); Ja I 373,29 (brāhmaṇo dhammaṃ sutvā ~iṃ bhinditvā bodhisattaṃ saraṇaṃ gato); VI 115,35* (paraṃ ca ~īsu samādapenti); 222,3* (esā mayhaṃ sakā ~i ajitaṃ ojināmase); Nidd I 49,28 (vīsativatthukā sakkāyadiṭṭhi dasavatthukā micchādiṭṭhi dasavatthukā antaggāhikā ~i); 183,15 *foll.* (~īsu ādīnavaṃ passanto ~iyo na gaṇhāmi); Paṭis I 135,2 *foll.* (kā ~i kati diṭṭhiṭṭhānāni ... kati ~iyo ti soḷasa ~iyo); Ap 480,21 (kesesu chijjamānesu ~i chinnā samūlikā); Vibh 245,27 (idhā ti imissā ~iyā imissā khantiyā ... imasmiṃ satthu sāsane; Vibh-a 325,12: [sāsanaṃ] hi buddhena bhagavatā diṭṭhattā ~ī ti vuccati); 341,11 (dasa kilesavatthūni lobho doso moho māno ~i vicikicchā ...); 392,11 (katamā dasavatthukā antaggāhikā ~i); Kv 116,20 (sabbaṃ atthī ti yā ~i sā ~i micchādiṭṭhī ti); Vism 19,20 (kalyāṇamitto yaṃ nissāya ... ~iṃ ujuṃ karoti); Paṭis-a 444,17 (~iyā eva saṃsāre bandhanaṃ dasseti); Saddh 13; — *ifc see* akiriyā̆- (*sv* kiriyā), uccheda-, kudiṭṭhi, dvāsaṭṭhi- (*sv* dvā), natthika-, niyatamicchā- (*sv* niyacchati), micchā-, sakkāya-, sammā- (*sv* sammā^2), sassata-; — **2.** *right view; insight*; Vin IV 51,28 (dhammā bahussutā honti ... ~iyā suppaṭividdhā) = D III 267,9; A III 349,13 (tassa savanena pi akataṃ hoti bāhusaccena pi akataṃ hoti ~iyā pi appaṭividdhaṃ hoti); IV 98,4* (taṃ damena samucchinde paññāviriyena ~iyā; Mp IV 49,19: magga-sammādiṭṭhiyā); Sn 471 (samāhito yo udatāri oghaṃ dhammaṃ ca ñāsi paramāya ~iyā; Pj II 409,26: sabbaññutañāṇena); Vibh 328,26 (yā evarūpā anulomikā khanti ~i ruci muti pekkhā dhammanijjhānakhanti idaṃ vuccati saccānulomikaṃ ñāṇaṃ); — **3.** *sight; the eye*; Sadd 332,30* (... nettaṃ locanaṃ ~i ...); 548,18 (cakkhu hi passanti etāyā ti ~ī ti vuccati); — °'**ânusaya**, *m.*, *an inherent tendency to (false) views; persistent (wrong) views*; D III 254,4; M I 110,1; Paṭis I 195,34; Paṭis-a 440,6 (diṭṭhi yeva thāmagataṭṭhena anusayo ti ~o); — °'-**anta**, *m.* [diṭṭhanta^2; *prob.* diṭṭhi + anta^1, *but cf* Sadd 853,26: diṭṭhā antaṃ patto ti diṭṭhippatto], *insight; the aim of insight*; Vism 660,5 (~aṃ patto ti diṭṭhipatto, *Be, Ce, Se so*; *Ee* diṭṭhappatto) = Sv 890,5 ≠ Mp II 148,1 (diṭṭhippatto ti ~aṃ patto) *quoting* Paṭis II 52,8: (eds diṭṭhattā patto ti diṭṭhippatto); — °'-**āvikamma**, *n.*, *revealing one's opinion; voicing one's dissent*; Vin V 183,24; 187,7 *foll.* (Sp 1374,26: ~ā ti diṭṭhīnaṃ āvikammānaṃ laddhipakāsanāni, āpattidesanāsaṅkhātānaṃ vinayakammānaṃ etaṃ adhivacanaṃ); Sv 1043,12 (na m' etaṃ khamatī ti evaṃ ~aṃ akatvā, *so read with Be, Ce, Se*); — °-**ugghāṭana**, *n.* [diṭṭhi + ugghāṭana^2], *the removal of (wrong) views*; Vism 627,21 *foll.*; — °'-**upādāna**, °'-**ûpādāna**, *n.*, *the grasping of views; the fuel that is (false) views*; D II 58,1; Vibh 375,7; Vism 569,7 *foll.*; — °-**gata**, *n.*, *a (false) view, a theory*; Vin IV 134,1

(Ariṭṭhassa nāma bhikkhuno … evarūpaṃ pāpakaṃ ~aṃ uppannaṃ hoti); M I 485,28 (sassato loko ti kho Vaccha ~aṃ etaṃ diṭṭhigahanaṃ …); S I 135,18*; A V 72,24 (paṭibalo hoti uppannaṃ ~aṃ dhammato vivecetuṃ); Sn 834 (manasā ~āni cintayanto); 836 (diṭṭhīgataṃ … vadesi kīdisaṃ, *Se so, mc*; *Be, Ee* ~aṃ; *Ce* diṭṭhiggataṃ); Paṭis I 138,28; Sp 53,3 (sakāni sakāni ~āni ayaṃ dhammo ayaṃ vinayo ti dīpenti); As 214,16 *foll.* (diṭṭhiyo eva ~āni … dvāsaṭṭhiyā vā diṭṭhīnaṃ antogadhattā diṭṭhīsu gatānī ti pi ~āni diṭṭhiyā vā gataṃ etesan ti pi ~āni); — °-**gatika**, *m(fn)*. [*from* diṭṭhigata], *one holding a (false) view or theory*; Ja II 54,11′ (~-ttā); V 241,15′ (ete pañca ~ā); Nidd I 102,7 (sant' eke samaṇabrāhmaṇā ~ā, te dvāsaṭṭhiyā °-gatānaṃ aññataraṃ °-gataṃ … gahetvā … sakāya sakāya diṭṭhiyā vasanti); Ud-a 358,23 (yadā pana sammāsambuddhā loke uppajjanti tadā ~ā na sujjhanti na sobhanti); Pj II 553,34 (ete ca ~e sassatucchedadiṭṭhiyo nissitā ti ñatvā); — *ifc see* nānā-; — °-**carita**, *m(fn)*., *(one) with a disposition to theories*; Nett 109,26; Vism 578,25 (~ānaṃ hi avijjā … saṃsāranāyikā); Sv 754,10; — °-**tassanā**, *f.*, *trembling, agitation, because of one's theories*; Sv 111,14; — °-**dhammika** *in Ee at* Nidd I 73,20 *and* 73,22 *is wr for* diṭṭhadhammika *qv sv* √dis[2]; — °-**nijjhānakkhanti**, *f.*, *readiness to accept a view after reflection; a view preferred after reflection*; ? M II 171,19 *foll.* (~i ce pi … purisassa hoti evaṃ me ~ī ti iti vadaṃ saccaṃ anurakkhati); S II 115,25 (aññatra ~iyā; Spk II 122,28: aparassa cintayato ekā diṭṭhi uppajjati yā yassa hi kāraṇaṃ nijjhāyantassa khamati so atth' etan ti ~iyā gaṇhāti); Nidd I 360,23 (sakkhidhamman ti na itihītihaṃ … na ~iyā, sāmaṃ sayaṃ abhiññātaṃ; Nidd-a I 388,9: ~iyā ti amhākaṃ nijjhāyitvā khamitvā gahitadiṭṭhiyā saddhiṃ sametī ti); — °-**nipāta**, *m.*, *a look, a glance*; — *ifc see* mudusiniddha-; — °-**patta**, *m(fn)*., *(one) who has achieved insight; who has achieved* (nibbāna*) through insight*; D III 105,28 (satt' ime bhante puggalā … kāyasakkhi ~o saddhāvimutto …); Paṭis II 52,6 (paññindriyassa adhimattattā ~o hoti; Paṭis-a 563,18 *foll.*: ~o ti diṭṭhattā patto ti … paññindriyena paṭhamaṃ nibbānassa diṭṭhattā pacchā … nibbānaṃ patto ti ~o, paññindriyasaṅkhātāya diṭṭhiyā nibbānaṃ patto ti vuttaṃ hoti); Nett 190,3 (~ena, *Be, Ce so*; *Ee* diṭṭha-); Mil 102,27 (sotāpannā pihitāpāyā ~ā viññātasatthusāsanā); Vism 663,8 (~ā, *Be, Ce, Se so*; *Ee* diṭṭha-); Sadd 853,26 (diṭṭhā antaṃ patto ti ~o, paññācakkhunā disvā saṃsārassa antaṃ nibbānaṃ patto adhigato ti attho); 854,4 (diṭṭhiṃ patto diṭṭhiyā vā patto ~o); — *neg.* adiṭṭhipatta, *mfn.*, Spk I 215,23; — °-**maṇḍala**, *n.*, *the pupil of the eye*; Paṭis-a 78,11 = As 307,15 *quoted* Sadd 548,21; — °-**yāyaka**, °-**yā**, *mfn.*, *following views*; Sn 846 (na vedagū °-yāyako, *Be so*; *Ce, Ee, Se* °-yā; Nidd I 205,23: so diṭṭhiyā na yāyati; Pj II 547,20 *foll.*: catumaggavedagū mādiso °-yāyako na hoti, diṭṭhiyā gacchanto vā taṃ sārato paccento vā na hoti … yāyatī ti yāyako, karaṇavacanena diṭṭhiyā yātī ti °-yāyako upayogatthe sāmivacanena diṭṭhiyā yātī ti pi °-yāyako, *Be, Se so*; *Ce, Ee* yātī ti yā tato … diṭṭhiyā yātī ti pi °-yā … diṭṭhiṃ yātī ti pi °-yā); — **adiṭṭhi**, *f.*, *(what is) not a view; lack of view or belief*; Sn 839 (~iyā; Pj II 545,26: dasavatthukaṃ sammādiṭṭhiṃ vinā); Paṭis-a 444,18 (diṭṭhibhūtāni pi saṃyojanāni atthi ~-bhūtāni pi); — **duddiṭṭhi**, *f. and mfn.*, **1.** (*f.*) *a bad or false view*; Sp 511,5 (mahājanaṃ ~iṃ micchādiṭṭhiṃ gaṇhāpesi); Ps III 441,6 (sā va nesaṃ diṭṭhi ~ī ti); — **2.** (*or* duddiṭṭhi[n]), *mfn.*, *whose views are bad or false*; Ud 73,13* (~ī na dukkhā pamuccare; Ud-a 359,1: takkikā hi ayāthāvaladdhikatāya ~ī micchābhiniviṭṭhadiṭṭhikā viparītadassanā, *Ce, Se so*; *Ee* ~i; *Be* ~ino); Dhp 339 (vāhā vahanti ~iṃ saṅkappā rāganissitā, *Be, Ce, Se so*; *Ee* duddiṭṭham; ≠ Th 760: kuddiṭṭhiṃ); — **niddiṭṭhi**, *mfn.*, *without views or theories*; Paṭis I 80,4 (~i caratī ti viññāṇacariyā, *Be, Ce, Se so*; *Ee* nidiṭṭhi); — **sadiṭṭhi**, *mfn.*, *with views or theories*; Nidd I 86,2; Paṭis I 81,31 (~i caratī ti aññāṇacariyā); — *see also* akiriyădiṭṭhika (*sv* kiriyā), aññadiṭṭhika (*sv* añña[2]), atidiṭṭhiyā, āgamanadiṭṭhika, ucchedadiṭṭhika, evaṃdiṭṭhika, kiṃdiṭṭhika (*sv* ka[3]), taṃdiṭṭhika (*sv* ta[d]), thāmagatadiṭṭhika (*sv* thāma), natthikadiṭṭhika, nānādiṭṭhika (*sv* nānā), niyatamicchādiṭṭhika (*sv* niyacchati), micchādiṭṭhika, vimissadiṭṭhika, sadiṭṭhika, sammādiṭṭhika (*sv* sammā[2]), sassatadiṭṭhika.

diṭṭhi(n), *mfn.* [*cf S.* dṛṣṭin], *seeing; having a view*; — *ifc see* evaṃ-, missaka-, suddhaka-; — *see also* kudiṭṭhi.

diṭṭheyya, *mfn.*, *fpp of* √dis[2] *qv.*

ditta[1], *mfn.*, *pp of* dippati[1] *qv.*

ditta[2], *mfn.*, *pp of* dappati *qv.*

ditti, diti, *f.* [*S.* dīpti; *cf S.* dīti ?], *splendour, light*; Abh 64 (pabhā ~i ruci); Dhātup 173 (indha ~iyaṃ); Dhātum 69 (rāja ~iyam); 476 (kāsa ~imhi); 630 (kaca dityaṃ); Sadd 326,1 (~i sobhā); 404,22 (~i virocanaṃ); 447,31 (~ī ti pākaṭatā virājanatā vā).

diddha, *mfn. and m.* [*S.* digdha], **1.** (*mfn.*) *smeared; poisoned*; Abh 746 (litto tu ~o); It 68,5* (saro ~o kalāpaṃ va alittam upalimpati, *Be, Ce so*; *Ee, Se* duṭṭho; It-a II 62,29: yathā nāma saro visena ~o litto, *Be, Ce, Se so*; *Ee* duṭṭho) = Ja IV 435,26* (*Be, Ce, Ee so*; *Se* duṭṭho); Ja V 425,13 (madirā va ~ā, *Be so*; *Ce* viya; *Ee* madir' iva; *Se* viya visaduṭṭhā; 431,28′: visamissasurā viya, *Ce, Ee so*; *Be, Se* visamissakā surā); — *ifc see* gada-, visa-; — **2.** (*m.*) *a poisoned arrow*; Abh 390; — °-**gata** (*and* °-gada ?), *mfn.*, *poisoned*; ? (*smeared with poison*; ?) S II 230,3 (kaṃ bhikkhave ~ena visallena sallena vijjhatu, *Be, Ce so*; *Ee* diṭṭhagatena … vijjhanti; *Se* diṭṭhigatena; Spk II 208,7: ~enā ti gatadiddhena visallenā ti visamakkhitena, *Be, Ce so*; *Ee* diddhagadenā ti gadadiddhena; *Se* diddhagatenā ti gatadiṭṭhena).

dina, *n.* [*ts*], *a day*; Abh 67 (divaso tu ahaṃ ~aṃ); Ap 503,6 (desayissaṃ ~e ~e); 509,14 (māse aṭṭhadinesv ahaṃ); Saddh 239 (yāni paññāsavassāni manussānaṃ ~aṃ tahiṃ); Mhv 5:24 (~e ~e); — *ifc see* uposatha-, satta- (*sv* satta[4]); — °-**kara**, *m.* [dina + kara[1]], *the sun*; Abh 62; Bv-a 287,11 (~-jālaṃ); — °-**pati**, *m.* [dina + pati[2]], *the sun*; Abh 63; — **duddina**, *n. and mf(~ī)n.*, *a cloudy day; cloudy, rainy, dark*; Abh 50 (~aṃ meghacchannāhe); Ud-a 100,13 (sītavātaduddinī ti sa ca sattāhavaddalikā udakaphusitasammissena sītavātena samantato paribbhamantena dūsitadivasattā duddinī nāma ahosi); Bv-a 84,29 (dhūpehi ~aṃ katvā, *Be, Se so*; *Ce, Ee* dhūpaduddinaṃ); — *ifc see* sītavāta-; —

sudina, *n.*, *a good day, a clear day*; Dāṭh 5:50 (dhūpehi duddinam atho ~aṃ ahosi).

dindibha, *m.* [*cf S.* ṭiṭṭibha, ṭīṭibha, diddibha ?], *a kind of bird; the blue jay*; Abh 643 (~o tu kikī); Ja VI 538,8* (~ā koñcavādikā); Ap 16,24 (~ā suvapotā ca upajīvanti taṃ saraṃ); 347,14 (~ā cakkavākā ca, *Be, Ce, Se so*; *Ee* tiṭibhā).

dindima, *m.n.*, *see sv* ḍiṇḍima.

dinna, *mfn.*, *pp of* deti *qv*.

dinnaka, *mfn.* [dinna + ka[2]], *given*; Ja I 388,1 (ñātīhi pi aññātīhi pi ~e cattāro paccaye paccavekkhitvā va); Vism 63,23 (devadattiyan ti … devatāhi ~aṃ); Ps V 66,24 (mayā ~am eva nāhosi); — *esp. a class of son*; Ja I 135,17′ (posāvanatthāya dinno ~o nāma); V 84,1* (tayo hi puttā … antevāsī ~o atrajo ca; 84,5′: ~o ti ayaṃ te putto hotū ti parehi dinno); Nidd I 247,31 (cattāro puttā attajo putto khettajo putto ~o putto antevāsiko putto) ≠ Ap-a 130,27; — **adinnaka**, *mfn.*, *not given*; Ja I 386,1; Sv 272,22 (ayaṃ pana ~aṃ māyāya gaṇhāti); Dhp-a II 89,19 (kiṃ pana so dinnake gaṇhāti ~e ti); 150,6; — *see also* gharadinnakābādha (*sv* ghara).

dipada, *mf(n).*, *see* dvipada *sv* dvi.

dipādaka, *mf(n).*, *see* dvipādaka *sv* dvi.

dippati[1] (*and* dīpati ?), *pr. 3 sg.* [*S.* dīpyate], *blazes, shines; is manifest; appears clearly*; Dhātup 432 (dipa dittiyaṃ); Dhātum 671; Vin II 285,5 (handa mayaṃ āvuso dhammaṃ ca vinayaṃ ca saṅgāyāma pure adhammo ~ati dhammo paṭibāhīyati; *or* dippati[2] *qv below*); D III 71,26 (dasa akusalakammapathā ativiya ~issanti, *Ee, Se so*; *Be, Ce* atibyādippissanti; Sv 853,22: atibyādippissantī ti ativiya ~issanti, ayam eva vā pāṭho, *Be, Ce, Se so*; *Ee* ativiyādippissantī ti; Sv-pṭ III 39,1: paṭipakkhabhāvena samujjalissanti; *or to* dippati[2] *qv below*); A I 74,28 (yassaṃ parisāyaṃ … adhammakammāni ~anti dhammakammāni na ~anti; *or to* dippati[2] *qv below*); V 144,8 (na tathāgatappavedito dhammavinayo loke ~eyya, *Ce, Ee so*; *Be* dibbeyya; *Se* dīpeyya); Ap 74,15 (buddho loke samuppanno ~ati jinasāsanaṃ, *Ce, Ee so*; *Be* ~ati dāni sāsanaṃ; *Se* ~eti dāni sāsanaṃ); Mil 40,21 (koci-d-eva puriso padīpaṃ padīpeyya kiṃ so sabbarattiṃ ~eyyā ti, *Ce so*; *Ee, Se* dīpeyyā ti; *Be* padīpeyyā ti); Mp I 93,9* (yāva tiṭṭhanti suttantā vinayo yāva ~ati); Ud-a 358,7 (obhāsati joteti ~ati, *Ce, Ee, Se so*; *Be* dibbati); Th-a III 200,20 (te pi na ppabhāseyyuṃ na dīpeyyun ti); Ap-a 386,4 (ā samantato kāsati ~atī ti ākaso, *Be, Se so*; *Ce* dīppatī ti; *Ee* dibbatī ti); Sadd 487,12 (dīpa dittiyaṃ: ~ati dīpo); 504,5 (candatārakappabhāsena pi ~ati virocati sappabhā hotī ti juṇhā); — *part.pr.* (**a**) dippanta, *mfn.*, Ap 77,7 (~ante jinasāsane); (**b**) dippamāna, *mfn.*, Ap 62,16 (sāsane ~amānamhi); It-a I 133,31 (suriye ~amāne); Vv-a 182,18 (~amānehi maṇisuvaṇṇehi, *Ce, Ee so*; *Be, Se* dibbamānehi); — *pp* **ditta**[1], *mfn.* [*S.* dīpta], *blazing, shining*; Abh 1075 (āditte … ~o); Ap 508,16 (~o va kanakācalo); — *caus. pr. 3 sg.* **dīpeti**, **~ayati**, *reveals, makes manifest; declares, proclaims; explains, makes clear; illustrates*; Vin I 354,22 *foll.* (bhikkhu adhammaṃ dhammo ti ~eti dhammaṃ adhammo ti ~eti); II 294,5 (Vesālikā Vajjiputtakā bhikkhū Vesāliyaṃ dasa vatthūni ~enti); A I 188,32 (te sakaṃ yeva vādaṃ ~enti jotenti); Dhp 363 (atthaṃ ca dhammaṃ ca ~eti); Ja I 391,3′ (eko bhiṃsanake vane ti … eko adutiyo va ahosin ti ~eti); III 125,15′ (sā sā gāthā taṃ taṃ atthaṃ ~eti); Nidd I 65,22 (vadeyya katheyya bhaṇeyya ~eyya); 82,22 (~ayeyya); Mil 323,13 *foll.* (mā bhante Nāgasena imaṃ pañhaṃ paṭicchannaṃ katvā ~ehi vivaṭaṃ pākaṭaṃ katvā ~ehi); Vism 214,15 (pakāseti nānānayehi ~eti); 429,29* (~aye); 495,3 (ayasaddo kāraṇaṃ ~eti); Sv 99,24 (pavedeti ~eti katheti pakāsetī ti attho); Ps II 3,29* (~ayanti); 60,19 (nātidīghā ti ādīhi chadosavirahitaṃ sarīrasampattiṃ ~eti); 74,24 (iti bhagavā attano khīṇāsavabhāvaṃ ~eti); 141,12 (~ayissāma); 256,19 *foll.* (sakavādaṃ ~essāmī ti paravādaṃ ~eti); Ap-a 1,17* (~issaṃ piṭakattaye); As 272,2 (ayaṃ upamā kiṃ ~eti); Saddh 49 (~eti); — *part.pr.* (**a**) dīpenta, *mf*(~entī)*n.*, Vin V 168,37; Ja III 69,1 (~entī); Ap 168,8 (dhammakāyaṃ ca ~entaṃ, *Be, Ce so*; *Ee, Se wr* ~enti); Cp 2:8:3 (~ento dasa pāpake); (**b**) dīpayanta, *mfn.*, Nidd I 219,33; As 2,4*; (**c**) dīpayamāna, *mfn.*, Ja II 425,25; Mil 197,24; — *aor. 3 sg.* dīpesi, Spk I 88,13 (bhagavā desanaṃ niṭṭhapetvā avasāne cattāri saccāni ~esi); *3 pl.* (**a**) dīpesuṃ, Sp 33,19; Bv-a 298,7; Mhv 4:11 (dasavatthūni ~esuṃ); (**b**) dīpayiṃsu, Sv 392,11; (**c**) dīpayuṃ, Mhv 5:230; — *inf.* (**a**) dīpetuṃ, Ja IV 406,16; Sv 170,30 (evarūpāhi upamāhi sāmaññaphalaṃ ~etuṃ); Mhv 38:59; (**b**) dīpayituṃ, Nidd I 127,21; — *absol.* (**a**) dīpetvā, Ja VI 99,7 (brahmacariyavāsass' eva mahapphalabhavaṃ ~etvā); Ps II 284,16 (attano laddhiṃ ~etvā); Ap-a 116,7 (dvāsaṭṭhidiṭṭhiyo ~etvā); Mhv 20:31; (**b**) dīpayitvā, Nidd I 169,22; — *pass. pr. 3 sg.* (**a**) dīpīyati, Nidd I 127,15 (kathīyati bhaṇīyati ~īyati, *Be, Ce so*; *Se* ~iyati; *Ee wr* ~ayati); — *part.pr.* dīpiyamāna, *mfn.*, Vibh-a 39,9 (~iyamānāni, *Be, Ce, Se so*; *Ee wr* dīpayamānāni); — *pp* dīpita, *mfn.* [*cf S.* dīpita], *declared; made clear*; Ja II 148,11′ (~itattā); Vism 687,7 (etena kiṃ ~itaṃ hoti); Sp 551,16 (padabhājane pi ayam ev' attho ~ito); Sv 400,15 (akkhāto ti kathito ~ito); Spk II 330,23 (imāya upamāya vipassanāy' ānisaṃso ~ito); Ud-a 15,13 (paccayākāravasena nānappakārā duppaṭividdhā ca suttantā ti ~itan ti, *Be so*; *Ce, Ee* dīpiyanti; *Se* sutan ti niddisiyanti; ≠ It-a I 26,5: *Be, Se* suttatthā niddisīyanti; *Ee* sutan ti niddisiyanti; *Ce omits*); Mhv 38:114; — sudīpita, *mfn.*, *well or properly explained*; Mil 284,20 (sakasamayo sudīpito); — *fpp* dīpetabba, *mfn.*, Ja I 97,22 (evamādīhi suttehi ~etabbaṃ); V 446,16′ (akataññutā pana etāsaṃ ekanipāte Takkāriyajātakena ~etabbā); VI 14,29′ (idaṃ Jotipālavatthunā ~etabbaṃ); Vism 393,23 (taṃ yamakapāṭihāriyena ~etabbaṃ); — *pass. pr. 3 sg.* (**b**) **dippati**[2], ? Vin II 285,5 (handa mayaṃ āvuso dhammaṃ ca vinayaṃ ca saṅgāyāma pure adhammo ~ati dhammo paṭibāhīyati; *or* dippati[1] *qv above*); D III 71,26 (dasa akusalakammapathā ativiya ~issanti, *Ee, Se so*; *Be, Ce* atibyādippissanti; *or to* dippati[1] *qv above*); A I 74,28 (yassaṃ parisāyaṃ … adhammakammāni ~anti dhammakammāni na ~anti; *or to* dippati[1] *qv above*).

dippati[2], *caus. pass. pr. 3 sg. of* dippati[1] *qv*.

dibba, dibya, divya, *mfn. and m.* [*S.* divya], **1.** (*mfn.*) *divine; heavenly; belonging to gods; supernatural; magical, marvellous*; Vin I 294,17* (~aṃ sā labhate

āyuṃ); III 72,10 (saggaṃ lokaṃ upapajjissasi tattha ~ehi pañcahi kāmaguṇehi samappito samaṅgibhūto paricāressasī ti); D I 34,15 (atthi kho bho añño attā ~o rūpī kāmāvacaro; Sv 120,19: ~o ti devaloke sambhūto); II 137,23 (~āni pi mandāravapupphāni antalikkhā papatanti); 172,10 (~aṃ cakkaratanaṃ pāturahosi); III 220,18 (~o vihāro brahmavihāro ariyo vihāro, *Be, Ce, Ee*; *Se* dibyo; Sv 1006,19: aṭṭha samāpattiyo ~o vihāro); M I 245,14 (imā ca me devatā ~aṃ ojaṃ lomakūpehi ajjhohareyyuṃ); A I 143,16 (~ā vata bho kāyā parihāyissanti paripūrissanti asurakāyā ti); 182,27 (so ce ahaṃ brāhmaṇa evaṃbhūto caṅkamāmi ~o me eso tasmiṃ samaye caṅkamo hoti); 213,6 (kapaṇaṃ … mānusakaṃ rajjaṃ ~aṃ sukhaṃ upanidhāya); Dhp 187 (api ~esu kāmesu ratiṃ so nādhigacchati); It 94,20* (sabbe pariccaje kāme ye ~ā ye ca mānusā); Sn 153 (~ā ratti upaṭṭhitā, *Be so*; *Ce, Ee* divyā; *Se* dibyā); 176 (taṃ passatha … ~e pathe kamamānaṃ mahesiṃ, *Be, Ce, Ee so*; *Se* dibye); Vv 62:1 (~ena yānena sabbasetena hatthinā); 72:1 (~e vimānamhi yathā si candimā); Ja II 14,15* (~ā ca te pātubhavantu bhakkhā, *Ee so*; *Be, Se* dibyā; *Ce* divyā; 14,19': devatānaṃ paribhogārahā bhakkhā); III 261,27* (~ena vaṇṇena; 262,1': ~enā ti visiṭṭhena uttamena); 472,13* (atikkamma so vetaraṇiṃ Yamassa ~āni ṭhānāni upeti macco; 473,12': devaloke uppajjati); IV 109,22* (devā na jīranti … suve suve bhiyyataro va tesaṃ ~o ca vaṇṇo vipulā ca bhogā); 466,9* (~ā ca gandhā satataṃ sampatanti, *Be so*; *Ce* divyā; *Ee* diviyā; *Se* dibyā); V 254,31* (piyā me mānusā kāmā atho dibyā pi me piyā, *Be, Ce, Se so*; *Ee* divyā); VI 239,5* (muhutto viya so ~o imāni vassāni soḷasa, *Ce, Ee so*; *Be, Se* dibyo); 571,8* (sabbe jitā te paccūhā ye ~ā ye ca mānusā; 571,22': ~ā ti dibbasampattipaṭibāhakā, *Be, Se so*; *Ce, Ee* ~assa paṭibāhakā, *prob. wr*); Ap 15,18 (~ā gandhā sampavanti); Mil 300,11 (jāgarantassa ~o attho āpāthaṃ na upeti tasmā jagaranto supinaṃ na passati); Vism 181,27 (tassādhigataṃ hoti rūpāvacaraṃ paṭhamaṃ jhānaṃ ~o ca vihāro); Spk III 220,15 (ath' assā ~aṃ sabbakāyikādāsaṃ purato ṭhapayiṃsu); Pv-a 153,17 (mayā evarūpaṃ ambaṃ na khāditapubbaṃ ~aṃ idaṃ maññe ambaphalan ti); — dibbena, *in a wonderful way, marvellously*; ? Ja V 167,4* (so taṃ pavissa na cirassa nāgo ~ena me pāturahū janinda; 168,11': ~ena parivārena mama purato pāturahosi); — *esp.* (**i**) dibbaṃ cakkhu, *godlike or supernatural sight (one of the* abhiññā*s qv*); Vin III 5,1 (so ~ena cakkhunā visuddhena atikkantamānusakena satte passāmi cavamāne uppajjamāne …); D II 20,13 (jātassa kho pana bhikkhave Vipassissa kumārassa kammavipākajaṃ ~aṃ cakkhu pāturahosi yena sudaṃ samantā yojanaṃ passati divā c' eva rattiṃ ca); M I 170,28 (addasaṃ kho ahaṃ bhikkhave ~ena cakkhunā … pañcavaggiye bhikkhū Bārāṇasiyaṃ viharante Isipatane migadāye); Ja II 156,6 (bodhisatto … ~ena cakkhunā Jambudīpaṃ olokento); Nidd I 355,24*foll.* (kathaṃ bhagavā ~ena cakkhunā pi vivaṭacakkhu); Vism 423,16*foll.*; — *see also* dibbacakkhu *below*; — (**ii**) dibbā sotadhātu, *godlike or supernatural hearing (one of the* abhiññā*s qv*); Vin II 299,22 (assosi kho āyasmā Revato ~āya sotadhatuyā visuddhāya atikkantamānusikāya therānaṃ bhikkhūnaṃ mantayamānānaṃ); D I 79,20*foll.* (so ~āya sotadhātuyā … ubho sadde suṇāti ~e ca mānuse ca ye dūre santike ca); II 1,11 (assosi kho bhagavā ~āya sotadhātuyā … tesaṃ bhikkhūnaṃ imaṃ kathāsallāpaṃ); Ja V 382,19 (satthā taṃ kathaṃ ~āya sotadhātuyā sutvā); Mil 6,7 (āyasmā Assagutto ~āya sotadhātuyā Milindassa rañño vacanaṃ sutvā); Vism 407,8*foll.*; — *see also* dibbasota, dibbasotadhātu *below*; — **2.** (*m.*) *a divine being, a god; (pl.) a heavenly world*; ? Abh 12; Khp 8:12 (devarajjaṃ pi ~esu; Pj I 227,29: ye te divibhavattā ~ā ti vuccanti tesu ~esu kāyesu uppannānaṃ pi devarajjaṃ dasseti); Pv 27:22 (api ~esu yādisā tādisā no gharā idha; Pv-a 185,20: ~esū ti etesu devalokesū ti attho); Ja VI 150,1* (~aṃ deva upayācanti puttatthikā daliddā pi, *Be so*; *Ce, Ee* divyaṃ; *Se* dibyaṃ); — dibbaṃ *in Be, Ee, Se at* D III 160,3* *is prob. wr for* divaṃ; — °-**cakkhu**, *n. and mfn.*, **1.** (*n.*) *supernatural sight*; D III 219,11 (maṃsacakkhu ~u paññācakkhu); S I 196,20* (pubbenivāsaṃ jānāmi ~uṃ visodhitaṃ tevijjo iddhippatto 'mhi cetopariyāya kovido); Ja I 32,14 (Sakko … ~unā olokento); 75,25 (majjhimayāme ~uṃ visodhetvā); Nidd I 356,21 (yavatā vā pana ākaṅkheyya tāvatakaṃ passeyya evaṃparisuddhaṃ bhagavato ~u); Peṭ 38,12; Mil 119,12 (Sivirājena yācakassa cakkhūni dinnāni andhassa sato puna ~ūni uppannānī ti); 343,27 (~umhi pāramiṃ gatā); Vism 423,13*foll.*; 429,23 (cutūpapātañāṇasaṅkhātaṃ ~u); Sv 307,20 (~u icchiticchitarūpadassanasamatthatāya); Saddh 482; — **2.** (*mfn.*) *who possesses supernatural sight*; Ja II 412,25 (kulūpako ~u tāpaso); Ap 336,22 (iminā dīpadānena ~u bhavissati); Bv 1:60 (~ūnaṃ yo aggo Anuruddho); — °-**cakkhuka**, *mf~~ā, ~ī)n.*, *who possesses supernatural sight*; A I 23,21 (etadaggaṃ bhikkhave mama sāvakānaṃ bhikkhūnaṃ … ~ānaṃ yadidaṃ Anuruddho); 148,22 (samaṇabrāhmaṇā iddhimanto ~ā paracittaviduno); Ja IV 87,17; Ap 570,17 (so lokagaru bhikkhuniṃ ~aṃ kittayaṃ, *Be, Ce, Se so*; *Ee* ~iṃ); 572,4 (~ānaṃ aggā, *Be, Se so*; *Ce* ~īnaṃ; *Ee* ~inaṃ); Ps II 254,29; — °-**sota**, *n.*, ~-dhātu, *f.* [dibba + sota[1]], *supernatural hearing*; Th 379 (~aṃ ca pāpuṇiṃ); Ja V 456,28 (satthā gandhakuṭiyaṃ nisinno va ~ena kathaṃ sutvā); Kv 254,19 (maṃsasotaṃ ~aṃ); Mil 359,16 (~-dhātuṃ … pāpuṇāti); Vism 407,4*foll.* (~-dhātuyā niddesakkamo); Sv 307,16 (~aṃ devamanussānaṃ saddasavanasamatthatāya); — °-**sotaka**, *mfn.*, *who possesses supernatural hearing*; It-a II 100,36 (buddho pi ~o ahaṃ pi ~o); — *see also* diviya.

dibbati, *pr. 3 sg.* [*cf S.* dīvyati; *Wg § 26:1*], *sports, amuses oneself; plays (with dice), gambles; is bright, shines; (goes; praises; is able)*; Dhātup 389 (diva kīḷāvijigiṃsāvohārajjutitthutigatisu); Dhātum 622; D II 348,27 (ehi kho samma akkhehi ~issāmā ti); M II 106,26 (sambahulā akkadhuttā bhagavato avidūre akkhehi ~anti); Ps I 33,21 (~anti pañcahi kāmaguṇehi attano vā iddhiyā ti devā, kīḷanti jotenti vā ti attho, *Ce, Ee so*; *Be* cā ti; *Se* jotanti cā ti); Pj I 123,9 (~antī ti devā pañcahi kāmaguṇehi kīḷanti attano vā siriyā jotantī ti attho); Ud-a 140,19 (~anti attano iddhānubhāvena kīḷanti jotanti cā ti devā); Vv-a 18,17 (~ati … jotati obhāsati ākāse vimānena ca gacchatī ti devī); 179,18 (nibhāti ~atī ti

nibhā, *Be, Se so*; *Ce, Ee* dippatī ti); Ap-a 382,6 (pakārena ~ati jotatī ti padīpo, *Be, Ee, Se so*; *Ce* dippati); 455,13 (~ati pakāseti taṃ taṃ vatthuṃ pākaṭaṃ karotī ti divā); Sadd 475,24 *foll.* (divu kīḷāvijigiṃsāvyavahārajutithuti-kantigatisattisu … ~ati devo); 824,25 (divādito yo: ~ati sibbati tāyati icc ādi); — *part.pr.* dibbamāna, *mfn.*, Vv-a 182,18 (~amānehi maṇisuvaṇṇehi, *Be, Se so*; *Ce, Ee* dippamānehi); Pj II 26,20 (Kassapassa bhagavato pāvacane ~amāne, *Be, Se so*; *Ce, Ee* dippamāne); — *aor. 3 pl.* dibbiṃsu, D II 348,19 (dve akkhadhuttā akkhehi ~iṃsu).

dibya, *mfn.*, *see sv* dibba.

diyaḍḍha, *mfn.*, *see sv* dvi.

diyati, dāti², *pr. 3 sg.* [√dā²; *S.* dāti, dyati, *Wg § 26:39*; *cf Wg § 24:51*], *cuts; mows; reaps*; Dhātup 403 (dā avakhaṇḍane); Dhātum 651; Kv-a 96,7 (dussīlyacetanaṃ dāti khaṇḍeti lunāti cā ti dānaṃ); Sadd 367,31 (dānaṃ avakhaṇḍanaṃ ca vadanto ~ati); 480,13 (dā avakhaṇḍane: ~ati ~anti parittaṃ); 861,2 (dāti avakhaṇḍaṃ karotī ti); — *pp* dāta, *mfn.*, *cut; mown*; Abh 752 (sañchinno lūnadātā); — *caus. pr. 3 sg.* dāyāpeti, Dhp-a III 285,1 (sampannaṃ me sassaṃ sve dāni dāyāpessāmī ti, *Ce, Ee so*; *Be, Se* lāyāpessāmī ti).

diyamāne *in Ee, Se at* Nidd I 496,6 *foll. is wr for* diyyamāne (*Be, Ce so*).

diyyati, *pass. pr. 3 sg. of* deti *qv.*

diratta, *n.*, diratti, *f.*, *see* dviratta *sv* dvi.

dirada, *m(fn).*, *see* dvirada *sv* dvi.

dirasaññu, *m(fn).*, *see* dvirasaññu *sv* dvi.

diva, *m.* [*cf S.* div, *m.f.*, diva, *n.*], **1.** *heaven; the sky*; Abh 10 (devaloko ~o nāko); 1119 (sagge tu gagaṇe ~o); D III 160,3* (ito cuto ~aṃ upapajja, *Ce so*; *Be, Ee, Se* dibbaṃ; *see K.R. Norman, 1984, p. 177*) ≠ 176,1* (*Be, Ce, Se* divam; *Ee* dibbaṃ); Th 1133 (disā catasso vidisā adho ~ā, *Be, Ce so*; *Ee, Se* adhodisā, *prob. wr*; Th-a III 159,8: ~ā ti devalokā); Ja V 123,27* (suciṇṇena ~aṃ pattā); Mhv 34:10 (~aṃ agā); — **2.** *a day; daytime*; Vv 53:5 (rattiṃ pi ca yathā ~aṃ karoti); Cp 1:1:8 (pītisukhena ratiyā vītināmemi taṃ ~aṃ); — °**-oka**, *m.* [diva + oka¹], *a deity*; Abh 11; Sadd 477,26*; — °**-ṅ-kara**, *m.* [diva + kara¹] *the sun*; Vv 79:6 (patapante ~e, *Be, Ee, Se so*; *Ce* divākare; Vv-a 307,11: ~e ti divākare ayam eva vā pāṭho); 81:20 (~e, *Se so*; *Be, Ce, Ee* divākare); — *see also* divasakara, divākara; — °**-ṅ-gama**, *mfn.*, *going to heaven*; Mp IV 123,18; — °**-ṅ-gata**, *mfn.*, *gone to heaven*; Ja IV 134,3* (~e, *Be, Se so*; *Ce, Ee* divaṃ gate); VI 37,22 (mahārāja tumhesu ~esu rajjaṃ kassa dassāmā ti, *Be, Se so*; *Ce, Ee* devattaṃ gatesu); Pv-a 74,24 (tumhākaṃ rājā kahan ti ~o sāmī ti, *Be, Se so*; *Ce, Ee* divaṃ gato); — °**-rājūnaṃ** *in Ee at* Ap 516,11 *is prob. wr for* deva- (*Be, Ce, Se so*); — *see also* divādivassa (*sv* divā).

divaḍḍha, *mfn.*, *see sv* dvi.

divasa, *m.n.* [*ts*], *a day; day*; Abh 67 (~o tu ahaṃ dinaṃ); Vin I 273,23 (pañcamaṃ ~aṃ seṭṭhi gahapati kālaṃ karissatī ti); IV 50,6 (~aṃ tiracchānakathāya vītināmetvā); D I 152,19 (purimāni … ~āni purimatarāni); III 196,24* (yassa c' uggate suriye ~o ti pavuccati); M III 161,6 (na ca obhāsaṃ sañjānāmi kevalaṃ pi rattiṃ kevalaṃ pi ~aṃ kevalaṃ pi rattindivaṃ); S II 206,9 (yā ratti vā ~o vā āgacchati); A I 111,21 (rathakāro chahi ~ehi dutiyaṃ cakkaṃ niṭṭhāpetvā); Sn 983 (sattame ~e tuyhaṃ muddhā phalatu sattadhā); Th 345 (pāto majjhantikaṃ sāyaṃ tikkhattuṃ ~ass' ahaṃ); Ja I 139,17 (taṃ ~am eva rajjaṃ pahāya); 279,16 (addhā aññesu ~esu ayaṃ pāsāṇo vānarindassa paṭivacanaṃ adāsi); II 33,25* (tay' ajja guttā viharemu ~aṃ); 181,10 (nakkhattaṃ na manāpaṃ ~o na manāpo); III 238,25 (tadā Bārāṇasirañño matassa sattamo ~o hoti); 271,24 (bahunnaṃ ~ānaṃ accayena); 475,12 (so ~assa tayo vāre rājupaṭṭhānaṃ gacchati); IV 310,15* (ālokasandhiṃ ~ā karotu, *Ce, Ee, Se so*; *Be* ~aṃ; 311,26': ekadivasen' ekam eva vātapānaṃ karotu); V 127,4 (satta ~āni sādhukīḷaṃ kīḷiṃsu); VI 34,17 (nāvā sattahi ~ehi sattayojanasatāni gatā); Ap 430,26 (upemi buddhaṃ tikkhattuṃ rattiyā ~assa ca); Cp 1:10:4 (~o ajj' uposatho); Kv 204,22 (ekaṃ cittaṃ dve ~e tiṭṭhatī ti); Mil 264,29 *foll.* (yo gihī arahattaṃ patto … tasmiṃ yeva ~e pabbajati vā parinibbāyati vā na so ~o sakkā atikkametun ti); Spk II 176,30 (~ena sattaṭṭhayojanaṃ gacchati); 188,16 *foll.* (kati ~ā atikkantā ti ajja sattamo ~o ti); Ud-a 249,28 (na imesu ~esu bhagavā anugantabbo ti); Mhv 34:61 (~assa ca tikkhattuṃ); — *acc.* divasaṃ, *during the day*; Vin III 148,7 (~aṃ gocaraṃ caritvā sāyaṃ taṃ vanasaṇḍaṃ vāsāya upagacchati); S V 283,13 (ayoguḷo ~aṃ santatto); Pv 32:1 (~aṃ anubhosi kāraṇaṃ); Ja I 279,5 (bodhisatto ~aṃ caritvā sāyaṇhasamaye dīpake ṭhito); Vism 428,23; — divase divase, *every day*; S V 440,26 (~e ~e tīhi tīhi sattisatehi haññamāno); Ja I 87,15 (~e ~e yojanaṃ gacchati); 506,23 (rājā pi 'ssa ~e ~e dvittikkhattuṃ upaṭṭhānaṃ gacchati); Vism 96,33 (gāmavāsino ~e ~e dhammasavanatthāya āgacchanti); — iminā divasenāpi *in Ee at* Sv 466,27 *is wr*; *Be, Ce, Se* iti mādisenāpi; — *ifc see* ajja- (*sv* ajja¹), aparajju-, jāta- (*sv* √jan), nakkhatta-; — °**-kara**, *m.* [divasa + kara¹], *the sun*; Bv-a 7,13; 153,2 (sahassakiraṇo ~o); — *see also* divaṅkara, divākara; — °**-valañja**, *m.*, *daily expenditure*; Abh 337-38; Vibh-a 519,9 (yassa pana gehe pacchimantena asītikoṭidhanaṃ nidhānagataṃ hoti kahāpaṇānaṃ ca dasa ammaṇāni ~o nikkhamati; *cf* Sv 586,30 *foll.*: brāhmaṇamahāsālā nāma yesaṃ asītikoṭidhanaṃ nihitaṃ hoti °-paribbayo eko kahāpaṇatumbo niggacchati); — **adivasa**, *m.*, *a non-day, not counting as a day*; Sp 1182,32 (te parivuṭṭhadivase ca mānattaciṇṇadivase ca sabbe odhunitvā ~e katvā); — **sudivasa**, *m.n.*, *a good day; a fortunate day*; Ja IV 209,11 (~ena vat' amhi ajja araññaṃ paviṭṭho); Pj I 119,5 (ajja sunakkhattaṃ sumuhuttaṃ ~aṃ sumaṅgalan ti); — *see also* taṃdivase (*sv* ta[d]), punadivase (*sv* puna[r]).

divā, *adv. and f.* [*ts*], **1.** (*adv.*) (**i**) *by day; in the day*; Abh 1147; Vin III 53,7 (rattiṃ vā ~ā vā); D II 20,14 (samantā yojanaṃ passati ~ā c' eva rattiṃ ca); 175,18 (te ten' obhāsena kammante payojesuṃ ~ā ti maññamānā; *or f.* ?); M I 21,21 (rattiṃ yeva samānaṃ ~ā ti sañjānanti ~ā yeva samānaṃ rattī ti sañjānanti; Ps I 121,15: divaso ayan ti sañjānanti, ~ā yeva samānan ti divasaṃ yeva santaṃ; *see* Sadd 893,16 *foll.*: ~ā bhiyyo namo icc ete paṭhamāya ca dutiyāya ca); 142,21 (ayaṃ vammiko rattiṃ dhūmāyati ~ā pajjalati); S I 15,10* (~ā tapati ādicco rattim ābhāti candimā); 183,22 (yaṃ ~ā

pāpakammaṃ kataṃ hoti taṃ sāyaṃ nahānena pavāhemi); Dhp 296 (yesaṃ ~ā ca ratto ca niccaṃ buddhagatā sati); Ja II 278,14 (dhammantevāsikā ~ā ācariyassa kammaṃ katvā rattiṃ sippaṃ uggaṇhanti); V 81,22* (vivicca bhāseyya ~ā rahassaṃ); 99,3 (~ā rājapurisā vilumpanti rattiṃ corā); Mil 395,27 (migo ~ā araññe carati rattiṃ abbhokāse); Vism 96,31; Mhv 26:10; — (**ii**) *in the middle of the day; rather late (after the midday meal)*; Vin III 39,8 (anujānāmi bhikkhave ~ā paṭisalliyantena dvāraṃ saṃvaritvā paṭisalliyitun ti); IV 98,16 (āyasmā Upanando Sakyaputto purebhattaṃ kulāni payirupāsitvā ~ā āgacchati); M I 125,17 (Kāḷī dāsī ~ā uṭṭhāsi; Ps II 99,6 *foll.*: pāto kattabbāni dhenudohanādikammāni akatvā ussūre uṭṭhitā); 448,6 (mayaṃ hi bhante pubbe sāyaṃ c' eva bhuñjāma pāto ca ~ā ca vikāle); S I 201,4* (~ā ca āgantvā); Sp 1281,6 (kālass' eva piṇḍāya caritabbaṃ udāhu ~ā ti); — **2.** (*f.*) *day*; Ja VI 247,6* (sā n' eva rattī na divā paññāyati; 247,11': yā idha ratti vā divaso vā sā n' eva tattha paññāyati); — °-**kara**, *m.* [divā + kara[1]], *the sun*; Abh 62 (sataraṃsi ~o); Vv 79:6 (patapante ~e, *Ce so*; *Be, Ee, Se* divaṅkare; Vv-a 307,11: divaṅkare ti ~e ayam eva vā pāṭho); Ja VI 452,20* (vītivattāsu rattīsu uggatasmiṃ ~e); Ap 508,17 (sataraṃsī ~o, *Be, Se so*; *Ce* sarasmī va; *Ee* sarasmiṃ va); Pv-a 155,1; — *see also* divaṅkara (*sv* diva), divasakara; — °-**kathika**, *m., one who speaks or expounds by day*; Spk III 36,17; 36,23 (~o kataraṃ jātakaṃ nāma kathesi); — °-**taraṃ**, *compar., adv., rather late; later on in the day*; M I 125,26 (Kāḷī dāsī ~aṃ uṭṭhāsi); Ja III 2,7 (~aṃ Sāvatthiṃ piṇḍāya pavisanto); — °-**divassa**, *ind.*, **1.** *in the middle of the day; rather late in the day*; Vin I 234,9 (Sīho senāpati ... °-divassa Vesāliyā niyyāsi); S I 89,27 (Spk I 159,24: divasassa divā majjhantikasamaye ti attho); A I 205,22 (handa kuto nu tvaṃ Visākhe āgacchasi °-divassā ti; Mp II 320,16: divasassa divā nāma majjhanho imasmiṃ ṭhite majjhantike kāle); Ja VI 31,20; — **2.** *early in the day*; ? Vv 53:23 (agamā °-divassa; Vv-a 242,12: divasassa divā, kālass' evā ti attho); — °-**padhānika**, *mfn., who exert themselves by day (after the midday meal)*; Sv 251,31 (Sv-pṭ I 386,2: ~ā ti divāpadhānānuyuñjanakā) = Ps II 272,28; — °-**rattiṃ**, *ind., by night and day*; S I 47,21* (atha aggi ~iṃ tattha tattha pakāsati); Ja VI 475,8* (ussukko te ~iṃ sabbakiccesu vyāvaṭo); Ap 355,10 (na supāmi ~iṃ); — °-**vāya** *in Ee at* S III 143,9*: *read* divā vā yadi vā rattiṃ *with Be, Ce, Se*; — °-**vihāra**, *m.* [*BHS id.*], *seclusion for rest and meditation by day (after the midday meal)*; Vin III 208,3 (yena Andhavanaṃ ten' upasaṅkami ~āya); M II 186,11 (amukasmiṃ me rukkhamūle ~o bhavissati); S I 132,20 (aññatarasmiṃ rukkhamūle ~aṃ nisīdi); A IV 262,25 (āyasmā Anuruddho ~aṃ gato hoti paṭisallīno); Th 1241 (~ā nikkhamma); Sn 679 (Pj II 483,26: ~e ti ~-ṭṭhāne); Ja I 70,25 (bodhisatto pi nadītīramhi supupphitasālavane ~aṃ katvā); IV 375,6 (rañño uyyānaṃ ~āya gacchati); V 392,25 (brāhmaṇatāpaso tāvatiṃsabhavanaṃ ~'-atthāya gantvā nandavanacittakūṭalatāvanesu ~aṃ katvā); Vism 120,4 (kammaṭṭhānaṃ gahetvā ~aṃ nisinnassa); Ps II 73,5 (~āyā ti divāpaṭisallānatthāya); Th-a I 77,8 (katabhattakicco pattacīvaraṃ paṭisāmetvā ~e nisinno); Mhv 19:79 (~aṃ kappesi); — °-**seyyā**, *f., rest, sleep, in the daytime; a siesta*; D I 112,5 (Soṇadaṇḍo brāhmaṇo uparipāsāde ~aṃ upagato hoti); II 333,15 (abhijānāsi no tvaṃ rājañña ~aṃ upagato supinakaṃ passitvā); Sp 575,28 (rājā tattha uyyānakīḷanatthaṃ āgato surāmadena matto ~aṃ supi); Pj II 337,2 (~aṃ supitvā sāyaṃ vuṭṭhāya); — °-**soppa**, *n., sleeping in the daytime*; D III 184,27* (~aṃ, *Be, Ce, Se so*; *Ee wr* °-sappaṃ); 185,7* (na ~-sīlena, *Be, Ce so*; *Ee* °-suppana-; *Se* °-suppa-) *quoted* Pj I 139,16* (*Be, Ee, Se so*; *Ce* °-supana-); Spk I 289,4; — **atidivā**, *ind., too late in the day*; S I 200,29 (āyasmā Nāgadatto atikālena gāmaṃ pavisati atidivā paṭikkamati; Spk I 294,13 *foll.*: majjhantike vītivatte paṭikkamati); A III 117,4; Ja I 318,20; Vism 119,10.

divi, *ind.* [*ts, loc. of* div], *in heaven*; — °-**bhava**, *mfn.* (*prob. so, but often written as separate words*), *having its origin or being in heaven*; Pj I 227,28 (ye te ~-ttā dibbā ti vuccanti); Ud-a 108,4 (yaṃ c' idaṃ diviyaṃ sukhan ti yaṃ ca idaṃ ~aṃ dibbavihāravasena ca laddhabbaṃ ... rūpasamāpattisukhaṃ); Pj II 199,29 (~āni divyāni); Pv-a 14,24 (dibban ti ~aṃ devattabhāvapariyāpannaṃ, *Be, Ce, Se so*; *Ee* °-bhāvaṃ, *wr*); Ap-a 107,6 (~ā dibbā devaloke jātā).

diviya, *mfn.* [= dibba *qv*], *divine; heavenly; belonging to gods; supernatural; magical, marvellous*; D II 286,3* (cutāhaṃ ~ā kāyā; Sv 739,16: ~ā kāyā ti dibbā attabhāvā); A IV 236,13* (etaṃ hi maggaṃ ~aṃ vadanti; Mp IV 123,18: ~an ti divaṅgamaṃ); Ud 11,22* (yaṃ ca kāmasukhaṃ loke yaṃ c' idaṃ diviyaṃ sukhaṃ); Ja IV 466,4* (koñcā mayūrā diviyā ca haṃsā).

divilla, *m.*(?) [*cf Pkt* ḍimila ?], *a musical instrument, prob. a drum*; Dīp 16:14 (mahāmukhapaṭahāro °'-ātatadindimā).

divya, *mfn., see sv* dibba.

√dis[1], *see sv* disati[1].

√dis[2], [*S.* √dṛś] (*pr. supplied by* passati *and* dakkhati[4] *qqv*], *to see*; Dhātup 302 (disa pekkhaṇe); Dhātum 455; Sadd 444,5 *foll.*; — *fut. 3 sg.* **dakkhati**[3], **dakkhiti**[1] [*S.* drakṣyati], Vin I 5,11* (rāgarattā na ~anti tamokkhandhena āvutā, *Be, Ee, Se so*; *Ce* ~inti; *cf* Sp 962,6: na ~antī ti na passanti); III 105,26 (sāvako evarūpaṃ ñassati vā ~ati vā sakkhiṃ vā karissati); D I 46,10 (yāv' assa kāyo ṭhassati tāva naṃ ~anti devamanussā, *Be, Se so*; *Ce, Ee* ~inti); 85,11 (cakkhumanto rūpāni ~antī ti, *Be, Se so*; *Ce, Ee* ~intī ti); II 131,2 (yatra hi nāma ... pañcamattāni sakatasatāni ... n' eva ~ati na pana saddaṃ sossatī ti, *Be, Se so*; *Ce, Ee* ~iti; Sv 569,16: n' eva ~atī ti na addasa, yatrasaddayuttattā pan' etaṃ anāgatavasena vuttaṃ, *Be, Se so*; *Ce, Ee* n' eva dakkhissatī ti); M II 44,7 (na cirass' eva sāmaṃ yeva ñassati sāmaṃ ~iti, *Be, Ce, Se so*; *Ee wr* dakkhīti); S I 116,11* (na me maggaṃ pi ~asi; *cf* Spk I 180,26: na passasī ti); 132,12* (maṃ na ~asi) = Thī 232 (*Be, Ce, Se so*; *Ee* ~isi); S I 199,2* (n' eva ~ati rūpāni cakkhu hi 'ssa na vijjati, *Be, Se so*; *Ce, Ee* ~iti); Sn 909 (passaṃ naro ~ati nāmarūpaṃ, *Be, Se so*; *Ce, Ee* ~iti); Th 1099 (kadā nu rūpe ... ādittato ... paññāya ~aṃ, *Ce, Ee, Se so*; *Be* dacchaṃ; Th-a III 152,28: ~an ti ... maggapaññāya dakkhissaṃ, *Ee so*; *Be, Ce, Se* dacchan

ti ...); Ja V 309,17* (atha ~atha me vegaṃ; 309,19′ *foll.*: atha me parakkamaṃ passissatha); VI 561,22* (maṃ pāto ~asi no mataṃ, *Se so*; *Be, Ce, Ee* ~isi); Ap 533,22 (ye te ~anti vadanaṃ, *Be, Ce, Se so*; *Ee* ~inti); 576,8 (tato sakāya paññāya abhinibbijja ~asi, *Be, Ce, Ee so*; *Se* vacchasi; = Thī 84: *eds* dakkhisaṃ); Sadd 444,10 (dassissati passissati ~iti); Mhv 14:61 (tattha ~inti there 'me nāgarā); — *aor. 3 sg.* [*cf S.* adarśat, adrākṣīt, adrāk] (**a**) addasa *and (especially at beginning of sentence)* addasā, Vin III 16,1; S I 138,4 (addasā kho bhagavā buddhacakkhunā lokaṃ volokento satte apparajakkhe mahārajakkhe); Sn 358 (addasa bhagavā ādiṃ upādānassa); 409 (tam addasā Bimbisāro); Ja V 51,17*; Cp 2:1:5; Vism 330,13; Ps II 46,33 (mā maṃ koci addasā ti); Mhv 5:51; (**b**) addassa, Nidd I 327,6 (addassa addakkhi apassi, *Be, Ee so*; *Ce, Se* addasa); (**c**) adassī, Sn 934 (sakkhidhammaṃ anītiham adassī); (**d**) addasi, Nidd I 400,15 (adassī ti ... dhammaṃ addasi addakkhi apassi); (**e**) addasāsi, Thī 309 (so addasāsi sambuddhaṃ); Ja V 158,16*; (**f**) adda, addā, S IV 207,16* (yo sukhaṃ dukkhato adda) = It 47,13* (*Be so*; *Ce* 'ddakkhi; *Ee* dakkhi; *Se* addakkhi; It-a II 15,36: addā ti addasa, *Be, Ee, Se so*; *Ce* addakkhī ti) = Th 986 (*Be, Ce, Ee so*; *Se* addakkhi); Th 1244 (sabbaṭṭhitīnam atikkamam addā, *Ce, Ee so*; *Be, Se* addasa; = S I 193,21*: *eds* addasa); Ja III 139,2* (patiṃ mā adda, *Be so*; *Ce, Se* māddasa; *Ee* mā addasa); VI 125,5* (addā sīdantare nage); (**g**) addakkhi, adakkhi, dakkhi, Vin II 195,35 (hatthī ... paṭisakki yāva bhagavantaṃ addakkhi); S IV 207,16* (yo ...dukkham addakkhi sallato, *Be, Ce so*; *Ee, Se* adakkhi) = It 47,14* = Th 986; Sn 1131 (addakkhi); Ja V 251,14* (āsīnaṃ Sonakaṃ dakkhi; 251,26′: addakkhi); Nidd I 327,7 (addakkhi apassi); Mil 90,6* (addakkhi meṇḍake pañhe, *Be, Ce, Ee so*; *Se* addasa); Mhv 5:154 (addakkhi); — *2 sg.* (**a**) addasa, D I 106,33 (kacci tāta Ambaṭṭha addasa taṃ bhavantaṃ Gotaman ti); M III 179,19; Ja II 305,13; Mp I 295,3 (kaṃ pan' ettha Ānanda ādīnavaṃ addasā ti); (**b**) addasāsi, Mil 291,25; (**c**) addakkhi, Sn 841; Ja III 189,23*; Ap 342,14 (yaṃ mam addakkhi brāhmaṇa); — *1 sg.* (**a**) addasa(ṃ), Vin I 313,35; A I 280,14 (addasaṃ, *Be, Ce, Ee so*; *Se* addasiṃ); Vv 33:291 (yaṃ addasaṃ devatāyo, *Ce, Ee, Se so*; *Be* addasāmi; = Ja II 256,22*: *Be* addasāmi; *Ce, Ee* addasāsiṃ; *Se* addasiṃ); Thī 218 (addasāhaṃ patiṃ mataṃ); Ja III 450,3* (addasaṃ kāma te mūlaṃ); Ap 20,12; Vism 28,25; (**b**) adassaṃ, Sn 837 (ajjhattasantiṃ pacinaṃ adassaṃ, *Be, Ce, Ee so*; *Se* addasaṃ); (**c**) addasiṃ, Ja V 175,12′ (taṃ addasin ti attho, *Be, Ce, Se so*; *Ee* addasan ti); Ap-a 336,25 (sambuddhaṃ addasin ti, *Be, Ee, Se so*; *Ce* addasan ti); (**d**) addasāmi, S I 168,18* (yaṃ tādisaṃ vedagum addasāmi, *eds so*); Thī 135 (ath' addasāmi sugataṃ, *Ee, Se so*; *Be, Ce* addasāsiṃ); Cp 1:2:2 (tatth' addasāmi paṭipathe sayambhuṃ, *Ce, Ee, Se so*; *Be* addasaṃ); (**e**) addasāsiṃ, Sn 1145 (ath' addasāsiṃ sambuddhaṃ); Th 287; Vv 33:55 (*Be, Ce, Ee so*; *Se* addasāmi); Ja V 165,23* (pathe addasāsimhi bhojaputte, *Be, Se so*; *Ce, Ee* milācaputte; metre ? 167,19′: addasāsimhī ti ... janapadamanusse addasaṃ, *Be, Ce, Se so*; *Ee* addasāsin ti); Ap 20,9 (tatth' addasāsiṃ sambuddhaṃ, *Ce so*; *Ee* addassāsiṃ; *Be, Se* tam addasāhaṃ); 24,16 (tam addasāsiṃ sappaññaṃ muniṃ); (**f**) addaṃ, Ja III 380,6* (ambāham addaṃ vanamantarasmiṃ); (**g**) addakkhi(ṃ), adakkhiṃ, dakkhiṃ, D II 287,17* (addakkhiṃ); Vv 63:3; Thī 147 (vihāraṃ dakkhiṃ pāvisiṃ, *Ee, Se so*; *Be, Ce* daṭṭhuṃ); Ja VI 187,30* (addakkhiṃ); 544,5* (saddhāya dānaṃ dadato māsaṃ addakkhi mātaraṃ, *Ce, Ee so*; *Be, Se* adakkhi; *or 2 sg. ?*); Nidd I 185,17 (adakkhiṃ); Ap 330,17 (yo 'haṃ addakkhi nāyakaṃ); 335,17 (addakkhiṃ); Bv 2:131 (dakkhiṃ); (**h**) dakkhisaṃ, Thī 84 (tato sakāya paññāya abhinibbijja dakkhisaṃ; *or mc for* dakkhissaṃ, *see* Thī-a 85,15: dakkhisaṃ passissan ti; = Ap 576,8: *Be, Ce, Ee* dakkhasi; *Se* vacchasi); — *3 pl.* (**a**) addasaṃsu, Vin IV 108,22 (addasaṃsu kho gopālakā ... bhagavantaṃ); M I 79,5 (mā maṃ te addasaṃsu) ≠ Mil 396,13; Ud 39,25; Ja V 173,5* (taṃ pathe addasaṃsu, *Be, Ce, Se so*; *Ee* addasāsiṃ; 175,8′ *foll.*: te bhojaputtā ... taṃ ... passiṃsu ... addasāsin ti pi pāṭho ahaṃ ... taṃ addasin ti attho, *Be, Ce, Se so*); (**b**) addasiṃsu, D II 274,3* (ādīnavam addasiṃsu, *Ee, Se so*; *Be, Ce* addasaṃsu); Sp 188,21 (*Se so*; *Be, Ce, Ee* addasaṃsu); (**c**) addasāsuṃ, Vin II 183,2; D II 16,6 (*Ee so*; *Be, Ce, Se* addasaṃsu); M I 153,23 (*Ce, Ee, Se so*; *Be* addasaṃsu); (**d**) addasuṃ, A II 52,30*; Ud 70,26* (na naṃ sallan ti addasuṃ, *Be, Ce, Se so*; *Ee wr* addaṃsu); Ja VI 544,7* (mā te mātaram addasuṃ); Ap 494,2 (*Be, Se so*; *Ce* addasa; *Ee* addasaṃ); Mhv 4:30; (**e**) dakkhuṃ, addakkhu(ṃ), D II 256,6* (addakkhuṃ); A II 52,28* (aniccaṃ aniccato dakkhuṃ dukkham addakkhu dukkhato); Ja IV 351,23* (mahānigrodham addakkhuṃ); V 412,1* (ye keci-m-addakkhu sudhāya bhojanaṃ, *Be, Ce, Ee so*; *Se* keci addakkhuṃ); Mhv 5:97 (addakkhuṃ); — *2 pl.* addasatha, M II 108,32 (api me mātaraṃ addasatha, *Ce, Ee so*; *Be* addassatha; *Se* adassatha); Ja III 304,2; V 55,23* (yam addasātha dahariṃ kumāriṃ, *mc* ?; 56,18′: addasātha passatha); — *1 pl.* (**a**) addasāma, D I 106,35; S I 196,13* (ath' addasāma sambuddhaṃ); Sn 31; Vv 83:13 (appaṃ vā bahuṃ vā nāddasāma dānaṃ); Th 1253 (ath' addasāma sambuddhaṃ, *Be, Ce so*; *Ee, Se* addasāmi); Ja II 355,17* (mā vo dhammaṃ adhammaṃ vā addasāma kudācanaṃ); III 306,14* (lakkhī vata me udapādi ajja yaṃ vāsavaṃ bhūtapati 'ddasāma, *Be so*; *Ce, Ee* bhūtapat' addasāma; *Se* bhūtapatim addasaṃ; 306,19′: bhūtapatiṃ addasāma, *Be, Ce, Ee so*; *Se* addasāmī ti); Vism 180,23; (**b**) addasamha, Ap 472,27; Vibh-a 474,24; (**c**) addasimhā, Th-a III 198,4 (addasāmā ti addasimhā); — *part.perf.act.* diṭṭhava(t), *mfn., having seen; who has seen*; It-a II 119,22 (ariyaṃ catusaccam eva vā diṭṭhavanto ti ariyaddasā); Vv-a 85,23 (dhammaddasā ti catusaccadhammaṃ diṭṭhavatī); Cp-a 218,25 (diṭṭhavato me); — *inf.* (**a**) daṭṭhuṃ [*S.* draṣṭuṃ], M I 253,12 (iccheyyāsi no tvaṃ ... pāsādassa rāmaṇeyyakaṃ daṭṭhun ti); S I 61,24 (sakkā nu kho so bhante gamanena lokassa anto ñātuṃ vā daṭṭhuṃ vā pāpuṇituṃ vā ti) = A II 48,2; Vv 63:21 (ahaṃ pi daṭṭhuṃ gacchissaṃ jinaṃ); Ja II 156,24 (rājā Ubbariṃ kira daṭṭhuṃ labhissāmī ti tuṭṭhamānaso); III 274,14* (mātaraṃ daṭṭhum āgato); Ap 520,3 (yāvatā abhikaṅkhāmi daṭṭhuṃ sugataduggate, *Be, Ce so*; *Se*

sukatadukkaṭaṃ; *Ee wr* dasuṃ sukatadukkate); Vism 424,8 (cutikkhaṇe upapattikkhaṇe vā dibbacakkhunā daṭṭhuṃ na sakkā); Mhv 5:259; Sadd 853,21; (**b**) dassituṃ, (?) Sv 141,11 (dassituṃ yuttā ti dassanīyā, *Be, Ee, Se so*; *Ce* dakkhituṃ); — *absol.* [*cf S.* dṛṣṭvā, -dṛśya; *AMg* dissā] (**a**) disvā, Vin II 126,17 (accayaṃ accayato disvā); III 189,13 (disvā ti passitvā); M II 67,9 (kiṃ bhavaṃ Raṭṭhapālo ñatvā vā disvā vā sutvā vā agārasmā anagāriyaṃ pabbajito); Sn 50 (ādīnavaṃ kāmaguṇesu disvā); Th 73 (jiṇṇaṃ ca disvā dukkhitaṃ ca vyādhitaṃ mataṃ ca disvā); Ja II 131,22* (na naṃ umhayate disvā); Ap 68,19; Vibh 248,12 (ekacco cakkhunā rūpaṃ disvā); Mil 11,7 (soḷas' ime dāraka palibodhe disvā); Vism 20,34 (theraṃ ... antarāmagge disvā); Sadd 857,10; — disvā *in Ee at* Dhp-a IV 151,1 *is wr for* disā (*Be, Ce, Se so*); — *neg.* adisvā, D I 118,15; Ja I 53,15 (attano sadisaṃ adisvā); 384,8 (aññaṃ upāyaṃ adisvā); II 346,17* (kathaṃ hi mūlaṃ adisvā rukkhaṃ jaññā patiṭṭhitaṃ); V 53,22* (adisva posaṃ gajapaccamittaṃ, *Ce, Ee so*; *Be, Se* adisvāna); Mil 10,24; Vism 663,33 (tattha kiñci gayhūpagaṃ adisvā); Mp I 387,28 (ahaṃ dasabalaṃ adisvā va ciraṃ vītināmesiṃ); (**b**) disvāna (*and* disvānaṃ), Vin I 8,12; M I 333,24; Dhp 149 (kāpotakāni aṭṭhīni tāni disvāna kā rati); Sn 415; Vv 84:10 (idaṃ ca disvāna adiṭṭhapubbaṃ); Ja III 266,22*; VI 143,9* (kapaṇaṃ vilapati Selā disvānaṃ bhātaro upanitatte, *so read mc with L. Alsdorf, 1967, p. 43 ? eds* disvāna); Ap 256,17; Mil 23,15; Sadd 857,10; (**c**) diṭṭhā², daṭṭhā², M I 253,30 (manussā pi kiñcideva rāmaṇeyyakaṃ diṭṭhā evaṃ āhaṃsu, *Ce, Ee so*; *Be, Se* disvā); A II 25,13 (tathāgato daṭṭhā daṭṭhabbaṃ diṭṭhaṃ na maññati ... daṭṭhāraṃ na maññati, *Be, Ce, Ee so*; *Se* diṭṭhā; Mp III 39,16: disvā daṭṭhabbaṃ); Ja V 215,28* (Ummādantim ahaṃ diṭṭhā āmuttamaṇikuṇḍalaṃ na supāmi, *Ce so*; *Be* daṭṭhā; *Ee, Se* Ummādantī [*Ee* Ummadantī] mayā diṭṭhā āmuttamaṇikuṇḍalā; 216,31': diṭṭhā ti disvā, *Ce, Ee, Se so*; *Be* daṭṭhā ti); Sadd 914,18; — *neg.* adiṭṭhā, adaṭṭhā, Ja IV 192,6* (nādiṭṭhā parato dosaṃ, *Ce, Se so*; *Be, Ee* nādaṭṭhā; 192,20': na adisvā); V 218,18* (datvā piyaṃ Ummadantiṃ adiṭṭhā, *Ce, Ee, Se so*; *Be* adaṭṭhā; 218,22': taṃ ca mama datvā pacchā piyabhariyaṃ adiṭṭhā ..., *Ce, Ee, Se so*; *Be* adaṭṭhā); (**d**) daṭṭhu, A I 147,15* (nekkhamme daṭṭhu khemataṃ, *Be, Ce so*; *Ee, Se* nekkhammaṃ daṭṭhu khemato; Mp II 242,26 *foll.*: nibbāne khemabhāvaṃ disvā, nekkhammaṃ daṭṭhu khemato pi pāṭho, nibbānaṃ khemato disvā ti attho) ≠ Sn 424 (*eds* nekkhammaṃ daṭṭhu khemato; Pj II 385,20: daṭṭhū ti disvā); Sn 681 (kim abbhutaṃ daṭṭhu marū pamoditā); Ja V 249,7* (kassa sutvā sataṃ dammi sahassaṃ daṭṭhu Sonakaṃ, *Ce, Ee so*; *Be, Se* diṭṭha);— *pass. pr. 3 sg.* **dissati²**, **~ate** [*S.* dṛśyate], *is seen; is visible; appears; seems*; Vin I 16,12 (putto te gahapati Yaso na ~atī ti); 59,35 (~anti upajjhāyā bālā saddhivihārikā paṇḍitā); M II 75,10 (~anti sirasmiṃ palitāni jātānī ti); Ud 44,13 (yā sā ... Sundarī ... sā no na ~atī ti, *Be, Ce, Se so*; *Ee wr* dassatī ti); A IV 355,22 (yāva añño pi koci bhikkhu ~atū ti, *Ee, Se so*, *wr ? Be, Ce* āgacchatī ti) = Ud 35,3 (*eds* āgacchatī ti; Ud-a 218,17 *foll.*: koci bhikkhu ~atī ti pi pāṭho, āgacchatū ti pi paṭhanti tathā ~atū ti) ≠ Dhp-a I 287,12 (*Ce, Ee, Se* ~atī ti; *Be* āgacchatī ti); Sn 194 (chaviyā kāyo paṭicchanno yathābhūtaṃ na ~ati); 688 (na ~are cāmarachattagāhakā); Vv 83:4 (candasuriyā ubhay' ettha ~are); 83:6 (gamanāgamanaṃ pi ~ati); Pv 26:4 (petassa ~atha, *Be, Se so*; *Ce, Ee* udissatha, *prob. wr*; Pv-a 170,26: petassa sarīre paññāyittha); Thī 475 (aparimitā ~are ghātā, *Be, Ce so*; *Ee, Se* dīyante); Ja III 389,9 (ajja na ~ati kahaṃ nu kho gato ti); VI 35,26* (gambhīre appameyyasmiṃ tīraṃ yassa na ~ati); 195,4* (sā ~atu Accimukhī, *Ce, Ee so*; *Be, Se* ḍaṃsatu); 574,18* (jātarūpamayā yeva ime ~anti dārakā); Ap 20,18 (sahassārāni cakkāni ~anti caraṇuttame); 535,4 (gato yattha na ~ate); Mil 28,17 (paṭhaviyaṃ chāyā ~ati); Vism 496,32 (idhāyaṃ saccasaddo anekesu atthesu ~ati); It-a I 179,13 (vinassatī ti na ~ati); Pv-a 61,25 (kiṃ upāsaka sokapareto viya ~asī ti); — *part.pr.* (**a**) dissanta, *mfn.*, Ap 320,12 (sāgaraṃ viya ~antaṃ passas' etaṃ mahāvanaṃ); — *neg.* adissanta, *mfn.*, Pv 41:3 (te 'dha ghosenty adissantā pubbe dukkaṭam attano, *Be, Ce, Ee so*; *Se* na ~anto; Pv-a 262,14 *foll.*: adissamānarūpā ghosenti kandanti); Ja VI 188,23 (ayye puttassa te adissantassa ajja māso atikkanto ti, *Se so*; *Ce, Ee omit* atikkanto; *Be* adissamānassa ... atīto ti); — dissantī *in Ee at* Th 44 *is prob. wr*; *Be, Ce* passantī; *Se* ~anti; *K.R. Norman, 1969, p. 132 would read* ~antaṃ); — (**b**) dissamāna, *mfn.*, S I 156,14 (~amānena pi kāyena); Ja VI 149,20' (sabbalokena olokite ~amāne); Vism 429,1; Pv-a 103,9 (~amānattā); Ap-a 428,10 (sabbabuddhānaṃ lakkhaṇāni vedattaye ~amānāni; *or* dissati¹ ?); Mhv 27:17; — *neg.* adissamāna, *mfn.*, S I 156,16; Ja V 396,14*; Sp 997,24 (ye ... adissamānā theyyaṃ karonti); Sv 442,12 (~amāno gato udāhu adissamāno); Ap-a 235,20 (sevālā udakaṃ adissamānaṃ katvā); Mhv 7:35; — *aor. 3 sg.* (**a**) adissittha, adissatha, Th 170 (tuccho kāyo adissittha) ≠ 172 (adissatha); Ja VI 568,31* (Sakko ... tesaṃ adissatha); Mhv 32:75 (adissatha); (**b**) adassi [*S.* adarśi], Mhv 23:73 (maṇḍale sakale asso ekābaddho adassi so); *3 pl.* dissiṃsu, Sp 100,1 (mahābodhissa ... pañca phalāni ~iṃsu, *Ee so*; *Be, Ce, Se* dassiṃsu; Sp-ṭ [*Be*] I 186,22: dassiṃsū ti paññāyiṃsu); — *pp* **diṭṭha²**, *mfn. and n.* [*S.* dṛṣṭa], **1.** (*pass.*) *seen; recognized; being seen; visible; what is seen*; Abh 1078; Vin I 172,17 *foll.* (kiṃ te ~aṃ kinti te ~aṃ kadā te ~aṃ kattha te ~aṃ); III 164,17 (~o mayā pārājikaṃ dhammaṃ ajjhāpanno si); D II 268,20 (na kho me mārisa so bhagavā sammukhā ~o); III 218,8 (tīṇi codanāvatthūni, ~ena sutena parisaṅkāya; Sv 1000,17: ~enā ti maṃsacakkhunā vā dibbacakkhunā vā vītikkamaṃ disvā codeti); M II 46,12 (āyāma ... sammāsambuddhaṃ dassanāya upasaṅkamissāma ... kiṃ pana tena muṇḍakena samaṇakena ~enā ti); S I 154,28* (idaṃ hi jātu me ~aṃ na-y-idam itihītihaṃ); III 120,27 (bhagavantaṃ dassanāya upasaṅkameyyan ti alaṃ Vakkali kiṃ te iminā pūtikāyena ~ena); IV 73,5 (~-sutamutaviññātabbesu dhammesu ~e ~-mattaṃ bhavissati; Spk II 383,14 *foll.*: rūpāyatane cakkhuviññāṇena ~e ~-mattaṃ bhavissati, cakkhuviññāṇaṃ hi rūpe rūpamattam eva passati na niccādisabhāvaṃ, iti ... me ettha ~-mattam eva cittaṃ bhavissatī ti attho, atha vā

~e ~aṃ nāma cakkhuviññaṇaṃ rūpe rūpavijānanan ti attho mattā ti pamāṇaṃ … atha vā ~aṃ nāma cakkkhuviññāṇena ~-rūpaṃ ~e ~-mattaṃ nāma tatth' eva uppannaṃ … cittatayaṃ) ≠ Ud 8,5 (Ud-a 90,26 *foll.*); Dhp 154 (gahakāraka ~o si puna gehaṃ na kāhasi); Ud 44,8 (te ~ā kho Sundarī paribbājikā bahujanena abhikkhaṇaṃ Jetavanaṃ gacchatī ti, *Ee, Se so, perhaps wr*; *Be, Ce* voditthā); 59,30 (ciraṃ ~o me bhante kāmesu ādīnavo); Sn 788 (~ena saṃsuddhi narassa hoti; *or to* **3.** *below*; Nidd I 84,13 *foll.*: cakkhuviññāṇena rūpadassanena narassa suddhi); Thī 85 (yathābhūtaṃ ayaṃ kāyo ~o santarabāhiro); Ja I 342,34' (ayaṃ pi hi supino anāgataṃ yeva ārabbha ~o); II 71,15* (ko te suto vā ~o vā sīlavā nāma makkaṭo); III 6,10 (paṭhavī saṃvaṭṭatī ti kena saṃvaṭṭamānā ~ā ti); 218,5 (kumāro ~o 'mhi pitarā ti utrasto palāyi); V 315,2 (eko kira vo tāpaso daṭṭhukāmo ti rañño ārocāpesi, rājā kiṃ pabbajitassa mayā ~ena); VI 57,19* (so n' eva ~e nādiṭṭhe kāmānam abhipatthaye; 57,20': n' eva ~e manussaloke na adiṭṭhe devaloke); Paṭis II 52,8 (~-ttā patto ti diṭṭhippatto; *quoted* Vism 660,5 *etc*: *eds* diṭṭhantaṃ patto ti); 156,28 (ñāto ~o vidito sacchikato); Dhs 587 (~aṃ sutaṃ mutaṃ viññātaṃ rūpaṃ); Kv 218,13 (pañcakkhandhā aniccato ~ā hontī ti); Mil 70,5 (bhante Nāgasena buddho tayā ~o ti); Ud-a 88,6 (cirassaṃ vata me sammāsambuddho ~o ti); Vv-a 61,32 (~-tāya); — *ifc see* cira-; — diṭṭhe (va) dhamme, *in this life; in this world*; D I 51,13 (te ~e va dhamme sandiṭṭhikaṃ sippaphalaṃ upajīvanti); 156,25 (cetovimuttiṃ paññāvimuttiṃ ~e va dhamme sayaṃ abhiññā sacchikatvā upasampajja viharati); S I 34,19* (~e dhamme sa vipāko samparāye ca duggati); Sn 1053 (kittayissāmi te dhammaṃ … ~e dhamme anītihaṃ; Nidd-a II 22,27 *foll.*: ~e va dukkhādidhamme imasmiṃ yeva vā attabhāve); Ja I 219,29* (~e va dhamme pāsaṃsā samparāye ca suggati); Ap 260,13 (~e dhamme parattha ca dhammā ete pasaṃsiyā); Vism 239,18 (sace ~e va dhamme amataṃ nārādheti kāyassa bhedā sugatiparāyano hoti); Sp 107,14* (~e dhamme va yo attho yo c' attho samparāyiko); — **2.** (*act.*) *having seen; who has seen*; Ap 41,27 (~o ahaṃ dhammavaraṃ; Ap-a 280,28: ~o passanto, *Be, Ee, Se so*; *Ce* passiṃ); Cp-a 218,26 (taṃ setacchattaṃ ~assa diṭṭhavato me saha tena dassanena; *ad* Cp 3:6:5: sahadiṭṭhassa me chattaṃ, *Ce, Ee so*; *Be* saha ~assa; *Se* sahadiṭṭhissa) — **3.** (*n.*) *seeing; sight; perception*; Vin IV 104,16 (kiṃ bhante maṃ ~ena yuddhābhinandinaṃ, *Be, Se so*; *Ce* yuddhābhinandiṃ; *Ee* yuddhābhinandinā); Sn 788 (~ena saṃsuddhi narassa hoti; *or to* **1.** *above*; Nidd I 84,13 *foll.*: cakkhuviññāṇena rūpadassanena narassa suddhi); Ja I 335,1 (imesaṃ supinānaṃ ~-ttā); Vism 114,3 (imāni ekūnavīsati ~ena gahetabbāni); 216,10 (atha vā ~an ti dassanaṃ); — ~ânugati, *f.*, *an imitation of what is seen; following the example*; Vin II 108,19 (pacchimā janatā ~ânugatiṃ āpajjati); D III 85,22 (sattā tassa sattassa ~ânugatiṃ āpajjamānā rasapaṭhaviṃ aṅguliyā sāyiṃsu); M I 16,25 (bhoto ca pana Gotamassa sā janatā ~ânugatiṃ āpajjatī ti; Ps I 111,26: dassanānugatiṃ paṭipajjati); A I 71,6 (Mp II 145,3: ~ânugatiṃ āpajjatī ti ācariyupajjhāyehi kataṃ anukaronto diṭṭhassa tesaṃ ācārassa anugatiṃ āpajjati nāma); Ja V 67,8'; Vism 54,8; Ps I 61,3 (āyasmā Ānando aññe pi puññakāme tesaṃ ~ânugatiṃ āpajjane niyojeti); Paṭis-a 462,16 (titthiyasāvako ti tesaṃ ~ânugatiṃ āpanno gahaṭṭho); — ~'-anta, *m.* [diṭṭhanta[1], diṭṭha + anta[1]], *an example; an instance*; Abh 115 (~'-anto tathodāharaṇaṃ); Sadd 919,28 (~'-anto yattha dhūmo tatra aggi yathā mahānase); — ~âriṭṭha, *mfn.*, *with signs of approaching death visible*; Saddh 279; — ~-dhamma, *mfn. and m.* [diṭṭha + dhamma[1]], **1.** (*mfn.*) *who has seen the doctrine*; Vin I 12,19 (~-dhammo pattadhammo viditadhammo); D I 110,14 (Sv 278,6: ~o ariyasaccadhammo etenā ti ~-dhammo); Dhp-a I 381,7 (paṇḍito ~-dhammo tipiṭakadharo); — *neg.* adiṭṭhadhamma, *mfn.*, Nidd-a I 468,7; — **2.** (*m.*) *this life; this world*; Ja V 68,20 (~-dhamme yeva manussapeto ahosi); 498,26' (~-dhamme c' eva parattha ca); Ap 539,24 (~e, *Ee so, but perhaps wr*; *Be, Ce, Se* diṭṭhe dhamme); Mil 221,2 (~-dhamme pi … samparāye …); Sv 121,1 *foll.* (~o ti paccakkhadhammo vuccati, tattha tattha paṭiladhattabhāvass' etaṃ adhivacanaṃ, ~e nibbānaṃ ~-dhammanibbānaṃ); Ud-a 391,19 (yvāyaṃ ithattaṃ ~o idhaloko ti ca laddhavohāro khandhaloko); Pv-a 177,9 (idhā ti vā ~-dhamme); — ~-dhammanibbāna, *n.*, nibbāna *in this life*; D I 36,21 (~-dhammanibbānaṃ paññāpenti); A IV 454,8; — ~-dhammasukha, *n.*, *happiness in this life*; A IV 281,16; It-a I 74,22; — ~-dhammābhinibbuta, *mfn.*, *calmed in this life*; (***or****: who has seen the doctrine and is calmed*; ?) M III 187,9* (Ps IV 239,1: ~-dhamme imasmiṃ yeva atthabhāve sabbakilesanibbānena nibbutā); Sn 1087 (Nidd-a II 34,20 *foll.*: viditadhammattā ~-dhammā rāgādinibbānena ca abhinibbutā ≠ Pj II 596,22 *foll.*: *eds* ~-dhammattā); — **3.** (*m.*) *the state experienced*; ? *the doctrine seen*; ? Dhp-a I 198,1 (tumhehi ~-dhammassa bhāgī homī ti); II 85,7 (bhante ahaṃ pi tumhehi ~-dhammam eva pāpuṇeyyan ti); 189,16 (tava ayyakāya ~aṃ passa, ayyakā viya ciraṃ jīva ammā ti); — ~-dhammika, *mfn.*, *belonging to this life, to this world*; Abh 85; Vin III 21,19 (~-dhammikānaṃ āsavānaṃ saṃvarāya samparāyikānaṃ āsavānaṃ paṭighātāya); D II 240,25 (puccheyyaṃ ~-dhammikaṃ vā atthaṃ samparāyikaṃ vā ti); M II 261,26 (~-dhammikā kāmā); S II 68,25; It 38,25* (ekā hi dhātu idha ~-dhammikā); Ja V 241,7 (puriso ~-dhammikaṃ pi samparāyikaṃ pi mahādukkhaṃ pāpuṇeyyā ti); Nidd I 73,20 (~-dhammikaṃ ca ānisaṃsaṃ, *Be, Ce, Se so*; *Ee wr* diṭṭhi-); Ap 343,17; Mil 290,28 (~-dhammikaṃ bhogaṃ vā yasaṃ vā); It-a I 79,22 *foll.*; — ~-ppatta *in Ee at* Nett 190,3, Vism 660,5 *foll. and* Mp II 190,13 *is wr for* diṭṭhippatta (*Be, Ce, Se so*); — ~-pubba, *mfn.* [diṭṭha + pubba[2]], **1.** *seen before; previously seen*; M III 238,33 (~-pubbo pana te bhikkhu so bhagavā); Ja I 509,29 (evarūpā nāma me parisā na ~-pubbā ti); VI 496,9 (sā ~-pubbaṃ viya himavantappadesaṃ vaṇṇentī); Ap 548,12; Mil 307,26 (sutapubbaṃ c' eva taṃ bhante amhehi ~-pubbaṃ cā ti); — **2.** *who has seen before*; Mhv 4:59 (te ~-pubbā tathāgataṃ); Sadd 757,12 *foll.*; — ~-maṅgalika, *mfn.*, *taking what is seen as portentous, trusting a sight as an omen*; Ja IV 73,9 (~-maṅgalikā

sutamaṅgalikā mutamaṅgalikā ti tisso parisā); Sp 958,4 (~-maṅgalikatāya); Pj I 118,9 *foll.*; — ~-visa, *m(fn).* [*cf S.* dṛṣṭiviṣa], *(a snake) who poisons by a look*; Ap 47,18 (āsīviso ~-viso evaṃ jhāpeti taṃ naraṃ, *Be, Ce so*; *Ee* daṭṭhaviso; *Se* duṭṭhaviso; Ap-a 292,34: āsīviso diṭṭhamattena bhasmakaraṇato ~-viso sappo attano daṭṭhaṃ naraṃ jhāpeti, *Be, Ce, Se so*; *Ee* daṭṭhamattena ... daṭṭhaviso ...); Ps I 87,7 (tena diṭṭho pana so tāva-d-eva pahīyati ~-visena diṭṭhasattānaṃ jīvitaṃ viya, *Be, Ce, Ee so*; *Se* dāṭhavisena daṭṭhasattānaṃ) = It-a II 15,29; Spk III 7,1 (kaṭṭhamukho hi daṭṭhaviso ~-viso phuṭṭhaviso vātaviso ti catubbidho hoti); — adiṭṭha, addiṭṭha, *mfn. and n., not seen; invisible; unattested; what is not seen; the not-seeing*; Vin I 40,34* (addiṭṭham abbhatītaṃ, *so read with L. Alsdorf, 1967, p. 67; eds* adiṭṭhaṃ); D III 232,10 (adiṭṭhe diṭṭhavāditā); S V 439,27 (adiṭṭhattā ... catunnaṃ ariyasaccānaṃ); A IV 439,29 (kāmesu kho me ādīnavo adiṭṭho); Khp 9:5 (diṭṭhā vā ye va addiṭṭhā, *Ce so*; *Be* va adiṭṭhā; *Ee* vā addiṭṭhā; *Se* ca adiṭṭhā) = Sn 147 (*Ce so*; *Be* va adiṭṭhā; *Ee* vā addiṭṭhā; *Se* ca adiṭṭhā; *see L. Alsdorf, 1967, p. 15*); Ja VI 212,6* (diṭṭhaṃ adiṭṭhena dhanaṃ haranti); Nidd I 360,15* (na tassa addiṭṭham idh' atthi kiñci, *Ce so*; *Be, Se* adiṭṭham; *Ee* adiṭṭhaṃ) = Paṭis I 133,14* (*Be, Ce so*; *Ee* adiṭṭhaṃ; *Se* adiṭṭham); Paṭis II 194,26 (n' atthi tassa bhagavato aññātaṃ adiṭṭhaṃ aviditaṃ ...); Sadd 829,11 (diṭṭhena nayena adiṭṭhassa pi tādisassa nayassa gahetabbattā); — adiṭṭhapubba, *mfn.*, **1.** *not seen before*; Vin I 232,13 (yehi bhikkhave bhikkhūhi devā tāvatiṃsā adiṭṭhapubbā) ≠ D II 96,28 (*Be, Se so*; *Ce, Ee* adiṭṭhā); S IV 72,19 (rūpā adiṭṭhā adiṭṭhapubbā); 193,13 (purisassa kiṃsuko adiṭṭhapubbo assa); Ja I 66,17 (adiṭṭhapubbatāya); V 197,15 (tāpaso mātugāmasarīrassa adiṭṭhapubbattā); 396,26*; Mil 297,29; — **2.** *who has not seen before*; Mp I 240,7 (tathāgataṃ adiṭṭhapubbā hutvā); — adiṭṭhapubbaka, *mfn., not seen before*; Ja I 309,25*; — duddiṭṭha, *mfn. and n., not seen properly, ill-examined; a bad sight*; M I 502,14 (duddiṭṭhaṃ vata bho ... addasāma); Ps II 386,7 (tumhehi pana duddiṭṭhaṃ etan ti); — duddiṭṭhaṃ *in Ee at* Dhp 339 *is prob. wr for* duddiṭṭhiṃ (*Be, Ce, Se so*); — duddiṭṭharūpa, *n., an extremely bad sight*; D II 273,13* (Sv 707,15: duddiṭṭhasabhāvaṃ daṭṭhuṃ ayuttaṃ); — sudiṭṭha, suddiṭṭha, *mfn., n., and* sudiṭṭhaṃ, adv., *(it is) well seen; seen properly; seeing well or properly*; M I 91,28 (yathābhūtaṃ sammappaññāya sudiṭṭhaṃ); S V 444,31 (sudiṭṭhattā bhikkhave catunnaṃ ariyasaccānaṃ); Sn 178 (sudiṭṭhaṃ vata no ajja ... yaṃ addasāma sambuddhaṃ, *Be, Ce, Se so*; *Ee* suddiṭṭhaṃ; Pj II 216,12 *foll.*: ajja amhehi sundaraṃ diṭṭhaṃ ajja vā amhākaṃ sundaraṃ diṭṭhaṃ, dassanan ti attho); Ja IV 192,13* (yo ca etāni ṭhānāni anuṃthūlāni sabbaso sudiṭṭhaṃ anusāseyya, *Be, Ce, Se so*; *Ee* suddiṭṭhaṃ; 193,7': sabbāni sudiṭṭhaṃ disvā anusāseyya); Ap 125,17 (sudiṭṭho vata me buddho); 532,20 (katvā dehaṃ sudiṭṭhaṃ te); — sudiṭṭhaṃ karoti, *looks at well or earnestly*; Dhp-a II 221,7 (ajja me sudiṭṭhaṃ katvā); — *fpp* (**a**) **daṭṭhabba**, *mfn.* [*S.* draṣṭavya], *to be seen; to be considered as*; Vin I 14,20 (etaṃ yathābhūtaṃ sammappaññāya ~aṃ); 322,34 (idha pana bhikkhave bhikkhussa na hoti āpatti ~ā); M III 58,22 (imassa kho Sāriputta mayā saṅkhittena bhāsitassa evaṃ vitthārena attho ~o); S III 54,26 (seyyathā pi bhikkhave paṭhavīdhātu evaṃ catasso viññāṇaṭṭhitiyo ~ā); It 47,4 (sukhā bhikkhave vedanā dukkhato ~ā); Ja III 280,13' (ettha hi vakāro pikāratthe nipāto ti ~o); V 101,27' (tasmiṃ raṭṭhe caranto ~aṃ disvā sotabbaṃ sutvā); Paṭis II 13,30 (kattha ca bhikkhave saddhindriyaṃ ~aṃ); Mil 35,15 (yathā mahārāja udakaṃ evaṃ cittaṃ ~aṃ); 323,24 (kathaṃ pana nibbānaṃ ~an ti); Vism 139,27 (na kho pan' etaṃ evaṃ ~aṃ); 215,24 (ariyamaggo ... sāmaṃ ~o ti sandiṭṭhiko); Pv-a 217,16 (kathaṃ pana so mayā ~o ti); Th-a I 41,10 (kicchena ~-ttā duddasaṃ); Paṭis-a 401,17 (~ā ti passitabbā avagantabbā); 700,23 (yānī ti c' ettha liṅgavipallāso ti ~o); As 114,24 (yathā ākoṭanā vitakko ~o); Sadd 853,19 (dassanīyaṃ ~aṃ); (**b**) **daṭṭheyya**, daṭṭhayya, diṭṭheyya, *mfn.*, M III 131,18 (iminā mahatā pabbatena āvaṭo ~aṃ nāddasan ti, *Be, Ce Ee so*; *Se* diṭṭheyyaṃ; Ps IV 198,13: passitabba-yuttakaṃ); S I 61,27 (nāhaṃ taṃ gamanena lokassa antaṃ ñāteyyaṃ ~aṃ patteyyan ti vadāmī ti; Spk I 116,24: ñātabbaṃ daṭṭhabbaṃ pattabban ti attho) = IV 93,7 (*Be, Ce, Se so*; *Ee* daṭṭhayyaṃ) = A II 48,6 (*Be so*; *Ce, Ee, Se* daṭṭhayyaṃ) *quoted* Vism 204,15 (*Be so*; *Ce, Ee, Se* diṭṭheyyaṃ); A V 37,1 (taṃ ñāteyyaṃ vā daṭṭheyyaṃ vā, *Be so*; *Ee* diṭṭheyyaṃ; *Ce, Se* daṭṭhayyaṃ); — *caus.* (**a**) *pr. 3 sg.* **dasseti**, **~ayati**, *shows; reveals, exhibits, demonstrates; makes appear, makes visible*; Vin II 112,6 (kathaṃ hi nāma tvaṃ Bhāradvāja ... uttarimanussadhammaṃ iddhi-pāṭihāriyaṃ ~essasi); III 73,29 (jīvite ādīnavaṃ ~eti); S II 100,11 (coraṃ āgucāriṃ gahetvā rañño ~eyyuṃ); V 169,1 (sippāni c' eva ~essāma, *Be, Ce, Ee so*; *Se* ~issāma); Dhp 83 (na uccāvacaṃ paṇḍitā ~ayanti); Ud 68,12 (jaccandhānaṃ hatthiṃ ~ehī ti); Sn 810 (yo attānaṃ bhavane na ~aye); Ja I 419,4 (so sakkharā khipitvā khipitvā nigrodhapaṇṇesu nānārupāni ~eti); III 455,4 (tasmiṃ gāravena apacitākāraṃ ~eti); IV 18,1* (ath' akkhaṇe ~ayase vilāpaṃ); 298,11 (sace putto atha naṃ vayappattaṃ mayhaṃ ~eyyāsī ti); Nidd I 228,5 (ekacco saṅghagato pi kāyikaṃ pāgabbhiyaṃ ~eti); Paṭis II 210,22 (so pakativaṇṇaṃ vijahitvā kumārakavaṇṇaṃ ... ~eti); Ap 519,16 (~etu pāṭihīraṃ me); Cp 3:2:13 (rañño ~etha maṃ khippaṃ); Mil 293,11 (yo gaṇako sīghasīghaṃ gaṇetvā khippaṃ ~ayati so gaṇako cheko nāma); 384,26 (tejo andhakāraṃ vidhamati ālokaṃ ~ayati); Vism 4,19 (bhagavā sīlasamādhipaññāmukhena visuddhimaggaṃ ~eti); Ps I 169,36 (ānandamaccho nāma macchānaṃ naṅguṭṭhaṃ ~eti sappānaṃ sīsaṃ); Mp I 243,3 (lābhīnaṃ bhikkhūnaṃ Sīvalitthero aggo ti ~eti); — *fut. 1 sg.* (**a**) dassessaṃ, Ja III 131,2' (~essan ti, *Ce, Ee, Se so*; *Be* ~essāmī ti); (**b**) dassessāmi, Ja V 128,23; (**c**) dassayissāmi, Bv 1:5 (handāhaṃ ~ayissāmi buddhabalaṃ); Spk I 2,8*; — *part.pr.* (**a**) dassenta, *mf(~entī)n.*, Vin II 113,5; Ja I 433,15' (itthilīḷhe ~entī); Sp 1293,24 (upaḍḍhakāyaṃ ~entiyo tiṭṭhanti); Vism 278,28; Mhv 32:76; — *neg.* adassenta, *mfn.*, Ja II 249,6 (tesu tuṭṭhākāraṃ

adassentesu, *Be, Se so*; *Ce, Ee wr* adassantesu); Th-a III 141,13 (garuṭṭhāniyānaṃ pi apacitiṃ adassento); (**b**) dassaya(t), *mfn.*, Th 86; (**c**) dassayanta, *mf*(~antī)*n.*, Ja V 435,14* (thanāni kacchāni ca ~ayantī); Ap 38,16; (**d**) dassayamāna, *mfn.*, D III 44,25 (tapassī attānaṃ adassayamāno kulesu carati idaṃ pi me tapasmiṃ ... ti, *Be, Ee, Se so*; *Ce* ādassayamāno; Sv 838,13: attānan ti attano guṇaṃ adassayamāno ti ettha akāro nipātamattaṃ, dassayamāno ti attho, *eds so*; *cf* Sv-pṭ III 24,7: ādassayamāno ti vā pāṭho); Ja VI 117,23' (nānappakāraṃ deviddhiṃ ~ayamāna); Spk II 183,15; — *aor. 3 sg.* (**a**) dassesi, Vin IV 247,3 (sā bhikkhunī taṃ cīvaraṃ nīharitvā Thullanandāya bhikkhuniyā ~esi); Ud 68,13; Ja I 106,7 (satthā imaṃ dhammadesanaṃ āharitvā ~etvā ... jātakaṃ samodhānetvā ~esi); VI 72,27 (Sakkabhavanaṃ uṇhākāraṃ ~esi); Ap 29,15 (kataṃ kammaṃ phalaṃ ~esi me idha); Vism 313,4 (esa maggo ti vatvā ~esi); Mhv 5:138; (**b**) dassayī, adassayi, Pv 27:4 (therassa ~ayī tumaṃ); Ja V 346,5* (rañño haṃse adassayi); Ap 321,6; *3 pl.* (**a**) dassesuṃ, dassesu, D III 66,11 (tam enaṃ ... rañño ... ~esuṃ); Sn 686 (~esu puttaṃ Asitavhayassa Sakyā); Ja II 51,17 (~esuṃ); Ap 538,23 (~esuṃ); 593,3 (iddhiṃ ~esu, *Ce, Ee so*; *Be* dassaṃsu; *Se* desesu); Mhv 6:27; (**b**) dassayiṃsu, Ja I 383,21; VI 432,25 (cittakārā nānappakāracittakammaṃ kariṃsu ... nānappakāre āpaṇe pi ~ayiṃsu); Ap 598,29; (**c**) dassayuṃ, adassayuṃ, Ja IV 447,14* (adassayuṃ); Ap 593,12 (~ayuṃ); Mhv 10:4 (~ayuṃ); — *inf.* (**a**) dassetuṃ, Vin II 269,12; D III 12,20; Ja III 354,12 (pabbajitapaṭipadaṃ ~etuṃ); Vism 6,21; (**b**) dassayituṃ, Mil 312,16; — *absol.* (**a**) dassetvā, Vin I 180,29; IV 64,1 (sappaṭibhayaṃ gantvā appaṭibhayaṃ dassetvā, *Be so*; *Ce, Se* passitvā; *Ee* dassitvā, *prob. wr*); Ja II 145,26; Ap 536,21 (~etvā vividhā iddhī); Mil 269,19; Vism 635,5; Cp-a 171,19 (tassa piṭṭhiṃ ~etvā va nisīdi); — *neg.* adassetvā, Ja I 383,8; Dhp-a III 114,13 (attānaṃ adassetvā va); (**b**) dassayitvā, Ap 392,25 (*Ce, Ee, Se so*; *Be* dassetvāna); Bv 5:32; Nidd-a II 45,15; Mhv 36:44; — *neg.* adassayitvā, Mhv 30:48; (**c**) dassayitvāna, Bv 16:24; Sp 104,5*; (**d**) dassiya, Ap 598,28 (nānāvikubbanaṃ katvā iddhiṃ dassiya satthuno, *Be, Ce, Se so*; *Ee wr* dassetvā); — *pass. pr. 3 sg.* dassīyati, Paṭis-a 327,9 (ekatte dassite sallekhañāṇaṃ sukhena ~īyatī ti); — *fut. 3 pl.*(?) dassissanti, Th-a I 30,23 (ye ubhayathā pākaṭā te ubhayena pi dassissanti); — dassissanti *in Ee at* Ap 73,32 *is prob. wr*; *Be, Ce* ussīsanti; *Se* ussissanti; — *part.pr.* dassiyamāna, *mfn.*, Ja II 291,5; Vism 561,33 (paccayanaye ~iyamāne); Dhp-a I 64,17 (te ... āgatāgatehi aṅguliyā ~iyamānā); Ud-a 15,14 (~iyamānattā); — *aor. 3 sg.* dassittha, Mhv 18:57 (dassittha sā ... mahājanassa sabbassa mahābodhi); 19:52 (mahābodhi ca dassittha chabbaṇṇaraṃsiyo pi ca); *3 pl.* dassiṃsu, Sp 100,1 (mahābodhissa ... pañca phalāni dassiṃsu, *Be, Ce, Se so*; *Ee* dissiṃsu; Sp-ṭ [*Be*] I 186,22: dassiṃsū ti paññāyiṃsu); — *pp* dassita[2], *mfn.* [*S.* darśita], *shown; exhibited*; Vin III 250,31; Ja I 119,8' (bhikkhūhi vatte ~ite); II 281,26 (coro ti ... rañño ~ito); Mil 168,9; Vism 565,8 (na ettha vitthāro ~ito ti); Sp 825,20 (api ca Kurundiyaṃ esa nayo ~ito yeva); — *neg.* adassita, *mfn.*, Spk II 29,1 (adassitattā); Th-a I 30,20; — sudassita, *mfn.*, *well or properly shown*; Ap 586,11 (sudassitaṃ, *Ce, Ee, Se so*; *Be* nidassitaṃ); Mil 308,26 (sudassitaṃ kāraṇaṃ sudassitaṃ opammaṃ, *Be, Ce, Se so*; *Ee* sudassitaṃ ... suddassitaṃ ...); — *fpp* (**a**) dassetabba, *mfn.*, Vin II 112,13 (na bhikkhave gihīnaṃ uttarimanussadhammaṃ iddhipāṭihāriyaṃ ~etabbaṃ); V 163,27 (na hatthamuddā ~etabbā); Ja III 500,26' (tesaṃ bahudukkhatā ~etabbā); Vism 129,24 (tatrāpi Soṇattheravatthu ~etabbaṃ); Spk II 313,29 (vuṭṭhānākārena apaciti ~etabbā); (**b**) dassayitabba, *mfn.*, Mil 384,28 (ñāṇālokaṃ ~ayitabbaṃ); (**c**) dassanīya, dassaneyya, *mfn.*, *qqv sv* dassanīya; — *caus.* (**b**) *pr. 3 sg.* **dassāpeti**, *shows; allows to see*; Ps III 295,9 (ime samaṇakā amhākaṃ piyaputtakaṃ pabbājetvā ... ekadivasaṃ pi na ~enti); — *absol.* dassāpetvā, Vin IV 202,24 (veṭhitasīso nāma kesantaṃ na ~etvā veṭhito hoti); — *see also* daṃseti[3], dakkhati[4].

√dis[3], *see* dissati[3].

disa[1], *m.* [*S.* dṛśa], *look, appearance*; — *ifc see* amhādisa, īdisa, edisa, kīdisa, tādisa[1], tādisa[2], tumhādisa, mādisa, sadisa, sādisa.

disa[2], *m.* [*cf S.* dviṣ, dviṣa, dviṣat], *an enemy*; Abh 345 (viddesī ca ~o diṭṭho); Dhp 42 (~o ~aṃ yaṃ taṃ kayirā verī vā pana verinaṃ; Dhp-a I 324,8: coro coraṃ); 162 (karoti so tath' attānaṃ yathā naṃ icchati ~o); Th 874 (~ā hi me dhammakathaṃ suṇantu; Th-a III 61,10: mayhaṃ amittā paccatthikā pi); Ja IV 217,9* (yo pubbe sumano hutvā pacchā sampajjate ~o); V 85,10* (so ~abbhi na rajjati, *Be, Ce, Se so*; *Ee wr* ~amhi; 85,18' *foll.*: so attano sattūhi saddhiṃ vissāsavasena na rajjati); Sadd 452,7 *foll.* (~o ti ca diṭṭho ti ca paccāmittassādhivacanaṃ etaṃ ... atha vā ~o ti coro vā paccāmitto vā diṭṭho ti paccāmitto yeva); — °-**tā**, *f.* [disatā[2]], *enmity; a group of enemies*; Ja IV 295,13* (āyāma te taṃ ~aṃ vadhāya; 295,16': taṃ disasamūhaṃ).

disaṅgata, **disaṅgamika**, *see sv* disā.

disatā[1], *f.* [*BHS* diśatā], *a direction, quarter, region*; Vv 20:2 (sā hitvā mānusaṃ dehaṃ kaṃ nu sā ~aṃ gatā; Vv-a 102,2: kaṃ nāma disaṃ gatā) ≠ Pv 21:22 (kiṃ nu so ~aṃ gato, *Be, Ce, Se so*; *Ee wr* disetaṃ; Pv-a 122,5: kin ti kataraṃ); Ja III 234,1* *foll.* (mātā pitā ~ā Setaketu ācariyam āhu ~aṃ pasatthā, *Be, Ce so*; *Ee* disā tā; *Se* disā tāta; 234,10': ~ā ti disā, *Be, Ce so*; *Ee* disā tā ti; *Se* disaṃ tā disā); Sadd 324,29 (disā eva ~ā ti).

disatā[2], *f.*, *see sv* disa[2].

disati[1], *pr. 3 sg.* [√dis[1]; *S.* diśati], *grants; points out, shows*; Dhātup 303 (disa atisajjane); 493; Dhātum 475 (disātisajjanādīsu); 572 ; S I 217,6* (taṃ me Sakka varaṃ ~ā ti, *Be, Ce, Se so*; *Ee wr* disan ti; Spk I 340,31: taṃ me varaṃ uttamaṃ ṭhānaṃ okāsaṃ ~a, ācikkha kathehī ti vadati, *Be, Ce, Se so*; *Ee* disaṃ ācikkha); Sadd 453,2 (disa atisajjane: ~ati upadisati ...); — *pass. pr. 3 sg.* **dissati**[1] [*S.* diśyate], *is pointed out; is specified*; Sp 599,26 (~ati apadissati assa ayan ti vohariyatī ti deso); Mp III 287,23 (sabbasaṅkhārasamathādivasena ~ati avadissatī ti nibbānaṃ disā ti veditabbaṃ); Nidd-a I 446,2 (taṇhakkhayaṃ virāgan ti ādīhi ~ati apadissati tasmā [nibbānaṃ] disā ti vuccati); Paṭis-a 608,22 (sabbabuddhehi vā paramaṃ sukhan ti ~ati apadissati

kathīyatī ti disā); — *pp* diṭṭha[1], *mfn.* [*S.* diṣṭa], *specified*; — adiṭṭhantarāya, *m.*, *an obstacle to [a gift to] a person not specified*; Mil 156,17 *foll.* (cattāro … antarāyā adiṭṭhantarāyo uddissakatantarāyo … adiṭṭhantarāyo nāma anodissa adassanena abhisaṅkhataṃ koci antarāyaṃ karoti); — *caus.* (**a**) *pr. 3 sg.* **deseti**, **~ayati**, **1.** *teaches, expounds; points out; assigns*; Dhātup 627 (disa uccāraṇe); Dhātum 869; Vin I 6,4* (~assu bhagavā dhammaṃ aññātāro bhavissanti, *Be, Ce, Se so*; *Ee* ~etu) = M I 169,3* (*Be, Ce, Ee so*; *Se* ~etu); Vin III 1,18 (so dhammaṃ ~eti ādikalyāṇaṃ majjhe kalyānaṃ pariyosānakalyāṇaṃ); 151,1 (saṅgho itthannāmassa bhikkhuno kuṭivatthuṃ ~eti); IV 21,18 (yo pana bhikkhu mātugāmassa dhammaṃ ~eyya pācittiyanti); D I 249,19 (sādhu no bhavaṃ Gotamo brahmānaṃ sahavyatāya maggaṃ ~etu); M I 235,31 (buddho so bhagavā bodhāya dhammaṃ ~eti); 324,11 (~eti vivarati uttānīkaroti); Ud 63,22 (sakaṃ ācariyakaṃ uggahetvā ācikkhissanti ~essanti paññapessanti …, *Be, Ce so*; *Ee, Se* ~issanti; Ud-a 326,25: ~essantī ti vācessanti pāḷiṃ sammā vācessantī ti attho, *Be, Se so*; *Ce, Ee* pālidhammaṃ pabodhessantī ti); Ja V 222,10* (dhammaṃ ca me ~aya); Ap 209,10 (~eti ariyasaccāni); 509,6 (dhammaṃ ~ayate jino); Vism 163,23 (ācikkhanti ~enti paññāpenti …); Sv 895,7 (tumhe … ~ayittha); Dhp-a III 216,17 ([buddhā] tāvatiṃsabhavane vassaṃ upagantvā mātu abhidhammapiṭakaṃ ~entī ti); Sadd 568,13 (disī uccāraṇe: ~eti ~ayati desako desetā desito desanā); — **2.** *tells; confesses, acknowledges*; Sp 1357,10 (gaccha āpattiṃ ~ehī ti); — *fut. 1 sg.* (**a**) desessaṃ, M II 252,26 (dhammaṃ nesaṃ ~essan ti, *Be, Ce, Se so*; *Ee* ~eyyan ti); (**b**) desessāmi, desissāmi, Vin I 15,31 (ehi Yasa nisīda dhammaṃ te ~essāmī ti); D II 255,17 (~essāmi bhikkhave devakāyānaṃ nāmāni, *Be so*; *Ce, Ee, Se* ~issāmi); S II 1,12 (paṭiccasamuppādaṃ vo bhikkhave ~essāmī ti, *Be so*; *Ce, Ee, Se* ~issāmī ti); Ja III 344,16 (~essāmī ti); Sv 172,7 (~essāmī ti hi saṅkhittadīpanaṃ hoti bhāsissāmī ti vitthāradīpanaṃ, *Be, Se so*; *Ce, Ee* ~issāmī ti); (**c**) desayissaṃ, Ap 503,6; (**d**) desayissāmi, Th 255; Ja V 222,12*; — *part.pr.* (**a**) desenta, *mf*(~entī)*n.*, Vin II 188,25 (dhammaṃ ~ento nisinno hoti); S I 239,27 (accayaṃ ~entassa); Thī 54 (Sukkaṃ … ~entiṃ buddhasāsanaṃ); 453 (~ente ajānantā na bujjhare ariyasaccāni; *cf* Thī-a 257,20: ~ente ti catusaccadhamme desiyamāne); Ja II 15,5 (satthā … dhammaṃ ~ento khipi); IV 406,15' (sammāsambuddho pi dhammasenāpatisāriputtatherassa cariyāpiṭakaṃ ~ento); Ap 265,19 (tam addasāsiṃ sambuddhaṃ ~entaṃ amataṃ padaṃ); Vism 507,7 (bhagavā dukkhanirodhaṃ ~ento samudayanirodhen' eva ~esi); — *neg.* adesenta, *mfn.*, Dhp-a I 383,1; (**b**) desaya(t), *mfn.*, A I 276,19; Ap 249,21 (saṅkhittena ca ~ento vitthārena ~ayaṃ, *Be, Ce, Ee so*; *Se* ~ayi); 604,23 (tassa ~ayato dhammaṃ, *Be, Ce, Se so*; *Ee wr* ~ayito); (**c**) desayanta, *mf*(~ayantī)*n.*, S I 24,22* (accayaṃ ~ayantīnaṃ); 190,18*; (**d**) desayamāna, *mfn.*, Ja I 322,9 (rukkhadevatā … dhammaṃ ~ayamānā); Mil 404,8; Vism 208,30 (bhagavati … dhammaṃ ~ayamāne, *Ce, Se so*; *Be, Ee* ~iyamāne); Sv 240,31 (maggaṃ ~ayamāno); — *aor. 3 sg.* (**a**) adesesi, S I 196,14* (so me dhammaṃ adesesi) = Th 1254; (**b**) desesi, S I 239,16 (so bhikkhu tassa bhikkhuno santike accayaṃ accayato ~esi); Th 638; Ja V 231,12; Mil 211,2 (tathāgato … sabbadukkhaparimuttiyā dhammaṃ ~esī ti); (**c**) adesayī, A II 26,11* (adesayī so bhagavā); Th 902; Ja III 128,7*; Ap 492,1; Dhātuk 114,5*; (**d**) desayī, Th 902; Ap 328,9 (maggaṃ me ~ayī jino); (**e**) desayittha, Sv 606,29; *3 pl.* (**a**) desesuṃ, Vin IV 21,27; M I 330,30; Sv 895,6 (*Be, Ce, Se so*; *Ee* dassesuṃ); (**b**) desayiṃsu, Ps II 178,4; Dhp-a III 416,9 (aññamaññaṃ accayaṃ ~ayiṃsu); (**c**) adesayuṃ, Sp 69,15* (*Ce, Ee so*; *Be, Se* adesisuṃ); — *inf.* desetuṃ (*and* desituṃ), Vin IV 21,24; D I 240,28; Ja I 382,1; Vism 522,29* (duddasā caturo dhammā ~etuṃ ca sudukkarā); Sp 790,31; 961,33 (pakāsitun ti ~etuṃ, *Be so*; *Ce, Ee, Se* desituṃ); As 15,14; Mhv 37:80; — *absol.* (**a**) desetvā, Vin IV 21,2; M I 324,12; Ja II 276,18; Ap 492,4; — *neg.* adesetvā, Ps I 24,18; Dhp-a III 231,3; Pj II 335,23 (eko pi hi buddho samathavipassanādhammaṃ adesetvā parinibbuto nāma natthi); (**b**) desayitvā, Dhātuk 114,4*; — *part.perf. act.* desitava(t), *mfn.*, Vism 212,5 (maggaṃ vibhattavā, vibhajitvā vivaritvā desitavā ti vuttaṃ hoti, *Be, Ce, Ee so*; *Se* desitvā ti); — *pass. pr. 3 sg.* desīyati, D III 264,2 (dhammo ca ~iyati); Sv 493,12 (paṭiccasamuppādo anulomato ~iyati); Ap-a 282,6 (buddhena na ~īyati); — *part.pr.* desiyamāna, *mfn.*, Vin I 17,2 (dhamme ~iyamāne); Th 995 (~iyamānamhi); Sp 1355,31 (āpatti … ~iyamānā); — *neg.* adesiyamāna, *mfn.*, Bv-a 10,29; — *pp* desita, *mfn.* [*S.* deśita], *taught, expounded; pointed out; specified, assigned; told, confessed*; Vin II 87,37 (~itā amhākaṃ imā āpattiyo); III 19,35 (bhagavatā anekapariyāyena virāgāya dhammo ~ito no sarāgāya); D II 100,2 (~ito Ānanda mayā dhammo anantaraṃ abāhiraṃ karitvā); 154,7 (yo vo Ānanda mayā dhammo ca vinayo ca ~ito paññatto so vo mam' accayena satthā); Sn 391 (sutvāna dhammaṃ sugatena ~itaṃ); Ja V 477,8 (imā Kassapadasabalena ~itā catasso satārahā gāthā); Mil 71,11 (yo dhammaṃ passati so bhagavantaṃ passati dhammo hi mahārāja bhagavatā ~ito ti); 328,12 (sādhu bhante Nāgasena ~itaṃ tayā nibbānaṃ ~itā nibbānasacchikiriyā); Vism 6,19 (~ito pi pan' esa visuddhimaggo); Sv 465,27 (ko attho ~itenā ti); — desitaṃ *in Ee at* Pv-a 54,22: *read* desi taṃ; — desitavatthuka, *mfn.*, *on a site pointed out or specified*; Vin III 153,1 (kuṭiṃ karoti desitavatthukaṃ); — *neg.* adesita, *mfn.*, Vin II 3,37 (adesitāya āpattiyā); Spk I 277,29; II 22,13 (adesitattā); — adesitavatthuka, *mfn.*, *on a site not pointed out or specified*; Vin III 152,1; — sudesita, *mfn.*, *well-taught; properly expounded*; S I 220,26*; Dhp 44; Th 94 (aggappattena aggadhammo sudesito); Vv-a 180,19 (sudesitattā); — *fpp* (**a**) desetabba, *mfn.*, Vin III 149,14 (tehi bhikkhūhi vatthuṃ ~etabbaṃ anārambhaṃ saparikkamanaṃ); 197,2 (nissajjitvā āpatti ~etabbā); IV 200,17 (na chattapāṇissa agilānassa dhammo ~etabbo); M I 416,35 (evarūpaṃ … kāyakammaṃ satthari … ~etabbaṃ vivaritabbaṃ uttānīkātabbaṃ); A III 184,16 (pañca dhamme ajjhattaṃ upaṭṭhāpetvā paresaṃ dhammo ~etabbo); (**b**) desiya[1], *mfn.*, — *ifc see* sudesiya; — *caus.* (**b**) *pr. 3 sg.* desāpeti, *makes teach or expound; makes*

assign; makes tell or confess; Vin II 201,5 (bhedakānuvattake bhikkhū thullaccayaṃ ~āpehi); III 231,24 (~āpessāmā ti); — *aor. 3 sg.* desāpesi, Ja IV 262,4; Spk I 198,30 (satthā kira dhammaṃ na desetukāmo ahosi, atha naṃ mahābrahmā yācitvā ~āpesi); — *absol.* desāpetvā, Vin III 151,33 (kuṭivatthuṃ na ~āpetvā); Pj II 196,12; — *neg.* adesāpetvā, Sp 574,21; — *fpp* desāpetabba, *mfn.*, Vin II 20,22 (anudūtena bhikkhunā Sudhammo bhikkhu … taṃ āpattiṃ ~āpetabbo ti, *Be so*; *Ee* sā āpatti ~āpetabbā; *Ce, Se* Sudhammaṃ bhikkhuṃ … sā āpatti ~āpetabbā ti); 67,11 (yo chādeti so dukkaṭaṃ ~āpetabbo); Kkh[2] 223,1.

disati[2], *pr. 3 sg.* [*cf S.* Dhātup arṣati, *Wg § 21:26*: ṛṣa ādānasaṃvaraṇayoḥ], *takes; covers*; Sadd 449,15 (disa ādānasaṃvaraṇesu: ~ati puriso; *read* risa … risati ?).

disati[3], *pr. 3 sg., see sv* dissati[3].

disati[4], *pr. 3 sg.* [*cf S.* Dhātup riśati, reṣati, riṣyati, *Wg §§ 28:26, 17:43* ?], *injures*; Sadd 442,17 (kasa … disa … hiṃsatthā: kasati … ~ati …; *read* risa … risati ?).

disā, *f.* [*S.* diś, diśā], **1.** *a direction, a cardinal point; a quarter of the sky; a region, area*; D I 222,27 *foll.*: (so gacchat' eva puratthimaṃ ~aṃ gacchati dakkhiṇaṃ ~aṃ gacchati pacchimaṃ ~aṃ …); II 15,10 (sabbā ca ~ā viloketi); 257,7* (purimaṃ ca ~aṃ rājā Dhataraṭṭho pasāsati); III 188,24 *foll.* (cha-y-ime … ~ā veditabbā puratthimā ~ā mātāpitaro veditabbā …); M I 38,20 (so mettāsahagatena cetasā ekaṃ ~aṃ pharitvā viharati); S I 33,9* (ujuko nāma so maggo abhayā nāma sā ~ā; Spk I 87,19: ~ā ti nibbānaṃ sandhāy' āha); Dhp 323 (na hi etehi yānehi gaccheyya agataṃ ~aṃ); Ud 39,24 (dve yakkhā sahāyakā uttarāya ~āya dakkhiṇaṃ ~aṃ gacchanti); Sn 1122 (~ā catasso vidisā catasso uddhaṃ adho dasa ~ā imāyo, *Be, Ce, Se so*; *Ee* dasa disatā) = Ja I 401,10* *foll.*; Vv 41:6 (~āsu vissutā); 63:27 (sahassaraṃsīva … ~aṃ yathā bhāti); 84:9 (~aṃ na jānāma pamūḷhacittā; Vv-a 337,16: ~an ti gantabbadisaṃ); Pv 13:10 (obhāsentī ~ā sabbā osadhī viya tārakā); Ja I 323,11 (mahāmegho uṭṭhahi ~ā andhakārā jāta); IV 17,4 (imāya ~āya amhākaṃ nagaran ti ~aṃ vavatthapetvā); V 205,12* (yassaṃ ~āyaṃ vasate brahmacārī, *Ce, Ee so*; *Be, Se* ~aṃ; 207,25 *foll.*: yassaṃ ~an ti yassaṃ ~āyaṃ, *Be so*; *Ce, Se* yassaṃ ~an ti yassā ~āya; *Ee* yassaṃ ~āyan ti yassan ~āyaṃ); 340,22* (na kurute ~aṃ, *Be, Ce, Se so*; *Ee wr* desaṃ; 342,22': palāyanatthāya ekaṃ ~aṃ na bhajati, *Be, Ce, Se so*; *Ee* vajati); VI 562,15* (sabbā ~ā namassisaṃ api sotthi ito siyā); Paṭis II 140,14 (etena maggena buddhā ca sāvakā ca agataṃ ~aṃ nibbānaṃ gacchantī ti aṭṭhaṅgiko maggo); Ap 31,6 (yassaṃ ~āyaṃ vasati ussīsamhi karom' ahaṃ); 156,5 (~aṃ pucchati brāhmaṇo); Kv 608,22 (sabbā ~ā buddhā tiṭṭhantī ti); Nett 121,32 *foll.* (imā catasso ~ā …); Mil 336,24 (~aṃ pi anudisaṃ pi … atirocati); Vism 184,11 *foll.* (~ato pana imasmiṃ sarīre dve ~ā nābhiyā adho heṭṭhimā ~ā uddhaṃ uparimā ~ā ti vavatthapetabbaṃ); Sv 406,3 (dubbalo hi saṅkhadhamo saṅkhaṃ dhamanto pi na sakkoti catasso ~ā sarena viññāpetuṃ); Mp I 294,6 *foll.* (alaṃ Sāriputta yassaṃ ~āyaṃ tvaṃ viharasi asuññā me sa ~ā); — disā, *adv. in the (four) directions*; D III 176,12* (idha ~ā ca paṭidisā ca vidisā ca, *eds so, but prob. wr; see K.R. Norman, 1984, p. 181)*; A II 27,12* (na … vighāto hoti cittassa disā na paṭihaññati, *Be, Ce, Se so*; *Ee wr* paṭihaññanti) = It 103,12* (It-a II 148,18 *foll.*: santuṭṭhiyā cātuddisabhāvena disā na ppaṭihanti, *Ce, Ee, Se so*; *Be* cātuddisābhāvena); — *ifc see* catu- (*sv* catu[r]), cha- (*sv* cha[2]), dasa- (*sv* dasa[1]); — **2.** (*pl.* ?) *another region, another country; abroad; elsewhere*; Vin I 50,23 (na upajjhāyaṃ anāpucchā gāmo pavisitabbo na susānaṃ gantabbaṃ na ~ā pakkamitabbā); III 88,26 (~āsu vassaṃ vutthā bhikkhū); D II 166,11* (vitthārikā hontu ~āsu thūpā); Ja V 50,9' (~ā pakkantesu nāgesu, *Be, Ee so*; *Ce, Se* ~āsu); Vism 596,17 (jaccandho ca pīṭhasappī ca ~ā pakkamitukāmā assu); Sp 402,2 (kiṃ ~āsu pakkantā bhikkhū ti); Dhp-a I 66,17 (~āsu vicaritvā); — °'-**antarāḷa**, *n., an intermediate direction*; Sadd 760,1 (bahubbīhi … ~'-attho); 762,32; — °'-**ālocana**, *n.*, °'-ālokanā, *f., looking at directions (the name of a guideline or stategy for interpretation)*; Peṭ 3,22* (~aṃ); 246,26 (paṭhamāya disāya ālokanaṃ ayaṃ vuccati disālokanā); Nett 4,23* (~aṃ); 124,22; Ud-a 9,17 (*in cpd*); — °-**kāka**, *m., a crow who shows the direction of land*; Ja III 126,17 (ekacce vāṇijā ~aṃ gahetvā nāvāya Bāveruraṭṭhaṃ agamaṃsu); Vism 657,3; Mp III 385,19 (tīradassiṃ sakuṇan ti ~aṃ); — °-**kālusiya**, °-kālussiya, *n., obscuration of the sky*; Sv 95,10; (~aṃ, *Be, Ce, Se so*; *Ee* °-kālussiyaṃ); — °-**gaja**, *m., one of the (mythical) elephants who stand at the quarters*; Abh 30; Ud-a 66,28; — disaṅ-**gata**, *mfn., who has gone elsewhere, to another place*; Vin I 263,13; Sp 985,27 (tasmā āvāsā vippavasitukāmo pakkanto ~o); — °-**gamanīya**, *mfn.* [disā + gamanīya[2]], *habitually going to other places*; Sv 1053,10 (anibaddhavāsā ~ā bhikkhū, *Be, Ce, Se so*; *Ee wr* anibaddhavāsādiṃ gamanīyā); — disaṅ-**gamika**, disaṅgamiya, *mfn., intending to go elsewhere, to go to another place*; Vin I 119,10; 263,12 (bhikkhu atthatakaṭhino ~o pakkamati); Sp 1113,32 (disaṅgamiyavasena); —°-**cakkhuka**, *mfn., able to see in all directions or a long way*; ? Ja III 344,8 (paṇḍitā ca nāma ~ā honti); V 476,24 (rājā ~o hutvā); — °-**ḍāha**, °-**dāha**, *m., a glow or burning in the sky*; D I 10,18 (ukkāpāto bhavissati ~o bhavissati; Sv 95,10; ~o ti °-kālusiyaṃ aggisikhadhūmasikhādīhi ākulabhāvo viya); Ja I 374,11'; Mil 178,20; — °-**disaṃ**, *ind., see sv* disodisaṃ; — disam-**pati**, *m.* [+ pati[2]; *cf S.* dikpati, diśām pati], *a king*; Abh 334 (~i janādhipo); S I 86,15* (sūro hoti ~i; Spk I 155,17: ~ī ti °-jeṭṭhaka, *Be, Se so*; *Ce* °-jeṭṭhakā; *Ee* °-jeṭṭhako); Ja IV 154,25* (155,4': ~ī ti disānaṃ pati mahārāja); Mhv 23:97; — °-**pāmokkha**, *mfn., pre-eminent in the world; famed far and wide*; Vin I 269,37 (~o vejjo; Sp 1114,20: ~o ti sabbadisāsu vidito pākaṭo padhāno vā ti attho); Ja I 273,5 (Gandhāraraṭṭhe Takkasilānagare ~assa ācariyassa santike [sippaṃ] uggaṇha); — °-**vatika**, °(disa)-vattika, *mfn., undertaking devotion to the directions*; Nidd I 89,26 (eke samaṇabrāhmaṇā vatasuddhikā … ~ā vā honti, *Be, Ce so*; *Ee, Se* vattasuddhikā … disavattikā; Nidd-a I 218,7: puratthimādidisānaṃ namassanavasena samādinnadisāvatikā); — °-**vāsi(n)**, *mfn.* [disā + vāsi(n)[2]], *(a bhikkhu) living elsewhere or away*; Ps III

150,21; Dhp-a I 19,15 (~ino bhikkhū); — °-**vāsika**, *mfn.* [disā + vāsika[2]], *(a bhikkhu) living elsewhere or away*; Mp I 261,8 (~ā dve sahāyakā bhikkhū); Dhp-a IV 140,1; — °-**suta**, *mfn.* [disā + suta[1]], *known far and wide*; Ja II 442,7* (atitto ti ~o; 442,11': ahaṃ ~o vissuto pākaṭo, *Ce, Ee, Se so*; *Be* disāsu suto); — *see also* catuddisa, catuddisaṃ (*sv* catu[r]), cātuddisa, cātuddisika, disodisaṃ.

disodisaṃ (*and* disādisaṃ ?), *ind.* [*cf S.* diśo diśas], *hither and thither; in various directions*; D III 200,6* (anuyanti ~aṃ); Pv 26:6 (pakkamanti ~aṃ); Th 615 (sīlaṃ vilepanaṃ seṭṭhaṃ yena vāti ~aṃ; Th-a II 260,16*foll.*: sabbā disā vāyati pi, disodisā ti pi pāḷi, dasa disā ti attho, *Be, Se so*; *Ce* dasa pi disā ti pi attho; *Ee* dasa pi disā pī ti attho); Ja II 407,12* (yanti ~aṃ pure; 407,18': taṃ taṃ disaṃ abhimukhā palāyanti); III 491,25*; Ap 147,22 (aṭṭhāsi bhagavā tattho vilokento ~aṃ); Spk III 69,14 (makkaṭo ucce rukkhe abhiruhitvā disādisaṃ pakkhandissāmī ti).

disvā, **disvāna**, *ind., absol. of* √dis[2] *qv.*

dissati[1], *pass. pr. 3 sg. of* disati[1] *qv.*

dissati[2], *pass. pr. 3 sg. of* √dis[2] *qv.*

dissati[3], dessati, disati[3], *pr. 3 sg.* [√dis[3]; *S.* dveṣṭi, dviṣati], *is hostile, is unfriendly*; Dhātup 451 (disa ... appītiyaṃ); Dhātum 690; Ja III 353,24* (na ve ~anti sappaññā disvā yācaka-m-āgate, *Ce, Ee so*; *Be* dessanti; *Se* dussanti; 354,4': na ~anti na kujjhanti aññadatthu pana muditā va hontī ti, *Ce, Ee so*; *Be* dessanti; *Se* dussanti); Ap 565,31 (patiṃ ṭhapetvā sesā me ~anti adhanā iti, *Se so*; *Be* dessanti; *Ce, Ee* disanti); Pj II 168,12 (dhammadessī parābhavo tam eva dhammaṃ dessati na piheti na pattheti na suṇāti na paṭipajjati); Paṭis-a 608,23 (sabbadukkhaṃ vā ~anti vissajjenti ujjhanti etāyā ti disā); Sadd 452,8 (so hi pare dessati na ppiyāyati parehi vā dessīyati piyo na karīyatī ti diso); — *pass. pr. 3 sg.* dessīyati, Sadd 452,9; — *pp* **diṭṭha**[3], *mfn.* [*S.* dviṣṭa], *hated, disliked; an enemy*; Abh 345 (diso ~o); 1078; Ja I 280,4* (~aṃ so ativattatī ti; 280,11': ~an ti paccāmittaṃ); — *fpp* **dessa**, dessiya, desiya[2], *mfn.*, [*S.* dveṣya], *to be hated, hateful*; Thī 416 (~ā va me; Thī-a 246,23: ~ā ti appiyā); Ja II 285,21* (~o hoti atiyācanāya); IV 406,17* (na me ~ā ubho cakkhū attānaṃ me na dessiyaṃ) ≠ Cp 1:8:16 (attā na me na ~o); Ja VI 570,20* (na me ~ā ubho puttā Maddī devī na dessiyā); Cp 1:9:3 (kiṃ nu ~ā ahaṃ tava; Cp-a 75,28: kiṃkāraṇaṃ ahaṃ tava ~ā kujjhitabbā appiyā jātā); 2:9:9 (tassa ~aṃ na vyāhariṃ; Cp-a 171,32: tassa porisādassa ~aṃ aniṭṭhaṃ pi na vyāhariṃ); Mil 281,9 (na kho mahārāja Vessantaro dānapati °-tāya brāhmaṇassa puttadāraṃ adāsi); Sp 566,29 (~o appiyo); Sadd 452,7 (disī appītiyaṃ: ... ~o desiyo); — *see also* dussati[2].

dissamānaka, *mfn.* [dissamāna (*pass. part.pr. of* √dis[2]) + ka[2]], *being seen; visible*; Ja II 124,9 (Sakko devarājā °-sarīren' eva bodhisattassa santikaṃ gantvā); Sp 750,19 (yakkhīpetīhi °-rūpāhi); — **adissamānaka**, *mfn., not being seen; being invisible*; Ps II 414,13; V 91,11 (kūṭāgārāni ~āni katvā, *Ce, Ee, Se so*; *Be* adissamānāni) = Spk II 379,8 (*Be, Ce, Se so*; *Ee* adissamānāni).

dīgha, *mfn. and m.n.* [*S.* dīrgha], **1.** (*mfn.*) *long (in space or time); tall*; Abh 707; Vin II 107,2 (na bhikkhave ~ā kesā dhāretabbā); D I 17,19 (~assa addhuno accayena); M I 429,12 (~o vā rasso vā majjhimo vā ti); S I 115,6 (~aṃ pācanayaṭṭhiṃ gahetvā); II 181,20 (~o kho bhikkhu kappo so na sukaro saṅkhātuṃ); A III 77,2 (ciraṃ jīva ~aṃ āyuṃ pālehī ti); Dhp 60 (~ā jāgarato rattī ~aṃ santassa yojanaṃ ~o bālānaṃ saṃsāro); Ja VI 523,27* (jiṇṇo 'ham asmi abalo ~o c' addhā suduggamo); Dhs 617 (rūpaṃ ... ~aṃ rassaṃ aṇuṃ thūlaṃ vaṭṭaṃ parimaṇḍalaṃ ...); Mil 85,11 (aṭṭhikāni ~āni yojanasatikāni); Vism 273,21* (~o rasso ca assāso passāso pi ca tādiso); Sv 602,35 (kīdiso bho so bhikkhu kāḷo odāto ~o rasso); Dhp-a I 436,9 (ubhato ~aṃ āvāṭaṃ khaṇāpetva); Sadd 247,16*foll.*; — *ifc see* kīva- (*sv* kīva[t]); — *acc.* dīghaṃ, *adv.*, Vin III 70,34*foll.* (~aṃ vā assasanto ~aṃ assasāmī ti pajānāti); Ja V 435,2* (~aṃ ca assasati dukkhavedinī); — dīghato, dīghaso, *in length; lengthways*; Vin III 149,28 (tatr' idaṃ pamāṇaṃ ~aso dvādasa vidatthiyo); M I 176,1 (hatthipadaṃ ~ato ca āyataṃ tiriyaṃ ca vitthataṃ); Ja I 315,2 (~ato tiṃsa-yojanaṃ vitthārato pannarasayojanaṃ assamapadaṃ, *Be, Ee, Se so*; *Ce* ~aso); VI 185,8 (naṃ ... bhūmiyaṃ ~ato nipajjāpetvā) = Cp-a 120,23 (*Ce, Ee so*; *Be, Se* ~aso); Ja VI 586,19 (visaññī hutvā ~ato paṭhaviyaṃ pati); Vism 65,23 (~ato tihatthaṃ eva vaṭṭati); Sp 889,13 (~ato muṭṭhipañcakaṃ tiriyaṃ aḍḍhateyyahatthaṃ, *Be, Ce, Ee so*; *Se* ~aso); — **2.** (*mfn. and m.n.*) *long (of a vowel or syllable); a long vowel*; Vism 212,14 (vantasaddato vakāraṃ ca ~aṃ katvā ādāya bhagavā ti vuccati); Sp 1399,24 (~an ti ~ena kālena vattabbaṃ ākārādi); Ps I 152,30 (sabrahmacārī ti rassaṃ pi vaṭṭati ~aṃ pi); Pj II 205,25 (saṃsuddhacāraṇo ti ... chandavasena c' ettha ~aṃ katvā cākāraṃ āha, saṃsuddhacaraṇo ti attho); Vv-a 79,5 (pañca rathāsatā ti gāthāsukhatthaṃ thakārassa ~aṃ liṅgavipallāsaṃ ca katvā vuttaṃ); Th-a I 82,1 (nīlāsugīvā ti nīlasugīvā, gāthāsukhatthaṃ c' ettha ~o kato, *Be, Ce, Se so*; *Ee* ~aṃ kataṃ); Sadd 605,23 (dvimattā sarā ~ā nāma bhavanti); 607,19 (~o garu: ā ī ū bhū dhī mā); 620,4 (sarā kho vyañjane pare kvaci ~aṃ papponti); — *ifc see* uttara- (*sv* uttara[1]); — **3.** (*m.*) *a snake*; Abh 654; Ja IV 330,6* (dāṭhāvudho ghoraviso si sappa ... kasmā bhavaṃ posathiko nu ~o, *Ce, Ee so*; *Be, Se* ~a); — **4.** (*m.*) *the* Dīghanikāya; Mp III 382,7 (°'-ādīsu yo koci āgamo); — *iic see below*; — °'-**aṅguli**, *mfn., having long fingers (one of the 32 characteristics of a* mahāpurisa*)*; D II 17,20 (ayaṃ hi deva ~ī; Sv 446,12*foll.*: yathā aññesaṃ kāci aṅguliyo dīghā honti kāci rassā na evaṃ mahāpurisassa ...); III 143,17; M II 136,11; — °'-**antara**, *n., a long inner room; a gallery*; Ja VI 349,19 (rāja ... pāsādassa ~e caṅkamanto, *Be, Se so*; *Ce, Ee omit* pāsādassa); 352,19; — °-**m-antara**, *n., a long interval of time*; Pv 21:56 (mahādānaṃ pavattesi Aṅkuro ~aṃ; Pv-a 52,3: makāro padasandhikaro dīgha-antaraṃ dīghakālan ti attho, *Be, Se so*; *Ce, Ee* dīghaṃ antaraṃ dīghaṃ kālan ti); Th 646 (imasmiṃ ~e); — °'-**āgama**, *m.* [*BHS* dīrghāgama], *the* Dīghanikāya; Sv 2,10; — °'-**āyuka**, *mf*(~ī)*n., long-lived*; Vin II 190,17 (pubbe kho kumāra manussā ~ā etarahi appāyukā); D I 18,21 (so ~-taro ca hoti vaṇṇavantataro ca); III 264,11 (~aṃ devanikāyaṃ upapanno hoti); M III 206,8 (~-ttaṃ); Vv 32:3 (~ī); Ja III 364,14 (tadā manussā

~ā honti tiṃsavassasahassāni jīvanti); VI 198,27′ (~-tāya amarasaṅkhātānaṃ nāgānaṃ); Mil 117,1 (arogā sadhanā ~ā); Sv 190,12 (~ā hothā ti); — atidīghāyuka, *mfn., very long-lived*; Pj II 458,30; Bv-a 146,26; — °'-**āvu**, *mfn.* [= dīghāyu; *cf* āvuso], *long-lived (an honorific title and N.pr.)*; Ja V 120,27*; Sadd 623,9 (āyussa yassa vo paṇṇattiyaṃ: Dīghāvukumāro, paṇṇattiyan ti kiṃ dīghāyuko hotu ayaṃ kumāro); — °-**kālika**, *mfn., lasting a long time*; Sp 191,17; — °-**jāti**, *f., the snake species; a snake*; Sp 259,1 (ahigahaṇena sabbā pi ajagaragonasādibhedā ~i saṅgahitā); 540,30 (~iṃ kāye ārūḷhaṃ disvā, *Be, Ce, Ee so*; *Se* °-jātikaṃ); Dhp-a III 322,8 (~ito vā upaddavo bhavissatī ti, *Ce, Ee so*; *Be, Se* °-jātikena); — °-**jātika**, *m(fn)., a snake*; Ja II 145,27 (~ā vo na ḍaṃsissanti na viheṭhessantī ti); Vism 31,15 (siriṃsapā ti ye keci sarantā gacchanti ~ā sappādayo); Sp 1094,22 (yassa kassaci apādakassa ~assa maṃsaṃ na vaṭṭati); Mp II 248,28 (~ena daṭṭho); — °-**jīvi(n)**, *mfn., long-lived*; Sadd 846,27; — °-**tara**, *mfn., compar., longer*; Sp 456,14; — °-**tarāyukatā**, *f., abstr., the being longer-lived*; Vv-a 131,4; — °-**tā**, *f., abstr., length*; Abh 295 (āyāmo ~ā); — °-**tta**, *n., abstr., length; the being long*; Abh 875; A I 54,1; Sv 450,25; — °-**daṇḍaka**, *m. and mfn.*, **1.** (*m.*) *a long stick*; Sp 621,8 (~ena rassadaṇḍakaṃ paharantā vicaranti); — **2.** (*mfn.*) *with a long handle*; Ja III 218,7 (~aṃ dabbīpaharaṇaṃ gahetva); Sp 845,16; — °-**dassi(n)**, *mfn., far-sighted; prescient*; Ap 50,20 (~ī mahāmuni; Ap-a 301,26: ~ī ti anāgatakāladassī); Ps III 249,9 (idaṃ therena diṭṭhaṃ bhavissati, aho ~ī ayyo ti); Dhp-a I 350,6 (diṭṭhaṃ bhavissati ~inā kāraṇan ti); Mhv 29:52; — °-**nāsika**, *mfn., (one) who has a long nose*; Vism 283,36; Sp 1029,11; — °-**nikāya**, *m., the group of long* suttas *(one of the divisions of the* Suttapiṭaka *of the Pāli Canon)*; D III 292,25 (catuttiṃsasuttapatimaṇḍito ~o niṭṭhito); Mil 405,1 (~-vare lakkhaṇasuttante); Sp 18,7 (brahmajālādicatuttiṃsasuttasaṅgaho ~o); 751,19 (~aṃ katheti); Sv 23,1 *foll.* (kasmā pan' esa ~o ti vuccati); Mp I 89,2 (~e parihīne suttantapiṭakaṃ parihīnaṃ nāma hoti); Vibh-a 266,34 (~amhi mahānidāne); — ~'-aṭṭhakathā, *f., the commentary on the* Dīghanikāya; Sp 172,30; Sv 131,25 (iti sumaṅgalavilāsiniyā ~'-aṭṭhakathāya brahmajālasuttavaṇṇanā niṭṭhitā); Ps V 24,2; — °-**pakhuma**, *mfn., with long eyelashes*; Thī-a 237,35; — °-**pāda**, *mfn., long-legged*; Vibh-a 26,17; — °-**pādaka**, *mfn., with long legs or feet*; Th-a I 137,2 (~aṃ caturassaṃ pīṭhaṃ); — °-**pāsaṇhika**, *mfn., having long heels*; Sv 926,26 (~o ti °-paṇhiko, *Be, Ce, Se so*; *Ee* -pāsāniko ti); — °-**piṭṭhika**, *mfn. and m.*, (*mfn.*) *long-backed*; (*m.*) *a snake*; Abh 654 (urago ... dīgho ca ~o); Sn 604 (pādūdare pi jānātha urage ~e; Pj II 465,6: sappānaṃ hi sīsato yāva naṅguṭṭhā piṭṭhi hoti tena te ~ā ti vuccanti); Sv 510,27 (~-petā nāma saṭṭhiyojanikā pi honti); — °-**bhāṇaka**, *m., one who learns and recites the* Dīghanikāya; Ja I 59,31 (~ā pan' āhu cattāri nimittāni ekadivasen' eva disvā agamāsī ti); Mil 341,28 (... jātakabhāṇakā ~ā majjhimabhāṇakā ...); Vism 286,8; Sp 1364,11 (~o tvaṃ majjhimabhāṇako ti evaṃ āgamo na pucchitabbo); Sv 15,27; — °-**majjhimā**, *m.pl., the* Dīghanikāya *and the* Majjhimanikāya; Vism 96,28 (~esu maṃ kālena kālaṃ pucchanti); Spk II 119,10; — °-**ratta**, *n.* [dīgha + ratta[2]], *a long time*; Sadd 774,27 (dīghā ratti ~aṃ); — ~aṃ, ~assa, ~āya, *adv.* [*cf BHS* dīrgharātram], *for a long time*; Vin III 105,29 (tesaṃ taṃ assa ~aṃ ahitāya dukkhāya); D I 206,1 (bhavaṃ hi Ānando tassa bhoto Gotamassa ~aṃ upaṭṭhāko); M III 115,19 (~assa hi vo Ānanda dhammā sutā dhatā ...); S I 59,24 (~aṃ katānaṃ puññānaṃ; Spk I 114,25: asītivassasahassāni); A I 142,15* (te ~aṃ socanti); It 8,2 (pajā ~aṃ sandhāvanti saṃsaranti); Pv 25:11 (ātume itthibhūtāya ~āya mārisa; Pv-a 165,23: ~āyā ti ~aṃ); Ja VI 202,11* (yo brāhmaṇe bhojayi ~aṃ); Vism 268,32; — ~ânusayi(n), *mfn., persistent for a long time*; D II 283,25 (te [pañhā] me bhagavatā vyākatā ~ânusayino yaṃ ca pana me vicikicchākathaṅkathāsallaṃ taṃ ca bhagavatā abbūḷhan ti, *Ee so*; *Se* dīghānupassatā; *Be* ~ânusayi 'haṃ ca pana me ...; *Ce* ~ânusayinaṃ ca pana me ...); — ~ânusayita, *mfn., persistent for a long time*; Sn 355; Th 768; Vism 487,25 (~ânusayitaṃ jīvasaññaṃ samūhanitukāmena bhagavatā); — °-**lomaka**, *mf(-ikā)n., long-haired*; S II 228,7 (°-lomikā eḷakā); Ja I 484,28 (eko ~o eḷako); Sp 1086,5 (~o mahākojavo); — °-**vaṭṭalika**, *mfn., long and round*; ? Vism 249,12 (kesā ... ~ā tulādaṇḍasaṇṭhānā, *Be, Ee so*; *Ce* °-vaṭṭatulā-; *Se* dīghā vaṭṭalikā) = Pj I 42,8 (*Be so*; *Ce, Ee* °-vaṭṭulakā; *Se* dīghāvaṭṭakā) = Vibh-a 232,3; — °-**vaṇṭa**, *mfn. and m.*, **1.** (*mfn.*) *long-stalked*; Sp 618,6 (aññesu vā ~esu pupphesu); — **2.** (*m.*) *a tree; SAF: Indian trumpet flower, Oroxylum indicum (L.) Benth. ex Kurz*; Abh 572; — °-**saṅgīti**, *f., the* Dīghanikāya; Sv 14,9 (suttantapiṭake catasso saṅgītiyo tāsu paṭhamaṃ kataraṃ saṅgītin ti ~iṃ bhante ti); — °-**sutta**, *mfn. and n.* [dīgha + sutta[2]], **1.** **(i)** (*mfn.*) *dilatory, procrastinating*; Abh 727 (~o cirakriyo); — **(ii)** (*n.*) *procrastination*; Sp 590,6 (adhikaraṇaṃ ... ~aṃ katvā vissajjitabbaṃ); Ps III 153,26 (khippaṃ na vūpasammati ~aṃ hoti); 154,9 (kasmā turito sī ti ādīni vatvā ~am eva karonti); — atidīghasutta, *mfn., too cautious, too careful*; Ja IV 165,1 (atidīghasutto si, *Ce, Ee so*; *Be* atīva dīghaṃ passasi; *Se* ativiya ~o si); — **2.** (*mfn.*) *with a long thread*; Ja V 389,13* (balisaṃ hi so niggilati ~aṃ sabandhanaṃ); — **3.** (*n.*) *a long* sutta; ? (*or adv.*: *at great length*; ?) As 28,16 (tvaṃ sineruṃ parikkhipanto viya ~aṃ āharasi, kiṃ suttaṃ nām' etan ti); ? — °-**hanuka**, *mfn., with a long jaw*; Sp 1029,29; — **adīgha**, *mfn., not long*; Sp 330,9 (~-ttā); Kkh[2] 262,10 (parimaṇḍalan ti ~aṃ); — **atidīgha**, *mfn., very long; too long; too tall*; Vin IV 7,9; D II 175,24; Pv 22:2; Ja VI 3,2 *foll.* (~āya hi itthiyā passe nisīditvā thaññaṃ pivato dārakassa gīvā dīghā hoti); Sp 210,10 (puriso ti na ~o na atirasso majjhimappamāṇo veditabbo); It-a II 56,23 (nâtidīghatā); — *see also* soḷasahatthadīghaka.

dīghika, *mfn.* (*or* dīghikā, *f.* ?) [*cf S.* dīrghikā *'oblong pond'*], *long-sided*; *(or an oblong trench)*; Ud-a 260,1 (parikhākūpe ti dīghikāvāṭe);

dīdhati, *pr. 3 sg.* [*S.* Dhātup dīdhīte, *Wg § 24:68*], *shines, is bright*; Sadd 395,22 (dīdhi dittidevanesu: ~ati dīdhiti).

dīdhiti, *m.* [*ts*], *a ray of light*; Abh 64; Sadd 395,22 (~ī ti rasmi).

dīna, *mfn., pp of* dīyate *qv.*

dīniya, *n.* [*cf S.* dainya], *wretchedness, meanness*; Sadd 480,28 (dīnabhāvo ~aṃ); — *see also* dīna (*sv* dīyate).

dīpa[1], *m.* [*S.* dīpa] (*pl. nom.* ~ā, ~āni), *a light, a lamp*; Abh 316 (~o padīpo pajjoto); 999; D I 50,11 (ete maṇḍalamāḷe ~ā jhāyantī ti); Thī 115 (tato ~aṃ gahetvāna vihāraṃ pāvisiṃ ahaṃ); Ja II 104,27 (gandhatelena ~aṃ jālenti); Ap 101,8 (nibbāyi anupādāno ~o va telasaṅkhayā); 373,26 (yāva udeti suriyo ~aṃ me tāva ujjali); 519,27 (asaṅkhiyāni ~āni); Bv 1:23 (parāyano patiṭṭhā ca ~o ca dvipaduttamo; Bv-a 38,31.: ~o ti padīpo yathā … padīpo rūpasandassano hoti evaṃ … paramatthasandassano padīpo tuvan ti attho); Vism 174,31 (ghaṭe ~aṃ jāletvā); 430,17 (Mahākassapatthero … ime gandhā mā sussiṃsu pupphāni mā milāyiṃsu ~ā mā nibbāyiṃsū ti adhiṭṭhahi); Dhp-a II 94,24 (tena hi sāmaṇera ~aṃ jāletvā dhammassavanassa kālaṃ ghosehī ti); Mhv 3:2 (vesākhapuṇṇamāyaṃ so ~o lokassa nibbuto); — °'-**acchīnaṃ** *in Ee at* Vism 464,16 *is wr for* dīpaccīnaṃ (*Be, Ce, Se so*); — °'-**ālaya**, *m.n.*, *a niche for a lamp*; Ja VI 432,11 (dvīsu passesu anekasatāni ~āni ahesuṃ, *Se so*; *Be, Ce, Ee* anekasatadīpālayā); 444,5' (anekasatānaṃ ~ānaṃ dvāraṃ vivarathā ti); — °-**ujjala**, ujjāla, *n.*, *the burning or lighting of a lamp*; Spk II 78,16 (~ena andhakāro pahīyati, *Ee so*; *Be* padīpujjalena; *Ce* °'-ujjālena; *Se* padīpujjalanena); — °-**ujjalana**, ujjālana, *n.*, *lighting a lamp*; Ps II 99,1 (*in cpd*); 348,2 (~ena andhakāravigamo viya, *Ce, Se so*; *Be* padīpujjalanena; *Ee* °'-ujjālanena); Dhp-a III 420,10 (~aṃ viya, *Ce, Ee so*; *Be, Se* padīpujjalanaṃ); — °-**kapallikā**, *f.*, °-kapallaka, *n.*, °-kapalla, *n.*, *the bowl of an oil-lamp*; Vism 129,3 (aparisuddhāni °-kapallika-vaṭṭitelāni, *Be, Ee, Se so*; *Ce* °-kapallaka-) = Sv 787,18 (*Se so*; *Ce* °-kapallaka-; *Be, Ee* °-kapalla-) = Ps I 291,6 (*eds* °-kapallaka-) = Spk III 156,24 (*Ce so*; *Be, Ee, Se* °-kapallaka-); Sp 1245,16 (~ā); Spk I 290,23 (ettha n' eva telaṃ na vaṭṭi na ~ā); Th-a III 64,20 (~āhi); Mp II 343,18 (cakkavāḷapaṭhaviṃ °-kapallakaṃ katvā); — °-ṅ-**kara**, *mfn.* [dīpa + kara[1]], *making light, illuminating*; Nidd (*Be*) II 212,28 (*Ee p.* 195,22) (pabhaṅkaro ti … ~o padīpakaro …); Mhv 1:5; — °-**gabbha**, gabbhaka, *m.*, *a niche for a lamp*; Ja VI 459,14 (anekasate ~e ca passa, *Se so*; *Ce* °-gabbhake; *Be* anekasatadīpagabbhe; *Ee* anekasatadīpagabbhake); — °-**jalana**, °-**jālana**, *n.*, *lighting a lamp*; Sp 865,23 (°-jālane, *Be, Ce, Ee so*; *Se* dīpujjalane); Pj I 64,25 (na °-jalanatthaṃ, *Ee, Se so*; *Be, Ce* °-jālanatthaṃ); — °-**nibbāna**, *n.*, *the going out of a lamp*; Mp IV 1,14; — °-**rāja**[1], *m.*, *the king of lights, the moon*; Ap 178,16 (kadambaṃ pupphitaṃ disvā ~aṃ va uggataṃ; Ap-a 449,18 *foll.*: sabbesaṃ dīpānaṃ jalamānānaṃ tārakānaṃ rājā cando ti attho, atha vā … catūsu dīpesu … rājā ālokapharaṇato cando ~ā ti vuccati); — °-**rukkha**, °-rukkhaka, *m.*, *a lamp on a stand; a lampstand*; Ap 4,3 (~ā jalantu te; Ap-a 109,27: padīpadhāraṇatelarukkhā); Bv 1:45 (jalantaṃ ~aṃ va; Bv-a 45,26: āropitadīpaṃ ~am iva); Sp 1245,16 (mattikā-bhaṇḍe … ~o °-kapallikā); Kkh[2] 238,3 (°-rukkhako); — °-**sahassujjala**, *n.*, *the burning of a thousand lamps*; Spk I 313,12 (~aṃ viya, *Be, Ee so*; *Ce, Se* -ujjalanaṃ).

dīpa[2], *m.n.* [*S.* dvīpa], **1.** *an island; a shelter, a place of refuge*; Abh 6 (… nirodho nibbānaṃ ~o …); 664 (antarīpaṃ ca ~o); 999 (~o 'ntarīpapajjotappatiṭṭhā-nibbutīsu ca); S V 219,28 (nadī … tassā majjhe ~o); Dhp 25 (~aṃ kayirātha medhāvī yaṃ ogho nābhikīrati); Sn 1145 (~ā ~aṃ upaplaviṃ); Pv 26:9 (santesu deyyadhammesu ~aṃ nākamha attano; Pv-a 174,18: ~an ti patiṭṭhaṃ, puññan ti attho); Ja IV 162,5* (uplāpayaṃ ~am imaṃ uḷāraṃ); V 478,23* (~aṃ hi etaṃ paramaṃ narānaṃ); Bv 1:23 (parāyano patiṭṭhā ca ~o ca dvipaduttamo; Bv-a 38,31 *foll.*: ~o ti padīpo … atha vā … samuddadīpo yathā patiṭṭhā hoti evaṃ tuvaṃ pi saṃsārasāgare … ~o viyā ti ~o); Mil 82,23 (atthi bhante Alasando nāma ~o tatthāhaṃ jāto ti); Mhv 7:7 (ayaṃ bho ko nu ~o ti Laṅkādīpo ti so bravi); — *ifc see* atta- (*sv* atta[n]), antara-, dhamma- (*sv* dhamma[1]); — **2.** *a division of the terrestial world, one of the four continents*; Vin I 290,35 (yathā bhikkhave Jetavane vassati evaṃ catūsu ~esu vassati); S V 342,6 (rājā cakkavatti catunnaṃ ~ānaṃ issariyādhipaccaṃ rajjaṃ kāretvā); Ja I 49,4 (tīsu ~esu buddhā na nibbattanti Jambudīpe yeva nibbattantī ti); Ap 452,22 (caturo ~ā sasamuddā sapabbatā); Spk II 188,10 *foll.* (tiṭṭhatu ayaṃ ~o dvisahassadīpaparivāresu catūsu ~esu esa rajjaṃ kātuṃ yutto ti); Mp II 34,21 (jambuyā paññāto pākaṭo ~o ti Jambudīpo); — *ifc see* jambu-; — **3.** *the island of Laṅkā, Śrī Laṅkā*; Vin V 3,30* (vinayaṃ ~e pakāsesuṃ piṭakaṃ Tambapaṇṇiyā); Sp 72,7 (Vijayakumāro imaṃ ~aṃ āgantvā manussāvāsaṃ akāsi); 89,10 (sammāsambuddho kira imaṃ ~aṃ dharamānakāle pi tikkhattuṃ agamāsi); As 1,30*; Mhv 25:82 (Ummādaphussadevo so ~e aggadhanuggaho); 34:70 (~e sabbavihāresu dhammāsanaṃ akārayi); — °-**jotaka**, *mfn.*, *illuminating, enlightening the island (of Laṅkā)*; Dīp 14:50 (Mahindo ~o); — °-**dīpa**, *m.*, *the light of the island*; Mhv 15:208; 36:90; — °-**bhāsā**, *f.*, *the language of the island (of Laṅkā), the Sinhalese language*; Dhp-a I 1,14* (atthavaṇṇanā yā Tambapaṇṇidīpamhi ~āya saṇṭhitā); Pp-a 254,7* (~āya saṅkhataṃ); Mhv 14:65 (~āya evaṃ saddhammotāraṃ kārayī dīpadīpo); — °-**rāja**[2], *m.*, *the king of continents, the moon*; Ap 178,16 (kadambaṃ pupphitaṃ disvā ~aṃ va uggataṃ; Ap-a 449,18 *foll.*: sabbesaṃ dīpānaṃ jalamānānaṃ tārakānaṃ rājā cando ti attho, atha vā … catūsu dīpesu … rājā ālokapharaṇato cando ~ā ti vuccati); — °-**vaṃsa**, *n.*, *the chronicle of the island (of Laṅkā)*; Sp 75,14 (vuttaṃ pi c' etaṃ ~e); Kv-a 3,18; Mhv 38:59; — °-**vāsi(n)**, *mf(n).* [dīpa + vāsi(n)[2]], *an inhabitant of the island (of Laṅkā)*; Sp 100,3 (sabbe ~ino; Sp-ṭ [*Be*] I 186,23: sabbe Tambapaṇṇidīpavāsino); 835,21; Sv 1,18* (aṭṭhakathā … ṭhapitā sīhaḷabhāsāya ~īnam atthāya); Mhv 15:49 (~īhi); — **sudīpa**, *m.*, *a good island, a good refuge*; Th 412 (so karohi ~am attano tvaṃ; Th-a II 175,28: catūhi oghehi anajjhottharanīyaṃ arahattaphalasaṅkhātaṃ ~aṃ); — *see also* cātuddīpa, cātuddīpika, jambudīpaka (*sv* jambu).

dīpa[3], *m.* [*cf S. lex.* dvīpa], *(a car) covered with a leopard's skin*; Abh 372; Ja V 259,8* (saṭṭhi ratha-sahassāni … ~ā atho pi veyyagghā sabbālaṅkārabhūsitā; 260,24': dīpicammavyagghacammaparivārā) ≠ VI 48,2*

(rathaseniyo ... ~e) ≠ Ap 353,16; Sadd 625,5 (pyo payugaṃ po ca: app ekacce ... ~ā dīpicammaparivāritā ti attho); — *see also* dīpikā[2].

dīpaka[1], *mf*(-ikā)*n. and m.* [*ts*], **1.** (*mfn.*) *illuminating; making clear, explaining; what explains*; Sadd 6,5* (~aṃ ... padaṃ); — *ifc see* attha- (*sv* attha[2]); — **2.** (*m.*) *a light, a lamp*; Ja V 161,9' (okkam ivā ti ~aṃ viya, *Be, Ce, Se so*; *Ee* dīpaṃ); — *ifc see* daṇḍa-; — *see also* dīpikā[1].

dīpaka[2], *m.* (*or mfn.*) [?], *a decoy (a tamed animal or bird used to lure others)*; Ja II 161,12 (eko sakuṇaluddako ekaṃ °-kakkaraṃ ādāya); III 64,18 (eko sākuṇiko ekaṃ °-tittiraṃ gahetvā suṭṭhu sikkhāpetvā pañjare pakkhipitvā paṭijaggati, so taṃ araññaṃ netvā tassa saddenāgatāgate tittire gahetvā ..., *Be, Ce, Se so*; *Ee* dīpa-); V 376,8' (migenā ti suṭṭhusikkhāpitena °-migena ... pakkhinā ti °-pakkhinā); Ps II 85,11 (°-migaṃ); Th-a II 17,27 (vītaṃso ti °-sakuṇo).

dīpaka[3], *m.* [dīpa[2] + ka[2]], *a little island; an island*; Ja II 102,26 (samuddamajjhe ekaṃ ~aṃ gantvā); IV 165,14 (sattatālappamāṇā sagara-ūmi ~aṃ pi vahamānā āgañchi); 291,7' (dīpe ti ~amhi); Sp 1048,2 (sace anto nadiyaṃ ~o hoti); Mhv 6:44; — *ifc see* antara-.

dīpana, *mf*(~ā, ~ī) *and n.*, dīpanā, dīpanī, *f.* [*from* dīpeti; *cf S.* dīpana], *illustrating, explaining; making manifest*; Mil 145,21 (na tassa ~āya hetu vā kāraṇaṃ vā atthi tasmā so pañho ṭhapanīyo); Vism 429,30 (tatrāyaṃ ~ā); Spk III 302,26 (dhammavinayassa ~aṃ); Pj I 17,7 (bhedādīnaṃ ayaṃ ~ā); II 398,21 (pubbe kenaci kāraṇena parihāpitassa atthassa ~ena); Nidd-a I 4,2 (kāsanā ~ā saṅkāsanā); Paṭis-a 45,16 (pakāsanatā °-tā desanatā); 390,13 (jotane ti atthādīnaṃ ~e); — *ifc see* apara- (*sv* apara[1]), taṃdīpanī (*sv* ta[d]), pañcagatidīpanī (*sv* pañca), paramatthadīpanī (*sv* parama); — **duddīpana**, *mfn.*, *hard to explain, difficult to make clear*; Sv 723,29; Ps II 364,25; Vibh-a 49,33 (anattalakkhaṇaṃ apākaṭaṃ andhakāraṃ ... duppaṭivijjhaṃ ~aṃ duppaññāpanaṃ).

dīpi(n)[1], *mfn.* [*cf S.* dīpin], *making clear; proclaiming*; — *ifc see* dasavatthuka- (*sv* dasa[1]).

dīpi(n)[2], dīpi, *m.* [*S.* dvīpin], *a panther, a leopard*; Abh 372; Vin I 220,10 (luddakā ... ~iṃ hantvā); III 151,10 (~īnaṃ vā āsayo hoti); A III 101,31 (vāḷehi samāgaccheyyaṃ sīhena vā vyagghena vā ~inā vā ...); Th 1113 (~īhi vyagghehi purakkhato); Ja I 342,14 (pubbe ~ino eḷake khādanti); II 110,11* (n' etaṃ sīhassa naditaṃ na vyagghassa na ~ino); IV 495,22* (sīhā ca vyagghā ca atho pi ~iyo); VI 61,3* (ajinamhi haññate ~ī); Ap 17,7 (sīhā vyagghā ca ~ī ca acchakokataracchayo); Sadd 184,7* (bodhi ~i pati hari).

dīpika, *m.* [dīpi(n) + ka[2]], *a panther, a leopard*; Ja III 479,27 (ekaṃ eḷikaṃ ... disvā eko ~o khādissāmi nan ti dvāre aṭṭhāsi); Mil 369,9 (~assa dve aṅgāni gahetabbānī ti); Vism 270,16* (yathā pi ~o nāma nilīyitvā gaṇhati mige).

dīpikā[1], *f.* [*ts*], *a light, a lamp*; Abh 795; Sv 623,36 (rājantepure ukkāhi vā ~āhi vā kiñci karaṇīyaṃ na hoti); Ps I 175,7 (~ā ukkā ti vuccati) = Bv-a 144,29; — *ifc see* daṇḍa-, daṇḍaka-; — *see also* dīpaka[1].

dīpikā[2], *f.* [*from* dīpi(n)], *(covered with) a panther-skin*; ? Vin I 198,19* (*in* uddāna: sīhavyagghā ca ~ā; *cf* 186,20: dīpicammaparikkhaṭā upāhanāyo dhārenti); — *see also* dīpa[3].

dīpinī, *f.* [*cf S.* dvīpin], *a female panther or leopard*; Mil 67,28 (sīhiniyo pi vyagghiniyo pi ~iyo pi); 368,23 (~iyā ekaṃ aṅgaṃ gahetabban ti); Dhp-a I 48,9 (~ī hutvā nibbatti).

dīpeti, **~ayati**, *caus. pr. 3 sg. of* dippati[1] *qv.*

dīyati, *pass. pr. 3 sg. of* deti *qv.*

dīyate, *pr. 3 sg.* [*S.* Dhātup dīyate, *Wg § 26:25*], *decays, perishes*; Dhātup 404 (dī khaye); Dhātum 648; Sadd 480,20 (dī khaye; ~ate dīno adīnavo); — *pp* **dīna**, *mfn.*, *poor, miserable; base, mean; timid*; Abh 739 (daliddo ca ~o); Pv 20:2 (gahapati aḍḍhako ~o; Pv-a 107,6: ~o ti nihīnacitto adānajjhāsayo); Ja VI 375,8* (uddhare ~am attānaṃ; 375,9': ~an ti duggataṃ attānaṃ); Ap 485,24 (tena sokena ~o 'smi); Pv-a 260,1 (kapaṇo ti ~o); Sv 929,6 (na appamādena na ~ena na gabbhitenā ti attho, *Be so*; *Ce* na gabbitenā ti; *Ee* na apamadena na dītena na gabbitenā ti; *Se* na dinnena na vambhitenā ti); Saddh 78 (daḷiddiyaṃ ca °-ttaṃ); 324 (~aṃ yācakaṃ); Sadd 480,20 (~o ti parikkhīṇañātidhanādibhāvena dukkhito); — ~-tara, *mfn.*, *quite wretched*; Mil 406,20; — ~-mana, *mfn.*, *distressed in mind, dejected*; D II 202,26 (~-manā, *Be, Ce so*; *Ee* dīnamānā; *Se* ninnamanā); — *see also* adīnamanasa *below*; — ~-mānasa, *mfn.*, *distressed in mind*; Ap 559,19 (anāthā ~-mānasā); — *neg.* adīnamānasa, *mfn.*, S V 74,9 (*Be, Ce so*; *Ee* ādīna-; *Se* ādinna-; Spk III 146,1: domanassavasena adīnacitto, *Be, Ce, Se so*; *Ee* ādīna-); — ~-vadana, *mfn.*, *sad-faced*; Ap 566,3 (sokaṭṭā ~ā assunettā rudammukhā); — adīna, *mfn.*, *not mean; not timid*; Th 173 (adīno vahate dhuraṃ); — adīnakhattiyakula, *n.*, *a noble* khattiya *family*; D I 115,32 (uccā kulā pabbajito adīnakhattiya-kulā, *possibly so read* ? *Ee* ādīna-; *Be, Ce* asambhinna-; *Se* abhinna-) = M II 167,10 (*Ee* ādīna-; *Be, Ce, Se* asambhinnā khattiyakulā); — adīnamanasa, *mfn.*, *not distressed; cheerful*; Th 243; — *see also* adīnava, ādīna, dīniya.

dīyana, diyyana, *n.* [*from* dīyati], *the being given*; ? Sv 920,25 (°-vasena dānaṃ, *Ee so*; *Be, Se* diyyana-; *Ce* dīyyana-).

diyanaka, diyyanaka, *mfn.* [*from* dīyati], *being given; what is given*; ? Sp 1268,10 (pāṭipade °-dānaṃ, *Ce so*; *Be* diyyanakadānaṃ; *Ee* diyamānaka-, *Se* dīyamānaka-); Mp II 159,24 (diyyanakavasena dānāni, deyyadhammass' etaṃ nāmaṃ).

dīyamānaka, *mfn.* [dīyamāna + ka[2]], *being given*; ? Sp 1268,10 (pāṭipade °-dānaṃ, *Se so*; *Ee* diyamānaka-; *Be* diyyanakadānaṃ; *Ce* dīyanakadānaṃ).

du[1], *see sv* du(s).

du[2], [*iic for* dvi *qv*; *BHS id.*], *two*; — °-v-**addhato**, *ind. on both sides*; ? *on the two roads*; ? Vv 64:19 (uyyānabhūmyā ca ~ato ṭhitā, *Be, Ce, Ee so*; *Se* duvaṭṭhito; Vv-a 281,11: ~ato ti dvīhi addhapassehi, dubhato ca ṭhitā ti pi paṭhanti so yev' attho, *Be, Ce, Se so*; *Ee* hatthapassehi); — °-**guṇa**, °-gguṇa, *mfn.*, *see* dviguṇa (*sv* dvi); — °-**jivha**, dujjivha, *mfn. and m.*, *see* dvijivha (*sv* dvi); — °-**nīdhurā**, °-nīvarā, *m.pl.*, *two bracelets*; Ja VI 64,23* (imasmiṃ samaṇa hatthe paṭimukkā ~ā, *Ce, Ee so*; *Be, Se* dunīvarā; 65,1': dve

valayāni, *Be, Ce, Se so*; *Ee* valayā); — °-**paṭṭa**, *mfn. and n.* [du + paṭṭa], *of a double thickness; a double thickness of material; a robe of double material*; Vin I 290,3 (samantato ~aṃ bhavissati majjhe ekacciyan ti, *Be, Ce, Se so*; *Ee* dupattaṃ); Vism 109,5 (nivāsanapārupanaṃ ... ekapaṭṭaṃ vā ~aṃ vā); Sp 647,23 (~assa ekasmiṃ paṭale chidde vā jāte, *Be, Ce, Ee so*; *Se* dupaṭassa); 1108,27 (~aṃ dātuṃ vaṭṭati); Sv 198,8 (sītālukassa [cīvaraṃ] ghanaṃ ~aṃ [sappāyaṃ], *Be, Ce, Ee so*; *Se* dupaṭaṃ); 1012,2 (ettakaṃ ~assa bhavissati ettakaṃ ekapaṭṭassā ti, *Be, Ce, Ee so*; *Se* dupaṭassa); Ps II 167,3 (thero ~ena saddhiṃ mahācīvaraṃ attano hatthagataṃ akāsi); — °-**paṇṇa**, *mfn., with two leaves*; S I 170,21* (tilā khettasmi pāpakā ekapaṇṇā ~ā ca, *Be, Ce, Se so*; *Ee* pāpikā ... dvipannā); — °-**pada**, *mfn., consisting of two* padas; Ps II 197,18 (~aṃ pi tipadaṃ pi catuppadaṃ pi pañhaṃ karonti); — *see also* dvipada (*sv* dvi); — °-**putta**[2], *mfn., with two sons*; S I 170,28* (vidhavā sattadhītaro ekaputtā ~ā, *Be, Ce, Ee*[2], *Se so*; *Ee*[1] dviputtā); — °-**matta**, *mfn., amounting to two*; Mil 82,24 (~āni bhante yojanasatānī ti, *Ce, Ee so*; *Be, Se* dvimattāni); — °-**māsika**, *mfn.* [*from* du + māsa[2]], *of two months growth*; *or* dumāsikaṃ, *ind., within two months*; ? Vin II 107,3 (na bhikkhave dīghā kesā dhāretabbā ... anujānāmi bhikkhave ~aṃ vā duvaṅgulaṃ vā ti; Sp 1200,22 *foll.*: sace kesā antodvemāse dvaṅgulaṃ pāpuṇanti antodvemāse yeva chinditabbā, dvaṅgulaṃ atikkametuṃ na vaṭṭati, sace pi na dīghā dvimāsato ekadivasaṃ pi atikkametuṃ na labhati yeva, *Ee, Se so*; *Be* ... dvaṅgulehi atikkāmetuṃ na vaṭṭati ... dvemāsato ... atikkāmetuṃ na vaṭṭati yeva; *Ce* ... dvaṅgulehi atikkametuṃ ... dvemāsato ...); — *see also* dvemāsika (*sv* dve[2]); — °-**mūlaka**, *mfn., see* dvimūlaka (*sv* dvi); — °-**ratta**[3], *n., see* dviratta (*sv* dvi); — °-**vagga**, *m. and mfn.* [du + vagga[1]], *a group of two; consisting of a group of two*; Vin I 58,33 (bhikkhū ~ena pi tivaggena pi gaṇena upasampādenti); II 169,15 (anujānāmi bhikkhave ~assa mañcaṃ); — °-**vaḍḍhageha**, *n., a twice enlarged dwelling*; ? Sv 860,4 (sā suddhapāsādo na sobhatī ti taṃ parivāretvā pañca ~-satāni pañca cūḷapāsādasatāni ... kārāpesi; Sv-pṭ III 45,19 *foll.*: niyūhāni bahūni nīharitvā kātabbasenāsanāni ~ānī ti vadanti, majjhe gabbho samantato anupariyāyapatho ti evaṃ dvikkhattuṃ vaḍḍhetvā katasenāsanāni ~āni, *Ee so*; *Be* anupariyāyato ti) ≠ Ps II 296,33 (dvikūṭageha-); — °-**vassa**, *mfn., of two years' standing; one who has been ordained for two years*; Vin I 59,4 (~o ekavassaṃ saddhivihārikaṃ ādāya); 59,21 (kativasso si tvaṃ bhikkhū ti ~o 'haṃ bhagavā ti); Sp 1085,7; — *see also* dvivassa (*sv* dvi); — °-**vassaka**, *mfn., two-year-old*; ? Sadd 287,14*; — °-**vassika**, *mfn.*, **1.** *of two years' standing; one who has been ordained for two years*; Ja II 449,16 (āyasmā Upaseno ~o ekavassikena saddhivihārikena saddhiṃ); — **2.** *being at the age of two years*; Nidd-a I 249,11 (~'-ādīsu, *Ce, Ee so*; *Be, Se* dvevassikādīsu); — *see also* dvivassika (*sv* dvi), dvevassika (*sv* dve[2]); — °-**vijātā**, *(m)f(n)., (a woman) who has given birth twice*; S I 125,20 (māradhītaro ekasataṃ ekasataṃ ~-vaṇṇasataṃ abhinimminitvā); Ja I 79,13 (kumāriyo avijātā sakiṃvijātā ~ā majjhimitthiyo mahitthiyo ca); — °-**vidha**, dvividha, *mfn., of two kinds; twofold*; Ja III 195,5' (sīlaṃ ... ~aṃ cārittavārittavasena); V 155,26* (~ā jātā urajā); Mil 2,21 (Milindapañho lakkhaṇapañho vimaticchedanapañho ti ~o); Vism 144,29 (~aṃ pi sukhaṃ paripūreti kāyikaṃ ca cetasikaṃ ca); Sp 228,1 (~aṃ hi sikkhāpadaṃ lokavajjaṃ paṇṇattivajjaṃ ca); Sv 15,31 (sabbaṃ pi buddhavacanaṃ ... dhammavinayavasena ~aṃ); Spk III 118,29 (ratho ca nām' esa ~o hoti yodharatho alaṅkāraratho ti); Nidd-a I 37,20 (~āhi jivhāhi rasaṃ jānāti); — ~ena, *adv., in two ways; as of two kinds; in a twofold way*; D II 278,1 (somanassaṃ p' ahaṃ ... ~ena vadāmi sevitabbaṃ pi asevitabbaṃ pi; Sv 724,23: ~enā ti dvividhena dvīhi koṭṭhāsehī ti attho); A IV 365,25 (puggalo pi āvuso ~ena veditabbo sevitabbo pi asevitabbo pi); Nidd I 79,28 (~ena māno attukkaṃsanamāno paravambhanamāno); Vibh 137,1 (~ena bhavo atthi kammabhavo atthi uppattibhavo; *cf* Vibh-a 183,14 *foll.*: ~enā ti dvīhi ākārehi pavattito ti attho, atha vā ~enā ti paccatte karaṇavacanaṃ, ~o ti vuttaṃ hoti); Pv-a 2,6 (idaṃ hi Petavatthu ~ena pavattaṃ atthuppattivasena ca pucchāvissajjanavasena ca); — °-**vedana**, dvivedana, *mfn., connected with two feelings*; Sp 530,12 (idaṃ sikkhāpadaṃ ... ~aṃ sukhamajjhattadvayenā ti, *Be, Ce, Se so*; *Ee* dvivedanaṃ); — °-**hetuka**, *mfn., see* dvihetuka (*sv* dvi); — *see also* dubhato.

-du[3], *mfn.* [*cf* duṇoti[2] *and S.* druh], *injuring; hurtful to*; — *ifc see* mitta-.

du(s), du[1], [*S.* dus], (*before vowels usually* dur-); *a prefix to nouns, adjectives (adverbs, verbs) implying bad, evil, difficult, hard; badly, hardly; inferior*; Abh 1169; Sadd 885,28* (asobhaṇe abhāve ca kucchite asamiddhiyaṃ kicche virūpatādimhi dusaddo sampavattati); Vism 494,27 (du iti ayaṃ saddo kucchite dissati); Dhp-a II 6,9 (du iti sa iti na iti so iti ime sadde assosiṃ); Paṭis-a 469,15 (u dū ti dve dve upasaggā honti); — **dukāra**, *m., the syllable* du; Ja III 43,18 (eko ~am eva bhaṇi eko sakāraṃ eko nakāraṃ eko sokāraṃ); 47,1 (~aṃ vatvā nimuggasatto evaṃ vattukāmo ahosi dujjīvitaṃ ...); Spk I 142,18; — **dunnāma**, *n., the expression* du(s); ? *a description as bad*; ? Ps II 334,16 (duppañño ti ettha paññāya dunnāma n' atthi, appañño nippañño ti attho, *Ce, Ee so*; *Be, Se* duṭṭhaṃ nāma); As 394,2 (dussīlā ti sīlassa dunnāmaṃ n' atthi, nissīlā ti attho, *Be so*; *Ce, Ee* dunnāmaṃ nāma n' atthi; *Se* duṭṭhu nāma).

du-adhivāsiya, *mfn.* [du[1] + *fpp of* adhivāseti], *hard to bear patiently*; Spk I 36,10 (duttitikkhan ti dukkhamaṃ ~aṃ, *Be, Ce, Ee so*; *Se* du-adhivāsanaṃ).

du-āropita, *mfn., see sv* ārohati.

duka, *m.n.* [*cf* du[2]], *a set of two, a collection of two, a dyad; a section consisting of sets of two*; Vin V 119,15 (~ā niṭṭhitā, *Be, Ee so*; *Ce, Se* ~aṃ niṭṭhitaṃ); M III 1,19 (mayaṃ ... antevāsī labhitvā paṭhamaṃ evaṃ gaṇāpema ekaṃ ekakaṃ dve ~ā tīṇi tikā ...); Dukap 283,30 (imamhi ~e); Vism 410,4 (imasmiṃ ~e); Sv 983,8 (chahi ~ehi); 984,13 (evaṃ ayaṃ ~o vibhatto); Spk I 19,27 (satta ~ā dassitā); Pj I 245,6 (cattāri ~āni); Vibh-a 465,6 (kodho ca upanāho cā ti ādayo aṭṭhārasa ~ā); — *ifc see* cullantara- (*sv* culla[1]); — °-**nipāta**, *m., a section*

consisting of sets of two; A I 100,25 (~o samatto, *Ce, Ee, Se so*; *Be* ~-pāḷi niṭṭhitā); It 44,19 (~o niṭṭhito, *Be, Ce, Se so*; *Ee* ~aṃ niṭṭhitaṃ); Th *p.* 28,13* (gāthā ~amhi navuti c' eva aṭṭha ca); Ja II 359,4 (paccuppannavatthuṃ ~e kathitam eva); — *see also* dvika.

dukāra, *m.*, *see sv* du(s).

dukula *in Ee at* S III 145,24, *and in Ee, Se at* Ap 2,10, Sp 319,5 *and* 1104,12,15, *is wr for* dukūla- (*Be, Ce so*).

dukūla, *n. and mfn.* [ts], (*n.*) *very fine cloth (made from the bark of the* dukūla *plant)*; (*mfn.*) *made of* dukūla *cloth*; Abh 291 (khomaṃ ~aṃ koseyyaṃ); Ap 2,10 (kambalā ~ā cīnā, *Be, Ce so*; *Ee, Se wr* dukulā; Ap-a 106,5: °-paṭṭehi katā, *Ce, Ee so*; *Be, Se* °-paṭehi); Ja VI 72,1 (jātakkhaṇe c' assa ~ena paṭiggahitattā); Sp 1104,15 (~aṃ sāṇassa [anulomaṃ], *Be, Ce so*; *Ee, Se wr* dukulaṃ); Ps III 214,18 (gimhike … bhummattharaṇādīni °-mayāni vaṭṭanti); Spk I 353,3 (ekaṃsaṃ uttarīyaṃ ~aṃ katvā); Dāṭh 5:27; — °-**cumbaṭaka**, °-cumbaṭa, *n.*, *a roll of* dukūla *cloth*; Ja II 21,26 (puttaṃ … ~e nipajjāpetvā, *Be, Se so*; *Ce, Ee* °-cumbaṭe); Sv 437,27 (manussā ~ena paṭiggahesuṃ); Ps III 24,23 (gandhodakena nahāpetvā ~ena vodakaṃ katvā); Spk I 319,7 (mātā puttaṃ … ~e katvā aṅke sayāpetvā nisinnā hoti); Th-a II 221,11 (°-cumbaṭe nipajjāpetvā); — °-**paṭa**, *m.n.*, *a garment of* dukūla *cloth*; Sv 437,22 (~aṃ yāva pādantā pārupitvā, *Be, Se so*; *Ce, Ee* °-paṭṭaṃ) = Ps IV 183,9 (*Be, Ee, Se so*; *Ce* °-paṭṭaṃ); — **paṭṭa**, *m.*, *a strip of* dukūla *cloth; a turban of* dukūla *cloth*; Ap-a 106,5 (~ehi, *Ce, Ee so*; *Be, Se* °-paṭehi); Mhv 23:38 (sīsaṃ ~ena veṭhayitvā); — °-**vaṭṭika**, *mfn.*, *with a wick of* dukūla *fibre*; Mhv 30:94; — °-**sandāna**, *mfn.*, *with halters of* dukūla *cloth*; ? *with coverings of* dukūla *cloth*; ? D II 188,5 (caturāsīti dhenusahassāni … ~āni, *so read*? *Ee* °-sandanāni; *Be, Se* duhasandanāni; *Ce* dhuvasandanāni) = S III 145,24 (*Be so*; *Ce, Se* °-sandanāni; *Ee* dukulasandanāni; *cf* Spk II 325,19: °-santharāni) = A IV 393,25 (*Be* °-sandhanāni; *Ce* °-sandassanāni; *Ee* °-santhanāni; *Se* °-saṇṭhanāni; *cf* Mp IV 184,17 *foll.*: tāsaṃ pana dhenūnaṃ … piṭṭhiyaṃ varadukūlapārutaṃ … bandhiṃsu).

dukkaṃ *in Ee at* Ap 387,12 *is wr for* dukkhaṃ (*Be, Ce, Se so*).

dukkaṭa, *mfn. and n.*, *see sv* kaṭa[3].

dukkara, *mfn. and n.* [S., *BHS* duṣkara], *(what is) hard to do; difficult to perform or practise; (it is) hard, a difficult thing*; Vin I 247,30 (na kho taṃ Ānanda ~aṃ tathāgatena yathā Rojo Mallo imasmiṃ dhammavinaye pasīdeyyā ti); M I 16,31 (~aṃ pavivekaṃ); S I 7,13* (~aṃ duttitikkhaṃ ca avyattena ca sāmaññaṃ); IV 260,17 *foll.* (kiṃ … imasmiṃ dhammavinaye ~an ti); A I 286,4 (bhikkhu duddadaṃ dadāti ~aṃ karoti dukkhamaṃ khamati); Ud 61,1* (sukaraṃ sādhunā sādhu sādhu pāpena ~aṃ); Sn 429 (duggo maggo padhānāya ~o durabhisambhavo; Pj II 387,22: dukkhitakāyacittena kattabbattā ~o); Thī 463 (pabbajjā ~ā); Ja V 459,12 (mā bhāyi na ~an ti); VI 508,22* (taṃ ve devā pasaṃsanti ~aṃ hi karoti sā); Ap 301,9 (ācariṃ ~aṃ bahuṃ); Mil 143,17 (ayaṃ … mahājanapado … ~o tātā tāvatakena balena dhāretuṃ); 347,17 (~aṃ … buddhabalaṃ upadassayituṃ); Vism 300,13 (tādise hi puggale na ~ā hoti mettābhāvanā ti); Sp 248,18 (°-taṃ dasseti); Sv 396,2 (mayā … vividhāni ~āni karontena pāramiyo pūritā); Ud-a 1,21* (kiñcāpi ~ā kātuṃ aṭṭhasaṃvaṇṇanā mayā); Thī-a 257,34 (puññakammassa °-ttā); Mhv 37:101 (katvā kammāni citrāni ~āni); — °-**kārika**, *mfn.*, *who does what is hard to do*; Ps III 294,14 (~ā kho pana mātāpitaro) ≠ Spk I 350,1; — °-**kārikā**, *f.* [dukkara + kārikā[2]], *doing what is hard to do; practice of extreme austerities*; M I 81,31 (tāya ~āya nājjhagamaṃ uttariṃ manussadhammā alamariyañāṇadassanavisesaṃ); 93,3 (pāpaṃ kammaṃ … imāya kaṭukāya ~āya nijjaretha); S I 103,8 (mutto vat' amhi tāya ~āya); Ja I 67,9; Ap 429,25 (katvā ~aṃ); Kv 287,23 (bodhisatto ~aṃ akāsī ti); Mil 284,23 *foll.* (sabbe va bodhisattā ~aṃ karonti udāhu Gotamen' eva bodhisattena ~ā katā ti); Ap-a 72,30 (ayaṃ ~ā nāma bodhāya maggo na hotī ti); — °-**tara**, *mfn.*, *compar.*, *harder to do; more difficult*; D II 131,6 (katamaṃ nu kho ~aṃ); M I 438,19 (etaṃ desakaṃ sādhukaṃ manasikarohi mā te pacchā ~aṃ ahosī ti); Ja III 339,3*; Mil 87,15; — **atidukkara**, *mfn. and n.*, *(what is) very hard to do; a very difficult thing*; Ja IV 236,24 (mahā te pariccāgo ~aṃ tayā kataṃ); Ap 551,18 (bahuṃ ca dukkaraṃ kammaṃ kataṃ me ~aṃ, *Be, Ce, Se so*; *Ee wr* dukkharaṃ … atidukkharaṃ); Vism 126,28 (tassa uppādanaṃ nāma ~aṃ); Sp 1,5* (appameyyaṃ kālaṃ karonto ~āni); Ps III 293,11 (brahmacariyaṃ ~aṃ); Pj I 11,11* (kiñcāpi ~ā vaṇṇanā); — **sudukkara**, *mfn. and n.*, *id.*; A IV 135,7 (dukkaraṃ bhagavā ~aṃ bhagavā ti); Ja III 12,9* (akā loke ~aṃ, *Be, Ce, Se so*; *Ee* lokesu dukkaraṃ); Ap 85,26 (~aṃ tena kataṃ yo me pupphaṃ adāsi so); Vism 522,29* (duddasā caturo dhammā desetuṃ ca ~ā); Cp-a 289,23 (~ehi pi mahābodhisattacaritehi).

dukkha, dukha, *mfn. and n.* [*S.* duḥkha; *BHS also* dukha], **1.** (*mfn.*) **(i)** *painful; unpleasant; bringing pain or distress; uneasy, uncomfortable; not what one wants; wrong*; Vin I 10,14 (attakilamathānuyogo ~o anariyo anatthasaṃhito); 188,7 (yassa pādā vā ~ā pādā vā phālitā); IV 129,1 (sace kho Upāli lekhaṃ sikkhissati aṅguliyo ~ā bhavissanti); D I 36,32 (kāmā hi bho aniccā ~ā vipariṇāmadhammā); 196,6 (~o ca kho vihāro ti); M I 302,34 *foll.* (yaṃ … kāyikaṃ vā cetasikaṃ vā ~aṃ asātaṃ vedayitaṃ ayaṃ ~ā vedanā); S I 27,17 (bhusā sudaṃ bhagavato vedanā vattanti sārīrikā vedanā ~ā tibbā kharā kaṭukā asātā amanāpā); IV 51,25 (vedayitaṃ sukhaṃ vā ~aṃ vā adukkhamasukhaṃ vā); A I 157,5 (na cetasikaṃ ~aṃ domanassaṃ paṭisaṃvedeti); II 149,10 (~ā paṭipadā dandhābhiññā); III 353,21* (dāliddiyaṃ ~aṃ loke iṇādānaṃ ca vuccati); Dhp 186 (appassādā dukhā kāmā); 207 (~o bālehi saṃvāso); Ud 21,6 (purānakammavipākajaṃ ~aṃ tippaṃ kharaṃ kaṭukaṃ vedanaṃ adhivāsento; Ud-a 165,26: ~an ti pacurajanehi khamituṃ asakkuṇeyyaṃ, *Be, Ee so*; *Ce, Se* puthujjanehi); Thī 216 (~o itthibhāvo akkhāto purisadammasārathinā); Ja IV 118,27 *foll.* (etāni visādīni dukkhāvahanato ~āni evaṃ pi kāmā ~ā taṃ pana kāmadukkhaṃ itarehi ~ehi °-taran ti); 221,26* (~o vāso araññasmiṃ); VI 552,29* (puttānaṃ hi vadho dukho) *quoted* Sadd 628,12; Ap 271,2 (~o nirayasamphasso);

Mil 69,28 (yesaṃ na cchinnā hatthapādā jāneyyuṃ te mahārāja ~aṃ hatthapādacchedanan ti); Sv 897,3 (~an ti dukkhayuttaṃ dukkhamaṃ vā); Spk III 297,16 (~o ti kaṇṭakāpassayaseyyādīhi attamāraṇehi dukkhāvaho); Ud-a 211,5 (dukkhaṃ hoti dukkhaṃ āvahatī ti attho); — *acc. adv.* dukkhaṃ, *in discomfort; uneasily; in pain*; M I 192,15 (pamatto samāno ~aṃ viharati); S I 83,31* (~aṃ seti parājito); A I 137,19 (pariḷāhehi pariḍayhamāno ~aṃ sayeyyā ti); II 76,1* (sabbaṃ raṭṭhaṃ ~aṃ seti rājā ce hoti adhammiko, *Be, Se so*; *Ce, Ee* dukhaṃ); III 251,14 (~aṃ supati ~aṃ paṭibujjhati); Ud 41,8 (titthiyehi titthiyasāvakehi ākiṇṇo ~aṃ na phāsu viharati); It 22,20 (dvīhi bhikkhave dhammehi samannāgato bhikkhu diṭṭhe va dhamme ~aṃ viharati); Ja I 215,19 (paṇṇasālā me daḍḍhā ~aṃ vasāmī ti); 413,13* (~aṃ vasati verisu); Vism 279,10 (tiyāmarattiṃ sambādhe okāse ~aṃ vutthagogaṇo, *Be, Ce, Se so*; *Ee* dukkhappattagogaṇo); 311,32 (yathā sesā janā samparivattamānā kākacchamānā ~aṃ supanti); — (**ii**) *(used to characterise all experience) unsatisfactory; bringing distress or trouble*; Vin I 10,26*foll.* (idaṃ kho pana bhikkhave ~aṃ ariyasaccaṃ jāti pi ~ā jarā pi ~ā vyādhi pi ~ā maraṇaṃ pi ~aṃ appiyehi sampayogo ~o piyehi vippayogo ~o yaṃ p' icchaṃ na labhati taṃ pi ~aṃ saṅkhittena pañcupādānakkhandhā pi ~ā; *see* Nidd-a I 70,18*foll.*: kasmā pan' esā jāti ~ā ti ce, anekesaṃ ~ānaṃ vatthubhāvato, anekāni hi ~āni seyyathīdaṃ °-dukkhaṃ vipariṇāmadukkhaṃ ...); M I 138,12*foll.* (yaṃ panāniccaṃ ~aṃ vā taṃ sukhaṃ vā ti ~aṃ bhante); Dhp 117 (~o pāpassa uccayo; Dhp-a III 6,3: idhaloke pi paraloke pi ~am eva āvahatī ti); Vibh 70,7 (cakkhuṃ aniccaṃ ~aṃ anattā vipariṇāmadhammaṃ); Vism 499,13*foll.*; Dhp-a III 400,9 (yathā hi appamattako gūtho duggandho eva appamattako pi bhavo ~o ti); — **2.** (*n.*) (**i**) *pain; distress; trouble*; Abh 89 (~aṃ ca kasiraṃ kicchaṃ); Vin I 82,38 (bhagavati me bhante pabbajite anappakaṃ ~aṃ ahosi); III 13,6 (na tvaṃ tāta Sudinna kiñci ~assa jānāsi); 20,36 (maraṇaṃ vā nigaccheyya maraṇamattaṃ vā ~aṃ); 105,29 (tesaṃ taṃ assa dīgharattaṃ ahitāya ~āya); S I 30,10* (upenti Roruvaṃ ghoraṃ cirarattaṃ ~am anubhavanti); 132,29* (jātassa maraṇaṃ hoti jāto ~āni passati); III 86,31 (sukhaṃ pi vediyati ~aṃ pi vediyati adukkhamasukhaṃ pi vediyati); IV 239,10 (pañc' imāni bhikkhave mātugāmassa āveṇikāni ~āni yāni mātugāmo paccanubhoti aññatr' eva purisehi); S I 23,4* (taṃ nāmarūpasmiṃ asajjamānaṃ akiñcanaṃ nānupatanti ~ā) = Dhp 221; S IV 207,16* (yo sukhaṃ ~ato adda); 210,5 (visaṃyutto ~asmā ti); A III 269,27 (aho vata no ~aṃ ye mayaṃ evarūpehi puggalehi saddhiṃ saṃvasāmā ti); Dhp 1 (tato naṃ ~am anveti); 69 (yadā ca paccatī pāpaṃ atha bālo ~aṃ nigacchati); 83 (sukhena phuṭṭhā athavā dukhena); 371 (mā kandī ~am idan ti ḍayhamāno); Ud 40,25 (api ca me sīse thokaṃ ~an ti); 51,14* (sace bhāyatha ~assa sace vo ~am appiyaṃ, *so read with Be, Ce, Se*); 92,3 (yesaṃ ... sataṃ piyāni sataṃ tesaṃ ~āni); It 89,16 (otiṇṇ' amhā jātiyā jarāya maraṇena sokehi paridevehi ~ehi domanassehi upāyāsehi); Sn 574 (maccānaṃ idha jīvitaṃ kasiraṃ ca parittaṃ ca taṃ ca ~ena saṃyutaṃ); 728 (upadhīnidānā pabhavanti ~ā); Vv 80:9 (svāhaṃ aṭṭo 'mhi ~ena pīḷito); Th 551 (paññāsahito naro idha api ~esu sukhāni vindati); Ja I 254,1 (kiṃ me ~ena anubhūtena); III 14,23* (sukhe ca ~e ca bhavanti tulyā); 296,22* (tasmiṃ mate ~am anappakaṃ me; 297,4': mama kāyikacetasikaṃ mahantaṃ ~aṃ bhavissatī ti); IV 46,15* (anekavyādhīhi ~ena phuṭṭho); 331,16' (~ena abhitunno āturo hutvā); V 113,14* (alaṃ mitte sukhāpetuṃ amittānaṃ dukhāya ca, *Be, Ce, so*; *Ee, Se* dukkhāya); 173,3* (etādisaṃ ~am ahaṃ titikkhaṃ); Ap 387,12 (atho cetasikaṃ ~aṃ hadaye me na vijjati, *Be, Ce, Se so*; *Ee wr* dukkaṃ); 467,14 (kāyo ... puñjo ~assa kevalo); 594,19 (na ca ~esu dummanā); Bv 2:10 (yathā pi ~e vijjante sukhaṃ nāma pi vijjati); Cp 3:15:3 (ye me ~aṃ upaharanti ye ca denti sukhaṃ mama); Nett 12,13*foll.*; Mil 111,7 (pariyantakataṃ ca mahārāja Devadattassa ~aṃ); 172,20 (pharusā pi tathāgatassa vācā na kassaci ~aṃ uppādetī ti); 314,4 (na hi mahārāja nibbānaṃ ~ena missaṃ ekantasukhaṃ nibbānaṃ); Vism 165,8*foll.* (sukhassa ca pahānā ~assa ca pahānā ... catutthaṃ jhānaṃ upasampajja viharati ... kāyikasukhassa ca kāyikadukkhassa ca pahānā); 461,18 (aniṭṭhaphoṭṭhabbānubhavanalakkhaṇaṃ ~aṃ sampayuttānaṃ milāpanarasaṃ kāyikābādhapaccupaṭṭhānaṃ kāyindriyapadaṭṭhānaṃ); 503,24*foll.* (~aṃ nāma kāyikaṃ ~aṃ, taṃ kāyapīḷanalakkhaṇaṃ ... ~aṃ pana °-dukkhato mānasadukkhāvahanato ca ... domanassaṃ nāma mānasaṃ ~aṃ); Mp II 68,12 (paccuppanne āhārapariyeṭṭhimūlakaṃ ~an ti); Sadd 327,27 (~aṃ vighātaṃ aghaṃ kileso); 397,27 (duṭṭhu khanati kāyikacetasikasukhan ti ~aṃ); — *ifc see* anutthunana-, anubandhana-, uppajjana-, uppajjanaka-; — *instr.* dukkhena, *adv., with difficulty; painfully; hardly, barely*; Ja I 147,27 (sammāsambuddhassa santike mayhaṃ pabbajjā yā ca pana me ~ena laddhā); 194,15 (mayhaṃ mātā duggatā maṃ puttaṭṭhāne ṭhapetvā ~ena posesi); III 246,20 (so tesaṃ guṇāguṇaṃ ajānantānaṃ manussānaṃ santike ~ena vasitvā); 424,21 (bhatiṃ katvā ~ena jīvikaṃ kappesi); V 435,8* (vittaṃ vināseti ~ena sambhataṃ); Mil 281,26 (evaṃ kho mahārāja ~ena Vessantaro rājā brāhmaṇassa puttadānaṃ adāsi); Cp 3:3:2 (~ena jīvito laddho);— (**ii**) *(as a term characterising all experience; its ending is* nibbāna*), distress, trouble*; Vin I 12,25 (cara brahmacariyaṃ sammā ~assa antakiriyāya); 231,9* (ucchinnaṃ mūlaṃ ~assa n' atthi dāni punabbhavo); D I 54,13 (bāle ca paṇḍite ca sandhāvitvā saṃsaritvā ~ass' antaṃ karissanti); 110,7 (yā buddhānaṃ sāmukkaṃsikā dhammadesanā taṃ pakāsesi ~aṃ samudayaṃ nirodhaṃ maggaṃ); 156,15 (sakidāgāmī hoti saki-d-eva imaṃ lokaṃ āgantvā ~ass' antaṃ karoti); II 123,11* (~ass' antakaro satthā cakkhumā parinibbuto); M I 47,25 (avijjaṃ pahāya vijjaṃ uppādetvā diṭṭhe va dhamme ~ass' antakaro hoti); S I 195,8 (muniṃ ~assa pāraguṃ); 214,26* (kathaṃ su ~aṃ acceti); Dhp 338 (taṇhānusaye anūhate nibbattati ~am idaṃ punappunaṃ); Sn 32 (jātimaraṇassa pāragā ~ass' antakarā bhavāmase); Th 227 (susukhaṃ vata nibbānaṃ ... asokaṃ virajaṃ khemaṃ yattha ~aṃ nirujjhati); 732 (na so muccati ~amhā gandhesu adhimucchito); Paṭis I 41,3 (katamā

sammādiṭṭhi, ~e ñāṇaṃ ...); Mil 31,29 *foll.* (kinti mahārāja idaṃ ~aṃ nirujjheyya aññaṃ ca ~aṃ na uppajjeyyā ti etadatthā mahārāja amhākaṃ pabbajjā); Vism 513,1* (~am eva hi na koci dukkhito); 692,16 (~aṃ hi visaṃ amataṃ nibbānan ti); Paṭis-a 54,31 (du iti ayaṃ saddo kucchite dissati ... khaṃsaddo pana tucche ... tasmā kucchitattā tucchattā ca ~an ti vuccati); Mhv 1:5 (no jino purā lokaṃ ~ā pamocetuṃ bodhāya paṇidhiṃ akā); — *ifc see* vaṭṭa-, vipariṇāma-, saṅkhāra-; — dukkho *in Ee at* Sv 1055,17 *is wr for* dakkho (*Be, Ce, Se so*); — °**âdhivaha**, *mfn.*, *bringing, producing* dukkha; A I 6,13 (~aṃ ... cittaṃ, *Be so*; *Ee, Se* °âdhivāhaṃ; *Ce* °'-āvahaṃ; Mp I 53,12 *foll.*: dukkhaṃ adhivahati āharatī ti ~aṃ, °âdhivāhan ti pi pāṭho ... jāti-ādīnaṃ adhivahanato ~aṃ, *Be, Se so*; *Ce, Ee* dukkhaṃ āvahati āharatī ti dukkhāvahaṃ ... jāti-ādīnaṃ āvahanato dukkhāvahaṃ [*Ee* dukkhāvāhaṃ]); — °**âdhivāha**, *mfn.*, **1.** *bringing, producing,* dukkha; S IV 70,4 (phassāyatanā adantā ... asaṃvutā ~ā honti; Spk II 381,18: nerayikādi-bhedaṃ adhikadukkhaṃ āvahanakā honti); — **2.** *difficult to bring or lead towards*; ? A I 6,13 (~aṃ ... cittaṃ, *Ee, Se so*; *Be* °âdhivahaṃ; *Ce* °'-āvahaṃ; Mp I 53,13 *foll.*: ~an ti pi pāṭho, tass' attho, lokuttarapādakajjhānādi-ariyadhammābhimukhaṃ dukkhena adhivāhīyati pesīyatī ti ~aṃ ... ariyadhammādhigamāya duppesanato ~aṃ); — °**ânubhavana**, *n.*, *the suffering of pain or distress*; Ja IV 3,2 (~'-atthāya); V 10,10 (divā ~aṃ pana mayā katapāpass' eva nissando); Mil 181,20; — °**âpagamatte** *in Ee, Se at* It-a II 8,26 *and in Ee at* It-a II 8,29 *is prob. wr for* dukkhāpagamamatte (*Be, Ce so*); — °**âbhikiṇṇa**, *mfn.*, *overwhelmed by distress, by* dukkha; It 89,17 (~ā °-paretā, *Ce, Ee so*; *Be, Se* °'-otiṇṇā; It-a II 113,30: etehi jāti-ādīhi otiṇṇā °'-otiṇṇā, *eds so*); — °**âvakkkanta**, *mfn.*, *entered, overcome, by* dukkha; S II 173,26; III 69,15; — °'-**āvaha**, *mfn.*, *bringing* dukkha; A I 6,13 (~aṃ ... cittaṃ, *Ce so*; *Be* °âdhivahaṃ; *Ee, Se* °âdhivāhaṃ; Mp I 53,12 *foll.*: dukkhaṃ āvahati āharatī ti ~aṃ ... jāti-ādīnaṃ āvahanato ~aṃ, *Ce so*; *Ee* ~aṃ ... °'-āvāhaṃ; *Be, Se* adhivahati āharatī ti °âdhivahaṃ ... jāti-ādīnaṃ adhivahanato °âdhivahaṃ); Th 1094 (~aṃ taṇhālataṃ ... chetvā); Dhp-a I 240,12; Th-a I 140,10 (~-ttā); — °'-**indriya**, *n.*, *the faculty of pain, of distress*; D III 239,13 (sukhindriyaṃ ~aṃ ...); Paṭis I 7,28; Vibh 123,18 (katamaṃ ~aṃ); Vism 166,5; — °'-**udraya**, °'-uddaya, °'-udaya, *mfn.*, *resulting in pain or distress, in* dukkha; M I 415,30 (akusalaṃ idaṃ kāyakammaṃ ~aṃ °-vipākan ti); A I 97,31 (dhammā ~ā; Mp II 163,13: ~ā ti °-vaḍḍhikā, *Be, Se so*; *Ce, Ee* dukhuddayā ti); II 72,4* (kammaṃ savighātaṃ dukhudrayaṃ, *Be, Ce so*; *Ee, Se* ~aṃ; Mp III 103,2: dukhudrayan ti, *Be, Ce so*; *Ee* dukhuddayan ti; *Se* ~an ti); Pv 11:10 (kammāni katvāna dukhudrayāni, *Ce, Ee so*; *Be* dukhudrāni; *Se* ~āni; Pv-a 60,11: dukhudrayānī ti °-vipākāni, *Ce so*; *Be, Se* dukhudrānī ti; *Ee* °'-andriyānī ti); Ja V 117,8* (mā te āsi dukhudrayo, *Be, Ce, Ee so*; *Se* ~o); Nidd I 489,12 (akusalapakkho ~o °-vipāko, *Ce so*; *Be* °'-uddayo; *Ee, Se* °'-udayo); Paṭis II 79,12 (~aṃ kammaṃ); — °**ûpasamana**, *mfn.*, *extinguishing* dukkha; Th 421; — °-**m-esi(n)**, *mfn.*, *seeking, wishing for, distress*; Ja IV 26,8* (amittā ~ino; 26,27': dukkhaṃ icchantā); — °'-**otiṇṇa**, *mfn.*, *entered, overcome, by* dukkha; M I 192,7 (~o °-pareto) = A I 147,28 ≠ S III 93,10 (~ā °-paretā, *Be, Ce, Se so*; *Ee* ~o) = It 89,17 (*Be, Se so*; *Ce, Ee* °âbhikiṇṇā); Thī-a 41,26 (~-tāya); — °-**koṭṭhāsika**, *mfn.*, *associated with pain or distress*; Ps II 81,9 (vighātapakkhiko ti ~o); — °-**kkhandha**, *m.*, *the agglomeration of* dukkha*; a mass of discomfort or distress*; Vin I 1,16 (evaṃ etassa kevalassa ~assa samudayo hoti); M I 85,37; S III 93,11 (appeva nāma imassa kevalassa ~assa antakiriyā paññāyethā ti); Th 78 (tassa me °-jātassa ~o aparaddho); Spk III 18,24 (tatr' assa puttadāraṃ posentassa sandiṭṭhiko ~o veditabbo kālaṃ katvā apāye nibbattassa samparāyiko); — °-**janana**, *mf(~ī)n.*, *producing distress*; Ja IV 175,16* (taṇhaṃ ~iṃ; 175,17': sakalavaṭṭadukkhajananiṃ); Nidd-a I 32,19; — °-**tara**, *mfn.*, *compar.*, *more painful, more distressing; bringing more trouble*; Pv 36:50; Ja III 161,15*; IV 118,19* (kāmā ~ā tato); VI 561,17*; — °-**tta**, *n.*, *abstr.*, *the being painful or difficult*; D III 106,12; Vism 499,18; — °-**tā**, *f.* [*BHS* duḥkhatā], *abstr.*, *pain, distress, trouble*; D III 216,22 (tisso ~ā dukkhadukkhatā saṅkhāradukkhatā vipariṇāma-dukkhatā); Vism 479,19; Dhp-a III 462,1 (gharāvāsassa ~aṃ pakāsetukāmo); — °-**dukkha**, *n.*°-dukkhatā, *f.*, *abstr.*, *the trouble that is physical or mental pain or distress*; D III 216,22 (Sv 992,5: ~-tā ti °-bhūtā dukkhatā, °-vedanāy' etaṃ nāmaṃ); Nidd I 17,15 (Nidd-a I 70,24: kāyikacetasikā dukkhā vedanā sabhāvato ca nāmato ca °-ttā ~an ti vuccati; 71,9: ~aṃ pana nippariyāyadukkhan ti vuccati); Vism 503,8 (soko ... dukkho pana ~ato °-vatthuto ca); Nidd-a I 74,7 (~-ttā); — °-**nāsanā**, *f.* (?), *the destruction of* dukkha; Nidd-a I 352,25 (saraṇā hontī ti ~ā honti); — °-**nibbattaka**, *mfn.* [dukkha + nibbattaka[1]], *engendering pain or distress*; Sv 909,27 (attano ~aṃ viriyaṃ karoti); Nidd-a I 43,5; — °-**nirodha**, *m.*, *the stopping, ceasing, ending, of* dukkha; Vin I 10,34 (idaṃ kho pana bhikkhave ~aṃ ariyasaccaṃ yo tassā yeva taṇhāya asesavirāganirodho cāgo paṭinissaggo mutti anālayo); III 5,25 (ayaṃ ~o ti yathābhūtaṃ abbhaññāsiṃ); D I 192,3 (ayaṃ ~o ti ... mayā ekaṃsiko dhammo desito paññatto); M I 191,6 (yo imesu pañcas' upādānakkhandhesu chandarāgavinayo chandarāgapahānaṃ so ~o); Nidd I 292,10 (ekaṃ saccaṃ vuccati ~o nibbānaṃ); Vibh 103,8 (katamaṃ ~o ariyasaccaṃ); Mil 334,28; Vism 506,28 (samudaya-nirodhena ~o samudayanirodhena hi dukkhaṃ nirujjhati na aññathā); Spk II 367,12 (~o ti taṇhānandiyā nirodhena vaṭṭadukkhassa nirodho); — °-**nirodhagāmi(n)**, *mfn.* [+ gāmi(n)[1]], *leading to the ending of* dukkha; Vin I 10,36 (idaṃ kho pana bhikkhave ~inī paṭipadā ariyasaccaṃ ayam eva ariyo aṭṭhaṅgiko maggo); III 5,25 (ayaṃ ~inī paṭipadā ti yathābhūtaṃ abbhaññāsiṃ); D I 192,4 (ayaṃ ~inī paṭipadā ti ... mayā ekaṃsiko dhammo desito paññatto); Vibh 104,34 (katamaṃ ~inī paṭipadā ariyasaccaṃ); It 104,4 (ayaṃ ~inī paṭipadā ti bhikkhave jānato passato āsavānaṃ khayo hoti); Mil 334,29; — °-**nisajjā**, *f.*, *sitting in discomfort*; Vibh-a 106,13; — °-**nuda**, *mfn.*, *driving away distress*; Ja VI 454,20 (sukhāvaho ~o, *Be, Ce, Ee so*; *Se* °-nūdo; 455,2': kāyikacetasikasukhaṃ āvahāmi dukkhaṃ nudemi);

Mil 355,16 (dhutaguṇaṃ … ~aṃ); — °-**pakkhika**, *mfn.* [dukkha + pakkhika[2]], *associated with pain or distress*; Spk III 152,4 (vighātapakkhiyā ti ~ā); — °-**(p)paṭikūla**, °-paṭikkūla, *mfn.*, *averse to pain or distress; finding pain repugnant*; D II 330,9 (passāmi samaṇabrāhmaṇe … ~e, *Be, Se so*; *Ce, Ee* °-paṭikkūle); M I 315,36 (puriso āgaccheyya jīvitukāmo amaritukāmo sukhakāmo ~o, *Be so*; *Ce, Ee, Se* °-paṭikkūlo) ≠ Nidd I 8,7 (*Se so*; *Be, Ce, Ee* °-paṭikkūlo; Nidd-a I 37,24: dukkhaṃ anicchamāno); Vism 297,11 (ahaṃ sukhakāmo ~o, *Ee, Se so*; *Be, Ce* °-paṭikkūlo); Pj II 493,12 (~-tāya, *Be, Se so*; *Ce, Ee* °-paṭikkūlatāya); Paṭis-a 612,15 (~-ttā, *Be, Se so*; *Ce, Ee* °-paṭikkūlatta); — °-**panūdaka**, °-panudana, *mfn.*, *who drives away distress*; Pv-a 114,16 (ayaṃ ca devaputto … amhākaṃ ~o bahūpakāro, *Be, Ce, Se so*; *Ee* °-panudano); — °-**vaḍḍhika**, *mfn.*, *increasing pain or distress*; Mp II 163,13 (°'-udrayā ti ~ā); — °-**vinaya**, *m.*, *the removal of* dukkha; S I 22,22* (aghavinayā ~o; Spk I 63,1 *foll.*: pañcakhandhavinayena vaṭṭadukkhaṃ vinītam eva hoti); — °-**vedanīya**, *mfn.*, *entailing painful or unpleasant feelings or experiences*; M III 214,9 (pāpakammaṃ ~aṃ); S II 96,31 (~aṃ bhikkhave phassaṃ paṭicca uppajjati dukkhā vedanā); A II 196,29 (~ā āsavā); IV 382,17 (Mp IV 175,13: ~an ti dukkhavedanājanakakammaṃ); — °-**vedi(n)**, *mfn.*, *feeling pain or discomfort*; Ja V 435,2* (dīghaṃ ca assasati ~inī, *Be, Ce so*; *Ee* dukkha vediti; *Se* dukkhavedanaṃ ca vediyati); — °-**vepakka**, *mfn.*, *having painful or unpleasant consequences*; Sn 537; — °-**samudaya**, *m.*, *the cause, the origin, of* dukkha; Vin I 10,31 (idaṃ kho pana bhikkhave ~aṃ ariyasaccaṃ yāyaṃ taṇhā … seyyathīdaṃ kāmataṇhā bhavataṇhā vibhavataṇhā); III 5,24 (ayaṃ ~o ti yathābhūtaṃ abbhaññāsiṃ); D I 192,1 (ayaṃ ~o ti … mayā ekaṃsiko dhammo desito paññatto); M I 191,4 (yo imesu pañcas' upādānakkhandhesu chando ālayo … so ~o); Vibh 101,22 (katamaṃ ~o ariyasaccaṃ); Mil 334,27; Sv 916,5 (tass' eva dukkhassa pabhāvikā janikā taṇhā ~o ti); Nidd-a I 43,7 (~-tāya, *Ce, Ee so*; *Be, Se* ~-ttā); — °-**saha**, *mfn.* [dukkha + saha[2]], *enduring pain or distress*; Cp-a 312,18; — **adukkha**, *mfn. and n.*, *free from pain or distress; what is not* dukkha; M III 231,2 (~o eso dhammo anupaghāto …); 231,34 (sabbe te ~ā anupaghātā …); A II 52,5 (~e bhikkhave dukkhan ti saññāvipallāso); Ja I 3,23 (evambhūtena mayā ajātiṃ ajaraṃ avyādhiṃ ~aṃ asukhaṃ sītalaṃ amatamahānibbānaṃ pariyesituṃ vaṭṭati); Ps IV 101,16 (~am eva attabhāvaṃ nibbatteti); — adukkhena, *without trouble, easily*; Sv 406,2; — adukkha-m-asukha, *n. and mfn.*, *(a state of) neither pleasure nor pain; (what is) neither pleasant nor unpleasant; free from pleasure or pain*; Vin I 34,20 (vedayitaṃ sukhaṃ vā dukkhaṃ vā ~-m-asukhaṃ vā taṃ pi ādittaṃ); III 4,16 (~-m-asukhaṃ upekkhāsatipārisuddhiṃ catutthaṃ jhānaṃ; Sp 155,10: ~-m-asukhan ti dukkhābhāvena adukkhaṃ sukhābhāvena asukhaṃ eten' ettha dukkhasukha-paṭipakkhabhūtaṃ tatiyavedanaṃ dīpeti na dukkhasukhābhāvamattaṃ, tatiyavedanā nāma adukkhā asukhā upekkhā ti pi vuccati, *Ee, Se so*; *Be, Ce* vedanā nāma ~-m-asukhā); D II 66,16 (tisso … vedanā sukhā vedanā dukkhā vedanā ~-m-asukhā vedanā); M I 293,12 (sukhaṃ pi vedeti dukkhaṃ pi vedeti ~-m-asukhaṃ pi vedeti); A IV 442,21 (tassa mayhaṃ … ~-m-asukhe cittaṃ na pakkhandati); Paṭis-a 140,18 (sā hi vedanā na dukkhā na sukhā ti ~-m-asukhā ti vuccati, makāro pan' ettha padasandhivasena vutto); — adukkha-m-asukhi(n), *mfn.*, *experiencing neither pain nor pleasure*; D I 31,14 (~-m-asukhī attā hoti arogo paraṃ maraṇā saññī ti); M II 234,3 (~-m-asukhī attā ca loko ca); — **atidukkha**, *n. and mfn.*, **1.** (*n.*) *a great pain; excessive distress*; Ja V 297,3 (~aṃ anubhoti); Vism 41,22; Dhp-a I 256,21 (~ena no sattadivasā atikkantā); — **2.** (*mfn.*) *very painful or unpleasant; too distressing*; Sp 1021,14 (imesaṃ pabbajjā ~ā ti); Ps I 144,22 (tādisena vuttaṃ nātidukkhaṃ hotī ti); — atidukkham eva *in Ee at* Pv-a 65,4 *is prob. wr for* arati dukkham eva (*Be, Ce, Se so*); — **niddukkha**, *mfn.*, *free from pain or distress; free from trouble*; Ja II 146,24' (sabbe averā avyāpajjā sukhī ~ā hontū ti); VI 224,32' (akasirā ti ~ā); 286,24' (~-tā); Vism 297,24; Spk III 112,17 (~-ttā anītikaṃ); — **sadukkha**, *mfn.*, *causing or feeling pain or distress*; M III 230,28 (yo … somanassānuyogo … ~o eso dhammo sa-upaghāto …; Ps V 31,4: vipākadukkhena pi kilesadukkhena pi ~o); 231,30 (ye … somanassānuyogaṃ anuyuttā … sabbe te ~ā sa-upaghāta …); Ap 190,15 (āturānaṃ ~ānaṃ, *Be, Ce so*; *Ee, Se* sudukkhīnaṃ); Ps IV 101,9 (~am eva attabhāvaṃ nibbatteti); — *see also* taṃdukkha (*sv* ta[d]), yaṃdukkha (*sv* ya[d]).

dukkhati, **dukkhayati**[1], *pr. 3 sg.* [*BHS* duḥkhati; *cf S.* Dhatup duḥkhati, duḥkhayati, *Wg § 35:76*], *is painful, hurts; feels pain*; Dhātum 753 (sukha dukkha ca takriye); Ja III 26,4 (kiṃ te samma ~atī ti pucchi, *Ee so*; *Ce* ~ayatī ti; *Be* dukkhan ti; *Se* kiṃ tvaṃ samma ~asī ti); Vism 264,27 (gattāni ~anti) = Vibh-a 248,1 ≠ Pj I 68,5; Vism 527,26 (~ayatī ti dukkhaṃ; *or caus.*) = Ud-a 42,9 (*Be, Ce, Se so*; *Ee* ~āyatī ti); Sadd 327,25 (sukha dukkha takkiriyāyaṃ, takkiriyā ti sukhadukkhānaṃ vedanānaṃ kiriyā sukhanaṃ dukkhanan ti vuttaṃ hoti, akammakā ime dhātavo: sukhati ~ati); 328,11 (~atī ti dukkhito ti); — *caus.* (**a**) *pr. 3 sg.* **dukkheti**, **~ayati**[2], *pains*; Vism 527,26 (~ayatī ti dukkhaṃ; *or* dukkhayati[1]); Sadd 328,1 *foll.* (~eti ~ayati … ti imāni tesaṃ kāritapadarūpāni … Saddasatthe pana Dhātupāṭhasaṅkhepe ca ime dhātavo curādigaṇe yeva vuttā sukhayati ~ayatī ti ca akāritāni suddhakattupadāni icchitāni); — dukkhetī ti *in Ee at* It-a II 128,1 *is prob. wr*; *Be, Ce, Se* dukkhe ti; — *pp* **dukkhita**, dukhita, *mfn.* [*S.* duḥkhita], *in pain; ill; distressed*; Vin III 136,15 (ahaṃ hi duggatā ~ā na sukhaṃ labhāmi); IV 291,26 (~ā nāma gilānā vuccati); D II 24,2 (addasā … Vipassī kumāro uyyānabhūmiṃ niyyanto purisaṃ ābādhikaṃ ~aṃ bāḷhagilānaṃ); Sn 984 (tassa taṃ vacanaṃ sutvā Bāvarī ~o ahu; Pj II 582,20: ~o ti domanassajāto); Th 73 (jiṇṇaṃ ca disvā dukhitaṃ ca vyādhitaṃ, *Be, Ce so, mc*; *Ee, Se* ~aṃ); Thī 29 (kiñcāpi kho 'mhi ~ā dubbalā gatayobbanā); Ja II 437,14* (rogena bāḷhaṃ dukhitassa ruppato, *Be, Ce so, mc*; *Ee, Se* ~assa) *quoted* Vism 49,14*; Ja IV 17,23 (sattāhaṃ nirāhāratāya ~o); VI 508,28* (yā sāmike ~amhi sukhaṃ icchanti attano); Ap 589,8 (cittaṃ ca ~aṃ n' atthi); Bv 2:18 (kilesavyādhīhi ~o paripīḷito);

Mil 61,23 (puriso visaṃ ... attanā ca piveyya ... so attanā pi ~o bhaveyya); 281,22 (tassa atipemena ~assa balavasoko uppajji); Vism 513,1* (dukkham eva hi na koci ~o); Mhv 37:26 (Mahāvihāranāsamhi ~ā); Sadd 328,29; — atidukkhita, *mfn.*, *very distressed*; Pj II 99,12; — sudukkhita, *mfn.*, *very distressed*; Thī 79; Ap 305,10; — *caus.* (**b**) *pr. 3 sg.* **dukkhāpeti**, **~ayati** [*BHS* duḥkhāpayati], *hurts, inflicts pain on*; Ja II 237,8′ (mitte sukhāpetuṃ amitte vā ~etuṃ na sakkotī ti); IV 452,29* (dukkhitaṃ maṃ ~āpayase Sudhamme; 453,4′: pakatiyā pi maṃ dukkhitaṃ bhiyyo ~āpayasi); Ps II 20,23 (ime dārakā aññe dārake vināsenti ~enti); III 9,27 (attānaṃ tapati ~etī ti attantapo); Mhv 38:88 (~etuṃ); Sadd 328,1 (~eti ~ayatī ti); — *neg. part.pr.* adukkhāpenta, *mfn.*, Ja V 167,32′; Ap-a 130,5; — *absol.* dukkhāpetvā, Ja III 468,9* (sukhakāme ~etvā); Mil 276,14 (yo paraṃ ~etvā dānaṃ deti); — *pass. part.pr.* dukkhāpīyamāna, *mfn.*, Ud-a 174,4 (pīḷiyamāno ~iyamāno) ≠ It-a I 179,2 (*Be, Ce, Se* ~iyamānā; *Ee* ~īyamānā); — *pp* dukkhāpita, *mfn.*, Ja V 284,15 (mama hattho ~ito ti); Mil 79,10; Ap-a 278,30 (aṭṭito abhibhūto ~ito, *Be, Ce, Se so*; *Ee* dukkhapīḷito); — *fpp* dukkhāpetabba, *mfn.*, Sv 986,10 (saṅkhāro hi ~etabbo nāma n' atthi); — *see also* dukkhīyati.

dukkhana, *n.* [*from* dukkhati; *BHS* duḥkhana], *feeling or causing pain*; Sadd 327,24 (sukhadukkhānaṃ vedanānaṃ kiriyā sukhanaṃ ~an ti vuttaṃ hoti); — **adukkhana**, *n.*, *not causing pain*; It-a I 147,13 (kassaci ~aṃ avyāpajjho).

dukkhama, *mfn.*, *see sv* khama.

dukkharaṃ *in Ee at* Ap 551,18 *is wr for* dukkaraṃ (*Be, Ce, Se so*).

dukkhāpana, *n.* [*from* dukkhāpeti, *caus. of* dukkhati], *causing pain, hurting*; Nidd-a II 26,1 (°-vasena dukkhā vedanā adho [ti vuccati]); — *ifc see* paṭidukkhāpana, para-.

dukkhi(n), *mfn.* [*S.* duḥkhin] (*sg. nom. m.* ~ī, *f.* ~ī, ~inī; *acc. m.f.* ~iṃ; *instr. m.* ~inā; *gen. m.* ~ino; *pl. nom.* ~ī, ~ino), *pained, distressed*; Vin III 19,19 (~ī dummano vippaṭisārī pajjhāyi; Sp 216,23: cetodukkhena ~ī); D II 22,20 (Vipassī kumāro antepuragato ~ī dummano pajjhāyati); S I 103,24 (Māro pāpimā ... jānāti maṃ sugato ti ~ī dummano tatth' ev' antaradhāyī ti); IV 78,10 (~ino cittaṃ na samādhiyati); A III 57,12 (bhagavā rājānaṃ ... ~iṃ dummanaṃ ... viditvā); IV 274,22 *foll.* (Mahāpajāpatī Gotamī ... ~ī dummanā assumukhī rudamānā ... addasā kho āyasmā Ānando Mahāpajāpatiṃ Gotamiṃ ... ~iṃ dummanaṃ ...); Ja III 234,6* (esā disā paramā ... yaṃ patvā ~ī sukhino bhavanti); V 268,21* (dukhino pan' ītare etādisasmiṃniraye vasanti, *Be, Ce so, mc*; *Ee, Se* ~ino); 499,12* (ten' eva so hoti ~ī parattha); Paṭis II 131,36 (sukhino hontu mā ~ino); Vism 568,22* (~ī sukhaṃ patthayati sukhī bhiyyo pi icchati); Sv 584,30 (na ~inā dummanena hutvā); Dhp-a III 278,21 (sā ... sokaṃ sandhāretuṃ asakkontī ~inī dummanā, *Be, Ce, Se so*; *Ee* ~ī); Pj II 187,15 (mā tvaṃ Diṭṭhamaṅgalike ~inī ahosi); — sudukkhi(n), *mfn.*, *in great pain or distress*; Ap 190,15 (āturānaṃ ~īnaṃ, *Ee, Se so*; *Be, Ce* sadukkhānaṃ).

dukkhīyati, *pr. 3 sg.* [*cf S.* duḥkhīyati; *or pass. of* dukkhati/dukkheti], *feels pain, is distressed*; Dhp-a II 28,3 (bālo puttataṇhāya c' eva dhanataṇhāya ca haññati vihaññati dukkhīyati, *Ee, Se so*; *Be, Ce* dukkhayati); — *neg. part.pr.* adukkhīyamāna, *mfn.*, Sv 546,36 (avihaññamāno ti ... aparāparaṃ parivattanaṃ akaronto apīḷiyamāno adukkhiyamāno va adhivāsesi) = Spk III 202,17 = Ud-a 401,12 (*Be, Ce, Se so*; *Ee* adukkhīyamāno); — *see also* dukkhati.

dukha, *mc for* dukkha *qv*.

dugga, *mfn. and n.* [*S.* durga], **1.** (*mfn.*) *hard to travel; difficult of access; impassable*; S V 148,9 (atthi bhikkhave himavato pabbatarājassa ~ā visamā desā); Dhp 414 (yo imaṃ palipathaṃ ~aṃ saṃsāraṃ mohaṃ accagā); Sn 429 (~o maggo padhānāya dukkaro durabhisambhavo; Pj II 387,21: dukkhena gantabbo ti ~o); Ja III 14,5* (~e narakamhi khitto); VI 250,13* (kharā kharodikā tattā ~ā Vetaraṇī nadī); — **2.** *n.* (**i**) *a place difficult of access or passage; difficult, rough country*; Abh 1107 (kantāro vanaduggesu); S I 100,13* (kayirā ~e saṅkamanāni ca); Dhp 327 (~ā uddharath' attānaṃ); Vv 84:11 (nadiyo pana pabbatānaṃ ca ~ā puthuddisā gacchatha bhogahetu; Vv-a 338,11: pabbatānaṃ ca visamappadesā); Ja II 40,16* (~aṃ bhajasi); — *ifc see* giri-; — (**ii**) *a stronghold*; Abh 350 (sāmyamacco sabhā koso ~aṃ ...rajjaṅgāni); Ja V 373,25* (na ... passe ... nagaraṃ vā sumāpitaṃ otiṇṇaparikhaṃ ~aṃ ... yattha paviṭṭho Sumukha bhāyitabbaṃ na bhāyasi; *or mfn.* ?); Ud-a 104,21 (sāmisampatti amaccasampatti ... °-sampattī ti satta pakatisampadā rājūnaṃ icchitabbā).

duggacca, *n.*, *abstr.* [*prob. from* duggata *qv*], *wretched existence; poverty*; Ap 523,1 (yoniso paccavekkhitvā ~aṃ ca daḷiddataṃ, *Be, Ce, Ee so*; *Se* duggatiṃ ca); — duggaccā *in* Sn 141 *is abl. of* duggati *qv*.

duggaṇha, *mfn.* [*cf S.* durgraha], *hard to seize or catch*; Ja II 214,14′ (°-tāya); VI 452,4* (~o hi tayā rāja; 452,10′: amhākaṃ rājā assakhaluṅkena sindhavo viya ~o); — *see also* sugaṇha.

duggata, *mfn.* [*S.* durgata], *having a wretched (re)-birth; poor, unfortunate, ill-fated*; Abh 739 (dīno nidhanaduggatā); Vin I 208,15 (kuto amhākaṃ ~ānaṃ mālā); III 5,3 (so dibbena cakkhuna ... satte passāmi cavamāne uppajjamāne ... sugate ~e yathākammūpage satte pajānāmi; Sp 164,17: ~e ti duggatigate lobhanissandayuttattā vā daḷidde appannapāne); 136,15 (ahaṃ hi ~ā dukkhitā na sukhaṃ labhāmi); S I 200,16* (~ā devakaññāyo; Spk I 293,5 *foll.*: na gatiduggatiyā ~ā ... paṭipattiduggatiyā pana ~ā, tato cutā hi tā niraye pi upapajjantī ti ~ā, *so read with Be, Se*); Pv 6:2 (ahaṃ bhadante petī 'mhi ~ā yamalokikā; Pv-a 33,5: duggatiṃ gatā); Thī 122 (~ā 'haṃ pure āsiṃ vidhavā ca aputtikā; Thī-a 117,19: ~ā ti daliddā); Ja I 228,26 (°-ttā); 321,6 (~o kapaṇo jīvituṃ asakkonto); 338,19 (mahākulāni ~āni bhavissanti); VI 335,25′ (kuto me sāmi ~assa yāguādīni); Vibh 273,35 (ekaṃ puggalaṃ ~aṃ durupetaṃ disvā karuṇāyeyya); Ap 565,30 (seṭṭhikule ... ~e adhane); Vism 189,2 (~o puriso); Ps V 94,17 (kiṃ pana sā kuṭi issareh' eva kātabbā ~ehi pi sakkā kātun ti); Dhp-a II 133,4 (buddhā kira ~esu anukampaṃ karonti); Mhv 32:47; — duggataṃ *in Ee at* S IV 309,5 *is prob. wr for* dukkaṭaṃ (*Be, Ce, Se*, Spk III 103,24 *so*); —

°-**tara**, *mfn., compar., more unfortunate; poorer*; Ja V 441,19' (amma mama sāmikena amhehi pi ~ena bhavitabbaṃ); Dhp-a I 427,3 (ko mayā ~o bhante ti); — **atiduggata**, *mfn., very poor; very unfortunate*; Ja VI 228,36'; Spk I 151,12; — **suduggata**, *mfn., very poor; very unfortunate*; Ja III 131,10* (~enāpi akiccaṃ; 131,18': sudaliddenāpi); VI 228,11*; Ap 580,12.

duggataka, *mfn.* [duggata + ka[2]], *poor; unfortunate*; Mp I 415,1 (~esu ñātimittesu sampattesu, *Ce, Ee, Se so*; *Be* duggatesu).

duggati, *f.* [*BHS* durgati], *a wretched (re)-birth or state of existence; an ill destiny; misfortune, poverty*; Abh 656; Vin III 20,37 (kāyassa bhedā paraṃ maraṇā apāyaṃ ~iṃ vinipātaṃ nirayaṃ upapajjeyya; Sp 167,1 *foll.*: dukkhassa gati paṭisaraṇan ti ~i dosabahulatāya vā duṭṭhena kammunā nibbattā gatī ti ~i); M I 36,21 (citte saṅkiliṭṭhe ~i pāṭikaṅkhā); A I 136,18* (vijjaṃ uppādayaṃ bhikkhu sabbā ~iyo jahe); Dhp 17 (bhiyyo tappati ~iṃ gato); 240 (sakakammāni nayanti ~iṃ); It 34,12* (yā kācimā ~iyo asmiṃ loke paramhi ca); Sn 141 (diṭṭhe va dhamme gārayhā samparāye ca ~i na ne jāti nivāreti duggaccā garahāya vā, *Ee, Se so*; *Be* duggatyā; *Ce* ~iṃ; Pj II 192,19: nesaṃ ~i nirayādibhedā, ~i etesaṃ paraloke hotī ti attho); Vv 84:30 (pāpakammo na muccati ~iyā kadāci); Ja IV 54,33* (na ~iṃ gacchati dhammacārī); 112,6* (saṃsāre sugatī ca ~ī ca ittaravāso ti jāniyā, *Ce, Ee, Se so*; *Be* sugatiṃ ca ~iṃ ca; 112,26': yā esā ... manussabhūtā sugati ca tiracchānabhūtā ~i ca); V 480,13* (na hi taṃ naraṃ tāyate ~īhi, *Be, Ce, Ee so*; *Se* ~ībhi); Ap 361,25 (devaloke manusse vā dalidde ~imhi vā nibbattiṃ me na passāmi); Bv 2:193 (bahū jane tārayati parimoceti ~iṃ; Bv-a 124,10: ~in ti ~ito, nissakkatthe upayogavacanaṃ); Vism 549,28 (~iyaṃ ṭhitassa); Pv-a 227,27 (sugatiyaṃ vā aḍḍhā ~iyaṃ daḷiddā vā ti); Dhātup 158 (dalidda ~iyaṃ); Sadd 391,11 (dukkhena kicchena gati gamanaṃ annapānādilābho ~ī ti); — °-**gamana**, *mfn. and n., going to a wretched existence*; (*mfn.*) Thī 355 (~aṃ maggaṃ; Thī-a 227,13: nirayādi-apāyagāminaṃ maggaṃ); (*n.*) Pj II 192,28; Th-a II 128,27 (adhammen' eva ca ~aṃ); — °-**gāmi(n)**, *mfn.* [duggati + gāmi(n)[1]], *leading to a wretched existence*; Th 882 (kammaṃ ... ~inaṃ); Ja V 260,14* (ahaṃ ca paṭipanno 'smi maggaṃ ~inaṃ); Vism 525,20 (~ino hi kammassa visesahetu avijjā); — *see also* sugati.

duggandhiya, *mfn.* [*cf S.* durgandhi], *evil-smelling, stinking*; Ja III 244,9* (dhi-r-atthu 'maṃ āturaṃ pūtikāyaṃ ~aṃ, *Ce, Se so*; *Be, Ee* jegucchiyaṃ = II 437,20*: *Be, Ce, Ee* jegucchiyaṃ; *Se* jigucchiyaṃ) *quoted* Vism 49,20* (*eds so*).

duggarāmaṭṭho *in Ee at* Ps III 117,16 *is wr for* dupparāmaṭṭho (*Be, Ce, Se so*).

duccaja, duccajja, *mfn.* [du(s) + caja; *cf S.* dustyajya, sudustyaja], *hard to give up; hard to give away*; A III 50,23* (so ~aṃ sappuriso cajitvā); Ja V 8,12* (yo ~e kāmaguṇe pahāya); VI 137,9* (puttehi ~ehiṃ sugatiṃ saggaṃ gamissāmi, *so read wth L. Alsdorf 1967, p. 40* ? *Ee* puttehi yajitvā ~ehi; *Se* duccajjehi; *Ce* yajitvāna ~ehi; *Be* puttehi yaññaṃ yajitvāna ~ehi); 476,31* (pāṇaṃ cajasi ~aṃ); Nidd I 29,3 (kamā hi loke duppahāyā ~ā duppariccajā, *Ce, Se so*; *Be, Ee* duccajjā); Ap 304,10 (etaṃ te ~aṃ dhanaṃ, *Se so*; *Ee* duccajjaṃ (*against mss*); *Be, Ce* ekaṃ te ~aṃ varaṃ); Mil 118,11 (Vessantaro rājā yaṃ loke ~aṃ taṃ caji, *Be, Ce, Ee so*; *Se* duccajjaṃ); — **atiduccaja**, *mfn., very hard to give away*; Bv-a 264,12; — **suduccaja**, *mfn., very hard to give up; (what is) very hard to give away*; Ja IV 403,22* (~aṃ yācasi uttamaṅgaṃ); VI 473,17*.

duccite *in Ee at* Ja V 114,25' *is wr for* duccitte (*Ce, Se so*) *or* ducitte (*Be so*).

ducchindiya, *mfn.* [du(s) + *fpp of* chindati *qv*], *hard to cut*; Ja II 140,13 (evarūpaṃ pi nāma me ~aṃ puttadāra-bandhanaṃ kilesabandhanaṃ chindin ti) = Dhp-a IV 55,14.

dujivha, dujjivha, *mfn. and m., see* dvijivha (*sv* dvi).

dujjacca, dujacca, *mfn.* [*cf* jacca], *of low birth; ill-starred*; Ja III 19,22* (~o ca sujacco ca; [*or N.pr.*]; 19,26': ~o ti ādayo cha jeṭṭhamāṇavakā tesaṃ nāmaṃ gaṇhi); VI 113,31* (nariyo ... dujaccā, *mc*; 114,15': dujaccā ti dujjātikā virūpā jegucchā).

dujjaha, *mfn.* [du(s) + jaha], *hard to give up*; S I 44,13* (icchā lokasmiṃ ~ā); Th 124 (sakkāro [kā]purisena ~o).

dujjātika, *mfn.* [*cf S.* durjāta, durjāti], *of low birth; ill-starred*; Ja II 223,22' (dukkulīno ti ~o akulaputto); VI 114,15' (dujaccā ti ~ā virūpā jegucchā); Sv 951,4 (asuko virūpo na pāsādiko ~o dussīlo ti).

dujjāna, *mfn.* [du(s) + jāna[2]; *cf S.* durjñāna], *difficult to know; hard to understand*; Vin III 260,29 (~aṃ jīvitaṃ ~aṃ maraṇan ti); D I 170,2 (~o bho Gotama samaṇo ~o brāhmaṇo ti); M II 43,11 (~aṃ kho etaṃ Kaccāna tayā aññadiṭṭhikena aññakhantikena ...); Ja VI 40,29 (idaṃ ~aṃ, upāyena pana sakkā jānitun ti); Sv 669,15 (jīvitassa °-tā); Ps III 199,8 (yathā mahāsamuddo gambhīro appameyyo ~o evam eva khīṇāsavo pi); Spk II 91,9 (buddhānaṃ nāma cittaṃ ~aṃ); Pj II 36,17 (~aṃ paracittaṃ visesato mātugāmassa); Sadd 732,25 (pāḷinayānaṃ °-ttā); — **sudujjāna**, *mfn., very difficult to know*; D I 170,8.

dujjīvika, *mfn.* [*from* du(s) + jīvikā], *where life is difficult; where it is hard to make a living or keep alive*; Sp 174,28 (atha vā dvīhitikā ti ~ā, *Be, Ce, Se so*; *Ee* dujjīvitikā, *prob. wr*).

dujjhācāro *in Ee at* Sp 754,17 *is wr for* ajjhācāro (*Be, Ce, Se so*).

dujjhāmitaṃ *in Ee at* Sp 854,22 *is wr for* dujjhāpitaṃ (*Be, Ce, Se so*).

duññāpaya, *mfn.* [du(s) + *ñāpaya; *cf* ñāpeti[1] *qv sv* jānāti], *hard to teach, hard to inform*; Nidd I 326,10 (dubbinayo ~o dunnijjhāpayo, *Ee, Se so, perhaps wr*; *Be, Ce* duppaññāpayo; Nidd-a I 370,6: duppaññāpayo ti ñāpetuṃ cittena labbhāpetuṃ dukkho, *eds so*).

duṭṭha[1], duṭṭhu[1], *mfn.* [*S.* duḥstha], *uneasy; unhappy*; Paṭis-a 85,30 (~aṃ mano assā ti ...dummano, *Ce, Ee so*; *Be, Se* duṭṭhu); Mp III 255,12 (dummano ti °-mano, *Ce, Ee so*; *Be, Se* duṭṭhu-).

duṭṭha[2], *mfn., pp of* dussati[1] *qv*.

duṭṭha[3], *mfn., pp of* dussati[2] *qv*.

duṭṭhaṃ *in Ee, Se at* Sp 1014,20 (atha sahasā virajjhitvā ~aṃ mayā katan ti) *is prob. wr for* duṭṭhu (*Be, Ce so*); — duṭṭham *in Ee at* Ap 477,12 *is wr for* daṭṭhum (*Be, Ce, Se*

so).

duṭṭhāmaka *in Ee at* Pj II 606,5 *is wr for* dutthāmaka *qv*.

duṭṭhu[1], *see sv* duṭṭha[1].

duṭṭhu[2], duṭṭhuṃ, *ind.* [*S.* duḥṣṭhu], (*usually as gloss for* du[s]), *badly; wrongly; with difficulty; iic: bad*; Abh 1154 (~u nindāyaṃ); Vism 425,5 (~u caritaṃ duṭṭhaṃ vā caritaṃ ... duccaritaṃ, *Be, Se so*; *Ce, Ee* ~uṃ ... ~u vā ...); It-a II 130,29 (dukkaṭan ti ~u kataṃ); Ap-a 221,9 (durāsadā ti ~u āsadā āsādetuṃ ghaṭṭetuṃ asakkuṇeyyā ayoggā ti); 390,8 (~u dukkhena gamanīyaṃ duggaṃ); As 384,16 (~u mayā idaṃ katan ti, *Be, Ce, Ee so*; *Se* ~uṃ); Sadd 899,6 (~u ku icc ete kucchitatthe); — °-**khetta**, *n., a bad or poor field*; Sv 813,16 (dukkhette ti ~e nissārakhette);

duṭṭhulla[1], *mfn. and n.* [*BHS* duṣṭhula], *serious; grievously wrong; a serious offence*; Vin III 21,4 (yaṃ tvaṃ asaddhammaṃ gāmadhammaṃ vasaladhammaṃ ~aṃ odakantikaṃ rahassaṃ ... samāpajjissasi; Sp 221,9: ~an ti duṭṭhaṃ ca kilesasandūsitaṃ thūlaṃ ca asukhumaṃ anipuṇan ti, *Ce, Ee so*; *Be, Se* duṭṭhu ca); IV 127,29 (yo pana bhikkhu jānaṃ ~aṃ āpattiṃ paṭicchādeyya pācittiyan ti; 128,1: ~ā nāma āpatti cattāri ca pārājikāni terasa ca saṅghādisesā); V 146,2* (ye garukā te ~ā ye ~ā sā sīlavipatti); Nidd I 139,8 (methunadhammo nāma yo so asaddhammo gāmadhammo vasaladhammo ~o ...); Sp 227,29 (manussitthiyā pi hi dassanaṃ pi gahaṇaṃ pi āmasanaṃ pi phusanaṃ pi ghaṭṭanaṃ pi ~am eva); Th-a I 239,10 (~aṃ asubhayogyatā); — *esp. of speech: unseemly, suggestive, lewd; lewd talk*; Vin III 128,22 (yo pana bhikkhu ... mātugāmaṃ ~āhi vācāhi obhāseyya; 128,33: ~ā nāma vācā vaccamaggapassāvamaggamethuna-dhammapaṭisaṃyuttā vācā); Vism 313,12 (~aṃ pi kathayissantī ti); Sp 258,3 (ayaṃ ca methunakathā nāma yasmā ~ā kathā asabbhikathā tasmā ..., *Be, Se so*; *Ce, Ee* °-kathā); Spk II 395,24 (nānappakāraṃ ~aṃ kathento vācaṃ na rakkhati nāma); Ud-a 113,12 (asabbhāhī ti ... ~āhī ti attho); — °-**gāhi(n)**, *mfn., holding to what is wrong*; Th 1217 (no pana ~ī sa bhikkhu, *Be, Ce so*; *Se* °-bhāṇī; *Ee wr* padullagāhī; Th-a III 191,4: ~ī ... yo kilesehi dūsitattā ativiya duṭṭhullattā ca duṭṭhullānaṃ micchāvādānaṃ gaṇhanasīlo ca, *Ce, Ee so*; *Be* duṭṭhullatā; *Se* °-bhāṇī ... duṭṭhullatā ... bhaṇanasīlo) ≠ S I 187,4* (*eds* °-bhāṇī); — °-**bhāṇi(n)**, *mfn., of unseemly speech; speaking lewdly*; S I 187,4* (no pana ~ī sa bhikkhu; Spk I 270,17: °-vacanabhāṇī pi na siyā) ≠ Th 1217 (*Se so*; *Be, Ce* °-gāhī; *Ee wr* padullagāhī); Sp 1393,34; — **aduṭṭhulla**, *mfn. and n., not grievously wrong; not a serious offence*; Vin I 354,33 (~ā āpattī ti); Sp 754,16 (pañcasikkhāpadāni duṭṭhullo nāma ajjhācāro sesāni ~o, *Be, Ce, Se so*; *Ee* ~āni); 1348,22.

duṭṭhulla[2], *n.* [*cf* duṭṭha[1], duṭṭhu[1], *S.* duḥstha ?], *discomfort, disquiet*; ? M III 159,15 (~aṃ kho me udapādi °âdhikaraṇaṃ ca pana me samādhi cavi; Ps IV 208,12: kāyaduṭṭhullaṃ kāyadaratho kāyālasiyaṃ udapādi); Sp 163,23 (~aṃ cittassa ... upakkileso ti); Paṭis-a 582,27 (~an ti upasamapaṭipakkho kilesavasena oḷārikabhāvo asantabhāvo); Sadd 790,16 (duṭṭhuṭṭhānaṃ ~aṃ); — *ifc see* kāya-.

duṭṭho *in Ee, Se at* It 68,5* (saro ~o) *is prob. wr for* diddho (*Be, Ce so*).

duṇati, *pr. 3 sg.* [*S.* Dhātup druṇati, *Wg § 28:47*], *goes; injures*; Sadd 358,20 (duṇa gatiyaṃ ca, hiṃsāpekkhako cakāro: ~ati); — *see also* duṇoti[2], duṇāti.

*__duṇoti__[1], *duṇāti[1], *pr. 3 sg.* [*S.* Dhātup dunoti, *Wg §§ 27:10, 26:24*], *burns; afflicts*; Dhātup 521 (du paritāpe); Dhātum 734; Sadd 493,26 (du upatāpe: ~oti ~āti, *so read* ? *eds* ru upatāpe: ruṇoti ruṇāti).

duṇoti[2], duṇāti[2], *pr. 3 sg.* [*S.* Dhātup druṇoti, *Wg § 27:33*], *injures*; Sadd 495,5 *foll.* (du hiṃsāyaṃ: ... ~oti ~āti); — *see also* duṇati, duṇāti.

dutiya, dutīya (*and* dutiyya), *mfn., m., n. and* ~ā, *f.* [*S.* dvitīya], **1.** (*mfn.*) (**i**) *the second; a second; the next; a second kind of*; Abh 987; Vin I 112,14 (ayaṃ paṭhamo pātimokkhuddeso ... ayaṃ ~o pātimokkhuddeso); II 286,33 (~assa pārājikassa vatthuṃ pi pucchi); III 4,11 (~aṃ jhānaṃ upasampajja vihāsiṃ); D I 62,14 (idaṃ ... ~aṃ diṭṭhe va dhamme sandiṭṭhikaṃ sāmaññaphalaṃ paññattan ti); 251,1 (so mettāsahagatena cetasā ekaṃ disaṃ pharitvā viharati tathā ~aṃ tathā tatiyaṃ tathā catutthaṃ); II 85,19 (ayaṃ ~o ādīnavo dussīlassa sīlavipattiyā); M I 23,8 (ayaṃ kho me brāhmaṇa rattiyā majjhime yāme ~ā vijjā adhigatā); 156,9 (~ā samaṇabrāhmaṇā evaṃ samacintesuṃ); 344,1 (yaṃ ~asmiṃ thane khīraṃ hoti); III 180,9 (na tvaṃ addasa manussesu ~aṃ devadūtaṃ pātubhutan ti); A IV 100,23 (hoti kho so bhikkhave samayo yaṃ kadāci karahaci ... ~o suriyo pātubhavati); Ud 53,17 (ayaṃ pi bhikkhave mahāsamudde ~o acchariyo abbhuto dhammo); It 32,14* (khemo vitakko paṭhamo udīrito tato viveko ~o pakāsito); Sn 436 (kāmā te paṭhamā senā ~ā arati vuccati); Ja I 20,29* (dakkhiṃ ~aṃ sīlapāramiṃ); IV 124,9 (jeṭṭhaputto Rāmapaṇḍito nāma ahosi ~o Lakkhaṇakumāro nāma); VI 285,23* (ayaṃ dutīyo vijayo mam' ajja); 558,17′ (eko va ~o n' atthi); 561,19* (idaṃ pi ~aṃ sallaṃ kampeti hadayaṃ mama); Nidd I 374,18 (tattha ekassa vā ~o hoti dvinnaṃ vā tatiyo hoti tiṇṇaṃ vā catuttho hoti); Mil 236,9 (ayaṃ ~o ācariyo); 237,9 (yadi ~o buddho bhaveyya); Vism 233,20* (yo nām' iddhimataṃ seṭṭho ~o aggasāvako); Ps IV 4,20 (~e vā tatiye vā attabhāve vipākadāyakaṃ); Pj I 172,14 (~o maññe cando suriyo vā uṭṭhito ti); Mhv 5:134 (~e divase); 32:21 (~e attabhāve); Sadd 796,17 (dvinnaṃ pūraṇo ~o); — (**ii**) *the other; another; a further*; Vin I 274,12 (sakkhissasi pana tvaṃ gahapati ekena passena satta māse nipajjitun ti ... ~ena passena satta māse nipajjitun ti); III 79,26 (aññataro bhikkhu ... ekaṃ musalaṃ aggahesi ~o musalo paripatitivā ...); M III 166,21 (tattaṃ ayokhīlaṃ hatthe gamenti ... ~e hatthe gamenti); Sn 884 (ekaṃ hi saccaṃ na dutīyam atthi); Ja I 65,28 (~ena sokena pīḷito); IV 410,23′ (etena me saccavacanena ~aṃ pi cakkhuṃ uppajjatū ti); V 70,9* (ekaṃ me bhakkhitaṃ āsi ~aṃ abhipatthitaṃ); Nidd I 52,3 (atīto eko anto anāgato ~o anto); — dutiyaṃ, *adv., a second time; again*; Vin I 6,12 (~aṃ pi kho brahmā sahampati bhagavantaṃ etad avoca ...); S II 19,14; Khp I (~aṃ pi buddhaṃ saraṇaṃ gacchāmi); Ja I 313,1 (evaṃ ~aṃ pi tatiyaṃ pī ti cha vāre ... pabbajito c' ev' uppabbajito ca); III 9,26 (evaṃ ~aṃ pi tatiyaṃ pi baliṃ vaḍḍhāpesi); Mil 2,30 (so ~aṃ pi tatiyaṃ pi

āmantiyamāno asuṇanto viya gacchat' eva); Ps II 277,24 *foll.* (~aṃ pi bhagavā pucchi ~aṃ pi tuṇhī ahosi); — **2.** (**i**) (*m.f.*) *a companion; a fellow*; Vin II 279,1 (anujānāmi bhikkhave ekaṃ bhikkhuniṃ sammannitvā tassā bhikkhuniyā ~aṃ dātuṃ); III 48,21 (bhaṇḍaṃ avaharissāmī ti theyyacitto ~aṃ vā pariyesati gacchati vā); 207,27 (aññātikā ~ā hoti); IV 95,25 (anāpatti ... bhikkhu ~o hoti); 97,3 (anāpatti yo koci viññū puriso ~o hoti); S I 25,16* (saddhā ~ā purisassa hoti; Spk I 66,33: sahāyakiccaṃ sādheti); Sn 49 (evaṃ ~ena sahā mam' assa vācābhilāpo, *Ce, Ee, Se so*; *Be* dutīyena); Thī 230 (ekā tuvaṃ tiṭṭhasi rukkhamūle na cāpi te ~o atthi koci); Ja III 529,2* (aham eva eko idha-m-ajja patto na cāpi me ~o koci vijjati); V 400,17* (ko te dutīyo idha mandalocane); It-a I 60,1 (taṇhādutiyo ti taṇhāsahāyo ... taṇhā purisassa ~ā ti vuttā); — *ifc see* atta- (*sv* atta[n]), kaṭādutīya (*sv* kaṭa[1]), taṇhā-; — (**ii**) (~ā, *f.*) *a wife*; Abh 237 (pajāpatī ca ~ā); 987; Ja VI 420,5* (tassa m' ekā ~āsi; 420,7': ~āsī ti purāṇadutiyikā ahosi); — **3.** (*n.*) (*gr.t.t.*) *the second letter(s) in the first five classes of consonants (ie* kh, ch, ṭh, th *and* ph*)*; Sp 1399,24 (dhanitaṃ nāma tesv eva [vaggesu] dutiyacatutthaṃ); Sadd 607,27 (vaggesu ... dutiyacatutthaṃ dhanitaṃ); 608,4 (paṭhamadutiyāni so ca aghosā); — **4.** dutiyā, (*m*)*f*(*n*). *and f.* [*scil.* vibhatti], (*gr.t.t.*) *(the termination of) the second case, the accusative*; Sadd 60,7* (kammatthe ~ā); 60,27 (upayogavacane ~ā vibhatti bhavati); 642,7 (aṃ yo iti ~ā); 893,16 (divā bhiyyo namo icc ete paṭhamāya ca ~āya ca); — dutiyekavacana, *n.*, *the accusative singular*; Sadd 717,15 (bhāvanapuṃsake dutiyekavacanaṃ); — dutiyātappurisa, *m.*, *a* tappurisa *cpd in which the first member, if uncompounded, would be in the accusative case*; Sadd 755,15 (dhammacārī icc ādi dutiyātappuriso 'yaṃ); — **5.** dutiyā, *f.* [*scil.* ratti], *the second (day or) night of the lunar half month*; Ps II 192,24 (Bhaddiyatthero ~āya [sotāpanno ahosi]); Thī-a 86,18 (māse māse sukkapakkhassa ~āya); — °-**kulika**, *m*(*fn*). [*from* dutiya + kula], *(one) belonging to a second, another, family*; Thī 420 (maṃ adāsi tāto aḍḍhassa gharamhi ~assa; Thī-a 247,3 *foll.*: paṭhamasāmikaṃ upādāya dutiyassa aḍḍhassa kulaputtassa gharamhi); — °-**jjhānika**, *mfn.* [*from* dutiya + jhāna[2]], *connected with the second* jhāna*; belonging to the second* jhāna; Paṭis-a 477,20; Vibh-a 120,26; — °-**tā**, dutīyatā, *f.*, *abstr.*, *companionship, fellowship*; Ja III 169,11* (n' atthi soke dutīyatā, *Be, Ce, Se so*; *Ee* dutiyyatā); — °-**saṅgīti**, *f.*, *the second rehearsal and recension, the 'Second Council'*; Sp 35,8 (imaṃ ~iṃ saṅgāyitvā); Vv-a 352,12 (taṃ Yasattherapamukhā mahātherā ~iyaṃ saṅgahaṃ āropesuṃ); Pv-a 144,20 (idaṃ pana Petavatthu ~iyaṃ saṅgahaṃ āruḷhan ti); — **adutiya** (*and* addutiya, adutīya), *mfn.*, *alone; without a companion; single; unique, matchless*; Vin I 352,32 (so 'mhi etarahi eko ~o sukhaṃ phāsu viharāmi); S III 95,2 (bhagavā ... anāmantetvā upaṭṭhāke anapaloketvā bhikkhusaṅghaṃ eko ~o cārikaṃ pakkāmi); A I 22,24 (ekapuggalo ... ~o asahāyo appaṭimo appaṭisamo ...; Mp I 115,16: dutiyakassa buddhassa abhāvā ~o); Th 1091 (kadā ... ekākiyo addutiyo vihassaṃ; *cf* Th-a III 151,1: addutiyo ti nittaṇho); Ja VI 64,26* (so ~o na janati); 99,19* (ye ~ā na ramanti ekikā, *Be, Se so*; *Ee* adutīyā; *Ce* ye ve ~ā); 404,10 (esa kira ... paññāya sakalajambudīpe ~o ti); Ap 305,31 (jino appaṭipuggalo ... ~o narāsabho); Vism 181,31 (ekakena ~ena); Th-a II 137,28 (~-tāya); Paṭis-a 559,4 (nibbānaṃ ~-ttā ekattavimokkho); Ap-a 133,33 (khaggassa nāma visāṇaṃ ekam eva hoti ~aṃ); — sadutiyavāsa, *m.* [vāsa[3]], *living with a companion*; Th-a II 99,2 (sadutiyavāsena bhikkhu devasamo ti vutto, *Be, Se so*; *Ce* dutiyavāsena; *Ee* dutiyavasena); — sadutiyavihāri(n), *mfn.*, *living with a companion*; S IV 36,2 *foll.*

dutiyaka, *mf*(-ikā)*n. and m.f.* [*cf S.* dvitīyaka], **1.** (*mfn.*) *a second; a further*; Vin V 87,8* (aniyatā dutiyikā, *scil.* āpatti ? Sp 1307,6: dutiyaṃ aniyatasikkhāpadaṃ); Ap 45,11 (ito ~e kappe); Spk II 34,7 (lāmakanto ~o); Mhv 34:28 (putto ~o); — dutiyakaṃ, *adv.*, *a second time, further*; M I 83,5 (na ca maṃ ~aṃ uttariṃ paripuccheyyuṃ); — **2.** (**i**) (*m.f.*) *(being) a companion*; Vin IV 270,24 (dutiyikaṃ pi bhikkhuniṃ uyyojeti); 297,30 (pariyesitvā dutiyikaṃ bhikkhuniṃ na labhati); Vism 83,2 *foll.* (bhikkhuniyā hi dutiyikaṃ vinā vasituṃ na vaṭṭati, evarūpe ca ṭhāne samānacchandā dutiyikā dullabhā); Sp 913,8 (yattha ṭhitaṃ dutiyikā passati); Kkh[2] 197,26 (bhikkhusmiṃ ~e sati); Spk I 35,4 (attano nisajjaphāsukaṃ kathāphāsukaṃ ~aṃ alabhantī); It-a II 156,31 (taṇhaṃ pana dutiyikaṃ sahāyikaṃ labhitvā va saṃsarati); Th-a I 230,19 (attano ~aṃ bhikkhuṃ micchāvitakkabahulaṃ viharantaṃ ñatvā); — (**ii**) dutiyikā, *f.*, *a wife*; Cp 2:4:2 (yā me dutiyikā āsi); Mil 401,19 (cakkavāko yāva jīvitapariyādānā dutiyikaṃ na vijahati); Ud-a 72,17 (purāṇadutiyikā ti pubbe ... dutiyikā, bhariyā ti attho, *Be, Se so*; *Ce, Ee* dutiyā); — **sadutiyaka**, *m.*, sadutiyikā, *f.*, *accompanied; with another person*; Vin IV 318,11 (~ā ayyā ti, *Be, Ce, Ee so*; *Se* sadutiyā); — sadutiyakavāsa, *m.* [vāsa[3]], *living with a companion*; Ja I 10,6 (gehassa atthibhāvo nāma sadutiyakavāso) = Ap-a 11,34 = Bv-a 77,23.

duttara, *mfn.* [du(s) + tara[2], *cf S.* dustara; (*or* du(s) + uttara[2] *qv*)], *hard to cross over, to pass beyond*; S I 53,19* (oghaṃ tarati ~aṃ) *quoted* Vism 3,8*; It 57,21 (samuddaṃ ... ~am accatāri; It-a II 38,14: ~an ti duratikkamaṃ); Ja IV 480,6* (kāmā manoharā ~ā maccudheyyā); Nidd I 29,4 (kāmā hi loke duppahāyā ... ~ā duppatarā; Nidd-a I 104,28: ~ā ti uttaritvā atikkantuṃ na sakkā); — **suduttara**, *mfn.*, *very hard to cross over, to pass beyond*; S I 35,8* (ke ca te ataruṃ paṅkaṃ maccudheyyaṃ ~aṃ); Dhp 86 (te janā pāram essanti maccudheyyaṃ ~aṃ); Ja IV 441,2* (sāyaṃ nadī āsi mayā ~ā).

duttappaya, *mfn.* [du(s) + *tappaya; *cf* tappeti *qv sv* tappati[2]], *hard to satisfy*; A I 87,13 (yo ca laddhaṃ laddhaṃ nikkhipati yo ca laddhaṃ laddhaṃ vissajjeti ime kho bhikkhave puggalā ~ā; Mp II 156,30: ~ā ti dāyakena atappayā tappetuṃ na sukarā, *Ce, Ee so*; *Be, Se* dāyakena ~ā) ≠ Pp 26,16 (Pp-a 205,8: ~ā ti atappayā na sakkā kenaci tappetuṃ); — *see also* atappaya, atappiya (*sv* tappati[2]), sutappaya.

duttikiccha, *mfn.*, *see sv* tikicchā.

duttitikkha, *mfn.*, *see sv* titikkhā.

duttosaya, *mfn.* [du(s) + *tosaya; *cf* toseti *qv sv* tussati)], *hard to please or satisfy*; Thī-a 179,1 (manussānaṃ nama cittaṃ ~aṃ); — *see also* duttosa (*sv* tosa).

dutthāmaka, *mfn.* [du(s) + thāma + ka[2]], *weak; of poor strength*; Pj II 606,5 (dubbalathāmakassā ti appatthāmakassa atha vā dubbalassa ~assa ca, *Be, Ce, Se so*; *Ee wr* duṭṭhāmakassa) = Nidd-a II 93,14.

duddakkha, [du(s) + dakkha[3]; *cf S.* durdarśa], *difficult to be seen*; Nidd I 412,27 (duddasaṃ ~aṃ duppassaṃ).

duddada, *mfn.* [*cf* dada], *hard to give*; S I 19,3* (~aṃ dadamānānaṃ ... asanto nānukubbanti) = Ja II 86,1*; A IV 31,14 (~aṃ dadāti; Mp IV 24,14: ~an ti duppariccajaṃ mahārahabhaṇḍakaṃ).

duddamiya (*and* duddamaya), *mfn.* [*cf S.* durdamya], *hard to tame or control*; Th 5 (yo ~o damena danto, *Be, Ce so*; *Ee, Se* duddamayo; Th-a I 45,12: ~o ti duddamo, dametuṃ asakkuṇeyyo, *Be, Ce so*; *Ee, Se* duddamayo ti).

duddasa, *mfn.* [du(s) + dasa[2]; *cf S.* durdarśa, durdṛśa], **1.** *difficult to see; hard to understand*; Vin I 4,34 (adhigato kho myāyaṃ dhammo gambhīro ~o duranubodho santo panīto ...); D II 36,6 (~aṃ idaṃ ṭhānaṃ yadidaṃ idapaccayatā paṭiccasamuppādo); S I 230,16 (~o hi bhante Sakko devānaṃ indo ti); Dhp 252 (sudassaṃ vajjam aññesaṃ attano pana ~aṃ); Thī 52 (abbuhi vata me sallaṃ ~aṃ hadayanissitaṃ); Vism 522,29* (~ā caturo dhammā desetuṃ ca sudukkarā); Sv 802,16 *foll.* (dve saccāni °-ttā gambhīrāni dve gambhīrattā ~āni); Spk III 112,8 (°-tāya); Sadd 58,4 (ayaṃ hi nayo atīva sukhumo ~o ca paramāṇu-r-iva); — **2.** *of unpleasing appearance, ugly*; Abh 998 (sudassanaṃ ... tīsu taṃ duddasetare); Ps IV 213,18 (duddasiko ti dārakānaṃ bhayāpanatthaṃ katayakkho viya ~o); — **atiduddasa**, *mfn.*, *very hard to see*; Ud-a 391,32 (~aṃ ... nibbānaṃ); Vibh-a 141,32 (nirodhasaccaṃ pana atigambhīraṃ ca ~aṃ cā ti); — **sududdasa**, *mfn.*, *very hard to see*; Vin I 5,2 (idaṃ pi kho ṭhānaṃ ~aṃ yadidaṃ sabbasaṅkhārasamatho ... nibbānaṃ); Dhp 36 (~aṃ sunipuṇaṃ yatthakāmanipātinaṃ cittaṃ); Th 1098 (cattāri saccāni ~āni); Ja VI 414,24* (addhā idaṃ mantapadaṃ ~aṃ).

duddasi(n), *mfn.* [*from* du(s) + dasa[2]], *of unpleasing appearance, ugly*; Ja V 69,11* (~ī appakāro si dubbaṇṇo bhīmadassano; 69,26': ~ī ti dukkhena passitabbo).

duddasika, duddassika, *mfn.* [du(s) + dasika[2]; *cf S.* durdarśa, durdṛśīka], *disagreeable to the sight; of unpleasing appearance, ugly*; Vin II 90,23 (ekacco dubbaṇṇo hoti ~o okoṭimako, *Ce so*; *Be, Ee, Se* duddassiko) ≠ M III 169,31 = S I 94,2 (*Be, Ce, Ee so*; *Se* duddassiko; Spk I 162,30: vijātamātuyā pi amanāpadassano); S II 279,18 (passatha ... etaṃ bhikkhuṃ āgacchantaṃ dubbaṇṇaṃ ~aṃ okoṭimakaṃ, *Be, Ce, Se so*; *Ee* duddassikaṃ) ≠ Ud 76,15 (*Be, Ce so*; *Ee, Se* duddassikaṃ); Ja IV 489,19 (bheravasadde migapakkhī ~e amanusse ca paṭikkamāpetva); Vism 108,14 (dubbaṇṇā ~ā kiliṭṭhavasanā duggandhā, *Be, Ce so*; *Ee, Se* duddassikā).

duddasiya, *mfn.* [*prob.* = duddasika, *but cf S.* dṛśya, darśya], *of unpleasing appearance, ugly*; Sv 934,2 (kodhanassa hi chavivaṇṇo āvilo hoti mukhaṃ ~aṃ).

duddassika, *mfn.*, *see sv* duddasika.

duddikkha, dudikkha, *mfn.* [du(s) + dikkha], *hard to look at*; D II 183,22 *foll.* (seyyathā pi Ānanda vassānaṃ pacchime māse ... ādicco nabhaṃ abbhussukkamāno ~o hoti musati cakkhūni evam eva kho Ānanda Dhammo pāsādo ~o ahosi musati cakkhūni, *Be, Ce, Se so*; *Ee* dudikkho; Sv 630,16: pabhāsampattiyā duddaso ti attho).

duddubha, *see sv* daddabha.

duddubhāyati, *see sv* daddabhāyati.

duddha, *mfn. and n.*, *pp of* duhati[1] *qv*.

duddhara[1], *mfn.*, *see sv* duruddhara.

duddhara[2], *mfn.* [*S.* durdhara], *hard to be carried*; Ap 342,25 (~o paṭhavī yathā).

dunāti, *pr. 3 sg.* [*cf S.* Dhātup druṇoti, *Wg § 27:33*, drūṇāti, *Wg § 31:11*], *injures*; Sadd 497,1 *foll.* (dū hiṃsāyaṃ: ~āti mittaddu dumo ... mittaṃ ~āti hiṃsati dubbhatī ti mittaddu); — *pass. pr. 3 sg.* dunīyati, Sadd 497,4 (dumo ti ~īyati gehasambhārādi-atthāya hiṃsīyati chindīyati); — *see also* duṇati, duṇoti[2].

dundubhi, *m.f.*, **1.** [*ts*] *a kettle-drum*; Abh 143 (bheri ~i); Pv 28:4 (~īnaṃ va ghoso); Ja VI 465,13* (dhamantu māgadhā saṅkhā vaggū nadantu ~ī, *Be, Se so*; *Ce, Ee* vadatu); Ap 388,17 (vajjanti ~ī, *Be so*; *Ce, Ee, Se* ~i); 472,19 (~iyo nādayiṃsu amānusā, *Be, Ce, Se so*; *Ee wr* samānusā; Ap-a 506,21: ~iyo ti dunduṃ iti saddāyanato °-saṅkhātā bheriyo, *Be, Ce, Se so*; *Ee* dundu iti); Bv 17:4 (yadā ahani ~iṃ); — *ifc see* amata- (*sv* marati); — **2.** *thunder*; Ap 540,15 (nabhasā vijjutā pati panāditā ~iyo); — *ifc see* deva-, megha-.

dunnaṅgalāni *in Ee at* Pv-a 133,7 *is wr for* unnaṅgalāni (*Be, Ce, Se so*).

dunnāma, n., *see sv* du(s).

dunnāmaka, *n.* [*S. lex.* durnāman, durnāmaka], *hemorrhoids*; Abh 327 (~aṃ ca arisaṃ).

dunnikkaḍḍhiya, *mfn.* [du(s) + *fpp of* nikkaḍḍhati *qv*], *hard to draw out*; Ja IV 449,26' (dunnikkhayo ti ~o).

dunnikkhaya, *mfn.* [du(s) + *nikkhaya], *hard to destroy*; ? Ja IV 449,23* (daḷhasmi mūle ... ~o veḷu pasākhajāto, *Ce, Ee, Se so*; *Be* dunnikkayo; *perhaps read* dunnikkhaso ? 449,26': dunnikkaḍḍhiyo).

dunnikkhasa, *mfn.* [du(s) + *nikkhasa], *hard to draw out or extract*; Th 72 (kaḷīro susu vaḍḍhitaggo ~o hoti pasākhajāto, *Se so*; *Be, Ce, Ee* dunnikkhamo); Ja IV 449,23* (daḷhasmi mūle ... ~o veḷu pasākhajato, *so read* ? *Be* dunnikkayo; *Ce, Ee, Se* dunnikhayo; 449,26': dunnikkaḍḍhiyo).

dunnijjhāpaya, *mfn.* [du(s) + *nijjhāpaya; *cf* nijjhāpeti *qv sv* nijjhāyati[2]], *hard to make see or understand, hard to convince*; Nidd I 326,10 (na hi subbināyo ti ... duppaññāpayo ~o duppekkhāpayo duppasādayo ti; Nidd-a I 370,7: ~o ti cittena vīmaṃsitvā gahaṇatthaṃ punappunaṃ nijjhāpayituṃ dukkho); Mil 141,6 (pañho gambhīro sunipuṇo ~o).

dunnitthariya, *mfn.* [du(s) + *nitthariya, *fpp of* nittharati *qv* ?], *hard to be passed over*; Nidd-a I 439,16 (~-tāya ca jāti yeva kantāro jātikantāro).

dunnibbāpaya, *mfn.* [du(s) + *nibbāpaya; *cf* nibbāpeti *qv sv* nibbāyati], *hard to extinguish or cool*; It-a II 117,22 (mahāpariḷāhā ca honti ~ā).

dunnibbeṭha, *mfn.* [du(s) + *nibbeṭha; *cf* nibbeṭheti],

hard to disentangle, to explicate; Mil 155,2 (pañho sumahanto ~o, *Be, Ce so*; *Ee* dunnibbedho; *Se* dunnibodho); 233,13 (pañho gambhīro ~o, *Be, Ce so*; *Ee* dunnibbedho; *Se* dunnivedho); — *see also* dunniveṭha, dunniveṭhaya.

dunnibbeṭhiya, *mfn.* [du(s) + *fpp of* nibbeṭheti, *or* + nibbeṭhiyā ?], *hard to disentangle, to explicate*; Mil 113,28 (pañho sukhumo ~o, *Ce so*; *Be, Ee* dunniveṭhiyo; *Se* dunnivetthiyo); 161,3 (pañho … gambhīro ~o, *Ce so*; *Be, Ee* dunniveṭhiyo; *Se omits*); — *see also* dunniveṭhiya.

dunnimmadaya, *mfn.* [du(s) + *nimmadaya; *cf* nimmadeti], *hard to quiet, subdue*; ? Nidd I 29,3 (kāmā hi loke duppahāyā … ~ā; *cf* Nidd-a I 104,26: ~ā ti amadaṃ nimmadaṃ kātuṃ na sakkā).

dunnivāra, *mfn.* [du(s) + *nivāra[1]; *S.* durnivāra], *hard to hold back; hard to stop*; Cp-a 297,26 (mattamahāgajānaṃ viya ~-bhāvato).

dunnivāraya, *mfn.* [du(s) + *nivāraya; *cf* nivāreti *and S.* durnivārya], *difficult to restrain, hard to hold back*; Dhp 33 (cittaṃ … ~aṃ); 324 (kuñjaro … ~o); Mil 21,20 (Nāgaseno … ~o); — **sudunnivāraya**, *mfn.*, *very difficult to restrain*; Th 1111 (cittaṃ … ~aṃ, *Be, Ce so*; *Ee, Se* sudunnivāriyaṃ).

dunniveṭha, *mfn.* [du(s) + *niveṭha; *cf* niveṭheti *qv sv* nibbeṭheti], *hard to disentangle, to explicate*; Mil 90,6* (pañhe ~e saniggahe, *Be, Ce, Ee so*; *Se* dunnivetthe duniggahe); — *see also* dunnibbeṭha.

dunniveṭhaya, *mfn.* [du(s) + *niveṭhaya; *cf* niveṭheti *qv sv* nibbeṭheti], *hard to grasp; ? hard to unwind, disentangle*; ? Nidd I 29,4 (kāmā hi loke duppahāyā … dunnimmadayā ~ā …, *Be, Ce so*; *Ee* dunnivedhayā, *perhaps wr*; *Se*, Nidd-a I 104 *omit*).

dunniveṭhiya, *mfn.* [du(s) + *fpp of* niveṭheti, *or* + niveṭhiyā ?], *hard to disentangle, to explicate*; Mil 113,28 (pañho sukhumo ~o, *Be, Ee so*; *Ce* dunnibbeṭhiyo; *Se* dunnivetthiyo); 161,3 (pañho … gambhīro ~o, *Be, Ee so*; *Ce* dunnibbeṭhiyo; *Se omits*); — *see also* dunnibbeṭhiya.

dunnivedhaya, *mfn.* [du(s) + *nivedhaya; *cf S.* nir√vyadh], *hard to beat*; ? Nidd I 29,4 (kāmā hi loke duppahāyā … dunnimmadayā ~ā …, *Ee so, perhaps wr*; *Be, Ce* dunniveṭhayā; *Se*, Nidd-a I 104 *omit*).

dunnīhara, *mfn.* [du(s) + *nīhara; *cf* nīharati[1]], *difficult to remove or extract or expel*; Mp II 156,13 (āsā … duppajahā ti duccajā ~ā, *Be, Se so*; *Ce, Ee* dunnīhārā); Nidd-a I 115,4 ([visame] nivitthā ti pavitthā ~ā, *Be, Ee, Se so*; *Ce* dunnīhārā); 187,28 (antotudanatāya ~-tāya ca sallaṃ, *Ee so*; *Be, Ce, Se* dunnīharaṇatāya; ≠ Paṭis-a 409,16: *eds* dunnīharaṇīyatāya); — *see also* dunnīhāra (*sv* nīhāra[1]).

dupatta *in Ee at* Vin I 290,3 *is wr for* dupaṭṭa *qv sv* du[2].

dupaṭṭhāka, *mfn.*, *see sv* upaṭṭhāka.

dupāhanā, *f.*, *see sv* upāhanā.

duputta[1], *m.*, *see sv* putta.

duputta[2], *mfn.*, *see sv* du[2].

duppajaha, *mfn.* [du(s) + *pajaha; *cf* pajahati], *hard to give up*; A I 86,28 (āsā ~ā); Ja I 315,20 (lobhadhammā ~ā); Sv 666,7 (te na sunimmadayā ti … ~ā dujjayā ti attho); Ps III 166,22; Mp II 156,18 (jīvitāsāya °-ttā, *Be, Ce, Se so*; *Ee wr* duppajahantā); — *see also* duppajaheyya, duppahāya, duppaheyya, suppajaha.

duppajaheyya, *mfn.* [du(s) + *pajaheyya, *fpp of* pajahati *qv*], *hard to give up, get rid of*; Th-a II 208,25 (dujjaho ~o); — *see also* duppajaha, duppahāya, duppaheyya.

duppaññaya, *n.* [*from* duppañña *qv sv* paññā], *want of understanding or intelligence*; Peṭ 175,6 (asaddhiyaṃ dussīlyaṃ maccheraṃ ~aṃ ca paṭipakkhena pahīnā bhavanti, *Ee so, wr* ?; *Ce* dupaññaṃ; *Be* yaṃ maccheraṃ duppaññaṃ ca yaṃ ca paṭipakkhena).

duppaññāpaya, *mfn.* [du(s) + *paññāpaya; *cf* paññāpeti *qv sv* pajānāti)], *hard to teach, hard to inform*; Nidd I 326,10 (nivissavādī … dubbinayo ~o dunnijjhāpayo, *Be, Ce so*; *Ee, Se* duññāpayo, *perhaps wr*; Nidd-a I 370,6: ~o ti ñāpetuṃ cittena labbhāpetuṃ dukkho).

duppaṭi-ānaya, *mfn.* [du(s) + paṭi + ānaya[1]], *hard to bring back*; Ja IV 43,1* (pāṇā ~ā; 43,4': matassa nāma pāṇaṃ paṭi-ānetuṃ na sakkā); — *see also* paṭi-ānetuṃ.

duppaṭicīvaraṃ *in Ee at* Sp 1206,9 *and* duppaṭicīvarassa *in Ee at* Sp 1206,17 *are wrr*; *Be, Ce* dupaṭṭa-; *Se* duppaṭa-.

duppaṭijaggiya, *mfn.* [du(s) + *paṭijaggiya, *fpp of* paṭijaggati *qv*; (*or* + *paṭijaggiyā, *cf S.* jāgaryā)], *hard to take care of*; Spk III 9,17 (ime ca cattāro āsīvisā durupaṭṭhahā ~ā); — *see also* appaṭijaggiya, sukhapaṭijaggiya (*sv* sukha).

duppaṭinissaggi(n), *mfn.* [*from* du(s) + paṭinissagga], *unwilling to let go, renounce; hard to persuade to give up*; Vin II 89,27 (sandiṭṭhiparāmāsī hoti ādhānagāhī ~ī) ≠ D III 45,18 (Sv 839,15: Ariṭṭho viya na sakkā hoti paṭinissajjāpetun ti ~ī); M II 241,22; Vism 107,3 (ādhānagāhitā duppaṭinissaggitā); Ps I 190,32 (dukkhena kicchena kasirena bahuṃ pi kāraṇaṃ dassetvā na sakkā paṭinissaggaṃ kātun ti ~ī, ye attano uppannaṃ diṭṭhiṃ idam eva saccan ti daḷhaṃ gaṇhitvā api buddhādīhi kāraṇaṃ dassetvā vuccamānā na paṭinissajjanti, tesaṃ etaṃ adhivacanaṃ, *Be, Se so*; *Ce* paṭinissaggī kātun ti; *Ee* saggaṃ kātun ti ~ī); — *see also* paṭinissaggi(n), suppaṭinissaggi(n).

duppaṭipajja, *mfn.* [du(s) + *paṭipajja; *cf* paṭipajjati], *hard to follow, to travel along*; Dhp-a III 455,2 (sappaṭibhayo ~o maggo, *Ce, Ee so*; *Be, Se* duppaṭipanno).

duppaṭimantiya, duppatimantiya, *mfn.* [du(s) + *paṭimantiya, *fpp of* paṭimanteti], *hard to answer or refute; hard to argue with*; M II 147,27 (dhammavādino ca pana ~ā bhavanti, *Be, Se so*; *Ce, Ee* duppati-; Ps III 408,14: ~ā ti amhādisehi adhammavādīhi dukkhena paṭimantetabbā honti).

duppaṭivijjha, *mfn.* [du(s) + *paṭivijjha; *cf* paṭivijjhati], *hard to penetrate, to understand*; D III 272,14 (eko dhammo ~o); S V 454,9 (~-taraṃ paṭivijjhanti); Nidd I 412,28; Spk III 302,3 (~āni cattāri saccāni); Th-a I 234,22 (~-ttā); As 61,5 (vijjutobhāsena muttāvuṇanaṃ viya ~am idaṃ cittaṃ, *Be, Ee so*; *Ce, Se* duppaṭividdham); Vibh-a 49,33 (anattalakkhaṇaṃ … avibhūtaṃ ~aṃ duddīpanaṃ duppaññāpanaṃ).

duppaṭivinodaya, *mfn.* [du(s) + *paṭivinodaya;

cf paṭivinodeti], *hard to get rid of*; Vin V 129,34 (pañca uppannā ~ā, *Be, Ce so*; *Ee, Se* duppaṭivinodiyā) ≠ A III 184,29 (~ā); Vin V 129,37 (uppannaṃ gamiyacittaṃ ~aṃ, *Be, Ce so*; *Ee, Se* duppaṭivinodiyaṃ) ≠ Vism 94,18 (~aṃ, *Ce so*; *Be, Ee, Se* duppaṭivinodanīyaṃ); — *see also* duppaṭivinodiya, suppaṭivinodaya.

duppaṭivinodiya, duppaṭivinodanīya, *mfn.* [du(s) + *fpp of* paṭivinodeti *qv*], *hard to dispel, get rid of*; Vin V 129,34 (pañca uppannā ~ā, *Ee, Se so*; *Be, Ce* duppaṭivinodayā; ≠ A III 184,29: *eds* duppaṭivinodayā); 129,37 (uppannaṃ gamiyacittaṃ ~aṃ, *Ee, Se so*; *Be, Ce* duppaṭivinodayaṃ) = As 67,20 (*Se so*; *Be, Ce* duppaṭivinodanīyaṃ; *Ee* duppaṭivinodaniyaṃ) ≠ Vism 94,18 (gamikacittaṃ nāma duppaṭivinodanīyaṃ, *Be, Ee, Se so*; Ce duppaṭivinodayaṃ); — *see also* duppaṭivinodaya.

duppatara, *mfn.* [du(s) + *patara[1], see patarati; *S.* duṣpratara], *difficult to be crossed or overcome*; Nidd I 29,4 (kāmā hi loke duppahāyā ... duttarā ~ā dussamatikkamā) ≠ 31,12 (dummuñcā ... duttarā ~ā) ≠ 76,1 (durativattā ... duttarā ~ā ... diṭṭhīnivesā) ≠ 429,31 (kāmapaṅko ... duttaro ~o).

duppadālaya, duppadāliya, *mfn.* [du(s) + *padālaya, *cf* padāleti; *or* + *padāliya[2], *fpp of* padāleti *qv*], *hard to pierce, to tear apart*; Th 680 (pabbato ~o, *Be so*; *Ce, Ee, Se* duppadāliyo; Th-a III 5,30: pacurajanehi padāletuṃ asakkuṇeyyatāya ~o, *Be, Ce, Se so*; *Ee* duppadāliyo).

duppadhaṃsa, *mfn.* [du(s) + *padhaṃsa; *cf* padhaṃsati *and S.* duṣpradharṣa], *hard to assail or destroy*; Ja IV 344,29* (ko ñātī susamāgate ~e padhaṃseti, *Be, Se so*; *Ce, Ee* appadhaṃse); — *see also* appadhaṃsa.

duppadhaṃsitā, *f., abstr.* [*cf* padhaṃseti[1]], *the state of being hard to assail*; Pj I 33,26 (acchambhitā ~ā parūpakkamena amaraṇatā, *Be, Se so*; *Ce, Ee* appadhaṃsitā; = It-a II 56,5: *eds* duppadhaṃsiyatā).

duppadhaṃsiya, *mfn.* [du(s) + *padhaṃsiya, *fpp of* padhaṃseti[1] *qv*; *S. lex.* duṣpradhṛṣya], *hard to attack; unassailable*; Vin V 3,12* (gajo va ~o); S II 264,8 (kulāni appitthikāni bahupurisāni ... ~āni honti corehi); A II 46,15* (durāsado duppasaho gambhīro ~o); Ap 32,27 (dharaṇiṃ pi sugambhīraṃ bahalaṃ ~aṃ); Sp 578,25 (verīhi pi ~-taro) It-a II 56,5 (acchambhitā ~-tā); Vin-vn 1962; — *see also* appadhaṃsiya, duppadhaṃsa, duppadhaṃsitā, suppadhaṃsiya.

duppamuñca, *mfn.* [du(s) + *pamuñca; *cf* pamuñcati], *hard to loose; difficult to untie; hard to release*; S I 77,17* (bandhanaṃ ... ~aṃ) = Dhp 346; Sn 773 (icchānidānā bhavasātabaddhā te ~ā; Nidd I 31,2: te vā bhavasātavatthū ~ā sattā vā etto dummocayā).

duppamuñcana, *mfn.* [du(s) + *pamuñcana; *cf* pamuñcati], *hard to loose*; Nidd-a I 457,26 (~'-aṭṭhena Mārassa bandhanaṃ).

duppamocaya, *mfn.* [du(s) + *pamocaya; *cf* pamoceti *qv sv* pamuñcati], *hard to be released*; Nidd I 31,2 (sattā vā etto ~ā).

duppariccaja, duppariccajja, *mfn.* [du(s) + *pariccaja; *cf* pariccajati], *hard to give up; hard to give away*; Nidd I 29,3 (kāmā hi loke duppahāyā duccajā ~ā, *Ce, Se so*; *Be, Ee* duppariccajjā); Sv 304,21 (attano santakā kākaṇikā pi parassa ~ā, *Be, Ce, Ee so*; *Se* duppariccajjā); Mp IV 24,14 (duddadan ti ~aṃ mahārahabhaṇḍakaṃ).

duppariyogāha, *mfn.* [du(s) + *pariyogāha; *cf* pariyogāhati], *hard to go deeply into; hard to reach the bottom of, hard to fathom*; M I 487,35 (tathāgato gambhīro appameyyo ~o seyyathā pi mahāsamuddo, *Ce, Ee so*; *Be, Se* duppariyogāḷho; Ps III 199,6: ~o ti dubbagāho dujjāno, *Ce, Ee so*; *Se* duppariyogāḷho ti du-ogāḷho; *Be* du-ogāho) ≠ S IV 376,24 (*Be, Ee, Se so*; *Ce* appariyogāho; Spk III 113,16: ~o ti āḷhakagaṇanāya pamāṇagahanatthaṃ durogāho); Mil 70,22 (mahāsamuddo ... ~o, *Be, Ce, Ee so*; *Se* duppariyogāḷho); Vism 584,20 (so ~-ttā gambhīro); Ud-a 10,31 (alabbhaneyyapatiṭṭhā ~ā).

dupparivajjaya, *mfn.* [du(s) + *parivajjaya; *cf* parivajjeti], *hard to avoid*; Ja IV 254,11' (nindā nāma ~ā, *Ee so*; *Be, Ce* dupparivajjiyā; *Se* duparivajjanīyā).

duppasaha, *mfn.* [du(s) + *pasaha; *cf* pasahati *and S.* duṣprasaha], *hard to overcome; irresistible*; D III 78,29 (nāhaṃ bhikkhave aññaṃ ekabalaṃ pi samanupassāmi evaṃ ~aṃ yathayidaṃ bhikkhave Mārabalaṃ; Sv 858,5: ~aṃ durabhisambhavaṃ); A II 46,15* (durāsado ~o); Ja II 219,21* *foll.* (giri-m-iva anilena ~o ~o aham ajja tādisena); Ap 19,8 (isī ... uggatejā ~ā); 319,13 (durāsado ~o ... mahāvīro); Mil 21,20 (Nāgaseno ... ~o).

duppasādaya, *mfn.* [du(s) + *pasādaya; *cf* pasādeti *qv sv* pasīdati], *hard to convince*; Nidd I 326,11 (dubbinayo ... dunnijjhāpayo duppekkhāpayo ~o ti, *Be, Ee, Se so*; *Ce* duppasādiyo; Nidd-a I 370,9 *foll.*: citte pasādaṃ uppādetuṃ dukkho).

duppassa, *mfn.* [du(s) + *passa[2]], *hard to see*; Nidd I 412,28 (duddasaṃ duddakkhaṃ ~aṃ).

duppahāya, *mfn.* [du(s) + *pahāya[2], *fpp of* pajahati *qv*], *hard to give up, get rid of*; Nidd I 29,3 (na hi suppahāyā ti kāmā hi loke ~ā duccajjā ...; Nidd-a I 104,24: ~ā ti sukhena pahātabbā na honti); — *see also* duppajaha, duppajaheyya, duppaheyya, suppahāya.

duppaheyya, *mfn.* [du(s) + *paheyya, *fpp of* pajahati *qv*], *hard to give up, get rid of*; Th-a I 113,24 (yasmā vā samucchinnorambhāgiyasaṃyojanānaṃ pi kesañci ariyānaṃ uddhambhāgiyasaṃyojanāni ~āni honti, tasmā suppaheyyato ~am eva dassento, *Be, Se so*; *Ce* duppajaheyyāni; *Ee* duppajaheyyāni ... duppajaheyyam eva); — *see also* appaheyya, duppajaha, duppajaheyya, duppahāya, suppaheyya.

duppekkhāpaya, *mfn.* [du(s) + *pekkhāpaya; *cf* pekkhāpeti *qv sv* pekkhati], *hard to make see*; Nidd I 326,11 (dubbinayo ... dunnijjhāpayo ~o duppasādayo ti, *Be, Se so*; *Ce* duppekkhāpiyo; *Ee* duppekkhapayo; Nidd-a I 370,8: ~o ti ikkhāpayituṃ dukkho, *Be, Se so*; *Ce, Ee* duppekkhiyo ti).

dubbagāha, *mfn.* [du(s) + *vagāha; *cf* avagāhati *and S.* vagāha ?], *hard to plunge into; hard to fathom*; Ps III 199,6 (duppariyogāho ti ~o dujjāno, *Ce, Ee so*; *Se* duppariyogāḷho ti du-ogāḷho; *Be* duppariyogāḷho ti du-ogāho).

dubbaca, *mfn.*, *see sv* vaca.

dubbati, *pr. 3 sg.* [*S.* Dhātup dūrvati, *Wg § 15:63*], *hurts*; Sadd 406,4 (dubbī dhubbī hiṃsatthā: ... ~ati dubbā dhubbati).

dubbala, *mfn.*, *see sv* bala.

dubbalaka, *mfn.* [dubbala + ka[2]; *BHS* durbalaka], *(one) who is weak, of little strength*; Vin II 268,15 (~aṃ bhikkhuṃ passitvā); M I 435,11 (~o puriso); Ja II 80,16* (taṃ maṃ paṅko ajjhabhavi yathā ~aṃ tathā).

dubbalikā *in Ee at* Thī 263 *is prob. wr*; *Be* pāṭalibbalitā, *Ce, Se* pāṭalippalitā *qqv sv* pāṭalī.

dubbalīkata, *mfn.* [*pp of* *dubbala + karoti], *weakened*; Mil 289,6 (cittadubbalīkaraṇā dhammā yehi ~aṃ cittaṃ na sammā samādhiyati āsavānaṃ khayāya); — *see also* dubbalīkaraṇa.

dubbalīkaraṇa, *mf*(~ā, ~ī)*n.*, *n.* (*and* ~ī, *f.* ?) [*from* *dubbala + karoti], **1.** (*mfn.*) *weakening*; M I 276,18 (ime pañca nīvaraṇe pahāya cetaso upakkilese paññāya ~e); A III 63,14*foll.* (kāmacchando bhikkhave āvaraṇo nīvaraṇo cetaso ajjhārūho paññāya ~o ... vicikicchā bhikkhave āvaraṇā nīvaraṇā cetaso ajjhārūhā paññāya ~ā); — **2.** (*n.f.*) *the weakening (of)*; D III 183,1 (cha ... ādīnavā surāmerayamajjapamādaṭṭhānānuyoge sandiṭṭhikā dhanañjāni ... rogānaṃ āyatanaṃ ... paññāya ~ī tv eva chaṭṭhaṃ padaṃ bhavati; *cf* Sv 945,26*foll.*: [sā surā] kammassakatapaññaṃ dubbalaṃ karoti, *Be, Ce, Se so*; *Ee wr* kammassakatapuññaṃ); As 246,16 (dvinnaṃ corajeṭṭhakānaṃ ~aṃ); — *see also* dubbalakaraṇa (*sv* bala), dubbalīkata.

dubbalya, dubballa, *n.* [*from* dubbala; *cf S.* daurbalya], *weakness; unfitness*; Vin III 23,34 (yo pana bhikkhu ... sikkhaṃ apaccakkhāya ~aṃ anāvikatvā methunaṃ dhammaṃ paṭiseveyya ... pārājiko hoti asaṃvāso; Sp 246,3*foll.*: yasmā ~e āvikate pi sikkhā apaccakkhātā va hoti sikkhāya pana paccakkhātāya ~aṃ āvikatam eva hoti tasmā ~aṃ anāvikatvā ti iminā padena na koci visesattho labbhati); IV 241,3 (saṅgho ... akkhantiyā vebhassiyā ~ā evam āha; 241,37: ~ā ti apakkhatā); S I 221,26* (nāhaṃ bhayā na ~ā khamāmi Vepacittino); Ps I 94,15 (jighacchāya ~ena ca paretā); Vibh-a 102,25 (jarādukkhaṃ tattha annapānarahitassa ~aṃ viya daṭṭhabbaṃ, *Ce, Se so*; *Be, Ee* dubbalam); Sadd 553,19 (kipa dubballe); 559,19 (sāra ~e); — *ifc see* jighacchā-.

dubbā, *f.* [*S.* dūrvā], *a kind of grass; SAF: conch grass, durba grass, Cynodon dactylon (L.) Pers.*; Abh 599 (saddalo c' eva ~ā); Vism 543,23 (golomāvilomavisāṇadadhitilapiṭṭhādīni ca °-sarabhūtiṇakādīnaṃ [paccayo], *Be, Se so*; *Ce, Ee* dabbha-; Vism-mhṭ [*Be*] II 292,26: golomāvilomāni ~āya); Sadd 406,4 (~ā ti dabbatiṇaṃ); — *see also* dabba[2].

dubbijāna, *mfn.*, *see sv* duvijāna.

dubbiññāpaya, *mfn.*, *see sv* duviññāpaya.

dubbinivatta, *mfn.* [du(s) + *vinivatta[1]; *cf* vinivattati], *hard to turn away from; hard to give up*; *hard to turn back*; Nidd I 29,5 (kāmā hi loke duppahāyā ... duttarā duppatarā dussamatikkamā ~ā, *Be, Ce so*; *Ee, Se* dubbītivattā ti; Nidd-a I 104,30: ~ā ti nivattetuṃ dukkhā, *Be, Ce, Se so*; *Ee* dubbītivattā ti) ≠ 31,13 (dummuñcā ... duttarā duppatarā dussamatikkamā ~ā, *Be so*; *Ce, Ee, Se* dubbītivattā) ≠ 76,2 (durativattā ... ~ā ti diṭṭhīnivesā, *Be so*; *Ce, Ee, Se* dubbītivattā ti); Nidd-a I 105,4 (samuddavīci viya ~ā ti, *Be, Ce, Se so*; *Ee* dubbītivattā).

dubbinivijjha, *mfn.* [du(s) + *vinivijjha; *cf* vinivijjhati], *hard to pierce through, hard to penetrate*; Ja V 46,20 (uragena pi ~aṃ ghanavanagahanaṃ); Ps II 266,13 (kaṇṭakagumbagahanaṃ ca disvā ~aṃ etan ti ñatvā, *Se so*; *Be, Ce, Ee* dubbiniviṭṭhaṃ).

dubbiniviṭṭha, *mfn.*, *see sv* viniviṭṭha.

dubbiniveṭhaya, *mfn.* [du(s) + *viniveṭhaya; *cf* viniveṭheti], *hard to unwind, disentangle*; ? Nidd I 29,4 (kāmā hi loke duppahāya ... dunnimmadayā dunniveṭhayā ~ā duttarā ..., *Be, Ce so*; *Ee* dunnivedhayā dubbinivedhayā; *Se* dubbinivedhayā; Nidd-a I 104,27: ~ā ti viniveṭhanaṃ mocanaṃ kātuṃ na sakkā, *eds so*); Nidd-a I 105,2 (nāgapāsaṃ viya ~ā).

dubbinivedhaya, *mfn.* [du(s) + *vinivedhaya], *hard to thrust away*; ? *hard to pierce*; ? Nidd I 29,4 (kāmā hi loke duppahāya ... dunnimmadayā dunnivedhayā ~ā duttarā ..., *Ee so, but prob. wr*; *Se omits* dunnivedhayā; *Be, Ce* dunniveṭhayā dubbiniveṭhayā; Nidd-a I 104,27: dubbiniveṭhayā ti).

dubbinī kena *in Ee at* Vv-a 68,11 *is wr for* dubbinīte na (*Be, Ce, Se so*).

dubbinodaya, duvinodaya, *mfn.* [du(s) + *vinodaya; *cf* vinodeti], *hard to drive away or dispel*; Vin V 133,21* (*in* uddāna: apuññā duvinodayā, *Ce, Ee so*; *Be* apuññaduvinodayā; *Se* duvinodiyā); Ap 304,9 (dukkhaṃ me ~aṃ).

dubbisodha, *mfn.* [du(s) + *visodha; *cf* visodheti *qv sv* visujjhati], *hard to clean*; Sn 279 (gūthakūpo yathā ... yo evarūpo assa, ~o hi saṅgaṇo); Vism 54,11 (~o, *Se so*; *Be, Ce, Ee* dubbisodhano).

dubbītivatta, *mfn.* [du(s) + *vītivatta[1]; *cf* vītivattati], *hard to pass beyond; hard to quit*; Nidd I 29,5 (kāmā hi loke duppahāyā ... duttarā duppatarā dussamatikkamā ~ā, *Ee, Se so*; *Be, Ce* dubbinivattā ti; Nidd-a I 104,30: ~ā ti nivattetuṃ dukkhā, *Ee so, perhaps wr*; *Be, Ce, Se* dubbinivattā ti) ≠ 31,13 (dummuñcā ... duttarā duppatarā dussamatikkamā ~ā, *Ce, Ee, Se so*; *Be* dubbinivattā) ≠ 76,2 (durativattā ... ~ā ti diṭṭhīnivesā, *Ce, Ee, Se so*; *Be* dubbinivattā ti) ≠ 429,31 (kāmapaṅko ... durativatto ... ~o ti).

dubbujjha, *mfn.* [du(s) + *bujjha; *cf* bujjhati], *hard to understand*; Nidd I 412,28 (duddasan ti duddasaṃ duddakkhaṃ duppassaṃ ~aṃ duranubujjhaṃ duppaṭivijjhaṃ).

dubbuṭṭhāpaya, *mfn.* [du(s) + vuṭṭhāpaya; *cf* vuṭṭhāpeti *qv sv* vuṭṭhāti], *hard to raise; hard to remove*; Nidd I 31,24 (duruddharā dussamuddharā ~ā dussamuṭṭhāpayā, *Be, Ce so*; *Ee, Se* dubbuṭṭhāpanā dussamuṭṭhāpanā).

dubbuṭṭhi, *f.*, *see sv* vuṭṭhi.

dubbuṭṭhikā, *f.* [dubbuṭṭhi + kā[2]], *lack of rain; drought*; D I 11,7 (suvuṭṭhikā bhavissati ~ā bhavissati); Ja II 80,2 (imasmiṃ saṃvacchare suvuṭṭhikā bhavissati imasmiṃ ~ā ti jānanti, *Be, Ce, Ee so*; *Se* duvuṭṭhikā); VI 487,6 (tadā Kaliṅgaraṭṭhe ~ā ahosi); Sp 87,2 (Varadīpe ~ā ahosi dubbhikkhaṃ dussassaṃ).

dubbuddhi(n), *mfn.* [*from* du(s) + buddhi; *cf S.* durbuddhi], *foolish, ignorant*; Vin III 172,15 (manussā assaddhā appasannā ~ino); Ja I 445,23 (ayaṃ hatthī puññiddhiyā samannāgato na tādisassa mandapuññassa ~ino anucchaviko); II 75,7 (~ino bālā); V 427,31* (~i tuṇhī hohi); Ps IV 160,2 (koci ~ī navapabbajito).

dubbha, dūbha (*and* dobbha, dobha ?), *m. and mfn.* [*cf S.* dambha], *injuring, hurting; deceiving*; D II 243,1*

(kodho mosavajjaṃ nikati ca ~o, *Be so*; *Ce, Se* dobbho; *Ee* dobho; Sv 665,26: mittadubbhanalakkhaṇo ~o, *Be, Ee so*; *Ce, Se* dobbho); — *ifc see* mitta-, sāmi-; — dubbho *in Ee at* Vin II 203,12* *is wr for* dubbhe (*Be, Ce, Se,* It 86,9* *so*); — **adubbha**, adūbha, *m. and mfn.*, **1.** (*m.*) *lack of deceit or injuring; friendliness*; Vin I 347,37 (Brahmadatto ca Kāsirājā Dīghāvu ca kumāro aññamaññassa jīvitaṃ adaṃsu pāṇiṃ ca aggahesuṃ sapathaṃ ca akaṃsu addūbhāya, *Be so*; *Ce* adubhāya; *Ee* adrūbhāya, *prob. wr*; *Se* adūhāya); S I 225,19 (sapassu ca me Vepacitti ~āyā ti; Spk I 345,2 *foll.*: mayi ~-ttāya sapathaṃ karohī ti, *Ee so*; *Be, Se* ~'-atthāya; *Ce* adubbhanatāya); Ja I 180,22 (satta rājāno pana attano ~āya sapathaṃ kāretvā, *Be, Se so*; *Ce, Ee* adūbhāya); V 222,14* (sādhu mittānaṃ addubbho, *Be, Ce so*; *Ee, Se* ~o; 226,23': mittassa adubbhanabhāvo, *Ee so*; *Be* adussanabhāvo; *Ce, Se* adūsanabhāvo) *quoted* Sv 171,16* *and* Pj II 176,18* (*Be, Se so*; *Ce* addubho; *Ee* addūbho); Ja VI 460,21 (ubho pi aññamaññaṃ ~āya sapathaṃ karimsu, *Be so*; *Ce, Ee* adūbhāya; *Se* ~-tāya); — **2.** (*mfn.*) *(one) who does not injure or deceive;* Ja VI 199,15* (adūbhassa tuvaṃ dūbhi, *Ce, Ee so*; *Be, Se* aduṭṭhassa tuvaṃ dubbhi); — ~-pāṇi, *m.*, *(one with) an innocent hand*; Pv 21:8 (~-pāṇī dahate mittadubbhiṃ; Pv-a 116,7 *foll.*: ahiṃsakahattho hatthasaṃyato ... appaduṭṭho puggalo atthato taṃ dahati nāma); Ja VI 310,18* (~-pāṇiṃ dahate mittadubbho, *Be, Ce, Ee so*; *Se* allaṃ ca pāṇiṃ; 311,6': ~-pāṇin ti adubbhakaṃ attano bhuñjanahatthaṃ eva dahanto hi mittadubbhī nāma hoti, iti allahatthassa ajjhāpanaṃ nāma ayaṃ dutiyo sādhunaradhammo, *Be, Ce so*; *Ee, Se* adrūbhakaṃ).

dubbhaka, dūbhaka[1], *mf(-ikā)n.* [dubbha + ka[2]; *cf S.* dambhaka], *(one) who injures, deceives*; Pv 26:13 (rathakārī ca dubbhikā; Pv-a 175,29: dubbhikā ti mittadubbhikā mittānaṃ bādhikā); Mp I 353,2 (Padumavatiyā dubbhikā pañcasatā itthiyo, *Be, Se so*; *Ce, Ee* dūbhikā) = Thī-a 181,30; — *ifc see* citta- (*sv* citta[1]), mitta-; — **adubbhaka**, *mfn.*, *not injuring or deceiving*; Ja VI 311,6' (~aṃ, *Be, Ce so*; *Ee, Se* adrūbhakaṃ, *prob. wr*).

dubbhaṭṭha, *mfn.*, *see sv* bhāsati.

dubbhati, dūbhati (*and* dūhati[1]), *pr. 3 sg.* [*cf S.* dabhnoti; *cf also S.* druhyati (*and* dhūrvati ?)], *injures, hurts (+ acc., gen. or loc.); deceives, betrays*; Dhātup 213 (dubha jigiṃsāyaṃ); Dhātum 309 (dubha jigiṃsane); Vin II 203,12* (aduṭṭhassa hi yo ~e, *Be, Ce, Se so*; *Ee wr* ~o) = It 86,9*; S I 84,15 (kiñcāpi kho myāyaṃ rājā māgadho Ajātasattu vedehiputto adubbhantassa ~ati atha ca pana me bhāgineyyo hoti); 225,10 (yo me assa paccatthiko tassa pāhaṃ na ~eyyan ti); Th 1129 (na nūna maṃ ~issasi punappunaṃ, *Ee, Se so*; *Be, Ce* nanu maṃ ...); Ja II 54,2 (yathā sappo tayi na ~ati evāhaṃ akāsiṃ); III 192,24* (evaṃ ce maṃ viharantaṃ Subāhu samma ~asi; 193,4': ~asi hanituṃ icchasi); 212,27 (ahaṃ mahārāja tayi na ~āmi tvaṃ pana maṃ mārehī ti tassa hatthe asiṃ ṭhapesi); IV 262,19* (na tv evāhaṃ ruruṃ ~e; 262,23': na tv eva ahaṃ ... ~issāmi); V 72,11* (kuṭṭhī kilāsī bhavati yo mittānaṃ idha ~ati, *Ee so*; *Be* mittānidha ~ati; *Ce, Se* mittānaṃ idha dubbhī; 74,23': yo idha imasmiṃ loke mittānaṃ ~ati hiṃsati, *Ee so*; *Ce, Se* idha loke; *Be* idha loke mittāni); 487,8* (taṃ tādisaṃ pubbakiccaṃ saranto ~e ahaṃ tassa kathaṃ janinda); 503,30* (na jātu ~ema imassa rañño); VI 14,7* (bahū naṃ upajīvanti yo mittānaṃ na ~ati, *Be, Se so*; *Ce, Ee* dūbhati; *cf* Sadd 695,20: keci pana na dūhatī ti paṭhanti); 491,8* (na cāhaṃ tassa ~eyyaṃ, *Ce, Ee so*; *Be, Se* tasmiṃ); Ps III 329,15 (Ahiṃsakamāṇavo tumhākaṃ antare ~atī ti); — *part.pr.* (**a**) dubbha(t), dūbha(t) *mfn.*, Ja IV 261,14* (yo ~ato mānusassa na dubbhi, *Be, Ce so*; *Ee* dūbhato; *Se* dubbhino); (**b**) *neg.* adubbhanta, *mfn.*, S I 84,16; (**c**) *neg.* adubbhamāna, *mfn.*, Ja IV 274,22'; — *aor. 3 sg.* dubbhi, Ja III 13,15 (amacco rājantepure ~i); *2 sg.* dubbhi, Ja VI 310,1* (mā c' assu mittesu kadāci ~i, *Se so*; *Be* dubbhī; *Ce, Ee* dūbhī); Th-a III 158,7; *2 pl.* dubbhittha, dubbhittho, Ja V 72,10* (māssu mittānaṃ ~ittho); 245,29 (tumhe pi kumārā mā rañño ~itthā ti); — *inf.* dubbhituṃ, Ja II 125,19 (attano upakāresu sevakesu piyāsu ca itthīsu ~ituṃ na sakkā ti); VI 140,5* (tesaṃ pi tādisānaṃ icchanti ~ituṃ mahārāja); — *absol.* dubbhitvā, Ja IV 79,26 (antepure ~itvā); — *fpp* (**a**) dubbheyya, *mfn.*, Ja V 71,17* (~eyyaṃ maṃ amaññatha; 73,24': ~eyyan ti ~itabbaṃ vadhitabbaṃ, *Be, Ce, Se so*; *Ee* dūbheyyan ti dūbbhitabbaṃ ...); (**b**) dubbhitabba, *mfn. and n., impers.*, Ja V 73,24'; 87,21* (tasmā hi mittānaṃ na ~itabbaṃ).

dubbhana, dūbhana, *n. and mfn.* [*from* dubbhati; *cf S.* dambhana], **1.** (*n.*) *injuring, deceit*; Pv-a 114,11 (mittadubbho ti mittesu ~aṃ tesaṃ anatthuppādanaṃ); Cp-a 150,16 (attano mittesu upakārisu °-sīlaṃ, *Be, Se so*; *Ce* dubhana-; *Ee* dūbhana-); — *ifc see* pantha-; — **2.** (*mfn.*) *injuring, mistreating*; Ja IV 353,15' (mitta-dubbho hī ti mittānaṃ °-puriso hi pāpako lāmako nāma, *Be, Ce, Se so*; *Ee* mittadūbho ... dūbhanapuriso ...); — *ifc see* mitta-; — **adubbhana**, *n.*, *not injuring*; Ja V 226,23' (~-bhāvo, *Ee so*; *Be* adussana-; *Ce, Se* adūsana-); VI 311,11' (mittesu ~aṃ nāma); — *see also* adubbhanaka.

dubbhi, dūbhi, *f.* [*cf S.* dabdhi], *injury*; Ja I 412,6* (yo me pitā ~i vane karoti, *Be, Se so*; *Ce, Ee* dūbhi; 412,11' *foll.*: evarūpaṃ mittadubbhikammaṃ karoti, *Be, Se so*; *Ce* mittadubhi-; *Ee* mittadūbhi-); IV 57,8* (~iṃ karoti dummedho, *Be, Se so*; *Ce, Ee* dūbhiṃ; 58,8': dubbhicittaṃ uppādeti, *Be, Ce, Se so*; *Ee* dūbhi-); VI 59,4* (kacci nu te jānapadā ... ~iṃ akaṃsu, *Be so*; *Ce, Ee, Se* dūbhiṃ); 182,19* (evaṃ kalyāṇakārissa kiṃ mohā ~im icchasi, *Be, Se so*; *Ce, Ee* dūbhim; 182,23': mittassa dubbhikammaṃ kātuṃ icchasi, *Be so*; *Ce* mittadubhīkammaṃ; *Ee* mittadūbhikammaṃ; *Se* padubbhikammaṃ).

dubbhi(n), dūbhi(n), *mfn.* [*cf S.* dambhin], *injuring, hurting; deceitful*; Ja III 73,28* (lahucittassa ~ino, *Be, Ce, Se so*; *Ee* dūbhino); V 87,12* (aduṭṭhassa tuvaṃ ~i ~ī ca pisuṇo c' asi, *Be, Ce, Se so*; *Ee* dūbhi dūbhī; 87,14': ambho ~i tvaṃ aduṭṭhassa mittassa ~ī ..., *Be, Ce, Se so*; *Ee* dūbhi ... dūbhī ...); 445,3* (akataññūna ~inaṃ ... thīnaṃ, *Be, Se so*; *Ce, Ee* dūbhinaṃ); — *ifc see* panthadūbhi(n), mitta-.

dubbhikā, *f.*, *see sv* dubbhaka.

dubbhida, *mfn.* [du(s) + *bhida; *S.* durbhida], *difficult to be broken or torn asunder*; Th 680 (selaṃ bhetvāna

~aṃ, *Be, Ce so*; *Ee, Se* chetvāna; Th-a III 5,35: ~an ti yena kenaci aññāṇena bhindituṃ asakkuṇeyyaṃ aññāṇaselaṃ vajirūpamañāṇena bhinditvā, *Ce, Ee so*; *Be, Se* yena kenaci ñāṇena chindituṃ ... chinditvā).

dubhato, *ind.* [du[2] + ubhato *qv, and/or* d- *as* sandhi *consonant; cf* Sadd 618,21 *foll.*, 808,31 *foll.*], *on both sides; in both ways, in both respects*; Ja VI 497,4* (~ato vanavikāse, *Be, Ce, Ee so*; *Se* ubhato; 498,2': ~ato ti ubhato, *Ce, Ee so*; *Be* ~ato ti ubhayapassesu; *Se* ubhato ti ubhato maggassa) *quoted* Sadd 618,25; Paṭis I 70,28* (~ato vuṭṭhitā paññā); Bv 1:14 (vedikā sabbasovaṇṇā ~o passesu nimmitā; Bv-a 36,11 *foll.*: ubhosu passesu nimmitā, dakāro padasandhikaro); Vv 64:21 (obhāsayantī ~ato varitthiyo, *Ee so*; *Be, Ce, Se* ubhato); Vv-a 281,12 (duvaddhato ti dvīhi addhapassehi, ~ato ca ṭhitā ti pi paṭhanti so yev' attho); Paṭis-a 27,4 (~ato ti ubhato dvayato ti vā vuttaṃ hoti); — °-**mukha**, *mfn.*, *with an opening on both sides*; Th 1134 (na jātu bhastaṃ ~aṃ chupe, *Ee so*; *Be, Ce, Se*, Th-a III 159,18: ubhato-).

dubhaya, *mfn.* [du[2] + ubhaya *qv, and/or* d- *as* sandhi *consonant*] (*pl. nom. m.* ~o, *n.* ~āni), *pl.*: *both; sg.*: *of both kinds*; Sn 526 (~āni viceyya paṇḍarāni ajjhattaṃ bahiddhā ca, *Be, Ee, Se so*; *Ce* tadubhayāni); 1007 (TodeyyaKappā ~o; Pj II 583,14: ~o ti ubho); Ja III 442,4* (vajanti lokaṃ ~aṃ tathāvidhā; 443,4' *foll.*: ubhayalokam eva vajanti); VI 110,20* (~āni passāni tudanti, *Be, Ce, Ee so*; *Se* ubhayāni; 110,33': ~ānī ti ubhayāni, *Be, Ce, Ee so*; *Se* ubhayānī ti ubhayāni passāni); — *acc.* dubhayaṃ, *also, as well*; ? Sn 517 (kappāni viceyya kevalāni saṃsāraṃ ~aṃ cutūpapātaṃ, *Be, Ee, Se so*; *Ce* ubhayaṃ; *cf* Pj II 426,31 *foll.*: sattānaṃ cutiṃ upapātan ti imaṃ ca ubhayaṃ viceyya).

dubheti, **~ayati**, *pr. 3 sg.* [*cf S.* Dhātup darbhayati, *Wg § 34:16*: dṛbha sandarbhe], *strings together*; ? Sadd 556,11 (dubha santhambhe: ~eti ~ayati).

duma, *m.* [*S.* druma], *a tree*; Abh 540; Vv 84:14 (~ā c' ime niccaphalūpapannā); Th 527 (aṅgārino dāni ~ā bhadante phalesino); 528 (~āni phullāni manoramāni; Th-a II 224,3: ~ānī ti liṅgavipallāsena vuttaṃ, ~ā rukkhā ti attho); Ja I 272,2* (nāyaṃ sādhuphalo ~o); II 205,15* (dijo ~aṃ khīṇaphalan ti ñatvā aññaṃ samekkheyya); 268,1* (oroha ~asmā); V 204,25* (na nūna so hanti dume kuṭhāriyā); VI 526,31* (~aṃ iva pathe jātaṃ sītacchāyaṃ manoramaṃ ... ko me Vessantaraṃ vidū); Ap 15,15 (pupphino phalino ~ā); Cp 3:2:4 (~aṃ va anto susiraṃ, *Be, Se so*; *Ce, Ee* ~aṃ anto va); Mil 347,2* (anumānena jānanti ghāyitvā gandham uttamaṃ ... hessanti pupphitā ~ā); Ap-a 395,9 (dhunāti kampatī ti ~o dūhati pūreti ākāsatalan ti vā ~o, *Ce, Ee so*; *Be, Se* duhati); Sadd 374,8 (du gatiyaṃ: davati ~o); — °'-**agga**, *m(fn). and n.* [duma + agga[1]], **1.** (*m*[*fn*].) *the best of trees*; Vv 35:4 (vividhadumaggasugandhasevitaṃ; Vv-a 161,31 *foll.*: nānāvidhānaṃ uttamarukkhānaṃ sobhanehi gandhehi sevitaṃ); — **2.** (*n.*) *the top of a tree*; Ja II 155,2* (~amhā); VI 249,27* (~e); 507,11* (~esu plavaṅgame, *Be, Ce so*; *Se* dummaggesu; *Ee wr* ~e suplavaṅgame); Ap 278,14 (paṃsukūlaṃ ~amhi vilaggitaṃ); — ~-parimajjita, *mfn.*, *cleaned with a stick*; Ja V 156,1* (~-parimajjitā ... dantā tava sudassanā; 157,1': danta-kaṭṭhaparimajjitā parisuddhā); — °'-**avhaya**, *mfn.*, *(who is) named after a tree*; Th 64 (~āya uppanno; Th-a I 156,23: dumena ambena avhātabbatāya Ambapāliyā ti attho); — °'-**āyuta**, *mfn.*, *filled with trees*; Ja VI 121,6* (nānāpupphadumāyutā; 121,23': sā nadī nānāpupphehi dumehi āyutā); — °'-**inda**, *m.*, *the chief of trees, the* bodhi *tree*; Dīp 1:7 (~-mūle); Mhv 19:33; — °'-**uppala**, *m.*, *a tree; SAF: yellow silk cotton, Pterospermum acerifolium (L.) Willd.*; Abh 570 (kaṇikāro ~o); — °-**sākhāniketi(n)**, *mfn.*, *having a home in the branches of a tree*; Ja III 432,2 (sā ... ~inī).

dumbeti, **~ayati**, *pr. 3 sg.* [*cf S.* Dhātup tumbayati, *Wg § 32:114*], *distresses*; Sadd 554,19 (dubi addane: ... ~eti ~ayati).

dummaddaya, *mfn.* [du(s) + *maddaya; *cf* maddeti], *hard to crush, hard to destroy*; Ja II 407,20' (duppasahā ~ā ajja ime mayā ti).

dummana, *mfn.* [*cf S.* durmanas], *sad; low-spirited*; Abh 723 (~o vimano); Vin II 253,18 (Mahāpajāpatī Gotamī na bhagavā anujānāti mātugāmassa ... pabbajjan ti dukkhī ~ā assumukhī rudamānā ... pakkāmi); D II 22,20 (Vipassī kumāro antepuragato dukkhī ~o pajjhāyati); A II 198,26 (so cakkhunā rūpaṃ disvā n' eva sumano hoti na ~o upekkhako viharati); Sn 449 (tato so ~o yakkho tatth' ev' antaradhāyatha); Th 617 (sabbattha ~o bālo sīlesu asamāhito); Ja II 155,22 (tassā kālakiriyāya rājā sokābhibhūto ahosi dukkhī ~o); VI 473,17* (suduccajaṃ cajitvāna pacchā socāmi ~o); Ap 587,9 (na ca dukkhesu ~ā); Mil 23,30 (vimano ~o bhantacitto); Sp 216,24 (~o ti dosena duṭṭhamano virūpamano vā domanassābhibhūtatāya); Ap-a 290,29 (kopo citta-ppakopo °-tā); — °-**rūpa**, *mfn.*, *very sad*; Ja VI 264,1*.

dummijjha, *n.*, *see sv* dummejjha.

dummukharūpa, dummukkharūpa, *mfn.*, — *see* dummakkharūpa (*sv* makkha).

dummuñca, *mfn.* [du(s) + *muñca; *cf* muñcati], *hard to let go*; Nidd I 31,3 *foll.* (sukhā vedanā ~ā itthaṃ vatthu ~aṃ yobbaññaṃ ~aṃ ...).

dummejjha, dummijjha, *n.* [*from* dummedha *qv sv* medhā], *unintelligence; ignorance*; Nidd I 413,25 (aññāṇaṃ ... ~aṃ bālyaṃ moho ...; *cf* Nidd-a I 428,32: yaṃ ... cittasantānaṃ mejjhaṃ bhaveyya suci vodānaṃ taṃ duṭṭhaṃ mejjhaṃ iminā ti ~aṃ) ≠ Dhs 390 ≠ Vibh 85,38 (Vibh-a 140,27: dummedhabhāvatāya ~aṃ, *Be, Ce, Ee so*; *Se* dummijjhaṃ); Sadd 636,5 (ekāro ikāraṃ: dummijjhaṃ ~aṃ vā).

dummedhi(n), *mfn.* [*from* du(s) + medhā], *unintelligent; ignorant*; S I 25,24* (pamādaṃ anuyuñjanti bālā ~ino janā) = Dhp 26 (Dhp-a I 257,17: ~ino ti nippaññā) = Th 883.

dummocanīya, *mfn.* [du(s) + *mocanīya, *prob. fpp of* moceti *qv sv* muñcati], *difficult to be unloosed*; Ud-a 364,27 (~-bhāvena tattha paṭibaddhā); Paṭis-a 412,31 (~'-aṭṭhena pāsabhūtena maraṇena baddho).

dummocaya, *mfn.* [du(s) + *mocaya; *cf* moceti *qv sv* muñcati, *and S.* durmoca], *hard to unloose; hard to make let go*; Ja I 315,20 (cittaṃ nām' etaṃ kilesavasena allīnaṃ ~aṃ hoti); II 141,13' (kilesabandhanaṃ daṭṭhaṭṭhānato kacchapo viya ~aṃ hoti) = Dhp-a IV 56,18 (*Ee so*; *Be, Ce, Se* dummociyaṃ); Ja VI 213,24* (mantā ... ~ā; 216,23': macchena gilitabaliso viya ~ā):

234,8* (anatthā ~ā balisā ambujo va, *Be, Se so*; *Ce, Ee* atthā); Nidd I 31,16 (sukhāya vedanāya sattā ~ā).

dummocāpaya, *mfn.* [du(s) + *mocāpaya; *cf* mocāpeti *qv sv* muñcati], *hard to make let go*; Mp III 86,13 (duppadhaṃsiyo ti ~o, gahitagahaṇaṃ vissajjāpetuṃ na sakkā ti attho, *Be, Ce, Ee so*; *Se* dummocayo);

duyiṭṭha, duyyiṭṭha, *mfn.*, *see sv* yajati.

duyyuja, duyyuñja, *mfn.* [du(s) + *yuja, *yuñja; *cf* yuñjati], *hard to engage with*; Ja V 368,12* (paṇḍitā ... atthe yuñjanti ~e; 369,5′*foll.*: ~e atthe yuñjanti ghaṭanti vāyamanti, *Be, Ce so*; *Ee* duyyuñje; *Se* duyyujje).

duyhati, *pass. pr. 3 sg. of* duhati[1] *qv*.

dura *is an occasional wr in Ee for* dūra *qv*.

duraklamaṃ *in Ee at* Ja V 397,7* *is wr for* daraklamaṃ (*Be, Ce so*; *Se* darathaṃ kilaṃ).

durativatta, *mfn.* [du(s) + ativatta], *hard to get beyond; hard to escape from*; Ud 15,4* (maccuno āmisaṃ ~aṃ); Nidd I 76,1 (~ā duttarā ... diṭṭhīnivesā); 429,30 (kāmapaṅko ... duraccayo ~o duttaro ...); — *see also* svātivatta.

duratta[1], *mfn.* [du(s) + atta(n)], *wretched; unlovely*; Ja V 90,23* (sokaṭṭāya ~āya kiṃ rūpaṃ vijjate mama; 91,15′: duggatakapaṇabhāvappattāya attabhāvāya); 270,8* (tato vantaṃ ~ānaṃ paresaṃ bhuñjate sadā).

duratta[2], *mfn.*, *see sv* rañjati.

duratta[3], *n.*, *see* dviratta *sv* dvi.

durattuṃ *in Ee at* Pv 15:4 *is wr for* duruttaṃ (*Be, Ce, Se,* Pv 16:4 *so*).

duradhigamanīya, *mfn.* [du(s) + *fpp of* adhigacchati *qv*], *hard to attain or understand*; Ud-a 160,15 (ariyamaggānaṃ °-ttā ime yogā duratikkamā); — *see also* duradhigama (*sv* adhigama).

duranubujjha, *mfn.* [du(s) + *anubujjha; *cf* anubujjhati], *hard to understand*; Nidd I 412,28 (duddasan ti ... dubbujjhaṃ ~aṃ duppaṭivijjhaṃ).

duranurakkhiya, *mfn.* [du(s) + *fpp of* anurakkhati *qv*], *hard to protect or guard*; Vin III 149,2 (gihīnaṃ bhikkhave dussaṃharāni bhogāni sambhatāni pi ~āni).

duranusāra, *mfn.* [du(s) + anusāra[1]], *hard to follow*; Bv-a 285,37 (rājā bālajanehi ~o).

durannaya, *mfn.* [du(s) + annaya = anvaya; *cf S.* duranvaya], **1.** *hard to accomplish; difficult to find out, to fathom; hard to follow*; S I 19,4* (sataṃ dhammo ~o, *Ce, Ee so*; *Be, Se* duranvayo; Spk I 59,6: duranugamano duppūro ti attho) = Ja II 86,2* (86,9′*foll.*: ~o ti phalasambandhavasena dujjāno ... api ca ~o ti duradhigamo, *Be, Ce so*; *Se* durādhigamo; *Ee* durabhigamo, *prob. wr*); Dhp 93 (ākāse va sakuntānaṃ padaṃ tassa ~aṃ; Dhp-a II 175,21: na sakkā ñātuṃ) = Th 92 (*Be, Ce, Ee so*; *Se* duranvayaṃ); — **2.** *intractable*; ? Sn 243 (natthikadiṭṭhī visamā ~ā; Pj II 287,1: ~ā ti duviññāpayā); 251 (nirāmagandho asito ~o; Pj II 293,8: kenaci netuṃ asakkuṇeyyattā ~o dunneyyo, *Ce, Ee so*; *Be, Se omit* dunneyyo).

durabhigamo *in Ee at* Ja II 86,11′ *is prob. wr for* duradhigamo (*Be, Ce so*; *Se* durādhigamo).

durabhibhavanīya, *mfn.* [du(s) + *fpp of* abhibhavati], *hard to be overpowered*; Ud-a 59,14 (°-ttā); Bv-a 135,15 (durāsado ti ... ~o ti attho).

durabhiyāna, *mfn.* [du(s) + abhiyāna], *hard to approach or attack*; Vism 585,30 (nānānayagahaṇato ~aṃ, *Ee, Se so*; *Be, Ce* duratiyānaṃ) = Vibh-a 199,10 (*Be, Ce, Ee so*; *Se* duratiyānaṃ).

durabhirama, *n.* [du(s) + abhirama; *cf* abhiramati], *difficulty of delight in*; Dhp 302 (duppabbajjaṃ ~aṃ; Dhp-a III 462,12*foll.*: pabbajitenāpi ... abhiramituṃ dukkhaṃ); M I 16,31 (dukkaraṃ pavivekaṃ ~aṃ ekatte) = A V 202,5.

durabhisambhavana, *mfn.* [du(s) + abhisambhavana], *hard to master*; Mp II 98,3 (akampanīyaṭṭhena balāni nāma tathā °aṭṭhena anajjhomaddanaṭṭhena ca).

duravagāha, *mfn.* [du(s) + avagāha; *cf BHS* durāvagāha], *hard to go deep into; hard to fathom*; Vism 516,13*foll.* (purimāni ca dve [saccāni] sabhāgāni °'-atthena gambhīrattā lokiyattā sāsavattā ca ... pacchimāni pi dve sabhāgāni gambhīrattena °-ttā lokuttarattā anāsavattā ca, *Be, Se so*; *Ce, Ee* °-ttena gambhīrattā) = Paṭis-a 199,24*foll.*; Th-a II 178,31 (anupacita-sambhārehi °-tāya alabbhaneyyapatiṭṭhatāya ca suṭṭhu gambhīro).

duravabodhanīya, *mfn.* [du(s) + *fpp of* (*caus. of*?) avabujjhati], *hard to perceive, to know*; (*hard to teach*; ?) Vism 583,32 (evaṃ jātipaccayasamudāgatatthassa ~ato) = Vibh-a 197,5.

durājāna, *mfn.* [du(s) + *ājāna; *cf* ājānāti], *hard to understand; hard to know*; S IV 127,24* (passa dhammaṃ ~aṃ, *Be, Ce so*; *Ee* phassa; *Se* duvijānaṃ) = Sn 762 (*eds so*); Ja I 295,8* (thīnaṃ bhāvo ~o macchassevodake gataṃ); 490,6* (etaṃ hi te ~aṃ); IV 217,24′ (evaṃ ~āni manussahadayāni, *Ce, Ee so*; *Be* dubbijānaṃ nāma manussahadayan ti; *Se* evaṃ dujjānā manussahadayā); — *see also* dujjāna.

durābhata *in Ee at* D II 350,15*foll.* *is wr for* dūrābhata (*Be, Ce so*).

durāruha, *mfn.* [du(s) + *āruha; *ts*], *hard to climb*; Ja I 272,1* (nāyaṃ rukkho ~o).

durāsajjana, *mfn.* [du(s) + āsajjana[2]], *difficult or dangerous to approach*; Sp 1350,15 (kaṇhasappādayo viya hi ete durāsadā durūpagamanā ~ā).

durāsana, *n.* [du(s) + asana[2] ?], *difficulty of eating*; Sadd 863,12 (~aṃ dubbhakkhaṇaṃ dobhacchā).

durita, *n.*, *see sv* eti[1].

durībhūtan ti *in Ee at* Sp 959,2 *is wr for* dūrībhūtan ti (*Be, Ce, Se so*).

duruggilana, *mfn.* [du(s) + *uggilana], *hard to spit out, to get rid of*; Nidd-a I 42,8 (~'-aṭṭhena baḷisaṃ viya, *Be, Ee, Se so*; *Ce* duruggilaṭṭhena) = As 366,32 (*Be, Ce, Ee so*; *Se* duraggilanaṭṭhena).

durugghāṭa, **durugghāṭana**, *mfn.* [du(s) + ugghāṭa, ugghāṭana[3]], *hard to raise*; Nidd-a I 429,6*foll.* (durugghāṭanatthena vā laṅgī ... mahāpalighasaṅkhātā laṅgī durugghāṭā hoti) = As 254,25*foll.*

duruttamo *in Ee*[1] *at* S I 197,17* *is wr*; *Be, Ce, Ee*[2], *Se* duttaro.

duruddhara, duddhara[1], *mfn.*, [du(s) + uddhara[1]], *hard to extract*; Nidd I 31,23 (dummocayā duppamocayā ~ā dussamuddharā, *Be, Ce, Se so*; *Ee* duddharā; Nidd-a I 106,20: uddharituṃ dukkhā); Spk I 48,10 (so hi sabbadāruṇo ~-sallo duttikiccho; = Th-a I 112,3: *Be, Ee, Se* duruddharaṇasallo; *Ce* duruddharaṇo sallo); Th-a II 189,14 (taṇhā hi pīḷājananato antotudanato ~ato ca sallan

ti vuccati, *Ee so*; *Be, Ce, Se* duruddhārato); — *see also* duruddharaṇa (*sv* uddharaṇa), duruddhāra (*sv* uddhāra).

durupacāra, *m.* [du(s) + upacāra], *wrong treatment or use*; Mil 153,29 (bhojanaṃ ~ena jīvitaṃ haratī ti).

durupaṭṭhaha, durupaṭṭhāha, *mfn.* [du(s) + *upaṭṭhaha, *upaṭṭhāha; *cf* upaṭṭhahati (*sv* upatiṭṭhati)], *hard or dangerous to be near, to tend*; Spk III 9,17 (ime ca cattāro āsīvisā ~ā duppaṭijaggiyā, *Ee so*; *Ce* dūpaṭṭhahā; *Be, Se* durupaṭṭhāhā).

durupasaṅkama, *mfn.* [du(s) + upasaṅkama], *hard to approach*; D II 265,1 (~ā … tathāgatā mādisena; Sv 700,25: ~ā ti duppayirupāsiyā); Ap 320,26 (durūpasaṅkamā buddhā).

durupasaṅkamanīya, *mfn.* [du(s) + *fpp of* upasaṅkamati], *difficult or dangerous to approach*; Bv-a 135,14 (durāsado ti ~o, *Be, Ce, Se so*; *Ee* durūpasaṅkamanīyo).

durubbaha, *mfn.* [du(s) + *ubbaha; *cf* ubbahati^{2}], *hard to extract*; Th 124 (sukhumaṃ sallaṃ ~aṃ).

durubbaheyya, *mfn.* [du(s) + *ubbaheyya, *fpp of* ubbahati^{2} ? *cf* *ubbaha], *hard to pluck out*; Th-a II 6,13 (dujjaho ~o).

durūpaka, dūrūpaka, *mfn.* [durūpa (*qv sv* rūpa) + ka^{2}], *of poor appearance; ugly*; Ja II 167,22 (bodhisatto … duggato ~o hutvā, *Be, Ce, Se so*; *Ee* dūrūpako).

durūpasaṅkama, *mfn.*, *see sv* durupasaṅkama.

durūpasaṅkamanīya, *mfn.*, *see sv* durupasaṅkamanīya.

duropaya, *mfn.* [du(s) + *ropaya; *cf* ropeti *qv sv* ruhati], *difficult to heal*; Vin I 216,12 (sambādhe bhikkhave sukhumā chavi ~o vaṇo; Sp 1093,17: dukkhena rūhati dukkhena pākatiko hotī ti attho).

dullabha, *mfn.* [du(s) + *labha; *S.* durlabha; *BHS also* dullabha; *cf* labhati], *difficult to find or obtain; scarce, rare*; Vin IV 109,19 (kiṃ bhante ayyānaṃ ~aṃ ca manāpaṃ ca kiṃ paṭiyādemā ti); S I 48,15 (~ā bhagavā yadidaṃ tuṭṭhī ti); IV 249,2 (pañc' imāmi bhikkhave ṭhānāni ~āni akatapuññena mātugāmena); A I 22,8 (ekapuggalassa bhikkhave pātubhavo ~o lokasmiṃ); Sn 75 (nikkāraṇā ~ā ajja mittā); Th 829 (~aṃ dassanaṃ hoti sambuddhānaṃ abhiṇhaso); Ja I 307,20 (mātāpitunnaṃ pana me matattā bhātā va ~o); II 345,27 (udakaṃ nāma sabbakālaṃ ~aṃ); IV 361,20* (~ā brāhmaṇā deva sīlavanto bahussutā); V 40,27 (~o mama dohaḷo); Ap 419,27 (vāyasānaṃ yathā khīraṃ ~aṃ); Mil 321,20 *foll.* (yathā mahārāja lohitacandanaṃ ~aṃ evam eva kho mahārāja nibbānaṃ ~aṃ); Vism 83,3 (evarūpe ca ṭhāne samānacchandā dutiyikā ~ā); Sp 790,27 (sabbāsaṃ piyo nāma ~o); Sv 46,25 *foll.* (~o buddhuppādo lokasmiṃ ~o manussa-paṭilābho ~ā khaṇasampatti ~ā pabbajjā ~aṃ saddhamma-savanan ti); Ps II 240,32 (samaggavāsassa °-ttā); Pj I 233,2 (paccante pabbajitadassanassa °-tāya); As 2,12* (avikkhittā nisāmetha ~ā hi ayaṃ kathā); — °'-**uppattika**, *mfn.*, *rarely occurring*; Ap-a 488,14; — °-**tara**, *mfn.*, *compar.*, *more difficult to obtain; rarer*; M III 169,21; Ja VI 232,24*; Vism 189,13; — **adullabha**, *mfn.*, *not hard to find*; Vism 76,7*; — **atidullabha**, *mfn.*, *very hard to find or obtain; very rare*; Sv 413,12 (evaṃ dīghāyuko pana ~o); Bv-a 2,20* (kathā panāyaṃ ~ā); Cp-a 68,31 (ayaṃ hi ~o cirakālaṃ patthito); — **sudullabha**, *mfn.*, *very hard to find or obtain; very rare*; Th 137 (yāsu saccaṃ ~aṃ); Ja V 97,25* (~' itthī purisassa yā hitā); VI 238,21* (manussatte ~e); Ap 419,29; 473,1 (buddhuppādo ~o); Vism 2,17* (~aṃ labhitvāna pabbajjaṃ jinasāsane); Cp-a 72,8 (sabbaññutañāṇassa ~-tāya); — *see also* sulabha.

duvaḍḍhageha, *n.*, *see sv* du^{2}.

duvaṇṇikaṃ *in Ee at* Ap 443,21 *is prob. wr*; *Be, Ce, Se* vevaṇṇiyaṃ.

duvāra, *n.*, *see sv* dvāra.

duvi, [*iic for* dvi *qv*], *two; twice*; — °-**ja**, *mfn.*, *born twice*; Ja V 156,2* (~ā nelasambhūtā dantā; 157,1': ~ā ti dvijā); — *see also* dvija (*sv* dvi); — °-**dhā**, *ind.*, *see* dvidhā (*sv* dvi).

duvikkhambhaya, *mfn.* [du(s) + *vikkhambhaya; *cf* vikkhambheti *qv sv* vikkhambhati], *hard to dislodge*; Mp III 294,2 (dunnīhārā ~ā honti, *Be, Ce, Ee so*; *Se* dūvikkhambhayā).

duvijāna, dubbijāna, *mfn.* [du(s) + *vijāna; *cf* vijānāti], *hard to understand*; Kkh^{2} 38,27 (taṃ pana ayojitaṃ dubbijānaṃ hoti); — °-**tara**, *mfn.*, *harder to understand*; Ja IV 217,7* (suvijānaṃ sigālānaṃ sakuntānaṃ ca vassitaṃ manussavassitaṃ rāja ~aṃ tato); — *see also* suvijāna.

duviññāpaya, dubbiññāpaya, *mfn.* [du(s) + *viññāpaya; *cf* viññāpeti *qv sv* vijānāti], *difficult to teach*; Vin I 6,27 (addasā kho bhagavā … satte … suviññāpaye ~e …); Paṭis I 121,30 (saddho puggalo suviññāpayo asaddho puggalo ~o); Vibh 341,34 (katame te sattā ~ā, *Be, Ce, Ee so*; *Se* dūviññāpayā); Sv 392,31 (pucchituṃ ajānitvā paripucchanto ~o hoti, *Be so*; *Ce, Ee, Se* dubbiññāpayo hoti); — *see also* suviññāpaya.

duvinodaya, *mfn.*, *see sv* dubbinodaya.

duvindaṃ *in Ee at* Ja V 387,15* *is prob. wr for* duvinnaṃ (*Be, Ce, Se so*).

duvūpasamaya, *mfn.* [du(s) + vūpasamaya; *cf* vūpasameti *qv sv* vūpasammati], *hard to calm; hard to settle*; S V 114,2 (uddhataṃ bhikkhave cittaṃ taṃ etehi dhammehi ~aṃ hoti) *quoted* Vism 133,20.

duve, *see sv* dvi.

dusanapaccupaṭṭhāno *in Ee at* Vism 470,19 *is wr for* dūsana- (*Be, Ce so*), *or* dussana- (*Se so*).

dusanīya, *mfn.*, *see sv* dosanīya.

dusante *in Ee at* Vism 312,17 *is wr for* dussante (*Be, Se so*), *or* dasante (*Ce so*).

dusitacittena *in Ee at* It-a II 116,5 *is wr for* dūsita- (*Be, Ce so*; *Se* dussita-).

dusesi *in Ee at* Ap 67,16 *is wr for* dūsesi (*Be, Ce, Se so*).

dussa^{1}, *n.* (*and m.* ?) [*cf S.* dūrśa, dūṣya; *BHS* dusya], *cloth; clothes*; Abh 290 (~aṃ coḷo ca sāṭako); Vin II 128,23 (akkamatu bhante bhagavā ~āni akkamatu sugato ~āni yaṃ mama assa dīgharattaṃ hitāya sukhāyā ti); III 56,17 (mahagghaṃ ~aṃ passitvā); V 172,14 (iminā ~ena kaṭhinaṃ attharissāmī ti); D II 164,13 (tesaṃ ca pañcannaṃ °-yugasatānaṃ dve va ~āni na ḍayhiṃsu yaṃ ca sabba-abbhantarimaṃ yaṃ ca bāhiraṃ, *Be, Ce so*; *Ee, Se omit* na); M II 92,8 (Kokanadaṃ ca pāsādaṃ odātehi ~ehi santharāpetvā); 155,7 (isi kesamassuṃ kappetvā mañjeṭṭhavaṇṇāni ~āni nivāsetvā); Pv 10:3 (hand' uttarīyaṃ dadāmi te imaṃ ~aṃ nivāsaya); Ja I 60,12 (sīsaṃ khuddakaṃ ~āni bahūni); V 434,7 (~aṃ

muñcati ~aṃ bandhati); VI 185,10 (bodhisattaṃ ... naṅguṭṭhe gahetvā ~aṃ pothento viya pothesi); Ap 2,27 (kapparukkhā bahū atthi ... sabbaṃ ~aṃ samāhantvā acchādemi ticīvaraṃ); 185,6 (buddhassa gacchamānassa ~ā dhāvanti pacchato); 380,17 *foll.* (pāduddhare pāduddhare ~aṃ nibbattate mama heṭṭhā ~amhi tiṭṭhāmi); Mil 309,21 (gandhaṃ vā mālaṃ vā ~aṃ vā aññataraṃ vā kiñci adhiṭṭhahitvā cetiye ukkhipati); Ap-a 367,26 (cīnapaṭṭasomārapaṭṭādike ~e laggetvā); — *ifc see* kaṭhina- (*sv* kaṭhina[2]), cīvara-, chava-; — °-**anta**, *m.* [dussa + anta[1]], *the end of the cloth; a cloth, a screen*; Ja I 467,19 (palāpatumbaṃ ~e bandhitvā, *Be, Se so*; *Ce, Ee* dasante); Vism 312,17 (~e baddhena ekakahāpaṇen' eva, *Be so*; *Se* bandhena; *Ce* dasante; *Ee* dusante bandhena); Sp 696,9 (~e baddhakahāpaṇādīhi yeva saddhiṃ coḷakāni denti, *Be, Se so*; *Ce, Ee* dasante); Dhp-a I 180,8 (paṇṇaṃ tassa ~e bandhi, *Be, Se so*; *Ce, Ee* dasante); — *ifc see* tiro-; — °-**kuṭi**, *f., a tent*; ? Sp 745,21; Vin-vn 916; — °-**cālanī**, *f., a cloth sieve*; Vin I 202,31; — °-**paṭa**, *m., a cloth screen*; S II 102,1 (cittakaro ... bhittiyā vā ~e vā itthirūpaṃ ... abhinimmineyya, *Ce, Se so*; *Be, Ee* °-paṭṭe); — °-**paṭṭa**, *m., a strip of cloth*; Vin II 266,10 (bhikkhuniyo ... ~ena pāsuke namenti dussaveṇiyā ... dussavaṭṭiyā ...; Sp 1293,12: ~enā ti setavatthapaṭṭena); Ps I 56,13 (ghanaputhulena ~ena mukhabandhanaṃ katvā, *Be, Ce, Ee so*; *Se* °-paṭena); Pj II 111,22 (~ena sīsaṃ veṭhetvā); Vin-vn 2955; — °-**pallaṭṭhikā**, *f., a posture held with the help of a cloth (see H. Lüders, 1966, p. 5; A.K. Coomaraswamy, 1956, fig. 202)*; Vin IV 189,30 (hatthapallatthikāya vā ~āya vā antaraghare nisīdati; Sp 891,31: ettha āyogapallatthikā pi ~ā yeva); Vism 79,2 (ukkaṭṭhassa n' eva apassenaṃ na ~ā na āyogapaṭṭo vaṭṭati); Sv 1034,30 (~aṃ vā hatthapallatthikaṃ vā karoti); Vin-vn 1892; — °-**pothima**, poṭhima, *n.(?), (like a) beating of cloth*; Ja IV 457,25 (tantamajjitaṃ nāma majji naṅguṭṭhe gahetvā ~aṃ nāma poṭhesi, *Be, Se so*; *Ce, Ee* °-poṭhimaṃ poṭhesi; = Cp-a 128,18: *Be, Se* °-pothanaṃ; *Ce, Ee* °-poṭhanaṃ); — °-**vaṭṭi**, *f., a roll of cloth*; Vin II 266,11 (bhikkhuniyo ... ~iyā pāsuke namenti); Vin-vn 2955; — °-**veṇi**, *f., a twist or plait of cloth*; Vin II 266,11; Sp 1293,13 (~iyā ti dussena kataveṇiyā); Vin-vn 2955.

dussa[2], [*according to ct* = amussa, *sg. m. gen. of* asu[2] *qv*]; *of that*; Ja III 54,1* (dussa me khettapālassa rattibhattaṃ apābhataṃ; 54,4': yo esa mamāvidūre khettapālo vasati dussa amusssā ti atthi, *Be, Ce, Se so*; *Ee wr* asammussā ti) *quoted* Cp-a 105,29* (*Be, Se so*; *Ce, Ee* assa; 105,34: ~ā ti amussa, *Be, Se so*; *Ce, Ee* assā ti) *and* Sadd 278,8; *cf* Sadd 277,30 (amusaddassa nāmikapadamālā vuccate asu amu ... amussa dussa); 632,24 (gāthāsu chandamabhedatthaṃ akkharalopo: adussa mama khettapālassa dussa me khettapālassa).

dussaṃhara, *mfn.* [du(s) + *saṃhara; *cf* saṃharati], *hard to collect, hard to gather together*; Vin III 148,36 (gihīnaṃ bhikkhave ~āni bhogāni sambhatāni pi duranurakkhiyāni); — *see also* dussaṅghara.

dussaka[1], *mfn., see sv* dūsaka[1].

dussaka[2], *mfn., see sv* dūsaka[2].

dussaṅghara, *mfn.* [du(s) + *saṅghara; *cf* saṅgharati], *hard to accumulate, hard to gather together*; Ja IV 36,15 (~aṃ dhanaṃ saṅgharitvā); — *see also* dussaṃhara.

dussati[1], *pr. 3 sg.* [*S.* duṣyati], **1.** *becomes dirtied or spoilt or damaged*; Vin II 113,10 (bhikkhū sa-udakaṃ pattaṃ paṭisāmenti patto ~ati); 116,24 (bhikkhū adhotehi pādehi kaṭhinaṃ akkamanti kaṭhinaṃ ~ati); IV 117,29 (bhikkhū ... sedagatena gattena sayanti cīvaraṃ pi senāsanaṃ pi ~ati); Ja II 126,24' (nadī yena kenaci pītā na ~ati); Paṭis I 130,12 (aṭṭhahi purisadosehi ~ati lokasannivāso); Sp 682,24 (cetiyaṅgaṇabodhi-aṅgaṇādīni ~anti); Sadd 489,27 (dusa dosane: ~ati doso dosanaṃ dosito); — *part.pr.* dussanta[1], *mfn.*, Mp III 271,21 (dhammasmiṃ ~ante vinayo ~ati nāma); — **2.** *commits a fault, does wrong*; Sn 108 (sehi dārehi asantuṭṭho vesiyāsu padussati ~ati paradāresu, *Be, Se so*; *Ce, Ee* padissati dissati); — *pp* **duṭṭha**[2], *mfn.* [*cf S.* duṣṭa], *corrupt, spoiled, sullied*; Vin III 181,20 (~o bhante Kiṭāgirismiṃ āvāso, Assajipunabbasukā nāma Kiṭāgirismiṃ āvāsikā alajjino pāpabhikkhū); Sadd 38,15 (attho ~o hoti); — ~âruka, *m.*, ~ârukā, *f., an angry or corrupt sore*; A I 124,7 (~âruko, *Be, Ee, Se so*; *Ce* ~ârukā; *cf* Mp II 195,10: purāṇavaṇo); — ~-khīra, *n., turned milk, sour milk*; Vism 260,13 (dadhibhāvaṃ asampattaduṭṭhakhīravaṇṇan ti) = Vibh-a 243,19; — ~-gahaṇika, *mfn.* [*or to* duṭṭha[1] ?], *whose digestion is upset*; Vin I 206,21; — ~-lohita, *n., sullied blood*; Ja V 333,14; Ps III 302,22; — ~-visa, *n., strong poison*; Ja VI 237,8* (bhutvā ~-visaṃ yathā; 237,29' *foll.*: yathā savisaṃ bhojanaṃ bhutvā ṭhitassa taṃ duṭṭhaṃ kakkhaḷaṃ halāhalavisaṃ kuppati); Ap 613,15; — *caus.* (**a**) *pr. 3 sg.* **dūseti**, **~ayati**, *dirties, defiles; violates; spoils, damages*; Vin II 139,7 (te sakāya niruttiyā buddhavacanaṃ ~enti); III 185,1 (kulāni ~eti pupphena vā phalena vā ...; Sp 626,5 *foll.*: na asucikaddamādīhi ~eti atha kho attano duppaṭipattiyā tesaṃ pasādaṃ vināseti); IV 47,11 (kathaṃ hi nāma bhaddantā amhākaṃ yavakkhettaṃ ~essantī ti); A IV 339,16 (kumāriṃ ~eti); Thī 459 (sīlāni brahmacariyaṃ yāvajīvaṃ na ~eyyaṃ); Ja II 270,4* (imaṃ pi ~aye gharaṃ; 270,8': uccārapassāvakaraṇena ca aggidānena ca ~eyyā ti); 391,25* (kataṃ kataṃ kho ~ema); III 303,19 (deva eko puriso aḍḍharattasamaye sirigabbhaṃ pavisitvā maṃ ~etī ti); Ap 67,16 (mā kho visuddhaṃ ~esi, *Be, Ce, Se so*; *Ee* dusesi); Mil 157,24 (adassanena nilīyitvā corā panthaṃ ~enti, *Be, Ce, Ee so*; *Se* dussanti); Sp 1400,16 (imāni cattāri vyañjanāni anto kammavācāya kammaṃ ~enti); Ps I 169,10 (so pan' esa abhijjhāvisamalobho uppajjitvā cittaṃ ~eti obhāsituṃ na deti); Sadd 637,22 (yattha sandhito saro atthaṃ ~eti na tattha sandhi); — *part.pr.* dūsenta, *mfn.*, Sp 626,5; — *aor. 3 sg.* (**a**) dūsesi, Vin III 35,7 (so māṇavako Uppalavaṇṇaṃ bhikkhuniṃ uggahetvā ~esi); A IV 169,11 (mā aññe bhaddake bhikkhū ~esī ti); (**b**) dūsayi, Ja II 110,19*; *3 pl.* (**a**) dūsesuṃ, Vin IV 229,25 (manussā taṃ bhikkhuniṃ passitvā ~esuṃ); (**b**) dūsayiṃsu, Sp 805,31 (tā bhikkhuniyo corā ~ayiṃsu sīlavināsaṃ pāpayiṃsū ti attho); *1 pl.* (**a**) adūsema, Ja VI 143,2* (kiṃ te bhante mayaṃ adūsema, *Be, Ce, Ee so*; *Se* dūsayimhā; 143,4': mayaṃ tuyhaṃ kiṃ dūsayimhā, *Be, Se so*; *Ce* dussimha; *Ee* dussit' amha); (**b**) dūsayimhā, Ja VI 143,4'

(*Be, Se so*; *Ce* dussimha; *Ee* dussit'amha); — *absol.* dūsetvā, Ja II 354,21 (eko va sigālo idam eva udapānaṃ ~etvā pakkamati); — *neg.* adūsetvā, Cp-a 161,3; — *pp* dūsita[1] (*and* dussita[1] ?), *mfn., violated; defiled, spoiled, harmed*; Abh 1077 (duṭṭho kuddhe ca ~ite); Vin III 162,22 (ayyena 'mhi Dabbena Mallaputtena ~itā ti); Ja II 98,20* (~ito Giridantena hayo); Sp 958,21 (udakaphusitasammissena sītavātena samantā paribbhamantena dūsitadivassattā sītavātaduddinī nāma ahosi); It-a II 116,5 (so ca abhijjhādīhi dūsitacittena na sakkā passituṃ, *Be, Ce so*; *Ee* dusita-; *Se* dussita-); Vv-a 47,20 (udapāno Thūṇeyyakehi ~ito, *Be, Ce, Se so*; *Ee* dussito); Th-a III 102,15 (āvāse ~ite); 191,5 (kilesehi ~itattā); — *fpp* dūsetabba, *mfn.*, Ja II 298,13'; — *caus.* (**b**) *pp* dosita, *mfn., spoiled*; Sadd 489,27 (dusa dosane: … dosito); — *see also* dosa[1].

dussati[2], *pr. 3 sg.* [*cf S.* dveṣṭi], *is unfriendly or hostile towards (acc., gen. or loc); is angered*; Dhātup 452 (disa dusa appītiyaṃ); Dhātum 439 (dusa appīte); 691; S I 13,13* (yo appaduṭṭhassa narassa ~ati; *cf* Dhp-a III 34,2: ~atī ti aparajjhati); A II 120,18 (dosanīyesu dhammesu cittaṃ na ~ati vītadosattā; *cf* Nidd-a I 347,8 *foll.*: dosuppāde vatthusmiṃ na dosaṃ uppādeti); Th 1014 (na rajjati na ~ati); Thī 413 (evaṃ maṃ … sīlavatiṃ ~ate bhattā; Thī-a 246,17: ~ate ti ~ati kujjhitvā bhaṇati); Ja VI 468,10 (na sakkā paṇḍitena mayi ~ituṃ); Ap 18,13* (rajanīye na rajjanti dosanīye na ~are); Mil 101,5 (yena hetunā thero Sāriputto kujjheyya vā ~eyya vā so hetu therassa Sāriputtassa samūhato samucchinno); 311,3 (dussanīye ~eyya); Sv 256,7 (appaken' eva tussanti vā ~anti vā, *Be, Se so*; *Ce, Ee* russanti); 985,18 (~atī ti doso); Ps V 107,18 (tassa rajjituṃ vā ~ituṃ vā muyhituṃ vā adatvā); Dhp-a I 81,19 (sacāhaṃ imasmiṃ ~issāmī ti); II 148,7 (thero tesu n' eva kujjhati na ~ati); Sadd 489,28 (dusa appītiyaṃ: ~ati padussati … duṭṭho paduṭṭho dūsako dūsito dūsanā); — *part.pr.* (**a**) dussanta[2], *mfn.*, Ja V 114,26' (kalyāṇakammadūsake yo kalyāṇakammaṃ ~anto appiyāyanto aṭṭīyanto na karoti, *Be Ce, Se so*; *Ee* ~ento); Vibh-a 43,20 (rajjantassa ~antassa muyhantassa); — *neg.* adussanta, *mfn.*, Ja VI 9,5; Sv 731,24; Dhp-a IV 163,15 (duṭṭhesu adussanto); (**b**) dussamāna, *mfn.*, Kv 243,13 (atthi cittaṃ rajjamānaṃ ~amānaṃ muyhamānaṃ kilissamānan ti); — *neg.* adussamāna, *mfn.*, Nidd II 91,31; Mp I 61,4; — *aor. 3 sg.* dussi, A II 120,11 (mā me dosanīyesu dhammesu cittaṃ ~ī ti); Kv 524,4 (mā rajji mā ~i mā muyhi); — *pp* (**a**) **duṭṭha**[3], *mfn. and m.* [*cf* duṭṭha[2] *and S.* duṣṭa], **1.** *bearing ill-will; inimical; angered; malignant; (of animals) enraged; vicious; a rogue, a villain; (very often iic as term of abuse, eg* duṭṭhabrāhmaṇa, duṭṭhagahapati, duṭṭhajaṭila *etc)*; Vin I 277,28 (~ena bhaṇe Jīvakena sappiṃ pāyito 'mhi); II 16,26 (~o dān' ayaṃ Citto gahapati anapekkho virattarūpo mayī ti); III 163,21 (~o doso appatīto; 163,30: ~o doso ti kupito anattamano anabhiraddho āhatacitto khilajāto); V 165,4* (ratto ~o ca mūḷho); M II 172,32 (na so dhammo sudesiyo ~enā ti); S I 227,23* (isīnaṃ abhayaṃ n' atthi ~ānaṃ Sakkasevinaṃ; Spk I 347,5: ~ānan ti viruddhānaṃ); A I 27,28 (tathāgatassa ~ena cittena lohitaṃ uppādeyya); 201,32 (~o dosena abhibhūto); It 2,3* (yena dosena ~āse sattā gacchanti duggatiṃ; It-a I 48,11: āghātena dūsitacittatāya paduṭṭhā); Ja I 187,19 (jānāhi kena kāraṇena so ~o jāto ti); III 481,9* (dīghaṃ ~assa naṅguṭṭhaṃ); Ap 494,14 (sattukassa tadā ~o, *Be, Se so*; *Ce* ruṭṭho; *Ee wr* buddho); 581,17 (~ā buddhass' ahaṃ tadā, *Be, Ce, Se so*; *Ee* ruṭṭhā); Mil 92,30 (~o dosavasena mantitaṃ guyhaṃ vivarati); Vism 105,4* (~assa hoti anukaḍḍhitaṃ padaṃ); Sp 1367,22 (~-ttā); As 127,36 (~o hi guṇaṃ makkheti); Saddh 434; — ~-mānasa, *mfn., evil-minded, malevolent*; Ap 32,20; 490,6 (maṃ … sakuṇagghi upāgantvā ghātayi ~-mānaso, *Be, Ce, Se so*; *Ee wr* ~-mānasā); Cp 2:7:5; — *neg.* aduṭṭha, *mfn., not bearing ill-will; not angered; friendly*; Vin II 203,12* (aduṭṭhassa hi yo dubbhe) = It 86,9* (It-a II 101,20: aduṭṭhacittassa); S I 63,21 (abālassa aduṭṭhassa amūḷhassa); A I 203,22 (aduṭṭho dosena anabhibhūto); Dhp 399 (akkosaṃ vadhabandhaṃ ca aduṭṭho yo titikkhati); Ja V 87,12* (aduṭṭhassa tuvaṃ dubbhi dubbhī ca pisuṇo c' asi; 87,14': ambho dubbhi tvaṃ aduṭṭhassa mittassa dubbhi); — (**b**) **dussita**[2], dūsita[2], *mfn., hostile; feeling hatred; angered*; Nidd I 215,27 (doso dussanā ~-ttaṃ; Nidd-a I 322,5: ~-ttan ti ~-bhāvo) ≠ Dhs 418 (*Be, Ce, Ee so*; *Se* dūsanā dūsitattaṃ) ≠ Vibh 86,21 (*Be, Ce so*; *Ee, Se* dūsanā dūsitattaṃ); Nidd I 397,2 (rusito ti dūsito khuṃsito ghaṭṭito … upavadito, *Be, Se so*; *Ce, Ee* dūsito ti dūsito …; *ad* Sn 932: *eds* sutvā rusito bahuṃ vācaṃ); Sp 584,16 (duṭṭho doso ti dūsito c' eva dūsako ca); Sadd 489,29 (dusa appītiyaṃ: … dūsako ~ito); — *neg.* adussita, *mfn.*, Dhs 33 (adoso adussanā adussitattaṃ, *Be, Ce, Ee so*; *Se* adūsanā adūsitattaṃ; As 150,11: adussitassa bhāvo adussitattaṃ) ≠ Vibh 169,29 (*Be, Ce, Ee so*; *Se* adūsanā adūsitattaṃ); — *fpp* dussitabba, *mfn. and n. impers.*, Mil 386,7 (dussanīyesu na dussitabbaṃ); Ap-a 221,19 (dosanīye dussitabbe dosaṃ uppādetuṃ yutte vatthumhi, *Ce, Ee so*; *Be, Ce* dussanīye); 343,19 (dosanīye ca dussasī ti dussitabbe dosakaraṇavatthusmiṃ dūsako asi, *Ce, Ee so*; *Be, Se* dussanīye ca dussase ti dūsitabbe …); — *see also* dissati[3], dosa[2], dosanīya.

dussaddaka, *mfn.* [du(s) + sadda + ka[2]], *ill-sounding; making unpleasant sounds*; Dhp-a III 97,1 (vihārassa upavane ~e sakuṇe palāpethā ti, *Be, Ce, Ee so*; *Se* dussadde); — *see also* dussadda (*sv* sadda).

dussaddhāpaya, *mfn.* [du(s) + *saddhāpaya; *cf* saddhāpetuṃ], *hard to convince; hard to make believe*; Vin III 188,2 (api ca ~ā appasannā manussā ti); Sp 507,8 (yehi ayaṃ uppatti sāmaṃ adiṭṭhā te ~ā honti).

dussana[1], *n.* [*from* dussati[1] *qv*], *the being dirty or corrupt*; Spk II 380,10 (taṇhā … anto °'-aṭṭhena gaṇḍo); Paṭis-a 612,23 (rāgādayo … °'-aṭṭhena malaṃ nāma, *Ce, Ee, Se so*; *Be* dūsanaṭṭhena; = Nidd-a II 83,27: *eds* dūsanaṭṭhena); — *see also* dūsana.

dussana[2], *n.*, dussanā, dūsanā, *f.* [*from* dussati[2] *qv*; *cf S.* dveṣaṇa], *hostility; ill-will; anger*; Nidd I 215,27 (doso ~ā dussitattaṃ) ≠ Dhs 418 (*Be, Ce, Ee so*; *Se* dūsanā dūsitattaṃ) ≠ Vibh 86,21 (*Be, Ce so*; *Ee, Se* dūsanā dūsitattaṃ); Ja IV 12,4' (°-lakkhaṇena dosena duṭṭhassa); Vism 470,19 (doso … °-paccupaṭṭhāno laddhokāso viya sapatto, *Se so*; *Be, Ce* dūsana-; *Ee wr*

dusana-); Spk III 245,26 (ettha rajjanaṃ vā ~aṃ vā muyhanaṃ vā n' atthi); Nidd-a I 63,11 (kodho … dūsanapaccupaṭṭhāno); Sadd 489,29 (dusa appītiyaṃ: … dūsako dūsito ~ā); — **adussanā**, *f.*, *lack of hostility; friendliness*; Dhs 33 (adoso ~ā adussitattaṃ, *Be, Ce, Ee so*; *Se* adūsanā adūsitattaṃ) ≠ Vibh 169,29 (*Be, Ce, Ee so*; *Se* adūsanā adūsitattaṃ); — *see also* adussanaka.

dussanīya, *mfn.*, *see sv* dosanīya.

dussantappiya, dussantappaya, *mfn.* [du(s) + *santappiya, *fpp of* santappeti, *or* + *santappaya, *cf* santappeti], *hard to satisfy*; Ps II 139,15 (tāya [mahicchatāya] samannāgato puggalo ~o hoti, *Ce, Ee, Se so*; *Be* dussantappayo) = Mp I 75,20 (*Ee, Se so*; *Be, Ce* dussantappayo) = Nidd-a I 328,19 (*Ce, Ee, Se so*; *Be* dussantappayo).

dussandhāriya, *mfn.* [du(s) + *sandhāriya, *fpp of* sandhāreti *qv*], *hard to hold back, hard to withstand*; Ja III 340,21' (dānaṃ hi datvā aparacetanā va ~ā, *Be, Ce, Ee so*; *Se* dusaddhāniyā).

dussamādaha, *mfn.* [du(s) + *samādaha, *cf* samādahati], *hard to settle, hard to make concentrate*; S I 48,19 (~aṃ bhagavā yad idaṃ cittan ti).

dussamuṭṭhāpaya, *mfn.* [du(s) + *samuṭṭhāpaya; *cf* samuṭṭhāpeti *qv sv* samuṭṭhahati], *hard to raise*; S V 112,27 (līnaṃ bhikkhave cittaṃ taṃ etehi dhammehi ~aṃ hoti); Nidd I 31,24 (sattā etto dummocayā … dussamuddharā dubbuṭṭhāpayā ~ā, *Be, Ce so*; *Ee, Se* dubbuṭṭhāpanā dussamuṭṭhāpanā).

dussamuddhara, *mfn.* [du(s) + *samuddhara; *cf* samuddharati], *hard to extract; hard to pull out*; Nidd I 31,23 (satto etto dummocayā …duruddharā ~ā …).

dussamodhānīya, *mfn.* [du(s) + *samodhāniya, *fpp of* samodhāneti *qv*], *hard to collect*; Ps III 168,23 (tiṇavallidabbasambhārā nāma ~ā).

dussaha, *mfn.* [du(s) + saha^{2}; *S.* duḥsaha], *hard to bear or endure*; Ja V 8,24' (rājāno nāma ~aṃ sahantī ti, *Be, Ce, Ee so*; *Se* dussāhaṃ); VI 248,24* (uṇho ca vāto nirayamhi ~o); 506,29* (vane ye honti ~ā); Th-a III 23,8 (~-tāya); Mhv 6:39 (sāhasāni anekāni ~āni karimsu te).

dussika, *m.* [*from* dussa^{1}], *a cloth merchant*; Ja VI 276,25* (ganthike atha ~e … passa); Ap 359,15 (soṇṇakārā ca ~ā); Mil 262,14.

dussita^{1}, *mfn.*, *pp of caus. of* dussati^{1} *qv*.

dussita^{2}, *mfn.*, *pp of* dussati^{2} *qv*.

dussīlya, *n.* [*cf S.* dauḥśīlya], *bad conduct; evil-doing*; M I 402,34 (assa susīlyaṃ pahīnaṃ hoti ~aṃ paccupaṭṭhitaṃ); S V 363,24 *foll.* (yathārūpena kho āvuso ~ena samannāgato assutavā puthujjano kāyassa bhedā paraṃ maraṇā āpāyaṃ duggatiṃ vinipātaṃ nirayaṃ upapajjati tathārūpassa ~aṃ na hoti, *Be, Ce, Se so*; *Ee wr* tathārūpassa dussīlena hoti); Pv 20:2 (~ena yamavisayamhi patto); Dhs 1361 (sabbaṃ pi ~aṃ sīlavipatti); Spk II 151,16; — *ifc see* accanta-.

duha^{1}, *mfn.* [*ts*], *yielding*; — *ifc see* kāma-.

duha^{2}, *mfn.* [*cf S.* druh, droha], *hurting, seeking to injure*; — *ifc see* pantha-.

duhati^{1}, dohati, dūhati^{2}, *pr. 3 sg.* [*S.* √duh, dogdhi], *milks (a cow); extracts (milk); draws out, yields; fills*; Dhātup 338 (duha papūraṇe); Dhātum 499; S I 174,11* (punappunaṃ khīraṇikā ~anti); Ja V 105,25* *foll.* (caṇḍā aṭanakā gāvi yaṃ pure na ~āmase taṃ dāni ajja dohāma khīrakāmeh' upaddutā); 307,6* (yassa dhenusahassāni sadā ~anti vīsatiṃ, *Be so*; *Ce* duyhanti; *Ee* duyhanti vīsati; *Se* dūhanti vīsati); VI 211,20* (kuto ~e tidive sabbakāme; 215,6': kuto tidive sabbakāme ~issati); Ps II 260,36 (ayaṃ vacchakassa kiñci asesetvā ~ati); Ap-a 395,10 (~ati pūreti ākāsatalan ti vā dumo, *Be, Se so*; *Ce, Ee* dūhati); Sadd 458,30 (duha papūraṇe: ~ati (dohati) dohanī); — *part.pr.* (**a**) doha(t), *mfn.*, Ja VI 371,16* (visāṇato gavaṃ dohaṃ yattha khīraṃ na vindati; 371,28': yasmiṃ visāṇe khīram eva n' atthi tato gāviṃ ~anto viya, *Be, Ce, Ee so*; *Se* dūhanto); (**b**) duhanta, *mfn.*, Ja VI 371,28'; — *aor. 3 sg.* duhi, Mp V 88,6 (amhākaṃ dhenū ~ī ti); — *absol.* duhitvā, Pj II 27,30; — *caus. pr. 3 sg.* duhāpeti, dohāpeti, M II 186,2 (brāhmaṇo … gāvo goṭṭhe ~āpeti, *Be, Se so*; *Ce, Ee* dohāpeti); — *aor. 3 sg.* duhāpesi, Ja I 68,18; — *absol.* duhāpetvā, Mp III 246,26; Pj II 27,22; — *pass. pr. 3 sg.* **duyhati**, *(of cows) is milked; (of milk) is extracted*; Ja V 307,6* (yassa dhenusahassāni sadā ~anti vīsatiṃ, *Ce so*; *Ee* vīsati; *Be* duhanti; *Se* dūhanti vīsati); Pj II 26,27 (sattavīsatisahassā gāvo khīraṃ ~anti); — *part.pr.* duyhamāna, *mfn.*, Mil 41,1 (khīraṃ ~amānaṃ kālantarena dadhi parivatteyya); Dhp-a II 67,12 (yathā khīraṃ ~amānam eva na pariṇamati); Ud-a 22,22* (gāvīsu ~amānāsu gato duddhāsu āgato ti) ≠ Sadd 213,26 (gosu ~amānāsu); Mp I 248,13 (n' eva dhenuyo ~amānā paññāyanti na dadhinimmathanaṃ, *Be, Ce so*; *Ee* ~amānaṃ; *Se* duhamānā) = Th-a I 148,34; Sadd 458,30 (~amānā gāvī); — *absol.* duyhitvā, Dhp-a II 67,23 (yasmiṃ pana bhājane ~itvā gahitaṃ, *Ce, Ee so*; *Be* duhitvā; *Se* dūhitvā); — *pp* **duddha**, *mfn. and n.* [*S.* dugdha], **1.** (*mfn.*) *(of cows) milked; (of milk) extracted*; Ud-a 22,22* (gāvīsu duyhamānāsu gato ~āsu āgato) *quoted* Sadd 728,12; — **2.** (*n.*) *milk*; Abh 500 (khīraṃ ~aṃ payo); — ~-khīra, *mfn.*, *with the milking done, who has milk (from the cow)*; Sn 18 (pakkodano ~-khīro 'ham asmi; Pj II 27,30: gāvo duhitvā gahitakhīro); — ~-dhavala, *mfn.*, *milk-white*; Dāṭh 5:26 (raṃsīhi ~-dhavalehi);

duhati^{2} *or* **duṃhati**, *pr. 3 sg.* [*cf S.* Dhātup dohati, *Wg § 17:87*], *distresses*; Sadd 457,24 (tuhi duhi addane: tuhati duhati, *Be so*; *Ee* tu<ṃ>hati du<ṃ>hati).

duhana^{1}, dūhana^{1}, dohana, *n.* [*S.* dohana], *milking*; Ud-a 22,23 (gāvīnaṃ dohanakiriyāya gamanakiriyā lakkhīyati); Ps IV 195,21 (ekaṃ khīrabinduṃ dūhanakālamattaṃ pi, *Be, Se so*; *Ce, Ee* ekakhīrabindu-); — *ifc see* kumbha- (*sv* kumbha), go-; — *see also* gaddūhana.

duhana^{2}, dūhana^{2}, *m.n.* [*cf S.* druhyati; *or* = dūbhana], *injury, wrong, offence*; — *ifc see* pantha-.

duhayati, *pr. 3 sg.* [*cf S.* druhyati ?], *injures*; *is hostile towards*; ? Sadd 695,19 (~ayati disānaṃ megho).

duhara, *mfn.*, *see sv* dūhara.

duhita(r), *f.* [*S.* duhitṛ], *a daughter*; Abh 241 (~ā dhītā); Mhv 38:81 (tassa puttā duve āsuṃ … ekā ~ā ca); Sadd 670,7 (dhītito duhitito); — duhitu-pati, *m.* [*S.* duhituḥpati], *a daughter's husband, a son-in-law*; Thī-a 247,13 (jāmātā ti ~i); — *see also* dhīta(r).

duhitika, **dvīhitika**, *mfn.* [*cf S.* durhita ? *see* suhita *and*

O. von Hinüber, 1981, pp. 74-9], *in a poor condition; stricken by hunger; where food is scarce; where survival is difficult*; Vin III 6,18 (Verañjā dubbhikkhā hoti dvīhitikā setaṭṭhikā salākāvuttā; *cf* Sp 174,24*foll.*: dvīhitikā ti dvidhāpavatta-īhitikā ... dvidhā pavattā citta-iriyā citta-īhā ... atha vā dvīhitikā ti dujjīvikā ... dukkhena īhitaṃ ettha pavattatī ti) ≠ IV 23,18 (Vajjī ... ~ā) ≠ S IV 323,4 (Nālandā ... ~ā; Spk III 106,13: dvīhitikā ti jīvissāma nu kho na nu kho ti evaṃpavatta-īhitikā, duhitikā ti pi pāṭho, ayam ev' attho, dukkhā īhiti ettha na sakkā koci payogo sukhena kātun ti duhitikā, *Be, Se so*; *Ce* dukkhaṃ īhatī ti ettha ...; *Ee* dukkhaṃ īhati ettha na sakkā koci payogena ṭhātun ti dvīhitikā); S IV 195,19 (sabhayo c' eso maggo ... ummaggo ca kummaggo ca duhitiko ca; Spk III 64,22*foll.*: dukkhā īhiti etthā ti duhitiko, yasmiṃ hi magge mūlaphalādi khādanīyaṃ vā asanīyaṃ vā n' atthi tasmiṃ iriyanā dukkhā hoti ... dvīhitiko ti pi pāṭho es' ev' attho).

dūta[1], *m.*, ~ī, *f.* (*and* ~ā, *f.* ?) [*S.* dūta, dūtī], **1.** *a messenger, an envoy; a proxy*; Abh 347 (~o tu sandesaharo); Vin II 277,18*foll.* (anujānāmi bhikkhave vyattāya bhikkhuniyā paṭibalāya ~ena upasampādetun ti, tāya ~āya bhikkhuniyā ... evam assa vacanīyo, *by attraction* ?); III 136,14 (sā kumārikā mātuyā santike ~aṃ pāhesi ahaṃ hi duggatā dukkhitā na sukhaṃ labhāmi); 138,7 (dhuttā ... aññatarissā vesiyā santike ~aṃ pāhesuṃ āgacchatu uyyāne paricāressāmā ti); Sn 415 (tayo ~ā upāvisuṃ); Vv 52:4 (yamassa ~ā); Ja I 139,3' (palitāni maccudevassa ~ā ti vuccanti); 139,14' (°-ttā); II 319,19 (tasmiṃ janapade ~o smī ti vadantaṃ na vārenti tasmā mahājano dvidhā bhijjitvā okāsaṃ adāsi); III 146,24* (~o ahaṃ rāj' idha rakkhasānaṃ vadhāya tuyhaṃ pahito 'ham asmi, *so read with Be, Ce*); IV 399,26* (~ā vidhāvantu disā catasso); VI 472,22* (paṭirājānaṃ sayaṃ ~āni sāsati; 472,31': mama vacanena sayaṃ paṇṇaṃ likhitvā ~e pesesi); 528,2* (avajjho brāhmaṇo ~o); Mil 18,25 (arahanto ... āyasmato Nāgasenassa santike ~aṃ pāhesuṃ); Vism 603,30 (na ~ena mantodakaṃ pītaṃ rogino udaraṃ pavisati); — dūtehi *in Ee at* Pv-a 112,30: *read* assadūtehi *with Be, Se*; — *ifc see* anudūta, assa- (*sv* assa[3]), deva-; — **2.** (~ī, *f.*) *a female messenger, esp. a go-between, a procuress*; Abh 236 (~ī sañcārikā); — °'**opasampadā**, °'ûpasampadā, dūtenûpasampadā, *f.*, *ordination by means of a messenger or proxy (see* Vin II 277,3*foll.*); Ap 610,24 (magge dhutte ṭhite disvā labhiṃ ~aṃ); Sp 241,12 (upasampadā nāma aṭṭhavidhā ehibhikkhu-upasampadā ... dūtenûpasampadā, *Be so*; *Ce, Ee, Se* dūtena-upasampadā) ≠ Kkh[2] 28,21 (*Be, Ee*[2] *so*; *Ce, Ee*[1] dūtena-upasampadā); Vin-vn 3017 (dūtūpasampadā); — °-**vippahita**, *n.*, *being sent as a messenger; carrying messages*; Ja III 386,11* (na ha nūna rājā jānāti ... saṅgāme sukatantāni ~āni ca; 386,22': ~āni cā ti gale paṇṇaṃ bandhitvā asukaraññño nāma dehī ti pahitāya mayā ... katāni dūtapesanāni ca).

dūta[2], *n.* [*S.* dyūta; *wr*; *see O. von Hinuber, 1986, § 248*], *gaming, playing at dice*; Ja IV 248,24 (°-parājito, *Ce, Ee so*; *Be* jūta-; *Se* jūte parājito); 249,5 (~e parājito, *Ce so*; *Ee, Se* jūte; *Be* jūtaparājito); — *see also* jūta.

dūta[3], *mfn.*, *see sv* dūyate.

dūtaka, *m.* [dūta[1] + ka[2]], *a messenger*; Vin III 223,36* (*in* uddāna: ~ena, *see* 219,27*foll.*) = V 87,27* (Sp 1309,5: dūtena cīvaracetāpanapahitasikkhāpadaṃ, *Se so*; *Be, Ce, Ee* cīvaracetāpanna-).

dūtī, *f.*, *see sv* dūta[1].

dūteyya, *n.* [*cf S.* dūtya, dautya], *an errand, commission; a message, messages*; Vin II 201,29 (aṭṭhahi bhikkhave aṅgehi samannāgato bhikkhu ~aṃ gantuṃ arahati); III 87,18 (handa mayaṃ āvuso gihīnaṃ ~aṃ harāma); S IV 341,17 (yāni ca Koḷiyānaṃ ~āni tāni vahātuṃ, *Be, Ce, Se so*; *Ee* duteyyāni; Spk III 109,15: ~ānī ti dūtakammāni, paṇṇāni c' eva mukhasāsanāni ca); Ja VI 419,1' (~ena āgatakāraṇaṃ); — °-**hārikā**, (*m*)*f*(*n*)., *(one) who carries a message, a messenger*; Ja III 134,15.

dūna, *mfn.*, *pp of* dūyate *qv.*

dūpaṭṭhāka, *mfn.*, *see sv* upaṭṭhāka.

dūbha, *m. and mfn.*, *see sv* dubbha.

dūbhaka[1], *mf*(-ikā)*n.*, *see sv* dubbhaka.

dūbhaka[2], *m.* [*cf S.* dambha, dambholi, *'Indra's thunderbolt'*], *a particular precious stone (a diamond ?)*; Ja III 207,2* (atikamma ramaṇakaṃ sadāmattaṃ ca ~aṃ brahmattaraṃ ca pāsādaṃ, *Be, Ce, Ee so*; *Se* dubbakaṃ; 207,5': ~an ti maṇipāsādaṃ) ≠ I 363,11* (363,15': ~an ti maṇino nāmaṃ).

dūbhati, *pr. 3 sg.*, *see sv* dubbhati.

dūbhana, *n.*, *see sv* dubbhana.

dūbhi, *f.*, *see sv* dubbhi.

dūbhi(n), *mfn.*, *see sv* dubbhi(n).

dūyate, *pr. 3 sg.* [*S.* dūyate, *Wg § 26:24*], *is burnt; is afflicted*; Sadd 480,23 (dū paritāpe: ~ate dūno dūto); — *pp* dūna (*and* dūta[3] ?), *mfn.* [*cf S.* dūna, dūtaka], *burnt, afflicted*; Sadd 480,23.

dūra, *mfn.* [*ts*], *far away; distant; going a long way*; Abh 706; Mil 16,26 (~o kho bhante maggo antarāmagge bhikkhā dullabhā, *Be, Ce, Ee so*; *Se* ~o bhante Pāṭaliputto); 82,13 (~o kho mahārāja ito brahmaloko); Vibh 251,23 (vanapatthan ti ~ānaṃ etaṃ senāsanānaṃ adhivacanaṃ, *Be, Ce, Se so*; *Ee wr* durānaṃ); Vism 403,22*foll.* (santikaṃ pana gahetvā ko ~aṃ akāsī ti, bhagavā, bhagavā hi attano ca Aṅgulimālassa ca antaraṃ santikaṃ pi ~aṃ akāsī ti); Sp 1188,7 (sace vihāro ~o hoti sāsaṅko ca); Sv 810,14 (pantānī ti ~āni); Mhv 15:7 (~o ca pabbato); — *acc.* dūraṃ, *adv.*, *a long way; far*; Vin I 346,30 (~aṃ gantvā); S IV 399,26 (acci vātena khittā ~aṃ pi gacchati); Th 359 (na-y-ito ~aṃ gamissase citta); Ja II 320,6* (yass' atthā ~am āyanti); Kv 103,20 (migo sallena viddho ~aṃ pi gantvā kālaṃ karoti); Paṭis-a 640,6 (°-ttā); Vibh-a 18,12 (°-tā); — *abl.* dūrā, dūrato, *adv.*, *from far off; at a distance*; Abh 1157 (ārā ~ā); D II 139,20 (~ā vat' amhā āgatā tathāgataṃ dassanāya); M I 14,5 (~ato pi kho mayaṃ āvuso āgaccheyyāma ... etassa bhāsitassa atthaṃ aññātuṃ); 171,21 (addasāsuṃ kho maṃ bhikkhave pañcavaggiyā bhikkhū ~ato va āgacchantaṃ); S V 453,10 (~ato va sukhumena tāḷacchiggaḷena asanaṃ atipātente, *Be, Ce, Se so*; *Ee* durato); Dhp 219 (cirappavāsiṃ purisaṃ ~ato sotthim āgataṃ); Pv 36:46 (~ato); Ja III 264,12' (sucijātiko manusso gūthakūpaṃ viya ~ato vivajjayāmī ti); IV 425,24' (~ato va imaṃ pāsaṃ na bujjhi); Ap 566,12 (~ato va mamaṃ disvā); Mhv 37:154

(disvā ~ato va); — *loc.* dūre, *adv.*, *far off; at a distance*; Vin III 159,28 (te sañcicca ~e apadissanti amhākaṃ āvuso Dabba Gijjhakūṭe senāsanaṃ paññāpehi); D I 79,22 (ubho sadde suṇāti dibbe ca mānuse ca ye ~e santike ca); M II 206,20 (āsanne ito Naḷakāragāmo na-y-ito ~e Naḷakāragāmo ti); S I 141,13* (~e ito brāhmaṇi brahmaloko); Khp 9:5 (ye ca ~e vasanti avidūre); Sn 772 (~e vivekā hi tathāvidho so); Ja IV 403,12* (~e apassaṃ thero va); VI 513,12 (kuhiṃ Vaṅkapabbato ti pucchanti manussā ~e ti vadanti); Paṭis II 194,3 (~e vidūre suvidūre na santike); Mil 339,16 (sace amittā ~e bhavissanti); Vism 403,15 (mahallakattherā nāma ~e pi gahetvā santike karontī ti); Vibh-a 12,26 (~e ti ~amhi); — dūrenidāna, *n.*, *(an account of) antecedents, determining factors, in the distant past; introductory matter about the distant past*; Ja I 2,1 *foll.* (sā panāyaṃ jātakassa aṭṭhavaṇṇanā dūrenidānaṃ avidūrenidānaṃ santikenidānan ti imāni tīni nidānāni dassetvā ... Dīpaṅkarapādamūlasmiṃ hi katābhinīhārassa Mahāsattassa yāva Vessantarattabhāvā cavitvā Tusitapure nibbatti tāva pavatto kathāmaggo dūrenidānaṃ nāma); Pj II 2,25 (dūrenidānaṃ nāma Dīpaṅkarabhagavato yāva paccuppannavatthukathā); Sadd 741,4; — dūrepāti(n), *mfn.* [*cf S.* dūrapātin], *shooting a long distance; hitting from far off*; A I 284,15 (yodhājīvo dūrepātī ca hoti akkhaṇavedhī ca); Ja IV 494,21* (issāsino ... dūrepātī akkhaṇavedhino pi; 497,29' *foll.*: saraṃ dūre pātetuṃ samatthā); — *neg.* adūre, *adv.*, *not far away; near*; Ja V 45,3* (tatth' eva sā pokkharaṇī adūre); It-a II 117,14 (dhammasabhāvato adūre santike); — °-**kantana**, *n.* [dūra + kantana[1] ?], *cutting far off; banishment*; ? Th 1123 (na cittahetū na ca ~ā; Th-a III 157,2: ~ā ti rājādīhi mettaṃ katvā tesu dubbhitvā dubbhibhāvena); — (dūraṅ)-**gama**, *mfn.*, *going a long way; far-reaching*; S III 137,17 (nadī ... ~ā sīghasotā, *Be, Se so*; *Ce, Ee* duraṅ-); Dhp 37 (~aṃ ekacaraṃ ... cittaṃ); Pv 21:10 (yakkho 'ham asmi ... ~o; Pv-a 117,25: ~o ti khaṇen' eva dūraṃ pi ṭhānaṃ gantuṃ samattho); — °-**gāmi(n)**, *mfn.* [dūra + gāmi(n)[1]], *going far; travelling far*; Ja III 484,18* (pakkhasampannaṃ tejasiṃ ~inaṃ; 485,14': ten' eva tejena ~iṃ); V 302,23* (khattiyā ~ino); — °-**ghuṭṭha**, *mfn.*, *proclaimed afar; far-famed*; Pv 20:2 (Bārāṇasīnagaraṃ ~aṃ; Pv-a 107,4: ~an ti dūrato eva guṇakittanavasena ghositaṃ sabbattha vissutaṃ pākaṭan ti attho); — °-**tara**, *mfn.*, *compar.*, *further away; more distant*; A II 51,5* (tato have ~aṃ vadanti sataṃ ca dhammaṃ asataṃ ca dhammaṃ); Sv 833,17 (~āni); Sadd 115,9 (itthiliṅgabhāvo ~o); — ~aṃ, *further*; Ja III 63,11* (ito ahaṃ ~aṃ gamissaṃ); Dhp-a II 269,9; — ~e, *further off; at a greater distance*; Vism 124,22; — *neg.* adūratara, *mfn.*, Pj I 75,13; — °-**magga**, *m.*, *a long road*; Ja VI 435,2 (keci ~ā āgatattā kilantā sayanti, *Be, Ee so*; *Ce, Se* ~aṃ); 446,20 (~aṃ āgatattā, *Be, Se so*; *Ce, Ee* sudūramaggaṃ); Ap-a 362,29 (~aṃ paṭipannassa); — atidūramagga, *m.*, *a very long road*; Spk III 140,6; — **atidūra**, *mfn.*, *too far away; very distant*; A V 15,25 (senāsanaṃ nātidūraṃ hoti nāccāsannaṃ); Ps I 112,30 (pantānī ti pariyantāni ~āni); — ~aṃ, *adv.*, *too far; a very long way*; Ja III 255,13 (putto vo ~aṃ uppatatī ti); Sv 626,27 (vaṇṇābhā ... devānaṃ pana ~aṃ pi niccharati); As 156,15 (mayhaṃ gantvā paccāgacchato ~aṃ bhavissati); — ~e, *adv.*, *too far away; at a great distance*; Vin I 39,9 (uyyānaṃ gāmato n' eva ~e na accāsanne, *Be, Ce, Se so*; *Ee* avidūre); 46,19 (nātidūre gantabbaṃ); M II 137,14 (so nātidūre pādaṃ uddharati); A III 137,15 (nātidūre gacchati nāccāsanne); Pv 21:66 (~e nisinno si āgaccha mama santike); Ja II 369,11 (dvārato nātidūre); 444,22 (gocaragāmo nātidūre nāccāsanne, *Be so*; *Ce, Ee* na dūre; *Se* na dūro); Vism 182,32 (~e ṭhitassa hi ārammaṇaṃ avibhūtaṃ hoti); Spk III 131,2 (vipākavedanaṃ ~e maññamānā); Ud-a 323,15 (nātidūratāya); — **sudūraṃ**, *adv.*, *a very long way*; Sp 748,30 (~aṃ pi gantvā); — sudūraṭṭha, *mfn.*, *standing, being, at a great distance*; Ap 541,13; — sudūre, *adv.* *at a great distance*; Bv-a 231,15; — *see also* dūrī-akāsi, dūrīkata, dūrīkaraṇa, dūrībhavati, dūrībhāva.

dūrakkha, *mfn.*, *see sv* rakkha.

dūratta, *mfn.*, *see sv* rañjati.

dūrama, *m. or n.* [du(s) + rama], *difficulty of enjoyment in; it is difficult to enjoy*; S V 24,23 (okā anokam āgamma viveke yattha ~aṃ) = Dhp 87.

dūrī-akāsi, *aor. 3 sg.* [*of* dūra + karoti], *made distant; removed*; Ap-a 280,4 (so Sakyamuni me mayhaṃ tamaṃ ... vinodesi dūrī-akāsī ti); 291,23; — *see also* dūrīkata, dūrīkaraṇa.

durīkata, *mfn.* [*pp of* dūra + karoti; *cf S.* dūrīkṛta], *made distant, removed*; Nidd-a I 313,27 (ganthā ~ā bhavanti); Paṭis-a 636,29 (pahīnaṃ ~am eva hotī ti); — *see also* dūrī-akāsi, dūrīkaraṇa.

dūrīkaraṇa, *n.* [*ts*], *making distant, removing*; Nidd-a I 30,21 (kilesānaṃ ~ato); Paṭis-a 690,25 (vikkhambhanavasena °-vasena viveko); Cp-a 153,9 (manusse disvā dūrato va tesaṃ °'-atthaṃ tena veṇudaṇḍena saññaṃ karonto); — *see also* dūrī-akāsi, dūrīkata.

dūrībhavati (*often in Ee* dūri-), *pr. 3 sg.* [*S.* dūrī√bhū], *withdraws; is distant*; Cp-a 297,32 (micchāvitakkā viriyānubhāvena ~antī ti); — *pp* dūrībhūta, *mfn.* [*ts*], *distant; far off*; Sp 959,2 (viddhan ti ubbiddhaṃ meghavigamena ~an ti, *Be, Ce, Se so*; *Ee wr* durībhūtan ti) = Ud-a 101,20 (*Be, Se so*; *Ce, Ee* dūri-); Spk III 32,18 (ayaṃ hi sāsanassa ~-ttā ... nibbānasāgaraṃ pāpuṇituṃ na sakkoti, *Be, Ce, Se so*; *Ee* dūri-); 279,24 (tumhākaṃ mayi ~e anappakaṃ domanassaṃ, *Be, Ce, Se so*; *Ee* dūri-); Mp IV 66,23 (kilesehi vūpakaṭṭho vavakaṭṭho ~o); — *see also* dūrībhāva.

dūrībhāva, *m.* [*from* dūrībhavati *qv*], *withdrawal; being distant, remote*; Vism 71,16 (anatirittabhojanāpattiyā ~o); Spk III 62,12 *foll.* (dhuttānaṃ disāsu palāyitvā ~o viya ... nīvaraṇānaṃ ~o); Ud-a 16,27 (tadasuddhihetūnaṃ kilesānaṃ ~ato, *Be, Se so*; *Ce, Ee* tadasuddhihetu na hi kilesānaṃ °-ttā [*Ee* dūri-]); Pj II 203,11 (pañcasu kāmaguṇesu cittavossaggato ~ena).

dūruttaṃ *in Ee at* It-a I 18,32 *is wr for* duruttaṃ (*Be, Ce, Se so*).

dūrūpaka, *mfn.*, *see sv* durūpaka.

dūrenidāna, *n.*, *see sv* dūra.

dūrepāti(n), *mfn.*, *see sv* dūra.

dūsaka[1], dussaka[1], *mf*(-ikā)*n*. [*cf S.* dūṣaka], *(one) who dirties or defiles; who spoils or harms; a violator; an offender, a malefactor*; Vin III 33,26 (~o nāsetabbo); Ja II 270,3* (so ~o rosako cāpi jammo; 270,6´: gatagataṭṭhānassa dūsanato ~o); III 179,18´*foll.* (dūsiyā ti dūsikā ... dosakārikā ti attho, dūsikā ti pi pāṭho); IV 495,13* (aparādhake ~e heṭhake ca rājāno daṇḍenti); VI 494,1* (so 'haṃ tena gamissāmi yena gacchanti ~ā); Pj II 162,14 (maggadūsī ti yo ca dussīlo micchādiṭṭhi maggapaṭilomāya paṭipattiyā maggassa ~o ti attho); — *ifc see* udapāna- (*sv* uda[3]), uyyāna-, kamma-, kula-, pantha-, mitta-, veḷu-, sassa-; — **adūsaka**, *mf*(-ikā)*n*., *who has done no wrong; innocent*; Sn 312 (adūsikāyo haññanti dhammā dhaṃsanti yājakā; Pj II 324,11: kenaci pādādinā ahiṃsanato adūsikāyo gāvo); Ja VI 84,12* (~ā pitāputtā tayo ekūsunā hatā; 84,17´: ~ā ti niddosā); 498,21* (kasmā Vessantaraṃ puttaṃ pabbājenti ~aṃ); Ap 299,10 (paccekabuddhaṃ Surabhiṃ abbhācikkhim ~aṃ); — *see also* dūsiyā.

dūsaka[2], dussaka[2], *mfn*. [*cf* dussati[2]], *one full of ill-will, hostile, angered*; Ud-a 243,25 (diso disan ti ~o dūsanīyaṃ); Ap-a 343,20 (dussitabbe dosakaraṇavatthusmiṃ ~o asi); Sadd 489,29 (dusa appītiyaṃ: ... ~o dūsito dūsanā); — *ifc see* kamma-.

dūsana, *n*. [*S.* dūṣana], **1.** *spoiling, defiling; corrupting*; Ja II 270,6´ (so esa gatagataṭṭhānassa ~ato dūsako); Pj II 165,26 (paresaṃ sugatimaggassa ca ~ato maggadūsī ti); Nidd-a II 83,27 (rāgādayo ... °'-aṭṭhena malaṃ nāma) = Paṭis-a 612,23 (*Be so*; *Ce, Ee, Se* dussanaṭṭhena); — **2.** *fault, offence*; Abh 1013; — *ifc see* pantha-; — **3.** *(specious) refutation*; ? Sadd 919,23 (°-bhāsā jātiyo uttarapaṭirūpakā ti attho); — *see also* dussana[1].

dūsanā, *f.*, *see sv* dussana[2].

dūsanīya, *mfn.*, *see sv* dosanīya.

dūsi(n), *mfn. and m.* [*S.* dūṣin], **1.** (*mfn.*) *defiling; spoiling; violating*; — *ifc see* bhikkhunī-, magga-, yava-, samaṇa-; — **2.** (*m.*) *the name of a* Māra; M I 333,7 (~ī nāma māro ahosiṃ); 334,3 (~issa mārassa); 334,14 (~inā mārena).

dūsita[1], *mfn.*, *pp of caus. of* dussati[1] *qv.*

dūsita[2], *mfn.*, *pp of* dussati[2] *qv.*

dūsiyā, (*m*)*f*(*n*). [= dūsikā *qv sv* dūsaka[1]], *an offender; who is guilty*; Ja III 179,16* (aham eva ~ā; 179,18´: ~ā ti dūsikā, tumhe disvā anuṭṭhahamānā dosakārikā ti attho, dūsikā ti pi pāṭho, ayam eva attho); — **adūsiyā**, *f.*, *who has done no wrong, innocent*; Ja V 220,23* (~aṃ ce ... cajāsi; 225,6´: anaparādhaṃ);

dūseti, **~ayati**, *caus. pr. 3 sg. of* dussati[1] *qv.*

dūhati[1], *pr. 3 sg.*, *see sv* dubbhati.

dūhati[2], *pr. 3 sg.*, *see sv* duhati[1].

dūhana[1], *n.*, *see sv* duhana[1].

dūhana[2], *n. see sv* duhana[2].

dūhara, duhara, *mfn.* [du(s) + hara], *hard to be taken away*; S I 36,21**foll.* (kiṃ su corehi ~aṃ ... puññaṃ corehi ~aṃ, *Be, Ce, Se so*; *Ee* duharaṃ).

dekati, *pr. 3 sg.* [*cf S.* Dhātup drekate, *Wg § 4:4*], *sounds; exerts oneself*; Sadd 325,24 (deka dheka saddussāhesu: ... ~ati dhekati).

deṭati, *pr. 3 sg.* [*cf S.* Dhātup reṭati, *Wg § 21:4*], *speaks; abuses*; Sadd 353,20 (caṭa bhaṭa paribhāsane deṭu ca: ... ~ati; *read* reṭu ... reṭati ?).

deḍḍubha, *m.* [*cf S.* duṇḍubha], **1.** *a kind of lizard; a water-snake*; Abh 651 (~o rājulo); Vin IV 110,5 (api nu kho bhikkhave Sāgato etarahi pahoti ~enāpi saddhiṃ saṅgāmetun ti, *Ce, Se so*; *Be, Ee* nāgena; *cf* Ja I 361,6: kiṃ pan' etarahi Sāgato udakadeḍḍubhakaṃ pi dametuṃ sakkuṇeyyā ti); Thī 23 (ukkhalikā me ~aṃ vāti, *Be, Ce so*; *Ee, Se wr* daḷiddabhāvā ti; Thī-a 28,18*foll.*: me mama bhattapacanabhājanaṃ ... udakasappagandhaṃ vāyati); Ja VI 194,16* (siyā visaṃ siluttassa ~assa silābhuno, *Be, Ce, Ee so*; *Se* duḍḍubhassa; 194,18´: udakasappassa); Saddh 292; — **2.** [*see* deḍḍubhaka] *a kind of belt*; Vin-vn 3056 (~aṃ ca kalābukaṃ).

deḍḍubhaka, *m.* [deḍḍubha + ka[2]], **1.** *a kind of lizard; a water-snake*; — *ifc see* udaka-; — **2.** *a kind of girdle or belt*; Vin II 136,7 (chabbaggiyā bhikkhū uccāvacāni kāyabandhanāni dhārenti kalābukaṃ ~aṃ ...; Sp 1211,21: ~aṃ nāma udakasappasīsasadisaṃ).

deṇḍima, *m.n.*, *see sv* ḍiṇḍima.

deta(r), *m.* [*from* deti], *one who gives*; M III 126,27 (nābhijānāmi nissayaṃ ~ā; *perhaps better absol.*).

deti, **dadāti**, dayati[3], *dāti[1], dāyati[1], dajjati, dassati[1], *pr. 3 sg.* [√dā[1]; *S.* dadāti], *gives; makes a gift; yields; applies; allows (+ inf.)*; Dhātup 131 (dā dāne); Dhātum 233; Sadd 367,22 (dā dāne āpubbo gahane: saddho dānaṃ dadāti deti); 369,29*foll.*; 373,18*foll.*; — **deti** [*cf S.* dehi]: Vin I 299,7 (manussā saṅghassa demā ti cīvarāni denti); III 39,18 (yā methunaṃ dhammaṃ deti sā aggadānaṃ detī ti); D I 50,5 (kacci maṃ samma Jīvaka na paccatthikānaṃ desi); II 333,5 (aggiṃ denti); III 258,10*foll.* (aṭṭha dānavatthūni, āsajja dānaṃ deti bhayā dānaṃ deti ...); M III 205,18*foll.* (āsanārahassa āsanaṃ na deti maggārahassa na maggaṃ deti); 268,18 (na-y-ime pāṇinā pahāraṃ dentī ti); A II 73,18 (kadalī attavadhāya phalaṃ deti); III 164,21 (ahaṃ demi ayaṃ paṭigganhātī ti); V 269,7 (brāhmaṇā nāma dānāni dema saddhāni karoma); Sn 244 (adānasīlā na ca denti kassaci); Ja I 279,15 (vānaro kiṃ bho pāsāṇa ajja mayhaṃ paṭivacanaṃ na desī ti āha); 349,23 (maccharī n' eva aññesaṃ deti na sayaṃ paribhuñjati); II 154,5 (na me esa nikkhamituṃ detī ti); 262,27* (hantvā jhatvā vadhitvā ca deti dānaṃ asaññato); III 156,4 (kiṃ ummattako si matagoṇassa tiṇodakaṃ desī ti); 234,8´ (kodho nāma uppajjamāno subhāsitadubbhāsitaṃ atthānatthaṃ hitāhitaṃ jānituṃ na detī ti); IV 207,7* (mante mayaṃ tādisake na dema); V 115,12´ (tādisā hi rājāno dānādīni puññāni karontā devatānaṃ pattiṃ denti); 118,11´ (asukassa iṇaṃ demā ti); VI 183,7´ (mittadūbhino jīvantass' eva paṭhavi bhijjitvā vivaraṃ deti); Ap 588,6 (deyyaṃ aññaṃ na passāmi demi pupphāni te isi); Mil 274,22 (sabbe va bodhisattā puttadāraṃ denti udāhu Vessantaren' eva raññā puttadāraṃ dinnan ti); 361,6 (taṃ pabbājemi nissayaṃ demi); 379,9 (niyāmako yante muddikaṃ deti mā koci yantaṃ āmasitthā ti); 409,27 (rukkho ... chāyaṃ deti); Vism 27,11 (upāsakā pubbe īdise kāle navadānaṃ detha idāni kiṃ na dethā ti); 674,32 (daṇḍakena saññaṃ deti); Mp I 208,11 (sukhette patiṭṭhitapiṇḍapāto diṭṭhe va dhamme vipākaṃ detī ti); Dhp-a I 42,13 (aruṇassa uggantuṃ na demī ti); — deti *in Ee at* Spk III 201,3 *is*

prob. wr; *Be, Ce, Se* paṭālesi; — *imperat. 3 sg.* detu, Vin II 38,12 (saṅgho … chārattaṃ mānattaṃ detu); Ja I 263,25 (rajjaṃ vā detu yuddhaṃ vā ti); Dhp-a IV 60,13 (ime kahāpaṇe gahetvā attano dhītaraṃ mayhaṃ puttassa detū ti); *2 sg.* dehi, Vin III 129,11 (yācati nāma dehi me arahasi me dātun ti); D II 96,19 (dehi je Ambapāli etaṃ bhattaṃ satasahassenā ti); Vv 34:14 (saṅghe dehī ti); Thī 49 (puriso aṅkusam ādāya dehi pādan ti yācati); Ja I 91,28 (kumāro pi dāyajjaṃ me samaṇa dehi dāyajjaṃ me samaṇa dehī ti bhagavantaṃ anubandhi); II 26,20 (ahaṃ kalale laggo jīvitaṃ me dehī ti); III 259,13* (okāsaṃ yācito dehi vasemu tava santike); V 407,18* (dehi me jayaṃ); Mil 11,29 (dehi me dāni mārisa mantan ti); *1 sg.* demi, Ja IV 319,10 (kassā puttavaraṃ demi); *3 pl.* dentu, S II 200,17 (dentu yeva me mā nādaṃsu, *Be, Ce, Se so*; *Ee wr* mā adaṃsu); Ja IV 253,7* (imaṃ ca kho dentu mahānasāya); VI 493,30 (nāgarā me ekadivasaṃ dānaṃ dātuṃ okāsaṃ dentu); *2 pl.* detha, Vin IV 286,17 (dethāvuso bhikkhunī-saṅghassa cīvaran ti); D II 357,15*foll.* (sakkaccaṃ dānaṃ detha sahatthā dānaṃ detha); Ja II 256,2 (cetiye gandhapañcaṅgulikaṃ dethā ti); V 290,18 (ajja me idha vasituṃ detha); VI 551,31* (amma chāt' amha detha no); Vism 307,9 (ekaṃ bhikkhuṃ amhākaṃ dethā ti); *1 pl.* dema, Vin II 170,10 (handa mayaṃ āvuso sabbaṃ saṅghikaṃ senāsanaṃ ekassa dema); Ja II 69,5*; — *part.pr.* denta, *mf*(dentī)*n.*, Vin IV 53,34 (uddesaṃ dento); A II 63,13 (dentī ariyasāvikā); Ja I 265,2 (ḍasituṃ okāsaṃ dento viya); 338,10′ (sabhāyaṃ nisīditvā vinicchayaṃ dentā); Cp 1:8:15 (dadamānassa dentassa dinnadānassa me sato); Kv 347,25 (petā attano atthāya dānaṃ dentaṃ anumodenti); Vism 314,31 (pahārasatāni dentā); — *neg.* adenta, mfn., Kkh^2 44,6; — *pr. 3. sg.* **dadāti** (*1 sg.* dadāmi, dammi; *1 pl.* dadāma, dadāmase, damma^2): Dhātum 215 (dada dāne); Vin I 207,27 (tena hi bhante ayyassa ārāmikaṃ dammī ti); 221,27* (yo … kālena sakkacca ~āti yāguṃ); M II 72,27* (laddhāna vittaṃ na ~anti mohā); S I 20,25* (appaṃ pi ce saddahāno ~āti); 227,25* (abhayaṃ yācamānānaṃ bhayam eva ~āsi no); A I 286,4 (bhikkhu duddadaṃ ~āti dukkaraṃ karoti); III 40,17* (tasmā hi dānāni ~anti paṇḍitā vineyya maccheramalaṃ sukhesino); Khp 7:3 (evaṃ ~anti ñātīnaṃ ye honti anukampakā suciṃ paṇītaṃ kālena kappiyaṃ pānabhojanaṃ); Sn 421 (~āmi bhoge bhuñjassu); Vv 9:7 (padīpakālamhi ~āti dīpaṃ); Th 475 (imaṃ ~āma te nātha jinassa paricārakaṃ); Ja II 11,22* (sace yujjhitukāmo si jayaṃ samma ~āmi te); 131,23* (cakkhūni c' assa na ~āti; 132,3′: pamukho hutvā na oloketi); III 69,16′ (yo hi dassāmī ti vatvā pacchā na ~āti); 109,13**foll.* (sabbaṃ ca te issariyaṃ ~āmi yass' icchasī tassa tuvaṃ ~āmi, *Be, Ce, Se so*; *Ee* tuvaṃ ~āhi; 109,16′*foll.*: yassa icchasi tassa idaṃ rajjaṃ ādiṃ katvā yaṃ tvaṃ icchasi taṃ ~āmī ti, *Be, Ce, Se so*; *Ee* … yaṃ icchasi taṃ ~āhī ti); IV 67,5* (~anti h' eke visame niviṭṭhā); 102,13* (maggaṃ ca te dammi); 262,9 (rājā sabbasattānaṃ abhayaṃ dammī ti nagare bheriṃ carāpesi); 280,2* (iṇaṃ muñcām' iṇaṃ dammi); 380,27* (na mādisā tuyhaṃ ~anti jamma); 387,7* (mahakkasāvesu ~āsi dānaṃ); V 125,3 (tena hi 'ssa senāpatiṭṭhānaṃ dammī ti); 317,22* (nivesanāni rammāni mayaṃ bhoto ~āmase, *Be, Ce, Ee so*; *Se* dadāmhase); 317,24* (Assakāvantiṃ sumanā damma te mayaṃ); VI 136,3* (yajissāmi ~āmi dānāni, *Be, Se so*; *Ce, Ee* yajissāma ~āma); 245,29* (na paṇḍitā tasmiṃ iṇaṃ ~anti); 488,10* (~āmi na vikampāmi); 548,12 (paharaṇakāle aññamaññaṃ piṭṭhiṃ ~anti); 572,17* (vare aṭṭha ~āmi te); Bv 10:12 (yadā Verocano nāgo dānaṃ ~āti satthuno); Sp 649,29 (idaṃ tuyhaṃ demi ~āmi dajjāmi …); Spk I 144,8 (muñcāmi te nesaṃ jīvitaṃ ~āmi); Dhp-a III 385,7 (devatā mahantena saddena sādhukāraṃ ~antī ti); Vv-a 188,21 (taṃ anumodatha pattidānaṃ vo dammī ti); — *imperat. 3 sg.* dadātu, dadatu, Pv 31:9 (tato me dānaṃ ~ātu, *Se so*; *Be, Ce, Ee* dadatu); *2 sg.* (**a**) dada, Ja III 412,6* (dada bhuñja ca, *Ce, Ee so*; *Be, Se* dadaṃ; 412,11′: aññesaṃ datvā va attanā bhuñja); (**b**) dadāhi, Pv 36:78 (~āhi ujubhūtesu vippasannena cetasā); Ja IV 281,13* (nikkhittadaṇḍesu ~āhi dānaṃ); (**c**) dadehi ?, Vin IV 94,21 (dadeheyyassa bhikkhan ti, *Ee so*; *Be* dadehāyyassa; *Ce, Se* deh' ayyassa); *1 sg.* (**a**) dammi, Vin I 214,33 (kena bhante ayyassa attho kiṃ dammī ti); S I 168,31 (atha kassa cāhaṃ bho Gotama imaṃ havyasesaṃ dammī ti); Pv 15:24 (handa kiṃ tāhaṃ dammi kiṃ vā ca te karom' ahaṃ); (**b**) dadāmi, Pv 20:7 (aham api kiṃ ~āmi; Pv-a 109,19: kīdisaṃ te dānaṃ dassāmī ti); *3 pl.* dadantu, Vin III 148,16 (ekekaṃ me bhonto pattaṃ ~antū ti); *2 pl.* dadātha, Vv 44:19 (saṅghassa dānāni ~ātha vittā); Pv 27:10 (thero sabbe va te āha yathāladdhaṃ ~ātha me; Pv-a 184,10: ~āthā ti detha); Mhv 27:10; *1 pl.* dadāma, dadāmase, Ja II 138,9′ (kassa tā kumārikā ~āmā ti); III 131,15* (yadi hessati dassāma asante kiṃ ~āmase, *Be, Ce, Ee so*; *Se* dadāmhase); — *part.pr.* (**a**) dada(t), *mfn.*, Vin I 294,14* (yā annapānaṃ ~atī pamoditā, *Ce, Se so*; *Be* ~ati ppamoditā; *Ee* atipamoditā); S I 215,1* (~aṃ mittāni ganthati); A II 35,7* (aggasmiṃ dānaṃ ~ataṃ aggaṃ puññaṃ pavaḍḍhati); III 392,16 (saṅghe te dānaṃ ~ato cittaṃ pasīdissati); Dhp 242 (maccheraṃ ~ato malaṃ); Sn 487 (~aṃ paresaṃ idha annapānaṃ); Ja III 12,3*; — *neg.* adada(t), *mfn.*, Vin III 148,32* (adadam appiyo) = Ja III 353,6*; S I 18,18* (tad evādadato bhayaṃ, *Be, Ce, Se so*; *Ee wr* evādādato); (**b**) dadanta, *mfn.*, D I 52,33 (uttaraṃ ce pi gaṅgātīraṃ gaccheyya ~anto dāpento); Sn *p.* 87,12 (taggha tvaṃ māṇava evaṃ ~anto evaṃ yajanto bahuṃ puññaṃ pasavasi); Pv 9:3 (sā maṃ ~antaṃ samaṇabrāhmaṇānaṃ akkosati); Cp 1:9:21 (~antassa sabbasetaṃ gajuttamaṃ); Kvu 441,24; — *neg.* adadanta, *mfn.*, Ja III 253,27′; Sp 566,26; (**c**) dadamāna, *mfn.*, Vin V 210,19* (~amānassa kati āpattiyo); S I 96,7* (~amānaṃ nivāreti); A III 41,8* (~amāno piyo hoti); Pv 38:22 (aññesaṃ ~amānaṃ antarāyakaro ahaṃ); Ja I 223,24 (devatā sādhukāraṃ ~amānā); 318,19 (punappuna mukhavātaṃ ~amānā pi aggiṃ ujjāletuṃ asakkontī); II 237,18 (Bimbisārarañño dhītaraṃ ~amāno); V 426,33′ (sīsena saññaṃ ~amānā); Ap 304,22 (jīvitaṃ ~amānena); — *neg.* adadamāna, *mfn.*, Ja I 402,30; Vism 343,27; — *pr. 3 sg.* **dayati**^{3}: Sadd 420,16 (daya dānagatihiṃsādānarakkhāsu … dayati dadāti sattānaṃ abhayaṃ etāyā ti dayā); — *pr. 3 sg.* **dāti**^{1}: Ja III 121,4′ (nipadāmase ti nikārapakārā upasaggā dāmase ti attho, dadāmā ti vuttaṃ hoti, *Be, Ce,*

Se so; *Ee wr* pamādā ti vuttaṃ hoti); Cp 1:2:7 (yadi tattha dānaṃ na dāmi, *Se so*; *Be, Ce, Ee* dadāmi); — dāmi *in Ee at* Pv-a 48,25* *is prob. wr*; *Be, Ce, Se,* Pv 1:10: dadāmi; — *pr. 3 sg.* **dāyati**[1]: Sadd 480,9 (dā dāne: puriso dānaṃ dāyati); — *pr. 3 sg.* **dajjati** (*and* dajjeti ?), [*stem from* dajjā[1]; *see* Sadd 370,9* *foll.*], Sp 649,29 (idaṃ tuyhaṃ demi dadāmi ~āmi ...); Bv-a 256,5 (paṭiyādemī ti ~āmi, adāsin ti attho); Sadd 833,7 (dāssa vā dajjo: ~ati ~anti icc ādi); — *imperat. 2 sg.* dajjehi [*influenced by* dehi ?], Vin I 217,16 (imaṃ maṃsaṃ ... tassa ~ehi); III 217,4 (acchādehī ti ~ehi); — *pr. 3 sg.* **dassati**[1]: Vin III 224,5 (bahū āvuso kosakārake pacatha amhākaṃ pi dassatha; *or possibly fut.* ?) = V 10,10; Sp 1005,12 (rājā ... pattaṃ ... pūretvā bhagavato dassathā ti therassa hatthe ṭhapesi, *Ee, Se so*; *or fut.* ? *Be* dehī ti; *Ce* dassatī ti); — *opt. 3 sg.* (*see* Sadd 369,31 *foll.*) (**a**) dajjā[1] [*S.* dadyāt], D II 267,10* (Sakko ca me varaṃ dajjā); S I 175,20 (kattha dajjā deyyadhammaṃ kattha dinnaṃ mahapphalaṃ); Ja III 81,11* (ariyo hi ariyassa kathaṃ na dajjā, *Be, Ee so*; *Ce, Se* dajje; 81,14': kena kāraṇena na dadeyya) = 355,7* (*eds so*); VI 544,28* (rājā daṇḍāya maṃ dajjā); Sadd 371,11 (dajjā dadeyyā ti); (**b**) dajjetha, Pv 26:5 (tasmā dajjetha petānaṃ; Pv-a 171,6: pete uddissa punappunaṃ dakkhiṇaṃ dadeyyā ti); (**c**) dade, A III 41,24* (tasmā ~e appaṭivānacitto yattha dinnaṃ mahapphalaṃ); Vv 62:5 (vatthāgāraṃ ca yo ~e); (**d**) dadeyya, Vin IV 59,30 (yo pana bhikkhu aññātikāya bhikkhuniyā cīvaraṃ ~eyya pācittiyan ti); M I 123,32 (pāṇinā pahāraṃ ~eyya leḍḍunā pahāraṃ ~eyya); Ja V 493,3 (paṭhavī vā pana me vivaraṃ ~eyyā ti); Ap 376,9 (yo koci ... saṅghe yāguṃ ~eyya); Mil 77,17 (tato pi mahanto ambarukkho nibbattitvā phalāni ~eyya); Vism 514,35 (dutiyo onamitvā piṭṭhiṃ ~eyya); Th-a III 102,19 (ovādaṃ anusiṭṭhiṃ ~eyya); (**e**) dadetha, S I 32,4* (etad aññāya medhāvī bhuñjetha ca ~etha ca); — *2 sg.* (**a**) dajjā[2], Ja V 58,26* (58,30': dadeyyāsī ti); (**b**) dajjāsi, Ja VI 20,7* (dajjāsi abhayaṃ mama; 20,9': sace dadeyyāsi); 494,25* (sīlavantesu dajjāsi, *Be, Ce, Ee so*; *Se* dajjesi) *quoted* Sadd 370,3 (dajjesi); (**c**) dajjeyyāsi, Vin I 271,18 (yadā ārogā ahosi tadā yaṃ iccheyyāsi taṃ dajjeyyāsī ti); (**d**) dade, Ja V 343,2* (api no jīvitaṃ ~e); (**e**) dadeyyāsi, Vin III 208,27 (sace me tvaṃ antaravāsakaṃ ~eyyāsi); Ja III 67,25 (sace deva ayaṃ pabbato suvaṇṇamayo assa ~eyyāsi me kiñcī ti, *Be, Ce, Se so*; *Ee* deyyāsi); 276,21; Mil 316,24; (**f**) deyyāsi, Ap 305,16; 482,13; — *1 sg.* (**a**) dajja(ṃ), Vin I 232,7 (sace pi ayyaputtā Vesāliṃ sāhāraṃ dajjeyyātha n' eva dajjāhaṃ taṃ bhattan ti); Ja VI 181,6* (tassa dajjaṃ imaṃ selaṃ); 515,19* (ahaṃ hi kuñjaraṃ dajjaṃ, *in past sense*; *or aor.*; *cf* 490,9*: kathaṃ no kuñjaraṃ dajjā); Cp 1:3:8 (sarīraṃ dajjam attano); Mhv 10:60 (rajjaṃ gahetvā te dajjaṃ sāmi); (**b**) dajjāmi, Vin III 134,25 (kyāhaṃ bhante ayyassa dajjāmī ti; *or pr.* ? *cf* 134,11*: kiṃ dajjaṃ, *and* Sadd 370,4: dadeyyāmi dajjāmi); Ja VI 473,18* (ubbariṃ tena dosena dajjāmi dakarakkhato); (**c**) dade, Ja IV 280,15*; Cp 1:3:8 (rajjaṃ pi me dade sabbaṃ); (**d**) dadeyyaṃ, Vin III 42,38; S I 97,7; Ja IV 402,26* (yo pi yāceyya maṃ cakkhuṃ ~eyyaṃ avikampito); (**e**) dadeyyāmi, Sadd 370,4; — *3 pl.* (**a**) dajjuṃ, It 19,11*; Ja VI 15,26*; (**b**) dajjeyyum, Kkh[2] 343,10; (**c**) dadeyyuṃ, Vin IV 91,28 (sādhu bhante ayyā titthiyānaṃ sahatthā na ~eyyun ti); Mil 293,31 (yadi ... dhanaṃ vā yasaṃ vā ~eyyuṃ); Dhp-a II 77,19 (aho vat' ime mayham eva ~eyyuṃ na aññesan ti); — *2 pl.* (**a**) dajjātha, Sadd 370,4; (**b**) dajjeyyātha, Vin I 232,7; (**c**) dadeyyātha, Ja III 171,16; IV 230,18; (**d**) deyyātha, Ap 305,14; — *1 pl.* (**a**) dajjāma, Sadd 370,5; (**b**) dajjemu, Ja VI 307,28* (~emu kho te sutanuṃ sunettaṃ; 308,14': ~emū ti dadeyyāma); (**c**) dajjeyyāma, Vin III 135,18; (**d**) dademu, Ja VI 317,15* (na idha santi samaṇabrāhmaṇā va yes' annapānāni ~emu katte); (**e**) dadeyyāma, S I 58,13; Ja VI 246,7'; Sp 176,32;— *fut. 3 sg.* (**a**) **dassati**[2] [*cf S.* dāsyate], Vin III 265,12 *foll.* (tumhe ce amhākaṃ na ~atha atha ko carahi amhākaṃ ~ati, dethāvuso amhākaṃ imāni cīvarānī ti); IV 263,21 (kathaṃ hi nāma bhikkhunī bhikkhussa pahāraṃ ~atī ti); D III 258,11 (~ati me ti dānaṃ deti); Ja I 133,6 (idaṃ te pāpakammaṃ nirayadīhi muccituṃ na ~ati); 279,14 (pāsāṇo kiṃ paṭivacanaṃ ~ati, *Be, Ce, Se so*; *Ee* na ~ati); V 308,2* (khamāpito Kusarājā so te ~ati jīvitaṃ); Sadd 373,26; (**b**) dadissati, Sadd 373,13; *1 sg.* (**a**) dassaṃ, Vin III 147,3* (taṃ te na ~aṃ atiyācako si); Ja IV 405,9* (yo ve ~an ti vatvāna adāne kurute mano); (**b**) dassāmi, A III 392,19 (esāhaṃ bhante ajja-t-agge saṅghe dānaṃ ~āmī ti); Pv 36:56 (~āmi dānaṃ samaṇabrāhmaṇānam); Ja VI 280,2 (ahaṃ tāva jūte jito imaṃ maṇiratanaṃ ~āmi tvaṃ pana kiṃ ~asī ti); Mil 361,4 (taṃ pabbājessāmi nissayaṃ ~āmī ti); Mhv 7:22 (jīvitaṃ dehi me sāmi rajjaṃ ~āmi te ahaṃ); *2 pl.* dassatha, Vism 19,5 (kiṃ bhuñjissāma kiṃ vā me ~athā ti vippalapati); *1 pl.* dassāma, D II 166,2 (bhagavā amhākaṃ gāmakkhette parinibbuto, na mayaṃ ~āma bhagavato sarīrānaṃ bhāgan ti); — *cond. 3 sg.* (**a**) adassā, dassā, Ja V 264,1 (sace so idha abhavissa na me pitughātakammaṃ kātuṃ adassa); Mp II 215,27 (sace me ayyo pañca sīlāni adassa uparidevaloke nibbatto assaṃ); Sadd 373,27 (adassā dassā adassaṃsu dassaṃsu); (**b**) adadissā, dadissā, Sadd 373,15; *1 sg.* adassaṃ, Ja III 30,6 (sace tvaṃ jātisampanno abhavissa rajjaṃ te adassaṃ); — *aor.* (*cf* Sadd 372,26 *foll.*) *3 sg.* (**a**) adā, Sn 303 (ete yāge yajitvāna brāhmaṇānaṃ adā dhanaṃ); Pv 14:8; Ja III 231,20*; Ap 102,5; Mhv 5:42; (**b**) adada, adadā, Ja III 69,3* (vācāya adada pabbataṃ, *Be, Ce, Ee so*; *Se* adadaṃ; 69,9': vacanamattena adassā ti attho, *Be, Ce so*; *Ee* adadaṃ hotī ti attho; *Se* adassatthā ti); Ja V 161,8* (devindo adadā varaṃ); (**c**) adāsi (*and* dāsi ?),Vin III 22,7; M I 126,4 (sīse pahāraṃ adāsi); Thī 396; Ja III 130,18* (adāsi dānāni); VI 512,26* (tassa taṃ yācito dāsi); 575,9* (rājā putte dāsi); Mil 3,1 (pahāraṃ adāsi); Vism 48,3; Mhv 16:14; — *2 sg.* (**a**) adā, Pv 21:22; Ja IV 371,13*; 404,24* (mā no deva adā cakkhuṃ); (**b**) ado, Ja IV 10,21* (varaṃ ce me ado Sakka; 10,24': sace tvaṃ mayhaṃ varaṃ adāsi); (**c**) adadā, Ja VI 548,24* (mā no tvaṃ tāta adadā); (**d**) adāsi, Pv 36:48; Ja I 386,2; — *1 sg.* (**a**) adaṃ, Vv 9:6; Pv 29:3 (mā ca kiñci ito adaṃ); Ja III 411,10* (*Be, Ee so*; *Ce, Se* adāsiṃ); Ap 89,5; (**b**) adadaṃ, Vv 34:8; Ap 283,22; Ja IV 178,6* (na pubbe adadaṃ dānaṃ, *Be, Ee so*; *Ce, Se* adadiṃ); (**c**) adadiṃ, dadiṃ, Ap 60,5 (yaṃ dānam adadiṃ tadā); 174,8 (phalakaṃ yaṃ

aham dadiṃ); Bv-a 139,32 (mahārajjaṃ jine dadin ti); (**d**) adāsi(ṃ), Vin III 254,27; S I 58,18; Vv 1:5; Ja IV 371,5*; Cp 1:10:19; (**e**) dajjaṃ, Ja VI 515,19* (ahaṃ hi kuñjaraṃ dajjaṃ; *or opt. in past sense*); — *3 pl.* (**a**) aduṃ[2], Ap 196,20 (te me pupphaṃ aduṃ tadā); Mhv 1:60; (**b**) daduṃ, dadu, Ap 494,1 (daduṃ, *Be, Se so*; *Ce, Ee* dadaṃ); Sadd 372,27 (dadu); (**c**) adaṃsu, Vin III 83,2; D II 166,20 (adaṃsu kho te Doṇassa brāhmaṇassa kumbhaṃ); Ja VI 120,29'; Mil 13,10 (devatā sādhukāraṃ adaṃsu); Vism 380,28 (aggiṃ adaṃsu); Mhv 30:20; — adaṃsu *in Ee, Se at* Ud 78,11 *is wr for* apaṃsu (*Be, Ce so*); (**c**) dadiṃsu, Ja III 128,24; IV 475,4 (*Ce, Ee so*; *Be* adaṃsu; *Se* dadaṃsu); — *2 pl.* (**a**) adattha (*and* dattha), Vin II 291,11 (api pana tumhe samaṇassa Ānandassa kiñci adatthā ti); 294,18 (māvuso adattha saṅghassa kahāpaṇaṃ pi); Ja II 181,29 (imassa katthaci gantuṃ mā datthā ti, *Ee so*; *Be* mā adatthā ti; *Ce, Se* mādatthā ti); VI 429,15 (kassaci pavisituṃ mā adatthā ti); (**b**) dadattha, Cp-a 37,34 (kasmā mahārāja maṅgalahatthiṃ dadattha, *Be, Ce, Se so*; *Ee* dadatha); (**c**) dadittha, Ja III 171,3 (sīlaṃ mā daditthā ti, *Ee so*; *Be, Ce, Se* adatthā ti); Dhp-a II 267,6 (imissā ummattikāya ito āgantuṃ mā daditthā ti); Sadd 372,29; — *1 pl.* (**a**) adamhă, Vin IV 151,29 (chandaṃ adamhā); Vv 65:4 (sakkacca dānaṃ vipulaṃ adamha); Ja VI 316,27* (adamha); Mil 9,6; (**b**) adamhase, Pv 26:10; Ap 185,21; (**c**) dadamhase, Pv 50:3 (dujjīvitam ajīvamha ye sante na dadamhase; Pv-a 282,1: na adamha) = Ja III 47,3* (*Be, Ce, Ee so*; *Se* dadāmhase; 47,18' *foll.*: ye mayaṃ deyyadhamme ca paṭiggāhake ca vijjamāne yeva na dānaṃ dadimha, *Be, Ce, Se so*; *Ee* na dadāma); (**d**) dadimha, Ja III 47,18' (*Be, Ce, Se so*; *Ee* dadāma); Sadd 372,29; (**e**) adāsimhă, Thī 518 (vihāradānaṃ adāsimha, *Be so*; *Ce* adāsimhāse; *Ee, Se* adāsimhā) = Ap 512,7 (*Be, Ce, Ee so*; *Se* adamhase); Ap 545,19; (**f**) dadāsimha, Ja III 120,13' (*Ee so*; *Be, Ce, Se* dāpayimhā); (**g**) adāyimhā, Ja III 120,11* (na te pītham adāyimhā, *Be, Ce, Se so*; *Ee* adāsimha; 120,13': pīthaṃ pi te na dāpayimhā, *Be, Ce, Se so*; *Ee* dadāsimha); — *part. perf. act.* dinnava(t), *mfn., who has given, having given*; Cp-a 72,5 (dinnadānassā ti cakkhuṃ dinnavato); — *inf.* (**a**) dātuṃ[1], Vin III 132,8 (paṭibalā mayaṃ ayyassa dātuṃ); A III 34,9 (alam eva dānāni dātuṃ alaṃ puññāni kātuṃ); Pv 19:6 (na me dātuṃ piyaṃ ahu); Ja III 271,6 (mātāpitunnaṃ jīvitaṃ dātuṃ vaṭṭatī ti); IV 371,10* (dātum arahāmi bhojanaṃ); Ap 217,3; Kv 340,1 (labbhā cetasiko dhammo paresaṃ dātun ti); Vism 95,7 (aññātakassa bhaginiyā sāmikassa bhesajjaṃ n' eva kātuṃ na dātuṃ vaṭṭati); — *neg.* adātuṃ, A IV 61,15; Ja V 3,21 (imassa ambapakkaṃ adātuṃ na yuttaṃ); Sp 641,28; Sv 533,27 (dussīlassa adātuṃ pi vaṭṭati); (**b**) dātave (*and* dātuye), Sn 286 (dātave tad amaññisuṃ; *cf* Pj II 315,15: dātave ti dātabbaṃ); Pv 21:14 (na me vijjati dātave); Ja IV 434,12* (hatthā me n' atthi dātave; 434,17': dātave ti dātuṃ); VI 194,24* (jīvanto dehi dānāni yadi te atthi dātave; 194,27': yadi te kiñci dātabbaṃ atthi taṃ dehi); Ap 398,5 (bhikkham icchāmi dātave, *Be, Ce, Se so*; *Ee* dātuye); Cp 1:10:5; Sadd 368,12; — *absol.* (*cf* Sadd 368,12 *foll.*) (**a**) datvā[1], Vin III 254,31 (bhikkhussa sāmaṃ cīvaraṃ datvā); D II 354,19 (so dānaṃ datvā evaṃ anuddisati); M I 333,29 (aggiṃ datvā); S I 92,15 (seṭṭhi gahapati datvā pacchā vippaṭisārī ahosi); A II 63,9 (āyuṃ kho pana datvā āyussa bhāginī hoti); Pv 13:7 (bhikkhūnaṃ ālopaṃ datvā); Ja II 11,14 (tuyhaṃ jayaṃ datvā); 271,6 (ratanasāsane uraṃ datvā); 325,10 (lañcaṃ datvā); III 271,10 (jīvitadānaṃ datvā); 344,7 (mahājano sañjātasomanasso sādhukāraṃ datvā dhammaṃ assosi); V 294,26 (dvāraṃ thaketvā sūciṃ datvā); VI 552,31* (ko datvā anutappati); Ap 308,9 (dussāni sugate datvā); Mil 10,6 (ācariyabhāgaṃ sahassaṃ datvā); Vism 97,7 (kammaṭṭhānaṃ datvā); 155,8 (supaṇṇarājā pabbate pahāraṃ datvā palāyi); Ps V 77,2 (sīlavā dussīlassa datvā pi phalaṃ mahantaṃ adhigacchatī ti); Mp I 415,21 (pabbajitānaṃ datvā va khāditum vaṭṭatī ti); Sadd 368,12; — *neg.* adatvā, Vin IV 152,31 (chandaṃ adatvā); It 18,23 (na adatvā bhuñjeyyuṃ); Ja I 290,14 (taṃ kumārikaṃ aññesaṃ purisānaṃ daṭṭhuṃ adatvā); V 397,21* (na kappatī Mātali mayha bhuñjituṃ pubbe adatvā); VI 228,28' (taṃ kammaṃ tadā vipākaṃ adatvā); (**b**) datvāna, Pv 22:73 (viceyya dānaṃ datvāna saggaṃ gacchanti dāyaka); Ja IV 412,5* (datvāna mānusaṃ cakkhuṃ laddhaṃ cakkhuṃ amānusaṃ); VI 511,1* (tato Vessantaro rājā dānaṃ datvāna khattiyo); Ap 136,23 (madhuṃ datvāna satthuno); — *neg.* adatvāna, Ap 386,4; Cp 1:7:3; (**c**) daditvā, D III 76,24 (*Ee so*; *Be, Ce* taṃ datvā; *Se omits*); S I 174,9* (punappunaṃ dānapatī daditvā); Pv 20:9; Ap 180,22 (taṃ ca dānaṃ daditvā 'haṃ, *Ce, Se so*; *Be* daditvāna; *Ee wr* adaditvā' haṃ); 327,32; (**d**) daditvāna, Ap 444,24; Cp 1:9:26 (mahādānaṃ daditvāna); (**e**) dajjā[3], Pv 21:68 (ayaṃ so Indako yakkho dajjā dānaṃ parittakaṃ atirocati amhe; Pv-a 139,12: dajjā ti datvā) *quoted* Sadd 370,26; Sadd 371,11 (dajjā dadiya datvā ti); (**f**) dadiya, Sadd 371,11; — *pass. pr. 3 sg.* **dīyati**, diyyati, Vin IV 59,9 (asukasmiṃ okāse bhikkhā ~atī ti, *Ce, Se so*; *Be, Ee* diyyatī ti); D II 354,16 (evarūpaṃ bhojanaṃ ~ati, *Be, Se so*; *Ce, Ee* diyyati); S I 18,13* (maccherā ca pamādā ca evaṃ dānaṃ na ~ati); A III 391,8 (api nu te gahapati kule dānaṃ ~atī ti, *Be, Ce, Ee so*; *Se* diyyatī ti); Pv 21:50 (bhojanaṃ ~ate niccaṃ); Thī 467 (kaḷevaraṃ kissa ~atī ti, *Ce so*; *Be* diyyati; *Ee, Se* diyyatī ti); 475 (aparimitā ~ante ghātā, *Ee, Se so, but prob. wr*; *Be, Ce*, Th App II: dissare); Ja I 486,24 (kākānaṃ dānaṃ ~ati, *Be, Ce, Se so*; *Ee* diyyati); III 288,13* (navachandake dāni diyyati); Cp 1:4:2 (kassa kiṃ ~atū dhanaṃ, *Be, Ce, Ee so*; *Se* diyyatu); Vism 63,27 (~ati, *Be so*; *Se* diyyati; *Ce, Ee* dīyyati); Sp 1171,3 (mānattārahassa mānattaṃ ~ati, *Ce so*; *Be, Ee, Se* diyyati); Nidd-a I 392,19 (uyyodhikan ti yattha sampahāro ~ati, *Ee so*; *Be, Se* diyyati; *Ce* dīyyati); Sadd 834,1 (dā-...-mathādīnaṃ yamhi ī ... ~ati); — *part.pr.* dīyamāna, diyyamāna, *mfn.*, **1.** *being given*; Vin II 132,35 (odane ~amāne, *Ce, Se so*; *Be, Ee* diyyamāne); IV 89,22 (so manussehi ~amānaṃ na icchati paṭiggahetuṃ, *Ce, Se so*; *Be, Ee* diyyamānaṃ); Ja I 422,18 (aññehi ~amānaṃ khajjakaṃ, *Be, Ce, Se so*; *Ee* diyyamānaṃ); Cp 1:9:51 (Maddiyā ~amānāya); Vism 68,9 (~amānaṃ, *Ce so*; *Be, Ee, Se* diyyamānaṃ); Mhv 26:2; — *neg.* adīyamāna, adiyyamāna, *mfn.*, Sp 1408,13 (adīyamāne hi domanassikā honti, *Be, Se so*;

Ce, Ee adiyyamāne); Sv 944,22 (ayaṃ imasmiṃ adīyamāne mayhaṃ anatthaṃ pi kareyyā ti, *Ce so*; *Be, Ee, Se* adiyyamāne) = Vibh-a 501,26; — *see also* dīyamānaka; — **2.** *being given to*; ? Ap-a 170,22 (ime yathāvuḍḍhaṃ ~amānā pi ujjhāyanti; = Pj II 90,8: *Ce, Ee* ~amāne pi; *Be, Se* diyyamāne pi); — *aor. 3 sg.* dīyittha, S I 58,9; Ja I 486,25; *3 pl.* dīyiṃsu, Sv 303,2 (Anāthapiṇḍikassa kira ghare pañca niccabhattasatāni ~iṃsu); — *pp* (**a**) **dinna**, *mfn. and n.*, **1.** (*mfn.*) (**i**) *given; applied; what is given*; Vin I 271,34 (taṃ sappi natthuto ~aṃ mukhato uggacchi); IV 41,26 (saṅghiko nāma vihāro saṅghassa ~o hoti pariccatto); S I 32,1* (~aṃ sukhaphalaṃ hoti); Khp 7:7 (ito ~ena yāpenti petā); Ja I 229,12′ (ayuttaṃ te kathitaṃ buddhasāsane pahāro ~o); III 349,14′ (tayā hi ~-ttā ajja mayā jīvitaṃ laddhaṃ); IV 103,3 (paṭhaviyā vivare ~e); VI 216,18′ (yadi mahābrahmunā brāhmaṇānaṃ yeva tayo vedā ~ā na aññesaṃ); 288,10* (~o 'ham asmi tava issarena); 460,20 (paṇḍita mayā tuyhaṃ abhayaṃ ~am eva); Ap 36,10 (dīpo mayā ~o); Mil 156,20 (kiṃ parassa ~enā ti); 277,18 (atidānaṃ bhante Nāgasena Vessantarena raññā ~aṃ); Sp 281,17 (sūcighaṭikādisu ~āsu); 1123,4 (~-tāya); Sv 572,13 (avasānapiṇḍapāto kira mayā ~o); Ps V 67,28*foll.* (kiṃ tvaṃ satthu ~ato saṅghe ~aṃ mahapphalataraṃ vadasī ti); Mhv 1:49 (kaniṭṭhikā … nāgarājassa dinnāsi); — ~'-ādāyi(n), *mfn.*, *taking (only) what is given*; D I 4,6 (adinnādānā paṭivirato samaṇo Gotamo ~'-ādāyī); III 191,7 (dāsakammakarā … ~'-ādāyino; Sv 956,34: corikāya kiñci agahetvā sāmikehi dinnass' eva ādāyino); — ~-pāṭikaṅkhi(n), *mfn.*, *wishing for only what is given*; D I 4,6 (samaṇo Gotamo dinnādāyī ~-pāṭikaṅkhī; Sv 72,2: cittena pi dinnam eva paṭikaṅkhatī ti) ≠ M I 179,26 ≠ Nidd I 488,3; — (**ii**) *who has given*; Sadd 757,16*foll.* (diṭṭhasaddo … ~-saddo viya yebhuyyena kammani vattati appekadā pana dānaṃ ~o Devadatto ti ettha ~-saddo viya kattari pi vattati); — **2.** (*n.*) *giving; the being given*; D I 55,15 (n' atthi mahārāja ~aṃ n' atthi yiṭṭhaṃ n' atthi hutaṃ; Sv 165,11: ~assa phalābhāvaṃ sandhāya vadati) ≠ Dhs 1215 (As 385,24: kassaci kiñci dātuṃ sakkā ti jānāti, ~assa pana phalavipāko n' atthī ti gaṇhāti, *Be, Ce so*; *Ee wr* diṇṇassa; *Se* dānassa); Ja VI 493,28 (mayā hatthidānassa ~-ttā pabbājenti); — *neg.* adinna, *mfn. and n. (what is) not given; the not being given*; Vin III 43,7 (na arahati adinnaṃ dinnan ti vattun ti); S I 204,29* (yaṃ etaṃ vārijaṃ pupphaṃ adinnam upasiṅghasi); A I 206,28 (te bhoge adinnaṃ yeva paribhuñjati); Ja IV 116,17* (pānīyaṃ adinnaṃ paribhuñjisaṃ); 266,31′ (mayā naye adinne kathetuṃ na sakkhissati); Cp 1:8:2 (yaṃ kiñci mānusaṃ dānaṃ adinnaṃ me na vijjati); Sp 201,1 (na koci parikkhāro samaṇaparibhogo adinno nāma ahosi); 704,24 (ekadesassa vā adinnattā); 969,15 (adinnāni honti saraṇāni); Ps V 61,8 (pubbe aṭṭhannaṃ parikkhārānaṃ adinnattā); Dhp-a IV 133,10 (sāmaṇero mayā adinnam eva pānīyaṃ gahetvā āgato); — *esp.* adinnaṃ ādiyati, *takes what is not given; steals*; Vin III 45,15 (yo pana bhikkhu adinnaṃ theyyasaṅkhātaṃ ādiyeyya … ayaṃ pi pārājiko hoti asaṃvāso ti); V 3,34 (Dhaniyo kumbhakāraputto rañño dārūni adinnaṃ ādiyi, *Be, Ee so*; *Ce, Se* adinnāni); D III 92,6 (satto lolajātiko sakaṃ bhāgaṃ parirakkhanto aññataraṃ bhāgaṃ adinnaṃ ādiyitvā paribhuñji); A I 189,20 (pāṇaṃ pi hanati adinnaṃ pi ādiyati paradāraṃ pi gacchati …); Sn 119 (yaṃ paresaṃ mamāyitaṃ theyyā adinnaṃ ādiyati, *Ce, Ee so*; *Be* ādeti; *Se* āneti); Ja VI 110,28* (adinnam ādāya karonti jīvikaṃ); Mil 25,23 (ko pāṇaṃ hanati ko adinnaṃ ādiyati ko kāmesu micchā carati …); — adinnādāna, *n.* [adinna + ādāna[1]], *taking what is not given; theft*; Vin V 194,27 (adinnādānā veramaṇī); D I 4,5 (adinnādānaṃ pahāya adinnādānā paṭivirato; Sv 71,16: adinnassa ādānaṃ adinnādānaṃ, parassa haraṇaṃ theyyaṃ corikā ti vuttaṃ hoti); S IV 320,29 (bhagavā … adinnādānaṃ garahati); Khp 2:2 (adinnādānā veramaṇīsikkhāpadaṃ samādiyāmi); Ja II 378,13 (tumhākaṃ theyyacittaṃ n' atthi tena vinā adinnādānaṃ nāma paññāpetuṃ na sakkā); Vism 684,19; — adinnādāyi(n), *mfn.*, *who takes what is not given; who steals*; D I 138,32 (āgamissanti … yaññaṃ adinnādāyino); M I 42,7 (pare adinnādāyī bhavissanti); 44,3 (adinnādāyissa purisapuggalassa); III 210,14 (amuṃ puggalaṃ passati … adinnādāyiṃ); A II 58,5 (pāṇātipātinī adinnādāyinī); Kv 94,12 (sabbe devā pāṇātipātino adinnādāyino); Mil 290,10 (dissanti bhante Nāgasena idha pānātipātino adinnādāyino); — duddinna, *mfn.*, *not well given; not properly given*; Mil 276,6 (taṃ mayaṃ dānaṃ vikittentā vikopentā nisinnā sudinnaṃ udāhu duddinnan ti); Sp 650,5 (duddinnaṃ duggahitaṃ ca); — sudinna, *mfn.*, *(it is) well given; properly given*; Vin II 60,26 (yo parivāso dinno sudinno); Vv 34:26; Ja IV 20,19 (aho sudinnaṃ me paccekabuddhassa dānan ti); Ap 517,11 (sudinnaṃ me dānavaraṃ); Sp 380,19 (sāmikena pana imassa dehī ti dāpitaṃ vā sayaṃ dinnaṃ vā sudinnan ti); — *pp* (**b**) **datta**[1], *mfn.* [*ts*], *given*; Mp III 261,13 (pitarā ~aṃ sāpateyyaṃ bhuñjatī ti pettaniko); Pj II 272,13 (paren' eva ~aṃ upajīvati tasmā paradattūpajīvī ti vuccati); Sadd 368,19* (guṇabhūto dattasaddo na diṭṭho jinabhāsite … Devadatto Yaññadatto Datto iti ca ādiko paṇṇattivacane diṭṭho samāsavyāsato pana); 781,12*foll.* (dinnasaddassa dattādeso hoti kvaci samāse: buddhena dinno Buddhadatto paradattūpajīvī); — *ifc see* para-; — *fpp* (**a**) **dātabba**, *mfn. and n.*, *impers.*, *to be given; to be imposed; one must give; there must be giving*; Vin III 17,28 (sace gahapati bhojanaṃ ~aṃ detha mā no viheṭhayitthā ti); D II 154,19 (Channassa … bhikkhuno mam' accayena brahmadaṇḍo ~o ti, *Be, Ce, Se so*; *Ee* kātabbo); M I 379,23 (mayham eva dānaṃ ~aṃ na aññesaṃ dānaṃ ~aṃ); Vv 5:12 (āsanaṃ ~aṃ hoti sarīrantimadhārinaṃ); Pv 21:73 (viceyya dānaṃ ~aṃ yattha dinnaṃ mahapphalaṃ); Ja II 378,7 (imamhā kedārā mayā rañño bhāgo ~o); Ap 303,27 (~aṃ nāma yaṃ atthi); Mil 230,29 (evaṃ ca evaṃ ca bhikkhūnaṃ ~an ti); 280,1 (api ca puttadāraṃ yācanena niminitvā attānaṃ ~an ti); Th-a I 142,3 (~-ttā); — dātabba-yuttaka, *mfn.*, **1.** *fit to be given; suitable to be given*; Ja V 195,11 (sabbaṃ ~-yuttakaṃ datvā); Pv-a 120,15 (samaṇabrāhmaṇānaṃ dātuṃ kiñci ~-yuttakaṃ mayhaṃ n' atthi); — **2.** *fit to be given to, worthy of a gift*; Ja II 137,24 (~-yuttakassa dassāmī ti); III 11,23 (yo hi adātabbayuttakassa deti ~-yuttakassa na deti); 376,17 (~-yuttakānaṃ datvā ambaṃ paribhuñji); —

fpp (**b**) **deyya**, *mfn. and n., impers.* [*S.* deya], **1.** *to be given; there must be giving; a gift*; S I 18,14* (puññam ākaṅkhamānena ~aṃ hoti vijānatā); Vv 47:9 (appakaṃ pi kataṃ ~aṃ puññaṃ hoti mahapphalaṃ; Vv-a 203,1: ~an ti dātabbavatthuṃ); Ap 305,11 (assa deyyo tathāgato); 588,5 (~aṃ aññaṃ na passāmi); Mhv 7:31 (rajjaṃ ca sāmino ~aṃ); Sadd 848,2 (dātabbaṃ ~aṃ); — *neg.* adeyya, *mfn.*, Vin I 217,27 (kiṃ pana imāya aññaṃ kiñci adeyyaṃ bhavissatī ti); II 158,35 (adeyyo gahapati ārāmo api koṭisantharenā ti); Pv 36:56; Ja V 392,1*; Ap 304,20 (adeyyo kassaci buddho); Cp-a 64,33 (adeyyaṃ dātuṃ asakkuṇeyyaṃ na passati); — *ifc see* brahma-, rāja-, saddhā-; — *see also* deyyadhamma; — **2.** *to be given to; who is worthy of a gift*; Ja III 12,1* (adeyyesu dadaṃ dānaṃ ~esu na ppavecchati; 12,11': ~esū ti katūpakāresu); — *neg.* adeyya, *mfn.*, Ja III 12,1*; — (**c**) dajja, *mfn.*, Pj I 213,22 (aparo pāṭho petānaṃ dakkhiṇā dajjā ti tass' attho daditabbā ti dajjā, *Ce, Ee, Se so*; *Be* dātabbā ti dajjā) ≠ Pv-a 30,3 *foll.*; Sadd 371,12 (dajjā dātabbā ti); (**d**) daditabba, *mfn.*, Pj I 213,22 (daditabbā, *Ce, Ee, Se so*; *Be* dātabbā); — *caus. pr. 3 sg.* **dāpeti**, **~ayati**, Vin III 43,2 (sace tāni rājā ~eti); 135,34 (ayyo Udāyi ~essatī ti); Ja III 300,3 (pattaṃ pūretvā ~ehī ti); VI 297,15* (piṇḍaṃ ca āsīnānaṃ va ~aye, *Ce, Ee so*; *Be, Se* padāpaye); Mil 240,13 (~eyya); Sp 758,11 (aggiṃ deti vā ~eti vā); Ps I 14,32 (bhikkhavo ti paṭivacanaṃ ~eti bhadante ti paṭivacanaṃ denti); IV 81,7 (asahatthā ti na attano hatthena deti dāsakammakarādīhi ~eti); Mp I 187,13 (dānaṃ dento devataṃ sādhukāraṃ ~etuṃ nāsakkhiṃ); Dhp-a IV 76,13 (kimatthaṃ amhākaṃ pattiṃ na ~etha); Sadd 367,24 (saddho asaddhaṃ dānaṃ ~eti); — dāpetī ti *in Ee at* Ja II 404,8 *is prob. wr*; *Be, Ce* vadāpetī ti; *Se* narindo ti; — dāpenti *in Ee at* Ja I 343,30: *read* pakkhandāpenti *with Be, Ce, Se*; — *part.pr.* dāpenta, *mfn.*, D I 52,33 (dadanto ~ento yajanto yajāpento, *Be, Ce, Ee so*; *Se* dadāpento) = M I 404,33 = S IV 349,19; Ja VI 577,13 (rājā kumārānaṃ nikkayaṃ ~ento); Spk I 161,8; — *aor. 3 sg.* (**a**) dāpesi, Vin IV 79,9; Ja I 124,13 (bhaṇḍasāmikānaṃ bhaṇḍānurūpam eva mūlaṃ ~esi); III 194,8 (tassa satthā pabbajjaṃ ca upasampadaṃ ca ~esi); Ap 485,28; Mil 240,15 (tathāgato mātucchāya taṃ vassikasāṭikaṃ saṅghassa ~esī ti); Mhv 10:87; (**b**) adāpayi, dāpayi, Pv 26:4 (adāpayi); Mhv 5:85 (adāpayi); 34:79 (dāpayi); *2 sg.* adāpayi, Ja IV 371,7* (taṃ tvaṃ bhattaṃ ... brāhmaṇassa adāpayi); *3 pl.* (**a**) dāpesuṃ, Ja IV 243,25 (therā ... kiñci n' eva attanā gaṇhiṃsu na Kokālikassa ~esuṃ); Pv-a 46,30; (**b**) dāpayiṃsu, Ja V 466,24 (tassa pi ~ayiṃsu, *Be, Ce, Se so*; *Ee omits*); *1 pl.* dāpayimhā̆, Ja III 120,13' (*Be, Ce, Se so*; *Ee* dadāsimha); — *absol.* (**a**) dāpetvā, Vin IV 93,15; Ja I 377,22 (āvāsaṃ ca paribbayaṃ ca ~etvā); III 519,22 (mahājanassa abhayadānaṃ ~etvā); — *neg.* adāpetvā, Vin IV 92,32; Spk I 217,13; (**b**) dāpiya, Mhv 35:72; (**c**) dāpayitvāna, Mhv 22:74; — *pass. pr. 3 sg.* dāpiyati, dāpiyyati, Ja I 484,2' (daṇḍaṃ ~iyati, *Be, Se so*; *Ce* ~iyyati; *Ee* dāriyyati, *prob. wr*); — *part.pr.* dāpiyamāna, *mfn.*, Sv 879,12; — *pp* dāpita, *mfn.*, Ja I 469,1; II 24,5'; Pj II 170,4 (araññe aggimhi ~ite); Mhv 7:26; — *fpp* dāpetabba, *mfn.*, Sp 672,11; Pv-a 124,17 (sahatthena dānaṃ dātabbaṃ parehi vā paṭirūpehi ~etabbaṃ); — *see also* dajjati, dicchati.

depiccha, dvepiccha, dvepiñcha, *ifc see* kañcana.

dephati, *pr. 3 sg.* [*cf S.* Dhatup riphati, *Wg § 28:23*], *speaks; fights; blames; injures; takes*; Sadd 405,7 (dipha kathanayuddhanindāhiṃsādānesu: ~ati depho; *read* ripha ... rephati repho ?).

debhati, *pr. 3 sg.* [*cf S.* Dhātup rebhate, *Wg § 10:22*], *sounds*; Sadd 408,12 (debha abhi dabhi sadde: ~ati; *read* rebha ... rebhati ?).

deyya, *mfn.*, *fpp of* deti *qv.*

deyyadhamma, *m.* (*and n.*) [*cf BHS* deyadharma], *a fee; a gift; something (suitable) to give*; Vin I 274,8 (sacāhaṃ taṃ gahapati arogāpeyyaṃ kiṃ me assa ~o ti); IV 283,18 (kathaṃ hi nāma ayyā Thullanandā amhākaṃ ~aṃ antarāyaṃ karissati); S I 175,20* (kattha dajjā ~aṃ); A I 166,13 (yañño vā saddhaṃ vā thālipāko vā ~aṃ vā; Mp II 265,32 *foll.*: yañño ti ādisu yajitabbo ti yañño, ~ass' etaṃ nāmaṃ ... ~an ti vuttāvasesaṃ yaṃ kiñci ~aṃ nāma); Sn 982 (yaṃ kho mamaṃ ~aṃ sabbaṃ vissajjitaṃ mayā); Pv 1:1 (khettūpamā arahanto dāyakā kassakūpamā bījūpamaṃ ~aṃ; Pv-a 7,30: liṅgavipallāsena vuttaṃ, bījasadiso ~o ti attho); 15:18 (santesu ~esu dīpaṃ nākāsiṃ attano); Ja II 250,23 *foll.* (amhākaṃ antevāsiko devaṃ upaṭṭhātuṃ icchati ~am assa jānāthā ti rañño ārocetvā raññā tumhākaṃ ~ato upaḍḍhaṃ labhissatī ti vutte); IV 461,16' (rājā uragaṃ mocetuṃ ahiguṇḍikaṃ āmantetvā tassa dātabbaṃ ~aṃ dassento); V 284,26 (tumhākaṃ kira dhītaraṃ Pabhāvatiṃ tassa detha imaṃ ca suvaṇṇarūpakaṃ ~aṃ gaṇhathā ti); Ap 76,17 (~o ca me n' atthi; Ap-a 346,9: annapānādidātabbayuttakaṃ vatthu mayhaṃ n' atthi); Kv 343,2 (tena hi na vattabbaṃ ~o dānan ti); Vism 27,20 (sace ettha ~o uppajjati mayham eva detī ti); Ps III 452,2 (brāhmaṇā ... nāssa ~aṃ gaṇhissāmā ti kupitā bhojanāni chaḍḍetvā nikkhamiṃsu); Dhp-a I 395,10 (tassā ~aṃ dadamāno kahāpaṇapūrāni pañca sakaṭasatāni adāsi); Vv-a 64,3 *foll.* (appekadā 'haṃ ~e sati ayyaṃ na passāmi appekadā me ayyaṃ passantiyā ~o na hoti ajja pana me ayyo ca diṭṭho ~o ca atthi); Pv-a 20,32 (te dānassa antarāyaṃ katvā ~aṃ attanā khādiṃsu); Nidd-a I 335,27 (~ā sulabhā dakkhiṇeyyā ca saddhā pana dullabhā); Cp-a 53,32 (dvārato paṭṭhāya yāva koṇā ~o rāsikato tiṭṭhati).

deva, *m. and mfn.* [*ts*], **1.** (*m.*) Sadd 35,20 (~o ti vutte megho ti vā ākāso ti vā rājā ti vā devatā ti vā visuddhidevo ti vā attho paṭibhāti); (**i**) *a deity, a god*; Abh 11 (tidasā tv amarā ~ā); 842 (~o visuddhidevādo); Vin III 73,37 (~ānaṃ jīvitaṃ upādāya manussānaṃ jīvitaṃ pāpakaṃ); D II 109,17 (ko nu kho ayaṃ bhāsati ~o vā manusso vā ti); 208,6 *foll.* (ye te bhante ~ā bhagavati brahmacariyaṃ caritvā adhunuppannā tāvatiṃsakāyaṃ te aññe ~e atirocanti vaṇṇena c' eva yasasā ca); 259,15* *foll.* (āpo ca ~ā paṭhavī tejo vāyo tadāgamuṃ varuṇā vāruṇā ~ā somo ca yasasā saha ...); 286,19* (cutāhaṃ mānusā kāyā ... puna ~o bhavissāmi devalokasmiṃ uttamo); M I 73,19 (pañca ... gatiyo ... nirayo tiracchānayoni pittivisayo manussā ~ā); 140,4 (evaṃvimuttacittaṃ kho bhikkhave bhikkhuṃ sa-indā ~ā sabrahmakā sapajāpatikā anvesaṃ nādhigacchanti);

S I 216,10 (bhūtapubbaṃ bhikkhave asurā ~e abhiyaṃsu); III 85,20 (~ā dīghāyukā vaṇṇavanto sukhabahulā uccesu vimānesu ciraṭṭhitikā); Dhp 105 (n' eva ~o na gandhabbo na Māro saha brahmunā); It 77,14* (yadā ~o devakāyā cavati āyusaṅkhayā); Sn 310 (~ā pitaro Indo asurarakkhasā); 1024 (ko nu ~o va Brahmā vā Indo vā pi Sujampati); Vv 62:3 (n' amhi ~o na gandhabbo nāpi Sakko purindado Sudhammā nāma ye ~ā tesaṃ aññataro ahaṃ); Pv 21:63 (na koci ~o vaṇṇena sambuddhaṃ atirocati); Thī 455 (~esu pi upapatti asassatā); Ja IV 109,12* (~ā na jīranti yathā manussā); V 4,18* (yā santi nāriyo ~esu ~ānaṃ paricārikā); VI 36,1* (anaṇo ñātinaṃ hoti ~ānaṃ pitunaṃ pi ca); 202,20* (mahāsanaṃ ~am anomavaṇṇaṃ ... aggiṃ); 207,9* *foll.* (sikhiṃ hi ~esu vadanti h' eke āpaṃ milakkhā pana ~am āhu); Ap 100,5 (nibbāyante ca sambuddhe ... ~ā sannipatuṃ tadā); 610,18 (accharā viya ~esu ahosiṃ rūpasampadā); Bv 1:51 (Sāriputto ... ~o va gagane iddhiyā upasaṅkamī); Vibh 422,1 (tayo ~ā sammutidevā upapattidevā visuddhidevā); Mil 3,19 (te ubho pi ~esu ca manussesu ca saṃsarantā); Vism 113,30 (dasa asubhā kāyagatāsati āhāre paṭikūlasaññā ti imāni dvādasa ~esu nappavattanti); 603,15* (na h' ettha ~o Brahmā vā saṃsārass' atthi kārako); Pj I 123,9 (dibbantī ti ~ā pañcahi kāmaguṇehi kīḷanti attano vā siriyā jotantī ti attho); Mhv 1:52 (Samiddhisumano nāma ~o); 7:5 (devindo ... ~ass' uppalavaṇṇassa Laṅkārakkhaṃ samappayi); Sadd 475,30 *foll.*; — *esp. a god of death,* Māra *or* Yama; Abh 842 (~o ... meghamaccunabhesu ca); Mp II 227,2 (~o ti maccu tassa dūtā ti devadūtā); — *there are various groups of gods*: D I 19,11 *foll.* (santi bhikkhave khiḍḍāpadosikā nāma ~ā); M I 289,13 *foll.* (aho vatāhaṃ kāyassa bhedā paraṃ maraṇā cātummahārājikānaṃ ~ānaṃ sahavyataṃ upapajjeyyan ti ... tāvatiṃsānaṃ ~ānaṃ ... ākāsānañcāyatan-ūpagānaṃ ~ānaṃ ... nevasaññāsaññāyatanūpagānaṃ ~ānaṃ ...); S I 133,13* (tāvatiṃsā ca yāmā ca tusitā cāpi devatā nimmānaratino ~ā ye ~ā vasavattino); III 250,4 *foll.* (santi bhikkhave mūlagandhe adhivatthā ~ā ...); 254,6 *foll.* (santi bhikkhave sītavalāhakā ~ā santi uṇhavalāhakā ~ā ... santi vassavalāhakā ~ā ime vuccanti bhikkhave valāhakakāyikā ~ā); A I 210,11 *foll.* (santi ~ā cātummahārājikā santi ~ā tāvatiṃsā santi ~ā yāmā santi ~ā tusitā santi ~ā nimmānaratino santi ~ā paranimmitavasavattino santi ~ā brahmakāyikā santi ~ā tatuttariṃ); — *ifc see* upapatti-, bhumma-; — **(ii)** *the sphere of the gods; a godlike state*; A I 37,14 *foll.* (appakā te sattā ye ~ā cutā ~esu paccājayanti ... ye nirayā cutā ...); 233,14 (~e ca manusse sandhāvitvā saṃsaritvā, *Be, Ce, Se so*; *Ee* mānuse); Ja VI 243,20* (ahaṃ hi ~ato idāni emi, *Be, Ce, Ee so*; *Se* devāto; 243,23': ~ato ti devalokato); Bv 16:7 (punāparaṃ yadā buddho ~ato eti mānuse); — **(iii)** *godlike; a godlike person*; A II 57,28 (~o chavāya saddhiṃ saṃvasati); 59,9* (sā pi chavā saṃvasati ~ena patinā saha); — *ifc see* visuddhi-; — **(iv)** *(the god of) the sky and atmosphere; a rain-cloud* (*cf* S III 254,6 *foll.*: santi bhikkhave sītavalāhakā ~ā santi uṇhavalāhakā ~ā ...); Abh 46 (nabhaṃ ~o vehāsayo); 47 (megho valāhako ~o); 842 (~o ... meghamaccunabhesu ca); Vin II 121,36 (~e vassante cīvaraṃ ovassati); IV 118,33 (~o ca thokaṃ thokaṃ phusāyati); D I 96,21 (satta vassāni ~o na vassissatī ti); S I 65,13 (saradasamaye viddhe vigatavalāhake ~e; Spk I 125,24: ~e ti ākāse); 154,25* (vijju sañcarati thaneti ~o); Sn 18 (atha ce patthayasī pavassa ~a); Th 189 (~o ca vasssati ~o ca gaḷagaḷāyati); Ja IV 94,13* (ko 'yaṃ anariyo ~o akālena pi vassati); V 194,2 (sakalaraṭṭhaṃ uḍḍayhati manussā dukkhitā ~aṃ vassāpehi ~ā ti); 194,7 (vassati te mahārāja rajje ~o ti); 201,13 (Sakko pi taṃ divasam eva tussitvā sakalaraṭṭhe ~aṃ vassāpesi); 317,15* (~amhi vassamānamhi); Mil 375,21 (~e sammā dhāraṃ pavecchante); Vism 259,7 (thullaphusitake ~e vassante); Sv 218,15 (~o ti megho); Mhv 21:27 (~o akāle vassitvā); Sadd 442,12* (vehāso gaganaṃ ~o); — **(v)** *a king; very often voc.: 'your majesty'*; Vin I 348,31 (~ena me mātāpitaro hatā ti); IV 158,20 (ayyā va ~assa itthāgāraṃ dhammaṃ vācessantī ti); D I 47,16 (ayaṃ ~a Pūraṇo Kassapo); II 16,2 *foll.* (putto te ~a jāto taṃ ~o passatū ti); M II 113,1 (evaṃ ~ā ti kho so puriso rañño Pasenadissa Kosalassa paṭissutvā); A I 138,16 (imassa ~o daṇḍaṃ paṇetū ti); Pv 38:15 (pivatu ~o pānīyaṃ); Ja I 179,7 (so sādhu ~ā ti rājānaṃ vanditvā); IV 120,21* (pabbajissaṃ mahārāja taṃ ~o anumaññatu); VI 285,11* (dāsāhaṃ ~assa paraṃ pi gantvā); — *ifc see* sammuti-; — **2.** (*mfn.*) *heavenly, divine; belong to the* devas; — *iic see below*; — devaṃ puraṃ *in Ee at* Ja V 191,21* *is wr for* devapuraṃ (*Be, Ce, Se so*); — °'-**aññatara**, *m.* [*cf BHS* devānyatama], *one of the gods; some god or other; a lesser god*; D III 239,6 (iminā 'haṃ sīlena vā vatena vā tapena vā brahmacariyena vā devo bhavissāmi ~o vā ti; Sv 1031,26: mahesakkhadevo vā bhavissāmi ~o vā ti appesakkhadevesu vā aññataro) = M I 388,8 (Ps III 102,1: devo ti sakkasuyāmādīnaṃ aññataro ~o ti tesaṃ dutiyakatatiyakaṭṭhānādīsu aññataro devo) = A IV 55,24 (Mp IV 32,12: devo ti eko devarājā ~o ti aññataro devaputto); Ja VI 202,14* (~o ahosi; 202,17': so aññataro mahesakkhadevarājā ahosi); 207,12* (aggī na ~o na c' āpo); — °**âtideva**, *m., a god surpassing the gods*; Vv 64:27 (buddhaṃ ... ~aṃ); Ja IV 158,23*; Ap 253,12 (~assa Vessabhussa mahesino); Mil 217,2 (bhāsitaṃ p' etaṃ mahārāja bhagavatā ~ena); Th-a III 171,5 (sammāsambuddho ... uttamo devo ~o ahosi); Mhv 1:57; — °'-**ālaya**, *m., a god's home; a temple*; Abh 955 (~e ... cetiyaṃ); Mp II 373,15 (tathāgato ... kadāci cāpāle cetiye ... kadāci sattambe ti evaṃ yebhuyyena ~esu yeva vihāsi, *Se so*; *Be, Ce, Ee* °-kulesu); Mhv 37:40 (tayo vihāre kāresi ~aṃ vināsiya); — °'-**ujjhānakamma**, *n., an act of complaint to the gods*; Ja IV 288,1; — °'-**orohaṇa**, °'-**orohana**, *n., a descent from the gods, from the heavens*; Mil 350,4 (~e Saṅkassanagaradvāre lokavivaraṇapāṭihāriye pasannānaṃ naramarūnaṃ); Sv 577,4; Spk I 120,3 (~aṃ katvā Saṅkassanagaradvāre ṭhitena satthārā); — °'-**orohaṇaka**, *n., id.*, Jināl 226; — °-**kaññā**, *f., a heavenly girl, a female divinity* (*cf* accharā[2]); S I 200,16* (duggatā ~āyo sakkāyasmiṃ patiṭṭhitā); Ja I 61,15 (~ā viya rūpasobhaggappattā itthiyo); IV 272,9 (Sakko devarājā bahū nave deve ca ~āyo ca disvā); Ap 280,22 (ākiṇṇo ~āhi, *Be, Ce, Se so*; *Ee* ~ābhi); 595,9 (~ā

manussā ca); Mil 169,23 (tathāgato ... [Nandaṃ] devabhavanaṃ netvā ~āyo dassesi); Pj II 254,5 (Sirimā ~ā anāgāmiphale ... patiṭṭhahī ti); — °-**kāya**, *m.*, *a* deva *world or sphere; a collective body of* devas; D II 255,5* (~aṃ paripūressanti); S I 200,23* (n' atthi dāni punāvāso ~asmi); Ud 15,1* (piyarūpasātagadhitā ve ~ā puthū manussā ca, *so read with L. Alsdorf, 1967, p. 260*); It 77,14* (yadā devo ~ā cavati āyusaṅkhayā; It-a II 75,34: ~ā ti °-samūhato °-ṭṭhānato vā, °-lokato ti attho); Thī 32 (~aṃ na patthe 'haṃ); Ap 22,9 (dasasu lokadhātūsu ~ā mahiddhikā); — °-**kuñjara**, *m. the best of the gods*; Vv 47:7 (devinda maghavā ~a; Vv-a 202,7: ~ā ti sabbabalaparakkamādivisesehi devesu kuñjarasadisa); Ja V 158,10* (maghavā ~o); Sadd 378,6*; — °-**kula**, *n.*, **1.** *a temple*; Ja II 411,19; Dhp-a II 210,5; Mhv 10:99; — **2.** *a royal family*; Mhv 19:1; — °-**kusuma**, *n.*, *cloves*; Abh 303; — °-**khātaka**, *n.*, *a natural pond*; Abh 680; — °-**gandhika**, *mfn.*, *with a heavenly perfume*; Ap 289,12; 348,29 (panasaṃ ~aṃ, *Be, Ce, Se so*; *Ee* vanasaṇḍe va gandhikaṃ, *prob. wr*); 517,23; — °-**garahaka**, *mfn.*, *who disparages the gods*; M I 327,6; — °-**ghaṭā**, *f.* [deva + ghaṭā[1]], *a group of gods*; Sv 680,17; Mp II 134,5; — °-**jigucchaka**, *mfn.*, *who dislikes or disapproves of the gods*; M I 327,6; — °-**ṭṭhāna**, *n.*, *a place of the gods*; **1.** *a temple, a shrine; a place of worship*; Ja I 69,4 (Sujātā ... Puṇṇadāsiṃ āmantesi ... ajja amhākaṃ devatā ativiya pasannā ... vegena gantvā ~aṃ paṭijaggāhī ti); Dhp-a III 251,2 (brāhmaṇo ... tam eva ~aṃ vanditvā aṭṭhāsi); Mil 91,28; Sp 575,2 (cetiyaṃ, pūjārahānaṃ ~ānaṃ etaṃ adhivacanaṃ); Sv 443,28 (cakkaratanassa ca nibbattakālato paṭṭhāya aññaṃ ~aṃ nāma na hoti); — **2.** *a heavenly home*; Ja II 125,4 (Sakko mahājanassa ovādaṃ datvā attano ~am eva agamāsi); Ps II 421,16 (tamhā ca ~ā cuto); Spk III 220,34; It-a II 75,34 (°-samūhato ~ato vā °-lokato ti attho, *Be, Ce, Se so*; *Ee wr* °-paṭṭhānato); — °-**tāḍa**, *m.* [*S. lex. id.*], *a plant; SAF: bristly luffa, Luffa echinata Roxb.*; Abh 578 (~o tu jīmūto, *so read with Ce index*? *Be, Ce* °-taso); — °-**tta**, *n.*, *abstr.*, *the state of being a god; divinity*; D II 57,7 (devānaṃ vā ~āya); Ja III 472,27* (hīnena brahmacariyena khattiye upapajjati majjhimena ca ~aṃ uttamena visujjhati); Ap 4,23 (duve bhave pajānāmi ~e atha mānuse, *Be, Ce, Ee so*; *Se* ~aṃ atha mānusaṃ); 35,21 (upapannassa ~aṃ); Spk II 340,28 (ime sattā ~aṃ pi mārattaṃ pi brahmattaṃ pi ... pāpuṇanti); — °-**ttana**, *n.*, *abstr.*, *the state of being a god*; Th 1127; Ap 34,25 (puna ~aṃ gato, *Be, Ce so*; *Ee, Se* devattataṃ, *prob. wr*); — °-**daṇḍa**, *m.*, *the god's rod or punishment; a thunderbolt*; Dhp-a III 19,15 (sacāhaṃ evarūpaṃ na khamāpessāmi ~o mama matthake patissatī ti); Ap-a 399,10 (asanipāto, ~o ti attho); 506,23 (asaniyo ~ā bhayāvahā); — °-**dattiya**, °-dattika, *mfn.*, *given by gods; a divine gift*; Ja III 37,4 (~aṃ vakkalaṃ gahetvā); Vism 62,27 (sosānikaṃ pāpaṇikaṃ ... ~aṃ sāmuddikan ti [cīvaraṃ]; 63,22: ~an ti yaṃ Anuruddhattherassa viya devatāhi dinnakaṃ); Pj II 382,31 (~aṃ paṃsukūlacīvaraṃ); Pv-a 145,20 (idaṃ ~aṃ dhanaṃ na kenaci gahetabban ti, *Be, Ce, Se so*; *Ee* °-dattikadhanaṃ); Sadd 369,19; — °-**dāru**, °-dāruka, *m.*, *a tree; SAF: cedar, deodar, Cedrus deodara (Roxb.) D.Don*; Abh 568 (~u bhaddadāru); Ja V 420,3 (*in cpd*: -piyaṅgudevadārukacocagahane; 422,23': ~u-rukkhehi c' eva kadalīhi ca gahane); —°-**dundubhi**, *m.f.*, *thunder*; D I 10,29 (evaṃvipāko ~i bhavissati; Sv 95,12: ~ī ti sukkhavalāhakagajjanaṃ); S V 262,24 (ossaṭṭhe pana bhagavatā āyusaṅkhāre mahābhūmicālo ahosi ... ~iyo ca phaliṃsu); Ap 530,5 (nāditā ~i, *Ce, Ee, Se so*; *Be* ~ī); — °-**dūta**, *m.* [deva + dūta[1]], *god's messenger, a warning of mortality*; M II 75,18 (pātubhūtā kho me ... ~ā dissanti sirasmiṃ palitāni jātāni); III 179,17 *foll.* (tam enaṃ bhikkhave Yamo rājā paṭhamaṃ ~aṃ samanuyuñjati ...); A I 138,8 *foll.* (tīṇ' imāni bhikkhave ~āni; Mp II 227,2 *foll.*: devo ti maccu tassa dūtā ti ~ā ... devā viya dūtā ti pi ~ā ... visuddhidevānaṃ vā dūtā ti pi ~ā ... idha pana liṅgavipallāsena ~ānī ti vuttaṃ); Ja I 138,24* (pātubhūtā ~ā pabbajjāsamayo mama); Dhp-a I 85,1 (jiṇṇavyādhimatasaṅkhāte tayo ~e disvā); — °-**deva**, *m.*, *god of gods*; Abh 3 (buddho ... o); Th 1279 (taṃ ~aṃ vandāmi); Nidd I 343,27 (kahaṃ buddho kahaṃ bhagavā kahaṃ ~o; Nidd-a I 373,31: ~o ti devānaṃ atidevo); Ap 589,14 (pañcakoṭisatā buddhā ... etesaṃ ~ānaṃ); Vism 2,7; — °-**dhamma**, *m. and mfn.* [deva + dhamma[1]], (*m.*) *a quality of the gods; a divine or excellent quality*; (*mfn.*) *having the qualities of the gods; of godlike nature*; Ja I 128,20 (~e jānāsī ti pucchi so ~ā nāma candimasūriyo ti āha, *Be so*; *Ce, Ee* ~aṃ jānāsī ti; *Se* ~o nāma); 128,24 *foll.* (~e jānāsī ti ... ~ā nāma catasso disā ti, *Be, Ce so*; *Ee, Se* ~o nāma); 129,22* (santo sappurisā loke ~ā ti vuccare; 132,4' *foll.*: devā ti ... tividhā ... tividhānaṃ tesaṃ devānaṃ dhammā ti ~ā ti tehi ~ehi samannāgatā puggalā pi ~ā); — °-**dhammika**, *m(fn.)*, *a member of a particular sect (of ascetics ?)*; A III 277,1 (nigaṇṭho ... muṇḍasāvako ... gotamako ... ~o); Ap 358,19; — °-**dhīta(r)**, *f.*, *a female divinity*; Ja II 57,12 (pubbe pi ~aro pabbajite palobhesuṃ yevā ti); VI 117,1 (~āya ākāsaṭṭhakavimānaṃ disvā); Sv 695,6 (nāgarukkhe ekā ~ā vasati); Ps II 24,9 (dibbasampattiṃ anubhavamāne devaputte ca ~aro ca disvā); Spk I 30,7 (accharā ti ~ānaṃ nāmaṃ); — °-**nikāya**, *m.*, *a group or assemblage of gods*; D II 50,14 (tasmiṃ bhikkhave ~e anekāni devatāsahassāni); 261,8* (saṭṭh' ete ~ā sabbe nānattavaṇṇino); M I 102,9 (aññataraṃ ~aṃ paṇidhāya); A I 63,30 (aññataraṃ ~aṃ upapajjati); Ja VI 568,13'; Thī-a 164,25 (tāvatiṃsādike ~e); Sadd 17,22; — °-**paṭṭhānato** *in Ee at* It-a II 75,34 *is wr for* °-ṭṭhānato (*Be, Ce, Se so*); — °-**putta**, *m.* [*BHS* devaputra], *a male divinity*; Vin II 185,28; D II 14,20 (cattāro [bodhisattaṃ] ~ā paṭiggahetvā mātu purato ṭhapenti; Sv 437,30: cattāro mahārājāno); M I 505,18 (so ~o nandane vane accharāsaṅghaparivuto dibbehi pañcahi kāmaguṇehi samappito); S I 46,6 (Kassapo ~o abhikkantāya rattiyā abhikkantavaṇṇo kevalakappaṃ Jetavanaṃ obhāsetvā); Vv 60:4; Ja I 71,27 (Māro ~o Siddhatthakumāro mayhaṃ vasaṃ atikkamitukāmo ... ti); IV 188,30 (~ā mūsikapotakā hutvā); 356,14* (~o mahiddhiko Mātali devasārathi); V 278,8 (devaloke cavanadhammānaṃ ~ānaṃ pañca pubbanimittāni paññāyanti); VI 122,24 (sampattiṃ anubhavantassa ~assa katakammaṃ puṭṭho); Paṭis I 175,10 (yathā candimā ~o

evaṃ bhikkhu, *Be, Ce, Se so*; *Ee wr* devamutto); Mil 7,2 (taṃ ~aṃ yācissāma manussalokūpapattiyā ti); Vism 209,15 (~o pi sotāpattiphale patiṭṭhāya); Sv 710,35*foll.* (cando nāma ~o suriyo nāma ~o ti vadanti); Spk I 103,5 (devānaṃ hi aṅke nibbattā purisā ~ā nāma itthiyo devadhītaro nāma honti); Mhv 30:89; — °-**mutto** *in Ee at* Paṭis I 175,10 *is wr for* °-putto (*Be, Ce, Se so*); — °-**yakkhanisevita**, *mfn., frequented by gods and* yakṣa*s*; Vism 206,11* (mahārājānaṃ āvāsā ~ā); — °-**yāniya**, *mfn., leading to the gods*; D I 215,27 (~o maggo; Sv 391,9*foll.*: pāṭiyekko devalokagamano maggo nāma n' atthi, iddhividhañāṇass' eva pan' etaṃ adhivacanaṃ); — °-**rāja**, °-**rāja(n)**, *m., a king of the gods (usually Sakka/Inda)*; S I 174,4* (punappunaṃ vassati ~ā); Vv 74:1 (~assa sabhā sudhammā); Ja I 353,24 (Sakkaṃ ~ānaṃ vanditvā); V 154,18* (~ena pesitā); VI 102,17* (maghavā ~ā sujampati); 202,1* (Dhātā ti ādayo ~āno); 588,13 (tam enaṃ sabbābharaṇabhūsitaṃ ~am iva virājamānaṃ rajje abhisiñciṃsu); Nidd I 177,22 (Indena °-raññā saddhiṃ); Ap 148,13 (ubhinnaṃ °-rājūnaṃ); 149,13 (Varuṇo nāma nāmena °-rājā ahaṃ tadā); 523,9 (catusaṭṭhi °-rājānaṃ mahesittam akārayiṃ); Vism 391,36 (Sakkassa °-rañño); Bv-a 209,7 (tasmiṃ °-rāje); — °-**loka**, *m., the world of the gods; a sphere of the gods*; Abh 10; D II 286,19* (puna devo bhavissāmi ~asmim uttamo); Khp 8:13 (~e ca yā rati); Vv 40:3 (kissa kammassa vipākaṃ anubhosi ~asmiṃ); Th 915 (~e ṭhito); Ja I 202,16 (nāyaṃ amhākaṃ ~o ~asmiṃ hi păricchattako pupphatī ti); IV 339,15* (sace candasuriyā ~e ṭhitā na manussaloke); V 126,29 (cha ~ā); 390,29 (maccharino ~aṃ na gacchanti niraye nibbattantī ti); VI 141,11* (yadi kira yajitvā puttehi ~aṃ ito cutā yanti); 317,26* (uddhaṃ ito gacchasi ~aṃ); Nidd I 109,25 (idhā ti manussaloko hurā ti ~o, *Be, Ce, Se so*; *Ee* ~e); Ap 49,15 (~ā cavitvāna manussattaṃ gamissati); Mil 8,19 (devaputto ~ā cavitvā); Mhv 30:49 (kiṃ nu kammaṃ karitvāna ~aṃ ito gatā); — ~ânupariyante, *adv., all round the world of the gods*; ? Ap 307,12 (~e vasantassa ... ~ânupariyante ratanachattaṃ dharissati, *Ee, Se so, perhaps wr*; *Be* ~-pariyantaṃ; *Ce* ~-pariyantaṃ ... dharīyati); — ~-gamanīya, ~-gāminiya, *mfn.* [+ gamanīya[2], gāminiya], *leading to the world of the gods*; A III 414,18 (āsavā ~-gamanīyā, *Be so*; *Ce, Ee, Se* ~-gamaniyā) *quoted* Sv 989,15 (*eds* ~-gāminiyā), Ps I 62,12 (*Be, Ce, Se* ~-gāminiyā; *Ee* ~-gāmanīyā), Mp II 184,3 (*eds* ~-gāminiyā), It-a I 115,6 (*Be, Se so*; *Ce, Ee* ~-gāminiyā) *and* As 370,3 (*Be, Ce, Se so*; *Ee* ~-gāminiyā); — ~-patthanaka, *mfn.* [*cf* patthanā], *wishing for the world of the gods*; Spk I 128,6 (~-patthanakā, *Ce, Ee, Se so*; *Be* ~-patthanakāmā); — °-**vatika**, °-vattika, *mfn., undertaking devotion to the gods*; ? Nidd I 89,26 (eke samaṇabrāhmaṇā vatasuddhikā ... ~ā vā honti, *Be, Ce so*; *Ee, Se* vattasuddhikā ... °-vattikā); — °-**vimāna**, *n.* [deva + vimāna[1]], *a chariot/palace of the gods; a heavenly palace*; Vv 31:9; Sv 619,25 (n' evāyaṃ puṇṇacando na suriyo na ~aṃ); Ps II 290,16 (sakalanagaraṃ ~aṃ viya alaṅkaronti); Spk I 211,19 (manussā ... naccantā gāyantā ~ena gacchantā viya); Pj II 347,3 (tāvatiṃsabhavane suññaṃ ~aṃ); — ~-kappa, *mfn., resembling a heavenly palace*; Spk I 64,24 (~-kappāya gandhakuṭiyā); Cp-a 226,30; — °-**sadda**, *m.*, **1.** *a shout of the gods; a sound of the god(s), thunder*; It 75,4 (~ā; It-a II 72,17: devānaṃ pītisamudāhārasaddā); Sadd 549,23 (thana ~e: ~o meghasaddo); — **2.** *the word* deva; Vv-a 18,7 ≠ Th-a I 27,28; — °-**saddana**, *n., a sound of the god(s), thunder*; Dhātum 830; — **adevasatta**, *mfn.* [a[3] + deva + satta[1]], *not possessed by a spirit*; Ja V 445,4* (nādevasatto puriso thīnaṃ saddhātuṃ arahati; 446,16*: na adevasatto ... ayakkhagahitako abhūtāvaṭṭito); — **atideva**, *m.*, **1.** *a superior god; one who surpasses the gods*; Th 489; Mil 277,11 (rājūnaṃ atirājā bhaveyya devānaṃ ~o bhaveyya brahmānaṃ atibrahmā bhaveyya); Th-a III 9,4 (guṇavasena pana devānaṃ ~o); As 2,26 (yo āyuvaṇṇa-issariyayasa-sampatti-ādīhi atirekataro c' eva visesavantataro ca devo so ~o ti vuccati); Ap-a 378,21; — ~-deva, *m., a god surpassing other gods*; Mil 203,20 (tassa ~-devassa sāsane, *Ee so, perhaps wr*; *Be* devātidevassa; *Ce* devadevassa; *Se* atidevassa); — **2.** *the state of a superior god*; ? S I 141,18* (~-patto akiñcano bhikkhu; Spk I 207,11: devānaṃ ~-bhāvaṃ ... patto); — **sadeva**, *mfn., with the gods; with a king*; Bv-a 25,12*foll.* (saha devehī ti ~ā ... saha devena raññā Suddhodanenā ti ~ā); — **sadevamanussa**, sadevamānusa, *mfn. and* ~ā, *m.pl.*, **1.** (*mfn.*) *including gods and men*; Vin III 1,17 (so imaṃ lokaṃ sadevakaṃ samārakaṃ sabrahmakaṃ sassamaṇabrāhmaṇiṃ pajaṃ ~aṃ sayaṃ abhiññā); Nidd I 179,22 (sassamaṇabrāhmaṇī pajā ~ā anto buddhañāṇe parivattati); — **2.** (*m.pl.*) *men with the gods, men and gods*; Ap 46,19 (sadevamānusā sabbe sadānavā sarakkhasā, *Be, Ce, Se so*; *or mfn.*; *Ee* sadevā manussā; Ap-a 290,21: sabbe mānusā sadevā sadānavā); 70,28 (~ā sabbe buddhathūpaṃ akaṃsu te); Bv 1:3 (na h' ete jānanti sadevamānusā; Bv-a 25,12*foll.*: saha devehī ti sadevā, ke te, mānusā, sadevakā mānusā sadevamānusā, atha vā ... sadevā sasuddhodanā mānusā sadevamānusā sarājāno ... atha vā devā ca mānusā ca devamānusā saha devamānusehi sadevamānusā, ke te, lokā ti vacanaseso daṭṭhabbo); Mil 95,25* (pūjiyantā asamasamā sadevamānusehi te); — *see also* sadevaka.

devaka, *m.* [?], *a kind of animal or bird*; ? Th-a I 130,2 (sippikā vuccanti devakā paranāmakā gelaññena chātakisadārakākārā sākhāmigā, *Be, Se so*; *Ce* devakā-paranāmakā; *Ee* devakāparanāmakā ... chātajjhatta-kisadārakākārā).

devata, *n.* [*BHS id.*; *cf S.* daivata], *a deity, a divinity*; Abh 12 (apume ~āni).

devatā, *f.* [*ts*], *a deity; a god (male or female; often identified with the (various groups of)* devas, *but more often a god or spirit living on earth close to men, in trees, rivers, buildings etc)*; Vin III 69,3 (aññatarā mārakāyikā ~ā); IV 34,6*foll.* (tasmiṃ rukkhe adhivatthā ~ā ... so bhikkhu anādiyanto [rukkhaṃ] chindi yeva tassā ca ~āya dārakassa bāhuṃ ākoṭesi); D I 192,28 (tā ~ā ekantasukhaṃ lokaṃ upapannā); II 139,19 (n' atthi so padeso ... mahesakkhāhi ~āhi apphuṭo); M I 143,19 (idaṃ avoca sā ~ā idaṃ vatvā tatth' eva antaradhāyi); 245,14 (imā ca me ~ā dibbaṃ ojaṃ lomakūpehi ajjhohareyyuṃ); S I 1,9 (aññatarā ~ā abhikkantāya

rattiyā abhikkantavaṇṇā kevalakappaṃ Jetavanaṃ obhāsetvā); 5,22 (aññatarā tāvatiṃsakāyikā ~ā); 26,5 (dasahi ca lokadhātūhi ~āyo yebhuyyena sannipatitā honti, *Ee so*; *Be, Ce, Se* ~ā); 197,23 (so bhikkhu tāya ~āya saṃvejito saṃvegaṃ āpādī ti); II 266,18 (yā ~ā candimasuriyānaṃ purato dhāvanti); A I 210,11 (ariyasāvako ~ā anussarati santi devā cātummahārājikā ...); II 44,8* (yañño ca vipulo hoti pasīdanti ca ~ā); III 77,24 (balipaṭiggāhikā ~ā; Mp III 262,1: kulappaveṇiyā āgatā ārakkhadevatā); Ud 7,1 (Bāhiyassa Dārucīriyassa purāṇasālohitā ~ā anukampikā atthakāmā); 89,22* (yā tattha ~ā āsuṃ tāsaṃ dakkhiṇam ādise); Vv 33:291 (yaṃ addasaṃ ~āyo accharā kāmavaṇṇiyo); 62:2 (~ā nu si gandhabbo ādu Sakko purindado); Thī 87 (aggiṃ candaṃ ca sūriyaṃ ca ~ā ca namassi 'haṃ); Ja I 13,19* (devā manusse passanti manussā pi ca ~ā); 66,9 (sace ~ā bhavissati ākāsena gacchissati); 169,4 (tadā kira manussā vaṇijjāya gacchantā pāṇe vadhitvā ~ānaṃ balikammaṃ katvā mayaṃ anantarayena atthasiddhiṃ patvā āgantvā puna tumhākaṃ balikammaṃ karissamā ti āyācitvā gacchanti); 228,29 (ahaṃ mahāseṭṭhi catutthadvārakoṭṭhake adhivatthā ~ā ti); 328,30 (bhaggavimānā ~ā nippaṭisaraṇā dārake hatthesu gahetvā himavantaṃ gantvā); III 457,5 (alikaṃ bhāsamānassa apakkamanti ~ā); IV 16,28 (mahājano maraṇabhayabhīto attano attano ~ā namassitvā mahāviravaṃ viravi); 322,3* (~ā nu si saggamhā isi vā si mahiddhiko); V 481,11 (mam' eva bāhulohitaṃ gahetvā ~āya balikammaṃ karissāmi); VI 4,13 (mātubhūtapubbā chatte adhivatthā ~ā, *Ce, Ee, Se so*; *Be* devadhītā); Ap 28,8 (selo himavā ... nāgānaṃ asurānaṃ ca ~ānaṃ ca ālayo, *Be, Ce, Ee so*; *Se* devānaṃ ālayo pi ca); 72,10 (manujā ~ā nāgā kumbhaṇḍā); Mil 419,23 (~ā dibbapupphavassaṃ pavassiṃsu mahābrahmā sādhukāraṃ adāsi); Vism 700,10 (rājā rajjasukhaṃ ~ā dibbasukhaṃ anubhavanti); Sv 413,29 *foll.*; Ps I 296,30 (yehi guṇehi samannāgatā ~ā devattaṃ pattā, *Be, Se so*; *Ce, Ee omit* ~ā); Spk I 14,34 (~ā hi manussalokaṃ āgacchamānā pakativaṇṇaṃ ca pakati-iddhiṃ ca jahitvā oḷārikaṃ attabhāvaṃ katvā ... manussā viya abhisaṅkhatena kāyena āgacchanti); Pj I 113,29 (devo eva ~ā itthipurisasādhāraṇaṃ etaṃ); Vv-a 21,8 (~ā ti devaputto pi Brahmā pi devadhītā pi vuccati); Nidd-a I 269,10 (~ā Sakkādayo brahmāno ca); Mhv 28:6 (chattamhi ~ā); Sadd 789,24 (devasaddādito tāpaccayo hoti atthantaraṃ anapekkhitvā sakatthe: devo yeva ~ā); 799,2 (°'ādisaddānaṃ itthiliṅgabhāvena pumitthivācakattā); — *ifc see* anto-, ārakkha-, bhumma-, rukkha-, vatthu-, samudda-; — °**âdhiggahita**, *mfn.*, *possessed by a god*; Ja VI 493,25 (idaṃ kira so ~o hutvā kathesi, *Be, Ce so*; *Ee* devatāya niggahīto; *Se* devatāviggahito); — °**ânussati**, *f.*, *recalling the gods to mind*; D III 250,12 (cha anussatiṭṭhānāni buddhānussati ... ~i); Nidd I 7,7 (~iṃ bhāvento); Vism 197,18 (devatā ārabbha uppannā anussati ~i); 225,2 *foll.*; — °**âri**, *m.*, *an enemy of the gods*; Sadd 429,29* (asuro pubbadevo ca dānavo devatāri tu); — °'-**ujjhāpana**, *n.*, *a complaint against the gods*; Ja V 91,28* (na santi devā ti idaṃ ... ~aṃ karontī āha); 94,14 (~-kammaṃ akāsiṃ); — °'-**ûpasaṃhāra**, °**ôpasaṃhāra**, *m.*, *bringing by the gods*; Mil 298,7 (~ato supinaṃ passati); Sp 520,21 (~ato passantassa devatā atthakāmatāya vā anatthakāmatāya vā ... nānāvidhāni ārammaṇāni upasaṃharanti); — °'-**uposatha**, °'**ûposatha**, *m.*, *act of purification in the presence of the gods*; A I 211,12 (ayaṃ vuccati ariyasāvako ~aṃ upavasati devatāhi saddhiṃ saṃvasati ... ye cittassa upakkilesā te pahīyanti; Mp II 324,27: devatā sakkhiṭṭhāne ṭhapetvā attano guṇe anussarantena upavuttha-uposatho ~o nāma); — °-**maṅgalika**, *mfn.*, *trusting in, propitiating the gods, believing in the power of the gods*; Ja I 259,29 (~o viya pūjaṃ karoti); III 145,27 (tadā manussā ~ā hutvā bahu-ajeḷakādayo māretvā devatānaṃ balikammaṃ karonti); — **adevatā**, *f.*, *not a deity*; Ja I 405,10 (idāni devatābhāvaṃ vā ~-bhavaṃ vā jānissāmī ti); — **sadevata**, *mfn.*, *with the gods, including the gods*; Bv-a 29,19 (sadevakā ti ... ~ā ti pi pāṭho); — *see also* patidevatā (*sv* pati[2]), brahmadevatā.

devati[1], *pr. 3 sg.* [*cf S.* Dhātup devate, *Wg § 14:29*], *laments*; Sv 799,16 (mayhaṃ dhītā mayhaṃ putto ti evaṃ ādissa ādissa ~anti paridevanti etenā ādevo) ≠ Nidd-a I 254,32; Sadd 440,20 (devu devane: ~ati ādevati paridevati); — *fpp* devaniyya, *mfn.*, Nidd-a I 460,3 *foll.* (ādevaneyye ti visesena devaniyye, paridevaneyye ti samantato devaniyye).

devati[2], *pr. 3 sg.* [*cf S.* Dhātup revate, *Wg § 14:39*], *moves by leaps*; ? Sadd 440,25 (devu plutagatiyaṃ, plutagati pariplutagamanaṃ: ~ati; *read* revu ... revati ?).

devati[3], *pr. 3 sg.* [?], *goes*; Dhātup 284 (deva gamane); — *see also* dibbati.

devana[1], *n.* [*S. lex. id.*], *lamentation*; Sadd 440,20 (devu ~e: devati ādevati paridevati).

devana[2], *n.* [*ts*], *sporting; desire to win; business; shining*; Abh 880 (vohāre jetum icchāyaṃ kīḷādo cāpi ~aṃ); Bv-a 25,18 *foll.* (sabbe pi devā °'-aṭṭhena devā ti vuccanti, ~aṃ nāma dhātu-attho kīḷādi, *Be, Ce, Se so*; *Ee wr* devānaṃ); Sadd 395,22 (dīdhi dittidevanesu).

devara, *m.* [*S.* devara, devṛ], *a husband's brother, a brother-in-law*; Abh 247; Ja VI 152,17* (bahukā tava ~ā; 152,20': ~ā ti patibhātukā); Vv-a 135,17 (devo viya rameti dutiyo varo ti vā ~o, bhattu kaniṭṭhabhātā); — **sadevara**, *mfn.*, *with the brother-in-law*; Vv 32:6 (patiṃ ābhirādhayiṃ ~aṃ).

devasika, *mfn.* [*from* divasa; *BHS* devasika, daivasika], *daily; happening every day*; Sp 746,16 (tassa catutthadivasato paṭṭhāya ~ā āpatti, *Be, Ce, Se so*; *Ee* ~aṃ); — devasikaṃ, *adv.*, *daily; every day*; Vin I 104,22 (bhikkhū ... ~aṃ pātimokkhaṃ uddisanti; Sp 1035,13: ~an ti divase divase); M II 163,8 (Aṅgarājā ~aṃ niccabhikkhaṃ dadāti); Ud 91,26 (kīvabahukā ... Sāvatthiyā manussā ~aṃ kālaṃ karontī ti); Ja I 186,7 (āvuso kiṃ tvaṃ ~aṃ sedehi muccamānehi piṇḍāya carasi); II 197,23 (~aṃ hatthisu parihāyantesu); VI 484,27 (cha dānasālāyo kārāpetvā ~aṃ cha satasahassāni vissajjetvā); Vism 266,6; Mp III 247,10 (mātāpitunnaṃ ~aṃ sakkāro kātabbo); Dhp-a I 28,4 (~aṃ āḷāhanaṃ gantvā rodati).

devi(n), *mfn.* [*S.* devin], *playing, gambling*; — *ifc see* akkha- (*sv* akkha[2]).

devī, *f.* [*ts*], **1.** *a female divinity, a goddess; a queen among the gods*; Vv 1:3 (pucchāmi taṃ ~i mahānubhāve manussabhūtā kim akāsi puññaṃ; Vv-a 18,20: ākāsena vimānena ca gacchatī ti ~ī); Ja III 413,14′ (Sakkassa devarañño aññatarā ~ī viya, *Ee so, perhaps wr*; *Be, Ce, Se* devadhītā); IV 459,17* (n' amhi ~ī na gandhabbī na mahārāja mānusī); V 399,1* (Sirāhaṃ ~ī manujesu pūjitā); Pj II 244,20 (Sirimā kālaṃ katvā Yāmabhavane Suyāmassa ~ī ahosi); Ap-a 55,2 (cattāro ... mahārājāno ... nesaṃ ~iyo); Bv-a 275,8 (nandanavana-jātā ~ī viya ca [Mahāmāyā] ~ī virocittha); — **2.** *a godlike woman*; A II 57,29 (devo ~iyā saddhiṃ saṃvasati); 59,6* (bhariyā sīlavatī hoti ... sā pi ~ī saṃvasati chavena patinā saha); — **3.** *a queen*; Vin I 82,8 (Rāhulamātā ~ī); IV 112,2 (rājā Pasenadi Kosalo Mallikāya ~iyā saddhiṃ uparipāsādavaragato hoti); D II 26,14 (maṃ pi na dakkhinti devo vā ~ī vā aññe vā ñātisalohitā); Ja IV 413,23 (ekadivasaṃ Khemā nāma ~ī paccūsakāle supinaṃ addasa); Vibh 422,2 (sammutidevā nāma rājāno ~iyo kumārā); Vism 39,6 (rājā vā vandatu ~ī vā); Mhv 5:59 (āpaṇadesikā sā tu °-ttaṃ tassa patthayi); 15:18.

deveti[1], **~ayati**[1], *pr. 3 sg.* [*S.* Dhātup devayati, *Wg § 33:51*], *distresses, torments*; ? Sadd 565,22 (divu addane, addanaṃ gandhapiṃsanan ti vadanti: ~eti ~ayati).

deveti[2], **~ayati**[2], *pr. 3 sg.* [*S.* Dhātup devayate, *Wg § 33:32*], *utters a sound, groans*; ? Sadd 565,20 (divu parikūjane, parikūjanaṃ gajjanaṃ: ~eti ~ayati devo paridevitvā, devo ti megho).

desa, *m.* [*S.* deśa], **1.** *a place, an area; a region, a district*; Abh 186 (~o tu visayo); Vin I 4,2 (vāṇijā Ukkalā taṃ ~aṃ addhānamaggapaṭipannā honti); 46,11 (āsanaṃ uddharitabbaṃ, sace so ~o uklāpo hoti so ~o sammajjitabbo); II 211,32 (yo ~o anovassako hoti); S V 148,10 (atthi bhikkhave himavato pabbatarājassa duggā visamā ~ā); A II 32,12* (paṭirūpe vase ~e); Ja II 157,21* (ayaṃ Assakarājena ~o vicarito mayā; 157,25′: ayaṃ ramaṇīyo uyyānapadeso); VI 79,31′ (kuto ~ā imaṃ vanaṃ āgamma); 528,15* (taṃ ca te ~am akkhissaṃ yattha sammati kāmado); Ap 183,4 *foll.* (yamhi ~e ṭhito satthā ... tāhaṃ ~aṃ apūjesiṃ); Vism 339,30 (asucimhi kira ~e eko maṇḍapo); Sv 429,20 (katarasmiṃ nu kho padese buddhā nibbattantī ti ~aṃ vilokento majjhimadesaṃ passi); 521,21 (so ~o pabbajitānaṃ anāvāso hoti); Ps I 13,17 (na hi bhagavā ayutte ~e kāle vā dhammaṃ bhāsati); Pj I 132,7 (~o ti gāmo pi nigamo pi nagaraṃ pi janapado pi yo koci sattānaṃ nivāsokāso); Mhv 28:13 (purā pubbuttare ~e); Sadd 453,3 (disa atisajjane: disati ... ~o); — *ifc see* paṭirūpa-; — **2.** *a point; a matter; a part*; Vin III 167,26 (kiñci ~aṃ lesamattaṃ upādāya pārājikena dhammena anuddhaṃsethā ti); 168,5 (koci ~o lesamatto upādinno); M I 229,36 (puccheyyāhaṃ bhavantaṃ Gotamaṃ kañci-d-eva ~aṃ sace me bhavaṃ Gotamo okāsaṃ karoti pañhassa veyyākaraṇāyā ti; Ps II 274,5: kañci okāsaṃ kiñci kāraṇaṃ); A I 54,11 (ahaṃ kho akusalaṃ āpanno kañci-d-eva ~aṃ kāyena; *cf* Mp II 102,6: na sabbam eva āpattiṃ, āpattiyā pana kañci-d-eva ~aṃ aññataraṃ āpattin ti attho); — desaṃ *in Ee at* Ja V 340,22* *is wr for* disaṃ (*Be, Ce, Se*, 342,22′ *so*); — *ifc see* eka-; — °'-**āgata**, *mfn.*, *reached the proper place*; ? Mil 262,9 (~o pañho anucchavikāya vibhattiyā vibhatto, *Ce, Ee so*; *Be* dosāgato; *Se* desanāgato); — °-**cāritta**, *n.*, *the customs and traditions of the district, of various regions*; Ja III 238,13 (sabbasamayasippaṃ ca sikkhissāma ~aṃ ca jānissāmā ti) ≠ V 247,13 (*Be, Ee so*; *Ce, Se* °-cārikaṃ); IV 222,5 (~aṃ te kathessāmī ti); — °-**bhāsā**, *f.*, *(knowledge of) the language or dialect of a country*; Vism 442,24* (442,28: ~ā nāma ekasata-vohārakusalatā, visesena pana māgadhike kosallaṃ); Mp I 95,16 (~āya kosallam iva); — **adesa**, *m.*, *an unsuitable place*; Vin III 247,18 (so patto na ~e nikkhipitabbo); Ja VI 442,15* (~e vata no vutthaṃ kuñjarānaṃ v' anodake); It-a I 17,14 (~e akāle vā vuttaṃ); — *see also* ekadesaka.

desaka[1], *m.*, desikā, *f.* [*S.*, *BHS* deśaka, *ifc*], *one who teaches, expounds, shows; one who tells, confesses*; Sp 1064,16 (aññaṃ pana desanāpaccayā ~o ... dukkaṭaṃ [āpajjati]); Sv 34,19 (evaṃvidhassa nāma ariyadhammassa ~o dasabaladharo, *Be, Ce, Ee so*; *Se* desetā) = Ps I 10,23 (*Be, Se so*; *Ce, Ee* desetā) = Spk I 12,25 (*Be so*; *Ce, Ee, Se* desetā) = Mp I 14,22 (*Be, Ee, Se so*; *Ce* desetā) = Pj I 110,8 (*Ce, Ee, Se so*; *Be* desetā); Th-a III 32,20 (attano anuttaraṃ maggādhigamaṃ pakāsetvā idāni tassa ~aṃ sammāsambuddhaṃ thomento); Mhv 32:44 (dhammakathaṃ kathāpesiṃ sakkaritvāna ~e); Saddh 519 (~assa abhāvena); — *ifc see* āpaṇa-, magga-; — **sudesaka**, *m.*, *a good or clever guide*; Mil 195,33 (°-samo sattānaṃ khemapathaṃ ācikkhane, *Be, Ce so*; *Ee* sudesika-; *Se* desika-); Pj I 21,22 (~o viya buddho sumaggo viya khemantabhūmi viya ca dhammo, *Be so*; *Ce, Ee* khemantabhumiyā ca; *Ee* sudesiko; *Se* samaggo viya); — *ifc see* araññagata- (*sv* arañña); — *see also* desika.

desaka[2], *m.* [desa + ka[2]], **1.** *a district*; Mhv 10:29 (Girikaṇḍasivo ... taṃ Paṇḍuvāsudevena dinnaṃ bhuñjati ~aṃ); — **2.** *a point, a matter*; M I 438,18 (iṅgh' āvuso Bhaddāli etaṃ ~aṃ sādhukaṃ manasikarohi, *Ce, Ee so*; *Be* dosakaṃ; *Se* desaṃ; Ps III 149,26: etaṃ okāsaṃ etaṃ aparādhaṃ).

desati, *pr. 3 sg.* [*cf S.* Dhātup reṣate: *Wg § 16:19*], *utters an inarticulate noise*; Sadd 447,28 (desu hesu avyatte sadde: ~ati hesati; *read* resu ... resati ?).

desanā, *f.* (*and* ~a, *n.*) [*S.*, *BHS* deśanā], **1.** (**i**) *instruction; exposition; discourse*; M III 248,10 (catunnaṃ ariyasaccānaṃ ācikkhanā ~ā paññāpanā); A IV 227,24* (manussapaṭilābho ca saddhammassa ca ~ā); Ja IV 325,19 (ajja upāsakānaṃ kathaṃ paṭicca ~ā samuṭṭhahissatī ti); Nidd I 140,15 (~aṃ anusāsanaṃ anusiṭṭhiṃ sutvā); Ap 181,14 (buddhassa giram aññāya amatassa ca ~aṃ); Mil 237,6 (sabbesaṃ pi tathāgatānaṃ ekā ~ā ekā kathā ekā sikkhā ekānusatthi); Vism 324,3 (arahattanikūṭena ~aṃ samāpesi); Sp 23,7 (~ā ti paññatti, yathādhammaṃ dhammābhilāpo ti adhippāyo); 961,28 (yā ajānantānaṃ ~ā nāma so mama kilamatho assa); Sv 102,21 (~ā gambhīrā hoti tilakkhaṇāhatā suññatāpaṭisaṃyuttā ti); Pj I 140,25 (dhammassa paresaṃ hitakāmatāya ~ā dhammadānaṃ); Paṭis-a 45,16 (pakāsanatā dīpanatā desanatā, desanatā ti ca pakāsanatā

eva, *Ce, Ee so*; *Be, Se* pakāsanatā ti ca); As 15,24 (buddhānaṃ … anumodantānaṃ ~ā dīghamajjhimappamāṇā hoti); Mhv 29:66 (therassa ~ā tassa janassāhosi sātthikā); Saddh 213; — *ifc see* ukkaṭṭha- (*sv* ukkaṃsati), dhamma- (*sv* dhamma[1]); — (**ii**) *teaching (the first of the 16* hāras *of* Peṭ *and* Nett); Peṭ 3,7; 81,5 *foll.*; Nett 3,9; 5,14 *foll.*; — **2.** *assigning*; Vin III 151,3 (itthannāmassa bhikkhuno kuṭivatthussa ~ā); V 222,31 (Sp 1411,32: kuṭivatthuvihāravatthudesanāvasena ~ā veditabbā); — **3.** *acknowledging; confessing*; Ja III 38,9* (yo cādhipannaṃ jānāti yo ca jānāti ~aṃ; 38,22′: ~an ti yo ca tena attano dosaṃ jānantena desitaṃ accayadesanaṃ paṭiganhituṃ jānāti); Sp 1338,2 (ayaṃ āpatti ~āya nirujjhati vūpasammati ayaṃ vuṭṭhānenā ti); Ps II 402,2 (saṅghakammavasena vā ~āya vā vuṭṭhānaṃ disssati); Mil 344,7 (*in long cpd*); — *ifc see* accaya-, āpatti-; — desanaṃ *in Ee at* Ja V 379,22 *is wr*; *read* accayadesanaṃ *with Be, Ce, Se*; — °-**gāmi(n)**, *mfn.* [desanā + gāmi(n)[1]], *requiring, expiated by, confession or acknowledgement*; Vin II 3,37 (~iniyā āpattiyā); V 129,22 (pañcāpattiyo ~iniyo; Sp 1334,30: ~iniyo ti ṭhapetvā pārājikaṃ ca saṅghādisesaṃ ca avasesā); Sp 584,6 (tatra saṅghādiseso vuṭṭhānagāmī dukkataṃ ~ī); 877,6 (~iniṃ ce āpanno hoti desāpetabbo); — *neg.* adesanāgāmi(n), *mfn.*, Vin II 3,8 (Sp 1155,16: pārājikāpattiyā vā saṅghādisesāpattiyā vā); V 115,7; — °-**jalada**, *mfn.*, *giving the water of the teaching*; ? Ap 470,10 (buddhaṃ … vāsavaṃ viya vassantaṃ ~aṃ tadā, *Ce so*; *Be* °-jaladantaraṃ (*within the cloud of the teaching*; ?); *Ee* °-jalanandanaṃ; *Se* devena jananandanaṃ); — °-**niyyātana**, *n.*, *returning to, restating, the teaching*; Ps I 214,33; — °-**matta**, *n.*, *a brief indication (giving (merely) an example); all that is specified, the extent of the discourse*; Ja I 451,3′ (ambā ti °-mattaṃ, tehi pana nānappakārāni phalāphalāni ābhatāni); V 191,26′ (mettan ti idaṃ °-mattam eva, so pana cattāro pi brahmavihāre ācikkhi); Dhp-a III 321,2 (kāyenā ti °-mattaṃ etaṃ, tīhi dvārehi saṃvutā ti attho); — *see also* °-sīsa *below*; — °-**vilāsa**, *m.*, *charm, elegance of discourse*; Vism 409,10 (idaṃ pi iminā ekattham eva veneyyavasena pana ~ena ca vyañjananānattaṃ kataṃ); Mp I 72,21; V 25,26; — °-**sīsa**, *n.* [desanā + sīsa[1]], *the indication of a category; a headword of a discourse*; Ja II 185,12′ (hiraññaṃ me suvaṇṇaṃ me ti ~-mattam etaṃ, iminā padadvayena dasavidhaṃ pi ratanaṃ … catuppadaṃ ca sabbaṃ dassento); III 268,11′ (sukhaṃ setī ti ~aṃ etaṃ dhammacārī pana sukhaṃ tiṭṭhati gacchati nisīdati sayati …); Sv 544,29 (sotāpanno 'ham asmī ti idaṃ ~am eva); Ps III 340,5; Ud-a 201,24 (°-mattaṃ etaṃ, iminā ~ena sabbe pi 'ssa dhutaṅgā vuttā ti); Thī-a 8,30 (piṇḍakan ti ~am eva, cattāro pi paccaye ti attho); — *see also* °-matta *above*; — °-**sota**, *n.* [desanā + sota[2]], *the stream, the pattern of the discourse*; Sadd 18,23 (appaccayādidhamme desento satthā punappunaṃ bahuvacanavasena ~e patitvā dhammaṃ desetī ti); — ~-pāta, *m.*, *conforming to the pattern of the discourse*; Sadd 18,19 (keci pana ~-pātavasena bahuvacanappayogā ti pi vadanti).

desanika, *mfn. or m.*, *to be confessed; a particular* vinaya *offence*; Kkh[2] 372,27* (*in* uddāna: dve ~ā; *for* pāṭidesanīya, *cf* 247,8 *foll.*).

desika, *m(fn).* [*S.* deśika], *one familiar with a place; a guide*; — *ifc see* magga-, sudesika; — *see also* desaka[1].

desiya[1], *mfn.*, *fpp of* deseti *qv sv* disati[1].

desiya[2], *mfn.*, *fpp of* dissati[3] *qv.*

deseta(r), *m.* [*from* deseti *qv sv* disati[1]], *one who teaches or expounds*; D II 222,24 (dhammassa ~āraṃ … n' eva atītaṃse samanupassāma na pan' etarahi aññatra tena bhagavatā); M I 249,24 (abhijānāmi kho panāhaṃ … anekasatāya parisāya dhammaṃ ~ā, *eds so*; *perhaps better absol.*); A I 266,12 (tathāgatappaveditassa dhammavinayassa ~ā puggalo dullabho lokasmiṃ); Sv 34,19 (evaṃvidhassa nāma ariyadhammassa ~ā dasabaladharo, *Se so*; *Be, Ce, Ee* desako) = Ps I 10,23 (*Ce, Ee so*; *Be, Se* desako) = Spk I 12,25 (*Ce, Ee, Se so*; *Be* desako) = Mp I 14,22 (*Ce so*; *Be, Ee, Se* desako) = Pj I 110,8 (*Be so*; *Ce, Ee, Se* desako); Thī-a 161,4 (imasmiṃ loke bahū samayā tesaṃ ca ~āro bahū eva titthakarā); Sadd 568,13 (disī uccāraṇe: … desako ~ā).

deseti, **~ayati**, *caus. pr. 3 sg. of* disati[1] *qv.*

dessa, *mfn.*, *fpp of* dissati[3] *qv.*

dessati, *pr. 3 sg.*, *see sv* dissati[3].

dessana, *n.* [*S.* dveṣaṇa], *dislike; hatred*; Sadd 452,16 (°-sīlo appiyāyanasīlo ti dessī).

dessamāno *in Ee at* Mp I 134,24 *is wr for* desayamāno (*Be, Ce, Se so*).

dessi(n), *mfn.* [*S.* dveṣin], *hating; disliking*; Sadd 452,6 (disī appītiyaṃ: … diso diṭṭho dessī); 452,17 (dessanasīlo appiyāyanasīlo ti ~ī); — *ifc see* dhamma- (*sv* dhamma[1]).

dessiya, *mfn.*, *fpp of* dissati[3] *qv.*

deha, *m.n.* [ts], *a body*; Abh 151 (viggaho ~aṃ); D II 255,5* (pahāya mānusaṃ ~aṃ devakāyaṃ paripūressanti); S II 278,21* (dhāreti antimaṃ ~aṃ); Thī 35 (nikkhipissām' imaṃ ~aṃ sampajānā satīmatī); Nidd I 23,9 (kāyo ti vā guhā ti vā ~o ti vā …); Ap 374,1 (udayanto va suriyo ~o me rājate sadā); 574,12 (~ena na tu cittena); Vism 236,29 (idh' eva miyyamānānaṃ ~ena patitabbaṃ); Sadd 459,1 (~o ti sarīraṃ); — *ifc see* antima- (*sv* antima[1]); — °-**bandha**, *m.*, *the body*; Vism 232,10* (ten' eva ~ena puññamhi khayam āgate; Vism-mhṭ [*Be*] I 290,11: ~enā ti sarīrena); — *see also* uddhadehika (*sv* uddhaṃ), tanudehaka.

dehaka, *n.* [deha + ka[2]], *a little body*; ? *(according to ct) a part of the body, a limb*; *cf K.R. Norman, 1971a, p. 145*; Thī 392 (tathūpamā ~āni maṃ tehi dhammehi vinā na vattanti, *Be, Ce so*; *Ee, Se* tathūpamaṃ; Thī-a 239,27: ~ānī ti hatthapādamukhādidehāvayavā).

dehati, *pr. 3 sg.* [*S.* degdhi, *S.* Dhātup *Wg § 24:5*], *increases*; Dhātup 336 (diha upacaye); Dhātum 500; Sadd 459,1 (diha upacaye: ~ati deho); — *see* uddehakaṃ.

dehanī, *f.* [*cf S.* dehalī], *a threshold*; Abh 219 (ummāro ~ī, *Be so*; *Ce* dehinī).

dehi(n), *m(fn).* [*S.* dehin], *a living creature*; Abh 93 (satto ~ī ca puggalo); Ud-a 436,17* (sabbe pi ~ino hontu vimuttirasabhāgino); Pañca-g 12 (kāyamānasasantāpaṃ ye karontīha ~inaṃ); 16.

dokāra, *m* [do + kāra[1]], *the word* do; Ps III 281,25 (yāvetadohipī ti ettha °-hikārapikārā nipātā).

doṇa, *m.n.* (*and mfn.* ?) [*S.* droṇa], **1.** *a bucket; a measure of capacity; to the amount of a* doṇa; Abh 482 (~aṃ vā caturāḷhakaṃ); Vin III 62,3 (āḷhakaṃ sappiṃ tulaṃ guḷaṃ ~aṃ taṇḍulaṃ āharāpetvā; Sp-ṭ [*Be*] II 164,29: ~an ti soḷasanāḷimattaṃ); IV 102,20 (~ena āvuso sappinā attho ti); D II 167,24* (ekaṃ ca ~aṃ purisavaruttamassa Rāmagāme nāgarājā mahenti); Pv 38:33 (mitāni sukhadukkhāni ~ehi piṭakehi ca; Pv-a 254,26: ~ehi piṭakehi mānabhājanehi mitāni viya); Spk I 218,28 (cattāri āḷhakāni ~aṃ catudoṇaṃ māṇikā); — *ifc see* aṭṭha- (*sv* aṭṭha[2]), taṇḍula-; — **2.** [*for* doṇamāpaka *qv below*], *the* doṇa *supervisor*; Ja II 367,9* (~o dovāriko tathā); — °-**pāka**, *m.*, *a* doṇa *measure of food*; S I 81,23 (rājā Pasenadi Kosalo ~aṃ sudaṃ bhuñjati, *Ce, Ee so*; *Be* ~-kuraṃ bhuñjati; *Se* ~-sudhaṃ; Spk I 152,22*foll.*: doṇassa taṇḍulānaṃ pakkabhattaṃ tadūpiyaṃ ca sūpavyañjanaṃ bhuñjatī ti); 93,15* (*in* uddāna: ~-kurena ca, *Be, Ee, Se so*; *Ce* ~-saṅgāmā dve ti ca); Mp V 30,4 (ayaṃ hi rājā pubbe thūlasarīro ahosi ~aṃ bhuñjati); Dhp-a II 8,8; — °-**māta(r)**, *m.* [doṇa + māta(r)[2]], *the measurer of the* doṇas; Ja II 381,22* (~ā ca Kolito, *Ce, Ee, Se so*; *Be* Moggallāno °-māpako) = Dhp-a IV 89,18* (*Ee, Se so*; *Be* °-māpako; *Ce* °-matto; = Cp-a 39,24*: *Be* °-māpako ca Kolito; *Ce, Ee, Se* Moggallāno °-māpako); — °-**māpaka**, *m(fn).*, *(one) who supervises the measuring of* doṇas; Ja II 367,5 ≠ Dhp-a IV 88,13; Ja II 378,17 (~o pana mahāmatto suṭṭhu [Kurudhammaṃ] rakkhati; *see* 378,19*foll.*: rājabhāge vīhiṃ mināpento); — *see also* catudoṇika (*sv* catu[r]).

doṇikā, *f.* [*S. lex.* droṇikā], *a trough*; Mil 397,29 (varāho ... nāsikāya paṭhaviṃ khaṇitvā doṇiṃ katvā ~āya sayati); — *ifc see* udaka-, passāva-, rajana-, vacca-.

doṇī, *f.* [*S.* droṇī], **1.** *a wooden trough or tub; a trough*; Abh 668; Vin III 107,5 (~iyā gūthassa pūrāpetvā); D II 142,3 (āyasāya ~iyā); A I 253,20 ([jātarūpaṃ] ~iyaṃ ākiritvā dhovati); V 323,8 (assakhaḷuṅko ... ~iyā baddho yavasaṃ yavasan ti jhāyati); Ja I 450,11 (ekaṃ rukkhaṃ chinditvā ~iṃ katvā pānīyaṃ ussiñcitvā ~iṃ pūretvā); II 74,24 (assānaṃ kalāye sedetvā āharitvā ~iyaṃ pakkhipiṃsu); 156,14 (bhariyā pan' assa kālakatā so tassā sarīraṃ ~iyaṃ pakkhipāpetvā); III 288,14* (puṇṇā 'yaṃ ~ī; 288,19': ~ī ti ayaṃ amhākaṃ bhattadoṇī suddhabhattassa puṇṇā); Vism 591,12 (telatthiko tilapiṭṭhaṃ ~iyaṃ ākiritvā udakena paripphosetvā); Sp 291,3 (cīvaraṃ ... ~iyaṃ pi na ghaṃsitabbaṃ); Mp II 238,26 (kalalapūrā ~iyo ṭhapetvā pañcavaṇṇāni padumāni ropayiṃsu); Mhv 20:35 (āsittagandhatelāya lahuṃ sovaṇṇadoṇiyā theradehaṃ khipāpetvā taṃ ~iṃ ... sovaṇṇakūṭāgāramhi ṭhapāpetvā); — **2.** *a trough-shaped boat*; Ja IV 163,21* (karoma nāvaṃ ~iṃ daḷhaṃ; 164,8': ~in ti gambhīraṃ mahānāvaṃ); Pv-a 189,13 (nāvāyā ti ~iyaṃ); — **3.** *the body or belly of a* vīṇā; Abh 138 (pokkharo ~i vīṇāya); S IV 197,13 (~iṃ ca paṭicca cammaṃ ca paṭicca daṇḍaṃ ca paṭicca ... vīṇā ... vadati); Mil 53,20 (vīṇāya pattaṃ na siyā cammaṃ ... ~i ... daṇḍo na siya ...); — *see also* sadoṇika.

doṇinimmajjanī, *f.*, **doṇinimmajjana**, *n.* [?], *an oil-cake*; ? Vv 33:199 (~iṃ ahaṃ adāsiṃ, *Be, Ce, Ee so*; *Se* doṇinimmujjanaṃ; Vv-a 147,24: ~in ti satelaṃ tilapiññākaṃ) *quoted* Ps II 17,30 (*eds so*); Pv 10:10 (bhikkhuno caramānassa ~im ahaṃ adāsiṃ, *Be so*; *Ce, Ee* ~am; *Se* ~ī; Pv-a 51,26: ~in ti vissandamānatelaṃ piññākaṃ, *Be, Se so*; *Ce* ~an ti; *Ee* doṇinimmiñjanan ti vissandamānatelamiñjakaṃ); Pv-a 47,12 (telasaṃsaṭṭhaṃ ~iṃ piññākaṃ adāsi, *Be, Se so*; *Ce* ~aṃ; *Ee* doṇinimmijjanaṃ miñjakaṃ).

dophati, *pr. 3 sg.* [*cf S.* Dhātup dṛphati, dṛmphati, *Wg § 28:28,29*], *stains; afflicts*; Sadd 405,9 (dupha upakkilese: upakkilissanaṃ upakkileso: ~ati).

dobbha, *m.*, *see sv* dubbha.

dobbhagga, dobhagga, dobhaggiya, *n.* [*from* dubbhaga; *S.* daurbhāgya], *ill luck, misfortune*; Sadd 625,3 (gyo gayugam: dobhaggaṃ); — *ifc see* manussa-.

dobha, *m.*, *see sv* dubbha.

dobhacchā, *f.* [*cf S.* durbhakṣa], *eating with difficulty*; ? Sadd 863,13 (durāsanaṃ dubbhakkhaṇaṃ ~ā).

domanassa, *n. and mfn.* **1.** (*n.*) [*S.* daurmanasya], *(mental) distress, dejection, unhappiness; ill-humour*; Vin I 34,23 (jātiyā jarāya maraṇena sokehi paridevehi dukkhehi ~ehi upāyāsehi ādittan ti vadāmi); III 161,37 (te ten' eva ~ena na cittarūpaṃ bhuñjiṃsu); D II 306,16 (yaṃ kho bhikkhave cetasikaṃ dukkhaṃ cetasikaṃ asātaṃ manosamphassajaṃ dukkhaṃ asātaṃ vedayitaṃ idaṃ vuccati bhikkhave ~aṃ); M I 86,8 (so tesaṃ bhogānaṃ ārakkhādhikaraṇaṃ dukkhaṃ ~aṃ paṭisaṃvedeti); 448,10 (tassa mayhaṃ bhante ahu-d-eva aññathattaṃ ahu ~aṃ); S V 349,7 (hoti no tasmiṃ samaye anattamanatā hoti ~aṃ dūre no bhagavā bhavissatī ti); 441,6 (na kho panāhaṃ bhikkhave saha dukkhena saha ~ena catunnaṃ ariyasaccānaṃ abhisamayaṃ vadāmi); A III 4,21 (bhikkhu vā bhikkhunī vā sahāpi dukkhena sahāpi ~ena assumukho pi rudamāno paripuṇṇaṃ parisuddhaṃ brahmacariyaṃ carati); Sn 1106 (pahānaṃ kāmacchandānaṃ ... ~āna cūbhayaṃ); Ja I 31,16 (kesaggamattaṃ pi ~aṃ na uppajji); 233,28 (Māro pi parājito ~aṃ patvā attano vasanaṭṭhānam eva gato); Nidd I 128,12 (soko socanā ... antopariḍāho cetaso parijjhāyanā ~aṃ sokasallaṃ); Ap 262,25 (etthantare na passāmi ~aṃ ahaṃ tadā); Vibh 349,6 (cha gehasitāni ~āni); Nett 12,14 (yaṃ kāyikaṃ idaṃ dukkhaṃ yaṃ cetasikaṃ idaṃ ~aṃ); Vism 115,24 (purisassa uttamaṃ kāsikavatthaṃ bhaveyya tassa tasmiṃ mūsikāya ... khādite uppajjeyya ~aṃ); 504,1 *foll.* (~aṃ nāma mānasaṃ dukkhaṃ); Ps II 304,17 (lomahaṃso ca nām' esa somanassena pi hoti ~ena pi); Spk I 151,23 (micchādiṭṭhikā yaṃ buddhaṃ vā saṅghaṃ vā ... disvā akkhīni pidahanti ~aṃ āpajjanti); II 73,34 (dukkhaṃ ~an ti atthato ekam eva); — **2.** (*mfn.*) *dejected, unhappy*; Ap-a 290,3 (isayo kuppanti ~ā bhavanti); — °'-**indriya**, *n.*, *the sensation faculty of dejection; unhappiness*; D III 239,13; S V 209,20; Dhs 417; Vibh 124,36; Vism 491,9; — °-**jāta**, *mfn.*, *full of dejection; very unhappy*; Ja IV 170,25; Vism 263,4 (sattā ... ~ā rodanti paridevanti); — °-**ṭṭhāniya**, *mfn.*, *being a cause of dejection*; D III 245,2; M III 216,31; — °-**tā**, *f.*, *abstr.* [*BHS* daurmanasyatā], *dejection*; Mp IV 42,6 (maṅkubhāvo ti nittejatā ~ā); — °-**vedaniya**, *mfn.*, *entailing feelings of dejection*; S V 212,9 (~aṃ bhikkhave phassaṃ paṭicca uppajjati °'-indriyaṃ).

domanassika, *mfn.* [*prob.* domanassa + ika, *but cf* domanassita], *dejected; unhappy*; Sp 1408,13 (te ~ā

honti, *Be, Ee so*; *Ce, Se* domanassitā); Ps V 108,2 (iṭṭhāniṭṭhesu āpāthagatesu n' eva somanassiko na ~o hoti, *Be, Se so*; *Ce, Ee* domanassito); Th-a III 180,2 (Māro ~o hutvā); Thī-a 246,33 (vimanā ti ~ā).

domanassita, *mfn.* [*prob. pp of denom. from* domanassa, *cf* dukkhita *and BHS* daurmanasyita; *but cf also* domanassika], *(made) dejected, unhappy*; Nidd I 5,18 (ayomayena vā sallena viddho ... ghaṭṭiyati pīḷiyati vyādhito ~o hoti); Th-a II 278,8 (lābhādinā somanassitā alābhādinā ~ā ti attho); As 102,21 (~assa, *Be, Ce, Se so*; *Ee wr* domanassītassa).

dorucchā, *f.* [*cf S.* rūkṣa, raukṣya], *difficulty of angering*; ?, Sadd 863,13 (duṭṭhu rosanaṃ ~ā).

dolā, **doḷā**, *f.* [*S.* dolā], *a swing*; Ja VI 341,12' (rājā ~āya kīḷitukāmo); Vism 280,28 *foll.* (seyyathā pi paṅgulo ~āya kīḷataṃ mātāputtānaṃ ~aṃ khipitvā tatth' eva °-thambhamūle nisinno kamena āgacchantassa ca gacchantassa ca °-phalakassa ubho koṭiyo majjhaṃ ca passati) = Sp 422,5 *foll.*; Sadd 563,26; — °-**lola**, *mfn.*, *swinging like a swing*; Ap 575,16 (~ā va te kaṇṇā, *Be so*; *Ce* °lālā ca; *Ee wr* °-locā; *Se* dāmāmālaṃ ca te kaṇṇaṃ).

dolāyati, *pr. 3 sg.* [*S.* dolāyate], *swings*; — *part.pr.* dolāyanta, *mfn.*, Ja II 385,25 (eko lolamakkaṭo ... olambanto naṅguṭṭhe gahetvā ~anto kīḷi) = Cp-a 141,10; — *see also* doleti.

doleti, **~ayati**, *pr. 3 sg.* [*S.* dolayati, *Wg § 32:60*], *throws up*; Dhātup 616 (dula ukkhepane); Dhātum 861 (dula ukkhepe); Sadd 563,25 (dula ukkhepe: ... ~eti ~ayati dolā); — *pass. pr. 3 sg.* doliyyati, Sadd 563,26.

doḷasa, *num.* [= dvādasa], *twelve*; Vin I 265,27 (imamhi khandhake vatthū doḷasa peyyālamukhāni ekasataṃ aṭṭhārasa, *Be, Ee, Se so*; *Ce* dvādasa).

doḷasaka, *n.* [= dvādasaka[1]], *a set of twelve*; Vin I 260,21 (anāsādoḷasakaṃ niṭṭhitaṃ, *Be, Ee, Se so*; *Ce* -dvādasakaṃ).

dovacassa, *n.* [*from* dubbaca *qv sv* vaca(s); *BHS* daurvacasya], *the state of not being amenable to criticism or advice, of being refractory, intractable*; Vin III 178,19 (bhikkhu pan' eva dubbacajātiko hotī ti dubbaco hoti °-karaṇehi dhammehi samannāgato akkhamo appadakkhiṇaggāhī anusāsaniṃ); M I 95,18 *foll.* (katame c' āvuso °-karaṇā dhammā); It-a II 164,18 (~ena); Nett 40,3 (nissitacittā kosajjena ca ~ena ca niddisitabbā); — °-**tā**, *f.*, *abstr.*, *id.*; D III 212,14 (~ā ca pāpamittatā ca; Sv 978,32: dukkhaṃ vaco etasmiṃ ... anādare puggale ti dubbaco tassa kammaṃ dovacassaṃ tassa bhāvo ~ā); A III 449,1 (~āya pahānāya sovacassatā bhāvetabbā); Dhs 1325 (sahadhammike vuccamāne dovacassāyaṃ dovacassiyaṃ ~ā vippaṭikūlagāhitā ...) = Vibh 359,21.

dovacassāya, *n.* [*from* dubbaca *qv sv* vaca(s)], *refractoriness, intractability*; Dhs 1325 (~aṃ dovacassiyaṃ dovacassatā vippaṭikūlagāhitā ..., *Be, Ce, Se so*; *Ee wr* dovacassatāyaṃ; As 393,13: dubbacassa kammaṃ ~aṃ, tad eva dovacassan ti pi vuccati) = Vibh 359,20.

dovacassiya, *n.* [*from* dubbaca *qv sv* vaca(s)], *refractoriness, intractability*; Dhs 1325 (dovacassāyaṃ ~aṃ dovacassatā vippaṭikūlagāhitā ...; As 393,14: dubbacassa kammaṃ dovacassāyaṃ tad eva dovassan ti pi vuccati tassa bhāvo ~aṃ) = Vibh 359,20.

dovārika (*and* dovāriya), *m.* [*cf S.* dvārika], *a doorkeeper, janitor; a gatekeeper*; Abh 341 (~o paṭihāro); Vin I 269,8 *foll.* (Sālavatī gaṇikā ~aṃ āṇāpesi mā bhaṇe ~a koci puriso pāvisi); D III 64,32 (amaccā pārisajjā gaṇakamahāmattā anīkaṭṭhā ~ā mantassājīvino; Sv 852,7: ~ā ti dvārarakkhino); M I 380,17 (ajjatagge samma ~a āvarāmi dvāraṃ nigaṇṭhānaṃ nigaṇṭhīnaṃ); A IV 107,19 (rañño paccantime nagare ~o hoti paṇḍito ... aññātānaṃ nivāretā ñātānaṃ pavesetā); Ja I 422,21 (rājarājamahāmattādayo antamaso ~e upādāya sabbe va); II 379,10 *foll.* (~o ... nagaradvāraṃ pidhānavelāya tikkhattuṃ saddaṃ anussāvesi); IV 41,2 (sahāyo kira te Pottiyo nāma āgato ti senāpatissa ārocethā ti ~aṃ āha); 447,4* (āyantu ~ā khaggabaddhā); Ap 302,2 (nagare Haṃsavatiyā āsiṃ ~o ahaṃ); Mil 364,24 (~assa dve aṅgāni gahetabbāni); Vism 281,9 (~o nagarassa anto ca bahi ca purise ko tvaṃ kuto vā āgato kuhiṃ vā gacchasi kiṃ vā te hatthe ti na vīmaṃsati ... dvārappattaṃ dvārappattaṃ yeva pana vīmaṃsati); Sv 455,6 (~ā pi itthiyo va); As 279,3 (~o ca gāmillo, *Be, Ce, Se so*; *Ee* dovāriyo); Mhv 19:32 (sayaṃ °-ṭṭhāne ṭhatvā ... manujādhipo); 35:51; Sadd 786,22 (dvāre niyutto ~o).

dovila, *mfn.* [?], *with the fruit beginning to form, with nascent fruit*; Ja VI 529,26* (aññ' ettha pupphitā ambā aññe tiṭṭhanti ~ā; 530,32': ~ā ti sañjāyamānaphalā, *Ce, Ee so*; *Be, Se add*: patitapupphapattā); Mil 334,10 (eso kho dhuvaphalo ambo tato yaṃ icchasi ettakaṃ phalaṃ gaṇhāhi salāṭukaṃ vā ~aṃ vā kesikaṃ vā āmaṃ vā pakkaṃ vā ti).

dosa[1], *m.* [*S.* doṣa], **1.** *a fault, a defect, a deficiency; harm, a detrimental effect*; Abh 766 (~o ādīnavo); 1125; Vin V 116,30 (dve kammadosā apalokanakammassa ~o ñattikammassa ~o); M I 31,36 (imissā nemiyā imaṃ ca vaṅkaṃ imaṃ ca jimhaṃ imaṃ ca ~aṃ taccheyya; Ps I 151,29: ~an ti phegguvisamagaṇṭhikādiṃ); 305,21 (santi bhikkhave eke samaṇabrāhmaṇā evaṃvādino evaṃdiṭṭhino n' atthi kāmesu ~o ti); A II 172,26 (yo koci diṭṭhaṃ bhāsati evaṃ me diṭṭhan ti n' atthi tato ~o); Ud 71,31 (n'atthi kāmesu ~o ti ayaṃ dutiyo anto); Ja I 8,28' (pabbajitānaṃ hi sāṭakasmiṃ nava ~ā upaṭṭhahanti); 9,35 (paṇṇasālāya ~e vicinanto aṭṭha ~e passi); II 194,15' (surāpāne ~aṃ disvā); 417,11 *foll.* (ayaṃ Sundarī ... amhehi mārāpitā n' eva Gotamassa ... ~o atthi amhākaṃ ~o ti); IV 428,3* (kacci bhoto amaccesu ~o koci na vijjati; 428,17': ~o ti aparādho); 495,14* (aparādhake dūsake heṭhake ca rājāno daṇḍenti viditvā ~aṃ); VI 235,29 (pāpūpasevanāya ~aṃ kalyāṇamittūpasevanāya ca guṇaṃ dassentī); 470,24* (mātaraṃ kena ~ena dajjāsi dakarakkhino); Ap 487,23 (kāyassa ~aṃ disvāna pabbajiṃ anagāriyaṃ); 533,2 (yadi koc' atthi ~o me khamassu karuṇākara); Bv 2:13 (yathā gūthagato puriso taḷākaṃ disvāna pūritaṃ na gavesati taṃ taḷākaṃ na ~o taḷākassa so); Mil 92,14 (tesaṃ ko ~o ti); Vism 118,22 *foll.* (ananurūpo [vihāro] nāma aṭṭhārasannaṃ ~ānaṃ aññatarena samannāgato); 222,14 (ayaṃ te sīlesu ~o ti); Spk II 310,23 (nāyaṃ attano laddhiyaṃ ~aṃ passati); Pj I 150,23 (cakkhumhi rogo vā ~o vā ussadā vā pīḷakā vā na honti); Dhp-a I 251,18 (atthi nu kho me kāyakammādīsu koci ~o ti); Mhv 1:3

(vajjitaṃ tehi ~ehi); — **2.** *a bodily impurity; an excess or malignancy of one of the three humours of the body* (pitta, vāta *and* semha)*; one of the three humours*; Mil 43,28 (pañcamūlabhesajjehi gilānassa ~ā niddhantā ~e niddhante gilāno arogo hoti); Vism 103,7 (~esu ca semhādhiko rāgacarito hoti vātādhiko mohacarito); Sp 213,6 *foll.* (dinnā pi paṭisandhi na tiṭṭhati ~en' eva saddhiṃ paggharati ~e pana paggharite suddhe vatthumhi dinnā paṭisandhi khippaṃ patiṭṭhāti); Sv 98,9 (uddhavirecanan ti uddhaṃ ~ānaṃ nīharaṇaṃ); Ud-a 172,17 (kusalo vejjo ussannadosaṃ puggalaṃ tikicchanto sinehapānādinā paṭhamaṃ ~e ukkiledetvā); Pj II 274,20 (āturassa ~e ukkiledetvā nīharitukāmo vejjo); Th-a II 33,19 (vamanavirecanehi ~aṃ nīharanto bhisakko viya); — *ifc see* visa-; — °**-ggha**, *mfn.* [dosa + gha[4]], *destroying faults*; Ap 534,1 (madhurāni pahaṭṭhāni ~āni hitāni ca … vākyāni, *Be, Ce so*; *Ee* °-ghātīn'; *Se* °-jhāni) *quoted* Thī-a 143,7* *and* Sadd 400,21; — °**-ññu**, *m(fn).*, *knowing what is wrong; a prudent, wise man*; Abh 229 (dhīro vipassī ~ū); — **adosa**[1], *m. and mfn.*, **1.** (*m.*) *what is not a fault, not a deficiency*; Ap-a 284,29 (dosaṃ ca ~aṃ ca jānituṃ); — **2.** (*mfn.*) *without fault; not deficient or defective*; A I 112,21 (nemi pi avaṅkā ~ā akasāvā); Mil 331,20 (suvibhattaṃ ~aṃ anavajjaṃ … taṃ nagaraṃ passitvā); Mp III 118,6 (~āya … vācāya); — adosakaṃ *in Ee at* Ja VI 579,4* *is wr for* adūsakaṃ (*Be, Ce, Se,* 587,23* *so*); — **niddosa**[1], nidosa[1], *mfn.*, *without a fault; faultless, perfect; unblemished; free from impurity*; Sn 476 (suddho nidoso vimalo akāco, *Be so*; *Ce, Ee, Se* ~o); Ja IV 376,15 (parijano maṃ ~aṃ akāraṇena pothesi); V 504,27 (pubbalohitaṃ dhovitvā vane ~e katvā); VI 147,29' (~-tāya); Sp 582,33 (thero akārako hoti ~o); Sv 359,18 (~-ttā); Ps IV 130,23 (ariyan ti ~aṃ lokuttaraṃ ~aṃ hi ariyan ti vuccati); As 2,2* (apanetvā tato bhāsaṃ Tambapaṇṇinivāsinaṃ āropayitvā ~aṃ bhāsaṃ tantinayānugaṃ); — **sadosa**[1], *mfn.*, *with a fault; defective; at fault; blemished*; A I 112,14 (nemi savaṅkā ~ā sakasāvā); Ja IV 5,33' (paṇḍito puriso attano kattabbakammaṃ ~aṃ nu kho niddosan ti samekkheyya); Mil 119,14 (etaṃ pi vacanaṃ sakasaṭaṃ saniggahaṃ ~aṃ); Sp 582,32 (thero kārako hoti ~o); — *see also* dussati[1].

dosa[2], *m. and mfn.* [*cf* dussati[2] *and S.* dveṣa], **1.** (*m.*) *ill-will, evil intention, hostility, anger*; Abh 164 (~o ca paṭighaṃ); 1125; Vin III 3,10 (ahaṃ hi brāhmaṇa vinayāya dhammaṃ desemi rāgassa ~assa mohassa); 93,12 (kilesapahānan ti rāgassa pahānaṃ ~assa pahānaṃ mohassa pahānaṃ); D I 25,5 (tattha me assa chando vā rāgo vā ~o vā paṭigho vā); III 182,13* (chandā ~ā bhayā mohā yo dhammaṃ ativattati); M I 96,4 (kopaṃ ca ~aṃ ca appaccayaṃ ca pātukaroti); S I 13,22* (yesaṃ rāgo ca ~o ca avijjā ca virājitā khīṇāsavā arahanto); A III 169,28 (mā me dosanīyesu dhammesu ~o udapādī ti); Dhp 369 (chetvā rāgaṃ ca ~aṃ ca tato nibbānam ehisi); It 2,3* (yena ~ena duṭṭhāse sattā gacchanti duggatiṃ); 84,9* *foll.* (anatthajanano ~o ~o cittappakopano); Th 719 (na me tappaccayā tattha ~o pemaṃ ca hehiti); Ja IV 11,17* (~o kodhasamuṭṭhāno); 12,13' (pubbakāle kodho pariṇamitvā aparabhāge ~o hoti); Nidd I 215,25 *foll.* (kopo pakopo sampakopo ~o padoso sampadoso cittassa … ~o dussanā dussitattaṃ); Paṭis II 217,32 (duṭṭho ~aṃ pajahati); Dhs 418 (~o dussanā dussitattaṃ vyāpatti vyāpajjanā virodho paṭivirodho caṇḍittaṃ asuropo anattamanatā cittassa); 1060; Vibh 208,18 (tīni akusalamūlāni lobho ~o moho); Nett 13,5 (yo vyāpādo ayaṃ ~o akusalamūlaṃ); Mil 310,25 (daharakassa na rāgo hoti na ~o hoti na moho hoti); Vism 295,9 (~e ādīnavo khantiyaṃ ca ānisaṃso paccavekkhitabbo); 470,16 *foll.* (dussanti tena sayaṃ vā dussati dussanamattam eva vā tan ti ~o, so caṇḍikkalakkhaṇo pahatāsiviso viya …); Sv 116,27 (~o dubbalakodho paṭigho balavakodho); Spk I 119,11 (duṭṭho °-tāya); Pj II 304,22 (~o pi āghātavatthādivasena); — *ifc see* uppajjanamānaka-; — **2.** (*mfn.*) *exhibiting ill-will; hostile, angry*; Vin III 163,21 (yo pana bhikkhu bhikkhuṃ duṭṭho ~o appatīto amūlakena pārājikena dhammena anuddhaṃseyya; 163,30: duṭṭho ~o ti kupito anattamano anabhiraddho āhatacitto khilajāto; Sp 584,16 *foll.*: dūsito c' eva dūsako ca uppanne hi ~e puggalo tena ~ena dūsito hoti … tasmā duṭṭho ti vuccati paraṃ ca dūseti vināseti tasmā ~o ti vuccati); — °**âgati**, *f.*, *a wrong course of behaviour because of ill-will or hostility*; Vin III 238,25 (na ~iṃ gaccheyya); D III 133,21 (abhabbo khīṇāsavo bhikkhu ~iṃ gantuṃ); Vibh 376,1; — °'**-aggi**, *m.*, *the fire of ill-will*; D III 217,19 (rāgaggi ~i mohaggi); Ja I 61,5 (~imhi … nibbute); Paṭis I 129,4 (āditto lokasannivāso … ~inā); Ap 211,7; — °'**-antara**, *mfn.*, *inwardly hostile; activated by ill-will*; Vin II 249,35 (mettacitto vakkhāmi no ~o ti); M I 123,29; A I 59,25 (duṭṭho vā ~o saddho vā duggahītena; Mp II 117,25: ~o ti abbhantare patiṭṭhitadoso); Ud 28,31; Ja VI 206,8* (na tāyate paricinno ca aggi ~aṃ maccam anariyakammaṃ); Th-a I 185,30 (~o hutvā kuṭṭharogī bhaveyyasī ti akkosi); II 36,17 (~-tāya); — *neg.* adosantara, *mfn.*, Ud-a 194,2 (adosantaratte); — °**-garu**, *mfn.* [dosa + garu[2]], *obedient to ill-will*; S I 24,23* (kopantaro ~u); — °**-gāmi(n)**, *mfn.* [dosa + gāmi(n)[2]], *influenced by ill-will or hostility*; Vin III 183,34 (chandagāmitā °-gāmitā mohagāmitā bhayagāmitā pāpenti; Sp 625,26 *foll.*: ete chandagāmino … bhayagāmino cā ti evaṃ chandagāmitāya … pāpenti, yojentī ti attho); 184,18 (~ino ca bhikkhū); IV 238,1 (~iniyo ca bhikkhuniyo); — °**-carita**, *m(fn).*, *(one) with a disposition to ill-will*; Nidd I 359,21; Mil 92,11; Vism 102,34 (pubbe chedavadhabandhanaverakammabahulo ~o hoti); Nett 24,26 (~assa bhagavā puggalassa mettaṃ desayati); Sv 1053,20 (~assa mettākammaṭṭhānaṃ [deti]); — °**-ṭṭhāniya**, *mfn.*, *being a cause of ill-will*; Kv 222,30; — °**-dosa**, *mfn.*, *spoiled by ill-will*; Dhp 357 (tiṇadosāni khettāni ~ā ayaṃ pajā); — °**-pakata**, *mfn.* [dosa + pakata[1]], *produced, influenced, by ill-will*; A I 134,24 (~aṃ kammaṃ dosajaṃ …); — °**-hetuka**, *mfn.*, *caused by ill-will*; A V 261,21; — **adosa**[2], *m. and mfn.*, **1.** (*m.*) *absence of ill-will or hostility*; D III 214,22 (~o kusalamūlaṃ); A III 339,15 (na bhikkhave ~ā doso samudeti); Vibh 210,2; Vism 465,10 (~o acaṇḍikkalakkhaṇo avirodhalakkhaṇo vā); 467,8 (atthato hi ~o yeva mettā); It-a I 111,9 (adhivāsanavasena ~o, *Be, Se so*; *Ce, Ee omit* ~o); — **2.** (*mfn.*) *without ill-will or hostility*; M I 25,33 (so arāgo ~o amoho); — **atidosa**, *m.*, *great or excessive ill-will*;

Mil 277,26 (~ena vajjho hoti atimohena anayaṃ āpajjati ...); — **niddosa**[2], nidosa[2], *mfn.*, *free from ill-will or hostility*; Paṭis I 80,2 (nirāgā ... ~ā caratī ti viññāṇacariyā nimohā ...); Kv 606,13 (arahā nirāgo ~o nimmoho); — suniddosa, *mfn.*, *completely without ill-will*; Ja IV 10,22* (sunikkodhaṃ suniddosaṃ nillobhaṃ); — **sadosa**[2], *mfn.* (*and m.* ?), **1.** (*mfn.*) *(one who is) affected by ill-will; hostile*; D I 80,1 (~aṃ vā cittaṃ); M I 64,32 (niṭṭhā ~assa udāhu vītadosassā ti); Paṭis I 81,29 (~ā caratī ti aññāṇacariyā); Pp 61,18 (yassa puggalassa doso appahīno ayaṃ vuccati puggalo ~o); Mil 102,14; Sv 791,1 (tayā sarāgena ~ena samohena); Ps III 269,13 (~an ti paṭighasampayuttacittadvayaṃ); — **2.** (*m.*) *the being affected by ill-will, hostility*; S IV 307,11 (ye dhammā dosaniyā te upasaṃharati bhiyyoso mattāya ~āya, *Ee so*; *Be omits* ~āya; *Ce, Se* bhiyyo ~āya; *perhaps wrr, or* sa[5] + dosa ?).

dosaṃ, *adv.* [*S.* doṣam], *at night*; Ja VI 386,15* (yadi te mantayitaṃ janinda ~aṃ; 386,18': ~an ti abhidosaṃ, rattibhāge ti attho); — *see also* abhidosaṃ, doso.

dosana, *n.* [*cf S.* doṣaṇa], *spoiling*; ? Sadd 489,27 (dusa ~e: dussati doso ~aṃ dosito).

dosanīya, dosaneyya, dūsanīya, dussanīya, *mfn.* [*cf* dussati[2] *and S.* dveṣaṇīya], *producing ill-will or hostility; causing anger*; M II 172,19 (atthi nu kho imass' āyasmato tathārūpā ~ā dhammā); S IV 307,11 (ye dhammā ~ā, *Be, Ce so*; *Ee, Se* dosaniyā; Spk III 103,6: dosapaccayā); A III 110,17 (rajanīye rajjati dussanīye dussati mohanīye muyhati, *Be, Ce so*; *Ee, Se* dusanīye); 169,28 (mā me ~esu dhammesu doso udapādī ti); It 84,18* (yo ca dosaṃ pahantvāna dosaneyye na dussati); Nidd I 242,19 (~e na dussati, *Ce, Ee, Se so*; *Be* dussanīye; Nidd-a I 347,8 *foll.*: dosuppāde vatthusmiṃ na dosaṃ uppādeti); Ap 18,13 (~e na dussare, *Ee, Se so*; *Be, Ce* dussanīye; Ap-a 221,19: ~e dussitabbe dosaṃ uppādetuṃ yutte vatthumhi, *Ce, Ee so*; *Be, Se* dussanīye); Mil 311,3 (rajanīye rajjeyya dussanīye dusseyya mohanīye muyheyya); Ud-a 243,25 (diso disan ti dūsako dūsanīyaṃ coro coraṃ, *Be, Ce, Se so*; *Ee* dusanīyaṃ).

dosaneyya, *mfn.*, *see sv* dosanīya.

dosārita, *mfn.*, *see sv* osarati[1].

dosi(n), *m(fn)*. [*cf S.* dveṣin], *hostile; an enemy*; Ja V 454,15' (~inā hutvā ṭhitena pisācenāpi saddhiṃ sallape); — *ifc see* pisāca-.

dosinā, *f.* [*cf S.* jyotsnā], *moonlight; a moonlight night*; D I 47,10 (ramaṇīyā vata bho ~ā ratti; *cf* Sv 141,6: ~ā ti dosāpagatā ... upakkilesehi virahitā ti vuttaṃ hoti) ≠ Mil 5,26; M I 212,33 (ramaṇīyaṃ ... Gosiṅgasālavanaṃ ~ā ratti); — °-**puṇṇamāsī**,°(a)-puṇṇamāsī, *f.*, *a clear, full-moon night*; Th 306 (cando yathā ~iyā) ≠ 1119 (dosinapuṇṇamāsiyā); — °-**mukha**, *n.* (*or mfn.*), *the face, the centre, of the moonlight night*; ? *(having a front part) like the moon*; ? Ja VI 223,13* (yānaṃ ayojesuṃ dantaṃ ... paṇḍaraṃ ~aṃ; 223,26' *foll.*: vigatadosāya rattiyā mukhaṃ viya, candasadisan ti attho); — *see also* juṇhā.

doso, *adv.* [*cf S.* doṣā], *at night*; Abh 147 (rattaṃ ~o); — *see also* dosaṃ.

doha[1], *m.* [*ts*], *milking; milk*; Ja V 63,23* (~ena dhenuṃ jānanti; 64,18': ~enā ti °-sampattiyā dhenuṃ sukhīrā ti jānanti, *Be, Ce, Se so*; *Ee* sakhīrā ti); 433,5* (~ena hananti vacchakaṃ).

doha[2], *m.* [*S.* droha], *injury; wrong, offence*; — *ifc see* pantha-.

dohaka, *m(fn)*. [*ts*], *(one) who milks*; — *ifc see* go-.

dohakavatta, *n.* [*cf S.* dodhaka(vṛtta)], *a particular way of reciting*; ? Sp 1202,16 (sarabhaññe kira taraṅgavatta-dohakavattagalitavattādīni dvattiṃsavattāni atthi, *Ee, Se so*; *Be* -dhotakavatta-; *Ce* taraṅgavattataraṅgabheda-vattagalitavattādīni; Sp-ṭ [Be] III 381,10: taraṅga-vattādīnaṃ uccāraṇavidhānāni naṭṭhappayogāni).

dohati, *pr. 3 sg.*, *see sv* duhati[1].

dohana, *n.*, *see sv* duhana[1].

dohanī, *f.* [*ts*], *a milk-pail*; Sadd 458,30 (duha papūraṇe: ... ~ī).

dohala, **dohaḷa**, *m.* (*and n.*) [*S.* dohada, dohala; *cf also S.* daurhṛda], *a craving in pregnancy; what is craved*; Abh 163 (abhilāso kāmadohaḷā); Vin I 342,28 (mahesī na cirass' eva gabbhinī ahosi, tassā evarūpo ~o hoti, icchati ... senaṃ sannaddhaṃ ... passituṃ); Ja III 133,8 (ekā ... suṃsumārī bodhisattassa hadayamaṃse ~aṃ uppādetvā); 333,15 (~o me sāmi uppanno allarohitamacchaṃ khādituṃ icchāmī ti); IV 424,2 (suvaṇṇavaṇṇahaṃsassa dhammadesanāsavane ~aṃ ārocesi); V 40,25* (ahaṃ te dammi ~aṃ); 40,27 (dullabho mama ~o); 354,25 (~o ti vutte pana yena kenaci upāyena pariyesissati); VI 150,11' *foll.* (paṭibhānāni pi hitvā ti ~āni chaḍḍetvā pi ... nārīnaṃ hi uppannaṃ ~aṃ alabhitvā gabbho sussitvā nassati); Ap 507,11 (mātu me ~o āsi); Dhp-a II 86,1 (dhammiko no dhītāya ~o ti); Mhv 22:42; — **duddohaḷa**, *m.*, *a difficult pregnancy longing*; Ja III 294,13 (~o te uppanno ko etāni [akkhīni] āharituṃ sakkhissatī ti).

dohalāyati, *pr. 3 sg.* [*denom. from* dohala], *craves*; Ja VI 263,11* (candaṃ kho [tvaṃ] ~asi).

dohaḷinī, *f.* [*cf S.* dohadin, dohalin], *(one) experiencing pregnancy cravings (for); pregnant*; Ja II 395,2* (bhutvā ~ī nārī cakkavattiṃ vijāyati; 395,9': ~ī ti sañjātadohaḷā); 435,16* (tassa ~ī bhariyā Suphassā bhakkhitum icchati ... rājabhojanaṃ, *Be, Se so*; *Ce, Ee* maccham icchati); IV 334,21 (~ī viya hutvā nipajji); V 330,4* (hoti gabbhass' avakkamo tena ~ī hoti); VI 326,13 (mātā te Vidhurassa hadayamaṃse ~ī); 484,26 (mahāsatte kucchigate Phusatī ~ī hutvā ... dānaṃ dātukāmā ahosi); Dhp-a III 95,6 (~ī hutvā tath' eva katvā dohaḷaṃ paṭivinesi); Sadd 796,2 (dvissa dudido: durattaṃ ... ~ī; *cf S.* dvihṛdaya).

dohi(n), *mfn.* [*S.* dohin], *milking*; — *ifc see* anavasesa-(*sv* avasesa).

drabya, *m.*, *see sv* dabba[3].

drava, *mfn. and m.* [*ts*], *fluid; fluidity; exudation*; Abh 804 (dravācāresu ... raso); 960 (~e ... kasāyo); Vism 352,1 (yo ābandhanabhāvo vā °-bhāvo vā ayaṃ āpodhātu).

dravīkaraṇa, *n.*, **dravīkāra**, *m.* [*cf S. lex.* dravīkaraṇa, dravī√kṛ], *liquefying*; Dhātup 441 (lī silesanadravī-karaṇesu); Dhātum 681 (lī silese dravīkāre).

dvakkula, *m(fn)*. *see sv* dvā.

dvaṅgika, *mfn.*, *see sv* dvi.

dvaṅgula, *n. and mfn.*, *see sv* dvi.

dvaṭṭhi, *num.* [*dialect form of* dvāsaṭṭhi *qv sv* dvā?],

(according to cts) 62; D I 54,4 (Makkhaligosālo etad avoca ...~i paṭipadā dvaṭṭh' antarakappā; Sv 162,9: ~i paṭipadā ti dvāsaṭṭhi paṭipadā ti vadati; Sv-pṭ I 290,4: dvāsaṭṭhi paṭipadā ti vattabbe sabhāvaniruttiṃ ajānanto ~i paṭipadā ti vadati) ≠ M I 517,34*foll.* (ekacco satthā evaṃvādī hoti ...) ≠ S III 211,23 (evaṃ diṭṭhi uppajjati ...); Sadd 633,9 (sutte sukhuccāraṇatthaṃ akkharalopo viparītatā ca: dvāsaṭṭhi paṭipadā ~i paṭipadā); 800,15.

dvattiṃsa, ~aṃ, ~ā, *num.*, *see sv* dvā.

dvattiṃsatima, *mfn.*, *see sv* dvā.

dvattikkhattuṃ, *ind.*, *see sv* dvā.

dvanda, *n. and m.* [*S.* dvaṃdva], **1.** (*n.*) *a couple, a pair*; Abh 628 (yugaṃ tu yugalaṃ ~aṃ); — **2.** (*m.*) *gr.t.t., a* dvandva *(copulative) compound*; Sadd 767,26*foll.* (nānānāmānaṃ ekavibhattikānaṃ samuccayo ~o); — °-**kammadhārayagabbha**, *mfn.*, *containing* dvandva *and* kammadhāraya *compounds*; Sadd 763,17 (~o tulyādhikaraṇabahubbīhi); — °-**samāsa**, *m.*, *a* dvandva *compound*; Nidd-a II 56,1 (āsayānusayo ... ~-vasena ca ekavacanaṃ veditabbaṃ); Paṭis-a 616,31 (etena dhammo ca cakkaṃ ca dhammacakkan ti ~-tā vuttā hoti).

dvaya, daya, *mfn. and n.* [*S.* dvaya], **1.** (*mfn.*) *twofold, double, of two kinds*; D III 285,13 (~ena vūpakāsena sampādeti kāyavūpakāsena ca cittavūpakāsena ca); M III 72,5 (sammādiṭṭhiṃ p' ahaṃ bhikkhave ~aṃ vadāmi); Dhp 384 (yadā ~esu dhammesu pāragū hoti brāhmaṇo); Pv 36:29 (dvay' ajja kammānaṃ vipākam āhu); Sadd 922,13 (dayaṃ ~aṃ ... vaṇṇabhedo 'yaṃ); — ~ena, *adv.*, *in two ways; as of two kinds*; D II 61,33 (ime dve dhammā ~ena vedanāya ekasamosaraṇā bhavanti; Sv 500,21: vaṭṭamūlasamudācāravasena dvīhi koṭṭhāsehi); A IV 115,14 (bhikkhuno ~ena puggalā viditā honti); — **2.** (*n.*) (**i**) *a pair; two things*; M I 161,32 (sannipatitānaṃ vo bhikkhave ~aṃ karaṇīyaṃ dhammī vā kathā ariyo vā tuṇhībhāvo); S IV 67,11 (~aṃ vo bhikkhave desissāmi; Spk II 380,15: ~an ti dve koṭṭhāse); Sn 868 (ete pi dhammā dvaya-m-eva sante; Pj II 552,16: sātāsātadvaye sante pahonti uppajjanti); Vv 80:7 (dvay' ajja kiccaṃ); Th 662 (~ena bālā haññanti); Ja II 167,6* (~aṃ yācanako ... nigacchati); Vism 485,34 (cakkhudhātu rūpadhātū ti idaṃ hi ~aṃ hetu); Mil 217,27; Spk II 38,31 (cakkhurūpādīni ~āni); — dvayaṃ *in Ee at* Sv 456,22 *is prob. wr for* tayaṃ (*Be, Ce, Se so*); — (**ii**) *double meaning, falsehood, duplicity*; — °-**kāri(n)**, *mfn.*, *doing both (good and bad actions)*; D III 96,30 (khattiyo ... kāyena ~ī); S III 241,18 (Spk II 349,7: ~ino ti duvidhakārino, kusalākusalakārino ti attho); — °-**gāmi(n)**, *mfn.* [dvaya + gāmi(n)[1]], *involving a double meaning or falsehood*; D III 14,14 (vācā ~inī ti; Sv 825,14: sarūpena atthibhāvaṃ atthena natthibhāvan ti evaṃ ~inī, alikatucchanipphalavācāya etaṃ adhivacanaṃ); — °-**tā**, *f.*, *the being of two parts; a pair*; Sn *p.* 140,7 (yava-d-eva ~ānaṃ dhammānaṃ yathābhūtaṃ ñāṇāya ti, kiṃ ca ~aṃ vadetha ...; Pj II 503,13: dve avayavā etesan ti dvayā, dvayā eva ~ā tesaṃ ~ānaṃ, dvayānan ti pi pāṭho); Pv 36:29 (bālā ~aṃ apassino, *Be, Ce, Se so*; *Ee* dvyataṃ (*misprint* ?); Pv-a 228,13: dvayaṃ apassantā); — (dvayaṃ)-**dvaya**, *n.*, *a couple*; — ~'-ārāma, *mfn.* [*cf S.* dvaṃdvārāma], *liking to live in couples; liking to be with others*; Ps I 112,34 (~'-ārāmo hi ayaṃ loko ti, *Be, Ce, Se so*; *Ee wr* ~'-āramo) = Mp V 67,11; — ~-samāpatti, *f.* [*S. lex., BHS* dvayadvayasamāpatti], *sexual intercourse*; Vin III 21,3 (yaṃ tvaṃ asaddhammaṃ gāmadhammaṃ ... rahassaṃ ~-samāpattiṃ samāpajjissasi; Sp 221,15*foll.*: dvīhi dvīhi samāpajjitabbaṃ, dvayaṃ dvayaṃ samāpattin ti pi pāṭho, dayaṃdayasamāpattin ti paṭhanti, taṃ na sundaraṃ, *Ce, Ee so*; *Be* dayaṃ dayaṃ samāpattin ti paṭhanti; *Se* dayadayasamāpattin ti); A IV 54,15 (na h' eva kho mātugāmena saddhiṃ ~-samāpattiṃ samāpajjati); Nidd I 139,9 (methunadhammo nāma ... ~-samāpatti, *Be, Ce so*; *Ee, Se* dvayadvayasamāpatti); Nidd-a I 110,2 (~-samāpattimhi laggitā, *Be, Se so*; *Ce, Ee* ~-samāpattiyā); — **advaya**, *mfn.*, *not two; single; unchanging*; D II 144,17 (mettena kāyakammena hitena sukhena ~ena appamāṇena); III 268,21 (paṭhavikasiṇaṃ eko sañjānāti uddhaṃ adho tiriyaṃ ~aṃ appamāṇaṃ) = A V 46,5; Paṭis I 143,29 (paṭhavikasiṇaṃ ca attaṃ ca ~aṃ samanupassati; Paṭis-a 450,14: ~an ti ekam eva, *Be, Ce, Se so*; *Ee omits*); — ~-bhāṇi(n), *mfn.*, Nidd II 51,17 (buddhaṃ ... ~iṃ tādiṃ ...; Nidd-a II 91,14: paricchinnavacanattā dvivacanavirahitaṃ).

dvarati, *pr. 3 sg.* [*S.* Dhātup dvarati, *Wg § 22:36*], *covers; wards off*; Sadd 425,17*foll.* (dvara saṃvaraṇe, saṃvaraṇaṃ rakkhaṇā: ~ati dvāraṃ ... ~anti saṃvaranti rakkhanti etenā ti dvāraṃ).

dvaḷhakaṃ *in Ee at* It-a I 32,22 *is wr for* dveḷhakaṃ (*Be, Ce, Se so*).

dvā- [*ts*] (*iic for* dvi *qv, especially before other numerals; before double consonants* dva-), *two*; — (dva)-**kkula**, *m(fn).* *(one) who belongs to two families*; Ps IV 190,13 (~o ti dvikkulo ti vā vattabbe Bakkulo ti vuttaṃ, *Ce, Ee so*; *Se* dvikulo ti ~o ti vā; *Be omits* dvakkulo ti); — *see also* dvi(k)kula *sv* dvi; — °-**cattāḷīsa**, °-**cattālīsa**, °-cattārīsa, *f. num. and mfn.*, **1.** (*num.*) *42*; Nidd II 78,20 (imehi ~āya ākārehi, *Ee, Se so*; *Be* cattālīsāya; *Ce* catucattālīsāya); Mil 419,18 (anāgatā [pañhā] ca pana ~a honti, *Ce so*; *Be, Ee* ~ā; *Se* ~-cattāḷisā); Vism 351,4 (~āya ākārehi catassa dhātuyo vitthāritā hontī ti); Spk I 45,5 (pañca kkhandhe tīreti aniccato dukkhato rogato ti ~āya ākārehi); Mhv 37:208 (~a vassāni); — *see also* dvecattāḷīsa (*sv* dve[2]), bācattāḷīsa; — **2.** (*mfn.*) *the 42nd*; Ap 378,19 (Bhaddālivaggo °-cattārīso, *Ee so*; *Be* bācattālīsamo; *Ce* °-cattāḷīsatimo; *Se* °-cattāḷīsamo); Spk I 301,28 (~e sattāhe etāni jāyanti); — *see also* dvicattālīsama (*sv* dvi), dvecattālīsatima (*sv* dve[2]), bācattāḷīsama; — (dva)-**ttiṃsa**, ~aṃ, ~ā, (dva)-ttiṃsati, *num.*, *32; of 32 kinds*; Vin V 145,24 (~a khuddakā, *Be, Ee so*; *Ce, Se* dvattiṃsati ca); D I 88,30 (āgatāni ... amhākaṃ mantesu ~a mahāpurisalakkhaṇāni); Sn 1000 (mahāpurisalakkhaṇā ~ā); Ja I 394,17' (~a dantā); II 437,29' (kesādīhi ~āya kuṇapehi paripuṇṇaṃ); Nidd I 220,25 (~āya tiracchānakathāya ārato, *Ce, Ee, Se so*; *Be* bāttiṃsāya); Vibh 425,2 (~a kappā, *Ce, Ee, Se so*; *Be* bāttiṃsa); Vism 245,29 (imasmiṃ kāye ~a koṭṭhāsā); Ps I 224,24 (~āya pi ṭhānesu); As 251,3 (~am eva); Mhv 2:8; 30:89 (~ā ca kumāriyo); — ~-koṭṭhāsaka, *mfn.*, *consisting of 32 groups*; Vism 245,31 (~-koṭṭhāsake kāye); —

~-kkhattuṃ, *ind.*, *32 times*; Ap 352,31; Ps I 224,27; — ~-tālaka, *mfn.*, *consisting of 32 palm-trees*; Vism 245,18 (~-tālake tālavane) ≠ Vibh-a 259,23 (~-tālakasmiṃ); — ~-pada, *mfn.*, *with 32 rungs or steps*; Vism 244,2 (~-padaṃ nisseṇiṃ); — ~-vidha, *mfn.*, *of 32 kinds*; Ud-a 41,30; — ~-sata, *n. num.* [sata[1]], *132*; Sv 1052,14 (chakkavasena ~-sataṃ, *Se so*; *Ee wr* cakka-; *Be* bāttiṃsa-; *Ce* battiṃsa-); Kv-a 19,28; — ~-hattha, *mfn.*, *measuring 32* hattha *measures*; Vism 258,4 (antan ti purisassa ~-hatthaṃ); Bv-a 297,36 (Sujātassa ~-hattho [pallaṅko]); — *see also* bāttiṃsa, battiṃsa; — (dva)-**ttiṃsatima**, *mfn.*, *the 32nd*; Mhv *p.* 265,12 (~o paricchedo); — *see also* bāttiṃsatima; — (dva)-**ttikkhattuṃ**, *ind.*, *two or three times*; M II 138,22 (~uṃ ... mukhe ālopaṃ samparivattetvā); Vism 346,29; Sp 1192,25; Mhv 37:238; — *ifc see* ūnaka; — *see also* dvittikkhattuṃ (*sv* dvi); — °-**dasa**, *num. and mf(~ī)n.* [dvā + dasa[1]], **1.** (*num.*) *twelve*; Vin III 3,32 (aṇḍāni aṭṭha vā dasa vā ~a vā); 204,24 (~e uppanne mūlacīvare, *for twelve days* ?); V 221,29 (imehi ~ahi ākārehi parisato kammāni vipajjanti); D II 139,18 (~a yojanāni); Pv 27:9 (bhikkhū aññe ca ~a); Ja I 142,20 (~-nipāte samuddavāṇijajātake, *Be so*; *Se* bārasa-; *Ce, Ee* soḷasa-; *see* Ja IV 158 *foll.*); IV 287,24 (sā ~ahi gāthāhi paridevitvā); V 397,6* (bhuttā ca sā ~a hanti pāpake); Ap 34,17 (āyāmato catubbīsaṃ vitthārena ca ~a, *Be so*; *Ce* ~aṃ; *Ee, Se* ~ā); 152,27 (~a cakkavattino); Vibh 73,6 (~annaṃ āyatanānaṃ); 96,13 (~a dhātuyo ajjhattikā); Mil 180,26 (~' ime mahārāja apacitiṃ na karonti); Vism 352,34 (~asu koṭṭhāsesu); Nidd-a I 257,26 (~asu āyatanesu); Mhv 2:9 (~aṃ); 34:6 (~annaṃ sahassānaṃ bhikkhunīnaṃ); Sadd 297,10 (~a bārasa); — **2.** (*mfn.*) (**i**) *the twelfth*; Th *p.* 64,25* (~amhi nipātamhi); Thī 440 (~e māse); Ap 190,8 (ito ca ~e kappe); — (**ii**) (~ī, *scil.* ratti), *the twelfth night of the lunar half-month*; Sv 450,3 (~iyā pakkhassa candasadisāni honti) = Ps III 381,13 (~iyaṃ); Sadd 795,14; — ~-kkhattuṃ, *adv.*, *twelve times*; Ja I 75,29; Sp 674,9; — ~-nahuta, *mfn. and n.*, *(numbering) 120,000*; Vin I 35,34 (~-nahutehi Māgadhikehi brāhmaṇagahapatikehi parivuto) ≠ Ja I 83,2; Ja VI 220,3 (~-nahutāya parisāya saddhiṃ āgantvā); Ps II 356,4 (~-nahutesu ekaṃ nahutaṃ upāsakattaṃ paṭivedesi); Cp-a 4,4 (~-nahute brāhmaṇagahapatike sāsane otāretvā); — ~-padika, *mfn.*, *consisting of twelve terms*; Spk II 78,10 (~-padiko paccayākāro); Ud-a 129,24 (~-padikassa paccayākārassa, *Be, Se so*; *Ce, Ee wr* ~assa); Cp-a 316,12; — ~-purisa, *mfn.*, *involving twelve men*; Vin IV 105,16 (~-puriso hatthī; Sp 858,15: cattāro ārohakā ekekapādarakkhaṇakā dve dve ti evaṃ ~-puriso hoti); — ~-porisa, *mfn.*, *measuring the height of twelve men*; D II 171,2 (esikā ... ~-porisā ubbedhena, *Be, Ce, Se so*; *Ee* catu-); — ~-māsika, ~-māsiya, *mfn.*, *consisting of twelve months*; D II 327,11 (tena māsena ~-māsiyo saṃvaccharo) ≠ Vibh 422,23 ≠ Dhp-a I 364,22 (~-māsiko); — ~-yojana, *mfn. and n.*, **1.** (*mfn.*) *extending for twelve* yojana*s*; Vin V 217,22* (bhikkhu siyā ~e ṭhito; Sp 1392,26 *foll.*: ayaṃ pañhā ~-yojanappamāṇesu Bārāṇasī-ādīsu nagaresu gāmasīmaṃ sandhāya vuttā); Ja I 71,31 (sā Mārasenā Mārassa purato ~-yojanā hoti, *Be, Se so*; *Ce, Ee* dvādasa yojanāni); III 266,13' (~-yojanāya Bārāṇasiyā bheriṃ carāpetvā); Spk II 226,10 (~-yojanaṃ nagaraṃ); — **2.** (*n.*) *a distance of twelve* yojana*s*; Dhp-a I 106,1 (sarīrappabhā ~-yojanaṃ phari); — ~-yojanasatika, *n or mfn.*, *(being) a distance of twelve hundred* yojana*s*; Sv 487,34 (dvinnaṃ bāhānaṃ antaraṃ ~-yojanasatikaṃ) = Spk II 89,10; — ~-yojanika, *mfn. and n.*, **1.** (*mfn.*) *extending for twelve* yojana*s*; Ja II 252,25 (sakalaṃ ~-yojanikaṃ Bārāṇasīnagaraṃ chādetvā); IV 488,26 (~-yojanikaṃ parisaṃ gahetvā); Sp 624,24; Ps III 76,23 (~-yojanikaṃ attabhāvaṃ jahitvā); — **2.** (*n.*) *a distance of twelve* yojana*s*; Mp I 139,11 (sarīrappabhā ~-yojanikaṃ phari); — ~-vassa, *mfn.*, *twelve-years-old*; Vin IV 322,3 (~-vassā ... gihigatā khamā hoti sītassa); — ~-vassika, *mfn.*, **1.** *being twelve years old; one who is twelve years old*; Vv-a 157,10; — **2.** *lasting for, requiring, twelve years*; ? Sp 1246,12 ([navakammaṃ] ~-vassikaṃ); Pj I 198,27 (~-vassikaṃ sippaṃ katipayamāsen' eva pariyosāpesi); — ~-vidha, *mfn.*, *of twelve kinds; twelve-fold*; Vism 410,11; Pj I 145,4 (itarītarapaccayasantoso so ~-vidho hoti); Vibh-a 252,21 (~-vidhā āpodhātu); — ~ena, *in twelve ways; in a twelve-fold way*; Paṭis-a 575,29 (~-vidhena kammaṃ dassitaṃ hoti); — ~-samāsiyo *in Ee at* Vibh 423,10,18 *is wr for* dvādasamāsiyo (*Be, Ce, Se so*); — ~-hattha, *mfn.*, *measuring or extending twelve* hattha *measures*; Sp 102,5; Sv 488,26; Spk III 51,7 (~-hattho ovarako viya mātukucchi asambādho va hotī ti); — *see also* doḷasa, bārasa; — °-**dasaka**[1], *n.*, *a set of twelve*; Vin II 3,32 (adhammakamme ~aṃ niṭṭhitaṃ, *Se so*; *Be, Ce, Ee* adhammakammadvādasakaṃ); Ja I 365,12* (sahāyo pana ~ena hoti; 365,21': dvādasāhaṃ ekato nivāsena hotī ti); — *see also* doḷasaka; — °-**dasaka**[2], *mf(~ī)n.*, (*or* °-**dasaki(n)**, *mfn.* ?), *consisting of twelve*; S V 40,17* (*in* uddāna: vivekanissitaṃ ~ī paṭhamakī); 41,6* (*in* uddāna: amatogadhaṃ ~ī tatiyakī); — °-**dasama**, *mf(~ī)n.*, *the twelfth*; Vin II 307,38; M III 255,10 (ayaṃ ~ī pāṭipuggalikā dakkhiṇā); Sn 113 (~aṃ bhagavā brūhi); Ja V 60,29 (~aṃ gāthaṃ āha); Sv 533,34 (~e vasse); Pj II 183,9 (~āya [gāthāya], *Be, Ce, Se so*; *Ee* dvādasāya); Mhv 38:57; — *ifc see* atta- (*sv* atta[n]); — °-**navuta**, *mfn.*, **1.** *the 92nd*; Th-a I 84,12 (ito ~e kappe Tissassa nāma sammāsambuddhassa kāle); — **2.** *characterised by 92, plus 92*; Tikap-a 237,26 (~āni tīni satāni); — *see also* dvenavuta (*sv* dve[2]); — °-**navuti**, *f. num.*, *92*; Spk II 362,29 (~i kappe manussalokato devalokaṃ devalokato ca manussalokaṃ saṃsarantā); Pj I 203,22 (~i kappā vītivattā); — ~-kappa, *m.n.*, *the 92nd aeon*; Ja I 40,14 (~-kappamatthake); Spk II 359,28 (ito kira ~-kappe, *Be, Ee so*; *Ce, Se* dvānavute kappe); Pj I 202,4 (ito ~-kappe Kāsi nāma nagaraṃ ahosi); — *see also* dvenavuti (*sv* dve[2]); — °-**paññāsa**, °-paṇṇāsa, *num.*, *52*; Mhv 2:29 (~a); Tikap-a 239,5* (~a, *Be, Ce, Se so*; *Ee* dvāpaṇṇāsa); — *see also* dvepaññāsa (*sv* dve[2]); — °-**paññāsatima**, *mfn.*, *the 52nd*; Mhv (II) *p.* 144,12* (~o paricchedo); — °-**vīsa**, *num.*, *22*; Vin III 204,30 (~e uppanne [mūlacīvare], *for 22 days* ?); Mhv 21:11 (~a vassāni); — °-**vīsati**, *f. num.*, *22*; Ja VI 488,29 (~i satasahassāni, *Be, Ce, Ee so*; *Se* bāvīsati); Vism 113,22 (dasa kasiṇā dasa asubhā ānāpānasati

kāyagatāsatī ti imāni ~i nimittārammaṇāni); Sv 1038,22 (~iyā chakkānaṃ vasena dvattiṃsasatapañhe, *Se so*; *Be* bāttiṃsa-; *Ce, Ee* battiṃsa-); Bv-a 296,32 (Dīpaṅkarādigotamabuddhapariyantā ~i buddhā khattiyakule yeva nibbattiṃsu, *Be, Se so*; *Ce, Ee* sesā bāvīsati sammāsambuddhā ...); As 9,37 (~iyā tikesu); Mhv 2:8; — ~-vidha, *mfn., of 22 kinds*; Ps V 100,4 (*Ce, Ee so*; *Be, Se* bāvīsati-); — *see also* dvevīsati(ṃ) (*sv* dve[2]), bāvīsati; — **°-vīsatima**, *mfn., the 22nd*; Dhp *p.* 89,12 (nirayavaggo ~o; *Ee* dvavīsatimo); Bv *p.* 87,27; — *see also* bāvīsatima; — **°-saṭṭhi**, *f. num., 62*; Abh 441 (~i diṭṭhiyo); D I 39,13 (~iyā vatthūhi); S IV 286,12 (~i diṭṭhigatāni brahmajāle bhaṇitāni); Nidd I 110,11 (~iyā diṭṭhigatesu); Paṭis I 130,30 (~iyā diṭṭhigatehi pariyuṭṭhito lokasannivāso ti); Ap 488,26* (*in* uddāna: ~i c' eva, *Ce, Se so*; *Be* bāsaṭṭhi; *Ee* bāsaṭṭhiñ c' eva); Spk I 2,26* (~i c' eva suttāni eso saṃyuttasaṅgaho); — ~-diṭṭhi, *f., the (false) theory of 62 kinds*; Vism 603,2* (~-diṭṭhiṃ gaṇhanti); Nidd-a I 243,11 (~-diṭṭhiyā antogatattā ti diṭṭhigataṃ); — ~-vidha, *mfn., of 62 kinds*; Nidd-a I 238,3 (~-vidhā diṭṭhi); Vibh-a 460,28; — ~-sata, *n. num.* [sata[1]], *162*; Tikap-a 239,28; — *see also* dvaṭṭhi, dvesaṭṭhikappa (*sv* dve[2]); — **°-sattati**, *f. num., 72*; Vin I 100,11 (imamhi khandhake vatthu ekasataṃ ~i, *Ce, Se so*; *Be* vatthūni ekasataṃ ca ~i; *Ee* bāsattati); S I 143,8* (~i Gotama puññakammā); Ap 248,6 (*in* uddāna: ~i, *Be, Ce, Se so*; *Ee wr* dvāsattari); Paṭis-a 526,10 (~i anupassanā); As 292,15 (pāḷito pana nava nava katvā ~i honti); — ~-vidha, *mfn., of 72 kinds*; Tikap-a 38,28; — *see also* dvesattati (*sv* dve[2]).

dvākāra, *mfn., see sv* ākāra[2].

dvākkhāta, *mfn.* [du(s) + akkhāta *qv sv* akkhāti], *badly preached, incorrect*; S V 379,28 (idha dhammo ~o hoti duppavedito, *Ee so, perhaps wr*; *Be, Ce* durakkhāto; *Se* durākkhāto).

dvāgārika, *mfn.* [*from* dvi + agāra], *taking alms from (only) two houses*; D I 166,11 (so ekāgāriko hoti ekālopiko ~o vā hoti dvālopiko); M I 238,23 (~ā).

dvādasaṭṭhi *in Ee at* Vism 604,14 *is wr for* dvāsaṭṭhi (*Be, Ce, Se so*).

dvādhippāyika, *mfn., see sv* dvi.

dvāra, duvāra, *n.m., and* ~ā, *f.* [*S.* dvāra, *n.*], **1.** *a door; a doorway, an entrance; a passage*; Abh 219 (~aṃ ca paṭihāro); 1110 (paṭihāre mukhe ~aṃ); Vin II 220,5 *foll.* (chabbaggiyā bhikkhū jantāghare ... aggiṃ datvā ~aṃ thaketvā ~e nisīdanti); III 38,36 (kūṭāgārasālāyaṃ divāvihāragato ~aṃ vivaritvā nipanno hoti); Pv 19:6 (pidahitvā ~aṃ bhuñjāmi mā maṃ yācanakāddasuṃ, *Ce, Ee, Se so*; *Be* bhuñjiṃ); Ja I 150,12 (migagaṇaṃ uyyānaṃ pavesetvā ~aṃ pidhāya); 346,30′ *foll.* (~āni pidahanto sabbadvāresu sūcighaṭikādayo datvā sattamaṃ talaṃ abhiruhitvā tattha pi ~aṃ pidahitvā nisīdi); VI 441,5* (aggiṃ ~ato dema; 441,8′: ~aṃ pidahitvā tattha aggiṃ dema); 524,25 (so gehe dubbalaṭṭhānaṃ thiraṃ katvā ~aṃ paṭisaṅkharitvā); Ap 90,28 (sobhayanto mama ~aṃ kapparukkho patiṭṭhati); Vism 41,12 (bhagavatā ~aṃ dinnaṃ tasmā vaṭṭatī ti, *Be, Ce, Ee so*; *Se* duvāraṃ); Sp 299,28 (yaṃ pana ~e ṭhito mātugāmo bhājanadhovana-udakaṃ chaḍḍeti); 1122,3 (sītasamaye ~aṃ ca vātapānaṃ ca supidahitaṃ kātabbaṃ); Ps III 220,23 (tassā guhāya ~e pilakkharukkho ahosi); Sadd 425,19 *foll.* (dvaranti saṃvaranti rakkhanti etenā ti ~aṃ, atha vā dve kavāṭā aranti gacchanti pavattanti etthā ti ~an ti ... pāḷiyan tu ~ā ~an ti ca itthinapuṃsakavasena °-saddo vutto tathā hi ~aṃ pi surakkhitaṃ hotī ti ca ~ā p' esā ti ca tassa dviliṅgatā vuttā); — *ifc see* agga- (*sv* agga[1]), apāruta- (*sv* apāpurati), āṇi-, giri-, culla- (*sv* culla[1]), pure-, mahā- (*sv* maha[t]); — **2.** *a gate of a town, a gateway*; Vin I 230,7 (yen' ajja samaṇo Gotamo ~ena nikkhamissati taṃ Gotamadvāraṃ nāma bhavissati); D II 83,16 (ye kho keci oḷārikā pāṇā imaṃ nagaraṃ pavisanti vā nikkhamanti vā sabbe te iminā va ~ena pavisanti vā nikkhamanti vā ti); S I 58,9 (catusu ~esu dānaṃ dīyittha); A II 241,16 (dakkhiṇena ~ena nikkhāmetvā dakkhiṇato nagarassa sīsaṃ chindissanti); Ja IV 4,10* (sabbe apihitā ~ā); VI 276,4* (aṭṭālake ca ~e ca maṇimhi passa nimmitaṃ); Ap 240,14 (dakkhiṇamhi duvāramhi); 599,13 (~ena Haṃsavatiyā Gaṅgā sandati sabbadā); Mil 58,5 (°-ttā); Mhv 5:47 (dakkhiṇena duvārena pavisitvā); — **3.** *a door as a means of access; a way, a means*; Vin I 7,4* (apārutā tesam amatassa ~ā; Sp 963,17: amatassa ~ā ti ariyamaggo, so hi amatasaṅkhātassa nibbānassa ~aṃ); Ja I 366,27* (atthassa ~ā pamukhā chaḷ ete; 367,15′: vaḍḍhisaṅkhātassa ... atthassa ete pamukhā uttamā cha ~ā upāyā adhigamamukhānī ti); VI 229,9* (n' atthi ~aṃ sugatiyā); 373,14* (atthassa ~āni avāpuranto); — *esp. the sense-organs and the mind, as means of access for experience*; It 24,10* (cakkhu sotaṃ ca ghānaṃ ca jivhā kāyo tathā mano etāni yassa ~āni suguttāni 'dha bhikkhuno); Th 125 (makkaṭo pañcadvārāyaṃ kuṭikāyaṃ ... ~ena anupariyeti); Dhs 597 (cakkhuṃ p' etaṃ ... loko p' eso ~ā p' esā samuddo p' eso ...); Ap 18,9 (saṃvutā chasu ~esu; Ap-a 221,6: cakkhādīsu chasu ~esu rūpādīsu chasu ārammaṇesu saṃvutā); Mil 54,28 (ayaṃ abbhantare jīvo yena yena ~ena icchati passituṃ tena tena ~ena passatī ti); 418,16 (yoginā yogāvacarena ... cha ~ā pidahitabbā); Vism 37,10* (rūpesu saddesu atho rasesu gandhesu phassesu ca rakkha indriyaṃ ete hi ~ā vivaṭā arakkhitā hananti); 599,32 (cakkhādīni cha ~āni); Spk III 62,23 (kāyo nagaran ti vutto tass' eva °-bhūtattā cha āyatanāni ~ānī ti); 245,27 (ekasmiṃ pana ~e javanaṃ rajjati vā dussati vā muyhati vā); Th-a I 242,20 (manacchaṭṭhānaṃ channaṃ ~ānaṃ ... rakkhitattā guttadvāro); III 22,1 (tena ~ena abhijjhādayo pāpadhammā anvāssaveyyuṃ); Saddh 356 (chasu ~esu); — *ifc see* kāya-, gutta-, ghāna-, cakkhu-, jivhā-, pañca-, mano- (*sv* mana[s]), sota- (*sv* sota[1]); — *and the passage or means (of good or bad action)*; Ja I 276,28 (kāyadvāraṃ vacīdvāraṃ manodvāran ti tīni ~āni rakkha); III 35,20′ (tīhi ~ehi duccaritaṃ na carati); IV 179,20′ (kāyādīhi ~ehi upasanto sīlavā); Ap-a 110,18 (mayā kāyena vācāya manasā cā ti tīhi ~ehi katan ti); As 84,37* (~e caranti kammāni); 85,10 (kāyadvārena kataṃ kammaṃ kāyakamman ti ~ena nāmaṃ labhati); 90,25 (micchā carantassa kammaṃ kāyakammam eva hoti ~aṃ pi kāyadvāram eva); — *ifc see* kāya-, mano- (*sv* mana[s]), vacī-; — **4.** *entrance, opening (of the body)*; Vism 345,30 *foll.* ([āhāro] ajjhohariyamāno c' esa ekena ~ena pavisitvā

nissandamāno … anekehi ~ehi nissandati); 346,26 (imāni ~āni divase divase dhoviyamānāni pi n' eva sucīni na manoramāni honti); Th-a II 135,23 (tasmiṃ kaḷevare navahi ~ehi asuciṃ savati sandante); — °-**koṭṭhaka**, *m.* [dvāra + koṭṭhaka[1]; *BHS* dvārakoṣṭhaka] *a gatehouse; a room over the gate*; Abh 204; Ja I 348,35 (~e sopānaṃ āruyha); II 218,12 (nagaradvārasamīpaṃ gantvā ~aṃ disvā); Ap 43,17; Mil 10,31; Vism 388,11 (Cūḷapanthako ~e ṭhatvā rodati); — *ifc see* bahi-; — °-**kosa**, *m.*, *a door-frame; the area surrounding a door*; Vin IV 47,23 (yāva ~ā; Sp 783,18: ~o nāma piṭṭhasaṅghāṭakassa samantā kavāṭavitthārappamāṇo okāso); — °-**gāhe ca** *in Ee at* Ap 125,7 *is wr for* °-bāhāya (*Be, Ce so*), *or* °-bāhe ca (*Se so*); — °-**jaggana**, *n.*, *attending to the door or gate*; Sp 282,21 (nipajjanakāle pi ~aṃ nāma mahādvāre °-pālassa bhāro); — °-**ṭṭha**, *m.*, *a doorkeeper; a gatekeeper*; Abh 341 (~o °-pālako); — °-**(t)thakanaka**, *n.*, *closing of or with a gate*; ? Sp 1220,9 (apesī ti … kataṃ ~aṃ, *Be, Ce so*; *Ee, Se* katadvāratthakanakaṃ); — °-**pānantarena** *in Ee at* Ja VI 349,20 *is wr*; *Be, Se* vātapānantarena; *Ce* °-vātapanantarena; — °-**pāla**, *m.*, *a doorkeeper, a gatekeeper; a guard at the gate*; Ja I 352,15; Ap 44,8 (~o va saṃvaro); 393,9 (nagare Bandhumatiyā ~o ahos' ahaṃ); Mil 155,22; Spk I 214,3 (ekeko ekekaṃ °-bāhaṃ nissāya ~ā viya aṭṭhaṃsu); Dhp-a II 4,21 (~aṃ pakkositvā dvāraṃ vivarā ti āha); — °-**pālaka**, *m.*, *id.*; Abh 341 (°-ṭṭho ~o); Ap-a 481,10 (rañño gehadvāre ~o āsiṃ); — °-**bandha**, *m.*, *a door-frame; a doorway*; ? Sp 571,19; 783,27; — sadvāra-bandha, *mfn.*, Sp 282,28; 286,12; — °-**bandhana**, *n.*, *a terrace before a house*; Abh 218 (pamukhaṃ dvārabandhanaṃ); — °-**bāhā**, *f.*, *a door-post*; Abh 219 (piṭṭhasaṅghāṭakadvārabāhā); D II 190,5 (~aṃ ālambitvā aṭṭhāsi); Khp 7:1 (~āsu tiṭṭhanti); Dhp-a III 273,14 (ekaṃ ~aṃ nissāya ekaṃ pādehi uppīḷetvā chamāya nisinnā suttaṃ kantati); — sadvārabāha, sadvārabāhaka, *mfn.*, *together with the door-post(s)*; Ps II 116,35 (sadvārabāhaṃ nagarakavāṭaṃ, *Ce, Ee, Se so*; *Be* -bāhakaṃ) = Mp III 265,4 (*Ce, Ee so*; *Be, Se* -bāhakaṃ) = Nidd-a I 86,31 (-bāhakaṃ); — °-**bhatta**, *n.*, *food placed before the door*; Sn 286 (Pj II 315,11 *foll.*: brāhmaṇānaṃ dassāmā ti sajjetvā tehi tehi dāyakehi attano gharadvāre ṭhapitaṃ bhattaṃ); — °-**rakkhaka**, *mf*(-ikā)*n.*, *(one) who guards the door or the means of access*; Dhp-a III 488,19 (cha dvārāni pidahitvā °-rakkhikaṃ satiṃ avissajjetvā); Ap-a 286,3 (°-pālo ~o ti attho); — °-**rakkhanaka**, *mfn.*, *who guards the means of access*; Mp III 281,10 (~en' eva ñāṇena, *Ce, Ee, Se so*; *Be* °-rakkhaken' eva); — °-**rakkhi(n)**, *m.*, *a doorkeeper, a gatekeeper*; Sv 852,7 (dovārikā ti ~ino); — °-**vivaraka**, *m.*, *one who opens the gate*; ? *opening of or in the gate*; ? Th-a II 151,26 (gajanirodhato vā niggamanāya ~aṃ alabhamāno hatthī viya, *Be, Se so*; *Ce, Ee* °-vivaraṇaṃ); — °-**sālā**, *f. a gatehouse; a room over the gate*; M I 382,31 (majjhimāya ~āya āsanāni paññāpehī ti; Ps III 93,18 *foll.*: yassa gharassa satta °-koṭṭhakā tassa sabba-abbhantarimato vā sabbabāhirato vā paṭṭhāya catutthadvārakoṭṭhako); II 61,31; — **advāra**, *n.*, *not a door*; Sp 748,14; — **sadvāra**, *mfn.*, *with a door*; M I 279,12 (dve agārā ~ā); — *see also* advāraka, advārika, antaradvāre, kāyadvārika, cakkhudvārika, chadvārika (*sv* cha[2]), pañcadvārika, manodvārika (*sv* mana[s]), sotadvārika (*sv* sota[1]).

dvālopika, *mfn.* [*from* dvi + ālopa], *living on only two portions of alms*; D I 166,11 (so ekāgāriko hoti ekālopiko dvāgāriko vā hoti ~o); M I 238,23 (~ā).

dvāsīta, *mfn.* [*from* dvi + asīti], *characterised by 82, plus 82*; Tikap-a 237,19 (~āni aṭṭha satāni).

dvāsīti, *num.* [dvi + asīti; *cf S.* dvyaśīti], *82*; Th 1024 (~i buddhato gaṇhiṃ dve sahassāni bhikkhuto, *Be, Se so*; *Ce, Ee* ~iṃ; Th-a III 117,6: ~i sahassānī ti yojanā); Ud-a 5,2 (~i ca akkharāni); Bv-a 3,16 (~iyā ñātisahassānaṃ); Vibh-a 297,5 (~i khuddakavattāni); — °'-**uttara**, *mfn.*, *plus 82*; Cp-a 15,35 (saṭṭhi sahassāni ~āni aṭṭha ca satāni); — *see also* dve-asīti (*sv* dve[2]).

dvi, *num.* [*S.* dvi], (*m.f.n. nom./acc.* dve[1] (*before initial vowels often* dv'), duve; *instr./abl.* dvīhi; *gen./dat.* dvinnaṃ, duvinnaṃ; *loc.* dvīsu, duvesu; *cf* Sadd 287,6 *foll.*; *iic also* di-, du- (du[2]), duv-, duvi-, dvā-, dve- (dve[2]), *qqv*); *two; two people; two things; iic also: twice* (*cf* dvi[r]); Vin I 10,10 (dve 'me bhikkhave antā pabbajitena na sevitabbā); 24,16 (Gayākassapo jaṭilo dvinnaṃ jaṭilasatānaṃ nāyako hoti); 163,8 (anujānāmi bhikkhave dvinnaṃ aññamaññaṃ pavāretuṃ); 220,34 (dve nāddasa yāguṃ ca madhugoḷakaṃ ca); 301,19 (eko dvīsu āvāsesu vassaṃ vasi); D I 88,32 (mahāpurisassa dve gatiyo bhavanti anaññā); 106,1 (dvīsu mahāpurisalakkhaṇesu kaṅkhati); II 179,7 (pokkharaṇīyo dvīhi vedikāhi parikkhittā ahesuṃ); 259,22* (Asamā ca duve Yamā); III 149,4* (cakkāni pādesu duvesu vindati); M I 63,2 (cattāri vassāni tīṇi vassāni dve vassāni); II 143,8* (ye 'me dvattiṃsati sutā mahāpurisalakkhaṇā duve tesaṃ na passāmi bhoto kāyasmiṃ Gotama); III 1,19 (ekaṃ ekakaṃ dve dukā tīṇi tikā …); 242,31 (dvinnaṃ kaṭṭhānaṃ samphassasamodhānā usmā jāyati); S I 105,28 (mā ekena dve agamittha); III 122,1 (dvinnaṃ ca devatānaṃ); IV 333,20 (dvīhi ṭhānehi gārayho); V 129,18 (dvinnaṃ phalānaṃ aññataraṃ phalaṃ pāṭikaṅkhaṃ); A I 27,39 (yaṃ ekissā lokadhātuyā dve arahanto sammāsambuddhā apubbaṃ acarimaṃ uppajjeyyuṃ n' etaṃ ṭhānaṃ vijjati); 53,30 (dve 'mā bhikkhave tathāgatassa dhammadesanā); Dhp 294 (hantvā rājāno dve ca khattiye); Ud 85,5 (dve 'me piṇḍapātā … ativiya aññehi piṇḍapātehi mahapphalatarā); It 38,23* (duve imā cakkhumatā pakāsitā nibbānadhātū); Sn 48 (disvā … pabhassarāni … saṅghaṭṭamānāni duve bhujasmiṃ); *p.* 87,4 (ekassa pi dadāmi dvinnaṃ pi dadāmi tiṇṇaṃ pi dadāmi …); 896 (duve vivādassa phalāni brūmi); Vv 41:2 (nāgassa dantesu duvesu nimmitā); Pv 7:6 (ahū mayhaṃ duve puttā); Ja I 49,23 (buddhā … dvīsu yeva kulesu nibbattanti); 160,5′ (ekekasmiṃ pāde dvinnaṃ dvinnaṃ vasena aṭṭhakhuraṃ); 204,1* (antarā dvinnam ayujjhapurānaṃ); 300,4 (dve tisso velāyo ācariyassa upaṭṭhānaṃ na gacchati); 462,15 (eko dve tayo ti gaṇetvā); 504,15 (kodhena tassa purato dve tīṇi vacanāni kathetuṃ samattho nāma n' atthi); II 73,13* (dve ca bhinnā kamaṇḍalū, *Be, Ce, Se so*; *Ee wr* tena bhinnā); III 520,28* (duve duve nandimane carante; 521,1′ *foll.*: duve duve ti dve dve hutvā); IV 163,4 (imāhi dvīhi

gāthāhi); 252,5 (jayampatike dve kinnare gahetvā); 406,15' (mayhaṃ dvīhi akkhīhi pi sabbaññutañāṇam eva piyataran ti); V 116,19* (dve va tāta padakāni yesu sabbaṃ patiṭṭhitaṃ); 387,15* (patthodano nālam ayaṃ duvinnaṃ, *Be, Ce, Se so*; *Ee* duvindaṃ) *quoted* Sp 176,13; Paṭis I 26,18 (dve dhammā pahātabbā avijjā ca bhavataṇhā ca); Ap 4,23 (duve bhave pajānāmi); 64,21 (dve sampattī anubhotvā); 312,24 (dvānisaṃse anubhomi); Dhs 58 (dvāyatanāni honti); Vibh 127,18 (dvindriyā paccuppannārammaṇā; Vibh-a 128,30: dvindriyā ti dve indriyā); 334,4 (dvīsu jhānesu paññā pītipharaṇatā); Mil 318,18 (udakassa dve guṇā nibbānaṃ anupaviṭṭhā ti); Vism 103,4 (dvinnaṃ pana dhātūnaṃ ussannattā puggalo mohacarito hoti); 257,16 (dvīsu disāsu jātaṃ); Sp 614,5 (dvinnaṃ aggasāvakānaṃ santike pabbajiṃsu); 1119,2 (bhagavato ca dvīsu yeva piṇḍapātesu bhājanagatesu devatā ojaṃ pakkhipiṃsu); Sv 1041,8 (vivādādhikaraṇaṃ dvīhi samathehi sammati); Spk II 23,16 (attho pana dvinnaṃ pi padānaṃ eko yeva); Pj II 602,16 (dvīh' ākārehi suññato lokaṃ passa); Nidd-a II 26,7 (majjhe ti dvinnaṃ antaraṃ, *Be, Ce, Se so*; *Ee* antarā); Mhv 10:91 (duve satāni); 21:10 (Assanāvikaputtā dve); — dve kathā, **1.** *duplicitous words; duplicity; not honouring a promise*; Ps II 206,32 (asinā sīse chijjante pi dve kathā na katheti); Mp I 165,4 (buddhānaṃ dve kathā nāma n' atthī ti); 288,23; — **2.** *words of argument or dissent*; Ja VI 546,10 (pitarā saddhiṃ dve kathā na kathessāmī ti); Ps I 254,18 (mayā ... bhikkhunā saddhiṃ dve kathā na kathitapubbā); — °'-**aṅgika**, duvaṅgika, *mfn.* [*from* dvi + aṅga[2]], *consisting of two parts or factors*; Dhs 425 (duvaṅgiko maggo hoti); Vibh 264,35 (tasmiṃ samaye duvaṅgikaṃ jhānaṃ hoti) *quoted* Vism 164,16 (*Be, Ce, Ee so*; *Se* ~aṃ); Vism 88,10 (jhānaṃ ... tivaṅgikaṃ dutiyaṃ tato virattappītikaṃ duvaṅgikaṃ tatiyaṃ); Sp 1303,17 (~ena ekena samuṭṭhānena); — °'-**aṅgula**, duvaṅgula, *n. and mfn.* [*S.* dvyaṅgula], (*n.*) *the breadth of two-fingers*; (*mfn.*) *measuring two finger-breadths*; Vin II 107,3 (na bhikkhave dīghā kesā dhāretabbā ... anujānāmi bhikkhave dumāsikaṃ vā duvaṅgulaṃ vā ti; Sp 1200,22 *foll.*: sace kesā antodvemāse ~aṃ pāpuṇanti antodvemāse yeva chinditabbā, ~aṃ atikkametuṃ na vaṭṭati, *Ee, Se so*; *Be* ... ~ehi atikkāmetuṃ; *Ce* ... ~ehi atikkametuṃ); III 246,19 (~ā rāji); — ~-kappa, *m.*, *two finger-breadth practice*; Vin II 300,31 (ko so āvuso ~-kappo, kappati bhante ~āya chāyāya vītivattāya vikāle bhojanaṃ bhuñjitun ti nāvuso kappatī ti); — ~-kāle, *ind.*, *when the shadow (of the* kālatthambha*) measures two finger-breadths*; Ps I 122,20; — ~-pañña, dvaṅgulipañña, *mfn.* [*BHS* dvyaṅgulaprajñā], *with 'two-finger' understanding (with little understanding; or whose understanding is in her two fingers)*; S I 129,16* (yaṃ taṃ isīhi pattabbaṃ ... na taṃ ~āya sakkā pappotum itthiyā; Spk I 189,23 *foll.*: parittapaññāya, yasmā vā dvīhi aṅgulehi kappāsavaṭṭiṃ gahetvā suttaṃ kantanti tasmā itthī ~ā ti vuccati) = Thī 60 (*Be, Ce so*; *Ee, Se* dvaṅguli-; Thī-a 65,4 *foll.*: ~āya nihīnapaññāya itthiyā ... itthiyo hi sattaṭṭhavassakālato paṭṭhāya sabbakālaṃ odanaṃ pacantiyo ... pakkuthiyamāne pana taṇḍule dabbiyā uddharitvā dvīhi aṅgulehi pīḷetvā [odanaṃ pakkan ti] jānanti tasmā ~āyā ti vuttā, *Se so*; *Be, Ce, Ee* dvīhi aṅgulīhi pīḷetvā ... dvaṅgulipaññāyā ti vuttā); — di-y-**aḍḍha**, di-v-aḍḍha, *mfn.* [dvi + aḍḍha[1]], *one and a half*; Abh 478 (~o tu divaḍḍho); Vin IV 119,5 (~o māso); Ja IV 469,27 (~ā abhisambuddhagāthā, *Be, Se so*; *Ce, Ee* ~-abhisambuddhagāthā); Ap 33,17; Mil 243,10 (~esu sikkhāpadasatesu); Sp 780,25 (samantā ~o hattho upacāro); Mhv 12:53 (~aṃ tu sahassaṃ); — ~-kukku, *mfn.* [diyaḍḍha + kukku[1]], *measuring one and a half* kukku*s*; Ja III 318,1* (~-kukkū udayena kaṇṇikā, *Be so*; *Ce, Ee, Se* ~-kukku; 318,5': ~-kukkū ti ~-ratanā); — ~-yojana, *n.*, *a distance of one and a half* yojana*s*; Ap 420,7 (~-yojane sese); — ~-yojanasatika, *mfn.*, *measuring 150* yojana*s*; Ja I 72,2 (Māro devaputto ~-yojanasatikaṃ Girimekhalaṃ nāma hatthiṃ abhirūhitvā); Sv 481,29 (~-yojanasatiko vejayantaratho); Sadd 796,23 (aḍḍhena dutiyo divaḍḍho ~o); — °-**aṇuka**, *n.*, *a combination of two atoms*; Vism 513,14 (na hetusamavetaṃ hetuphalaṃ samavāyavādīnaṃ ~'-ādi viya; Vism-mhṭ [*Be*] II 222,16: kāraṇesu dvīsu aṇūsu ~aṃ phalaṃ) ≠ Vibh-a 90,6; — °'**ādhippāyika**, *mfn.* [*from* dvi + adhippāya[1]], *with two possible meanings or interpretations*; Sadd 725,21 (~o pi payogo dissati yathā aggassa dātā medhāvī ti); 753,10 (idāni ~aṃ pi samāsaṃ vadāma); 918,1 *foll.* (atthi padaṃ ~aṃ ... ~aṃ hīnasammataṃ icc ādi); — **dvīha**, *m.n.* [dvi + aha(n)], *a period of two days*; D III 89,26 (sāliṃ āhāsi saki-d-eva ~āya); S II 192,8 (pabbataṃ ~ena ārohanti ~ena orohanti); Ja IV 481,20 (ekāhaṃ ~aṃ āgamehi, *Be, Se so*; *Ce, Ee* ~-tīhaṃ); Sp 1294,21 (cīvaraṃ ekāhaṃ vā ~aṃ vā paribhuñjitvā); Sv 771,16 (~aṃ matassa assā ti dvīhamataṃ); Sadd 762,28 (~aṃ vā tīhaṃ vā ~-tīhaṃ); — ~-tīha, *m.n.*, *a period of two or three days*; Vin I 154,30 (~-tīhaṃ vasitvā); D I 190,15 (~-tīhassa accayena); S V 348,23 (~-tīhaṃ ṭhito); Ja I 245,28 (āsīviso ~-tīhaṃ nirāhāratāya kujjhitvā); Vism 244,19 (~-tīhena pariyosāpetabbo hoti); — ~-paṭicchanna, *mfn.*, *concealed for two days*; Vin II 51,19; — *see also* ekadvīhikā (*sv* eka); — °-r-**āvaṭṭa**, °'-āvaṭṭa, *mfn.*, *with two turns; with two whirlpools*; ? S I 32,24* (ekamūlaṃ ~aṃ ... samuddaṃ dvādasāvaṭṭaṃ pātālam atarī isi, *Be, Ce, Ee so*; *Se* dvi-āvaṭṭaṃ; Spk I 84,23: [taṇhā] dvīhi sassatucchedadiṭṭhīhi āvaṭṭatī ti ~ā, *Be so*; *Ce, Ee, Se* dvāvaṭṭā); — °'-**indriya**, duvindriya, *mfn.*, *with two sense-faculties*; Sv 161,18 (ekindriyo pāṇo ~o pāṇo ti, *Be, Se so*; *Ce, Ee* dvi-indriyo) = Ps III 120,7 (*eds so*) = Spk II 341,4 (*Be, Ce, Se so*; *Ee* dvi-indriyo); Ps III 59,5 (ekindriyaṃ pāṇaṃ ~aṃ pāṇan ti, *Se so*; *Be* duvindriyaṃ; *Ce, Ee* duvindriyapāṇan ti); — °-**kamma**, dikamma, *mfn.*, (*gr.t.t.*) *having two patients, two objects*; Sadd 589,26* (ekakammā ~ā vā); — °-**kammaka**, dikammaka, *mfn.*, (*gr.t.t.*) *id.*; Pj I 17,34 (ajaṃ gāmaṃ netī ti ādisu viya ~-ttaṃ akkharacintakā icchanti, *Be, Ce, Se so*; *Ee* dikammakattaṃ); Sadd 5,22 (~-vasen' esaṃ attho gahetabbo); 692,29 (~āya nayanakiriyāya); — °-**kārita**, *mfn.*, *with two causative suffixes; being a double causative*; Sadd 597,23 (pariyosāvāpeti idaṃ ~aṃ hetukattupadaṃ); — °-**kuṭika**, *mfn.*, *consisting of two houses*; Vin III 46,23 (~o pi gāmo); — °-**kuṭikā**, *f.*, *a kind of hut; a hut for two*; ? Ap-a 97,12

(ekakuṭikadvikuṭika-...-maṇḍapādivasena senāsanāni); — °-**kuḍḍaka**, *mfn., (a hut) with two enclosing walls*; Ja I 92,24 (*in cpd, Ce, Ee so*; *Be* -dvikūṭāgāra-; *Se* -dvikuṭika-; = Ap-a 97,12: *eds* -dvikuṭika-); — °-**(k)kula**, *m(fn)., belonging to two families*; Ps IV 190,13 (dvakkulo ti ~o ti vā vattabbe Bakkulo ti vuttaṃ, *Ce, Ee, Se so*; *Be omits* dvakkulo ti); — *see also* dvakkula *sv* dvā; — °-**kūṭageha**, *n., a building with two peaks*; ? Ps II 296,33 (sā suddhapāsādo va na sobhatī ti taṃ parivāretvā pañca ~-satāni pañca cūḷapāsādasatāni ... kārāpesi; ≠ Sv 860,4: duvaḍḍhageha-); — °-**koṭika**, *mfn., having two top edges; twofold, having two forms*; Vism 653,33 (~aṃ suññataṃ pariggaṇhāti); Ps IV 64,5 (~ā suññatā dassitā); Pj I 44,9 (cattāro dantā ~ā dvimūlikā); — °-**kkhattuṃ**, *ind., twice*; Vin III 223,4; Dukap 304,5; Mil 116,3; Vism 419,11; Mhv 34:61; Sadd 868,10 (dve vārā ~uṃ); — (di)-**gaṇika**, *mfn., (gr.t.t.) belonging to two series (of roots)*; Sadd 595,1 (~-tte); — (di)-**gu**, *m.n.* [di + gu^{3}; *cf S.* dvigu], *(n.) two cows*; *(m., scil.* samāsa) *(gr.t.t.) a (*tatpuruṣa*) compound of which the first member is a numeral*; Sadd 750,13 (~ussa samāsassa ekattaṃ hoti napuṃsakaliṅgattaṃ ca); 753,28 *foll.* (saṅkhyāpubbo kammadhārayasamāso °-sañño hoti, dve gāvo ~u °-sadisattā ayaṃ samāso ~ū ti vuccati ... atha vā ... ~uno hi dve lakkhaṇāni, saṅkhyāpubbatā ekaṃ lakkhaṇaṃ napuṃsakekavacanatā ekan ti imināyaṃ lakkhaṇadvayena gato ti ~ū ti vuccati, dvīhi vā lakkhaṇehi gacchati pavattatī ti ~u); 759,5 *foll.*; — °-**guṇa**, diguṇa, du(g)guṇa, *mfn.* [*BHS* duguṇa], *double, doubled; of double thickness; twice as much as, twice as many as*; ~aṃ, ~ena, *adv., twice; twice as much*; Vin I 185,25 (na bhikkhave diguṇā upāhanā dhāretabbā; Sp 1083,21: diguṇā ti dvipaṭalā); 289,2 (anujānāmi bhikkhave ... ~aṃ saṅghāṭiṃ, *Se so*; *Be, Ce, Ee* diguṇaṃ); Sn 714 (na pāraṃ diguṇaṃ yanti; Pj II 497,31: duguṇan ti vā pāṭho, ekamaggena dvikkhattuṃ nibbānaṃ na yantī ti attho); Ja III 475,26 (sve diguṇaṃ āharissāmī ti); IV 227,19 (rāja ... ahaṃ te ācariyadhanaṃ dassāmī ti ~aṃ dhanaṃ adāsi, *Se so*; *Ce* diguṇaṃ; *Be* diguṇadhanaṃ; *Ee* diguṇaṃ adāsi); V 309,31* (phoṭentaṃ diguṇaṃ bhujaṃ); 499,29* (na paṇḍitā diguṇam āhu vākyaṃ; 500,3' *foll.*: ekaṃ vatvā puna taṃ visaṃvādento dutiyaṃ vacanaṃ na vadanti); Mil 84,19 (taṃ mayaṃ diguṇaṃ daṇḍemā ti, *Be, Ce, Ee so*; *Se* tassa mayaṃ ~aṃ daṇḍaṃ dademā ti); 358,17 (so diguṇaṃ pūjaṃ arahati); Sp 358,12 (~aṃ yāgubhattaṃ, *Ce, Ee so*; *Be* diguṇaṃ; *Se* dveguṇaṃ); 1206,16 (duguṇakaraṇaṃ, *Be, Ce so*; *Ee, Se* dugguṇa-); Dhp-a III 2,19 (rājā dve cattāri aṭṭha soḷasā ti ~aṃ katvā dāpesi); Nidd-a I 418,27 (tesu sukhitesu ~aṃ sukhito hoti, *Ce, Se so*; *Be, Ee* diguṇaṃ); Sadd 796,2 (dvissa dudido: ... diguṇaṃ); Mhv 5:73 (rājā ... diguṇena dine dine bhikkhū ... anupubbena vaḍḍhayi); 12:49 (diguṇe rakkhase thero māpayitvā); — *ifc see* tad- (*sv* ta[d]); — °-**guṇita**, *mfn., multiplied by two*; Spk III 8,2; — °-**catu(r)**, dvecatu(r), *num., see sv* dvi(r); — °-**cattālīsama**, *mfn., the 42nd*; Ap-a 486,16 (~-vagge, *Ee so*; *Be* bācattālīsama-; *Ce* dvācattāḷīsatima-; *Se* dvācattālīsama-); — *see also* dvācattāḷīsa (*sv* dvā), dvecattālīsatima (*sv* dve^{2}), bācattāḷīsama; — °-**cara**, *mfn., going about or living in a group of two*; Spk II 5,11; — °-**cārika**, *mfn., going about or living in a group of two*; Spk I 309,32 (ekacārikadvicārikādayo); III 5,29 (*in cpd*); — °-**ccha**, *num, see sv* dvi(r); — °-**ja**, dija, *mfn. and m.* [dvi + ja^{2}], **1.** *(mfn and m.) (one) who is born or produced twice*; Sn 117 (ekajaṃ vā ~aṃ vā pi yo' dha pāṇaṃ vihiṃsati, *Be, Se so*; *Ce* pāṇāni hiṃsati; *Ee* dijaṃ ... pāṇāni hiṃsati; Pj II 178,17: ~o ti aṇḍajo so hi mātukucchito aṇḍakosato cā ti dvikkhattuṃ jāyati, *Be, Ce, Se so*; *Ee* dijo ti); Sv 940,17 (dve vāre jātattā dijanāmakā sukkā sucisobhanā ca dantā assā ti dijasamasukkasucisobhanadanto, *Be, Ce, Se so*; *Ee omits* dantā; *ad* D III 178,14*); — ~-rāja(n), *m., the moon*; Sadd 380,28*; — *esp.* **(i)** *a bird*; Abh 624; 1047; D II 258,22* (dibbā dijā pakkhi visuddhacakkhū); S I 224,28* (mā-y-ime dijā vikulāvakā ahesuṃ); Sn 1134 (~o yathā kubbanakaṃ pahāya, *Ce so*; *Be, Ee, Se* dijo); Ja II 205,15* (~o dumaṃ khīnaphalan ti ñatvā, *Ce so*; *Be, Ee, Se* dijo); III 331,3* (na me suto vā diṭṭho vā bhāsanto mānusiṃ dijo); IV 347,11* (eko va seno hanti dije pasayha); VI 518,24* (nānāvaṇṇā bahū dijā); Mil 295,19 (kissa ime manussā ca dijā ca dipadā migā catuppadā ti); Vv-a 163,28 (kokehi aññehi ca dijehi abhināditaṃ); — dijābhighuṭṭha, *mfn., filled with the song of birds*; Ja V 205,16*; VI 272,2*; — dijam-pati, *m.* [dija + pati^{2}; *influenced by* disampati *qv sv* disā, *and mc*], *chief of birds*; Ja V 450,11* (451,7': dijampatī ti dijajeṭṭhakaṃ Kuṇālaṃ ālapati, *Be so*; *Ce, Ee* dijaseṭṭhakaṃ; *Se* dijajeṭṭhakakuṇālaṃ); — dijapota, *m., a young bird*; Mhv 21:19; — **(ii)** *a brahman*; Abh 408 (brahmabandhu ~o vippo); 1047; Ap 507,10 (Vacchagotto ~o tassa jāyāya aham okkamiṃ, *Ce so*; *Be, Se* dijo; *Ee* Vacchagotto ti Jotissa); 583,10 (Kapilassa dijass' āsiṃ dhītā); 611,25 (sotthiyaṃ dijam addasaṃ); Mhv 5:135 (dijo); — **(iii)** *a tooth*; Abh 261 (~o lapanajo danto); 1047; Ap-a 488,27 (kumāravaye uṭṭhitadantānaṃ patitattā puna uṭṭhitadantā dijā); — *ifc see* cattārīsa-; — *see also* duvija (*sv* duvi); — **2.** *(mfn.) born from two things*; Vism 451,37 (yaṃ pana cittato ca ututo ca jātaṃ taṃ ~aṃ nāma); — °-**jāti**, *m(fn).* [dvi + jāti^{1}], *having two births; a brahman*; Thī 430 (annena ca pānena ca tappaya samaṇe ~ī ca; Thī-a 247,33: ~ī ti brāhmaṇajātī); — *see also* purohitadijāti(n) (*sv* purohita); — °-**jivha**, dujivha, dujjivha, *mfn. and m.* [*S.* dvijihva], **1.** *(mfn.) double-tongued; false-tongued*; Abh 1068 (~o sūcakāhisu); A III 260,32 (pañc' ime bhikkhave ādīnavā kaṇhasappe ... ghoraviso dujivho ..., *Ce, Se so*; *Be, Ee* dujjivho); 261,7 (tatr' idaṃ bhikkhave mātugāmassa dujivhatā yebhuyyena bhikkhave mātugāmo pisuṇavāco, *Ce, Se so*; *Be, Ee* dujjivhatā); Ja III 347,16* (pass' eḷamūgaṃ uragaṃ ~aṃ, *Ce so*; *Ee* dijivhaṃ; *Be, Se* dujivhaṃ) *quoted* Ps I 118,11 (*Ee, Se so*; *Be* dujjivhaṃ; *Ce* dujivhaṃ); Ja V 425,14 (nāriyo ... dujivhāyo, *Be, Ce so*; *Ee, Se* dujjivhāyo); 425,20* (dujivhā urago yathā, *Be, Ce so*; *Ee* dujjivha; *Se* dujjivhā); 447,13' (pisuṇatāya dujivhatā, *Be, Ce so*; *Se* dujjivhatā; *Ee* dūjivhatā); Cp 2:10:1 (dāṭhāvudho ghoraviso ~o uragādhibhū; Cp-a 175,13: nāgayonisiddhāhi dvīhi jivhāhi samannāgato ti ~o); Sv 938,29 (ye pharusavācā honti te ... baddhajivhā vā honti gūḷhajivhā vā ~ā vā); —

2. (*m.*) *a snake*; Abh 654 (~o urago);1068; Ja V 82,4* (dujivha, *Be, Ce so*; *Ee, Se* dujivhā; 82,14': dujivhā ti Paṇḍarakanāgaṃ ālapati); 84,12*; Nidd I 8,5 (jivhā tassa duvidhā ti ~o, *Be, Ce so*; *Ee, Se* dujivho); — *see also* dvirasaññu *below*; — °-**ṭṭhānika**, *mfn.*, *belonging to two stages or positions*; Tikap-a 275,26; — °-**tāla**, *mfn.* [dvi + tāla[1]], *measuring the height of two palm-trees; ~aṃ, ind., to the height of two palm-trees*; M I 187,26 (~aṃ pi udakaṃ saṇṭhāti) ≠ A IV 101,25; Ja VI 220,19' (ekatālaṃ ~aṃ ... vehāsaṃ abbhuggantvā); — °-**tiyojanika**, *mfn.*, *two or three* yojana*s in extent*; Ja IV 485,7 (~aṃ parisaṃ gahetvā, *Ee so*; *Be, Ce, Se* dviyojanikaṃ); — °-**tta**, *n.*, *doubling; reduplication*; Sadd 620,20 (parassa ~aṃ ṭhāne); 636,19 (puggalavācino āsavassa sassa ~aṃ); 826,4 (ādibhūtassa vaṇṇassa ekasarassa kvaci ~aṃ hoti: titikkhati jigucchati ...); 854,22 (tapaccayassa ca ~aṃ hoti); — °-**ttā**, *ind.*, *see sv*; — °-**ttikkhattuṃ**, ind., *two or three times*; Vin III 221,33; Ja VI 567,26'; — *ifc see* ūnaka-; — *see also* dvattikkhattuṃ (*sv* dvā); — °-**tticatukkhaṇḍaka**, *mfn.*, *consisting of two, three or four pieces*; Sp 1111,27 (~ena, *Ee, Se so*; *Be, Ce* -khaṇḍena); — °-**dugama**, °-duggama, *mfn.*, *a quadruped*; ? Sv 940,1 (dvīhi dvīhi gacchatī ti ~o, dvīhi dvīhi catūhi); — ~-varatarahanutta, *n.*, *the having the jaw of the best of quadrupeds*; D III 176,4* (~-varatarahanuttam alattha, *Be, Ee so*; *Ce, Se* dviduggama-; *read* duvidugama- *with K.R. Norman, 1984, p. 178* ?; Sv 940,1 *foll.*: catuppadānaṃ varatarassa sīhasseva hanubhāvaṃ alatthā ti attho) *quoted* Sadd 75,16 (dviduggama-); — °-**dhā**, duvidhā, dvedhā, *ind.* [*S.* dvidhā], *in two parts; in two ways; on two sides*; Vin I 149,20 (gāmo dvedhā bhijjittha); III 74,18 (puthusilā ~ā bhinnā appaṭisandhikā hoti, *Be so*; *Ce, Ee, Se* dvedhā); D II 341,3 (araṇisahitaṃ ~ā phālesi); 343,6 (mayaṃ imaṃ satthaṃ ~ā vibhajeyyāma); M I 114,26 *foll.* (yannūnāhaṃ ~ā katvā ~ā katvā vitakke vihareyyan ti, *Be, Ee so*; *Ce, Se* dvedhā); Ja II 176,19 (kacchapo ākāsaṅgaṇe patitvā dvedhā bhinno ti); III 458,21* (jivhā tassa ~ā hoti uragasseva); IV 77,30' (na esa mayā saddhiṃ bhijjitvā ~ā bhavissatī ti); 101,8 (nesaṃ parisā ... ~ā jātā); V 145,5' (mahāsatto paṭhaviṃ ~ā bhinditvā taṃ nirayaṃ dassetvā); 197,14 (suvaṇṇacīrake ~ā gate); 203,9* (dvedhā siro sādhuvibhattarūpo; 206,11': tassa sīsaṃ dvedhā katvā baddhānaṃ jaṭānaṃ vasena suṭṭhu vibhattarūpaṃ); VI 469,28' (dakarakkhaso udakaṃ ~ā katvā nikkhamitvā); Nidd I 232,29 (kathaṃ ime nānā assu ... dvedhā assu dvejjhā assu dve pakkhā assu ...) = 385,14 (*eds* dvidhā); Mil 339,19 (upagataṃ ... ~ā chindissāmi); Vism 479,9 (saṅkhepato vitthārato cā ti evaṃ ~ā daṭṭhabbato); 680,28 (saddhā indriyabalavasena dvedhā ṭhitā); Sp 1368,21 (tasmiṃ vihāre saṅgho ~ā bhijjati); Bv-a 103,18 (advejjhavacanā ti dvedhā appavattavacanā, ekaṃsavacanā ti attho); Mhv 37:170 (hadayaṃ phalitaṃ ~ā); Sadd 803,23 (dvīhi vibhāgehi ~ā evaṃ dvedhā duvidhā); — ~-karaṇa, dvedhā-karaṇa, *n.*, *dividing in two*; Dhātup 382 (chida dvedhākaraṇe) ≠ Sadd 472,13; *cf* 543,27: anekasatadhā chedanaṃ pi ~-karaṇaṃ yeva); — ~-patha, *m.*, **1.** *a place where two roads meet, a fork in the road; a divided path*; M I 142,28 *foll.* (abhikkhaṇanto sumedho ... addasa ~-pathaṃ, ~-patho bhadante ti ... ukkhipa ~-pathaṃ abhikkhaṇa sumedha); 144,18 (~o ti ... vicikicchāy' etaṃ adhivacanaṃ); S III 108,20 (dakkhissasi ~-pathaṃ tattha vāmaṃ muñcitvā dakkhiṇaṃ gaṇhāhi, *Ce, Ee so*; *Be, Se* dvedhā-); Dhp 282 (etaṃ dvedhāpathaṃ ñatvā bhavāya vibhavāya); Ud 90,19 (addasā ... antarāmagge ~-pathaṃ, *Be, Ee, Se so*; *Ce* dvedhā-; Ud-a 425,11; ~-pathan ti ~-bhūtaṃ maggaṃ, dvedhāpathan ti pi paṭhanti, *Be, Se so*; *Ce, Ee* dvedhāpathan ti ~-bhūtaṃ ... ~-pathan ti pi paṭhanti); Ja IV 316,5 (~-pathe ṭhitā, *Se so*; *Be, Ce, Ee* dvedhā-); VI 67,10* (ayaṃ dvedhāpatho); Vism 313,1 (dvedhāpathaṃ patvā); — **2.** *doubt, uncertainty*; Nidd I 414,23 (vimati vicikicchā dveḷhakaṃ dvedhāpatho; Nidd-a I 429,20: paṭipattinivāraṇena ~-patho viyā ti dvedhāpatho, *Be, Se so*; *Ce, Ee* dvedhāpatho viyā ti) ≠ Dhs 425 ≠ Vibh 168,3 (*Ce, Ee, Se so*; *Be* dvidhā-); Nidd-a I 18,21 (niyogavacanaṃ ~-pathapaṭikkhepo); — ~-pavatta-īhitika, *mfn. where activity functions in two ways*; Sp 174,24 *foll.* (dvīhitikā ti ~-pavatta-īhitikā ... dvidhā pavattā citta-iriyā citta-īhā); — °-**nava**, *num. see sv* dvi(r); — °-**pa**, *m.* [dvi + pa[3]], *an elephant*; Abh 360 (nāgo ~o); Sadd 346,1*; — °-**pañca**, *num.*, *see sv* dvi(r); — °-**pad**, *mf(n.)*, *having two feet, a biped*; S I 6,22* (khattiyo ~aṃ seṭṭho, *Be, Ee so*; *Ce, Se* dipadaṃ); — °-**pada**, dipada, *mf(n)*., **1.** *having two feet, a biped*; Abh 1 (buddho ... dipaduttamo); S V 41,23 (sattā apadā vā ~ā vā catuppadā va, *Be, Ee, Se so*; *Ce* dipadā) *quoted* Mil 217,3 (*Be so*; *Ce, Ee* dipadā; *Se* dvippadā); A I 22,25 (ekapuggalo ... ~ānaṃ aggo, *Be so*; *Ce, Ee, Se* dipadānaṃ); Sn 690 (~ānam uttamo, *Be so*; *Ce, Ee, Se* dipadānam); Vv 64:30 (santappayitvā ~ānam uttamaṃ, *Be, Ce, Ee so*; *Se* dipadānam); Ja II 216,13 (sabbaññū ~ānaṃ aggo Mahāgotamo, *Be so*; *Ce, Ee, Se* dipadānaṃ); III 265,25* (catuppadī tvaṃ kalyāṇi dvipadāhaṃ manorame, *Be, Ce, Se so*; *Ee* catuppadā ... dipadāhaṃ); Mil 295,19 (manussā ca dijā ca ~ā, *Be so*; *Ce, Ee* dipadā; *Se* dvippādā); Spk I 33,33 (esa sabbasattaseṭṭho ~esu yeva uppajjati); — **2.** *consisting of two parts; of two* pada*s, of two verse-sections*; A III 416,23 (ko ekapadaṃ ~aṃ jānāti imassa dukkhassa nirodhāyā ti, *Be, Ee, Se so*; *Ce* dipadaṃ; Mp III 408,19: ekapadamantaṃ vā ~-mantaṃ vā, *Be, Se so*; *Ce* dipada-; *Ee* dipadamattaṃ, *prob. wr*); Nidd-a I 301,10 (~aṃ pi tipadaṃ pi catuppadaṃ pi pucchaṃ racayitvā, *Be, Ee, Se so*; *Ce* dipadaṃ pi); Sadd 760,2 (~o bahubbīhi); — *see also* dupada (*sv* du[2]); — °-**pannā** *in Ee at* S I 170,21* *is wr, prob. for* dupaṇṇā (*Be, Ce, Se so*); — °-**pādaka**, dipādaka, *mf(n)*., *having two feet; a biped*; Vin II 110,10* (apādakehi me mettaṃ mettaṃ ~ehi me, *Be, Ee so*; *Ce, Se* dipādakehi) = A II 72,32* (*Be so*; *Ce, Ee, Se* dipādakehi) = Ja II 146,1* (*Be so*; *Ce, Ee, Se* dipādakehi); Vin III 52,21 (~aṃ nāma manussā pakkhajātā); Sn 205 (~o 'yaṃ asuci duggandho parihīrati, *Be so*; *Ce, Ee, Se* dipādako) = Th 453 (*Be so*; *Ce, Ee, Se* dipādako); — °-**piṭaka**, *n. and m(fn)*., **1.** (*n.*) *two* piṭaka*s*; Sp 875,17 (~-dharo pi); Sv 505,21 (ye ca bahussutā tipiṭakadharā ~-dharā ekapiṭakadharā); — **2.** (*mfn.*) *(one) who knows two* piṭaka*s*; Vism 62,7 (tipiṭakassa ... ~assa ...); — °-**porisa**, *mfn.*, ~aṃ, *ind.*,

measuring the height of two men; to the height of two men; M I 187,31 (~aṃ pi udakaṃ saṇṭhāti) ≠ A IV 102,3; Sp 1033,28 (ekaporisā vā ~ā vā ti chāyā metabbā); — °-**bhāva**, *m.*, *doubling*; Sadd 494,4 (tappaccayassa ~o bhavati); — *see also* dvebhāva (*sv* dve[2]); — °-**bhūmika**, dvi-bhūmaka, *mfn.*, *of two storeys*; Sp 782,26 (~ā kuṭi, *Be, Se so*; *Ce* ~ā kuṭikā; *Ee* ~-kuṭikā); Dhp-a I 182,6 (~aṃ gehaṃ kārāpetvā, *Ee, Se so*; *Be, Ce* °-bhūmakaṃ); — °-**matta**, *mfn.*, (*gr.t.t.*) *having a duration of two* mātrā; Sadd 605,22 (aññe ~ā dīgha); — °-**māsa**, *n.*, *see* dvemāsa (*sv* dve[2]); — °-**māsika**, *mfn.*, *see* dvemāsika (*sv* dve[2]); — °-**mūlaka**, dumūlaka, dvimūlika, *mfn.*, *having two roots; having two bases*; Vin III 97,5 (dumūlakaṃ pi timūlakaṃ pi catumūlakaṃ pi ...); Vism 251,12 (ekeko [danto] ~o dvikoṭiko); Sv 1050,13 (pāṇātipāto dosamohavasena ~o hoti); Pj I 44,9 (cattāro dantā dvikoṭikā dvimūlikā); — °-**yojana**, *mfn. and n.*, **1.** (*mfn.*) *two* yojana*s in extent*; Ps II 122,22 (cetiyaṃ karissāma ... ~aṃ ... hotū ti); — **2.** (*n.*) *a distance of two* yojana*s*; Ja II 333,11; Vism 634,12; — °-**yojanasatika**, *mfn.*, *measuring 200* yojana*s*; Vin II 238,17 (attabhāvā ~ā pi); M I 187,18 (~āni pi udakāni); Sv 487,3 (maccho ~o); — °-**yojanika**, *mfn.*, *two* yojana*s in extent*; Ja IV 485,7 (~aṃ parisaṃ gahetvā, *Be, Ce, Se so*; *Ee* dvitiyojanikaṃ); — °-**ratta**, diratta, duratta[3], *n.*, diratti, *f.* [dvi + ratta[2], ratti; *cf S.* dvirātra], *a period of two nights (or days)*; Ja I 413,13* (ekarattaṃ ~aṃ vā dukkhaṃ vasati verisu, *Ce so*; *Be, Ee* dirattaṃ; *Se* dvirattiṃ); V 216,2* (ekarattaṃ ~aṃ vā bhaveyyaṃ Ahipārako, *Ce, Se so*; *Be* dirattaṃ; *Ee* dirattiṃ); Sadd 287,14* (~aṃ); 796,2 (dvissa dudido: durattaṃ dirattaṃ); — °-**rada**, dirada, *m(fn).*, *two-tusked; an elephant*; Abh 360 (~o gajo); Ap 536,16 (garuḷaṃ ~aṃ sīhaṃ vinadantaṃ ca dassayi); Bv-a 210,33 (~-varo); 211,14 (diradavaraṃ); Sadd 345,33*; — °-**rasaññu**, dirasaññu, *m(fn).*, *double-tongued, a snake*; Ja VI 206,12* (ko taṃ subhikkhaṃ ~u kuriyā, *Be so*; *Ce, Ee, Se* dirasaññu; 209,14 *foll.*: dvīhi jivhāhi rasajānana-samattha); Nidd I 8,6 (dvīhi jivhāhi rasaṃ sāyatī ti ~ū, *Be, Ce, Ee so*; *Se* dirasaññū); Sadd 466,27; — °-**liṅga**, *mfn.*, (*gr.t.t.*) *of two genders*; Sadd 114,16 (āpasaddassa ... ~-tā n' atthi); 255,7 (atthasaddo ~o); — °-**vacana**, *n. and mfn.*, **1.** (*n.*) (**i**) (*gr.t.t.*) *the dual case (and its endings)*; Sadd 92,16 *foll.* (kasmā pana imasmiṃ pakaraṇe ~aṃ na vuttaṃ); 298,9 (ettha ~aṃ chaḍḍetabbaṃ buddhavacane tadabhāvato); — (**ii**) *repetition*; Sp 400,27; — **2.** (*mfn.*) (*gr.t.t.*) *having two numbers*; Sadd 10,35* (attiliṅgaṃ ~aṃ tad ākhyātan ti vuccati); — °-**vassa**, *mfn.*, *of two years standing*; Ud-a 266,14; — *see also* duvassa (*sv* du[2]); — °-**vassika**, *mfn.*, *two-year-old; being at the age of two years*; Ja VI 5,28 (~-darakā nāma phalāphalaṃ piyāyanti, *Be, Se so*; *Ce, Ee* dārakānaṃ ... piyaṃ hotī ti); Nidd I 120,15 (~o pi ... cavati marati, *Ee, Se so*; *Be, Ce* dvevassiko); — *see also* duvassika (*sv* du[2]), dvevassika (*sv* dve[2]); — °-**vāca**, dvevāca, *n.*, *two sayings, two sentences*; Ja V 257,17* (ekavācaṃ pi ~aṃ bhaṇeyya, *Be, Se so*; *Ce, Ee* dvevācaṃ); — *see also* dvevācika (*sv* dve[2]); — °-**vāraṃ**, *ind.*, *see* dvevāraṃ (*sv* dve[2]); — °-**vidha**, *ind.*, *see* duvidha (*sv* du[2]); — °-**vedana**, *mfn.*, *see* duvedana (*sv* du[2]); — °-**sakāraka**, *mfn.*, *having a double letter "s"*; Th-a II 277,27 (dhurassaho ti ... gāthāsukhatthaṃ c' ettha ~o niddeso kato, *Ee so*; *Be Se* °-sakārato; *Ce* dhurāsaho ti ... dīgharakārako); — °-**sata**, *n. num.* [dvi + sata[1]], *200*; Mil 114,26; Spk III 34,13; Th-a III 203,3 (~aṃ catusaṭṭhi ca mahātherā); Sadd 801,5; — ~'-uttara, *mfn.*, *plus 200*; Th-a III 209,30 (~'-uttaraṃ sahassaṃ); — *see also* dvesata (*sv* dve[2]); — °-**sandhi**, *mfn.*, *with two junctions; with two breaks*; Vism 584,15; — °-**samuṭṭhānika**, *mfn.*, *having a twofold origin; originating from two*; Vin V 88,22*; Nidd-a I 13,29; — °-**sahassa**, *n. and mf(~ī)n.*(?), **1.** *two thousand; of two thousand*; M III 101,16 (~o brahmā; *cf* 101,19 *foll.*: pañcasahasso ... brahmā pañcasahassīlokadhātuṃ pharitvā adhimuccitvā viharati) *quoted* Sadd 459,12; Ps II 408,34 (~ānaṃ ... brahmānaṃ); Pj I 133,8 (catunnaṃ mahādīpānaṃ ~ānaṃ parittadīpānaṃ ca); — **2.** [*cf BHS* dvisāhasra] *(according to cts) of a million* (cakkavāḷa*s*); A I 228,5 (yāvat' Ānanda sahassī cūḷanikā lokadhātu tāva sahassadhā loko ayaṃ vuccat' Ānanda ~ī majjhimikā lokadhātu; Mp II 341,10: ayaṃ sahassacakkavāḷāni sahassabhāgena gaṇetvā dasa-satasahassacakkavāḷaparimāṇā ~ī); Nidd I 356,18 (~iṃ pi majjhimikaṃ lokadhātuṃ passeyya); — ~-kkhattuṃ, *ind.*, *2000 times*; S I 147,23; — ~-(t)thāma, *mfn.*, *having the strength for, able to bear, a weight of 2000* (pala*s*); Ps II 52,6 *foll.* (daḷhadhanu nāma ~-tthāmaṃ vuccati, ~-tthāmaṃ nāma yassa āropitassa jiyābaddho lohasīsādīnaṃ bhāro daṇḍe gahetvā yāva kaṇṭhappamāṇā ukkhittassa paṭhavito muccati, *Ce, Ee, Se so*; *Be* kaṇḍappamāṇā; Ps-pṭ [*Be*] II 38,27: ~-palaṃ lohādibhāraṃ vahituṃ samatthaṃ ~-thāmaṃ) = Spk II 225,7 *foll.* = Mp IV 200,21 *foll.*; — °-**hatthagayha**, *mfn.*, *to be grasped by two hands*; Pv-a 46,24 (kesā ... ~ā, *Be, Ce, Se so*; *Ee* dvehatthā gayhā, *prob. wr*); — °-**hetuka**, duhetuka, *mfn.*, *with two root-causes; with two moral conditions*; Vism 475,33 (bhāvanamāyā pi duhetukā oḷārikā); Sv 509,17 (paṭisandhisaññā pana nesaṃ tihetukā pi ~ā pi ahetukā pi hoti) = Mp IV 25,24 (*Be so*; *Ce, Ee, Se* duhetukā); Bv-a 191,27 (duhetukā sugatigāmino honti); As 213,5 (kāmāvacarakusalaṃ duhetukaṃ pi tihetukaṃ pi hoti); — *see also* ekadve, dvāsīti.

dvi(r), *ind.* [*S.* dvis], *twice*; S I 117,2* (pabbatassa suvaṇṇassa ... kevalo dvi-ttāva nālaṃ ekassa, *so Sadd index*; *Be, Ce, Ee* dvittā va; *Se* dvitā va; Spk I 181,13: pabbatassā ti pabbato bhaveyya, dvittā vā ti tiṭṭhatu eko pabbato dvikkhattuṃ pi tāva mahanto suvaṇṇapabbato ekassa nālaṃ na pariyatto ti attho) *quoted* Dhp-a IV 32,19*; — dvir-**utta**, *mfn.* [*S.* dvirukta], *repeated*; Sadd 41,1 (~-vasena); 265,8 (~-bhāvāpajjanato); — dvir-**utti**, *f.* [*S.* dvirukti], *repetition*; Sadd 285,16 (~i); — (dvi)-**catu(r)**, dvecatu(r), *num.*, *two times four, eight*; — dvicaturaṅgagāmi(n), *mfn.* [gāmi(n)[1]], *which moves with eight constituent parts*; ? *which leads those with eight characteristics*; ? Th 520 (sivaṃ dvecaturaṅgagāminaṃ magguttamaṃ ... passitvā, *mc*; Th-a II 219,17: sammādiṭṭhi-ādīnaṃ vasena dvicaturaṅge hutvā ariye nibbānaṃ gametī ti ... gāthāsukhatthaṃ c' ettha vibhatti-alopo kato daṭṭhabbaṃ, *Ce, Ee so*; *Be, Se* °-aṅgo; *or to* dvi ?); — (dvi)-**ccha**, *num.* [dvi(r) + cha[2]; *or to* dvi],

twice six, twelve; Abh 195; — (dvi)-**nava**, *num.* [dvi(r) + nava[2]; *or to* dvi], *twice nine, 18*; Ap 148,5; — (dvi)-**pañca**, *num.* [*or to* dvi], *twice five, ten*; Mhv 38:77 (ammaṇehi ~ahi).

dvika, *n.* [*cf S.* dvika], *a set of two, a dyad*; Kkh[2] 303,14 (anaññe °-dukkaṭaṃ; *cf* Vin IV 249,17 *foll.*); Sadd 801,5 (satassa ~aṃ dvisataṃ); — *see also* duka.

dvittā, dvitā, *ind.* [*S.* dvitā ? *or to* dvi(r) *qv* ?], *doubly so; twofold; indeed, certainly*; S I 117,2* (pabbatassa suvaṇṇassa ... kevalo ~ā va nālaṃ ekassa, *Be, Ce, Ee so*; *Se* dvitā; Spk I 181,13: pabbatassā ti pabbato bhaveyya, ~ā vā ti tiṭṭhatu eko pabbato dvikkhattuṃ pi tāva mahanto suvaṇṇapabbato ekassa nālaṃ na pariyatto ti attho) *quoted* Dhp-a IV 32,19*.

dvindriya, *mfn.*, see *sv* dvi.

dvīha, *m.n.*, see *sv* dvi.

dvīhika, *mfn.* [*from* dvīha *qv sv* dvi; *cf BHS* dvīhika, dvehika], *coming every third day; missing two days*; D I 166,14 (ekāhikaṃ pi āhāraṃ āhāreti ~aṃ pi āhāraṃ āhāreti; Sv-pṭ I 463,4 *foll.*: abhuñjanavasena eko aho etassa atthī ti ekāhiko āhāro ... ~an ti ādīsu pi eso nayo) ≠ M I 78,3 ≠ Nidd I 416,25.

dvīhitika, *mfn.*, *see sv* duhitika.

dve[1], *nom./acc. of* dvi *qv*.

dve[2]-, [*iic for* dvi *qv*; *cf* dvā], *two*; — °-**akkhikāṇa**, *mfn.*, *blind in both eyes*; Sp 1030,23 (~o, *Ee, Se so*; *Be, Ce* dvi-); — °-**asīti**, *f. num.*, *82*; Ap 159,23 (kappānaṃ ~iyā); Sp 225,28 (~i mahāvattāni); Sv 24,7 (~i suttantā udānan ti veditabbaṃ); — *see also* dvāsīti; — °-**catu(r)**, *see* dvicatu(r) (*sv* dvi[r]); — °**cattāḷīsa**, °-**cattālīsa**, °-cattārīsa, *f. num.*, *42*; Vin V 215,25 (~a nissaggiyā, *Be, Se so*; *Ce, Ee* °-cattārīsa); D II 188,17 (~aṃ nāgasahassāni, *Be, Se so*; *Ce, Ee* °-cattārīsaṃ); Ap 238,22 (*in* uddāna: ~a gāthāyo); Vism 82,30 (~a honti, *Ce, Se so*; *Be, Ee* dvā-); Vibh-a 24,24 (~a cittāni uppajjanti, *Be, Ce, Ee so*; *Se* dvā-); — *see also* dvācattāḷīsa (*sv* dvā), bācattāḷīsa; — °-**cattālīsatima**, *mfn.*, *the 42nd*; Mhv (II) *p.* 54,6* (Dvirājako nāma ~o paricchedo); — *see also* dvicattālīsama (*sv* dvi), bācattāḷīsama; — °-**dhā**, *ind.*, *see* dvidhā (*sv* dvi); — °-**navuta**, *mfn.*, *the 92nd*; Ap 111,7 (~e ito kappe bodhiṃ ropes' ahaṃ tadā); Bv 18:13 (~e ito kappe ayaṃ buddho bhavissati, *Be, Ee so*; *Ce* ito ~e; *Se* dvā-); — *see also* dvānavuta (*sv* dvā); — °-**navuti**, *num.*, *92*; Vin II 288,10 (~i pācittiye ṭhapetvā, *Be, Ce, Se so*; *Ee* ~iṃ); IV 1,4 (~i pācittiyā dhammā); Ap 111,23 (*in* uddāna: gāthā ~ī tathā); Sp 14,14 (~i sikkhāpadāni pācittiyānī ti ṭhapesuṃ); — ~-kappa, *m.n.*, *the 92nd aeon*; Ja I 40,21 (ito ~-kappe buddho bhavissasī ti, *Ce, Ee so*; *Be, Se* dvānavuti-); Dhp-a I 100,17; — *see also* dvānavuti (*sv* dvā); — °-**paññāsa**[1], dvepaṇṇāsa, *num.*, *52*; Vin I 156,17 (imamhi khandhake vatthūni dvepaṇṇāsa); Ps I 50,3 (~āya nayehi, *Be, Ce, Se so*; *Ee* ~-nayehi); Th-a I 3,14 (~a gāthā, *Be, Ce, Se so*; *Ee* dvepaṇṇāsa); — *see also* dvāpaññāsa (*sv* dvā); — °-**paññāsa**[2], *mfn.*, *the 52nd*; Ap 454,13 (phaladāyakavaggo ~o, *Ee, Se so*; *Be, Ce* dvepaññāsamo); — °-**paññāsama**, *mfn.*, *the 52nd*; Ap-a 490,10; — °-**patha**, *m.*, *a place where two roads meet; a double path*; Vv 53:17 (~aṃ agamāsiṃ coramajjhe; *cf* Vv-a 241,7: ~an ti dvinnaṃ gāmasīmānaṃ vemajjhabhūtaṃ pathaṃ); — °-**pitika**, *mfn.*, *having two fathers*; Ja V 424,17 (Kaṇhā ~ā; 427,17': ~ā ti Kosalarañño Kāsirañño ca vasen' etaṃ vuttaṃ); — °-**pūṭe** *in Ee, Se at* Sp 1026,21 *is prob. wr*; *perhaps read* dvepuṭe, *but Be, Ce omit*; — °-**bhāva**, *m.*, **1.** *doubling*; Sadd 509,13 (yakārassa ~o); 620,20 (saramhā parassa vyañjanassa ~o hoti ṭhāne: idha ppamādo); 690,10; — **2.** [*cf S.* dvaibhāvya], *duality; separation into two*; Sadd 804,13 (bhāvatthe dvisaddato ḷhakapaccayo hoti ~o dveḷhakaṃ); — *see also* dvibhāva (*sv* dvi); — °-**mātubhātika**, *m.*, *a half-brother*; Ap-a 122,24* (~aṃ pubbe dhanahetu haniṃ ahaṃ, *Ce, Ee so, perhaps wr*; *Be, Se* vemātubhātaraṃ) *quoting* Ap 300,3 (*Be, Ce, Se* vemātubhātaraṃ; *Ee wr* dvemātābhātaro); — °-**māsa**, dvimāsa, *n.* [dve + māsa[2]], *a period of two months*; D III 89,11 (te māsaṃ pi ~aṃ pi na labhanti gāmaṃ ... pavisituṃ); Cp 1:1:9 (~aṃ, *Be, Ce, Ee so*; *Se* dvi-); Vism 616,18 (dibbā pana ojā ekamāsaṃ ~aṃ pi upatthambheti); Sp 1200,24 (~ato, *Be, Ce so*; *Ee, Se* dvi-); — °-**māsika**, dvimāsika, *mfn.*, *being at the age of two months; two-months-old*; Pv 6:7 (~o gabbho); Nidd I 120,11 (~o pi temāsiko pi ... cavati marati, *Be, Ce so*; *Ee, Se* dvi-); Cp-a 224,3 (~-kālato paṭṭhāya, *Be so*; *Ce, Ee, Se* dvi-); — *see also* dumāsika (*sv* du[2]); — °-**yāma**, *n.*, *the length of two watches of the night*; Spk III 52,18 (~aṃ dhammāsane nisīdi); — °-**vassasatāyuka**, *mfn.*, *having a life-span of 200 years*; D III 70,22; — °-**vassasahassāyuka**, *mfn.*, *having a life-span of 2000 years*; D III 70,2; — °-**vassika**,, *mfn.*, **1.** *of two years' standing; (one) who has been ordained for two years*; Spk II 177,22 (ekavassikadvevassikā bhikkhū); — **2.** *being at the age of two years*; Nidd I 120,15 (~o pi ... cavati marati, *Be, Ce so*; *Ee, Se* dvi-); Nidd-a I 249,11 (~'-ādīsu, *Be, Se so*; *Ce, Ee* duvassikādisu); — *see also* duvassika (*sv* du[2]), dvivassika (*sv* dvi); — °-**vāca**, *n.*, *see* dvivāca (*sv* dvi); — °-**vācika**, *mfn.*, *using or involving two utterances or proclamations*; Vin I 4,26 (te va loke paṭhamaṃ upāsakā ahesuṃ ~ā; Sp 960,35: dve vācā etesaṃ ahesun ti ~ā, atha vā dvīhi vācāhi upāsakabhāvaṃ pattā ti attho); 170,35 (~āya [pavāraṇāya]); Sp 875,11 (... tevācikā ~ā samānavassikā pavāraṇā ti nava pavāraṇāyo); Sv 474,18 (bhagavantaṃ saraṇaṃ gacchāma dhammaṃ cā ti saṅghassa aparipuṇṇattā ~aṃ eva saraṇaṃ agamaṃsu); — ~aṃ, *adv.*, *using two utterances or proclamations*; ? Vin I 168,21 (bhikkhū nāsakkhiṃsu ~aṃ pavāretuṃ); — °-**vāraṃ**, dvivāraṃ, *ind.*, *twice*; Vism 387,8 (ekavāraṃ ~aṃ samāpajjituṃ, *Be, Ce, Ee so*; *Se* dvi-); 591,13 (ekavāraṃ ~aṃ pīḷanamattena); Sp 592,12; — °-**vīsati(ṃ)**, *num.*, *22*; Vin V 147,18 (~i khuddakā); Sp 73,3 *foll.* (Asokassa puttā ... ~i vassāni rajjaṃ kāresuṃ, tesaṃ pacchato nava Nandā ~im eva); — *see also* dvāvīsati (*sv* dvā), bāvīsati; — °-**saṭṭhikappa**, *m.*, *the 62nd aeon*; Ap 213,18 (ito ~amhi); — *see also* dvaṭṭhi, dvāsaṭṭhi (*sv* dvā); — °-**sata**, *n. num.* [dve + sata[1]], *200*; Mil 419,17 (dvāsaṭṭhi-adhikā ~ā); — *ifc see* asīti-; — *see also* dvisata (*sv* dvi); — °-**sattaratta**, *n.* [satta[4]], *14 nights*; Ja VI 230,24* (tato ~assa; 230,32': ~assā ti cuddasame divase; *or to* dve[3] *qv*); —

°-**sattati**, *num. and mfn.*, **1.** *72*; Vin V 145,9 (~i ca sekhiyā); A IV 139,10 (~i yeva bhattasahassāni bhuñjati, *Be so*; *Ce, Ee, Se* ~iṃ yeva); Paṭis I 162,6 (~i ... ñāṇāni); Ap 412,14* (*in* uddāna: ~i ca gāthāyo, *Be, Ce, Se so*; *Ee* dvesataṃ c' eva); — **2.** (*mfn.*) *the 72nd*; Ap 55,22 (~imh' ito kappe, *Be, Ce so*; *Ee, Se* ~i ito) ≠ 186,8 (*Be, Ce, Se so*; *Ee* ~i ito kappe); — *see also* dvāsattati (*sv* dvā); — °-**hatthā** *in Ee at* Pv-a 46,24 (dvehatthā gayhā) *is prob. wr for* dvihatthagayhā (*Be, Ce, Se so*).

dve[3], *ind.* [*cf S.* dvis], *twice*; Sn 1116 (dvāhaṃ Sakkaṃ apucchissaṃ; *or* dvi(r) + ahaṃ; Pj II 601,30: dvāhan ti dve vāre ahaṃ, so hi pubbe ... dvikkhattuṃ bhagavantaṃ pucchi); Th 753 (dve ca pannarasāyutaṃ; Th-a III 29,15: dvikkhattuṃ pannarasabhedavantan ti attho); — °-**sattaratta**, *n.*, *14 nights*; Ja VI 230,24* (tato ~assa; 230,32': ~assā ti cuddasame divase; *or to* dve[2]); — *see also* dvi(r).

dvejjha, dvijjha, *n. and mfn.* [*cf S.* dvaidha, dvaidhya], **1.** (*n.*) *the possibility of two sides or interpretations; ambiguity; doubt, uncertainty*; A III 403,10 (kathaṃ hi nāma yaṃ mayā ekaṃsena vyākataṃ 'tattha ~aṃ āpajjissati; Mp III 405,13: ~an ti dvidhābhāvaṃ); Sadd 803,26 (dvidhā karoti dvijjhaṃ); — **2.** (*mfn.*) *separated into two sides*; Nidd I 232,29 (kathaṃ ime nānā assu ... dvedhā assu ~ā assu dve pakkhā assu ...); — °-**vacana**, *n.*, *speaking with ambiguity or uncertainty*; Ps V 44,2 (saddahām' ahaṃ mayhaṃ sahāyakassa tassa mayā saddhiṃ ~aṃ nāma n' atthi, *Be, Se so*; *Ce, Ee* yujjhaṃ nāma); — **advejjha**, *mfn.*, *unambiguous; certain; not disunited*; Ja IV 76,22* (~-tā suhadayaṃ maman ti; 77,29' *foll.*: ~-tā ti ~-tāya, na esa mayā saddhiṃ bhijjitvā dvidhā bhavissatī ti evaṃ ~-bhāvena yaṃ jānāti); Paṭis-a 544,18 (n' atth' ettha dvejjhan ti ~o); Sadd 782,5 (manaso ~o; *quoting* Ja III 7,21*: *Ce, Ee* adejjho; *Be, Se* abhejjo); — ~-gāmi(n), *mfn.*, *related to what is unambiguous, to certainty*; Ps III 116,21 (aviruddho ~-gāmī ekaṃsagāhiko); — ~-mānasa, *mfn.*, *with unwavering, undoubting mind*; Ja I 22,35* (~-mānaso sambodhiṃ pāpuṇissasi) = Bv 2:142; — ~-vacana, *mfn. and n.*, **1.** (*mfn.*) *speaking without uncertainty; of unambiguous speech*; Ja I 19,20* (~-vacanā buddhā) = Bv 2:109 (Bv-a 103,18: dvedhā appavattavacanā, ekaṃsavacanā ti attho); Nidd-a I 18,18 (~-vacanā buddhā ti ādisu viya vimatipaṭikkhepo); Sadd 803,27 (na dvidhā vacanaṃ etesan ti advijjhavacanā buddhā); — **2.** (*n.*) *an expression of certainty*; Nidd I 2,26 (addhā ti ekaṃsavacanaṃ ... ~-vacanaṃ advel̤hakavacanaṃ) ≠ Paṭis II 21,10; — ~-vāca, *mfn.*, *speaking without ambiguity or duplicity*; D III 171,10* (~-vāco alikaṃ vivajjayi); — *see also* adejjha[1].

dvedhikajāta, *mfn.* [*cf S.* dvaidha, dvaidhī√bhū], *holding two opinions; separated into two sides*; D III 117,6 (nigaṇṭhā ~ā bhaṇḍanajātā kalahajātā vivādāpannā, *Be, Ce, Ee so*; *Se* dvel̤hakajātā; Sv 905,10: dvejjhajātā dve bhāgā jātā, *Be, Ce, Ee so*; *Se* dvedhā jātā) = M II 243,20 (*Be, Ce, Ee so*; *Se* dvel̤haka-); — *see also* dvel̤hakajāta.

dvel̤haka, *n.* [*cf S.* dvaidha], *the possibility of two sides or opinions; ambiguity, doubt, uncertainty*; Abh 170 (~aṃ vicikicchā ca); Nidd I 414,22 (vimati vicikicchā ~aṃ dvedhāpatho; Nidd-a I 429,20: paṭipattinivāraṇena ~-patho viyā ti dvedhāpatho, *Be, Se so*; *Ce, Ee* dvedhāpatho viyā ti; = As 259,29 *foll.*: *Be, Se so*; *Ce* ~-patho viyā ti ~-patho; *Ee* dvedhāpatho viyā ti) ≠ Dhs 425 ≠ Vibh 168,3; Ap 332,3 (vimatiṃ ~aṃ vāpi sañchindasi mahāmune); Paṭis-a 544,19 (dvidhā calayati kampetī ti ~aṃ, *Ce, Ee so*; *Be, Se* dvidhā elayati); Sadd 804,13 (bhāvatthe dvisaddato l̤hakapaccayo hoti dvebhāvo ~aṃ); — °-**jāta**, *mfn.*, **1.** *holding two opinions; separated into two sides*; Nidd I 108,10 (bhinnesu dvejjhāpannesu ~-jātesu nānādiṭṭhikesu ...); It-a 70,32 (ubhatopakkhiyānaṃ ~-jātānaṃ bhikkhūnaṃ); Ap-a 235,12 (vivadamānā ~-jātā vivadanti); Bv-a 157,4 (vinicchayaṃ kātuṃ asakkontā ... devā ... brahmāno ca ~-jātā dvidhā ahesuṃ); — *see also* dvedhikajāta; — **2.** *affected by doubt*; Nidd I 38,28 (vimatipakkhannā ~ā); Sp 56,26 (rājā ~o); Sv 68,29; — **advel̤haka**, *n. and mfn.*, (*n.*) *lack of ambiguity or doubt; certainty*; (*mfn.*) *certain; without doubt*; Paṭis-a 544,19 (n'atth' ettha dvel̤hakan ti ~o; *ad* Paṭis II 21,11: ~-vacanaṃ); — ~-vacana, *n.*, *an expression of certainty*; Nidd I 2,27 (addhā ti ekaṃsavacanaṃ ... advejjhavacanaṃ ~-vacanaṃ; Nidd-a I 18,19: dvihadayābhāvena ~aṃ, iti hāsā ti dvel̤hakapaṭikkhepavacanaṃ) ≠ Paṭis II 21,11; — **nidvel̤haka**, *mfn.*, *free from doubt*; Nidd II 118,10; — **sadvel̤haka**, *mfn.*, *doubting*; Nidd II 118,10.

dh

dha[1], *m.* [*ts*], *the sound* 'dh'; *the consonant* 'dh'; Sadd 604,20 (ta tha da dha na); 606,1; 623,7 (dho dassa: kammāsadhammaṃ); — °-**kāra**, *m.*, *the letter or sound* 'dh'; Sv 483,3 *foll.* (Kammāsadhamman ti ettha keci ~assa dakārena atthaṃ vaṇṇayanti ... keci pana ~en' eva atthaṃ vaṇṇayanti) = Ps I 226,31 *foll.*

dha[2], *ind.* [= idha *qv following a final vowel; but see K.R. Norman, 1969, pp. 169 foll. for the possibility of a particle* dha], *here, in this place; in this world; in this existence; in this teaching*; S I 182,20* (yo dha puññaṃ ca pāpaṃ ca bāhetvā) = Dhp 267 (Dhp-a III 393,5: yo idha sāsane); Dhp 409 (yo dha dīghaṃ va rassaṃ vā aṇuṃthūlaṃ subhāsubhaṃ) = Sn 633 (*Be, Ce so*; *Ee, Se* yo ca); Dhp 415 (yo dha kāme pahatvāna anāgāro paribbaje) = Sn 639 (Pj II 469,22: yo puggalo idha loke); Th 237 (yo dha koci manussesu parapāṇāni hiṃsati); Ja I

474,9* (yo dha paññāya gādhati; 474,12': yo puggalo idha sattaloke); Vism 14,31* (yo dha sevati dussīle).

dhaṃ, *ind.* [*onomat.*], *a dull sound*; Ja I 287,25 (pharasuṃ ādāya … [kaṭṭharūpakassa] gīvāyam eva paharitvā ~an ti sadde uppanne rukkhabhāvaṃ aññāsi, *Be so*; *Ce, Ee* ṭan ti; *Se* thaddhasadde); Sadd 851,29 (~an ti katvā daṇḍo patito) = Vism-mhṭ [*Be*] II 232,10; — *see also* ṭaṃ, ṭhaṃ.

dhaṃsa, *m.* [*S.* dhvaṃsa], *destruction, removal*; — *ifc see* guṇavināsana-.

dhaṃsaka, *mfn.* [*S.* dhvaṃsaka], *destroying, removing*; — *ifc see* guṇa-.

***dhaṃsati**[1], *pr. 3 sg.* [*S.* dharṣati, dhṛṣṇoti], *is bold; dares to attack*; — *caus. pr. 3 sg.* **dhaṃseti**[1] [*cf S.* dharṣayati; *or to* dhaṃseti[2] *qv*], *dares to attack; offends*; D I 211,20 (nāhaṃ bhante bhagavantaṃ ~emi, *Be, Ce, Ee so*; *Se* ṭhapesiṃ; *cf* Sv 388,24: na guṇavināsanena ~emi, *Be, Se so*; *Ce, Ee* guṇavināsanadhaṃsena); Ap 321,28 (ādeyya-vacano homi na ~emi).

dhaṃsati[2], *pr. 3 sg.* [*S.* dhvaṃsate,], **1.** *falls (from); is gone (from); is deprived of*; Dhātup 320 (dhaṃsa dhaṃsane); Dhātum 462; Vin II 205,8* (samaggarato dhammaṭṭho yogakkhemā na ~ati) = Ja IV 211,9* (211,19': nibbānā na ~ati na parihāyati); D III 184,25* (asmā lokā paramhā ca ubhayā ~ate naro); A II 67,3 (akiccaṃ karonto kiccaṃ aparādhento yasā ca sukhā ca ~ati); Sn 312 (dhammā ~anti yājakā, *Be, Ce, Se so*; *Ee wr* ~enti; Pj II 324,11: ~anti cavanti parihāyanti); Th 610 (dussīlo pana mittehi ~ate; Th-a II 259,22: ~ate ti apeti); Ja III 318,4* (kuhiṃ ṭhitā uparito na ~ati; 318,8': na ~ati na patati); 457,6* (sakaṭṭhānā ca ~ati, *Be, Ce, Se so*; *Ee* saggaṭṭhānā; 457,11': ākāsato bhassitvā paṭhaviṃ pavisissatī ti); V 218,15* (puññā ca ~e; 218,20': puññato ca ~eyyaṃ); — **2.** [*cf S.* Dhātup dhvaṃsati, *Wg § 18:16*] *goes*; Sadd 449,7 (dhaṃsu gatiyaṃ: ~ati rajo n' uddhaṃsati uddhaṃ); — *absol.* dhaṃsitvā, Ja V 376,16' (dvīhi sugatilokehi ~itvā); 496,7 (issariyā ~itvā, *Ce, Se so*; *Be, Ee* ~etvā); Sp 510,23; — *caus. pr. 3 sg.* **dhaṃseti**[2], **~ayati** [*S.* dhvaṃsayati], *makes fall; deprives of; destroys; scatters, disperses*; D III 184,21* (ete cha ṭhānā purisaṃ ~ayanti); Sn 591 (khippaṃ uppatitaṃ sokaṃ vāto tūlaṃ va ~aye); Ja III 353,21* (paraṃ ca puññā ~eti; 353,29': so paraṃ ca dāyakaṃ puññā ~eti parihāpeti); Mil 227,14 (rājā nāma āṇaṃ vītikkamantaṃ vigarahati jāpeti ~eti); Sp 518,2 (kāmarāgo cittaṃ ~eti padhaṃseti vikkhipati c' eva milāpeti ca); Kkh[2] 70,23 (anuddhaṃseyyā ti ~eyya viddhaṃseyya padhaṃseyya); Saddh 357 (te kilesamahācorā … na ~enti manogehaṃ); — *part.pr.* dhaṃsenta, *mfn.*, Ja IV 497,25' (mahājanaṃ ~entā padhaṃsentā jīvitakkhayaṃ pāpenti, *Be, Ce, Se so*; *Ee wr* ~ento); — *pp* dhaṃsita, *mfn.* [*cf S.* dhvasta, dhvaṃsita], *fallen; scattered; destroyed*; Abh 751 (pannaṃ cutaṃ ca ~itaṃ); Ap 86,19 (māno makkho ca ~ito); Mp II 318,29 (uddhasto ti upari ~ito).

dhaṃsana, *n. and mfn.* [*S.* dhvaṃsana], (*n.*) *destruction, removal*; (*mfn.*) *destroying, damaging*; It-a I 50,2 (kāraṇaṃ khepanato ~ato makkho ti vuccati); Dhātup 320 (dhaṃsa ~e); — *ifc see* kula-, guṇa-.

dhaṃsi(n)[1], *mfn.* [*prob. < S.* dharṣin, *but cts understand* dhaṃsi(n)[2]], *bold, insolent; offensive*; M I 236,1 (mayam eva bho Gotama ~ī mayaṃ pagabbhā; *cf* Ps II 282,11: ~ī ti guṇadhaṃsakā); A II 182,26 (yāva ~ī vatāyaṃ loṇakārakadārako yāva mukharo yāva pagabbho; *cf* Mp III 167,9: yāva ~ī vatāyan ti yāva guṇadhaṃsī vata ayaṃ); V 149,19 (kāko … ~ī ca pagabbho ca …; *cf* Mp V 54,9: ~ī ti guṇaṃ anādiyitvā hatthenāpi gahito tassa sīse pi vaccaṃ karoti, *Ce, Ee so*; *Be* ~ī guṇadhaṃsako; *Se* ~ī ti guṇadhaṃsanako); Dhp 244 (sujīvaṃ ahirīkena kākasūrena ~inā … saṅkiliṭṭhena jīvitaṃ; PDhp 164: dhansinā; *cf* Uv 27:3: dhvāṅkṣinā; GDhp 221: dhakṣiṇa; *cf J. Brough, 1962, p. 244*; Dhp-a III 353,13: paresaṃ guṇadhaṃsanatāya ~inā).

dhaṃsi(n)[2], *mfn.* [*S.* dhvaṃsin], *destroying, removing*; — *ifc see* guṇa-.

dhaṃseti[1], *pr. 3 sg.*, *see sv* *dhaṃsati[1].

dhaṃseti[2], ~ayati, *pr. 3 sg.*, *see sv* dhaṃsati[2].

dhakati, *pr. 3 sg.* [*cf S.* Dhātup stakati, *Wg § 19:20*: ṣtaka/staka pratīghāte], *strikes against; goes*; Sadd 322,21 (dhaka paṭighāte gatiyaṃ ca, paṭighāto paṭihananaṃ: ~ati, *Be, Ee so*).

dhakāra, *m.*, *see sv* dha[1].

dhakketi, **~ayati**, *pr. 3 sg.* [*S.* Dhātup dhakkayati, *Wg § 32:55*], *destroys*; Sadd 521,9 *foll.* (dhakka nāsane: … ~eti ~ayati, *Ee so*; *Be* vakka … vakketi vakkayati; *cf* 521 *fn.b*).

dhaṅka, *m.* [*S.* dhvāṅkṣa], *a crow*; Abh 638 (kāko tv ariṭṭho ~o); 1042 (~o tu vāyase bake); S I 207,29* (kumārakā ~am iv' ossajanti) = Sn 270 (*Be, Ce, Se so*; *Ee* vaṅkaṃ); S II 256,8 (gijjhā pi ~ā pi kulalā pi, *Ee so*; *Be, Ce, Se* kākā pi); Pv 30:3 (~ā sigālā parivattayanti); Ja II 219,20* (duppasahaṃ ~ehi sāgaram iva); III 313,10* (niccaṃ ubbegino kākā ~ā pāpena kammunā, *Be, Ce so*; *Ee* vaṅkā; *Se* ~o; 313,15': ~ā ti kākānam eva nāmaṃ, *Be, Ce so*; *Ee* vaṅkā ti; *Se* ~o ti); V 107,21* (na mādisaṃ jīvam adeyyu ~ā); VI 452,6* (haṃsarājaṃ yathā ~o anujavaṃ patissasi); Vv-a 334,29 (dhaṅkaṃbhayā ti ~ehi bhītā, ~ehi kākehi bhayaṃ etesan ti °-bhayā ti vattabbe gāthāsukhatthaṃ sānunāsikaṃ katvā dhaṅkaṃbhayā ti vuttaṃ, *Ee, Be vl so, prob. wr*; *Be, Ce, Se*: vaṅkaṃbhayā ti vaṅkehi bhayaṃ etesan ti; *ad* Vv 84:3: *eds* vaṅkaṃ-bhayā); Nidd I 177,17; Sadd 325,30; — °-**rūpa**, *mfn.*, *with the appearance of a crow*; Th 151 (kāḷī itthi brahati ~ā).

dhaṅkhati, *pr. 3 sg.* [*S.* Dhātup dhrāṃkṣati, dhvāṃkṣati, *Wg § 17:20, 21*], *utters a discordant cry; desires*; Sadd 330,13 (dakhi dhakhi ghoravāsite kaṅkhāyaṃ ca: daṅkhati ~ati).

dhaja, *m.n.* [*S.* dhvaja, *m.*], **1.** *a standard, a flag, a banner; a badge, a mark, emblem or characteristic sign*; Abh 397 (ketu ~o patākā); 1064 (ketumhi cihane ~o); S I 42,1* (~o rathassa paññāṇaṃ); II 280,30* *foll.* (paggaṇhe isinaṃ ~aṃ … dhammo hi isinaṃ ~o); Th 965 (garahantā sakaṃ ~aṃ titthiyānaṃ ~aṃ keci dhāressanty avadātakaṃ; Th-a III 87,22: sāsane pabbajitānaṃ hi kāsāvo ~o nāma); Ja V 49,20* (kāsāvam addakkhi ~aṃ isīnaṃ); VI 275,25* (asse pattī ~āni ca, *Ce, Ee, Se so*; *Be* ca vammine); 499,16* (Sivīnaṃ vinayaṃ ~aṃ; 499,18': Sivīnaṃ ~aṃ Vessantarakumāraṃ vinayanto); 580,3* (āropentu ~e tattha); Ap 20,28 (tuvaṃ satthā ca ketu ca ~o yūpo ca pāṇinaṃ; Ap-a 225,34: sakalaloke pakāsanaṭṭhena tvam eva ~o); Vism 63,12 (nāvaṃ

ārūhantā ~aṃ bandhitvā ārūhanti taṃ tesaṃ dassanātikkame gahetuṃ vaṭṭati); Sv 716,3 (Sakkassa Vejayanto nāma pāsādo satta yojanasatāni uggañchi ~o tīṇi yojanasatāni uggañchi); Pj II 392,30 (Māro ... ~aṃ paṇāmetvā palāyi saha parisāya); 538,6 (paribbājako ... jambusākhaṃ ~aṃ katvā); Th-a II 56,21 (sudhotaṃ attano uttarāsaṅgaṃ veḷagge ābandhitvā ~aṃ katvā pūjaṃ akāsi); Ap-a 382,26 (dhunāti kampati calatī ti ~aṃ); 383,7 (~am iva chakāmāvacare pākaṭo pūjito ca); As 83,38 (surāpānadvāre ~aṃ ussāpenti); — *ifc see* arahad- (*sv* araha[t]), isi-, gihi- (*sv* gihi[n]), titthiya-; — **2.** *the king's standards; the troops under the banner*, Ja II 219,19* (~am aparimitaṃ anantapāraṃ duppasahaṃ; 219,24': idaṃ tāva me rathesu morapāde ṭhapetvā ussāpitaṃ ~am eva aparimitaṃ bahuṃ anekasatasakhaṃ); Sp 556,3 (~ena āhaṭā ti dhajāhaṭā, ussitadhajāya senāya ... ānītā ti vuttaṃ hoti; Sp-ṭ [*Be*] II 328,16*foll.*: °-yogato senā va °-saddena vuttā);— **3.** *pride*; Nidd I 80,26 (māno ... uṇṇati uṇṇamo ~o; Nidd-a I 211,33: samussitatthena ~o) = Dhs 1116; — *ifc see* panna- (*sv* pajjati[1]); — °'-**agghikatoraṇa**, *n.pl.*, *banners, decorative columns and arches*; Mhv 34:76 (~ehi maṇḍayitvā); — °'-**ālu**, *mfn.* [dhaja + ālu[1]], *adorned with flags*; Abh 733; Th 164 (yūpo ... ~u) = Ja II 334,5* (334,14': ~ū ti °-sampanno) ≠ Ap 252,15; — °'-**āhaṭa**, *mfn.*, **1.** *(a wife) taken as a captive (in war)*; Vin III 139,26 (dasa bhariyāyo dhanakkītā ... ~ā qmuhuttikā; 140,7: ~ā nāma karamarānītā vuccati; Sp 556,3: dhajena āhaṭā ti ~ā, ussitadhajāya senāya ... ānītā ti vuttaṃ hoti taṃ koci bhariyaṃ karoti); — **2.** *a flag that is taken (as robe-material)*; Vism 62,26 (~aṃ thūpacīvaraṃ ... sāmuddikan ti etesu aññataraṃ cīvaraṃ gahetvā; 63,11: ~an ti nāvaṃ ārūhantā dhajaṃ bandhitvā ārūhanti, taṃ tesaṃ dassanātikkame gahetuṃ vaṭṭati, yaṃ pi yuddhabhūmiyaṃ dhajaṃ bandhitvā ṭhapitaṃ taṃ dvinnaṃ pi senānaṃ gatakāle gahetuṃ vaṭṭati); Sv 1010,21 (~an ti dhajaṃ ussāpetvā tato ānītaṃ); — °-**bandha**, °-baddha, *mfn.* [*cf BHS* dhvajabaddhaka], *marked; notorious*; ? Vin I 74,34 (na bhikkhave ~o coro pabbājetabbo, *Be, Ce so*; *Ee, Se* °-baddho; Sp 997,14: dhajaṃ bandhitvā viya caratī ti ~o, mūladevādayo viya loke pākaṭo ti vuttaṃ hoti); — °-**va(t)**, *mfn.*, *having a banner or badge; furnished with flags*; Abh 733 (°-vā tu dhajālu ca); Bv-a 38,23 (yassa kassaci dhajaṃ disvā va ayaṃ dhajo itthannāmassā ti °-vā dhajī ti paññāyati, *Be, Se so*; *Ce, Ee* dhajaṃ vā dhajī paññāyati); — **atidhaja**, *m.*, *a superior flag; the best flag*; As 2,20 (yo atirekappamāṇo nānāvirāgavaṇṇavisesasampanno ca dhajo so ~o ti vuccati); Vibh-a 414,17; — **sadhaja**, *mfn.*, *with a flag*; Ap 109,22 (~aṃ padumaṃ gayha); — *see also* kadalīdhajapaññāṇa.

dhajati, dhañjati, *pr. 3 sg.* [*S.* Dhātup dhvajati, dhvañjati, *Wg § 7:44, 45*], *goes*; Sadd 344,29 (vaju gatiyaṃ dhaja dhaji ca ... dhajati dhajo dhañjati dhañjanaṃ).

dhajanī, *f.*, *see sv* dhaji(n).

dhaji(n), *mfn. and* ~inī, *f.* [*S.* dhvajin], **1.** (*mfn.*) *having or carrying a banner or badge*; Bv-a 38,23 (yassa kassaci dhajaṃ disvā va ayaṃ dhajo itthannāmassā ti dhajavā ~ī ti paññāyati, *Be, Se so*; *Ce, Ee* dhajaṃ vā ~ī paññāyati); Sadd 188,14* (~ī); — **2.** (*f.*) (*and* dhajanī ?) *bearing standards, an army*; Abh 381 (vāhinī ~inī senā); Sn 442 (samantā ~iniṃ disvā yuttaṃ Māraṃ savāhanaṃ; Pj II 392,2: ~inin ti senaṃ); Ja VI 396,29* (senā ... ~inī, *Be, Ce so*; *Ee, Se* dhajanī; 397,20'*foll.*: suvaṇṇādi-paṭimaṇḍitehi nānāvatthasamujjalehi rathādīsu samussiteh' eva dhajehi samannāgatā); — **dhajinī-pati**, *m.*, *the commander of an army, a general*; Mhv 6:17.

dhañjati, *pr. 3 sg.*, *see sv* dhajati.

dhañjana, *n.* [*from* dhañjati], *going*; Sadd 344,30 (~an ti gamanaṃ).

dhañña[1], *mfn.* [*S.* dhanya], *fortunate, lucky; auspicious*; Abh 722 (puññavā sukatī ~o); 1007 (~o puññavati); Ap 533,22 (ye te dakkhinti vadanaṃ ~ā te narapuṅgava) *quoted* Sadd 400,18 (400,25: dhaññaṃ siripuññapaññā-sampadā etesaṃ atthī ti ~ā ti); Cp 1:3:2 (āyācuṃ maṃ hatthināgaṃ ~aṃ maṅgalasammataṃ; Cp-a 35,16: ~an ti dhanāyitabbasirisobhaggappattaṃ lakkhaṇasampannaṃ) *quoted* Sadd 400,25 (401,1: uttamaratanaṃ idan ti dhanāyitabbaṃ saddāyitabban ti ~aṃ, sirisampannaṃ puññasampannaṃ paññāsampannan ti pi attho yujjati); Vism 144,8 (~ā vat' ime ye vihāraṃ gantvā ... evarūpaṃ ca madhuraṃ dhammakathaṃ sotuṃ labhantī ti) = As 116,22 (*Be, Ce, Se so*; *Ee wr* dhāññā); Ap-a 429,13 (~ānaṃ puññavantānaṃ khattiyabrāhmaṇagahapati-mahāsālānaṃ); Bv-a 183,1 (ativiya ~aṃ khattiyakaññaṃ aggamahesiṃ akaṃsu); Mhv 22:59 (sā devī samaye ~aṃ janayi puttam uttamaṃ); 33:2 (atīva ~o so āsi puññakammarato sadā); — **adhañña**, *mfn.*, *unlucky, unfortunate*; Pj II 152,31 (~o vat' asmi dānaṃ dātuṃ na labhāmī ti); Tel 24; — *see also* dhañña[3].

dhañña[2], *n.* [*S.* dhānya], *grain; corn*; Abh 450 (satta ~āni); 1007 (~aṃ sālyādike vuttaṃ); Vin I 240,8 (antalikkhā ~assa dhārā opatitvā dhaññāgāraṃ pūreti); D II 330,31 (yaṃ idaṃ bhoti dhanaṃ vā ~aṃ vā rajataṃ vā jātarūpaṃ vā sabbaṃ taṃ mayhaṃ); III 165,23* (gihī pi ~ena dhanena vaḍḍhati puttehi dārehi catuppadehi ca); M I 57,21 (nānāvihitassa ~assa seyyathīdaṃ sālīnaṃ vīhīnaṃ muggānaṃ māsānaṃ tilānaṃ taṇḍulānaṃ); S I 174,6 (punappunaṃ khettaṃ kasanti kassakā punappunaṃ ~am upeti raṭṭhaṃ, *Be, Ce, Se so*; *Ee wr* aññam) = Th 531; A IV 163,26 (mahājanakāyo ~aṃ āhareyya kājehi pi piṭakehi pi ucchaṅgehi pi añjalīhi pi); 170,14 (~āni daḷhāni sāravantāni); Thī 117 (musalāni gahetvāna ~aṃ koṭṭenti māṇavā); Ja IV 262,15* (migā ~āni khādanti, *Ce, Ee, Se so*; *Be* sassāni); VI 297,12* (mitaṃ ~aṃ nidhāpeyya mitaṃ ca pācaye ghare); Ap 386,9 (khettato ~am āharitvā); Bv 2:32 (vāpitaṃ ropitaṃ ~aṃ pajahiṃ); Mil 166,6 (kassako ~aṃ ropetukāmo khettaṃ kasati); 277,25 (ativassena ~aṃ vinassati); Vism 120,31 (khalaṃ katvā ~aṃ maddanti); Sp 822,10 (odano nāma sāli vīhi yavo godhūmo kaṅgu varako kudrūsako ti sattannaṃ ~ānaṃ taṇḍulehi nibbatto); Spk I 33,10 (~ena ca samaṃ dhanaṃ nāma n' atthi); Pj II 112,25 (~ānī ti sālivīhiyavagodhūma-kaṅguvarakakudrūsakappabhedāni satta sesāparaṇṇāni ca); — *ifc see* dhana-; — °**âgāra**, *n.*, *a granary*; Vin I 240,7 (~aṃ sammajjāpetvā); Mil 41,18; — °'-**ambila**, *n.*, *sour rice-gruel*; Abh 460; — °-**karaṇa**, *n.*, *a threshing-floor*; Abh 454 (khalo ca ~aṃ); 927 (khalaṃ ca ~e);

Vin III 200,10; — °-**gatika**, *mfn.*, *included in, in the sphere of, similar to, grain*; ? Sp 1104,2 (nava mahāphalāni sabbaṃ ca aparaṇṇaṃ ~am eva); — °-**māpaka**, *m.*, *one who measures (out) grain*; Ja III 542,11' (mitam āḷhakenā ti ~-kammaṃ pi tena kataṃ, *Be, Ee so*; *Ce, Se* ~aṃ); Vism 278,31 (~o hi nāḷiṃ pūretvā ekan ti vatvā okirati); Sp 175,16 (dhaññakaraṇaṭṭhāne ~aṃ nisīdāpetvā); — °-**māsa**, *m.*, *a particular measure*; Abh 195; Vibh-a 343,27 (satta ūkā eko ~o sattadhaññamāsappamāṇaṃ ekaṃ aṅgulaṃ); — °-**vāpa**, *m.*, *a sower of grain*; Sadd 870,1 (dhaññaṃ vapissatī ti ~o vajati); — °-**samavāpaka**, *n.*, *(according to ct) grain and seeds*; (*or seed-corn*; ?) M I 451,1 (puriso daḷiddo assako ... tass' assa ... ekissā kumbhiyā ~aṃ na paramarūpaṃ; Ps III 168,7: °-samavāpakan ti dhaññaṃ ca samavāpakaṃ ca, tattha dhaññaṃ kudrūsako samavāpakan ti lābubījakumbhaṇḍabījakādibījajātaṃ); — **sadhañña**, *mfn.*, *with stores of grain*; D I 87,8 (Ukkaṭṭhaṃ ajjhāvasati ... satiṇakaṭṭhodakaṃ ~aṃ rājabhoggaṃ; Sv 245,29: saha dhaññenā ti ~aṃ, pubbaṇṇāparaṇṇabhedaṃ bahudhaññasannicayan ti attho) ≠ M II 164,8; — *see also* dhāniya.

dhañña[3], *n.* [*S. lex.* dhānya], *the being rich; wealth, good fortune*; Sadd 400,7 *foll.* (dhana ~e: dhananaṃ ~aṃ siripuññapaññānaṃ sampadā ti attho ... dhanino vā bhāvo ~aṃ); 438,1 (jala ~e); — °-**puññalakkhaṇa**, *n. and mfn.*, (*n.*) *a sign presaging good fortune and merit*; (*mfn.*) *marked by signs presaging good fortune and merit*; Ja IV 231,23 (~aṃ puttaṃ vijāyi, *Ce, Ee so*; *Be, Se* ~-sampannaṃ); VI 3,14 (~o kumāro, *Ce, Ee so*; *Be* ~-sampanno ayaṃ kumāro; *Se* ~-sampanno te putto); Pj II 524,22 (~o ayaṃ kumāro); Pv-a 161,25 (~-sampannaṃ tassā dhītaraṃ disvā); Th-a I 61,20 (~aṃ puttaṃ vijāyi, *Be, Ce, Se so*; *Ee* ~-puttaṃ); — *see also* dhañña[1].

dhata, *mfn.*, *pp of* dharati *qv.*

dhana, *n.* (*and m.* ?) [*S.* dhana, *n.*], *wealth, riches, money, treasure*; Abh 485; D II 245,3 (ime kho brāhmaṇā nāma °-luddhā yannūna mayaṃ Mahāgovindaṃ brāhmaṇaṃ ~ena sikkheyyāmā ti); 330,30 (yaṃ idaṃ bhoti ~aṃ vā dhaññaṃ vā rajataṃ vā jātarūpaṃ vā sabbaṃ taṃ mayhaṃ); III 163,5 (tass' imāni ~āni honti seyyathīdaṃ saddhādhanaṃ sīladhanaṃ hiridhanaṃ ottappadhanaṃ sutadhanaṃ cāgadhanaṃ paññādhanaṃ); M II 73,13* *foll.* (dāyādakā tassa ~aṃ haranti satto pana gacchati yena kammaṃ, na mīyamānaṃ ~am anveti kiñci) = Th 781 (Th-a III 39,31 *foll.*: ~an ti dhanāyitabbaṃ yaṃ kiñci vatthu puna ~an ti hiraññasuvaṇṇaṃ sandhāya vadati); M II 180,8 (brāhmaṇā ... cattāri ~āni paññāpenti); S I 102,9 (mayaṃ pahoma āgate paccatthike ~ena upalāpetuṃ); 214,35* (uṭṭhātā vindate ~aṃ); A IV 5,4* (yassa ete ~ā atthi ... adaliddo ti tam āhu); Dhp 155 (aladdhā yobbane ~aṃ); 204 (santuṭṭhiparamaṃ ~aṃ); Sn 302 (yajassu bahu te ~aṃ); Pv 19:12 (nādāsiṃ bahuke ~e; Pv-a 103,15: mahante ~e vijjamāne); 21:44 (tasmā hi dānā ~am eva seyyo atippadānena kulā na honti); Thī 464 (rajje āṇā ~am issariyaṃ); Ja I 225,15 (kuddālapiṭakaṃ ādāya nidhiṭṭhānaṃ gantvā kahaṃ mātula ~an ti āha); 254,19 (yadi vo ~ena attho adhivāsetha tadā °-vassaṃ vassāpessāmī ti); 262,18 (attano ~aṃ ca puttadāraṃ ca gahetvā aññattha yāhī ti raṭṭhā pabbājesi); II 326,15* (yaṃ etā upasevanti chandasā vā ~ena vā); III 88,14* (dhammena vittam eseyya na nikatyā ~aṃ hare); IV 7,24 (asārassa ~assa dānaṃ sāro); 15,25 *foll.* (ahaṃ gehe ~e khīṇe dānaṃ dātuṃ na sakkhissāmi aparikkhīṇe yeva ~e nāvāya Suvaṇṇabhūmiṃ gantvā ~aṃ āharissāmī ti); 76,9* (yo nāvajānāti sahāyamatte sippena kulyāhi ~ena jaccā); 224,18 (so hi janapadaṃ pīḷetvā ~am eva saṅkaḍḍhi); 404,25* (~aṃ dehi mahārāja muttā veḷuriyā bahū); 457,3 (imaṃ sappaṃ gahetvā gāmanigamarājadhānisu kīḷāpento ~aṃ uppādessāmī ti); V 175,32 (nāhaṃ ~en' atthiko pabbajituṃ pana icchāmī ti); 330,20* (~ā pi dhanakāmānaṃ nassati; 331,32': ~ā pī ti ~aṃ pi, ayam eva vā pāṭho); 449,2* (°-ttā pativellanti, *Be, Ce, Ee so*; *Se* °'-atthāya); VI 283,23* (asantuleyyo mama so ~ena); 285,5* (~ena kītā pi bhavanti dāsā); 493,9* (hadayaṃ cakkhuṃ p' ahaṃ dajjaṃ kiṃ me bāhirakaṃ ~aṃ); Ap 68,12 (mattikaṃ peṭṭikaṃ cāpi n' atthi te nihitaṃ ~aṃ); Cp 1:4:8 (~ena vejjaṃ tappetvā rogato parimuccati); Mil 287,31 (~aṃ mahārāja loke bandhanaṃ); 353,11 (ācariyaṃ ~ena vā vattapaṭipattiyā vā ārādhetvā); Sp 659,1 *foll.* (attano vā ~enā ti attano kappāsasuttādinā ~ena); Sv 318,1 (taṃ aputtako seṭṭhī tassa mātāpitunnaṃ ~aṃ datvā puttaṃ katvā gahesi); Pj I 21,29 (dhanado viya buddho ~aṃ viya dhammo); Dhp-a I 6,20 (yaṃ imasmiṃ kule saviññāṇakāviññāṇakaṃ ~aṃ kiñci atthi); Pj II 294,18 (idaṃ ~aṃ yeva dissati yehi pana idaṃ sañcitaṃ te na dissanti sabbe va maccuvasaṃ gatā); — *ifc see* ācariya-, tapo- (*sv* tapa[s]), mahad- (*sv* maha[t]), sattavidha-ariya- (*sv* satta[4]); — °'**āhara**, *mfn.*, *bringing wealth*; Ja V 174,8* (maṇī ... ~o, *Be, Ce, Se so*; *Ee* dhanāhāro); VI 272,18* (disvā maṇiṃ ... ~aṃ); — °-**kāmiyā**, °-kāmikā, (*m*)*f*(*n*). [*cf S.* dhanakāmya], *one who wants wealth, who is covetous*; Ja II 443,17* (esa uppalasannāho ... tappatu ~ā, *Ee so*; *Ce* °-kāmikā; *Se* tappetu; *Be* tappetu dhanikā piyā; 444,9' *foll.*: etaṃ sabbaṃ gahetvā sā mama piyā dhanatthikā iminā dhanena tappatu pūraṃ tuṭṭhā hotū ti, *Ce so*; *Ee* pūrā; *Be, Se* tappetu pūretu santuṭṭhā hotū ti); — °'-**kkīta**, *mfn.*, *purchased*; Abh 515 (~o); Vin III 139,24 (dasa bhariyāyo ~ā chandavāsinī ...; 140,1: dhanena kiṇitvā vāseti); IV 224,33 (dāso nāma antojāto ~o karamarānīto); Ja V 269,25* (bhariyā ~ā); Sp 1000,21 (~o nāma mātāpitūnaṃ santikā putto vā sāmikānaṃ santikā dāso vā dhanaṃ datvā dāsacārittaṃ āropetvā kīto); — °-**kkītaka**, *mfn.*, *purchased*; Nidd I 11,9 (~o dāso, *Be, Ce, Se so*; *Ee wr* °-kkitako); — °-**jāni**, *f.* [dhana + jāni[2]], *loss of wealth; a fine*; D III 182,29 (sandiṭṭhikā ~i, *Be, Ce, Se so*; *Ee wr* dhanañjāni); A IV 96,17* (kodhābhibhūto puriso ~iṃ nigacchati); Ja V 18,28'; Spk I 56,27*; Th-a II 209,38 (sāmike assāmike karonto ~iyā bādhasi); — °-**dhañña**, °-dhāniya, *n.* [dhana + dhañña[2]], *money and grain*; D III 164,11 (~ena vaḍḍheyyuṃ); Sn 307 (hiraññaṃ °-dhāniyaṃ); Pv 35:4 (issaro ~assa supahūtassa); Thī 98 (~aṃ ca chaḍḍiya); Ja III 408,22* (~aṃ; 409,17': ~an ti muttādidhanaṃ ca sattadhaññāni ca); VI 533,10* (na tassa bhogā vijjanti ~aṃ ca); Mil 280,28; — °-**piṇḍāpana**, *n.*, *collecting*

money; Sv 96,15; — °-**lobhapakatika**, *mfn.*, *by nature greedy for money*; Ja II 30,27; — **va(t)**, *mfn.*, *wealthy, rich*; A V 45,8 (puriso ... °-vā samāno °-vādaṃ vadeyya); Ja II 302,18 (ahaṃ pakatiyā abhirūpo °-vā yasasampanno arogo idāni pan' amhi duggato c' eva paṇḍurogī ca); Nidd I 178,2 (bhagavā ... aḍḍho mahaddhano °-vā ...; Nidd-a I 293,21: atisayabhāvena paññādhanavattā °-vā) ≠ Paṭis II 194,17; Mil 216,19 (manussesu eko jātimā hoti eko °-vā eko vijjavā ...); — °-**vināsaka**, *mfn.*, *who destroys wealth*; Ja VI 380,24′ (kulapacchimako ~o avajāto nāma); — °-**saṃharaṇa**, °-saṅgharaṇa, *n.*, *collecting money*; Ja II 414,1′ (ye purisā ~e ussukā, *Be, Se so*; *Ce, Ee* °-saṅgharaṇe); III 319,13 (~'-ūpāyaṃ dassento, *Ce, Se so*; *Be, Ee* °-saṅgharaṇūpāyaṃ); — °-**hāra**, *mfn.*, *taking money; going to make money*; Ja IV 351,21* (vāṇijā ... ~ā pakkamiṃsu, *Ce, Se so*; *Be* dhanāharā; *Ee* °-hārāya); — °-**hāraka**, *mfn.*, *taking money; going to make money*; Pv 21:1 (yassa atthāya gacchāma Kambojaṃ ~ā; Pv-a 113,23: ~ā ti bhaṇḍavikkayena laddhadhanahārino); Th 530 (āsāya vāṇijā yanti samuddaṃ ~ā); — °-**hetuka**, *mfn.*, *motivated by money*; Cp 2:6:9 (ācikkhi pucchito ~o); — **adhana**, *mfn.*, *without money; poor*; Vin III 73,36 (sadhanānaṃ jīvitaṃ upādāya ~ānaṃ jīvitaṃ pāpakaṃ); D III 61,10 (ye ca te tāta vijite ~ā assu tesaṃ ca dhanaṃ anuppadajjeyyāsi); Ja V 253,9′ (~assa akiñcanassa bhikkhuno); Ap 565,30 (jātā seṭṭhikule ... duggate ~e ... gatā ca sadhanaṃ kulaṃ); Cp 1:9:9 (~e āture jiṇṇe yācake); Mil 360,8 (~ā kapaṇā daliddā duggatajanā); Vism 180,30 (~o vā pana nidhiṭṭhānaṃ pītisomanassajāto gacchati); Sv 281,26 (samaṇo pana Gotamo ~o bhikkhāya udaraṃ pūretvā yāpetī ti); — **niddhana**, *mfn.*, *id.*; Abh 739; Ja V 19,10′ ([kulāni] ~āni katāni); 447,15′ (etā pi ~aṃ chaḍḍetvā aññaṃ sadhanam eva gacchantī ti); Sp 209,16 (na mayaṃ ~ā ti); Sadd 401,6 (adhano ~o); — **sadhana**, *mfn.*, *possessing wealth; rich*; Vin III 73,36; M II 72,26* (passāmi loke ~e manusse); Ja III 377,2 (~ass' eva bhayaṃ atthi niddhanassa bhayaṃ n' atthi); V 289,19* (idaṃ te raṭṭhaṃ ~aṃ sayoggaṃ); 449,5* (~aṃ anupatanti nāriyo); Ap 570,12 (surūpā ~ā); Mil 116,32 (kinti ime sattā samaggā assu arogā ~ā dīghāyukā ti); Dhp-a III 302,16 (nakkhattaṃ nāma ~ānaṃ hoti).

dhanati[1], dhanti, *pr. 3 sg.* [*cf S.* Dhātup dadhanti, *Wg § 25:23*], *is rich*; Sadd 400,14 (dhana dhaññe: ... dhanti ~ati dhanitaṃ dhaññaṃ); — *pp* dhanita[1], *mfn.*, *rich*; ? Sadd 400,14.

dhanati[2], *pr. 3 sg.* [*S.* dhvanati, *S. lex.* dhanati], *sounds; makes a noise*; Dhātup 594 (dhana sadde); Dhātum 833; Sadd 397,7 (dhana sadde: ... ~ati); — *caus. pr. 3 sg.* dhaneti, ~ayati, ~iyyati[1] [*S.* dhvanayati; *Wg § 19:55*], *makes sound*; Sadd 549,28 (dhana sadde: ~eti ~ayati ~iyyati dhani dhanaṃ); — *pp* **dhanita**[2], *mfn.* [*cf S.* dhvanita], *sounded*; (*gr.t.t.*) *aspirate*; Abh 747 (sanitaṃ ~aṃ); Sp 1399,23 (~aṃ nāma [pañcasu vaggesu] dutiyacatutthaṃ); 1400,6 (bhante saṅgho ti vattabbe bhakāraghakārānaṃ bakāragakāre katvā bante saṅgo ti vacanaṃ ~assa sithilakaraṇaṃ nāma); Ps IV 29,26 (samuddho samuddho ti ... ~aṃ katvā āha); Mil 344,2 (*in long cpd*: sithiladhanita-); Sadd 607,27 (dutiyacatutthaṃ ~aṃ: khachaṭhathaphā c' eva ghajhaḍhadhabhā ca); — *fpp* dhanāyitabba[1], *mfn.* ? Sadd 401,1 (uttamaratanaṃ idan ti ~aṃ saddāyitabban ti dhaññaṃ); 550,1 (mama idan ti dhanāyitabbaṃ saddāyitabban ti dhanan ti).

dhanana, *n.* [*from* dhanati[1]], *the being rich*; ? Sadd 400,7 (~aṃ dhaññaṃ, siripuññapaññānaṃ sampadā ti attho).

dhanāyati, *pr. 3 sg.* [*S.* dhanāyati], *desires; wishes for*; M I 260,34 (imaṃ ce ... diṭṭhiṃ ... allīyetha kelāyetha ~etha mamāyetha, *Be, Ce, Ee so*; *Se* dhaneyyātha; Ps II 308,1: ~ethā ti dhanaṃ viya icchanti gedhaṃ āpajjeyyātha); S III 190,12 (tāni paṃsvāgārakāni allīyanti keḷāyanti ~anti mamāyanti, *Be, Ce, Se so*; *Ee* manāyanti; Spk II 336,10: ~āyantī ti dhanaṃ viya maññanti); — *part.pr.* dhanāyanta, *mfn.*, Spk III 165,7 (mayaṃ pi imaṃ ~antā na paribhuñjāma, *Be, Ce, Se so*; *Ee* mamāyantā); — *fpp* dhanāyitabba[2], *mfn.*, Th-a III 39,31 (dhanan ti ~itabbaṃ yaṃ kiñci vatthu); Sadd 401,4 (n' atthi dhaññasamaṃ dhanan ti vacanato dhanāyitabban ti dhaññaṃ, kin taṃ pubbaṇṇaṃ); 752,7 (dhanāyitabbaṭṭhena dhanaṃ viyā ti dhanaṃ); — *see also* dhaniyyati[2].

dhanāyitabba[1], *mfn.*, *see sv* dhanati[2].

dhanāyitabba[2], *mfn.*, *fpp of* dhanāyati *qv.*

dhani, *m.* [*S.* dhvani], *sound, noise*; Abh 128 (nigghosanādaddhanayo ca rāvo); 899 (~imhi selanaṃ); Sadd 549,29 (~ī ti saddo); — *ifc see* haya-.

dhani(n), *mfn.* [*S.* dhanin], *wealthy*; Abh 725 (ibbho tv aḍḍho tathā ~ī); Ja VI 61,4* (nāgo dantehi haññati dhanamhi ~ino hanti).

dhanika, dhaniya, *m.* [*S.* dhanika], *a creditor*; Abh 470 (uttamaṇṇo ca ~o); Vin I 76,9 (puriso iṇāyiko palāyitvā bhikkhūsu pabbajito hoti dhaniyā passitvā evaṃ āhaṃsu); Th 1106 (iṇaṭṭo va daliddako ... ~ehi pīḷito); Cp 2:6:3 (~ehi paripīḷito); It-a I 40,10; Pv-a 276,14 (sā kahāpaṇasataṃ ~ānaṃ datvā).

dhaniṭṭhā, *f.* [*S.* dhaniṣṭhā], *the name of a* nakkhatta, *the 24th lunar mansion*; Abh 60; Sadd 359,20 (... sāvaṇaṃ ~ā satabhisattaṃ ...).

dhanita[1], *mfn.*, *pp of* dhanati[1] *qv.*

dhanita[2], *mfn.*, *caus. pp of* dhanati[2] *qv.*

dhanima(t), *mfn.* [dhana + ima(t)], *rich, wealthy*; Ja IV 309,11* (pahūtadhañño ... gihī ~ā; 310,27′: sattavidhena ratanadhanena ~ā hotu); VI 221,12* (ahu rājā ... khattiyo pahūtayoggo ~ā anantabalaporiso).

dhaniyyati[1], *pr. 3 sg.*, *see sv* dhanati[2].

dhaniyyati[2], dhanīyati, *pr. 3 sg.* [*cf S.* dhanīyati; *cf also Wg § 30:8*: vanu yācane], *wishes for*; Ja VI 264,8* (mātā hi tava ... Vidhurassa hadayaṃ ~ati, *Se so*; *Be* dhaniyati; *Ce* dhanīyati; *Ee* vanīyati; 264,11′: pattheti) ≠ 270,2* (*Ce, Se* dhanīyati; *Be* dhaniyati; *Ee* vanīyati) *quoted* Sadd 484,3 (dhanu yācane: ... ~ati) *and* 549,28 *foll.* (dhana sadde: dhaneti dhanayati dhaniyyati ... ayaṃ pana dhātu icchāyaṃ pi vattati ... Vidhurassa hadayaṃ ~atī ti pāḷī nidassanaṃ tattha ~atī ti pattheti icchati); — *see also* dhanāyati.

dhanu, *n.* [*S.* dhanus], **1.** *a bow*; Abh 388 (issāso ~u kodaṇḍaṃ); 811; Vin III 180,30 (~usmiṃ pi sikkhanti); M I 429,19 (yāva na taṃ ~uṃ jānāmi yen' amhi viddho yadi vā cāpo yadi vā kodaṇḍo ti); A III 75,22 (Licchavikumārakā sajjāni ~ūni ādāya kukkurasaṅgha-

parivutā, *Be, Ce, Se so*; *Ee* dhanukāni); Vv 63:1 (~uṃ olubbha tiṭṭhasi); Ja I 150,19 (migā ~uṃ disvā va maraṇabhayena tajjitā palāyanti); 246,24 (~ūni c' eva āvudhāni ca ādāya); IV 272,18 (rājā pi lakkhaṃ vijjhissāmī ti ~uṃ āropetvā saraṃ sandahi); 327,24 (naṃ ~ūhi c' eva daṇḍehi ca pothesuṃ); V 47,22* (ādāya tūṇiṃ ca ~uṃ ca luddo); VI 520,13 (paṇṇasāladvāraṃ vivaritvā pavisitvā khaggaṃ ca ~uṃ ca apanetvā); Ap 418,28 (vinataṃ ~um ādāya); Vism 20,20 (~unā); Sv 905,5 (~umhi katasikkhā); Mhv 7:19; — *ifc see* inda-, daḷha-, nijjiyadhanu, sajiyadhanu; — **2.** *a measure of length, a bow-length*; — **3.** (*or* dhanutakkāri *qv below*), *a kind of tree or bush*; ? Ja VI 535,28' (dhanutakkārīpupphehī ti ~ūnaṃ ca takkārīnaṃ ca pupphehi sobhitā, *Be, Se so*; *Ce, Ee* dhanutakkārīpupphehi sobhitā); — °-**kalāpa**, *n.*, *quiver and bow*; Vin II 192,4 (eko puriso asicammaṃ gahetvā ~aṃ sannayhitvā); M II 180,17 (tatr' idaṃ ... brāhmaṇā khattiyassa saṃ dhanaṃ paññāpenti ~aṃ); Ja II 77,17; Sadd 750,23; — °-**kārika**, °-**kāri(n)**, *m.*(?). [*cf BHS* dhănuṣkārika, -kārikā, -kārin], *a kind of flowering tree*; Ja V 420,7 (*in long cpd*: -madhugandhikadhanukāritālīsa-, *Ce so*; *Ee* -dhanukārika-; *Be, Se* -dhanutakkāri-; 422,28': °-kārī ti dhanupāṭali, *Ce, Ee so*; *Be, Se* °-takkārī ti); — °-**ketakī**, *f.* [*BHS* dhanuṣketakī], *a kind of* ketakī; Ap-a 535,17* (supattā gandhasampannā ketakī ~ī); — °-**ggaha**, *mfn. and m.* [dhanu + gaha[2]], *who bears a bow; an archer*; D I 51,8 (assārohā rathikā ~ā; Sv 156,20: ~ā ti dhanu-ācariyā issāsā); M I 82,35 (daḷhadhammo ~o sikkhito katahattho); Ja I 173,6 (Devadatto tathāgatassa ghātanatthāya ~e payojesi); 356,31 (tvaṃ rājānaṃ disvā ahaṃ ~o ti vakkhasi rājā te paribbayaṃ datvā vuttiṃ nibaddhaṃ dassati); II 87,22 (eko ~o āgantvā rājadvāre ṭhito); III 322,22 (ekaṃ akkhaṇavedhiṃ ~aṃ pakkosāpetvā); V 486,20* (assārohā yeva ~āse); VI 50,23* (~ā sabbālaṅkārabhūsitā nīlavammadharā sūrā cāpahatthā kalāpino); Ap 354,20 (~ā); Mil 331,3; Vism 150,10 (sukusalo ~o vālavedhāya kammaṃ kurumāno); — °-**takkāri**, *f.*, *a kind of acacia*; Ja V 420,7 (*in long cpd.*: -madhugandhikadhanutakkāritālīsa-, *Be, Se so*; *Ce* -dhanukāri-; *Ee* -dhanukārika-; 422,28': ~ī ti dhanupāṭali, *Be, Se so*; *Ce, Ee* °-kārī ti); VI 535,28' (~-pupphehi sobhitā, *Ce, Ee so*; *Be, Se* dhanūnaṃ ca takkārīnaṃ ca pupphehi sobhitā); — °-**pāṭali**, *n. a kind of tree*; Ja V 422,28'; — °-**bbeda**, °-bbedha, *m.* [*S.* dhanurveda; -bbedha *by influence of* vedha ?], *the science of archery; a treatise on archery*; Mil 3,31 (... tikicchā °-bbedhā purāṇā itihāsā ..., *Se so*; *Be, Ce* catubbedā; *Ee* cātubbeda); Ud-a 205,7 (dhanusippan ti issāsasippaṃ so °-bbedho ti vuccati); Sadd 504,18 (... kiriyāvidhi ~o hatthisikkhā kāmatantaṃ ...); — °-**sata**, *n.* [dhanu + sata[1]], *a 100 bow-lengths*; D II 178,25 (māpesi ... rājā Mahāsudassano tāsu tālantarikāsu ~e ~e pokkharaṇiyo); Ja III 372,6 (~-mattaṃ ṭhānaṃ laṅghitvā); As 233,21 (eko kira issāso ~-matthake phalakasataṃ ṭhapāpetvā); — °-**sekha**, *m.*, *a student of archery*; ? Ja VI 475,10' (Dhanusekhavā ti ~-tāya Dhanusekhakumāro cā ti attho, *Ce, Ee, Se so*; *Be* Dhanusekha cā ti Dhanusekho ca, Dhanusekhakumāro cā ti attho; *ad* 475,5*: *Ce, Ee, Se* tuvaṃ ca Dhanusekhavā; *Be* tvaṃ c' eva Dhanusekha ca; *quoted* Sadd 270,27: Dhanusekhavā; *and* 634,13: Dhanusekha ca); — *see also* pañcadhanusatika (*sv* pañca).

dhanuka, *n.* [*cf S.* dhanuṣka], *a small bow*; Vin III 180,27 (rathakena pi kīḷanti ~ena pi kīḷanti; Sp 621,22: khuddakadhanunā); D I 7,1 (... rathakaṃ ~aṃ ...); M I 266,16 (kumārakānaṃ kīḷāpanakāni ... seyyathīdaṃ vaṅkakaṃ ... rathakaṃ ~aṃ); A III 75,22 (Licchavikumārakā sajjāni ~āni ādāya kukkurasaṅghaparivutā, *Ee so*; *Be, Ce, Se* dhanūni); Mil 229,2; Pv-a 285,26 (sālittakaṃ vuccati ~ena ... sakkharakhipanapayogo); Sadd 803,20 (khuddakatthe gāmako rathako ~aṃ); — *ifc see* araṇi-, kappāsapoṭhana-.

dhanta, *mfn.*, *pp of* dhamati *qv*.

dhanti, *see sv* dhanati[1].

dhama, *m(fn)*. [*ts*], *(one) who blows*; — *ifc see* nāḷin- (*sv* nāḷī), saṅkha-.

dhamaka, *m.* [*ts*], *one who blows; one who makes sound*; — *ifc see* bheri-, vaṃsa-, saṅkha-, siṅga- (*sv* siṅga[1]).

dhamakaraṇa, *n.*, *see* dhammakaraka *sv* dhamma[1].

dhamati, ~eti, ~ayati, *pr. 3 sg.* [*S.* dhamati], Dhātup 227 (dhama sadde); Dhātum 325 (dhamo pumo ca dhamane); Sadd 412,21 *foll.* (dhama saddaggisaṃyogesu); **1.** *blows; makes sound (esp. a conch or other wind instrument by blowing)*; Ja I 284,1' (~eyya); 284,22* (~e ~e nātidhame); 364,22 (tvaṃ saṅkhaṃ ~a); VI 580,28* (kharamukhāni ~antu, *Ee, Se so*; *Ce* dhammantu; *Be* ~entu); Mil 31,1 (ye pan' ime saṅkhadhamakā saṅkhaṃ ~enti tesaṃ vāto puna pavisatī ti); 262,3 (mahatimahantā pi macchā ... ācamanti ~anti ca); Ap-a 411,26 (saṅkhaṃ ~ati ghosaṃ karotī ti saṅkhadhamako, *Be, Se so*; *Ce, Ee* ~ayati); Sadd 412,23 (saṅkhaṃ ~ati saṅkhadhamako bheriṃ ~ati bheridhamako); — **2.** *stirs up (fire) by blowing*; Ja VI 372,4 (na ... aggimhi vijjamāne yeva khajjopanakaṃ ~anti, *Be, Se so*; *Ce, Ee* ~enti); 441,28 (aggimhi sante khajjopanakaṃ ~ati); Sadd 412,24 (aggiṃ ~ati); — **3.** *melts or manufactures by blowing, smelts; blows away*; A I 253,32 (suvaṇṇakāro ... taṃ jātarūpaṃ mūsāyaṃ pakkhipitvā ~ati sandhamati niddhamati); IV 169,1 (~ath' etaṃ bhikkhave puggalaṃ niddhamath' etaṃ bhikkhave puggalaṃ, *Ee so, perhaps wr*; *Be, Ce, Se* niddhamath' etaṃ ... niddhamath' etaṃ ...); Nidd I 478,25 (suvaṇṇakāro jātarūpassa oḷārikaṃ pi malaṃ ~ati sandhamati niddhamati; Nidd-a I 453,30: thūlaṃ malaṃ aggisaṃyogena nīharati); — *part.pr.* (**a**) dhama(t), *mfn.*, Ja I 284,23* (te tāto vidhamī ~aṃ; 284,25': mama pitā punappuna ~anto, *Be, Se so*; *Ce, Ee* ~ento); (**b**) dhamanta, dhamenta, *mfn.*, Ja I 122,28' (paṇḍito puriso parittaṃ aggiṃ ... mukhavātena ~anto samuṭṭhāpeti vaḍḍheti); II 110,7 (saṅkhe ~entā bheriyo vādentā); Ap 391,12 (saṅkhaṃ ... ~anto sabbadivasaṃ, *Be, Se so*; *Ce, Ee* ~ento); Sp 621,13 (paṇṇanāḷikā, taṃ ~antā kīḷanti); Sv 391,28 (aggiṃ pahāya khajjopanakaṃ ~ento viya); 602,22 (bhastāhi ~antā); Ps V 54,12 (aṅgāre pakkhipitvā aggiṃ datvā nāḷikāya ~ento aggiṃ jāleyya); Spk III 107,8 (vidhamatī ti ~anto viya nāseti, *Ce so*; *Be Ee, Se* ~ento); (**c**) dhamamāna[1], *mfn.*, M I 243,9 (kammāragaggariyā ~amānāya adhimatto saddo hoti) = S I 106,23 (*or pass.*, *cf* Spk I 173,14: tassa vātena pūriyamānāya); Ja I 72,8 (Sakko devarājā

vijayuttarasaṅkhaṃ ~amāno aṭṭhāsi); VI 165,27' (kammāragaggarī viya ~amānā susū ti saddaṃ karontā; *or pass.*); Spk I 206,24 (aggiṃ pahāya khajjopanakaṃ ~amānā viya, *Be, Se so*; *Ce* dhamamanā; *Ee* dhamānā); — *aor. 3 sg* dhami, Ja I 171,28 (ekaṃ naḷadaṇḍakaṃ ... mukhena ~i, *Be, Se so*; *Ce, Ee* pumi); 284,19; Mhv 25:65 (saṅkhaṃ ~i Phussadevo); — *inf.* dhamituṃ, Ja VI 371,8 (agginā atthe sati khajjopanakaṃ ~ituṃ ... na vaṭṭatī ti); — *absol.* dhamitvā, dhametvā, Ja I 172,2 (~itvā, *Be, Se so*; *Ce, Ee* pumitvā); 284,24' (saṅkhaṃ ~itvā); Vism 144,23 (sakalasarīraṃ ~itvā pūritavatthi viya ... anuparipphuṭaṃ hoti) = As 117,1 (*Be, Ce, Ee so*; *Se* pharitvā) ≠ Paṭis-a 182,34; Sv 811,22 (~itvā); Ap-a 411,16 (saṅkhaṃ ~etvā, *Be, Se so*; *Ce* ~ayati; *Ee omits*); — *pass. part.pr.* (**a**) dhamayanta, *mfn.*, (?) Ap 360,8 (vajjamānāsu bherisu saṅkhesu ~ayantesu, *eds so*); (**b**) dhamamāna[2], *mfn.* [*cf S.* dhamyamāna, dhmāyamāna], *being blown; being smelted*; Mil 67,6 (khuddako pi pāsāṇo pākatike aggimhi pakkhitto divasaṃ pi ~amāno na vilayaṃ gacchati, *Ee so*; *Ce* ḍayhamāno; *Be, Se* paccamāno); Sv 706,3 (kaṇṇamūle ~amānassa saṅkhayugalassā pi); 879,13 (~amānaṃ niddosajātarūpaṃ viya adhikataraṃ sobhati) = Spk III 209,7 (*Be, Ee, Se so*; *Ce* dhammamānaṃ); Ap-a 77,10 (so kira saṅkho ... sakiṃ vātaṃ gāhāpetvā ~amāno cattāro māse saddaṃ karitvā nissaddo hoti, *Ce, Ee so*; *Be, Se* dhamiyamāno); — *pp* **dhanta**, *mfn. and n.*, **1.** (*mfn.*) *smelted*; A I 253,33 (taṃ hoti jātarūpaṃ ~aṃ sandhantaṃ niddhantaṃ, *Be, Ce so*; *Ee* ... aniddhantaṃ; *Se* adhantaṃ asandhantaṃ aniddhantaṃ); — **2.** (*n.*) *blowing*; Ja I 284,23* (~enādhigatā bhogā); — sudhanta, *mfn.*, *well-smelted*; M III 243,18 (jātarūpaṃ dhantaṃ sudhantaṃ niddhantaṃ, *Be, Ce so*; *Ee* suddhantaṃ; *Se omits*); Vism 377,7 (mudu hi cittaṃ kammaniyaṃ hoti sudhantam iva suvaṇṇaṃ) = Sp 157,21 (*Be, Ce so*; *Ee* suddhantam; *Se* sunidhantam); — *caus. pr. 3 sg.* **dhamāpeti**, Ja VI 7,19 (saṅkhadhamake ... saṅkhe ~āpenti); — *absol.* dhamāpetvā, Dhp-a I 442,7 (aggiṃ katvā bhastā yojāpetvā sabbarattiṃ ~etvā); — *see also* atidhamati.

dhamadhamā, *ind.* [*ts*; *onomat.*], *a sound like the blowing of bellows*; Cp 3:9:4 (~ā iti evaṃ saddāyanto mahāsikhī ... aggi, *Be so*; *Se* ~aṃ; *Ce, Ee* dhūma-dhūmaṃ janitv' evaṃ; Cp-a 233,28: dhamadhama iti evaṃ saddaṃ karonto); Cp-a 106,31 (~ā ti evaṃ karoti, *Be, Se so*; *Ce, Ee* dhamadhamāyati evaṃ karoti).

dhamadhamāyati, *pr. 3 sg.* [*denom. from* dhamadhamā], *makes a noise like the blowing of bellows*; ? Cp 1:10:16 (mahākaṭṭhapuñjo āditto ~ati; Cp-a 106,31 *foll.*: vāyu-vegasamuddhaṭānaṃ jālasikhānaṃ vasena dhamadhamā ti evaṃ karoti, *Be, Se so*; *Ce, Ee* ~ati evaṃ karoti); Mil 117,21 (vātā vāyanti sahasā ~anti).

dhamana[1], *n.* [*from* dhamati; *cf S.* dhamana], *blowing*; Dhātum 325-326 (dhama pumo ca ~e); — °-**nāḷikā**, *f. or* ~a, *n.*, *a tube for blowing*; Mp II 324,17 ([paṭicca] nāḷika-saṇḍāsan ti ~aṃ c' eva parivattanasaṇḍāsaṃ ca, *Be, Se so*; *Ce, Ee* nāḷisaṇḍāsan ti); — °-**vaṃsa**, *m.*, *a reed for blowing*; Sv 618,17 = Ps IV 216,7; — °-**saṅkha**, *m.*, *a conch for blowing*; Sp 543,23 (~o ... pānīyasaṅkho ...); Bv-a 40,12.

dhamana[2], *m.* [*ts*], *a reed; SAF: great reed, Arundo donax L.*; Abh 601 (naḷo ca ~o).

dhamani, *f.* [*ts*], *a bodily vessel; a vein; a nerve*; Abh 279 (nahāru ca sirā ~i); Th 408 (parinīto khuro āsi ~iṃ chettum attano; Th-a II 173,34: kaṇṭhe ~iṃ); Vism 261,35; Mp III 326,12 (vatthiṃ sodhetī ti ~iyo suddhā karoti); — °-**santhata**, °-saṇṭhita, *mfn.* [*cf S.* dhamanisantata], *covered, spread with veins; with prominent veins, ie emaciated*; Dhp 395 (paṃsukūla-dharaṃ jantuṃ kisaṃ ~aṃ); Pv 13:1 (kisā ~ā, *Be, Ce, Ee so*; *Se* °-saṇṭhitā; Pv-a 68,13 *foll.*: nimmaṃsalohitatāya sirājālehi vitthatagattā); Th 243 (kiso ~o, *Be, Ce so*; *Ee* °-santato; *Se* °-saṇṭhito; Th-a II 98,10: dhamanīhi santhatagatto); Ja V 69,2* (brāhmaṇaṃ addakkhi ... kisaṃ ~aṃ); — ~-gatta, *mfn.*, *with limbs covered with prominent veins*; Vin III 19,18 (tena vippaṭisārena kiso ahosi lūkho dubbaṇṇo uppaṇḍuppaṇḍukajāto ~-gatto); M II 121,9; Ja V 95,19 (Sambulā sapattirosena kisā ahosi ... ~-gattā).

dhamanī, *see sv* dhammanī.

dhamma[1], *m.* (*and n.*) [*S., BHS* dharma], dhamma *denotes (an interpretation of) the essential nature and reality of existence and experience, the way things are: it is descriptive and prescriptive; it denotes also an essential attribute of men or animals; a quality or characteristic*; Abh 784 (~o sabhāve pariyattipaññāñāyesu saccappakatīsu puññe ñeyye guṇācārasamādhisū pi nissattatāpattisu kāraṇādo); *see also* Sv 99,3 *foll.*, Ps I 17,16 *foll.*, It-a I 37,20 *foll.*, Paṭis-a 18,1 *foll.*, Bv-a 13,4 *foll.*, As 38,23 *foll. and* Sadd 560,25 *foll.*; — *for Buddhists* dhamma *is used to denote an interlocking and interdependent assembly of concepts: the true nature of the world of experience, how that world works, and the way to transcend it, as understood by the Buddha; the progressive stages of understanding and* nibbāna; *the behaviour, the practice, required to achieve understanding of the way the world of experience works, ie the way to reach arhatship,* nibbāna; *the understanding and practice taught by the Buddha, the substance of his teaching, the texts of the Canon, especially the* Suttapiṭaka; *all constituents of the world of experience, physical and mental, external and internal, progressively more and more minutely analysed; all constituents of prescribed practice, appropriate and beneficial actions; prescriptions for the members of the* saṅgha; — *for people generally* dhamma *is an interpretation of the essential nature of existence and experience; the way one should act, depending on who one is, to maintain the way things are and should be; duty; right; justice; normative and beneficial actions*; — **1.** (**i**) *how the world of experience works, the processes by which it works and is explained (especially as formulated in* cattāri ariyasaccāni *and* paṭiccasamuppāda*), and the possibility and way of transcending it, as understood by the Buddha and taught by him (so that knowledge and understanding of it might bring enlightenment, arhatship, to others)*; Vin I 2,3* (yadā have pātubhavanti ~ā ātāpino jhāyato brāhmaṇassa ath' assa kaṅkhā vapayanti sabbā yato pajānāti sahetudhammaṃ; Sp 954,19 *foll.*: pātubhavantī ti

uppajjanti ~ā ti anulomapaccayākārapaṭivedhasādhakā bodhipakkhiyadhammā, atha vā pātubhavantī ti pakāsenti abhisamayavasena vyattā pākaṭā honti, ~ā ti caturāriyasaccadhammā); 11,2 (idaṃ dukkhaṃ ariyasaccan ti me bhikkhave pubbe ananussutesu ~esu cakkhuṃ udapādi); 12,24 (ehi bhikkhū ti bhagavā avoca svākkhāto ~o cara brahmacariyaṃ sammā dukkhassa antakiriyāyā ti); 15,31 (idaṃ kho Yasa anupaddutaṃ idaṃ anupassaṭṭhaṃ ehi Yasa nisīda ~aṃ te desessāmī ti); 40,19 *foll.* (ahaṃ kho āvuso navo acirappabbajito adhunāgato imaṃ dhammavinayaṃ na t' ahaṃ sakkomi vitthārena ~aṃ desituṃ api ca te saṅkhittena atthaṃ vakkhāmī ti… ye ~ā hetuppabhavā tesaṃ hetuṃ tathāgato āha tesaṃ ca yo nirodho evaṃvādī mahāsamaṇo; Sp 975,19: ye ~ā hetuppabhavā ti hetuppabhavā nāma pañcakkhandhā); III 1,18 (iti pi so bhagavā arahaṃ sammāsambuddho… so imaṃ lokaṃ… sayaṃ abhiññā sacchikatvā pavedeti so ~aṃ deseti ādikalyāṇaṃ majjhe kalyāṇaṃ pariyosāna-kalyāṇaṃ sātthaṃ savyañjanaṃ…); D I 62,24 *foll.* (tathāgato loke uppajjati… so ~aṃ deseti… taṃ ~aṃ suṇāti gahapati… taṃ ~aṃ sutvā tathāgate saddhaṃ paṭilabhati… so aparena samayena… agārasmā anagāriyaṃ pabbajati); II 55,14 (etassa Ānanda ~assa ananubodhā appaṭivedhā evaṃ ayaṃ pajā tantākulakajātā… apāyaṃ duggatiṃ vinipātaṃ saṃsāraṃ nātivattati); M I 37,20 (svākkhāto bhagavatā ~o sandiṭṭhiko akāliko ehipassiko opanayiko paccattaṃ veditabbo viññūhī ti; *cf* Vism 213,16 *foll.*: svākkhāto ti imasmiṃ hi pade pariyattidhammo pi saṅgahaṃ gacchati itaresu lokuttaradhammo va); 167,31 (ñāṇaṃ ca pana me dassanaṃ udapādi akuppā me vimutti ayaṃ antimā jāti n' atthi dāni punabbhavo ti, tassa mayhaṃ bhikkhave etad ahosi adhigato kho me ayaṃ ~o gambhīro duddaso duranubodho santo paṇīto atakkāvacaro nipuṇo paṇḍitavedanīyo); 191,1 (yo paṭiccasamuppādaṃ passati so ~aṃ passati yo ~aṃ passati so paṭiccasamuppādaṃ passatī ti); 435,15 (sakkāyanirodhāya ~e desiyamāne); III 280,18 (~aṃ vo bhikkhave desissāmi ādikalyāṇaṃ… cha ajjhattikāni āyatanāni veditabbāni…; *quoted* Sv 99,7 *foll.*: desanāyaṃ [dhammasaddo]); S I 23,19 (aññāya ~aṃ; Spk I 64,11 *foll.*: catusaccadhammaṃ jānitvā); II 17,24 (ete te… ubho ante anupagamma majjhena tathāgato ~aṃ deseti avijjāpaccayā saṅkhārā…); III 85,16 (bhagavā, so ~aṃ deseti iti rūpaṃ iti rūpassa samudayo iti rūpassa atthagamo iti vedanā…); IV 48,9 (anupādāparinibbānattho hi bhikkhu mayā ~o desito); A II 20,30 (yannūnāhaṃ yo pāyaṃ ~o mayā abhisambuddho tam eva ~aṃ sakkatvā garukatvā upanissāya vihareyyan ti); Khp 6:4 (khayaṃ virāgaṃ amataṃ paṇītaṃ yad ajjhagā Sakyamuni samāhito na tena ~ena sam' atthi kiñci idaṃ pi ~e ratanaṃ paṇītaṃ) = Sn 225; Sn 368 (viditvā ~aṃ; Pj II 364,27: ~an ti khandhāyatanādibhedaṃ yathābhūtañāṇena catusacca-dhammaṃ vā maggena viditvā); Ja II 266,13* (yesaṃ ~ā ajānitā; 266,17': chaphassāyatanakkhandhabhūta-dhātubhedā ~ā ajānitā); III 396,29 (mahāsatto kāmesu assādaṃ ca ādīnavaṃ ca pakāsetvā buddhalīḷāya ~aṃ desetvā); Ap 467,23 (puno pi ~aṃ desesi khandhānaṃ udayavyayaṃ); 566,15 (na gāmadhammo no nigamassa ~o… sabbassa lokassa sadevakassa eso va ~o yadidaṃ aniccatā); Mil 165,26 (evaṃ ~e desiyamāne ye tattha sammā paṭipannā te bujjhanti ye pana micchā paṭipannā te patanti); 404,8 (yoginā yogāvacarena paresaṃ ~aṃ desayamānena vinipātaṃ bhayato dassayitabbaṃ nibbānaṃ khemato dassayitabbaṃ); Vism 443,12 (imāya paññāya khandhāyatanadhātu-indriyasaccapaṭicca-samuppādādibhedā ~ā bhūmi); Ps I 173,23 (dhāraṇato ~o, vinipatituṃ appadānato ti vuttaṃ hoti); III 195,16 (idha sabbaññutañāṇaṃ ~o nāma mahājanassa vyākaraṇaṃ anudhammo nāma); Spk II 48,13 (~o ti pañcakkhandha-paccayākāradhammo); Pj I 21,2 (puṇṇacando viya buddho candakiraṇanikaro viya tena desito ~o…); Th-a II 231,26 (kīdiso ~o tumhākaṃ dese idāni pavattatī ti… deva amhākaṃ dese buddharatanaṃ nāma uppannan ti); Mhv 5:67 (sambuddhabhāsitaṃ ~aṃ sāmaṇeraṃ apucchi taṃ); *cf* Ps I 17,19 *foll.* (diṭṭha-dhammo viditadhammo ti ādisu [dhammasaddo] saccesu [vattati], *quoting eg* Vin I 12,19 *foll.*) ≠ It-a I 37,23 ≠ Bv-a 13,18 *foll.* (catusaccadhamme) ≠ Sadd 561,19 *foll.* (sacce); — *ifc see* agga- (*sv* agga[1]), diṭṭha- (*sv* √dis[2]); — **(ii)** *the (stages to) freedom from the world of experience, culminating in* nibbāna; D I 156,10 (bhikkhu… sotāpanno hoti… sambodhiparāyaṇo, ayaṃ pi kho Mahāli ~o uttaritaro ca paṇītataro ca yassa sacchikiriyāhetu bhikkhū mayi brahmacariyaṃ caranti); M I 203,28 (bhikkhu… paṭhamaṃ jhānaṃ upasampajja viharati, ayaṃ pi kho brāhmaṇa ~o ñāṇadassanena uttaritaro ca paṇītataro ca); S I 71,21* (sataṃ ca ~o na jaraṃ upeti; Spk I 138,28: sataṃ ~o nāma nibbānaṃ taṃ na jīrati ajaraṃ amatan ti) *quoted* Sadd 561,31 *foll.* (dhammasaddo… nibbāne vattati); S II 280,31* (~o hi isinaṃ dhajo; Spk II 239,6 *foll.*: navavidhalokuttara-dhammo isīnaṃ dhajo nāmā ti); A III 433,16 *foll.* (chahi bhikkhave ~ehi samannāgato bhikkhu abhabbo aggaṃ ~aṃ arahattaṃ sacchikātuṃ); Sn 1053 (kittayissāmi te ~aṃ; Pj II 591,1 *foll.*: nibbānadhammaṃ nibbānagāminī-paṭipadādhammaṃ ca te desayissāmi); Thī 97 (addasaṃ virajaṃ ~aṃ nibbānaṃ padam accutaṃ); Ja II 147,3 (appamāṇo buddho appamāṇo ~o appamāṇo saṅgho ti; 147,5': ~o ti navavidho lokuttaro ~o); Ps II 68,24 (~e ti pariyattidhamme ca paṭivedhadhamme ca… paṭivedhadhamme kaṅkhamāno vipassanānissando maggo nāma magganissando phalaṃ nāma sabbasaṅkhārapaṭinissaggo nibbānaṃ nāmā ti vadanti taṃ atthi nu kho n' atthī ti kaṅkhati);— *ifc see* uttarimanussa- (*sv* uttari); — **(iii)** (*sg.*) *the behaviour, conduct, practice required to realise and understand the way the world of experience works; the way to arahatship*; Vin III 12,9 (yathā yathā kho ahaṃ bhagavatā ~aṃ desitaṃ ājānāmi na-y-idaṃ sukaraṃ agāraṃ ajjhāvasatā ekantaparipuṇṇaṃ… brahma-cariyaṃ carituṃ); 19,35 (nanu āvuso bhagavatā anekapariyāyena virāgāya ~o desito no sarāgāya); D III 39,13 (ko nāma so bhante bhagavato ~o yena bhagavā sāvake vineti); 119,18 (et' āyasmā tathā paṭipajjatu yathā te satthārā ~o desito paññatto ti); 195,6 *foll.* (bhagavā hi bhante pāṇātipātā veramaṇiyā ~aṃ deseti adinnādānā veramaṇiyā ~aṃ deseti kāmesu micchācārā veramaṇiyā ~aṃ deseti musāvādā veramaṇiyā ~aṃ deseti

surāmerayamajjapamādaṭṭhānā veramaṇiyā ~aṃ deseti); 245,12 (idh' āvuso bhikkhuno mettaṃ kāyakammaṃ paccupaṭṭhitaṃ hoti sabrahmacārīsu … ayaṃ pi ~o sārāṇīyo piyakaraṇo …); M I 135,23 (evam eva kho bhikkhave kullūpamo mayā ~o desito nittharaṇatthāya no gahaṇatthāya); S I 214,33* (saddahāno arahataṃ ~aṃ nibbānapattiyā; Spk I 331,26: yena pubbabhāge kāyasucaritādibhedena aparabhāge ca sattatiṃsabodhipakkhiyabhedena ~ena arahanto buddhapaccekabuddhasāvakā nibbānaṃ pattā); It 98,19 (~enāhaṃ bhikkhave tevijjaṃ brāhmaṇaṃ paññāpemi; It-a II 134,5 *foll.* : ~enā ti ñāyena sammāpaṭipattisaṅkhātena hetunā kāraṇena, yāya hi paṭipadāya tevijjo hoti sā paṭipadā idha ~o ti veditabbā, kā pana sā paṭipadā ti caraṇasampadā ca vijjāsampadā ca); Ja I 425,1 *foll.* (Devadattena … yaṃ samaṇo Gotamo karoti na so ~o yaṃ ahaṃ karomi ayam eva ~o ti); III 290,12* (~o rahado akaddamo pāpaṃ sedamalan ti vuccati; 290,22': pañcasīladasasīlāni tīṇi sucaritāni sattatiṃsabodhipakkhiyadhammā amatamahānibbānan ti sabbo p' esa ~o nāma); Nidd I 234,30 (idh' ekacassa adhigatā honti cattāro satipaṭṭhānā cattāro sammappadhānā … cha abhiññā, tassa attho ñāto ~o ñāto nirutti ñātā); Ap 547,24 (nanu nāma gahaṭṭhena kāmaṃ bhutvā yathāsukhaṃ pacchā jiṇṇena ~o 'yaṃ caritabbo subhaddako); 590,19 (~aṃ care sucaritaṃ na naṃ duccaritaṃ care); Mil 228,6 (bhagavā parisāya ~aṃ desento kathento ānupubbikathaṃ paṭhamaṃ tāva dānakathaṃ katheti pacchā sīlakathaṃ); Vism 12,6 (bhikkhu … ābhisamācārikaṃ ~aṃ aparipūretvā ādibrahmacariyakaṃ ~aṃ paripūressatī ti n' etaṃ ṭhānaṃ vijjati; *cf* A III 14,23 *foll.*); Mp I 85,9 *foll.* (suttantapariyāyena tāva dasa kusalakammapathā ~o … tathā cattāro satipaṭṭhānā cattāro sammappadhānā cattāro iddhipādā pañcindriyāni pañca balāni satta bojjhaṅgā ariyo aṭṭhaṅgiko maggo ti sattatiṃsabodhipakkhiyadhammā ~o nāma); — (**iv**) (*pl.*) *a quality or element of behaviour or practice according to the Buddha's* dhamma*; a constituent of prescribed practice; an element of the teaching; a doctrine; appropriate and beneficial practice*; Abh 85 (kusalaṃ sukataṃ sukkaṃ puññaṃ ~am anitthiyaṃ sucaritaṃ); D II 119,30 (katame ca te bhikkhave ~ā mayā abhiññāya desitā … seyyathīdaṃ cattāro satipaṭṭhānā cattāro sammappadhānā cattāro iddhipādā pañcindriyāni pañca balāni satta bojjhaṅgā ariyo aṭṭhaṅgiko maggo); 123,7* *foll.* (sīlaṃ samādhi paññā ca vimutti ca anuttarā anubuddhā ime ~ā Gotamena yasassinā, iti buddho abhiññāya ~am akkhāsi bhikkhunaṃ); M I 60,7 (kathaṃ ca bhikkhave bhikkhu ~esu dhammānupassī viharati … pañcasu nīvaraṇesu … pañcas' upādānakkhandhesu … chasu ajjhattikabāhiresu āyatanesu … sattasu bojjhaṅgesu … catūsu ariyasaccesu; *cf* Paṭis-a 18,20: dhammasaddo … ~esu dhammānupassī viharatī ti ādisu nissattatāyaṃ [dissati]; = Sadd 561,10 *foll.* ≠ As 38,30: nissattanijjīvatāyaṃ; = Sadd 560,31 *foll.*); 301,7 (yā c' āvuso … sammāvācā yo ca sammākammanto yo ca sammā-ājīvo ime ~ā sīlakkhandhe saṅgahitā); 494,20 (dve ~e uttariṃ bhāvehi samathaṃ ca vipassanaṃ ca); II 174,7 (saccānupattiyā pana … katamo ~o bahukāro); S I 86,29 (appamādo … eko ~o ubho atthe samadhiggayha tiṭṭhati diṭṭhadhammikaṃ c' eva atthaṃ samparāyikaṃ cā ti); V 11,25 (aṭṭh' ime … ~ā bhāvitā bahulīkatā nibbānagamā honti nibbānaparāyanā nibbānapariyosānā … sammādiṭṭhi … sammāsamādhi); 227,19 *foll.* (katame ca bhikkhave bodhipakkhiyā ~ā, saddhindriyaṃ bhikkhave bodhipakkhiyo ~o taṃ bodhāya saṃvattati); A II 34,19 *foll.* (yāvatā bhikkhave ~ā saṅkhatā ariyo aṭṭhaṅgiko maggo tesaṃ aggam akkhāyati … yāvatā bhikkhave ~ā saṅkhatā vā asaṅkhatā vā virāgo tesaṃ aggam akkhāyati); Dhp 273 (virāgo seṭṭho ~ānaṃ); Ud 36,6 (bhikkhu kalyāṇamitto hoti kalyāṇasampavaṅko, aparipākāya … cetovimuttiyā ayaṃ paṭhamo ~o paripākāya saṃvattati); Pv 36:62 (sakkacca ~āni samācaranto mucceyya so nirayā ca tamhā; Pv-a 242,26: ~ānī ti pubbe kataṃ pāpakammaṃ abhibhavituṃ samatthe aññadhamme); Th 179 (upāsitā sappurisā sutā ~ā abhiṇhaso); 929 (kusalānaṃ ca ~ānaṃ paññāya ca parikkhayā; Th-a III 77,11 *foll.*: vivaṭṭassa upanissayabhūtānaṃ vimokkhasambhārānaṃ anavajjadhammānaṃ); 1024 (dvāsītiṃ buddhato gaṇhiṃ dve sahassāni bhikkhuto caturāsīti sahassāni ye 'me ~ā pavattino; Th-a III 117,13: dhammakkhandhā); Ja II 22,25* (bhāvayaṃ kusalaṃ ~aṃ yogakkhemassa pattiyā; 23,10': sattatiṃsabodhipakkhiyasaṅkhātaṃ ~aṃ); VI 58,14* (kammaṃ vijjaṃ ca ~aṃ ca sakkatvāna paribbaja; 58,25': kasiṇaparikammasaṅkhātaṃ samaṇadhammaṃ); Nidd I 492,14 (pantesu vā senāsanesu aññataraññataresu vā adhikusalesu ~esu aratiṃ saheyya abhibhaveyya); Paṭis I 88,6 *foll.* (saddhindriyaṃ ~o viriyindriyaṃ ~o …); II 166,7 (cattāro satipaṭṭhānā cattāro sammappadhānā … cattāri ca sāmaññaphalāni nibbānaṃ ca ime ~ā lokuttarā); Vibh 250,1 (satta bojjhaṅgā … ime vuccanti bodhipakkhikā ~ā); Vism 45,7* (tasmā hi piṇḍe sayanāsane ca āpe ca saṅghāṭirajūpavāhane etesu ~esu anūpalitto); — (**v**) *the substance of the teaching of the Buddha; the teaching as collected in the Canon; the texts*; Vin I 139,8 (āgacchantu bhaddantā icchāmi dānaṃ ca dātuṃ ~aṃ ca sotuṃ bhikkhū ca passitun ti); 196,34 (paṭibhātu taṃ bhikkhu ~o bhāsitun ti, evaṃ bhante ti kho āyasmā Soṇo bhagavato paṭisuṇitvā sabbān' eva aṭṭhakavaggikāni sarena abhāsi); II 108,22 (na bhikkhave āyatakena gītassarena ~o gāyitabbo); 285,4 *foll.* (handa mayaṃ āvuso ~aṃ ca vinayaṃ ca saṅgāyāma pure adhammo dippati ~o paṭibāhīyati …); 289,37 (therehi bhikkhūhi ~e ca vinaye ca saṅgīte); IV 14,30 (yo pana bhikkhu anupasampannaṃ padaso ~aṃ vāceyya pācittiyan ti; 15,9: ~o nāma buddhabhāsito sāvakabhāsito isibhāsito devatābhāsito atthupasaṃhito dhammupasaṃhito); 15,27 (upāsakā ārāmaṃ āgacchanti dhammasavanāya, ~e bhāsite therā bhikkhū yathāvihāraṃ gacchanti); 21,18 (yo pana bhikkhu mātugāmassa ~aṃ deseyya pācittiyan ti); V 163,7 (sāmaṃ vā ~o bhāsitabbo paro vā ajjhesitabbo ariyo vā tuṇhībhāvo nātimaññitabbo); D III 272,9* (dasuttaraṃ pavakkhāmi ~aṃ nibbānapattiyā; Sv 1054,33: ~an ti suttaṃ); S I 156,3 (kathaṃ hi nāma satthari sammukhībhūte sāvako ~aṃ desessatī ti); 198,33 (~asmiṃ bhaññamānasmiṃ); II 269,23 (therā bhikkhū … gāmaṃ vā nigamaṃ vā piṇḍāya pavisanti te tattha ~aṃ

bhāsanti); III 96,7 (vicayaso desito bhikkhave mayā ~o; Spk II 306,4: ~o ti sāsanadhammo); V 67,24 *foll.* (tathārūpānaṃ ... bhikkhūnaṃ ~aṃ sutvā ... taṃ ~aṃ anussarati anuvitakketi; Spk III 143,11: taṃ ~an ti taṃ tesaṃ ovādānusāsanidhammaṃ); A I 185,10 (aññāto mayā samaṇānaṃ Sakyaputtiyānaṃ ~o); 249,2 (appasaddā āyasmanto hotha thero bhikkhu ~aṃ ca vinayaṃ ca bhaṇatī ti); II 185,8 (idha bhikkhave bhikkhu ~aṃ pariyāpuṇāti suttaṃ geyyaṃ veyyākaraṇaṃ gāthaṃ udānaṃ itivuttakaṃ jātakaṃ abbhutadhammaṃ vedallaṃ; *quoted* Sv 99,8 *foll.*: pariyattiyaṃ [dhammasaddo vattati], Ps I 17,18 *foll.*, It-a I 37,22, Paṭis-a 18,18 *foll.*, Bv-a 13,6 *foll.*, As 38,24 *foll.*, *and* Sadd 560,26 *foll.*, 561,8 *foll.*, 561,18 *foll.*); Dhp 82 (evaṃ ~āni sutvāna vippasīdanti paṇḍitā; Dhp-a II 153,4: ~ānī ti desanādhammāni); Sn 326 (atthaṃ ~aṃ saṃyamaṃ brahmacariyaṃ anussare c' eva samācare ca; Pj II 333,20: atthan ti bhāsitatthaṃ ~an ti pāḷidhammaṃ); Paṭis II 193,29 (tassa atthe ca ~e ca niruttiyā ca paṭibhāne ca na añño koci sakkoti abhisambhavituṃ); Vibh 294,22 (idha bhikkhu ~aṃ jānāti suttaṃ geyyaṃ ... vedallaṃ ayaṃ vuccati dhammapaṭisambhidā); Sp 22,25 *foll.* (~o ti pāḷi attho ti tassā yeva attho ... aparo nayo ~o ti hetu) ≠ Sv 20,9 (~o ti tanti); Ps II 68,24 (~e ti pariyattidhamme ca paṭivedhadhamme ca, pariyattidhamme kaṅkhamāno tepiṭakabuddhavacanaṃ caturāsīti dhammakkhandhasahassānī ti vadanti atthi nu kho etaṃ n' atthī ti kaṅkhati); Mhv 5:67 (sambuddhabhāsitaṃ ~aṃ sāmaṇeraṃ apucchi taṃ); — *esp. the texts of the* Suttapiṭaka; Sp 15,13 *foll.* (~aṃ saṅgāyantehi kaṃ puggalaṃ dhuraṃ katvā ~o saṅgāyitabbo ti, bhikkhū Ānandattheraṃ dhuraṃ katvā ti āhaṃsu); 17,3 (tattha vinayapiṭakaṃ vinayo avasesaṃ buddhavacanaṃ ~o); Sv 1047,22 *foll.* (tattha ~o ti suttapiṭakaṃ abhidhammo ti satta pakaraṇāni vinayo ti ubhato vibhaṅgo abhivinayo ti khandhakaparivārā, atha vā suttapiṭakaṃ pi abhidhammapiṭakaṃ pi ~o eva maggaphalāni abhidhammo sakalaṃ vinayapiṭakaṃ vinayo kilesavūpasamakāraṇaṃ abhivinayo); — **(vi)** *a constituent of experience; an aspect or quality of existence; physical sensation; a mental state or quality (good or bad); (sometimes merely) thing, phenomenon, matter; the non-independent, conditioned constituents of processes and events, progressively more and more minutely analysed into fundamental types of event or fundamental regularities*; Vin I 8,29* (jitā me pāpakā ~ā tasmā 'haṃ Upaka jino); III 4,7 (so kho ahaṃ brāhmaṇa vivicc' eva kāmehi vivicca akusalehi ~ehi savitakkaṃ savicāraṃ vivekajaṃ pītisukhaṃ paṭhamaṃ jhānaṃ upasampajja vihāsiṃ; Sp 143,4 *foll.*: kilesakāmehi sabbākusalehi vā viviccā ti attho yujjati, tena cittaviveko vutto hoti); V 149,23* (gati migānaṃ pavanaṃ ākāso pakkhinaṃ gati vibhavo gati ~ānaṃ nibbānaṃ arahato gati; Sp 1353,26: sabbesaṃ pi saṅkhatadhammānaṃ vināso va tesaṃ gati); D I 70,11 (abhijjhādomanassā pāpakā akusalā ~ā anvāssaveyyuṃ); M I 91,15 (ko su nāma me ~o ajjhattaṃ appahīno yena me ekadā lobhadhammā pi cittaṃ pariyādāya tiṭṭhanti); 228,14 (sabbe saṅkhārā aniccā sabbe ~ā anattā ti); 267,4 (taṃ ca cetovimuttiṃ paññāvimuttiṃ yathābhūtaṃ na ppajānāti yatth' assa te pāpakā akusalā ~ā aparisesā nirujjhanti); 274,5 (āvaraṇiyehi ~ehi cittaṃ parisodhessāmā ti); 292,30 (yā c' āvuso paññā yaṃ ca viññāṇaṃ ime ~ā saṃsaṭṭhā udāhu visaṃsaṭṭhā); 296,9 (yadā kho āvuso imaṃ kāyaṃ tayo ~ā jahanti āyu usmā ca viññāṇaṃ athāyaṃ kāyo ujjhito avakkhitto seti); III 230,29 (yo kāmapaṭisandhisukhino somanassānuyogo hīno ... sadukkho eso ~o sa-upaghāto ...); S I 70,25 (lobho ... purisassa ~o ajjhattaṃ uppajjamāno uppajjati ahitāya dukkhāya aphāsuvihārāya); IV 76,25 (bhikkhuno cakkhunā rūpaṃ disvā uppajjanti pāpakā akusalā ~ā sarasasaṅkappā saṃyojanīyā); A I 27,9 (yaṃ diṭṭhisampanno puggalo kañci ~aṃ attato upagaccheyya n' etaṃ ṭhānaṃ vijjati); III 421,20 (cha bhikkhave ~e appahāya abhabbo arahattaṃ sacchikātuṃ ... thīnaṃ middhaṃ uddhaccaṃ kukkuccaṃ assaddhiyaṃ pamādaṃ); V 144,6 (tayo bhikkhave ~ā loke na saṃvijjeyyuṃ na tathāgato loke uppajjeyya arahaṃ sammāsambuddho ... katame tayo, jāti ca jarā ca maraṇaṃ ca); Khp 6:10 (tayas su ~ā jahitā bhavanti sakkāyadiṭṭhi vicikicchitaṃ ca sīlabbataṃ vā pi yad atthi kiñci); Dhp 1 (manopubbaṅgamā ~ā manoseṭṭhā manomayā; Dhp-a I 22,14 *foll.*: imasmiṃ ṭhāne nissattanijjīvadhammo adhippeto so atthato tayo arūpino khandhā vedanākkhandho saññākkhandho saṅkhārakkhandho ti); 109 (cattāro ~ā vaḍḍhanti āyu vaṇṇo sukhaṃ balaṃ); It 120,15* (samavekkhitā va ~ānaṃ khandhānaṃ udayabbayaṃ; It-a II 184,24: ~ānan ti sattasuññānaṃ); Ja III 98,24* (lābho alābho ayaso yaso ca nindā pasaṃsā ca sukhaṃ ca dukkhaṃ ete aniccā manujesu ~ā); Paṭis II 150,11 *foll.* (cakkhuṃ ~o ñāṇaṃ ~o paññā ~o vijjā ~o āloko ~o ime pañca ~ā dhammapaṭisambhidāya ārammaṇā c' eva honti gocarā ca); 234,25 (idh' ekacco ṭhapetvā kāyaṃ ṭhapetvā vedanaṃ ṭhapetvā cittaṃ tadavasese ~e aniccato anupassati no niccato); Dhs *p.* 1,4 (kusalā ~ā akusalā ~ā avyākatā ~ā; *quoted* Ps I 17,27: [dhammasaddo] sabhāve [vattati], It-a I 38,6, Paṭis-a 18,4, Bv-a 13,13 *foll. and* Sadd 561,1 *foll.*; As 38,23 *foll.*: dhammasaddo ... idhāpi nissattanijjīvatāyam eva vattati); Dhs 121 (tasmiṃ kho pana samaye ~ā honti khandhā honti āyatanāni honti ... maggo hoti ... cittaṃ hoti ...; *quoted* Sv 99,10: nissatte [dhammasaddo vattati], Paṭis-a 18,19 *foll.*: nissattatāyaṃ, *and* Ps I 17,28, It-a I 38,3, Bv-a 13,15: suññatāyaṃ); Vibh 293,24 *foll.* (ye ~ā jātā bhūtā ... imesu ~esu ñāṇaṃ atthapaṭisambhidā, yehi ~ehi te ~ā jātā bhūtā ... tesu ~esu ñāṇaṃ dhammapaṭisambhidā); Kv 339,27 (cetasiko ~o dānan ti); Mil 49,16 (yaṃ tattha mahārāja oḷārikaṃ etaṃ rūpaṃ ye tattha sukhumā cittacetasikā ~ā etaṃ nāman ti); 253,9 (das' ime mahārāja kāyānugatā ~ā bhave bhave kāyaṃ anudhāvanti anuparivattanti ... sītaṃ uṇhaṃ jighacchā pipāsā uccāro passāvo thīnamiddhaṃ jarā vyādhi maraṇaṃ); 289,5 *foll.* (pañcavīsati kho pan' ime mahārāja cittadubbalīkaraṇā ~ā yehi dubbalīkataṃ cittaṃna sammā samādhiyyati āsavānaṃ khayāya ... kodho mahārāja cittassa dubbalīkaraṇo ~o ...); Vism 441,1 (yaṃ kiñci paccayasambhūtaṃ nibbānaṃ bhāsitattho vipāko kiriyā ti ime pañca ~ā attho ti veditabbā); 441,4 (~o ti pi saṅkhepato paccayass' etaṃ adhivacanaṃ); 532,30 *foll.* (yo hi ~o yassa ~assa ṭhitiyā vā uppattiyā vā upakārako

hoti so tassa paccayo ti vuccati); 604,1 (na atītabhavato imaṃ bhavaṃ ito vā punabbhavaṃ koci ~o saṅkamati); Sv 976,26 (vinā paccayena ~o nāma n' atthi); 985,33 (abhijjhā vyāpādo micchādiṭṭhī ti tayo cetanāsampayuttā ~ā manoduccaritaṃ); 991,29 (atītādibhedo ca nāma ayaṃ ~ānaṃ hoti na kālassa); *cf* Paṭis-a 18,23 *foll.* (hetumhi ñāṇaṃ dhammapaṭisambhidā ti ādisu [dhammasaddo] paccaye [dissati], *quoting* Vibh 293,18) ≠ As 38,26 (hetumhi [dissati]) = Sadd 560,27 *foll.*; Paṭis-a 18,24 *foll.* (ṭhitā va sā dhātu dhammaṭṭhitatā dhammaniyāmatā ti ādisu [dhammasaddo] paccayuppanne [dissati], *quoting eg* S II 25,19 *foll.*) = Sadd 561,14 *foll.*; As 39,11 *foll.* (attano pana sabhāvaṃ dhārentī ti ~ā, dhāriyanti vā paccayehi dhāriyanti vā yathāsabhāvato ti ~ā); — (**vii**) *mental constructs, concepts, ideas, what is to be cognised by the mind, that which is the object of mental activity*; Abh 94 (rūpaṃ saddo gandharasā phasso ~o); Vin I 34,26 (cakkhuṃ bhikkhave ādittaṃ rūpā ādittā ... mano āditto ~ā ādittā); D II 281,19 (manoviññeyyaṃ ~aṃ p' ahaṃ ... duvidhena vadāmi sevitabbaṃ pi asevitabbaṃ pī ti); M I 112,9 (manaṃ c' āvuso paṭicca ~e ca uppajjati manoviññāṇaṃ; *quoted* Sadd 561,30 *foll.*: dhammasaddo ... visaye [vattati]); 112,13 (atītānāgatapaccuppannesu manoviññeyyesu ~esu); S I 116,4 (tav' eva pāpima mano tava ~ā tava manosamphassaviññāṇāyatanaṃ); III 26,22 *foll.* (rūpaṃ ... pariññeyyo ~o vedanā pariññeyyo ~o ...); IV 129,21 (rūpā ... saddā ... gandhā ... rasā ... phoṭṭhabbā ... ~ā na tumhākaṃ te pajahatha); 195,30 (tato cittaṃ nivāraye manoviññeyyehi ~ehi); A V 30,20 (kāyena phoṭṭhabbaṃ phusitvā manasā ~aṃ viññāya); Nidd I 451,12 (atītānāgatapacccuppannaṃ upādāya sabbe ~ā sabbākārena buddhassa bhagavato ñāṇamukhe āpāthaṃ āgacchanti; *quoted* Ps I 17,31: [dhammasaddo] ñeyye [vattati], It-a I 38,4 *and* Bv-a 13,17); Mil 54,21 (yo bhante abbhantare jīvo cakkhunā rūpaṃ passati ... manasā ~aṃ vijānāti); Sadd 561,25 (kusalā ~ā ti ādisu ñeyye); — (**viii**) *for the* saṅgha*: a rule; the offence against that rule; the punishment or reparation for that offence; a procedure*; Vin I 317,2 (aññatrāpi ~ā kammaṃ karonti aññatrāpi vinayā ... aññatrāpi satthu sāsanā ...); III 109,21 (uddiṭṭhā kho āyasmanto cattāro pārājikā ~ā yesaṃ bhikkhu aññataraṃ vā aññataraṃ vā āpajjitvā na labhati bhikkhūhi saddhiṃ saṃvāsaṃ; *quoted* Sadd 561,24: dhammasaddo ... āpattiyaṃ [vattati]); 187,1 (ime kho panāyasmanto dve aniyatā ~ā uddesaṃ āgacchanti; *quoted* Ps I 17,30: [dhammasaddo] āpattiyaṃ [vattati]; ≠ Bv-a 13,16); IV 122,3 (sikkhamānā nāma dve vassāni chasu ~esu sikkhitasikkhā); 144,12 (ayaṃ pi kira ~o suttāgato suttapariyāpanno anvaddhamāsaṃ uddesaṃ āgacchatī ti); 207,6 (uddiṭṭhā kho āyasmanto satta adhikaraṇasamathā ~ā); V 172,27 (saha kaṭhinassa atthārā pannarasa ~ā jāyanti aṭṭha mātikā dve palibodhā pañcānisaṃsā); 174,27 (pubbakaraṇaṃ sattahi ~ehi saṅgahitaṃ dhovanena vicāraṇena chedanena bandhanena sibbanena rajanena kappakaraṇena); A II 241,22 *foll.* (anāpanno vā pārājikaṃ ~aṃ na āpajissati āpanno vā pārājikaṃ ~aṃ yathādhammaṃ paṭikarissati); Sp 590,15 (tattha ~o ti bhūtaṃ vatthu vinayo ti codanā sāraṇā ca satthu sāsanan ti ñattisampadā ca anussāvanasampadā ca); 865,30 (yathādhamman ti yo yassa adhikaraṇassa vūpasamanāya ~o vutto ten' eva ~enā ti attho); Mp I 85,27 (vinayapariyāyena pana bhūtena vatthunā codetvā sāretvā yathāpaṭiññāya kattabbaṃ kammaṃ ~o nāma); II 170,4 (aparaddhaṃ mayā ti ñatvā pi yo ~o taṃ na karoti daṇḍakammaṃ āharitvā accayaṃ na deseti na khamāpeti); 297,11 (upajjhāyaṃ vanditvā bhante konāmo ayaṃ ~o ti pucchi, pātimokkho nāma āvuso ti); — *esp. the special requirements (*garudhammā*) imposed on* bhikkhunīs; Vin IV 52,15 *foll.* (vassasatupasampannāya bhikkhuniyā tadahupasampannassa bhikkhuno abhivādanaṃ paccuṭṭhānaṃ añjalikammaṃ sāmīcikammaṃ kātabbaṃ ayaṃ pi ~o sakkatvā garukatvā mānetvā pūjetvā yāvajīvaṃ anatikkamanīyo); Sp 791,17 (garudhammehī ti garukehi ~ehi, te hi gāravaṃ katvā bhikkhunīhi sampaṭicchitabbattā garudhammā ti vuccanti); — *ifc see* garu- (*sv* garu[2]); — **2.** *an interpretation of reality of other religious teachers or philosophers; their teaching; a non-Buddhist doctrine; a theory*; Vin I 101,6 (aññatitthiyā paribbājakā cātuddase pannarase aṭṭhamiyā ca pakkhassa sannipatitvā ~aṃ bhāsanti te manussā upasaṅkamanti dhammasavanāya; Sp 1034,25: yaṃ tesaṃ kattabbākattabbaṃ taṃ kathenti); D I 189,26 (na kho pana mayaṃ kiñci samaṇassa Gotamassa ekaṃsikaṃ ~aṃ desitaṃ ājānāma sassato loko ti vā asassato loko ti vā ...); III 119,4 (idha ... satthā ca hoti asammāsambuddho ~o ca durakkhāto duppavedito aniyyāniko anupasamasaṃvattaniko asammāsambuddhappavedito); M I 64,18 *foll.* (aññatitthiyā paribbājakā evaṃ vadeyyuṃ amhākaṃ pi kho āvuso atthi satthari pasādo so amhākaṃ satthā amhākaṃ pi atthi ~e pasādo so amhākaṃ ~o ...); 164,3 (na cirass' eva khippam eva taṃ ~aṃ pariyāpuṇiṃ; Ps II 171,10: taṃ ~an ti taṃ tesaṃ samayatantiṃ); 168,26* (pāturahosi Magadhesu pubbe ~o asuddho samalehi cintito); S I 133,34* (ito bahiddhā pāsaṇḍā diṭṭhīsu pasīdanti ye na tesaṃ ~aṃ rocemi na te ~assa kovidā); Ud 67,24 (te bhaṇḍanajātā ... vitudantā viharanti ediso ~o n' ediso ~o n' ediso ~o ediso ~o ti); Sn 94 (asataṃ ~aṃ roceti taṃ parābhavato mukhaṃ; Pj II 169,17: asataṃ ~o nāma dvāsaṭṭhi diṭṭhigatāni dasākusalakammapathā vā); 880 (parassa ce ~am anānujānaṃ; Nidd I 287,19: parassa ~aṃ diṭṭhiṃ paṭipadaṃ maggaṃ anānujānanto); Nidd I 69,6 *foll.* (anariyānaṃ eso ~o n' eso ~o ariyānaṃ bālānaṃ eso ~o n' eso ~o paṇḍitānaṃ ...); Mp III 89,18 *foll.* (sataṃ ca bhikkhave ~o ti catusatipaṭṭhānādibhedo sattatiṃsabodhipakkhiyadhammo asataṃca ~o ti dvāsaṭṭhidiṭṭhigatabhedo asaddhammo); — **3.** (**i**) *the way things are; a natural law, custom, tradition; the essential nature, the way, of men or animals*; S I 18,26* (te matesu na mīyanti ... appasmiṃ ye pavecchanti esa ~o sanantano; Spk I 58,31 *foll.*: eso porāṇako ~o sanantanānaṃ vā paṇḍitānaṃ ~o ti); Dhp 5 (verāni ... averena ca sammanti esa ~o sanantano); Th 552 (nāyaṃ ajjatano ~o n' acchero na pi abbhuto); Ja II 28,13* (~o balavataṃ; 28,17': esa ~o balavataṃ ayaṃ issarānaṃ sabhāvo paveṇidhammo va); 355,7* (esa ~o sigālānaṃ yaṃ pītvā ohadāmase; 355,9': esa sabhāvo); III 120,23* (es' asmākaṃ kule ~o pitupitāmaho sadā); IV 222,8*

(raṭṭhe rocayase vāsaṃ taṃ ~aṃ nisāmehi me; 222,11': ~an ti ... tvaṃ janapadacārittadhammaṃ nisāmehi); VI 528,3* (tasmā dūtaṃ na hananti esa ~o sanantano); Sp 196,14 (nāssa vinipāto ~o ti avinipātadhammo); 221,5 *foll.* (gāmadhamman ti gāmānaṃ ~aṃ gāmavāsikamanussānaṃ ~an ti vuttaṃ hoti); Ps I 17,26 *foll.* (jātidhammā ... jarādhammā ti ādisu [dhammasaddo] pakatiyaṃ [vattati], *quoting eg* S I 88,21 *foll.*) ≠ Bv-a 13,12 *foll.* ≠ Paṭis-a 18,21 *foll.* (vikāre) = Sadd 561,12 *foll.*; Mp I 380,1 (puttaka ahaṃ imaṃ maraṇaṃ tav' eva uppannan ti cintesiṃ na pan' etaṃ tav' eva, mahājanasādhāraṇo esa ~o ti); — *ifc see* kumārikā-, gāma- (*svv* gāma[2], gāma[3]), daḷhadhamma[1], mitta-; — *frequently ifc: having the property of; subject to; liable to; see* anāvatti-, khīyanadhamma[1] (*sv* khīyana[1]), khīyanadhamma[2] (*sv* khīyana[2]), cavana-, jarā-, jāti- (*sv* jāti[1]), nassana-, nirodha-, bhijjana-, bhedana-, maraṇa-, samudaya-; — *see also* udayabbayadhammakatta (*sv* udaya); — diṭṭhe (va) dhamme: *in this existence; in this world of experience*; D I 51,19 (sakkā nu kho bhante evam eva diṭṭhe va ~e sandiṭṭhikaṃ sāmaññaphalaṃ paññāpetun ti); III 97,21 (dhammo hi Vāseṭṭha seṭṭho janetasmiṃ diṭṭhe c' eva ~e abhisamparāyaṃ ca); M I 47,24 (avijjaṃ pahāya vijjaṃ uppādetvā diṭṭhe va ~e dukkhass' antakaro hoti); 62,36 (tassa dvinnaṃ phalānaṃ aññataraṃ phalaṃ pāṭikaṅkhaṃ diṭṭhe va ~e aññā sati vā upādisese anāgāmitā); Sn 141 (diṭṭhe va ~e gārayhā samparāye ca duggati); Th 1263 (diṭṭhe va ~e yo vicikicchānaṃ chettā); Ja III 469,10 (diṭṭhe va ~e manussapeto jāto 'smi); IV 338,8* (diṭṭhe va ~e labhate pasaṃsaṃ saggaṃ ca so yāti sarīrabhedā); Paṭis I 161,20 (yo ca diṭṭhe va ~e arahā); Mil 290,24 (sabbe pi te diṭṭhe va ~e vipākaṃ anubhavanti); Vism 239,18 (sace diṭṭhe va ~e amataṃ nārādheti kāyassa bhedā sugatiparāyano hoti); — *see also* diṭṭhadhamma (*sv* √dis[2]); — **(ii)** *the way things ought to be; the way one should act (depending on who one is); right, appropriate conduct; duty; what is right; law, justice*; D III 83,18 (~o hi Vāseṭṭha seṭṭho janetasmiṃ diṭṭhe c' eva dhamme abhisamparāyaṃ ca); 95,23 (khattiyo pi sakaṃ ~aṃ garahamāno agārasmā anagāriyaṃ pabbajati samaṇo bhavissāmī ti); M II 74,25 *foll.* (dhammiko dhammarājā ~e ṭhito mahārājā ~aṃ carati brāhmaṇagahapatikesu negamesu c' eva jānapadesu ca); S I 34,1* (kammaṃ vijjā ca ~o ca sīlaṃ jīvitam uttamaṃ etena maccā sujjhanti na gottena dhanena vā; *cf* Spk I 89,16 *foll.*: ~o ti samādhipakkhikā ~ā ... atha vā ... ~o ti vāyāmasatisamādhayo); 42,9* (~o suciṇṇo sukham āvahāti; Spk I 97,26: ~o ti dasakusalakammapatho) *quoted* Ps I 17,29 ([dhammasaddo] puññe [vattati]) ≠ Bv-a 13,15; S I 167,7* (sampassataṃ brāhmaṇa n' esa ~o); A I 109,23 (ko pana bhante rañño cakkavattissa dhammikassa dhammarañño rājā ti, ~o bhikkhū ti); 153,2* (idha ~aṃ caritvāna maggaṃ sugatigāminaṃ); II 18,19* (chandā dosā bhayā mohā yo ~aṃ ativattati); Dhp 64 (yāvajīvaṃ pi ce bālo paṇḍitaṃ payirupāsati na so ~aṃ vijānāti); Sn 312 (adūsikāyo haññanti ~ā dhaṃsanti yājakā); Vv 32:9 (patīsu ~aṃ pacarāma sabbā patibbatā yattha bhavanti itthiyo); Th 304 (adhammo nirayaṃ neti ~o pāpeti suggatiṃ; *quoted* Sv 99,6*: guṇe dhammasaddo, As 38,28* *and* Sadd 560,29 ≠ Paṭis-a 18,14*, Sadd 561,5 *foll.*: puññe); Ja I 176,29 (mahārāja yaṃ tumhe karotha nāyaṃ ~o ti); 280,4* (saccaṃ ~o dhitī cāgo; 280,8': ~o ti vicāraṇapaññā evaṃ kate idaṃ nāma bhavissasī ti esā te vicāraṇapaññā) *quoted* Ps I 17,24* ([dhammasaddo] paññāya [vattati]) ≠ Bv-a 13,11* ≠ Sadd 561,3; Ja II 309,15 (sace attano ~e ṭhassati pubbe sadisā va bhavissati); III 105,22* (ubhinnaṃ vacanaṃ sutvā yathā ~o tathā kare; 106,8': yathā ~o ti yathā vinicchayasabhāvo ṭhito tathā kareyya); 425,27* (~o mato; 426,1': ~o ti jeṭṭhapacāyanadhammo c' eva tividhasucaritadhammo ca); IV 94,4' (nāgo ... rañño dasarājadhammagāthāya ~aṃ desetvā); 113,13 (isipabbajjaṃ pabbajitvā ~aṃ caritvā); 177,2 *foll.* (raṭṭhavāsino sannipātetvā dānaṃ detha sīlaṃ samādiyatha ~ena kammante ca vohāre ca payojetha daharakāle yeva sippāni uggaṇhatha dhanaṃ uppādetha gāmakūṭakammaṃ pisuṇakammaṃ mā karittha caṇḍā pharusā mā ahuvattha mātupaṭṭhānaṃ pitupaṭṭhānaṃ pūretha kule jeṭṭhāpacāyino bhavathā ti ~aṃ desetvā); V 100,3* (n' esa ~o mahārāja ativelaṃ pamajjasi; 101,12': mahārāja esa porāṇakarājūnaṃ ~o na hoti); 145,35' (paṇḍito kulaputto ... catupaccayadānadhammikarakkhāvaraṇasaṃvidhānasaṅkhātaṃ samaṇabrāhmaṇesu ~aṃ careyya); 220,10* (yath' ev' idaṃ mayha tathā paresaṃ so evaṃ jānāti sa vedi ~aṃ); 227,14 (evaṃ Ahipārakasenāpatinā rañño ~e desite rājā Ummadantiyā paṭibaddhacittaṃ vinodesi); 276,19* (rāja carāhi ~aṃ; 276,25': ~an ti ito paṭṭhāya pāṇātipātādīni pañca verāni pahāya dānādīni puññāni karohi); 509,24* (na te santo ye na bhaṇanti ~aṃ; 510,7' *foll.*: ye pucchitā sabhāvaṃ na vadanti na te paṇḍitā nāma, *Ce, Ee so*; *Be, Se* saccasabhāvaṃ); VI 88,7* (n' eso ~o mahārāja n' etaṃ amhesu kappati; 88,9': ~o ti sabhāvo kāraṇaṃ vā); 244,2* (saccaṃ ca ~o ca damo ca cāgo guṇā mam' ete pakatā purāṇā; *cf* 244,6': ~o ti tividhasucaritadhammo c' eva kasiṇaparikammajjhānadhammo ca); 495,24* (n' esa ~o maharāja yaṃ tvaṃ gaccheyya ekako; *quoted* Sadd 561,28: [dhammasaddo] yuttiyaṃ vattati); Pj II 414,11 (yācanā hi brāhmaṇānaṃ bhogapariyesane ~o, *Be, Se so*; *Ce, Ee* bhogapariyesano); — *ifc see* khatta- (*sv* khatta[1]), ñāti- (*sv* ñāti[2]), mitta-; — **(iii)** *good practice; a good quality or characteristic or attainment*; Abh 85 (kusalaṃ sukaṭaṃ sukkaṃ puññaṃ ~am anitthiyaṃ sucaritaṃ); Vin II 248,18 (codakena ... bhikkhunā paraṃ codetukāmena pañca ~e ajjhattaṃ paccavekkhitvā paro codetabbo ... parisuddhakāyasamācāro nu kho 'mhi ...); 251,3 (cuditen' Upāli bhikkhunā dvīsu ~esu patiṭṭhātabbaṃ sacce ca akuppe cā ti); M II 5,26 (kati pana tvaṃ Udāyi mayi ~e samanupassasi yehi mama sāvakā sakkaronti garukaronti ...); S IV 337,18 (ekacco tapassī ... pabbajito hoti app eva nāma kusalaṃ ~aṃ adhigaccheyyaṃ app eva nāma uttarimanussadhammā alamariyañāṇadassanavisesaṃ sacchikareyyan ti); A IV 140,6 (sattahi bhikkhave ~ehi samannāgato bhikkhu vinayadharo hoti); Dhp 384 (yadā dvayesu ~esu pāragū hoti brāhmaṇo ath' assa sabbe saṃyogā atthaṃ gacchanti jānato; *cf* Dhp-a IV 140,11 *foll.*: dvidhā ṭhitesu samathavipassanādhammesu) ≠ Ud 5,8* (sakesu ~esu;

cf Ud-a 68,23*foll.*); Ja I 280,3* (yass' ete caturo ~ā vānarinda yathā tava saccaṃ ~o dhitī cāgo; 280,6': caturo ~ā ti cattāro guṇā); V 221,27* (sataṃ ca ~āni sukittitāni; 225,28': satānaṃ buddhādīnaṃ khantimettābhāvanāsīlācārasaṅkhātāni ~āni); Nidd I 78,24 (arahā imehi dhoneyyehi ~ehi upeto); Ps II 380,22*foll.* (satthu kāyiko samācāro vīmaṃsakassa cakkhuviññeyyo ~o nāma vācasiko samācāro sotaviññeyyo ~o nāma); — *ifc see* dhuta- (*sv* dhunāti); — (**iv**) *a quality or characteristic; any element of behaviour or practice or attainment*; Vin I 93,27 (anujānāmi bhikkhave upasampādentena tassa antarāyike ~e pucchituṃ … santi te evarūpā ābādhā … manusso si puriso si … paripuṇṇaṃ te pattacīvaraṃ kiṃnāmo si konāmo te upajjhāyo ti); 103,9 (sampajānamusāvādo kho panāyasmanto antarāyiko ~o vutto bhagavatā); II 237,16*foll.* (atth' ime bhikkhave mahāsamudde acchariyā abbhutā ~ā ye disvā disvā asurā mahāsamudde abhiramanti); III 3,15 (tapanīyāhaṃ brāhmaṇa pāpake akusale ~e vadāmi kāyaduccaritaṃ vacīduccaritaṃ manoduccaritaṃ); 9,31 (yato ca kho Sāriputta idh' ekacce āsavaṭṭhāniyā ~ā saṅghe pātubhavanti atha satthā sāvakānaṃ sikkhāpadaṃ paññāpeti uddisati pātimokkhaṃ); D I 244,23 (tevijjā brāhmaṇā ye ~ā brāhmaṇakaraṇā te ~e pahāya vattamānā); II 75,27 (tatrāhaṃ Vajjīnaṃ ime satta aparihāniye ~e desesiṃ); III 90,17 (pāpakā vata bho ~ā sattesu pātubhūtā); 266,27 (dasa nāthakaraṇā ~ā); M I 95,19 (katame c' āvuso dovacassakaraṇā ~ā); II 199,4 (brāhmanā … pañca ~e paññāpenti puññassa kiriyāya kusalassa ārādhanāya … saccaṃ … tapaṃ … brahmacariyaṃ … ajjhenaṃ … cāgaṃ); 242,23 (etaṃ pan' āvuso ~aṃ appahāya nibbānaṃ sacchikareyyā ti; Ps IV 32,1: ~an ti etaṃ kalahabhaṇḍanadhammaṃ); A I 51,14 (ahirikaṃ ca anottappaṃ ca, ime kho bhikkhave dve ~ā kaṇhā ti); 78,5 (methunadhammasamāpattiyā ca vijāyanassa ca, imesaṃ kho bhikkhave dvinnaṃ ~ānaṃ atitto appaṭivāno mātugāmo kālaṃ karotī ti); II 66,3 (bhogā me uppajjantu saha dhammenā ti ayaṃ paṭhamo ~o iṭṭho kanto manāpo dullabho lokasmiṃ); Dhp 87 (kaṇhaṃ ~aṃ vippahāya sukkaṃ bhāvetha paṇḍito; Dhp-a II 162,6: kaṇhaṃ~an ti kāyaduccaritādibhedaṃ akusaladhammaṃ jahitvā); 167 (hīnaṃ ~aṃ na seveyya; Dhp-a III 163,5: hīnaṃ ~an ti pañcakāmaguṇadhammaṃ); It 26,21* (pāpakena ca sīlena pāpikāya ca diṭṭhiyā etehi dvīhi ~ehi yo samannāgato naro); Sn 917 (yaṃ kiñci ~am abhijaññā ajjhattaṃ atha vā pi bahiddhā na tena thāmaṃ kubbetha; Nidd I 349,19*foll.*: yaṃ kiñci attano guṇaṃ jāneyya kusale vā ~e avyākate vā ~e); Th 898 (mahiccho ca asantuṭṭho saṃsaṭṭho yo ca uddhato tassa ~ā ime honti pāpakā saṅkilesikā); Nidd I 201,24 (āgu vuccanti pāpakā akusalā ~ā saṅkilesikā ponobbhavikā sadarā dukkhavipākā āyatiṃ jātijarāmaraṇīyā); Mil 162,24 (vīsati kho pan' ime mahārāja samaṇassa samaṇakaraṇā ~ā); — *ifc see* anu-, abbhuta- (*sv* abbhuta[1]), deva-, hāsa-; — *esp.* methuno dhammo, *sexual intercourse*; Vin I 96,17*foll.* (dullabho kho pabbajitānaṃ methuno ~o ehi methunaṃ ~aṃ paṭisevā ti); III 19,29 (atthi me pāpaṃ kammaṃ kataṃ purāṇadutiyikāya methuno ~o paṭisevito); 21,24 (yo pana bhikkhu methunaṃ ~aṃ paṭiseveyya pārājiko hoti asaṃvāso ti); 133,15 (yā mādisaṃ … brahmacāriṃ etena ~ena paricareyyā ti; 133,33: etena ~enā ti methunadhammena); M III 125,8 (imehi pana te āvuso Bakkula asītiyā vassehi katikkhattuṃ methuno ~o paṭisevito ti); S I 36,1* (virato methunā ~ā); Sn 291 (aññatra tamhā samayā utuveramaṇiṃ pati antarā methunaṃ ~aṃ nāssu gacchanti brāhmaṇā; Pj II 317,24: methunaṃ ~an ti methunāya ~āya sampadānavacanappattiyā kir' etaṃ upayogavacanaṃ); Ja IV 362,23* (brāhmaṇe … pariyesa sīlavante bahussute virate methunā ~ā); Vism 418,35; — *instr.* dhammena, *adv.*, **1.** *in accordance with the teaching, the rule; properly*; Vin I 111,29*foll.* (adhammena vaggaṃ uposathakammaṃ adhammena samaggaṃ uposathakammaṃ ~ena vaggaṃ uposathakammaṃ ~ena samaggaṃ uposathakamman ti); Ja II 387,13 (te ~ena nihitaṃ adhikaraṇaṃ ukkoṭenti); Sp 1146,8 (bhūtena vatthunā kataṃ ~ena kataṃ nāma hoti); — **2.** *according to what is right; justly, with justice*; D I 89,7 (so imaṃ paṭhaviṃ … adaṇḍena asatthena ~ena abhivijiya ajjhāvasati); S I 116,20 (sakkā nu kho rajjaṃ kāretuṃ ahanaṃ aghātayaṃ … asocāpayaṃ ~enā ti); 181,28 (ahaṃ hi bho Gotama ~ena bhikkhaṃ pariyesāmi); A III 224,23*foll.* (ācariyassa ācariyadhanaṃ pariyesati ~en' eva no adhammena, tattha … ko ~o, n' eva kasiyā na vaṇijjāya na gorakkhena … kevalaṃ bhikkhācariyāya); Dhp 257 (asāhasena ~ena samena nayatī pare ~assa gutto medhāvī dhammaṭṭho ti pavuccati); It 66,18* (~ena saṃharitvāna uṭṭhānādhigataṃ dhanaṃ); Sn 404 (~ena mātāpitaro bhareyya); Th 670 (jīvitaṃ ca adhammena ~ena maraṇaṃ ca yaṃ); Ja I 260,3 (dasa rājadhamme akopento ~ena rajjaṃ kārento); II 2,10 (vohāresu ~ena vinicchiyamānesu kūṭaṭṭakārakā nāma nāhesuṃ); III 88,14* (~ena vittam eseyya; 88,16': ~ena parisuddhenājīvena suvaṇṇarajatādivittaṃ pariyeseyya); 525,23* (yo ca ~ena carati; 526,10': yo tividhasucaritadhammen' eva iriyati); IV 206,25**foll.* (~ena mante tava sampadāsiṃ tuvaṃ pi ~ena paṭiggahesi; 207,10': ~enā ti ahaṃ pi tava ācariyabhāgaṃ hiraññaṃ vā suvaṇṇaṃ vā agahetvā ~en' eva mante sampadāsiṃ); VI 265,20 (ahaṃ mama paññāya ~ena samena Vidhurassa hadayaṃ ānetuṃ samattho); Mil 226,22 (bhagavā nāma mahārāja dasasahassimhi lokadhātuyā ~ena rajjaṃ kāreti); Vism 43,9 (pahāya paccayagedhaṃ ~ena samena uppanne paccaye … paccavekkhitvā paribhuñjantena); Sv 235,6 (pañca micchāvaṇijjā pahāya ~ena samena jīvikakappanaṃ); Mhv 34:1 (akārayi rajjaṃ … ~ena ca samena ca); — **3.** *rightly, with justification*; Vin I 3,7* (yo brāhmaṇo bāhitapāpadhammo … ~ena so brāhmaṇo brahmavādaṃ vadeyya); Pv 21:31 (~ena te kāpuriso mukhaṃ ca kuṇḍalīkataṃ; Pv-a 125,12: ~enā ti yutten' eva kāraṇena); Th 536 (~ena me Gotama ayyako si); Ja V 104,24* (~ena Brahmadattassa ahaṃ kujjhāmi brāhmaṇa; 105,3': ~enā ti kāraṇen' eva na akāraṇena); Mhv 37:39; — **dhammena** *in Ee at* Ap 117,7 *is wr for* damena (*Be, Ce, Se so*); — *see also* tathadhamma (*sv* tatha); — **°āgada**, *m.n.*, *the antidote that is* dhamma; Ap 41,7 (~aṃ gavesanto, *Be, Ce, Se so*; *Ee wr* dhammāgadhaṃ; Ap-a 279,15*foll.*: saṃsāradukkhavisassa vināsāya dhammosadhaṃ gavesanto); Mil 335,5*

(~-samaṃ n' atthi); — °'-**ajjhesaka**, *m.*, *one (appointed) who requests the expounding or reciting of* dhamma; Sp 1058,7; 1163,16; — °'-**atthaṃ** *in Ee at* Spk I 343,15 *is wr for* dhammatthaṃ (*Be, Ce, Se so*); — °**âdhiṭṭhāna**, *n. and mfn.*, **1.** (*n.*) *a basis of* dhamma*(s)*; It-a I 102,14; — **2.** (*mfn.*) *based on* dhamma*(s)*; Ps I 24,21 (~ā °-desanā ~ā puggaladesanā); Pj II 288,6 (~āy' eva desanāya ekaṃ gāthaṃ abhāsi); — °**âdhipa**, *mfn.*, *with* dhamma *as master; controlled by* dhamma; A I 150,4* (~o ca anudhammacārī); — °**ânupassi(n)**, *mfn.*, *observing, considering,* dhamma*s*; D II 95,2 (dhammesu ~ī viharati ātāpī sampajāno satimā); M I 60,7 (kathaṃ ca bhikkhave bhikkhu dhammesu ~ī viharati); 340,20 (dhammesu ~ino viharāma ātāpino ..., *Be, Ce, Se so*; *Ee* ~ī); S V 144,27 (dhammesu ~ino viharatha); 152,4 (tassa dhammesu ~ino viharato cittaṃ samādhiyati); Nett 123,10 (°ânupassitā); — °**ânuvatti**, °**ânuvattī**, *f.*, *acting in conformity with* dhamma; Ja I 366,26* (~ī ca alīnatā ca; 367,10': ~ī cā ti tividhassa sucaritadhammassa anuvattanaṃ); — °**ânuvatti(n)**, *mfn.*, *acting in conformity with* dhamma; S V 24,19* (ye ca kho sammadakkhāte dhamme ~ino) = Dhp 86 (Dhp-a II 161,2: dhamme ti desanādhamme ~ino ti taṃ dhammaṃ sutvā tadanucchavikaṃ paṭipadaṃ pūretva); Ja III 319,21* (320,8': dasannaṃ rājadhammānaṃ anuvattanena ~ī hutvā); — °**ânusāri(n)**, *mfn.*, *who follows* dhamma*; who develops understanding*; D III 105,28 (satt' ime bhante puggalā ubhatobhāgavimutto ... ~ī saddhānusārī); M I 226,35 (seyyathā pi so bhikkhave vacchako taruṇako ... evam eva kho ... ye te bhikkhū ~ino saddhānusārino); 479,4 (kathaṃ ca bhikkhave puggalo ~ī); S III 225,17 (yassa ... ime dhammā evaṃ paññāya mattaso nijjhānaṃ khamanti ayaṃ vuccati ~ī); Paṭis II 54,34 (paññindriyaṃ adhimattaṃ hoti ... tena vuccati ~ī); Vism 660,12 (paññāsaṅkhātaṃ dhammaṃ anusarati dhammena vā anusaratī ti ~ī); Ps II 120,5 (~ino saddhāsārino ti ime dve sotāpattimaggaṭṭhā honti); Spk III 235,15 (~ino nāma maggo tikkho hoti); 240,5 (paññādhuraṃ katvā sotāpattimaggaṃ nibbatteti so maggakkhaṇe ~ī nāma hoti); Paṭis-a 563,23 (~-ttaṃ); — °**ânussati**, *f.*, *calling* dhamma *to mind*; D III 250,11 (cha anussatiṭṭhānāni buddhānussati ~i ...); A III 452,8; Nidd I 7,5 (~iṃ bhāvento ... kāme parivajjeti); Vism 197,10 (dhammaṃ ārabbha uppannā anussati ~i, svākkhātādi-dhammaguṇārammaṇāya satiyā etaṃ adhivacanaṃ); 213,11 (~iṃ bhāvetukāmena); Dhp-a II 120,16 (nadiṃ disvā svākkhāto bhagavatā dhammo ti ~iṃ anussaranto pakkhandi); — °'-**antevāsika**, *m.*, **1.** *a pupil who serves or works in return for instruction*; Ja II 278,14 (~ā divā ācariyassa kammaṃ katvā rattiṃ sippaṃ uggaṇhanti); Dhp-a I 250,19 (disāpāmokkhassa ācariyassa ~o hutvā); Sp 1115,27 (so pana kiñci dhanaṃ adatvā ~o va hutvā); Spk I 265,3 (veyyāvaccaṃ katvā sippugganhanakā ~ā); — **2.** *a pupil in the teaching*; ? Vism 97,11 (so attano ~assa santike taṭṭikāya nisīditvā); — °**âbhisamaya**, *m.*, *right understanding of* dhamma; S II 134,4; Ja IV 180,25; Paṭis II 218,9 (atthi kilesappahānaṃ atthi ~o); Ap 38,6; Bv 2:201 (dasavīsasahassānaṃ ~o ahu; Bv-a 127,4: catusaccadhammapaṭivedho); Pp 41,24 (yassa puggalassa saha udāhaṭavelāya ~o hoti); Mil 255,5 (api nu tassa ~o bhaveyyā ti); Vism 391,13; Mhv 1:32; — °'-**ādāsa**, *m.*, *the mirror that is* dhamma; D II 93,14 (~aṃ nāma dhammapariyāyaṃ desessāmi) ≠ S V 357,11; Th 171 (~aṃ gahetvāna ñāṇadassanaṃ attano paccavekkhiṃ imaṃ kāyaṃ; Th-a II 47,12: ~an ti °-bhūtaṃ ādāsaṃ); Thī 222; — °'-**ādhipateyya**, *n. and mfn.*, **1.** (*n.*) *control by* dhamma; D III 220,8; A I 147,21 (tīṇ' imāni bhikkhave ādhipateyyāni ... attādhipateyyaṃ lokādhipateyyaṃ ~aṃ); 149,7 (katamaṃ ... ~aṃ); Vism 14,4; — **2.** (*mfn.*) *with* dhamma *as controlling influence*; D III 61,5 (dhammaddhajo dhammaketu ~o dhammikaṃ rakkhāvaraṇaguttiṃ saṃvidahassu); Paṭis II 160,11; Mil 94,29 (upāsako ... ~o hoti); — °'-**āyatana**, *n.*, *the object that is a mental construct*; D III 243,19 (cha bāhirāni āyatanāni rūpāyatanaṃ ... ~aṃ); Dhs 66 (vedanākkhandho saññākkhandho saṅkhārakkhandho idaṃ tasmiṃ samaye ~aṃ hoti); Vibh 72,9; Vism 482,24 (dhammā ca te āyatanaṃ cā ti ~an ti) = Sadd 577,18; — °'-**ārāma**, *mfn.*, *delighting in mental constructs; delighting in* dhamma; M I 503,29 (mano ... ~o °-rato); S IV 126,32 (rūpārāma ... ~ā bhikkhave devamanussā °-ratā); A III 431,5 (bhikkhu ~o hoti bhāvanārāmo hoti ...; Mp III 412,17: dhamme ratiṃ vindati); Dhp 364 (~o °-rato dhammaṃ anuvicintayaṃ); — °-**āsana**, *n.* [dhamma + āsana²; *BHS* dharmāsana], *the seat of one expounding* dhamma*; the preacher's seat*; Ja I 53,1 (~ato otaranto °-kathiko viya); VI 205,25 (Mahāsatto ... ~e nisīditvā sabbaṃ nāgaparisaṃ sannipātetvā); Sp 13,23 (āyasmā Upāli ... there bhikkhū vanditvā ~e nisīdi dantakhacitaṃ vījaniṃ gahetvā); Spk II 183,27 (rājā ~assa pacchato anto sāṇiyaṃ nisinno dhammaṃ suṇāti); Dhp-a II 31,2 ([satthā] °-sabhaṃ gantvā ~e nisīdati); 95,10 (cittavījaniṃ gahetvā ~aṃ āruyha ... arahattakūṭena °-kathaṃ kathetvā); Mhv 3:32; — °'-**ūpalakkhaṇa**, *n.*, *attention to* dhamma; Paṭis I 120,7; — °'-**ūpasaṃhita**, *mfn.*, *connected with* dhamma; Vin IV 15,10 (devatābhāsito atthūpasaṃhito ~o; Sp 742,19: atthūpasaṃhito ti aṭṭhakathānissito ~o ti pāḷinissito); D II 265,14 (gāthā ... buddhūpasaṃhitā ~ā arahantūpasaṃhitā kāmūpasaṃhitā); III 154,11 (atthūpasaṃhitaṃ ~aṃ vācaṃ bhāsitā ahosi; Sv 929,21: dasakusalakammapathanissitaṃ); A III 285,28 (labhati ~aṃ pāmujjaṃ; Mp III 337,13: pāḷiṃ ca aṭṭhakathaṃ ca nissāya uppannaṃ); Ja V 361,19* (ahaṃ yogaṃ payuñjissaṃ yuttaṃ ~aṃ); Pj I 36,31 (~aṃ pi c' ettha gītaṃ na vaṭṭati gītūpasaṃhito pana dhammo vaṭṭatī ti veditabbo); — **2.** *connected with mental constructs*; M III 136,26 (dhammesu dhammānupassī viharāhi mā ca ~aṃ vitakkaṃ vitakkesī ti); — °'-**ūpahāra**, *m.*, *the presenting of ideas, images, or of the teaching*; Vin III 74,32 (rūpūpahāro ... ~o); 78,9 (~o nāma nerayikassa nirayakathaṃ katheti imaṃ sutvā uttasitvā marissatī ti ... kalyāṇakammassa saggakathaṃ katheti ...; Sp 462,12: ~e dhammo ti desanādhammo veditabbo desanavasena vā niraye ca sagge ca vipattisampattibhedaṃ dhammārammaṇam eva); — °-**kathā**, *f.* [dhamma + kathā¹], *a discourse on* dhamma*; talk about* dhamma; Vin I 49,13 (~ā vāssa kātabbā); II 140,4 (tena saddena ~ā antarā-ahosi); D III 154,6* (kathayati ~aṃ jino janassa); Ja IV 178,23' (tāni dasa tapanīyakāraṇāni pakāsetuṃ

bodhisattassa ~ā hoti); V 350,27 (haṃsaraññā tāva me ~ā sutā); Ap 334,7; Sv 187,6 (~ā hi kammaṭṭhānavinimuttā nāma n' atthi); 650,7 (aññataro vā °-kathiko devaputto ~aṃ kathesi); Ps II 140,33 (uposathadivase ~āya janataṃ khobhetvā); V 78,18 (ayaṃ mahāseṭṭhissa vedanā māraṇantikā … avasesā kathā niratthakā ~aṃ assa kathessāmī ti); Dhp-a II 95,4 (sukhitā hotha dukkhā muccathā ti imāni dve padāni ṭhapetvā aññaṃ ~aṃ na jānāti, amhākaṃ aññaṃ °-kathikaṃ dethā ti); III 157,5 (rattiṃ vihāre ~aṃ sutvā); Pv-a 99,6 (attano jeṭṭhabhātaraṃ… ~āya ca tato puttasokato vinivattayi); Mhv 32:44; — *see also* dhammī; — °-**kathika**, *mfn. and m.* [*BHS* dharmakathika], *(one) who discourses on* dhamma*; a preacher*; Vin I 169,7 (bhikkhūhi dhammaṃ bhaṇantehi suttantikehi suttantaṃ saṅgāyantehi vinayadharehi vinayaṃ vinicchinantehi ~ehi dhammaṃ sākacchantehi); III 159,14; M I 218,18 (Moggallāno hi Sāriputta ~o ti; *cf* As 29,12*foll.*: ābhidhammikabhikkhū yeva kira ~ā nāma avasesā dhammaṃ kathentā pi na ~ā); III 40,14 (na kho ~-ttena lobhadhammā vā parikkhayaṃ gacchanti); S II 18,10 (jarāmaraṇassa ce bhikkhu … nirodhāya dhammaṃ deseti ~o bhikkhū ti alaṃ vacanāya); A II 138,14 (cattāro 'me bhikkhave ~ā); Ap 460,14 (ahosiṃ ~o vicittapaṭibhānavā); 567,27 (so ~aṃ bhikkhuniṃ parikittayaṃ); Ja I 53,1 (dhammāsanato otaranto ~o viya); III 342,24 (~o sākacchāya na tappati, *Be, Ce, Se so*; *Ee* kathiko); Spk II 140,25 (~ena nāma ādito parisaṃ vaṇṇetuṃ vaṭṭati majjhe suññataṃ pakāsetuṃ ante catusaccavasena kūṭaṃ gaṇhitun ti); Mp I 59,19 (Milindarājā ~aṃ Nāgasenattheraṃ pucchi); 92,28 (paṃsukūlikattherā paṭipatti mūlan ti āhaṃsu ~ā pariyattī ti); Th-a II 75,21 (katihi … aṅgehi samannāgato ~o hotī ti); Nidd-a I 199,2 (~o ti ābhidhammiko); Ap-a 519,31 (bahussuto ~o hutvā madhurena sarena paresaṃ dhammaṃ kathesi); Mhv 32:45; — °-**kathito** *in Ee at* Ps IV 125,2 *is wr for* °-kathiko (*Be, Ce, Se so*); — °-**kamma**, *n.*, *an official act of the* saṅgha *correctly carried out; a valid act*; Vin I 325,1 (taṃ saṅgho adassane ukkhipati ~aṃ); II 3,34 (tīhi bhikkhave aṅgehi samannāgataṃ tajjaniyakammaṃ ~aṃ ca hoti vinayakammaṃ ca); A I 75,6 (yassaṃ parisāyaṃ ~āni pavattanti); Sp 1147,33 (bhūtavatthuvasena ~aṃ ca dassetuṃ); Kkh[2] 217,27 (~-tā); — adhammakamma, *n.*, *an official act of the* saṅgha *incorrectly carried out*; Vin I 317,28; 328,6; V 220,8; A I 74,25; Sp 1146,19 (yaṃ yathāvuttāya pāḷiyā na karīyati taṃ adhammakamman ti); — °-**kammika**, *m.*, *one who enacts official acts of the* saṅgha; Ps I 145,16 (kadā nu kho imaṃ ~ā abhabbaṭṭhānaṃ pāpetvā nīharissanti); — °-**karaka**, *m.* (*Be usually* °-karaṇa or dhamakaraṇa), *a water-vessel (with a strainer)*; Vin II 119,7 (sace na hoti parissāvanaṃ vā ~o vā, *Ce, Ee, Se so*; *Be* °-karaṇo); Ja I 395,18 (~aṃ ādāya pānīyaṃ parissāvetvā pāde dhovitvā, *Ce, Ee, Se so*; *Be* dhamakaraṇaṃ); VI 331,13 (~ato udakam iva sukhena nikkhami, *Ce, Ee, Se so*; *Be* dhamakaraṇato); Nidd I 226,14 (~aṃ dhāreti, *Ce, Ee, Se so*; *Be* °-karaṇaṃ); Mil 68,27 (~ena udakaṃ gahetvā, *eds so*; *vl in Be*: °-karaṇena); Vism 417,18 (pihitadvāre ~e ṭhita-udakaṃ, *Ce, Ee so*; *Be* dhamakaraṇe; *Se* dhamakarake) = Paṭis-a 370,22 (*Ce, Ee so*; *Be, Se* dhamakaraṇe); Vv-a 220,14 (~ena pānīyaṃ parissāvetvā, *Ce so*; *Be* dhamakaraṇena; *Ee* °-karaṇena; *Se* dhamakarakena); — °-**kāya**, *mfn. and m.* [*cf BHS* dharmakāya, *and P. Harrison, 1992*], **1.** (*mfn.*) *(one) who has a body which is* dhamma; D III 84,24 (tathāgatassa h' etaṃ … adhivacanaṃ ~o iti pi brahmakāyo iti pi °-bhūto iti pi brahmabhūto iti pī ti; Sv 865,18*foll.*: tathāgato hi tepiṭakaṃ buddhavacanaṃ hadayena cintetvā vācāya abhinīhari, ten' assa kāyo dhammamayattā dhammo va, iti dhammo kāyo assā ti ~o); Spk II 314,14 (~-taṃ dasseti); It-a II 116,6 (dhammassa adassanato ~aṃ na passatī ti, *ad* It 91,7: dhammaṃ apassanto na maṃ passati); Sadd 74,21*; — **2.** (*m.*) (**i**) *a body which is* dhamma; Ud-a 311,15 (ariyasaccadassanena hi bhagavato ~o diṭṭho nāma hotī ti); Pj II 41,26 (paññācakkhunā bhagavato ~aṃ disvā); — (**ii**) *a body in* dhamma*, a spiritual body*; ? Ap 532,4 (saṃvaddhito 'yaṃ sugata rūpakāyo mayā tava anindito ~o mama saṃvaddhito tayā, *Be, Ce, Se so*; *Ee* °-tanu); — **3.** (*m.*) *the body, mass of* dhamma; Ap 168,8 (~aṃ ca dīpentaṃ kevalaṃ ratanākāraṃ); Mil 73,20 (~ena pana kho mahārāja sakkā bhagavā nidassetuṃ dhammo hi mahārāja bhagavatā desito ti; *or to* **2.** (**i**) ?); — °-**ketu**, *mfn.*, *with* dhamma *as one's banner*; D III 61,5 (tvaṃ … dhammaddhajo ~u …; Sv 850,3*foll.*: taṃ dhammaṃ dhajam iva purakkhatvā ketum iva ukkhipitvā pavattiyā, *Be, Se so*; *Ce, Ee* kuntam iva) ≠ A I 110,12 (tathāgato … ~u); Paṭis II 160,10 (~u pavattetī ti dhammacakkaṃ, *Be, Ce so*; *Ee, Se* ~uṃ, *prob. wr*); — °-**kkhandha**, *m.*, **1.** *a group of* dhamma*s (as good practices and attainments)*; D III 229,14 (cattāro ~ā sīlakkhandho samādhikkhandho paññākkhandho vimuttikkhandho; *cf* Sv 1022,21: ettha guṇaṭṭho khandhaṭṭho); Paṭis I 34,35 (pañca dhammā sacchikātabbā pañca ~ā; Paṭis-a 135,28*foll.*: ~ā ti sīlakkhandho … vimuttikkhandho vimuttiñāṇa-dassanakkhandho, ~ā ti °-vibhāgā °-koṭṭhāsā); Vism 478,26; — **2.** [*BHS* dharmaskandha] *a category or element of* dhamma *(as teaching and text)*; Sv 24,18*foll.* (kathaṃ ~-vasena caturāsītisahassavidhaṃ … ekānusandhikaṃ suttaṃ eko ~o … abhidhamme ekamekaṃ tikadukabhājanaṃ ekamekaṃ ca cittavārabhājanaṃ eko ~o vinaye … ekameko koṭṭhāso ekameko ~o ti veditabbo); Pj I 12,13 (kasmā pan' esa Khuddakanikāyo ti vuccati, bahunnaṃ khuddakānaṃ ~ānaṃ samūhato nivāsato ca); As 18,16 (~ato caturāsītidhammakkhandhasahassāni); Mhv 5:78; — **3.** *the mass, the body, of* dhamma; Mil 346,32* (~o mahāgato); — °-**gaṇa**, *m.*, *a group concerned with* dhamma*; a religious society*; Sp 910,15 (pūgan ti ~aṃ; Sp-ṭ [*Be*] III 117,5: ~o ti sāsanabhattigaṇo anekappakāra-puññakammakārakagaṇo vuccati); Pv-a 194,25 (bahū upāsakā ~ā hutvā); Bv-a 169,7 (~o … mahāvihāraṃ kāretvā buddhapamukhassa bhikkhu-saṅghassa datvā, *Be, Se so*; *Ce, Ee omit*); — °-**gaṇḍikā**, °-gaṇṭhikā, *f.*, *an executioner's block*; Ja I 150,29 (migo gantvā ~āya gīvaṃ ṭhapetvā nipajjati, *Be, Ce so*; *Ee, Se* °-gaṇṭhikāya); II 124,5 (pāparājānaṃ … ~āya uttānaṃ nipajjāpetvā); Sp 570,4 (āghātanan ti ~ā vuccati, *Ce, Ee, Se so*; *Be* °-gandhikā; Sp-ṭ [*Be*] II 334,29: hatthapadādi-chindanagandhikā); Nidd-a I 70,1 (°-gaṇṭhikā samīpaṃ

viya, *Ce so*; *Ee* °-ganṭhikāya; *Be, Se* °-ganthikāya paricchedo viya); — °-**garahi(n)**, *mfn., blaming, finding fault with,* dhamma; Vin III 23,9 (na mayaṃ … ~ino … attagarahino mayaṃ); — °-**garu**, *mfn.* [dhamma + garu[2]], *respectful, obedient to,* dhamma; S IV 123,9 (~uno hi te bhavanto °-gāravā ti); A III 122,18 (~u bhikkhave tathāgato °-gāravo ti); 331,5* (satthugaru ~u saṅghe ca tibbagāravo; *cf* Mp III 362,13: dhammo garu assā ti ~u); Th 1096 (~ūhi tādihi); Ap 324,4; Vism 14,3 (°-mahattaṃ pūjetukāmena ~unā); Nidd-a I 8,17 (~-ttā); — °-**garuka**, *mfn., prizing, respectful of,* dhamma; Ja V 482,23 (~-tāya); Sp 1365,18 (yo ~o hoti na puggalagaruko); Ps I 91,22; Dhp-a I 17,17*; — °-**gārava**, *n. and mfn.*, **1.** (*n.*) *respect for* dhamma; Vin II 168,35 (therā pi bhikkhū ṭhitakā uddisāpenti ~ena); Sp 657,14 (sace ~ena yāva pariyosānaṃ sutvā va gamissāmā ti nisīdanti); 975,18 (imassa ~aṃ uppādessāmī ti); — **2.** (*mfn.*) *respectful, obedient to,* dhamma; S IV 123,10; A III 122,19 (°-garu bhikkhave tathāgato ~o ti); 330,19 (~-tā); Pv 36:60; — *neg.* adhammagārava, *mfn.*, A II 19,23*; — °-**giriyā**, *m.pl.* [*cf* girati[1] *or S.* dhārmika, *'juggler'* ?], *members of a class of performers*; ? *singers, praisers*; ? Mil 191,4 (mahiyā gaṇā vattanti seyyathīdaṃ mallā atoṇā pabbatā ~ā brahmagiriyā naṭakā naccakā …); — °-**gu**, *mfn.* [dhamma + gu[2] (*or* gu[1]); *cf S.* dharmagup], *protecting* dhamma; (*or following* dhamma); Ja V 222,8* (tvaṃ ~ū °-vidū sumedho, *Ee so*; *Be, Ce, Se* °-gutto) ≠ VI 261,11* (261,17': ~ū ti dhammassa gopako c' eva °-ññū ca); — °-**gutta**, *mfn., protected by* dhamma; *who protects* dhamma; S I 222,6* (balassa ~assa paṭivattā na vijjati; Spk I 343,12: ~assā ti dhammena rakkhitassa dhammaṃ vā rakkhantassa); A III 47,8* (taṃ devatā rakkhati ~aṃ); Ja V 222,8* *foll.* (tvaṃ ~o °-vidū sumedho so ~o ciram eva jīva, *Be, Ce, Se so*; *Ee* °-gū °-vidū; 226,15': vinicchayadhammapaveṇidhammasucaritadhammānaṃ gopāyanena ~o … tvaṃ yaṃ dhammaṃ gopesi ten' eva gutto ciraṃ jīva, *Be, Ce, Se so*; *Ee* gopāya tena °-gū); Dhp-a III 382,10 (dhammassa gutto ti so ~o °-rakkhito); — °-**guttā**, °-**guttikā**, *m.pl., the Dharmaguptikas*; Dīp 5:47 (Sabbatthavādā °-guttā duvidhā bhijjittha bhikkhavo); Kv-a 3,7 (Mahiṃsāsakavādato bhijjitvā Sabbatthivādā °-guttikā ti dve ācariyavādā uppannā); — °-**ghosaka**, *m(fn)., (one) who speaks about, promulgates,* dhamma; *who makes announcements (about the* buddha *or the* saṅgha ?); Ja II 286,13 (vihāre ekaṃ ~aṃ bhikkhuṃ ṭhapesuṃ so ye ye āgantvā yattake bhikkhū icchanti tesaṃ tesaṃ bhikkhū vicāretvā deti); IV 264,18 (rājā ~aṃ alaṅkatahatthipiṭṭhiṃ āropetvā satthā kira … pāṭihāriyaṃ karissati ito sattame divase ti devasikaṃ ghosanaṃ kāreti); Dhp-a IV 202,5 (buddharatanaṃ loke uppannaṃ … dhammaṃ suṇāthā ti ~assa … ghosanaṃ sutvā); Pj II 216,29 (saṅghasuppaṭipattiṃ ca abhitthavitvā abhitthavitvā namassamānā ~ā hutvā vicarissāmā ti); — °-**cakka**, *n.* [*BHS* dharmacakra], **1.** (**i**) *the wheel or discus of* dhamma*'s authority (esp. as initiated by the Buddha's first teaching); the sway of* dhamma; Vin I 8,25* (~aṃ pavattetuṃ gacchāmi Kāsinaṃ puraṃ); D II 140,25 (idha tathāgatena anuttaraṃ ~aṃ pavattitan ti Ānanda saddhassa kulaputtassa dassanīyaṃ saṃvejanīyaṃ ṭhānaṃ); Sn 557 (mayā pavattitaṃ cakkaṃ ~aṃ anuttaraṃ Sāriputto anuvatteti); Ja IV 100,20 ([Devadatto] ~e pahāraṃ datvā); Paṭis II 159,24 (ken' aṭṭhena ~aṃ dhammaṃ ca pavatteti cakkaṃ cā ti ~aṃ …; Paṭis-a 616,22 *foll.*: bhagavā bodhipallaṅke nisinno … dhammaṃ ca pavatteti so yeva ca dhammo kilesasattughātāya pavattanato paharaṇacakkaṃ viyā ti cakkaṃ … etena dhammo yeva cakkan ti kammadhārayasamāsatā vuttā hoti, Isipatane nisinno bhagavā … desanācakkaṃ ca pavatteti … ~aṃ ca pavatteti etena dhammo ca cakkaṃ ca ~an ti dvandasamāsatā vuttā hoti …); Ap 30,17 (Ap-a 237,17: Gotamasambuddhena pavattitaṃ desitaṃ piṭakattayasaṅkhātaṃ ~aṃ); Mil 20,1 (bhagavati … Isipatane migadāye ~aṃ pavattente); Sp 10,14 (mayhaṃ āṇācakkaṃ tumhākaṃ ~aṃ hotu); Spk III 298,4 *foll.* (bodhipallaṅke nisinnassa hi catusu saccesu uppannaṃ dvādasākāraṃ paṭivedhañāṇaṃ pi Isipatane nisinnassa dvādasākārāya saccadesanāya pavattitaṃ desanāñāṇaṃ pi ~aṃ nāma … imāya desanāya pakāsentena bhagavatā ~aṃ pavattitaṃ nāma); Mhv 1:14 (~aṃ pavattayi); — (**ii**) *a representation of this*; Ap 90,10 (Siddhatthassa bhagavato sīhāsanassa sammukhā ~aṃ mayā ṭhapitaṃ sukataṃ viññuvaṇṇitaṃ; Ap-a 366,30 *foll.*: mayā ~'ākārena ubhato sīharūpaṃ dassetvā majjhe ādāsasadisaṃ kāretvā kataṃ ~aṃ); — **2.** *a wheel that is* dhamma; S I 33,10* (ratho akūjano nāma ~ehi saṃyuto; Spk I 87,28: kāyikacetasikaviriyasaṅkhātehi ~ehi saṃyutto); — **3.** *the four good practices or attainments or means*; Ja III 412,13' (paṭirūpadesavāsādikaṃ catubbidhaṃ ~aṃ pavattehi, pakatiratho hi dvīhi cakkehi gacchati ayaṃ pana kāyo imehi catūhi cakkehi devalokaṃ gacchati tena te ~an ti saṅkhyaṃ gatā, *Be, Se so*; *Ce* ~-saṅkhaṃ gatā; *Ee wr* tena ~-vattisaṅkhaṃ gatānaṃ); — *see also* anudhammacakkappavattaka; — °-**cakkhu**, *n.* [*BHS* dharmacakṣus], *insight into, understanding of,* dhamma; Vin I 11,34 (āyasmato Koṇḍaññassa virajaṃ vītamalaṃ ~uṃ udapādi yaṃ kiñci samudayadhammaṃ sabbaṃ taṃ nirodhadhammaṃ); D I 86,5 (sacāyaṃ bhikkhave rājā pitaraṃ … jīvitā na voropessatha imasmiṃ yeva āsane virajaṃ vītamalaṃ ~uṃ uppajjissathā ti; Sv 237,23: ~un ti dhammesu vā cakkhuṃ dhammamayaṃ vā cakkhuṃ, aññesu ṭhānesu tiṇṇaṃ maggānaṃ etaṃ adhivacanaṃ idha pana sotāpattimaggass' eva); Vv 81:27 (sutvā giraṃ cakkhumato ~uṃ visodhayi; Vv-a 317,26: ~un ti sotāpattimaggaṃ); Ap 549,16; Mil 16,7; Spk II 392,27 (cattāro maggā cattāri ca phalāni ~un ti veditabbāni); Thī-a 92,28 (asaṅkhatadhammaṃ sahassanayapaṭimaṇḍitena dassanasaṅkhātena ~unā addasaṃ); Nidd-a II 83,27 (~un ti katthaci paṭhamamagge ñāṇaṃ katthaci ādīni tīṇi maggañāṇāni katthaci catutthamaggañāṇaṃ pi); Mhv 12:30; — °-**cariyā**, *f.* [*cf BHS* dharmacaryā], *right action, virtuous behaviour*; D II 28,31 (sādhu ~ā sādhu samacariyā sādhu kusalakiriyā sādhu puññakiriyā …); A II 5,7* (tāya naṃ ~āya mātāpitūsu); Khp 5:6 (dānaṃ ca ~ā ca; Pj I 140,10: dhammassa cariyā dhammā vā anapetā cariyā ~ā); Sn 274 (~aṃ brahmacariyaṃ etad āhu vasuttamaṃ; Pj II 309,12: kāyasucaritādidhammacariyaṃ); —

°-**cāri(n)**, *mfn., acting, behaving, rightly*; Vin III 43,5 (ime kho samaṇā Sakyaputtiyā ~ino samacārino brahmacārino saccavādino ...); M II 188,23 (yo vā mātāpitunnaṃ hetu ~ī samacārī assa; Ps III 430,18: dhammikakasivaṇijjādikammakārī); S I 102,28* (yo ~ī kāyena vācāya uda cetasā, *Ce, Ee, Se so*; *Be* dhammaṃ cari); Dhp 168 (~ī sukhaṃ seti asmiṃ loke paramhi ca); Vv 32:11 (saggamhi sā modati ~inī); Th 303 (dhammo have rakkhati ~iṃ); Ja IV 320,5* (sāhaṃ ahiṃsāratinī kāmasā ~inī; 321,3': dasakusalakammapathe pūremi); Cp 2:3:2 (maṃ ~iṃ upavutthaṃ uposathaṃ); Mil 19,32 (atthi gihī pi ~ī samacārī); — °-**cintanā**, *f., reflection on, examination of,* dhamma; A III 346,24 (sati gīvā siro paññā vīmaṃsā ~ā; Mp III 372,18: buddhanāgassa dhammakoṭṭhāsaparicchedakañāṇasaṅkhātā °-cintanā vīmaṃsā) = Th 695 (Th-a III 10,20 *foll.*: yathā khāditabbākhāditabbassa soṇḍāya parāmasamaṃ ghāyanaṃ ca hatthināgassa vīmaṃsā nāma hoti evaṃ buddhanāgassa kusalādidhammacintanā vīmaṃsā); — °-**cintā**, *f., reflection on* dhamma; Sp 26,6 (abhidhamme duppaṭipanno ~aṃ atidhāvanto acinteyyāni pi cinteti, *Be, Ce, Se so*; *Ee* °-cittaṃ) = Sv 22,16 (*Be, Ee, Se so*; *Ce* °-cittaṃ) = As 24,26 (*Be, Se so*; *Ce, Ee* °-cittaṃ); Th-a III 20,9 (~ā °-vicāraṇā); — °-**cudita**, °-cuditaka, *mfn. and m., (a* bhikkhu*) accused of an offence properly, by the rules*; Vin II 250,27 (~assa ... bhikkhuno pañcah' ākārehi vippaṭisāro upadahātabbo kālenāyasmā cudito no akālena ..., *Be, Se so*; *Ce, Ee* °-cuditakassa) = A III 197,26; Vin V 115,21 (°-cuditako); — *neg.* adhammacudita, adhammacuditaka, *mfn. and m.*, Vin II 250,10 (adhammacuditassa, *Be, Se so*; *Ce, Ee* adhammacuditakassa) = A III 197,7; Vin V 115,20 (adhammacuditako); — °-**ceti**, *n.*, dhamma *as a place or object of veneration*; Bv 24:27 (~iṃ samussetvā °-dussavibhūsitaṃ, *Be*, Bv-a 262,5* *so*; *Ce, Ee* samussitvā; *Se* °-cetiyaṃ samussitvā; Bv-a 262,12: sattatiṃsabodhipakkhiyadhammamayaṃ cetiyaṃ patiṭṭhāpetvā); — °-**cetiya**, *n.*, **1.** *veneration of* dhamma; M II 124,28 *foll.* (rājā Pasenadi Kosalo ~āni bhāsitvā uṭṭhāy' āsanā pakkanto uggaṇhātha bhikkhave ~āni ... atthasaṃhitāni bhikkhave ~āni ādibrahmacariyakānī ti; Ps III 355,16: ~ānī ti dhammassa cittīkāravacanāni); — **2.** *a* stūpa *containing texts*; Sp-ṭ [*Be*] I 172,5 (paṭiccasamuppādādilikhitapotthakaṃ nidahitvā kataṃ pana ~aṃ nāma); — °-**codaka**, *mfn. and m., (a* bhikkhu*) who accuses (someone) of an offence properly, by the rules*; Vin II 250,19 (~assa ... bhikkhuno pañcah' ākārehi avippaṭisāro upadahātabbo kālenāyasmā codesi no akālena ...) = A III 198,3; Vin V 115,21; — *neg.* adhammacodaka, *mfn. and m.*, Vin II 249,38 = A III 197,9; Vin V 115,20 (Sp 1320,23: pañcadasasu dhammesu appatiṭṭhahitvā abhūtena vatthunā codento adhammacodako nāma); — °-**jīvi(n)**, *mfn., living doing what is right; honest and dutiful*; A II 59,10* (ubho saddhā vadaññū ca saññatā ~ino); Dhp 24 (saññatassa ca ~ino; Dhp-a I 239,3 *foll.*); 164 (arahataṃ ariyānaṃ ~inaṃ); Ja III 413,21* (saññatā ~inī; 414,4': ~inī ti paravañcanādīni akatvā dhammena samena pavattitajīvikā); It-a II 155,27 *foll.*; — °-**ññu**, *mfn., knowing* dhamma*; knowing what is right*; D III 252,14 (bhikkhu ~ū ca hoti atthaññū ca ...; Sv 1039,10: suttageyyādikaṃ dhammaṃ jānātī ti ~ū); A III 148,3 (rājā cakkavattī atthaññū ca hoti ~ū ca ...; Mp III 283,10: paveṇidhammaṃ jānāti); Ja VI 261,17' (dhammagū ti dhammassa gopako c' eva ~ū ca); — °-**ṭṭha**, *mfn. and m.*, **1.** *(one) who abides by what is right or is the rule; just; rightly based; firm in* dhamma; Vin II 205,8* (samaggarato ~o yogakkhemā na dhaṃsati) ≠ Ja IV 211,9* (211,18': sucaritadhamme ṭhito); S I 33,21* (~ā sīlapampannā te janā saggagāmino); IV 206,4* (kāyassa bhedā ~o saṅkhaṃ nopeti vedagū); A I 162,19* (~o sīlasampanno saccavādī hirīmano); Thī 362 (imaṃ passatha ~aṃ Subhaṃ kammāradhītaraṃ); Ja IV 302,2* (~o kin ti vuccati); Spk I 343,15 (~aṃ pana cāletuṃ samattho nāma natthi, *Be, Ce, Se so*; *Ee wr* dhamm' atthaṃ); Dhp-a III 288,3 (~an ti navavidhalokuttaradhamme ṭhitaṃ sacchikatalokuttaradhamman ti attho); — **2.** [*S.* dharmastha] *(one) who abides in justice; a judge; an adjudicator*; Dhp 256 (na tena hoti ~o yen' atthaṃ sahasā naye; Dhp-a III 381,10 *foll.*: ~o rājūhi attanā kātabbe vinicchayadhamme ṭhito pi ~o nāma na hoti); Ja III 334,18* (~o 'haṃ pure āsiṃ; 334,24 *foll.*: ahaṃ pubbe rājūnaṃ vinicchayāmacco āsiṃ); — *see also* adhammaṭṭha *below*; — °-**tā**, *f., abstr.* [*BHS* dharmatā], **1.** *normal custom, habit; what is to be expected; the usual way*; D II 13,13 (~ā esā bhikkhave yadā bodhisatto mātu kucchiṃ okkanto hoti na bodhisattamātu koci-d-eva ābādho uppajjati); S I 140,14 (esā buddhānaṃ ~ā); A V 2,22 (~ā esā bhikkhave yaṃ sīlavato sīlasampannassa avippaṭisāro uppajjati); Th 190; Ja II 71,20' (amhākaṃ hi makkaṭānaṃ nāma esā ~ā ayaṃ jātisabhāvo); 158,4' (esā lokassa ~ā ti dīpeti); 309,12 (attano ~aṃ vissajjetva); VI 9,6 (samaye pupphavikasanaṃ viya ~ā esa); Ap 426,27 (anattukkaṃsakā buddhā buddhānaṃ esa ~ā); Mil 234,12 (sabbesaṃ tathāgatānaṃ ~ā esā yaṃ brahmunā āyācitā dhammaṃ desenti); Ud-a 275,26 (ayaṃ hi kammānaṃ ~ā ti); 302,16 (mahāsamuddassa hi ayaṃ ~ā); Bv-a 298,17 (sabbabuddhānaṃ samatiṃsavidhā ~ā, *Be, Se so*; *Ce, Ee* sambuddhānaṃ); Sadd 617,4 (esā hi Māgadhabhāsāsaṅkhātassa pāvacanassa ~ā); — **2.** *inherent nature, one's own power or ability; one's own initiative, prompting; one's own accord*; Ja I 68,20 (attano ~āya khīradhārā pavattiṃsu); III 383,7 (attano ~āya jīvituṃ sakkhissanti); Mil 179,23 (na ca pana sā sakalikā attano ~āya patitā Devadattassa upakkamena patitā); Vism 514,28 (samādhi attano ~āya ārammaṇe ekaggabhāvena appetuṃ na sakkoti); Sp 347,21 (attano ~āya makkaṭā ... ārohanti); 462,19 (sace pana sutvā pi attano ~āya marati); 1295,20 (yāva khādituṃ bhuñjituṃ nahāyituṃ ca attano ~āya sakkotī ti); Nidd-a I 345,16 (bahuṃ bhuñjitvā attano ~āya uṭṭhātuṃ asakkonto); Sv 503,6 (sace hi ... tvaṃ attano ~āya uparājā ... bhaveyyāsi); Spk I 316,13 (ayaṃ hi attano ~āya madhuro c' eva ojavā ca); Dhp-a III 25,10 (na maṃ tvaṃ pakkosasi ahaṃ attano ~āya āgacchāmi); Vibh-a 410,25 (eko paṇḍito manussānaṃ phāsuvihāratthāya attano va ~āya gehapāsādayānanāvādīni uppādeti); — **3.** *the real nature of things; how things are*; Th 712 (uttamaṃ ~aṃ patto sabbaloke anatthiko; Th-a III 15,19: ~an ti dhammasabhāvaṃ); Ap 534,12 (~am anucintayuṃ);

Th-a I 93,18 (~āya codiyamāno); — ~-rūpa, *n.*, *natural materiality; evolved inanimate material form*; Vism 618,25 (~-rūpato); 625,14 (~-rūpan ti nāma bahiddhā anindriyabaddhaṃ ayalohatipu-...-pabbata-tiṇarukkhalatādibhedaṃ vivaṭṭakappato paṭṭhāya uppajjanakarūpaṃ); — °-**tta**, *n.*, *abstr.* [*or* dhamma[3]], *the being legal or valid, the being according to the rule*; Vin I 316,27 (idaṃ bhikkhave kammaṃ ~ā samaggattā akuppaṃ ṭhānārahaṃ); II 55,30 (dhammikaṃ tassā āpattiyā parivāsadānaṃ ~ā rūhati); — °-**tthenaka**, *m.*, *a thief of* dhamma *(who enters the* saṅgha *dishonestly)*; S II 127,28 (svāhaṃ evaṃ svākhyāte dhammavinaye ~o pabbajito); — °-**(t)thera**, *m.*, *an elder in* dhamma, *one venerable because of his qualities*; D III 218,3 (tayo therā jātitthero ~o sammutitthero; Sv 999,7: ime kho bhikkhave cattāro therakaraṇīyā dhammā ti evaṃvuttesu dhammesu ekena vā anekehi vā samannāgato ~o nāma); — °-**(d)dasa**, *mfn.* [dhamma + dasa[2]], *seeing, understanding,* dhamma; S I 187,32* (~o ti tam āhu, *Be, Ce, Se so*; *Ee* °-rato ti) = Th 1221; Vv 16:11 (~ā paṭhamaphale patiṭṭhitā); 53:3 (aṭṭha ca puggala ~ā te; Vv-a 233,7: ~ā ti catusaccadhammassa nibbāna-dhammassa ca paccakkhato dassanakā); — °-**dāya**, *m.* [dhamma + dāya[2]], *an inheritance of* dhamma; Ps IV 91,21 (~assa ādiyanato °-dāyādo); — °-**dīpa**, *mfn.* [dhamma + dīpa[2]], *with* dhamma *as an island, a refuge; relying on* dhamma; D II 100,21 (attadīpā viharatha ... ~ā °-saraṇā anaññasaraṇā); S III 42,10; Sv 31,14 (bhagavato ... ~assa °-saraṇassa); — °-**desanā**, *f.*, ~a, *n.* [*BHS* dharmadeśanā], *teaching, exposition of,* dhamma; Vin I 5,13 (bhagavato paṭisañcikkhato appossukkatāya cittaṃ namati no ~āya); M I 84,15 *foll.* (kiṃ nānākaraṇaṃ samaṇassa vā Gotamassa amhākaṃ vā yadidaṃ ~āya vā ~aṃ anusāsaniyā vā anusāsanin ti); S V 162,28 (api ca me bhante āyasmā Sāriputto ovādako ahosi ... akilāsu ~āya); A I 53,30 (dve 'mā bhikkhave tathāgatassa ~ā ... saṅkhittena ca vitthārena ca); Ja I 48,27 (buddhānaṃ ca ~ā tilakkhaṇamuttā nāma n' atthi); 106,6 (satthā imaṃ ~aṃ āharitvā ... anusandhiṃ ghaṭetvā jātakaṃ samodhānetvā); 132,16 (yakkho imaṃ ~aṃ sutvā pasanno); 275,27 (satthā arahattena ~āya kūṭaṃ gahetvā matthake cattāri saccāni pakāsesi); Bv 2:35 (~e; Bv-a 83,35: ~e ti dhammacakkappavattane); Mil 350,1 (Isipatane migadāye paṭhame ~e); — °-**dessi(n)**, *mfn.*, *who hates, is hostile to,* dhamma; Sn 92 (°-kāmo bhavaṃ hoti ~ī parābhavo); Pj II 168,16 (°-dessitaṃ parābhavato mukhaṃ dassesī ti); — °-**dhara**, *mfn. and m.* [*BHS* dharmadhara], *(one) versed in* dhamma; *(one) who holds firm to* dhamma; Vin I 119,23 (bhikkhu āgacchati bahussuto āgatāgamo ~o vinayadharo mātikādharo ...); A II 178,16 (catuppadāya ce pi bhikkhu gāthāya atthaṃ aññāya dhammaṃ aññāya dhammānudhammapaṭipanno hoti bahussuto ~o ti alaṃ vacanāyā ti); Dhp 259 (na tāvatā ~o yāvatā bahu bhāsati; *see* Dhp-a III 386,1 *foll.*: satthā nāhaṃ bhikkhave yo bahulaṃ uggaṇhāti vā bhāsati vā taṃ ~o ti vadāmi yo pana ekaṃ pi gāthaṃ uggaṇhitvā saccāni paṭivijjhati ayaṃ ~o nāmā ti); Sn 58 (bahussutaṃ ~aṃ bhajetha mittaṃ); Th 187 (diṭṭhā mayā ~ā upāsakā kāmā aniccā ti bhāsamānā; Th-a II 58,12: ekacce pariyattidhammadharā upāsakā); Ap 44,21 (bahussuto ~o ... Ānando; Ap-a 287,9: anekesaṃ chasatasahassasaṅkhyānaṃ āgamadhammānaṃ satipaṭṭhānādīnaṃ ca paramattha-dhammānaṃ dhāraṇato ~o Ānando); Mil 373,21; Mhv 5:83; — °-**dhātu**, *f.*, **1.** [*cf BHS* dharmadhātu] *the element, the sphere, the range, of* dhamma *and/or* dhamma*s, ie the whole world of experience*; D II 10,16 *foll.* (tathāgatass' ev' esā bhikkhave ~u suppaṭividdhā yassā ~uyā suppaṭividdhattā tathagato atīte buddhe parinibbute ... jātito pi anussarati); M I 396,9 *foll.* (sā hi ... tathāgatassa ~u suppaṭividdhā yassā ~uyā suppaṭividdhattā ṭhānaso v' etaṃ tathāgataṃ paṭibhātī ti; Ps III 113,19: ~ū ti °-sabhāvo, sabbaññutañāṇass' etaṃ adhivacanaṃ taṃ hi bhagavatā suppaṭividdhaṃ hatthagataṃ bhagavato); S II 56,4 (sā hi ... Sāriputtassa ~u suppaṭividdhā; Spk II 66,31: ettha ~ū ti paccayākārassa vivaṭṭabhāvadassanasamatthaṃ sāvakapāramīñāṇaṃ); Ja I 20,11* (handa buddhakare dhamme vicināmi ito c' ito uddhaṃ adho dasadisā yāvatā ~uyā) = Bv 2:115 (Bv-a 104,26: ~uyā ti sabhāva-dhammassa, pavattanī ti vacanaseso daṭṭhabbo ... yāvatikā sabhāvadhammānaṃ kāmarūpārūpa-dhammānaṃ pavatti tāvatikaṃ vicinissāmī ti attho); Mp I 72,19 (sammāsambuddhā pana yāya ~uyā suppaṭividdhattā desanāvilāsappattā nāma honti); Ud-a 144,25 (yaṃ pana yāvatā ~uyā yattakaṃ ñātabbaṃ saṅkhatāsaṅkhatādikassa sabbassa ... bhagavato ñāṇaṃ) ≠ It-a I 130,10; Pj II 417,2 (te vidito esa dhammo ti tathā hi te esā ~u suppaṭividdhā); — **2.** *the constituent element that is mental concepts or mental states*; S II 140,15 (manodhātu ~u manoviññāṇadhātu; Spk II 131,19: vedanādayo tayo khandhā sukhumarūpāni nibbānaṃ ca ~u); 143,20 (rūpadhātu saddadhātu gandhadhātu rasadhātu phoṭṭhabbadhātu ~u); Paṭis I 7,22; Dhs 69 (vedanākkhandho saññākkhandho saṅkhārakkhandho ayaṃ tasmiṃ samaye ~u hoti); Vibh 89,3 (katamā ~u, vedanākkhandho saññākkhandho saṅkhārakkhandho yaṃ ca rūpaṃ anidassanaṃ appaṭighaṃ dhammāyatana-pariyāpannaṃ asaṅkhatā ca dhātu); Vism 487,1 *foll.* (nekkhammadhātu ~u eva ... vyāpādavihiṃsā-avyāpāda-avihiṃsāsukhadukkhasomanassadomanassupekkhāavijjā -ārambhanikkamaparakkamadhātuyo ~u yeva); 488,8 (~u tiṇṇaṃ arūpakkhandhānaṃ soḷasannaṃ sukhuma-rūpānaṃ asaṅkhatāya ca dhātuyā vasena vīsati dhammā ti saṅkhaṃ gacchati); Sv 196,10 (dassanaṃ cakkhu-viññāṇadhātu taṃsampayuttā vedanāyo dhammā ~u); — °-**nāṭaka**, *n. or* ~ā, *f.*, **1.** *a group of 'virtuous' or 'legitimate' prostitutes or a 'virtuous' prostitute (released from the king's palace to try to conceive)*; Ja V 279,10 (ekaṃ sattāhaṃ cullanāṭakaṃ ~aṃ katvā vissajjetha, sace taṃ puttaṃ labhissati sādhu); 279,25 (rājā Sīlavatiṃ deviṃ ~aṃ katvā vissajjessati); — **2.** *'virtuous' or 'legitimate' prostitution*; ? Pj II 79,6 (rājā ṭhapetvā mahesiṃ avasesā nāṭakitthiyo sattāhaṃ ~aṃ karothā ti yathākāmaṃ bahi carāpesi tathā pi puttaṃ nālattha) = Ap-a 163,21; — °-**nijjhānakhanti**, *f.*, *readiness to accept teachings after reflection; teachings preferred after reflection*; ? M I 480,7 (atthaṃ upaparikkhato dhammā nijjhānaṃ khamanti, ~iyā sati chando jāyati); II 175,3 foll.; Vibh 328,27 (... viññāṇaṃ

aniccan ti vā yā evarūpā anulomikā khanti diṭṭhi ruci muti pekkhā ~i); Vibh-a 412,13 (pañcakkhandhasaṅkhātā dhammā punappunaṃ aniccadukkha-anattavasena nijjhāyamānā taṃ nijjhānaṃ khamantī ti ~i); — °-**nisanti**, *f. and mfn., attending carefully to* dhamma; D III 252,18 (~iyā tibbacchando hoti; Sv 1040,11: ~iyā ti °-nisāmanāya, vipassanāy' etaṃ adhivacanaṃ); A V 166,2; Ap 315,14 (~-tā); — °-**nisāmanā**, *f., attending carefully to* dhamma; Sv 1040,11; Mp IV 8,23; — °-**netti**, *f.* [*cf BHS* dharmanetrī], *the leading rope, the guiding rope, that is* dhamma; ? M II 247,14 (bhikkhūhi sabbeh' eva samaggehi sannipatitabbaṃ sannipatitvā ~i samanumajjitabbā; Ps IV 48,4: °-rajju anumajjitabbā ñāṇena ghaṃsitabbā upaparikkhitabbā); Mil 328,14 (ussāpito dhammaddhajo saṇṭhāpitā ~i); Sv 31,8 (jinavacanaṃ appeti ~iṃ patiṭṭhāpeti; Sv-pṭ I 56,3: yathārahaṃ satte netī ti netti, dhammo yeva netti ~i); — °-**paṭirūpaka**, *n., a false representation of the teaching or the rule*; Vin I 315,24 (~ena vaggakammaṃ karonti); Pj II 390,10 (lābhādimucchitā ~āni pakāsentā) = Nidd-a I 233,20; — °-**paṭisaṃyutta**, *mfn., connected with* dhamma; Vin IV 6,18 (ukkaṭṭhaṃ nāma nāmaṃ buddhapaṭisaṃyuttaṃ ~aṃ saṅghapaṭisaṃyuttaṃ); — °-**paṭisanthāra**, *m., the gift, the favour, of the teaching*; Dhs 1344 (āmisapaṭisanthāro ca ~o ca); Ja I 144,25' (pāpanivāraṇa-ovādānusāsanivasena ~o); Sv 982,3 (sakkaccaṃ uddesadānaṃ pāḷivaṇṇanā dhammakathā-kathanan ti evaṃ dhammena saṅgaho ~o nāma); As 397,23 *foll.*; — °-**paṭisambhidā**, *f.*, ~a, *n., analytic knowledge of* dhamma *or* dhamma*s; understanding of causes*; Vin V 197,8 (na ~-ppatto hoti); A II 160,28; Paṭis I 88,3 (dhammanānatte paññā ~e ñāṇaṃ); 119,26 (dhammesu ñāṇaṃ ~ā); II 150,12 (cakkhuṃ dhammo ñāṇaṃ dhammo … āloko dhammo ime pañca dhammā ~āya ārammaṇā c' eva honti gocarā ca); Vibh 293,5 *foll.* (dhamme ñāṇaṃ ~ā … hetumhi ñaṇaṃ ~ā hetuphale ñāṇaṃatthapaṭisambhidā … ye dhammā jātā … imesu dhammesu ñāṇaṃatthapaṭisambhidā yehi dhammehi te dhammā jātā … tesu dhammesu ñāṇaṃ ~ā); 294,24 (bhikkhu dhammaṃ jānāti suttaṃ geyyaṃ … vedallaṃ ayaṃ vuccati ~ā); Peṭ 33,21; — °-**paṇḍara-chattaka**, *mfn., bearing the white parasol that is* dhamma; Ja VI 252,25* ((kāyo te rathasaññāto … ~o; 253,24' *foll.*: dasakusalakammapathasaṅkhātena paṇḍara-chattena samannāgato); — °-**pada**, *n.* [*BHS* dharmapada], **1.** *a portion of* dhamma*; an element of practice; a portion of the teaching*; D III 229,3 (cattāri ~āni, anabhijjhā ~aṃ avyāpādo ~aṃ sammāsati ~aṃ sammāsamādhi ~aṃ; Sv 1022,1: ~ānī ti °-koṭṭhāsā); S I 202,28* (kasmā tuvaṃ ~āni bhikkhu nādhīyasi; Spk I 296,31: ~ānī ti idha sabbaṃ pi buddhavacanaṃ adhippetaṃ); 209,24* (bhikkhu ~āni bhāsati; *cf* Spk I 308,29: ~ānī ti idha pāṭiyekkaṃ saṅgahaṃ ārūḷhā chabbīsativaggā tanti adhippetā); Dhp 44 (ko ~aṃ sudesitaṃ … pacessati; Dhp-a I 334,13: sattatiṃsa-bodhipakkhiyadhammasaṅkhātaṃ ~aṃ); 102 (yo ca gāthāsataṃ bhāse anatthapadasaṃhitā ekaṃ ~aṃ seyyo yaṃ sutvā upasammati; Dhp-a II 226,7: ~an ti atthasādhakaṃ khandhādipaṭisaṃyuttaṃ); Sn 88 (yo ~e sudesite magge jīvati; Pj II 164,12: nibbānadhammassa padattā ~e); Ja III 472,29* (dānā ca kho ~aṃ va seyyo; 474,8': samathavipassanāsaṅkhātaṃ nibbānasaṅkhātaṃ ca dhammakoṭṭhāsabhūtaṃ ~am eva); Dhp-a III 190,11 (satthu purato ṭhatvā ekaṃ ~aṃ uggaṇhitvā āgaccheyyāsī ti); As 133,35 (pañcasaṭṭhi ~āni bhavanti); — **2.** *one of the collections making up the* Khuddaka-nikāya *of the Pāḷi Canon*; Dhp *p.* 120,5 (~aṃ niṭṭhitaṃ); Ja I 79,31 (imā ~e buddhavagge dve gāthā vadanto); Mil 378,29 (bhāsitaṃ p' etaṃ mahārāja bhagavatā devātidevena ~e); Sp 742,10 (buddhabhāsito ti sakalaṃ vinayapiṭakaṃ abhidhammapiṭakaṃ ~aṃ cariyāpiṭakaṃ … brahmajālādīni ca suttāni); 760,23 (paṭhamagāthā ~e saṅgahaṃ āruḷhā dutiyā suttanipāte vatthuṃ pana vinaye); 789,22 (~aṃ pi saha vatthunā uggahetuṃ vaṭṭatī ti); Sv 15,23 (jātakaṃ mahāniddeso … ~aṃ … theratherīgāthā ti imaṃ tantiṃ saṅgāyitvā khuddakagantho nāma ayan ti); 24,4 (~aṃ theragāthā therīgāthā suttanipāte nosuttanāmikā suddhikagāthā ca gāthā ti veditabbā); Pj I 12,7 (khuddakapāṭho ~aṃ udānaṃ … khuddakanikāyo); — ~'-aṭṭhakathā, *f., the commentary on the* Dhammapada; Ap-a 118,5; Sadd 141,4; 141,14 (~-aṭṭhakathāpotthake); — ~-bhāṇaka, *m., one who learns and recites the* Dhammapada; As 18,1; — ~-vaṇṇanā, *f., the commentary on the* Dhammapada; Th-a II 211,6; Ap-a 493,4 (aṅguttaraṭṭhakathāyaṃ ~-vaṇṇanāyaṃ ca āgataṃ); — °-**(p)pamāṇika**, *mfn., who takes* dhamma *as authority*; Dhp-a III 114,5; Pj II 242,25; — °-**pariyatti**, *f., learning* dhamma*, mastering the teaching*; A III 86,28 (so tāya ~iyā divasaṃ atināmeti); — °-**pariyāya**, *m.* [*cf BHS* dharmaparyāya], *a method of teaching* dhamma*; an exposition of* dhamma; Vin I 40,27 (Assaji Sāriputtassa paribbājakassa imaṃ ~aṃ abhāsi: ye dhammā hetuppabhavā …); D I 46,21 (konāmo ayaṃ bhante ~o ti); M III 77,25 (mahācattārīsako ~o pavattito); S II 75,21 (atthasaṃhitāyaṃbhikkhu ~o ādi-brahmacariyako ti); IV 85,4 (yogakkhemipariyāyaṃ vo bhikkhave ~aṃ desissāmi; Spk II 387,16: yogakkhemipariyāyan ti catūhi yogehi khemino kāraṇabhūtaṃ ~an ti °-kāraṇaṃ); Ap *p.* 6,18 (bhagavā … buddhāpadāniyaṃ nāma ~aṃ abhāsitthā ti, *Be, Ce, Se so*; *Ee* buddhānaṃ 'padāniyaṃ; Ap-a 127,29: ~aṃ °-desanaṃ); Mil 164,19 (aggikkhandhūpame ~e bhaññamāne); — °-**pavāha**, *m., the river of* dhamma; Ap-a 375,3 (°-sotaṃ ~aṃ); — °-**pāyaka**, *mf(n)., drinking* dhamma; Dhp-a II 126,15; — °-**pīti**[1], *mfn.* [dhamma + pīti[1]], *(according to ct) drinking* dhamma; Dhp 79 (~i sukhaṃ seti; Dhp-a II 126,15: ~ī ti °-pāyako dhammaṃ pivanto ti attho) *quoted* Sadd 855,26 (ṭhāpānam anto ivaṇṇo ca: …); — °-**pīti**[2], *f. and mfn.* [dhamma + pīti[2]], **1.** *(f.) joy in* dhamma; Dhp 205 (~-rasaṃ pivaṃ) = Ja III 196,23* (197,13': ~-saṅkhātaṃ rasaṃ); Dhp-a II 126,10 (puttassa pana me ~i nāma °-rati nāma uppajjati); IV 110,17 (~iṃ dhammapāmojjaṃ ca labhati); Th-a III 69,28 (~iyā); — **2.** *(mfn.) having joy in* dhamma; ? Dhp 79 (~i sukhaṃ seti; *see* °-pīti[1] *above*); — °-**bhāṇaka**, *m.* [*BHS* dharmabhāṇaka], *one who learns and recites* dhamma; Sp 925,14 (~-gītaṃ); Spk I 297,2; — °-**yāgi(n)**, *mf(n)., (one) who offers* dhamma; D III 154,13 (pāṇīnaṃ hitasukhāvaho ahu ~ī); —

°-**yoga**, *mf(n).*, *applying oneself to* dhamma, *to the teachings*; A III 355,7 (~ā bhikkhū jhāyī bhikkhū apasādenti; Mp III 379,8: dhamme yogo anuyogo etesan ti ~ā, dhammakathikānaṃ etaṃ nāmaṃ); — °-**rāja(n)**, °-**rāja**, *m.* [*BHS* dharmarāja(n)], **1.** *a just king; a rightful king*; D I 88,33 (rājā hoti cakkavatti dhammiko °-rājā cāturanto vijitāvī; Sv 249,29 *foll.*: dhammena caratī ti dhammiko ... dhammena rajjaṃ labhitvā rājā jāto ti °-rājā, parahitadhammakaraṇena vā dhammiko attahitadhammakaraṇena ~ā); M II 74,25 (rājā ahosi Makhādevo nāma dhammiko °-rājā dhamme ṭhito mahārājā); Ja V 187,15*; Ap 44,4 (tvaṃ mahāvīra hatāmitto va khattiyo sadevakassa lokassa °-rājā ti vuccati); Sp 75,6 (aññaṃ ca bahuṃ ratanaṃ Asokassa °-rañño paṇṇākāratthāya pesesi); Sadd 154,14 *foll.* (Sivirājo °-rājo ... Sivirājā °-rājā); — **2.** *the king of* dhamma; Abh 3 (buddho ... °-rājā); Sn 554 (rājāhaṃ asmi ... °-rājā anuttaro dhammena cakkaṃ vattemi); Vv 16:12 (sagāravā sirimato °-rājino); Th 389 (°-rājassa sāsane); Ja III 128,5* (buddho °-rājā pabhaṅkaro; 128,13': navahi lokuttaradhammehi parisaṃ rañjetī ti °-rājā); Ap 101,3 (°-rājaṃ upāgamma āpucchiṃ pañham uttamaṃ; Ap-a 374,32 *foll.*: dhammena sabbasattānaṃ rājānaṃ issarabhūtaṃ bhagavantaṃ upagantvā); Bv 27:20 (etesaṃ °-rājūnaṃ); Mil 90,8*; Dhp-a II 166,15 (°-rājatāya); Mhv 1:76; — °-**lālasa**, *mfn.*, *eagerly longing for* dhamma; Ap 478,3 (tadā punappunaṃ buddhaṃ āyāciṃ ~o); — °-**lokavidassi(n)**, *mfn.*, *showing the world of* dhamma; It-a II 193,15* (~inā, *Ee, Se so, perhaps wr*; *Be, Ce* dhammālokavidhāyino); — °-**varaṃsu**, *m.*, *the excellent sunbeam of the* dhamma; Jinak 1,3* (mohandhakāraṃ 'tighanaṃ pahantvā ñāṇaṃsunā ~unā); — °-**vādi(n)**, *mfn.*, *speaking what is* dhamma, *what is in accordance with the teaching or the rule; declaring* dhamma; Vin I 332,15 (ime tattha bhikkhū ~ino); 354,36 (aṭṭhārasahi ca kho Sariputta vatthūhi ~ī jānitabbo); II 73,24 *foll.* (~ī puggalo ~ī sambahulā ~ī saṅgho); 285,7 (dhammaṃ ca vinayaṃ ca saṅgāyāma ... pure adhammavādino balavanto honti ~ino dubbalā honti); D I 4,30 (samaṇo Gotamo kālavādī bhūtavādī atthavādī ~ī vinayavadī; Sv 76,19: nava-lokuttaradhammasannissitaṃ katvā vadatī ti ~ī); M II 147,26 (~ino ca pana duppaṭimantiyā bhavanti); S III 138,28 (na bhikkhave ~ī kenaci lokasmiṃ vivadati); IV 253,2 (ye ... rāgappahānāya dhammaṃ desenti ... te loke ~ino); A I 75,26 (~inī ca parisā); Sp 1191,28 (~ī dhammam eva ayaṃ dhammo ti ādinā nayena amohetvā dasseti); Sv 1035,24 (~īhi pana adhammavādino va bahutarā honti, *so read with Be, Ce, Se*); Mhv 4:28 (Pāveyyakā ~ī); Sadd 846,27 (dhammaṃ vadatī ti ~ī); — *see also* adhammavādi(n) *below*; — °-**vicaya**, *m.*, *discrimination of* dhamma*s; discernment of* dhamma *(one of the seven* bojjhaṅga*s)*; M III 85,20 (yasmiṃ samaye ... bhikkhu ... taṃ dhammaṃ paññāya pavicinati ... ~-sambojjhaṅgo tasmiṃ samaye bhikkhuno āraddho hoti); Nidd I 45,1 (yā paññā pajānanā vicayo pavicayo ~o ... amoho ~o sammādiṭṭhi) ≠ Paṭis I 119,16 ≠ Dhs 16 (As 147,26: catusaccadhamme vicinātī ti ~o); Vism 132,11 (satta dhammā ~-sambojjhaṅgassa uppādāya saṃvattanti); Mil 83,24 (~-sambojjhaṅgenā ti); As 149,3 (mohassa pana paṭipakkho ~-saṅkhāto amoho); — °-**vidu**, *mfn.*, *who knows* dhamma*; who knows what is right*; Ja V 222,8* (~ū sumedho) ≠ VI 261,11* (261,17': ~ū ti pākaṭadhammo); — °-**vinicchanaka**, *m.*, *one who makes legal decisions; a magistrate*; Sp 309,9 (akkhadassā ti ~ā); — °-**veda**, *m.*, *knowledge or joy in the teaching*; M II 206,3 (labhati atthavedaṃ labhati ~aṃ) ≠ A III 285,12 (Mp III 337,12: ~an ti pāḷiṃ nissāya uppannapītipāmojjaṃ); Vism 226,15; — °-**saṅgaṇī**, *f.*, °-saṅgaha[1], *m.*, °-saṅgaṇippakaraṇa, *n.*, °-saṅgaṇī-pakaraṇa, *n.*, *the name of the first of the books making up the* Abhidhammapiṭaka*; (the book) of enumeration of* dhamma*s; the compendium of* dhamma*s*; Dhs *p.* 264,12 (°-saṅgaṇippakaraṇaṃ niṭṭhitaṃ, *Ce, Se so*; *Be* °-saṅgaṇīpakaraṇaṃ; *Ee* °-saṅgaṇippakaraṇī samattā); Mil 12,21 (tikadukapatimaṇḍitaṃ ~iṃ ... paguṇaṃ katvā, *Ce, Ee, Se so*; *Be* °-saṅgaṇīpakaraṇaṃ); Sp 18,17 (~i vibhaṅgo ... paṭṭhānan ti idaṃ abhidhammapiṭakaṃ nāma, *Ce, Ee, Se so*; *Be* °-saṅgaho) = Sv 17,14 (*Se so*; *Be, Ce, Ee* °-saṅgaho); Mp I 88,18 (yamakaṃ ... vibhaṅgo ~ī ti, *Se so*; *Be, Ce, Ee* °-saṅgaho ti); Nidd-a I 237,4 (~iyaṃ mohassa padabhājane); As 7,5 (sakalaṃ pi °-saṅgaṇippakaraṇaṃ, *Ce, Ee, Se so*; *Be* °-saṅgaṇīpakaraṇaṃ); 13,15 (~iṃ sammasantassāpi sarīrato rasmiyo na nikkhantā); 18,33 (°-saṅgaṇi-ādīni satta pakaraṇāni abhidhammapiṭakaṃ nāma, *Ce, Ee so*; *Be, Se* °-saṅgaṇī-ādīni); Vibh-a 123,8 (~iyaṃ vibhattassa desanānayassa); 290,9 (°-saṅgahe āgatasadisaṃ); — °-saṅgahaṭṭhakathā, *f.*, *the commentary on the* Dhamma-saṅgaṇi/Dhammasaṅgaha; Sp 151,1 (atthasāliniyā °-saṅgahaṭṭhakathāya) ≠ Pj II 120,9 ≠ Ap-a 194,17; As 430,21 (Buddhaghoso ti garūhi gahitanāmadheyyena therena katā ayaṃ atthasālinī nāma °-saṅgahaṭṭhakathā); — °-saṅgahavaṇṇanā, *f.*, *the commentary on the* Dhammasaṅgaṇi/Dhammasaṅgaha; Cp-a 16,13; — °-**saṅgaha**[1], *m.*, *see sv* °-saṅgaṇī *above*; — °-**saṅgaha**[2], *m.*, *a collection of* dhamma, *a compendium of teachings*; Dīp 5:31 (akaṃsu ~aṃ) *quoted* Kv-a 3,21*; — °-**saṅgaha**[3], *m.*, *favouring, kind treatment, with* dhamma; A I 92,23 (āmisasaṅgaho ca ~o ca; Mp II 160,12: catuhi paccayehi saṅgaho āmisasaṅgaho dhammena saṅgaho ~o); Spk I 292,24 (~aṃ na karoti); — °-**saṅgāhaka**, *mfn. and m.* [dhamma + saṅgāhaka[2]], *(one) who compiles the teaching, who puts together the canon*; Ja I 1,13* (jātakaṃ nāma saṅgītaṃ ~ehi yaṃ); Mil 369,21 (bhāsitaṃ p' etaṃ mahārāja therehi ~ehi); Sp 230,26* (catubbidhaṃ hi vinayaṃ mahātherā mahiddhikā nīharitvā pakāsesuṃ ~ā purā); Sv 8,3 (aññe pi ~ā bhikkhū); Ud-a 3,27 (etā ... ~ehi udānapāḷiyaṃ saṅgahaṃ anāropetvā dhammapade saṅgītā); 404,12 (imā gāthā aparabhāge ~ehi ṭhapitā); Vv-a 3,6 ([gāthā] tattha tattha bhāsitā pacchā dhammavinayaṃ saṅgāyantehi ~ehi ekato katvā vimānavatthu icc eva saṅgahaṃ āropitā); 172,25 (āyasmā pi Vaṅgīso saṅgītikāle ~ānaṃ mahātherānaṃ ārocesi te ca therā naṃ tath' eva saṅgītiṃ āropayiṃsū ti); Sadd 219,2 (tvaṃ ~-ttherehi vuttapāḷiṃ pi ullaṅghasi); — °-**sandosa**, *m.*, *defilement of, damage to,* dhamma; A III 106,13 *foll.* (~ā vinayasandoso vinayasandosā ~o); Sn 327 (~-vādaṃ; Pj II 334,6: yāyaṃ rājakathāditiracchānakathā ... samathavipassanā-

dhammaṃ sandūseti tasmā ~o ti vuccati); — °-**sannāho** *in Ee, Se at* S V 6,14* *is prob. wr*; *Be* camma-; *Ce* vamma-; — °-**sabhā**, *f.*, **1.** *a meeting hall of the* saṅgha *(esp. for discussion or teaching of* dhamma*)*; Ja I 137,17 (satthā ~aṃ āgantvā buddhāsane nisinno bhikkhū āmantesi); II 323,15 (taṃ hi satthā ~aṃ ānītaṃ saccaṃ kira tvaṃ ukkaṇṭhito ti pucchitvā); III 257,6 (ath' ekadivasaṃ ~āyaṃ kathaṃ samuṭṭhāpesuṃ); IV 325,17 (satthā ~āyaṃ catuparisamajjhe alaṅkatabuddāsane nisīditvā); Ap 44,12 (navaṅgabuddhavacanaṃ ettha ~ā tava; Ap-a 286,14: ~ā dhammādhikaraṇasālā ti attho); — **2.** *a public meeting hall; a court of justice*; Ja III 342,6 (rājā ca uparājādayo ca sabbe sannipatitvā va ~aṃ sajjenti); VI 324,29 (rājā … paṇḍitassa āgamanaṃ olokento ~āyaṃ nisīdi); 333,12 (tatth' eva kīḷāmaṇḍalaṃ tatth' eva vinicchayaṃ tatth' eva ~aṃ kāresi); Sp 309,9 (dhammavinicchanakā, te ~āyaṃ nisīditvā aparādhānurūpaṃ corānaṃ hatthapādacchejjādiṃ anusāsanti); Ap-a 119,5 (~āyaṃ sannipatitā puthujjanā sabbe are duṭṭhacori …); — °-**samuppāda**, *m.*, *an arising of* dhamma*s; an event, a matter*; M III 227,34 (paritassanā ~ā cittaṃ pariyādāya tiṭṭhanti; Ps V 29,23 *foll.*: taṇhāparitassanā ca akusaladhammasamuppādā ca); S V 374,1 (koci-d-eva ~o uppajjeyya ekato assa bhagavā ekato bhikkhusaṅgho; Spk III 287,18 *foll.*: kiñci-d-eva kāraṇaṃ uppajjeyya); Th 716 (suddhaṃ ~aṃ suddhaṃ saṅkhārasantatiṃ passantassa; Th-a III 16,18: paccayapaccayuppannadhammasamuppattiṃ); — °-**(s)savanagga**, *n.* [dhamma+ savana[1] + agga[2]], *a hall for listening to* dhamma; Sp 1315,13 (~aṃ bhinditvā gacchati); Ps II 263,29 (~aṃ gantvā sakkaccaṃ na suṇāti); Spk I 305,26 (~aṃ sammajjitvā); II 204,32 (~e nisinno niddāyati); — °-**sāmaggi**, *f.*, *unity, assemblage of* dhamma*(s)*; Nidd I 131,27 (tisso sāmaggiyo gaṇasāmaggī ~ī anabhinibbattisāmaggī; Nidd-a I 256,28: sattatiṃsabodhipakkhiyadhammānaṃ samūhabhāvo); 132,9 (cattāro satipatthānā … ariyo aṭṭhaṅgiko maggo … na tesaṃ dhammānaṃ vivādo vippavādo atthi, ayaṃ ~ī); Ps I 83,7 *foll.* (yā hi ayaṃ ~ī yāya … ~iyā ariyasāvako bujjhatī ti katvā bodhī ti vuccati); — °-**sārī̆**, *f.*, *clothes of* dhamma; ? — *see next*; — °-**sāri(n)**, *mfn.*, *following* dhamma; ? *impelling* dhamma; ? (*wearing clothes of* dhamma; ?) S I 170,2* (tam ahaṃ naraṃ ~ī ti brūmi; *cf* Spk I 238,10: ahaṃ puggalaṃ ~ī eso ~iyā paṭicchanno ti ca, kusaladhammehi akusaladhamme sāretvā ṭhito ti vā ti vadāmi; Spk-ṭ [*Be*] I 263,27: dhammo sāriyo paridhānabhūtā alaṅkārā etassā ti ~ī, atha vā dhammehi sāritavā ti ~ī, tehi sāretvā ṭhitavā ti attho?); — °-**sīsa**, *n.* [dhamma + sīsa[1]], **1.** *the chief part of* dhamma; Sv 572,14 (~aṃ kira me gahitaṃ) = Ud-a 406,9; — **2.** dhamma *as head*; Mil 394,6* (~aṃ karitvāna viharanto vipassako, *Ce, Ee so, perhaps wr*; *Be* dhammāsīsaṃ; *Se* dhammāsiṃsakaṃ katvāna; *cf* 393,30: āhārūpasiṃsako); — **adhamma**, *m.*, **1.** *what is not* dhamma*; not the correct behaviour; not the teaching*; Vin I 316,18 (idaṃ bhikkhave kammaṃ ~-ttā vaggattā kuppaṃ aṭṭhānārahaṃ); 354,18 *foll.* (kathāhaṃ bhante jāneyyaṃ dhammaṃ vā ~aṃ vā ti … idha … bhikkhu ~aṃ dhammo ti dīpeti dhammaṃ ~o ti dīpeti avinayaṃ vinayo ti dīpeti …); II 285,5 (dhammaṃ ca vinayaṃ ca saṅgāyāma pure ~o dippati dhammo paṭibāhīyati); M I 135,26 (kullūpamaṃ vo bhikkhave dhammaṃ desitaṃ ājānantehi dhammā pi vo pahātabbā pag eva ~ā); A V 222,18 (katamo ca bhikkhave ~o ca anattho ca, micchādiṭṭhi micchāsaṅkappo …); 257,27 (pāṇātipāto āvuso ~o); Sp 1278,3 *foll.* (suttantapariyāyena … akusalakammapathā ~o tathā … tayo satipaṭṭhānā … navaṅgiko maggo ti ayaṃ ~o nāma … vinayapariyāyena pana … abhūtena vatthunā acodetvā asāretvā appaṭiññāya kātabbakammaṃ ~o nāma); Sv 864,12 (so hi niviṭṭhasaddho asinā sīse chijjamāne buddho abuddho ti vā dhammo ~o ti vā saṅgho asaṅgho ti vā na vadati); — **2.** *what is not right or just; wrong-doing; the wrong way*; Vin IV 204,15* (mā tvaṃ ~o ācarito asmā kumbhaṃ ivābhida); S I 57,23* (evaṃ dhammā apakkamma ~am anuvattiya); Dhp 248 (mā taṃ lobho ~o ca ciraṃ dukkhāya randhayuṃ; Dhp-a III 356,22: lobho c' eva doso ca); Sn 310 (Indo asurarakkhasā ~o iti pakkanduṃ yaṃ satthaṃ nipatī gave); Pv 34:6 (atthaṃ dhammaṃ niraṅkatvā ~aṃ anuvattisaṃ); Ja I 259,19 (mahājano yebhuyyena ~asmiṃ yeva niviṭṭho); II 355,16* (yesaṃ vo ediso dhammo ~o pana kīdiso); V 8,15* (~aṃ c' eva carati); 266,8* (dhammo patho mahārāja ~o pana uppatho); VI 12,31* (~aṃ sārathi kayirā maṃ ce tvaṃ nikhaṇaṃ vane); 299,28* (mā h' ev' ~esu manaṃ paṇīdahi); Mp III 386,18 (amhākaṃ vijite ~o nāma na vattati); — *instr.* adhammena, *adv.*, **1.** *not in accordance with the teaching, the rule; improperly*; Vin II 3,15 (asammukhā kataṃ hoti ~ena kataṃ hoti vaggena kataṃ hoti); IV 37,26 (~ena vā vaggena vā na kammārahassa vā kammaṃ karissatī ti na katheti); — **2.** *not in accordance with what is right; wrongly; unjustly; by wrong means*; S IV 331,14 (ekacco kāmabhogī ~ena bhoge pariyesati sāhasena); Dhp 84 (na iccheyya ~ena samiddhim attano; Dhp-a II 159,13 *foll.*: samiddhikāraṇā pi pāpaṃ na karotī ti attho); Ja II 84,18* (yo ~ena jīvati; 84,21': ekavīsatiyā anesanasaṅkhātena micchājīvena); 240,10 (rājā ~ena visamena rajjaṃ kāresi); 309,21 (~ena aṭṭaṃ vinicchinati); V 104,20* (~ena tuvaṃ jamma Brahmadattassa kujjhasi; 104,22': ~enā ti akāraṇena asabhāvena); 223,1* (na cāpāhaṃ ~ena amarattam abhipatthaye); Sv 892,12 (Hatthako Sakyaputto titthiyā nāma dhammena pi ~ena pi jetabbā ti saccālikaṃ yaṃ kiñci bhāsati); — ~-cariyā, *f.*, *wrong action; evil behaviour*; A II 5,2* (tāya ~-cariyāya mātapitūsu); III 448,8 (~-cariyāya pahānāya dhammacariyā bhāvetabbā); Ja II 423,4' (na ca sappuriso kāyaduccaritādivasena ~-cariyaṃ careyya); VI 15,22* (yaṃ me ~-cariyāya rajjaṃ labbhetha); Mp III 415,21 (~-cariyā ti dasa akusalakammapathā); — ~-cāri(n), *mfn.*, *acting, behaving wrongly*; M I 291,25 (~-cārī visamacārī); Ja V 266,11* (~-cārino rāja narā visamajīvino); Ps III 430,14 (~-cārī ti pañcadussīlyakammāni vā dasadussīlyakammāni vā idha adhammo nāma); — ~-ṭṭha, *mfn.*, *firm in what is not* dhamma, *in what is wrong; holding to what is not in accordance with the rule; unjust*; Vin II 205,2* (saṅghabhedako vaggarato ~-ṭṭho yogakkhemā padhaṃsati) = A V 76,2* ≠ It 11,12* (It-a I 70,6: bhedakaravatthūhi saṅghabhedasaṅkhāte eva ca ~e ṭhito

ti ~-ṭṭho); Ja V 243,15* (yo ca rājā ~-ṭṭho bhariyaṃ hanti adūsikaṃ); VI 100,11* (sabbe vaṇṇā ~-ṭṭhā patanti nirayaṃ adho); — ~-bali, *m.*, *an unjust tax*; Ja V 102,22* (arakkhitā jānapadā ~-balinā hatā); — ~-vādi(n), *mfn.*, *speaking what is not* dhamma, *what is not in accordance with the teaching or the rule*; Vin I 354,20 (aṭṭhārasahi ... vatthūhi ~-vādī jānitabbo); II 285,6 (pure ~-vādino balavanto honti dhammavādino dubbalā honti); III 174,29 (~-vādī Devadatto avinayavādī Devadatto); M I 287,2 (akālavādī abhūtavādī anatthavādī ~-vādī avinayavādī; Ps II 331,22: asabhāvaṃ vattā); A I 75,26 (~-vādinī ca parisā); Ps II 74,12 (na bhikkhave dhammavādī kenaci vivadati, ~-vādī ca kho bhikkhave vivadatī ti); — **niddhamma**, *mfn.*, *not in accordance with* dhamma, *with the rule*; Mp II 149,18 (adhammikā ti ~ā); — **sudhamma**, *m.*, *the good* dhamma, *the good teaching; a good quality*; Mp I 85,2 (saddhammassā ti ~assa, sāsanassā ti attho, *Be, Ce, Se so*; *Ee* saddhammassa); IV 56,6 (saddhammehī ti ~ehi); — ~-tā, *f.*, *the being an excellent dhamma, excellent teaching; the being of an excellent nature, of good qualities; inherent good or justice*; D II 221,17* (tathāgataṃ namassantā dhammassa ca ~-taṃ; Sv 651,2: svākkhātatādibhedaṃ dhammassa ~-taṃ) ≠ Sn 180 = Ap 48,14 (Ap-a 294,31: navalokuttara-dhammassa ~-taṃ sundarabhāvaṃ jānitvā); D II 272,20* (tass' eva buddhassa ~-tāya; Sv 708,13: dhammassa sundarabhāvena); Ja II 159,19 (na taṃ ~-tāya gahetvā gacchāmi, *Se so*; *Be, Ce* dhammasudhammatāya; *Ee wr* dhammesu dhammatāya); V 357,28 (na so saro tehi ~-tāya kato amhākaṃ gahaṇatthaṃ kato); Th-a II 84,27 (passa dhammasudhammatan ti satthu sāsanadhammassa ~-taṃ aviparītaniyānikadhammasabhāvaṃ passa); — *see also* diṭṭhadhammika (*sv* √dis[2]), natthidhamma, saddhamma (*sv* sa[t]), sadhamma (*sv* sa[5]), sahadhamma.

dhamma[2], *n.*, *see sv* dhamma(n)[2].

dhamma[3], *mfn.* [*cf S.* dhārma, dharmya], *following what is right; just*; Mil 205,2 (bodhisatto pi mahārāja yakkho samāno attanā ~o pare dhamme niyojetvā, *Be, Ce, Ee so*; *or probably Npr.*, *cf* Ja IV 100,2 *foll.*; *Se* dhammiko); — *neg.* adhamma, *mfn.*, Mil 204,29 (Devadatto mahārāja yakkho samāno attanā adhammo pare adhamme niyojetvā, *Be, Ce, Ee so*; *or probably Npr.*; *Se* adhammiko); — *see also* dhammī.

dhamma(n)[1], *n.* [*cf S.* dhanvan], *dry soil; a shore*; S I 103,20* (anatthasaṃhitaṃ ñatvā yaṃ kiñci amaraṃ tapaṃ sabbaṃ natthāvahaṃ hoti piyārittaṃ va ~ani, *Ce, Se so*; *Be* phiyārittaṃ; *Ee* dhammaniṃ; Spk I 169,22: ~anī ti araññe thale phiyārittaṃ viya, *Be, Se so*; *Ce* vammanī ti; *Ee* ghammanī ti, *conjecture*).

dhamma(n)[2], **dhamma**[2], *n.* [*S.* dhanvan, -dhanva], *a bow*; — *ifc see* daḷha-; — *see also* daḷhadhammi(n) (*sv* daḷha).

dhammanī̆, dhamanī̆, *m.* [*cf S. lex.* dharmaṇa], *a kind of (non-poisonous) snake, a rat-snake*; Abh 652 (~ī silutto gharasappo); Spk I 133,24 (yadi sappavaṇṇena yadi deḍḍubhavaṇṇena yadi dhammanivaṇṇena, *Be, Ce, Se so*; *Ee wr* maṇivaṇṇena); III 7,25 (yassa visaṃ mandaṃ hoti ... nīlasappadhammanisappādīnaṃ visaṃ viya); — °(i)-**kaḷevara**, *n.*, *the dead body of a rat-snake*; Vism 358,10 (na lohitadoṇi jānāti mayi ~aṃ ṭhitan ti na pi ~aṃ jānāti ahaṃ lohitadoṇiyā ṭhitan ti, *Be so*; *Ce* °-kaḷebaraṃ; *Se* dhamanikalevaraṃ; *Ee* dhamanikaḷe varaṃ ... dhamanikaḷebaraṃ ...) = Vibh-a 62,10 (*Be, Ee, Se* dhamani-; *Ce* dhamanikalebaraṃ) ≠ Pj I 57,1 *foll.* (*Be, Se so*; *Ce* °-kalebaraṃ; *Ee* °-kaḷebaraṃ).

dhammi(n), *mfn.* [*S.* dharmin], **1.** *following the rule; righteous, just*; Ja VI 505,12* (rājānaṃ Sañjayaṃ ~inaṃ varaṃ, *Be, Ce, Ee so*; *Se* dhammikaṃ; 505,21′ : dhammikarājūnaṃ antare varaṃ uttamaṃ); Sadd 188,18* (~ī saṅghī ñānī atthī); — **2.** *ifc*: *having the nature or property of; subject to*; — *see* pāpa-, maraṇa-.

dhammika (*and* dhammiya), *mfn.* (*and m.* ?) [*cf S.* dharmya, dhārmika], Sadd 787,4 *foll.* (buddhe pasanno buddhiko evaṃ ~o ... buddhassa santakaṃ buddhikaṃ evaṃ ~aṃ ... dhammaṃ anuvattatī ti ~o); **1.** (*mfn.*) *in conformity with the rule or regulation*; Vin I 340,24 (tāni kammāni ~āni bhavissanti akuppāni ṭhānārahāni); II 55,29 (~aṃ tassā āpattiyā parivāsadānaṃ); IV 152,9 (~aṃ nāma kammaṃ apalokanakammaṃ ñattikammaṃ ... dhammena vinayena satthu sāsanena kataṃ); 284,31 (~o nāma cīvaravibhaṅgo samaggo bhikkhunīsaṅgho sannipatitvā bhājeti); Sp 609,33 (kammassa ~-ttā); 695,8 (piṇḍapāto dhammiyo); — **2.** (*mfn.*) *righteous, just; acting rightly*; D I 88,33 (rājā hoti cakkavattī ~o dhammarājā); M II 158,8 (n' atthi ~o paribbājo, *Ce, Ee so*; *Be, Se* paribbajo; Ps III 412,22: ~ā pabbajjā); S I 227,10 (~ā devā adhammikā asurā); A II 76,6* (sabbaṃ raṭṭhaṃ sukhaṃ seti rājā ce hoti ~o); Dhp 84 (sa sīlavā paññavā ~o siyā); Ja II 156,12 (kiṃ māṇava rājā ~o ti); III 121,6′ (~aṃ samaṇaṃ vā brāhmaṇaṃ vā disvā); VI 310,28* (so ~o hohi jahassu adhammaṃ, *Be, Se so*; *Ce, Ee* dhammiyo); 554,14* (na cāyaṃ brāhmaṇo tāta ~ā honti brāhmaṇā); Cp 2:3:1 (tadā pi ~o āsiṃ sīlabbatasamappito); Sv 249,27 *foll.* (dhammena caratī ti ~o ... parahitadhammakaraṇena vā ~o); 443,8 (~o ti dasakusaladhammasamannāgato agatigamanavirahito); Mhv 4:40 (~e 'yye khamāpaya); — **3.** (*mfn.*) *lawful, legitimate; in conformity with what is right*; D I 230,8 (sā codanā bhūtā tacchā ~ā anavajjā); M I 322,16 (lābhā ~ā dhammaladdhā); II 188,29 (~ā kammantā); A I 109,27 (~aṃ rakkhāvaraṇaguttiṃ saṃvidahati antojanasmiṃ); Sn 404 (payojaye ~aṃ so vaṇijjaṃ); Th 666 (alābho ~o seyyo yaṃ ce lābho adhammiko); Mil 277,5 (rājā janapadato ~aṃ baliṃ uddharāpetvā); Vism 187,34 (~o paṭisanthāro kātabbo); Sp 294,1 (sakkā ca hoti laddhuṃ ~o vinicchayo); Dhp-a II 86,1 (~o no dhītāya dohaḷo ti); Vv-a 134,10 (dhammaguṇehī ti dhammiyehi dhammato anapetehi guṇehi); Pv-a 242,4 (dhammiyaṃ paṭipadaṃ pahāya adhammiyaṃ paṭipadaṃ paṭipanno); As 161,35 *foll.* (paccayānaṃ ~-tā ... dhammena samena uppannā paccayā ~ā nāma); — 4. (*m.* ?) *right, justice*; D III 177,28* (vuttiṃ sucinā so janayittha ~ena); — dhammiyā *in Ee at* Ud 31,16 *is prob. wr for* dhammī (*Be, Ce, Se so*); — **adhammika**, adhammiya, *mfn.*, **1.** *not in conformity with the rule*; Vin I 111,11 (taṃ kammaṃ ~aṃ kuppaṃ aṭṭhānārahaṃ); Sp 505,31 (etaṃ pana ~aṃ katikavattaṃ tasmā na kātabbaṃ); 695,7 (piṇḍapāto adhammiyo); It-a I 70,5 (adhammiyatāya adhammo); — **2.** *not acting rightly, doing wrong; unjust*; Vin IV 204,2 (yāva ~o ayaṃ rājā yatra hi nāma ucce āsane nisīditvā mantaṃ

pariyāpuṇissati); A II 19,23* (kāmesu asaññatā janā ~ā honti adhammagāravā); 74,31 (rājaputtesu ~esu brāhmaṇagahapatikā pi tasmiṃ samaye ~ā honti); Ja I 338,9' (~-bālarājāno ~e lolamanusse vinicchaye ṭhapessanti); II 124,16 (sace hi rājā ~o hoti devo akāle vassati kāle na vassati); V 102,24* (raṭṭhasmiṃ kūṭarājassa bahu ~o jano); 242,24* (sabbaṃ raṭṭhaṃ dukkhaṃ seti rājā ce hoti ~o, *Be, Ce, Se so*; *Ee wr* adhammako); VI 208,25* (~o bhūtapatī, *Be, Se so*; *Ce, Ee* adhammiyo); Ap 355,7 (aho rājā ~o); Sv 414,4 (tāsaṃ ~-tāya); Pj I 161,18 (~-ttena); Dhp-a III 380,10 (aho ime ~ā mayaṃ pana ime dhammena vinicchayaṃ karontī ti saññino ahumhā ti); — **3.** *unlawful; not in conformity with what is right*; D I 233,8 (sā codanā abhūtā atacchā ~ā sāvajjā); Th 666 (lābho ~o); 670 (maraṇaṃ dhammikaṃ seyyo yaṃ ce jīve ~aṃ; Th-a II 280,12*foll.*: puriso yaṃ dhammato apetaṃ jīvikaṃ jīveyya taṃ na seveyya); Bv-a 219,22 (adhikaraṇavohārasatthapotthake adhammiyā vohārā sayam eva antaradhāyiṃsu); — sudhammika, *mfn., properly in accordance with the rule*; Vin I 335,25* (*in* uddāna: soḷas' ete sudhammikā).

dhammiyamāna, *mfn.* [*part.pr. of* *dhammiyati, *denom. from* dhamma[1]], *acting in accordance with* dhamma, *with the rule*; Vin I 341,17 (bhinne bhikkhave saṅghe ~e); — *neg.* adhammiyamāna, *mfn.*, Vin I 341,14 (Sp 1150,7: adhammiyamāne ti adhammiyāni kiccāni kurumāne).

dhammilla, *m.* [*ts*], *(a woman's) braided and ornamented hair*; Abh 257 (~o saṃyatā kesā); Dāṭh 4:9 (hāridhammillabhārā).

dhammī, *(m)f(n).* [*cf S.* dhārma] (*the cpd* dhammīkathā *is found mainly only in Ee*), *connected with* dhamma; Vin I 21,36 (bhagavā ... etasmiṃ nidāne etasmiṃ pakaraṇe ...~iṃ kathaṃ katvā, *Be, Ce, Se so*; *Ee* dhammikathaṃ) ≠ III 23,26; II 200,12 (paṭibhātu taṃ āvuso Sāriputta bhikkhūnaṃ ~ī kathā) ≠ D III 209,17 (*Be, Ce so*; *Ee* dhammikathā; *Se* ~iyā kathāya) ≠ S IV 184,7 (*Be, Ce, Se so*; *Ee* dhammikathā); Vin III 11,8 (bhagavā Verañjaṃ brāhmaṇaṃ ~iyā kathāya sandassetvā); D II 1,9 (bhikkhūnaṃ ... sannipatitānaṃ pubbenivāsa-paṭisaṃyuttā ~ī kathā udapādi; Sv 407,26: ~ī ti dhammasaṃyuttā); 81,6 (etad eva bahulaṃ bhikkhūnaṃ ~iṃ kathaṃ karoti iti sīlaṃ iti samādhi iti paññā ...); 158,28 (āyasmā ca Anuruddho āyasmā ca Ānando taṃ rattāvasesaṃ ~iyā kathāya vītināmesuṃ); M I 160,22*foll.* (cirassutā no āvuso Ānanda bhagavato sammukhā ~ī kathā, sādhu mayaṃ ... labheyyāma bhagavato sammukhā ~iṃ kathaṃ savanāyā ti, *Be, Ce, Se so*; *Ee* dhammikaṃ); 161,32 (sannipatitānaṃ vo bhikkhave dvayaṃ karaṇīyaṃ ~ī vā kathā ariyo vā tuṇhībhāvo) = Ud 11,19 (*Be, Ce, Se so*; *Ee* dhammikathā; Ud-a 106,22*foll.*: catusaccadhammato anapetā kathā); M III 261,22*foll.* (na kho ... gihīnaṃ odātavasanānaṃ evarūpī ~ī kathā paṭibhāti, pabbajitānaṃ kho ... evarūpī ~ī kathā paṭibhātī ti); S I 155,30 (paṭibhātu brāhmaṇa taṃ brahmuno ca brahmaparisāya ca ... ~ī kathā ti, *Be, Ce, Se so*; *Ee* dhammikathā ti); II 275,27 (bhagavatā kho me āvuso saddhiṃ ahosi ~ī kathā ti, *Be, Ce, Se so*; *Ee* dhammikathā ti); III 2,11 (~iyā kathāya amatena abhisitto ti); Sn 325 (~iṃ kathaṃ erayitaṃ khaṇaññū suṇeyya; Pj II 333,1: samathavipassanāyuttaṃ); Pv 36:38 (~iṃ kathaṃ bhāsati saccanāmo, *Be, Ce, Ee so*; *Se* dhammikathaṃ); — **dhammīkathā**, *f., talk connected with* dhamma; M III 270,18 (karotu bhante bhagavā bhikkhunīnaṃ dhammikathan ti, *Ee, Se so*; *Be, Ce* dhammiṃ kathan ti) ≠ S II 203,33*foll.* (karohi Kassapa bhikkhūnaṃ dhammikathaṃ, *Ee so*; *Be, Ce, Se* dhammiṃ kathaṃ); Sv 537,23 (punappunaṃ etaṃ yeva dhammikathaṃ karoti, *Ee so*; *Ce, Se* dhammīkathaṃ; *Be* dhammiṃ kathaṃ); 539,26 (aññāya pi pāḷimuttāya dhammikathāya, *Be, Ee so*; *Ce, Se* dhammīkathāya); — *see also* dhamma[3].

dhayati, *pr. 3 sg.* [*S.* dhayati], *drinks*; Dhātup 164 (dhe pāne); Dhātum 251; Sadd 393,22*foll.* (dhe pāne: ~ati dhīyati dhenu ... ~ati pivati ito khīraṃ potako ti dhenu); — *pass. pr. 3 sg.* dhīyati[2], Sadd 393,22.

dhara, *mfn., m., and* ~ā, *f.* [*ts*], **1.** (i) (*mfn.*) *bearing, carrying; holding; wearing; keeping (in memory); observing*; Ap 363,17 (ajināni ~ā ete); Mil 420,20* (pūjāvisesassa ~o); — *ifc see* antimadeha- (*sv* antima), ambu-, ambho- (*sv* ambha[s]), okkā-, okkāvara- (*sv* okkā), guṇa-n-, camma-, cīvara-, jaṭā-, jala-, juti-n-, dhamma- (*sv* dhamma[1]), dharaṇī- (*sv* dharaṇa), dhārā- (*sv* dhārā[1]), dhuta- (*sv* dhunāti), dhura-n-, mātikā-, vinaya-; — *see also* cittakadharakumma (*sv* cittaka[2]); — **(ii)** (*m.*) *carrying, bearing*; — *ifc see* duddhara[2]; — **2.** (*f.*) *the earth*; Abh 181 (dharaṇī ~ā); Bv-a 120,29* (sīlaṃ guṇānaṃ paramā patiṭṭhā yathā ~ā thāvara-jaṅgamānaṃ); — dharādhara, *m.* [*cf S.* dharādhara, *S. lex.* dharādhārā], *a mountain*; ? (*the earth*; ?) Th-a I 131,31 (dharaṇī ti paṭhavī, sā hi sakalaṃ ~aṃ dhāretī ti, *Be, Ce, Se so*; *Ee* dharādhāraṃ); Bv-a 210,28 (jaṅgamaṃ iva ~aṃ sattappatiṭṭhaṃ, *of an elephant*).

dharaṇa, *mf(~ī)n., n. and* ~ī, *f.* [*cf S.* dharaṇa], **1.** (*mfn.*) *holding, bearing*; — *ifc see* godharaṇī (*sv* go); — **2.** (*n.*) (**i**) *surviving, existing*; Sadd 428,13 (~aṃ vijjamānatā); — (**ii**) *a particular weight*; Abh 479; — *ifc see* pañcadasa (*sv* pañca-), sata- (*sv* sata[1]); — **3.** (~ī, *f.*) [*ts*], *the earth; soil, ground*; Abh 181 (~ī dharā); Vin V 171,9 (bhūmiyā vā paṭhaviyā vā ~iyā vā jagatiyā vā); Th 50 (~ī ca siccati); Ja V 311,27* (phītaṃ ~im āvasuṃ); VI 526,12* (yo yācataṃ patiṭṭhā si bhūtānaṃ ~ī-r-iva); Ap 213,14 (~iṃ paṭipajjāmi); 460,1(~ī-r-iva sīlena himavā va samādhinā); Mil 126,15 (bhijjantiyā pi ~iyā patante pi selasikhare phalante pi ākāse); Bv-a 55,13 (dhāreti sabbe thāvarajaṅgame ti ~ī paṭhavī); — °'**ūpama**, *mfn., like the earth*; Ja VI 526,13* (~aṃ mahārājaṃ); Bv 3:2 (~o khamanena); — (dharaṇī)-**dhara**, *m., a mountain*; Ja V 418,7' (sabbosadhayutto vā ~o); Ap 239,12 (Sineru-samasantoso ~-sādiso, *Ce, Se so*; *Be* dharaṇīsama-; *Ee* dharaṇīdhārisādiso); — *ifc see* sabbosadha- (*sv* sabba); — (dharaṇī)-**ruha**, *mfn. and m., growing in the earth; a tree*; Ja VI 482,11* (rammā cāvesi maṃ ṭhānā vāto va ~aṃ); Ap 26,33 (ruhanti ~ā); Mil 376,17* (pādapo ~o).

dharaṇī, *f., see sv* dharaṇa.

dharati, *pr. 3 sg.* [*S.* dharati], **1.** *continues living; survives; holds out; (still) exists; stands, remains*; Ja VI 136,14 (rañño pana mātāpitaro ~anti yeva); Vism 98,26 (asītiyā mahāsāvakesu yo ~ati tassa santike gahetuṃ vaṭṭati); Sp 237,6 (sac' assa ācariyo ~ati); Sv 10,32 (sace

satthā ~eyya addhā ajja Ānandassa sādhukāraṃ dadeyya, *Be, Ce, Ee so*; *Se* dhāreyya); 386,30 (te [dhammā] … natthā nu kho ~anti nu kho); Spk I 284,17 (ajjāpi kira taṃ cetiyaṃ ~ati yevā ti); 355,12 (tadā kira so isigaṇo ~ati yeva, *Be, Se so*; *Ce, Ee* vasati); II 191,24 (ahaṃ yāva tumhe ~atha tāva paṭijaggissāmi); Mp I 93,23 (yāva akkharā ~anti tāva nidhikumbhi natthā nāma na hoti); 143,15 (yāva buddho ~ati yāva ca saṅgho ~ati, *Be, Se so*; *Ce, Ee* yāva buddhā ~anti yāva ca sayaṃ ~ati); Ud-a 2,1* (sahasaṃvaṇṇanaṃ yasmā ~ate satthu sāsanaṃ); 269,8 (yāvāyaṃ kāyo ~ati); Th-a I 54,10 (yattha mahāgandhāravijjā ~ati tattha cūḷagandhāravijjā na sampajjatī ti); Sadd 428,13 (dhara dharaṇe, dharaṇaṃ vijjamānatā: ~ati ~ate satthu sāsanaṃ); 428,15 (dhara aviddhaṃsane: nibbānaṃ niccaṃ ~ati); 431,27 (dhara avatthāne: ~ati); — *part.pr.* (**a**) dharanta, *mfn.*, Ja IV 228,20 (~antesu pi parinibbutesu pi); 256,17 (mā mayi ~ante maratu); Vism 614,1 (rūpe ~ante yeva); Ps IV 71,26 (buddhe ca ~ante bhikkhūnaṃ vivādo nāhosi); Mhv 35:101; (**b**) dharamāna, *mfn.*, Ja V 282,16 (~amāne mātāpitaro upaṭṭhahitvā tesaṃ accayena nikkhamitvā pabbajissāmī ti); Vism 62,4; Sv 601,26 (samaṇassa Gotamassa sarīre ~amāne yeva sāvakā vivadantī ti); Ps II 192,13 (suriye ~amāne yeva desanā niṭṭhāsi); Mp I 93,25 (pariyattiyā ~amānāya sāsanaṃ antarahitaṃ nāma na hotī ti); Ud-a 38,32 (na ~amānataṃ yeva sandhāya); Ap-a 385,1 (~amānaṃ bhagavantaṃ apāpuṇitvā parinibbutakāle isipabbajjaṃ pabbajitva); Bv-a 8,15 (suriye ~amāne yeva, *Ce, Ee so*; *Be, Se* ~ante); Mhv 2:30 (~amāne tathāgate); — *see also* dharamānaka; — **2.** *holds; holds in mind, remembers*; Sn 385 (suṇātha me bhikkhavo sāvayāmi vo dhammaṃ dhutaṃ taṃ ca ~ātha sabbe, *Ce, Ee so, perhaps wr*; *Be, Se* carātha; Pj II 373,20: sabbe dharatha paṭipajjatha mā pamādiṭṭhā ti vuttaṃ hoti, *Ce, Ee so*; *Be, Se* caratha); — **3.** *holds back, suppresses*; — *part.pr.* dharanta, *mfn.*, Ap 534,18 (Ānando … tatth' assūni ~anto, *Ce, Ee so*; *Be, Se* karonto); — **4.** *holds oneself; stands over; remains*; Ap 307,12 (devaloke vasantassa … ratanacchattaṃ dharissati, *Be, Ee, Se so*; *Ce* dharīyati); 432,22 (idhāpi sālacchadanaṃ sabbakālaṃ dharissati, *Be, Se so*; *Ce* dharīyati; *Ee* dhariyyati); — *see also* dhāreti *below*; — *pass. pr. 3 sg.* dharīyati, dhariyyati, *is held over; stands over; remains*; Ap 266,11 (vimānā nikkhamantassa setacchattaṃ ~īyati, *Be, Ce, Se so*; *Ee* dhāriyati); 327,34 (kūṭāgāraṃ ~īyati, *Be, Ce, Se so*; *Ee* ~iyyati); 350,17 (samantā yojanasataṃ maṇḍapo me ~īyati, *Be, Se so*; *Ce* ~īyatī; *Ee* ~iyyati); — *part.pr.* dhariyanta, *mfn.*, Sn 689 (disvā … setaṃ ca chattaṃ ~iyanta muddhani, *Be, Ce, Ee so*; *Se* dhārayanta); — *pp* **dhata** (*and* dhāta[1] ?), *mfn.* [*S.* dhṛta], *held; held in mind; remembered, memorised*; Vin II 95,35 (assa dhammā bahussutā honti ~ā vacasā paricitā manasānupekkhitā, *Ce, Ee, Se so*; *Be* dhātā) = IV 51,27 (*Ce, Se so*; *Be, Ee* dhātā) ≠ D III 267,9 (*Ce, Ee, Se so*; *Be* dhātā) ≠ M I 213,5 (*Ce, Ee, Se so*; *Be* dhātā; Ps II 252,32: ~ā ti ṭhitā paguṇā); M I 480,5 (sutvā dhammaṃ dhāreti ~ānaṃ dhammānaṃ atthaṃ upaparikkhati) ≠ II 173,20 (*Be, Ce, Se so*; *Ee* dhāritānaṃ); A I 36,6 (appakā te sattā ye ~ānaṃ dhammānaṃ atthaṃ upaparikkhanti, *Ce, Ee, Se so*; *Be* dhātānaṃ; Mp II 38,10 *foll.*: paguṇāya pāḷiyā atthānatthaṃ upaparikkhanti); Ap 311,2 (ye keci me sutā dhammā … ~ā me na vinassanti, *Be, Ce, Se so*; *Ee* vatā); — *caus. pr. 3 sg.* **dhāreti**, ~ayati, dhareti, dharayati, Dhātup 246 (dhara dhāraṇe); 608; Dhātum 355 (dhara dhāraṇamhi); 850; **1.** *bears; holds, carries; preserves, keeps; upholds, maintains; uses, wears*; Vin II 133,19 (kiṃ pana tvaṃ āvuso dīghe nakhe ~esī ti); III 6,8 (andhakāre vā telapajjotaṃ ~eyya cakkhumanto rūpāni dakkhintī ti); 182,27 (mālāgandhavilepanaṃ pi ~essanti, *Se so*; *Be, Ce, Ee* ~issanti); IV 261,12 (kathaṃ tumhe ~ethā ti; Sp 921,20: ~ethā ti sakkotha); 338,5 (yā pana bhikkhunī agilānā chattupāhanaṃ ~eyya pācittiyan ti); 340,18 (kathaṃ hi nāma bhikkhuniyo itthālaṅkāraṃ ~essanti); D I 166,27 *foll.* (sāṇāni pi ~eti masāṇāni pi ~eti chavadussāni pi ~eti paṃsukūlāni pi ~eti …); M II 98,2 (so manusse vadhitvā vadhitvā aṅgulīnaṃ mālaṃ ~eti); S I 199,1* (sace pi dasa pajjote ~ayissasi Kassapa); II 281,13 (na … paṭirūpaṃ … yaṃ … acchaṃ ca pattaṃ ~eyyāsi); A I 215,3* (mālaṃ na ~e na ca gandham ācare, *Be, Ce, Se so*; *Ee* ~aye) = IV 254,21* (*Be, Ce so*; *Ee, Se* ~aye); Sn 478 (sarīraṃ ca antimaṃ ~eti); Vv 78:4 (gopāṇasīgaṇā pītā kūṭaṃ ~enti); Pv 47:2 (idaṃ ca te ambavanaṃ … sabbotukaṃ ~ayate phalāni); Th 578 (lūkhaṃ ~eyya cīvaraṃ); 965 (titthiyānaṃ dhajaṃ keci ~essaty avadātakaṃ); Thī 377 (kāsikasukhumāni ~aya, *Be, Ce, Ee so*; *Se* ~assu); Ja II 211,8 (paṭhavī maṃ ~etuṃ na sakkotī ti); III 181,19* (mayhaṃ pi imaṃ sokaṃ ~etuṃ asakkontiyā); IV 309,2* (mālaṃ ca so kāsikacandanaṃ ca ~etu); V 46,8 (so pana mahāthāmo pañcannaṃ hatthīnaṃ balaṃ ~eti); 168,27* (niccotukā ~ayantī phalāni); 304,17* (sace ca ajja ~esi kumāraṃ cārudassanaṃ, *Be, Ce, Se so*; *Ee* vāresi; 305,3*: sace tvaṃ … sadisaṃ cārudassanaṃ kumāraṃ ~ayissasi, *Be, Ce so*; *Ee* ārādhayissa; *Se* adhārayissasi); Ap 17,14 (dhuvaṃ phalāni ~enti); 22,24 (brāhmaṇī Sāriyā nāma ~ayissati kucchinā); Cp 3:4:3 (kulavaṃsaṃ dharehi ti, *Be, Ee so, mc*; *Ce* dharehī ti; *Se* ~ehī ti); Kv 609,3 (kīdisaṃ cīvaraṃ ~eti kīdisaṃ pattaṃ ~eti); Mil 48,8 (kassa tvaṃ mahārāja atthaṃ ~eyyāsī ti, *Ce, Ee so*; *Be* aṭṭaṃ; *Se* dhareyyāsī ti); 92,26 (nav' ime puggalā mantitaṃ guyhaṃ vivaranti na ~enti); 265,26 (gihī tena liṅgena arahattaṃ ~etuṃ asakkonto); 378,10 (kūpo rajjuṃ ca varattaṃ ca lakāraṃ ca ~eti); Vism 64,23* (dhāritaṃ yaṃ lokagarunā ko taṃ paṃsukūlaṃ na ~aye); Sadd 2,5 (sakatthaṃ pi ~etī ti dhātu); 560,13 (dhara dhāraṇe: ~eti ~ayati); 693,17 (yassa vā ~ayate taṃ kārakaṃ sampadānasaññaṃ hoti); — gabbhaṃ ~eti, *is pregnant*; Ud 15,8 (satta vassāni gabbhaṃ ~eti sattāhaṃ mūḷhagabbhā; Ud-a 123,13: gabbhaṃ vahati gabbhinī hotī ti attho); Ap 42,13 (ciraṃ pi gabbhaṃ ~enti); 42,17 (puññagabbhaṃ dharem' ahaṃ); — **2.** *holds back, restrains*; Dhp 222 (yo ve uppatitaṃ kodhaṃ rathaṃ bhantaṃ va ~aye, *Ce, Ee, Se so*; *Be* vāraye; Dhp-a III 301,11: niggaṇhituṃ sakkoti); — **3.** *holds as, considers; accepts as*; Vin I 124,20 (parisuddho ahaṃ āvuso parisuddho ti maṃ ~etha); III 6,12 (upāsakaṃ maṃ bhavaṃ Gotamo ~etu ajjatagge pāṇupetaṃ saraṇaṃ gataṃ); A II 39,3 (buddho ti maṃ brāhmaṇa ~ehī ti); III 216,5 (ajjatagge maṃ āyasmanto brahmacāriṃ ~etha ārācāriṃ); IV 212,17 (aṭṭhahi acchariyehi abbhutehi

dhammehi samannāgataṃ Uggaṃ gahapatiṃ Vesālikaṃ ~ethā ti); Th 174 (ājāniyaṃ maṃ ~etha puttaṃ buddhassa orasaṃ); Ja IV 244,23′ (pesalā bhikkhū ti ~ehi, *Ee, Se so*; *Be* vāreti; *Ce* vāresi); — **4.** *bears in mind; remembers; memorises*; Vin III 109,27 (parisuddh' etthāyasamanto tasmā tuṇhī evam etaṃ ~ayāmī ti); D I 46,23 (imaṃ dhammapariyāyaṃ atthajālan ti pi naṃ ~ehi); II 2,10 (bhagavā ... dhammiṃ kathaṃ kareyya bhagavato sutvā bhikkhū ~essantī ti); III 65,6 (mayaṃ ariyaṃ cakkavattivattaṃ ~ema); 206,15 (~etha bhikkhave āṭānāṭiyaṃ rakkhaṃ); M I 480,5 (sutvā dhammaṃ ~eti dhatānaṃ dhammānaṃ atthaṃ upaparikkhati; Ps III 193,9: paguṇaṃ katvā ~eti); S V 426,30 (~etha no tumhe bhikkhave mayā cattāri ariyasaccāni desitānī ti); A I 119,28 (yathā no bhagavā vyākarissati tathā naṃ ~essāmā ti, *Be, Ce, Se so*; *Ee* ~issāmā ti); IV 166,11 (~etu bhante āyasmā Uttaro imaṃ dhammapariyāyaṃ); Ja V 56,31′ (tumhe etaṃ jātakaṃ evaṃ ~etha pariyāpuṇātha); Ap 20,4 (mantapadaṃ ~ayāmi ahaṃ tadā, *Be, Ce, Se so*; *Ee* dharayāmi); 93,10 (~emi vinayaṃ sabbaṃ); Dhp-a III 418,7 (ahaṃ sāṭṭhakathāni tīṇi piṭakāni ~emi); Nidd-a I 2,16* (sakkacca saddhammapajotikaṃ kathaṃ suṇātha ~etha ca sādhu santo); — **5.** *holds in a balance, weighs, measures*; Ap 20,32 (~etuṃ pathaviṃ sakkā ṭhapetvā tulamaṇḍale); 422,15 (tuladaṇḍe ṭhapetvāna mahiṃ sakkā dharetave, *Be, Ce so*; *Ee* mahī; *Se* mahi); — **6.** *owes*; A II 69,27 (kulaputto na kassa kiñci ~eti appaṃ vā bahuṃ vā); Sp 999,12 (so taṃ iṇaṃ paresaṃ ~etī ti iṇāyiko); It-a II 162,25 (na iṇaṃ ~enti); Th-a II 16,5 (na tuyhaṃ iṇaṃ ~ema); Cp-a 97,18 (ettakaṃ nāma dhanaṃ ~emi); Sadd 695,12 (~ayate ti iṇavasena gaṇhāti iṇaṃ katvā gaṇhātī ti attho); — **7.** *imposes, inflicts*; Mil 171,19 (tassa mayaṃ kahāpaṇaṃ daṇḍaṃ ~ema); 193,7 (tassa tumhe kiṃ daṇḍaṃ ~ethā ti); — **8.** *holds oneself over; stands over*; Ap 58,19 (abbhokāse patiṭṭhantaṃ padumaṃ ~ayissati; Ap-a 320,33: upari chādayissatī ti attho); 125,20 (me dhammappattassa ... supupphitaṃ lohitakaṃ ~ayissati matthake, *Be, Ce, Se so*; *Ee wr* ~ayissanti); 275,11 (sayaṃ gantvā satapattā matthake ~ayantu te); 327,21 (kūṭāgāraṃ brahaṃ tassa ... ākāse ~ayissati, *Be, Ce, Se so*; *Ee wr* ~ayissanti); 369,34 (~essati sadā chattaṃ, *Be, Ce so*; *Ee, Se* ~issati); — *part.pr.* (**a**) dhārenta, *mf*(~entī)*n.*, Vin V 69,17 (chattupāhanaṃ ~entiyā pācittiyaṃ); M I 515,29 (mālāgandhavilepanaṃ ~ento); Ja VI 485,4 (devī ... gabbhaṃ ~entī); 510,7* (kusacīrāni ~entā kathaṃ kāhanti dārakā); Ap 584,4 (~entī antimaṃ dehaṃ); Cp 1:1:4 (~ento brāhmaṇavaṇṇaṃ); (**b**) dhāraya(t), *mfn.*, Ja III 398,12* (taṃ ca maṃ ca mahākāyaṃ ~ayaṃ); Pp 41,36 (bahuṃ pi bhaṇato bahuṃ pi ~ayato); Vism 73,29* (paṃsukūlaṃ ca eso va kavacaṃ viya ~ayaṃ); (**c**) dhārayanta, *mf*(~ayantī)*n.*, S I 78,22; Ja VI 482,29* (gabbhaṃ me ~ayantiyā); Mil 348,14; Mhv 17:7 (setacchattaṃ ~ayanto); (**d**) dhārayamāna, *mfn.*, Ja III 181,12 (devī ubhohi hatthehi hadayamaṃsaṃ ~ayamānā); As 123,19 (mahātulāya vā ~ayamāno); (**e**) dhāra(t) *mfn.*, Ap 395,26 (piṇḍāya vicarantassa ~ato uttamaṃ yasaṃ, *Be, Ee, Se so*; *Ce* ~eto); — *cond. 3 sg.* adhārayissa, Ps II 2,21 (sace bhagavā agāraṃ ajjhāvasissa kāsikavattham eva adhārayissa); — *aor. 3 sg.* (**a**) dhāresi, adhāresi, Vin V 27,4 (~esi); Ud 16,19 (~esi); Ja I 68,26 (mahābrahmā chattaṃ ~esi); Ap 369,31 (yo me chattam adhāresi); (**b**) dhārayi, adhārayi, Th 897 (dhovi rajayī ~ayī muni paṃsukūlāni); Ja III 380,11* (~ayi); VI 578,25* (kacche jallam adhārayi); Ap 265,3 (pupphacchattaṃ adhārayi, *Ce, Se so*; *Be* adhārayiṃ; *Ee* akārayi); 366,9 (maṇḍapaṃ ~ayi); (**c**) dhārayittha, D II 19,27 (jātassa ... Vipassissa kumārassa setacchattaṃ ~ayittha divā c' eva rattiṃ ca, *Be, Ee, Se so*; *Ce* dhārīyittha); *2 sg.* adhārayi, Ja VI 506,20* (mā ... kusacīraṃ adhārayi); *1 sg.* (**a**) dhāresiṃ, adhāresiṃ, Ap 244,12 (~esiṃ); 260,3 (kulavaṃsaṃ adhāresiṃ); (**b**) dhārayiṃ, adhārayiṃ, Th 283 (rajojallam adhārayiṃ); Ap 52,26 (~ayiṃ); 404,3 (tayo ukke adhārayiṃ); *3 pl.* (**a**) dhāresuṃ, Vin V 8,22; (**b**) dhārayuṃ, adhārayuṃ, Sn 688 (chattaṃ marū ~ayum antalikkhe, *Be, Ce, Ee so*; *Se* ~eyyuṃ); Ap 198,7 (~ayuṃ); 266,17 (adhārayuṃ); (**c**) dhārayiṃsu, Ja I 64,2 (tadā kir' assa devatā purato saṭṭhiṃ ukkāsahassāni ~ayiṃsu); Ap 275,13 (buddhassa ānubhāvena matthake ~ayiṃsu te); (**d**) dhāriṃsu, Ja VI 564,12* (yān' assu pubbe ~iṃsu); Ap 124,15 ([lohitakā] dhāriṃsu matthake tattha uddhavaṇṭā adhomukhā); *1 pl.* dhārayimha, A IV 391,16; — *absol.* (**a**) dhāretvā, M II 239,18; Ja IV 407,19 (vāmahatthena akkhiṃ ~etvā); V 383,28 (paṇṇacchattakaṃ matthake ~etvā, *Be, Se so*; *Ce, Ee* kāretvā); Sp 173,32 (abbhantare yeva khantiṃ ~etvā tuṇhībhāvena adhivāsesi, *Be, Ce, Se so*; *Ee* cāretva); Mp IV 105,13 (taṃ dūteyyasaṅkhātaṃ sāsanaṃ ~etvā); Pj II 76,25 (kicchena kasirena taṃ gabbhaṃ ~etvā); (**b**) dhārayitvā, Vin III 226,33 (~ayitvā dve tulā ādātabbā); 257,18 (suttaṃ ~ayitvā amukassa tantavāyassa dehi); Mil 332,2 (dhammukkaṃ ~ayitvā); Vism 437,20 (hatthena ~ayitvā pi); Mhv 10:77; (**c**) dhārayitvāna, Ja VI 485,10* (dasamāse ~ayitvāna); Ap 279,28; Bv 4:30 (dhammokkaṃ ~ayitvāna); — *pass. pr. 3 sg.* dhārīyati, *is carried; is held*; A I 145,16 (setacchattaṃ ~iyati); Nidd I 420,17 (~iyanti); Vism 485,6 (dhātuyo ... bhārahārehi ca bhāro viya sattehi dhīyante ~iyantī ti attho); Sadd 2,10 (anekappakārena paṇḍitehi ~īyati esā ti pi dhātu); — *part.pr.* (**a**) dhāriyanta, *mfn.*, Pj II 487,26; (**b**) dhāriyamāna, *mfn.*, **1.** *being held; being held over, standing over, sheltering*; D I 49,31 (ukkāsu ~iyamānāsu); S I 226,17 (chattena ~iyamānena); Ja VI 536,6* (sattāhaṃ ~iyamānānaṃ gandho tesaṃ na chijjati, *Be, Ce, Se so*; *Ee* dhārayamānānaṃ); Sp 204,23 (dhātīhi aṅkato aṅkaṃ haritvā ~iyamāno); — **2.** *with something held over one; sheltered*; ? Th-a III 177,17 (so dibbaratanapallaṅke dibbena setacchattena ~iyamāno ... nisinno hoti, *Be, Ce, Se so*; *Ee* ~iyamānena) = Ap-a 249,1 (*Be, Ee, Se so*; *Ce omits*; = Vism 399,7: *Be, Ce* ~iyamānena; *Ee* ~ayamānena; *Se* ~iyamāne); Sv 58,11 (upari maṇicchattena viya bodhisākhāya ~iyamāno, *Be, Se so*; *Ce, Ee* ~iyamānāya; = Bv-a 287: *Be, Se so*; *Ce, Ee omit*); — *pp* dhārita, *mfn.* [*ts*], *carried, worn, used; memorised*; Vin V 75,31; M II 173,20 (~itānaṃ dhammānaṃ atthaṃ upaparikkhati, *Ee so*; *Be, Ce, Se* dhatānaṃ); Ja IV 3,21 (ciraṃ tayā padumaṃ ~itaṃ); VI 472,15′ (yāya tvaṃ kucchinā ~ito); Vism 64,22* (~itaṃ yaṃ lokagarunā ko taṃ paṃsukūlaṃ na dhāraye); Ps IV 192,8 (~itattā); Th-a III 117,5 (kittakā dhammā te

satthārā bhāsitā tayā ~itā ti); — *neg.* adhārita, *mfn.*, Vin IV 143,28; Ap 370,10 (na jānāmi setacchattaṃ adhāritaṃ); — sudhārita, *mfn.*, *used well; used or held properly*; Ja VI 180,10*; 292,27* (tulā yathā paggahitā samadaṇḍā sudhāritā); Mp IV 105,19; — *fpp* (**a**) dhāretabba, dhāritabba, *mfn.*, Vin I 187,31 (na ca bhikkhave ajjhārāme upāhanā ~etabbā); II 131,6 (na bhikkhave chattaṃ ~etabbaṃ); M II 239,18 (iti duggahītaṃ duggahītato ~etabbaṃ); Ja I 482,2' (etā pabbajitena ~etabbā jaṭā); Spk III 178,14 (imaṃ dhammadesanaṃ uggahetabbaṃ pariyāpuṇitabbaṃ ~etabbaṃ vācetabbaṃ ... maññissantī ti); Ap-a 274,13 (ñāṇena ~etabbattā, *Be, Ce, Se so*; *Ee wr* ~etabbantā); Sadd 862,23 (~itabbaṃ me bhavatā sahassaṃ iṇaṃ); (**b**) dhāraṇīya, *mfn.*, D II 133,6 (iṅgha me tvaṃ bhaṇe siṅgīvaṇṇaṃ yugamaṭṭhaṃ ~aṇīyaṃ āharā ti; Sv 570,2: ~aṇīyan ti antarantarā mayā ~etabbaṃ paridahitabban ti attho, taṃ kira so tathārūpe chaṇadivase va dhāretvā sesakāle nikkhipati).

dharamānaka, *mfn.* [*part.pr. of* dharati + ka[2]], *(still) alive; living; existing*; Sp 264,3 (yo ~aṃ yeva ācariyaṃ muñcitvā aññattha vasitabbaṃ maññati); Ps II 117,19; Mp I 429,2 (ath' assa ~ass' eva kālakatabhāvaṃ sutvā); Cp-a 40,16 (~assa buddhassa sāsane, *Be, Se so*; *Ce, Ee* dharamānabuddhassa).

dharā, *f.*, *see sv* dhara.

dhava[1], *m.* [*ts*], *a type of tree (Grislea tomentosa or Anogeissus latifolia)*; Abh 1041 (rukkhe ... ~o); A I 202,32 (sālo vā ~o vā phandano vā); Ja IV 209,9* (n' eva sālo na khadiro n' assakaṇṇo kuto ~o); Sadd 94,25*.

dhava[2], *m.* [*ts*], *a husband*; Abh 240 (~o tu sāmiko bhattā); 1041; Thī-a 117,22 (~o vuccati sāmiko tadabhāvā vidhavā).

dhavati (*and* *dhuvati[1]), *pr. 3 sg.* [*S.* Dhātup dhravati, dhruvati, *Wg §§ 28:107, 22:45*], *goes; is firm*; Dhātum 429 (dhuva yātrāthiresu ca); Sadd 393,7 (dhu gatitheriyesu: ... ~ati dhuvaṃ); — *fpp* dhavitabba, *(mf)n.*, Sadd 393,12.

dhavala, *mfn.* [*ts*], *white; dazzling white*; Abh 95; Vv-a 197,17 (bhisamūlānaṃ °-tāya); Th-a III 46,28 (bhagavato hi dāṭhāhi candakiraṇā viya °-rasmiyo niccharanti); Ap-a 223,6 (iṭṭhakacuṇṇakhīrapāsāṇa-cuṇṇādīhi dhavala-m-akatattā malaggahitadantā ti); Sadd 362,13* (paṇḍaraṃ ~aṃ pi ca); — *ifc see* duddha- (*sv* duhati[1]); — °-**tara**, *mfn.*, *whiter*; Vv-a 252,29 (~-tāya).

dhaseti, **~ayati**, *pr. 3 sg.* [*cf S.* dharṣayati, *Wg § 34:43*: dhṛṣa prasahane], *gladdens*; ? Sadd 568,8 (dhasa pahāsane: ~eti ~ayati, *Ee so*; *Be* masa pahāsane: maseti masayati).

dhassati, *fut. 3 sg. of* dahati[3] *qv.*

-dhā, *ind.* [*ts*], *ifc: times, ways, -fold*; Sadd 902,4 (-dhā iti vibhāgatthe: ekadhā dvidhā tidhā); — see aṭṭha- (*sv* aṭṭha[2]), ekadhā, catu-, catupañca- (*sv* catu[r]), cha- (*sv* cha[2]), ti- (*sv* ti[2]), dasa- (*sv* dasa[1]), dvi-, nava- (*sv* nava[2]), neka-, pañca-, bahu-, satta- (*sv* satta[4]).

dhākhati, *pr. 3 sg.* [*S.* Dhātup dhrākhati, *Wg § 5:11*], *becomes dry; is able*; Sadd 329,18 (dākha dhākha sosanālamatthesu: ... dākhati ~ati).

dhāññā *in Ee at* As 116,22 *is wr for* dhaññā (*Be, Ce, Se so*).

dhāta[1], *mfn.*, *pp of* dharati *qv.*

dhāta[2], *mfn.* [*cf S.* dhita], *satisfied; replete*; Vin I 222,7 (bhikkhū ... bhojjayāguyā ~ā ... bhattagge na cittarūpaṃ bhuñjanti); Pv 11:8 (bahuṃ pitvā na ~ā homa); Ja I 185,8' (madhurapāyāsena tappati titto hoti ~o suhito); VI 555,16* (asito ~o); Mil 238,2 (puriso yāvadatthaṃ bhojanaṃ bhuñjeyya ... so ~o pīṇito paripuṇṇo ...); Vism 623,29 (rūpaṃ ... suhita-kāle samuṭṭhitaṃ ~aṃ pīṇitaṃ mudu siniddhaṃ phassavantaṃ hoti); Ps I 95,32 (bhagavā ca ~o suhito); — **atidhāta**, *mfn.*, *too full*; D III 184,7 (~o smī ti kammaṃ na karoti, *Be, Ce, Ee so*; *Se* atipipāsito); Spk III 140,6 (aticchāto 'smi ~o smi).

dhāta(r), *m.* [*S.* dhātṛ], *a bearer, supporter*; Ja V 221,30* (~ā vidhātā c' asi kāmapālo; 225,32': tvaṃ deva mama dhāraṇato ~ā); — *cf* Sadd 139,7 (vattā ~ā icc ādīnaṃ padānaṃ vattu dhātu icc ādīni pakatirūpāni); 921,22 (mattābhedo tāva ... dhātu ~ā).

dhātakī, *f.* [*ts*], *a plant; SAF: fulsee flower tree, Woodfordia fruticosa (L.) Kurz; or Grislea tomentosa; cf G. M. Meulenbeld, 1974, p. 564*; Abh 589 (aggijālā tu ~ī); Mp-ṭ [*Be*] II 305,9 (dhātaki-āsavādinānā-sambhārehi).

dhātī, dhāti, *f.* [*S.* dhātrī], *a nurse; a wet nurse*; Abh 244 (upamātā tu ~ī); Vin I 269,22 (taṃ dārakaṃ ... ~īnaṃ detha posetun ti); IV 318,17 (pāyantī nāma mātā vā hoti ~ī vā); D II 19,24 (Bandhumā rājā Vipassissa kumārassa ~iyo upaṭṭhāpesi); M I 395,2 (kumāro ... ~iyā vā pamādaṃ anvāya kaṭṭhaṃ ... mukhe āhareyya); Ja II 328,11 (taṃ jātamattaṃ nahāpetvā thaññaṃ pāyanatthāya ~iyā adaṃsu); IV 37,20 (attano atthacārikaṃ ~iṃ ... gabbhinīparihāraṃ pucchitvā); V 184,3* (uṭṭhehi tvaṃ ~i imaṃ kumāraṃ ramehi aññattha); VI 3,1 (mahāsattassa pana atidīghādidosavajjitā alambatthaniyo madhuraka-thaññā catusaṭṭhi ~iyo adāsi); Ap 154,12 (~iyo maṃ upaṭṭhanti, *Be, Ce, Se so*; *Ee wr* dhātuyo); Vism 28,1 (yo hi kuladārake ~ī viya aṅkena vā khandhena vā paribhaṭati, *Ce, Se so*; *Be, Ee* ~i); Ps V 69,23 (Mahāpajāpatī attano puttaṃ ~īnaṃ datvā sayaṃ bodhisattassa dhātikiccaṃ sādhayamānā attano thaññaṃ pāyesi, *Be, Ce, Se so*; *Ee* dhānīnaṃ); Pj II 227,18 (~ī thaññaṃ apivantaṃ dārakaṃ yaṃ kiñci datvā upalāḷetvā pāyeti); Mp II 216,16 (mātā janeti yeva ~ī pana jaggati yeva); Mhv 35:20 (kumārakaṃ ~īnaṃ hatthe datvāna); — °(i)-**cela**, *n.*, *a nurse's garment*; S I 205,1* (ākiṇṇaluddo puriso ~aṃ va makkhito, *Be, Ce, Ee so*; *Se* ativelaṃ; Spk I 298,17 *foll.*: yathā dhātiyā nivatthakiliṭṭhavatthaṃ uccārapassāvapaṃsumasikaddamādīhi makkhitaṃ) = Ja III 309,8* (*Be, Ce, Ee so*; *Se* dhāticolaṃ va; 309,12' *foll.*: khelasiṅghānikamuttagūthamakkhitaṃ dhātidāsiyā nivatthacelaṃ viya, *Be, Ce, Ee so*; *Se* dhātiyā nivatthacolaṃ).

dhātu, *f.* (*and m.*) [*BHS id.*; *S.* dhātu, *m.*; *cf* Sadd 2,13*: °-saddo jinamate itthiliṅgattane mato satthe pulliṅgabhāvasmiṃ, *and* 215,28 *foll.*], Abh 817 (semhādo rasarattādo mahābhūte pabhādike dhātu dvīsv aṭṭhi cakkhādibhvādīsu gerikādisu, *Ce so*; *Be*

gerukādisu); Vism 486,1 *foll.*; — **1.** *a basic material element (cf* mahābhūta*); a primary element*; Abh 817 (mahābhūte ... dhātu); D III 228,1 (catasso ~uyo, paṭhavīdhātu āpodhātu tejodhātu vāyodhātu); 247,19 (cha ~uyo, paṭhavīdhātu ... ākāsadhātu viññāṇa-dhātu); M I 57,36 (bhikkhu imam eva kāyaṃ ... ~uso paccavekkhati, atthi imasmiṃ kāye paṭhavīdhātu ...); Vibh 82,3 *foll.* (cha ~uyo paṭhavīdhātu ... viññāṇa-dhatu); Nett 73,25; Vism 364,27 (salakkhaṇadhāraṇato dukkhādānato dukkhādhānato ca ~ū ti); Ps I 31,30 (cattāro kho bhikkhu mahābhūtā hetū ti ettha [bhūtasaddo] catusu ~ūsu [dissati]); — *ifc see* tejo- (*sv* teja[s]), paṭhavī-, vāyo- (*sv* vāya[s]); — *see also* chadhātuka, chadhātura (*sv* cha[2]); — **2.** *a principle*; ? S II 25,19 (ṭhitā va sā ~u dhammaṭṭhitatā dhammaniyāmatā idappaccayatā; Spk II 40,19: ṭhito va so paccayasabhāvo) = A I 286,15; — **3.** (**i**) *one of the 18 constituent elements of (sensory) experience*; Abh 817; M III 62,10 (aṭṭhārasa ... ~uyo, cakkhudhātu rūpadhātu cakkhuviññāṇadhātu ... manodhātu dhammadhātu manoviññāṇadhātū ti); S I 196,14 (so me dhammam adesesi khandhe āyatanāni ~uyo); III 65,14 (bhikkhu ~uso ... āyatanaso ... paṭiccasamuppādaso upaparikkhati); Th 1255 (khandhe āyatanāni ca ~uyo ca viditvāna pabbajiṃ anagāriyaṃ); Thī 14 (~uyo dukkhato disvā); Vibh 87,9 (aṭṭhārasa ~uyo); Dhātuk 1,24 (rūpakkhandho katīhi khandhehi katīh' āyatanehi katīhi ~ūhi saṅgahīto); Nett 57,7; Ps I 137,27 (aniccaṃ dukkhaṃ anattā khandhā ~ū āyatanāni satipaṭṭhānā ti evarūpā paramatthadesanā); Mp III 243,1 (idaṃ ~ū ti vacanaṃ bahiddhā n' atthi, mama bhātikā samaṇadevaputtā bhavissantī ti); — *see also* Vism 486,12 *foll.*; — *ifc see* kāya-, gandha- (*sv* gandha[1]), ghāna-, cakkhu-, jivhā-, dhamma- (*sv* dhamma[1]), phoṭṭhabba (*sv* phusati), mano- (*sv* mana[s]), rasa-, rūpa-, sadda-, sota- (*sv* sota[1]); — (**ii**) *an element, a conditioned constituent, of experience (cf* dhamma); D III 274,14 (saṅkhatā ca ~u asaṅkhatā ca ~u; Sv 1057,35 *foll.*: saṅkhatā ~ū tipaccayehi katā pañcakkhandhā asaṅkhatā ~ū ti paccayehi akataṃ nibbānaṃ); Vism 485,21 (~ū ti nijjīvamattass' ev' etaṃ adhivacanaṃ); Spk II 131,6 (nissattaṭṭha-suññataṭṭhasaṅkhātena sabhāvaṭṭhena ~ū ti laddha-nāmānaṃ dhammānaṃ nānāsabhāvo dhātunānattaṃ); Paṭis-a 68,32 *foll.* (hīnā ~u dvādasakusalacittuppādo majjhimā ~u avasesā tebhūmakadhammā paṇītā ~u nava lokuttaradhammā); — **4.** *a domain of experience or existence*; D III 215,19 (tisso ~uyo, kāmadhātu rūpadhātu arūpadhātu); 215,21 (tisso ~uyo, rūpadhātu arūpadhatu nirodhadhātu); S II 150,1 (satt' imā bhikkhave ~uyo ... ābhādhātu subhadhātu ākāsānañcāyatanadhātu ... saññāvedayitanirodha-dhātu); A III 356,15 (ye amataṃ ~uṃ kāyena phusitvā viharanti); It 38,25* (duve imā ... nibbānadhātū ... ekā hi ~u idha diṭṭhadhammikā saupādisesā ... anupādisesā pana samparāyikā; It-a I 164,35: nissattanijjīvaṭṭhena sabhāvadhāraṇaṭṭhena ca ~ū ti nibbānadhātū); Bv 16:21 (atirocati tejena dasasahassimhi ~uyā; Bv-a 222,23: dasasahassiyā lokadhātuyā); Vibh 73,2 (rāgakkhayo dosakkhayo mohakkhayo ayaṃ vuccati asaṅkhatā ~u); Vism 487,17 (asaṅkhatā pana ~u dhammadhātu-ekadeso va); Mp II 334,26 *foll.* (hīnāya ~uyā ti kāmadhātuyā ... majjhimāya ~uyā ti rūpadhātuyā, paṇītāya ~uyā ti arūpadhātuyā); — *ifc see* kāma-, dhamma- (*sv* dhamma[1]), nibbāna-, nekkhamma-, rūpa-; — *sometimes a very general abstraction: -hood, -ness*; S II 153,30 (mahatī kho esā ... ~u yad idaṃ avijjādhātu); It 80,15 (yo subhāya ~uyā rāgānusayo so pahīyati; It-a II 88,25: subhāya ~uyā ti subhabhāve subhanimitte ti attho); Vibh 85,11 (cha ~uyo, sukhadhātu dukkhadhātu somanassadhatu domanassadhatu upekhādhātu avijjādhātu); — *ifc see* nikkama-, vaṇṇa-; — *see also* kiliṭṭhadhātuka (*sv* kilisati); — **5.** *a psychological element; a disposition; constitution*; D II 282,27 (tasmiṃ anekadhātunānādhātusmiṃ loke yaṃ yad eva sattā ~uṃ abhinivisanti taṃ tad eva ... abhinivissa voharanti idam eva saccaṃ moghaṃ aññan ti; Sv 737,22: yaṃ yaṃ ajjhāsayaṃ sattā abhinivisanti gaṇhanti); S II 154,20 (~uso ... sattā saṃsandanti ... hīnādhimuttikā sattā hīnādhimuttikehi saddhiṃ saṃsandanti) = It 70,1 (It-a II 65,12: ~ū ti ca ajjhāsaya-dhātu ajjhāsayasabhāvo adhippeto, yo adhimuttī ti pi vuccati); Vibh 86,4 (cha ~uyo, kāmadhātu vyāpādadhātu vihiṃsādhātu nekkhammadhātu avyāpādadhātu avihiṃsādhātu); Spk II 138,16 (ito paṭṭhāya ajjhāsayaṃ ~ū ti dīpeti); — *ifc see* kāma-; — *see also* khujjadhātuka, gosīladhātuka (*sv* go), dandhadhātuka, dhuttikadhātuka (*sv* dhuttaka), paṇḍurogadhātuka (*sv* paṇḍu), badhiradhātuka, muddhadhātuka (*sv* muyhati), vāmanakadhātuka, samadhātuka (*sv* sama[3]); — **6.** *a constituent part*; Vv 36:5 (ratho ... nānāvaṇṇāhi ~ūhi suvibhatto va sobhati; Vv-a 168,5: anekarūpāhi akkhacakka-īsādi-avayavadhātūhi); — **7.** *an element of the body; one of the humours of the body (*pitta, vāta *and* semha*); a bodily fluid or secretion*; Abh 817 (semhādo rasarattādo mahābhūte pabhādike dhātu); Mil 125,4 (ruhire pacchinnavege ṭhapitāya ~uyā, *Ce, Ee so*; *Be* ṭhitāya; *Se* utuyā); Vism 485,18 (sarīrasaṅkhātassa samudāyassa avayavabhūtesu rasasoṇitādisu ... °-samaññā); Sadd 206,5 *foll.* (°-saddo rasa-rudhira-maṃsa-meda-nhāru-aṭṭhi-aṭṭhi-miñja-sukkasaṅkhāta-dhātuvācako pulliṅgo); — **8.** *the remains of a body after cremation; a relic*; Abh 278 (aṭṭhi dhātv itthī); Vv 47:11 (mahemase tathāgatassa ~uyo); Ja III 375,8 (taṃ ~uṃ gahetvā cetiyaṃ kāretvā); Ap 70,27 (sarīrakiccaṃ katvāna ~uṃ tattha samānayuṃ, *Be, Ce, Se so*; *Ee* ~ū); 71,9 (~u āveṇikā n' atthi sarīraṃ ekapiṇḍitaṃ); 153,16 (~uṃ sāsapamattaṃ pi nibbutassāpi pūjaye); Sp 83,18 *foll.* (api ca bhante ~uyo kuto lacchāmā ti); 84,10 (tumhākaṃ kira mahārāja hatthe dve ~uyo atthi dakkhiṇadāṭhā ca dakkhiṇakkhakaṃ ca); 84,19 (rājā ... pattaṃ gahetvā gandhehi ubbaṭṭetvā varamuttasadisānaṃ ~ūnaṃ pūretvā adāsi); Sv 604,4 *foll.* (bhagavā ... ~ūnaṃ vikiriṇaṃ adhiṭṭhāsi, kati pan' assa ~uyo vippakiṇṇā kati na vippakiṇṇā ti, catasso dāṭhā dve akkhakā

uṇhīsan ti imā satta ~uyo na vippakiriṃsu sesā vippakiriṃsū ti); Ps IV 111,7 (ye ca parinibbute tathāgate cetiyaṃ bhindanti bodhiṃ chindanti ~umhi upakkamanti tesaṃ kiṃ hotī ti); Spk III 221,6 (~uyo parissāvaṇe pakkhipitvā); 222,18 (imā saṅkhavaṇṇasannibhā ~uyo paññāyanti); Mhv 17:3 (~usu diṭṭhesu diṭṭho hoti jino iti); Sadd 2,15 (tato Gotamidhātūnī ti ettha °-saddo liṅgavipallāse vattati, *quoting* Ap 542,23); — *see also* sadhātuka; — **9.** *ore; a mineral*; Abh 817 (~u ... gerikādisu, *Ce so*; *Be* gerukādisu); Vism 173,8 (kaṃsanīlapalāsanīla-añjananīlānaṃ vā aññatarena vā ~unā); 485,14 (loke vicittā haritālamanosilādayo selāvayavā ~uyo ti vuccanti) = Vibh-a 77,10; Vism 174,6 (rattavatthena vā ~unā vā); — *ifc see* vaṇṇa-; — **10.** (*gr.t.t.*) *a verbal root*; Abh 817 (dhātu dvīsv aṭṭhi cakkhādibhvādīsu); Sp 172,1 (yesaṃ hi ~ūnaṃ gati attho buddhi pi tesaṃ attho) = Sadd 315,7; Nidd-a I 442,7 (bujjhanatthā pi ~uyo gamanatthā honti) = Paṭis-a 485,26; Bv-a 25,19 (devanaṃ nāma °-attho kīḷādi); Sadd 2,5 *foll.* (~ū ti ken' aṭṭhena ~u); 2,20 (bhuvādayo saddā ~avo); 254,2 (°-saddo ... karapacādivācako pumitthiliṅgo ... karotissa ~ussa); 328,32 (akammako 'yaṃ ~u); 392,11 (dhā dhāraṇe ... ~u); 835,21 (brū icc etāya ~uyā īkārāgamo hoti); — *see also* ekadhātuka (*sv* eka); — °-**oropana**, *n.*, *the taking down of the relic*; Mhv 17:34; — °-**kathā**, *f.*, ~-(p)pakaraṇa, *n.*, *the name of the third of the books making up the* Abhidhamma-piṭaka; *(the book of) the account of elements*; Dhātuk 113,11 (~-ppakaraṇaṃ samattaṃ, *Ce, Ee so*; *Se* ~-pakaraṇaṃ; *Be* -pakaraṇaṃ niṭṭhitaṃ); Mil 12,24 (āyasmā ca Nāgaseno ... saṅgaho asaṅgaho ti ādinā cuddasavidhena vibhattaṃ ~-pakaraṇaṃ ... paguṇaṃ katvā); Vism 96,5 (bhikkhūnaṃ ~aṃ uddisi); Sp 18,17 (dhammasaṅgaṇi vibhaṅgo ~ā ... paṭṭhānan ti idaṃ abhidhammapiṭakaṃ nāma); Ps II 184,27 (abhidhamme nayamaggaṃ sammasi ... vibhaṅga-ppakaraṇaṃ ~-pakaraṇaṃ ...); As 8,11 (tadanantaraṃ ~-pakaraṇaṃ nāma); 13,17 (~aṃ ... sammasantassa); Dhātuk-a 114,5* (mahāvīro ... adesayi ~aṃ dhātu-bhedappakāsano); — ~-pakaraṇaṭṭhakathā, *f.*, *the commentary on the* Dhātukathā; Dhātuk-a 138,16 (~-pakaraṇaṭṭhakathā niṭṭhitā); — °-**kucchi** *in Ee at* Mil 176,5 *is prob wr*; *Be* abhisannadhātu kucchi; *Ce* abhissandamānadhātuko kucchi; *Se* abhisandamāno vātakucchi; — °-**(k)khobha**, *m.*, °-kopa, *m.*, **1.** *disturbance of the bodily humours*; Vism 35,12 (vyābādho ti ~o taṃsamuṭṭhānā ca kuṭṭhagaṇḍa-pīḷakādayo); Sp 520,17 (pittādīnaṃ khobhakaraṇa-paccayayogena khubhitadhātuko ~ato supinaṃ passati, *Be, Se so*; *Ce, Ee* khubhitadhātukhobhato) = Nidd-a I 414,13 (*Be, Se so*; *Ce, Ee* saṅkhubhita-dhātuko); — **2.** *disturbance of the great elements*; Sv 130,18 (aṭṭhahi kāraṇehi paṭhavikampo veditabbo ~ena ...); 559,30 (imesu aṭṭhasu paṭhavikampesu paṭhamo ~ena, *Ce, Ee so*; *Be, Se* °-kopena) = Mp IV 155,21 (*eds* °-kopena); — °-**gaṇa**, *m.*, (*gr.t.t.*) *a series or class of roots*; Sadd 3,24 (aṭṭhavidhā ~ā suttantesu bahūpakārā); — °-**gatika**, *mfn.*, *in the sphere of the relics, similar to a relic*; Sv 609,27 (ayaṃ pi suvaṇṇa-kumbho ~o va); — °-**gabbha**, *m.*, *an inner chamber or building containing a relic*; Sv 613,6; Ap-a 439,12; Mhv 34:49; — °-**caṅgoṭaka**, °-caṅkoṭaka, *m.n.*, *a box containing a relic*; Sp 85,9 (~aṃ mayhaṃ matthake patiṭṭhātū ti, *Ce, Ee so*; *Be, Se* °-caṅkoṭakaṃ); Mhv 17:25 (~o ayaṃ sirasmiṃ me patiṭṭhātu); — °-**cetiya**, *n.*, *a* thūpa *for relics*; Dhp-a III 29,1; Ud-a 322,13; Ap-a 358,4 (na hi aparinibbutassa bhagavato sarīradhātūnaṃ abhāvā ~aṃ karissati); — *see also* dhātuka; — °-**nidhānaka**, °-nidhānika, *n.*, *a depositing, enshrining of relics*; Sv 613,4 (Ajātasattunā °-nidhānikaṃ kataṃ, *Ce, Ee so, perhaps wr*; *Be, Se* °-nidhānaṃ); Mhv 32:33 (~e); — °-**nidhāyaka-cetiya**, *n.*, *a* stūpa *for the deposit of relics*; Ap-a 358,2 (idaṃ bhagavato vasanaṭṭhānaṃ cetiyan ti vuccati na ~an ti, *Be, Ce, Se so*; *Ee* dhātunidhānaka-); — °-**vitthārika**, *n.*, *a diffusion or dispersal of relics*; ? Bv 6:29 (~aṃ āsi tesu tesu padesato); 28:13 (~aṃ āsi Gotamassa mahesino); — °-**vivaṇṇaka**, *mfn.*, *disparaging relics*; Pv-a 212,24 (taṃ ~aṃ petaṃ); — °-**samatā**, *f.*, *equilibrium of the bodily humours, good health*; Mil 351,8 (yadi thaṇḍilaseyyāya ~ā bhavati); Sv 253,27 (kacci te bho Gotama ~ā); — °-**ssara**, *m.* [dhātu + sara[5]], *the vowel of a root*; Sadd 836,22 (~o rasso hoti saññogakkhare pare); 873,24 (~ass' attaṃ: kiratī ti karuṇā).

dhātuka, *m.n. or mfn.* [dhātu + ka[2]], *a relic; connected with relics*; — °-**cetiya**, *n.*, *a place or object of veneration that is or contains relics*; Pj I 222,1 (paribhogacetiyan uddissakacetiyaṃ ~an ti ... dhātu-gabbhathūpā sadhātukā ~aṃ, *Be, Ce, Ee so*; *Se* sadhātukacetiyan ti ... dhātugabbhā thūpā sadhātuka-cetiyaṃ).

dhāna, *n.* [*S., BHS id.*], *a receptacle; a place containing ...*; — *ifc see* kaṇṭaka- (*sv* kaṇṭaka[1]), saṅkāra-.

dhānaka, *n.* [dhāna + ka[2]], *a receptacle*; — *ifc see* dhūma- (*sv* dhūma[1]).

dhānā, *f.* [*ts*], *fried barley*; Abh 463 (~ā bhaṭṭhayave); Ud-a 122,11 (kuṇḍadhānamissena ca balikammena tussatī ti).

dhāniya, *n.* [*S.* dhānya], *grain; corn*; Sn 285 (na pasū brāhmaṇān' āsuṃ na hiraññaṃ na ~aṃ sajjhāyadhanadhaññāsuṃ; Pj II 315,3: vīhisāliyava-godhūmādisu pubbaṇṇāparaṇṇabhedaṃ ~aṃ pi tesaṃ nāhosi); Ja V 100,5* (na te puttā bhavissanti na hiraññaṃ na ~aṃ); Pj II 323,9 (yavagodhūmādi-bhedaṃ ~aṃ ca); — *ifc see* dhana-; — *see also* dhañña[2].

dhānī, *f.* [*ts*], *the site of a habitation, a seat*; — *ifc see* rāja-.

dhānīnaṃ *in Ee at* Ps V 69,23 *is wr for* dhātīnaṃ (*Be, Ce, Se so*).

-dhāra, *mfn.* [*ts*], *holding*; — *ifc see* ukkā-, kaṇṇa-, daṇḍa-, padīpa-.

dhāraka, *mf*(-ikā)*n. and m.* [*BHS* dhāraka; *cf S.* dhāraka], *(one) who knows or remembers; (one) who holds or carries, is responsible*; Vism 556,9 (na ca tadatthaniyyātanādito paraṃ pi ~o va hoti); Spk I 81,1 (itihāsapañcamānaṃ vedānaṃ ~ā); Ap-a 286,36

(porāṇassa vaṃsassa ~o); 347,8; — *ifc see* kuṭa-dhārikā (*sv* kuṭa), tanti-, rajatacchatta-, sampatti-; — °-**jātika**, *mfn.*, *naturally remembering; good at remembering*; A II 97,15 (sutānaṃ ca dhammānaṃ ~o hoti).

dhāraṇa, *n.* ~ā, *f.*, *and mf*(~ī)*n.*, [*ts*], **1.** (**i**) (*n.f.*) *holding; wearing; supporting; keeping;* Abh 1059 (dhīratte ~e dhiti); Ja V 225,32' (tvaṃ deva mama ~ato dhātā); VI 180,11* (nikkhepe ~āya vā); 372,2' (ratanānaṃ ~ato vasundharan ti); Ap 244,14 (~āya idaṃ phalaṃ); Vism 60,6 (paṃsukūlassa ~aṃ); Sp 1388,27 (dasa divasāni atirekacīvarassa ~ā anuññātā ti); Sv 198,2 (pattassa bhikkhāpaṭiggahaṇādivasena paribhogo ~aṃ nāma); Ps I 173,23 (~ato dhammo, vinipatituṃ appadānato ti vuttaṃ hoti); Ud-a 268,7 (saṃsāra-dukkhapātato ~ena); — *ifc see* cīvara-, chatta- (*sv* chatta[1]), jaṭā-, mālā-; — (**ii**) (*mfn.*) *holding; supporting; containing*; — *ifc see* āyu-, sakalasāsana- (*sv* sakala); — **2.** (*n.*) *holding in a scale, weighing*; Dhp-a III 252,15 *foll.* (tividhena mānena tīraṇena ~ena pūraṇena vā ... ~an ti tulāya ~aṃ); — **3.** (*n.f.*)*keeping in mind, remembering, memorising*; Mil 79,32 *foll.* (~āya sikkhitattā dhāraṇakā bahuṃ pi dhārenti, evaṃ ~ato sati uppajjati); Dhp-a I 7,22 (buddhavacanaṃ uggaṇhitvā tassa ~aṃ kathanaṃ vācanan ti idaṃ ganthadhuraṃ nāma); Ud-a 15,21 (yathāsutaṃ ~am eva tattha karaṇīyan ti); Ap-a 287,9 (paramattha-dhammānaṃ ~ato dhammadharo Ānando); — *ifc see* piṭakattaya- (*sv* piṭaka); — (dhāraṇa)-**tā**, *f.*, *abstr.*, *keeping in mind; remembering*; Nidd I 10,10 (yā sati anussati ... saraṇatā dhāraṇatā; Nidd-a I 52,16: sutapariyattassa dhāraṇabhāvato ~ā) ≠ Dhs 14 ≠ Vibh 124,4.

dhāraṇaka[1], *m.* [*ts*], *a debtor*; Ja II 203,2 (~o dātuṃ na sakkomī ti na kiñci adāsi); IV 45,15 (asukagāme tumhākaṃ ~o atthi, *Ee so*; *Be, Ce, Se* uddhāraṇako); Ud-a 115,12 (dhāranakehi, *Ee so*; *Ce* kata-iṇehi; *Be, Se omit*); It-a I 40,10 *foll.* (~aṃ paṭicca dhanikassa dhanikaṃ paṭicca ~assa paṭinidhibhūto); — *see also* uddhāraṇaka.

dhāraṇaka[2], *mfn. and m.* [dhāraṇa + ka[2]], *(one) who holds, keeps in mind, memorises*; Mil 79,32 (dhāraṇāya sikkhitattā ~ā bahuṃ pi dhārenti, evaṃ dhāraṇato sati uppajjati); Mp I 286,25 (imass' eva ca therassa buddhavacanaṃ gahetvā °-sati aññehi therehi balavatarā ahosi).

dhāraṇā, *f.*, *see sv* dhāraṇa.

dhāraya, *mfn.* [*ts*], *holding, bearing*; — *ifc see* kamma-.

dhārā[1], *f.* [*ts*], *a stream of water; a drop of liquid; a stream, a shower*; Abh 1095; Vin I 240,8 (antalikkhā dhaññassa ~ā opatitvā dhaññāgāraṃ pūreti); D I 74,25 (devo ca na kālena kālaṃ sammā ~aṃ anupavecceyya; Sv 218,16: ~an ti vuṭṭhiṃ); II 15,4 (dve udakassa ~ā antalikkhā pātubhavanti); S V 400,26* (puññassa ~ā upayanti paṇḍitaṃ); Pv 21:71 (sammā ~aṃ pavecchante; Pv-a 139,27: vuṭṭhidhāraṃ samma-d-eva pavattente); Ap 429,8 (sammā ~e pavassante); Mil 375,21 (deve sammā ~aṃ pavecchante); Vism 417,7 (~āhi vassanto); Sp 786,4 (~aṃ avicchinditvā siñcantassa); — *ifc see* assu- (*sv* assu[4]), acchinna- (*sv* chindati); — °-**dhara**, *m. a cloud*; Abh 47; Sadd 407,24*; — *see also* acchinnadhāra (*sv* chindati).

dhārā[2], *f.* [*ts*], *the sharp edge of a knife or sword etc.; a blade*; Abh 1095; D III 126,20 (khurassa sādhunisitassa talaṃ assa passati ~aṃ ca kho tassa na passati); Sp 447,15 (etass' eva vā asissa imāya ~āya mārehī ti); 910,5 (sace ~ā bhijjati); Dhp-a II 249,4 (asi namitvā ~āya ~aṃ pahari); — *ifc see* khura- (*sv* khura[1]); — *see also* ubhatodhāra, ekatodhāra, kuṇṭhadhāra, khuradhāra (*sv* khura[1]), tikhiṇadhāra, tiṇhadhāra, samadhāra (*sv* sama[3]), sukhumadhāra.

dhāri(n), *mfn.* [*S.* dhārin], **1.** *holding, wearing, keeping*; Ap-a 157,5 (evarūpaṃ vatthaṃ ~iniyā nāma saddhiṃ saṃvāsaṃ nālabhin ti); — *ifc see* antimadeha- (*sv* antima), illiyācāpa- (*sv* illiyā), gabbha-, cakka-, jaṭā-, piṭakattaya- (*sv* piṭaka), mālā-, rājālaṅkāra- (*sv* rāja[n]), virūpavesa- (*sv* virūpa), vesa-; — **2.** *owing*; Sadd 862,21 (~ī si me sahassaṃ iṇaṃ).

dhārikā, *f.*, *see sv* dhāraka.

dhāreta(r), *m.* [*S.* dhārayitṛ], *one who memorises, keeps in mind*; Vin II 201,32 (bhikkhu sotā ca hoti sāvetā ca uggahetā ca ~etā ca viññātā ca ...) ≠ A IV 196,5; Ap-a 274,10 (mantānaṃ ~etā ti).

dhāreti, **~ayati**, *caus. pr. 3 sg of* dharati *qv*;

dhāropa, *n.* [?], *(a dialect word for) a bowl, a dish*; M III 235,11 (tad ev' ekaccesu janapadesu pātī ti sañjānanti ... sarāvan ti sañjānanti ~an ti sañjānanti ..., *Be, Ce, Ee so*; *Se* harosan ti).

dhāḷati, *pr. 3 sg.* [*S.* Dhātup dhrāḍate, *Wg § 8:36*], *falls to pieces*; Sadd 460,22 (dāḷa dhāḷa visaraṇe: dāḷati ~ati).

dhāva, *m.* [*see* dhāvati[1]], *running, racing*; M I 446,18 (enaṃ assadamako uttariṃ kāraṇaṃ kāreti anukkame maṇḍale khurakāse ~e ...; Ps III 159,5: jave ti sīgha-vāhane, ~e ti pi pāṭho, *Be so*; *Se* dhāre ti sīgha-vāhane ...; *Ce* ~e ti sīghajavane dhāvane ti pi pāṭho; *Ee* ~e ti sīghavāhane, dhāveti pi pāṭho).

dhāvaka, *mfn. and m.* [*from* dhāvati[1] *or* dhāvati[2]; *cf S.* dhāvaka[1], dhāvaka[2]], *running*; ***or*** *washing, a washerman*; Sadd 440,27 (dhāvu gatisuddhiyaṃ: ... ~o).

dhāvati[1], *pr. 3 sg.* [*S.* dhāvati], *runs; streams; rushes; runs around*; Dhātup 287 (dhāva gatisuddhiyaṃ); Dhātum 421 (dhāvu gamanavuddhimhi; *cf fn. to* Dhātup 287); Vin III 180,31 (hatthissa pi purato ~anti); M III 184,10 (sīghena javena ~ati); Dhp 344 (mutto bandhanam eva ~ati); Ud 37,24* (hurāhuraṃ ~ati bhantacitto); Pv 51:1 (kin nu ummattarūpo va migo bhanto va ~asi); Th 446 (sace ~ati te cittaṃ kāmesu ca bhavesu ca; Th-a II 187,21: ~ati sarati javati); Ja V 318,8' (ahaṃ phalakāvudhahattho tumhākaṃ rathassa purato ~issāmī ti); Ap 185,6 (buddhassa gacchamānassa dussā ~anti pacchato); Vism 268,35 (kūṭagoṇayuttaratho viya uppatham eva ~ati); Sp 330,15 (maccho gayhamāno ito c' ito ca ~ati); Dhp-a I 389,21 (kiṃ ayaṃ mahārājā gahapatiko viya ~atī ti); Ud-a 167,12 (sekhaputhujjanā hi ... cutipaṭisandhivasena saṃsāre ~anti nāma); As 161,2 (tena javena ~eyyuṃ); Saddh 378 (cittaṃ ~ati);

Sadd 440,26 (dhāvu gatisuddhiyaṃ: ~ati vidhāvati); — *part.pr.* (**a**) dhāva(t), *mfn.*, M III 184,11; Ja II 290,24 (udakapiṭṭhe ~ato); Vibh-a 474,3 (tena ~atā tiṇāni chinnāni, *Be, Ce, Se so*; *Ee wr* ~ato); (**b**) dhāvanta, *mf(~antī)n.*, Vin III 118,30; M II 99,12 (ahaṃ hi pubbe hatthiṃ pi ~antaṃ anupatitvā gaṇhāmi); Ja I 308,5* (pathe ~antiyā); Mp I 322,16 (buddharasmiyo ito c' ito ca ~antiyo); Mhv 10:56; — *aor. 3 sg.* dhāvi, Ja III 325,14 (rājā migo me viddho ti gahaṇatthāya ~i); Mhv 10:56; *2 sg.* dhāvi, Th 126 (tiṭṭha makkaṭa mā ~i); *3 pl.* dhāviṃsu, Ja V 49,18*; — *inf.* dhāvituṃ, Th-a II 187,22; — *absol.* dhāvitvā, Ja VI 334,27' (vātavegena ~itvā); Vism 274,32; Ap-a 176,3 (kumāro tāta tātā ti ~itvā rājānaṃ sampāpuṇi); — adhāvitvā *in Ee at* Sp 730,7 *is wr for* ādhāvitvā (*Be, Ce, Se so*); — *pp* **dhāvita**, *mfn.* [*ts*], *running*; Dhp-a I 390,11 (na dhāvitamhi tātā ti); Th-a III 78,2 (vidhāvitā ti virūpaṃ ~ā); — *caus. pr. 3 sg.* dhāveti[1], — *aor. 3 sg.* dhāvesi, Mhv 23:73 (so assaṃ āruhitvā taṃ sīghaṃ dhāvesi maṇḍale).

***dhāvati**[2], *pr. 3 sg.* [*S.* dhāvati; *Wg § 15:92*: dhāvu gatiśuddhyoḥ], *cleans*; Dhātup 287 (dhāva gatisuddhiyaṃ; *cf fn. and* Dhātum 421: dhāvu gamanavuddhimhi); Sadd 440,26 (dhāvu gatisuddhiyaṃ: ~ati vidhāvati); — *see also* dhovati.

dhāvana[1], *n.*, ~ā, *f.* [*from* dhāvati[1]; *S.* dhāvana], *running; rushing around*; Abh 1087 (~aṃ gate); Vism 107,13 (vitakkacaritassa ... divāpajjalanā hurāhuraṃ ~ā ti evamādayo dhammā); Spk III 134,25 (*in cpd*: dhāvanalaṅghana-, *Be, Ce, Se so*; *Ee* bādhanalaṅghāpana-) ≠ Paṭis-a 689,16 (*eds so*); Mp I 225,19 (so dārakehi saddhiṃ kīḷanto viya attano °-vāre sampatte); IV 201,17 (padasā ~ena).

dhāvana[2], *n.* [*from* dhāvati[2]; *ts*], *washing*; Abh 1087 (sucitte ~aṃ).

dhāvanaka, *mfn.* [dhāvana[1] + ka[2]], *running; rushing*; Paṭis-a 388,18 (uppathe ~aṃ kūṭacittaṃ) = As 148,12 (*Be, Ce so*; *Se* °-kūṭacittaṃ; *Ee* dhāvanakūṭacittaṃ).

dhāveti[1], *caus. pr. 3 sg. of* dhāvati[1] *qv.*

dhāveti[2], **~ayati**, *caus. pr. 3 sg. of* dhunāti *qv.*

dhāseti, **~ayati**, *pr. 3 sg.* [*cf S.* Dhātup dhrasnāti, dhrāsayati, *Wg §§ 31:52, 33:68*], *gleans*; Sadd 567,9 (dhasa uñche: ~eti ~ayati).

dhi[1], dhī[1], *ind.* [*BHS* dhi; *S.* dhik, aho dhik, hā dhik], *(an exclamation expressing reproach or displeasure or disgust) shame! out upon ...! (usually + acc., also + gen., voc. or nom.)*; Abh 1160 (nindāyaṃ tu dhi); 1201; Dhp 389 (dhī brāhmaṇassa hantāraṃ, *Be, Ce, Ee so*; *Se* dhi); Ja V 442,18' (dhī dhī pisācī ti jigucchitvā, *Be so*; *Se* dhi dhi; *Ce* aha dhi dhi ayaṃ pisācī ti; *Ee* ayaṃ pisācī ti [*omitting* dhī dhī]); Vism 57,14* (dhī jīvitaṃ asaññatassa, *Be, Ee so*; *Ce* dhi jjīvitaṃ adhaññassa; *Se* dhi jīvitaṃ apaññassa); Sv 975,23*foll.* (dhi cittaṃ dhi vat' etaṃ cittaṃ cittassa nāma abhāvo yeva sādhu, *Ce, Se so*; *Be* dhī cittaṃ dibbatetaṃ cittaṃ; *Ee wr* adhicittaṃ) = Mp V 24,10*foll.* (*Be, Se so*; *Ce, Ee* dhi vat' etaṃ cittaṃ dhi cittaṃ); Ps III 68,20 (dhī dhī ti vadanto); Mp I 412,2 (dhī dhī ti garahitvā, *Be, Ce, Se so*; *Ee* dhi dhī ti); V 59,16 (dhi Kokālika ayuttam akāsi); Pj II 323,29*foll.* (dhi manussā dhi manussā ti); As 227,16 (dhi dhi apanethā ti); Dhp-a I 179,2 (seṭṭhī ahaṃ dhī ti mahāviravaṃ viravitvā, *Be so*; *Ce* ahan dhī ti; *Ee* haṃ dhī ti; *Se* mā avadhī ti) = Paṭis-a 682,31 (*Be, Se* dhī dhī ti; *Ce, Ee* han dhī ti); Dhp-a I 216,1 (dhī dhī deva sappo ti mahāsaddaṃ katvā, *Be so*; *Ce* ahadhi deva; *Ee* haṃdi deva; *Se* deva sappo ti); — *esp.* dhĭ taṃ/tava atthu, *shame upon you!* S V 217,9* (dhī taṃ jammi jare atthu, *Be, Ee so*; *Ce, Se* dhi; Spk III 245,4: dhī taṃ tuyhaṃ hotu dhikkāro taṃ phusatu); Thī 106 (dhi tav' atthu jare jamme, *Be, Ce, Se so*; *Ee* ṭhitivatthuj' aneja mhi, *prob. wr*; Thī-a 97,15: jare jamme lāmake hīne tava tuyhaṃ dhi atthu); — *very often* dhĭ-r-atthu: Vin IV 204,12* (dhi-r-atthu taṃ dhanalābhaṃ); D II 22,20 (dhi-r-atthu kira bho jāti nāma yatra hi nāma jātassa jarā paññāyissatī ti); Sn 440 (dhi-r-atthu idha jīvitaṃ); Th 279 (dhi-r-atthu pūre duggandhe ...; Th-a II 117,8: dhī ti jigucchanatthe nipāto); Thī 225 (dhi-r-atthu kāmā asucī); Ja I 155,11* (dhi-r-atthu taṃ janapadaṃ yatth' itthī parināyikā; 155,13': dhi-r-atthū ti garahanatthe nipāto); V 160,3* (dhi-r-atthu jīvitena me; 160,11': dhi-r-atthu garahitaṃ mama jīvitaṃ, jīvitena me ko attho); Ap 548,20 (dhi-r-atthu rūpaṃ asuciṃ ramante yattha bālisā); Vism 49,19* (dhi-r-atthu 'maṃ āturaṃ pūtikāyaṃ, *Be, Se so*; *Ce, Ee* dhī-r-atthu); Sp 170,8 (dhi-r-atthu vata re aññāṇan ti); Sadd 898,27 (dhi-r-atthu iti garahatthe); — dhī dhī paraṃ *in Ee, Se at* Th 1134 *is wr for* dhitipparaṃ (*Be, Ce so*); — °-**kkāra**, °-kāra, dhīkāra, *m.* [dhi + kāra[1]], *(an expression of) reproach; disgust*; Spk I 218,17 (ārakkhakadevatā ~aṃ akaṃsu); III 245,5 (dhī taṃ tuyhaṃ hotu ~o taṃ phusatu); Ud-a 262,8 (mahājano ... titthiyānaṃ ~aṃ akāsi); Th-a II 117,9 (dhi-r-atthu taṃ jigucchāmi tava ~o hotū ti); III 167,18 (dhi-r-atthu tava dhīkāro hotu, *Be, Se so*; *Ce, Ee* dhī-r-atthu tava garahā hotu); Thī-a 97,16 (tuyhaṃ dhi atthu dhikāro hotu).

dhi[2], *see sv* dhī[2].

dhi[3], *m.* [ts], *a receptacle*; — *ifc see* ambu-, ambho-, uda- (*sv* uda[3]), jala-, nīra-.

dhikkata, dhikkita, *mfn.* [*pp of* dhi[1] + karoti; *S.* dhikkṛta], *reproached, reprimanded*; Ja I 155,12* (te cāpi dhikkitā sattā ye itthīnaṃ vasaṃ gatā; 155,21': dhikkitā ti garahitā); II 140,23' (°-pāpā ti dhīrā, *Be so*; *Ce, Ee* dhikkita-; *Se* vigata-) ≠ III 38,14' (*Be, Ce so*; *Ee* dhikkita-; *Se* vigata-) ≠ Nidd I 44,23 (*Ee, Se so*; *Be* dhīkata-; *Ce* dhikkita-); Sv 456,1 (sā jāti dhi-r-atthu ~ā atthu jigucchām' etaṃ jātin ti); — *see also* dhikkātabba.

dhikkātabba, *mfn.* [*fpp of* dhi[1] + karoti], *deserving reproach*; Th-a II 117,10 (tassa °-bhāvadīpanāni āmantanavacanāni); — *see also* dhikkata.

dhikkita, *mfn.*, *see sv* dhikkata.

dhikkhati, *pr. 3 sg.* [*S.* Dhātup dhikṣate, *Wg § 16:2*], *kindles; is afflicted; lives*; Sadd 330,24 (dhikkha sandīpanakilesanajīvanesu: ... ~ati, saddasatthavidū pana ... ~ate ti attanobhāsaṃ vadanti).

dhitava(n), *mfn.* [*for* dhitiva(t) ? *or cf S.* dhitāvan ?], *steadfast*; ? *liberal*; ? Sadd 145,5* (~ā thāmavā tathā).

dhiti, dhitī, *f.* [*S.* dhṛti], *holding; firmness; constant, steadfast energy; resolution*; Abh 1059 (dhīratte dhāraṇe ~i); M I 82,33 (paramāya satiyā ca gatiyā ca ~iyā ca samannāgatā); S I 215,4* (saccaṃ dhammo ~i cāgo, *Ce, Se so*; *Ee*[2] ~ī; *Be* dammo ~i; *Ee*[1] damo ~i) = Sn 188 (*Be,*

Ee, Se ~i; *Ce* ~ī) = Ja I 280,4* (*Be, Se* ~i; *Ce, Ee* ~ī; 280,9': ~ī ti abbocchinnaviriyaṃ vuccati); Ja I 470,19* (~iyā daḷhāya); V 113,8* (sa kalyāṇe ~iṃ katvā); VI 38,13 (atthi nu khvāssa chattasiriṃ dhāretuṃ ~ī ti); Nidd I 378,9 (... ussāho ussoḷhi thāmo ~i asithila-parakkamatā ... viriyaṃ ...) ≠ Dhs 13 ≠ Vibh 123,39; Bv 11:14 (akāsim uggaṃ daḷhaṃ ~iṃ dasapāramipūriyā; Bv-a 194,27: viriyaṃ akāsin ti attho); Mil 23,31 (bhīto ubbiggo ... mā maṃ ayaṃ jano paribhavī ti ~iṃ upaṭṭhapetvā); — °-**ma(t)**, °-manta, *mfn.* (*sg./pl. nom.* °-mā, °-manto), *steadfast, firm, resolute*; Abh 1072; D III 107,4 (gatimā °-mā mutimā; Sv 893,22: dhāraṇasamatthāya paññāya samannāgato); S I 168,11* (nīcākulīno pi muni °-mā, *Be, Ee*[1], *Se so*; *Ce, Ee*[2] munī dhitīmā; Spk I 234,29 *foll.*: so hi dhitiyā guṇe dhāreti ... °-mā ti viriyavā) = Sn 462 (*eds* munī dhitīmā); A I 25,2 (etadaggaṃ bhikkhave mama sāvakānaṃ bhikkhūnaṃ ... °-mantānaṃ yadidaṃ Ānando); 236,9* (thāmavā °-mā jhāyī); Sn 542 (°-mā saccanikkamo); Th 6 (rakkhaṃ kāyagatāsatiṃ dhitīmā; Th-a I 49,7: °-mā ti dhīro); 1049 (gatimanto satīmanto °-manto ca yo isi ... thero Ānando); Ja II 140,23' (dhīrā ti °-mā, *Ce, Ee, Se so*; *Be* °-mantā); III 19,25* (°-mā saccanikkamo; 20,8': sīlarakkhaṇādhitiyā samannāgato); V 28,7* (°-mā rājaputto); Nidd I 44,22 (°-mā ti dhīrā); Ap 263,13 ([Ānando] gatimā °-mā c' eva satimā ca bahussuto); Mil 352,15 (saddho hoti hirimā °-mā akuho); Pj I 230,12 (dhīrā ti °-manto).

dhimhati, *pr. 3 sg.* [?], *spits out*; Sadd 460,7 (dhimha niṭṭhubhane: ~ati); Ja VI 78,15* (~āmi lohitaṃ, *Be so*; *Ce, Ee* vihāmi; *Se* thimhāmi; 78,23': niṭṭhubhāmi) *quoted* Sadd 460,8.

dhiyati *in Ee at* It-a I 90,13 *is wr for* dhīyati (*Be, Ce, Se so*).

dhisati, *pr. 3 sg.* [*cf S.* Dhātup √dhiṣ, didheṣṭi, *Wg § 25:22*], *sounds*; Sadd 453,1 (dhisa sadde: ~ati);

dhī[1], *see sv* dhi[1].

dhī[2], dhi[2], *f.* [*S.* dhī], *understanding, intelligence, wisdom*; Abh 152 (dhī tu paññā); Ja II 140,23' (dhī vuccati paññā ... tāya paññāya samannāgatā ti dhīrā) ≠ Nidd I 44,24 (*Be, Ce, Se so*; *Ee* dhi); Ja V 80,8* (saccena dhammena dhiyā damena, *Ce, Ee so*; *Be, Se* dhitiyā; 80,29': paññāsaṅkhātāya dhiyā, *Ce, Ee so*; *Be, Se* dhitiyā); Sadd 240,19 *foll.*; — °-**ma(t)**, *mfn.*, *intelligent, wise*; Abh 228 (kovidā °-mā sudhī kavī); Ap 102,20 (Vaṅgantassa suto °-mā); 460,25 (acalo °-mā amoho asamo muni, *Be, Ce, Ee so*; *Se* dhīro); Pañca-g 76; Sadd 240,18 (°-mā °-matiṃ); 793,16; Mhv 37:248.

dhīta(r), **dhītā**, *f.* [*BHS* dhīta-, dhītara-, dhītā, dhītrā-], (*sg. nom.* ~ā; *acc.* ~aṃ, ~araṃ; *instr.* ~arā, ~āya, ~uyā; *gen./dat.* ~u, ~āya, ~uyā; *loc.* ~ari; *voc.* ~e, ~ā; *pl. nom.* ~aro, ~ū ~arā (*ifc* ~ā, ~āyo); *acc.* ~aro; *instr.* ~āhi, ~ūhi; *gen./dat.* ~ānaṃ, ~ūnaṃ; *loc.* ~āsu; *iic* dhītu-; *see also* Sadd 199,14 *foll.*), *a daughter*; Abh 44 (taṇhā ratī rāgā ~ū); 241 (duhitā ~ā); Vin III 26,8 (~ā me atthi sā mayā posetabbā ti); 126,12 (aññataro bhikkhu ~uyā dhītupemena āmasi); D I 96,7 (rājānaṃ Okkākaṃ upasaṅkamitvā Khuddarūpiṃ ~araṃ yāci); II 268,3 (Bhaddā nāma ... gandhabbarañño ~ā taṃ abhikaṅkhāmi); S I 86,8 (Mallikā deva devī ~araṃ vijātā ti, evaṃ vutte rājā Pasenadikosalo anattamano ahosi); Pv 31:7 (~ā ca te mayā diṭṭhā duggatā yamalokikā); 47:3 (~āya dinnadānena); Thī 46 (orasā ~ā buddhassa nibbānābhiratā sadā); 52 (yaṃ me sokaparetāya ~u sokaṃ vyapānudi); 224 (ubho mātā ca ~ā ca mayaṃ āsuṃ sapattiyo); Ja I 207,3 (suvaṇṇarājahaṃsassa ~ā haṃsapotikā abhirūpā ahosī ti); 207,23* (naccena te ~araṃ no dadāmi); II 63,13 (sā ~arā saddhiṃ bhuttabhojanā); 237,18 (Mahākosalo Bimbisārarañño ~araṃ dadamāno ~u nahānamūlaṃ Kāsigāmakaṃ nāma adāsi); III 21,28 (paṇṇikagahapatikassa ~e attano kulasantakāni badarāni pi na jānāsī ti); 259,4* (kā vā tvaṃ kassa vā ~ā); V 111,11 (passatha rañño kiriyaṃ tiracchānagate putto ~ā me ti vadanto vicaratī ti); 285,28 (rājāno ... Kusarañño ~aro pahiṇiṃsu); 291,13 (mama ~ānaṃ bhājanāni karotu); VI 164,17* (ahi mahānubhāvo pi na me ~aram āraho); 366,10 (~u me atthāya āgatena bhavitabban ti); Nidd I 134,1 (... bhātā vā bhaginī vā putto vā ~ā vā ..., *Ce, Ee, Se so*; *Be* puttā vā ~arā vā); Ap 512,22 (tassāsuṃ satta ~aro rājakaññā); 587,2 (khettaṃ puttā ca ~ā ca pariccattā mahāmuni, *Be so*; *Ce* khettā; *Se* paricattaṃ; *Ee* puttaṃ ca ~araṃ ca) = 594,12 (*Be so*; *Ce* khettā; *Ee* ~aṃ ca puttaṃ ca pariccattaṃ; *Se* puttaṃ ca ~aṃ ca paricattaṃ); Cp 1:9:52 (Jāliṃ Kaṇhājinaṃ ~aṃ Maddideviṃ patibbataṃ cajamāno); Vism 381,19 (Māgaṇḍiyabrāhmaṇo attano ~āya aggamahesiṭṭhānaṃ patthayamāno); Sp 541,27 (mātā vā hotu ~ā vā itthī nāma sabbā pi brahmacariyassa pāripanthikā va); Sv 260,22 (tesaṃ puttehi ca ~āhi ca); 615,10 (yo pana attano puttaṃ ca ~araṃ ca pabbājeti ayaṃ sāsane dāyādo nāmā ti); 633,9 (rājā ... orodhehi bahūhi ~ūhi puttehi parivārito va kālaṃ karotū ti, *Be, Ee so*; *Ce* ~āhi; *Se* ~arāhi); 705,11 (devānaṃ ~ā ca puttā ca aṅke nibbattanti); Spk I 140,25 (mayā imissā duggatakulassa ~uyā mahantaṃ issariyaṃ dinnaṃ); Dhp-a I 152,8 *foll.* (seṭṭhī ~ari uppannasokaṃ adhivāsetuṃ asakkonto ~u sarīrakiccaṃ kāretvā); 174,8 (nagarasobhiniyo hi ~aṃ paṭijagganti na puttam, ~arā hi tāsaṃ paveṇi ghaṭīyati); Ud-a 326,1 (attano ~āsu ... gatāsu); Pv-a 109,6 (tava ~uyā upakkhaṭaṃ dānaṃ); Thī-a 208,30 (~uyā santike); Nidd-a I 258,3 (kulavaṃsaṃ dhāretī ti ~ā); Mhv 5:169 (ahosi rañño ~āya Saṅghamittāya sāmiko); 8:7 (tassa puttā tayo āsuṃ Maddarājassa ~uyā); Sadd 652,23 (samāsavisaye mātu-ādito gassa ekāro hoti vā ... bhoti rājadhīte, samāse ti kiṃ ... bhoti ~ā); 670,7 (dhītito duhitito); 852,13 (mātāpitūhi dhāriyate ti ~ā); — *ifc see* kula-, deva-, nattu- (*sv* natta[r]), sakya-; — (dhītu)-kkamo *in Ee at* Ja VI 307,25* *is wr for* dhītukāmo (*Be, Ce, Se so*); — (dhītu)-**dhītā**, *f.*, *a granddaughter*; Pv-a 16,22 (gaha-patino dhītudhītāya dārikāya; *or* dhītu dhītāya); — (dhītu)-**maraṇa**, *n.*, *the death of a daughter or of daughters*; S II 180,15 (~aṃ paccanubhūtaṃ); Nidd-a I 78,4 (dhītumaraṇan ti ~ūnaṃ maraṇaṃ); — (dhītu)-**māraka**, *m.*, *a killer of a daughter or daughters*; Pj II 269,21; — *see also* ekadhītara, ekadhītikā (*sv* eka), duhita(r).

dhītalikā, *f.* [*from* dhīta[r]), *a doll*; Thī-a 235,29 (rattasuvaṇṇena vicaritā ~ā viya); As 321,12 (itthiyo hi daharakāle ... ~āya kīḷanti); Sadd 867,17 (parikappita-

kīḷābhaṇḍe puttādito liko: … puttālikā ~ā); — *ifc see* dāru-, piṭṭha- (*sv* piṃsati²).

dhītā, *f.*, *see sv* dhīta(r).

dhīti, *f.* [*ts*], *thought; intention*; Ap 319,29 (yassa ~i asadisā thāmo yassa acintiyo, *Be, Se so, perhaps for* dhiti; *Ce* dhiti; *Ee* pīti); — dhītimā *in Ee, Se at* Dhp-a I 237,22 *is prob. wr for* dhitimā (*Be, Ce so*).

dhītikā, *f.* [*dimin. of* dhītā], **1.** *a doll*; Thī 374 (tapanīyakatā va ~ā vicarasi; Thī-a 235,29: rattasuvaṇṇena vicaritā dhītalikā viya); — **2.** *a daughter*; — *ifc see* lekhaka-.

dhītiyā, *f.* [= dhītikā ?], *a daughter*; — *ifc see* kula-.

dhīna, *see sv* dhīyate.

dhīyati¹, *pass. pr. 3 sg. of* dahati³ *qv.*

dhīyati², *pass. pr. 3 sg. of* dhayati *qv.*

dhīyate, *pr. 3 sg.* [*S.* Dhātup dhīyate, *Wg § 26:27*], *slights, disregards*; Sadd 484,5 (dhī anādare: ~ate); — *pp* dhīna, *mfn.*, Sadd 484,5.

dhīra, *mfn. and n.* **1.** (*mfn.*) [*cf S.* dhīra¹, dhīra²], *intelligent, wise; steadfast, firm, resolute*; Abh 229 (medhāvī … ~ā vipassī); 1059 (°-tte … dhiti); 1072 (~o budhe dhitimante); Vin I 38,29* (yo ~o sabbadhī danto buddho appaṭipuggalo); D II 128,8* (Cundassa bhattaṃ bhuñjitvā … ābādhaṃ samphusī ~o); M II 73,23* (bālo hi bālyā vadhito va seti ~o ca na vedhati phassaphuṭṭho); S I 91,18* (~o ca viññū adhigamma bhoge); A II 26,27* (nikkuhā nillapā ~ā atthaddhā susamāhitā); 28,32* (nārati sahatī ~aṃ; Mp III 60,11: ~an ti viriyavantaṃ); Dhp 28 (pabbaṭṭho va bhummaṭṭhe ~o bāle avekkhati); It 68,7* (upalepabhayā ~o n' eva pāpasakhā siyā; It-a II 62,32: dhitisampannattā ~o paṇḍitapuriso); Sn 235 (nibbanti ~ā yathāyaṃ padīpo); 531 (so viriyavā padhānavā ~o tādi pavuccate tathattā, *eds so, but prob. read* vīro *with K.R. Norman, 2001, p. 274*); 1052 (kathaṃ nu ~ā vitaranti oghaṃ); Th 500 (na ca diṭṭhaṃ sutaṃ ~o sabbam ujjhitum arahati; Th-a II 210,19: ~o sapañño); Thī 7 (~ā ~ehi dhammehi bhikkhunī, *Ee, Se so, prob. wr*; *Be, Ce* vīrā vīrehi); Ja II 140,15* (na taṃ daḷhaṃ bandhanaṃ āhu ~ā yad āyasaṃ; 140,23′*foll.*: ~ā ti dhitimā ti ~ā dhikkatapāpā ti ~ā atha vā dhī vuccati paññā tāya paññāya samannāgatā ti ~ā); III 35,15* (anāgatabhayā ~o ubho loke avekkhati; 35,19′: ~o paṇḍito puriso); 357,14* (~o ca balavā sādhu yūthassa parihārako); IV 226,9* (akkheyya tippāni parassa ~o); 241,8* (~aṃ passe suṇe ~aṃ ~ena saha saṃvase); 494,20* (issāsino katahatthā pi ~ā); V 116,21* (amacce tāta jānāhi ~e atthassa kovide); 369,6′ (mā bhāyi ~o hohī ti); VI 234,10′ (°-tāya); 356,16* (~ā ca bālā ca have janinda sippūpapannā ca asippino ca); Ap 35,15 (adhivāsesi so ~o sayambhū vadataṃ varo); 311,21 (āyuvā balavā ~o vaṇṇavā yasavā sukhī, *Be, Se so*; *Ce, Ee* vīro); 324,1 (~o vigatasammoho); Nidd I 44,23 (dhitimā ti ~ā dhitisampannā ti ~ā dhikkatapāpā ti ~ā; Nidd-a I 156,3: ~ā ti ~ā iti, puna ~ā ti paṇḍitā); 55,20 (~o paṇḍito paññavā buddhimā ñāṇī vibhāvī medhāvī); Vibh 426,11* (tasmā hi ~ā nipakā nipuṇā atthacintakā); Mil 342,23* (jhāyī jhānaratā ~ā santacittā samāhitā); Vism 286,15* (~o assāsapassāse sakaṃ cittaṃ nibandhati); — **2.** (*n.*) [*cf S.* dhīrya], *intelligence, wisdom*; Ps III 96,3 (dhīrassā ti ~aṃ vuccati paṇḍiccaṃ … tena samannāgatassa); — °**ûpasevanā**, *f.*, *association with the wise*; It 68,16* = Ja IV 436,2*.

dhīvara, *m.* [*ts*], *a fisherman*; Abh 670 (~o macchiko); Sadd 872,25 (ci-ādito īvaro cīvaraṃ pīvaro ~o, *Ce so*; *Ee* ~aṃ).

dhukkhati, *pr. 3 sg.* [*S.* Dhātup dhukṣate, *Wg § 16:1*], *kindles; is afflicted; lives*; Sadd 330,23 (dhukkha dhikkha sandīpanakilesanajīvanesu: ~ati … saddasatthavidū pana ~ate … ti attanobhāsaṃ vadanti).

dhuta, *mfn.*, *pp of* dhunāti *qv.*

dhutta, *m.*, dhuttī, *f.*, *and mf*(~ā, ~ī)*n.* [*S.* dhūrta], (*m.*) *a gambler; a bad character; a cheat, a scoundrel, a rake;* (*f.*) *a deceitful or wanton woman;* (*mfn.*) *cheating; dissolute; immoral;* Abh 531 (~o 'kkhadhutto kitavo); 737 (~o tu vañcako); Vin II 277,5 (assosuṃ kho ~ā Aḍḍhakāsī kira gaṇikā Sāvatthiṃ gantukāmā ti te magge pariyuṭṭhiṃsu); III 213,5 (cīvaraṃ acchinnaṃ hoti rājūhi vā corehi vā ~ehi vā); IV 295,15 (bhikkhuniyo … asatthikā cārikaṃ caranti, ~ā dūsenti); D II 172,4 (~ā ahesuṃ soṇḍā pipāsā; Sv 617,10: ~ā ti akkhadhuttā surādhuttā); Ja I 290,22 (ekaṃ ~aṃ pakkosāpetvā sakkhissasi purohitassa itthiyā sīlaṃ bhinditun ti āha); III 198,22* (~o 'mhi samma sumukha jūte akkhaparājito, *Be, Ce, Se so*; *Ee wr* vutto); 287,8 (~ā suraṃ pivantā); V 418,2 (vinassatha tumhe vasaliyo coriyo ~iyo asatiyo …; 419,7′: bahumāyatāya ~iyo); 423,28 (na me etāhi ~īhi attho ti); VI 336,17* (alikaṃ bhāsati 'yaṃ ~ī); Ap 610,24 (magge ~e ṭhite disvā); Mil 122,19 (kiṃ te saccabalaṃ atthi coriyā ~iyā asatiyā …); Sp 268,6 (~ā ti methunūpasaṃhitakhiḍḍāpasutā nāgariyakerāṭiyapurisā itthidhuttasurādhuttādayo vā); Sv 546,9 (sā hi ~ā itthi); Pj II 181,2 (parabhāriyaṃ vā paradāsiṃ vā vañcento ~o viya); — *ifc see* akkha- (*sv* akkha²), itthi-, purisa-, surā-; — °-**rūpa**, *mfn.*, *absolutely immoral, wanton*; Ja VI 114,10* (tā ~ā pati vippahāya, *Se so*; *Be, Ce, Ee* dittarūpā; 114,27′: saṭharūpā °-jātikā hutvā, *Be, Ce, Ee so*; *Se* asādhurūpā duṭṭharūpā °-jātikā); — **adhuttī**, *f.*, *not immoral; not a cheat; an honest woman*; A III 38,7 (tattha ca bhavissāma ~ī athenī asoṇḍī avināsikāyo ti; Mp III 248,16: purisadhuttasurādhuttatāvasena ~iyo) ≠ IV 266,6 (tattha ca hoti adhuttī athenī …).

dhuttaka, *m.*, dhuttikā, *f.*, *and mfn.* [*S.* dhūrtaka], (*m.*) *a gambler; a bad character; a cheat, a scoundrel, a rake;* (*f.*) *a deceitful or wanton woman;* (*mfn.*) *cheating; dissolute; immoral;* Vin III 128,1 (itthiyo chinnikā dhuttikā ahirikāyo; Sp 546,24: saṭhā); IV 61,19 (ye pi te chinnakā ~ā ahirikā); S I 131,31* (bāle na tvaṃ bhāyasi ~ānaṃ) ≠ Thī 230; Thī 366 (bhikkhuniṃ Subhaṃ ~o saṃnivāresi; Thī-a 234,10: itthidhutto); Ja III 480,9 (ayaṃ dhuttikā maṃ mātulavādena vañcetukāmā); VI 228,18* (kalim eva nūna gaṇhāmi asippo ~o yathā); Dīp 9:19 (khippaṃ ghātema ~e); — *ifc see* surā-; — **dhuttika-dhātukā**, (*m*)*f*(*n*)., *constitutionally deceitful or immoral*; Ja II 114,3 (sā pana brāhmaṇī thokaṃ chinnikā ~ā, *Be, Ce, Ee so*; *Se* dhuttikajātikā).

dhuttikā, *f.*, *see sv* dhuttaka.

dhuttī, *f.*, *see sv* dhutta.

dhuna, (?), *part of the cutting instrument; ? part of the nose;* ? Spk III 5,10 (nikhādanaṃ pavesetvā ukkhipitvā saha dhunantena chinditvā pātanavasena

sampalimaṭṭhaṃ, *Ce, Ee so*; *Be, Se* nakhacchedanaṃ pavesetvā ... dhunaṭṭhena ...; *ad* S IV 169,1 *foll.*: varaṃ bhikkhave tiṇhena nakhacchedanena ādittena ... ghānindriyaṃ sampalimaṭṭhaṃ; *cf* Spk-ṭ [*Be*] II 323,20: subhinnaṃ nāsacchiddānaṃ majjhe ṭhita-aṭṭhitudanaṃ saha khuraṭṭhena chindanaṃ).

dhunana (*and* dhonana), *n. and mfn.* [*BHS, S.* dhunana, *S.* dhūnana, *n.*], *shaking; shaking off, removing*; Vism 61,22 (kilese ~ato, *Ce so*; *Be, Ee, Se* kilesadhunanato); 61,24 (dhutāni ca tāni paṭipakkhānaṃ ~ato, *Se so*; *Be, Ce, Ee* paṭipakkhaniddhunanato) = Nidd-a I 196,14 (*Be, Ee, Se so*; *Ce* paṭipakkhaniddhunanato); Pj II 522,22 (yo panāyaṃ sabbadiṭṭhigatādidosadhunanāya paññāya samannāgatattā dhono) = Nidd-a I 205,26 (*Be, Se so*; *Ce, Ee* -dhonanāya); Bv-a 49,35 (kilese ~ato ñāṇaṃ dhutaṃ nāma); — *ifc see* kilesa-.

dhunanaka, *mfn.* [dhunana + ka[2]], *shaking off, doing away with*; — *ifc see* kilesa-.

dhunāti, dhuvati[2], *pr. 3 sg.* [*S.* dhūnoti, dhuvati], *shakes, tosses; shakes off, removes, liberates oneself from; destroys*; Dhātup 499 (dhu kampane); Dhātum 720; S I 156,35* (~ātha maccuno senaṃ naḷāgāraṃ va kuñjaro) ≠ Th 1147 (~āma, *Be, Ce, Ee so*; *Se* ~āmu; Th-a III 167,8: ~āmā ti niddhunāma viddhaṃsema); Sn 682 (~ātha me saṃsayaṃ); Vv 64:9 (~anti vagganti patanti c' ambare; Vv-a 278,23: ~antī ti cāmarabhāraṃ kesarabhāraṃ vāladhiṃ ca vidhunanti, *Be, Ce, Se so*; *Ee wr* dhumantī ti); Th 2 (~āti pāpake dhamme dumapattaṃ va māluto); Thī 276 (tīṇi pāpassa mūlāni ~anti sucikārino); Vism 81,17 (mohaṃ ~āti); Ps II 272,2 (~eyya); Ap-a 395,9 (~āti kampatī ti dumo); Sadd 393,20 (dhū vidhūnane: ... dhuvati dhuvitā dhuvitabbaṃ); 497,7 (dhū kampane: ~āti dhūmo dhonā dhono dhuto); — *part.pr.* (**a**) dhuna(t), *mfn.*, Ja IV 371,24* (~aṃ sāmākanīvāraṃ saṅghāriyaṃ pasāriyaṃ); (**b**) dhunanta, *mfn.*, Ap 273,20 (~anto vākacīrāni gacchāmi ambare tadā); Sv 268,14 (mahāvāte thusaṃ ~anto viya, *Be, Se so*; *Ce* bhusaṃ opuṇanto; *Ee* bhusaṃ punanto); Ud-a 167,1; Nidd-a I 258,22 (vipannadhammaṃ desanādhammesu ~antesu, *Be so*; *Ce, Ee* avipannadhammadesano dhammesu ~antesu; *Se* vipannadhamme desanadhammesu ~anto); (**c**) dhunamāna, *mfn.*, Ud 21,12* (sabbakammajahassa bhikkhuno ~amānassa purekataṃ rajaṃ, *Be, Ce, Ee so*; *Se* bhūnamānassa); Bv 18:11 (pupphaṃ ... paggayha ~amāno upāgamiṃ; Bv-a 230,21: vākacīrāni ~amāno va); — *aor. 3 sg.* (**a**) adhosi, Sn 787 (adhosi so diṭṭhi-m-idh' eva sabbaṃ, *Be, Ce, Se so*; *Ee* sabbā; Pj II 523,13: sabbaṃ diṭṭhigataṃ adhosi pajahi vinodesi); Spk II 313,27 (samantato adhosi, *Be, Ce, Se so*; *Ee* acopi); (**b**) dhuni, Vism 80,28 (yo dhutaṅgena attano kilese ~i); Nidd I 83,4 (adhosi ~i niddhuni pajahi vinodesi ...); *3 pl.* dhuniṃsu, Ja III 44,1 (brāhmaṇā hatthe ~iṃsu, *Ce, Ee so*; *Be, Se* vidhuniṃsu); — *inf.* dhunituṃ, Ud-a 204,6; — *absol.* dhunitvā, Ja IV 373,6'; Pj II 283,24 (sāmākā ti ~itvā vā sīsāni uccinitvā vā gayhūpagā tiṇadhaññajāti); — *pass. part.pr.* dhūyamāna, *mfn.*, Vv-a 174,29 (vātadhutā ti mandena mārutena dhūyamānā, *Ce so*; *Be, Ee, Se* dhūpayamānā); — *pp* **dhuta**, dhūta, *mfn. and n.* [*ts*; *cf AMg* dhua, dhuta], **1.** (*mfn.*) *shaken, agitated*; Abh 744 (dhūto ādhūtacalitā, *Be so*; *Ce* ~o); Sadd 497,7 (dhū kampane ... ~o); — *ifc see* vāta-; — **2.** (*mfn.*) *shaken off, removed; abandoned*; Nidd I 78,1 (tāya paññāya kāyaduccaritaṃ ~aṃ ca dhotaṃ ca ...; Nidd-a I 206,12: kampitaṃ ca dhovitaṃ ca) = 136,26 (Nidd-a I 258,27: ~an ti kattusādhanaṃ ~aṃ paṭhamamaggena dhotaṃ dutiyamaggena); — **3.** (*mfn.*) [*cf* dhota ? Sadd 498,2 *foll.*: dhātūnaṃ anekatthatāya dhūdhātu kampanatthe pi dhovanatthe pi vattati], (**i**) *who has shaken off or abandoned (defilements); pure, purified*; Vin I 305,20 (idaṃ bhante naggiyaṃ ... ~-tāya pāsādikatāya ... saṃvattati, *Be so*; *Ce, Ee* ~-ttāya; *Se* dhūtattāya) ≠ IV 113,29 (*Be* ~-ttāya; *Ee, Se* dhūtattāya; *Ce* dhutāya); III 21,13 (appicchassa santuṭṭhassa sallekhassa ~assa pāsādikassa ... vaṇṇaṃ bhāsitvā, *Be, Ce so*; *Ee, Se* dhūtassa; *cf* Sp 222,17: saṃvaro sallekho ca ~o cā ti vuccati) = IV 213,23 (*Be, Ce so*; *Se* dhūtassa; *Ee* appicchatāya santuṭṭhiyā sallekhassa dhūtassa pāsādikassa ...) ≠ III 171,14 (*Be, Ce, Ee so*; *Se* dhūtassa); III 171,17 (imāni bhante pañca vatthūni ... santuṭṭhiyā sallekhāya ~-tāya pāsādikatāya ... saṃvattanti, *Be, Ee so*; *Ce* ~āya pāsādikāya; *Se* dhūtāya pāsādikāya ...); 172,16 (ime kho samaṇā sakyaputtiyā ~ā sallekhavuttino, *Be, Ce, Ee so*; *Se* dhūtā; Sp 607,8: yā paṭipadā kilese dhunāti tāya samannāgatattā ~ā); Vism 61,22 (dhutakilesattā ~assa bhikkhuno); — *see also* dhona; — (**ii**) *which shakes off or removes (defilements); which purifies*; Sn 385 (sāvayāmi vo dhammaṃ ~aṃ; Pj II 373,19: kilese dhunātī ti ~o, evarūpaṃ kilesadhunanakaṃ paṭipadādhammaṃ); Bv 16:8 (buddho pakāsesi ~e guṇe); Mil 348,1* (ajjhogāḷhe ~e guṇe); Vism 80,23 (~o ti ~-kileso vā puggalo kilesadhunano vā dhammo); Bv-a 49,35 (kilese dhunanato ñāṇaṃ ~aṃ nāma); — **4.** (*n.*) [*or* = dhutaṅga?] *shaking off (defilements); an ascetic practice*; Th 1120 (nesajjiko hoti sadā ~e rato; Th-a III 156,12: sabbakālaṃ ca dhutaguṇe abhirato); — *see also* avasesadhutāyudha (*sv* avasesa); — ~'-aṅga, *n.* (*and m.*) [dhuta + aṅga[2]], *one of 13 special ascetic practices (undertaken voluntarily, not enjoined upon the saṅgha)*; Vin V 193,16 (~'-aṅgavaggo, *Be, Ce so*; *Ee, Se* dhūtaṅga-); Ja I 156,16 (terasa ~-aṅgāni samādāya); Nidd I 66,21 (katamaṃ vattaṃ na sīlaṃ, aṭṭha ~'-aṅgāni); Mil 20,12 (samaṇā sakyaputtiyā pabbajanti ~'-aṅgāni ca pariharanti); 348,4* (bujjheyya ce gihī dhamme ~'-aṅgaṃ nipphalaṃ siyā); Vism 59,16 (bhagavatā ... terasa ~-aṅgāni anuññātāni seyyathīdaṃ paṃsukūlikaṅgaṃ tecīvarikaṅgaṃ piṇḍapātikaṅgaṃ sāpadānacārikaṅgaṃ ekāsanikaṅgaṃ pattapiṇḍikaṅgaṃ khalupacchābhattikaṅgaṃ āraññikaṅgaṃ rukkhamūlikaṅgaṃ abbhokāsikaṅgaṃ sosānikaṅgaṃ yathāsanthatikaṅgaṃ nesajjikaṅgan ti); 61,21 *foll.* (sabbān' eva pan' etāni tena tena samādānena ~-kilesattā ~assa bhikkhuno aṅgāni kilesadhunanato vā ~an ti laddhavohāraṃ ñāṇaṃ aṅgaṃ etesan ti ~-aṅgāni, atha vā ~āni ca tāni paṭipakkhaniddhunanato aṅgāni ca paṭipattiyā ti pi ~-aṅgāni); Ps I 117,6 (ahaṃ pi ~'-aṅgaṃ samādiyitvā lābhaṃ uppādemī ti); Dhp-a I 379,18 (nāpi 'ssa kiñci ~'-aṅgaṃ atthi, *Be, Ce so*; *Ee, Se* dhūtaṅgaṃ); Ud-a 201,24 (sabbe pi 'ssa ~'-aṅgā vuttā ti); Pj II 496,29 (~'-aṅgaṃ na kuppati); — ~'-aṅgasuddhika, *mfn.*, *believing in or seeking purification, release, through the*

dhutaṅgas; *valuing observance of a* dhutaṅga *above all else*; Vism 73,4 (na ~'-aṅgasuddhikena bhavitabban ti); Sv 836,36 (~'-aṅgasuddhiko hoti na kammaṭṭhāna-suddhiko, ~'-aṅgam eva arahattaṃ viya sārato pacceti, *so read with Be, Ce, Se*); — ~'-aṅgika, *m(fn).*, *one who observes* dhutaṅgas; Nidd-a I 199,8; — ~-kilesa, *mfn.*, *who has shaken off, destroyed, defilements*; Thī 401 (bhikkhuniyo ... ~-kilesāyo); Nidd I 78,27; Vism 61,21 (~-kilesattā); Pj II 542,23 (~-kilesena buddhena saddhiṃ); — ~-guṇa, *m.* [*BHS id.*], *an ascetic practice*; Vin III 15,3 (āyasmā Sudinno evarūpe ~-guṇe samādāya vattati, āraññiko hoti piṇḍapātiko paṃsukūliko sapadānacāriko, *Be, Ce so*; *Ee, Se* dhūta-; Sp 206,28: kilesaniddhunanake guṇe); Th 1087 (-guṇe visiṭṭho 'haṃ); Ja III 342,23 (appiccho dhūtaguṇena na tappati, *Ee so*; *Be, Ce, Se* ~'-aṅgaguṇena); Bv 1:59 (Mahākassapo ... ~-guṇe agganikkhitto, *Be, Ce, Ee so*; *Se* dhūta-); Spk I 45,29; It-a I 7,22 (terasa ~-guṇā, *Be, Ce, Se so*; *Ee* ~'-aṅgaguṇā); — ~-dhamma, *m.* [*cf BHS* dhutadharma], *an ascetic practice; an ascetic quality*; Vism 81,9 (~-dhammā veditabbā ti ...); Sv 1,25*; Bv-a 49,31 (~-guṇo nāma ~-dhammo); Cp-a 315,20 (terasahi ~-dhammehi); — ~-dhara, *mfn.* [*BHS id.*], *observing ascetic practices*; Ap 375,13 (āraññakā ~-dharā jhāyino lūkhacīvarā, *Be, Ce, Se so*; *Ee* dhūtavādā) = Mil 342,15*; — ~-rata, *mfn.*, *devoted to ascetic practices*; Ap 26,17 (āraññakā ~-ratā jhāyino lūkhacīvarā, *Be, Ee, Se so*; *Ce* ~-dharā); — ~-va(t), *mfn.*, *observing* dhutaṅgas; Pj II 494,24 (~-vā ti maṃ pare jānantū ti); Sadd 393,21; — ~-vāda, *mfn.*, *speaking of, preaching* dhutaṅgas; *instructing in ascetic practices*; S II 156,2 (bhikkhū ~-vādā); A I 23,20 (~-vādānaṃ *Be, Ce, Ee so*; *Se* dhūta-); Ud 42,32 (āraddhaviriyo ~-vādo); Mil 380,20; Vism 80,29 (yo ~'-aṅgena attano kilese dhuni paraṃ pana ~'-aṅgena na ovadati nānusāsati ... ayaṃ ~o na ~-vādo); Nidd-a I 335,22 (~-vādo ti ~-guṇavādī); — ~-vādaka, *mfn.*, *id.*; Ap 507,19 (Kassapaṃ ~-vādakaṃ); — ~-vādi(n), *mfn.*, *id.*; Ja I 130,22 (tādisassa ... ~-vādissa, *Ce, Ee so*; *Se* ~-vādassa; *Be* mādisassa ... ~'-aṅgadharassa) = It-a I 158,6 (*Ce so*; *Ee* ~-vādassa; *Be, Se* mādisassa ... ~-vādissa); — *caus. pr. 3 sg.* dhāveti[2], dhāvayati, Sadd 547,24 (dhū kampane: dhāveti dhāvayati).

dhupetvā *in Ee at* Sp 1264,11 *is wr, prob. for* dhūpetvā (*Ce, Se so*; *Be* dhūmāpetvā).

dhubbati, *pr. 3 sg.* [*S.* Dhātup dhūrvati, *Wg § 15:64*], *injures*; Sadd 406,4 (dubbī dubbhī hiṃsatthā: ... ~ati).

√dhum, [?] Dhātum 328 (dhuma thima ca saṅghāte).

dhuma, *m.*, *see sv* dhūma[1].

dhumāta, *mfn.* [*S.* dhmāta], *inflated; swollen*; As 197,10 (uddhaṃ ... °-ttā uddhumātaṃ, *Be, Se so*; *Ce, Ee* uddhumātattā; = Vism 178,9: *eds* uddhumātatta).

dhura (*occasionally* dhūra), *m.n.*, ~ā, *f.*, *and mfn.* [*cf S.* dhur, dhura, dhurā, dhurya, *BHS* dhura], **1.** (*m.n.f.*) *the pole, the shaft of a waggon or carriage; a yoke*; Abh 375 (~o mukhe rathassa); 1004 (yuge ... ~o); S V 6,9* (yassa saddhā ca paññā ca dhammā yuttā sadā ~aṃ); Th 659 (bhaddo ājañño ~e yutto dhurassaho; Th-a II 277,26: sakaṭadhure yojito); Ja I 192,5 (Nandivisālaṃ ... purimasakaṭadhure ekekam eva yojetvā sayaṃ ~e nisīditvā); 192,22 (yugaṃ ~e niccalaṃ bandhitvā); Cp 2:8:4 (~e ~aṃ ghaṭṭayantā; Cp-a 163,23: ekassa rathīsāya itarassa rathīsaṃ ghaṭṭayantā); Mil 396,29 (gorūpo ādinnadhuro sukhadukkhena ~aṃ vahati); As 83,13 (cheko sārathi ~e nisīditvā); 83,15 (~aṃ ca sandhārenti cakkāni ca pavattenti); — **2.** (*m.n.f.*) *a burden, a charge, a responsibility; a duty, obligation*; Abh 1004 (yuge 'dhikāre viriye ... ~o); Vin III 50,7 (~aṃ nikkhipati); Sn 256 (vahanto porisaṃ ~aṃ; Pj II 299,4: purisānucchavikaṃ bhāraṃ ādāya); Ja II 65,4* (hiriyā pi santo ~am ādiyanti; 65,13': etaṃ pabbajjādhuraṃ gaṇhanti); Sp 561,15 *foll.* (te kira sāsane vipassanādhuraṃ ca ganthadhuraṃ cā ti dve pi ~āni chaḍḍetvā navakammam eva ~aṃ katvā paggaṇhiṃsu); Sv 896,23 (purisadhorayhenā ti yā asamadhurehi buddhehi vahitabbā ~ā taṃ ~aṃ vahanasamatthena mahāpurisena); Spk I 85,25 (so ~asmiṃ yeva kālam akāsi); Dhp-a I 7,16 *foll.* (bhante imasmiṃ sāsane kati ~āni ti ganthadhuraṃ vipassanādhuran ti dve yeva ~āni bhikkhū ti); Nidd-a I 409,14 (etaṃ viriyaṃ kusalakammakaraṇaṭṭhāne chandaṃ na nikkhipati ~aṃ na nikkhipati); — **3.** (*m.*) *a beast of burden, a draught animal*; Pj II 149,26 *foll.* (purimadhuraṃ vahantā ~ā mūladhuraṃ vahantā dhorayhā ~ā ca dhorayhā ca °-dhorayhaṃ); — **4.** **(i)** (*m.n.*) *the forepart or front of anything; the chief person, leader; the main subject or reference; the main concern*; Abh 1004 (padhāne cāntike ~o); Ja IV 142,11 (nāvāya ~e ṭhito); VI 20,30' (sace tvan ti rājānaṃ ~aṃ katvā ubho pi te evam āha); Sp 15,14 (kaṃ puggalaṃ ~aṃ katvā dhammo saṅgāyitabbo ti); Ps III 54,8 (imasmiṃ sutte kammaṃ ~aṃ anantarasutte cetanā ti); 147,11 (vipassanāvasena gacchato paññā ~aṃ hoti); Spk I 255,12 (purimadhuraṃ vahantā ~ā mūladhuraṃ vahantā dhorayhā) = Pj II 149,26; Paṭis-a 674,37 (rājā ... Sāmāvatiṃ ~e katvā sabbā tā itthiyo paṭipātiyā ṭhapāpetvā); As 68,9 (cittam eva ~aṃ katvā deseti); Saddh 392 (viriyaṃ ~aṃ katvā); — **(ii)** (*mfn.*) *foremost; of chief concern*; Vism 534,6 (yadā hi chandaṃ ~aṃ chandaṃ jeṭṭhakaṃ katvā cittaṃ pavattati tadā chando va adhipati); As 67,37 *foll.* (lokiyadhammaṃ hi patvā cittaṃ jeṭṭhakaṃ cittaṃ ~aṃ cittaṃ pubbaṅgamaṃ hoti, lokuttaraṃ dhammaṃ patvā paññā jeṭṭhikā paññā ~ā paññā pubbaṅgamā); — *ifc see* gantha-, pariyatti-, magga-, vāsa- (*sv* vāsa[3]), vipassanā-, saddhā-, sama- (*sv* sama[3]); — °'-**āsana**, *n.* [dhura + āsana[2]; *cf S.* dhuryāsana], *the first or foremost seat*; Spk I 280,25 (~e nisīdantā ottappanti); Mp I 144,4 (~e nisinnabrāhmaṇo); Thī-a 183,11; — °-**gata**, *mfn.* [*cf S.* dhūrgata], *being at the head; driving*; Ja VI 145,12' (hatthivaradhuragate ti hatthivārānaṃ ~e, alaṅkatahatthikkhandhavaragate ti attho, *Be, Ce, Se so*; *Ee omits*); — °-**gāma**, *m.* [dhura + gāma[2]], *the first, nearest, village*; Ja I 237,8 (~e, *Be, Ce, Ee so*; *Se* dhūra-); IV 243,12 (~aṃ piṇḍāya cari); Sp 815,33; Dhp-a III 412,8; Ud-a 71,28 (~e piṇḍāya caritvā, *Be, Se so*; *Ce, Ee* dūragāme); — °-**ggāha**, *mfn.* [dhura + gāha[2]], *who holds as leader, as chief*; ? Sp 32,24 (arahantasahassassa ~o ahosi; Sp-ṭ [*Be*] I 111,11: padhānaggāhī ahosi, sabbesaṃ pāmokkho hutvā gaṇhī ti); 103,6; 104,1* (mahātherā ~ā); — °-**geha**, *n.* [dhura + geha[1]], *the first, nearest, house*; Sp 1271,1 (~ato

paṭṭhāya, *Be, Ce so*; *Ee, Se* dhūra-) ≠ Spk I 191,5 (*Be, Ce, Ee so*; *Se* dhūra-); Vv-a 44,8 (gāmaṃ pavisitvā ~ass' eva dvāre aṭṭhāsi); Mp III 342,15; — °-**goṇa**, *m.* [dhura + goṇa[1]], *a yoked ox or bullock*; ? Ja II 82,9; — °-**cchatta**, *n.* [dhura + chatta[1]], *the top parasol (on a* thūpa*)*; Mhv 34:41; 34:44 (sopānato yāva ~ā); — °-**n-dhara**, *mfn.*, *bearing a burden; having responsibility; helping*; Ja III 38,10* (eso hi uttaritaro bhāravāho ~o, *Ce, Ee, Se so*; *Be* bhāravaho dhuraddharo; 38,28': mittabhārassa mittadhurassa ca vahanato; *Be so*; *Ce, Se* mittadhurāya; *Ee* mettabhārassa mittadhurāya ca vahanato); Mhv 3:30 (Upālitheraṃ vinaye sesa-dhamme … Ānandatheraṃ akaruṃ sabbe therā ~e); — °-**dhorayha** (*and* °-dhoreyya), *m.n.*(?), *(one) who is to be harnessed to the waggon-pole or yoke; a draught animal*; **or** *(according to cts) the two pairs of draught animals*; S I 173,1* (saccaṃ karomi niddānaṃ … viriyaṃ me ~aṃ) = Sn 79 (Pj II 149,18*foll.*: ~an ti … dhurāyaṃ dhorayhaṃ, dhuraṃ vahatī ti attho, yathā hi brāhmaṇassa dhurāyaṃ dhorayhākaḍḍhitaṃ naṅgalaṃ bhūmighanaṃ bhindati … atha vā purimadhuraṃ vahantā dhurā mūladhuraṃ vahantā dhorayhā dhurā ca dhorayhā ca ~aṃ … yathā brāhmaṇassa ekekasmiṃ naṅgale catubalivaddappabedhaṃ ~aṃ vahantaṃ …, *Ce, Ee, Se so*; *Be* dhurā ca dhorayhā ca ~ā) = Ap 64,1 (Ap-a 304,27: ~aṃ dhuravāhaṃ dhuradhāraṃ); Spk I 256,6 (tava ~aṃ na taṃ ṭhānaṃ gacchati) = Pj II 150,21 (*Be, Ce, Se so*; *Ee* °-dhoreyyaṃ); — °-**paṭipadāvibhāga**, *m.*, *division, distinction, of main concerns and paths*; Th-a III 209,19 (yo hi dukkha-paṭipadāya dandhābhiññāya niyyāti so saddhādhura-paññādhuravasena duvidho, tathā sesapaṭipadāsu pī ti, evaṃ ~ena aṭṭhavidhā) ≠ Thī-a 272,4; — °-**patta**, *n.* [dhura + patta[2]], *a main, outer petal or leaf*; ? Sv 488,25 (~āni navutihatthāni kesaraṃ tiṃsahatthaṃ; Sv-pṭ II 109,2: ~ānī ti bāhirapattāni, yāni dīghatamāni) ≠ Mp I 136,8 (Mp-ṭ II 164,11: ~ānī ti pattānaṃ pamukhabhūtāni bāhirapattāni); — °-**bhatta**, *n.*, *regular food mainly for a particular person*; ? *food presented in the foremost house*; ? Vism 66,13 (*cf* Vism-mhṭ [*Be*] I 93,28: °-gehe eva ṭhapetvā dātabbabhattaṃ ~aṃ); Sp 1270,12*foll.* (~aṃ kuṭibhattaṃ vārakabhattaṃ … ~an ti niccabhattaṃ vuccati, *Be, Ce so*; *Ee, Se* dhūra-); Sv 1014,23 (… ~aṃ kuṭibhattaṃ vārabhattaṃ …); Spk I 262,32 (bho Gotama mayhaṃ puttehi cattāri ~āni dinnāni, *Be, Ce, Ee so*; *Se* dhuva-; = Dhp-a IV 11,17: *eds* dhuva-); Mp II 30,22 (ekadivasen' eva saṭṭhi ~āni ṭhapesuṃ, *Be, Ce, Ee so*; *Se* dhuva-); As 407,21 (~aṃ saṅghabhattaṃ vassāvāsikaṃ deti, *Be, Ce, Ee so*; *Se* dhuva-); — *see* Sp-ṭ [*Be*] I 131,17 (dhuvabhattānī ti niccabhattāni; *Se* paṇītatāya visiṭṭhāni bhattānī ti ~āni, taṃ padhānaṃ katvā dātabbabhattānī ti vā ~āni, tumhe dhuraṃ katvā aṭṭha bhattāni dammī ti vuttaṃ hoti; *ad* Sp 47,24: aṭṭha te tāta ~ānī dammī ti, *Ce so*; *Be, Ee, Se* dhuva-); — *see also* dhuvabhatta (*sv* dhuva); — °-**yotta**, *n.*, *the cord of the yoke (for fastening the draught animal)*; Ja I 192,24; VI 253,36'; — °-**va(t)**, *mfn.*, *carrying one's burden, undertaking responsibility*; S I 214,35* (paṭirūpakārī °-vā uṭṭhātā vindate dhanaṃ; Spk I 332,20: cetasikaviriyavasena anikkhittadhuro) = Sn 187; — °-**vaha**, *mfn.*, *taking responsibility, concerned with*; Ps III 174,21 (te pana rājāno sāsane ~ā *Be, Se so*; *Ce, Ee* °-vāhā); — °-**vahanaka**, *mfn.*, *who bears the pole or yoke*; Ja II 97,19' (dhorayhasīlo ~-ācārena sampanno jātisindhavo); — °-**vāta**, *m.*, *a head-wind*; Ja I 100,9 (satthavāhā ca nāma yadā ~o vāyati … purato gacchanti, *Be, Ce, Ee so*; *Se* purimavāto); — °-**vāha**, *mfn.*, *who bears the pole or yoke*; Ja I 337,21 (~e … mahāgoṇe); Ap-a 304,27 (°-dhorayhaṃ ~aṃ); — °-**vāhi(n)**, *m(fn).*, *(one) who bears the pole or yoke; a draught animal*; Abh 496 (~ī tu dhorayho); — °-**vihāra**, *m.*, *a near* vihāra*, the neighbouring* vihāra; Ja I 237,3 (amhākaṃ ~am eva gacchatha, *Be, Ce, Ee so*; *Se* dhūra-); IV 243,15; Sv 517,6 (satthā ca avidūre ~e vasati); Ps III 305,16; Spk I 167,18; — °-**samādhi**, *m.*, *proper alignment, evenness, of the yoke*; S V 6,12* (ratho sīlaparikkhāro … upekkhā ~i; Spk III 122,2*foll.*: unnatonatākārassa abhāvena dvinnaṃ pi yugappadesānaṃ samatā ti attho); — °-**ssaha**, *mfn.* [dhura + saha[2]], *bearing the pole or yoke*; Th 659 (ājañño dhure yutto ~o; Th-a II 277,27: °-vāho); — °-**sopāna**, *n.*, *the [nearest] end of the steps or staircase*; Ja I 330,14 (satthā Jetavanapokkharaṇiyaṃ nahāyissāmī ti ~e ṭhito); 330,22 (~aṃ āhacca udakam aṭṭhāsi); III 216,19 (yāva ~ā); IV 265,32 (Sinerumatthake sopāna-sīsaṃ Saṅkassanagaradvare ~aṃ katvā); — **adhurā**, *f.*, *not the duty or main concern; the wrong duty or concern*; Ja IV 241,3* (anayaṃ nayati dummedho ~āyaṃ niyuñjati; 242,6': ~āyan ti saddhādhurasīladhura-paññādhuresu ayojetvā ayoge niyuñjati).

dhurati, *pr. 3 sg.* [*S.* dhvarati, *Wg § 22:41*], *bends, is crooked*; Sadd 425,27 (dhura hucchane, hucchanaṃ koṭillaṃ: ~ati).

dhuva, *mfn. and n.* [*S.* dhruva], **1.** (*mfn.*) *fixed, firm; constant, lasting; permanent; certain, sure*; Abh 709 (~o ca sassato nicco); 893; D I 18,35 (yena mayaṃ bhotā brahmunā nimmitā so nicco ~o sassato avipariṇāma-dhammo; Sv 112,32: maraṇaṃ apassanto ~o ti); It 37,20* (tassa nissaraṇaṃ santaṃ atakkāvacaraṃ ~aṃ; It-a I 164,19: niccaṭṭhena ~aṃ); Th 553 (anantaraṃ hi jātassa jīvitā maraṇaṃ ~aṃ); Paṭis II 239,28 (pañcakkhandhe adhuvato passanto … pañcannaṃ khandhānaṃ nirodho ~aṃ nibbānan ti passanto); Ps I 71,10 (~o ti thiro sārabhūto); Bv-a 102,22 (buddhānaṃ vacanaṃ nāma ~aṃ amoghaṃ); — *acc.* ~aṃ, *adv.*, *firmly; constantly*; Abh 41; Pv 32:10 (~aṃ payuttā sugatassa sāsane); Ja III 24,3* (āraddhaviriyo ~am appamatto); 230,17 (~aṃ esa mayhaṃ kiñci dassatī ti); Ap 17,14 (~aṃ phalāni dhārenti); Bv 2:81 (~aṃ buddho bhavissasi); Sadd 900,22 (~aṃ iti … ekaṃsatthe); — dhuvan ti siddhiṃ *in Ee at* Ap 381,15 *is wr*; *Be, Ce, Se* dhuvatthasiddhiṃ; — **2.** (*n.*) *what is firm or constant and lasting; firmness, constancy, certainty*; Abh 893 (~aṃ takke ca nicchite); Dhp 147 (yassa n' atthi ~aṃ ṭhiti; Dhp-a III 109,14: yassa °-bhāvo vā ṭhitibhāvo vā n' atthi; *or split cpd, see K.R. Norman, 1997, p. 98*); Paṭis I 109,12 (cakkhuṃ suññaṃ attena vā attaniyena vā niccena vā ~ena vā sassatena vā …; Paṭis-a 339,30: pavattikkhaṇe pi thirassa kassaci abhāvato ~ena ca suññaṃ); — *esp. for* nibbāna; Abh 7; S IV 370,3 (~aṃ ca bhikkhave desissāmi °-gāmiṃ ca maggaṃ); Sadd 393,9 (~an ti … nibbānass'

eva adhivacanaṃ bhavituṃ arahati); — °-**colā**, °-**coḷā**, (*m*)*f*(*n*)., *constantly wearing a menstruation cloth*; Vin II 271,18 (upasampannāyo ... alohitā pi °-lohitā pi ~ā pi) ≠ III 129,25 (~ā si; Sp 548,18: ~ā ti niccaṃ pakkhittāṇicolā sadā āṇicolakaṃ sevasī ti); — °-**ṭṭhāniya**, *mfn.*, *belonging to a fixed place*; Vin I 190,31 (anujānāmi bhikkhave tisso pādukāyo ~ā asaṅkamanīyāyo vaccapādukaṃ passāvapādukaṃ ācamanapādukan ti); V 124,6; — °-**bhatta**, *n.*, *regular food; a guaranteed meal (for a particular person ?)*; Vin I 25,37 (idh' eva mahāsamaṇa vihara, ahaṃ te ~enā ti, *eds so*); 243,25 (yāva bhante bhagavā Bhaddiye viharati tāva ahaṃ buddhapamukhassa bhikkhusaṅghassa ~enā ti, *eds so*); Ja I 449,26 (manussā ... pañcasatamattāni ~āni adaṃsu, *Be, Ee, Se so*; *Ce* dhura-); Sp 47,24 (aṭṭha te tāta ~ānī dammī ti, *Be, Ee, Se so*; *Ce* dhura-; Sp-ṭ [*Be*] I 131,17: ~ānī ti niccabhattāni); 816,25 (niccabhattan ti ~aṃ vuccati); Spk I 262,32 (bho Gotama mayhaṃ puttehi cattāri ~āni dinnāni, *Se so*; *Be, Ce, Ee* dhura-) = Dhp-a IV 11,17 (*eds so*); Spk III 27,4 (aṭṭha te ~āni demī ti, *Be, Ce, Se so*; *Ee* dhura-); — *see also* dhurabhatta (*sv* dhura); — °-**bhattika**, *mfn.*, *having a regular supply of meals*; Vin II 15,31 (āyasmā Sudhammo ... Cittassa gahapatino āvāsiko hoti navakammiko ~o); — °-**yāgu**, *f.*, *a regular gift of gruel*; Vin I 292,12 (saṅghassa ... ~uṃ dātuṃ) = Ja IV 315,16; Kv 69,13 (niccabhattaṃ ~ū ti; Kv-a 35,11: divase divase dassāmā ti paññattavasena niccabhattaṃ ~ū ti vuccatī ti); Dhp-a III 161,8 (Visākhāya ca gehe pañcasatānaṃ bhikkhūnaṃ ~u niccaṃ paññattā hoti); — °-**ssava**, *mfn.*, *constantly dripping*; Ja I 6,1* (imaṃ kāyaṃ navacchiddaṃ ~aṃ) = Bv 2:24 (Bv-a 73,33: °-nissandaṃ, niccapaggharaṇāsucin ti attho); — **addhuva**, **adhuva**, *mfn.*, *not lasting; not permanent; not certain*; D I 19,1 (te mayaṃ aniccā ~ā appāyukā cavanadhammā); S I 198,11* (aniccā ~ā kāmā); III 85,24 (~ā va kira bho mayaṃ samānā dhuv' amhā ti amaññimha); V 410,17 (brahmaloko pi ... anicco ~o); It 37,14* (jātaṃ ... saṅkhatam ~aṃ); Th 1131 (lokam imaṃ adhiṭṭhahi aniccato ~ato asārato); Ja IV 111,24* (parijīyati ~aṃ sarīraṃ); Paṭis II 239,26 (pañcakkhandhe ~ato passanto); Vism 653,21 (saṅkhāranimittaṃ ~aṃ tāvakālikan ti aniccalakkhaṇavasena jānitvā); Dhp-a III 170,22 (~aṃ jīvitaṃ dhuvaṃ maraṇaṃ).

***dhuvati**[1], *pr. 3 sg.*, *see sv* dhavati.

dhuvati[2], *pr. 3 sg.*, *see sv* dhunāti.

dhuvarāni *in Ee, Se at* Nidd II 61,31 *is wr for* nūpurāni (*Be, Ce so*).

dhuvita(r), *m.* [*from* dhuvati[2]], *one who shakes*; Sadd 393,20 (dhū vidhūnane: ... dhuvati dhuvitā).

dhusuṇāti, *pr. 3 sg.* [*cf S.* dhṛṣṇoti, *Wg § 27:21*], *is bold*; Sadd 494,28 (dhusa pāgabbhiye: ... ~āti, *so read* ? *Be, Ee* vusa ... vusuṇāti).

dhūta, *mfn.*, *pp of* dhunāti *qv.*

dhūpa, *m.(sg. and pl.)n.* [*S.* dhūpa, *m.*; *AMg* dhūva], *incense, perfume; aromatic smoke*; Ja I 64,5 (dibbehi gandhehi mālāhi cuṇṇehi ~ehi pūjayamānā); 399,16 (manussā sakalanivesanaṃ sodhetvā ... ~aṃ datvā); IV 378,1 (pupphāni vikiritvā ~aṃ datvā, *Se so*; *Be, Ce, Ee* dhūmaṃ); Ap 78,22 (kuṭidhūpaṃ mayā dinnaṃ ... ~am adadiṃ tadā); 316,8 (~aṃ datvāna sugate, *Be, Ce, Se so*; *Ee* dhūmaṃ); 509,28 (~āni ca mahagghāni upavāyiṃsu tāvade); 600,2 (~aṃ cuṇṇaṃ ca mālaṃ ca kāraṃ katvāna satthuno, *Be, Ce, Se so*; *Ee* dhūmacuṇṇaṃ ca); Ap-a 259,17 (pupphāni vikiritvā ~aṃ vāsetvā, *Be, Se so*; *Ce, Ee* dhūmaṃ); 347,17 (anekehi ~ehi °-pūjam akāsi, *Be, Ce, Se so*; *Ee* dhūmehi dhūmapūjam); 468,19 (dhūpesiṃ ~ena sugandhaṃ akāsin ti attho, *Be, Se so*; *Ce, Ee* dhūmena); Bv-a 84,29 (~ehi duddinaṃ katvā, *Be, Se so*; *Ce, Ee* dhūpaduddinaṃ); — °'-**andhakāra**, *mfn.*, *darkened with incense, with aromatic smoke*; Bv-a 95,4 (~aṃ ... Rammanagaraṃ).

dhūpati, *pr. 3 sg.* [*cf S.* Dhātup dhūpāyati, *Wg § 11:2*], *becomes hot; suffers*; Dhātup 183 (dhūpa santāpe); Dhātum 277; Mhv 12:14 (sayaṃ ~ati jalati); Sadd 404,26 (tapa dhūpa santāpe: ... ~ati sandhūpano); — *pass. pr. 3 sg.* dhūpīyati, Sadd 404,26; — *pp* (*or of caus.*) **dhūpita**[1], *mfn.*, *heated; burnt*; Abh 751 (santatto ~o); Pj II 21,7 (vidhūpitā bhusaṃ ~ā santāpitā daḍḍhā ti attho); — *see also* dhūpāyati (*sv* dhūmāyati).

dhūpana[1], *n.* [*cf* dhūpati], *suffering*; ? Sadd 404,27 (dhūpa santāpe: ... bhāve ... ~aṃ).

dhūpana[2], *n.* [*ts*; *AMg* dhūvaṇa], *incensing, fumigation; spicing, seasoning*; Pv-a 198,19 (yaṃ jātassa dārakassa rakkhanatthāya sāsapena ~aṃ karonti); — *ifc see* ghara-, loṇa-; —°-**vāsa**, *m.* [dhūpana + vāsa[1]], *the fragrance of the seasoning*; Ja I 242,12 (~aṃ ghāyitvā); — **adhūpana**, *mfn.*, *without seasoning*; Ja III 144,1 (aloṇena ~ena udakamattasittapaṇṇena, *so read with Be, Ce, Se*); VI 24,28*; Sv 664,15 (aloṇaṃ ~aṃ) ≠ Cp-a 49,8 (*Be, Ce, Se so*; *Ee* adhupanaṃ); — **niddhūpana**, *mfn.*, *id.*; Ja VI 21,16 (aloṇake atakkake ~e udake, *Be, Ce, Ee so*; *Se* ~ena uṇhodakena); 24,28 (evarūpaṃ aloṇakaṃ atakkaṃ ~aṃ randhaṃ pattaṃ, *Be, Se so*; *Ce, Ee* aloṇambilaṃ adhūpanaṃ).

dhūpayati[1], **dhūpeti**[1], *pr. 3 sg.* [*cf S.* dhūpayati, dhūpāyati], *fumigates; perfumes; flavours, seasons*; Mil 333,10 (lokaṃ sīlagandhena ~enti); — *part.pr.* dhūpayamāna, *mfn.*, Vv-a 174,29 ([vataṃsakā] vātadhutā ti mandena mālutena [*Ee adds* vāyunā] ~ayamānā, ? *Be, Ee, Se so, perhaps wr*; *Ce* dhūyamānā); Dhp-a III 38,9 (bhattaṃ pacitvā sūpavyañjanaṃ ~ayamānāya ekissā itthiyā); — *aor. 1 sg.* dhūpesiṃ, Ap 223,23 (ahosiṃ kuṭigopako kālena kālaṃ ~esiṃ; Ap-a 468,19: ~esiṃ dhūpena sugandhaṃ akāsin ti attho, *Be, Se so*; *Ce, Ee* dhūmena); — *absol.* dhūpetvā, Sp 1264,11 (~etvā vā pacāpetvā vā, *Ce, Se so*; *Ee* dhupetvā; *Be* pacāpetvā vā dhūmāpetvā vā); — *pp* **dhūpita**[2], *mfn.* [*cf S.* dhūpita, *AMg* dhūviya] *perfumed; spiced, flavoured*; Bv 7:25 (pavanaṃ nānāgandhehi ~aṃ; Bv-a 171,9: ~an ti vāsitaṃ gandhitaṃ); Sp 478,24 (takkaṃ ... ~aṃ adhūpitan ti); — *ifc see* tela-; — ~-vāsita, *mfn.*, *perfumed and scented*; Ja III 299,6; Spk III 120,3; — adhūpita, *mfn.*, *not spiced, not seasoned*; Sp 478,25; Ps I 212,28 (aloṇatāya adhūpitatāyā ti); Spk II 106,10; — sudhūpita, *mfn.*, *well-flavoured*; Vv-a 186,25;

dhūpayati[2], **dhūpāyati**, *pr. 3 sg.*, *see sv* dhūmāyati.

dhūpayati[3], *pr. 3 sg.*, *see sv* dhūpeti[3].

dhūpāyanā, *f.*, *see sv* dhūmāyanā.

dhūpita[1], *mfn.*, *pp of* dhūpati *qv.*

dhūpita[2], *mfn., pp of* dhūpayati[1] *qv.*
dhūpeti[1], *pr. 3 sg., see sv* dhūpayati[1].
dhūpeti[2], *pr. 3 sg., see sv* dhūmāyati.
dhūpeti[3], **~ayati**[3], *pr. 3 sg.* [*S.* Dhātup dhūpayati, *Wg § 33:99*], *speaks; shines*; Sadd 553,18 (dhūpa bhāsāyaṃ: ... ~eti ~ayati).
dhūma[1], dhuma, *m.* (*and n.* ?), **1.** [*ts*] *smoke*; Vin I 204,23 (anujānāmi bhikkhave ~aṃ pātun ti, taṃ yeva vaṭṭiṃ ālimpetvā pivanti); 206,1 (vaṇo kilijjittha, anujānāmi bhikkhave ~aṃ kātun ti); M I 220,10 (gopālako ... na ~aṃ kattā hoti); S I 42,1* (~o paññāṇam aggino; Spk I 97,15: aggi pi dūrato va ~ena paññāyati) = Ja VI 508,19*; A IV 72,18 (aggiṃ pi janeyya ~aṃ pi janeyya); Ja I 216,5 (sākhāsu aññamaññaṃ ghaṃsantīsu ... ~o uṭṭhāti); 216,27 (~e ca jālāsu ca uṭṭhitāsu dhūmandhā sakuṇā, *Ce, Ee so*; *Be, Se* ~esu); III 163,2 (~o tassa akkhīni pahari); 241,6* (kāmā ... rajo ca ~o ca mayā pakāsitā); 401,15 (aggiṃ ca ~aṃ ca katvā ajayūthaṃ paṭijagganto; *cf* 402,8': makkhikaparipanthaharaṇatthāya aggiṃ ca ~aṃ ca akāsi); IV 472,23' (~aṃ disvā imasmiṃ ṭhāne manussā vasanti maññe ti); Dhs 617 (... abbhā mahikā ~o rajo ...); Vism 172,2 (chārikā vā ~o vā upaṭṭhāti); Ps II 130,12 *foll.* (°-saddo kodhe taṇhāya vitakke pañcasu kāmaguṇesu dhammadesanāya pakatidhūme ti imesu atthesu vattati) = Sadd 497,9 *foll.*; Dhp-a II 265,15 (te ekacitakāya jhāyanti esa ~o paññāyati ammā ti); Nidd-a I 68,10 (amittā suriyassa ~aṃ viya); Sadd 497,9 (dhunāti kampatī ti ~o); — *ifc see* go-; — **2.** *fragrant smoke, incense* (*or wr for* dhūpa *qv*); Ja IV 378,1 (pupphāni vikiritvā ~aṃ datvā, *Be, Ce, Ee so*; *Se* dhūpaṃ) ≠ Mp I 174,10 ≠ Ap-a 259,17 (~aṃ vāsetvā, *Ce, Ee so*; *Be, Se* dhūpaṃ); Ap-a 468,19 (dhūpesiṃ ~ena sugandhaṃ akāsin ti attho, *Ce, Ee so*; *Be, Se* dhūpena); — °'-**aggi**, *m.* [*cf S.* dhūmra], *a smoky fire*; ? *flames enveloped in smoke*; ? A IV 97,3* (dummaṅkuyaṃ padasseti ~im iva pāvako, *Ee, Se so*; *Be* dhūmaṃ dhūmī va pāvako; *Ce* ~ī viya pāvako); Pj II 29,13 (gomayādīhi ~iṃ sandhāya ḍaṃsamakasādīhi gunnaṃ anābādhaṃ); — °-**kaṭacchu**, *m.f.*, °-**kaṭacchuka**, *m.* [*cf S.* dhūpa-kaṭacchuka, *AMg* dhūvakaṭucchuya], *a spoon or ladle for (incense)-smoke; a censer(?)*; Sp 1240,18 (°-kaṭacchu-, *in long cpd*); Spk I 206,3 (bhūta-balikammaṃ hoti ... samantato sañchādiyamānā °-kaṭacchu ahosi, *Be, Se so*; *Ce* sañchādiyamāna-dhūmakaṭacchu; *Ee wr* sañchādiyamānadhūmakapacchi; Spk-ṭ [*Be*] I 240,17: °-kaṭacchū ti °-pānaṃ); Dhp-a II 59,5 (sace tvaṃ pabbajito kahaṃ te lābukaṃ kahaṃ °-kaṭacchuko kahaṃ yaññasuttakan ti, *Be, Ce, Se so*; *Ee* dhuma-); — °-**kāla**, *m.* [dhūma + kāla[1]], *the time of (death and) cremation*; Ja III 216,26 (mayhaṃ pitā taruṇo ahaṃ etassa ~aṃ olokento mahallako bhavissāmi); 422,14 (tumhākaṃ ~e pabbajissāmī ti); Sp 1245,27; — °-**kālikaṃ**, *adv.* [*cf BHS* dhūmakālika], *until death or cremation*; (*or mfn., lasting until cremation*; ?) Vin II 172,15 (~aṃ pi pariyositaṃ vihāraṃ navakammaṃ denti; Sp 1245,25: ~an ti idaṃ yāv' assa citakadhūmo na paññāyati tāva ayaṃ vihāro etass' evā ti evaṃ °-kāle apaloketvā katapariyositaṃ vihāraṃ denti); 288,20 (~aṃ samaṇena Gotamena sāvakānaṃ sikkhāpadaṃ paññattaṃ; Sp 1296,24: ~an ti yāva samaṇassa parinibbānacitakadhūmo paññāyati tāva kālo ti); — °-**ketu**, *m.*, *'whose sign or banner is smoke', fire; a comet*; Abh 34 (°-ketv aggi); 987 (uppāde siyā ~u vessānare pi ca); Ja IV 26,22* (anedho ~ū va; 27,10': anindhano aggi viya); V 63,19* (pāvako ... ghatāsano ~u); Ap 472,21 (ukkā patiṃsu nabhasā ~u ca dissati; Ap-a 506,26: °-rājisahito aggikkhandho); Bv 4:30 (jalitvā ~ū va nibbuto so mahāyaso; Bv-a 152,28: ~ū ti aggi vuccati, idha pana dīpo daṭṭhabbo); Sadd 334,8* (aggi ... ~u); — °-**dānaka**, °-dhānaka, *n.*, *a receptacle for (making) smoke, a censer*; ? Sp 1245,16 (... aṅgāra-kaṭāhaṃ ~aṃ ..., *Be so*; *Ee, Se* °-dhānakaṃ; *Ce* dhūpadānakaṃ) = Kkh[2] 238,2; — °-**netta**, *n.* (*and m.*), **1.** *a pipe for (inhaling or ingesting) smoke*; Vin I 204,25 (anujānāmi bhikkhave ~an ti); 204,26 (uccāvacāni ~āni dhārenti); Ja IV 363,9*; Ap 312,31 (~e jine datvā); — **2.** *a smoke-hole, a chimney*; Vin II 120,21 (jantāgharassa ~aṃ na hoti; Sp 1207,26: ~an ti dhūmanikkhamanacchiddaṃ); Sp 572,1 (vātapāne ca ~āni ca karoti, *Be, Ce, Se so*; *Ee* dhuma-); — °-**sikha**, *m(fn).*, *'smoke-crested', fire*; Abh 34 (tejo ~o); Vv 35:2 (jalam iva ~o; Vv-a 161,7: aggi hi tassa aggato dhūmo paññāyatī ti ~o °-ketū ti ca vuccati); Sadd 334,6* (aggi ~o); — °-**sikhā**, *f.*, *a crest of smoke; a column, a trail, of smoke or vapour*; Vism 171,21; 285,13; 416,11 (ākāse valāhakā pi ~ā pi caranti); — °-**sikhi(n)**, *m(fn).*, *with a crest of smoke, fire*; Ja VI 206,26* (bhojaṃ naro ~iṃ patāpavaṃ; 209,24' *foll.*: °-sikhāya yuttaṃ patāpavantaṃ); — **niddhūma**, niddhuma, *mfn.*, *free from smoke; no longer smoking*; Ja V 32,14' (aggiṃ jāletvā ~e aṅgāre kara) ≠ Cp-a 172,21; Sp 980,10 (ekasmiṃ ~e ṭhāne, *Be, Ce so*; *Ee, Se* niddhume); Spk I 259,1 (~aṃ araññam eva hoti, bhikkhusaṅghassa udakatāpanaṃ pi na bhagavatā anuññātaṃ, *Be, Se so*; *Ce, Ee* nibaddhaṃ); — **sadhūma**, *mfn.*, *with smoke; smoking*; Ap 472,22 (~ā jālavaṭṭā ca, *Be, Se so*; *Ce, Ee* sabbathalajasattā ca); Pj II 492,20; — *see also* niddhūmaka, sadhūmika.
dhūma[2], *mfn.* [*cf S.* dhūmra], *dark-coloured, grey*; — °-**dhūma**, *m.*, *dark smoke*; Cp 3:9:4 (~aṃ janitv' evaṃ saddāyanto mahāsikhī, *Ce, Ee so, but perhaps wr*; *Be* dhamadhamā iti evaṃ ...; *Se* dhamadhamaṃ iti ; Cp-a 233,28: dhamadhama iti evaṃ saddaṃ karonto).
dhūmayati, *pr. 3 sg., see sv* dhūmāyati.
dhūmāyati, dhūmeti, dhūpāyati, dhūpeti[2] (*and, in Ee,* dhūmayati, dhūpayati[2]), *pr. 3 sg.* [*cf S.* dhūmāyati], **1.** *smoulders, smokes; emits smoke*; Vin I 180,27 (~ati pi pajjalati pi, *Be so*; *Ce, Ee* dhūpāyati; *Se* padhūpāyati) ≠ IV 54,24 (*eds so*); M I 142,21 (ayaṃ vammīko rattiṃ ~ati divā pajjalati, *Be, Ee, Se so*; *Ce* dhupāyati); A IV 102,15 *foll.* (chaṭṭhassa ... suriyassa pātubhāvā ayaṃ ca mahāpaṭhavī Sineru ca pabbatarājā ~anti sandhūpāyanti ... seyyathā pi ... kumbhakārapāko ālimpito paṭhamaṃ ~eti sandhūpeti ..., *Be so*; *Ce, Ee, Se* dhūpāyanti ... dhūpeti ...); Paṭis II 210,1 (so iddhimā ~ati ... so iddhimā pajjalati ..., *Be, Ce, Se so*; *Ee* dhūpāyati) *quoted* Vism 402,21 (*Be, Ce, Se so*; *Ee* dhūpāyati); Ap 179,16 (vehāsamhi caṅkamati dhūpāyati jalate tathā, *Be so*; *Ce* dhūpeti; *Ee* dhūpo 'tijalate; *Se*

dīpo pajjalite); Vism 400,7 (ayaṃ … ~ati c' eva pajjalati cā ti); Sp 65,1 (sayaṃ pi ~ati pajjalati, *Be, Ce, Se so*; *Ee* dhūmayati); — *part.pr.* dhūmāyanta, *mfn.*, Ja I 73,10 (pabbatakūṭāni ~antāni pajjalantāni, *Be, Se so*; *Ce* dhūpāyantāni; *Ee* dhūpayantāni) = Spk I 323,14 (*eds so*); Ja VI 112,4' (pakkuthitaṃ ~antaṃ pajjalantaṃ, *Be, Ce, Se so*; *Ee* dhūmayantaṃ); Mhv 25:31 (silesamhi ~ante); — **2.** *burns; ponders; is vexed*; A II 214,33 (bhikkhu … na dhūpāyati na pajjalati na pajjhāyati; Mp III 209,6: ajjhattikassa upādāya taṇhāvicaritavasena na dhūpāyati); 215,25 (kathaṃ ca bhikkhave bhikkhu na dhūpāyati); Pv 6:4 (pariḍayhati ~ati khudāya hadayaṃ mama; Pv-a 33,19: ~ati santappati); — *part.pr.* dhūmāyanta, *mfn.*, Ps II 130,17 (dhūmasaddo … bhikkhu bhagavato avidūre ~anto nisinno hotī ti ettha vitakke, *Be, Ee, Se so*; *Ce* dhūpāyanto) = Sadd 497,14; — **3.** *is obscured; is clouded*; Dhp-a I 425,12 (akkhīni me ~antī ti) = Ud-a 198,17 (*Be, Ce, Se so*; *Ee* dhūmayantī ti); — *aor. 3 sg.* dhūmāyi, dhūpāyi, Ja I 347,20 (~anto pi na labhissasi yevā ti āha, thero ~i sakalapāsādo ekadhūmo ahosi, *Be, Ce, Se so*; *Ee* dhūpāyanto … dhūpāyi) = Dhp-a I 370,17 (*Be, Se so*; *Ce, Ee* dhūpāyanto … dhūpāyi); Ja I 360,15 (nāgo makkhaṃ asahamāno ~i thero pi ~i nāgo pajjali thero pi pajjali) ≠ Mp I 326,2 (*Se* dhūmāyati …dhūmāyi …; *Be, Ce, Ee* dhūpāyi … dhūpāyi …); Ps I 160,30 (sā devatā ~i pajjali n' eva sakkhi theraṃ cāletuṃ, *Be, Se so*; *Ce, Ee* dhūpāyi); Dhp-a III 244,3 *foll.* (nāgarājā … ~itvā naṃ māressāmī ti ~i, thero … sayaṃ pi ~i, dvinnaṃ pi sarīrato uggatā dhūmā yāva brahmalokā uṭṭhahiṃsu, ubho pi dhūmā theraṃ abādhetvā nāgarājānam eva bādhenti, *Be, Ce, Se so*; *Ee* dhūpāyitvā … vādhūpāyi … dhūpāyi … uggatadhūpā … dhūmā …); Ap-a 249,28 *foll.* (nāgarājā ~i, thero pi na tuyhaṃ yeva sarīre dhūmo atthi mayhaṃ pi atthī ti ~i); — *inf.* dhūmāyituṃ, Dhp-a III 244,6 (aham eva ~ituṃ sakkomi aññe na sakkontī ti, *Be, Ce, Se so*; *Ee* dhūpayituṃ); — *absol.* dhūmāyitvā, D III 27,14 (acciṃ abhinimminitvā pajjalitvā ~itvā, *Be, Ce, Se so*; *Ee* jāletvā dhūpāyitvā); Ja VI 196,9 (~itvā jālā uṭṭhahi); Dhp-a III 244,4 (~itvā, *Be, Ce, Se so*; *Ee* dhūpāyitvā); — *pp* **dhūmāyita**, dhūpāyita, *mfn.* [*cf S.* dhūmāyita, *S. lex.* dhūpāyita], *obscured, darkened (as if by smoke)*; *hot, suffering*; S I 40,5* (loko … kissa ~o sadā … icchādhūmāyito sadā, *Ce so*; *Be, Ee, Se* dhūpāyito; Spk I 95,25: icchādhūmāyito ti icchāya āditto, *Ce, Ee, Se so*; *Be* icchādhūpāyito; *see* Th-a II 189,16 *foll.*: icchādhūpāyito ti … icchāya santatto pariḷāhappatto hoti); — *ifc see* icchā-; — ~-tta, *n.*, *abstr.*, *smoky darkness*; S I 122,1 (~-ttaṃ timirāyitattaṃ gacchat' eva purimaṃ disaṃ; Spk II 315,11: ~-ttan ti dhūmāyanabhāvaṃ … dhūmavalāhakaṃ viya) = III 124,1; Sadd 790,14 (āyitattaṃ upamatthe: dhūmo viya dissati aduṃ ta-y-idaṃ ~-ttaṃ).

dhūmāyanā, dhūpāyanā, *f.* [*cf S.* dhūmāyana], *smoking, smouldering; pondering*; M I 143,34 (kā rattiṃ ~ā, *Be, Ee, Se so*; *Ce* dhupāyanā); 144,5 (yaṃ kho bhikkhu … rattiṃ anuvitakketi anuvicarati ayaṃ rattiṃ ~ā, *Be, Ee, Se so*; *Ce* dhupāyanā; Ps II 130,26 : idha panāyaṃ vitakke adhippeto, ten' āha ayaṃ rattiṃ ~ā ti, *Be, Ee, Se so*; *Ce* dhūpāyanā ti); Nett 24,3 (taṇhā iti pi … sallo iti pi dhūpāyanā iti pi); Vism 175,31 (tejokasiṇavasena ~ā pajjalanā aṅgāravuṭṭhisamuppādanaṃ); Spk II 315,11 (dhūmāyitattan ti dhūmāyanabhāvaṃ).

dhūmika, *mfn.* [*from* dhūma], *smoky, dark*; Ap 536,7 (lokaṃ cākāsi ~aṃ, *Be, Ce so*; *Ee* dhūmitaṃ, *prob. wr*; *Se* rucitaṃ) *quoted* Thī-a 146,3* (*eds so*).

dhūmyāṭa, *m.* [*S. lex. id.*], *the fork-tailed shrike*; Abh 644 (~o tu kaliṅgo).

dhūra *is an occasional vl or wr in Ee, Se for* dhura *qv*.

dhūlī̆, *f.* [*ts*], *dust; powder*; Abh 395 (rajo c' eva ~ī); Ap-a 109,8 (padumareṇūhi ca ~īhi ca ākiṇṇā pokkharaṇiyo sobhantū ti); 223,7 (rajassirā ti … ~īhi makkhitasīsā); 437,18 (n' atthi rajo ~i malaṃ etassā ti Nārado).

dhūsara, *mfn.* [*ts*], *dust-coloured, grey*; Abh 96 (īsampaṇḍu tu ~o); — *ifc see* lūkha-.

dhūseti, ~ayati, *pr. 3 sg.* [*S.* Dhātup dhūsayati (*and* dhūśayati, dhūṣayati), *Wg § 32:97*], *makes lovely*; Sadd 566,14 (dhūsa kantikaraṇe: ~eti ~ayati).

dhekati, *pr. 3 sg.* [*cf S.* Dhātup dhrekate, *Wg § 4:5*], *sounds; exerts oneself*; Sadd 325,24 (deka dheka saddussāhesu: … dekati ~ati).

dhenu, *f.* [*ts*], *a milch cow; a cow; a female animal*; Abh 498 (navappasūtikā ~u); Vin I 244,17 (gopālakasatāni āṇāpesi, tena hi bhaṇe ekamekaṃ ~uṃ gahetvā …); Vv 80:6 (rakkhissaṃ paresaṃ ~uyo); Ja I 68,14 (soḷasannaṃ ~ūnaṃ khīraṃ); III 540,1 (~uyā ca vacchakassa ca aṭṭhīni paññāyanti); V 63,23* (dohena ~uṃ jānanti); 106,4 (vacchakamātā ~u puttasokena tiṇaṃ na khādati); Vism 313,26 (ekā kira ~u vacchakassa khīradhāraṃ muñcamānā aṭṭhāsi); Mp I 410,23 (khīrapānatthaṃ ~ūhi … attho hoti, *Be, Ce, Se so*; *Ee* ~uhi); 423,6 (ath' ekā ~u ajikā); V 88,6 (ayaṃ ettakaṃ kālaṃ amhākaṃ ~ū duhī ti); Mhv 21:18; Sadd 393,23 *foll.* (dhayati pivati ito khīraṃ potako ti ~u … °-saddo sāmaññavasena sapotikāsu tiracchānagatitthīsu vattati evaṃ sante pi yebhuyyena gāviyaṃ vattati); — *ifc see* assa- (*sv* assa^{3}), kūṭa- (*sv* kūṭa^{2}), miga-; — °'-**upaga**, °'-ūpaga, *mfn.* [*perhaps wr for* dhenupaka *qv*], *following the cow, belonging to the cow*; Vism 163,4 (yathā ~o vaccho dhenuto apanīto arakkhiyamāno puna-d-eva dhenuṃ upagacchati, *Be, Ee so*; *Ce* °-pako; *Se* dhenūpako) = Sp 151,26 (*Be so*; *Ce* dhenūpako; *Ee* °-ūpago; *Se* °-pako) = Nidd-a I 140,14 (*Be, Se so*; *Ce, Ee* °-pako) = Paṭis-a 189,22 (*Be, Ce, Se so*; *Ee* °'-ūpago;) = As 174,26 (*Be, Ce so*; *Ee, Se* °-pako); — °-**pa**, *m.f.* [dhenu + pa^{3}], *a suckling calf*; (**or** *a milch-cow*;) Sn 26 (atthi vasā atthi ~ā; Pj II 39,8: ~ā ti dhenuṃ pivantā taruṇavacchakā khīradāyikā vā gāvo); — °-**paka**, *m.f.* [dhenu + paka^{1}], *a suckling calf*; M I 79,16 (vacchakānaṃ taruṇakānaṃ ~ānaṃ gomayāni); Nidd I 177,15 (Nidd-a I 292,3: ~o ti khīrapako); Vism 163,4 (yathā ~o vaccho dhenuto apanīto arakkhiyamāno puna-d-eva dhenuṃ upagacchati, *Ce so*; *Be, Ee* dhenupago; *Se* dhenūpako) = Sp 151,26 (*Se so*; *Be* dhenupago; *Ce* dhenūpako; *Ee* dhenūpago) = Nidd-a I 140,14 (*Ce, Ee so*; *Be, Se* dhenupago) = As 174,26 (*Ee, Se so*; *Be, Ce* dhenupago); Ps II 266,34 (vacchake ti ~e, taruṇavacchake, *Be, Ce, Ee so*; *Se* dhenupage); — *see also* sahadhenuka.

dheyya, *mfn. and m.n.*, *fpp of* dahati^{3} *qv*.

dhevata, *m.* [*S.* dhaivata], *the sixth of the seven* saras *or primary notes of music*; Abh 132 (usabho ~o c' eva).

dhota, *mfn.*, *pp of* dhovati *qv.*

dhotaka, *mfn.* [dhota + ka[2]], *washed; cleaned; polished*; ? Sp 837,18 (~aṃ tālapiṭṭhaṃ ca khīravallīpiṭṭhaṃ cā ti, *Ce, Ee so*; *Be, Se* °-tālapiṭṭhaṃ); — *neg.* **adhotaka**, *mfn.*, Sp 837,21 (~aṃ tālapiṭṭhaṃ, *Be, Ce, Ee so*; *Se* ~-tālapiṭṭhaṃ).

dhona[1], *mfn.* [*prob. pp of* dhovati, *or possibly of* dhunāti; *cf S.* dhūna; Sadd 497,7: dhū kampane: dhunāti dhūmo dhonā dhono dhuto], *purified, pure*; M I 386,16* (~assa ... bhagavato, *Be, Ce, Ee so*; *Se* monassa; Ps III 97,23: ~assā ti dhonaṃ vuccati ñāṇaṃ tena samannāgatassa dhutakilesassa vā, *Ce, Ee so*; *Be, Se* monassā ti monaṃ ...); Sn 351 (pahīnajātimaraṇaṃ asesaṃ niggayha ~aṃ vadessāmi dhammaṃ; Pj II 349,25: ~an ti dhutasabbapāpaṃ) = Th 1271; Sn 786 (~assa hī n' atthi kuhiñci loke pakappitā diṭṭhi bhavābhavesu; Nidd I 78,27: so dhutarāgo dhutapāpo dhutakileso dhutapariḷāho ti ~o; Pj II 522,23: yo panāyaṃ sabbadiṭṭhigatādidosadhunanāya paññāya samannāgatattā ~o tassa ~assa ...); 834 (~ena yugaṃ samāgamā; Pj II 542,23: dhutakilesena buddhena saddhiṃ); — *see also* atidhonacāri(n), dhuta (*sv* dhunāti), dhota (*sv* dhovati).

dhona[2], *n.*, *see sv* dhonā.

dhonasākho *in Ee at* Ja III 160,24* *is wr for* venasākho (*Be, Ce, Se so*).

dhonā, *f.*, dhona[2], *n.* [*from* dhona[1] ? *or cf S.* dhāvana] *(according to cts) wisdom; knowledge*; (**or** *cleansing*; ?) Nidd I 77,22*foll.* (~ā vuccati paññā ... kiṃkāraṇā ~ā vuccati paññā, tāya paññāya kāyaduccaritaṃ dhutaṃ ca dhotaṃ ca ...) *quoted* Sadd 497,22*foll.*; Ps III 97,23 (~aṃ vuccati ñāṇaṃ, *Ce, Ee so*; *Be, Se* monaṃ); Dhp-a III 344,2 (atidhonacārinan ti ~ā vuccati cattāro paccaye ... paccavekkhitvā paribhuñjanapaññā); Sadd 498,1 (~ā assa atthī ti dhono ... dhātūnaṃ anekatthatāya dhūdhātu kampanatthe pi dhovanatthe pi vattati).

dhoneyya, dhoniya, *mfn.* [*from* dhona[1]], *cleansing, purifying*; Nidd I 78,24 (arahā imehi ~ehi dhammehi upeto ... samannāgato, tasmā arahā dhono, *Be, Ee, Se so*; *Ce* dhoniyehi; Nidd-a I 206,27*foll.*: arahā imehi vuttappakārehi kilesadhovanehi dhammehi upeto hoti, *Be, Se so*; *Ce, Ee* kilesadhonehi).

dhopati, *pr. 3 sg.*, *wr or vl for* dhovati *qv.*

dhopana, *n.*, *see sv* dhovana.

dhorati, *pr. 3 sg.* [*S.* Dhātup dhorati, *Wg § 15:45*], *runs well; trots*; Sadd 423,8 (dhora gaticāturiye, gaticāturiyaṃ gatichekabhāvo: ~ati).

dhorayha (*and* dhoreyya), *m(fn).* [*cf S.* dhurya, dhaureya; *AMg* dhoreya; *see J. Brough, 1962, pp. 236-37; O. von Hinüber, 1986, § 149*], *(one) who is fit to be harnessed to the pole; who is fit to bear a burden; a draught animal*; Abh 496 (dhuravāhī tu ~o); S I 28,21 (~o vata bho samaṇo Gotamo); A I 162,14* (~o balasampanno kalyāṇajavanikkamo; Mp II 258,22: ~o ti dhuravāho); Ap 460,26 (~o usabho nāgo); Spk I 255,6 (dhurāyaṃ ~o, dhuraṃ vahatī ti attho); Th-a II 277,33 (so ~o ... attano bhāraṃ nātivattati na pariccajati); — *ifc see* kamma-, dhura-; — °-**vatā**, *f.*(?), [dhorayha + va(t)[1] + tā ?], *the being (like) one who is fit to bear a burden*; ? S I 28,21 (dhorayho vata bho samaṇo Gotamo, ~ā ca samuppannā sārīrikā vedanā dukkhā ... sato sampajāno adhivāseti, *Be, Ce, Ee*[1], *Se so*; *Ee*[2] [59,6]: dhorayho va tā ca pan' uppannā ...; *cf* Spk I 80,13: ~ā ti nāgabhāvena; Spk-ṭ [*Be*] I 115,27: nāgo viya vāti pavattatī ti nāgavo tassa bhāvo ~ā, vibhattilopena h' esa niddeso; *see also* issaravatā); — °-**sīla**, *mfn.*, *accustomed to bear burdens, to take on duties*; Dhp 208 (~aṃ vatavantam āriyaṃ, *Be, Ce, Se so*; *Ee* dhoreyya-; PDhp 71 dhoreyasīlavratamantam; Uv 25:25: dhaureyaṃ javasampannaṃ; GDhp 177: dhoreka śila vadamada; *cf* Maṅgalatthadīpanī: dhorayhasīlabbatavantan ti; Dhp-a III 272,10: dhuravahanasīlatāya ~aṃ); — °-**sīli(n)**, *mfn.*, *id.*; Ja II 97,16* (~ī ca kulamhi jāto na majjatī; 97,19': ~ī ti °-sīlo dhuravahanaka-ācārena sampanno jātisindhavo).

dhova, *n.* [*cf BHS* dhova, *S.* dhāva], *(water for) washing*; — *ifc see* kilesamala-.

dhovaka, *m.* [*cf BHS* dhovaka, *S.* dhāvaka], *one who washes, washes off, cleans away*; — *ifc see* paṃsu-, vattha- (*sv* vattha[1]).

dhovati (*and* *dhoveti, dhopati), *pr. 3 sg.* [*BHS* dhovati, *AMg* dhovai; *S.* dhāvati, dhāvayati], *rinses; washes; polishes; purifies; washes off*; Dhātup 288 (dhova dhovane); Dhātum 422; Vin I 28,30 (idha bhante bhagavā paṃsukūlaṃ ~atū ti); II 207,8 (pāṇiyena pi pāde ~anti); III 205,35 (udakaṃ āhara antaravāsakaṃ ~issāmī ti); 206,29 (~ā ti āṇāpeti); IV 301,5 (sāṭakaṃ vā veṭhanaṃ vā ~ati); D I 93,6 (~atha maṃ amma nahāpetha maṃ amma, *Be, Ce, Se so*; *Ee* dhopetha ... nahāpetha ...); 124,5 (seyyathā pi ... hatthena vā hatthaṃ ~eyya, *Be, Ce, Se so*; *Ee* dhopeyya); M II 138,14 (so na khulukhulukārakaṃ pattaṃ ~ati); 257,6 (kālena kālaṃ ca vaṇaṃ ~eyyāsi); A I 253,20 (tam enaṃ paṃsudhovako ... doṇiyaṃ ākiritvā ~ati sandhovati niddhovati; Mp II 362,3: ~atī ti vikkhāleti); II 200,28 (sālalaṭṭhiṃ ... mūle chindeyya ... pāsāṇaguḷena ~eyya pāsāṇaguḷena ~etvā nadiṃ patāreyya, *Be so*; *Ce, Ee, Se* dhopeyya ... dhopetvā ...; Mp III 181,18: ~eyyā ti ghaṃseyya, *eds so*); IV 375,6*foll.* (āpasmiṃ suciṃ pi ~anti asuciṃ pi ~anti ...); Sn *p.* 104,24 (app ekacce bhājanāni ~anti); Ja III 425,19* (~asi taṇḍulāni); IV 391,21 (yāva māṇavā nahāyanti c' eva mukhāni ca ~anti tāva manussā pāyāsaṃ vaḍḍhetvā nibbātū ti ṭhapesuṃ); VI 298,1* (~e pāde adhosiraṃ); Sv 291,2 (kathaṃ pana sīlena paññaṃ ~atī ti); Vv-a 220,15 (pattāni ~āhi); Vibh-ā 473,33 (cetiyaṅgaṇaṃ gacchati tatthāpi ... āsanāni ~ati bodhimhi udakaṃ siñcati); Sadd 440,19 (dhovu dhovane: ~ati); — *part.pr.* (**a**) dhova(t), *mfn.*, M II 257,17; (**b**) dhovanta, *mfn.*, Vin III 68,28 (lohitakaṃ taṃ asiṃ ~antassa); 235,2 (bhikkhuniyo eḷakalomāni ~antiyo); Thī 410 (ummāre ~antī hatthapāde, *Be, Ce so*; *Ee, Se* ummāradhotahatthapādā); Ja VI 298,4'; — *aor. 3 sg.* dhovi, Th 897; Ja VI 366,26; Dhp-a III 207,11; Mhv 15:42; *1 sg.* dhoviṃ, Thī 412 (*Ee, Se*, Th App II *p.* 241,3* *so*; *Be, Ce* dhovantī); — *inf.* dhovituṃ, Vin II 120,36; Ja III 425,7; Pj II 87,27 (na ca sakkā asuddhena asuddhaṃ ~ituṃ); — *absol.* (**a**) dhovitvā, Vin II 208,18; Thī 13; Ja V 504,27 (pubbalohitaṃ ~itvā vaṇe niddose katvā); Ap 553,13; Vism 65,12; Thī-a 246,7 (~itvā, *Be, Ce, Se so*; *Ee* dhovetvā); Mhv 34:35; — *neg.* adhovitvā,

Ja VI 365,10; Sp 956,27; — (**b**) dhovitvāna, Ap 389,12 (buddhapāde ~itvāna, *Se so*; *Be, Ce, Ee* buddhassa pāde ~itvā); (**c**) dhovetvā, Mp II 371,20 (ninhātapāpakan ti sabbe pāpe nahāpetvā ~etvā ṭhitaṃ, *Ce, Ee, Se so*; *Be* ninhāpetvā ~itvā); — *pass. pr. 3 sg.* dhovīyati, Vin I 50,1 (kin ti nu kho upajjhāyassa cīvaraṃ ~iyethā ti); 343,22 (khaggā ca ~iyantū ti); Sp 645,2 (~īyati); — *part.pr.* dhoviyamāna, *mfn.*, Ja I 220,29; Vism 346,27; Mp II 317,25 (acchacammaṃ satakkhattum pi ~iyamānaṃ na paṇḍaraṃ hoti); — *pp* (**a**) **dhota**, *mfn.* (*and n.*?) [*S.* dhauta; *AMg* dhota, dhoya], **1.** (*mfn.*) *washed, cleaned; clean; polished; washed off*; Vin III 235,35 (dhovā ti āṇāpeti āpatti dukkaṭassa ~āni nissaggiyāni honti) ≠ IV 317,1 (~e āpatti pācittiyassa, *Ee, Se so*; *Be, Ce* dhovite); M II 138,16 (hatthesu ~esu patto ~o hoti); Ja V 89,1 (mukhe ~e); Nidd I 78,1 (tāya paññāya kāyaduccaritaṃ dhutaṃ ca ~aṃ ca); Vism 346,18 (yāni ~āni pi gandhaharaṇatthaṃ punappunaṃ dhovitabbāni honti); Sp 834,6 (khīra-vallīkando adhoto yāvajīviko ~o yāvakāliko); Sv 291,2 (catupārisuddhisīlena ~ā); Spk III 249,11 (deve vuṭṭhe paṃsu ~ā, *Be, Ce, Se so*; *Ee wr* paṃsudhoto); Mhv 34:78 (gantuṃ ~ehi pādehi kārayi 'ttharaṇatthataṃ); — *ifc see* khara- (*sv* khara[1]), nava- (*sv* nava[1]), yathā-; — **2.** (*n.*) *washing*; ? Vin I 133,30 (passanti ... pādānaṃ ~aṃ udakanissekaṃ, *eds so*; *read* dhota-m-udakanissekaṃ ? Sp 1065,31 *foll.*: pādānaṃ ~ānaṃ udakanissekaṃ, bahuvacanassa ekavacanaṃ veditabbaṃ, pādānaṃ dhota-udakanissekan ti vā pāṭho, pādānaṃ dhovana-udakanissekan ti attho); — ~-paccatthara, *n.*, *a rug (for when one has) washed feet*; ? Vin II 179,25* (*in* uddāna: ~-paccattharena; *cf* Vin II 175,20 *foll.*); — ~-pādaka, *n. and mfn.*, **1.** (*n.*) *something to step on after washing one's feet*; Vin II 129,17 *foll.* (bhikkhū ~-pādakaṃ akkamituṃ kukkuccāyanti; Sp 1209,24: ~-pādakaṃ nāma pādadhovanaṭṭhāne ~ehi pādehi akkamanatthāya paccattharaṇaṃ atthataṃ hoti); Sp 1249,16 (~-pādake ti ... ~ehi pādehi akkamitabbaṭṭhānass' etaṃ adhivacanaṃ); Sv 82,21 (eko araññatthāya eko ~-pādakatthāya ti ukkaṃsato dve upāhanasaṅghāṭā ca vaṭṭanti, *Be, Se so*; *Ce* ~-pādarakkhaṇatthāyā ti; *Ee* ~pādakarakkhanatthāyā ti) = Nidd-a I 403,34 (*eds so*); — **2.** (*mfn.*) *with washed feet; requiring clean feet*; Vin II 175,21 (~ā nipajjituṃ kukkuccāyanti ... anujānāmi bhikkhave paccattharitvā nipajjitun ti; ? Sp 1249,15 *foll.*: ~ā hutvā ~ehi pādehi akkamitabbaṭṭhāne nipajjituṃ kukkuccāyanti, ~e ti pi pāṭho); Spk I 174,16 (api ca ~-pādake gehe pāde dhovitvā pavisanaṃ pabbajitānaṃ vattaṃ, *Be, Se so*; *Ce, Ee omit* ~-pādake gehe; Spk-ṭ [*Be*] I 206,25 *foll.*: ~-pādehi akkamitabbake); — ~-pādaṭṭhapanaka, *n.*, *somewhere to place washed or clean feet*; Sp 913,27 (pādapīṭhaṃ nāma ~-pādaṭṭhapanakaṃ) = 1160,15; — ~-pāpaka, *mfn.* [dhota + pāpaka[1]], *cleansed from wrong-doing*; Ap 344,7; — adhota, *mfn.*, *unwashed; dirty; unpolished*; Vin I 188,10 (adhotehi pādehi); Ap 309,5 (adhote satthake, *Ee, Se so, perhaps wr*; *Be, Ce* sudhote); Sp 543,15 (muttā dhotā pi adhotā pi anāmāsā); — duddhota, *mfn.*, *badly washed; not properly cleaned*; Sp 453,25; 661,1; 838,28; — sudhota, *mfn.*, *well-washed; very clean; properly washed off*; Ja I 499,22 (so taṃ sudhotaṃ dhovāpetvā); Ap 73,1 (sudhotaṃ rajakena); Mil 105,32 (sudhotattā nārācassa); Thī-a 236,22 (sudhotatāya); — sudhotaraja-pacchada, *mfn.*, *with a coverlet from which dirt has been properly washed off*; Thī 378; — *pp* (**b**) **dhovita** (*and* dhopita ?), *mfn. and n.*, **1.** (*mfn.*) *washed; cleaned*; Vism 346,30 (gandhacuṇṇena pi ~o); Nidd-a I 206,12 (dhutaṃ ca dhotaṃ cā ti kampitaṃ ca ~aṃ ca); Ap-a 344,24 (sudhotaṃ ... suṭṭhu dhovitaṃ); — ~-kāya, *m.*, *a purified body*; Ud-a 320,21 (ṭhitena kāyenā ti ... sammā ṭhapitena dhopitakāyena, *Ce, Ee so, perhaps wr*; *Be, Se* copanakāyena); — *neg.* adhovita, *mfn.*, Thī-a 115,17 (adhovitapādassa); — **2.** (*n.*) *cleaning*; Ja I 266,6 (mukhaṃ vikkhāletvā hatthe ~-kāle, *Ce, Ee so, perhaps wr*; *Be, Se* hatthe dhovitvā ṭhitakāle); — *see also* dhona; — *fpp* **dhovitabba**, *mfn.*, Vin II 208,12 (pādā ~ā); Ja I 8,30 (kiliṭṭho ca ~o ca rajitabbo ca); Vism 100,12; Sp 967,32 (kesā pan' assa sayam eva mattikaṃ gahetvā ~ā); — *caus. pr. 3 sg.* **dhovāpeti**, Vin III 206,7 (bhikkhuniyā purāṇacīvaraṃ ~essatī ti); 206,21 (~eyya); 235,1 (bhikkhū bhikkhunīhi eḷakalomāni ~enti); Mil 246,2; — *part.pr.* dhovāpenta, *mfn.*, Vin V 11,4; Sp 662,6; — *aor. 3 sg.* dhovāpesi, Vin V 9,3; Dhp-a I 359,6; *3 pl.* dhovāpesuṃ, Vin V 11,7; — *absol.* dhovāpetvā, Ja V 290,13 (pāde ~etvā); Sp 647,29 (rajakehi ~etvā); Paṭis-a 674,28 (dāṭhā agadena ~etvā); Mhv 10:77; — *pp* dhovāpita, *mfn.*, Vin III 206,35; 236,3; Kkh[2] 108,6; — *see also* adhovima.

dhovana (*and* dhopana ?), *n.* [*cf BHS* dhovana, *S.* dhāvana], **1.** *rinsing, washing; washing off*; Vin V 174,27 (~ena vicāraṇena chedanena ...); A I 277,15 (udakaṃ ṭhapetvā pādānaṃ ~āya); It 111,4* (ucchādanena nhāpanena pādānaṃ ~ena ca); Sp 1308,33 (~aṃ ca paṭiggaho ti aññātikāya bhikkhuniyā purāṇacīvaradhovāpanaṃ ca cīvarapaṭiggahaṇaṃ ca); Mp III 49,25 (yena kenaci dhovanūpakena udakena ~aṃ udakasantoso nāma); Pj II 375,19 (saṅghāṭirajassa ~aṃ); — *ifc see* kāsāva-, cīvara-, patta- (*sv* patta[3]); — **2.** *water for washing*; Vin I 342,30 (icchati ... khaggānaṃ ca ~aṃ pātuṃ); M III 155,3 (āsanaṃ paññāpesi udakaṃ ca pādānaṃ ~aṃ, *Be, Se so*; *Ce, Ee omit* ~aṃ); — *ifc see* ukkhali-, thāli- (*sv* thālī), patta- (*sv* patta[3]), mukha-, sarāva-, hattha-; — **3.** (**i**) (*according to cts*) *a certain ritual (and festival), involving washing of bones*; D I 6,13 (te evarūpaṃ visūkadassanaṃ anuyuttā viharanti seyyathīdaṃ naccaṃ gītaṃ ... caṇḍālaṃ vaṃsaṃ ~aṃ hatthiyuddhaṃ ..., *Be, Ce, Se so*; *Ee* dhopanaṃ; *or read* caṇḍālavaṃsadhovanaṃ; Sv 84,27: ~an ti aṭṭhidhovanaṃ, ekaccesu kira janapadesu kālakate ñātake na jhāpenti nikhaṇitvā ṭhapenti, atha nesaṃ pūtibhūtaṃ kāyaṃ ñatvā nīharitvā aṭṭhīni dhovitvā gandhehi makkhetvā ṭhapenti, *Be, Se so*; *Ce* dhopanan ti; *Ee* dhopanan ti aṭṭhidhopanaṃ; *Ce, Ee* kālaṃ ñatvā) = Nidd I 366,24; A V 216,12 *foll.* (atthi bhikkhave dakkhiṇesu janapadesu ~aṃ nāma, tattha hoti annaṃ pi pānaṃ pi ... naccaṃ pi gītaṃ pi vāditaṃ pi ... ahaṃ ca kho bhikkhave ariyaṃ ~aṃ desissāmi ... sammādiṭṭhikassa bhikkhave micchādiṭṭhi niddhotā hoti; Mp V 71,1: ~an ti aṭṭhi-dhovanaṃ ... aṭṭhīni nīharitvā dhovitvā ... tāni gahetvā

rodantā paridevantā tato nakkhattaṃ kīḷanti); — (ii) *a magic show*; Sv 85,5 (ekacce pana indajālena aṭṭhidhovanaṃ ~an ti vadanti, *Be, Ce, Se so*; *Ee* dhopanan ti); — *see also* caṇḍālavaṃsadhovana (*sv* caṇḍāla).

dhovanā, *f.* [*from* dhovati], *(an instrument for) washing*; Vin IV 262,27 (udakasuddhikaṃ nāma muttakaraṇassa ~ā vuccati).

dhovāpana, *n.* [*from* dhovāpeti, *caus. of* dhovati *qv*], *causing to wash*; Sp 1392,31 (aññātikāya bhikkhuniyā ~aṃ).

dhovi(n), *mfn.* [*from* dhovati], *washing*; Thī-a 246,6 (dhovantī hatthapāde ti hatthapāde ~inī āsiṃ).

n

na[1], *m.* [*ts*], *the sound* 'n'; *the consonant* 'n'; Sadd 604,20 (ta tha da dha na); 661,13 (sabbanāmassa takārassa nattaṃ hoti vā sabbaliṅgesu); 774,1 (nassa saddassa tappurisabahubbīhisu uttarapade attaṃ hoti); — °-**kāra**[1], *m.*, **1.** *the letter or sound* 'n'; Ja III 15,5' (yasassi naṃ paññavantaṃ visayhā ti ...tīni p' etāni ālapanān' eva, nan ti pan' ettha nipāto, vyañjanasiliṭṭhatāvasena ~assa anunāsikatā katā ti paccetabbā, *Ce so*; *Ee* anunāsikā katā ti; *Be* ntakārassa sānunāsikatā; *Se* takārassa anunāsikā paccetabbā); V 80,23' (paññāvidhā natthī ti ~o padasandhikaro paññāvidhā atthī ti attho); Spk III 291,21 (na kho n' etan ti na kho etaṃ, ~o pan' ettha vyañjanasandhimattam evā ti veditabbo); Th-a III 151,15 (gāthāsukhatthaṃ ~'-āgamaṃ katvā); Bv-a 258,4 (~assa ṇādesaṃ katvā, *Be, Se so*; *Ce, Ee omit*); — **2.** *the syllable* 'na'; Ja III 43,19 (eko dukāram eva bhaṇi eko sakāraṃ eko ~aṃ eko sokāraṃ) ≠ Spk I 142,17; Ja III 47,10 (~aṃ vatvā vattukāmassa ayaṃ gāthā natthi anto ...).

na[2], [*ts*] (*before a following initial vowel there can be hiatus after* na, *but more usually* (**a**) na + ă- *before a single consonant* > nā-; (**b**) na + ă- *before a double consonant* > na- *or* nā-; (**c**) na + i- *before a single consonant* > na-y-i-; (**d**) na + ŭ- > nu-, nū-, no- *(influenced by metre or rhythm)*; (**e**) na + e- > ne-; — *in such cases* n'- *(as with elision) is often written in Ee*; (**f**) *after* na *a following initial single consonant (from an 'original' double consonant) of a verb is often doubled*); *not; no; nor, neither*; Abh 1147 (na a no mālaṃ nahi); Sadd 889,4 (na no mā a alaṃ halam icc ete paṭisedhanatthe); 904,10*foll.* (na no icc ete padādimhi c' eva padāvasāne ca nipatanti na padamajjhe ... pamatto puriso puññakammaṃ karoti na); Vin I 8,22* (sadevakasmiṃ lokasmiṃ natthi me paṭipuggalo); III 150,18 (yassa na kkhamati so bhāseyya); 195,26 (bhagavatā sikkhāpadaṃ paññattaṃ na atirekacīvaraṃ dhāretabban ti); 212,8 (na mayaṃ āvuso ājīvakā bhikkhū mayan ti); 215,28 (mahicchā ime samaṇā Sakyaputtiyā asantuṭṭhā na-y-ime sukarā cīvarena acchādetuṃ); 220,18 (na kiñci avacāsi); 234,9 (nañño koci hārako hoti, *Be, Ce, Ee so*; *Se* na añño); D II 104,18*foll.* (na tāvāhaṃ ... parinibbāyissāmi yāva me bhikkhū na sāvakā bhavissanti viyattā ...); 106,18 (na ciraṃ tathāgatassa parinibbānaṃ bhavissati); 162,32 (yaṃ na icchissāma taṃ na karissāmā ti); III 47,11 (so issāmacchariyaṃ kulesu nuppādetā hoti, *Be, Se so*; *Ce* kulesu anuppādetā; *Ee* na uppādetā); M I 179,13 (na-y-idaṃ sukaraṃ agāraṃ ajjhāvasatā ... brahmacariyaṃ carituṃ); 246,22 (na-y-ito bhiyyo); 426,15 (hoti ca na ca hoti tathāgato paraṃ maraṇā); 486,23*foll.* (na upapajjatī ti kho Vaccha na upeti); S I 6,17* (natthi puttasamaṃ pemaṃ); 109,1* (nāccayanti ahorattā jīvitaṃ nuparujjhati, *Ee so*; *Be, Se* nūpa-; *Ce* nopa-); 135,19* (suddhasaṅkhārapuñjo 'yaṃ na-y-idha sattupalabbhati); IV 206,4* (saṅkhaṃ nopeti vedagū, *Be, Ce, Ee so*; *Se* nūpeti); V 442,23 (candimasuriyā loke nuppajjanti); A II 39,7* (toyena nupalippati, *Be, Se so*; *Ce* nūpa-; *Ee* toye na upalippati); 189,24 (paritto ayaṃ maccho nāyaṃ maccho mahanto ti); Dhp 4 (ye taṃ na upanayhanti, *Ce, Ee so*; *Be* ca taṃ nupanayhanti; *Se* ca taṃ nūpanayhanti); 21 (appamattā na mīyanti); 69 (yāva pāpaṃ na paccati); Ud 80,25 (no ce taṃ bhikkhave abhavissa ajātaṃ ... akataṃ asaṅkhataṃ na-y-idha jātassa ... akatassa saṅkhatassa nissaraṇaṃ paññāyetha); It 68,19 (asante nupaseveyya, *Be, Ee, Se so*; *Ce* nopa-); Sn 25 (nāhaṃ bhatako 'smi kassaci); 779 (pariggahesu muni nopalitto); 849 (vemajjhe nupasaṅkheyyo, *Be, Ce, Se so*; *Ee* nūpa-); Th 278 (gāravo nūpalabbhati); 359 (na-y-ito dūraṃ gamissase citta); 371 (yaṃ āpadā ... na kkhambhayante); 807 (khīyati nopacīyati); 993 (seyyo hoti na pāpiyo); Ja I 158,20* (na kir' atthi rasehi pāpiyo); II 198,9* (apeto damasaccena na so kāsāvam arahati); III 466,28* (na-y-ito kiñci pāpiyo); Paṭis I 54,1 (asati jātiyā natthi jarāmaraṇan ti); Ap 469,2 (nupapajjati duggatiṃ, *Be, Ee, Se so*; *Ce* nūpa-); Dhs 654 (yaṃ vā pan' aññaṃ pi atthi rūpaṃ na kammassa katattā); Mil 4,3 (sakalajambudīpe Milindena raññā samo koci nāhosi); Vism 31,3 (na ito bhiyyo); 38,22 (therena ... leṇaṃ na ullokitapubbaṃ); 38,29 (tāva dārakā thaññaṃ mā labhiṃsu yāva thero na āgacchatī ti); 177,14 (bhāvanā na ijjhati); Mhv 5:101 (nopagacchittha); 6:21 (na ca khādi na cāpivi); 32:13 (idāni so maṃ nopeti thero); — na *doubled with a single verb is a strong affirmation*: Vin III 197,33 (na bhikkhave nissaṭṭhacīvaraṃ na dātabbaṃ, yo na dadeyya āpatti dukkaṭassā ti); Ja V 448,30* (na tā kiñci na jānanti yaṃ manussesu vañcanaṃ); — *in successive clauses or phrases* na *is often simply repeated, but is also often strengthened by another particle*; na ... na pi/nāpi ..., n' eva ... na ..., n' eva ... na pana ..., na c' eva ... na ..., *not ... not ...; neither ... nor ...*; Vin II 185,27

(n' eva attānaṃ na paraṃ vyābādheti); IV 19,34 (mātugāmo nāma manussitthi na yakkhī na petī na tiracchānagatā); D I 33,8 (n' eva saññiṃ nāsaññiṃ attānaṃ paññāpenti); II 68,16 (n' eva hoti na na hoti); 68,23 (na jānāti na passati); 82,9 (na cāhu na ca bhavissati na c' etarahi vijjati añño samaṇo); 124,6 (bhāsitaṃ n' eva abhinanditabbaṃ na paṭikkositabbaṃ); 124,10 *foll.* (na c' eva sutte otaranti na ca vinaye sandissanti); 131,2 (n' eva dakkhiti na pana saddaṃ sossatī ti); 164,6 (tassa n' eva chārikā paññāyittha na masi); 251,12 *foll.* (na nibbidāya na virāgāya na nirodhāya na upasamāya ... na nibbānāya saṃvattati); M I 246,16 (na kāḷo samaṇo Gotamo na pi sāmo); Dhp 84 (na attahetu na parassahetu na puttam icche na dhanaṃ na raṭṭhaṃ); 105 (n' eva deva no gandhabbo na māro saha brahmunā); 393 (na jaṭāhi na gottena na jaccā hoti brāhmaṇo); Ud 5,30 (taṃ dārakaṃ n' eva olokesi nāpi ālapi); 8,11 (n' ev' idha na huraṃ na ubhayamantarena); 14,9 (n' eva sakkoti uddhaṃ kātuṃ na pana adho); Pv 11:9 (na bhuñjare nāpi karonti puññaṃ); Ja I 207,17 (imassa n' eva ajjhattasamuṭṭhānā hiri atthi na bahiddhāsamuṭṭhānaṃ ottappaṃ); 279,9 (udakaṃ n' eva hāyati na vaḍḍhati); III 55,4* (na sasassa tilā atthi na muggā nāpi taṇḍulā); V 452,12* (natthi tāsaṃ vinayo na saṃvaro); 468,17* (na so bhuñji na so pivi); 509,19* *foll.* (na so rājā yo ajeyyaṃ jināti na so sakhā yo sakhāraṃ jināti na sā bhariyā yā patino vibheti na te puttā ye na bharanti jiṇṇaṃ); Dhs 566 (manodhātu uppannā hoti kiriyā n' eva kusalā nākusalā na ca kammavipākā); Mil 40,2 (na ca so na ca añño ti); Vism 19,25 *foll.* (na hatthiṃ olokento na assaṃ na rathaṃ na pattiṃ na itthiṃ na purisaṃ olokento); 107,16 (idaṃ ... n' eva pāḷiyaṃ na aṭṭhakathāyaṃ āgataṃ); Dhp-a I 328,14 (n' eva tassa gatiṃ nāgatiṃ jānāma); — na *is often followed by one or more other particles: not at all; certainly not; indeed not*; — na kho, na kho pana: D II 99,7 (na kho me taṃ paṭirūpaṃ); 154,5 (na kho pan' etaṃ Ānanda evaṃ daṭṭhabbaṃ); Ud 11,15 (na khv etaṃ bhikkhave tumhākaṃ paṭirūpaṃ); 48,29 (na kho ettha kiñci khādaniyaṃ vā bhojaniyaṃ vā bhājiyati); Ja II 319,1 (na kho bhikkhu idān' eva pubbe pi tvaṃ lolo); Mil 14,1 (na kho tyāhaṃ Nāgasena ettāvatā khamāmi); — na jātu: Ja V 503,15* (na jātu dubbhetha imassa rañño); — na nu, *see sv* nanu; — na no: Khp 6:3 (na no samaṃ atthi tathāgatena; Pj I 170,18 (na iti paṭisedhe no iti avadhāraṇe) = Sn 224; — na vata: Vin IV 24,15 (na vata no ito pubbe evarūpā bhikkhū vassaṃ upagatā); 54,27; — na ve: Dhp 177 (na ve kadariyā devalokaṃ vajanti); Ja I 251,1* (na ve anatthakusalena atthacariyā); — na hi: Vin II 199,19 (na hi nāma tumhākaṃ ... tesu navakesu bhikkhūsu kāruññaṃ pi bhavissati); D II 14,12 (na h' evaṃ bodhisattaṃ bodhisattamātā vijāyati); 30,2 (na hi nūna so orako dhammavinayo na sā orakā pabbajjā); 49,24* (na hi pabbajito parūpaghātī); 66,7 (na h' eva kho me vedanā attā); 205,29 (na hi nūna so orako yakkho bhavissati, *Be, Ce, Se so*; *Ee* na ha nūna); Khp 9:10 (na hi jātu gabbhaseyyaṃ puna-r-eti) = Sn 152; Dhp 5 (na hi verena verāni sammant' idha kudācana); Ud 75,21* (na hi jātu saṃyojanasaṅgasattā oghaṃ tareyyuṃ); Sn 666 (na hi nassati kassaci kammaṃ); Ja I 169,17* (na h' evaṃ dhīrā muccanti); II 123,16* (na hi nūna santi idha lokapālā); V 500,2* (icc abravī tvaṃ na hi te sameti); Mil 25,12 (na h' ettha puggalo upalabbhatī ti); 26,6 (kiṃ nu kho bhante kesā Nāgaseno ti na hi mahārājā ti); — na tu, na ca, *but not; and not; rather than*; Vin I 25,17 (mahiddhiko kho mahāsamaṇo ... na tveva ca kho arahā yathā ahan ti); D I 115,3 (mayam eva arahāma taṃ bhavantaṃ Gotamaṃ dassanāya upasaṅkamituṃ na tveva arahati so bhavaṃ Gotamo amhākaṃ dassanāya upasaṅkamituṃ); S II 94,22 (varaṃ bhikkhave assutavā puthujjano imaṃ ... kāyaṃ attato upagaccheyya na tveva cittaṃ); Ja I 153,1 (ahaṃ rajjaṃ jaheyyaṃ na ca taṃ paṭiññaṃ); 247,27* (seyyo amitto matiyā upeto na tveva mitto mativippahīno); 405,15* (sādhu kho paṇḍito nāma na tv-eva atipaṇḍito, *Be, Ce, Se so*; *Ee* n' atth' eva); II 160,11* (mahatī vata te bondi na ca paññā tadūpikā); Ap 20,31 (sakkā samudde udakaṃ pametuṃ ... na tveva tava sabbaññu ñāṇaṃ sakkā pametave); Mil 287,9 (mahāpaṭhavī parivatteyya ... na tv eva bodhisatto paṭinivatteyya apatvā sammāsambodhiṃ); — na *is sometimes used (or written) iic: not-a-, a not-; without*; Dhp 309 (naro pamatto āpajjati ... apuññalābhaṃ nanikāmaseyyaṃ; *cf* PDhp 210 anikāmaseyaṃ; Udāna-v 4:14: anikāmaśayyāṃ; GDhp 270: ani'ama-saya); Sn 779 (pariggahesu muni nopalitto; Nidd I 58,29 *foll.*: pariggahesu na limpati na saṃlimpati na upalimpati ... alitto asaṃlitto anupalitto ...; Pj II 518,5: taṇhādiṭṭhilepappahānena anupalitto); Ja VI 82,29* (natthi maccussa nāgamo); Paṭis I 80,6 (nānusayā caratī ti viññāṇacariyā; Paṭis-a 293,15: niranusayā ti vattabbe nānusayā ti vuttaṃ); 185,3 *foll.* (yā kāyassa na-ānamanā navinamanā nasannamanā napaṇamanā aniñjanā aphandanā ..., *Ee, Se so*; *Be, Ce* na ānamanā na vinamanā ...); Kv 365,19 (na-ānantarikassa puggalassa, *Ee so*; *Be* na ānantariyassa; *Ce* na āntarikassa; *Se* na-ānantariyassa); — *so very frequently in* Tikap *and* Dukap *in the* paccanīyapaṭṭhāna *in the enumeration of* paccaya *by the negative method, eg* Tikap 343,23 (nakusalaṃ dhammaṃ paṭicca nakusalo dhammo uppajjati hetupaccayā); Dukap 1,15 (hetuṃ dhammaṃ paṭicca nahetu dhammo uppajjati hetupaccayā); — *see also* nicchamānaka; — *see also* nā, no[4].

na[3], *ind.* [*ts*], *like, as, as it were*; Ja V 339,24* (yaṃ na ... andhena tamasā gataṃ; 341,19': yaṃ nā ti ettha nakāro upamāne ... gatan ti kataṃ, ayam eva vā pāṭho, purimassa nakārassa iminā sambandho na katan ti kataṃ viyā ti attho); Sadd 889,10 *foll.* (na iti upamāne pi vattati yaṃ na ... andhe na tamasā kataṃ ettha nasaddaṃ gahetvā kataṃsaddena yojetvā na katan ti padassa kataṃ viyā ti attho bhavati).

na[4], *ind.* [= nu[1]], *interrogative particle*; S I 190,30 (handa dāni bhikkhave pavārayāmi vo na ca me kiñci garahatha kāyikaṃ vā vācasikaṃ vā; Spk I 276,33: ettha na ca kiñcī ti pucchanatthe nakāro, kiṃ me kiñci garatha); Ja VI 63,17* (kulaputtarūpo sappuriso na seve, *Be, Ce, Ee so*; *Se* nu; 63,21': nakāro paripucchanatthe nipāto, *Be so*; *Ce, Ee* nakāro paṭipucchanatthe; *Se* nukāro paṭipucchanatthe nipāto); 213,9* (na tena vyāpannarasūdakā na, *Be so*; *Ce, Ee* naṃ; *Se* vyāpannarasūdakāni; 216,3': ettha eko nakāro pucchanattho hoti, nanu tena vyāpannarasūdakā

nadiyo ti hi taṃ pucchanto evam āha).

na[5], *ind., see sv* naṃ[2].

na[6], *mfn., demonstr. pronoun* [*cf* ena, ta(d), *Pkt* ṇa], *he, she, it*; (*in acc. often following a particle, esp.* atha, *or at the end of a sentence, after imperat. or fut., and so possibly to be interpreted as particle; cf* naṃ[2]; *or functions as an enclitic form of* ta(d); naṃ, ne *are prob. sometimes in Ee wrr for* taṃ, te), Sadd 274,21 *foll.* (tasaddassa nāmikapadamālā vuccate: so te naṃ taṃ ne te ...); 661,13 *foll.* (sabbanāmassa takārassa nattaṃ hoti vā sabbaliṅgesu: naṃ taṃ ne te ...); — *sg. acc.* naṃ[1]: Vin I 75,7 (ayaṃ so kārabhedako coro handa naṃ nemā ti); 207,38 (ārāmikagāmo ti pi naṃ āhaṃsu); S I 102,29* (idh' eva naṃ pasaṃsanti); A I 248,5 (gandhakaraṇḍake vā naṃ nikkhipanti); IV 172,6* (abhinibbajjayātha naṃ); Dhp 1 (tato naṃ dukkham anveti); Sn 139 (na naṃ jāti nivāresi brahmalokūpapattiyā); 1076 (yena naṃ vajju taṃ tassa natthi); 1094 (nibbānam iti naṃ brūmi); Ja I 54,24 (putto kira te mahārāja jāto passissāmi nan ti āha); 152,14 (atha naṃ mātā tassa santikaṃ gacchantaṃ disvā); 222,30 (atha naṃ evam āha); 287,20 (sace sakkosi mārehi nan ti, *Be, Ce, Se so*; *Ee* tan ti); IV 278,19* (jīvaṃ ca naṃ gahetvāna); Vism 314,30 (saha bhaṇḍena gahitacoraṃ vadhetha nan ti); Ps I 229,7 (Buddharakkhito sakuṇena gahito mocema nan ti); — *pl. acc.* ne: Vin I 42,35* (atha ne satthā viyākāsi); IV 44,9 (handa ne vuṭṭhāpessāmā ti); S I 224,22 (devā apāyaṃsveva ... abhiyaṃsveva ne asurā); A I 132,14* (tasmā hi ne namasseyya, *Be, Ce, Se so*; *Ee* te) = It 110,17*; Sn 223 (tasmā hi ne rakkhatha appamattā); 288 (na ne koci nivāresi kuladvāresu); Thī 465 (atha ne bhaṇati Sumedhā; Thī-a 258,26: ne ti mātāpitaro); Ja III 204,18 (pucchissāmi ne ti); 537,23 (atha ne tittiro kasmā rodathā ti āha, *Be, Se so*; *Ce, Ee* te); IV 367,23* (khippaṃ ca ne nimantaya, *Be, Ce, Se so*; *Ee* te); V 114,2' (atha ne tayo pi eka-āḷāhanen' eva jhāpesuṃ, *Ce, Ee, Se so*; *Be* te); 314,13 (mātāpitaro mamam eva bhārā aham eva ne paṭijaggissāmi); VI 551,29* (ko ne dassati bhojanaṃ; *or read* no *with L. Alsdorf, 1957*? *cf* 552,11': ko nesaṃ bhojanaṃ dassati); Th-a II 19,14 (atha ne upanisīditvā); Dhp-a I 61,15 (pakkosāhi ne ti, *Be, Ce, Ee so*; *Se* te ti); Vv-a 299,19 (sayam eva ne upaṭṭhahati); — ne *in Ee at* Ja IV 211,5* *is prob. wr for* te (*Be, Ce, Se so*); — *gen./dat.* nesaṃ, Vin III 3,37 (so hi nesaṃ jeṭṭho hotī ti); M II 123,28 (ahaṃ nesaṃ jīvitaṃ dātā); Th 130 (so nesaṃ hoti sakkato); 1250 (cittaṃ nesaṃ samanvesaṃ); Ja III 336,9* (so hi nesaṃ vināyako); IV 445,20 (ajānantā gabbhaṃ nāseyyuṃ ācikkhissāmi nesan ti); Ap 469,26 (sutvā nesaṃ suvacanaṃ); Mil 49,22 (ekato va nesaṃ uppatti hoti); Vism 15,13 (yāni ca nesaṃ bhikkhunīnaṃ paññattito rakkhitabbāni); Dhp-a IV 41,5 (atha nesaṃ antojālaṃ so maccho pāvisi); — nāya *in Ee at* A I 132,17* *is prob. wr for* tāya (*Be, Ce, Se so*); — nassa *in Ee at* Ja V 203,21* *and* VI 189,3 *is prob. wr for* tassa (*Be, Ce, Se so*).

naṃ[1], *sg. acc. of* na[6] *qv.*

naṃ[2] (*and* na[5]), *ind.* [*from* na[6] ? *BHS* nam; *AMg* ṇaṃ; *cf S.* cana], *emphatic particle: indeed; certainly*; Vin II 186,29 (yaṃ kho pan' assa amanāpaṃ kathaṃ naṃ mayaṃ tena samudācareyyāma); III 121,27 (bhikkhu ca naṃ itthiyā kāyena kāyaṃ āmasati); 241,14 (gihī naṃ pi gihissa vippaṭisārissa denti; Sp 699,26: nan ti nāmatthe nipāto gihī nāma gihissā ti vuttaṃ hoti); S I 221,5 (yena naṃ Sakkaṃ devānaṃ indaṃ ... bandhitvā; Spk I 342,10: yenā ti nipātamattaṃ nan ti ca, *Be, Ce, Ee so*; *Se* nan ti taṃ); A I 126,23 (ahi gūthagato kiñcāpi na ḍaṃsati atha kho naṃ makkheti); Ud 69,15* (viggayha naṃ vivadanti; Ud-a 343,25 *foll.*: nan ti nipātamattaṃ atha vā ... naṃ diṭṭhinissayaṃ ... gahetvā vivadanti); It 32,12* (tathāgataṃ ... duve vitakkā samudācaranti naṃ; It-a I 149,25: nan ti nipātamattaṃ naṃ tathāgatan ti vā attho); 111,5* (tāya naṃ pāricariyāya mātāpitūsu paṇḍito); Th 879 (ajjāhaṃ saccanāmo 'mhi na naṃ hiṃsāmi kañci naṃ, *Ee, Se so*; *Be, Ce* kiñcanaṃ); Ja II 78,6* (app eva bahukiccānaṃ attho jāyetha koci naṃ; 78,8': nan ti nipātamattaṃ; *cf S.* kaścana); IV 172,10* (tato naṃ aparaṃ kāme ghamme taṇhaṃ va vindati; 173,7': ettha nan ti nipātamattaṃ); 384,14* (app eva naṃ puttaṃ labhemu jīvitaṃ; 384,17': app eva nāma puttassa jīvitaṃ labheyyāma); VI 544,3* (na h'etā yācayogī naṃ); 559,1* (imamhi naṃ padesamhi); Paṭis I 185,13 (na ca naṃ taṃ samāpattiṃ paṇḍitā samāpajjanti pi vuṭṭhahanti pi, *Be, Ce so*; *Ee* na taṃ ca naṃ; *Se* na ca taṃ); Bv 2:52 (mā naṃ kalale akkamittha; Bv-a 89,37: nan ti padapūraṇatthe nipāto); Cp 1:8:16 (attā na me na dessiyo; Cp-a 72,11: paṭhamo nakāro nipātamatto, attā na me kujjhitabbo na appiyo ti attho) ≠ Ja IV 406,17* (attānaṃ me na dessiyaṃ); Sv 637,18 (tenā ti tena anāgāmi-ādibhavena ... aṭṭhakathāyaṃ pana te nā ti te nādikiyā ti vuttaṃ, etasmiṃ atthe nakāro nipātamattaṃ hoti, *so read with Be, Ce, Se*; *ad* D II 201,15); Sadd 890,30 (pada-pūraṇaṃ bahuvidhaṃ: atha khalu ... naṃ ca vā ...).

nakāra[1], *m., see sv* na[1].

nakāra[2], *m., the word* 'na'; Ja V 341,19' (yaṃ nā ti ettha ~o upamāne); VI 216,3' (ettha eko ~o pucchanattho hoti); Sp 978,30 (yattha yattha ~ena paṭisedho kayirati); Spk I 276,33 (ettha na ca kiñcī ti pucchanatthe ~o); Pj II 402,11 (na brāhmaṇo no 'mhī ti ettha ~o paṭisedhe nokāro avadhāraṇe); 545,22 (āhasaddaṃ sabbattha ~ena saddhiṃ yojetvā); Paṭis-a 217,16 (~am eva āharitvā); Bv-a 25,7 (~o paṭisedhattho).

nakula, *m.* [*ts*], *an ichneumon, a mongoose*; Abh 622 (~o muṅguso); A V 289,10 (saṃsappajātikā tiracchānayoni: ahi vicchikā satapadī ~ā biḷārā ...); Ja II 53,4 (ekasmiṃ vammike ~o vasati); VI 538,2* (khaggā varāhā ~ā); Mil 394,20 (~o ... bhesajjena kāyaṃ paribhāvetvā uragaṃ upagacchati); Bv-a 80,30* (sappā kīḷiṃsu kāmaṃ ~ehi saddhiṃ).

nakka, *m.* [*S.* nakra], *a crocodile*; Abh 674 (suṃsumāro tu kumbhīlo ~o); Thī 241 (~ā ca suṃsumārā ca, *Ce so*; *Be, Ee, Se* nāgā, *prob. wr*; Thī-a 196,8: ~ā ti jhasā, *Ce so*; *Be, Ee* nāgā ti vijjhasā; *Se* nāgā ti bhujagā).

nakketi, **~ayati**, *pr. 3 sg.* [*S.* Dhātup nakkayati, *Wg § 32:54*], *destroys*; Sadd 521,9 (nakka dhakka nāsane: ~eti ~ayati).

nakkha, nakkhana, *n.* [*from* nakkhati], *going*; ? Sadd 329,27 (nakkha gatiyaṃ: nakkhati ~aṃ nakkhattaṃ ... nakkhanaṃ gamanaṃ tāyati rakkhatī ti nakkhattaṃ, *Ee so*; *Be omits* ~aṃ).

nakkhati, *pr. 3 sg.* [*S.* nakṣati, *Wg § 17:10*], *goes*; Sadd 329,27 (nakkha gatiyaṃ: ~ati … nakkhattaṃ).

nakkhatta, *n.* [*S.* nakṣatra], *a star; a heavenly body; an asterism or constellation through which the moon passes, one of 27 (or 28) lunar mansions; a disposition of the stars or constellations; a favourable disposition of asterisms; a celebration of a new lunar mansion, a festival, a holiday*; Abh 58-60 (assayujo bharaṇī … pubbuttarabhaddapadā revatyapī ti … ~ā) ≠ Sadd 359,15 *foll.*; Vin I 246,35* (~ānaṃ mukhaṃ cando ādicco tapataṃ mukhaṃ) = Sn 569; D I 10,16 (~ānaṃ pathagamanaṃ bhavissati ~ānaṃ uppathagamanaṃ bhavissati); III 85,6 (na candimasuriyā paññāyanti na ~āni tārakarūpāni paññāyanti; Sv 868,14: kattikādinakkhattāni c' eva sesatārakarūpāni ca); Sn 927 (āthabbaṇaṃ supinaṃ lakkhaṇaṃ no vidahe atho pi ~aṃ; Nidd I 382,4 *foll.*: °-pāṭhakā ~aṃ ādisanti aṭṭhavīsati ~āni iminā ~ena gharapaveso kattabbo … ādisanti; Nidd-a I 416,1: kattikādīni aṭṭhavīsati ~āni); Thī 143 (~āni namassantā aggiṃ paricaraṃ vane); Ja I 50,4 (tadā kira Kapilavatthunagare āsāḷhinakkhattaṃ ghuṭṭhaṃ ahosi, mahājano ~aṃ kīḷati); 108,10 (niyāmako aruṇuggamanavelāya pabuddho ~aṃ oloketvā sakaṭāni nivattetha nivattethā ti āha); 133,8 (~aṃ oloketvā pitu kālakatabhāvaṃ ñatvā); 257,31 (bhante ajja amhākaṃ ekā maṅgalakiriyā sobhanaṃ nu kho ~an ti); 258,15 *foll.* (~ena ko attho nanu dārikāya laddhabhāvo va ~an ti … attho atthassa ~aṃ kiṃ karissanti tārakā); II 181,10 (~aṃ na manāpaṃ divaso na manāpo); V 330,2* (~āni ca pucchati utusaṃvaccharāni ca; 331,13': katarena ~ena jāto putto dīghāyuko hoti katarena appāyuko ti); VI 434,11 (deva maṅgalakiriyāya anucchavikaṃ ~aṃ kira jānāhi); Bv 2:95 (tāragaṇā virocanti ~ā gaganamaṇḍale); Sv 140,26 (rājakulassa nāma sadā pi ~am eva); Mp I 422,6 (ajja kiṃ ~an ti pucchi); Vv-a 63,4 (ekadivasaṃ Rājagahe mahājanā sattāhaṃ ~aṃ kīḷitabban ti ghosanaṃ kariṃsu); Sadd 329,27 *foll.*; 428,17 (na kkharanti na nassantī ti ~ānī ti porāṇā); — *ifc see* kattika- (*svv* kattika, kattikā[1]); — °-**kīḷā**, *f.*, *merry-making at a festival, holiday sport*; Ja I 50,6 (mālāgandhavibhūtisampannaṃ ~aṃ anubhavamānā); Thī-a 132,26 (uyyānaṃ gantvā ~aṃ kīḷitvā); Spk I 124,30; — °-**ggāha**, *m.* [nakkhatta + gāha[2]], *obscuring, occultation, of a star or asterism*; ? D I 10,13 (~o bhavissati; Sv 95,8: nakkhattassa aṅgārakādigaha-samāyogo pi ~o yeva); 10,22 (evaṃvipāko ~o bhavisssati); Sadd 458,21 (gāhū viloḷane: … ~o); — °-**dassāpana**, *n.*, *pointing out the* nakkhatta; Pj I 138,25 (°-divasesu ~aṃ); — °-**divasa**, *m.*, *the day of a festival, a holiday*; Vism 403,25; Sv 213,27; Mp I 447,11; — °-**dhamme** *in Ee at* Ja V 490,8*: *read* na khattadhamme *with Be, Ce*; — °-**nissitaka**, *mfn.*, *resorting to, occupied with, the festival*; Ja I 250,7 (sakalanagaravāsino ~ā hutvā vicaranti); — °-**pada**, *n.*, *a constellation; a lunar mansion*; Vin II 217,2 (na ~āni jānanti; Sp 1285,21: nakkhattān' eva ~āni); 217,32 (~āni uggahetabbāni sakalāni vā ekadesāni vā); Ja VI 476,8' (~-kovido ti aṭṭhavīsatiyā °-koṭṭhāsesu cheko); — °-**paribbaya**, *m.*, *money for the festival*; Mp I 446,14 (kiṃ ~aṃ gahetvā nakkhattaṃ kīḷissasi, *Be, Ce so*; *Se* °-pariccayaṃ; *Ee wr* nakkhattaṃ paribbayaṃ); — °-**pāṭha**, *m.*, *reading, interpretation, of the stars; astrology*; Ap-a 224,27 (~e ca chekattā); — °-**pāṭhaka**, *m.*, *one who reads, who prognosticates from, the stars, an astrologer*; Nidd I 382,9 (iminā nakkhattena gharapaveso kattabbo … evaṃ ~ā nakkhattaṃ ādisanti); Sp 944,17 (eko ~o bhikkhu evaṃ vadati ajja nakkhattaṃ dāruṇaṃ mā imaṃ kammaṃ karothā ti); Ap-a 424,32 (nemittānaṃ ~ānaṃ); — °-**pīḷana**, *n.*, *occultation of a star or asterism*; Dhp-a I 166,22 (tāpaso °-yogaṃ olokento Parantapassa ~aṃ disvā); — °-**māli(n)**, *mfn.*, *with a garland of stars*; Th 193 (ratti ~inī); — °-**yoga**, *m.*, *a conjunction of (the moon with) a constellation*; Pv 30:4; Ja I 254,8 (brāhmaṇo ~aṃ ñatvā); IV 203,27* (~aṃ patimānayāmi); Vism 674,1 (puriso ~aṃ jānissāmī ti rattibhāge nikkhamitvā candaṃ passituṃ uddhaṃ ullokesi; Vism-mhṭ [*Be*] II 485,8: nakkhattena candassa yogaṃ, ~-vibhāvaniyaṃ vā kālaṃ, divasan ti attho); — °-**rāja(n)**, *m.*, *the moon*; Abh 51 (cando ca ~ā); Vv 17:3; Ja V 148,9* (~ā-r-iva tārakānaṃ); Sadd 380,25*; — °-**vijjā**, *f.*, *knowledge of and prognostication from (the dispositions of) the stars*; Nidd I 372,21 (Nidd-a I 402,5: ~ā ti nakkhattānaṃ yogajānanasatthaṃ); Mil 370,5 (… vatthuvijjāya vā ~āya vā aṅgavijjāya vā aññataraññatarena vā buddhapatikuṭṭhena micchā-jīvena); Pj I 237,1 (… vatthuvijjaṃ ~aṃ aṅgavijjan ti, *Be, Ce, Se so*; *Ee* khettavijjaṃ).

nakkhatthadhammasaṅkhāte *in Ee at* Ja V 490,9' *is wr*; *Ce* tvaṃ khattadhammasaṅkhāte; *Be, Se* tvaṃ khattiya-dhammasaṅkhāte.

nakkhana, *n.*, *see sv* nakkha.

nakkheti, **~ayati**, *pr. 3 sg.* [?], *binds, unites*; ? Sadd 522,27 (nakkha sambandhe: ~eti ~ayati).

nakha, *m.n.* [*ts*], *a fingernail, a toenail; a claw*; Abh 268 (karajo tu ~o nitthi); Vin I 273,5 (~ena bhesajjaṃ ādāya); II 133,23 (na bhikkhave dīghā ~ā dhāretabbā); S I 127,15* (giriṃ ~ena khaṇatha); 206,13* (kesā lomā ~ā pi ca, *Be, Ce, Se so*; *Ee* ~āni ca, *prob. wr*); Khp *p.* 2,5 (atthi imasmiṃ kāye kesā lomā ~ā dantā …); Sn 610 (na aṅgulīhi ~ehi vā); Ja I 237,26 (°-piṭṭhena gaṇḍiṃ paharitvā ~ena dvāraṃ ākoṭetvā); V 433,29 (~ena ~aṃ ghaṭṭeti; 436,24' *foll.*: pādanakhena pādanakhaṃ hattha-nakhena hatthanakhaṃ ghaṭṭeti); VI 211,27* (oropayitvā kesamassuṃ ~aṃ ca); Mil 26,7 (~ā Nāgaseno ti); Vism 250,33 (~ā ti vīsatiyā °-pattānaṃ nāmaṃ); Spk I 281,1 (hatthināgā … ~ehi caṅkamanaṃ nittiṇaṃ katvā); Mp I 267,9 (chavasīsaṃ ~ena ākoṭetvā ayaṃ satto asukayoniyaṃ nāma nibbatto ti jānāti); — *ifc see* agga- (*sv* agga[1]), aṭṭha- (*sv* aṭṭha[2]), andha-, jālatamba-, tamba-; — °-**cchedana**, *n.*, *an instrument for cutting nails*; Vin II 133,27 (anujānāmi bhikkhave ~an ti); S IV 169,1 (tiṇhena ~ena); Ap 309,17 (~e sugate datvā); Sp 292,26; — °-**patta**, *n.* [nakha + patta[2]], *the (plate of the) nail*; Vism 250,33; Spk III 227,32 (vīsati ~āni maṃsato amutta-ṭṭhāne lākhārasapūritāni viya); — °-**piṭṭhikā**, *f.*, *the back of the nail*; Vin I 286,11 (anujānāmi bhikkhave udake vā ~āya vā thevakaṃ dātun ti); — °-**sikhā**, *f.*, *the tip of the nail*; S II 133,12 (bhagavā parittaṃ ~āyaṃ paṃsuṃ āropetvā; Spk II 129,4: ~āyan ti maṃsaṭṭhānena vimutte nakhagge); — *see also* parūḷhakacchanakhaloma,

hatthinakhaka.

nakhati, *pr. 3 sg.* [*S.* Dhātup nakhati, *Wg § 5:20-21*], *goes*; Sadd 329,21 (ukha nakha ... gatyatthā: ukhati ~ati ...).

nakhasā, *f.* [?], *a kind of (skin-)disease*; ? A V 110,6 (kaṇḍu kacchu ~ā vitacchikā ..., *Be so*; *Ce, Ee, Se* rakhasā; Mp V 43,3: ~ā ti nakhehi vilikhitaṭṭhāne rogo, *Be so*; *Ce, Ee* rakhasā ti; *Se* rajasā ti) = Nidd I 13,6 (*eds* rakhasā; Nidd-a I 61,9: rakhasā ti ...~ā ti pi pāḷi, *Be, Ee, Se so*; *Ce* rakkhasā ti pi).

nakhi(n), *mfn.* [*S.* nakhin], *having nails or claws*; Sadd 188,17* (bhāgī bhogī ~ī sikhī).

naga, *m.n.* [*S.* naga, *m.*], **1.** (*m.*) *a mountain*; Abh 605 (pabbato ... nagācalasiluccayā); 1117; S I 195,8* (~assa passe āsīnaṃ muniṃ) = Th 1249 (*Be, Ce, Se so*; *Ee wr* nāgassa); Sn 180 (te mayaṃ vicarissāma gāmā gāmaṃ ~ā ~aṃ; Pj II 216,23: devapabbatā devapabbataṃ); Th 1065 (abhivuṭṭhā rammatalā ~ā isibhi sevitā; Th-a III 140,10: desantaraṃ agamanato ~ā ti); 1133 (~ā samuddā saritā vasundharā; Th-a III 159,3: Sineruhimavantādayo sabbe pabbatā); Ja III 247,25* (na tattha santo nivasanti avisesakare ~e); VI 125,5* (addā sīdantare ~e; 125,11': ~e ti pabbate); Ap 164,2 (Meru ~ānaṃ pavaro siluccayo); Mhv 15:96; Sadd 429,15* (pabbato acalo selo ~o); 922,31 *foll.* (~aṃ ~ā vaṇṇabhedo 'yaṃ); — **2.** (*m.*) *a tree*; Abh 1117 (selarukkhesv ago ~o); Th 110 (~ā nagaggesu susaṃvirūḷhā udaggameghena navena sittā; Th-a I 232,11: ~ā ti rukkhā, nāgā ti keci paṭhanti nāgarukkhā ti attho); Sadd 330,31* (rukkho ... ago ~o); — **3.** (*n.*) *a royal seat*; ? Ap-a 429,19 *foll.* (na gacchatī ti ~aṃ rājayuvarājamahāmattādīnaṃ vasanaṭṭhānaṃ ~aṃ rāti ādadāti gaṇhātī ti nagaraṃ); — °'-**antare**, *ind.*, *among mountains*; Vv 16:6 (~e nagaravare sumāpite; Vv-a 82,22 *foll.*: pañcannaṃ pabbatānaṃ antare vemajjhe); Th 525 (~e nagavivaraṃ samassito); — *see also* tironagaṃ (*sv* tiro).

nagara, *n.* [*ts*] (*sometimes in Ee wrongly written* naṅgara), *a town; a city; esp. the seat of a* rāja; Abh 198 (puraṃ ~am); Vin IV 109,29 (āyasmā Sāgato ghare ghare kāpotikaṃ pasannaṃ pivitvā ~amhā nikkhamanto °-dvāre paripati); D II 83,9 (rañño paccantimaṃ ~aṃ daḷhuddāpaṃ daḷhapākāratoraṇaṃ ekadvāraṃ); 86,32 (Magadhamahāmattā Pāṭaligāme ~aṃ māpenti Vajjīnaṃ paṭibāhāya; Sv 540,7: Pāṭaligāmaṃ ~aṃ katvā māpenti); III 200,22* (tassa ca ~ā ahu antalikkhe sumāpitā; Sv 966,19: ~āni bhaviṃsū ti attho); S II 128,8 (imaṃ purisaṃ ... dakkhiṇena dvārena nikkhāmetvā dakkhiṇato ~assa sīsaṃ chindathā ti); A III 215,4 (imasmiṃ padese ~aṃ ahosi iddhaṃ c' eva phītaṃ ca bahujanaṃ ākiṇṇamanussaṃ); Dhp 150 (aṭṭhīnaṃ ~aṃ kataṃ maṃsalohitalepanaṃ); 315 (~aṃ yathā paccantaṃ guttaṃ santarabāhiraṃ) = Th 653; Pv 41:1 (Sāvatthi nāma ~aṃ himavantassa passato); Th 1054 (senāsanamhā oruyha ~aṃ piṇḍāya pāvisiṃ); Thī 305 (gāmena gāmaṃ vicarimha ~e rājadhāniyo); 400 (~amhi kusumanāme Pāṭaliputtamhi); Ja II 21,10 (Kosalarājā mahatiyā senāya āgantvā ~aṃ parivāri); IV 17,4 (imāya disāya amhākaṃ ~an ti disaṃ vavatthapetvā); 154,25* (kārayantā ~āni agāre ca ... vividhe cāpi pāsāde; 155,3': ~ānī ti nagarapaṭisaṅkhārakammāni); 460,1* (~aṃ pi nāgo bhasmaṃ kareyya); 492,14 (rājā deviṃ ādāya ~aṃ padakkhiṇaṃ katvā alaṅkatapāsādatalam eva abhirūhi); 494,18* (mattā gajā ... ~āni maddanti janaṃ hananti); V 135,7 (rājā yujjhitvā core gahetvā ~am eva paccāgami); 318,11* (na me attho hi rajjena ~ena dhanena vā); VI 59,1* (~e janapadāni ca hitvā, *Be, Ce, Ee so*; *Se* nāgare); 448,27* (maddantu kuñjarā ~aṃ Vedehena sumāpitaṃ); 489,13* (hatthināge padinnamhi khubbhittha ~aṃ tadā); 511,25* (nikkhamitvāna ~ā nivattitvā vilokite); Nidd I 366,5 (gāmena gāmaṃ nigamena nigamaṃ ~ena ~aṃ raṭṭhena raṭṭhaṃ janapadena janapadaṃ); Ap 43,18 (aṭṭālake ca vividhe kāraye ~e bahū, *Be, Ce, Se so*; *Ee* naṅgare); 61,5 (~aṃ Reṇuvatī nāma iṭṭhakāhi sumāpitaṃ, *Be, Ce, Se so*; *Ee* naṅgaraṃ); 166,10 (yāvatā ~aṃ āsi pupphānaṃ chadanaṃ tadā ... na vigacchatha); Mil 34,2 (nagaravaḍḍhaki ~aṃ māpetukāmo ...); Vism 270,2 (vijjācariyo ... ettha ~aṃ māpethā ti upadisati); 281,9 (dovāriko ~assa anto ca bahi ca purise ... dvārappattaṃ dvārappattaṃ yeva pana vīmaṃsati); Sv 259,18 (mahā jambudīpo araññe ~aṃ māpessāmā ti); Ps III 356,5 (Ujuññā ti tassa raṭṭhassa pi ~assa pi etad eva nāmaṃ); Spk III 264,29 *foll.* (~e laddhe yaṃ catūsu disāsu uṭṭhānakabhaṇḍaṃ taṃ catūhi dvārehi ~am eva pavisatī ti janapado laddho ca hoti ~ass' eva h' eso ānisaṃso); Dhp-a I 39,10 (tāpaso aṭṭha mase himavante vasitvā loṇambilasevanatthāya cattāro māse ~aṃ upanissāya vasitukāmo); 325,17 (nahānatthāya ~ā nikkhami); Ap-a 150,12 (~aṃ vā me dehi yuddhaṃ vā ti); 429,22 (rājādīnaṃ vasanaṭṭhānasamūhabhūtaṃ pākāra-parikhādīhi parikkhittaṃ paricchinnaṭṭhānaṃ ~aṃ nāmā ti, *Be, Ee, Se so*; *Ce omits*); Bv-a 274,24 (dvinnaṃ ~ānaṃ antare ubhayanagaravāsīnaṃ paribhogārahaṃ Lumbinīvanaṃ nāma maṅgalasālavanaṃ atthi); Dīp 14:51 (pāvisi ~aṃ puraṃ); Mhv 14:42 (ārohatha rathaṃ yāma ~aṃ); — *ifc see* agga- (*sv* agga[1]), jāta- (*sv* √jan); — nagaraṃ *in Ee at* Ja VI 115,17' *is wr for* narakaṃ (*Be, Ce, Se so*); — °'-**ūpakārikā**, *f.*, *(according to ct) a town protected with bastions*; D I 105,14 (te ukkiṇṇaparikhāsu okkhitta-palighāsu ~āsu dīghāsibaddhehi purisehi rakkhāpenti; Sv 274,24: idha pana tāhi upakārikāhi yuttāni nagarān' eva ~āyo ti adhippetā); — °'-**ūparundhana**, *n.*, *besieging a town*; Ud-a 124,18 (sattāhaṃ ~ena, *Be, Ce, Se so*; *Ee wr* °'-ūparudhanena); — °-**ūparodha**, *m.*, *besieging a town*; Spk III 8,19 (~-kāle); — °-**guttika**, *m.*, *a member of the watch; a constable*; Ja III 30,9 (ayaṃ ~ānaṃ kaṇṭhe rattapupphadāmapilandhanassa vaṃso); 59,11 (rājā sīsaṃ assa chindathā ti ~aṃ yeva āṇāpesi); Mil 345,8 (bhikkhū bhagavato dhammanagare ~ā ti vuccanti); As 112,22 (~o nagaramajjhe siṅghāṭake nisinno ... āgatāgataṃ janaṃ upadhāreti vavatthapeti); Mhv 10:81; — °-**ghāta**, *m.*, *plundering of a town*; D I 135,9; III 68,5; — °-**jotaka**, *m.*, *an illuminator of the town*; Mil 343,28; — °-**paṭisaṅkharaṇiya**, *mfn.*, *connected with repairs to the city*; Pv-a 141,7 (~ānaṃ dārūnaṃ, *Be, Ce, Se so*; *Ee* °-paṭisaṅkhāriyānaṃ); — °-**paṭisaṅkhārāpana**, *n.*, *organising repairs to the city*; Ps IV 71,10 (~'-atthāya, *Be, Ce, Se so*; *Ee* °-parisaṅkhārāpan'); — °-**paṭisaṅkhārika** (*and* °-paṭisaṅkhāriya ?), *mfn.*, *for repairs to the city*; Vin III

43,1 (devagahadāruni ~āni āpadatthāya nikkhittāni); Pv-a 141,7 (°-paṭisaṅkhāriyānaṃ dārūnaṃ, *Ee so*; *Be, Ce, Se* °-paṭisaṅkharaṇiyānaṃ); — °-**bandhana**, *n.*, *restraint in a town; restriction to a town*; Vin III 47,9; Nidd I 403,3; — °-**māpaka**, *m.*, *one who plans or builds a town*; Ja VI 51,21' (chekehi ~ehi); — °-**māpana**, *n.*, *building a town*; Ja VI 431,12 (~-ṭṭhānaṃ, *Ce, Se so*; *Be, Ee* °-māpitaṭṭhānaṃ); Pj II 353,16 (~'-okāsaṃ pariyesamānā); — °-**rakkhaka**, *m.f*(~ā, -ikā)., *who guards the city*; Ps III 80,26 (°-rakkhikadevatānaṃ, *Be, Se so*; *Ce, Ee* ~-devatānaṃ); — °-**rundhana**, *n.*, *besieging the city*; Ud-a 124,16 (~-kammanissandena); — °-**vāsi(n)**, *mf*(*n*). [nagara + vāsi(n)[2]], *(who is) a city-dweller*; Ja I 257,28 (~ino janapadavāsīnaṃ dhītaraṃ vāretvā); II 181,21 (gāmavāsī ca ~ī cā ti dve vāṇijā mittā ahesuṃ); 181,22 (~issa); Vism 119,30 (~īnaṃ rājakulūpakattherānaṃ); Dhp-a III 89,8 (gāmavasī … ~iṃ āha); Ap-a 300,15 (~īhi saddhiṃ); Sadd 791,25 (porī ~īnaṃ kathā); — °-**vāsika**, *mf*(*n*). [nagara + vāsika[2]], *id.*, Ja I 221,3 (ahaṃ taṃ ~aṃ vañcemī ti); VI 166,30 (~ānaṃ ca attano ca bhariyānaṃ paridevanaṃ sutvā); Sp 1131,32; — °-**sobhaṇā**, °-**sobhanĭ** *are wrr in Ee for* °-sobhinī *qv*; — °-**sobhinī**, *f.*, *a prostitute*; Abh 233 (gaṇikā vesiya … ~ī); Ja III 435,30 (Sulasā nāma ~ī pañcasata-vaṇṇadāsiparivārā ahosi sahassena rattiṃ gacchati, *Be, Ce, Se so*; *Ee wr* °-sobhanī); Dhp-a I 174,7 (~iyo hi dhītaraṃ paṭijagganti na puttaṃ); II 35,14 (cattāro seṭṭhiputtā hutvā ekaṃ ~iṃ gaṇikaṃ uyyānaṃ netvā); — **anagara**, *n.*, *not a town; no longer a town; an uninhabited town*; A I 160,1 (ko paccayo yen' etarahi manussānaṃ khayo hoti … nigamā pi anigamā honti nagarā pi ~ā honti …); Ps II 116,22 (coranagaraṃ ~aṃ karissāmī ti); — *see also* ujjaṅgalanagaraka (*sv* ujjaṅgala), kuḍḍanagaraka, nagarī.

nagarī, *f.* [*ts*], *a town, a city*; Abh 198 (nagaram itthī vā); Ps I 59,27 (Sāvatthī ti Savatthassa isino nivāsaṭṭhāna-bhūtā ~ī) = Paṭis-a 532,18; Paṭis-a 609,27 (bārāṇasā nāma nadī, bārāṇasāya avidūre bhavā ~ī Bārāṇasī).

nagga, *mfn. and m.* [*S.* nagna], **1.** (*mfn.*) *naked*; Abh 734 (~o digambaro); Vin I 293,20 (bhikkhuniyo … vesiyāhi saddhiṃ ~ā ekatitthe nahāyanti); III 212,13 (kathaṃ hi nāma bhikkhū ~ā āgacchissanti nanu nāma tiṇena vā paṇṇena vā paṭicchādetvā āgantabban ti); 253,32 (satiyā vassikasāṭikāya ~o kāyaṃ ovassāpeti āpatti dukkaṭassa); IV 92,8 (acelako nāma yo koci paribbājakasamāpanno ~o); M I 79,30* (~o na c' aggim āsīno); S I 66,30* (~o musāvādi gaṇassa satthā); Pv 19:1 (~o dubbaṇṇarūpo si kiso dhamanisanthato); Thī 133 (puttasoken' ahaṃ aṭṭā khittacittā visaññinī ~ā pakiṇṇakesī ca); Ja I 206,22 (so … satthu purato ~o aṭṭhāsi, manussā dhi dhī ti āhaṃsu); V 16,3* (yaṃ ve pivitvā acelo va ~o careyya gāme); 82,21* (hitvā gharaṃ pabbajito acelo ~o muṇḍo carati ghāsahetu); VI 508,17* (~ā nadī anodakā ~aṃ raṭṭhaṃ arājikaṃ); Mil 220,25 (ummattako khittacitto … ~o pi ratiyā carati); Sp 1021,10 (~o va ājīvakānaṃ upassayaṃ gacchati); Dhp-a II 60,25 (tvaṃ pañcapaṇṇāsa vassāni gūtham eva khādi bhūmiyaṃ yeva nipajji ~o hutvā vicari tālaṭṭhikhaṇḍena kese luñci); Pv-a 106,6 (°-ttā); Mhv 38:110 (~aṃ katvāna rājānaṃ sasaṅkhalikabandhanaṃ); — **2.** (*m.*) *a naked ascetic*; Abh 1110 (~o tv acelake pi ca); Ja VI 241,18 (deva mā ~assa micchādiṭṭhikassa vacanaṃ gaṇhi); — °-**cariyā**, *f.*, *going about naked, the practice of nakedness*; Dhp 141; — °-**bhogga**, *mfn.* [nagga + bhogga[1]; *see A.L. Basham, 1951, p. 105*], *naked and crooked or crippled*; Ja V 75,14 (so samuddato uttaritvā ~o tasmiṃ paṭṭane bhikkhāya cari, *Ce, Ee, Se so*; *Be* °-bhogo); VI 225,14 (~aṃ nissirīkaṃ andhabālaṃ ājīvikaṃ pucchi, *Be, Ce, Ee so*; *Se* °-bhogaṃ); 231,14' (nillajjaṃ ~aṃ ājīvikaṃ upasaṅkamitvā, *Be, Ce, Ee so*; *Se* °-bhogaṃ); Spk III 100,7 (kasmā ~aṃ nissirīkaṃ nigaṇṭhaṃ upasaṅkamī ti; *cf* Spk-ṭ [*Be*] II 377,20: kuṭilajjhāsayatāya bhoggaṃ); — naggabhoggā *in Ee at* Ja IV 160,20 *is wr for* naggā na (*Be, Ce, Se so*).

nagganiya, *n.* [*from* nagga; *S.* *nagna + ya], *nakedness*; Pv 36:50 (daharo yuvā ~assa bhāgī; Pv-a 241,16: ~assā ti naggabhāvassa); — *see also* naggiya.

naggayinī, (*m*)*f*(*n*). [*cf* nagga], *naked*; Ja V 16,20* (dubbaṇṇinī ~ī palāyinī).

naggi(n), *mfn.* [*cf* nagga, *AMg* nagiṇa], *naked*; Pv 27:3 (te duggatā sūcikaṭṭā kilantā ~ino kisā; Pv-a 180,23: ~ino ti naggarūpā niccoḷā).

naggika, *mfn.* [*cf* nagga, naggi(n), *S.* nagnaka], *naked*; Pv-a 184,27 (passa naggāmhase ti olokehi ~ā pana amha); — *see also* naggiyā.

naggiya, naggeyya, *n.* [nagga + ya], *nakedness*; Vin I 292,21 (asuci bhante ~aṃ paṭikūlaṃ); 305,19 *foll.* (idaṃ bhante ~aṃ … apacayāya viriyārambhāya saṃvattati, sādhu bhante bhagavā bhikkhūnaṃ ~aṃ anujānātū ti … na bhikkhave ~aṃ titthiyasamādānaṃ samādiyitabbaṃ); S IV 300,26 (aññatra naggeyyā ca muṇḍeyyā ca); Sn 249 (~aṃ muṇḍiyaṃ jaṭā …); — *see also* nagganiya.

naggiyā, (*m*)*f*(*n*). [*or* = naggikā, *f. of* naggika *qv*; *cf S.* nagnikā], *naked*; Pv 15:12 (kenāsi ~ā tuvaṃ).

naggeyya, *n.*, *see sv* naggiya.

naṅgara *is occasional wr* (*in Ee*) *for* nagara *qv*.

naṅgala[1], *n.* (*and m.* ?) [*AMg id.*; *S.* lāṅgala, *n.*; *see W. Geiger, 1954, § 45*], *a plough*; Abh 449 (~aṃ ca halaṃ sīro); Vin I 240,19 (ekena ~ena kasantassa satta sītāyo gacchanti); D III 199,30* (na pi nīyanti ~ā; Sv 965,11: ~āni pi … na khettaṃ nīyanti); S I 172,23 (na kho mayaṃ passāma bhoto Gotamassa yugaṃ vā ~aṃ vā phālaṃ vā …); Th 43 (sumuttiko 'mhi tīhi khujjakehi asitā su mayā ~ā su mayā khuddakkuddalā su mayā, *so read with K.R. Norman, 2007, p. 147 ? eds* ~āsu; Th-a I 119,31 *foll.*: ~āsū ti liṅgavipallāsaṃ katvā vuttaṃ, ~ehi kasirehī ti attho); Thī 441 (voḍhūna ~aṃ ahaṃ sakaṭaṃ ca dhārayāmi, *Be, Ce, Se so*; *Ee wr* te puna ~aṃ); Ja I 277,19 (tasmiṃ bodhisattassa ~aṃ laggitvā aṭṭhāsi); IV 184,7* (~ehi kasissanti); Vism 152,24 (kassako kasitabbaṭṭhānaṃ ~ena paricchinditvā paricched-abbhantare kasati); Ps IV 5,12 (dve ca goṇe ~aṃ ca labhissasi); Spk I 242,31 (dasa dasa ~ā ekekagumbā hutvā gacchanti); 255,7 (~aṃ bhūmighanaṃ bhindati mūlasantānakāni ca padāleti); Pj II 400,25 (~āni chaḍḍetvā mahājanakāyo sannipati); — °'-**āvatta(n)**, *n.* [*cf S.* vartman], *the turning track of the plough*; ? Th 16 (bhaddo ājañño ~anī sikhī; Th-a I 72,1: naṅgalaṃ vā āvattayati etthā ti °'-āvattaṃ khette °-patho tasmiṃ ~ani, gāthāsukhatthaṃ h' ettha vattanī ti dīghaṃ katvā

vuttaṃ); — °'-**āvattani(n)**, *mfn.*, *turning the plough*; Th 16 (bhaddo ājañño ~ī sikhī; Th-a I 71,31 *foll.*: naṅgalassa phālassa āvattanako, *Be, Se so*; *Ce, Ee* āvattanato); — *see also* naṅgala[2]; — °'-**īsā**, *f.*, *the pole of a plough*; S I 104,9 (seyyathā pi nāma mahatī ~ā evaṃ assa soṇḍo hoti, *Be, Ce, Se so*; *Ee* naṅgalasīsā); Ud 69,2; Ja I 448,9 (sappo nāma tāta kīdiso hotī ti seyyathā pi ~ā ti); — °-**kaṭṭhakaraṇa**, *n. or mfn.*, *(a place) where there has been ploughing*; ? S V 146,27 (ko pana te lāpa gocaro ... ti yadidaṃ ~aṃ leḍḍuṭṭhānan ti; Spk III 200,14: ~an ti naṅgalena kasikaraṇaṃ, adhunā kaṭṭhaṃ khettaṭṭhānan ti; Spk-ṭ [*Be*] II 470,1: naṅgalena kaṭṭhaṃ kasitaṃ naṅgalakaṭṭhaṃ taṃ karīyati etthā ti ~an ti) = Ja II 59,16; — °-**mukha**, *n.*, *the opening of a conduit*; A III 64,5 (nadī pabbateyyā ... tassā puriso ubhato ~āni vivareyya; Mp III 256,16: mātikāmukhāni, tāni hi naṅgalasarikkhakattā naṅgalehi ca khatattā ~ānī ti vuccanti, *Be, Se so*; *Ce, Ee* katattā); — *see also* unnaṅgala, mukhanaṅgali(n).

naṅgala[2], *n.* [= naṅgula *qv*], *a tail*; — °'-**āvattani(n)**, *mfn.*, *swishing its tail*; Th 16 (bhaddo ājañño ~ī sikhī; *so K.R. Norman, 2007, p. 137*); — *see also* naṅgala[1].

naṅgalaka, *n.* [naṅgala + ka[2]; *cf S.* lāṅgalaka], *a small plough*; Sadd 803,20 (ko ... khuddakatthe ... dhanukaṃ ~aṃ).

naṅgalakī, **naṅgalikī**, *f.* [*cf S. lex.* lāṅgalakī, lāṅgalikī], *a plant, (Methonia superba ?)*; Ap 127,11 (satta naṅgalakīpupphe ākāse ukkhipiṃ ahaṃ, *Be so*; *Ce* naṅgalikī-; *Ee* naṅgaliki-; *Se* naṅgalaki-).

naṅguṭṭha, *n.* [= naṅgula *qv*; *cf* aṅgula/anguṭṭha], *a tail*; Abh 371; M III 133,24 ([nāgo] na dante copeti na ~aṃ copeti na soṇḍaṃ copeti); A II 245,2 (sīho ... antarā satthīnaṃ ~aṃ anupakkhipitvā); Ud 69,6; Ja I 205,12 (maccho ~aṃ cālesi); VI 339,37' (sappassa hi ~aṃ thūlaṃ hoti sappiniyā tanukaṃ); Cp 2:10:5 (nāsāya vinivijjhitvā ~e piṭṭhikaṇṭake); Ps III 434,17 (sappānaṃ hi sīsato yāva ~ā piṭṭhi yeva hoti); Dhp-a III 42,7 (sunakho ... ~aṃ cālento); — *ifc see* go-; — **anaṅguṭṭha**, *mfn.*, *without a tail*; Ja III 335,12*.

naṅgula, *n.* [*S.* lāṅgula, lāṅgūla], *a tail*; Mil 394,10 (vicchiko naṅgulāvudho ~aṃ ussāpetvā carati, *Be, Ee so*; *Ce, Se* naṅguṭṭhāvudho naṅguṭṭhaṃ); Th-a I 237,32 (gunnaṃ viya ~aṃ naṅguṭṭhaṃ etesan ti gonaṅgulā); — *ifc see* go-; — *see also* naṅguṭṭha.

nacca, *n.* (*and ~ā, f.* ?) [*S.* nṛtya], *dancing; acting*; Abh 100 (~aṃ naṭṭaṃ ca naṭanaṃ); Vin I 269,2 (Sālavatī gaṇikā na cirass' eva padakkhiṇā ahosi ~e ca gīte ca vādite ca); IV 267,29 (yā pana bhikkhunī ~aṃ vā gītaṃ vā vāditaṃ vā dassanāya gaccheyya pācittiyan ti); D II 159,21 (bhagavato sarīraṃ ~ehi gītehi vāditehi mālehi gandhehi sakkarontā); A I 261,4 (ummattakaṃ idaṃ bhikkhave ariyassa vinaye yadidaṃ ~aṃ); Vv 64:21 (yadā ca gītāni ca vāditāni ca ~āni cemāni samenti ekato); Ja III 223,4* (na-y-idha ~aṃ vā gītaṃ vā tālaṃ vā susamāhitaṃ); Ap 147,26 (~e gīte ca yutto 'haṃ, *Ce, Ee, Se so*; *Be* naccagīte payutto); 432,17 (tattha dibbehi ~ehi gītehi vāditehi ca ramissati); Sp 95,8 (pabbatānaṃ ~ehi devatānaṃ sādhukārehi); 925,12 (naṭādayo vā naccantu soṇḍā vā antamaso morasuvamakkaṭādayo pi sabbaṃ p'etaṃ ~am eva); Sv 77,22 (attanā naccananaccāpanādivasena ~ā ca gītā ca vāditā ca); 213,30 (aho hiyyo nakkhattaṃ manāpaṃ ahosi aho ~aṃ aho gītan ti); Pj II 113,17 (tāsaṃ mahallakabhāvena aṭṭhikīḷanasadisaṃ ~aṃ disvā); Sadd 850,5 (naccanaṃ anaccitthā ti vā ~aṃ); — °'-**issarā**, *f.*, *a mistress of dance, an accomplished dancer*; Sadd 730,3 (adhi nacce Gotamī ~ā Gotamī ti attho); — °-**gīta**, *n. sg. and pl.* (*and f.* ?), *singing and dancing*; D III 184,26* (~aṃ divāsoppaṃ); Vv 63:34 (ramāmi ~ehi accharāhi purakkhato); 81:10 (ramasi ratisampanno ~e suvādite) ≠ Ja VI 222,9* (*Be, Ce so*; *Ee, Se* ~esu vādite, *prob. wr*); Th 893 (sameto ~ehi sammatāḷappabodhano); Ja V 261,23 (sabbe turiyāni paggaṇhiṃsu nānappakārāni ~āni pavattayiṃsu); VI 119,11* (upetaṃ annapānehi ~ehi cūbhayaṃ); 120,3* (~ā suvāditā; 120,24' *foll.*: nānappakarāni naccāni c' eva gītāni ca aparesaṃ pi turiyānaṃ suvāditāni c' ettha pavattanti); Ap 125,4 (kusalā ~assa); Dhp-a III 79,16 (sāpi itthī raṅgamajjhaṃ otaritvā ~aṃ dassetuṃ ārabhi); Mhv 64:4 (~āsu).

naccaka, *m.*, ~ī, *f.* [nacca + ka[2]; *cf S.* nartaka], *a dancer; an actor*; Vin III 180,35 (~iṃ evaṃ vadanti idha bhagini naccassū ti, *Be, Ee so*; *Ce, Se* naccantiṃ); Ap 358,7 (naṭā ca ~ā bahū); Mil 191,5 (naṭakā ~ā laṅghakā); Th-a II 110,6 (aññataraṃ ~iṃ mahāpathe turiyesu vajjantesu naccantiṃ disvā); Mhv 30:91 (~ā devatā c' eva turiyavādakadevatā).

naccati, *pr. 3 sg.* [*S.* nṛtyati], *dances; acts on the stage*; Dhātum 52 (nacca naccane); Vin III 180,35 (raṅgamajjhe pi saṅghāṭiṃ pattharitvā naccakiṃ evaṃ vadanti idha bhagini ~assū ti); M I 337,27* (accharā tattha ~anti); S I 170,24* (tucchakoṭṭhasmi mūsikā ussoḷhikāya ~anti); V 170,5 (janapadakalyāṇī ~ati gāyatī ti); Vv 18:13 (handa ~āma gāyāma handa taṃ ramayāmase); 50:1 (hatthe pāde ca viggayha ~asi); Th 267 (alaṅkatā suvasanā mālinī candanusssadā majjhe mahāpathe nārī turiye ~ati naṭṭakī); Ja III 127,9 (ekaṃ mayūrarājānaṃ gahetvā yathā ... pāṇippahārasaddena ~ati evaṃ sikkhāpetvā); IV 252,9 (rājā ... kinnare gāyatha ~athā ti āha); 252,20' (~eyyuṃ c' eva gāyeyyuṃ ca); 458,22 (sve nāgarājā rājaṅgaṇe ~issati); VI 191,24 (nāgā ... supaṇṇe disvā bhītā na ~anti ñātake disvā lajjamānā); Ap 3,27 (sikhino tattha ~antu); Sadd 480,3 (nata gattavināme: ... ~ati); — *part.pr.* (**a**) naccanta, *mf*(~antī)*n.*, Ja I 207,16 (moro ... pakkhe pasāretvā ~ituṃ ārabhi ~anto appaṭicchanno ahosi); IV 324,8 (naṭasahassāni ... ~antā rājānaṃ hasāpetuṃ nāsakkhiṃsu); V 12,19 (ekena hatthena ~anto ekena maṃsaṃ khādanto); Dhp-a II 131,2 (sā ~antī viya tuṭṭhapahaṭṭhā vīhī koṭṭeti); Th-a II 77,3 (mayūrasaṅghā ca meghagajjitaṃ sutvā haṭṭhatuṭṭhā kekāsaddaṃ muncantā tattha tattha padese ~antā vicaranti); Bv-a 56,36 (ayaṃ mahāpaṭhavī pītiyā ~antī viya akampitthā ti); — (**b**) naccamāna, *mfn.*, Vv 38:2; Ja I 394,24' (janapadakalyāṇiyā ~amānāya); Dhp-a III 234,8; — *aor. 3 sg.* nacci, A IV 263,20 (ekā va gāyi ekā va ~i); Ja IV 284,3; *3 pl.* (**a**)icciṃsu, Ja II 254,4; IV 252,13; Bv-a 80,19*; (**b**) anaccuṃ, Th 164 (anaccuṃ tattha gandhabbā) = Ja II 334,6*; *1 pl.* anaccimha, naccimha, Ja I 362,18* (apāyimha anaccimha agāyimha; 362,21': hatthapāde lāḷentā ~imha); — *inf.* naccituṃ, Ja I

292,22 (ahaṃ ayya tumhesu vīṇaṃ vādentesu ~ituṃ icchāmī ti); — *absol.* naccitvā, Vv 32:2; Ja I 362,6; — *pass. aor. 3. sg.* (*or act.* ?), anaccittha, Sadd 850,5 (naccanaṃ anaccitthā ti vā naccaṃ); — *pp* naccita, (*mf*)*n.* [*or of caus.*, *cf S.* nartita], *dancing*; Ja I 207,28' (hirottappaṃ bhinditvā ~itabhāven' eva); — *caus. pr. 3 sg.* (**a**) **nacceti**, **~ayati**, Sn 682 (bhujāni poṭhenti ca ~ayanti ca) = Bv 1:36 (Bv-a 41,4: aññe ~ayanti sayaṃ ca naccanti, *Ce, Ee so*; *Be, Se* aññe ca naccāpenti); — *part.pr.* naccenta, *mfn.*, D I 135,27 (manussā ca mudā modamānā ure putte ~entā apārutagharā maññe viharissantī ti) ≠ Ja III 374,20' (*Be, Se so*; *Ce* naccāpentā; *Ee wr* puttā naccantā); — naccentehi *in Ee at* Sv 707,22 *is wr for* naccantehi (*Be, Ce, Se so*); — *aor. 3 pl.* naccayuṃ, Ja IV 464,31* (nāgakaññā ca ~ayuṃ); — *absol.* naccetvā, Dhp-a III 231,14 (~etvā gāyāpeti, *Ce, Ee so*; *Be, Se* naccāpetvā); — (**b**) **naccāpeti**, Bv-a 41,4 (aññe ca ~enti, *Be, Se so*; *Ce, Ee* naccayanti); — *part.pr.* naccāpenta, *mf*(~entī)*n.*, Vism 305,15 (ure ~entī, *Be, Ce so*; *Ee wr* nacchāpentī; *Se* nipajjāpento); Sp 1201,23; — *aor. 3 sg.* naccāpesi, Ja IV 458,26; — *absol.* naccāpetvā, Dhp-a III 231,14 (mahantaṃ phaṇaṃ ukkhipitvā dhītaraṃ tasmiṃ ṭhapetvā ~etvā gāyāpesi, *Be, Se so*; *Ce, Ee* naccetvā).

naccana, *n.*, ~ā, *f.* [*from* naccati], *dancing; acting*; Vv-a 135,12 (°-gītavādite ti ettha ~ā ti vibhattilopo kato, nacce ca gīte ca vādite cā ti attho, *Be, Ce, Se so*; *Ee* naccā ti; *ad* Vv 32:4: *Be, Ce* naccana-; *Ee, Se* nacca-); 282,7 (~ena yathādhigate hassādirase, *Be, Ce, Se so*; *Ee* ~e); 315,14 (~e ca gāyane ca); Pv-a 231,18 (kapīnaṃ vānarānaṃ ~ena Kapinaccanā ti laddhavohāre padese); — *ifc see* naṭa-; — °-**naccāpana**, *n.*, *dancing and making dance*; Sv 77,22 (attanā ~-vasena naccā) ≠ Spk III 304,9; — °-**mayūra**, *m.*, *a peacock dancing*; Dhp-a I 394,14 (pabbatakūṭe ṭhatvā ~o viya khāyati).

naccāpana, *n.* [*from* naccāpeti, *caus. of* naccati], *causing to dance, inviting to dance*; Dhp-a III 232,10 (ajja Erakapattassa dhītaraṃ phaṇe katvā ~-divaso); — *ifc see* naccana-.

nacchāpentī *in Ee at* Vism 305,15 *is wr for* naccāpentī (*Be, Ce so*).

najjā, *sg. gen./dat. and loc. of* nadī *qv.*

najjāyo, *pl. nom. of* nadī *qv.*

najjuha, najjūha, *m.* [*cf S.* dātyūha, natyūha], *a kind of bird, a gallinule; a moorhen*; Ja VI 528,31* (~ā kokilasaṅghā, *Be, Ee, Se so*; *Ce* najjūhā); 538,8* (bakā balākā ~ā, *Be, Ee so*; *Ce, Se* najjūhā); 539,14* (~ā jīvajīvakā, *Be, Ee, Se so*; *Ce* najjūhā); — *see also* dātyūha.

najjo, *pl. nom. acc. of* nadī *qv.*

naṭa, *m.* [*ts*], *a dancer; an acrobat; an entertainer*; Abh 101 (naṭṭako naṭako ~o); Vin IV 285,16 (~ā pi naṭakā pi laṅghikā pi sokajjhāyikā pi kumbhathūnikā pi; Sp 931,1: ~ā nāma ye nāṭakaṃ nāṭenti); S IV 306,19 (yo so ~o raṅgamajjhe samajjamajjhe saccālikena janaṃ hāseti rameti); Ja III 61,24 (~e sikkhāpentī paṭhamaṃ gāthaṃ vatvā); IV 313,19* (na te ~ā no pana kīḷaneyyā); VI 410,27 (gītāni … kavīnaṃ santikā ~ā sikkhitvā samajjamaṇḍale gāyiṃsu, *Be, Ce, Ee so*; *Se* nāṭakitthiyo); Nidd I 88,5 (~aṃ passanti; Nidd-a I 217,2: ~an ti naṭakādiṃ, *Be so*; *Ce, Ee* naṭanāṭikādiṃ; *Se* naṭanāṭakādiṃ); Ap 358,7 (~ā ca naccakā bahū); 474,23 (paribbhamaṃ bhavābhave raṅgamajjhe yathā ~o); Sv 704,33 (~ā nāma nillajjā honti, *Be, Ce, Ee so*; *Se* nāṭakā); 707,22 (~ehi nāma naccantehi gāyantehi vādentehi); — °-**naccana**, *n.*, *the dancing of entertainers*; Pj I 167,17 (na ~'-ādidassanatthaṃ, *Be, Ce so*; *Ee* naṭanaṭṭakādi-; *Se* naṭṭanāṭakādi-); — °-**naṭṭaka-gāyanā**, *m.pl.*, *dancers, acrobats and singers*; Ja VI 276,27* (~e pāṇissare kumbhathūnike maṇimhi passa nimittaṃ, *Ce, Ee so*; *Be* °-nāṭakagāyino; *Se* naṭṭanaṭṭaka-gāyake) ≠ 580,25* (~ā, *Ee so*; *Be* -gāyino; *Ce* -gāyakā; *Se* naṭṭanāṭakagāyikā); — **anaṭa**, *m.*, *not (being) an entertainer*; Ja II 421,21* (nānaṭo nākutūhalo mūḷhesu labhate lābhaṃ; 422,9' *foll.*: lābhaṃ uppādentena naṭena viya bhavitabbaṃ yathā naṭo hirottappaṃ pahāya naccagītavāditehi kīḷaṃ katvā dhanaṃ saṃharati evam eva …yo evaṃ ~o so mūḷhesu lābhaṃ na labhati).

naṭaka, *m.* [naṭa + ka[2]; *S. lex. id.*], *a dancer; an acrobat; an entertainer*; Abh 101 (naṭṭako ~o naṭo); Vin IV 285,16 (naṭā pi ~ā pi laṅghikā pi sokajjhāyikā pi kumbhathūnikā pi; Sp 931,1: ~ā nāma ye naccanti, *Be, Ce, Se so*; *Ee* nāṭakā); Ap 358,8 (~ā nāṭakā c' eva); Mil 331,14 (~ā naccakā laṅghakā); Sv 742,20 (eko kira ~o suvapotakaṃ gahetvā sikkhāpento vicarati, *Be, Ee, Se so*; *Ce* naṭagaṇo) = Ps I 228,23 (*Be so*; *Ce, Ee* naṭagaṇo; *Se* naṭo); — °-**gāyakā**, *m.pl.*, *dancers and singers*; Pv-a 3,24 (~'-ādīnaṃ); — *see also* nāṭaka.

naṭati, naṭeti, naṭayati, *pr. 3 sg.* [*S.* Dhātup naṭati, naṭayati, *Wg §§ 9:23, 19:19, 32:12*], *dances*; Dhātup 87 (naṭa nāṭye); 558; Dhātum 104 (naṭa nacce); 784; Vv-a 210,1 (naccasī ti ~asi); Sadd 352,21 (naṭa natiyaṃ: ~ati naṭo nāṭakaṃ); 531,26 (naṭa avassandane: … ~eti ~ayati); — *caus. pr. 3 sg.* **nāṭeti**, *acts, performs*; Sp 620,26 (lāsentī ti … lāsiyanāṭakaṃ ~enti; Sp-ṭ [*Be*] II 373,2: abhinayaṃ dassentī ti attho); 931,1 (naṭā nāma ye nāṭakaṃ ~enti).

naṭana, *n.* [*ts*], *dancing*; Abh 100 (naccaṃ naṭṭaṃ ca ~aṃ).

naṭṭa, *n.* [*S.* nṛtta], *dancing*; Abh 100 (naccaṃ ~aṃ ca naṭanaṃ); Sadd 850,5 (naccanaṃ anaccitthā ti vā naccaṃ evaṃ ~aṃ); 853,2 (naccaṃ ~aṃ).

naṭṭaka, *m.n.*, naṭṭakī, *f.* [*cf S.* nartaka, nartakī], **1.** (*m.f.*) *a dancer, an acrobat*; Abh 101 (~o naṭako naṭo); Th 267 (alaṅkatā suvasanā mālinī candanussadā majjhe mahāpathe nārī turiye naccati ~ī, *Be, Ee, Se so*; *Ce* nāṭakī; Th-a II 110,27: ~ī ti … ekā nārī nāṭakitthī, *Be, Ce, Se so*; *Ee* naccakī ti); — **2.** (*n.*) *a dancing or acrobatic performance; a play*; Nidd-a I 411,30 (nāṭakan ti abhinayaṃ dassetvā uggaṇhāpanaṃ, ~an ti pi pāṭho); — *see also* naṭanaṭṭakagāyanā (*sv* naṭa), nāṭaka.

naṭṭha, *mfn., pp of* nassati *qv.*

nata, *mfn. and n., pp of* namati[1] *qv.*

nati[1], *f.* [*ts*], *bending, bent, inclination*; M I 115,22 (yaṃ yad eva bhikkhave bhikkhu bahulaṃ anuvitakketi anuvicāreti tathā tathā ~i hoti cetaso); III 266,7 (passaddhiyā sati ~i na hoti ~iyā asati āgatigati na hoti; Ps V 83,4: ~ī ti taṇhā, *Ce, Ee so*; *Be, Se* taṇhānati) = Ud 81,7 (*Be, Ce so*; *Ee, Se* rati … ratiyā …; Ud-a 398,18: kāmabhavādīsu namanato ~ī ti laddhanāmā taṇhā, *Be, Se so*; *Ce, Ee* natā ti, *perhaps wr*); S II 67,4 (tasmiṃ

patiṭṭhite viññāṇe virūḷhe ~i hoti ~iyā sati āgatigati hoti, *Be, Ce, Se so*; *Ee* natyā; Spk II 72,11 *foll.*: ~ī ti taṇhā, sā pi piyarūpesu rūpādīsu namanaṭṭhena ~ī ti vuccati).

nati[2], *f.* [*S.* nṛti ? *or* = nati[1] ?], *dancing*; Sadd 352,21 (naṭa ~iyaṃ: naṭati).

natta, *n.* [*S.* nakta], *night*; Nidd II 235,28 (~aṃ, *Be, Ce so*; *Ee, Se* rattaṃ); — nattamahaṃ, *by day and night*; Sn 1070 (taṇhakkhayaṃ nattamahābhipassa, *Be, Ce, Ee so*; *Se* rattamahābhipassa; Nidd II 235,28: nattaṃ vuccati ratti aho ti divaso, *Be, Ce so*; *Ee, Se* rattaṃ; Pj II 593,27: rattindivaṃ nibbānaṃ vibhūtaṃ katvā passa); — °'-**andha**, nattamandha, *mfn.* [*S.* naktāndha], *night-blind*; Ja IV 429,2* (nattamandho va rūpāni thullāni-m-anupassati, *Ce, Ee so*; *Be, Se* rattimandho; 429,14' *foll.*: nattamandho ti ~o ... yathā ~o rattikāṇo rattiṃ candobhāsādīhi thūlarūpān' eva passati sukhumāni passituṃ na sakkoti, *Ce, Ee so*; *Be* rattimandho ti rattandho ... yathā rattandho rattikāṇo; *Se* rattimandho ti ratti-andho ... rattandho rattandhakāṇo ...).

natta(r), *m.f.* (*and* nattā, *f.*) [*S.* naptṛ] (*iic often* nattu-), *a grandchild*; Abh 247 (~ā vutto paputto); Vin I 153,7 *foll.* (Visākhāya Migāramātuyā ~ā bhikkhū upasaṅkamitvā pabbajaṃ yāci ... bhikkhū ... Visākhāya Migāramātuyā ~āraṃ etad avocuṃ); Ud 91,14 *foll.* (Visākhāya Migāramātuyā ~ā kālaṅkatā hoti ... iccheyyāsi tvaṃ Visākhe yāvatikā Sāvatthiyā manussā tāvatike putte ca ~āro cā ti ... alaṃ me bhante tāva bahukehi puttehi ca ~ārehi cā ti); Ja I 60,24 (ito paṭṭhāya me ~ā Rāhulakumāro yeva nāma hotū ti, *Be, Ce so*; *Se* Rāhulakumāro tveva; *Ee* me ~u ... nāmaṃ hotū ti); III 427,1 (mama ~u amaraṇākāraṃ karissāmī ti); VI 587,8* (~āro suṇisā putto rājā devī ca ekato); Sp 91,25 (putto pi me Mahindatthero ~ā ca Sumanasāmaṇero); Dhp-a III 279,5 (sace panāyaṃ ettako jano tava ~āya sadiso bhaveyya, *Be, Se so*; *Ce* dantāya; *Ee* dattāya; *cf* 278,17: puttassa dhītaraṃ Sudattaṃ nāma kumārikaṃ, *Be so*; *Ce* Dantā nāma; *Ee* Dattā nāma; *Se* Sudattiṃ nāma); 363,18 (Sumanadeviyā ~āya ... sotāpattiphalūpanissayaṃ disvā); Mhv 15:169 (~ā te kāressati imaṃ); Sadd 200,6 *foll.* (nattādīni na kevalaṃ pulliṅgāni yeva honti atha kho itthiliṅgāni pi, tathā hi Visākhāya ... ~ā kālaṅkatā hoti); — (nattu)-**tta**, *n.*, *abstr.*, *the being a grandson*; Mhv 6:32; — (nattu)-**dhīta(r)**, *f.*, *the daughter of a grandchild*; Pv-a 17,6; — (nattu)-**panattakā**, -panattukā, (natta)-panattakā, *m.pl.*, *grandchildren and great-grandchildren*; Sv 956,12 (sahāyassa puttadhītaro pajā nāma, tesaṃ pana puttadhītaro ca ~ā ca aparapajā nāma, *Be, Ce, Ee so*; *Se* puttadhītaro ca nattā ca nattakā ca); Ps IV 193,24 (tassa puttadhītaro nattupanattukā, *Ce, Ee so*; *Be, Se* nattapanattakā); — (nattu)-**matta**, (natta)-matta, *m.*, *one who is like a grandson, who is the age or status of one's grandson*; M I 460,15 (ime pan' amhākaṃ puttamattā maññe nattamattā maññe amhe ovaditabbaṃ anusāsitabbaṃ maññantī ti) = A II 124,5; Ja VI 404,27 (ahaṃ daharo tumhākaṃ ~o mā maṃ vandathā ti); Sv 292,30 (so nāma attano ~-bhāvaṃ pi appattassa, *Be, Ce, Se so*; *Ee* nattubhāvaṃ); Dhp-a IV 176,18 (attano ~e pi appahonte cattāro kumārake gahetvā); 178,9 (attano ~e vandanto vicarati).

nattaka, nattuka, *m.* [natta(r) + ka[2]], *a grandson*; Pj II 102,8 (idāni mayhaṃ ~o Bārāṇasiyaṃ rajjaṃ kāreti, *Be, Se so*; *Ce, Ee* nattuko) = Ap-a 180,2 (*Be, Se so*; *Ce, Ee* nattuko).

nattana, *n.* [*S.* nartana], *dancing*; Abh 100 (naccaṃ naṭṭaṃ ca naṭanaṃ ~aṃ).

nattamāla, *m.* [*S.* naktamāla], *a tree; SAF: Indian beech, the tree Pongamia pinnata (L.)*; Abh 567 (~o karañjo); Vin I 201,14 (°-kasāvaṃ); Sp 1090,4 (~an ti karañjaṃ).

nattā, *f.*, *see sv* natta(r).

nattuka, *m.*, *see sv* nattaka.

natthi, *ind.* [na + atthi[1]; *S.* nāsti], *it is not; there is not*; — *see* natthika, natthitā, natthidhamma, natthibhāva, natthisambhava.

natthika, *m(fn)*. [*S.* nāstika], *an unbeliever (in the existence or efficacy of good conduct, in the existence of another world, etc); a sceptic*; S I 96,6* (~o hoti rosako); — °-**diṭṭhi**, *f.* and *mfn.*, **1.** (*f.*) *the view of an unbeliever, scepticism*; Peṭ 40,14; Mp II 23,20 (ahetukadiṭṭhi akiriyadiṭṭhi ~ī ti); Pv-a 244,31; — **2.** (*mfn.*) *holding the view of an unbeliever*; Sn 243 (~ī visamā durannayā); Vv 84:25; — °-**diṭṭhika**, *mfn.*, *holding the view of an unbeliever, sceptical*; Pv-a 99,24 (~o, *Be, Ce, Se so*; *Ee* °-diṭṭhī); — °-**vāda**, *mfn.*, *professing the doctrine of an unbeliever*; M I 403,9 (dussīlo purisapuggalo micchādiṭṭhi ~-vādo ti); III 78,14 (ahetuvādā akiriyavādā ~-vādā ti; Ps IV 136,10: natthi dinnan ti ādivādino); S III 73,4; Pv-a 215,12; — °-**vādi(n)**, *mfn.*, *id.*; Sv 1036,3 (micchādiṭṭhī ti ~ī ahetukavādī akiriyavādī); — *see also* atthika[2].

natthitā, *f.* [*S.* nāstitā], *non-existence; absence*; S II 17,8 *foll.* (dvayanissito ... loko yebhuyyena atthitaṃ c' eva ~aṃ ca ... lokasamudayaṃ ... yathābhūtaṃ sammappaññāya passato yā loke ~ā sā na hoti; Spk II 32,22 *foll.*: atthitan ti sassataṃ ~an ti ucchedaṃ ... yā natthī ti ucchedadiṭṭhi uppajjeyya sa na hotī ti attho); Ja I 147,19 (Devadatto attano abuddhabhāvena khantimettānuddayānaṃ ca ~āya); V 110,5 (etasmiṃ kulāvake kassaci atthitaṃ vā ~aṃ vā jānāhī ti); Vism 707,30 (anto nirodhe maraṇassa ~āya); Sv 379,21 (paññācakkhuno ~āya andhā); Ps II 380,34 (~āy' eva hi te na upalabbhanti na paṭicchannatāya); Sadd 67,31 (abhāvo ti ... suññatā ~ā); — *see also* atthitā.

natthidhamma, *m.* [natthi + dhamma[1]], *a non-existent thing*; Mil 270,17 (tena hi bhante Nāgasena tumhe ~aṃ nibbānaṃ apadisatha, natthi nibbānan ti); Nidd-a I 151,23 *foll.* (ajaṭākāso ti paññattiyā ~aṃ paṭicca kathanaṃ viya mato ti paññatti jīvitindriyasaṅkhātaṃ ~aṃ paṭicca kathīyati).

natthibhāva, *m.* [natthi + bhāva], *non-existence; absence*; Kv 159,15; Ja II 136,16' (antokoṭṭhe vīhīnaṃ ~aṃ jānamānā); Sp 744,7 (taṃ mahā-aṭṭhakathāyaṃ natthi, ~o yeva c' assa yutto); Ps II 368,7 (sukhāya vedanāya atthibhāvo sukhaṃ ~o dukkhaṃ); Dhp-a III 202,6 (ajja no loke arahantānaṃ ~o ñāto ti); 324,16 (sabbe pi āsavā atthaṃ vināsaṃ ~aṃ gacchantī ti); Sadd 71,27 (~o ti natthitā avijjamānatā vivittatā rittatā tucchatā suññatā); — *see also* atthibhāva.

natthisambhava, *mfn.* [natthi + sambhava], *whose origin or coming into being is non-existent*; Khp 6:14 (khīṇaṃ purāṇaṃ navaṃ ~aṃ; *or read* natthi sambhavaṃ; Pj I 194,16: navan ti sampativattamānaṃ ~an ti

avijjamānapātubhāvaṃ) = Sn 235.

natthu, *n.* (?) [*cf S.* nas, *S. lex.* nasta], **1.** *the nose*; Abh 150 (~u tu nāsā ca nāsikā); — natthuto [*cf S.* nastas, nastatas], *into the nose*; Vin I 271,33 (sappi ~uto dinnaṃ mukhato uggacchi); Ja V 166,18* (te bandhanā mocayiṃsu yaṃ ~uto paṭimokkh' assa pāse); — **2.** *a sternutatory*; ? Vin I 204,14 (~u galati); 204,21 (~uṃ visamaṃ āsiñcanti anujānāmi bhikkhave yamakanatthukaraṇin ti); III 83,2 (aññatarassa bhikkhuno sīsābhitāpo hoti tassa bhikkhū ~uṃ adaṃsu); — °-**kamma**, *n.* [*cf S.* nastaḥkarman, nasyakarman, *BHS* nastakaraṇa, nastakarman], *treatment through the nose; applying a sternutatory*; Vin I 204,14 (anujānāmi bhikkhave ~an ti); 272,11 (Jīvako ... sattavassikaṃ sīsābādhaṃ eken' eva ~ena apakaḍḍhi); D I 12,8 (kaṇṇatelaṃ nettatappanaṃ ~aṃ añjanaṃ; Sv 98,15: telaṃ yojetvā °-karaṇaṃ); M I 511,17 (tassa so bhisakko sallakatto bhesajjaṃ kareyya uddhavirecanaṃ ... ~aṃ); Dhp-a I 12,3 (kiṃ bhante ~aṃ katan ti pucchi); — °-**karaṇī**, *f.*, *a nose-dropper*; Vin I 204,15*foll.* (anujānāmi bhikkhave ~in ti ... na bhikkhave uccāvacā ~ī dhāretabbā); Sp 843,17 (~iyā diyyamānaṃ, *Be, Ce so*; *Ee* ~īyā; *Se* ~īyaṃ); 1091,14 (yamakanatthukaraṇin ti samasotāhi dvīhi pi nāḷikāhi ekaṃ ~iṃ); — °-**dāna**, *n.*, *a nose-dropper*; ? Sp 1240,28.

natthuka, *m.* [natthu + ka[2]], *a handkerchief*; Ap 303,24 (uttarāsaṅgasaṅghāṭiṃ ~aṃ mukhasodhanaṃ); 313,23 (~e sugate datvā).

nadati, nādeti[1], nādayati, *pr. 3 sg.* [*S.* nadati], *makes a (loud) sound; cries; roars*; Dhātup 153 (nada avyattasadde); Dhātum 223; D I 175,3 (sīhanādaṃ kho samaṇo Gotamo ~ati taṃ ca kho suññāgāre ~ati no parisāsū ti); M I 71,17 (tathāgato ... parisāsu sīhanādaṃ ~ati brahmacakkaṃ pavatteti); A I 187,36*foll.* (jarasigālo sīhanādaṃ ~issāmī ti segālakaṃ yeva ~ati bheraṇḍakaṃ yeva ~ati); Sn 562 (yathā bhāsati cakkhumā ... sīho va ~atī vane); Th 211 (~anti morā susikhā supekhuṇā); Ja II 110,12* (pāruto sīhacammena jammo ~ati gadrabho); 245,3 (so yasmiṃ sīhe nisinno tassa ~āhī ti pādena saññaṃ adāsi); VI 21,22* (~antu bherī sannaddhā); Ap 367,32 (sīhā vyagghā varāhā ca ... giriduggamhi nādenti, *Be, Ce, Se so*; *Ee* giriduggaṃ pi); 426,21 (na tesaṃ jānu ~ati); Mil 76,2 (hatthī kadāci karahaci koñcanādaṃ ~atī ti); Sadd 375,26 (nada avyattasadde: sīho ~ati); 543,11 (nada bhāsāyaṃ: nādeti nādayati, hetukatturūpānī ti na vattabbāni); — *part.pr.* (**a**) nada(t), *mfn.*, S III 85,2 (sīhassa migarañño ~ato); Sn 684; Ja V 310,12*; Ap 28,19 (tasanti titthiyā sabbe ~ato te mahāmuni); (**b**) nadanta, *mf*(~antī)*n.*, Th *p.* 1,3* (sīhānaṃ va ~antānaṃ dāṭhīnaṃ girigabbhare); Ja V 270,24' (nirayapālā pana ~antā vaggantā); VI 570,29 (sā ... sīhanādaṃ ~antī); Nidd I 467,6 (kujjanto ~anto saddaṃ karonto); (**c**) nadamāna, *mfn.*, Sv 366,27; — *aor. 3 sg.* nadi, anadi, D III 23,31 (sīho ... sīhanādaṃ ~i); 24,18 (anadi); *2 sg.* nadi, Ja II 109,8* (mā tvaṃ ~i); *3 pl.* (**a**) nadiṃsu, Ja VI 586,27 (pabbatā ~iṃsu); Ud-a 328,13 (devabheriyo ~iṃsu); (**b**) anādisuṃ, Ja IV 349,28* (sūkarā ... mahānādam anādisuṃ, *Ce, Ee so*; *Be* panādisuṃ; *Se* anādiṃsu); (**c**) nādayiṃsu, Ap 472,19 (dundubbhiyo nādayiṃsu amānusā; Ap-a 506,22: saddaṃ kariṃsu); — *inf.* nadituṃ, Ja II 109,11 (so ~ituṃ nāma na ussahi); Mp II 304,7; — *absol.* (**a**) naditvā, S III 84,26; Ja I 336,21' (kāḷa-usabhā ... yujjhanākāraṃ dassetvā ~itvā gajjitvā); Bv 23:25; (**b**) naditvāna, Th *p.* 115,11* (sīhanādaṃ ~itvāna buddhaputtā anāsavā); — nādayitvāna *in Ee, Se at* Ap 483,5 *is wr for* nādiyitvāna (*Be, Ce so*); — *pp* **nadita**, nādita[1], *mfn. and n.*, **1.** (*mfn.*) (**i**) *sounded; roared*; S II 55,27 (āyasmatā bhante Sāriputtena sīhanādo ~o); Ja V 360,28; Ap 50,21 ([yena] sīhanādo ca nādito); — (**ii**) *who has roared, having roared*; Ap 371,1 (~e migarāje ca [*Ee* va] hāso me udapajjatha, *Be, Ee so*; *Ce, Se* upapajjatha); 530,11 (nāditā devadundubhi); — **2.** (*n.*) *a sound; a roar*; Ja II 110,11* (n' etaṃ sīhassa ~aṃ); — *fpp* naditabba, *mfn.*, A I 188,7 (usabho suññāya gosālāya gambhīraṃ naditabbaṃ maññati; Mp II 304,23: jeṭṭhakavasabhassa nādasadisaṃ gambhīranādaṃ naditabbaṃ maññati); — *caus. pr. 3 sg.* (**a**) **nādeti**[2], *makes resound, fills with sound*; — *part.pr.* nādenta, *mfn.*, Ap 5,17 (~ento pabbataṃ selaṃ); — *pp* nādita[2], *mfn.* [*ts*], *resounding*; Ap-a 547,26 (cakkavākakukkuṭahaṃsādīhi kūjitā ghositā ~itā sā pokkharaṇī); — (**b**) **nadāpeti**, *makes sound; makes roar*; Ja II 245,2 (yassāhaṃ piṭṭhe nisinno taṃ yeva ~essāmī ti āha, tena hi ~ehi yadi sakkosī ti); Sp 182,28 (theraṃ sīhanādaṃ ~etuṃ pucchi); — *part.pr.* nadāpenta, *mfn.*, Ap-a 118,5; — *absol.* nadāpetvā, Ja IV 105,24 (sīhanādaṃ ~etvā).

nadana, *n.* [*from* nadati], *roaring*; Ja I 19,28* (yathā nikkhantasayanassa sīhassa ~aṃ dhuvaṃ) = Bv 2:113.

nadikā (*and* nadiyā), *f.* [nadī + kā[2]; *cf S.* nadikā *ifc*], *a river; a small river*; D II 129,20 (sā ~ā cakkacchinnā parittā luḷitā āvilā); 135,3* (gantvāna buddho ~aṃ kakudhaṃ, *Be, Se so*; *Ce, Ee* nadiyaṃ kakutthaṃ, *poss. acc. of* nadī, *cf* ajiyaṃ *sv* ajī) = Ud 84,14* (*Be, Ce, Se so*; *Ee* nadiyaṃ); Ja IV 437,23 (tattha ramaṇīyā ~ā paripuṇṇakāle thanappamāṇodakā hutvā sandati, *Be, Ce so*; *Se* ~ā, sā ...; *Ee wr* ramaṇīyāya ~āya); Ap 15,7 (uttānakūlā ~ā; Ap-a 212,29: ~ā kunnadī); 173,16 (uttaritvāna ~aṃ vanaṃ gacchati cakkhumā; Ap-a 443,34: nadī yeva ~ā).

nadī, *f.* [*ts*] (*sg. instr.* nadiyā; *gen./dat.* nadiyā, najjā; *loc.* nadiyaṃ, nadiyā, najjā; *pl. nom.* nadiyo, najjo, najjāyo (*and* nadī ?); *acc.* nadiyo, najjo; *see also* Sadd 203,23*foll.*, 649,11*foll.*), *a river*; Abh 681 (saritā āpagā ~ī); Vin I 1,6 (tena samayena buddho bhagavā Uruvelāyaṃ viharati najjā Nerañjarāya tīre bodhirukkhamūle paṭhamābhisambuddho); 31,35 (te jaṭilā ... himapātasamaye najjā Nerañjarāyaṃ nimujjanti pi ummujjanti pi); 111,3 (sabbā bhikkhave ~ī asīmā sabbo samuddo asīmo); III 11,27 (Payāgapatiṭṭhāne Gaṅgaṃ ~iṃ uttaritvā yena Bārāṇasī tad avasari); D I 244,13 (ayaṃ Aciravatī ~ī pūrā udakassa samatittikā kākapeyyā); S I 48,1* (yāva na gādhaṃ labhati ~īsu āyūhati sabbagattehi jantu); III 202,11 (na vātā vāyanti na najjo sandanti); V 53,4 (Gaṅgā ~ī pācīnaninnā pācīnapoṇā pācīnapabbhārā); A I 250,9*foll.* (puriso loṇaphalaṃ Gaṅgāya ~iyā pakkhipeyya ... api nu sā Gaṅgā ~ī amunā loṇaphalena loṇā assa apeyyā ti); IV 137,18 (~ī pabbateyyā dūraṅgamā sīghasotā hārahārinī); Dhp 251 (natthi taṇhāsamā ~ī); Sn 433

(~īnam api sotāni ayaṃ vāto visosaye); Thī 243 (sace imā ~iyo te pāpaṃ pubbekataṃ vaheyyuṃ; *see* Th App II, *p.* 239,16 *foll.*); Ja I 210,23 (kevaṭṭā ~iyaṃ jālaṃ khipiṃsu); 313,11 (Bārāṇasirāja … ~iyā sīsaṃ nahāyitvā); 323,23 (so … ~iyā vuyhamāno); IV 438,29* (sītodiyā anuvicarāma najjo); V 435,16* (sabbā nadī vaṅkagatī); 485,23* (na tappatī sāgaro vā ~īhi); VI 121,6* (najjo ca anupariyāti nānāpupphadumāyutā; 121,22': najjo ti vacanavipallaso, ekā ~ī taṃ vimānaṃ parikkhipitvā gatā ti); 250,13* (kharā kharodikā tattā duggā Vetaraṇī ~ī); 278,1* (najjāyo suppatitthāyo, *Be, Ce so*; *Se* najāyo; *Ee* supatiṭṭhāyo; 278,5': najjāyo ti ~iyo) *quoted* Sadd 649,14; Ja VI 359,7* (yā kāci najjo Gaṅgam abhissavanti sabbā va tā nāmagottaṃ jahanti); 508,17* (naggā ~ī anodakā); 523,1* (na te brāhmaṇa gacchāmi ~iṃ udakahāriyā); Ap 113,2 (Sindhuyā ~iyā tīre cakkavāko ahaṃ tadā); Bv 2:186 (yathā yā kāci ~iyo osaranti mahodadhiṃ); Mil 114,16 *foll.*; 277,29 (atipūrena ~ī uttarati); Sp 1054,18 (~ito mātikaṃ nīharantā ~iyaṃ āvaraṇaṃ karonti); Ps I 200,13 (ajja gāme telaṃ ~ī maññe sandatī ti *Be, Ce, Se so*; *Ee omits* telaṃ); III 36,15 (itarā tisso ~iyo anupagamma); Ud-a 26,27 (nadati sandatī ti ~ī); Ap-a 443,33 (nadati saddaṃ karoti gacchatī ti nadī, *Be, Se so*; *Ee* karontī; *Ce omits* gacchati); Sadd 375,26 *foll.* (pabbatesu vanādisu nadatī ti ~ī, nada i iti dhātudvayavasena pana nadantī gacchatī ti ~ī ti pi nibbacanaṃ vadanti); — (nady)-**ambujīvana**, *mfn.* [*S. lex. id.*], *thriving by river-water*; Abh 188 (~o deso); — °-**kuñja**, *m.* [nadī + kuñja^{3}], *a river-glen*; Sv 209,27 (kandaran ti … udakena bhinnaṃ pabbatapadesaṃ yaṃ nitamban ti pi ~an ti pi vadanti) = Ps II 215,23 = Mp III 201,7 (*Be, Se so*; *Ce, Ee* nadīnikuñjan ti pi, *perhaps wr*) ≠ Spk II 54,22 (yo nitambo ti ~o ti pi vuccati, *Be, Ce, Ee so*; *Se* nikuñjo ti pi); — °-**taraṇaka**, *mfn.*, *who crosses a river*; Bv-a 98,28 (nadiṃ tarantā ti ~ā, naditarantā ti pi pāṭho); — °-**nikuñja**, *m.*, *a river-glen*; Mp III 201,7 (kandaran ti … yaṃ … ~an ti pi vadanti, *Ce, Ee so*, *perhaps wr*; *Be, Se* °-kuñjan ti pi; = Sv 209,27: *eds* °-kuñjan ti pi); — °-**nivattana**, *n.*, *a bend of the river*; Ja I 324,9 (ekasmiṃ ~e paṇṇasālaṃ māpetvā vasati); — °-**pūra**, *m.*, *a swollen river, a river-flood*; Sp 934,5 (~o puna āgato, *Be, Ce, Se so*; *Ee* nadī pūrā puna āgatā); 986,11 (~ena vā coradīhi vā upaddavo); Mp II 285,1 (udakavāhako ti ~o); — °-**mātika**, *mfn.* [*S. lex.* nadīmātṛika], *watered by rivers,well-watered*; Abh 188; — **anadī**, *f.*, *not a river*; Ja II 126,18*; — *see also* anunadītīre, kunnadī.

naddati, *pr. 3 sg.* [*S.* nardati, *Wg § 3:19*], *makes a sound*; Sadd 377,4 (nadda gadda sadde: ~ati gaddati).

naddha, *mfn.*, *pp of* nayhati *qv.*

naddhi, nandhi, *f.* [*cf S.* naddhi, naddhrī], *a fastening (of a carriage); a strap, a thong; resentment, grudge*; Abh 526 (varattā vaddhikā ~i, *Be so*; *Ce* vaṭṭikā nandhi); S I 16,4* (chetvā ~iṃ varattaṃ ca, *Be, Ce, Se so*; *Ee* nandiṃ; Spk I 53,8: ~in ti upanāhaṃ, *Be, Ce, Se so*; *Ee* nandhin ti) ≠ Dhp 398 (*Be, Ce, Se so*; *Ee* nandhiṃ; Dhp-a IV 161,1: ~in ti nayhanabhāvena pavattaṃ kodhaṃ, *Be, Se so*; *Ce* nandhin ti; *Ee* nandin ti) = Sn 622 (*Be Ce, Se so*; *Ee* nandhiṃ); Ja I 175,21 (antepure kira rathassa cammaṃ ca ~i ca sunakhehi khāditā ti, *Be so*; *Ce* nandi; *Ee* nandiṃ; *Se* ~iṃ); Dhp-a I 44,6 (sakaṭadhuraṃ viya ~inā … punappunaṃ veṭhentā upanayhanti, *Be, Se so*; *Ce, Ee* nandinā); Ps III 315,3 (~ito paṭṭhāya rathasīsaṃ paññāsayojanāni, *Be, Ce, Se so*; *Ee* nandhito); Mhv 23:6 (ābajjha nandhiyā).

nananda(r), **nanandā**, *f.* [*cf S.* nanandṛ, nanāndṛ], *a husband's sister*; Abh 245 (~ā sāmibhaginī); Ja V 269,26* (yā ca bhariyā … sāmikaṃ atimaññati sassuṃ vā sasuraṃ vā pi jeṭṭhaṃ vā pi ~araṃ, *Be, Ce, Ee so*; *Se* nanandanaṃ); Thī-a 66,10 (attano ~āya saddhiṃ kalahaṃ karontī).

nanipāta, *m.*, *the privative prefix* a- *(see* a^{3}-*)*; — °-**pubbapada**, *mfn.*, *(of a cpd.) having* a- *as the first member*; Sadd 751,24 (kammadhārayo … navavidho visesanapubbapado … ~o …); 752,16 (~o yathā na brāhmaṇo abrāhmaṇo evaṃ amanusso …); 759,30 (bahubbīhi … navavidho … ~o …); 761,16 (~o yathā natthi etassa samo ti asamo).

nanu, *ind.* [na^{2} + nu^{1}; *ts*], *not; is it not ? certainly, surely*; Abh 1139 (nanu kacci nu kiṃ); 1151 (virodhakathane nanu); 1192; Vin III 16,6 (nanu nāma tāta Sudinna sakaṃ gehaṃ gantabban ti); 19,34 (nanu āvuso bhagavatā anekapariyāyena virāgāya dhammo desito no sarāgāya; Sp 217,15: nanū ti anumatigahaṇatthe nipāto, *Be, Se so*; *Ce, Ee* nanu iti); D II 144,10 (nanu etaṃ Ānanda mayā paṭikacc' eva akkhātaṃ sabbeh' eva piyehi manāpehi nānābhāvo); M I 463,29 (nanu tumhe Anuruddhā evaṃ saddhā agārasmā anagāriyaṃ pabbajitā ti); Pv 8:4 (nanu tvaṃ yeva dummatī ti); Th 1108 (nanu ahaṃ citta tayāmhi yācito); Ja I 151,15 (nanu mayā tuyhaṃ abhayaṃ dinnaṃ, kasmā tvaṃ idha nipanno ti); II 268,7* (nanu maṃ suhadayo ti maññasi, *Be, Se so*; *Ce, Ee* hadaye 'timaññasi); 350,15* (nanu passasi 'maṃ kāḷiṃ … kokilaṃ); Bv 2:218 (nanu rittā sabbasaṅkhārā); Mil 52,2 (nanu taṃ ubhato chinnaṃ atthaṃ gacchatī ti); Vism 298,11 (nanu vuttaṃ bhagavatā); Pv-a 136,27 (nanu ca devānaṃ jīvitaṃ paricchinnappamāṇaṃ vuttaṃ, *Be, Ce, Se so*; *Ee wr* nanūpadevānaṃ); Bv-a 84,5 (ayuttaṃ nanū ti nāyuttaṃ); Sadd 93,1 (nanu vinayo buddhavacanaṃ); 896,3 (kacci nu nanu icc ete pucchanatthe); 902,11 (nanu ca iti accantavirodhe).

nanū *in Ee at* Ja II 383,12*: *read* na nūna *with Be, Ce.*

nantaka, *n.* (*pl. acc. also* ~e) [*cf S. lex.* naktaka], *dirty or ragged cloth; a rag*; Abh 293 (~aṃ kappaṭo); M II 7,15 (te susānā vā saṅkārakūṭā vā pāpaṇikā vā ~āni uccinitvā saṅghāṭiṃ karitvā dhārenti; Ps III 239,11: ~ānī ti antavirahitāni vatthakhaṇḍāni yadi hi nesaṃ anto bhaveyya pilotikā ti saṅkhaṃ gaccheyyuṃ, *Be, Se so*; *Ce, Ee* ~ānī ti na antakāni antavirahitāni … saṅkhaṃ na gaccheyyuṃ); S V 342,16 (~āni ca dhāreti); A III 187,11 (bhikkhu paṃsukūliko rathiyāya ~aṃ disvā; Mp III 295,12: ~an ti pilotikakhaṇḍaṃ); Pv 27:14 (thero saṅkārakūṭamhā uccinitvāna ~e); Sadd 890,5 (anantakan ti ~aṃ pilotikaṃ); — °-**vāsi(n)**, *mfn.* [nantaka + vāsi(n)^{1}], *wearing rags*; A IV 376,12 (caṇḍālakumārako … ~ī, *Be, Ce so*; *Ee, Se wr* nantika-); Ja III 22,1* (~inī); — *see also* anantaka^{2}.

nanda *in Ee at* Pv-a 95,17* *is wr for* nūna (*Be, Ce, Se,* Pv 18:7 *so*).

nandaka, *mfn.* [*ts*], *pleased, glad*; Nidd-a I 418,25

(upaṭṭhākesu ~esu socantesu ca, *Be, Se so*; *Ce, Ee* nandantesu; = Vibh-a 491,14: *eds* nandantesu).

nandati, *pr. 3 sg.* [*S.* nandati], *is pleased; is glad; enjoys*; Dhātup 136 (nanda samiddhiyaṃ); Dhātum 192; D II 267,8* (yathā pi muni ~eyya patvā sambodhim uttamaṃ); III 187,23 *foll.* (abhaven' assa na ~ati bhaven' assa ~ati); A II 239,28 (pāpabhikku saṅghabhedena ~ati); III 40,23* (te tattha ~anti ramanti modare samappitā kāmaguṇehi pañcahi); IV 94,9 (na bhikkhave sapatto sapattassa vaṇṇavatāya ~ati); Dhp 18 (idha ~ati pecca ~ati katapuñño ubhayattha ~ati); Sn 33 (~ati puttehi puttimā; Pj II 44,11: ~atī ti tussati modati); Vv 5:11 (evaṃ ~e yathā ahaṃ); Ja III 186,20* *foll.* (evaṃ luddaka ~assu … yathāham ajja ~āmi); 290,16* *foll.* (~anti sarīraghātino na ca ~anti sarīradhārino); V 34,7* (sabbo ca te ~atu ñātipakkho); Paṭis I 58,15 (nibbindati no ~ati); Mil 361,5 (sace so me bhante paṭisuṇitvā ~ati oramati); Sadd 380,6 (nanda samiddhiyaṃ, akammikā dhātu: ~ati puttehi …); — nandanti *in Ee*[1] *at* S I 110,9* *is wr for* nadanti (*Be, Ce, Ee*[2], *Se so*); — *fut. 3. sg.* nandissati, Spk I 32,6; *1 sg.* nandissaṃ[1], Ap 531,28 (tasmā yathā 'haṃ ~issaṃ tathā tam anutiṭṭhatha, *Be, Ce, Se so*; *Ee* uddissa); — *part.pr.* (**a**) nandanta, *mfn.*, **1.** *being glad*; Dhp-a I 153,20; Vibh-a 491,14 (upaṭṭhākesu ~antesu socantesu ca; *cf* nandaka); — **2.** [*cf S.* nandanta], *gladdening*; Mp I 315,16 (ñātisaṅghaṃ ~anto tosento jāto ti Nandakumāro tveva nāmaṃ akaṃsu, *Ee so*; *Be, Ce, Se* ~ayanto) ≠ Th-a II 32,7 (*Ce, Ee so*; *Be, Se* ~ento); — (**b**) nandamāna, *mfn.*, Th 213 (nandamānāgataṃ cittaṃ; Th-a II 79,6 *foll.*: ~amānaṃ āgataṃ, tatratatrābhinandinī yāyaṃ taṇhā tassā taṃ taṃ bhavaṃ ~amānaṃ abhinandamānaṃ cittaṃ imaṃ bhavā pi bhavaṃ ~amānaṃ ānandamānaṃ āgataṃ uppannaṃ, *Ce, Se so*; *Ee* taṃ taṃ bhavaṃ ~amānā … bhavavibhavaṃ ~amānaṃ …, *prob wr*; *Be different*); Dhp-a I 153,6; — *aor. 3 sg.* nandi[2], nandittha, Ja VI 589,19' (vittā sumanā hutvā ativiya ānandi ~itthā ti, *Ce, Ee so*; *Be* ativiya ~ī ti; *Se* ativiya ~itvā ti); *1 sg.* nandissaṃ[2], S I 176,12* (yehi jātehi ~issaṃ; Spk I 261,16: nandijāto tuṭṭho pamudito ahosiṃ); *3 pl.* nandiṃsu, Ja IV 357,3'; — *absol.* nanditvā, Mp IV 17,1 (abhinanditvā ti cittena ~itvā); — *pp* **nandita**, *mfn.*, **1.** *gladdening; liked, enjoyed*; Pj II 399,7 ([vācā] paṭinanditā ti hatthena hadayena paṭimukhaṃ gantvā ~ā piyāyitā); Th-a II 168,21 (abhinanditan ti … ahaṃ maman ti abhinivissa ~aṃ); — *ifc see* bāla-; — **2.** (*or from caus.*) *pleased, glad*; Ap 573,24 (~aṃ āsi taṃ kulaṃ) *quoted* Sadd 380,10; — *fpp* nanditabba, *mfn.*, Vv-a 276,18 (suṭṭhu nanditabba-ghoso); Sadd 848,16 (nandate nandanaṃ nanditabbaṃ vā nandanaṃ); — *caus. pr. 3 sg.* **nandeti**, **~ayati**, *pleases, makes glad*; Ja IV 107,2* (tvaṃ maṃ ~aya; 107,4': maṃ ~aya tosehi); Spk I 32,2 (pañca hi kāmaguṇā … ~ayanti); Pv-a 139,18 (na pi toseti na ~ayati); — *part.pr.* nandayanta (*and* nandenta), *mfn.*, Ja VI 588,29* (~ayantā); Mil 226,26 (~ayanto ñātisaṅghaṃ socayanto amittasaṅghaṃ); Mp I 315,16 (ñātisaṅghaṃ ~ayanto tosento jāto ti Nandakumāro tveva nāmaṃ akaṃsu, *Be, Ce, Se so*; *Ee* nandanto) ≠ Th-a II 32,7 (*Be, Se* ~ento jāto ti; *Ce, Ee* nandanto tosento) ≠ Ud-a 168,4 (~ayanto jāto ti); Mhv 29:26 (~ayanto mahājanaṃ).

nandana, *mfn.*, *n. and* ~ā, *f.* [*from* nandati], **1.** *mfn.* [*ts*] *taking pleasure, enjoying*; Th-a III 115,28 (vibhūta-nandinā ti … vibhūtaṃ vā visumbhāvo bhedo taṃ ~ena); — **2.** (*n.f.*) *delight, pleasure, enjoyment*; S I 6,10* (upadhī hi narassa ~ā na hi so nandati yo nirūpadhī) = Sn 33; Spk II 114,3 (rañjanavasena rāgo °-vasena nandi) = Nidd-a I 96,8; — °-**kara**, *mfn.*, *producing delight*; Pv-a 190,4 (Nandane ti ~e); — °-**vanajātaṃ** *in Ee at* Bv-a 275,7 *is wr for* nandanavanajātā (*Be, Ce, Se so*); — °-**vanābhirāma**, *mfn.*, *delightful as* Nandanavana; Spk III 37,21 (~o vihāro); — °-**sīla**, *mfn.*, *having the habit of enjoyment*; It-a II 164,3.

nandi[1], **nandī**, *f.* [*S.* nandi, nāndī], **1.** *joy, enjoyment, pleasure, delight*; Abh 87 (santoso ~i sammado); M I 6,11 (~i dukkhassa mūlan ti, *Ce, Se so*; *Be, Ee* ~ī); 266,32 (yā vedanāsu ~i tad upādānaṃ, *Se so*; *Be, Ce, Ee* ~ī); III 32,18 (yo chando yo rāgo yā ~i yā taṇhā, *Ce, Se so*; *Be, Ee* ~ī); 188,2 (evarūpo ahosiṃ atītaṃ addhānan ti tattha ~iṃ samanvāneti); S I 54,20* (kacci tvaṃ anigho bhikkhu atho ~i na vijjati, *Ce, Se so*; *Be, Ee* ~ī); IV 36,7 (~iyā sati sārāgo hoti); Sn 1055 (etesu ~iṃ ca nivesanaṃ ca panujja); Thī 59 (sabbattha vihatā ~i tamokkhandho padālito, *Ee, Se so*; *Be, Ce* ~ī); Ja IV 396,27* (tattha kā ~i kā khiḍḍā kā rati kā dhanesanā); VI 56,27* (missaṃ ~īhi gacchantaṃ); 541,25* (~iyo mābhikirare; 541,28': maṃ somanassāni abhikīranti); Paṭis I 58,5 (nibbindanto ~iṃ pajahati; Paṭis-a 259,23: ~in ti sappītikaṃ taṇhaṃ); Dhs 1059 (yo rāgo sārāgo anunayo anurodho ~i nandī-rāgo cittassa sārāgo, *Ce so*; *Be, Ee, Se* ~ī; As 362,29 *foll.*: yattha katthaci bhave sattā etāya nandanti sayaṃ vā nandatī ti ~ī … ekasmiṃ ārammaṇe sakiṃ uppannā taṇhā ~ī punappuna uppajjamānā nandīrāgo ti vuccati); Vism 289,31 (nibbidānupassanāya ~ito … cittaṃ mocento); Spk II 262,2 (balavapatthanāsaṅkhātā ~ī); Pj II 215,1 (tatratatrābhinandinitaṇhāsaṅkhātāya ~iyā); Sadd 921,24 (tatra mattābhedo tāva … ~i ~ī); — **2.** *a drum announcing or accompanying proclamations*; Vin III 108,30 (rājā … Licchaviyo parājesi saṅgāme ca ~i carati raññā Licchavī pabhaggā ti; Sp 513,1: vijayabheri āhiṇḍati); Ja VI 156,33* (~i ppavesi nagaraṃ bandhana-mokkho aghosittha, *Ce, Ee so*; *Be* ~iṃ pavesi; *Se* nandippavesanagaraṃ; 157,8' *foll.*: ānandabheri cari, kiṃ vatvā ti … sabbe bandhanā muccantū ti, *Be, Ce so*; *Ee* ānandabheriṃ ācariṃsu … sabbe bandhanāni muñcantū ti; *Se* ānandabheriṃ cariṃsu, kimatthāya … sabbe bandhanāni muñcantū ti) ≠ 592,34* (*Ce, Ee, Se* nandi ppavesi nagare; *Be* nandiṃ pavesi nagare; 593,4': Vessantarassa mahārājassa āṇā ti nagare nandibherī cari, *Be so*; *Ce* bherī cari; *Ee* bheriṃ cari; *Se* nandibheriṃ cari); — **3.** *a kind of auspicious vessel (or conch)*; Sv 445,30 (satti sirivaccho ~i sovatthiko vaṭaṃsako …; Sv-pṭ II 47,12: ~ī ti dakkhiṇāvattaṃ) = Ps III 375,12; — *see also* nandiyāvaṭṭa below; — nandi *is a common wr in Ee (and Ce) for* naddhi (*or* nandhi); — °-**y-āvaṭṭa**, nandiyāvatta, *m.* [*cf S.* nandyāvarta, *BHS* nandikāvarta], **1.** *a kind of auspicious vessel*; Sp 75,11 (pahiṇi … abhisekatthāya bahuvidhaṃ paṇṇākāraṃ seyyathīdaṃ saṅkhaṃ gaṅgodakaṃ … bhiṅkāraṃ ~aṃ sivikaṃ …; Sp-ṭ [*Be*] I 162,12: ~an ti kākapadasaṇṭhānā maṅgalatthaṃ katā suvaṇṇabhājanavikati); — *see also*

nandi *meaning* **3.** *above*; — **2.** *a kind of large fish*; Mp II 36,8 (nāvā ... ~-macchapiṭṭhen' eva gatā; Mp-ṭ III 47,14: kujjakakulisakamacchasaṅghātapiṭṭhen' eva); — **3.** *the name of a guide-line or stategy for interpretation*; (*see Ñāṇamoli, 1977, p. xlii, 'Conversion of Relishing'*); Peṭ 3,18 (pañca nayā, nandiyāvatto tipukkhalo ...) = Nett 2,9; Peṭ 256,1 (nandiyāvatto ... catūhi dhammehi neti avijjāya ca taṇhāya ca samathena ca vipassanāya ca); Nett 7,28 (ye samathapubbaṅgamāhi paṭipadāhi niyyanti te nandiyāvattena nayena hātabbā); 113,17 (ariyā catukkamaggaṃ paññāpenti ... nandiyā bhavataṇhāya āvattanatthaṃ, ayaṃ vuccati nandiyāvattassa nayassa bhūmī ti); — °'-**ūpasecana**, *mfn.*, *with a sauce or infusion of enjoying*; D III 228,8 (viññāṇaṃ ... rūpapatiṭṭhaṃ ~aṃ ... vepullaṃ āpajjeyya, *Be, Ce so*; *Ee* °'-ūpavesanaṃ; *Se* °'-ūpasevanaṃ; Sv 1021,13: ~an ti lobhasahagataṃ sampayuttāya nandiyā va upasittaṃ hutvā, *Be, Ce, Se so*; *Ee* °'-ūpavesanan ti) = S III 53,11 (*Be, Ce so*; *Ee* °'-upasevanaṃ; *Se* °'-ūpasevanaṃ) *quoted* Nidd I 25,8 (*Be, Ce so*; *Ee, Se* °'-ūpasevanaṃ; Nidd-a I 96,2: ~an ti sappītikataṇhodakena āsittaṃ viññaṇaṃ, *Be, Se so*; *Ce, Ee* °'-ūpasevanan ti); Nett 116,34 (~ena viññāṇena); — °-**janana**, *mfn.*, *producing joy*; Ap 45,9 (Sakyānaṃ ~o kappako); 318,20; — °ṃ-**jaha**, *mfn.*, *abandoning enjoying*; Sn 1101 (~aṃ oghatiṇṇaṃ vimuttaṃ; Pj II 598,30: anāgatarūpādipatthanājahaṃ); — °-**bherī**, *f.*, *a drum announcing or accompanying proclamations*; Ja VI 593,4' (Vessantarassa mahārājassa āṇā ti nagare ~ī cari, *Be so*; *Ce* bherī; *Ee* bheriṃ; *Se* ~iṃ); Cp-a 100,30 (nagare ca ~iṃ carāpesuṃ); — °-**mukhī**, *(m)f(n)*. [*cf S.* nāndīmukha; *BHSD sv* nandīmukhā: *'just before the beating of the (morning) drum'*], *bright-faced*; ? — ~ī ratti, *daybreak*; Vin I 288,12 (nikkhante pacchime yāme uddhate aruṇe ~iyā rattiyā) ≠ II 236,17 (Sp 1287,4: aruṇuṭṭhitakāle pītimukhā viya ratti khāyati) ≠ A IV 205,9 (Mp IV 112,12: ~iyā ti tuṭṭhamukhiyā) ≠ Ud 27,6 (Ud-a 186,31 *foll.*: aruṇappabhāya ... satte nandāpanamukhiyā viya rattiyā jātāya, vibhāsamānāyā ti attho); — °-**vaṭṭaka**, *n.* [= nandiyāvaṭṭa *qv above*], *a kind of auspicious vessel*; Sp 75,16* (bhiṅkāraṃ ~aṃ); — °-**samanvānayanā**, *f.*, *the continuing, producing, of enjoying*; Ps V 3,22 (taṇhādiṭṭhippavattanāsaṅkhātā ~ā); — **sunandighosa**, *mfn.* [*cf BHS* nandighoṣa, *AMg* ṇandighosa], *making a delightful noise*; **or** *with noise of delight*; **or** *with a beautiful bell*; Vv 64:3 (ratho ... ~o; Vv-a 276,17 *foll.*: ~o ti suṭṭhu nanditabbaghoso ... ~o ti vā suṭṭhu katanandighoso ... katapamodaninnādo ti attho); — sunandī *in Ee at* S II 53,9 *foll.*: *read* vedanāsu nandī *with Be, Ce, Se*.

nandi², *aor. 3 sg. of* nandati *qv*.

nandi(n), *mfn.* [*S.* nandin], *taking delight; enjoying*; A I 153,3* (~ino devalokasmiṃ modanti kāmakāmino) = It 112,11* (It-a II 164,3: ~ino ti pītisomanassayogena nandanasīlā); — **anandi(n)**, *mfn.*, *not taking pleasure, not delighting*; S I 54,27* (~ī anigho bhikkhu, *Be, Ee so*; *Ce, Se* ~i); 54,29* (passāmi ... ~iṃ anighaṃ bhikkhuṃ).

nandika, *m.*, *a kind of bird*; ? Ja VI 530,22* (~ā jīvaputtā ca; 531,19': ~ā ti ādīni tesaṃ nāmāni, tesaṃ paṭhamā sāmi Vessantara imasmiṃ vane vasanto nandā ti vadanti).

nandikā *in Ee at* Ja IV 396,27*: *read* kā nandi kā khiḍḍā.

***nandhati**, *see sv* nayhati.

nandhana, *n.* [*from* *nandhati], *binding, fastening*; Ja VI 253,22' (sīlasaṃvaranandhano ti ... °-rajjuyā samannāgato); — *see also* nayhana.

nandhi, *see sv* naddhi.

napuṃsaka, *m.n. and mfn.* [*ts*], **1.** (*m.n.*) *one who is neither male nor female; sexless; a eunuch*; Abh 242 (vassavaro vutto paṇḍako ca ~aṃ); Ja VI 239,13' (n' ev' itthī na pumā ti °-ttaṃ sandhāy' āha); Vibh 417,14 (~ānaṃ uppattikkhaṇe); Sp 991,31 (paṇḍakā ti ussannakilesā avūpasantapariḷāhā ~ā); Thī-a 241,26 (dāsiyā kucchismiṃ ~o hutvā nibbatti); Vibh-a 22,32 (~assa pana bhāvadasakaṃ natthi); Vin-vn 2520; Sadd 566,8 *foll.* (~o ti itthibhāvapumbhāvarahito puggalo ... keci pana na pumā na itthī ti ~o ti vacanatthaṃ vadanti tathā hi saddasatthavidū taṃ puggalaṃ °-liṅgavasena ~an ti vadanti); — **2.** (*n. and mfn.*) (*gr.t.t.*) *a word in the neuter gender; the neuter gender; neither masculine nor feminine, neuter*; Paṭis-a 239,11 (pavattan ti ca ~e bhāvavacanaṃ etaṃ); 523,6 (aniddiṭṭhe ~an ti); Sadd 646,23 (~āni liṅgāni); 653,28 (~e aṃ vā); — °-**paṇḍaka**, *m.*, *sexless, a eunuch by birth, one of the five kinds of* paṇḍaka; Sp 1016,9 (yo pana paṭisandhiyaṃ yeva abhāvako uppanno ayaṃ ~o); — °-**liṅga**, *mfn. and n.*, *of the neuter gender; a word in the neuter gender; the neuter gender*; Sadd 226,15 (niggahītantānaṃ hi ~ānaṃ); 629,15 (~e vattamānehi ya ta eta icc etehi); 750,10 (so avyayībhāvasamāso ~o va daṭṭhabbo); 877,20 (to napuṃsake: bhāvavācako tapaccayo ~e hoti gamanaṃ gataṃ ...); — °-**vacana**, *n.*, *an expression or word in the neuter*; Nidd-a I 243,24 (taṃ jīvaṃ taṃ sarīran ti ... jīvo ti attā, liṅgavipallāsena ~aṃ kataṃ); — **anapuṃsaka**, *mfn.*, *not neuter (ie masculine or feminine)*; Sadd 646,20 (~āni liṅgāni).

napparūpaṃ *at* Ja IV 260,1* *and* 337,6* *is for* 'napparūpaṃ (*ie* anapparūpaṃ *qv sv* appa).

nabha(s), *n.* [*S.* nabhas] (*nom.* ~aṃ, ~o; *acc.* ~aṃ; *instr.* ~asā; *gen.* ~assa; *abl.* ~ā, ~asā, ~aso; *loc.* ~asi, ~asmiṃ, ~amhi, ~e), *the sky; the atmosphere*; Abh 46 (ākāso nitthiyaṃ ~aṃ); D II 183,24 (ādicco ~aṃ abbhussukkamāno); S I 102,19* (~am āhacca pabbatā); A I 215,10* (cando ca suriyo ca ... ~e pabhāsanti); II 50,25 (~aṃ ca ... paṭhavī ca, *Be, Ce, Se so*; *Ee wr* ~ā); Vv 53:4 (na tathā tapati ~asmiṃ suriyo; Vv-a 236,4: ~asmin ti ākāse); Th 211 (suvalāhakaṃ ~aṃ); 360 (ārakā hoti saddhammā ~aso paṭhavī yathā); Ja I 19,22* (yathā khittaṃ ~e leḍḍu dhuvaṃ patati bhūmiyaṃ); IV 462,20* (~aṃ phaleyya); V 14,20* (ko pāturāsī tidivā ~amhi); 483,19* (~aṃ ca dūre paṭhavī ca dūre, *Be Ce, Se so*; *Ee* ~ā; 484,4': ~an ti ākāso, *Be, Ce, Se so*; *Ee* ~ā ti); VI 218,10* (~ā vijju-r-iv' uggatā; 219,3': ~ato uggatā vijju viya); Ap 464,4 (~asā mānusaṃ lokaṃ gacchanto); 540,14 (~asā vijjutā pati); Bv 17:21 (so buddho saṭṭhiratanaṃ ahosi ~am uggato); Vism 674,6 (so puriso vigatavalāhake ~e candaṃ disvā nakkhattayogaṃ aññāsi); Sv 579,6 (majjhe ~assa puṇṇacando viya); Ap-a 266,14 (~asi ākāse uggataṃ); Bv-a 89,23 *foll.* (ākāsasaṅkhāte ~asi gatā ... ~o ti hi saggo vuccati);

Mhv 4:17 (thero uggamma ~asā gantvā); 17:43 (dhātu ... ~asi ṭṭhitā); — nabhasi-**gama**, *mfn.*, *going in the sky*; Sn 687 (tārāsabhaṃ va ~aṃ visuddhaṃ); — nabha-**cāri(n)**, *mfn.*, *moving in the sky*; Ap 19,7; — nabha-**cārika**, *mfn.*, *moving in the sky*; Ps V 90,4 (~ā bhikkhū, *Be, Ce, Se so*; *Ee* na piṇḍāya cārikā); — nabha-**ttala**, *n.* [nabha(s) + tala[1]], *the surface, the vault, of the sky*; Ap 536,21 (orohitvā ~ā); 541,23 (chāditaṃ āsi vitānena ~aṃ, *Be, Se so*; *Ce, Ee* nabhatthalaṃ, *prob. wr*).

nabhati, *pr. 3 sg.* [*cf S.* Dhātup nabhate, nabhyati, nabhnāti, *Wg §§ 18:13, 26:130, 31:48*], *injures*; Dhātum 546 (nabhadhātu vihiṃsāyaṃ); Sadd 409,31 (nabha ... hiṃsāyaṃ: ~ati).

nabhyā, *see sv* nābhi.

nama, *m.* [*cf* namati *and S.* namas], *bowing*; Dhātum 320 (nama name).

nama(s), *n.* [*S.* namas], *obeisance, homage, veneration*; Abh 1154 (vandane ~o); D II 250,4 *foll.* (ye ... manussā khipanti vā upakkhalanti vā te evaṃ āhaṃsu nam' atthu Mahāgovindassa brāhmaṇassa); III 195,27* (Vipassissa nam' atthu); M I 143,12 (~o karohi nāgassā ti); S I 204,15* (ye appamattā viharanti ~o tesaṃ karom' ahaṃ); Pv 38:55 (~o bhagavato katvā); Th 47 (~o te buddhavīr' atthu); Ja II 409,12* (nam' atthu saṅghānaṃ samagatānaṃ); 440,16* (migarāja ~o ty atthu); IV 371,8* (ko 'yaṃ dhammo nam' atthu te; 372,20': ~o tava atthu); V 35,11* (nam' atthu te dukkarakārako si); VI 82,5* (añjaliṃ te paggaṇhāmi Kāsirāja nam' atthu te); — *esp. as exclamation* (namo) *of veneration*; Vin II 110,19 (~o bhagavato ~o sattannaṃ sammāsambuddhānan ti); D II 288,16* (~o tassa bhagavato arahato sammāsambuddhassa); Sn 544 (~o te purisajañña ~o te purisuttama); Ja II 34,15* (~o vimuttānaṃ ~o vimuttiyā); Sv 402,17 (namassamānā ti ~o ~o ti vadamānā); 875,25 (lokiyamahājano ukkāsitvā pi khipitvā pi ~o buddhānan ti); Sadd 413,4 (~o ti padaṃ nipātesu pi labbhati); — namaṃ *in Ee at* Pv-a 67,28 *is prob. wr* for mamaṃ (*Be, Ce, Se so*); — (nama)-**(k)kāra**, *m.*, *the exclamation* 'namo'; *homage, veneration*; Abh 426 (namassā tu ~o vandanā); Ja II 148,8 (~aṃ karontā pi satta buddhe anussarathā ti); Th-a I 206,1 (namo ti ~o); II 265,8 (namassiṃsū ti kāyena vācāya ca ~aṃ akaṃsu); Ap-a 403,21 (añjaliṃ paggayha pañcaṅgena ~aṃ akāsi).

namataka, *n.* [*cf S. lex.*, *BHS* namata], *a felt covering for a knife*; Vin II 115,23 (bhikkhū hatthena vipāṭetvā cīvaraṃ sibbenti, cīvaraṃ vilomaṃ hoti ... anujānāmi bhikkhave satthakaṃ ~an ti; Sp 1205,25: ~an ti satthakaveṭhanakapilotikakhaṇḍaṃ); 123,28 (saṅghassa ~aṃ uppannaṃ hoti; 1208,22: ~an ti eḷakalomehi kataṃ avāyimaṃ cammakhaṇḍaparihārena paribhuñjitabbaṃ); 134,3 (anujānāmi bhikkhave khuraṃ khurasilaṃ khurasipāṭikaṃ ~aṃ sabbaṃ khurabhaṇḍan ti); 267,22 (bhikkhuniyā ... na ~aṃ dhāretabbaṃ); Vin-vn 2964.

namati[1], *pr. 3 sg.* [*S.* namati], *(intrans.) bends; bows; inclines; turns towards*; Dhātup 225 (nama namane); Dhātum 320; Vin I 5,13 (iti ha bhagavato paṭisañcikkhato appossukkatāya cittaṃ ~ati no dhammadesanāya); M III 113,6 (tassa ce ... nisajjāya cittaṃ ~ati so nisīdati); S I 117,4* (kāmesu so jantu kathaṃ ~eyya); Sn 806 (paṇḍito na mamattāya ~etha; Nidd I 125,21: na ~eyya na onameyya na taṃninno assa na tappoṇo); Ja II 205,9* (~e ~antassa; 205,17': yo attano ~ati tass' eva paṭinameyya); IV 209,17* (yassa sākhā palambanti ~anti na ca bhañjare); Mil 237,17 (yadi dutiyo buddho uppajjeyya nāyaṃ dasasahassī lokadhātu dhāreyya, caleyya kampeyya ~eyya ...); Vism 117,7 (katarasmiṃ vā te kammaṭṭhāne cittaṃ ~atī ti); Sp 1,15* (tam ariyasaṅghaṃ sirasā ~āmi); Dhp-a I 419,8 (Visākhāya nānappakārāni kusalāni kātuṃ cittaṃ ~atī ti); Paṭis-a 89,31 (~atī ti nāmaṃ namayatī ti vā nāmaṃ); 109,18 (cattāro kkhandhā namanaṭṭhena nāmaṃ te hi ārammaṇābhimukhā ~anti) ≠ As 392,24; Bv-a 113,13 (yathā tulādaṇḍo samaṃ tulito samaṃ tiṭṭhati na ~ati na unnamati); Mhv 17:25 (chattaṃ ~atu me sayaṃ); Sadd 412,27 (namu namane: ~ati); — *part.pr.* (**a**) nama(t), *mfn.*, Sadd 412,27; (**b**) namanta, *mfn.*, Sv 448,2 (te kaṭiyaṃ ~antā pacchato ~anti); Mp I 146,17; — *neg.* anamanta, *mfn.*, Sv 447,8; (**c**) namamāna, *mfn.*, Sv 467,2 (mama appossukkatāya citte ~amāne); Sadd 412,28; — *aor. 3 sg.* nami, D II 36,21; Ja I 314,15 (rañño ... pabbajjāya cittaṃ ~i); — *absol.* (**a**) namitvā, Ps III 374,16; Dhp-a II 249,4; (**b**) namitvāna, namitūna, Sadd 412,29; (**c**) natvā, natvāna, Sadd 412,28 *foll.*; 412,32 (namo natvā ti); —— *pp* **nata**, *mfn.*, *n. and* ~ā, *f.*, ? **1.** (*mfn.*) [*ts*] *bent; inclined; turned towards*; Sn 1143 (yaṃ yaṃ disaṃ vajati bhūripañño sa tena ten' eva ~o 'ham asmi; Pj II 606,3: ~o tanninno tappoṇo ti); Dhp-a II 249,11 (ekavāraṃ ~o, *Ee so*; *Be* nami; *Ce, Se* namito); Paṭis-a 624,21 (vivekapoṇan ti viveke ~aṃ); — **2.** (*n.f.*) *inclination*; Ud-a 393,13 (rūpādisu ārammaṇesu ... namanato taṇhā ~ā nāma, natthi ettha ~ā ti anataṃ); 398,18 (kāmabhavādīsu namanato ~ā ti laddhanāmā taṇhā, *Ce, Ee so, perhaps wr*; *Be, Se* natī ti); Paṭis-a 656,8 (~aṃ natī ti atthato ekaṃ, apagatanatan ti apanataṃ); — *neg.* anata, *mfn. and n.* **1.** (*mfn.*) *not bent; without inclination; not turning towards*; S I 186,26* (nibbanatho anato sa hi bhikkhu; Spk I 269,27: anato ti taṇhāratirahito, *Be, Ce, Se so*; *Ee* araṇo ti) = Th 1214 (*Se so*; *Be, Ce* nibbanatho avanatho sa bhikkhu; *Ee wr* nibbanathā avanatho sa hi bhikkhu); Ps III 98,14 (anabhinatassā ti anatassa, *Be, Se so*; *Ce* arahantassa; *Ee* arahattassa); — **2.** (*n.*) *what is free from what is bent; free from inclination*; ? S IV 368,24 (anataṃ ca vo bhikkhave desissāmi anatagāmiṃ ca maggaṃ, *Be, Se so*; *Ce, Ee* antaṃ ... antagāmiṃ ca; Spk III 112,6: taṇhāratiyā abhāvena anataṃ, *Be, Se so*; *Ce, Ee* antaṃ); Ud 80,19* (duddasaṃ anataṃ nāma na hi saccaṃ sudassanaṃ, *Be, Ce, Se so*; *Ee wr* anattaṃ; Ud-a 393,10 *foll.*: ~an ti ... natthi ettha natā ti anataṃ, nibbānan ti attho; *Ee omits* nibbānan ti attho); — anatan ti *in Ee at* Ud-a 393,15 *is wr for* anantan ti (*Be, Ce, Se so*); — anata-īso *in Be, Ee at* Ja VI 253,21' *is prob. wr for* ānata-īso (*Ce, Se so*); — *caus. pr. 3 sg.* **nāmeti**, **~ayati**, nameti, namayati, *bends, turns toward (trans.); corrects*; Vin II 266,1 *foll.* (bhikkhuniyo dīghāni kāyabandhanāni dhārenti teh' eva phāsuke ~enti ... yā ~eyya āpatti dukkaṭassā ti, *Be so*; *Ce, Ee, Se* namenti ... nameyya; Sp 1293,10: gihidārikāyo viya thanapaṭakena kāyabandhanena phāsuke namanatthāya bandhanti); M II

105,5* (usukārā namayanti tejanaṃ; Ps III 342,5; unnatunnatatthāne namentā ujuṃ karonti) = Dhp 80; Ja IV 268,6 (piṭṭhiṃ ~enti); Vism 554,16 (tasmiṃ visaye taṇhā ~eti, *Be, Ce, Ee so*; *Se* nameti); Sp 1095,21 (evaṃ cittāni ~enti); Spk II 152,15 (hatthaṃ pasāretvā imaṃ ~etuṃ vāyamathā ti); Paṭis-a 109,20 (sabbaṃ pi nāmanaṭṭhena nāmaṃ cattāro hi khandhā ārammaṇe aññamaññaṃ ~enti) ≠ As 392,26; Sadd 412,29 (namu namane: ... kārite ~eti ~ayati); — *part.pr.* nāmenta, namenta, *mfn.*, Spk II 224,21 (kappāsavaṭṭiṃ viya ~ento); Ps III 342,5 (namentā); Sadd 690,24* (~entā); — *neg.* anāmenta, *mfn.*, Spk III 226,20; — *absol.* (**a**) nāmetvā, nametvā, Ja III 22,7' (sākhaṃ nametvā, *Ee so*; *Be, Ce, Se* onāmetvā); IV 91,26 (sīsaṃ ~etvā niccalo aṭṭhāsi); Ps III 390,19 (~etvā); Cp-a 59,26 (rājaputtaṃ netvā gīvāya ~etvā nisīdāpesuṃ); Sadd 412,30 (~etvā); — *neg.* anāmetvā, Mp III 235,26; (**b**) nāmayitvā, Sadd 412,30; — *pass. part.pr.* nāmiyamāna, namīyamāna, *mfn.*, Vism 554,17 (taṇhāya ~iyamānaṃ, *Be so*; *Se* namiyamānaṃ; *Ce, Ee* namīyamānaṃ) = Vibh-a 163,19; — *pp* nāmita, namita, *mfn.* [*cf S.* namita], *bent, inclined; made to bend*; Spk II 305,22 (mayā ~itaṃ sākhaṃ aññe khādantā natthī ti, *Se so*; *Be, Ce, Ee* ~-itasākhaṃ); Nidd-a I 110,14 (tesu kāmesu ninnā namitā hutvā); Dhp-a II 249,11 (ekavāraṃ namito, *Ce, Se so*; *Be* nami; *Ee* nato); Mhv 28:23 (pakkabhārena ~itaṃ); Sadd 412,28 (namito ... ~itaṃ); — *fpp* nāmetabba, nametabba, *mfn.*, Vin II 266,8 (na ca tena phāsukā ~etabbā, *Be so*; *Ce, Ee, Se* nametabbā).

namati[2], *pr. 3 sg.* [*S.* Dhātup namati, *Wg § 23:12*], *sounds*; Sadd 412,12 (nama bahutte sadde, bahutto saddo nāma uggatasaddo: ~ati).

namana, *n.*, ~ā, *f.* [*S.* namana, *n.*], *bending; inclining; turning towards*; Dhātup 225 (nama namane); Sadd 412,27 (namu ~e); — *intrans.*: Vism 558,24 (nāman ti ārammaṇābhimukhaṃ ~ato vedanādayo tayo khandhā); Sv 977,34 (°'-aṭṭhenāpi c' ettha cattāro khandhā nāmaṃ te hi ārammaṇābhimukhaṃ namanti, *Be, Ce so*; *Ee, Se* nāmanaṭṭhena) = As 392,23 (*Be, Ce, Se so*; *Ee* nāmanaṭṭhena) ≠ Paṭis-a 109,17; Paṭis-a 516,22 (ānamanā ti pacchato ~ā); As 52,4 (nāmakaraṇaṭṭhena °'-aṭṭhena nāmanaṭṭhena ca nāmaṃ, *Be, Ce, Se so*; *Ee* nāmaṭṭhena °'-aṭṭhena ca); — *trans.*: Sp 1293,10 (kāyabandhanena phāsuke °'-aṭṭhāya bandhanti); Sv 649,19 (pupphite päricchattake ārohaṇakiccaṃ vā aṅkusakaṃ gahetvā °-kiccaṃ ... natthi); — *see also* nāmana[1].

namassati, *pr. 3 sg.* [*S.* namasyati], *pays homage to; reverences; prays to*; D III 180,6 (gahapatiputto ... allavattho allakeso pañjaliko puthuddisā ~ati); S I 178,29* (te ~a anuttare, *Ce, Ee so*; *Be* ~e; *Se* tena anusayena); 235,16* *foll.* (yaṃ hi devā manussā ca taṃ ~anti Vāsava atha ko nāma so yakkho yaṃ tvaṃ Sakka ~asi); A V 250,7 (te taṃ rattiṃ tikkhattuṃ paccuṭṭhāya pañjalikā aggiṃ ~anti); Khp 6:15 (buddhaṃ ~āma suvatthi hotu); Dhp 392 (yamhā dhammaṃ vijāneyya ... sakkaccaṃ taṃ ~eyya aggihuttaṃ va brāhmaṇo); Sn 485 (bhakuṭiṃ vinayitvāna pañjalikā ~atha pūjetha annapānena); 995 (yattha gantvā ~emu sambuddhaṃ dipaduttamaṃ); Th 343 (juhāmi dakkhiṇeyyaggiṃ ~āmi tathāgataṃ); Ja III 24,10* (tasmā ~āmi imaṃ palāsaṃ); 83,22* (yo apūjaṃ ~ati, *Ee so, perhaps wr*; *Be, Ce, Se* pasaṃsati); IV 318,4 (puttaṃ patthayamānā nānādevatā ~anti nānāvatāni caranti); V 330,1* (ākaṅkhamānā puttaphalaṃ devatāya ~ati); Sv 838,5 (pañcatapaṃ tappati ekapādena tiṭṭhati suriyaṃ ~ati); 942,18 (disā tāta ~āhī ti); Sadd 441,24 (namassa vandanānatiyaṃ: ... ~ati); — *fut. 1 sg.* (**a**) namassissaṃ[1], Ap 156,7 (tāhaṃ disaṃ ~issaṃ jinaṃ appaṭipuggalaṃ, *Be, Ce so*; *Se* tāhaṃ disvā; *Ee wr* na hi disvāna passissaṃ); 320,8 (tattha gantvā ~issaṃ, *Be, Ce, Se so*; *Ee wr* kattha gantvāna passissaṃ); (**b**) namassissāmi, Ap 340,4; — *part.pr.* (**a**) namassa(t), *mfn.*, Sn 344; Ja V 218,4*; (**b**) namassanta, *mf*(~antī)*n.*, D II 208,16*; Thī 143 (nakkhattāni ~antā ... bālā); 144 (ahaṃ ca kho ~antī sambuddhaṃ); Th-a II 210,10 (theraṃ ~anto yeva, *Be, Se so*; *Ce* te ~anto; *Ee wr* tena c'assanto); (**c**) namassamāna, *mfn.*, Vin I 3,25 (Mucalindo nāgarāja ... bhagavato purato aṭṭhāsi añjaliko bhagavantaṃ ~amāno); Sn 192; Vv 21:4; Ja I 285,17 (araññaṃ pavisitvā aggiṃ bhagavantaṃ ~amāno brahmalokaparāyano hohi); Ap 48,8 (~amāno vinayaṃ viharissāmi sabbadā); Mil 156,5 (anekāni devatāsatasahassāni ... bhagavantaṃ ~amānāni pañjalikāni ṭhitānī ti, *Be, Se so*; *Ce* ~amānā; *Ee* ~amānā pañjalikā); Vism 93,3; Sv 402,17 (~amānā ti namo namo ti vadamānā); — *neg.* anamassamāna, *mfn.*, Spk I 227,2; — *aor. 3 sg.* namassi, Ja III 470,29; Mhv 1:36; *1 sg.* (**a**) namassi(ṃ), Thī 87 (aggiṃ candaṃ ca sūriyaṃ ca devatā ca ~i 'haṃ); Ap 20,23; (**b**) namassissaṃ[2], Ja VI 100,10*; 562,15* (sabbā disā ~issaṃ api sotthi ito siyā, *Be, Ce, Se so*; *Ee* ~isaṃ; 562,27': patthayantī ~iṃ, *Ce, Ee so*; *Be, Se* ~issaṃ); *3 pl.* namassiṃsu, Sn 287; Th 628 (Th-a II 265,8: ~iṃsū ti kāyena vācāya ca namakkāraṃ akaṃsu); Ap 493,7 (samaṇā brāhmaṇā c' eva ~iṃsu katañjalī, *Be, Ce, Se so*; *Ee* ~īsu); — *inf.* namassituṃ, Vv 16:3; Mp II 172,11; Mhv 1:68; — *absol.* (**a**) namassitvā, S I 234,33*; Ja IV 16,28 (mahājano maraṇabhayabhīto attano attano devatā ~itvā mahāviravaṃ viravi); Ap 1,10 (dasaṅgulī ~itvā sirasā abhivādayiṃ); (**b**) namassitvāna, Ap 272,10; — *pass. part.pr.* namassiyamāna, *mfn.*, Pj II 315,25; — *pp* namassita, *mfn.*, *reverenced*; Ja II 34,24'; Vv-a 340,23 (abhivandito sī ti ~ito thomito vā asi); — *fpp* (**a**) namassiya, *mfn.*, Ap 48,6 (tasmā ete ~iyā; Ap-a 293,35 *foll.*: ete buddhā ~iyā ~itabbā vanditabbā ti attho, etaṃ ~iyan ti pi pāṭho, tassa etaṃ isiddhajaṃ ~itabban ti attho); 309,13 (~iyo kaṅkhacchedo, *Ee, Se so*; *Be, Ce* na saṃsayo); (**b**) namassitabba, *mfn.*, D III 181,10; Ja VI 298,16' (rājā yeva ~itabbo ca ārādhetabbo cā ti); Mp I 410,12 (aggi paricaritabbo antodevatā ~itabbā ti); (**c**) namassanīya, namassaneyya, *mfn.*, Mil 278,17 (bhikkhu atisīlavantatāya nāgayakkhanaramarūhi ~anīyo); Pj I 139,2 (devatāhi pi ~anīyabhāvahetuto); Sadd 790,5 (~anīyo ~aneyyo); — *caus. pr. 3 sg.* **namassāpeti**, Sv 942,22 (ath' assa te na tuyhaṃ pitā etā disā ~eti, imā pana disā ~etī ti dhammaṃ desessanti); Mp I 415,16 (~eti).

namassana, *n.*, ~ā, *f.* [*from* namassati], *venerating; paying homage*; Ja I 1,6* (°'-ādino assa puññassa ratanattaye pavattassānubhāvena, *Be, Se so*; *Ce, Ee* °'-ādito) ≠ Sadd 1,10* (°'-ādipuññassa); Ap 42,5 (avañjhā päricariyā amoghā ca ~ā; Ap-a 281,12: paṇāmakiriyā); Bv 1:41 (~aṃ

ca pūjaṃ ca sabbaṃ arahasī tuvaṃ; Bv-a 44,12: añjalikaraṇaṃ manasā ~aṃ vā); Th-a II 144,27 (ta-y-idaṃ mayhaṃ dakkhiṇeyyaggiparicaraṇaṃ dadhinavanītamathitasappi-ādinirapekkhaṃ satthu ~am evā ti, *Be, Se so*; *Ce* ārambhasāmisasappi-ādi-; *Ee* barihisasamidhāsappi-ādi-); Sv 942,21 (disā ~aṃ karohī ti); — **anamassana**, *n., not paying homage*; Dhp-a IV 151,2 (bhante mama disā namassanabhāvaṃ vā ~-bhāvaṃ vā tumhe va jānāthā ti).

namassā, *f.* [*S.* namasyā], *reverence, homage*; Abh 426 (~ā tu namakkāro); — *see also* namassiyā.

namassiyā, *f.* [*S.* namasyā], *reverence; homage*; Mil 140,1 (~aṃ karoti); — *see also* namassā.

namucī̆, *m.* [*cf S., S. lex.* namuci], *the name of an* asura; *a name of* Māra; Abh 43 (māro ~i); D II 259,10* (vepacitti sucitti ca pahārādo ~ī saha); Sn 425 (maṃ padhānapahitattaṃ ... ~ī karuṇaṃ vācaṃ bhāsamāno upāgami; Pj II 386,24: ~ī ti māro, so hi attano visayā nikkhamitukāme devamanusse na muñcati); 439 (esa ~i te senā); Th 336 (jetvā ~ino senaṃ viharāmi anāsavo); Ja V 455,10′; Nidd I 489,6 (yo so māro kaṇho adhipati antagū ~i pamattabandhu); — °**-pāsavākara**, *n., the snare and trap of* Māra; Ja V 453,17* (tā ... odditaṃ ~aṃ cakkhumā parivajje, *Be, Ce, Ee so*; *Se* -vāguraṃ).

naya, *m.* [*ts*], **1.** *way, way of proceeding; (right) method; method of interpretation; inference*; Vin I 34,10 (etena ~ena aḍḍhuḍḍhapāṭihāriyasahassāni honti); S II 58,5 (so iminā dhammena diṭṭhena ... pariyogāḷhena atītānāgate ~aṃ neti); A II 180,21 (tyassudaṃ Todeyyo brāhmaṇo iminā ~ena neti); Ja I 115,15 (yena kenaci ~ena darakānaṃ ayyakakulam eva daṭṭhuṃ vaṭṭatī ti); 163,22′ (aparo ~o); 252,11 (surāya loṇaṃ pakkhipitvā iminā va ~ena suraṃ vināsesi); II 438,2′ (akkhimhā akkhigūthako ti ādinā ~ena pakāsito); IV 266,31 (Sāriputto ... mayā ~e adinne kathetuṃ na sakkhissati); VI 244,25* (~ehi ñāyehi ca hetubhī ca; 244,28′: ~ehī ti kāraṇavacanehi); Ap 505,18 (saṅkhepavitthāraṃ ~aṃ, *Be, Se so*; *Ce* saṅkhepavitthāranayaṃ; *Ee wr* saṅkhepaṃ vitthārayaṃ naraṃ); Nett 2,8 (katame pañca ~ā); 7,28 (te nandiyāvattena ~ena hātabbā); Mil 339,25 (hetunā hetuṃ kathayissāmi ~ena ~aṃ kathayissami); Vism 200,14 (etena ~ena sabbapadāni vitthāretabbāni); 274,17 (assasissāmī ti ādinā ~ena anāgatavacanavasena pāḷi āropitā ti); 391,11 (bhagavā ajja ettakaṃ dhammaṃ desesin ti therassa ~aṃ deti); 712,24* (dassento kulaputtānaṃ ~aṃ sīlavisuddhiyā); Sp 217,19 (esa ~o sabbapadesu); Sv 77,1 (anekehi pi ~ehi vibhajantena); Ps II 351,27 (ācariyānaṃ ~e ṭhatvā); Pj I 157,21* (yena vuttaṃ yadā yattha yasmā c' etaṃ imaṃ ~aṃ pakāsetvāna); II 177,13 (uttānena ~ena bhāsissāmī ti); Pv-a 227,21 (dhammaṃ sutvā va tadanusārena ~aṃ nento anuminanto); As 339,10*foll.*; Sadd 396,10*foll.* (~o ti nayanaṃ gamanaṃ ~o pāḷigati, atha vā tattha tattha netabbo ti ~o ...); 614,18 (sakkataganthato ~aṃ gahetvā); — **2.** *wisdom, prudence, reason*; Ja III 481,24* (n' eva duṭṭhe ~o atthi na dhammo na subhāsitaṃ; 482,2′: ~o ti kāraṇaṃ); V 351,24* (na h' eva akatattassa ~o etādiso siyā; 352,2′: ~o ti paññā); — nayaṃ *in Ee at* Sv 231,7 *is wr for* tayaṃ (*Be, Ce, Se so*); — °**ânucintana**, *n., considering the method (of interpretation)*; Ap-a 518,24; — °**-ggāha**, *m.* [naya + gāha[2]], *inference; (making a) deduction*; Sv 567,36 (attano mati nāma ~ena anubuddhiyā attano paṭibhānaṃ); 880,9 (anumānañāṇaṃ ~o vidito); Ps II 164,19 (katakiriyāya ~ena jānāti); Spk III 245,3 (iminā ca kāraṇena cakkādīnaṃ pi indriyānaṃ aññathattena bhavitabban ti ~ato evaṃ āha); — **anaya**, *m., a wrong way or method; a wrong inference*; Ja IV 241,3* (~aṃ nayati dummedho; 242,4′: akāraṇaṃ kāraṇan ti gaṇhāti); Th 123 (na idaṃ ~ena jīvitaṃ; Th-a II 5,21: ~ena aññāyena veḷudānapupphadānādi-anesanāya); — **dunnaya**, *mfn. and m.*, **1.** (*mfn.*) (**i**) *hard to infer or interpret*; A I 59,3 (dunnikkhittassa bhikkhave padavyañjanassa attho pi ~o hoti; Mp II 117,8: parivattetvā uppaṭipāṭiyā gahitāya pāḷiyā aṭṭhakathā nāma ~ā dunnīhārā dukkathā nāma hoti) = II 147,22 (Mp III 137,18: aṭṭhakathā nīharitvā kathetuṃ na sakkā hoti) = Nett 21,12; — (**ii**) *hard to lead, troublesome*; Ja IV 242,9′ (hitapaṭipattiyā vā ~o hoti netuṃ asakkuṇeyyo); VI 508,2* (nāssa hessāmi ~ā); — **2.** (*m.*) [*S.* durnaya], *bad or imprudent conduct*; Ja IV 241,4* (~o seyyaso hoti; 242,7′*foll.*: pañcadussīlakammāni samādāya vattanam eva seyyo ti gaṇhāti); — **sunaya**, *mfn. and m.*, **1.** (*mfn.*) *easy to infer or interpret; with a proper interpretation*; *well-reasoned*; A I 59,8 (sunikkhittassa bhikkhave padavyañjanassa attho pi ~o hoti) = II 148,16 (*Be, Ce, Se so*; *Ee* sunnayo); Ja III 444,1′ (sunītenā ti ~ena suṭṭhukāraṇena, *Be, Ce, Se so*; *Ee* suvinītenā ti); — **2.** (*m.*) *wise conduct*; Ja IV 241,13*.

nayati[1], *pr. 3 sg.* [*S.* Dhātup nayate, *Wg § 14:7*], *goes; protects*; Dhātup 235 (raya naya gamanatthā); Dhātum 335 (nayo ... gatimhi); Sadd 420,4 (naya rakkhaṇe ca, cakāro gatipekkhako: ~ati nayo ... ~anti vā rakkhanti atthaṃ etenā ti nayo).

nayati[2], neti, *pr. 3 sg.* [*S.* nayati] (*fut. 3 sg.* nayissati, nessati[1]), **1.** *leads, guides, conducts; takes; takes away; takes away in marriage; carries off*; Dhātup 362 (nī pāpaṇe); Dhātum 588; Vin I 44,1 (dhammena kira samaṇā Sakyaputtiyā nenti no adhammenā ti); 75,7 (ayaṃ so kārabhedako coro handa naṃ nemā ti); III 136,17 (āgacchatu me mātā maṃ nessatū ti, *eds so*); S I 127,6* (nessati maccurājassa pāraṃ); A II 180,21 (tyassudaṃ Todeyyo brāhmaṇo iminā nayena neti; Mp III 165,6: iminā kāraṇena anuneti jānāpeti); Dhp 80 (udakaṃ hi ~anti nettikā); 179 (apadaṃ kena padena nessatha); Pv 16:5 (ehi nessāmi taṃ gharaṃ); 21:1 (imaṃ yakkhaṃ ~āmase, *Be, Ce so*; *Ee* nīyāmase; *Se* niyāmase; Pv-a 113,25: ~issāma); Th 304 (adhammo nirayaṃ neti dhammo pāpeti suggatiṃ); Ja I 298,7 (āgantvā maṃ netū ti); II 159,14 (ahaṃ taṃ mama piṭṭhiṃ āropetvā nessāmī ti); 166,4 (rañño maṃ santikaṃ nehī ti); III 266,23* (caturā nārī ... naraṃ nenti saṇhāhi vācāhi; 267,4′: nentī ti attano vasaṃ upanenti); V 201,4* (te taṃ ~issanti mamaṃ sakāse); VI 104,19* (kena taṃ nemi maggena rājaseṭṭha disampati); 381,29 (maṃ nethā ti, *Ce, Ee so*; *Be* āneyyāthā ti; *Se* neyyāthā ti); 527,26* (na ca tvaṃ rājaputtassa bhariyaṃ putte ca nessasi); 543,14* (issaro ~a brāhmaṇa; 543,21′*foll.*: etto ~a ~āhi, *Ce, Ee so*; *Be, Se* ete ~a); 545,9* (dārake ca ahaṃ nessaṃ brāhmaṇiyā paricārake; 545,11′: nessāmī ti); Mil 48,4 (kissa pana me tvaṃ ambho purisa bhariyaṃ nesī ti);

Sp 682,24 (vihāramajjhena vā mātikaṃ neti); Mp IV 15,8 (vināsessāmī ti adassanaṃ ~issāmi); Sadd 395,28 (nī naye: neti ~ati); 397,5 (nī pāpaṇe: neti ~ati nayanaṃ); — **2.** *finds out, ascertains; decides; determines;* S II 58,5 (so iminā dhammena diṭṭhena … atītānugate nayaṃ neti); Dhp 256 (atthaṃ sahasā ~e; Dhp-a III 381,14: sāhasena musāvādena vinicchineyya); Ja III 441,23* (amucchito yo ~ate nayānayaṃ; 442,23': ~ati upaparikkhati); VI 260,7* (kathan nu gāthānaṃ abhāsitānaṃ atthaṃ ~eyyuṃ kusalā); Vism 643,26* (saṃvijjamānamhi visuddhadassano tadanvayaṃ neti atītanāgate); — *part.pr.* (**a**) naya(t), *mfn.*, Ja III 443,23* (dhammena ñāyena upāyaso ~aṃ; 444,3': ~an ti ~anto rajjaṃ anusāsanto); (**b**) nayanta, *mf*(~antī)*n.*, Ja V 8,26' (~antī); 365,18 (khippaṃ no rañño santikaṃ nehi, ~anto ca mā baddhe ~i, pupphapañjare pana nisīdāpetvā nehi); Cp 2:4:8 (odapattakiyā mayhaṃ … ākaḍḍhitvā ~antiyā, *eds so*; Cp-a 136,6: ~antiyā ti nīyantiyā); (**c**) nayamāna, *mfn.*, Vin I 43,28* (dhammena ~amānānaṃ kā usūyā vijānataṃ, *Be, Ce, Ee so*; *Se* nīyamānānaṃ; Sp 976,31: ~amānānan ti ~amānesu, *Be, Ce so*; *Ee, Se* nīyamānānan ti nīyamānesu) = S I 127,8* (*Be, Ce, Se so*; *Ee* nīyamānānam); (**d**) nenta, *mfn.*, Vism 278,27; Dhp-a I 176,24 (eko ajapālo anekasahassā ajā gocaraṃ nento); Th-a I 77,2 (udakaṃ nente purise disvā); — *aor. 3 sg.* nesi, Ja II 377,10 (so ekadivasaṃ rājānaṃ rathena uyyānaṃ nesi); Sp 55,18; Dhp-a I 174,14; *2 sg.* nayi, Ja V 365,19; *3 pl.* (**a**) nayiṃsu, Thī 419; Ja II 429,23 (naṃ … coro ti gahetvā rañño santikaṃ ~iṃsu); Sp 188,16 (vināsesuṃ adassanaṃ ~iṃsu); Dhp-a II 39,2 (rājapurisā taṃ pacchābāhaṃ bandhitvā kasāhi tāḷentā āghātanaṃ ~iṃsu); Mhv 34:50; (**b**) nayuṃ, Mhv 37:11; (**c**) nesuṃ, Vin III 126,34; Pj II 191,7; — *inf.* (**a**) nayituṃ, Ja V 309,4*; (**b**) netuṃ, Ja VI 506,12* (nāhaṃ akāmā dāsiṃ pi araññaṃ netum ussahe); Mhv 38:107; (**c**) netave, Dhp 180 (yassa … taṇhā natthi kuhiñci netave) = Ja I 79,28*; — *absol.* (**a**) netvā, Vin III 136,12 (te ājīvikasāvakā taṃ kumārikaṃ netvā); D II 340,9; Ja III 228,13 (heṭṭhā nāvaṃ netvā); Mil 169,23; Vism 73,1; (**b**) netvāna, Vin I 43,17*; Ap 386,21 (bhikkhū netvāna saṃ gharaṃ, *Be, Ce, Ee so*; *Se* netvā sakaṃ gharaṃ); 562,12; — *pass. pr. 3 sg.* **nīyati**, niyyati, *is led (away); is taken off; is determined, is interpreted*; Vin III 43,32 (kissa tvaṃ āvuso bandho ~asī ti, *Se so*; *Be* niyyāsī ti; *Ce* baddho nīyyāsī ti; *Ee* baddho niyyasī ti); S I 4,4* (yesaṃ dhammā appaṭividitā paravādesu ~are); 39,8* *foll.* (kenassu ~ati loko … cittena ~ati loko); IV 318,1 (yaṃbahulaṃ yaṃbahulaṃ ca gāmaṇi viharati tena tena ~atī ti, *Be so*; *Ce* nīyyatī ti; *Ee, Se* niyyatī ti); Sn 327 (tacchehi ~etha subhāsitehi, *Be, Se so*; *Ee* niyyetha; *Ce* ~etha tacchehi; *cf* Pj II 334,10: ~etha ~eyya, kālaṃ khepeyyā ti attho, *Be so*; *Ce, Se* ~etha nayeyya; *Ee* niyyetha nayeyya); 580 (go vajjho viya ~ati, *Be, Ce so*; *Ee, Se* niyyati); 851 (diṭṭhīsu ca na ~ati, *Be, Ce so*; *Ee, Se* niyyati; Nidd I 223,30: so diṭṭhiyā na yāyati na ~ati na vuyhati na saṃharīyati, *Be, Ce so*; *Ee, Se* niyyati; Pj II 549,18: dvāsaṭṭhidiṭṭhīsu kāyaci diṭṭhiyā na ~ati, *Be, Ce so*; *Ee, Se* niyyati); Pv 11:1 (kaññā sivikāya ~ati, *Be so*; *Ce, Ee* niyyati; *Se* niyyāti; Pv-a 56,22: ~atī ti vahīyati); Ja I 370,29 (tvaṃ … bandhitvā ~asī ti, *Be, Ce so*; *Ee* nīyāsī ti; *Se* niyyāsī ti); IV 310,18* (rammā vanā ~atu rājadhāniṃ, *Se so*; *Be, Ce, Ee* niyyatu); V 165,28* (kuhiṃ ayaṃ ~ati bhīmakāyo); VI 144,24* (~anti Candasuriyā yaññatthāya; *or to* nīyāti *qv sv* niyyāti ?); Ap 541,22 (bhikkhuniyo … devānaṃ khandham ārūḷhā niyyanti anupubbaso, *Be, Ee, Se so*; *Ce* nīyyanti); 542,10 (Gotamī ~ate pacchā sakkatā buddhapositā, *Ce so*; *Be, Ee, Se* niyyate); Spk I 22,4 (yathā vā gopālena gogaṇo ~ati); Dhp-a II 221,4 (yadā tvaṃ coro ti gahetvā ~asi, *Be, Se so*; *Ce, Ee* niyyāsi); Th-a I 103,22 (gāthāpadassa attho … niyyati); Nidd-a I 42,14 (sunakhā gaddulabaddhā yadicchakaṃ ~anti, *Ee so*; *Ce* nīyyanti; *Be, Se* niyyanti); Saddh 292 (nirayaṃ ~ati dummati); — nīyāmase *in Ee at* Pv 21:1 *is prob. wr for* nayāmase (*Be, Ce so*); — *part.pr.* (**a**) nīyanta[1], niyyanta[1], *mf*(~antī)*n.*, Ap 542,8 (pūjayiṃsu ca ~antiṃ nibbutaṃ buddhamātaraṃ, *Ce so*; *Be* niyyantiṃ; *Ee* pūjayiṃsu vinīyantiṃ; *Se* pūjayiṃsu viniyyanti); 562,7 (coraṃ vadhatthaṃ ~antaṃ disvā); (**b**) nīyamāna[1], niyyamāna[1], *mfn.*, Vin III 43,31 (addasa kho … gaṇakaṃ baddhaṃ ~amānaṃ, *Ce so*; *Ee* niyyamānaṃ; *Se* bandhaṃ; *Be* bandhaṃ niyyamānaṃ); S I 143,25* (gayhakaṃ ~amānaṃ, *Be, Ce, Se so*; *Ee* sniyyamānaṃ); A IV 138,5 (gāvī vajjhā āghātanaṃ ~amānā, *Be, Ce, Se so*; *Ee* niyyamānā); Ja I 395,8 (~amānatāya); 402,25 (so taṃ ñātijanena āḷāhanaṃ ~amānaṃ disvā); VI 549,3* (~amāne pisācena kinnu tāta udikkhasi); Sv 869,25 ([vadhuyā] nibbuyhamānāyā ti ~amānāya, *Ce, Ee so*; *Be, Se* niyyamānāya); — *pp* **nīta**, *mfn.* [*ts*], **1.** *led, brought to; brought to a state; taken away; carried off*; Vin I 349,29* (yena ~ā na taṃ vidū; Sp 1151,5: yena kalahena imaṃ nillajjabhāvaṃ ~ā) = Ja III 488,4*; Vin III 67,16 (kathaṃ hi nāma āyasmā Pilindavaccho corehi ~e dārake ānessatī ti); Th 1112 (cittena ~ā); Ja I 355,7* (daḍḍhāni gehāni jano ca ~o); II 33,4 (so bhikkhu bhikkhūhi satthu santikaṃ ~o); VI 148,5 (bodhisatto pi yaññāvāṭaṃ ~o); Ap 542,9 (sabbāyo purato ~ā nibbutā sugatorasā); Vism 312,23 (so pabbājanatthāya sīmaṃ ~o); Ps II 115,30 (apaññattibhāvaṃ ~ā); Paṭis-a 413,30 (jarādi-upaddavāya ~o); — **2.** *brought out*; *ascertained; determined, settled; evident*; Nidd I 169,2 (neyyo vā attho ~o vā attho) = Paṭis II 195,2; Nidd-a I 6,11 (pāṭho … yathā vacanaṃ tathā avagantabbo ~o aniccaṃ dukkhaṃ anattā ti evamādi); 287,14 (~o vā ti pāḷiyā ṭhitaniyāmena kathetabbo); Paṭis-a 647,24 (vacanamattena adhippāyassa ~-ttā ~o); Cp-a 158,8 (imissā pāḷiyā attho ujukam eva ~o hotī ti); — ~'-attha, *mfn. and m.* [nīta + attha[2]], **1.** (*mfn.*) *whose meaning is brought out, determined, evident, explicit*; A I 60,13 (yo ca neyyatthaṃ suttantaṃ ~'-attho suttanto ti dīpeti); It-a II 9,8 (bhagavato vedanattayadesanā ~'-atthā yeva); Nett 21,16; — **2.** (*m.*) *an explicit, straightforward meaning*; Nidd-a I 7,9 (saddavasen' eva veditabbo ~'-attho); — dunnīta, *mfn.*, *badly or wrongly determined or interpreted; badly led*; A I 59,1 (dunnikkhittaṃ ca padavyañjanaṃ attho ca dunnīto; Mp II 117,4 *foll.*: parivattetvā uppaṭipāṭiyā gahitā aṭṭhakathā); Nidd I 165,4 (attho te dunnīto; Nidd-a I 286,2: attho na sammā upanīto); Ap 533,6 (tattha ce atthi dunnītaṃ khamassu); Saddh 366 (indriyassehi dunnīto); — sunīta, *mfn.*, *well or properly determined or inter-*

preted; A I 59,7 (sunikkhittaṃ ca padavyañjanaṃ attho ca sunīto); Ja III 443,22* (evaṃ sunītena subhāsitena dhammena, *Be, Ce, Se so*; *Ee* suvinītena; 444,1': sunayena suṭṭhukāraṇena); — *fpp* (a) **netabba**, *mfn.*, *to be led or brought; to be carried on; to be brought forward; to be adduced*; Vin III 114,17 (dumūlakādi pi evam eva ~aṃ); Ja IV 450,22' (andhaṃ viya yaṭṭhiyā parena ~aṃ); Vism 278,24 (dasannaṃ upari na ~aṃ); 431,10 (evaṃ yāva arahato ~aṃ); Sp 779,23 (aññato mañcapīṭhādīni ānetvā ... tatth' eva ~āni); Sv 1063,27 (evaṃ sabbapadesu nayo ~o); Mp II 118,7 (yassa attho ~o taṃ netabbatthasuttantaṃ); It-a I 59,25 (tassa avijjāpaccayā saṅkhārā ti sabbaṃ ~aṃ); Sadd 847,20 (~aṃ neyyaṃ); — *neg.* anetabba, *mfn.*, Ap-a 183,21 (anaññaneyyo ti aññehi idaṃ saccan ti anetabbo, *Ce, Ee so*; *Be, Se* na netabbo); — **(b) neyya**[2], *mfn.*, **1.** *to be led, to be brought to*; A II 135,11 (cattāro 'me ... puggalā ... ugghaṭitaññū vipañcitaññū ~o padaparamo, *Be, Ce, Se so*; *Ee wr* ñeyyo); Sn 846 (na kammanā no pi sutena ~o; Pj II 547,29: so netabbo na hoti; Nidd I 206,12*foll.*: na yāyati na nīyati na vuyhati na saṃharīyatī ti, *Be, Ce so*; *Ee, Se* na niyyati); 1113 (kathaṃ ~o tathāvidho; Pj II 601,6*foll.*: kathaṃ ca so netabbo kathaṃ assa uttariṃ ñāṇaṃ uppādetabban ti); Pp 41,33 (yassa puggalassa uddesato ... kalyāṇamitte sevato ... evaṃ anupubbena dhammābhisamayo hoti ayaṃ vuccati puggalo ~o; Pp-a 223,12: uddesādīhi netabbo ti ~o); Peṭ 30,6; Nett 125,13; — *ifc see* anañña- (*sv* añña[2]); — **2.** *requiring interpretation or bringing out*; Nidd I 169,2 (~o vā attho nīto vā attho) = Paṭis II 195,2; Nidd-a I 6,12 (pāṭho ... yuttiyā anussaritabbo ~o); — ~'-attha, *mfn. and m.* [neyya + attha[2]], **1.** (*mfn.*) *whose meaning is not evident or straightforward, but requires interpretation or bringing out*; A I 60,13 (yo ca ~'-atthaṃ suttantaṃ nītattho suttanto ti dīpeti; Mp II 118,12*foll.*: cattāro 'me bhikkhave puggalā ti evarūpo suttanto ~'-attho nāma ... paramatthato pana puggalo nāma natthī ti evaṃ assa attho netabbo va hoti); Nett 21,16; — **2.** (*m.*) *a meaning which requires interpretation or bringing out*; Nidd-a I 7,11 (sammutivasena veditabbo ~'-attho); — *caus. pr. 3 sg.* nāyeti, Sadd 835,13; 841,24.

nayana, *n.* [*ts*], **1.** *the eye*; Abh 149 (~aṃ tv akkhi nettaṃ ca); Vv 35:3 (musatīva ~aṃ sateratā va); Thī 381 (tava me ~āni dakkhiya bhiyyo kāmarati pavaḍḍhati); Ap 431,6 (suciraṃ amalaṃ visodhitaṃ ~aṃ ñāṇamayaṃ); 547,17 (saphalaṃ ~aṃ mama); Cp 1:8:9 (ubho pi nettā ~ā andhā upahatā mama ekaṃ me ~aṃ dehi tvaṃ pi ekena yāpaya); 1:8:13 (ubho pi ~aṃ dehi uppāṭetvā vaṇibbake, *Be, Se so, split cpd* ? *Ce, Ee* ~e; Cp-a 69,1: ubho pi ~an ti ubho pi ~e, *eds so*); Vism 36,2* (~aṃ va ekakaṃ ... anurakkhamānakā) = Saddh 621; Sp 1316,31 (mettāsinehasiniddhāni pana ~āni); Bv-a 285,31 (mahāpuriso ... rūpasobhāya mahājanassa ~āni ākaḍḍhento viya, *Be, Se so*; *Ce, Ee* mahājana-nayanāni ākaḍḍhanto); Saddh 448 (~aṃ ekanetto va rakkhe); Sadd 332,30* (cakkhakkhi ~aṃ nettaṃ); — *ifc see* cāru-, dasasata- (*sv* dasa[1]); — **2.** *leading; conducting*; Sadd 426,26 (nara ~e); 697,6 (°-gatyattha-kammani); — **°âlimāli(n)**, *mfn.*, *with a swarm of bees that are eyes*; ? Bv-a 274,34* (sadā janānaṃ ~inī vilumpinī vātiviroci Lumbinī).

nayita, *m.*, *a kind of tree*; Ap 16,15 (~ā ambagandhī ca); 347,6 (kumudā ambagandhī ca ~ā dissare bahū).

nayito, nayidaṃ, nayidha [na[2] + ito, idaṃ, idha], *see sv* na[2].

nayhati, *nandhati, *pr. 3 sg.* [*S.* nahyati; *cf* upanayhati, upanandhati], *binds*; Dhātum 537 (nandha vinandhane); Sadd 490,28 (naha bandhane: ~ati upanayhati); — *pp* **naddha**, *mfn.* [*ts*], *tied, fastened; bound round*; Ja I 175,11 (taṃ rathavarattaṃ yathānaddham eva rājaṅgaṇe ṭhapayiṃsu); Paṭis-a 281,31 (yuge ~ā viyā ti yuganaddhā, *Be, Ce, Se so*; *Ee* yuge nandhā viyā ti yuganandhā); — *ifc see* camma-, yuga-; — ~-pañcāyudha, *mfn.*, *armed with the five weapons*; Mhv 7:16; — *neg.* anaddha, *mfn.*, Sv 1007,23 = Paṭis-a 377,12.

nayhana, *n.* [*from* nayhati], *binding, fastening*; Dhp-a IV 161,1 (naddhin ti °-bhāvena pavattaṃ kodhaṃ) = Pj II 467,12; — *see also* nandhana.

nara, *m.* [*ts*], *a man; a person; pl. men; people*; Abh 227; D III 167,3* (ayaṃ ~o sukhabahulo bhavissati); S I 13,20* (sīle patiṭṭhāya ~o sapañño; Spk I 50,1: ~o ti satto); 79,16* (na vaṇṇarūpena ~o sujāno); 141,22* (~ānaṃ devānaṃ ca dakkhiṇeyyo); 206,15* (mātukucchigato ~o); A I 142,15* (te dīgharattaṃ socanti hīnakāyūpagā ~ā); Dhp 125 (yo appaduṭṭhassa ~assa dussati); 309 (cattāri ṭhānāni ~o pamatto āpajjatī); 341 (te ve jātijarūpagā ~ā); Sn 33 (upadhī hi ~assa nandanā); 319 (yathā ~o āpagaṃ otaritvā); 776 (hīnā ~ā maccumukhe lapanti); 788 (diṭṭhena saṃsuddhi ~assa hoti); Vv 33:7 (pavarā hoti ~esu nārisu); Th 144 (yaṃ karoti ~o kammaṃ kalyāṇaṃ yadi pāpakaṃ); 237 (asmā lokā paramhā ca ubhayā dhaṃsate ~o); Thī 487 (na c' atthi titti kāmānaṃ atittā va maranti ~ā); Ja I 326,7* (saccaṃ kir' evam āhaṃsu ~ā ekacciyā idha); IV 108,6* (nāriṃ ~o nijjhapayaṃ dhanena, *Be, Ce, Se so*; *Ee* nārī); V 265,1* (kaṃ gatiṃ pecca gacchanti ~ā dhammāticārino); Nidd I 3,14 (macco ti satto ~o mānavo poso puggalo ...); Ap 22,25 (mātuyā nāmagottena paññāyissati 'yaṃ ~o Sariputto ti nāmena); 496,4 (devo ~o vā brahmā vā paṭivattā na vijjati); Vv-a 42,21 (evaṃ nayanaṭṭhena ~o ti, *Be, Ce, Se so*; *Ee wr* naraṭṭhena); Th-a III 170,36 (~ehi ca devehi ca paramāya pūjāya pūjito); Sadd 426,27 (so hi narati netī ti ~o); 427,7*foll.* (~o ti puriso ~o ti satto ~o ti manusso); — *ifc see* araṇī-, kin- (*sv* ka[3]); — **narāsabha**, naravasabha, *m.* [*S.* nararṣabha], *a leader of men*; S I 220,25* (no ce buddhaṃ sareyyātha lokajeṭṭhaṃ ~aṃ); Sn 684 (sabbasattuttamo aggapuggalo ~o; Pj II 486,25: naresu ca usabhasadisattā ~o); Ap 52,25 (upagacchiṃ ~aṃ; Ap-a 310,7: ~aṃ naravasabhaṃ upagacchiṃ, *Be, Ce, Se so*; *Ee* ~aṃ nara-usabhaṃ); 230,22 (Siddhatthamhi bhagavati nibbutamhi ~e); Bv 9:9 (so ~o, *Be, Ce, Ee so*; *Se* °-v-usabho); 13:10 (upasaṅkamanto ~aṃ, *Be so*; *Ce, Ee* naravasabhaṃ; *Se* °-v-usabhaṃ); Sadd 74,1*; — *see also* nisabha; — **°-saddūla**, *m.*, *a tiger among men*; Ap 573,4 (vyākāsi ~o, *Ce, Ee so*; *Be* °-sārathi; *Se* °-sundharo); 606,12 (~o, *Ce, Se so*; *Be* °-saraṇo; *Ee* varasaddūlo); — *see also* nāra.

naraka, *m.n.*, **1.** *a pit; a cleft*; Vin III 74,16 (sobbhe vā ~e vā papāte vā papatā ti; Sp 443,10: ~o nāma tattha tattha phalantiyā bhūmiyā sayam eva nibbattā mahādarī); S I

209,13* (~ā ubbhato tāta ~aṃ patitum icchasi); Sn 706 (cakkhumā paṭipajjeyya tareyya ~aṃ imaṃ); Pv 36:16 (cikkhallamagge ~aṃ ahosi … gosīsaṃ … ~asmiṃ nikkhipiṃ); Th 869 (itv eva coro asiṃ āvudhaṃ ca sobbhe papāte ~e anvakāsi); Ja III 14,5* (so dāni dugge ~amhi khitto; 14,8': ~amhī ti āvāṭe); IV 271,5* (yo taṃ viduggā ~ā samuddhari); — *ifc see* gūtha-; — **2.** [*ts*], *a pit in hell; a hell*; Abh 656; Ja VI 114,32* (pāde gahetvā kissa ime pun' eke avaṃsirā ~e pātayanti; 115,15': ~e ti jalitaṅgārapuṇṇe mahā-āvāṭe); Vism 501,9* (jayetha no ce ~esu satto tatth' aggidāhādikam appasayhaṃ labhetha dukkhaṃ); Sp 508,17 (yāya cetanāya ~e paṭisandhi janitā); 515,19 (te hi anantarā va ~e nibbattanakasattā); Ps IV 235,15 (kasmā pan' esa ~o avīcī ti saṅkhaṃ gato ti); Pj II 480,18 (dhūmaroruvaṃ nāma ~aṃ gacchanti); Vv-a 335,23 (paralokenā ti ~ena tulyaṃ ~aṃ hi … paraloko ti vuccati); Pv-a 52,14 (nirayan ti laddhanāmaṃ ~aṃ); Ap-a 489,6 (mātughātakammavasena ~e aggi-jālādidukkhaṃ anubhavitvā); Saddh 612; — *see also* nāraka.

narati, *pr. 3 sg.* [*S.* Dhātup nṛṇāti, *Wg § 31:25*], *leads*; Dhātum 368; Vv-a 42,18 (~ati netī ti naro puriso); Nidd-a I 26,8 (sugatiduggatiṃ ~atī ti naro, *Be, Se so*; *Ce, Ee* nayatī ti); Sadd 426,26 *foll.* (nara nayane: ~ati naro … so hi ~ati netī ti naro); — *pass. pr. 3 sg.* narīyati, Sadd 427,3 (~īyati sakena kammena niyyatī ti naro).

narada, *m.* [*S.* nalada, narada], *Indian spikenard, Nardostachys jatamansi DC*; Ja VI 537,23* (padmakā ~ā kuṭṭhā jhāmakā ca hareṇukā).

nariyo, *mc (or wr) for* nāriyo, *pl. nom./acc. of* nārī *qv*.

nala, *m.*, *see sv* naḷa.

nalaka, *m.*, *see sv* naḷaka².

nalati, *pr. 3 sg.* [*S.* Dhātup nalati, *Wg § 20:8*], *smells*; Sadd 438,9 (nala gandhe: ~ati).

nalāṭa (*and* lalāṭa, *also written* nalāta, naḷāṭa), *n.* [*S.* lalāṭa], *the forehead; the brow*; M I 109,1 (sīsaṃ okampetvā jivhaṃ nillāḷetvā tivisākhaṃ nalāṭikaṃ ~e vuṭṭhāpetvā daṇḍaṃ olubbha pakkāmi) ≠ S I 118,2 (~ena); Ja II 219,8 (dasabalassa … suvaṇṇapaṭṭasadisaṃ ~aṃ ca disvā); III 393,13 (~ā sedā muccimsu, *Be, Ce, Se so*; *Ee* ~e); IV 417,4 (attano jīvitaṃ jahitvā ~ena maccuṃ ādāya punāgantvā, *Be, Ce, Ee so*; *Se* ~e); V 478,3 (aṅguliṃ ~e ṭhapetvā); VI 95,27 (palitaṃ oloketvā āgantvā ~e laggaṃ viya maraṇaṃ passamāno, *Be, Ce, Ee so*; *Se* nalātante); Ap 575,4 (tassā ~e patitā, *Be, Ce, Ee so*; *Se* lalāte); Vism 185,21 (yaṃ sarīre unnataṭṭhānaṃ jaṇṇukaṃ vā uro vā ~aṃ vā); Sp 999,3 (~e vā ūru-ādīsu vā, *Be so*; *Ce* lalāṭe; *Ee, Se* lalāṭe vā urādīsu vā); 1211,13 (bhamukāya vā ~e vā, *Be, Ce so*; *Ee, Se* lalāṭe); Spk I 215,21 (attano ~e mahāgaṇḍaṃ apassanto sāsapamattāya piḷakāya maṃ codetabbaṃ maññasī ti); Dhp-a III 116,4 (aho imissā kesā sobhanā aho ~aṃ sobhanan ti, *Be, Ce so*; *Ee* ~ā sobhā ti; *Se* lalāṭaṃ sobhan ti); Ud-a 258,22 (~ena maccuṃ gaṇhantī viya); Mhv 6:29 (saro ~am āhacca); — °'**-anta**, *m.* [nalāṭa + anta¹], *the edge of the forehead; the forehead*; Ja I 118,9 (nalāṭato sede muccante parisuddhena sāṭakena ~aṃ puñchi); VI 218,10* (sobhayanti ~aṃ; 219,3': kass' ete evarūpā kesā ~aṃ upasobhenti); 331,23 (taṃ osadhaṃ … ~e makkhesi, *Ee, Se so*; *Be* nalāṭe; *Ce* lalāṭante); Vism 249,13 (kesā … purato ~ena … paricchinnā).

nalāṭikā, *f.* [*cf S. lex.* lalāṭikā], *a gesture on the forehead; a frown*; Vin III 180,35 (naccakiṃ evaṃ vadanti idha bhagini naccassū ti ~aṃ pi denti; Sp 622,3 *foll.*: sādhu sādhu bhaginī ti attano nalāṭe aṅguliṃ ṭhapetvā tassā nalāṭe ṭhapenti); M I 109,1 (sīsaṃ okampetvā jivhaṃ nillāḷetvā tivisākhaṃ ~aṃ nalāṭe vuṭṭhāpetvā; Ps II 74,26: ~an ti valibhaṅgaṃ, nalāṭe tisso rājiyo dassento valibhaṅgaṃ vuṭṭhāpetvā ti attho) ≠ S I 118,2 (nalāṭena ~aṃ; Spk I 182,4: ~an ti bhakuṭiṃ, nalāṭe uṭṭhitaṃ valittayan ti attho, *Be, Ce, Se so*; *Ee wr* valittacan ti).

naḷa (*and* nala), *m.* [*cf S.* naḍa, naḷa, nala], *a species of reed (SAF: great reed, Arundo donax L.); reed, rushes in general*; Abh 601 (~o ca dhamano); Vin IV 35,7 (phaḷubījaṃ nāma ucchu veḷu ~o); S I 5,9* (etena bālā sussanti ~o va harito luto); A II 73,25 (~o attavadhāya phalaṃ deti); Dhp 337 (mā vo ~aṃ va soto va māro bhañji punappunaṃ); Ja I 171,18* (~ena vāriṃ pivissāma); 172,5 (bodhisatto … sabbe pi ~ā ekacchiddā hontū ti adhiṭṭhāsi); II 220,14* (yo taṃ padā ~am iva pothayissati, *Be, Ce, Se so*; *Ee* nalam); IV 141,9' (~o ti vicchikanaḷo kakkaṭakanaḷo pi so rattavaṇṇo hoti; *Be, Ce, Se so*; *Ee* nalo ti); Nidd I 409,22 (yathā ~o asāro nissāro sārāpagato); Sv 856,9 (dve pitāputtā °-kārā paccekabuddhassa ~ehi ca udumbarehi ca paṇṇasālaṃ kārāpetvā); — *ifc see* kakkaṭaka-, vicchika-; — °**âgāra**, *n.*, *a hut of reeds; a hut roofed with reeds or rushes*; M III 61,14 (~ā vā tiṇāgārā vā aggi mukko; Ps IV 103,16: ~ā ti naḷehi channaparicchannā agārā, sesasambhārā pan' ettha rukkhamayā honti); Th 256 (dhunātha maccuno senaṃ ~aṃ va kuñjaro); Ja V 121,19* (~aṃ va sīdati); Ap 278,25 (~aṃ karitvāna tiṇena chādayiṃ ahaṃ); — °**-kalāpī**, *f.*, *a bundle or sheaf of reeds*; S II 114,17 (dve ~iyo aññamaññaṃ nissāya tiṭṭheyyuṃ); 114,22 (tāsaṃ … ~īnaṃ, *Be, Ce, Se so*; *Ee* ~inaṃ); Vism 560,26 (vātabbhāhata … ~iyo viya, *Be so*; *Ce, Ee, Se* ~ino); 595,10 (~īsu, *Be, Se so*; *Ce, Ee* ~isu); — °**-bhittika**, *mfn.*, *with a wall of reeds*; Ja IV 318,17 (~aṃ paṇṇasālaṃ katvā); — °**-mālā**, *f.*, °-māla, *n.*, *a bunch of reeds; a reed-blossom*; ? Ap 143,17 (~aṃ gahetvāna bandhitvā vījaniṃ ahaṃ buddhassa upanāmesiṃ; Ap-a 416,8: naḷassa mālā pupphaṃ ~aṃ tena ~ena vījaniṃ kāresin ti); 412,20; Th-a II 89,27 (~āya pūjaṃ akāsi).

naḷaka¹, *m.* [naḷa + ka²], *a reed*; Ap 212,28 (caṅkamaṃ … ~ehi paṭicchannaṃ vātātapanivāraṇaṃ).

naḷaka², nalaka, *m.* (*or mfn.*) [?], *a kind of bird*; (**or** *of a particular colour*; ?); Ja VI 539,11* (haliddā lohitā setā ath' ettha ~ā bahū).

naḷati, *pr. 3 sg.* [?], ? Ap-a 416,6 (~ati asāro nissāro hutvā veḷuvaṃsato pi tanuko sallahuko jāto ti naḷo, *Be, Ce, Se so*; *Ee* naḷaṃ hi);

naḷapi, *m.* [?], *a kind of water-animal*; Ja VI 537,19* (pahūtā vārigocarā rohitā ~ī siṅgū kumbhilā …, *Be, Ce, Ee so*; *Se* nalape) *quoted* Sadd 651,6 (naḷape).

naḷamīna, *m.* [S. lex. nalamīna], *a kind of fish*; Abh 672.

naḷina, nalina, *n.*, ~ā, *f.* [*S.* nalina], *a lotus flower; a water-lily, Nelumbium speciosum*; Abh 685 (nalina-pokkharaṃ); Ja V 419,25 (*in cpd*; 419,27': ~an ti setapadumaṃ); Th-a III 143,15 (yathā nimmalaṃ virajaṃ

~aṃ udakena na lippati, *Be, Se so*; *Ce, Ee* nīluppalaṃ virajaṃ udakena); Sadd 231,7*; — °-**jalajākiṇṇa**, *mfn.*, *overspread with lotus flowers and water-lilies*; Ap 1,18 (bhūmi ... ~ā, *Be so*; *Ce* naḷinī-; *Ee, Se* naḷinā-jalajākiṇṇā; Ap-a 104,27: jalajanaḷinapadumehi ākiṇṇā).

naḷinī, nalinī, *f.* [*S.* nalinī], *a lotus-pond*; Vv 84:19 (rājā yathā Vessavaṇo naḷinyā, *Be, Ee so*; *Ce, Se* nalinyā; Vv-a 340,25: naḷinyā ti evaṃnāmake kīḷanaṭṭhāne, *Be, Ce, Se so*; *Ee* naḷiññan ti); Ja IV 90,15 (ekaṃ ~iṃ upanissāya ṭhitāya pabbataguhāya, *Be, Ce, Ee so*; *Se* ekanilīnaṃ) = Cp-a 110,16; Ja IV 94,25 (~iyā avidūre, *Be, Ce, Ee so*; *Se* nilīniyā) = Cp-a 114,9; Sv 968,12 (Kuverassa ~ī padumasarabhūtā, sā dharaṇī nāma pokkharaṇī sadā nirantaraṃ sobhati, *Be, Ce, Se so*; *Ee* sādhāraṇī nāma).

nava[1], *mfn. and m.* [*ts*], **1.** (*mfn.*) *new, fresh; recent; young; (iic also: newly, recently)*; Abh 713; Vin V 176,26 (porāṇikā saṅghāṭi paccuddharitabbā ~ā saṅghāṭi adhiṭṭhātabbā); D I 224,14 (purāṇaṃ bandhanaṃ chinditvā aññaṃ ~aṃ bandhanaṃ kareyya); M I 93,6 (purāṇānaṃ kammānaṃ tapasā vyantibhāvā ~ānaṃ kammānaṃ akaraṇā); 233,18 (passeyya ... kadalikkhandhaṃ ujuṃ ~aṃ; Ps II 279,16: ~an ti taruṇaṃ) = S IV 167,32 (*Be, Ce, Se so*; *Ee* navakaṃ); A V 233,28 (brāhmaṇo tadahuposathe sīsaṃ nahāto ~aṃ khomayugaṃ nivattho); Khp 6:14 (khīṇaṃ purāṇaṃ ~aṃ natthisambhavaṃ; Pj I 194,15: ~an ti sampati vattamānaṃ); Ud 38,26 (appodakapāyāsaṃ paṭiyādāp-etvā ~aṃ ca sappi); Sn 944 (purāṇaṃ nābhinandeyya ~e khantiṃ na kubbaye); Ja IV 181,16 (Sakko devarājā ~e devaputte apassanto); V 407,22* (~amhi kocchamhi yadā upāvisi); VI 206,18* (sukkhesu kaṭṭhesu ~esu cāpi); Vism 118,24 (°-ttaṃ jiṇṇattaṃ); Ps II 105,33 (jiṇṇāni pi ~āni pi suddhāni pi asuddhāni pi vatthāni); Spk II 167,17 (vuḍḍhe ca ~e ca bādhati); — *ifc see* nicca-; — **2.** (*mfn. and m.*) [*BHS id.*] *new, having recently entered the saṅgha; a novice*; Vin I 40,20 (ahaṃ kho āvuso ~o acirapabbajito adhunāgato imaṃ dhammavinayaṃ); IV 142,33 (bahū bhikkhū therā ca ~ā ca majjhimā ca); M III 137,14 (~o ce pi ... bhikkhu akhīṇāsavo kālaṃ karoti); S I 68,25 (kiṃ pana bhavaṃ Gotamo daharo c' eva jātiyā ~o ca pabbajāyā ti); Th 429 (yadā ~o pabbajito jātiyā sattavassiko); Spk I 43,31 (aparipuṇṇapañcavasso bhikkhu ~o nāma hoti, *Be, Ce, Se so*; *Ee wr* nava); — °'-**āvuta**, *mfn.* [nava + āvuta[2]], *newly woven*; Vin III 130,28 (~aṃ kambalaṃ, *Be, Ce, Ee so*; *Se* °-dhotaṃ); — °'-**ubbhinna**, *mfn.*, *(what is) newly sprung up*; Abh 543 (~e tu aṅkuro); — °-**kamma**, *n.* **1.** *building work; repairs*; Vin II 159,26 *foll.* (manussā sakkaccaṃ ~aṃ karonti ... bhikkhū ~aṃ adhiṭṭhenti); 172,25 (anujānāmi bhikkhave akataṃ vā vihāraṃ vippakataṃ vā ~aṃ dātun ti); Ja IV 378,29 (sattabhūmakapāsādaṃ kātuṃ ārabhiṃsu mahantaṃ ~aṃ ahosi); VI 429,1 (taṃ divasaṃ ~en' eva vītināmetvā); Ap 251,20 (niṭṭhite ~e); Mil 367,26; Vism 119,18 (bhikkhū evaṃ vadanti āyasmā yathāsukhaṃ samaṇadhammaṃ karotu mayaṃ ~aṃ karissāmā ti); Sp 282,2 (~'-atthaṃ vā pana iṭṭhakapuñjo vā mattikādīnaṃ vā rāsi); Ps II 91,21 (porāṇakapaṇḍitā pana ~aṃ katvā pi vitakkaṃ pacchindiṃsu); Mp I 228,21 (ayaṃ pi bhikkhu evarūpassa ~assa kārako kiṃ nāma samaṇadhammaṃ karissatī ti); Dhp-a II 78,2 (yaṃ kiñci vihāre uposathāgārādikaraṇavasena kataṃ ~aṃ); 116,2 (mahāpariveṇaṃ nāma ārabhiṃsu ~assa mahantatāya dhane appahonte ...); Th-a I 139,30 (ayaṃ kuṭikā jiṇṇā aññaṃ kuṭikaṃ kātuṃ vaṭṭatī ti ~-vasena cittaṃ uppādeti); — **2.** *fresh action, present acts*; S IV 132,22 (yaṃ kho bhikkhave etarahi kammaṃ karoti kāyena vācāya manasā idaṃ vuccati bhikkhave ~aṃ); — °-**kammika**, *m(fn).* [*cf BHS* navakarmika], *(one) who is in charge of building work; a builder, carpenter*; Vin II 15,30 (āyasmā Sudhammo Macchikāsaṇḍe Cittassa gahapatino āvāsiko hoti ~o dhuvabhattiko); 160,10 (~o bhikkhave bhikkhu ussukkaṃ āpajjissati kinti nu kho vihāro khippaṃ pariyosānaṃ gaccheyyā ti khaṇḍaphullaṃ paṭisaṅkharissati); IV 211,8 (icchām' ahaṃ ayye bhikkhuṇīsaṅghassa vihāraṃ kātuṃ detha me ~aṃ bhikkhunin ti; Sp 900,10: ~an ti navakamma-adhiṭṭhāyikaṃ); Ja IV 310,14* (~o hotu Kajaṅgalāyaṃ; 311,25': tattha kira dabbasambhārā sulabhā); Spk I 264,24 (navakammaṃ nissāya jīvatī ti ~o); Mp I 31,15 (ekacco ~o hoti uposathāgārabhojanasālādīni kāreti); — °-**ggaha**, *mfn.* [nava + gaha[2]], *recently caught*; Th 357 (kuñjaraṃ adantaṃ ~aṃ; Th-a II 151,32: aciragahitaṃ); — °-**canda**, *m.*, *the new moon*; Ja IV 117,13' (somayāge ti ~e uṭṭhite somayāgaṃ nāma yakkhabaliṃ kariṃsu, *Be so*; *Ee* °-chande; *Ce, Se* °-chaṇe upaṭṭhite); Spk II 204,20; — ~o *in Ee at* Ja III 141,12' *is prob. wr*; *Be, Ce, Se* cando; — °-**chandaka**, *n.*, *a new (different) joint gift*; ? Ja III 288,13* (~edāni diyyati, *Ce, Ee so*; *Be* °-channakedāni; *Se* °-cchaddakedāni; 288,18': pubbe amhākaṃ kuṇḍakayāgu vā jhāmabhattaṃ vā diyyati ajja pana ~aṃ navākāraṃ dānaṃ diyyati, *Ce, Ee so*; *Be* °-channakaṃ; *Se* °-cchaddakaṃ ... dāni diyyati) *quoted* Sadd 635,26 (akāro ekāraṃ ṭhāne); — °-**dhota**, *mfn.*, *newly washed*; Sp 307,24; — °-**nava**, *mfn.*, *ever new; quite new; one new after another*; Thī 473 (divase divase tisattīsatā ~ā pateyyuṃ kāyamhi, *so read with* Th App II, *p.* 246,15*; Thī-a 259,30: tāva-d-eva pīta-nisitabhāvena abhinavāni); Vism 585,11 (~ānaṃ uppādadassanato sassatadiṭṭhiṃ pajahati); Mp II 234,12 (~ānaṃ devaputtānaṃ apātubhāvena); Ud-a 355,13 (ekasmiṃ yeva aṭhatvā ~āni diṭṭhigatāni ... paggayha); Th-a II 13,1 (dasabalassa ~ā dhammadesanā paṭibhāti, *Be, Se so*; *Ce, Ee* na taṃ vinā); — °-**nivesa**, *m.*, *a new residence*; Thī 518 (saṅghārāmamhi ~amhi) = Ap 512,6 (*Ce, Ee so*; *Be* °-nivesanamhi; *Se* nivesamhi); — °-**nīta**, *n.*, *see sv*; — °-**ppāya**, *m.*, *being mainly novices*; ? S II 218,23 (olujjati kho te āvuso Ānanda parisā palujjanti kho te āvuso ~ā; Spk II 178,23 *foll.*: āvuso ete tuyhaṃ pāyena yebhuyyena navakā ekavassikaduvassikā daharā c' eva sāmaṇerā ca palujjanti bhijjanti); — °-**ratta**, *mfn.* [nava + ratta[1]], *newly dyed*; Vin III 130,18; As 81,25; — °-**vāyima**, *mfn.*, *newly woven; newly made*; Sp 773,2; Pp-a 216,5 (potthakūpamesu ... navo ti ~o); 216,33 (kāsika-vatthaṃ ... ~aṃ anagghaṃ hoti); — °-**vuṭṭha**, *mfn.*, **1.** *which has recently rained*; Ja III 484,9 (~e deve, *Ce, Se so*; *Be, Ee* vuṭṭhe); Spk III 70,28 (gāvo ~e deve bhūmiṃ ghāyitvā) = As 315,7 (*Be, Se so*; *Ce, Ee* °-vaṭṭe); — **2.** *which has recently been rained on*;

Dhp-a I 19,24 (~āya bhūmiyā, *Be, Se so*; *Ce, Ee* °-vaṭṭhāya); — °-**sassa**, *n.*, *the first-fruits of the harvest*; A III 41,16 (yāni tāni ~āni navaphalāni); Ap 387,17 (~aṃ daditvāna); Sp 680,23.

nava[2], *num.* [*S.* navan] (*nom./acc.* nava; *instr./abl.* navahi; *gen./dat.* navannaṃ; *loc.* navasu), *nine*; Abh 61 (~a ggahā); Vin II 204,3 (~annaṃ vā Upāli atirekanavannaṃ vā saṅgharāji c' eva hoti saṅghabhedo ca); V 137,25 *foll.*; D II 14,6 (aññā itthikā ~a vā dasa vā māse gabbhaṃ kucchinā pariharitvā vijāyanti); III 262,25 (~a āghātavatthūni); A IV 372,5 (yo so bhikkhu arahaṃ khīṇāsavo … abhabbo so ~a ṭhānāni ajjhācarituṃ); 456,26 (~a bhikkhave dhamme pahāya bhabbo arahattaṃ sacchikātuṃ); Sn 197 (ath' assa ~ahi sotehi asucī savati sabbadā); Th 279 (~a sotāni te kāye yāni sandanti sabbadā); Ja III 128,12 (~ahi lokuttaradhammehi parisaṃ rañjetī ti dhammarājā); V 253,13' (taṃ āhāraṃ ~annaṃ pāṭikulyānaṃ vasena paccavekkhitvā); VI 486,5 (kumāro … dhātīnaṃ ~a vāre piḷandhanaṃ adāsi); Paṭis I 2,11 (~ahi samādhicariyāhi); 5,12 (~a dhammā abhiññeyyā ~a anupubbavihārā); Vibh 92,38 (~a dhātuyo anidassanasappaṭighā); Mil 92,25 (nav' ime puggalā mantitaṃ guyhaṃ vivaranti na dhārenti); Vism 254,5 (~a sīsakapālaṭṭhīnī ti); 647,20 (~a ca sattāvāsā); Sp 61,22 (ayaṃ saṅgīti ~ahi māsehi niṭṭhitā); Sv 473,25 (~annaṃ brahmalokānaṃ sampattiṃ dassesi); Ps IV 111,26 (~ato ūnaparisāya); 112,1 (~annaṃ janānaṃ yo saṅghaṃ bhindati); Dhp-a I 146,8 (Devadatto pi kho ~a māse gilāno pacchime kāle satthāraṃ daṭṭhukāmo hutvā); Pv-a 2,26 (~asu sāsanaṅgesu); Ap-a 10,9 (pabbajitānaṃ hi sātakasmiṃ ~a dosā upaṭṭhahanti); As 26,8 (kathaṃ ~a aṅgānī ti); Sadd 297,8 *foll.*; — *ifc see* dvi- (*sv* dvi[r]); — °'-**aṅga**, *mfn.* [nava + aṅga[2]], *with nine constituent parts*; Ap 45,3 (yāvatā buddhabhaṇitaṃ ~aṃ satthusāsanaṃ); Dīp 4:15; Sadd 926,8* (~aṃ tu ogāhetvāna sāsanaṃ); — °**âha**, *m.* [nava + aha(n)], *a period of nine days*; — ~-paṭicchanna, *mfn.*, *concealed for nine days*; Vin II 51,21; — °āhā, *within nine days*; Vin III 204,29; — °-**usabhika**, *mfn.*, *measuring nine* usabha*s*; Mp II 216,6 (~o suṃsumārapeto); — °-**kkhattuṃ**, *ind.*, *nine times*; Sp 263,31; Dhp-a III 377,12; Sadd 187,8; — °-**ṭṭhānika**, *mfn.*, *connected with nine occasions or matters*; Vin V 225,23* (ñatti ca ~ā) ≠ Mp II 165,22; — °-**dhā**, *ind.*, *ninefold; in nine ways*; Vism 561,15*; Sp 1413,26; — °-**navuti**, *num.*,*f.*, *99*; Vism 195,12 (~iyā lomakūpasahassehi); 560,14 (~i dhammā); Sp 365,12 (~i thullaccayāni); — °-**parikkhārika**, *mfn.*, *who has nine requisites*; Sv 207,1; — °-**bhūmaka**, °-bhūmika, *mfn.*, *having nine storeys*; Ja I 58,14 (tayo pāsāde kāresi ekaṃ ~aṃ, *Be, Ce, Ee so*; *Se* °-bhūmikaṃ); Ps II 254,23 (~assa, *Be, Ce, Ee so*; *Se* °-bhūmikassa); — °-**māsika**, *mfn.*, *being at the age of nine months; lasting nine months*; Nidd I 120,13 (~o pi … cavati); Sv 727,11 (chamāsikaṃ ~aṃ vā paṭipadaṃ gaṇhāti); — °-**mūlaka**, *mfn.*, *with nine bases, with nine roots*; Vin III 97,7 (~aṃ pi dasamūlakaṃ pi); Tikap-a 234,30; — °-**yojana**, *mfn.*, *nine* yojana*s in extent*; Ja V 270,29' (~āya jalitaayapaṭhaviyā); Sv 487,23 (mukhaṃ ~aṃ); Pj I 200,19 (~e magge); — °-**yojanasatika**, *mfn.*, *measuring 900* yojana*s*; Sp 197,1 (mahāmaṇḍalaṃ ~aṃ); Sv 488,3 (sīsaṃ ~aṃ); — °-**yojanika**, *mfn.*, *nine* yojana*s in extent*; Ja V 272,19' (~ena ayakapālena); Spk I 284,6 (citako ~o ahosi); — °-**vassa**, *mfn.*, *of nine years' standing, one who has been ordained for nine years*; Sp 1085,7; — °-**vassika**, *mfn.*, *being nine years old; lasting for nine years*; Nidd I 120,17 (~o pi … cavati); Sp 1246,8; — °-**vidha**, *mfn.*, *of nine kinds; ninefold*; Vibh 389,36 (~ā mānā); Vism 213,14 (pariyattidhammassa c' eva ~assa ca lokuttaradhammassa guṇā); Sp 16,21 (buddhavacanaṃ … aṅgavasena ~aṃ); Sv 569,21 (~ā hi asaniyo); — ~ena, *in nine ways; in a ninefold way*; Nidd I 80,15 (~ena māno); Dhs 592 (~ena rūpasaṅgaho); — °-**sata**, *num. and mfn.* [nava + sata[1]], *(numbering) 900*; Dhp-a IV 104,4 (~ā corā); Sadd 801,8 (satassa navakaṃ ~aṃ); — °-**sota**, *mfn.* [nava + sota[2]], *with nine apertures*; Th 1152 (sarīraṃ ~aṃ); — °-**hattha**, *mfn.*, *measuring nine* hattha *measures*; Vism 92,16 (~aṃ ca sāṭakaṃ); Sp 1246,8 (aḍḍhayogo … ~o).

navaka[1], *m.* [nava[1] + ka[2]; *cf S., BHS* navaka], *new; having recently entered the* saṅgha*; a novice*; Vin II 208,19 (sace āvāsiko bhikkhu vuḍḍho hoti abhivādetabbo sace ~o hoti abhivādāpetabbo); 214,38 (~ehi bhikkhūhi paṭhamataraṃ nivattitabbaṃ pacchā therehi); III 160,15 (Mettiyabhummajakā bhikkhū ~ā c' eva honti appapuññā ca); S I 185,6 (āyasmā Vaṅgīso ~o hoti acirapabbajito ohiyyako vihārapālo, *Be, Ee so*; *Ce, Se* navo); Ja III 461,22 (°-ttā); Sp 358,7 (eko ~o hoti bahussuto pana bahunnaṃ dhammaṃ vāceti); Ps II 302,31 (adhunā nibbattā °-devaputtā); Pj II 385,5 (°-rājā hi niketī ti na vuccati); Ap-a 177,21 (vuḍḍhā aggāsanaṃ ca aggapiṇḍaṃ ca labhanti ~ā yaṃ kiñci-d-eva āsanaṃ lūkhabhojanaṃ ca); — *ifc see* nicca-; — °-**tara**, *mfn.*, *compar.*, *newer; younger (in the* saṅgha*)*; Vin II 94,23 (āvāsikā bhikkhū vuḍḍhatarā honti āgantukā bhikkhū ~ā); V 166,11 (therataro 'mhī ti ~o nāvajānitabbo); D II 154,12 (theratarena … bhikkhunā ~o bhikkhu nāmena vā gottena vā āvusovadena vā samudācaritabbo; Sv 592,9: navakā ti avatvā, *Be, Se so*; *Ce, Ee* navako ti); Sp 1295,1 (sā attano ~aṃ uṭṭhāpetvā nisīdituṃ labhati); Mil 24,6 (āyasmā Nāgaseno … purato cattālīsāya bhikkhusahassānaṃ ~o hoti, *Be, Ce, Ee so*; *Se* navataro); Vism 426,2.

navaka[2], *m.n. and mfn.* [nava[2] + ka[2]], *a set of nine; (being) a section consisting of a set or sets of nine*; Vin V 137,35 (adhammakamme dve ~āni); 138,3 (~aṃ niṭṭhitaṃ); M III 1,21 (mayaṃ … antevāsī labhitvā paṭhamaṃ evaṃ gaṇāpema ekaṃ ekakaṃ … nava ~ā dasa dasakā ti); Th *p.* 55,8* (~amhi nipātamhi gāthāyo pi imā nava); Dhs *p.* 132,29; As 212,36 (dve ~ā aṭṭhārasa); Vibh-a 397,5 (navamātikā ekena ~ena … nikkhittā); Sadd 801,8 (satassa ~aṃ navasataṃ); — °-**nipāta**, *m.*, *a section consisting of sets of nine*; A IV 466,5 (~o samatto, *Ce, Se so*; *Ee wr* ~aṃ samattaṃ; *Be* ~-pāḷi niṭṭhitā); Th *p.* 55,9 (~o niṭṭhito, *Be, Ce, Se so*; *Ee* navanipāto) ≠ Thī *p.* 143,18 (~o samatto, *Ce, Se so*; *Ee* navanipāto; *Be* navanipāto niṭṭhito); Ja I 241,28 (tassa lolabhāvo ~e kākajātake āvibhavissati, *Be, Ce so*; *Ee, Se* navanipāte) ≠ II 41,5 (*Be, Se so*; *Ce, Ee* navanipāte); Th-a I 3,17 (~e eko thero nava gāthā).

navati, *pr. 3 sg., see sv* noti.

navanīta, nonīta, *n.* [*S.* navanīta], *fresh butter*; Abh 500 (nonītaṃ); Vin I 244,34 (anujānāmi bhikkhave pañca gorase khīraṃ dadhiṃ takkaṃ ~aṃ sappiṃ); III 77,6 (bhesajjaṃ nāma sappiṃ vā ~aṃ vā telaṃ vā ... deti); D I 201,26 (gavā khīraṃ khīramhā dadhi dadhimhā ~aṃ ~amhā sappi); M III 141,20 (abhabbo nonītassa adhigamāya, *Ce, Ee so*; *Be, Se* ~assa); Pv 30:5 (nonītapiṇḍaṃ va pavedhamānaṃ, *Be, Ce, Ee so*; *Se* °-piṇḍaṃ viya vedhamānaṃ); Ja VI 206,14* (khīraṃ ... dadhi bhavitvā ~aṃ pi hoti); Dhs 646 (odano kummāso ... sappi ~aṃ telaṃ ... idaṃ taṃ rūpaṃ kabaḷiṅkāro āhāro); Mil 41,2 (~ato ghataṃ parivatteyya); Sadd 633,12 (~aṃ nonītaṃ); — nonīta-sukhumāla, *mfn., soft as butter*; Ap 466,27.

navama, *mf*(~ā, ~ī)*n. and* ~ī, *f.* [*S.* navama], **1.** (*mfn.*) *the ninth*; Vin III 196,3 (kīvaciraṃ pan' Ānanda Sāriputto āgacchissatī ti ~aṃ vā bhagavā divasaṃ dasamaṃ vā ti); IV 160,5 (ayaṃ bhikkhave ~o ādīnavo rājantepurappavesane); D II 167,19 (iti aṭṭha sarīrathūpā ~o tumbathūpo dasamo aṅgārathūpo, *Be, Ce, Se so*; *Ee* kumbhathūpo); M III 255,6 (ayaṃ ~ī pāṭipuggalikā dakkhiṇā); A IV 401,29 (ayaṃ ~o sattāvāso); Sn 109 (~o so parābhavo); Ja IV 125,14 (Dasarathamahārājā puttasokena ~e saṃvacchare kālam akāsi); V 450,21* (ekamekāya itthiyā aṭṭhaṭṭha patino siyā ... kareyya ~e chandaṃ); Ap 62,7 (buddhena ~e tattha samaṇe aṭṭha bhojayiṃ); 169,15 (ito ca ~e kappe); Bv 2:156 (tadādakkhiṃ ~aṃ mettāpāramiṃ); Mil 113,13 (natth' añño ~o hetu mahato bhūmicālassa pātubhāvāya); Pj II 183,7 (~āya [gāthāya]); Vibh-a 423,21 (~ā paccavekkhaṇapaññā); Mhv 1:19 (bodhito ~e māse); Sadd 795,6; — navamaṃ *in Ee at* M II 146,15 *is wr for* na ca maṃ (*Be, Ce, Se so*); — **2.** (*f., scil.* rattī) *the ninth day (night) of the lunar half-month*; Ja VI 522,6* (duyiṭṭhaṃ te ~iyaṃ); Ps III 310,15; Vv-a 72,1 (~ī).

navamālikā, *f.* [*ts*], *a kind of jasmine; SAF: multi-petalled jasmine, Jasminum arborescens Roxb.*; Abh 576 (sattalā ~ā, *Ce so*; *Be* navamallikā); Sadd 689,19.

navamiyā, (*m*)*f*(*n*). [*cf* navama], *(an offering) belonging to the ninth day of the lunar half-month*; ? Ja VI 522,24' *foll.* (tayā navamiyaṃ yāgaṃ duyyiṭṭhaṃ bhavissati so te yāgapiṇḍo paṭhamaṃ mahallakakākena gahito bhavissati, duyyiṭṭhā te ~ā ti pi pāṭho, ~ā tayā duyyiṭṭhā bhavissatī ti; *ad* 522,6*: duyiṭṭhaṃ te navamiyaṃ).

naviya, *mfn.* [*S.* navya, navīya], *new, fresh*; Mil 389,11 (candūpamā bhikkhave kulāni upasaṅkamatha apakass' eva kāyaṃ apakassa cittaṃ niccaṃ ~ā kulesu appagabbhā, *Ce, Ee, Se so*; *Be* niccanavakā) *quoting* S II 198,1 (*eds* niccanavakā; Spk II 166,6: niccanavakā ti niccaṃ navakā va, āgantukasadisā eva hutvā ti attho, *Be, Ce, Se so*; *Ee* niccanaviyā ti).

navuta, *mfn.* [*cf S.* navata], **1.** *the 90th*; Ap 180,8 (ekamhi ~e kappe, *split cpd*); — **2.** *characterised by 90, plus 90*; Tikap-a 237,25 (~āni cattāri satāni, *Be, Ce, Se so*; *Ee* cattāḷīsa); — *ifc see* eka-, catu- (*sv* catu[r]), cha- (*sv* cha[2]), dvā-, dve- (*sv* dve[2]), pañca-.

navuti, navutiṃ, *f., num.* [*S.* navati; *AMg* ṇaui], *90*; D III 290,9 (ime ~i dhammā); Ud 92,3 (yesaṃ ~i piyāni ~i tesaṃ dukkhāni); Ap 154,26 (gāthāyo ~i vuttā); 298,8 (kappe ~i saṃsariṃ, *Be, Se so*; *Ce, Ee* kappaṃ); 298,16 (atītā ~i kappā, *Be, Se so*; *Ce, Ee* ~ī); 585,7 (thīnaṃ satasahassānaṃ ~īnaṃ); Bv 17:7 (koṭisatānaṃ ~īnaṃ asītiyā ca koṭinaṃ, *Be, Ce, Ee so*; *Se* ~iyā); Vibh 422,27 (cātummahārājikānaṃ devānaṃ āyuppamāṇaṃ manussagaṇanāya kittakaṃ hoti, ~i vassasatasahassāni); Mil 349,29 (~i pāṇakoṭiyo); Mhv 5:29 (sālivāhasahassāni ~iṃ tu suvā pana ... āhariṃsu); Sadd 187,8 *foll.*; 297,33; — *ifc see* aṭṭha- (*sv* aṭṭha[2]), eka-, ekūna-, catu- (*sv* catu[r]), cha- (*sv* cha[2]), dvā-, dve- (*sv* dve[2]), nava- (*sv* nava[2]), pañca-, satta- (*sv* satta[4]); — °-**kappa,** *m.n., the 90th aeon*; Ap 159,7 (ito ~amhi); — °-**vassika,** *mfn., being 90 years old*; Nidd I 120,19; — °-**hattha,** *n. and mfn.*, **1.** (*n.*) *90* hattha *measures*; Ja I 34,28 (~'-ubbedhaṃ sarīraṃ); Bv 5:29 (uccattanena so buddho ~-m-uggato, *Be, Ce, Se so*; *Ee* ~-samuggato); — **2.** (*mfn.*) *measuring 90* hattha *measures*; Sv 488,26 (dhurapattāni ~āni); Bv-a 83,4; — *see also* channavutima (*sv* cha[2]).

navutika, *mfn., see sv* nāvutika.

navutiya, *mfn., see sv* nāvutiya.

-nasa, [*ts*], *the nose*; — *ifc see* go-.

nasati, *pr. 3 sg.* [*S.* Dhātup nasate, *Wg § 16:26*], *is crooked*; Sadd 448,26 (nasa koṭille: ~ati).

nassa *in Ee at* Ja V 203,21* *and* VI 189,3 *is prob. wr for* tassa (*Be, Ce, Se so*).

nassati, *pr. 3 sg.* [*S.* naśyati], *is lost; is lost from sight; perishes; disappears, goes away; comes to nothing; is lost from the memory, is forgotten*; Dhātup 456 (nasa adassane); Dhātum 696; Vin I 5,15 (~ati vata bho loko vinassati vata bho loko); 255,34 (tassa taṃ cīvaraṃ kayiramānaṃ ~ati); III 247,20 (patto ~eyya vā vinasseyya vā bhijjeyya vā ti); IV 159,23 (rañño antepure aññataraṃ ratanaṃ ~ati); 163,1 (sace mayaṃ gamissāma ~issatāyaṃ aṅgulimuddikā ti); D III 89,1 (aññe gomayaṃ khipanti ~a asuci ~a asucī ti); S II 272,20 (kataññuno bhavissāma katavedino na ca no amhesu appakaṃ pi kataṃ ~issatī ti, *Be so*; *Se* vinassissatī ti; *Ce, Ee* katavedino amhesu appakaṃ pi kataṃ mā ~issatī ti); Sn 666 (na hi ~ati kassaci kammaṃ); Ja I 116,21 (gahitagahitaṃ padaṃ uparūparipadaṃ gaṇhantassa ~ati); IV 42,28 (mā esa bālo maṃ nissāya ~atū ti); 203,6 (manto kho pana me paguṇo idāni na ~issati); V 418,1 (~atha tumhe vasaliyo vinassatha tumhe vasaliyo; 419,6': ~athā ti gacchatha, *Be, Ce, Se so*; *Ee omits*); VI 483,1* (palitā ~antu; 483,16': palitāni pi me sirasmiṃ ~antu mā paññāyiṃsu); Ap 431,10 (na hi ~anti katāni Gotama); Sp 871,7 (~a yattha te na passāma tattha gacchā ti); Sv 299,31 (~ati vata me dānaṃ yassa me evarūpā dussīlā bhuñjantī ti); Mp III 236,25 (gahitanimittaṃ pana ṭhitassa pi nisinnassa pi nipannassa pi na ~atī ti); Dhp-a II 57,15 (ahaṃ vātam eva bhakkhāmi na aññaṃ āhāraṃ aññaṃ hi me khādantassa tapo ~atī ti); Th-a III 127,13 (arājakaṃ rajjaṃ ~ati, *Be, Ce, Se so*; *Ee* na nandati) = Ap-a 257,24 (~issati); Nidd-a I 243,17 (attā sarīren' eva saha ~atī ti maññanti); Paṭis-a 368,9 (yasmiṃ samaye kappo agginā ~ati); As 91,21 (ghaṭo pi bhijjati udakaṃ pi ~ati); Vibh-a 432,13 (paṭhamaṃ abhidhammapiṭakaṃ ~ati); Sadd 490,13 (nasa adassane: nassanadhammaṃ ~ati); — *part.pr.* (**a**) nassanta, *mfn.*, Ja V 462,13; Vism 188,2; Sv 96,26 (pāṇakehi ~ante); (**b**) nassamāna, *mfn.*, Ja III

301,21 (~amānaṃ dhanaṃ rakkhituṃ); Nidd-a II 83,11; — *cond. 3 sg.* nassissa, Ja II 112,17 (sace hi imassa nhāpitassa iminā upāsakena saddhiṃ saṃsaggo nābhavissa samuddamajjhe yeva nassissā ti, *Be, Ce so*; *Ee, Se* ~issatī ti); *3 pl.* anassiṃsu, nassissanti, Ja VI 586,22′ (sace kira ettako assāso nābhavissa dve kumārā sukkhahadayā hutvā anassiṃsu, *Ce, Ee, Se so*; *Be* addhā ~issanti); — *aor. 3 sg.* (**a**) nassi, Vin III 57,18 (mā-y-idaṃ cīvaraṃ ~ī ti paṭisāmesi); A III 54,15 (nassanadhammaṃ mā ~ī ti alabbhanīyaṃ ṭhānaṃ); Ja II 307,14 (tesaṃ gahitagahitaṃ na ~i); (**b**) nassa, A III 122,3 (mā me yoggapatho ~ā ti; Mp III 277,6: mā ~atu); *2 sg.* nassi, Ja I 373,25 (tāpasa tayā gahitasāṭake chaḍḍehi mā ~ī ti); *1 sg.* (**a**) nassaṃ, anassiṃ, anassaṃ, Sn 1120 (māhaṃ ~aṃ; Pj II 603,3: māhaṃ ... anassiṃ; = Nidd-a II 82,8: *Be* anassiṃ; *Ce, Ee, Se* anassaṃ); (**b**) anassāsiṃ, nassāsiṃ, ? S IV 43,17 (etthāhaṃ bhante anassāsiṃ, *Ce, Ee so*; *Be* anassasaṃ; *Se* anassāsaṃ; Spk II 369,7: anassāsin ti bhante ahaṃ ettha anassāsiṃ naṭṭho nāma ahan ti vadati, *Ce so*; *Ee* ettha assāssanaṭṭho nāma; *Be, Se* anassasan ti ... anassasiṃ ...) = 44,7 (*Ce, Ee so*; *Be* anassasaṃ panassasaṃ; *Se* panassāsaṃ; Spk II 369,20: anassāsin ti nassāsiṃ naṭṭho nama āsin ti attho, *Ce so*; *Ee* assāsanaṭṭho nāma icchānaṭṭho; *Be, Se* anassasan ti nassasiṃ, naṭṭho nāmamhi icc eva attho) ≠ 45,5 (*Ee so*; *Ce* panassassaṃ; *Be* anassasaṃ panassasaṃ; *Se* panassāsaṃ; Spk II 369,24: anassasan ti naṭṭho panassasan ti atinaṭṭho, *Be, Se so*; *Ce, Ee* panassassan ti panaṭṭho assaṃ atinaṭṭho); *3 pl.* (**a**) nassiṃsu, Ja III 361,22′ (mā mayi passante ~iṃsū ti); IV 137,16 (loṇajalapahaṭāni dve pi cakkhūni ~iṃsu); Dhp-a II 28,3 (puttā me ~iṃsū ti vihaññati ~antī ti vihaññati ~issantī ti vihaññati); (**b**) anassuṃ, M I 393,35 (ettha bhante anassuṃ niganṭhā ti; Ps III 109,22: naṭṭhā niganṭhā); A I 65,30 (anassuṃ kho Sāriputta aññatitthiyā paribbājakā ye imaṃ dhammapariyāyaṃ nassosun ti); *1 pl.* anassāma, M I 177,20 (manaṃ vata bho anassāma; Ps II 198,10 *foll.*: sace mayaṃ na upasaṅkameyyāma iminā thokena ... apayirupāsanamatten' eva naṭṭhā bhaveyyāma); — *inf.* nassituṃ, Ja II 25,6 (tumhākaṃ dinnaṃ yāva pādapuñchanā pi ~ituṃ na labhatī ti); — *pp* **naṭṭha**, *mfn.* [*S.* naṣṭa], *lost, lost to sight; disappeared; perished; spoiled; come to nothing, fruitless*; Vin I 109,29 (cīvarāni ~āni pi daḍḍhāni pi undurehi pi khāyitāni); III 44,23 (~aṃ imesaṃ sāmaññaṃ); S I 170,11 (catuddasa balivaddā ~ā honti); A II 249,21 (~aṃ na gavesanti); III 55,11 (nassanadhamme ~e); Ja I 379,26 (akkhaṃ mukhe pakkhipitvā akkho ~o ti); II 122,23 (rājā cūḷāmaṇi me ~o ti); 330,26 (~aṃ jhānaṃ puna uppādetvā); III 355,24 (Devadatto saha parisāya ~o ti); Mil 307,27 *foll.* (sassaṃ kāle ~aṃ udāhu akāle ~an ti); Vism 283,19 (~aṃ dāni me kammaṭṭhānan ti); 418,1 (yaṃ pi ālokaṃ labhimha so pi no ~o ti); Mhv 38:62; Sadd 490,14 (nasa adassane: ... ~o vinaṭṭho); — *ifc see* kriyā- (*sv* kiriyā); — naṭṭhāyika, *mfn.* [*from* naṭṭha + āya], *who has lost his goods or income; bereft*; Mil 131,30; 201,9; — naṭṭhacīvarikā, *(m)f(n).*, *whose robe is lost*; Vin IV 278,25; — *neg.* anaṭṭha *mfn.*, Vin III 197,20; Ja IV 312,5* (yo ve anaṭṭhaṃ naṭṭhan ti cāha); — sunaṭṭha, *mfn.*, *completely lost; legitimately damaged*; Sp 355,13 (bhaṇḍāgārikaṃ ca na sampaṭicchāpeti naṭṭhaṃ sunaṭṭham eva); 1248,11 (saṅghikaparibhogena paribhuñjantassa naṭṭhaṃ sunaṭṭhaṃ jiṇṇaṃ sujiṇṇaṃ); — *caus. pr. 3 sg.* (**a**) **nāseti**, **~ayati** [*S.* nāśayati], *brings to naught; loses, lets disappear; spoils; destroys, ruins; removes; drives away*; M I 117,34 (ūhaneyya okacaraṃ ~eyya okacārikaṃ); S IV 248,2 (~ent' eva naṃ kule na vāsenti; Spk III 87,21: gīvāyaṃ gahetvā nīharanti); Ja IV 98,30* (dhīrā ... pubbe kataṃ vā pi na ~ayanti); 445,20 (gabbhaṃ ~eyyuṃ); V 73,30′ (attanā katakammaṃ mā ~etha); 462,13 (attānaṃ ca raṭṭhaṃ ca ~essasī ti); VI 417,27* (imaṃ gale gahetvāna ~etha vijitā mama); Cp 2:5:6 (~eh' etaṃ chavaṃ pāpaṃ); 3:10:7 (nidhiṃ kākassa ~aya); Mil 307,25 (taruṇasassaṃ kimayo ... ~entī ti); Dhp-a I 225,7 (naṭṭh' amhā naṭṭh' amhā rañño paccekabuddho jhāyati rājā ñatvā amhe ~essati); Nidd-a II 115,7 (sandhivasen' ettha ekāro ~o); Cp-a 123,27 (taṃ ... ~ayissāmī ti); Mhv 37:9 (mahāvihāram ~etuṃ); Sadd 490,15 (nasa dassane: ... kārite ~eti ~ayati); — *esp. expels from the* saṅgha *(permanently or temporarily)*; Vin I 85,20 (anujānāmi bhikkhave dasah' aṅgehi samannāgataṃ sāmaṇeraṃ ~etuṃ); III 163,1 (Mettiyaṃ bhikkhuniṃ ~etha; Sp 582,25: idha pana liṅganāsanaṃ sandhāy' āha); IV 138,33 (saṅgho Kaṇṭakaṃ samaṇuddesaṃ ~etu, *Be, Ce so*; *Ee, Se* Kaṇḍakaṃ); A II 240,3 (bhikkhū ... samaggā maṃ santā ~essanti); IV 169,10 (tam enaṃ iti viditvā bahiddhā ~enti, taṃ kissa hetu, mā aññe bhaddake bhikkhū dūsesī ti); — *part.pr.* (**a**) nāsenta, *mfn.*, Ja IV 304,2′; Ap 369,12 (tam andhakāraṃ ~ento); — *neg.* anāsenta, *mfn.*, Sp 1360,22; (**b**) nāsaya(t), *mfn.*, Sp 353,5; (**c**) nāsayamāna, *mfn.*, Paṭis-a 173,19; — *aor. 3 sg.* (**a**) nāsesi, Vin IV 139,4; Ja VI 367,3; (**b**) nāsayi, Vin I 310,10* (sattavassika-ābādhaṃ natthukammena ~ayi); *2 sg.* nāsayi, Ja V 383,20 (mā attano pitupitāmahānaṃ vaṃsaṃ ~ayi); *3 pl.* (**a**) nāsesuṃ, Vin III 163,3; (**b**) nāsayuṃ, Ja V 117,2*; *2 pl.* nāsayittha, Dhp-a II 112,8 (mā maṃ bhante ~ayitthā ti); Pj II 186,20; — *absol.* (**a**) nāsetvā, Vin I 173,22 (so ce bhikkhave cudito bhikkhu pārājikaṃ ajjhāpanno ti paṭijānāti ~etvā saṅghena pavāretabbaṃ); Ja II 105,5 (ambaphalānaṃ rasaṃ ~etvā); IV 69,9 (kulavaṃsaṃ ~etvā); Ap 379,24; Vism 417,29 (nesaṃ bhayaṃ ~etvā); — *neg.* anāsetvā, Ja III 319,12; Nidd-a I 263,16 (upadhārayitvā ti anāsetvā); (**b**) nāsayitvāna, A I 281,8* (~ayitvāna makkhikā); — *pass. part.pr.* nāsiyamāna, *mfn.*, A IV 32,15* (api ~iyamānena bhajitabbo tathāvidho); Sp 584,13 (detha dāni imissā setakānī ti ~iyamānaṃ taṃ bhikkhuniṃ disvā); — *pp* nāsita, *mfn.* [*S.* nāśita], *removed; expelled; spoiled, ruined; destroyed*; Vin IV 217,13 *foll.* (~itā nāma sayaṃ vā vibbhantā hoti aññehi vā ~itā); M I 118,20 (~itā okacārikā); Ja I 283,28 (dhantena sataṃ laddhaṃ atidhantena ~itaṃ); 510,7 (pitughātakammassa katattā sotāpattiphalā parihīno Devadattena ~ito rājā ti); Sp 582,30 *foll.* (kiṃ pana bhagavatā Mettiyā bhikkhunī paṭiññāya ~itā apaṭiññāya ~itā ti); Spk III 65,17 (~itatta); Ps III 253,13 *foll.* (ten' assa n' eva atītāni phalāni ~itāni honti na anāgatapaccuppannāni ca ~itāni, *Be, Se so*; *Ce, Ee* ~itāni ... anāsitāni, *prob. wr*) = Mp II 48,5 *foll.* (*Be,*

Ce so; *Ee* na anāgatā paccuppannāni ca anāsitāni; *Se* na paccuppannāni na ca anāgatāni) = Vibh-a 300,19 *foll.*; Mhv 36:90; — *neg.* anāsita, *mfn.*, Ps III 253,17 = Mp II 48,10 = Vibh-a 300,23; — sunāsita, *mfn.*, *properly expelled*; Vin V 216,32; Utt-vn 720; — *see also* nāsitaka; — *fpp* (**a**) nāsetabba, nāsitabba, *mfn.*, Vin I 88,21 (mātughātako bhikkhave anupasampanno na upasampādetabbo upasampanno ~etabbo ti); IV 138,34 (evaṃ ca pana bhikkhave ~etabbo); Ja III 465,26 (dhammo nāma na kenaci kāraṇena ~etabbo ti); Sp 1014,12 (yo pāṇātipātādīsu ekaṃ pi kammaṃ karoti so liṅganāsanāya ~etabbo); 1014,15 (~etabbataṃ yeva pāpuṇāti); 1320,33 (~itabbo nāsitako nāma, *Be, Ee so*; *Ce, Se* nāsito va nāsitako); — (**b**) nāsiya, *mfn.*, Cp 3:2:10 (pāpo kumāro yathā ~iyo; Cp-a 191,14: ~iyo ~etabbo ghātāpetabbo); — *caus. pr. 3 sg.* (**b**) nāsāpeti, Vin III 162,16 (sace kho tvaṃ bhagini iccheyyāsi ajj' eva bhagavā Dabbaṃ Mallaputtaṃ nāsāpeyyā ti); — *aor. 3 sg.* nāsāpesi, Sp 584,9 (tasmā naṃ bhagavā asuddhattā yeva nāsāpesi, *Se so*; *Be, Ce, Ee* nāsesi).

nassana, *n.* [*from* nassati], *loss; disappearance; perishing*; Ja IV 168,11 (dhanadhaññaṃ nāma uppajjanakāle uppajjati °-kāle nassati); Spk III 74,21; Pp-a 182,9 (aṭṭhannaṃ hi samāpattīnaṃ kuppanaṃ ~aṃ bhaveyya); — °-**dhamma**, *mfn.* [nassana + dhamma[1]], *liable to perish, to disappear*; A III 54,15 (~aṃ mā nassī ti alabbhanīyaṃ ṭhānaṃ samaṇena vā brāhmaṇena vā devena vā … kenaci vā lokasmiṃ); Ja III 162,12 (porāṇakapaṇḍitā pi putte mate ~aṃ naṭṭhan ti na socimsū ti); Sadd 490,13; — *neg.* anassanadhamma, *mfn.*, Ja IV 168,12 (kiñci saṅkhāragataṃ anassanadhammaṃ nāma natthi); — °-**pakatika**, *mfn.*, *whose nature is to perish; impermanent*; Paṭis-a 453,27 (rūpaṃ idh' eva maraṇadhamman ti … taṃ imasmiṃ yeva loke ~an ti attho); — **anassana**, *n.*, *non-disappearance; retention*; Mp II 44,8 (asammosāyā ti ~'-atthaṃ, *Be, Ce, Se so*; *Ee* apamussanatthaṃ) = Paṭis-a 168,15; — *see also* nāsana.

nassanaka, *mfn.* [nassana + ka[2]], *perishable; delusive*; Ps IV 56,21 (musā ti ~ā, *Ce, Ee Se so*; *Be* nāsanakā).

nahanā, *f.* [*from* nayhati], *binding, tying*; Vism 27,13 (unnahanā ti … uddhaṃ uddhaṃ ~ā vethanā ti vuttaṃ hoti) = Nidd-a I 419,28.

nahāta, *mfn.*, *pp of* nahāyati *qv*.

nahātaka, nhātaka (*so usually Be*), *m.* [*S.* snātaka], *one who has bathed (at the completion of his studies), one whose knowledge is complete; one who is washed clean*; D III 195,32* (Vessabhussa nam' atthu ~assa tapassino, *Ce, Ee so*; *Be, Se* nhātakassa); A IV 144,25 (sattannaṃ bhikkhave dhammānaṃ … nahātattā ~o hoti, *Ce, se so*; *Ee* ninahātattā; *Be* nhātattā nhātako); Dhp 422 (anejaṃ nhātakaṃ buddhaṃ tam ahaṃ brūmi brāhmaṇaṃ; Dhp-a IV 232,3: nahātakilesatāya ~aṃ, *Ce, Ee, Se so*; *Be* nhātakilesatāya nhātakaṃ) = Sn 646 (*Be, Se so*; *Ce, Ee* ~aṃ); Sn 521 (ninhāya sabbapāpakāni … tam āhu nhātako, *Be, Ee, Se so*; *Ce* ~o); Th 221 (tevijjo nhātako c' amhi sotthiyo c' amhi vedagū, *Be, Ee, Se so*; *Ce* ~o); Ap 293,21 (Siddhatthassa bhagavato nhātakassa tapassino); Sv 663,2 *foll.* (divasassa dvikkhattuṃ vā sāyaṃ pāto vā nahāyantī ti ~ā vatacariyapariyosāne vā nahātā tato paṭṭhāya brāhmaṇehi saddhiṃ na khādanti na pivantī ti ~ā, *Be, Ee so*; *Ce* tikkhattuṃ vā sāyaṃ vā pāto vā; *Se* tikkhattuṃ … nhāyantī ti nhātakā); Ps III 98,2 (~assā ti nahātakilesassa, *Ce, Ee so*; *Be, Se* nhātakassā ti nhātakilesassa).

nahāti, *pr. 3 sg.*, *see sv* nahāyati.

nahāna, nhāna, *n.* [*S.* snāna], *bathing, washing; a bath*; Abh 299 (~aṃ ca sināne); Vin I 47,9 (sace upajjhāyo nahāyitukāmo hoti ~aṃ paṭiyādetabbaṃ); II 31,8 (~e piṭṭhiparikammaṃ); III 195,9 (aññena ticīvarena ~aṃ otaranti,); V 134,7 (cha ~e anupaññattiyo, *Be, Ce so*; *Ee, Se* nhāne); S I 183,23 (ahaṃ yaṃ divā pāpakammaṃ kataṃ hoti taṃ sāyaṃ ~ena pavāhemi, *Ce, Ee so*; *Be, Se* nhānena); V 390,21 *foll.* (alaṃ dāni bhaṇe etena bāhirena ~ena alaṃ idaṃ ajjhattaṃ ~aṃ bhavissati, *Be, Ce, Ee so*; *Se* nhānaṃ); Ja I 70,12 (na ~aṃ na mukhadhovanaṃ na sarīravalañjo, *Ce, Ee so*; *Be, Se* nhānaṃ); Ud-a 251,8 (hatthināgo mama ~aṃ icchatī ti, *Ce, Ee so*; *Be, Se* nhānaṃ); Pv-a 50,21 (~ena suddhasarīrā, *Ce, Ee so*; *Be, Se* nhānena); Sadd 491,5 (~aṃ nhānaṃ); — °**ânulitto** *in Ee at* Ja I 266,2 *is prob. wr* for nahātānulitto; *Be* nhātānulitto; *Ce* nahātvānulitto; *Se* nhānānulitto); — °**ôdakapaṭiyādana**, *n.*, *the preparation, provision, of water for bathing*; Spk I 258,29; — °-**koṭṭhaka**, *m.* [nahāna + koṭṭhaka[1]], *a tub or trough in a cubicle for bathing; a bath-house*; Sp 615,32; Dhp-a III 88,3 (phalikamayaṃ ~aṃ kāresi); 119,10 (~aṃ paviṭṭhā, *Be, Ce, Se so*; *Ee* °-koṭṭhaṃ); — °-**garuka**, *mfn.*, *thinking bathing important*; Vin I 197,35 (Avantidakkhiṇāpathe bhikkhave ~ā manussā udakasuddhikā); — °-**coḷa**, *m.*, *a bathing cloth*; Vism 63,5 (~an ti yaṃ bhūtavejjehi sasīsaṃ nahāpitā kālakaṇṇicoḷan ti chaḍḍetvā gacchanti, *Ce so*; *Ee* nahāpitvā; *Be, Se* nhānacoḷan ti … nhāpitā); — °-**suddhika**, *mfn.*, *believing in or seeking purification through bathing*; Ps I 177,5 (~o, *Ce, Ee so*; *Be, Se* nhāna-); — *see also* sināna.

nahāniya, nahānīya, nhānīya, *mfn.* [*S.* snānīya], *used for bathing*; — °-**cuṇṇa**, *n.*, *bathing-powder*; D I 74,2 (dakkho nahāpako … kaṃsathale ~āni ākiritvā udakaṃ … sanneyya, *Ee so*; *Be, Ce, Se* nhānīya-) = M III 92,29 (*Ee so*; *Be* nhānīya-; *Ce, Se* nahānīya-) = A III 25,14 (*Ce, Ee so*; *Be* nhānīya-; *Se* nhāniya-); Ja VI 509,9' (~ena upaṭṭhāpitacchavivaṇṇā, *Ce, Ee so*; *Be* nhānīya-; *Se* ~ehi); Vism 464,15 (~ānaṃ, *Ee so*; *Ce* nahānīya-; *Be, Se* nhāniya-); — °-**sambhāra**, *n.*, *material for bathing*; Mp II 217,24 (~āni, *Ee so*; *Be* nhānīya-; *Ce* nahānīya-; *Se* nhāniya-).

nahāpaka, nhāpaka (*and* nhāpika ?), *m.* [*S.* snāpaka], *a bath-attendant; a barber*; D I 51,11 (kappakā ~ā, *Ce, Ee so*; *Be* nhāpakā; *Se* nhāpikā; Sv 157,16: ~ā ti ye nahāpenti, *Ce, Ee so*; *Be, Se* nhāpakā ti ye nhāpenti) = 52,10 (*Ce, Ee so*; *Be, Se* nhāpakā); M I 276,24 (dakkho ~o vā °'-antevāsī vā …, *Ce, Ee so*; *Be, Se* nhāpako); Ap 317,3 (āḷārikā kappakā ca ~ā mālakārakā, *Ee so*; *Be, Ce, Se* nhāpakā); 317,5 (cammakārā ca nhāpikā, *Ce, Ee, Se so*; *Be* nhāpitā); Mil 331,6 (… āḷārikā sūdā kappakā ~ā …, *Be, Ce, Ee so*; *Se* nhāpakā); Mhv 29:20 (ṭhapāpayi nhāpite nhāpake c' eva kappake ca bahū tathā); — *see also* nahāpita[1].

nahāpana, nhāpana, *n.* [*S.* snāpana], *bathing, washing (someone else); attending someone bathing*; D I 7,19

(ucchādanaṃ parimaddanaṃ ~aṃ sambāhanaṃ, *Ce, Ee, Se so*; *Be* nhāpanaṃ) ≠ Nidd I 380,10 (*Ce so*; *Be, Ee, Se* nhāpanaṃ); A I 132,16* (ucchādanena ~ena pādānaṃ dhovanena ca, *Ce so*; *Be, Ee, Se* nhāpanena) = It 111,3* (*Ce so*; *Be, Ee, Se* nhāpanena; It-a II 161,12: sītakāle uṇhodakena uṇhakāle sītodakena gattāni parisiñcitvā ~ena, *Ce, Ee so*; *Be, Se* nhāpanena); Ja VI 75,25 (uṇhodakena nesaṃ yathārucim ~aṃ vā pādadhovanaṃ vā katvā, *Ce, Ee, Se so*; *Be* nhāpanaṃ); Sv 98,5 (aññesaṃ ~aṃ, *Ce, Ee so*; *Be, Se* nhāpanaṃ);

nahāpikā, *f.* [*see* nahāpaka], *a female bath-attendant; a woman in a barber's family*; ? Pv 26:13 (caṇḍālī kapaṇā honti ~ā ca punappunaṃ, *Ce so*; *Be, Se* kappakā; *Ee* nhāminī, *wr* ?; Pv-a 176,1: ~ā ti kappakajātikā, *Ce so*; *Be, Se* kappakā ti; *Ee* nahāminī ti).

nahāpita[1], nhāpita[1], *m.* [*from* nahāpeti, *caus. of* nahāyati; *cf* nahāpaka, nahāpikā], *a barber; a bath-attendant*; Abh 505; 508 (kappako tu ~o); Vin IV 10,6 (cammakārā ~ā); D I 225,6 (Bhesikaṃ ~aṃ āmantesi, *Ce, Ee so*; *Be, Se* Rosikaṃ nhāpitaṃ; Sv 395,16: evaṃ itthiliṅgavasena laddhanāmaṃ ~aṃ āmantesi, *Ce, Ee so*; *Be, Se* nhāpitaṃ); 225,16 (Bhesikā ~o, *Ce so*; *Ee* Bhesiko; *Be* Rosikā nhāpito; *Se* Rosiko nhāpiko); Ja II 112,22* (sotthiṃ gacchati ~o, *Ce, Ee, Se so*; *Be* nhāpito; 113,3': ~o ti °-kuṭumbiko, nhāpito ti pi pāṭho, *Ce, Se so*; *Ee* ~o ti pi pāṭho; *Be* nhāpito ti nhāpitakuṭumbiko, ~o ti pi pāṭho); III 315,3* (cirassaṃ ~aṃ laddhā lomantaṃ apahārayiṃ, *Ce, Ee, Se so*; *Be* nhāpitaṃ); Ap 309,20 (~e bhattake sūde sabbatth' eva labhām' ahaṃ, *Ee so*; *Be, Ce, Se* nhāpite); Sp 701,6 (~ena kese chindāpeti, *Ce, Ee, Se so*; *Be* nhāpitena); Sv 157,15 (kappakā ti ~ā, *Ce, Ee so*; *Be* nhāpikā; *Se* nhāpitā); Dhp-a II 53,1 (tumhākaṃ kesoropanatthāya ~aṃ ānessāmi, *Ce, Ee, Se so*; *Be* nhāpitaṃ); Vv-a 207,9 (sā °-sālaṃ gantvā khuramuṇḍaṃ kāretvā agamāsi, *Ce, Ee so*; *Be, Se* nhāpita-); Mhv 29:20 (ṭhapāpayi nhāpite nhāpake c' eva kappake ca bahū tathā); — °-**pubbaka**, *m(fn).*, *who was previously a barber*; Sp 1391,15; Sv 599,25; Vin-vn 2824.

nahāpita[2], *mfn.*, *caus. pp of* nahāyati *qv*.

nahāpitaka, nhāpitaka, *m.* [nahāpita[1] + ka[2]], *a barber, a bath-attendant*; Pv-a 127,12 (kappakā ti ~ā, *Ce so*; *Be, Se* nhāpitakā; *Ee* nahāpakā).

nahāminī, **nhāminī**, *f.* [*from* nahāyati ?], *a female bath-attendant*; ? Pv 26:13 (caṇḍālī kapaṇā honti nhāminī ca punappunaṃ, *Ee so, but perhaps wr*; *Be, Se* kappakā; *Ce* nahāpikā; Pv-a 176,1: nahāminī ti kappajātikā, *Ee so*; *Be, Se* kappakā ti; *Ce* nahāpikā ti).

nahāyati, nhāyati (*and* nahāti ?), *pr. 3 sg.* [*S.* snāti, snāyati], *bathes; washes (oneself); bathes, washes, with; takes a ritual bath*; Dhātup 461 (naha soceyye); Dhātum 703 (nahā soce); Vin I 279,31 (bhagavā viritto ~issati); 293,20 (bhikkhuniyo ... vesiyāhi saddhiṃ naggā ekatitthe ~anti); III 110,15 (yāvadatthaṃ ~a, *Ce, Se so*; *Be, Ee* nhāya); IV 116,33 (sīsaṃ ~issāmī ti, *Be, Ce so*; *Ee, Se* nhāyissāmī ti); 117,23 (yo pana bhikkhu orenaddhamāsaṃ ~eyya pācittiyaṃ, *Be, Ce so*; *Ee, Se* nhāyeyya); 279,14 (udakasāṭikā nāma yāya nivatthā ~ati, *Be, Ce, Se so*; *Ee* nhāyati); S I 91,7 (piveyya pi ~eyya pi, *Be, Ce, Ee so*; *Se* nhāyeyya); A III 57,26 (n' eva ~ati na vilimpati na bhattaṃ bhuñjati, *Ce so*; *Be, Ee, Se* nhāyati); Ud 6,22* (na udakena suci hoti bahv ettha nhāyatī jano); Thī 469 (chaḍḍūna naṃ susāne parabhattaṃ nhāyare jigucchantā, Th App II *p.* 246,6* *so*; *eds* nhāyanti); Ja I 189,20 (so hatthī kukkuraṃ apassanto n' eva khādati na pivati na ~ati, *Ce, Ee so*; *Be, Se* nhāyati); II 325,21 (nhāyāhi ammā ti, *Be, Se so*; *Ce, Ee* nahāhi); IV 391,21 (yāva māṇavā ~anti c' eva mukhāni ca dhovanti tāva manussā pāyāsaṃ vaḍḍhetvā nibbātū ti ṭhapesuṃ, *Ce, Ee, Se so*; *Be* nhāyanti); Kv 563,16 (atthi keci buddhassa bhagavato uccārapassāvaṃ ~anti vilimpenti ..., *Ce, Ee so*; *Be, Se* nhāyanti); Vism 18,26 (ghaṭṭayanto pi ~ati, *Ce so*; *Be, Ee, Se* nhāyati); 338,16 (sace udakaṃ atthi āhara nahānasāṭikaṃ ~issāmā ti, *Ce so*; *Be, Se* nhāyissāmā ti; *Ee wr* nahāhissāmā ti); Sp 517,22 (yattakaṃ nahānaṃ icchasi tattakaṃ nahāhi, *Ce, Ee, Se so*; *Be* nhānaṃ ... nhāya); Ps I 179,3 (phaggunamāse kira uttaraphaggunī-divase yo ~ati so saṃvaccharakataṃ pāpaṃ sodhetī ti, *Ce, Ee so*; *Be, Se* nhāyati); Spk I 174,19 (sace hi tathāgato n' eva ~eyya na pāde dhoveyya nāyaṃ manusso ti vadeyyuṃ, *Ce, Ee so*; *Be, Se* nhāyeyya); Dhp-a I 359,12 *foll.* (kiliṭṭhagatto 'mhi ~issāmi tātā ti āha, sādhu ayyaka ~athā ti, *Ce, Ee, Se so*; *Be* nhāyissāmī ti ... nhāyathā ti); Nidd-a I 337,31 (~atī ti sarīraṃ sineheti, *Ce, Ee so*; *Be, Se* nhāyatī ti); Sadd 491,4 (nhā soceyye: nhāyati ... ~ati); — *part.pr.* (**a**) nahāya(t), nhāya(t), *mfn.*, Ja IV 231,7 (gaṅgāya ~ato Kāliṅgakumārassa, *Ee so*; *Be* nhāyantassa; *Ce, Se* ~antassa); Sp 865,12 (~ato, *Ce, Se so*; *Be, Ee* nhāyato); (**b**) nahāyanta, nhāyanta, *mf(~antī)n.*, Vin II 280,27 (bhikkhuniyo jantāghare ~antiyo); III 116,32 (~antassa, *Ce, Se so*; *Be, Ee* nhāyantassa); V 61,30 (naggāya ~antiyā, *Be, Ce so*; *Ee, Se* nhāyantiya); Pv 36:21 (sahāyānaṃ titthasmiṃ ~antānaṃ, *Ce, Ee, Se so*; *Be* nhāyantānaṃ); (**c**) nahāyamāna, nhāyamāna, *mfn.*, Vin II 105,5 (bhikkhū ~amānā); Ja I 498,10 (sahāyikā vo velante ~amānā ummiyā haṭā ti, *Ce, Ee so*; *Be, Se* nhāyamāna); — *aor. 3 sg.* nahāyi, nhāyi, Vin I 280,8 (bhagavā uṇhodakaṃ ~i); III 110,21 (*Ce, Se* ~i; *Be, Ee* nhāyi); Ja V 134,26 (~i, *Ce, Ee, Se so*; *Be* nhāyi); *3 pl.* nahāyiṃsu, nhāyiṃsu, Vin III 23,3 (yāvadatthaṃ ~iṃsu, *Ce, Se so*; *Be, Ee* nhāyiṃsu); IV 117,2 (~iṃsu, *Be, Ce so*; *Ee, Se* nhāyiṃsu); Ja II 20,4 (~iṃsu, *Ce, Ee so*; *Be, Se* nhāyiṃsu); VI 176,22 (~iṃsu, *Ce, Ee, Se so*; *Be* nhāyiṃsu); — *inf.* nahāyituṃ, nhāyituṃ, Vin II 122,29 (~ituṃ); IV 117,31 (~ituṃ, *Be, Ce so*; *Ee, Se* nhāyituṃ); Vv 32:2 (~ituṃ, *Ce so*; *Be, Ee, Se* nhāyituṃ); Ja IV 12,22' (~ituṃ, *Ce, Ee, Se so*; *Be* nhāyituṃ); — *absol.* (**a**) nahāyitvā, nhāyitvā, Vin IV 265,9 (sīsaṃ ~itvā, *Be, Ce, Se so*; *Ee* nhāyitvā); Vv 32:2 (~itvā, *Ce so*; *Be, Ee, Se* nhāyitvā); Ja VI 367,14 (*Ce, Ee* ~itvā; *Be* nhāyitvā; *Se* nahātvā); Mil 366,18 (~itvā); Mhv 38:102 (~itvā); Sadd 491,5 (~itvā nhāyitvā); — *neg.* anahāyitvā, Mil 246,24 (*Be, Ce, Ee so*; *Se* anhāyitvā); Ja VI 374,12 (anahāyitvā, *Ce, Ee, Se so*; *Be* anhāyitvā); (**b**) nahatvā, nahātvā, nhatvā, nhātvā, D II 135,7* (nahatvā pitvā c' udatāri satthā, *Ee so*; *Be* nhatvā; *Ce* nahātva; *Se* nhātvā) = Ud 84,17* (*Ce, Ee, Se* nahātvā; *Be* nhatvā); A III 190,9 (nahātvā ca pivitvā ca, *Ce, Ee so*; *Be, Se* nhātvā); Pv 27:27 (tattha nahātvā pivitvā ca therassa

paṭidassayuṃ, *Ce, Ee, Se so*; *Be* nhatvā); Ja IV 149,5′ (nahātvā, *Ce, Ee so*; *Be* nhatvā; *Se* nhātvā); Ap 147,21 (nahātvā pītvā ca sambuddho, *Ce, Ee so*; *Be* nhatvā; *Se* nhātvā); Vism 63,9 (yaṃ manussā susānaṃ gantvā paccāgatā nahatvā chaḍḍenti, *Ee so*; *Ce* nahātvā; *Be* nhatvā; *Se* nhātvā); Dhp-a III 88,17 (nahātvā, *Ce, Ee Se so*; *Be* nhatvā); Mhv 7:12 (nhātvā); Sadd 852,2 (nhatvā); — *pp* **nahāta**, nhāta, *mfn.* [*S.* snāta], **1.** *who has bathed, who has washed*; Vin I 279,31 (~aṃ bhagavantaṃ sakiṃ virecessati); III 68,18 (puriso … sīsaṃ ~o, *Ce, Se so*; *Be, Ee* nhāto; Sp 399,1: sīsena saddhiṃ ~o, *Ce, Ee, Se so*; *Be* nhāto); Pv 15:6 (sīsaṃ ~ā tvaṃ āsi, *Ce, Ee, Se so*; *Be* sīsaṃnhātā); Ja I 185,14 (asso ~o ca pīto cā ti, *Ce, Ee so*; *Be, Se* nhāto); Sp 518,11 (yāva ~assa bhikkhuno kesā na sukkhanti, *Ce, Ee, Se so*; *Be* nhātassa); Sv 188,3 (ghaṭasatena ~o viya, *Ce, Ee so*; *Be* nhāto; *Se* nhāpito) ≠ Vv-a 244,7 (*Ce so*; *Be, Ee, Se* nhāto); Sadd 491,6 (sīsaṃ nhāto ti sīsaṃ dhovitvā nhāto ti attho gahetabbo); — *neg.* anahāta, *mfn.*, Ps II 137,22; — **2.** *who has been washed*; Ja VI 543,17* (tassā ~e upaghāte, *Ce, Ee, Se so*; *Be* nhāte; 543,25′: tāya nahāpite, *Ce, Ee, Se so*; *Be* nhāpite); — **3.** *washed off; cleansed*; — *iic see below*; — ~ânulitta, *mfn.*, *bathed and anointed*; Ja II 253,15 (bodhisatto pi ~ânulitto, *Ce, Ee, Se so*; *Be* nhātānulitto); V 350,6 (kappitakesamassuṃ ~ânulittaṃ, *Ce, Ee, Se so*; *Be* nhātānulittaṃ); Mil 358,19 (~ânulittassa); — ~ânuvilitta, *mfn.*, *id.*; Ja I 398,9 (so ~ânuvilitto, *Ee so*; *Be* nhātavilitto; *Ce* ~ânulitto; *Se* nhātānuvilitto); — ~-kilesa, *mfn.*, *with defilements washed away*; Sv 962,38 (sabbe pi ~-kilesattā nahātakā, *Ee so*; *Ce* nihatakilesattā; *Be, Se* nhātakilesattā nhātaka); Ps III 98,2 (nahātakassā ti ~-kilesassa, *Ce, Ee so*; *Be, Se* nhātakassā ti nhātakilesassa); Dhp-a IV 232,2 (~-kilesatāya nahātakaṃ, *Ce, Ee, Se so*; *Be* nhāta-kilesatāya nhātakaṃ); — sunahāta, sunhāta, *mfn.*, *well washed; well bathed*; D I 104,27 (sunahātā suvilittā kappitakesamassū, *Ee so*; *Be, Ce, Se* sunhātā) ≠ S I 79,11 (*eds* sunhātā); Ja III 226,16* (sunhāto suvilitto si, *Be, Ce, Se so*; *Ee* sunahāto); Vism 109,15 (sunhātā, *Be, Ee, Se so*; *Ce* sunahātā); — *fpp* nahāyitabba, nhāyitabba, *mfn.*, Vin II 106,6 (na bhikkhave attāne nahāyitabbaṃ); IV 119,17 (nahāyitabbaṃ, *Be, Ce so*; *Ee, Se* nhāyitabbaṃ); Spk II 167,16 (nahāyitabban ti, *Ce, Ee so*; *Be, Se* nhāyitabban ti); — *caus. pr. 3 sg.* **nahāpeti**, nhāpeti, nahāpayati, nhāpayati, [*S.* snāpayati], *washes (someone else); helps to wash, attends while bathing; gives a bath*; Vin I 302,4 (gacch' Ānanda udakaṃ āhara imaṃ bhikkhuṃ ~essāmā ti); D I 93,6 (dhovatha maṃ amma ~etha maṃ amma, *Be, Ce, Ee so*; *Se* nhāpetha); II 19,25 (aññā [kumāraṃ] sudaṃ pāyenti aññā ~enti, *Ce, Ee so*; *Be, Se* nhāpenti); 179,21 *foll.* (nahāpake purise ṭhapeyyaṃ ye āgatāgataṃ janaṃ ~essantī ti, *Ce, Ee so*; *Be, Se* nhāpake … nhāpessantī ti); Vv 79:8 (sādhu taṃ bhante ~eyyaṃ, *Ce so*; *Be, Ee, Se* nhāpeyyaṃ); Ja I 185,1 (~etha ca pāyetha cā ti, *Ce, Ee so*; *Be, Se* nhāpetha); II 19,23 (hatthī ~essāmā ti, *Ce, Ee so*; *Be, Se* nhāpessāmā ti); IV 361,25* (nhāpayanti japanti ca, *Be, Se so*; *Ce, Ee* nahāyanti; 365,20′: nhāpayantī ti nhāpanaṃ nāma karonti, *Se so*; *Be* nhāpayantī ti nahāpanaṃ …; *Ce* ~ayantī ti nahāpanaṃ …; *Ee* nahāyantī ti nahāpanaṃ …); V 313,20 (ubho pi bhātaro … mātāpitaro khādāpenti uṇhena vā sītena vā vārinā ~enti, *Ce, Ee, Se so*; *Be* nhāpenti); VI 90,31* (ko dāni ~ayissati, *Ce, Ee, Se so*; *Be* nhāpayissati); 298,1* (ucchādaye ca ~aye dhove pāde adhosiraṃ, *Ce, Ee so*; *Be* nhāpaye; *Se* nahāpane); Mil 241,5 (mātāpitaro puttānaṃ ucchādenti parimaddanti ~enti, *Be, Ce, Ee so*; *Se* nhāpenti); Dhp-a I 209,16 (maṃ ~ehī ti, *Ee, Se so*; *Be, Ce* nhāpehī ti); Paṭis-a 667,7 (taṃ jātakāle … dhātī nimmujjanummujjanavasena kīḷāpentī ~eti, *Ce, Ee so*; *Be, Se* nhāpeti); — *part.pr.* nahāpenta, nhāpenta, *mf*(~entī)*n.*, Ja I 286,5 (~ento, *Ce, Ee so*; *Be, Se* nhāpento); Dhp-a I 395,20 (~entiyo, *Ce, Ee, Se so*; *Be* nhāpentiyo); IV 117,13 (~ento); — *aor. 3 sg.* (**a**) nahāpesi, nhāpesi, Ja VI 521,3 (Maddī devī … nahātvā putte ~esi, *Ce, Se so*; *Be* nhatvā putte nhāpesi; *Ee* nahātū ti putte ~eti, *prob. wr*); Th-a I 131,7 (bodhirukkhaṃ gandhodakehi ~esi, *Ce, Ee, Se so*; *Be* nhāpesi); (**b**) nahāpayī, nhāpayī, Vv 79:10 (naro ~ayī rukkhamūlasmiṃ chāyāya ekacīvaraṃ, *Ce so*; *Be, Ee* nhāpayī; *Se* theraṃ nhāpayiṃ); *3 pl.* nahāpesuṃ, nhāpesuṃ, Vin III 83,12 (~esuṃ, *Ce, Se so*; *Be, Ee* nhāpesuṃ); D II 179,25 (āgatāgataṃ janaṃ ~esuṃ, *Ce so*; *Be, Se* nhāpesuṃ; *Ee wr* ~eyyuṃ); Ja VI 589,1* (~esuṃ, *Ee, Se so*; *Be, Ce* nhāpesuṃ); Spk I 262,22 (sarīraṃ telena abbhañjitvā ubbaṭṭetvā gandhacuṇṇādīhi ~esuṃ, *Ce, Ee so*; *Be, Se* nhāpesuṃ); *2 pl.* nahāpayittha, Ja I 184,24 (kaṃ paṭhamaṃ ~ayitthā ti, *Ce, Ee so*; *Be* nhāpayitthā ti; *Se* nhāyitthā ti); — *absol.* (**a**) nahāpetvā, nhāpetvā, Vin IV 85,14 (manussā … bhikkhū passitvā ~etvā vilimpetvā bhojetvā khādanīyaṃ adaṃsu, *Be, Ce so*; *Ee, Se* nhāpetvā); S I 175,11 (bhagavantaṃ uṇhodakena ~etvā, *Ce, Ee so*; *Be, Se* nhāpetvā); Ja I 50,14 (deviṃ Anotattadahaṃ netvā manussamala-haraṇatthaṃ ~etvā, *Ce, Ee so*; *Be, Se* nhāpetvā); VI 340,20′ (maṅgala-usabhaṃ … telena makkhetvā haliddiyā ~etvā, *Ce, Ee, Se so*; *Be* nhāpetvā); Cp 3:6:14 (~etvā anulimpitvā, *Ce so*; *Be, Ee, Se* nhāpetvā); (**b**) nahāpayitvāna, nhāpayitvāna, Pv 10:6 (taṃ ca te ~ayitvāna, *Ce, Se so*; *Be, Ee* nhāpayitvāna); (**c**) nahāpiya, Mhv 23:37; — *pass. part.pr.* nahāpiyamāna, nhāpiyamāna, *mfn.*, Vism 379,14 (nadiyā ~iyamāno, *Ce, Ee so*; *Be, Se* nhāpiyamāno); Ja I 190,11′ (~iyamāno, *Ce, Ee so*; *Be, Se* nhāpiyamāno); Spk III 15,1 (~iyamānā, *Ce, Ee so*; *Be, Se* nhāpiyamānā); — *pp* nahāpita[2], nhāpita[2], *mfn.*, Vv 79:11 (samaṇo ca ~ito, *Ce, Se so*; *Be, Ee* nhāpito); Ja I 184,21 (~ito, *Ce, Ee so*; *Be, Se* nhāpito); Vism 63,6 (nahānacoḷan ti yaṃ bhūtavejjehi sasīsaṃ ~itā kālakaṇṇicoḷan ti chaḍḍetvā gacchanti, *Ce so*; *Ee* ~itvā; *Be, Se* nhānacoḷan ti … nhāpitā …); — sunahāpita, sunhāpita, *mfn.*, Ja VI 145,11′ (nahāpakasunahātā ti … nahāpakehi kataparikammatāya sunahāpitā, *Ee so*; *Ce* nhāpakasunhāpitā ti …; *Se* nahāpakehi … sunahātā; *Be* nhāpakasunhāpitā ti … sunhāpitā); — *fpp* nahāpetabba, nhāpetabba, *mfn.*, S IV 173,1 (~etabbā, *Ce, Ee so*; *Be, Se* nhāpetabbā); Sp 967,33 (~etabbo, *Be, Se so*; *Ce, Ee* nhāpetabbo); — *see also* sināyati.

nahāyita(r), *m.* [*from* nahāyati], *one who washes, who bathes*; M III 126,28 (nābhijānāmi … jantāghare ~ā … cuṇṇena ~ā, *Ce, Ee, Se so*; *Be* nhāyitā; *or rather*

absol. ?).

nahāru, nhāru (*so usually Be*), *m.f.n.*(?) [*BHS* naharū; *Pkt* ṇhāru; *S.* snāyu], *a sinew, a tendon*; Abh 157 (tacassa ca ~uno); 279 (pume ~u ca sirā, *Ce so*; *Be* pume nhāru c' itthī sirā); Vin I 83,3 (puttapemaṃ bhante ... maṃsaṃ chetvā ~uṃ chindati ~uṃ chetvā aṭṭhiṃ chindati, *Ce so*; *Be, Ee, Se* nhāruṃ); D II 164,5 (jhāyamānassa pana bhagavato sarīrassa yaṃ ahosi ... ~ū ti vā lasikā ti vā tassa n' eva chārikā paññāyittha, *Ce, Ee so*; *Be, Se* nhārū ti); M I 429,22 (yāva na taṃ jiyaṃ jānāmi ... yadi vā saṇṭhassa yadi vā ~ussa ..., *Ce, Ee, Se so*; *Be* nhārussa); 429,31 (yāva na taṃ kaṇḍaṃ jānāmi ... yassa ~unā parikkhittaṃ, *Ce, Ee, Se so*; *Be* nhārunā); III 184,12 (tassa sīghena javena dhāvato ... ~uṃ pi ḍayhati, *Ce, Ee, Se so*; *Be* nhāruṃ); S II 28,24 (kāmaṃ taco ca ~ū ca aṭṭhi ca avasissatu, *Ee so*; *Ce, Se* ~u; *Be* nhāru); Khp *p.* 2,6 (atthi imasmiṃ kāye kesā ... maṃsaṃ ~u aṭṭhi ..., *Ee so*; *Ce* ~ū; *Be* nhāru; *Se* nhārū); Ja IV 415,4 (~uṃ chinditvā pāso aṭṭhiṃ āhacca aṭṭhāsi, *Ce, Ee so*; *Be* nhāruṃ; *Se* ~u chijji); Paṭis I 6,33 (maṃsaṃ abhiññeyyaṃ ~ū abhiññeyyā aṭṭhī abhiññeyyā, *Ce, Se so*; *Ee* ~u; *Be* nhārū); Ap 313,1 (susambandhā ca ~avo, *Ce so*; *Be* nhāravo; *Ee* ~uyo; *Se* nhāruyo); Mil 26,8 (... maṃsaṃ ~u aṭṭhī ..., *Ce, Ee so*; *Se* ~ū; *Be* nhāru); Vism 253,5 *foll.* (~ū ti nava °-satāni, vaṇṇato sabbe pi ~ū setā ..., *Ce, Ee so*; *Be, Se* nhārū); 354,35 *foll.* (~ū sarīrabbhantare aṭṭhīni ābandhamānā ṭhitā ... na aṭṭhīni jānanti mayaṃ ~ūhi ābaddhānī ti, *Ee so*; *Ce* ~u; *Be* nhāru ... nhārūhi; *Se* nhārū ... nhārūhi); Sp 264,26 (chavimaṃse vā ~umhi vā sati, *Ce, Ee, Se so*; *Be* nhārumhi); Sv 748,28* (kāmaṃ khādatu maṃ vyaggho aṭṭhiyā ca nhārussa ca, *Be, Ee, Se so*; *Ce* aṭṭhiyā ~ussa ca); Pj I 47,20 *foll.*; — °**-daddula**, **nhārudaddula**, *m.*, *a strip or shred of sinew*; M I 188,22 (~ena pi aggiṃ gavesanti; Ps II 228,17: camma-nillekhanena); A IV 47,3 (kukkuṭapattaṃ vā ~aṃ vā aggimhi pakkhittaṃ paṭilīyati; Mp IV 30,28: °-khaṇḍaṃ °-vilekhanaṃ vā).

nahuta, *n.*, *num.* [*cf S.* niyuta, *BHS* nayuta, *AMg* ṇaua, ṇauya], **1.** *ten thousand*; Abh 474 (sataṃ sahassaṃ ~aṃ); Pv 42:7 (chaḷ eva caturāsīti vassāni ~āni ca, *Ce, Ee, Se so*; *Be* navutāni); Ja IV 175,7* (na me attho sahassehi satehi ~ehi vā); Vism 205,26* (duve satasahassāni cattāri ~āni ca ettakaṃ bahalattena saṅkhātā 'yaṃ vasundharā; Vism-mhṭ [*Be*] I 241,25: ~ānī ti dasasahassāni); Sp 972,14 (ekaṃ ~aṃ dasa sahassāni); — *ifc see* dvādasa- (*sv* dvā); — **2.** *a vast number; a very high numeral*; Sn 677 (~āni hi koṭiyo pañca bhavanti dvādasa koṭisatāni pun' aññā); Spk I 219,5 (sataṃ satasahassakoṭippakoṭiyo ~aṃ sataṃ satasahassanahutāni ninnahutaṃ) = Mp V 62,11; Sadd 801,24 (koṭipakoṭisatasahassānaṃ sataṃ ~aṃ); — *see also* ninnahuta.

nā, *ind.* [= na[2] *qv*], *not*; Pv 6:3 (vijāyitvāna khādāmi te pi nā honti me alaṃ; Pv-a 33,16: alaṃ pariyattā na honti, gāthāsukhatthaṃ h' ettha nā iti dīghaṃ katvā vuttaṃ).

nāka, *m.* [*ts*], *the vault of heaven, heaven*; Abh 10 (devaloko divo ~o); Sadd 238,6; 767,15 (natthi akaṃ dukkhaṃ etthā ti ~o saggo); Mhbv 2,26 (*in cpd*).

nāga, *m.* [*ts*], **1.** *a snake; a supernatural serpent (usually living in water or under the earth), one of a race of mythical snakes (the enemies of the* garuḷa*s)*; Abh 849 (~o turagahatthīsu); Vin I 86,36 *foll.* (aññataro ~o nāgayoniyā aṭṭiyati harāyati jigucchati); III 146,18 (taṃ ~aṃ maṇiṃ yāca); IV 108,26 (jaṭilassa assame ~o paṭivasati iddhimā āsiviso ghoraviso); D II 257,18* (pacchimaṃ ca disaṃ rājā Virupakkho pasāsati ~ānaṃ va ādhipati); S I 143,29* (gahītanāvaṃ luddhena ~ena); III 240,18 *foll.* (aṇḍajā ~ā jalābujā ~ā ...); Ud 54,16 (asurā ~ā gandhabbā); Thī 241 (~ā ca suṃsumārā ca ye c' aññe udakecarā); Ja I 66,10 (sace ~o bhavissati paṭhaviyaṃ nimujjitvā gamissati); 360,16 *foll.* (~assa tejo theraṃ na bādhati therassa tejo ~aṃ bādhati); II 13,16 (~o pi olokento supaṇṇaṃ sañjānitvā maraṇabhayatajjito ... palāyi); 112,20* (~o nāvāya vaṇṇena saddhaṃ vahati upāsakaṃ); VI 171,18* (~o 'ham asmi iddhimā tejassī duratikkamo); 191,11 (evarūpo nāma ~o kenaci ahituṇḍikena kīḷāpito ti); Nidd I 104,16 (alaṃ °-ttāya); Ap 72,2 (manussā c' eva devā ca ~ā ca garuḷā tathā); Bv 1:20 (~ā supaṇṇā atha vā pi kinnarā); Mil 23,21 (garuḷaparivārito viya ~o ... bhīto); Ap-a 239,27 *foll.* (bhūmigatā ~ā pabbataṭṭhā ~ā gaṅgāvaheyyā ~ā sāmuddikā ~ā); Mhv 1:63; — **2.** *an elephant*; Abh 360 (gajo ~o); 849; D II 266,5* (accaṅkuso va ~o); M I 415,2 (rañño ~o īsādanto urūḷhavābhijāto saṅgāmāvacaro saṅgāmagato); A II 116,24 (catūhi bhikkhave aṅgehi samannāgato rañño ~o rājāraho hoti rājabhoggo); Dhp 329 (eko care mātaṅgaraññe va ~o); Sn 29 (~o pūtilataṃ va dālayitvā; Pj II 40,25: ~o ti hatthī); Thī 49 (~o pasārayī pādaṃ puriso ~am āruhi); Ja IV 395,17* (kacchaṃ ~ānaṃ bandhatha); V 259,21* (yathā āraññakaṃ ~aṃ poto anveti pacchato); VI 61,3* (~o dantehi haññati); 450,20 (vajiraṅkusena ~aṃ codento); Ap 53,19 (santi āraññakā ~ā kuñjarā saṭṭhihāyanā); Sadd 345,32* (hatthī ~o gajo); — **3.** *the best or most excellent of its kind; a mighty being*; Abh 849 (~o ... tathottame); Vin II 195,28* (mā kuñjara ~am āsado); V 3,29* (ete ~ā mahāpaññā vinayaññū maggakovidā vinayaṃ dīpe pakāsesuṃ piṭakaṃ Tambapaṇṇiyā); M I 386,15* (~assa ... bhagavato); A III 347,15* (sarīraṃ vijahaṃ ~o parinibbissati anāsavo); Sn 522 (āguṃ na karoti kiñci loke ... ~o tādi pavuccate tathattā); Nidd I 201,20 *foll.* (āguṃ na karotī ti ~o na gacchatī ti ~o nāgacchatī ti ~o); Ap 20,13 (ayaṃ ~o mahāvīro dukkhass' antakaro muni); 460,26 (muni dhorayho usabho ~o sīho); Th-a II 122,3 (gatibalaparakkamādisampattiyā mahānāgasadisattā ~esu pi khīṇāsavesu); III 9,35 (~o viya balavā ti ~o ti laddhanāmo sammāsambuddho); — **4.** *a tree; SAF: iron-wood tree, rose-chestnut*; *Mesua ferrea L.*; Abh 572 (~o tu °-mālikā); 849 (~o ... °-rukkhe); Ap 362,12 (~ā sālā ca pupphitā); Bv 5:27 (so pi buddho ... °-mūle abujjhatha); — **5.** *a kind of bird*; Ja VI 538,7* (caṅkorā kukkuṭā ~ā aññamaññaṃ pakūjino); — *ifc see* hatthi-; — °**âpalokita**, °âvalokita, *n.* [nāga + apalokita[1], avalokita], *an elephant's look (turning the whole body)*; D II 122,5 (bhagavā ... ~aṃ Vesāliṃ apaloketvā, *Be, Ce, Ee so*; *Se* nāgāvalokitaṃ) *quoted* Sadd 520,14 (nāgāvalokitaṃ ... avaloketvā ti); M I 337,3 (~aṃ apalokesi; Ps II 420,33 *foll.*: yathā nāma hatthināgo ... gīvaṃ aparivattetvā sakalasarīren' eva nivattitvā apaloketi); —

°-**kesara**, *m.n.*, (*m.*) *the ironwood tree, the rose-chestnut*; (*n.*) *its blossom*; Ap 371,4; — °-**kkhandhātipāti(n)**, *mfn.*, *attacking or shooting from the back of an elephant*; Ja VI 449,17* (tharuggahā ... ~ino, *Ce, Ee so*; *Be* dhanuggahā ... nāgakhandhe nipātino; *Se* pharuggahā ... °-kkhandhanipātino; 450,14′*foll.*: hatthikkhandhe khaggena chinditvā pātanasamatthā, *Ce, Ee, Se so*; *Be* nipātanasamatthā); — °-**danta**, *m.* [nāga + danta[1]], **1.** *elephant's tusk, ivory*; Ja VI 261,15* (cundo yathā ~aṃ kharena; 261,22′*foll.*: yathā dantakāro kakacena hatthidantaṃ chindeyya); — **2.** *a peg; a hook*; Vin II 117,35 (bhittikhīle vā ~e vā, *Be, Ce, Ee so*; *Se* °-dantake); III 48,34; Ja VI 382,28 (bhaṇḍakaṃ ... ~e olambesiṃ); Nidd I 23,14 (Nidd-a I 95,4: ~e ti ... hatthidantasadise vaṅkadaṇḍake); Ap 125,7; — °-**dantaka**, *m.*, *a peg; a hook*; Abh 863 (niyyūho ~e); Vin II 114,9 (bhikkhū bhittikhīle pi ~e pi pattaṃ laggenti); 152,35 (anujānāmi bhikkhave bhittikhīlaṃ ~an ti); Sp 619,29; — °-**dhāma**, *m.* [?], *a ray of light, light*; Sadd 395,26* (~o ca āloko icc ete rasmivācakā); — °-**nāsā**, *f.*, *an elephant's trunk*; — °-nāsasamūpama, *mfn.*, *like an elephant's trunk*; Ja V 155,22* (anupubbā va te ūrū °-nāsasamūpamā); — °-nāsūru, (*m*)*f*(*n*)., *with thighs like an elephant's trunk*; Ja V 297,17* (sace maṃ °-nāsūrū olokeyya Pabhāvatī, *Be so*; *Ce, Ee, Se* °-nāsūru); Sadd 207,5 (°-nāsūrū iti); — °-**nāsikaloha**, *n.*, *a kind of (low-grade ?) metal*; Vibh-a 63,27 (~aṃ vijātilohaṃ nāma); — °-**pacāra**, *m.* [nāga + pacāra[1]], *an attendant on a* nāga; D III 203,10 (nāgapārisajjo vā ~o vā, *Be, Ce, Se so*; *Ee omits*); — °-**puppha**, *m.n.*, (*m.*) *a kind of* nāga *shrub*; (*n.*) *the blossom of the* nāga *tree*; Ap 179,19 (~aṃ gahetvāna gatamaggamhi okiriṃ); 450,9 (~aṃ apūjayiṃ); Mil 283,31 (~-samaye); Th-a I 228,5 (~āni ocināpesi); — °-**balā**, *f.*, *a shrub; SAF: broom weed, Indian mallow, Grewia orientali L., Sida spinosa L.*; Abh 588 (~ā c' eva jhasā); Vism 261,2 (setaṃ ~-paṇṇarasavaṇṇaṃ) = Vibh-a 244,8; — °-**bhavana**, *n.*, *a* nāga *dwelling; the home, the palace of a* nāga *snake*; Ja II 285,10 (so nāgarājā udake nimujjitvā attano ~am eva gantvā); VI 170,30 (bhūmiyaṃ nimujjitvā ~am eva gatā); Nidd I 448,16 (~e ca supaṇṇabhavane ca); Bv 5:16; Mil 276,2; Ap-a 251,22 (sāmuddike ~e nibbatto); Mhv 1:48; — °-**maṇḍala**, *n.* [*cf BHS* nāgamaṇḍalika], *a group of* nāga*s; a* nāga *circle; a charm against* nāga*s*; Sp 937,2 (parittan ti yakkhaparittanāgamaṇḍalādibhedaṃ; Sp-ṭ [*Be*] III 127,6: ~an ti sappānaṃ pavesanivāraṇatthaṃ maṇḍalabaddhamanto); Sv 163,18 (nāgāvāsasate ti ~-satāni) = Ps III 231,13; — ~-manta, *m.*, ~-paritta, *n.*, *a charm against* nāga*s*; Vibh-a 410,20 (~-parittasadisaṃ); 411,18 (amanussasiriṃsapādīhi upaddutānaṃ manussānaṃ tikicchanatthāya dhammikāni ~-mantādīni vijjāṭṭhānāni); — °-**mālikā**, *f.*, *the iron-wood tree*; Abh 572 (nāgo tu ~ā); Ja VI 269,15* (campeyyakā ~ā, *Ce, Ee so*; *Be, Se* °-mallikā; *cf* 270,18′: campakā ca nāgā ca, *Ce, Ee so*; *Be, Se* campakā ca nāgā ca mallikā ca); — °-**rukkha**, *m.*, *the iron-wood tree*; Ja I 35,22; Bv 4:24 (bodhi tassa bhagavato ~o ti vuccati); Vism 39,12; — °-**latā**, *f.*, *the betel vine, Piper betle L.*; Abh 589 (~ā tu tambūlī); Ja I 80,13 (Sakko yeva ~-dantakaṭṭhaṃ c' eva mukhadhovana-udakaṃ ca adāsi); Vism 391,7 (~-dantakaṭṭhaṃ khāditvā); Mhv 5:25 (~-dantakaṭṭhaṃ); — °-**loka**, *m.*, *the* nāga *(underground) world*; Abh 649 (~o rasātalaṃ); Ja VI 326,9; — °-**vatā**, *f.*(?) [nāga + va(t)[1] + tā ?], *the being (like) an elephant*; ? S I 28,1 (nāgo vata bho samaṇo Gotamo ~ā ca samuppannā sārīrikā vedanā dukkhā ... sato sampajāno adhivāseti, *Be, Ce, Ee*[1], *Se so*; *Ee*[2] [58,8]: nāgo va tā ca pan' uppannā; Spk I 80,13: ~ā ti nāgabhāvena; Spk-ṭ [*Be*] I 115,27: nāgo viya vāti pavattatī ti nāgavo tassa bhāvo ~ā, vibhattilopena h' esa niddeso, mahānāgahatthisadisatāyā ti attho; *see also* issaravatā); — °-**vatika**, °-vattika, *mfn.*, *undertaking devotion to the* nāga*s*; ? Nidd I 89,22 (eke samaṇabrāhmaṇā vatasuddhikā ... ~ā vā honti, *Be, Ce so*; *Ee, Se* vattasuddhikā ... °-vattikā); — °-**vanika**[1], *m.*, *a forester; an elephant tracker*; M I 175,32 (~o nāgavanaṃ paviseyya); III 132,2*foll.*; Ps II 198,27 (~o ti uggahitahatthisippo hatthivanacāriko); — °-**vanika**[2], *m.*, *a kind of* nāga *tree*; ? Ap 356,33 (campake ~e atimuttakakeṭake, *Be, Ce, Ee so*; *Se* °-malike); — °-**vallika**, *m. or* ~ā, *f.*, *a kind of creeper or shrub*; ? Ja VI 536,34* (pupphitā ~ā, *Ce, Ee so*; *Be, Se* °-mallikā; 537,12′: vallināgā, *Ce, Ee so*; *Be* vallināgā ca mallikā ca; *Se* nāgā ca mallikā ca); — °-**vikkantacāra**, *mfn.*, *with the heroic movement of a* nāga, *moving with the prowess of a* nāga; Ps III 24,5* (~o so gamane sobhate jino) = Spk III 49,15* (*Be, Ce, Se so*; *Ee* -caro) = Ud-a 414,23*; — °-**vikkantacāraṇa**, *mfn.*, *id.*; Ps III 25,4* (~o, *Ce, Ee so*; *Be, Se* -caraṇo) = Spk III 50,10* = Ud-a 415,26* (*Be, Se so*; *Ce, Ee* -cāriko); — °-**vibhiṃsikā**, *f.*, *a* nāga *means of terror, the terrorising by* nāga*s*; Cp-a 116,11 (taṃ dātuṃ anicchantaṃ ~āya bhiṃsāpetvā, *Be, Se so*; *Ce, Ee* °-bhiṃsakāya); — °-**sadda**, *m.*, *the word* 'nāga'; Mp III 369,25 (~o hatthimhi c' eva assagoṇa-uragarukkhamanussesu cāpi vattati); — °-**hata**, *mfn.*, *who has struck or killed the mighty being*; Vin II 195,29* (na hi ~assa kuñjara sugatī hoti ito paraṃ yato; Sp 1275,26: buddhanāgaghātakassa) = Ja V 336,21*; — **atināga**, *m.*, *the very best; the highest chief*; Nidd-a II 28,20 (nikkilesaṭṭhena mahantaṭṭhena vā nāgānaṃ ~o); — **sunāga**, *m.*, *an excellent elephant*; Ap-a 570,25 (~o so mayā dinno ti ... sundaro nāgo hatthirājā mayā dinno ahosi, *Be, Ee, Se so*; *not in Ce*; *ad* Ap [*Be*] II 183,19: varanāgo mayā dinno = Ap 63,3: *eds* varanāgo); — *see also* nāginī, nāgī.

nāgara, *mfn. and m.* [*ts*], **1.** (*mfn.*) *belonging to a town*; Ja VI 25,27′ (caturā nāgarā itthiyo, *Be, Se so*; *Ce, Ee* nāgarakitthiyo); — **2.** (*m.*) *a citizen, a townsman*; Ja III 330,3 (rājā ... bheriṃ carāpetvā ~e sannipātetvā); 436,2 (~ā sannipatitvā rañño upakkosiṃsu); VI 401,20 (~ānaṃ udakakīḷanatthāya katā mahāpokkharaṇiyo); 465,16 (~ā ca jānapadā ca); Mp I 141,29 (rājā balavanto ~ā senāpati pi tesaṃ yeva pakkho ti ñatvā); Mhv 14:59 (theradassanaṃ icchantā samāgantvāna ~ā); Dāṭh 2:85; — nāgare *in Ce, Ee at* Ja I 150,4 *is prob. wr*; *Be, Se* vāgurāni.

nāgaraka, *mfn.* [nāgara + ka[2]; *cf S. lex.* nāgaraka], *living in a town; sophisticated; fastidious*; Ja VI 25,27′ (caturitthiyo ti caturā °'-itthiyo, *Ce, Ee so, but perhaps wr*; *Be, Se* caturā vilāsā itthiyo atha vā caturā nāgarā

itthiyo atha vā caturā nāma nāṭakitthiyo); Ps II 416,31 (ayaṃ pana Māro ~o paricokkho mahesakkho, *Ce, Ee so*; *Be, Se* nāgariko); — *see also* nāgarika.

nāgarika, nāgariya, *mfn.* [*S.* nāgarika], *living in a town*; (**i**) *sophisticated; fastidious*; Ja I 130,17* (garahissanti taṃ viññū asuciṃ ~o yathā) ≠ Ap 67,25 (jigucchissanti ...~o yathā, *Be, Ce, Se so*; *Ee wr* āgāriko); Vism 250,11 (°-manussānaṃ jegucchāni); Sv 282,23 (poriyā °'-itthiyā sukhumālattanena sadisā ti porī); Ps II 416,31 (Māro ~o paricokkho, *Be, Se so*; *Ce, Ee* nāgarako); Spk II 360,21 (te ~ehi saddhiṃ ekato hutvā sammantayiṃsu, *Ee so*; *Be, Ce, Se* nāgarā tehi saddhim); — (**ii**) *cunning*; Sp 268,7 (dhuttā ti ... °-kerāṭiyapurisā, *Be so*; *Ee* nāgariya-; *Ce* nāgariya-kerāṭika-; *Se* nāgariyakerājiya-); — °-**jātiya**, *mfn.* [nāgarika + jātiya[1]], *by nature fastidious*; Sp 205,31 (sukhumālo ~o, *Be, Ce, Se so*; *Ee* nāgariya-); — *see also* nāgaraka.

nāgariya, *mfn.*, *see sv* nāgarika.

nāginī, *f.* [*from* nāga], *a female snake; a female* nāga-*snake;* D III 203,10 (yakkho vā yakkhinī vā yakkhapotako vā yakkhapotikā vā ... nāgo vā ~ī vā nāgapotako vā nāgapotikā vā ..., *Ce, Se so*; *Be* nāgo vā nāgī vā ...; *Ee omits*); Ja VI 168,5 (tava mātā mānusī na ~ī ti, *Be, Ce, Ee so*; *Se* nāgī ti); Spk III 135,4 (~iyo kira utusamaye patiṭṭhitagabbhā); Sadd 677,10 (yakkhinī ~ī); — *see also* nāgī.

nāgī, *f.* [*ts*], **1.** *a female snake; a female* nāga-*snake*; Vin III 37,20 (aññataro bhikkhu ~iyā methunaṃ dhammaṃ paṭisevi); Ja VI 319,25* (na c' amhi vyamhito ~i); Bv-a 215,20 (mahājanena sandissamānasarīrāya ~iyā); Sadd 677,3 (yakkhī ~ī); — **2.** *a female elephant*; Ap 513,12 (~ī va bandhanaṃ chetvā viharāmi anāsavā); — *see also* nāginī.

nāṭaka, *m.*, *n.*, nāṭakī (*and* ~ā ?) *f.* [*cf S.* nāṭaka], **1.** (**i**) (*m.*) *a dancer; an acrobat*; Ap 309,19 (dāsidāse gavasse ca bhatake ~e bahū ... labhām' ahaṃ, *Be, Se so*; *Ce* ārakkhake; *Ee* ārakkhe); 358,8 (naṭakā ~ā c' eva); Sv 239,14 (Sakko devarājā ~aṃ pesesi, so dibbanāṭakaṃ dassetvā va hasāpesi); Dhp-a IV 59,17 (pañcasatā kira ~ā saṃvacchare vā chamāse vā patte Rājagahaṃ gantvā rañño sattāhaṃ samajjaṃ katvā bahuṃ hiraññasuvaṇṇaṃ labhanti); — nāṭakā *in Ee at* Sp 931,1 *is wr for* naṭakā (*Be, Ce, Se and* Vin IV 285,16 *so*); — (**ii**) (*f.*) *a dancing girl, a nautch girl*; Ja I 58,15 (cattālīsa sahassā ca ~iyo upaṭṭhāpesi, *Ee so*; *Be, Ce, Se* nāṭakitthiyo; = Ap-a 63,8: *eds* nāṭakitthiyo); Ps IV 192,13 *foll.* (~āni paccupaṭṭhāpesuṃ ... naṃ saddhiṃ ~āhi āropenti, *eds so*); Pj II 113,9 (tā ~iyo rājānaṃ ramāpessāmā ti ... atīva manoharaṃ naccagītavāditaṃ payojesuṃ, *Ce, Ee so*; *Be, Se* nāṭakitthiyo; = Ap-a 188,28: *eds* nāṭakitthiyo); Mhv 29:24 (devakaññūpamāhi ca ~īhi paribbūḷho); — **2.** (*n.*) *a dancing or acrobatic performance; a play*; Ja II 395,19 (rājā ... sīhāsane nisinno ~āni passanto, *Be, Ce, Ee so*; *Se* naṭakāni); Nidd I 379,17 (~aṃ lāsaṃ gītaṃ davakammaṃ ayaṃ vācasikā khiḍḍā, *Ce so*; *Be* ~aṃ lāpaṃ; *Ee, Se* nāṭikaṃ; Nidd-a I 411,29: ~an ti abhinayaṃ dassetvā uggaṇhāpanaṃ, naṭṭakan ti pi pāṭho, *Be, Ee, Se so*; *Ce omits*); Sp 832,5 (anekappakārāni naṭanāṭakāni pavattanti ... ~āni āvuso passissāmā ti); Sp 931,1 (naṭā nāma ye ~aṃ nāṭenti); Ps III 66,16 (kiṃ ettha samajjaṃ vā ~aṃ vā atthī ti); Sadd 352,21 (naṭa natiyaṃ ... ~aṃ); — **3.** (*n.pl.*) *dancing girls, nautch girls (esp. in attendance on a king or prince); concubines*; Ja I 59,14 (sīghaṃ puttassa ~āni sajjetha); V 279,19 (~āni vissaṭṭhāni ekā pi puttaṃ na labhi); 282,18 (mayhaṃ n' eva rajjen' attho na ~ehi); Sp 1116,26 (Abhayarājakumārassāpi ~ānaṃ pi cittaṃ uppajji); Sv 260,32 (Bārāṇasirājā kuṭṭharogī orodhehi ca ~ehi ca jigucchiyamāno); Ps II 300,31 (rājāno ... mā gāyatha mā vādetha mā naccathā ti ~āni paṭivinenti); III 349,12 (pāsāde vā ~esu vā rajjasukhe vā cittassādaṃ alabhamāno); Ap-a 188,24 *foll.* (rājā ... tīsu pāsādesu tividhāni ~āni passati, tividhā nāma ~ā pubbarājato āgataṃ anantararājato āgataṃ attano kāle uṭṭhitan ti) = Pj II 113,5 *foll.* (... tividhanāṭakāni passati, tividha-nāṭakānī ti pubbarājato ...); As 34,13 (niddāvasena ~ānaṃ vippakāraṃ disvā); — *ifc see* culla- (*sv* culla[1]), jeṭṭha-, dhamma- (*sv* dhamma[1]), majjhima-; — °'-**itthī**, *f.*, *a dancing girl, a nautch girl (esp. in attendance on a prince or king); a concubine*; Ja I 58,15 (rājā bodhisattassa ... tayo pāsāde kāresi ... cattālīsa sahassā ca ~iyo upaṭṭhāpesi, *Be, Ce, Se so*; *Ee* nāṭakiyo) = Ap-a 63,8; Ja III 40,5 (gītavāditanaccesu chekā ~iyo gītādīni payojayiṃsu); Sp 620,27 (yadā ~ī naccati); Sv 558,34 (Sakkassa ~iyo); Dhp-a III 297,7 (Bārāṇasirañño aggamahesī ekissā rañño ~iyā āghātaṃ bandhitvā); Pj II 79,5 (rājā ṭhapetvā mahesiṃ avasesā ~iyo sattāhaṃ dhammanāṭakaṃ karothā ti yathākāmaṃ bahi carāpesi tathā pi puttaṃ nālattha, *Be, Ce, Se so*; *Ee* nāṭakiyo).

nāṭakinī, *f.* [*cf* nāṭaka], *a dancing girl, a nautch girl (in attendance on a king)*; Ja III 409,31 (bodhisattassa ~iyo ca sesanāṭakagandhabbādayo, *Ee so*; *Be, Ce, Se* nāṭakitthiyo); Sp 511,17 (tassa kira rañño ekā ~ī ... gattato udakaṃ ca puñchati pāṇinā ca sedaṃ karoti; Sp-ṭ [*Be*] II 295,11: ~ī ti naccanakicce adhigatā itthī) = Spk II 222,2 (*Be, Se so*; *Ce, Ee* nāṭakitthī); Pj II 60,2 (orodhā ca ~iyo ca, *Ee so*; *Be, Ce, Se* nāṭakitthiyo).

nāṭakī, *f.*, *see sv* nāṭaka.

nāṭaputta, *m.*, *see sv* nātaputta.

nāṭaputtiya, *mf(n).*, *see sv* nātaputtiya.

nāṭika *in Ee, Se at* Nidd I 379,17 *and in Ee at* Sv 239,9 (nānānāṭikādīni) *is wr for* nāṭaka (*Be, Ce so*).

nāṭeti, *pr. 3 sg.* [*S.* nāṭayati], *acts; performs*; Sp 620,26 (lāsiyanāṭakaṃ ~enti; Sp-ṭ [*Be*] II 373,2: abhinayaṃ dassentī ti attho) *quoted* Sadd 567,3; Sp 931,1 (naṭā nāma ye nāṭakaṃ ~enti).

nāṭya, *n.* [*ts*], *dancing; drama*; Abh 100 (naccan tu vāditaṃ gītam iti ~am idaṃ tayaṃ); Dhātup 87 (naṭa ~e); — °-**rasa**, *m.* [nāṭya + rasa[1]], *a dramatic* rasa; Abh 102.

nātaputta, nāṭaputta (*and* nāthaputta), *m.*, *Npr.* [*cf AMg* ṇāyaputta, nāyaputta; *S.* jñātaputra; *BHS also* jñātiputra], *Mahāvīra, leader of the Jains*; Vin II 111,7 (Makkhali Gosālo Ajito Kesakambalī ... nigaṇṭho ~o, *Ce, Ee so*; *Be, Se* nāṭa-) ≠ Sn *p.* 92,3 (*Ce, Ee so*; *Be, Se* nāṭa-; Pj II 423,13: nigaṇṭho ti pabbajjānāmena ~o ti pitunāmena vuccati, *Ce, Ee so*; *Be, Se* nāṭa-) ≠ Mil 4,18 (*Ce, Ee so*; *Be, Se* nāṭa-); D I 49,1 (ayaṃ deva nigaṇṭho ~o saṅghī c' eva gaṇī ca gaṇācariyo ca ñāto yasassī titthakaro ...,

Ce, Ee so; *Be, Se* nāṭa-); III 117,5*foll.* (nigaṇṭho ~o Pāvāyaṃ adhunā kālakato hoti, tassa kālakiriyāya bhinnā nigaṇṭhā dvedhikajātā bhaṇḍanajātā ..., *Ce so*; *Be, Se* nāṭa-; *Ee* nātha-); M I 92,36 (te nigaṇṭhā maṃ etad avocuṃ, nigaṇṭho āvuso ~o sabbaññū sabbadassāvī aparisesaṃ ñāṇadassanaṃ paṭijānāti, *Ce so*; *Be, Se* nāṭa-; *Ee* nātha-) ≠ A I 220,30 (*Ce so*; *Be, Se* nāṭa-; *Ee* nātha-); Ja II 262,16 (na bhikkhave nigaṇṭho nāṭaputto idān' eva maṃ uddissakatamaṃsakhādanena garahati, *Be, Se so*; *Ce, Ee* nātha-); Ap 503,28 (pesito ~ena buddhaseṭṭhaṃ upeccahaṃ, *Ce so*; *Be, Ee, Se* nāṭa-); Spk I 127,14 (nigaṇṭho ti nāṭaputto, *Be, Se so*; *Ce, Ee* nātha-); Mp IV 93,19 (nigaṇṭhasāvako ti nigaṇṭhassa nāṭaputtassa paccayadāyako upaṭṭhāko, *Be, Se so*; *Ce, Ee* nātha-); Sadd 480,4 (nata gattavināme ... naccati naccaṃ nigantho nāṭaputto).

nātaputtiya, nāṭaputtiya, *mf(n).* [*from* nātaputta], *a follower of Mahāvīra*; D III 117,16 (nigaṇṭhesu ~esu, *Ce so*; *Be, Se* nāṭa-; *Ee* nātha-; Sv 905,28: nāṭaputtassa antevāsikesu, *Be, Ee, Se so*; *Ce* nāthaputtassa) = M II 244,4 (*Ce, Ee so*; *Be, Se* nāṭa-).

nātha, *m.* [*ts*], *a protector, patron, lord; a husband; a prop, support*; Dhp 160 (attā hi attano ~o ko hi ~o paro siyā; Dhp-a III 148,22: ~o ti patiṭṭhā); Ja IV 253,13* (tvaṃ ~o si mahārāja ~o 'haṃ bhariyāya me, *Be so*; *Ce, Ee* tvaṃnātho smi; *Ce, Se* amhanāthā mama bhariyā; 253,17'*foll.*: tvaṃ mama patiṭṭhā asi ... mama pana bhariyāya ahaṃ ~o ahaṃ assā patiṭṭhā); V 92,23* (vane ~aṃ apassantī; 93,12': attano patiṃ apassantī, *Be, Ce, Se so*; *Ee* patiṭṭhaṃ); Sadd 365,22*foll.* (nāthatī ti ~o); — *esp. the lord, a Buddha*; Sn 1131 (nikkāmo nibbano ~o, *Ee so*; *Be, Ce, Se* nāgo); Ja I 28,30* (dutiyābhisamaye ~o satasahassaṃ abodhayi); Ap 390,19 (karavīkarudo ~o brahmaghoso tathāgato); 472,13 (sasisse nibbute ~e); Vism 198,21 (sabbe pi arayo hatā paññāsatthena ~ena); Cp-a 335,26* (desesi ~o cariyāpiṭakaṃ); Mhv 1:16; Sadd 365,27 (paramissaro bhagavā ~o ti vuccatī ti); — *ifc see* tvaṃ-, amhanātha, nisā-, pajjunna-, pasu-; — °**ânāthā**, *m.pl.*, *those with and those without a protector or support*; Bv 2:27 (dhanaṃ ~ānaṃ datvāna; Bv-a 75,13: sanāthānaṃ anāthānaṃ ca, aḍḍhānaṃ c' eva daḷiddānaṃ ca); — °-**karaṇa**, *mfn.*, *producing a support, making for protection*; D III 266,27 (dasa ~ā dhammā; Sv 1046,31: attano patiṭṭhākarā dhammā); A V 23,13; — °-**putta**, *m.*, *see sv* nātaputta; — **anātha**, *mfn. and m.*, **1.** (*mfn.*) *without a protector, without support; helpless, poor*; Vin IV 231,13 (ayaṃ ~ā appaññātā natthi imissā kāci pativattā ti); S I 61,15*; Ja III 166,14 (itthiyo nāma patimhi mate vidhavā honti ~ā); IV 377,9 (sāmi kasmā maṃ ~aṃ katvā pabbajito sī ti); VI 140,27' (aputtakā hi rājāno ~ā nāma honti); Paṭis I 129,11 (~o lokasannivāso); Ap 496,21 (~ānaṃ bhavaṃ nātho); 531,7 (~āyo vihāya no tayā na yuttaṃ nibbātuṃ);— **2.** (*m.*) *not a protector; not a lord*; Paṭis-a 414,5 (natthi etassa nātho issaro sayaṃ vā na nātho issaro ti ~o); Sadd 366,6*foll.* (na nātho ti ~o); — *see also K.R. Norman, 1966, pp. 117-19*; — **sanātha**, *mfn.*, *having a protector; supported*; A V 23,12 (~ā bhikkhave viharatha mā anāthā; Mp V 5,18: ~ā ti sañātakā bahuñātivaggā hutvā viharatha); Ja VI 2,25 (mayaṃ pubbe anāthā idāni ~ā jātā sāmiko no laddho ti).

nāthati, *pr. 3 sg.* [*S.* nāthati, nāthate; *Wg § 2:6*], *asks, begs for; pains; is master; wishes*; Dhātup 129 (nātha yācanopatāpissariyāsiṃsāsu); Dhātum 185; Sadd 35,15*foll.*; 365,20*foll.* (nātha yācanopatāpissariyāsiṃsāsu: ... ~atī nātho ...); 468,9; — *see also* anāthamāna.

nāda, *m.* [*ts*], *a loud sound, a loud cry, a roar; roaring*; Abh 119 (kekā ~o sikhaṇḍinaṃ); 128; Vv 64:10 (khurassa ~o, *Be, Ce, Ee so*; *Se* nādi; Vv-a 279,8: ~o ti turagānaṃ khuranipātasaddo, *Be, Ce, Se so*; *Ee* nādī ti ... khuranipātasaddā); Ja II 108,21 (sigālikaṃ ~aṃ nadi); IV 268,9 (rājā ... sarabho me viddho ti ~aṃ muñci); Spk II 285,2 (attano va ~assa anunādaṃ suṇāti); Bv-a 282,7 (tassa ~o sakalakapilapuraṃ unnādaṃ kareyya); — *ifc see* koñca- (*sv* koñca[1]), jaya-, sīha-; — **sunāda**, *mfn.*, *with lovely cries*; Ap-a 536,20* (mayūrā ... ~ā); — *see also* sīhanādika.

nādi(n), *mfn.* [*S.* nādin], *roaring*; — *ifc see* sīhanāda- .

nādiya, *mfn. or m.* [*cf S.* nādeya], *growing in water*; **or** *a kind of plant, a kind of garlic*; Ja VI 536,30* (ath' ettha sāsapo bahuko ~o haritāyuto; 537,8': haritena āyuto ~o, ime dve lasuṇajātiyo).

nādeti[1], **nādeti**[2], *see sv* nadati.

nādhati, *pr. 3 sg.* [*S.* Dhātup nādhate, *Wg § 2:5*], *asks, begs for (gen.); pains; is distressed; is master; wishes for*; Ja V 90,11* (yaṃ āharāmi taṃbhakkho tassa nūn' ajja ~ati; *cf* 90,18': tassa maññe ajja āhāraṃ alabhamānassa sarīraṃ ātape pakkhittapadumaṃ viya ~ati upatappati milāyati); Sadd 365,30 (~ate); 394,16 (nādha yācanādīsu: ~ati nādhanaṃ); 468,10 (nātha nādha yācanopatāpissariyāsiṃsāsu: nāthati ~ati).

nādhana, *n.* [*from* nādhati], *asking, begging for*; ? Sadd 394,16 (nādhati ~aṃ).

nānā, nānaṃ, *ind.*, nāna, *mfn.* (*and* ~a, *n.* ?) [*S.* nānā], *variously, differently; separately; different, separate; various, of various kinds (frequently iic)*; (*difference, diversity*; ?) Abh 1137 (vinā ~ā); 1198 (nānānekatthavajjane); Vin IV 240,34 (saṃsaṭṭhā va ayye tumhe viharatha mā tumhe ~ā viharittha); M I 206,28 (~ā hi kho no bhante kāyā ekaṃ ca pana maññe cittan ti); S IV 281,18 (ime dhammā nānatthā nānavyañjanā udāhu ekatthā vyañjanam eva ~an ti); Sn 886 (na h' eva saccāni bahūni ~ā; Nidd I 294,22: na h' eva saccāni bahukāni ~āni vividhāni aññoññāni puthūnī ti); Ja I 136,14 (vatthuṃ hi tasmiṃ ca imasmiṃ ca ekasadisam eva gāthā pana ~ā); IV 253,28* (~ā janā sevitabbā janinda); VI 34,20 (~ā devatā namassati); Sp 926,25 (paṭicchanne okāse ti idam eva ~aṃ sesaṃ sabbaṃ purimasadisam evā ti); 1370,36 (uppajjamānā ekato uppajjanti nirujjhamānā ~ā nirujjhanti); Vism 534,25*foll.* (vyañjanamattam eva h' ettha ~aṃ ... atthato pana ~aṃ natthi); Sp 233,27*foll.* (nāmamatto yeva hi ettha ~aṃ yojanānaye ~aṃ natthi); Vibh-a 52,11 (kiṃ pana nibbānaṃ ca arahattaṃ ca ekaṃ udāhu ~an ti); Mhv 11:12 (kusumāni ... ~āni nānāvaṇṇāni); Sadd 899,31 (~ā puthu icc ete bahupakāre); 900,1 (~aṃ iti asadisatthe); — nānā atthi/bhavati, *is separated; is different, is distinct*; Vin III 173,9 (kathaṃ ime ~ā assu vinā assu vaggā assū ti); S I 19,5* (tasmā sataṃ ca

asataṃ ca ~ā hoti ito gati); Ja IV 112,23′ (ete aññamaññaṃ jahanti ~ā honti); Vism 668,6 (sā panāyaṃ paṭipadā kassaci bhikkhuno ~ā hoti kassaci catusu pi maggesu ekā va); Sv 74,12 (iti ime ~ā bhavissati vinā bhavissantī ti); Nidd-a I 335,29 (puthujjanassa hi saddhā athāvarā padavāre padavāre ~ā hoti); — °'-**atta**, *mfn.* [nānatta[1]], *various; different; separated*; Vin V 183,25 (mā 'haṃ saṅghena ~o assan ti); M III 220,21 (upekhā ~ā nānattasitā; Ps V 26,3: ~ā ti nānā bahū anekappakārā); Th 143 (veghamissena ~ena ca kammunā, *Be so*; *Ce, Ee, Se* nānatthena; Th-a II 21,32: ~ena ca kammunā ti ... nānāvidhena parūpaghātakammena, *Be, Se so*; *Ce, Ee* nānatthena); Vism 330,16 (nānattasaññānaṃ ... nānatte vā gocare pavattānaṃ saññānaṃ ~ānaṃ vā saññānaṃ); — ~-kathā, *f.*, *various sorts of talk, idle, trivial conversation*; Vin IV 164,21 (tiracchānakathaṃ kathenti seyyathīdaṃ ... pubbapetakathaṃ ~-kathaṃ lokakkhāyikaṃ ..., *Be, Se so*; *Ce, Ee* nānattha-) ≠ M I 513,30 (Ps III 223,13: ~ā ti ... nānāsabhāvā niratthakakathā); — ~-kāya, *mfn.*, *having bodies of differing nature, whose bodies are not uniform*; D II 68,26 (sattā ~-kāyā ~-saññino seyyathā pi manussā) ≠ A IV 39,17 (Mp IV 25,18 *foll.*: manussānaṃ vaṇṇasaṇṭhānādivasena dve pi ekasadisā natthi); — ~-vaṇṇi(n), *mfn.*, *of various colours or appearance*; D II 256,16* (yakkhā ~-vaṇṇino); — ~-vaṇṇī, *(m)f(n).*, *id.*; Th 1190 (accharā ... ~-vaṇṇiyo); — ~-saññi(n), *mfn.*, *having different perceptions or notions*; D II 69,6 (sattā ekattakāyā ~-saññino seyyathā pi devā ābhassarā) ≠ A IV 40,4; —anānattakathika, *mfn.*, *not talking idly*; Mp IV 71,23; — °**âdhimuttikatā**, *f.*, *abstr.*, *the state of having various inclinations or intents*; D I 2,12 (bhagavatā ... sattānaṃ ~ā suppaṭividitā); M I 70,11; S V 305,3 (~aṃ, *Be, Ce, Se so*; *Ee wr* °âdhimuttikaṃ); Vibh 339,28; Nett 98,5 (~-ñāṇaṃ); — °**ânusandhika**, *mfn.*, *having various applications; having various subjects or sequences of meaning*; Vism 213,25 (~aṃ suttaṃ); — °-**karaṇa**, *n.*, *[BHS id.] difference; distinction; separation*; M I 64,24 (ko viseso ko adhippāyo kiṃ ~aṃ yadidaṃ tumhākaṃ c' eva amhākaṃ cā ti); II 87,2 (ime cattāro vaṇṇā samasamā honti na 'saṃ ettha kiñci ~aṃ samanupassāmī ti); 130,6 (siyā nu kho tesaṃ aggīnaṃ nānādāruto abhinibbattānaṃ kiñci ~aṃ acciyā vā acciṃ vaṇṇena vā vaṇṇaṃ ābhāya vā ābhan ti); S II 24,12 (kiṃ ~aṃ paṇḍitassa bālenā ti); Ja II 259,18 (kiṃ tassa amhehi ~an ti); Peṭ 104,10 (kiṃ ~aṃ hetussa ca paccayassa ca, *Be, Ce so*; *Ee wr* °-kāraṇaṃ); Mil 63,7 (sakkā imesaṃ dhammānaṃ ... ~aṃ paññāpetuṃ ayaṃ phasso ayaṃ vedanā ...); Vism 126,16 (dvinnaṃ pana samādhīnaṃ idaṃ ~aṃ); Spk III 169,6 (kiṃ ~an ti kiṃ nānattaṃ); — ~ehi *in Ee, Se at* Ja IV 57,28′ *is prob. wr for* °-kāraṇehi (*Be, Ce so*); — *ifc see* ninnānākaraṇa, saṅgha-; — °-**khaṇika**, **nāna-kkhaṇika**, *mfn.* [*from* nānā + khaṇa[1]], *belonging to a different moment or various moments; acting from a different moment*; Tikap 172,31; Vism 538,12; — °-**khantika**, *mfn.* [*from* nānā + khanti[1]], *holding various or different preferred views*; S IV 348,21; Ud 67,1; Nidd I 108,11; — °-**caya**, nānaccaya, *mfn.*, *consisting of various mixtures*; S V 149,28 (~ehi sūpehi; Spk III 201,15: nānāvidhehī ti attho) *quoted* Vism 150,31; — °-**cittakkhaṇika**, *mfn.*, *belonging to various conscious moments*; Vibh-a 201,15; — °-**jacca**, *mfn.*, *belonging to various families or classes*; Vin III 8,12 (sāvakā nānānāmā nānāgottā ~ā; Sp 187,30: khattiyo brāhmaṇo ti ādijātivasena ~ā); D III 84,15; M II 152,1 (~ānaṃ purisānaṃ); — (nāna)-**tā**, *f.*, *abstr.*, *diversity, variety; difference*; Abh 767 (vemattaṃ tu ca ~ā); Vism 554,27* (natthi ekatā nāpi ~ā); Ps II 353,28; —°-**titthiya-gatika**, *mfn.*, *following various sectarians*; Ap-a 230,22 (~ā bahujjanā, *Ce so*; *Be, Se* °-diṭṭhigatikā; *Ee wr* °-titthigatā); — (nāna)-**tta**, *n. abstr.* [nānatta[2]], *diversity, variety; difference*; D III 289,16 (nava ~ā) ≠ Ud-a 336,8 (~āni); M I 3,32 *foll.*; A IV 385,18 (te pana ... kva ~aṃ gacchantī ti); Ja II 149,19 (akkhituṇḍapādehi pi etassa ca mayhaṃ ca ~aṃ natthi, *Ce, Ee so*; *Be* nānākaraṇaṃ; *Se* nānākāraṇaṃ); Paṭis I 103,1 (kāmacchando ~aṃ nekkhammaṃ ekattaṃ); Vism 311,6 (atthato pi ~am eva iccheyyuṃ); Sp 297,28 (sabbabuddhānaṃ hi pārājikavatthumhi vā pārājike vā ~aṃ natthi); Pj II 246,8* (cittanānattaṃ āgamma ~aṃ hoti vāyuno); — °-**diṭṭhika**, *mfn.*, *holding various (false) views or theories; holding different views*; S IV 348,21 (cattāro satthāro ~ā nānākhantikā nānārucikā); Ud 67,1; Ja III 173,10*; Ap-a 276,7 (ye nigaṇṭhasavakā te sabbe ~ā); — °-**diṭṭhigatika**, *mfn.*, *id.*; Ap-a 230,22 (titthiyā ~ā bahujjanā, *Be, Se so*; *Ce* °-titthiyagatikā; *Ee wr* °-titthigatā); — °-**nāmika**, *mfn.* [*from* nānā + nāma[2]], *having various names*; Spk II 157,25; — (nāna)-**ppakāra**, *mfn.* [nānā + pakāra[3]], *of various kinds*; S V 278,8 (pūraṃ ~assa asucino); A III 50,19* (~āni ca paccayāni); Ja I 17,3 (~āhi thutīhi abhitthunimsu, *Be, Ce, Se so*; *Ee wr* ~ehi); 52,18 (~ā ca sakuṇasaṅghā); Paṭis II 207,17 (~aṃ iddhividhaṃ paccanubhoti, *Be, Ce, Ee so*; *Se* nānappakārakaṃ); Ps I 71,12 (kakaṇṭako viya ~-taṃ na āpajjati) ≠ Vibh-a 509,18 (~-ttaṃ); Mhv 37:11; — ~aṃ, ~ato, ~ena, ~ehi, *adv.*, *in various ways*; Ja I 197,24 (muṇikaṃ ghātetvā ~ehi pacimsu); II 438,7 (~ato asucibhāvaṃ niccāturabhāvaṃ ca parigaṇhanto); V 179,12′ (mayi ~aṃ vilapantiyā, *Ee so*; *Be, Ce, Se* nānappakārakaṃ); Vism 505,27 (~ehi vibādhentā); Sp 284,6 (~ehi anāthabhāvaṃ saṃvaṇṇesi); Spk II 236,22 (~aṃ kīḷanti); Dhp-a III 152,17 (Devadatto ~ena mayhaṃ vadhāya parisakkī ti); As 50,29 (~ena kandanti); Sadd 2,1* (~ato); — (nāna)-**ppakāraka**, *mfn.*, *of various kinds*; Vin III 239,15 (~aṃ rūpiyasaṃvohāraṃ samāpajjissanti); M II 27,30 (saññā pi hi bahu anekavidhā ~ā, *Be, Ce, Se so*; *Ee* nānappakārikā); S II 81,10 (idaṃ anekavidhaṃ ~aṃ dukkhaṃ); Ja III 468,14′ (vijjan ti ~aṃ hatthisippādikaṃ sippaṃ); Vism 84,20 (samādhi bahuvidho ~o); Mhv 18:67; — ~aṃ, *adv.*, *in various ways*; Sv 836,12; — °-**phaladadā** *in Ee at* Pv-a 157,9 *is prob. wr for* °-phaladharā (*Be, Ce, Se,* Pv 24:4 *so*); — °-**bhāva**, °-bhava, *m.* [*BHS* nānābhāva], *being apart; separation; difference, diversity*; Vin II 284,22 (sabbeh' eva piyehi manāpehi ~o vinābhāvo aññathābhāvo); M III 242,33 (dvinnaṃ kaṭṭhānaṃ ~ā); Th 574 (~o vipajjati, *Be, Ce so*; *Ee, Se* °-bhavo; Th-a II 245,30: ~o ti vinābhāvo vippayogo); Ja IV 329,23* (°-bhavā vippayogena tassā, *Be, Ce, Ee so, mc*; *Se* ~ā); Ps I 37,36 (ekabhāvo ekattaṃ ~o nānattan ti); — °-**bhūta**, *mfn.*, *separated, apart*; Ps II

283,12 (~aṃ pattaṃ pāṇito assā ti); — °-**bhūmaka**, °-bhūmika, *mfn.*, *belonging to various spheres*; Tikap-a 272,10 (~ā, *Be, Ce, Ee so*; *Se* °-bhūmikā); — °-**raṅga**, *mfn.*, *of various colours*; Ap 4,6; — °-**rucika**, *mfn.* [*from* nānā + ruci], *having various wishes; having different aims*; S IV 348,21 (satthāro ... °-khantikā ~ā); Ud 67,2; Nidd I 108,11; Pj II 511,13 (~ā hi brāhmaṇā); — °-**laddhika**, *mfn.* [*from* nānā + laddhi], *holding various theories; having a different opinion*; Ja I 209,17′ (vaṭṭakā ~ā nānāgāhā hutvā); Nidd I 108,11 (nānārucikesu ~esu); Spk III 287,21 (bhagavā bhikkhusaṅghena ~o hutvā); — °-**vatthuka**, *mfn.* [*from* nānā + vatthu], *having different or various bases or grounds; relating to various matters*; Sp 1173,12 (ekavatthukā vā ~ā vā āpattiyo); 1385,11 (pācittiyāni ... ~āni); Kv-a 123,18; — °-**vādaka**, *m(fn).* [*from* nānā + vāda], *(one) who speaks differently*; It-a I 17,33 (~ā, *Be, Ce, Se so*; *Ee wr* °-vadakā); — °-**vidha**, *mfn.*, *of various kinds*; Ja II 447,24 (~aṃ keḷiṃ dasseti); VI 421,10 (~āhi ... upamāhi); Ap 587,7 (~aṃ bahuṃ dukkhaṃ); Vism 120,7 (~ā mālāgacchā); — ~aṃ, ~ena, *adv. in various ways*; Ja VI 442,29′ (~ena vilapati); Nidd-a I 360,19 (~aṃ bhaṇanti); — ~-kacch' *in Ee at* Spk III 31,24 *is prob. wr*; *Be, Ce, Se* ~ā gacchā vuyhamāna; — ~-phaladāyi(n), *mfn.*, *producing various kinds of fruit*; Pv-a 157,9 (~-phaladāyino, *Ce, Ee so*; *Be, Se* °-phaladhārino); — ~-surabhikusumadāyika, *mfn.*, *producing various kinds of fragrant blossoms*; Pv-a 157,11; — °-**vihita**, *mfn.*, *of various kinds*; D II 293,19; Vibh-a 222,16; — °-**verajjaka**, *mfn.*, *from various different kingdoms*; Vin IV 73,28 (~e bhikkhū passitvā; Sp 812,2: nānāvidhehi aññarajjehi āgate); D I 113,4 (~ānaṃ brāhmaṇānaṃ; Sv 280,16); Th 1037; — °-**verajjagata**, *mfn.*, *gone to various different kingdoms*; S III 6,15 (~aṃ bhikkhuṃ); — °-**saṃvāsaka**, *mf(n).* [*BHS* nānāsaṃvāsika], *who belongs to a different community (for carrying out official acts of the* saṅgha*); who is separated from the* saṅgha *community*; Vin I 134,2 (āgantukā bhikkhū passanti āvāsike bhikkhū ~e); 340,29 *foll.* (~ā ete bhikkhū tumhehi tumhe ca tehi ~ā, dve 'mā bhikkhu ~-bhūmiyo, attanā vā attānaṃ ~aṃ karoti samaggo vā naṃ saṅgho ukkhipati); Sp 1167,3 (~ehi saddhiṃ vinayakammaṃ kātuṃ na vaṭṭati); Vin-vn 3107; — **anāna**, *mfn.*, *not different, not separate*; ? Kv-a 44,17 (rūpaṃ vedanāya vedanaṃ vā rūpena ~aṃ ekalakkhaṇam eva katvā); — **anānākathika**, *mfn.*, *not talking idly, or of different things*; Vin V 163,6 (saṅgāmāvacarena bhikkhunā ... ~ena bhavitabbaṃ atiracchānakathikena; Sp 1363,26 *foll.*: nānāvidhaṃ taṃ taṃ anatthakathaṃ akathentena); A IV 153,7 (saṅghagato ... ~o hoti atiracchānakathiko).

nānārajja, *m. or n.* ? [?], *a surgical probe*; ? Th 756 (taṃ sallaṃ uddhare ~ena satthena nāññena; Th-a III 30,3: ~ena rajjusadisasaṅkhātāya esanisalākāya pavesetvāna satthena kantitvā nāññena mantāgadappayogena, *Be, Se so*; *Ce, Ee* pavesetvā na satthena).

nābhasa, *mfn.* [*ts*], *celestial, being in the sky*; D II 258,17* (~ā nāgā).

nābhi, **nābhī**, *f.* [*ts*], Sadd 201,12 *foll.*; 626,2 (~iyo nabbho); **1.** *the navel*; Abh 1058 (pāṇyaṅge ~i); Vin III 39,22 (ehi bhante ~iyā ghaṭṭehi); A III 240,30 (tiṇajāti ~iyā uggantvā); Ja III 459,10 (musāvādaṃ katvā ~ito paṭhaviṃ pāvisi); V 155,24* (~i te sādhusaṇṭhitā); 203,4* (akhīlakāni ca avaṇṭakāni heṭṭhā nabhyā kaṭisamohitāni, *Be, Ee, Se so*; *Ce* nābhyā); VI 73,28 (tassā utunikāle ~iṃ parāmasi); Mil 123,18 (dakkhiṇena hatthaṅguṭṭhena ~i parāmaṭṭhā); Vism 303,9 (vāraṇo ... sallena ~iyaṃ viddho); Sv 254,29 (brāhmaṇā brahmuno mukhato nikkhantā ... vessā ~ito); — *ifc see* adho-, uṇṇā-; — **2.** *the nave of a wheel*; Abh 374; 1058; A I 112,15 (~ī pi savaṅkā sadosā sakasāvā); Vv 64:4 (imā ca nābhyo; Vv-a 276,28: nābhyo ti rathacakkānaṃ ~iyo, *Be, Ce, Se so*; *Ee* nabhyo ti); Ja IV 149,20 (rathacakkaṃ yāva ~ito paṭhaviṃ pāvisi); Mil 116,8 (sakaṭassa atibhārabharitassa ~iyo ca nemiyo ca phalanti akkho bhijjati); Vism 198,29 (saṃsāracakkan ti ... tassa ca avijjā ~i mūlattā); Sp 335,29 (bhūmiyaṃ ~iyā ṭhapitacakkassa); — °-**maṇḍala**, *n.*, **1.** *the area of the navel*; Vin IV 185,19 (parimaṇḍalaṃ nivāsetabbaṃ ~aṃ jānumaṇḍalaṃ paṭicchādentena); Dhp-a IV 189,21 (~ato candamaṇḍalasadisā pabhā uṭṭhahi); — **2.** *a central circle (of a web)*; ? Dhp-a IV 58,19 (makkaṭako suttajālaṃ katvā majjhimaṭṭhāne ~e nipanno); — *see also* uṇṇanābha, sanābhika.

nāma[1], *ind.* [*ts*], **1.** *by name; called*; Vin III 36,15 (Sundaro ~a bhikkhu); 167,2 (imaṃ chakalakaṃ Dabbaṃ Mallaputtaṃ ~a karoma); D I 213,14 (atthi kho bho Gandhārī ~a vijjā); II 23,6 (eso kho deva jiṇṇo ~ā ti, kiṃ pana so samma sārathi jiṇṇo ~ā ti); A I 226,22 (asukasmiṃ ~a gāme vā nigame vā); Ud 84,21* (āmantayi Cundakaṃ ~a bhikkhuṃ); 89,30 (yen' ajja samaṇo Gotamo dvārena nikkhamissati taṃ Gotamadvāraṃ ~a bhavissati); Ap 64,10 (Siddhattho ~a bhagavā); Sv 649,1 (devaloke pana āsāvatī ~a latā atthi); Mhv *p.* 61,4* (Vijayāgamanaṃ ~a chaṭṭho paricchedo); 7:32 (Sirīsavatthu nām' etaṃ sāmi yakkhapuraṃ idha); Sadd 604,18 (ekacattālīsa saddā vaṇṇā ~a bhavanti); — **2.** *as a marker of emphasis* (**i**) *to mark a word being defined or explained (cf* iti, ti[1]*)*: Vin III 28,8 (methunadhammo ~a yo so asaddhammo gāmadhammo ...); Khp *p.* 2,15 (tīṇi ~a kiṃ, tīṇi tisso vedanā); Ap-a 153,4 (khaggavisāṇaṃ ~a khaggamigasiṅgaṃ); Vibh-a 52,25 (rāgakkhayo ~a rāgass' eva khayo); Sadd 321,27 (nīcagamanaṃ ~a hīnagamanaṃ hīnappavatti vā); — (**ii**) *to emphasise a preceding word*: Vin III 73,34 (pāpakaṃ ~a jīvitaṃ); 181,10 (tesaṃ kho ~a piṇḍo dātabboti); M I 137,1 *foll.* (ucchijjissāmi ~a su vinassissāmi ~a su na su ~a bhavissāmī ti, *Ce, Ee so*; *Be, Se* ssu); S I 33,9* (ujuko ~a so maggo); V 447,6 *foll.* (ummatto smi nāmāhaṃ viceto smi nāmāhaṃ yaṃ loke natthi taṃ mayā diṭṭhan ti); A I 149,27* (natthi loke raho ~a pāpakammaṃ pakubbato); Dhp 396 (bhovādi ~a so hoti); Ja II 83,21 (caṇḍālassa ~a me ucchiṭṭhabhattaṃ bhuttan ti); 326,11 (evaṃ arakkhiyā nām' itthiyo); III 126,19 (Bāveruraṭṭhe sakuṇā ~a natthi); V 181,6′ (yasmā cāyaṃ pabbajjā ~a buddhādīhi vaṇṇitā); VI 431,27 (bodhisattānaṃ adhippāyā ~a ijjhanti); Mil 31,9 (n' eso jīvo assāsapassāsā nām' ete kāyasaṅkhārā ti); Vism 388,15 (na sajjhāyaṃ kātuṃ asakkonto mama sāsane abhabbo ~a hoti); 707,8

(evaṃgarukā hi saṅghassa āṇā ~a); Sv 408,1 (pubbenivāsaṃ ~a ke anussaranti); Pv-a 6,24 (arahanto ~a anuttaraṃ puññakkhettaṃ lokassa); — *with interrogatives or other particles (often expressing astonishment or reproach)*: Vin III 89,26 (kudassu nāmāhaṃ ... āhiṇḍissāmi hananto ghātento ...); S I 235,17* (atha ko ~a so yakkho); A I 107,30 (kudassu ~a maṃ pi khattiyā khattiyābhisekena abhisiñcissantī ti); Ja I 221,32 (idān' ime macchā kiṃ ~a karissantī ti); 266,25 (kathaṃ ~a tvaṃ imaṃ sayanapiṭṭhaṃ āgato ti); VI 209,16' (ko ~a devalokaṃ gamissati); Dhp-a IV 72,23 (kaṃ ~a uddiseyyan ti); Thī-a 259,2 (kena ~a kāraṇena diyyatī ti); Ap-a 388,28 (ko ~a satto na pasīdatī ti); Vibh-a 5,18 (ko ~a tvaṃ sappurisā ti); Sadd 897,13 (aho ~a icc ete garahatthe); 897,18 (aho ~a sādhu icc ete pasaṃsanatthe); — *esp.* app eva nāma: Vin I 16,24 (app eva ~a idha nisinno idha nisinnaṃ Yasaṃ kulaputtaṃ passeyyāsī ti); S IV 72,15*foll.* (app eva nāmāhaṃ bhagavato bhāsitassa atthaṃ ājāneyyaṃ app eva nāmāhaṃ bhagavato bhāsitassa dāyādo assan ti); It 89,17 (app eva ~a imassa kevalassa dukkhakkhandhassa antakiriyā paññāyethā ti); Pv 14:6 (app eva ~a muñceyyaṃ pubbalohitabhojanā); Ja I 168,4 (app eva ~a pāṇātipātaṃ na kareyyun ti); — kathaṃ hi nāma: Vin III 17,16 (āyasmato Sudinnassa pitā anattamano ahosi kathaṃ hi ~a putto Sudinno evaṃ vakkhatī ti); 20,20 (kathaṃ hi ~a tvaṃ moghapurisa ... na sakkhissasi yāvajīvaṃ paripuṇṇaṃ parisuddhaṃ brahmacariyaṃ carituṃ); 108,34 (bhikkhū ujjhāyanti ... kathaṃ hi ~a āyasmā Mahāmoggallāno evaṃ vakkhati); — yatra hi nāma: M I 168,13 (vinassati vata bho loko yatra hi ~a tathāgatassa ... appossukkatāya cittaṃ namati); II 47,29 (acchariyaṃ vata bho abbhutaṃ vata bho yatra hi nāmāyaṃ Ghaṭīkāro kumbhakāro ittarajacco samāno amhākaṃ sīsanahātānaṃ kesesu parāmasitabbaṃ maññissati); Ja I 59,9 (dhi-r-atthu vata bho jātiyā yatra hi ~a jātassa jarā paññāyissatī ti); Ap-a 550,15 (mahiddhiko mahāsamaṇo mahānubhāvo yatra hi ~a cattāro pi mahārājāno upasaṅkamissanti dhammasavanāya); — seyyathā pi nāma: Vin III 28,16 (seyyathā pi ~a puriso sīsacchinno abhabbo ... jīvituṃ); D I 110,8 (seyyathā pi ~a suddhaṃ vatthaṃ ... rajanaṃ paṭigaṇheyya); 222,14 (seyyathā pi ~a balavā puriso sammiñjitaṃ vā bāhaṃ pasāreyya ...); M I 169,11 (seyyathā pi ~a uppaliniyaṃ ...); Sn *p.* 15,11 (seyyathā pi ~a phālo divasasantatto); Vibh 272,25 (seyyathā pi ~a ekaṃ puggalaṃ piyaṃ manāpaṃ disvā mettāyeyya); Vibh-a 222,12 (seyyathā pi ~a cheko vilīvakārako ...).

nāma[2], *n.* [*S.* nāman], **1.** *a name; a personal name*; Abh 114 (abhidhānaṃ ~am avhayo); 1111; Vin III 19,8 (tassa dārakassa Bījako ti ~aṃ akaṃsu); IV 6,13 (dve ~āni hīnaṃ ca ~aṃ ukkaṭṭhaṃ ca ~aṃ); V 163,13 (na jāti pucchitabbā na ~aṃ pucchitabbaṃ na gottaṃ pucchitabbaṃ); 224,26 (pārājikan ti ~aṃ c' eva āpatti ca); D II 154,12 (theratarena ... bhikkhunā navakataro bhikkhu ~ena vā gottena vā āvusovādena vā samudācaritabbo); M I 150,26 (Upatisso ti kho me āvuso ~aṃ Sāriputto ti ca pana maṃ sabrahmacārī jānantī ti); III 68,31 (ācikkhissāmi bhikkhave paccekabuddhānaṃ ~āni); S I 78,9 (añjaliṃ paṇāmetvā tikkhattuṃ ~aṃ sāvesi rājāhaṃ bhante Pasenadi Kosalo ...); 212,11 (bhagavā ... etad avoca ehi Sudattā ti, atha kho Anāthapiṇḍiko gahapati ~ena maṃ bhagavā ālapatī ti ...); Sn 808 (~aṃ evāvasissati akkheyyaṃ petassa jantuno); Ja I 149,23 (~ena Nigrodhamigarājā nāma); 402,28 (Jīvako pi marati Ajīvako pi marati ~aṃ nāma paṇṇattimattaṃ); IV 129,1' (hadayaṃ manaṃ cā ti idaṃ ubhayaṃ pi cittass' eva ~aṃ); V 252,12* (Arindamo ti me ~aṃ Kāsirājā ti maṃ vidū); VI 485,18 (ath' assa nāmagahaṇadivase vessavīthiyaṃ jātattā Vessantaro ti ~aṃ kariṃsu); Ap 40,18 (Upāli nāma ~ena hessati satthu sāvako); 532,11*foll.* (rañño mātā mahesī ti sulabhaṃ ~aṃ itthinaṃ buddhamātā ti yaṃ ~aṃ etaṃ paramadullabhaṃ); 608,24 (nandā ~ena vissutā, *Se so*; *Be, Ce* nandānāmā ti; *Ee wr* namo ti); Kv 179,31 (arahā ... tiṇakaṭṭhavanappatīnaṃ ~aṃ na jāneyyā ti); Mil 25,9 (mātāpitaro ~aṃ karonti Nāgaseno ti); 27,30 (saṅkhā samaññā paññatti vohāro ~aṃ); Vism 201,16* (tasmā jino arahati ~am etaṃ); 209,28 (catubbidhaṃ vā ~aṃ āvatthikaṃ liṅgikaṃ nemittikaṃ adhiccasamuppannan ti); 419,24 (rājā ti tīhi nāmehi paññāyittha); Pv-a 1,18 (petavatthū ti ~ena); 145,19 (sabbattha upari ~aṃ likhi); Ap-a 288,15 (~ena Añjaso nāma khattiyo); As 390,27 (catubbidhaṃ ~aṃ sāmaññanāmaṃ guṇanāmaṃ kittimanāmaṃ opapātikanāman ti); Mhv 5:42 (nigrodhadevatā taṃ āmantiya ~ena); 33:83 (tasmābhayagiri tv eva vihāro ~ato ahu); Sadd 878,14*foll.*; — nāmaṃ/nāmato gaṇhāti, *names; mentions or addresses by name*; Vin I 92,37 (nāhaṃ ussahāmi therassa ~aṃ gahetuṃ garu me thero ti); Ja III 80,5 (rajjassa pana ~aṃ gahetuṃ asakkonto); IV 402,13 (sace me koci hadayamaṃsassa ~aṃ gaṇheyya); Sp 1063,23 (thullaccayādīsu ekissā ~aṃ gahetvā ... pācittiyaṃ āpattin ti evaṃvattabbaṃ); Ps IV 126,8 (desitasuttassa nāma bhagavatā ~aṃ na gahitaṃ hand' assa ~aṃ gaṇhāpessāmī ti); Pv-a 18,1 (te ~ato gaṇhanto Kuveran ti ādim āha, *Be, Ce, Se so*; *Ee* ~aṃ); 78,28 (yaṃ yaṃ asucijegucchaṃ tassa tassa ~aṃ gahetvā); — *ifc see* anoma- (*sv* oma), itthan- (*sv* itthaṃ), isi-, kiṃnāma, kittima-, guṇa-, pakāsa-; — **2.** *(as associated with and contrasted with* rūpa*) the name, which differentiates an individual by verbal means; "the entire conceptual identity of the individual" (S. Hamilton, 1996, p. 127); sometimes defined as what is non-material in a person, the mental components; or as the four (or three) non-material* khandha*s*; Abh 1111 (arūpe cāvhaye ~aṃ); D I 223,10* (kattha ~aṃ ca rūpaṃ ca asesaṃ uparujjhatī ti); A III 400,21 (~aṃ kho āvuso eko anto rūpaṃ dutiyo anto); Sn 872 (~aṃ ca rūpaṃ ca paṭicca phassā, *Ce, Ee so*; *Be, Se* phasso); Nidd I 435,11 (~an ti cattāro arūpino khandhā); Vibh 146,15 (vedanākkhandho saññākkhandho saṅkhārakkhandho idaṃ vuccati viññāṇapaccayā ~aṃ); Vism 558,23 (~an ti ārammaṇābhimukhaṃ namanato vedanādayo tayo khandhā); 595,24 (api ca kho bheriṃ paṭicca saddo viya rūpaṃ paṭicca ~aṃ pavattati); 596,12 (~aṃ nissāya rūpaṃ pavattati rūpaṃ nissāya ~aṃ pavattati); Yam 2,19 (ye keci ~ā dhammā; Yam-a 56,30: nāmasaṅkhātā dhammā); Pj I 79,1 (sabbaṃ pi arūpaṃ ~an ti vuccati); — nāma *and* rūpa, nāmarūpa[1], *n.*, *name and form, the*

name and the named; "the conceptual and apparitional aspects" of an individual (N. Ross Reat, 1987, p. 17); individuality; — (**i**) *the individual person or identity*; S I 12,11* (acchecchi taṇhaṃ idha °-rūpe) = Sn 355 = Th 1275; S II 24,2 (ayaṃ c' eva kāyo bahiddhā ca °-rūpaṃ; Spk II 38,28: paresaṃ saviññāṇako kāyo); Dhp 367 (sabbaso °-rūpasmiṃ yassa natthi mamāyitaṃ; Dhp-a IV 100,17: sabbasmiṃ pi vedanādīnaṃ catunnaṃ rūpakkhandhassa cā ti pañcannaṃ khandhānaṃ vasena pavatte °-rūpe); Sn 537 (pariyantam akāsi °-rūpaṃ; Pj II 434,20: °-rūpassa ca pariyantaṃ akāsi); 756 (anattani attamāniṃ passa lokaṃ sadevakaṃ niviṭṭhaṃ °-rūpasmiṃ idaṃ saccan ti maññati; Pj II 508,26: anattani °-rūpe attamāniṃ); 909 (passaṃ naro dakkhiti °-rūpaṃ); Mil 46,6 *foll.* (°-rūpaṃ kho mahārāja paṭisandahatī ti … iminā … °-rūpena kammaṃ karoti sobhanaṃ vā pāpakaṃ vā tena kammena aññaṃ °-rūpaṃ paṭisandahatī ti); Vism 593,29 (evaṃ anekasatehi suttantehi °-rūpam eva dīpitaṃ na satto na puggalo); 595,1 (idaṃ °-rūpaṃ pi suññaṃ nijjīvaṃ nirīhakaṃ); 595,5* (~aṃ ca rūpaṃ ca idh' atthi saccato na h' ettha satto manujo ca vijjati); — *interpreted as (**a**) the mental and physical aspects of an individual*; S II 3,34 (katamaṃ ca bhikkhave °-rūpaṃ, vedanā saññā cetanā phasso manasikāro idaṃ vuccati nāmaṃ, cattāro ca mahābhūtā catunnaṃ ca mahābhūtānaṃ upādāya rūpaṃ idaṃ vuccati rūpaṃ); Mil 49,14 (°-rūpan ti tattha katamaṃ nāmaṃ katamaṃ rūpan ti yaṃ tattha mahārāja oḷārikaṃ etaṃ rūpaṃ ye tattha sukhumā cittacetasikā dhammā etaṃ ~an ti); — (**b**) *the five* khandha*s*; Nett 15,19 *foll.* (ye pañcupādānakkhandhā idaṃ °-rūpaṃ … ye phassapañcamakā dhammā idaṃ ~aṃ yāni pañcindriyāni rūpāni idaṃ rūpaṃ tadubhayaṃ °-rūpaṃ viññāṇasampayuttaṃ); Vism 590,1 *foll.* (eko aṭṭhārasadhātuvasena °-rūpaṃ vavatthapeti … eko pañcakkhandhavasena °-rūpaṃ vavatthapeti); Vibh-a 265,23 (~-vinimuttā hi pañcakkhandhā pañcakkhandhavinimuttaṃ vā ~aṃ natthi); — (**ii**) *esp. in the* paṭiccasamuppāda *series: with* viññāṇa *furnishing (the possibility of) individual identity (conditioned by* avijjā *and* saṅkhārā*) and experience (by means of the senses); (the blueprint of) individuality, the abstract identity (see S. Hamilton, 1996, p. 134: "*nāmarūpa *represents the point at which that individual, having become associated with the potential for being conscious, acquires identity in terms of name and form")*; Vin I 1,11 (avijjāpaccayā saṅkhārā saṅkhārapaccayā viññāṇaṃ viññāṇapaccayā °-rūpaṃ °-rūpapaccayā saḷāyatanaṃ …); D II 56,31 *foll.* (°-rūpapaccayā viññāṇaṃ viññāṇapaccayā °-rūpaṃ °-rūpapaccayā phasso …); 63,4 (viññāṇaṃ va hi Ānanda mātu kucchismiṃ na okkamissatha api nu kho °-rūpaṃ mātu kucchismiṃ samuccissathā ti); 63,21 (viññāṇaṃ va hi Ānanda °-rūpe patiṭṭhaṃ nālabhissatha api nu kho āyatiṃ jātijarāmaraṇadukkhasamudayasambhavo paññāyethā ti); S II 8,29 (viññāṇe kho asati °-rūpaṃ na hoti viññāṇanirodhā °-rūpanirodho ti); 66,12 (ārammaṇe sati patiṭṭhā viññāṇassa hoti, tasmiṃ patiṭṭhite viññāṇe virūḷhe °-rūpassa avakkanti hoti); A I 176,31 (gabbhassāvakkanti hoti okkantiyā sati °-rūpaṃ °-rūpapaccayā saḷāyatanaṃ); Paṭis I 52,23 (idha paṭisandhi viññāṇaṃ okkanti °-rūpaṃ …; Paṭis-a 241,35: yā gabbhe rūpārūpadhammānaṃ okkanti āgantvā pavisanaṃ viya idaṃ °-rūpaṃ); Vism 199,6 (kāmabhave paṭisandhiviññāṇaṃ kāmabhave -rūpassa paccayo hoti); Vibh-a 137,27 (°-rūpaṃ viññāṇasannissayato kammapaccayato ca ekavidhaṃ, sārammaṇānārammaṇato duvidhaṃ atītādito tividhaṃ yonigativasena catubbidhaṃ pañcavidhaṃ ca); Tikap 36,5 (okkantikkhaṇe … °-rūpaṃ okkantaṃ viya pakkhandantaṃ viya paralokato imaṃ lokaṃ āgantvā pavisantaṃ viya uppajjati); Spk II 31,15 (punabbhavābhinibbattisaṅkhāte °-rūpe); — °-rūpajātika, *mfn.*, *born from name and form*; M I 67,24; — °-rūpahetuka, *mfn.*, *having name and form as its cause*; Vibh 140,11 (saḷāyatanaṃ °-rūpahetukaṃ); — **3.** (*gr.t.t.*) *a noun; a substantive*; Sadd 878,14 *foll.* (atthābhimukhaṃ namatī ti ~aṃ attani ca atthaṃ nāmetī ti ~aṃ); — °-**kamma**, *n.*, *name-giving; name, appellation*; Vin III 112,29 (tass' eva āpattinikāyassa ~aṃ adhivacanaṃ); Nidd I 124,19 (… lokavohāro nāmaṃ ~aṃ °-dheyyaṃ nirutti …); As 391,17; — °-**karaṇa**, *n.*, *naming, name-giving*; Ps III 78,7 (kumārassa ~aṃ karissāmā ti); Bv-a 182,26; Mhv 22:65; — ~-maṅgala, *n.*, *the name-giving ceremony*; Ps III 312,10; Dhp-a II 87,5; — °-**kāya**, *m.*, *the* nāma *group, the group of non-material aspects (of an individual)*; D II 62,15 (~assa paññatti hoti; Sv 501,2: nāmasamūhassa); Sn 1074 (evaṃ munī ~ā vimutto atthaṃ paleti na upeti saṅkhaṃ); Paṭis I 183,15 (dve kāyā ~o ca rūpakāyo ca); Nett 41,13 (avijjāya ~o padaṭṭhānaṃ taṇhāya rūpakāyo padaṭṭhānaṃ); 69,22 (yo ~o imāni pañca arūpīni indriyāni); 78,2 (~o nāma vedanā saññā cetanā cittaṃ phasso manasikāro ti); Vism 163,33 (sukhaṃ ~ena paṭisaṃvedeti); 597,4* (yathā pi nāvaṃ nissāya manussā yanti aṇṇave evam eva rūpaṃ nissāya ~o pavattati); Sp 141,15 (~e passaddhe rūpakāyo passaddho yeva hoti); As 377,3 (~aṃ gantheti cutipaṭisandhivasena vaṭṭasmiṃ ghaṭetī ti kāyagantho); Dhp-a II 126,18 (lokuttaradhammaṃ ~ena phusanto, *Be, Ce, Se so*; *Ee* kāyena); — °-**kāro** *in Ee, Se at* Vv-a 22,7: *read* nāma kāro *with Be, Ce*; — °-(g)**gahaṇa**, *n.*, °-gāha, *m.* [nāma + gahaṇa[1], gāha[2]], *naming, name-giving; mentioning by name*; Ja I 262,6 (tassa ~-divase); Sp 641,6 (āpattiyā ~aṃ); Ps III 328,22 (tassa ~aṃ gaṇhantā, *Be, Se so*; *Ce, Ee* °-gāhaṃ); Vv-a 96,19; — °-**gotta**, *n.*, *the personal name and clan name*; Vin I 36,6 (appekacce bhagavato santike ~aṃ sāvetvā ekamantaṃ nisīdiṃsu); II 239,16 (yā kāci mahānadiyo … tā mahāsamuddaṃ pattā jahanti purimāni ~āni mahāsamuddo tv eva saṅkhaṃ gacchanti); S I 43,12* (rūpaṃ jīrati maccānaṃ ~aṃ na jīrati); Ja VI 78,6*; Ap 22,25 (mātuyā ~ena paññāyissati … naro); Kv 179,29 (arahā itthipurisānaṃ ~aṃ na jāneyya); Pj I 113,28 (sā hi ~ato apākaṭā); — °-**dheyya**, *m.n.*, *a name; naming*; Abh 114 (~âdhivacanaṃ); M I 337,6 (tassa … mahānirayassa tayo ~ā honti); Vv 84:45 (kiṃ ~aṃ kiṃ pana tassa gottaṃ); Ja III 305,17*; Nidd I 388,16 (purāṇaṃ mātāpitikaṃ ~aṃ); Ap 485,4 (Rādho ti ~ena hessati satthu sāvako); Ap-a 422,2 (tassa rukkhassa ~o); Sadd 392,11 (~aṃ); — °-**pada**, *n.*, **1.** *a noun*; Sv 26,13 (me ti ādīni ~āni); Th-a I 4,30 (suṇāthā ti akkhyātapadaṃ itarāni ~āni); — **2.** *the word* 'nāma'; Vibh-a 169,8; —

°-**mālā**, *f.*, *a series of nouns; a paradigm*; Sadd 87,25*; — °-**rūpa**[1], *n.*, *see above*; — °-**rūpa**[2], *n.*, *the name*; Ja VI 407,18 (tesaṃ gahapatiputtena attano ~aṃ likhitvā dinnesu vatthālaṅkārakhaggādīsu akkharāni disvā); — °-**saññā**, *f.*, *a word of special (non-etymological) meaning*; Sp 208,5 (ekarattātikkantassa vā ~ā esā yadidaṃ ābhidosiko ti, *Be, Ce, Se so*; *Ee* nāmaṃ saññā) = Ps III 295,16; Sp 833,17 (~āsu pana vuccamānāsu taṃ taṃ nāmaṃ ajānantānaṃ sammoho yeva hoti); Sadd 379,14; — °-**siddhika**, *mfn.*, *attaching importance or luck to a name*; Ja I 402,10 (asuko kira bhikkhu ~o maṅgalaṃ nāmaṃ āharāpetī ti); — °-**hetuka**, *mfn.*, *having name as its cause*; Vibh 139,22 (chaṭṭhāyatanaṃ ~aṃ); 139,31 (nāmapaccayā phasso ~o); — *see also* anāmikā, isināmaka (*sv* isi), ekanāmaka (*sv* eka), evaṃnāmaka, evaṃnāmika (*sv* evaṃ), kiṃnāmaka, catunāmaka (*sv* catu[r]), taṃnāmaka (*sv* ta[d]), nānānāmika.

nāmaka[1], *mfn.* [nāma[2] + ka[2]], *having the name; having merely the name*; D I 240,3 (bhāsitaṃ hassakaṃ yeva sampajjati ~aṃ yeva sampajjati; Sv 402,4: lāmakaṃ yeva); Ap 578,15 (Vedeho nāma ~o seṭṭhi); Mhv 23:5 (mātulass' eva ~o); 37:176 (asīti puttā ... asītiyā sāvakānaṃ ~ā); — **anāmaka**, *m(fn).*, *without a name, nameless*; Spk I 95,10 (yassa pi hi rukkhassa vā pāsāṇassa vā idaṃ nāma nāman ti na jānanti ~o tv eva tassa nāmaṃ hoti) ≠ As 391,29.

nāmaka[2], *m.* [?], *a kind of bird*; Ja VI 538,11* (bhaṇḍutittiranāmakā; 538,32': bhaṇḍū ca tittirā ca ~ā ca).

nāmana[1], *n.* [*from caus. of* namati[1] *qv*], *bending; turning towards*; Sv 977,35 (°'-aṭṭhena sabbaṃ pi nāmaṃ cattāro hi khandhā ārammaṇe aññamaññaṃ nāmenti) = As 392,25 (*Be, Ce, Se so*; *Ee* nāmaṭṭhena) ≠ Paṭis-a 109,18 (*Be, Ce, Se so*; *Ee* namanaṭṭhena); As 52,4 (nāmakaraṇaṭṭhena namanaṭṭhena °'-aṭṭhena ca nāmaṃ, *Be, Ce, Se so*; *Ee* nāmaṭṭhena namanaṭṭhena ca); — *see also* namana.

nāmana[2], *n.* [*cf* nāma], *naming*; ? Sv 977,12 *foll.* (cattāro khandhā °'-aṭṭhena nāmaṃ, °'-aṭṭhenā ti nāmakaraṇaṭṭhena).

nāmika, *n. and mfn.* [*cf S.* nāmika], **1.** (*n.*) (*gr.t.t.*) *a noun; a substantive*; Sadd 59,33* *foll.* (nāmaṃ ~am icc atra ekam ev' atthato bhave tad eva ~aṃ ñeyyaṃ saliṅgaṃ savibhattikaṃ); 87,24* (bhūdhātuto pavattānaṃ ~ānaṃ); 521,2 (°-ttaṃ); 831,18 (saññicchāyam ākhyātaṃ bhavati nāmikaṃ); — **2.** (*mfn.*) (*gr.t.t.*) *belonging to a noun*; Sadd 831,30 (~ā vibhatti labbhati); — °-**pada**, *n.*, *a noun; a substantive*; Sadd 831,19; 874,28; 878,4 *foll.*; — ~-mālā, *f.*, *a series of nouns; a paradigm*; Sadd 94,1 (bhūtasaddassa ~-mālā vuccate: bhūto bhūtā ...); 248,11; 301,15.

nāmeti, ~**ayati**, *caus. pr. 3 sg. of* namati[1] *qv*.

nāya *in Ee at* A I 132,17* is prob. *wr* for tāya (*Be, Ce, Se so*).

nāyaka, *m.*, nāyikā, *f.* [*ts*], *a guide, a leader; a chief, a lord; esp. a buddha*; Abh 4 (sammāsambuddho ... ~o); 725 (issaro ~o sāmī); Vin I 24,14 (Uruvelakassapo jaṭilo pañcannaṃ jaṭilasatānaṃ ~o hoti vināyako aggo pamukho pāmokkho); Ja VI 446,14* (senāya ~o); Ap 381,13 (mamaṃ rogaparetassa tikicchaṃ dehi ~a); Bv 3:1 (Dīpaṅkarassa aparena Koṇḍañño nāma ~o; Bv-a 134,32: ~o ti vināyako); Ps I 111,22 (pubbaṅgamo ti purato gāmī ~o); Thī-a 15,11 (sabbassāpi bhavassa netti nāyikā); Ap-a 332,26 *foll.* (uttamo ti ~o, sambhāravante satte nibbānaṃ neti pāpetī ti vā ~o); Mhv 1:8; Saddh 491 (dīpabhūto tilokassa ~o); Sadd 845,6 (netī ti ~o); — *ifc see* saṃsāra-; — **anāyaka**, *mfn.*, *without a guide*; Ap 390,20 (uddharanto mahāduggā vippanaṭṭhe ~e); — **ninnāyaka**, *mfn.*, *without a leader*; Ja II 21,19 (~-ttā saṅgāmassa mahantaṃ pi balaṃ yujjhamānaṃ thokathokaṃ osakkati, *Be, Ee so*; *Ce* ~-tāya; *Se* vināyakattā).

nāyati, *pass. pr. 3 sg. of* jānāti *qv*.

nāyassa *in Ee at* Sv 590,7 *is wr for* ñāyassa (*Be, Ce, Se*, D II 151,29* *so*).

nāyeti, *caus. pr. 3 sg. of* nayati[2] *qv*.

nāra, *mfn. and m.* [*ts*], *human; a man*; Abh 741 (nārādī tu jalābujā).

nāraka, *m.* [*ts*], *someone suffering in hell*; Abh 658 (nerayiko tu ~o); Cp-a 318,33 (disvā ... dukkhā tippā kharā kaṭukā vedanā nirantaraṃ cirakālaṃ vediyante ~e).

nāraṅga, nāraga, *m.* [*S.* nāraṅga], *a tree; SAF: mandarin orange, tangerine, Citrus reticulata Blanco*; Abh 560 (erāvato tu ~o); Sadd 922,19 (nārago ~o ... vaṇṇabhedo 'yaṃ).

nārajjo *in Ee at* Peṭ 122,24 *is prob. wr for* nārāco (*Be, Ce so*).

nārāca, *m.* [*ts*], *an iron arrow; an arrow*; M I 429,36 (yāva na taṃ sallaṃ jānāmi ... yadi vā sallaṃ yadi vā khurappaṃ ... yadi vā ~aṃ yadi vā vacchadantaṃ ...); Ja III 322,28 (sīhaṃ tikhiṇena ~ena pacchābhāge vijjhi); V 129,22 (vajiraggaṃ ~aṃ gahetvā); Peṭ 122,24 (khaggo ~o, *Be, Ce so*; *Ee* nārajjo); Mil 105,27 (~assa sudhotassa vimalassa ... ajimhassa avaṅkassa); Vism 503,11* (aggitatto va ~o); Mp I 260,3 (jiyāmutto viya ~o); — °-**puṅkha**, °-poṅkha, *m.*, *the shaft or feathered part of the arrow*; Ja V 130,15 (~e rattasuttakaṃ bandhitvā, *Be so*; *Ce* °-poṅkhe; *Ee* °-puṃkhake; *Se* °-pokkhe); — °-**valaya**, *m.* *an iron ring or collar*; ? Mhv 7:20 (yakkhiṃ ādāya gīvāya ~ena so vāmahatthena).

nārī, *f.* [*ts*], **1.** *a woman; a female*; Abh 230 (itthī sīmantinī ~ī); D I 105,6 (te veṭhakanatapassāhi ~īhi paricārenti); A III 38,19* (~ī bhattu chandavasānugā); Dhp 284 (yāvaṃ hi vanatho na chijjati aṇumatto pi narassa ~isu); Sn 299 (disvāna ... ~iyo samalaṅkatā, *Be, Ce, Se so*; *Ee* nariyo ca); 703 (~iyo muniṃ palobhenti, *Be, Ce, Se so*; *Ee* nariyo, *mc* ?); 836 (na icchasi ~iṃ narindehi bahūhi patthitaṃ); Vv 33:7 (vatthuttamadāyikā ~ī pavarā hoti naresu ~isu, *Ee so*; *Be, Ce, Se* ~īsu; *read* narī ... ~isu *mc* ?) = Ja II 255,19* *foll.* (*Ce, Ee so*; *Be, Se* ~ī ... ~īsu); Th 267 (~ī turiye naccati naṭṭakī); Ja I 60,32* (nibbutā nūna sā ~ī yassāyaṃ īdiso pati); III 266,22* (caturā ~ī ... naraṃ nenti saṇhāhi vācāhi; 267,4': ~ī ti itthiyo); IV 241,25* (narā ca atha ~iyo); 257,25* (mayhaṃ gāmavaraṃ dehi ~iyo ca alaṅkatā); 285,25* (rājakule pūjitā ~ī ti, *Ce, Ee, L. Alsdorf, 1967, p. 29 so*; *Be, Se* ~ībhi); 470,17* (tassā ca gāyamānāya saddaṃ sutvāna ~iyā); 495,3* (~iyo narā majjhimaporisā ca, *Be, Se so*; *Ce, Ee* nariyo, *mc* ?); V 4,18* (yā santi ~iyo devesu

devānaṃ paricārikā, *Be, Ce, Se so*; *Ee* nariyo); 452,8* (lokacittamathanā hi ~iyo); 453,5* (tejavā pi hi naro vicakkhaṇo ... ~inaṃ vasagato na bhāsati); VI 361,19* (~iyo ca iddhesu kulesu jātā, *Se so*; *Ce, Ee* nariyo; *Be* thiyo); Ap 595,25 (upakārā ca yā ~ī yā ca ~ī sukhe dukhe); Vv-a 42,23 (narassa esā ti ~ī ayaṃ ca samaññā manussitthīsu pavattā rūḷhivasena itarāsu pi tathā vuccati); Sadd 427,2 (narena yogato narassāyan ti vā ~ī); — **2.** *(gr.t.t.) feminine (in gender)*; Abh 108 (iru ~ī); 939 (vīthi ~iyaṃ); — °-**sahanāmasavhaya**, *mfn.*, *called by a feminine name*; M II 143,10* (~ā kacci jivhā na rassikā, *Ce, Ee, Se so*; *Be* °-samānasavhayā; Ps III 396,11 *foll.*: nārīsahanāmaṃ nāma itthiliṅgaṃ tena avhātabbā ti ~ā itthiliṅgena vattabbā ti, *Ce, Ee so*; *Be, Se* nārīsamānanāmaṃ itthiliṅgaṃ ... °-samānasavhayā).

nāla, *m.n.*, *see sv* nāḷa.

nālapane *in Ee at* Ja I 392,4 *is wr for* tālavane (*Be, Ce, Se so*).

nāli, **nāḷi**, *see sv* nāḷī.

nālikā, nāliya, *see sv* nāḷikā.

nāḷa, nāla, *m.n.* [*S.* nāla; *S. lex.* nāḍa], *a hollow stalk, esp. of the water-lily; a tube*; Abh 453 (kaṇḍo ~am, *Ce so*; *Be* nālam); 686 (daṇḍo tu nālam uccate); A IV 169,15 (tādisaṃ yeva ~aṃ hoti seyyathā pi aññesaṃ bhaddakānaṃ yavānaṃ, *Be so*; *Ce, Ee, Se* nālaṃ); Sp 329,6 (pupphesu vā ~esu veṇiṃ katvā); Spk I 297,26 (taṃ bhikkhuṃ ~e gahetvā padumaṃ ghāyamānaṃ disvā); Dhp-a III 427,1 (pattehi c' eva nālehi ca udabindūni muñcantaṃ viya, *Be, Ce, Ee so*; *Se* ~ena); Nidd-a I 248,29 (tassa ca nābhito uṭṭhito ~o mātu udarapaṭalena ekābaddho hoti); — *ifc see* akka-, usīra-, kaṇṭha-, kumuda-; — **sanāḷa**, **sanāla**, *mfn.*, *with its stalk*; Ja IV 402,14 (~aṃ padumaṃ uddharanto) = Cp-a 74,3; — *see also* nāḷikā, nāḷī.

nāḷamayaṃ *in Ee at* Sp 176,13 *is wr for* nālam ayaṃ (*Be, Ce, Se*, Ja V 387,15* *so*).

nāḷikā, nālikā, *f.*, ~a, *n.* (*and* nāḷiyā, nāliyā, nāliya) [*cf S.* nāḍikā, *S. lex.* nālikā], **1.** *a hollow stalk; a pipe or cylinder (esp. used to blow, or as a container, or as a small measure of capacity)*; Vin II 116,1 (~āya pi [sūciyo] kaṇṇakitāyo honti); D I 7,22 (maṇḍanavibhūsanaṭṭhānuyogaṃ anuyuttā ... daṇḍakaṃ ~aṃ khaggaṃ chattaṃ ..., *Be, Ce, Ee so*; *Se* nālikaṃ; Sv 89,6 *foll.*: itthipurisarūpādivicitraṃ bhesajjanāḷikaṃ suparikkhittaṃ vāmapasse olaggitaṃ) ≠ Nidd I 380,12 (*Ee* nālikaṃ; *Se* nāliyaṃ; *Be* daṇḍanāḷiyaṃ; *Ce* daṇḍanāliyaṃ); Ja III 282,7 (taṃ suciṃ ~āya pakkhipitvā); Vism 345,21 (~e pakkhipamāna-paṇḍumattikā viya); Sp 1091,13 (samasotāhi dvīhi pi ~āhi ekaṃ natthukaraṇiṃ); Ps V 54,12 (aggiṃ datvā ~āya dhamento aggiṃ jāleyya); — *ifc see* añjana- (*sv* añjana[2]), eka-, gala- (*sv* gala[2]), taṇḍula-, tela-, dhamana- (*sv* dhamana[1]), yanta-; — **2.** *a kind of plant*; Sp 835,15 (pattakhādanīye ... setavaraṇo ~ā, *Be, Ce so*; *Ee* nālikā; *Se* nāliko); Sv 869,1 (kalambukā ti ~ā); — °'-**odana**, *m.n.*, *a* nāḷikā *measure of boiled rice*; Vin III 243,28 (majjhimo nāma patto ~aṃ gaṇhāti; Sp 703,20: ~an ti Magadhanāḷiyā ekāya taṇḍulanāḷiyā odanaṃ); D II 198,16 (~-paramaṃ bhuñjāmi); Dhp-a III 368,8 (pañcannaṃ janānaṃ ~o va pakko); — °-**gabbha**, *m.*, *a kind of (oblong) inner room*; Vin II 152,18 (anujānāmi bhikkhave tayo gabbhe sivikāgabbhaṃ ~aṃ hammiyagabbhaṃ; Sp 1219,18: ~o ti vitthārato dviguṇatiguṇāyāmo dīghagabbho); — °-**yanta**, *n.*, *a tubular instrument*; Ps I 161,28 = Mp III 30,3; — (nāḷika)-**saṇḍāsa**, *n.*, *a blowing pipe and tongs*; A I 210,32 (ukkaṃ ca paṭicca ... ~aṃ ca paṭicca ... upakiliṭṭhassa jātarūpassa upakkamena pariyodapanā hoti, *Be so*; *Ce* nālika-; *Se* nāḷi-; *Ee* nāḷikaṃ ca paṭicca saṇḍāsaṃ ca paṭicca; Mp II 324,17: ~an ti dhamananāḷikaṃ c' eva parivattanasaṇḍāsaṃ ca, *Be, Se so*; *Ce, Ee* nāḷisaṇḍāsan ti); — °-**sāka**, nāḷiyasāka, nāliyasāka, *n.* [*cf S.* nāḍīśāka], *a kind of (prepared) vegetable*; A III 49,26 (manāpaṃ me bhante nibaddhatelakaṃ nāḷiyasākaṃ, *Ce so*; *Ee* nāliya-; *Be, Se* nibbattatelakaṃ nāliyasākaṃ; Mp III 253,13: sālipiṭṭhena saddhiṃ madditvā jīrakādisampayutte sappimhi pacitvā catumadhurena yojetvā vāsaṃ gāhāpetvā ṭhapitaṃ ~aṃ, *Ce so*; *Ee* ṭhapitanāḷikāsākaṃ; *Be* nāliyasākaṃ; *Se* nāḷiyasākaṃ).

nāḷikera, *m.n.* [*S.* nārikera, nārikela, nālikera], (*m.*) *the coconut tree; SAF: Cocos nucifera L.*; (*n.*) *its fruit*; Abh 604; Vv 44:13 (°-vanāni); Ap 182,17 (~aṃ ca pādāsiṃ khajjakaṃ abhisammataṃ; *cf* Ap-a 453,33: nāḷikākārena pavattaṃ phalaṃ ~aṃ, *so read with Be, Se*); 447,26 (°-phalaṃ gayha); Ja V 384,1 (sunakhena laddhaṃ ~aṃ viya, *Be, Se so*; *Ce, Ee* laddhanāḷikeraṃ); VI 529,32* (vibhedikā ~ā); Sp 307,11 (~aṃ bhinditvā miñjaṃ khāditvā kapālaṃ chaḍḍenti); 1408,11 (ekaṃ ~aṃ detha ambaṃ detha labujaṃ dethā ti); — °-**sañcāriya**, *n.*, *a grove of coconut trees*; Ja V 417,22 *foll.* (dijakaññāyo taṃ Kuṇālaṃ sakuṇaṃ ārāmen' eva ārāmaṃ ... ~en' eva ~aṃ ... abhisambhonti ratatthāya, *Be, Ce, W.B. Bollée, 1970, so*; *Ee* °-sañjādiyen' eva °-sañjādiyaṃ; *Se* °-sañjāditavanen' eva °-sañjāditavanaṃ; 418,32' *foll.*: °-vanen' eva aññaṃ °-vanaṃ, *Be, Ce, Se so*; *Ee* nāḷikīravanen' eva aññaṃ nāḷikīravanaṃ); — °-**sāḷava**, ? Th-a I 219,7 (sumadhuraṃ panasaphalaṃ abhisaṅkhataṃ ~aṃ adāsi, *Be, Se so*; *Ce* °-phalasāluvanaṃ; *Ee* abhisammataṃ); — °-**hīra**, *m.*, *a strip of coconut fibre*; ? Sp 1242,18 (vāke ca ~e ca vaṭṭetvā).

nāḷiya, *see sv* nāḷikā.

nāḷī, **nāḷi**, nālī, *f.* [*S.* nāḍī], *a hollow stalk, a tube, a pipe; a tubular container; a measure of capacity*; Abh 484 (pattho tu~i); 1057 (patthe nāḷe ca nālitthī, *Ce so*; *Be* nāḷitthī); Vin I 249,22 (nāḷiyāvāpakena anugharakaṃ anugharakaṃ āhiṇḍatha loṇaṃ pi telaṃ pi ... saṃharatha; Sp 1103,15: ~iyā ca āvāpakena ca); Ja I 251,27 (surācāṭiyaṃ nāḷimattaṃ loṇaṃ pakkhipitvā); 419,24 (~iyaṃ telaṃ pavesento viya); 468,8' (mānan ti aṭṭhannaṃ ~īnaṃ nāmaṃ ... catasso ~iyo tumbo nāma); IV 67,16 (etesaṃ brāhmaṇānaṃ palāpavīhīnaṃ ~iṃ ~iṃ dehī ti); Vism 137,5 (yo telaṃ achaḍḍento ~iṃ pūreti); Sp 176,12 (pattho nāma °-mattaṃ hoti ekassa purisassa alaṃ yāpanāya); 419,13 (dhaññamāpako hi ~iṃ pūretvā); Paṭis-a 85,7 (nāliyā minamāno viya); Mhv 32:45 (sappiphāṇitasakkharaṃ ~iṃ ~iṃ adāpesiṃ); — *ifc see* añjana- (*sv* añjana[2]), usīra-, kaṇṭha-, kaṇḍa-, kumuda-, kusa- (*sv* kusa[1]), gaggara- (*sv* gaggara[3]), gala- (*sv* gala[2]),

cāpa-, chatta- (*sv* chatta[1]), taṇḍula-, tela-; — (nāḷin)-**dhama**, *m.*, *a goldsmith*; Abh 506; — (nāḷi)-**paṭṭa**, nālipaṭṭa, *m.*, *a head-covering, a cap*; Abh 294 (nālipaṭṭo … uttamaṅgamhi kañcuko); Ja VI 370,22 (cattāro ~e pesesi ime sīsesu katvā āgacchantū ti, *Be, Ce, Ee so*; *Se* nāḷikapaṭṭe); 444,15 (sīsato ~aṃ apaneti, *Be, Ce so*; *Ee, Se* °-vattaṃ, *prob. wr*); — (nāḷi)-**vatta**, *see* nāḷipaṭṭa *above*; — (nāḷi)-**saṅkhā**, *f.*, *a tubular conch*; Ja VI 581,7′ (~ā, *Be, Ce, Ee so*; *Se* nāḷikasaṅkhā); — *see also* ekanāḷika (*sv* eka).

nāvaka, *n.* [nāvā + ka[2]], *a boat*; Ap 51,21 (sambuddho ārūhi taṃ ca ~aṃ, *Be, Ce so*; *Ee* nāvalañcakaṃ; *Se* nāvalañjakaṃ; Ap-a 304,1: nāvaṃ uttamaṃ āruhī ti sambandho).

nāvalañcakaṃ *in Ee and* nāvalañjakaṃ *in Se at* Ap 51,21 *are prob. wrr*; *Be, Ce* taṃ ca nāvakaṃ.

nāvasamākatā *in Ee at* Ja V 425,23* *is wr*; *prob. read* yathā sikhī nadīvāho anilo kāmacāravā Nerū va avisesā ca *with Ce, Se, W.B. Bollée, 1967, p. 24*; *Be* nerunā va samāgatā.

nāvā, *f.* [*S.* nau; *Pkt* ṇāvā; *cf* ṚV nāvā], *a boat; a ship; a trough*; Abh 666 (taraṇī tari ~ā); Vin III 49,11 (~ā nāma yāya tarati; Sp 332,4 *foll.*: idha antamaso rajakadoṇikā pi veṇukalāpako pi ~ā tv eva veditabbā … ekassa pi vāhanikā ~ā tv eva vuccati); D I 222,25 (sāmuddikā vāṇijā tīradassiṃ sakuṇaṃ gahetvā ~āya samuddaṃ ajjhogāhanti); M I 135,3 (natthi ca ~ā santāraṇī uttarasetu vā apārā pāraṃ gamanāya); S I 106,18 (mahatī ekarukkhikā ~ā); A II 201,25 (~aṃ katvā … phiyārittaṃ bandhitvā nadiṃ patāreyya); Dhp 369 (siñca bhikkhu imaṃ ~aṃ sittā te lahum essati); Sn 770 (tato naṃ dukkham anveti ~aṃ bhinnam ivodakaṃ); Pv 28:5 (~āya ca tvaṃ avalamba tiṭṭhasi; Pv-a 189,13: ~āyā ti doṇiyaṃ); Ja III 126,18 (ekacce vāṇijā disākākaṃ gahetvā ~āya Bāveruraṭṭhaṃ agamaṃsu); IV 163,20* (karoma ~aṃ doṇiṃ daḷhaṃ sabbayantūpapannaṃ); 224,25 (gaṅgaṃ tarituṃ ~aṃ abhirūhi); VI 161,9 (~aṃ khaṇitvā sakaṭaṃ āropetvā udakassa pūretvā); 234,26* (vāṇijānaṃ yathā ~ā appamāṇabharā garu … aṇṇave avasīdati); 427,24 (tisatamattā ~ā māpetvā, *Be, Ce, Ee so*; *Se* ~āyo); Ap 285,8 (~āya bhijjamānāya bhikkhu me saraṇaṃ adā); 324,5 (tārako tvaṃ yathā ~ā); Mil 161,12 (~ā pi nānādārusaṅghaṭitā ūmivegasampahārena bhijjati); 376,23 (~āya tīṇi aṅgāni gahetabbānī ti); Vism 194,17 (sīghasotāya nadiyā arittabalen' eva ~ā tiṭṭhati); 690,35 (~ā apubbaṃ acarimaṃ ekakkhaṇe cattāri kiccāni karoti orimatīraṃ pajahati sotaṃ chindati bhaṇḍaṃ vahati pārimaṃ tīraṃ appeti); Sp 58,9 (rājā … therassa ~āto otarantassa hatthaṃ adāsi); Ap-a 303,31 (bahū ~āyo samānetvā); Mhv 7:40 (~āya bhūmim otiṇṇā); — *ifc see* tittha-; — °-**pājana**, *n.*, *propelling the boat*; Ap-a 304,8 (tena ~-kāle uppannena somanassasahagata-cittappasādena, *Be, Ce, Se so*; *Ee* ~-kālena); — °-**lagganaka**, *n.*, *an anchor, an anchoring stone*; Mil 377,22 (~aṃ bahu-ūmijālākulavikkhobhitasalilatale mahatimahāsamudde nāvaṃ laggeti ṭhapeti, *Be, Se so*; *Ce, Ee* °-lakanakaṃ); — °-**saṅghāṭa**, *m.*, *a raft*; ? Ja II 20,6 (rājā ~ehi nadiṃ pakkhanditvā); 332,28 (Koṭigāmavāsino ~e bandhiṃsu, satthā ~e ṭhatvā, *Ce, Se so*; *Ee wr* satthā saṅghāṭetvā; *Be* °-saṅghāte); Sp 57,20 (~aṃ bandhitvā); — °-**sañcaraṇa**, *n.*, *a place accessible to boats, a port*; Mil 359,30 (nāviko … mahāsamuddaṃ pavisitvā … Suvaṇṇabhūmiṃ gacchati aññaṃ pi yaṃ kiñci ~aṃ).

nāvāyika, *m.* [*from* nāvā], *a sailor*; Mil 365,18 (~assa ekaṃ aṅgaṃ gahetabbaṃ).

nāvāriya, *mfn.* [na + *āvāriya, *fpp of* āvarati *qv*; *cf S.* vārya], *not to be warded off, not to be checked*; Mhv 20:58 (atisāhasaṃ atibalaṃ ~aṃ yo naro jānanto pi aniccataṃ).

nāvika, *m.*, ~ī, *f.* [*cf S.* nāvika], **1.** (*m.*) (**i**) *a sea-captain; a helmsman, a sailor*; Abh 666 (kaṇṇadhāro tu ~o); Ja I 121,27 (ekaṃ aṅgulimuddikaṃ ~assa saccakāraṃ datvā, *Be, Se so*; *Ce, Ee* nāvāya); II 103,4 (ekaṃ paṭṭanagāmaṃ gantvā ~ānaṃ kammakaro hutvā); IV 142,26 (nāvā nivattitvā iddhimā viya … ~assa gharadvāre aṭṭhāsi); Mil 359,27 (sadhano ~o … mahāsamuddaṃ pavisitvā); Dhp-a III 39,1 (manussā kiṃ sāmī ti ~assa mukhaṃ olokesuṃ); Bv-a 72,21 (~ā nāma jajjaraṃ nāvaṃ udakagāhiniṃ chaḍḍetvā anapekkhā va gacchanti); Dāth 4:43; — (**ii**) *a ferryman*; Vin IV 228,10 (tā bhikkhuniyo ~e upasaṅkamitvā etad avocuṃ sādhu no āvuso tārethā ti); Ja I 112,20 (so sīgham eva nadītīraṃ gantvā ~assa aṭṭha kahāpaṇe datvā nāvaṃ abhirūhi); II 111,5 (~e nāvaṃ tīre ṭhapetvā dhammasavanatthāya gate); III 230,8* (gaṅgāya ~o); Ap 51,16 (kutitthe ~o āsiṃ); Sadd 786,19 (nāvāya taratī ti ~o); — *ifc see* tittha-; — **2.** (*f. or* [*m*]*f*[*n*].) *a female sailor*; ? *or belonging to a ship*; ? Sadd 677,6 (~ī).

nāvuti, *f.*, *num.* [*from* navuti], *a number: 9000* ? Ja VI 449,4* (tiṃsa me purisanāvutyo, *Be, Ce, Se so*; *Ee* tiṃsā me purisā nāvutyo; 449,30′ *foll.*: purisānaṃ tiṃsa-sahassāni navutisatāni tiṃsanāvutyo ti vuccanti, *Be so*; *Ce, Ee* tiṃsasahassāni navuti ca satāni; *Se* tiṃsa-sahassāni ca navutisatāni ca) *quoted* Sadd 307,20 *foll.* (tiṃsa nāvutyo ti idaṃ lokasaṅketarūḷhaṃ vacanaṃ); 308,2* (tiṃsa nāvutiyo nāma vuttā Ummaggajātake).

nāvutika, navutika, *mfn.* [*from* navuti], *90 years old*; M I 82,28 (puriso jiṇṇo hoti … āsītiko vā ~o vā vassasatiko vā jātiyā, *Be, Ce so*; *Ee, Se* asītiko vā navutiko vā) ≠ A I 68,3 (*Be, Ce so*; *Ee, Se* asītiko vā navutiko vā; Mp II 141,4: ~o ti navutivassavayo); Ja III 395,6* (passāmi … nāriṃ āsītikaṃ ~aṃ va jaccā); Pj II 172,20 (yobbanaṃ aticca āsītiko vā ~o vā hutvā).

nāvutiya, navutiya, *mfn.* [*from* navuti], *worth 90 (coins etc)*; Ja V 485,11* (āsītiyā ~ā ca gāthā satārahā cāpi bhaveyya gāthā, *Be, Ce so*; *Ee, Se* asītiyā navutiyā).

nāsa, *m.* [*S.* nāśa], **1.** *destruction; loss*; Abh 404 (~o); Dhātum 670 (rupa ~e); — *ifc see* jīvita-, tamo- (*sv* tama[s]), mahā-, vaṇṇa-; — **2.** *(temporary or permanent) expulsion (from the* saṅgha*)*; Vin-vn 1978 (~o bhikkhuniyā siyā); — °-**mattaṃ** *in Ee at* Ja I 278,15 *is wr for* tāsamattaṃ (*Be, Ce, Se so*); — °-**saṅki(n)**, *mfn.*, *dreading loss or destruction*; Spk I 32,13.

nāsati, *pr. 3 sg.* [*S.* Dhātup nāsate, *Wg § 16:24*], *sounds*; Sadd 448,15 (nāsu rāsu sadde: ~ati); 448,19 (~anti avyattasaddaṃ karonti etāyā ti nāsā).

nāsaka, *mfn.* [*S.* nāśaka], *destroying*; — *ifc see* anāsaka[2], cittappabhā- (*sv* citta[1]), tama- (*sv* tama[s]),

siniddhabhāva- (*sv* siniyhati).

nāsana, *n.*, ~ā, *f.* [*cf S.* nāśana], **1.** (*m.* [*and f.* ?]) *destruction, removal; loss, disappearance*; Abh 403 (ghāto ~aṃ ca nisūdanaṃ); Ja V 419,7′ (gehe dhanadhaññādīnaṃ ~ena coriyo); Mil 165,16 (tathāgato yeva tattha adhikāro tesaṃ ~āya); Sp 1157,31 (upahananaṃ vuccati, ~aṃ vināsanan ti attho); It-a II 93,5 (olokanakālato paṭṭhāya yāva ~ā uppajjati); Vin-vn 2709 (sanniṭṭhānaṃ ca ~aṃ); Dhātum 454 (paṃsa ~e); Sadd 556,6 (jabhi ~e); — *ifc see* dukkha-; — **2.** (*f.*) *(temporary or permanent) expulsion (from the saṅgha)*; Sp 582,19 (tisso ~ā liṅganāsanā saṃvāsanāsanā daṇḍakammanāsanā ti); 584,6 (etehi ~ā natthi, *Be, Ce, Se so*; *Ee* ~aṃ); 870,35 *foll.*; Vin-vn 1713; — *ifc see* kaṇṭakanāsanā, liṅga-, saṃvāsa-; — °'**-antika**, *mfn.*, *defined by loss or destruction*; Vin I 255,21 (aṭṭh' imā bhikkhave mātikā kaṭhinassa ubbhārāya pakkamanantikā ... ~ā ...); 255,35 (bhikkhu atthatakaṭhino cīvaraṃ ādāya pakkamati ... tassa taṃ cīvaraṃ kayiramānaṃ nassati, tassa bhikkhuno ~o kaṭhinuddhāro); Sp 1113,10; Vin-vn 2714; — *see also* nassana.

nāsanaka, *mfn.*, *see sv* nassanaka.

nāsanā, *f.*, *see sv* nāsana.

nāsā, *f.* [*S.* nāsā], *the nose (of man or animal); the trunk of an elephant*; Abh 150 (natthu tu ~ā ca nāsikā ghānaṃ); Vin II 188,4 (caṇḍassa kukkurassa ~āyaṃ pittaṃ bhindeyyuṃ); M I 243,6 (mukhato ca ~ato ca assāsapassāse uparundhiṃ); III 185,24 (kaṇṇaṃ pi chindanti ~aṃ pi chindanti kaṇṇanāsaṃ pi chindanti); Sn 198 (siṅghāṇikā ca ~āto); 608 (na mukhena na ~āya); Vv 52:16 (kaṇṇe pi chindanti atho pi ~aṃ); Ja I 455,14 (maricacuṇṇāni ~aṃ pavisitvā khipitukāmataṃ uppādesuṃ); II 435,19* (~āyam akaraṃ vaṇaṃ); Vism 182,20 (cīvarakaṇṇena ~aṃ pidahitvā gantabbaṃ); Sp 744,16 (kākacchamānā ti ~āya kākasaddaṃ viya niratthakasaddaṃ muñcamānā); Dhp-a I 307,4 (~ā ghurughurāyati); Sadd 448,16 (hatthisoṇḍā pi ~ā ti vuccati); — *ifc see* khura- (*sv* khura[1]), tuṅga-, nāga-; — °(a)-**cchidda**, *n.*, *a nostril*; M I 423,7; Vibh 84,31; Pj II 248,23; — °(a)-**cchinna**, *m(fn).*, *(one) whose nose has been cut or cut off*; Vin I 91,9 (Sp 1026,20: ~o ti yassa ajapadake vā agge vā ekapuṭe vā yattha katthaci nāsā chinnā hoti); III 74,2 (dujjīvitaṃ nāma ... ~assa); Ja II 322,7; Kv 31,30; — °-**puṭa**, nāsa-**puṭa**, *m.n.*, *the cavity of the nose, the nostril*; Ja II 16,8 (cuṇṇā āgantvā tassa ~esu pāvisi); V 164,9 (~e vijjhitvā rajjukaṃ pavesetvā); Vism 362,19 (na ~ā jānanti amhesu siṅghāṇikā ṭhitā ti); Spk I 313,33 (duggandho ~aṃ abhihani); II 284,6 (~āni pothetvā); — °(a)-**vaṃsa**, *m.*, *the bridge of the nose*; Spk I 192,14; — *see also* khuranāsika (*sv* khura[1]), gonāsa (*sv* go), cipiṭanāsa (*sv* cipiṭa), cipiṭakavirūpanāsa (*sv* cipiṭaka), tuṅganāsa (*sv* tuṅga).

nāsikā, *f.* (*and* ~a, *m.*), [*S.* nāsikā], *a nostril; the nose; the snout*; Abh 150 (nāsā ca ~ā); Vin II 134,32 (~ā dukkhā honti, *Be, Ce, Se so*; *Ee* hoti); Thī 258 (saṇhatuṅgasadisī ca ~ā sobhate); Ja I 455,18 (asilakkhaṇapāṭhako asilakkhaṇaṃ paṭhanto ~aṃ chindāpesī ti); VI 554,22 (~āya appahontiyā mukhena uṇhe assāsapassāse vissajjesi); Ap 321,7 (kaṇṇasote ca ~e paṭimasi); Kv 493,30 (kaṇṇo saṇṭhāti ~ā saṇṭhāti); Vism 280,8 (bahi nikkhamanavātassa hi nābhi ādi hadayaṃ majjhaṃ ~ā pariyosānaṃ, *Se so*; *Be, Ce* nāsikaggaṃ; *Ee wr* nābhikaggaṃ) = Sp 421,10 (*Ee, Se so*; *Be, Ce* nāsikaggaṃ); Mil 397,28 (varāho ... ~āya paṭhaviṃ khaṇitvā); Sadd 448,17 (manussādīnaṃ ~ā pi nāsā ti vuccati); 608,26 (niggahītaṅañaṇanamānaṃ vā ṭhānabhūtāya ~āya); — *ifc see* kaṇṇa-, tuṅga-; — °-**roga**, *m.*, *catarrh, a cold in the head*; Abh 324 (pināso ~o); — °-**loma**, *n.*, *nostril hair*; Vin II 134,29 (na bhikkhave dīghaṃ ~aṃ dhāretabbaṃ); — °-**sota**, °(a)-**sota**, *n.* [nāsikā + sota[2]], *a nostril*; D I 106,13 (ubho pi ~āni anumasi); Ps III 382,7; — *see also* cipiṭanāsika, cipiṭavirūpanāsika (*sv* cipiṭa), tuṅganāsika (*sv* tuṅga), dīghanāsika (*sv* dīgha).

nāsita, *mfn.*, *pp of* nāseti *qv sv* nassati.

nāsitaka, *mfn.* [nāsita + ka[2]], *(one) who is subject to expulsion*; Vin IV 140,19 (ekacchanne ~e samaṇuddese nippanne); V 211,14 (~ā kati vuttā); Sp 1199,10 (sace sīlavā bhavissati vattaṃ pūretvā paṭipassaddhiṃ labhissati no ce tathā ~o va bhavissati); 1320,34 (liṅgadaṇḍakammasaṃvāsanāsanāhi nāsitabbo ~o nāma sesā sabbe anāsitakā, *Be, Ee so*; *Ce, Se* nāsito va ~o); — **anāsitaka**, *mfn.*, *not subject to expulsion*; Vin IV 140,30 (anāpatti ~o ti jānāti); Sp 1320,34.

nāseti, **~ayati**, *caus. pr. 3 sg. of* nassati *qv.*

nāsīviso *in Ee at* Ja I 504,14 *is wr*; *Be, Ce* ghaṭṭita-asīviso; *Se* ghaṭitāsīviso.

ni[1], *ind.* [*ts*], *prefix to nouns and adjectives; preverb to verbs; expressing: down; back; also sometimes expressing a negative*; Abh 1165-67; Sadd 885,8* *foll.* (nissese niggate c' eva ... nisaddo iti); — °-**kāra**, *m.*, *the preverb* 'ni'; Ja III 121,3′ (nipadāmase ti nikārapakārā upasaggā, dāmase ti attho, dadāmā ti vuttaṃ hoti, *Be, Ee so*; *Ce, Se* nipakārā); Sadd 540,6 (yata nikāropakāresu).

ni[2], **ni(s)**, *ind.* [*S.* nis] (*before vowels taking the form* nir-; *a following single consonant is doubled, or sometimes* ni(s) *becomes* nī-), *prefix to nouns and adjectives; preverb to verbs; as prefix expressing: away; free from, without; sometimes expressing: thoroughly; as preverb expressing: away; out of*; Abh 1165-7; Vism 495,7 (nisaddo abhāvaṃ ... dīpeti); Paṭis-a 265,27 (abhinīhāro ti ... abhimukhattho hi ettha abhisaddo bhusattho nisaddo, *Ce, Ee so*; *Be, Se* nīsaddo); Sadd 885,8* *foll.*

niṃsati, *pr. 3 sg.*, *see sv* nisati[1].

nikacca, *instr. of* nikati *qv*, *or absol. of* nikaroti *qv.*

nikaṭa, *mfn.* [*ts*], *near*; Abh 705 (samīpaṃ nikaṭāsanno).

nikaṭṭha[1], *mfn. and n.* [*S.* nikṛṣṭa], *near; nearness*; — *loc.* ~e, *adv.*, *near (in place or time ?)*; Ja III 103,15* (na hi satthaṃ sunisitaṃ ... evaṃ ~e pāteti vācā dubbhāsitā yathā, *Be, Ce, Ee so*; *Se* nikkaḍhe; 103,22′: tasmiṃ yeva khaṇe appamattake kāle); 438,11* (lahuṃ ca vata khippaṃ ca ~e samacetayi; 438,21′: santike ṭhitā va tassa maraṇupāyaṃ cintesi) ≠ Ap 563,1 (samacetayiṃ, *Be, Ee so*; *Ce* nikiṭṭhe; *Se* nekatthe); — *see also* upakaṭṭha, nikiṭṭha.

nikaṭṭha[2], *mfn.* [*cf S.* nikarṣati, nikṛṣṭa], *brought down, controlled*; ? (**or** = nikkaṭṭha, *pp of* nikkaḍḍhati *qv*); — °-**kāya**, *mfn.*, *physically controlled*; A II 137,17 *foll.* (~o ... puggalo araññe vanapatthāni pantāni senāsanāni

paṭisevati, *Be, Ce, Ee so*; *Se* nikkaṭṭha-; *cf* Mp III 132,22: niggatakāyo ... kāyen' eva gāmato nikkhanto); — *neg.* anikaṭṭhakāya, *mfn.*, A II 137,17 *foll.*; — °-**citta**, *mfn.* [nikaṭṭha + citta[1]], *mentally controlled*; A II 137,17 *foll.* (~o ... puggalo ... nekkhammavitakkaṃ pi vitakketi ..., *Be, Ce, Ee so*; *Se* nikkaṭṭha-); — *neg.* anikaṭṭhacitta, *mfn.*, A II 137,17 *foll.* (*cf* Mp III 132,23 *foll.*: cittena araññe vasanto pi gāmam eva paviṭṭho).

nikaṇṇikā, *f. and/or* ~a, *mfn.* [*from* ni[1] + kaṇṇa], (*f.*) *whispering in the ear; secret discussion*; (*mfn.*) *in the ear; secret*; Ja III 124,3* (yā mantanā araññasmiṃ yā ca gāme ~ā; 124,5': ~ā ti kaṇṇamūle mantanā); 124,8' (yā esā tava attano upaṭṭhākehi saddhiṃ uyyāne ca gāme ca ~ā mantanā); — *acc.* ~aṃ, *adv.*, *in the ear; in whispers*; Vin IV 270,24 (Thullanandā bhikkhunī ... purisena saddhiṃ ... ~aṃ pi jappeti; 271,14: purisassa upakaṇṇake āroceti; Sp 927,3: ~an ti kaṇṇamūlaṃ vuccati kaṇṇamūle jappeyyā ti).

nikata, *mfn.*, *pp of* nikaroti *qv*.

nikati, *f.* [*S.* nikṛti], *fraud, deceit, cheating*; Abh 177 (~i kūṭaṃ); Vin III 90,24* (nikacca kitavasseva bhuttaṃ theyyena tassa taṃ; *or absol. of* nikaroti *qv*; *cf* Sp 486,11: nikaccā ti vañcetvā aññathā santaṃ aññathā dassetvā) = S I 24,4* (Spk I 64,30 *foll.*: nikaccā ti ~iyā vañcanāya, vañcetvā ti attho, *Ce, Ee, Se so*; *Be* vañcetvā vā ti); D II 243,1* (kodho mosavajjaṃ ~i ca dubbho, *Be, Ce, Se so*; *Ee* ~ī ca); Sn 242 (theyyaṃ musāvādo ~ī vañcanāni ca, *Ee, Se so*; *Ce omits* ca; *Be* nikativañcanāni ca; Pj II 285,28: ~ī ti dassāmi karissāmī ti ādinā nayena āsaṃ uppādetvā nirāsaṃkaraṇaṃ); Ja I 223,26* (nāccantaṃ °-ppañño nikatyā sukham edhati; 223,28' *foll.*: ~i vuccati vañcanā ... tāya nikatyā ~iyā); III 88,14* (na nikatyā dhanaṃ hare); Nidd I 79,24 (vañcanā ~i nikiraṇā pariharaṇā ...) ≠ Vibh 358,3; Sv 80,11 (~ī ti ... amaṇiṃ maṇin ti asuvaṇṇaṃ suvaṇṇan ti katvā patirūpakena vañcanaṃ); Pj I 248,4 (vañcanādīhi ~īhi); — *ifc see* ukkoṭanavañcana- (*sv* ukkoṭana); — *see also* nekatika.

nikati(n), *m(fn)*. [*S.* nikṛtin], *(one) who is dishonest, a cheat*; Ja II 183,9* (bhavati cāpi ~ino nikatyā; 183,22': ~ino nekatikassa vañcanakassa puggalassa).

nikatyā, *f.* [*S.* nikṛtyā], *dishonesty, cheating*; Ja II 183,9* (bhavati cāpi nikatino ~ā; 183,23': nikatino nekatikassa vañcanakassa puggalassa ~ā aparo nikatikārako vañcanapuriso bhavati yeva).

nikatvāna *in Ee at* Ja III 466,2* *is prob. wr for* niraṅkatvā (*Be, Ce, Se so*).

nikantati, *pr. 3 sg.* [*S.* nikṛntati], *cuts; cuts up; cuts off*; Ja II 53,26' (taṃ mūlaṃ pi ~atī ti); Spk I 215,27 (chindatī ti ... mūle yeva ~ati); Pañca-g 29 (aññoññaṃ ~anti); — *pp* **nikanta**, nikkanta, *mfn.* [*cf S.* nikṛtta, *BHS* nikṛnta], *cut; scraped*; M I 364,14 (aṭṭhikaṅkalaṃ sunikantaṃ ~aṃ nimmaṃsaṃ ... upacchubheyya; Ps III 43,2: ~aṃ nillikhitaṃ) *quoted* Nidd-a I 31,14 (*Be, Se* sunikkantaṃ nikkantaṃ nimmaṃsaṃ; *Ce, Ee* sunikkantaṃ nimmaṃsalohitamakkhitaṃ); — sunikanta, sunikkanta, *mfn.*, *properly cut; well-scraped*; M I 364,14.

nikantana, *n.* [*S.* nikṛntana], *cutting*; Spk II 380,10 (°'-aṭṭhena sallaṃ).

nikanti, *f.* [*cf* nikāma *and S.* kānti], *wanting, longing; attachment, fondness*; Abh 162 (taṇhā ... nikanty āsā); Th 20 (maraṇe me bhayaṃ natthi ~i natthi jīvite; Th-a I 79,3: ~ī ti apekkhā taṇhā); Ja II 336,27' (na hi jīvite ālayaṃ kubbamāno ti jīvitasmiṃ hi ~iṃ kurumāno purisakiccaṃ ... na karoti); Nidd I 8,23 (~i nikāmanā patthanā pihanā) = II 152,37 (*Be, Ce, Se so*; *Ee* nikantikā, *prob. wr*); Paṭis I 52,20 (purimakammabhavasmiṃ ... ~i taṇhā); Vism 633,20 (dasa [vipassanūpakkilesā] ti, obhāso ... upekkhā ~ī ti); 637,9 (so attano mūlakammaṭṭhānaṃ vissajjetvā ~iṃ eva assādento nisīdatī ti); Sv 110,24 (sattānaṃ pakatiyā vasitaṭṭhāne ~i uppajjati); Ps IV 98,8 (dibbārammaṇe pi ~iṃ na janeti); Dhp-a IV 63,2 (atītesu khandhesu ālayaṃ ~iṃ ajjhosānaṃ patthanaṃ ... taṇhaṃ muñca); Dāṭh 3:40 (hitvā ~iṃ sakajīvite pi); Sadd 556,22 (kāmo kanti ~i); — *ifc see* jīvita-; — *see also* anikantika, sanikantika.

nikantikā *in Ee at* Nidd II 152,37 *is prob. wr for* nikanti *qv*.

nikara, nīkara, *m.* [*S.* nikara], *a collection, a multitude*; Abh 629 (vikaro nīkaro cayo, *eds so*); Dāṭh 5:25 (taṃ jātipupphanikarena thakesi rājā); Sadd 536,14* (kāyo nikāyo ~o).

nikaraṇā *in Ee at* Pp 19,30 *is prob. wr for* nikiraṇā *qv*.

nikaroti, **nikubbati**, *pr. 3 sg.* [*S.* nikaroti], *humiliates; deceives, cheats*; Khp 9:6 (na paro paraṃ nikubbetha; Pj I 247,17: na vañceyya) = Sn 148; Nidd-a I 207,14 (etāya sattā nikarontī ti nikati, micchā karontī ti attho); Sadd 509,11; — *neg. part.pr.* anikubba(t), *mfn.*, Ja II 233,2* (paresaṃ anikubbato); — *absol.* nikacca (*or instr. of* nikati *qv*), Vin III 90,24* (nikacca kitavasseva bhuttaṃ theyyena tassa taṃ; Sp 486,11: nikaccā ti vañcetvā aññathā santaṃ aññathā dassetvā) = S I 24,4* (*cf* Spk I 64,30: nikaccā ti nikatiyā vañcanāya, vañcetvā ti attho, *Ce, Ee, Se so*; *Be* vañcetvā vā ti); — *pp* **nikata**, *mfn.* [*S.* nikṛta], **1.** *deceived, cheated*; M I 511,23 (ahaṃ iminā purisena telamasikatena sāhuḷacīvarena ~o vañcito paluddho) ≠ S IV 307,31; — **2.** *dishonest, cheating*; Abh 737 (~o ca saṭhānuju); — nikatanto *in Ee at* Spk II 34,4 *foll. is prob. wr for* nikūṭanto (*Be, Ce, Se so*).

nikasa, *m.* [*S.* nikaṣa], *a touchstone*; Abh 528 (sāṇo tu ~o); — °**ôpala**, *m.*, *a touchstone*; Dāṭh 3:87 (saṅghaṭṭayitvā ~amhi).

nikasati *in Ee, Se at* As 325,32 *is prob. wr for* nikassati *qv*.

nikasāvo *in Ee at* Vin I 3,5* *is wr for* nikkasāvo (*Be, Ce, Se so*).

nikassati, *pr. 3 sg.* [*pass. of* ni + kasati[3]], *is scratched; is ploughed*; Paṭis-a 80,6 (na kassati na ~ati kasituṃ ... na sakkā ti ākāso) ≠ As 325,32 (*Be, Ce so*; *Ee, Se* nikasati).

nikāma, *m.* [*ts*], *desire, wanting; pleasure*; Abh 826; Ps I 161,19 (nikāmalābhī ti ~ena lābhī attano icchāvasena lābhī); — *acc.* nikāmaṃ, *adv.*, *according to one's wish; abundantly*; Abh 469; — °-**lābhi(n)**, *mfn.*, *obtaining according to one's wish, at will*; D III 113,24 (diṭṭhadhammasukhavihārānaṃ ~ī hoti akicchalābhī akasiralābhī; Sv 897,19: yathākāmalābhī); S V 316,6 (samādhissa ~ī); A III 218,11 (pañca bhikkhusatāni imassa anuttarassa vimuttisukhassa ~ino assu); IV 342,15 (devatā ... na ... sambodhasukhassa ~iniyo assu); Ud 36,17 (evarūpiyā kathāya ~ī); Vism 307,22* (na ~ī mettāya kusalī ti pavuccati); Spk II 236,6 (icchiticchita-

kkhaṇe samāpajjanasamatthatāya ~ī); — °-**seyyā**, *f.*, *sleeping (or a bed) as one wishes*; Dhp 309 (naro pamatto āpajjatī paradārūpasevī apuññalābhaṃ na ~aṃ, *Be, Ce, Ee so*; *better* nanikāmaseyyaṃ *with Se* ? *cf* PDhp 210: anikāmaseyaṃ; GDhp 270: ani'amasaya; Uv 4:14: anikāmaśayyāṃ; Dhp-a III 482,19 *foll.*: yathā icchati evaṃ seyyaṃ alabhitvā anicchitaṃ parittakam eva kālaṃ seyyaṃ labhati).

nikāmanā, *f.* [*from* nikāmeti], *desire, wanting*; Nidd I 8,23 (taṇhā yo rāgo ... nikanti ~ā patthanā pihanā ...) ≠ Dhs 1059 = Vibh 362,1; Vism 580,5 (yā kammaṃ karontassa phale upapattibhave ~ā patthanā sā taṇhā nāma).

nikāmeti, **~ayati**, *pr. 3 sg.* [*cf S.* ni√kam], *desires, wants more of; takes pleasure in, enjoys*; M III 116,17 (mucchaṃ ~ayati gedhaṃ āpajjati, *Be, Se so*; *Ce* mucchati ~ayati; *Ee* mucchati kāmayati; Ps IV 165,4: mucchaṃ ~ayatī ti mucchanataṇhaṃ pattheti pavattetī ti attho, *Ce, Ee, Se so*; *Be* mucchaṃ kāmayatī ti); S II 226,21 (bhikkhu uppannaṃ lābhasakkārasilokaṃ assādeti ~eti); A II 126,20 (ekacco puggalo ... paṭhamajjhānaṃ upasampajja viharati, so taṃ assādeti taṃ ~eti tena ca vittiṃ āpajjati); IV 54,17 (mātugāmassa ucchādana-parimaddananahāpanasambāhanaṃ sādiyati, so taṃ assādeti taṃ ~eti ...); — *part.pr.* (**a**) *neg.* anikāmaya(t), *mfn.*, S I 122,20* (jīvitam anikāmayaṃ); Sn 210; (**b**) nikāmayamāna, *mfn.*, Vin I 183,38 (lābhasakkārasilokaṃ nūna ayaṃ āyasmā ~ayamāno pavivekādhimutto ti); II 108,18 (sarakuttiṃ pi ~ayamānassa samādhissa bhaṅgo hoti); A III 227,23 (tam eva puttassādaṃ ~ayamāno).

nikāya, *m.*, **1.** [*ts*] *an assemblage, a class, a group*; Abh 632 (~o tu sadhamminaṃ); 1104 (~o geharāsisu); Vism 498,28 (jātisaddo ... atthi Visākhe nigaṇṭhā nāma samaṇajātī ti ettha ~e); Sp 26,26 (samūhanivasā hi ~o ti vuccanti); Paṭis-a 151,4 (sattanikāye ti sattānaṃ ~e sattaghaṭāyaṃ sattasamūhe ti attho); Sadd 536,14* (kāyo ~o nikaro); — *ifc see* deva-, satta- (*sv* satta[3]); — *esp.* (**i**) [*BHS id.*] *a group of* suttas, *one of the 5 collections of the* Suttapiṭaka; Vin II 287,27 (pañca ~e pucchi puṭṭho puṭṭho āyasmā Ānando vissajjesi); Vism 242,2 (nesaṃ dve tayo ~ā paguṇā); Sp 28,1* *foll.* (ṭhapetvā caturo p' ete ~e dīghādike tadaññaṃ buddhavacanaṃ ~o khuddako mato); Mp II 189,17 (eko ~o eko āgamo nāma); Dhp-a II 95,10 (pañcahi ~ehi atthaṃ ca kāraṇaṃ ca ākaḍḍhitvā); — *ifc see* aṅguttara-, khuddaka- (*sv* khuddaka[1]), dīgha-, majjhima-, saṃyutta- (*sv* saṃyujjati); — (**ii**) [*BHS id.*] *a school, an ordination lineage*; Spk III 38,27 (kocid eva dhammakathiko āgantvā sabbesaṃ manaṃ bhinditvā vihāraṃ attano °-santakaṃ kareyya, *Be, Se so*; *Ce, Ee* santakaṃ); — **2.** *a house, a dwelling*; Abh 205 (~o nilayālayo); 1104; Sv 23,2 (samūhanivāsā hi ~o ti vuccanti); — °'-**antara**, *n.*, *another school, another lineage*; Vism 220,6 (tad etaṃ ~e āhavanīyo ti padaṃ idha āhuneyyo ti; Vism-mhṭ [*Be*] I 280,19: ~e ti sabbatthika-vādinikāye) = It-a II 108,23; As 2,3* (~-laddhīhi asammissaṃ anākulaṃ mahāvihāravāsīnaṃ dīpayanto vinicchayaṃ); — *see also* ekanikāyika (*sv* eka), catunikāyika, catunekāyika (*sv* catu[r]), pañcanekāyika (*sv* pañca).

nikāsi(n), *mfn.* [*cf S.* nikāśa], *resembling, like*; — *ifc see* aggi-.

nikiṭṭha, *mfn.* [*S.* nikṛṣṭa], *low, vile*; Abh 699 (patikiṭṭhaṃ ~aṃ).

nikiṇṇa (*and* nikkiṇṇa), *mfn.* [*pp of* *ni[1] + kirati], *thrown down; put down, placed*; D III 6,9 (Korakkhattiyo kukkuravatiko catukuṇḍiko chamā ~aṃ bhakkhasaṃ mukhen' eva khādati, *Be, Ce, Se so*; *Ee* nikkiṇṇaṃ; *or prob. cpd of* chamā[2] *qv*; Sv 819,22: bhūmiyaṃ ~aṃ pakkhittaṃ ṭhapitaṃ, *Be, Se so*; *Ce, Ee* nikkiṇṇaṃ) ≠ M I 387,19 (*Be, Ce, Ee* chamānikkhittaṃ; *Se* chamāyaṃ nikkhittaṃ); D III 11,8 (yasā nikkiṇṇo kālaṃ karissatī ti, *Ce, Ee so*; *Be, Se* nihīno; Sv 823,30: nikkiṇṇo ti yaṃ lābhaggayasaggaṃ patto tato parihīno hutvā, *Ce, Ee so*; *Be, Se* nihīno ti); Ja III 529,16' (pakkhitta-nikiṇṇa-m-antare ti ... tayā samugge pakkhittā saddhiṃ samuggena ~ā antare anto kucchiyaṃ ṭhapitā ti attho); VI 182,25* (hatthagataṃ pattagataṃ ~aṃ khādituṃ varaṃ, *Be so*; *Ce, Ee, Se* nikkiṇṇaṃ; 182,28': purato vā ~aṃ ṭhapitaṃ, *Be so*; *Ce, Ee, Se* nikkiṇṇaṃ); — *ifc see* chamā (*sv* chamā[2]).

nikiraṇa, *n.* [*from* *ni[1] + kirati], *scattering, dispersing*; ? (*counterfeiting*; ?) Ja IV 223,7* (goṭṭhaṃ majjaṃ kirāṭaṃ vā sabhā ~āni ca ārakā parivajjehi, *Be so*; *Ce* sabhā-nikiraṇāni ca; *Ee* sabhāni kiraṇāni ca; *Se* sabhādhikaraṇāni ca; 223,25': sabhāyo ca hirañña-suvaṇṇānaṃ nikiraṇaṭṭhānāni ca, *Be so*; *Ce* karaṇa-ṭṭhānaṃ ca; *Ee* karaṇaṭṭhānāni ca; *Se* nidhiṭṭhānaṃ).

nikiraṇā, *f.* [*from* *ni[1] + kirati ?], *falsity; dishonesty*; Nidd I 79,24 (vañcanā nikati ~ā pariharaṇā ...; Nidd-a I 207,15: nāhaṃ evaṃ karomī ti pāpānaṃ vikkhipanato ~ā) = 378,24 (Nidd-a I 410,8: nikkhipanato ~ā) ≠ Pp 19,30 (*Ce so*; *Be* vikiraṇā; *Ee* nikatī nikaraṇā, *prob. wr*; *Se* vikīraṇā; ≠ Vibh 358,3: *Be, Ce* vikiraṇā; *Ee, Se* vikīraṇā; Vibh-a 493,21: vikkhipanato vikiraṇā).

nikīḷita, *mfn. and n.* [*pp of* *ni[1] + kīḷati; *cf S.* nikrīḍa], **1.** (*mfn.*) *sported in; where there is enjoyment*; Ja VI 313,11* (taṃ [ṭhānaṃ] ... ~aṃ niccam aho ca rattiṃ; 313,20': ~an ti niccaṃ aho ca rattiṃ ca nāgakaññāhi kīḷitānukīḷitaṃ); — **2.** (*n.*) *experience*; ? *concomitant*; ? Bv 1:79 (atītabuddhānaṃ jinānaṃ desitaṃ ~aṃ buddhaparamparāgataṃ ... pakāsayī; Bv-a 62,22 *foll.*: ~an ti tesaṃ caritaṃ, kappajātigotta-āyubodhi-sāvakasāvikāsannipāta-upaṭṭhākamātāpituputta-bhariyā-paricchedādikaṃ ~aṃ nāma); — *see also* anikīḷitāvi(n).

nikujja, nikkujja, *mfn.* [*prob.* ni[1] + kujja[1]; -kk- *influenced by* ukkujja ? *BHS* nikubja; *cf S.* nyubja], *'with the (hollow side of the) curve facing down'; face downwards, upside down*; A I 130,19 (kumbho ~o tatra udakaṃ āsittaṃ vivaṭṭati no saṇṭhāti, *Be so*; *Ce, Ee, Se* nikkujjo; Mp II 202,13: ~o ti adhomukhaṃ ṭhapito, *Be, Se so*; *Ce, Ee* nikkujjo ti) = Pp 31,23 (*Se so*; *Be, Ce, Ee* nikkujjo); Pv 42:8 (uttāno pi ca paccittha ~o vāmadakkhiṇo); — *see also* avakujja, ukkujja, paṭikujja.

nikujjati[1], **~eti**, nikkujjati[1], nikkujjeti, *pr. 3 sg.* [*prob. denom. from* nikujja *qv*; *BHS* nikubjayati; *but cf S.* nyubjati], *turns upside down, overturns; places face downwards*; Vin II 113,34 (bhikkhū chamāya pattaṃ nikkujjanti oṭṭho ghaṃsīyati); D III 203,22 (api ssu

naṃ ... amanussā rittaṃ pi 'ssa pattaṃ sīse nikkujjeyyuṃ); — *esp. turns (a layman's bowl) upside down, refuses alms (with a formal act of the* saṅgha*)*; Vin II 125,29 (saṅgho Vaḍḍhassa Licchavissa pattaṃ nikkujjati asambhogaṃ saṅghena karoti); A IV 344,25 (aṭṭhahi bhikkhave aṅgehi samannāgatassa upāsakassa ākaṅkhamāno saṅgho pattaṃ nikkujjeyya; Mp IV 159,24: tena dinnassa deyyadhammassa appaṭiggahaṇatthaṃ pattanikujjanakammavācāya ~eyya, na adhomukhaṭṭhapanena, *Be so*; *Ce, Ee, Se* nikkujjeyya); Sadd 349,23 (kujja adhomukhīkaraṇe: kujjati ~ati ukkujjati); — *part.pr.* nikujjanta, nikkujjanta, *mfn.*, Mp IV 94,25 (bhattabharitaṃ pattaṃ ~anto, *Be so*; *Se wr* nikujjhanto; *Ce, Ee* sabhattaṃ pāṇiṃ nikkujjanto); — *aor. 3 sg.* nikujjesi, Vism 42,19 (pattaṃ mukhavaṭṭiyaṃ gahetvā ekamante ~esi, *Be, Ee, Se so*; *Ce* nikkujjesi); — *absol.* (**a**) nikujjiya, Thī 28 (saṅghāṭiṃ nikkhipitvāna pattakaṃ ca ~iya); (**b**) nikujjitvā, ~etvā, nikkujjitvā, M I 414,21 (udakādhānaṃ ~itvā, *Ee so*; *Be, Ce, Se* nikkujjitvā); Sp 333,7 (~itvā ṭhapitanāvāya, *Se so*; *Be* nikkujjitvā; *Ce, Ee* nikkujjetvā); Ps II 241,30 (avasesaṃ udakaṃ chaḍḍetvā ghaṭe ~itvā, *Be, Se so*; *Ce, Ee* nikkujjitvā); Pj II 190,3 (puttaṃ ca brāhmaṇe ca tassa pādamūle nikkujjitvā nipajjāpetva khamāpesi, *Be so*; *Ce, Ee, Se* nikkujjetvā); (**c**) nikujjitvāna, nikkujjitvāna, Cp 1:6 (~itvāna bhājanaṃ, *Se so*; *Be, Ce, Ee* nikkujjitvāna); — *pp* **nikujjita**[1], nikkujjita[1], *mfn.*, *turned upside down, overturned; face downwards*; Vin II 125,33 (nikkujjito saṅghena Vaḍḍhassa Licchavissa patto); III 6,6 (seyyathā pi bho Gotama nikkujjitaṃ vā ukkujjeyya; Sp 171,9: ~an ti adhomukhaṭhapitaṃ heṭṭhāmukhajātaṃ vā, *Se so*; *Be, Ce, Ee* nikkujjitan ti); M I 414,22 (udakādhānaṃ ~an ti, *Ee so*; *Be, Ce, Se* nikkujjitan ti); Ja III 277,1 (pūvasakaṭaṃ nikkujjitaṃ); Sp 1209,7 (evaṃ nikkujjite pana patte tassa gehe koci deyyadhammo na gahetabbo); Pj II 481,16 (~-ttā, *Be, Se so*; *Ce, Ee* nikkujjitattā); Mhv 22:49 (~aṃ nāvaṃ); — *neg.* anikujjita, *mfn.*, Spk II 48,14 (uttāno ti anikujjito, *Be, Ee, Se so*; *Ce* anikkujjito); — *fpp* nikkujjitabba, *mfn.*, Vin II 125,16 (aṭṭhahi bhikkhave aṅgehi samannāgatassa upāsakassa patto nikkujjitabbo); — *see also* avakujjati, ukkujjati, paṭikujjati[1].

nikujjati[2], **nikkujjati**[2], *pr. 3 sg.* [= nikujjati[1] ?], *rejects*; ? *puts aside, stores*; ? — *neg. part.pr.* anikujjanta, anikkujjanta, *mfn.*, D I 53,13 (tam eva vācaṃ anuggaṇhanto anikujjanto, *Ce so*; *Be, Ee* anikkujjanto; *Se* anikkujjento; *cf* Sv 160,20 *foll.*: anikkujjanto ti ... hadaye aṭṭhapento, vyañjanaṃ panānena uggahitaṃ c' eva nikkujjitaṃ ca, *Be, Ce, Ee so*; *Se* anikkujjento ti); — *pp* nikkujjita[2], *mfn.*, *put aside, stored*; ? Sv 160,23 (vyañjanaṃ panānena uggahitaṃ c' eva nikkujjitaṃ ca; *cf* Sv-pṭ I 287,20: nikujjanaṃ tassa addhaniyabhāvāpādanavasena cittena sandhāraṇaṃ).

nikujjati[3], *pr. 3 sg.*, *see sv* nikūjati.

nikujjanā, **nikkujjanā**, *f.*, ~a, *n.* [*from* nikujjati[1] *qv*; *BHS* nikubjana], *placing (the bowl of a layman) face downwards; overturning*; Vin II 125,31 (khamati Vaḍḍhassa Licchavissa ~ā asambhogaṃ saṅghena karaṇaṃ); — *ifc see* patta- (*sv* patta[3]).

nikujjita[1], *mfn.*, *pp of* nikujjati[1] *qv*.

nikujjita[2], *mfn.*, *see sv* nikūjati.

nikujjeti, *pr. 3 sg.*, *see sv* nikujjati[1].

nikuñja, *m.n.* [*ts*], *a bower, a glen*; Abh 609 (kuñjaṃ ~am itthi na); Spk II 54,22 (udakabhinnapabbatapadeso yo nitambo ti ~o ti pi vuccati, *Se so*; *Be, Ce, Ee* nadīkuñjo) ≠ Nidd-a I 98,9 (~an ti pi vadanti, *Se so*; *Be, Ee* nadīkuñjan ti pi; *Ce* nadīkujjan ti pi; = Sv 209,27: *eds* nadīkuñjan ti pi); Dāṭh 4:33 (ratanagirinikuñje nāgarājaṃ apassi); — *ifc see* nadī-.

nikuñjati *in Ee at* Ja V 304,20* *is prob. wr*; *Be* nikūjati; *Ce, Se* paṭikujjati.

nikuṭe *in Ee at* Vin IV 211,28 *is wr for* nikūṭe (*Be, Ce so*).

nikubbati, *pr. 3 sg.*, *see sv* nikaroti.

nikūja, *m.* [*cf* nikūjati *and S.* kūja], *calling; singing*; Th-a III 200,36 (tava ~aṃ suṇomā ti, *Be, Ce, Se so*; *Ee* nikūjitaṃ; = Pj II 349,21: *eds* nikūjitaṃ).

nikūjati, nikujjati[3], *pr. 3 sg.* [*S.* nikūjati], *makes an inarticulate noise; calls; sings*; Sn 350 (khippaṃ giraṃ eraya vaggu vagguṃ haṃsā va paggayha saṇikaṃ ~a, *Be, Ee so*; *Ce* ~aṃ; *Se* nikujja; Pj II 349,15 *foll.*: yathā suvaṇṇahaṃso ... vagguṃ giraṃ ~ati nicchāreti evam eva tvaṃ pi saṇikaṃ ~a) = Th 1270 (*Be, Ce so*; *Ee, Se* ~aṃ); Ja III 323,7* (yathā cāpo ninnamati jiyā cāpi ~ati, *Be, Ce, Ee so*; *Se* nikujjati); VI 539,20* (sabbe mañjū ~anti, *Be, Se so*; *Ce, Ee* mañjūni kūjanti); 540,9* (ekaninnādaṃ karontā ~anti, *Be, Ee, Se so*; *Ce* nikujjanti); Ap-a 536,30* (~anti); — *aor. 1 sg.* nikūji, Thī 261 (kānanamhi vanasaṇḍacārinī kokilā va madhuraṃ ~i 'haṃ, *Be, Ce*, Thī-a 201,21 *so*; *Ee, Se* nikūjitaṃ; *cf K.R. Norman, 1971, pp. 115-16*); — *pp* **nikūjita**, nikujjita[2], (*mf*)*n.* [*cf S.* nikūjita], *calling; singing*; Ja VI 562,11* (nanu tvaṃ saddam assosi ... sīhassa vinadantassa vyagghassa ca ~aṃ, *Se so*; *Be, Ce, Ee* nikujjitaṃ; 562,22': ~aṃ ekaninnādaṃ saddaṃ, *Be, Se so*; *Ce, Ee* nikujjitaṃ); Th-a III 200,36 (tava ~aṃ suṇomā ti, *Ee so*; *Be, Ce, Se* nikūjaṃ) = Pj II 349,21; Thī-a 201,23 (taṃ ~aṃ ālāpaṃ).

nikūṭa[1], *n.* [*cf* kūṭa[1]], *projection; end, culmination*; Vin IV 211,28 (paṭicchanne okāse ~e Sundarīnandāya bhikkhuniyā āsanaṃ paññāpesi, *Be, Ce so*; *Ee* nikuṭe; *Se* nikuḍḍe; Sp 900,22: ~e ti koṇasadisaṃ katvā dassite gambhīre, *Be, Ce, Ee so*; *Se* nikkuḍḍe ti); Mp III 204,15 (desanāya arahattena ~aṃ gaṇhi, *Se so*; *Be, Ce, Ee* kūṭaṃ); — *ifc see* arahatta- (*sv* araha[t]); — °'**-anta**, *m.*, *end meaning an extreme*; ? Spk II 34,4 *foll.* (ayaṃ eko anto ti esa eko ~o lāmakanto paṭhamakaṃ sassataṃ, ayaṃ dutiyo ti esa dutiyo sabbaṃ natthī ti uppajjanakadiṭṭhisaṅkhāto ~o lāmakanto dutiyako ucchedo ti attho, *Be, Ce, Se so*; *Ee* nikatanto; *cf* Spk-ṭ [*Be*] II 38,20: ~o ti nihīnanto).

nikūṭa[2], *mfn.* [*cf S.* nikṛta], *(according to ct) low, base*; Spk-ṭ [*Be*] II 38,21 (nihīnapariyāyo hi ayaṃ °-saddo); — °'**-anta**, *m.*, *a base extreme*; Spk II 34,4 *foll.* (ayaṃ eko anto ti esa eko ~o lāmakanto paṭhamakaṃ sassataṃ, ayaṃ dutiyo ti esa dutiyo sabbaṃ natthī ti uppajjanakadiṭṭhisaṅkhāto ~o lāmakanto dutiyako ucchedo ti attho, *Be, Ce, Se so*; *Ee* nikatanto; Spk-ṭ [*Be*] II 35,20: ~o ti nihīnanto).

niketa, *m.n.* [*S., BHS id.*], *a home; a (temporary) habitation; where someone or something stays or settles*

or is attached; D III 145,23 (yaṃ pi bhikkhave tathāgato purimaṃ jātiṃ purimaṃ bhavaṃ purimaṃ ~aṃ pubbe manussabhūto samāno daḷhasamādāno ahosi; Sv 919,9: nivutthavasena ālayaṭṭhena vā ~o ti); Dhp 91 (uyyuñjanti satīmanto na ~e ramanti te); Sn 207 (~ā jāyate rajo); Ja II 81,3′*foll.* (~e ālayaṃ katvā aññatra agantvā ~ena hato); IV 331,7* (sakaṃ ~aṃ atihīḷayāno); V 16,21* (dhuttānaṃ gatī ~o; 19,6′: ~o ti nivāso); 45,9* (āmodamāno gacchati san ~aṃ, *Be, Ce, Ee so*; *Se* saniketaṃ; 45,17′: attano vasanaṭṭhānaṃ); Mil 213,2 (na tattha buddhaputtena ālayo karaṇīyo ~e ti); Sp 10,23 (siriyā ~am iva) = Sv 9,10 (*Ee so*; *Be, Ce, Se* niketanam); Spk II 259,27 (rūpam eva ... ārammaṇakiriyasaṅkhāta-nivāsanaṭṭhānaṭṭhena ~an ti); 260,8 (~an ti ajja asukaṭṭhāne kīḷissāmā ti katasaṅketaṭṭhānaṃ nivāsaṭṭhānaṃ uyyānādi); Th-a I 106,18*foll.* (kilesānaṃ nivāsanaṭṭhānaṭṭhena pañcakāmaguṇā ~ā nāma lokiyā vā chaḷārammaṇadhammā ... tesaṃ ~ānaṃ pahānatthāya paṭipadā aniketavihāro); Sadd 361,1 (~o); — °-**cārika**, *mfn.*, *ranging from its home (in)*; Th 599 (apaṇḍaro aṇḍasambhavo sīvathikāya ~o; Th-a II 256,23: tam eva nivāsaṭṭhānaṃ katvā vicaraṇako); — °-**va(t)**, *mfn.*, *having a dwelling*; — *ifc see* kamma-; — °-**sāri(n)**, *mfn.*, *keeping to a home; clinging, attached*; S III 10,21 (rūpanimittaniketavisāravinibandhā kho ... ~ī ti vuccati, *Be, Ce, Se so*; *Ee* -niketasāravinibandhā; Spk II 259,25*foll.*: rūpam eva ... niketan ti ... ārammaṇakaraṇavasena nivāsanaṭṭhānaṃ sārī ti, *Be, Se so*; *Ce, Ee* nivāsaṭṭhānasārī ti) = Nidd I 198,14 (*Be, Ce so*; *Ee, Se* -niketasāravinibandhaṃ); Nidd I 494,16 (ekacco kulapalibodhena samannāgato hoti gaṇapalibodhena āvāsapalibodhena ... samannāgato hoti evaṃ ~ī hoti); — *neg.* aniketasāri(n), *mfn.*, S III 10,29 (rūpanimittaniketavisāravinibandhā ... tathāgatassa pahīnā ... tasmā tathāgato aniketasārī ti vuccati) = Nidd I 198,19; Sn 844 (okaṃ pahāya aniketasārī); 970 (aniketasārī, *Ce, Ee, Se so*; *Be* aniketacārī; Nidd I 494,17: kathaṃ aniketasārī hoti, idha na kulapalibodhena samannāgato hoti ..., *Ee, Se so*; *Be, Ce* aniketacārī; Pj II 573,26: aniketacārī ti apalibodhacārī nittaṇhacārī, *eds so*); — **aniketa**, *mfn. and m.*, **1.** (*mfn.*) *without a (fixed) home; without ties*; S I 199,22* (~ā viharanti bhikkhavo) *quoted* Nidd I 494,24* *and* Vism 76,4; Ja VI 61,15′ (yo pana niketaṃ pahāya pabbajitattā ~o); Mil 212,12 (āraññako migo araññe pavane caramāno nirālayo ~o yathicchakaṃ sayati); — **2.** (*m.*) *not a home, lack of a home*; Sn 207 (~aṃ asanthavaṃ etaṃ ve munidassanaṃ); Mil 212,24 (vihāre vijjamāne bhikkhuniyo vyattasaṅketā bhavissanti ... anikete duddassanā bhavissantī ti); — ~-cāri(n), *mfn.*, *going around, living, without a (fixed) home, without ties*; Sn 970 (sekho ~-cārī, *Be so*; *Ce, Ee, Se* ~-sārī; Nidd I 494,17: kathaṃ ~-cārī hoti ..., *Be, Ce so*; *Ee, Se* ~-sārī; Pj II 573,26: ~-cārī ti apalibodhacārī nittaṇhacārī, *eds so*); — ~-vāsi(n), *mfn.* [aniketa + vāsi(n)[2]], *not living in a (fixed) home*; Mil 201,17 (manusso ahosi vanacāraṇo ~-vāsī); 385,23 (vāyu nirālayo ~-vāsī).

niketana, *n.* [*ts*], *a house, a home*; Abh 206 (niketana-nivesanaṃ); Ja III 274,9* (migarājā pure āsiṃ Kosalassa ~e, *Be so*; *Ce, Ee, Se* niketave; 274,16′: Kosalassa rañño ~e vasanaṭṭhāne, *Be so*; *Ce, Se* nikete; *Ee* niketave); Sv 9,10 (siriyā ~am iva, *Be, Ce, Se so*; *Ee* niketam = Sp 10,23: *eds* niketam); Sadd 530,13 (~aṃ nivāso).

niketava, *m.* [?], *a home, a habitation*; Ja III 274,9* (migarājā pure āsiṃ Kosalassa ~e, *Ce, Ee, Se so, perhaps wr*; *Be* niketane; 274,16′: Kosalassa rañño ~e vasanaṭṭhāne, *Ee so*; *Ce, Se* nikete; *Be* niketane).

niketi(n), *mfn.* [*from* niketa], *having a home; (one) who has a long connection with*; Sn 422 (janapado ... Kosalesu ~ino; Pj II 385,4*foll.*: ~ino ti bhaṇanto navakarājabhāvaṃ paṭikkhipati, navakarājā hi ~ī ti na vuccati yassa pana ādikālato pabhuti anvayavasena so eva janapado nivāso so ~ī ti vuccati); — *ifc see* dumasākhā- (*sv* duma).

nikkaṅkha, *mfn.*, nikkaṅkhā, *f.*, *see sv* kaṅkhā.

nikkaḍḍhati (*and* nikkaḍḍheti), *pr. 3 sg.* [*cf S.* niṣkarṣati], *drags out; draws out; throws out, ejects*; Vin IV 44,18*foll.* (kupitā anattamānā gīvāyaṃ gahetvā ~anti ... kathaṃ hi nāma chabbaggiyā bhikkhū ... bhikkhū saṅghikā vihārā ~issantī ti); 44,32 (yo pana bhikkhu bhikkhuṃ ... saṅghikā vihārā ~eyya vā ~āpeyya vā pācittiyan ti); Sp 781,26 (imaṃ ~ā ti) 781,29 (~āhī ti); Pj II 61,10 (imaṃ mama rajjā ~athā ti); 311,26 (hatthe vā sīse vā gahetvā ~atha); Sadd 357,3 (kaḍḍhati ākaḍḍhati ~ati); — *part.pr.* nikkaḍḍhanta, nikkaḍḍhenta, *mf*(~antī)*n.*, Vin V 38,19 (~anto); 76,15 (~antī); Ja VI 426,15′ (~antassāpi); Kkh[2] 330,25 (~eyyā ti ... ~entiyā ekā āpatti); — *aor. 3 sg.* nikkaḍḍhi, Vin IV 66,28; Ja I 116,25 (nikkhama ito vihārā ti ~i); Dhp-a I 186,15 (asiṃ ~i); *3 pl.* nikkaḍḍhiṃsu, Vin V 16,1; Ja I 234,28; Pj II 421,16 (taṃ gabbhiniṃ disvā paribbājakā ~iṃsu); — *absol.* (**a**) nikkaḍḍhitvā, Ja II 440,11 (mataṃ jaraggavaṃ ~itvā); V 274,3′ (tassa pitughātakassa jivhaṃ balisena ~itvā); Sv 210,13 (mahāpalālapuñjato hi palālaṃ ~itvā); (**b**) nikkaḍḍhitvāna, Mhv 5:74; — *pass. part.pr.* nikkaḍḍhiyamāna, *mfn.*, Vin IV 44,19 (te ~iyamānā rodanti); Vism 500,29 (tāḷacchiggaḷena viya ~iyamānassa); Dhp-a IV 178,11; — *pp* (**a**) **nikkaṭṭha** (*and* nikaṭṭha ?), *mfn.* [*S.* niṣkṛṣṭa], *drawn away; withdrawn*; — ~-kāya, *mfn.*, *physically withdrawn or apart*; A II 137,17*foll.* (~-kāyo ... puggalo araññe vanapatthāni pantāni senāsanāni paṭisevati, *Se so*; *Be, Ce, Ee* nikaṭṭha-; Mp III 132,22: ~-kāyo ti niggatakāyo ... kāyen' eva gāmato nikkhanto, *Se so*; *Be, Ce, Ee* nikaṭṭha-); — *neg.* anikkaṭṭhakāya, *mfn.*, A II 137,17*foll.*; — ~-citta, *mfn.* [nikkaṭṭha + citta[1]], *mentally withdrawn or apart*; A II 137,17*foll.* (~-citto ... puggalo ... nekkhammavitakkaṃ pi vitakketi ..., *Se so*; *Be, Ce, Ee* nikaṭṭha-); — *neg.* anikkaṭṭhacitta, *mfn.*, A II 137,17*foll.* (Mp III 132,23*foll.*: cittena araññe vasanto pi gāmam eva paviṭṭho); — (**b**) **nikkaḍḍhita**, *mfn.*, *dragged out; ejected*; Vin V 76,16; Ja III 99,10′ (~aṃ, *Ce, Se so*; *Be* nikkaḍḍhāpitaṃ; *Ee* nikkhāmitaṃ); Kv-a 3,19* (~ā pāpabhikkhū therehi Vajjiputtakā) *quoting* Dīp 5:30 (*Ee prob. wr* nikkaḍḍhitvā); — *fpp* (**a**) nikkaḍḍhitabba, *mfn.*, Vin II 166,34 (na bhikkhave ... bhikkhu saṅghikā vihārā nikkaḍḍhitabbo); Sp 1014,19; (**b**) nikkaḍḍhiya, *mfn.*, — *ifc see* dunnikkaḍḍhiya; — *caus. pr. 3 sg.* **nikkaḍḍhāpeti**, Vin IV 45,25 (nikkaḍḍhati vā ~eti vā); Sp 219,3 (~essati nan ti); Dhp-a I 400,16 (naṃ imasmā

gehā ~ehī ti); — *aor. 3 sg.* nikkaḍḍhāpesi, Vin IV 274,15 (nikkaḍḍhatha imā muṇḍā bandhakiniyo ti gharato ~esi); Ja III 99,23; Dhp-a I 404,21; — *absol.* nikkaḍḍhāpetvā, Ja I 126,6; Spk III 285,20; — *pp* nikkaḍḍhāpita, *mfn.*, It-a I 86,15 (vihārato ~itā, *Be, Ce, Se so*; *Ee wr* viharato nikkaḍḍhāpītā).

nikkaḍḍhana, *n.*, ~ā, *f.* [*cf S.*, *BHS* niṣkarṣaṇa], *dragging out; throwing out, ejecting*; Vin V 87,11* (*in* uddāna: ~aṃ); Ja V 234,3' (purā niddhamanā hotī ti yāva gīvāya gahetvā ~ā na hoti); Sp 1318,30 (saṅghikā vihārā ~e pācittiyaṃ); — *neg.* anikkaḍḍhana, *n.*, Ja III 22,15 (imissā anikkaḍḍhanaṃ karissāmī ti).

nikkaḍḍhāpana, *n.* [*from caus. of* nikkaḍḍhati], *causing to be ejected, having (someone) thrown out*; Kkh^{2} 162,6; 162,14 (kopena nikkaḍḍhanaṃ vā ~aṃ vā).

nikkaṇṭaka, *mfn.*, *see sv* kaṇṭaka^{1}.

nikkathaṃkatha, nikkathaṃkathi(n), *mfn.* [*from* ni^{2} + kathaṃkathā], *free from doubt*; Vibh 256,11 (akathaṃkathī hoti ~o vigatakathaṃkatho, *Ce, Ee, Se so*; *Be* nikkathaṃkathī; Vibh-a 371,1: ~o vigatakathaṃkatho ti ... vacanattho pan' ettha kathaṃkathāto nikkhanto ti ~o, *Ce, Se so*; *Be, Ee* nikkathaṃkathī vigatakathaṃkatho ti ...).

nikkaddama, *mfn.*, *see sv* kaddama.

nikkama, *m.* [*from* nikkamati; *cf* nikkhama *and S.* niṣkrama], *exertion; endurance*; Vv 18:6 (tassā me ~o āsi sāsane tassa tādino); Ja III 20,9' (saccanikkamo ti sacce sabhāvabhūte yathāvutte sīladhamme ~ena samannāgato); 481,25* (~aṃ duṭṭhe yuñjetha, *Be, Ce, Ee so*; *Se* nikkamme; 482,5': duṭṭhapuggale parakkamo va yujjeyya, *Ce, Ee so*; *Be, Se* parakkame va yuñjeyya); Nidd I 378,8 (yo cetasiko viriyārambho ~i parakkamo uyyāmo ...; Nidd-a I 408,30: kosajjato nikkhamanavasena ~o) ≠ Dhs 13; Mil 244,21 (n' etādiso aññatra ārambho ahosi ~o kilesayuddhaṃ ..., *Be, Ce, Ee so*; *Se* nikkhamo); Mp I 49,2 (aṭṭhakathāyaṃ pana ... ~o cetaso palighugghāṭanāya, *Be, Ce so*; *Ee* palighugghāṭanatāya; *Se* paṭighātāya); Vv-a 95,4 (~o ti laddhanāmo sammāvāyāmo); Sadd 412,1 (parakkamo vikkamo ~o); — °-**dhātu**, *f.*, *exertion; endurance*; S V 104,17 (ko ca bhikkhave āhāro anuppannassa vā viriyabojjhaṅgassa uppādāya ... atthi bhikkhave ārambhadhātu ~u parakkamadhātu; Spk III 141,19: ārambhadhātū ti paṭhamaviriyaṃ, ~ū ti kosajjato nikkhantattā tato balavataraṃ); A I 4,25; — **sunikkama**, *mfn.*, *exerting oneself well*; Th 212 (~o sādhu subuddhasāsane, *Be, Se so*; *Ce, Ee* sunikkhamo; Th-a II 78,6: sundaranikkamo hutvā, *Be, Ee, Se so*; *Ce* -nikkhamo).

nikkamati, *pr. 3 sg.* [ni^{1} *or* ni^{2} + kamati; *cf* nikkhamati *and S.* nikrāmati, niṣkrāmati], *exerts oneself*; S I 156,34* (ārabhatha ~atha yuñjatha buddhasāsane, *Be, Se so*; *Ce, Ee* nikkhamatha; Spk I 222,5: ~athā ti nikkamaviriyaṃ karotha, *Be, Se so*; *Ce* nikkhamathā ti; *Ee* nikkhamathā ti nikkhammaviriyaṃ) = Th 256 (*Be so*; *Ce, Ee, Se* nikkhamatha; Th-a II 105,20: ~athā ti kosajjapakkhato nikkhantattā nikkamadhātusaṅkhātaṃ taduttariṃ viriyaṃ karotha, *Be, Se so*; *Ce, Ee* nikkhamathā ti ... nikkhamadhātusaṅkhātaṃ ...) *quoted* Kv 203,20* (*eds* ~atha); Sv 261,17 (~ā ti, *Ee so*; *prob. better* nikkhamā ti *with Be, Ce, Se*); Sadd 411,28 (kamu padavikkhepe: ... ~ati).

nikkamana, *n.* [*from* nikkamati], *exertion; endurance*; Ja III 7,22* (damo samādhi manaso adejjho avyaggatā ~aṃ ca kāle, *Be, Ee, Se so*; *Ce* nikkhamanaṃ); Vv-a 95,4 (saṅkilesapakkhato ~ena nikkamo ti laddhanāmo sammāvāyāmo āsi, *Be, Se so*; *Ce, Ee* nikkhamanena nikkamo); — *see also* nikkhamana.

nikkampa, *mfn.*, *see sv* kampa.

nikkamma, *mfn.*, *see sv* kamma.

nikkammaka, *mf*(-ikā)*n.* [ni^{2} + kamma + ka^{2}], *inactive*; Ja VI 439,6 (na kho pana ettakaṃ kālaṃ ~o acchissati); Dhp-a I 214,6 (itthiyo nikkammikā vicaranti, *Be so*; *Ce, Ee, Se* nikkammā).

nikkaya, *m.* [*S.* niṣkraya], *compensation; redemption price, ransom*; Ja V 24,13* (na c' atthi mokkho mama ~ena, *Be, Ee so*; *Ce, Se* vikkayena; 24,17': na ce mayhaṃ ~ena vinimayena mokkho atthi, *Ee so*; *Be* ~ena vimokkho atthi; *Ce, Se* sace mayhaṃ vikkayena pi na mokkho atthi); VI 577,13 (rājā kumārānaṃ ~aṃ dāpento); 577,16* (puttānaṃ dehi ~aṃ); 577,20* (puttānaṃ dāsi ~aṃ; 577,21': ~an ti agghassa mūlaṃ, *Be, Se so*; *Ce, Ee omit*).

nikkarisa, *n.*, *see sv* karisa.

nikkaruṇa, *mfn.*, *see sv* karuṇā.

nikkasaṭa, *mfn.*, *see sv* kasaṭa.

nikkasāva, *mfn.*, *see sv* kasāva.

nikkāca, *mfn.*, *see sv* kāca^{2}.

nikkāma, *mfn.*, *see sv* kāma.

nikkāmi(n), *mfn.*, *see sv* kāmi(n).

nikkāraṇa, *mfn.*, nikkāraṇā, *adv.*, *see sv* kāraṇa^{1}.

nikkāruṇika, *mfn.* [*BHS* niṣkāruṇika; *cf* nikkaruṇa *and* kāruṇika], *pitiless*; Ja II 199,15 (Devadatto kakkhaḷo pharuso ~o); III 538,14 (eko ~o duṭṭhatāpaso, *Be, Ce, Se so*; *Ee* niggatiko); Sp 864,31 (°-tāya).

nikkiṇāti, nikkīṇāti, *pr. 3 sg.* [*S.* niṣkrīṇāti], *redeems, ransoms*; Ja VI 576,29* (~issāmi dabbena, *Be, Ce, Ee so*; *Se* nikkīṇissāmi; 577,5': dhanaṃ datvā mocessāmi); Mil 284,9 (ayyako te ... taṃ nikkhasahassaṃ datvā ~ātu, *Be, Ce, Ee so*; *Se* nikkīṇātu); — *part.pr.* nikkiṇanta, *mfn.*, Mil 284,9 (~anto, *Be, Ce, Ee so*; *Se* nikkīṇanto); — *absol.* nikkiṇitvā, Ja VI 577,29* (*Be, Ce, Ee so*; *Se* nikkīṇitvā); — *pp* **nikkīta**, *mfn.*, *redeemed, ransomed*; Ja VI 585,10* (ubho kumārā ~ā, *Be, Ce, Se so*; *Ee* nikkitā; 585,12': nikkayaṃ datvā gahitā) *quoted* Sadd 286,23.

nikkiṇṇa, *mfn. see sv* nikiṇṇa.

nikkilāsu, *mfn.*, *see sv* kilāsu.

nikkilesa, *mfn.*, *see sv* kilesa.

nikkīṇāti, *pr. 3 sg.*, *see sv* nikkiṇāti.

nikkīta, *mfn.*, *pp of* nikkiṇāti *qv.*

nikkukkucca, *mfn.*, *see sv* kukkucca.

nikkujja, *mfn.*, *see sv* nikujja.

nikkujjati^{1}, *pr. 3 sg.*, *see sv* nikujjati^{1}.

nikkujjati^{2}, *pr. 3 sg.*, *see sv* nikujjati^{2}.

nikkujjanā, *f.*, *see sv* nikujjanā.

nikkujjeti, *pr. 3 sg.*, *see sv* nikujjati^{1}.

nikkuṇḍaka, *mfn.*, *see sv* kuṇḍaka.

nikkuha, *mfn.*, *see sv* kuha.

nikketi, **~ayati**, *pr. 3 sg.* [*S.* Dhātup niṣkayate, *Wg § 33:13*], *measures, weighs*; Sadd 522,4 (nikka

parimāṇe: ~eti ~ayati).

nikkesikā, *(m)f(n)*. [*from* ni^{2} + kesa], *without hair*; Mp I 207,6 (issarasetṭhikulassa dhītā ~ā).

nikkodha, *mfn.*, *see sv* kodha.

nikkodhana, *mfn.*, *see sv* kodhana.

nikkopa, *mfn.*, *see sv* kopa.

nikkosajja, *mfn.*, *see sv* kosajja.

nikkha^{1}, *n.* [*cf S.* nikṣa, *mfn.*; *or* = nikkha^{2}], *a kiss*; ? Sadd 329,26 (nikkha cumbane: nikkhati ~aṃ).

nikkha^{2}, *m.n.* [*S.* niṣka], *a golden ornament; a golden coin; a weight of gold (usually = five* suvaṇṇa*s)*; Abh 480 (suvaṇṇo pañcadharaṇaṃ ~aṃ tv anitthi pañca te); 888 (heme pañcasuvaṇṇe ca ~o 'nitthi pasādhane); Vv 20:8 (sataṃ ~ā; Vv-a 104,3: suvaṇṇassa pañcadasadharaṇaṃ ~an ti vadanti satadharaṇan ti apare); Ja II 443,16* (~aṃ c' ussīsake kataṃ, *Ce, Ee, Se so*; *Be* ~aṃ c' ussīsakohitaṃ; 444,6': ~aṃ cā ti pañcahi suvaṇṇehi kataṃ aṅguleyyakaṃ, *Ce, Ee so*; *Be* aṅgulimuddikaṃ; *Se* aṅguliyakaṃ); IV 224,24 (satta ~e labhitvā); 227,7* (alatthaṃ satta ~āni suvaṇṇassa ... te me natthā); 227,22* (tassādāsi ... jātarūpamaye ~e suvaṇṇassa catuddasa); V 58,25* (~aṃ imaṃ suvaṇṇassa haraṃ, *Be, Ee, Se so*; *Ce* ~aṃ rattasuvaṇṇassa; 58,27' *foll.*: ~an ti pañcadasasuvaṇṇā eko ~o ayaṃ pana rattasuvaṇṇassa nikkhasahassaṃ datvā evam āha, *Ee so*; *Be* pañcasuvaṇṇo eko ~o; *Ce, Se* pañcatulā suvaṇṇā eko ~o); VI 574,14* (kass' etaṃ mukham ābhāti ... ~aṃ ca jātarūpassa); Ps IV 147,19 (nekkhan ti ~ena kataṃ pilandhanaṃ ~aṃ nāma pañcasuvaṇṇaṃ ūnakanikkhena kataṃ pasādhanaṃ hi ghaṭṭanamajjanakkhamaṃ na hoti, *Ce, Ee so*; *Be, Se* nikkhan ti); — *see also* nekkha.

nikkha^{3}, *n.* [*from* *ni^{2} + khaṇati ? *cf S.* niṣkhanati], *a water channel*; Ja IV 358,29* (imāni tāni khettāni imaṃ ~aṃ sukuṇḍalaṃ; 359,8': imaṃ ~an ti imaṃ tādisam eva udakaniddhamanaṃ).

nikkhaṇati, *pr. 3 sg.*, *see sv* nikhaṇati^{2}.

nikkhati, *pr. 3 sg.* [*S.* Dhātup nikṣati, *Wg § 17:7*], *kisses*; Sadd 329,26 (nikkha cumbane: ~ati nikkhaṃ).

nikkhanati, *pr. 3 sg.*, *see sv* nikhaṇati^{2}.

nikkhanti, *f.* [*from* nikkhamati; *cf S.* krānti], *getting out (from); emerging*; Vin I 88,7 (kena nu kho ahaṃ upāyena imassa pāpassa kammassa ~iṃ kareyyan ti; Sp 1022,30 *foll.*: nikkhamanaṃ niggamanaṃ apavāhanaṃ kareyyan ti attho); Sp 162,21 (tamhā aṇḍakosamhā abhinibbhidā ~i); Ud-a 212,25 (sabbabhavato niggamanaṃ ~iṃ saṃsārasuddhiṃ vadiṃsu).

nikkhama, *m.* [*S.* niṣkrama], *going out from; getting out; escape*; *(exertion*; ?) Ja II 208,17* (kāle nikkhamanā sādhu nākāle sādhu ~o; 208,24': ~o ti akāle ... nikkhamanaṃ vā parakkamanaṃ vā na sādhu, *Be, Se so*; *Ce, Ee* niggamanaṃ vā); — °-malaṃ *in Ee at* Pv-a 80,7 *is wr for* nikkhantamalaṃ (*Be, Ce, Se so*); — **dunnikkhama**, *mfn. and n.*, **1.** *(mfn.) hard to get out*; Th 72 (kaḷīro susu vaḍḍhitaggo ~o hoti, *Be, Ce, Ee so*; *Se* dunnikhaso; Th-a I 172,4: ~o ti veḷugumbato nikkhametuṃ nīharituṃ asakkuṇeyyo, *eds so*); — **2.** *(n.) a difficult escape; (it is) hard to escape*; Cp-a 198,6 (rajjaṃ hi nāma sabbesaṃ anatthānaṃ sannipātaṭṭhānaṃ tattha ṭhitakālato paṭṭhāya ~aṃ hoti; ≠ Ja IV 493,12: dunnikkhamanaṃ); — **sunikkhama**, *mfn.*, *having an easy going-forth*; Th 212 (~o sādhu subuddhasāsane, *Ce, Ee so, perhaps wr*; *Be, Se* sunikkamo; Th-a II 78,6: sundaranikkhamo hutvā, *Ce so*; *Be, Ee, Se* -nikkamo).

-nikkhama *in Ee at* Th 1246 (tibbanikkhamo) *is wr for* -nikkama (*Be, Ce*, S I 194,18* *so*).

nikkhamati, *pr. 3 sg.* [*S.* niṣkrāmati], *goes or comes out (esp. out of a town or village); comes forth (to fight etc); emerges; gets out; escapes; leaves; esp. leaves the household life; sticks out, protrudes*; Vin II 221,2 (yo pacchā jantāgharā ~ati sace jantāgharaṃ cikkhallaṃ hoti dhovitabbaṃ); IV 223,23 (~ath' ayye, amhākaṃ uddosito ti); D II 14,16 (yadā bodhisatto mātu kucchismā ~ati); M I 332,14 (~a pāpima ~a pāpima); A II 33,2 (sīho ... sāyaṇhasamayaṃ āsayā ~ati āsayā ~itvā vijambhati); Th 223 (nāsissaṃ na pivissāmi vihārato na ~e); Ja I 116,25 (~a ito vihārā ti nikkaḍḍhi); 162,16 (Rāhulo tava vasanaṭṭhānaṃ jānāhī ti vutto nāma ahaṃ dasabalassa putto tumhākaṃ senāsanamhā tumhe yeva ~athā ti ekabhikkhum pi appaṭippharitvā, *Be so*; *Ce, Ee* tumhe ke senāsanassa tumhe yeva ~athā ti; *Se* tumhe ke tumhe yeva ~athā ti); II 147,15' (tassa hi nābhito uṇṇāsadisaṃ suttaṃ ~ati); Ap 67,14 (~assu vanā tuvaṃ; Ap-a 343,22: ~assu apagacchā ti); Mil 30,29 (yo so bhante abbhantare vāyo jīvo pavisati ca ~ati ca so Nāgaseno ti maññāmī ti); 58,10 (puriso ~itukāmo bhaveyya katamena ~eyyā ti); Sv 683,33 (bhagavato pi sarīrā chabbaṇṇarasmiyo ~anti); Ps I 268,31 (atibharitā udakabhājanā udakaṃ akāmatāya ~ati); Dhp-a III 195,17 (atha kimatthāya ~asī ti sabbaññutañāṇatthāyā ti); As 267,20 (ekasmā ambabījā eko va aṅkuro ~ati); Sadd 412,2 (~ati abhinikkhamati); — *part.pr.* (**a**) nikkhama(t), *mfn.*, Vism 501,26* (mātugabbhe satto vasaṃ ciram ato bahi ~aṃ ca) = Nidd-a I 77,4* (*Ce, Ee so*; *Be Se* nikkhamanaṃ ca, *unmetrical*); Ud-a 170,31; (**b**) nikkhamanta, *mf(~antī)n.*, Vin II 155,37 (Anāthapiṇḍikassa gahapatissa nagaramhā ~antassa āloko antaradhāyi andhakāro pāturahosi); D II 333,8 (app eva nām' assa jīvaṃ ~aṃ passeyyāmā ti); M I 279,14 (manusse gehaṃ pavisante pi ~ante pi); Ja III 479,26 (ekaṃ eḷikaṃ pacchā ~antiṃ disvā); VI 514,19 (nagaraṃ pavisantiyo ca ~antiyo ca itthiyo); Vism 279,2 (~antā ca pavisantā ca assāsapassāsā pākaṭā honti); Mp IV 90,20 (kukkuṭacchāpako aṇḍakosaṃ padāletvā tato ~anto sakim eva jāyati); — ~anto *in Ee, Se at* Vism 186,15 *is prob. wr for* nikkhanto (*Be, Ce so*); — *neg.* anikkhamanta, *mf(-ī)n.*, Vism 235,32 (paviṭṭhe vā anikkhamante); Sv 261,19; (**c**) nikkhamamāna, *mfn.*, Ja II 380,21 (tassā ... vinicchayato ~amānāya); Sv 451,32 (suvaṇṇaghaṭato ~amānā khīradhārā viya); — *aor. 3 sg.* nikkhami, Vin II 215,16; S I 213,27; Ja II 104,9 (rājā ... coraṃ gaṇhissāmī ti ~i); 253,24 (tato saddo na ~i); Bv 2:209 (nimitte caturo disvā hatthiyānena ~i); Vism 400,11; Mhv 33:63; *2 sg.* nikkhami, Ja I 63,18 (māro ... āha mārisa mā ~i ito te sattame divase cakkaratanaṃ pātubhavissati); *1 sg.* (**a**) nikkhamiṃ, Th 1123; Ja VI 559,11* (ohāya putte ~iṃ); Ap 417,28 (agārā ~anto pi rathena ~iṃ ahaṃ, *Be, Ce, Se so*; *Ee* ~ām' ahaṃ); (**b**) nikkhamisaṃ, Ja IV 330,27* (tato ahaṃ ~isaṃ bhadante, *Be so*; *Ce, Ee, Se* ~issaṃ; 331,17' *foll.*: ~isan ti ~iṃ, *Be so*; *Ce, Ee, Se* ~issan ti); *3 pl.* (**a**) nikkhamiṃsu, Ja IV 353,26* (tato nāgā ~iṃsu

sannaddhā); VI 554,24 (assūni lohitabindūni hutvā nettehi ~iṃsu); Ap 369,24 (~iṃsu vanā tadā, *Be, Ce, Se so*; *Ee* ~uṃ pavanā); Mil 108,3 (cha ... khattiyakumārā ... bhagavantaṃ anupabbajantā ~iṃsu); Dhp-a III 299,2 (kakkaṭakassa viya akkhīni ~iṃsū ti); (**b**) nikkhamuṃ, Ap 420,2; *2 pl.* nikkhamittha, Sp 1040,30; — *cond. 3 sg.* nikkhamissa, Ja V 50,12′ (sace idaṃ puratthimadisādīhi āgataṃ abhavissa ... pacchimakāyādīhi ~issa, *Be so*; *Ce, Ee, Se* ~issati); — *inf.* (**a**) nikkhamituṃ, Pv 10:2; Ja V 315,17; Vism 504,23; (**b**) nikkhantuṃ, Ja II 375,2 (nikkhantukāmo, *Be, Se so*; *Ce, Ee* niggantu-); Ud-a 366,30 (nikkhantuṃ asakkonte bahū macche passi, *Be, Se so*; *Ce, Ee* niggantuṃ); — *absol.* (**a**) nikkhamma, D I 152,8 (bhagavā vihārā nikkhamma vihārapacchāyāya paññatte āsane nisīdi); S I 193,1* (divāvihārā nikkhamma); Sn 337 (saddhāya gharā nikkhamma dukkhass' antakaro bhava); Ja I 139,8′ (sabbabodhisattā hi jiṇṇavyādhimatapabbajite disvā va saṃvegaṃ āpajjitvā nikkhamma pabbajanti); Sv 489,9 (so nikkhamma core vūpasametvā, *Be, Se so*; *Ce, Ee omit*); Spk II 89,31 (so puttassa jātadivase va mahābhinikkhamanaṃ nikkhamma pabbajitvā); Mhv 36:119 (duṭṭhāmacce niggahetuṃ sayaṃ nikkhamma bhūpati); Sadd 857,15 (nikkhamma ~itvā); — *adv.*, *outside*; Vv 19:5 (kevaṭṭadvārā nikkhamma ahu mayhaṃ nivesanaṃ; Vv-a 99,19*foll.*: kevaṭṭadvārato nikkhamanaṭṭhāne); Ap 245,17 (ārāmadvārā nikkhamma gosīsaṃ santhataṃ mayā; Ap-a 474,28*foll.*: ārāmadvārato saṅghassa nikkhamanadvāramagge ti attho); (**b**) nikkhamitvā, Vin IV 120,5*foll.* (antarāmagge corā ~itvā te acchindiṃsu, Sāvatthiyā rājabhaṭā ~itvā te core sabhaṇḍe gahetvā ...); Ud 29,26 (gharā ~itvā); Ja III 159,14 (rājā mahatiyā senāya ~itvā); Paṭis I 176,14 (~itvā bahi indakhīlā sabbaṃ etaṃ araññaṃ); Ap 61,19 (~itvā agāramhā pabbajissati); Bv 23:11 (ahu Kapilavhaye ramme ~itvā tathāgato); Vism 174,33 (tena chiddena dīpāloko ~itvā bhittiyaṃ maṇḍalaṃ karoti); — ~itvā *in Ee at* Sv 182,12 *is wr for* nikkhipitvā (*Be, Ce, Se so*); — *neg.* anikkhamitvā, Ja III 416,25; Vism 75,13; Spk I 48,11 (*Be, Se so*; *Ce, Ee* anikkhametvā, *prob. wr*); (**c**) nikkhamitvāna, Thī 146 (gehato ~itvāna); Ja VI 445,19* (ummaggā ~itvāna); Ap 52,7; (**d**) nikkhamitūna, Th 73 (tato ahaṃ ~itūna pabbajiṃ pahāya kāmāni); — *pp* **nikkhanta**, *mfn.* *and n.* [*S.* niṣkrānta], **1.** (*mfn.*) (**i**) (*act.*) *(who has) gone out, left; gone; sticking out, protruding; outside, apart from*; Vin I 87,15 (sabbo vihāro ahinā puṇṇo vātapānehi bhogā ~ā honti); D II 48,21 (ekamhi vasse ~e); S I 185,22* (~aṃ vata maṃ santaṃ agārasmānagāriyaṃ vitakkā upadhāvanti); A III 312,13 ([cittaṃ] ~aṃ muttaṃ vuṭṭhitaṃ gedhamhā); IV 204,27 (abhikkantā bhante ratti ~o paṭhamo yāmo); Sn 991 (purā Kapilavatthumhā ~o lokanāyako); Ja I 139,25 (na bhikkhave tathāgato idān' eva mahābhinikkhamanaṃ ~o pubbe pi ~o yevā ti); 149,18 (so mātu kucchito ~o suvaṇṇavaṇṇo ahosi); IV 485,12 (sapajāpatiko pabbajjatthāya ~o ti); V 255,5* (ye ca kāme pahatvāna ~ā akutobhayā); VI 409,5 (Mahosadhapaṇḍito dvāraṃ vivaritvā ~o bhavissati); Nidd I 55,24 (anupalitto ~o nissaṭṭho vippamutto; Nidd-a I 172,20: bahi ~o bandhanāgārato palāto viya); Ap 376,26 (vanā piṇḍāya ~aṃ); Cp 3:9:10 (mātā pitā ca ~ā); Sp 1027,7 (yo urassa vā piṭṭhiyā vā passassa vā ~-ttā khujjasarīro); Sv 780,15 (kosajjato ~-tāya); Ps I 102,3 (āṇābheriyā ~āya, *Be, Ce, Ee so*; *Se* nikkhamantāya); Mil 121,15; Vism 293,33 (taṇhāya ~o nissaṭo visaṃyutto); Dhp-a IV 222,3 (gahapatiko yuddhasajjo hutvā balaṃ ādāya ~o ti); Vibh-a 371,3 (kathaṃkathāto ~o ti nikkathaṃkatho); — ~-danta, *m. and mfn.* [nikkhanta + danta[1]], **1.** (*m.*) *a protruding tooth*; Ja VI 549,18′ (kaḷāro ti sūkaradāṭhehi viya ~-dantasamannāgato, *Be, Ce, Se so*; *Ee omits*); — **2.** (*mfn.*) *with protruding teeth*; Ja V 91,24′ (dāruṇo ~-danto); Sp 1029,24; — ~-dantaka, *mfn.*, *with protruding teeth*; Vin-vn 2503; — ~-dāṭha, *mfn.*, *with protruding (canine) teeth*; Ja IV 245,17; — ~-pāda, *mfn.*, *with wandering feet*; ? *going out*; ? Ja V 435,10* (~-pādā visikhānucārinī; 437,14′: jārassa upadhāraṇatthāya ~-pādā); — ~-bhikkhā, *f.*, *alms for (homeless) ascetics*; ? Ja IV 364,1* (~-bhikkhaṃ bhuñjanti, *Ce, Ee so*; *Be, Se* nikkhitta-; 366,19′*foll.*: gāmapurohitā hutvā attano atthāya nibaddhabhikkhaṃ, *Be, Ce, Ee so*; *Se* nimantabhikkhaṃ); — (**ii**) (*pass.*) *left; gone from*; Bv 2:113 (yathā ~-sayanassa sīhassa nadanaṃ dhuvaṃ; *cf* Bv-a 103,27: sayanato ~assa); — **2.** (*n.*) *going out, leaving, departure*; Vin I 87,14 (so nāgo tassa bhikkhuno ~e vissaṭṭho niddaṃ okkami; Sp 1022,8: tasmiṃ bhikkhusmiṃ ~e, atha vā tassa bhikkhuno nikkhamane ti attho); Ja VI 514,9* (~-divasen' eva Cetaraṭṭhaṃ upāgamuṃ); — ~-mūlaka, *mfn.*, *rooted in emerging*; Nidd-a I 77,1 (idaṃ mātukucchito bahi ~-mūlakaṃ dukkhaṃ, *Be, Se so*; *Ce, Ee* nikkhamana-; = Vibh-a 97,8: *eds* nikkhamana-); — anikkhanta, *mfn.*, *not gone out (from), not left*; Vin IV 95,11; 160,22; Ja II 198,16′ (yassa puggalassa ... [kasāvo] anissaṭṭho anikkhanto); III 94,28; Vism 380,5; Mp I 73,12 (rājā nikkhanto ti vutte sesā rājasenā nikkhantā anikkhantā ti pucchitabbakāraṇaṃ natthi); — anikkhantarājake, *when or where the king has not left*; Vin IV 160,15 (160,22: anikkhantarājake ti rājā sayanigharā anikkhanto hoti; Sp 880,29*foll.*: anikkhanto rājā ito ti anikkhantarājakaṃ, tasmiṃ anikkhantarājake sayanīghare ti attho); — *fpp* nikkhamitabba, *n. impers.*, *one must go out; one must leave*; Vin I 47,22 (purato ca pacchato ca paṭicchādetvā jantāgharā ~itabbaṃ); II 208,27 (kaṃ kālaṃ ~itabban ti); Ja II 209,7′; Mil 285,18 (nanu nāma ñāṇaṃ paripācetvā paripakke ñāṇe ~itabban ti); Vism 75,13 (deve vassamāne anikkhamitvā vassūparame ~itabbaṃ); — *caus. pr. 3 sg.* **nikkhāmeti** (*and* nikkhameti), Vin III 51,16 (mariyādaṃ chinditvā ... udakaṃ ~eti); S I 176,8 (te maṃ ... gharā ~entī ti, *Be, Ce, Se so*; *Ee* nikkhamentī ti); Ja I 425,26 (yathā na koci passati tathā nagarā ~etuṃ sakkosi, *Be, Ce so*; *Ee* nikkhametuṃ; *Se* nikkhamāpetuṃ); Sp 297,21 (pabbājeti vā ti raṭṭhato ~eti); Spk I 325,31 (nikkhametuṃ sukhaṃ samaṇaṃ) = Pj II 227,3 (*Be, Ee, Se so*; *Ce* ~etuṃ); Sadd 412,3 (kārite ~eti); — *part.pr.* nikkhāmenta, *mfn.*, Vin I 188,1; Vism 346,12* (annaṃ ... bhuñjati abhinandanto ~ento jigucchati); — *aor. 3 sg.* nikkhāmesi, Ja II 366,11′; V 131,7 (~esi, *Ee so*; *Be, Ce, Se* nikkhamāpesi); — *3 pl.* nikkhāmesuṃ, Ja I 264,12 (*Ce, Ee so*; *Be, Se* nikkhamiṃsu); Pj II 533,12; — *absol.* nikkhāmetvā, Vin II 237,10 (taṃ puggalaṃ

bāhāyaṃ gahetvā bahi dvārakoṭṭhakā ~etvā); S II 128,7 (imaṃ purisaṃ ... dakkhiṇena dvārena ~etvā dakkhiṇato nagarassa sīsaṃ chindathā ti, *Be, Ce, Se so*; *Ee* nikkhametvā); Ja II 112,12 (ubho pi jane samuddā ~etvā, *Be, Ce so*; *Ee* nikkhametvā; *Se* nikkhamitvā); Sp 636,22 (upaṭṭhākakulehi dārake ~etvā pabbājetvā); — *pp* nikkhāmita, *mfn.*, Vin II 237,12 (~ito so bhante puggalo mayā parisuddhā parisā); Ja III 99,10′ (nicchuddhaṃ ~itaṃ, *Ee so*; *Ce, Se* nikkaḍḍhitaṃ; *Be* nivuṭṭhāpitaṃ nikkaḍḍhāpitaṃ); Sp 1275,1.

nikkhamana (*and* nikkhamaṇa), *n.* (*and m. or mfn.*), ~ā, *f.*, [*BHS* niṣkramaṇa], *getting out; escaping; coming out; going out, departing*; Ja I 108,3 (idāni ekaratten' eva marukantārā ~aṃ bhavissatī ti); II 208,17* (kāle ~ā sādhu; 208,22′: ~ā nāma niggamanaṃ vā parakkamanaṃ vā, *Ce, Ee so*; *Be, Se* ~aṃ vā); IV 136,25 (tathāgatassa dhammaṃ desetuṃ ~aṃ āgamayamānā bhikkhū); 330,24* (na me ahū ~āya maggo, *Be, Ce so*; *Ee wr* ahuṃ; *Se* na me abhinikkhamanassa); Mil 412,13 (ayaṃ kālo paṭisallānassa ayaṃ kālo ~āyā ti); Vism 343,32 (gāmappavesanato paṭṭhāya yāva ~ā); Sv 130,20 (mātu kucchito ~ena); Cp-a 133,22 (~āya gehato nikkhami, pabbajī ti attho, *Ce, Ee so*; *Be, Se* nekkhammatthāya); Nidd-a I 322,29 ([kodho] na ca tāva pharusavācaṃ nicchāraṇo hotī ti paresaṃ mammacchedaka-pharusavācaṃ mukhato nīharaṇena bahi ~o na ca tāva hoti); — °-**jutika**, *mfn.*, *with light emerging*; Pv-a 122,12 (Aṅgīrasassā ti aṅgato ~assa, *Ee so, perhaps wr*; *Ce* nikkhamanajutissa; *Be, Se* nikkhamanakajutissa); — °-**mūlaka**, *mfn.*, *rooted in emerging*; Nidd-a I 77,1 (idaṃ mātukucchito bahi ~aṃ dukkhaṃ, *Ce, Ee so*; *Be, Se* nikkhanta-) = Paṭis-a 144,18 = Vibh-a 97,8; — °-**vāta**, *m.*, *the emerging breath, the breath coming out*; Vism 272,1 (assāso ti bahi ~o); Mp III 352,5; — **anikkhamana**, *n.*, *not going out, not escaping*; Ps II 347,3 (udakassa ~'-atthaṃ); — **dunnikkhamana**, *n.*, *a difficult escape; (it is) hard to escape*; Ja IV 493,12 (kiṃ me rajjena, rajje ṭhitakālato paṭṭhāya ~aṃ hoti; ≠ Cp-a 198,6: dunnikkhamaṃ); — *see also* nikkamana.

nikkhamanaka, *mfn.* [nikkhamana + ka[2]], *going out; emerging*; — °-**juti**, *mfn.*, *with light emerging*; Pv-a 122,12 (Aṅgīrasassā ti aṅgato ~issa, *Be, Se so*; *Ce* nikkhamanajutissa; *Ee* nikkhamanajutikassa); — **anikkhamanaka**, *mfn.*, *not going out*; Dhp-a I 190,26 (tasmiṃ pana nakkhatte bahi ~ā kuladhītaro pi ... nadiṃ gantvā nahāyanti, *Be, Ce, Se so*; *Ee* °-kuladhītaro).

***nikkhaya**, *m.* [ni[2] + khaya[2]; *cf S.* niḥ√kṣi], *destruction*; — *ifc see* dunnikkhaya.

***nikkhasa**, *m.* [*cf S.* niṣkarṣa], *drawing out, extracting*; — *ifc see* dunnikkhasa.

nikkhika, *m.* [*cf S. lex.* naiṣkika], *a royal treasurer or master of the mint*; Abh 343 (herañiko tu ~o).

nikkhitvā *in Ee at* Ap-a 152,2 *is wr for* nikkhipitvā (*Be, Se so*; *Ce omits passage*).

nikkhipati, *pr. 3 sg.* [*S.* nikṣipati], **1.** *throws or puts or lays down; puts into; places, sets down; sets out; lays (eggs)*; Vin II 211,2 (atra pattaṃ ~āhi atra cīvaraṃ ~āhi); 216,7 (kammaṃ vā ~ati āsanā vā vuṭṭhāti); III 50,7 (sāmiko na mayhaṃ bhavissatī ti dhuraṃ ~ati); D II 157,3* (sabbe va ~issanti bhūtā loke samussayaṃ); III 146,9 (samaṃ pādaṃ bhūmiyaṃ ~ati); M I 423,21 (paṭhaviyā suciṃ pi ~anti asuciṃ pi ~anti); S II 152,4 (puriso ādittaṃ tiṇukkaṃ sukkhe tiṇadāye ~eyya); III 131,16 (tam enaṃ sāmikā gandhaparibhāvite karaṇḍake ~anti); IV 60,2 (yo ... taṃ ca kāyaṃ ~ati aññaṃ ca kāyaṃ upādiyati); A I 206,10 (ye puratthimāya disāya pāṇā ... tesu daṇḍaṃ ~āhi); Th 1002 (~issaṃ imaṃ kāyaṃ sampajāno patissato); Thī 370 (~a kāsāyacīvaraṃ ehi ramāmase pupphite vane; Thī-a 235,11: ~ā ti chaḍḍehi); Ja II 223,3 (gaṇhā ti vutte ~i ~ā ti vutte gaṇhi); Mil 45,13 *foll.* (hatthe tattaṃ ayoguḷaṃ ~eyya dutiye hatthe sītaṃ himapiṇḍaṃ ~eyya); 399,8 (hatthī sato pādaṃ uddharati sato pādaṃ ~ati); — **2.** *lays aside; sets aside; puts away, stores; deposits; entrusts*; Vin II 34,6 (anujānāmi bhikkhave parivāsaṃ ~ituṃ); III 203,15 (te akālacīvarāni paṭiggahetvā atirekamāsaṃ ~anti); 257,19 (cīvaraṃ vāyāpetvā ~a, āgato ayyaṃ Upanandaṃ cīvarena acchādessāmī ti); 263,22 (ākaṅkhamāno tiṇṇaṃ cīvarānaṃ aññataraṃ cīvaraṃ antaraghare ~eyya); IV 99,6 ([khādaniyaṃ] ~atha yāva Upanando āgacchatī ti); 249,31 (amukassa ayye āpaṇikassa ghare kahāpaṇaṃ ~issāmi tato yaṃ iccheyyāsi taṃ āharāpeyyāsī ti); A I 87,11 (yo ca laddhaṃ laddhaṃ ~ati yo ca laddhaṃ laddhaṃ vissajjeti); Ja V 254,2′ (atirekatarāni cīvarādīni antonagare upaṭṭhākakule ~ati); Kv 563,17 (karaṇḍāya ~anti, *Be, Se so*; *Ce, Ee* ~enti, *perhaps wr*); — *part.pr.*(**a**) nikkhipa(t), *mfn.*, Sp 864,15 (~ato); Ps III 23,20* (nātidūre uddharati nāccāsanne ca ~aṃ) = Spk III 49,9* = Ud-a 414,17* (*Be, Se so*; *Ce, Ee* pakkhipaṃ); (**b**) nikkhipanta, *mfn.*, Vin I 46,37; Sn *p.* 107,5 (appasaddā bhonto āgacchantu pade padaṃ ~antā) ≠ Ap 19,21; (**c**) nikkhipamāna, *mfn.*, Ps III 401,8 (accāsanne hi atidūre vā pāde ~amāne saddo uṭṭhāti, *Be, Se so*; *Ce, Ee* nikkhippamāne); — *aor. 3 sg.* nikkhipi, Vin III 57,13 (bhāraṃ ... bhūmiyaṃ ~i); Vv 79:9; Ja II 104,15 (sīsaṃ āharitvā pādamūle ~i); 111,21 (nahāpitassa bhariyā ... nahāpitaṃ tassa upāsakassa hatthe ~i); III 174,16 (sakuṇikā ... aṇḍāni ~i); Spk II 103,20 (imāyaṃ atthuppattiyaṃ imaṃ puttamaṃsūpama-suttantaṃ ~i); *3 pl.* nikkhipiṃsu, D II 161,7 (Makuṭa-bandhanaṃ nāma Mallānaṃ cetiyaṃ, ettha bhagavato sarīraṃ ~iṃsu); Ja II 416,20′; — *absol.* (**a**) nikkhippa, Th 724 (nikkhippa satthāni ca āvudhāni ca); Ja IV 103,16* (idh' eva nikkhippa sarīradehaṃ); V 264,23 (nikkhippa pañca kakudhāni); VI 509,25* (ime te daharā puttā ... nikkhippa lakkhaṇe gaccha mayaṃ te posayāmase, *Be, Ce, Ee so*; *Se* nikkhipa; 509,26′: ime nikkhipitvā ṭhapetvā gacchāhī ti); Ap 350,9 (dhanuṃ tatth' eva nikkhippa pabbajiṃ anagāriyaṃ); Mhv 14:10 (dhanuṃ saraṃ ca nikkhippa); — nikkhippa-gāmi(n), *mfn.* [nikkhippa + gāmi(n)[1]], *laid down when one goes*; S I 93,6 (sabbaṃ nādāyagantabbaṃ sabbaṃ nikkhippagāminaṃ; Spk I 162,13: sabbaṃ etaṃ nikkhepasabhāvaṃ pariccajitabbasabhāvam evā ti); (**b**) nikkhipiya, Vv-a 354,10; (**c**) nikkhipitvā, Vin III 198,4 (bhikkhū bhikkhūnaṃ hatthe cīvaraṃ ~itvā santaruttarena janapadacārikaṃ pakkamanti); D II 337,13 (saṅkhaṃ bhūmiyaṃ ~itvā); M I 206,26 (yannūnāhaṃ sakaṃ cittaṃ ~itvā imesaṃ yeva āyasmantānaṃ cittassa vasena

vatteyyan ti); S III 26,14* (~itvā garuṃ bhāraṃ); Ja I 336,18 (imaṃ mātikaṃ ~itvā kathesi); III 102,19 (aṇḍakaṃ ~itvā); 342,11 (kahāpaṇasahassaṃ labhitvā ekasmiṃ brāhmaṇakule ~itvā); Ap 43,7 (vinaye khandhake cāpi ~itvā padaṃ ahaṃ); Mil 48,16 (hatthe ~itvā); Vism 711,5 (imaṃ gāthaṃ ~itvā); Sv 77,4 (na aññaṃ ~itvā aññaṃ bhāsatī ti); Ps II 253,15 (suttaṃ vā jātakaṃ vā ~itvā); Mp II 275,17 (evaṃ satthā mātikaṃ ~itvā idāni taṃ vibhajitvā dassetuṃ tatra bhikkhave ti ādiṃ āha); Pj II 179,8 (iṇaṃ ādāyā ti attano santakaṃ kiñci ~itvā nikkhepagahaṇena); Paṭis-a 660,32 (āvibhāvan ti padaṃ ~itvā); — *neg.* anikkhipitvā, Sp 338,27 (dhuraṃ anikkhipitvā); Sv 453,6 (ukkhittapadaṃ anikkhipitvā va) ≠ Bv-a 62,5 (*Be, Se so*; *Ce, Ee* anatikkamitvā, *prob. wr*); Ps I 142,6; Pj II 15,8 (mātikaṃ anikkhipitvā); — sunikkhipitvā, *placing properly*; Vv 85:6 (dunikkhittaṃ mālaṃ sunikkhipitvā); (**d**) nikkhipitvāna, Th 623 (~itvāna vyābhaṅgiṃ); Thī 28; Ap 160,29; — *pass. pr. 3 sg.* nikkhipīyati, nikkhippati, Ud-a 30,5 *foll.* (~īyatī ti vā nikkhepo ... atha vā ~īyati suttaṃ etenā ti nikkhepo) = It-a I 35,22 *foll.*; Ud-a 328,26 (ayaṃ dukkhabhāro na cirass' eva ~īyatī ti); Th-a II 224,22 (bījaṃ vuppati ~īyati); — *part.pr.* nikkhippamāna, *mfn.*, Ps III 401,8 (accāsanne hi atidūre vā pāde nikkhippamāne saddo uṭṭhāti, *Ce, Ee so*; *Be, Se* nikkhipamāne); — *pp* (**a**) **nikkhitta**, *mfn.* [*S.* nikṣipta], *cast down; put down, laid down; set down, set out, set forth; set aside, laid aside; deposited; installed*; Vin II 34,10 (~o hoti parivāso); III 43,16 (devagahadārūni nagarapaṭisaṅkhārikāni āpadatthāya ~āni); 198,6 (tāni cīvarāni ciraṃ ~āni kaṇṇakitāni honti); IV 252,2 (pāvārikassa ghare cīvaratthāya parikkhāro ~o); D II 14,28 (maṇiratanaṃ kāsike vatthe ~aṃ); M I 71,26 (~o evaṃ niraye); S I 112,15 (sambahulā pattā ajjhokāse ~ā honti); A I 135,5 (bījāni ... bhūmiyā ~āni; Mp II 210,18: ~ānī ti ṭhapitāni ropitāni); Pv 31:8; Ja I 266,9 (ussīsake ~aṃ maṅgalakhaggaṃ); III 268,1 (mayā dutiye pāde ~e paṭhavi dhāretuṃ na sakkotī ti); Ap 44,15 (paññāya aggo ~o ... Sāriputto); 298,17 (nābhijānāmi ~e pāde bhūmyā asanthate); Mil 56,10 (jivhāya rase ~e); Vism 180,1 (susāne vā uddhumātakasarīraṃ ~an ti); 540,16 (sattadhā mātikā ~ā); Sp 350,14 (attano hatthe ~-ttā); Sv 848,32 (jīvitaṃ hi me tava hatthe ~an ti); Ps I 87,33 (katarāya pana idaṃ aṭṭhuppattiyā ~an ti); Spk II 3,17 (paṭiccasamuppādaṃ vo ti ādinā nayena bhagavatā ~assa suttassa); Pj I 22,23 (catūhi gāthāhi atthavaṇṇanāya nayamātikā ~ā); Bv-a 109,30 (tāya vuttiyā tāya ~-tāya vā, *Be, Se so*; *Ce, Ee* nikhantiyā); — *ifc see* agga- (*sv* agga[1]), chamā- (*sv* chamā[2]); — anikkhitta, *mfn.*, *not laid down, not set out*; Vibh-a 207,33 (mātikāya anikkhittattā); — dunnikkhitta, *mfn.*, *badly or wrongly placed, poorly set out; not laid aside or stored properly*; Vin IV 124,3 (dunnikkhittaṃ paṭisāmeti); A I 59,1 (dunnikkhittaṃ ca padavyañjanaṃ attho ca dunnīto); Ja II 193,26′ (taṃ [maṃsaṃ] dunnikkhittaṃ sunakhā khādiṃsu); Vism 75,16 (bahi dunnikkhittāni mañcapīṭhādīni anto pavesetuṃ); Sv 495,16 (dunnikkhittaṃ mūsikacchinnaṃ pesakārānaṃ tantaṃ tahiṃ tahiṃ ākulaṃ hoti); Spk I 228,3 (dunnikkhitte dārubhaṇḍe pakkhali); Mp III 137,16 (dunnikkhittassā ti duṭṭhu nikkhittassa uppaṭipāṭiyā ṭhapitassa); — sunikkhitta, *mfn.*, *well placed or set out; laid or set aside properly*; A I 59,8 (sunikkhittassa bhikkhave padavyañjanassa attho pi sunayo hoti); Ja V 110,15 ([aṇḍāni] sunikkhittāni na nassantī ti); Sp 1169,28 (parivāso dvīhi pi sunikkhitto yeva); Sv 191,2 (sunikkhittā sammajjaniyo); — *pp* (**b**) **nikkhipita**, *mfn.*, *laid or set down; thrown down*; D II 198,25 (chakkhattuṃ ... abhijānāmi imasmiṃ padese sarīraṃ ~aṃ, *Be, Ee, Se so, perhaps wr*; *Ce* nikkhipitā); Nidd-a I 220,15 (ejāya pannā patitā ti taṇhāya nimuggā ca ~ā ca); — *fpp* **nikkhipitabba**, *mfn.*, Vin III 247,18 (so patto na adese ~o); 261,23 (accekacīvaraṃ ... yāva cīvarakāla-samayaṃ ~aṃ); A IV 45,24 (kaṭṭhaggi ... kālena kālaṃ nibbāpetabbo kālena kālaṃ ~o ti; Mp IV 30,19: yathā na vinassati evaṃ ṭhapetabbo); Mil 399,10 (yoginā ... satena sampajānena pādaṃ ~aṃ); — *caus. aor. 3 sg.* nikkhipāpesi, Ja II 36,21 (paṭṭaṃ mañjūsāya nikkhipāpesi); VI 402,5 (sesadhaññaṃ pākārapasse nikkhipāpesi); Sp 1101,7; Pv-a 215,18 (gosīsaṭṭhiṃ āharāpetvā nikkhipāpesi); — *absol.* nikkhipāpetvā, Ja III 179,8; Sp 855,12; — *pp* nikkhipāpita, *mfn.*, Pj II 244,22 (āmakasusāne raññā nikkhipāpitaṃ sarīraṃ dassanāya); — *see also* agganikkhittaka *sv* agga[1].

nikkhipana, *n.*, ~ā, *f.* [*from* nikkhipati; *BHS* nikṣipaṇa], *putting down; placing; setting down*; Sp 460,18 (upanikkhipanaṃ nāma samīpe ~aṃ); Ps III 158,17 (ukkhipane ca ~e ca); Ud-a 30,3 (~an ti nikkhepo) ≠ It-a 35,23 (*Be, Ce, Se so*; *Ee* nikkhepanaṃ); Th-a I 3,5 (nipatanaṃ ~an ti nipāto); Cp-a 263,17 (udakaghaṭassa bhūmiyaṃ ~aṃ); Pp-a 171,16 (supaññattaṃ mañcapīṭhan ti āgataṭṭhāne ṭhapanā ~ā paññatti nāma); Sadd 550,14 (ñāpeti ... papubbo ~e); — **anikkhipana**, *mfn.*, *not laying down, not laying aside*; As 408,7 (anikkhittacchandatā ti kusalacchandassa ~aṃ).

nikkhīṇa, nikhīṇa, *mfn.* [*pp of* ni[1] *or* ni[2] + khiṇoti; *cf S.* nih√kṣi], *hurt*; — °**-patta**, *mfn.*, *with drooping or crippled wings*; Ja VI 499,5* (haṃso ~o va, *Ce, Se so*; *Be, Ee* nikhīṇa-; 499,11′: paggharitapatto).

nikkhepa, *m.* [*S.* nikṣepa], **1.** (**i**) *the putting down, setting down, laying down; a deposit, pledge*; Vin I 298,21 (paccayā saṅghāṭiyā ~āya); D II 305,17 (maraṇaṃ kālakiriyā khandhānaṃ bhedo kaḷevarassa ~o); Ja VI 180,11* (~e dhāraṇāya vā); Bv 2:143 (paṭhavī nāma suciṃ pi asuciṃ pi ca sabbaṃ sahati ~aṃ; Bv-a 109,28: ~an ti nikkhittaṃ); Mil 91,18 (mahāpaṭhavī ~aṃ arahati ~e upagate); — (**ii**) *the trace, prints, of the setting down*; Vin I 16,15 (addasa kho seṭṭhi gahapati suvaṇṇapādukānaṃ ~aṃ disvāna taṃ yeva anugamāsi); — *ifc see* pada-; —**2.** *the setting out, setting down (of a* mātikā*); the setting forth, promulgation (of a* sutta*); a list of headings, a brief statement (to be developed)*; Vism 536,29 (~e viseso hoti); Sv 51,22 *foll.* (evaṃ imesu catusu ~esu imassa suttassa aṭṭhuppattiko ~o aṭṭhuppattiyaṃ hi idaṃ bhagavatā nikkhittaṃ); Mp II 336,30 (duvidho ~o aṭṭhuppattiko pi pucchāvasiko pi); Ud-a 30,3 *foll.* (nikkhipanan ti ~o suttassa ~o suttanikkhepo suttadesanā ti attho, nikkhipīyatī ti vā ~o suttam eva ~o suttanikkhepo) ≠ It-a I 35,23 *foll*; As 6,33* (mūlato ... nāmato cāpi liṅgato nikkhipitvā desitattā ~o

ti pavuccati; *cf* Dhs 981 *foll.*); — *ifc see* mātikā-, sutta- (*sv* sutta[2]); — °-**gahaṇa**, *n.* [nikkhepa + gahaṇa[1]], *the taking of a deposit or pledge*; Pj II 179,8 (~ena … iṇaṃ gahetvā).

nikkhepana, *n.* [*S.* nikṣepaṇa], *putting down, setting down; putting into; a place for putting down or into*; M III 95,15 (api nu so puriso labhetha udakassa ~an ti; Ps IV 145,19: ~an ti nikkhipanaṭṭhānaṃ); S I 203,3* (yaṃ kiñci diṭṭhaṃ va sutaṃ va mutaṃ aññāya ~am āhu santo; Spk I 297,5: ~an ti tassa diṭṭhasutādino vissajjanaṃ); II 94,10 (imassa cātummahābhūtikassa kāyassa ācayo pi apacayo pi ādānaṃ pi ~aṃ pi; Spk II 98,11: ~an ti bhedo, *Be, Se so*; *Ce, Ee* nikkhepan ti); Nidd I 343,17 (mahato bhārassa ~aṃ); Mil 356,8 (tulā ~āya, *Ce, Ee so*; *Be* visamavikhepanāya; *Se* nikkhipanāya); It-a I 35,23 (nikkhipīyatī ti nikkhepo … atha vā ~aṃ nikkhepo, *Ee so, perhaps wr*; *Be, Ce, Se* nikkhipanaṃ).

niklesa, *mfn.*, *see sv* kilesa.

nikhaṇati[1], nikhanati[1] (*and* nikhaṇayati ?), *pr. 3 sg.* [*cf* kāṇeti *and S.* nikāṇam], *closes (the eye); winks*; Vin III 53,13 (nimittaṃ karoti akkhiṃ vā ~issāmi bhamukaṃ vā ukkhipissāmi …, *Be, Ee so*; *Ce* nikhanissāmi; *Se* nikkhanissāmi) = 78,30 (*Be, Ce so*; *Ee* nikhanissāmi; *Se* nikkhanissāmi); Ja V 434,6 (akkhiṃ ~ati bhamukaṃ ukkhipati, *Ce so*; *Be, Ee* nikhanati; *Se* nikkhanati) ≠ Dhp-a IV 197,9 (*Be so*; *Ce, Se* nikhanati; *Ee* akkhī nikhanati); Sp 540,8 (akkhiṃ vā ~ati, *Be, Ce, Ee so*; *Se* nikhanati); Pj II 457,16 (yadāhaṃ akkhiṃ vā ~āmi bhamukaṃ vā ukkhipissāmi, *Be, Se so*; *Ce* nikhanissāmi; *Ee* nikkhipissāmi); — *part.pr.* nikhaṇiyamāna, *mfn.*, Vin III 188,34 (na sakkā hoti akkhiṃ vā ~iyamāne bhamukaṃ vā ukkhipiyamāne … passituṃ, *Ce, Ee so*; *Be* ~īyamāne; *Se* nikhaniyamāne; *pass. acc. sg. or act. acc. pl.* ?) = IV 69,2 (*Ce, Ee so*; *Be* ~īyamāne; *Se* nikhaniyamāne); — *fpp* nikhaṇitabba, *mfn.*, Vin V 163,25 (na akkhi ~itabbaṃ, *Be, Ee so*; *Ee* akkhiṃ; *Se* nikkhanitabbaṃ; *Ce* na akkhī ~itabbā).

nikhaṇati[2], nikhanati[2] (*and* nikkhaṇati, nikkhanati), *pr. 3 sg.* [*S.* nikhanati], *digs (something) into (the ground), buries; implants, erects*; D II 127,22 (yaṃ te Cunda sūkaramaddavaṃ avasiṭṭhaṃ taṃ sobbhe ~āhi, *Be, Ee, Se so*; *Ce* nikhanāhi) = Ud 82,13; Ja I 264,10 (imaṃ rājānaṃ … galappamāṇe āvāṭe khaṇitvā … ~atha, *Ce, Ee so*; *Be* nikhanatha; *Se* nikkhaṇatha); III 417,16 (sarīraṃ … bhūmiyaṃ ~āhī ti, *Be, Ce, Ee so*; *Se* nikkhanāhī ti); IV 46,16* (tam ajj' ahaṃ ~issāmi sobbhe, *Be, Ce, Ee so*; *Se* nikkhanissāmi); Ap 94,26 (mā no jāti pabhijjī ti ~issanti khattiyā); Sp 341,7 (dārūni ~ati, *Be so*; *Ce, Se* nikhanati; *Ee* ~āti); 1199,21 (rukkhaṃ … nahānatitthe ~ati, *Be, Ce so*; *Ee, Se* nikkhananti); — *fut. 2 sg.* nikhaññasi (*and* nighaññasi ?) [*cf* āhañchaṃ, āhañhi, āhaññiṃ *sv* āhanati ?], Cp-a 225,15* (Kāsiraññо ahaṃ putto yaṃ kāsuyā nikhaññasi, *eds so*) *quoting* Ja VI 13,18* (*Be, Se* nihaññasi; *Ce, Ee* nighaññasi; 13,27': nihaññasī ti nihanissasi, *Be, Se so*; *Ce* nighaññasī ti; *Ee* nighaññasī ti nikhaṇissasi); — *part.pr.* nikhaṇa(t), *mfn.*, ? Ja VI 12,25* (so 'mhi raññā samajjhiṭṭho puttaṃ me ~aṃ vane, *Be, Ce so*; *Ee* samijjhiṭṭho; *Se* samijjhittho … nikkhanaṃ; *part.pr. with cond./opt. sense, so T. Oberlies, 1991, pp. 121-22*; *or* < *opt.* *nighane, *see BSU § 230, K.R. Norman, 1981b, p. 164*; Ja VI 12,28': ~aṃ vane ti vane ~eyyāsi, *Be, Ce so*; *Se* nikkhaneyyāsi; *Ee* vane ~anto) *quoted* Cp-a 224,28* (*Be, Se so*; *Ce, Ee* nikhanaṃ); Ja VI 12,31* (adhammaṃ sārathi kayirā maṃ ce tvaṃ ~aṃ vane, *Be, Ce, Ee so*; *Se* nikkhanaṃ; 13,5': maṃ vane ~eyyāsi adhammaṃ kareyyāsī ti, *Be, Ce so*; *Ee* nikhaneyyāsi; *Se* nikkhaneyyāsi); — *aor. 3 sg.* nikhaṇī, nikhani, Ja III 420,5 (so … imasmiṃ ṭhāne tava pitaraṃ māretvā ~ī ti, *Be, Ce so*; *Ee* nikhanī ti; *Se* nikkhanī ti); Cp 3:14:4 (kāsuyā ~ī mamaṃ); *3 pl.* nikhaṇiṃsu, Spk II 108,12; — *inf.* (**a**) nikhātuṃ, Cp 3:6:16 (sārathī khaṇatī kāsuṃ nikhātuṃ paṭhaviyā mamaṃ, *Be, Ce, Ee so*; *Se* nikkhātuṃ); (**b**) nikhaṇituṃ, nikhanituṃ, Ja VI 11,3 (Kāsirājā taṃ sve āmakasusāne ~ituṃ āṇāpesi, *Be, Ce so*; *Ee* nikhanituṃ; *Se* nikkhanituṃ); Cp-a 223,29 (nikhātun ti ~ituṃ, *Be, Se so*; *Ce, Ee* nikhanituṃ); — *absol.* nikhaṇitvā, nikhanitvā, Vin II 116,8 (khīlaṃ ~itvā, *Be, Se so*; *Ce, Ee* nikhanitvā); D II 127,28 = Ud 82,18; M III 132,23 (mahantaṃ thambhaṃ paṭhaviyaṃ ~itvā, *Be, Ce, Ee so*; *Se* nikkhanitva); Ud 44,10 (naṃ jīvitā voropetvā … parikhākūpe ~itvā, *Ce, Ee so*; *Se* nikkhaṇitvā; *Be* nikkhipitvā) ≠ Pj II 519,4 (parikhātaṭe ~itvā, *Ee so*; *Ce* nikhanitvā; *Be, Se* nikkhipitvā); Ja III 417,27 (*Be, Ce, Ee so*; *Se* nikkhanitvā); Vism 269,3 (*Be, Ce, Ee so*; *Se* nikhanitvā); Cp-a 222,21 (āmakasusāne bhūmiyaṃ ~itvā, *Be, Se so*; *Ce, Ee* nikkhanitvā); Sp 1199,17 (nahānatitthe ~itvā ṭhapitatthambhe, *Be, Ce so*; *Ee, Se* nikkhanitvā); 1207,16 (udake cattāro khāṇuke ~itvā, *Be so*; *Ce* nikhanitvā; *Ee* nikkhaṇitvā; *Se* nikkhanitvā); Sv 84,28 (ekaccesu kira janapadesu kālakate ñātake na jhāpenti ~itvā ṭhapenti); — *pass. part.pr.* nikhaññamāna, *mfn.*, Vism 302,14; — *pp* **nikhāta**, *mfn.* [*ts*], *dug in; buried; fixed in the ground*; Vin III 47,35 (bhaṇḍaṃ bhūmiyaṃ nikkhittaṃ hoti ~aṃ paṭicchannaṃ, *Be, Ce, Ee so*; *Se omits*); D II 171,1 (satta esikā ~ā ahesuṃ); Sn 28 (khīlā ~ā asampavedhī, *Ce, Ee, Se so*; *Be* khilā; *perhaps read* nikhatā *mc with K.R. Norman, 2001, p. 159*); Ja I 267,26' (āvāṭe ~o, *Be Ce, Ee so*; *Se* nikkhāto); III 24,28* (tass' esa mūlasmiṃ nidhī ~o adāyādo; 25,11': bhūmiṃ khaṇitvā ṭhapitattā ~o); Vism 636,22 (~ā acalā pabbatarājasadisā sati); — anikhāta, *mfn.*, *not dug*; — anikhātakūla, *mfn.*, *with natural, not steep, banks*; Ja VI 109,27* (anikhātakūlā nadī; 110,7': agambhīratīrā); — sunikhāta, *mfn.*, *securely fixed in the ground*; D III 133,7 (indakhīlo … gambhīranemo sunikhāto acalo …, *Be, Ce, Ee so*; *Se* sunikkhitto); S V 270,12 (Migāramātupāsādo … sunikhāto; Spk III 258,2 *foll.*: koṭṭetvā suṭṭhu ṭhapito, *Be, Ce, Se so*; *Ee* nissaya-ṭhapito); 444,24 (sunikhātattā); Ud-a 213,17 (sakkāya-bhūmiyaṃ sunikhāte viparītadassanatthambhe); — *caus. aor. 3 sg.* nikhaṇāpesi, Cp-a 265,29 (bodhisattaṃ gaṇhāpetvā āvāṭe nikhaṇāpesi, *Be, Se so*; *Ce, Ee* nikhanāpesi); *2 pl.* nikhaṇāpayittha, Cp-a 266,31 (tumhe … nikhaṇāpayitthā ti, *Be, Se so*; *Ce, Ee* nikhanāpayitthā ti); — *absol.* nikhaṇāpetvā, Ja IV 215,8 (silāthambhaṃ nikhaṇāpetvā, *Be, Ce, Ee so*; *Se* nikkhaṇāpetvā); Ud-a 400,15 (*Be, Se so*; *Ce, Ee*

nikhanāpetvā); Dhp-a III 67,10 (*Be, Ce so*; *Ee* khanāpetvā; *Se* nikkhanāpetva) = Ap-a 242,11 (*Be, Ee so*; *Ce, Se* nikhanāpetvā).

nikhaṇana[1], *n.* [*from* nikhaṇati[1]], *closing*; — *ifc see* akkhi-.

nikhaṇana[2], nikhanana, *n.* [*from* nikhaṇati[2]], *digging into, burying*; Cp-a 222,1 (kumārassa bhūmiyaṃ ~e raññā aṇatte, *Be, Se so*; *Ce, Ee* nikhanane).

nikhaṇḍeti, *pr. 3 sg.* [ni + khaṇḍeti], *breaks up*; Sp-ṭ [*Be*] I 121,3 (vacanīyavācakabhāvena atthaṃ saddaṃ ca nikhaṇḍeti bhindati vibhajja dassetī ti nikhaṇṭu, sā eva idha khakārassa ghakāraṃ katvā nighaṇḍū ti vuttā; = Sv-pṭ I 379,12: *Be* nikhaḍati bhindati ...; *Ee omits* nikhaḍati; ≠ Ps-ṭ [*Be*] III 166,17: khaṇḍati vibhajja dassetī ti).

nikhanati[1], *pr. 3 sg., see sv* nikhaṇati[1].

nikhanati[2], *pr. 3 sg., see sv* nikhaṇati[2].

nikhanana, *n., see sv* nikhaṇana[2].

nikhāta, *mfn., pp of* nikhaṇati[2] *qv*.

nikhādana, *n.* [?], *a sharp carpenter's tool, perhaps a chisel*; Vin III 90,15 (... vāsī pharasu kuṭhārī kuddālo ~aṃ vallī ...); IV 211,19 (kuddālam detha ~aṃ dethā ti); A II 201,21 (sālalaṭṭhiṃ ... kuṭhārīhi tacchetvā vāsīhi taccheyya vāsīhi tacchetvā ~aṃ ādāya anto suvisodhitaṃ visodheyya ...); Ja V 46,25 (rukkhe pharasunā koṭṭetvā ... ~ena vijjhitvā maggaṃ karonto); VI 449,20' (vacchadantamukhā ti °-sadisamukhā); Sp 1241,21 (~aṃ caturassamukhaṃ vā hotu doṇimukhaṃ vā vaṅkaṃ vā ujukaṃ vā antamaso sammuñjani-daṇḍakavedhanaṃ pi daṇḍakabaddhaṃ ce garubhaṇḍam eva, *Be, Ce, Se so*; *Ee* daṇḍakabandhanaṃ c' eva); Spk III 5,9 (~aṃ pavesetvā, *Ce, Ee so, perhaps wr*; *Be, Se* nakhacchedanaṃ).

nikhila, *mfn.* [*ts*], *all, entire; complete*; Abh 702 (~aṃ sakalaṃ); Pj II 110,29 (tīsu piṭakesu atthato ~o pariyattibahussuto, *Be, Ee, Se so*; *Ce* niccalo) = Nidd-a II 138,13 (*Be, Ee, Se so*; *Ce* niccalo) = Ap-a 186,33 (*Be, Se so*; *Ce, Ee* niccalo); Dāṭh 5:40 (°-lokahitāya); — ~ena, *adv., completely*; As 12,20* (~ena desitaṃ).

nikhīṇa, *mfn., see sv* nikkhīṇa.

niga *in cpd in Ee at* As 331,24 (gavayagokaṇṇanigādīnaṃ) *is wr for* miga (*Be, Ce, Se so*).

nigacchati[1], *pr. 3 sg.* [*S.* nigacchati], *comes to, undergoes, incurs*; Vin I 227,24 (dussīlo ... mahatiṃ bhogajāniṃ ~ati); II 201,17 (na ca tatonidānaṃ maraṇaṃ vā ~anti maraṇamattaṃ vā dukkhaṃ); S I 85,29* (yadā ca paccati pāpaṃ atha bālo dukkhaṃ ~ati) = Dhp 69; A III 353,23* (bandhanaṃ pi ~ati); V 317,22 (vyasanaṃ na ~eyya); Sn 278 (pecca dukkhaṃ ~ati); 742 (upādānapaccayā bhavo bhūto dukkhaṃ ~ati); Pv 33:3 (kissa kammavipākena idaṃ dukkhaṃ ~asi); Ja II 402,9* (pecca saggaṃ ~eyya, *Be, Ce, Se so*; *Ee* na gaccheyya); III 80,22* (dvayaṃ yācanako ... ~ati; 81,2': labhati vindati); VI 233,22* (mūḷho hi mūḷham āgamma bhiyyo mohaṃ ~ati); 292,13* (yasaṃ poso ~ati); 310,2* (mā ca vasaṃ asatīnaṃ ~e); Sadd 462,26 (~atī ti labhati); — *fut. 3 sg.* nigacchati[2], nigacchissati, M I 316,2 (pītvā ca pana maraṇaṃ vā ~asi maraṇamattaṃ vā dukkhan ti; Ps II 376,28: ~asī ti gamissasi, *Be, Ce so*; *Se* nigamissasi; *Ee* ~issasī ti gamissasi); S II 100,3 (imaṃ cāhaṃ aṅgārakāsuṃ papatissāmi tatonidānaṃ maraṇaṃ vā ~āmi ...) ≠ IV 189,2 (*Ce so*; *Be, Se* ~issāmi; *Ee* gacchāmi); S IV 173,5 (āsīvisānaṃ ... aññataro vā aññataro vā kuppissanti tato tvaṃ ... maraṇaṃ vā ~asi ..., *Be, Ce, Se so*; *Ee* ~issasi); Th 25 (tādisaṃ bhikkhum āsajja Kaṇha dukkhaṃ ~asi; Th-a I 87,4: apāyadukkhaṃ upagamissasi pāpuṇissasī ti); Ja V 180,4* (dukkhaṃ ~anti; 180,5': ~antī ti ~issanti); — *aor. 3 sg.* nigacchittho, Pv 42:7 (bhusaṃ dukkhaṃ ~ittho niraye katakibbiso, *Be, Ce, Ee so*; *Se* ~iṭṭho; Pv-a 266,3 *foll.*: ativiyadukkhaṃ pāpuṇi); *1 sg.* nigacchisaṃ, Pv 51:7; — *caus. pr. 3 sg.* **nigameti**, *sums up, recapitulates; refers back to; restates*; Ps III 442,16 (tatiyena [padena] tam ev' atthaṃ ~eti); Spk I 273,15 (imehi kho ti ādinā ... taṃ vācaṃ ~eti); Cp-a 108,27 (idāni Akittibrāhmaṇo ti ādinā yathāvutte dasa pi cariyāvisese udānetvā ~eti); — *part.pr.* nigamenta, *mfn.*, Sp 257,6 (taṃ sabbaṃ ekajjhaṃ ~ento āha eso methunadhammo nāmā ti); Ps I 106,16 (tam eva paṭipadaṃ ~ento); III 402,13 (vacanantarena ~ento āha); Pj II 192,31; Nidd-a I 61,29 (ime vuccantī ti ~ento āha); — *absol.* nigametvā, Sp 130,24 (attanā sutaṃ diṭṭhena ~etvā); Ps I 195,6; Paṭis-a 108,13; — *neg.* anigametvā, Paṭis-a 477,30; — *pp* nigamita, *mfn., summed up; recapitulated*; Ps IV 22,25 (~entena pi pañc' eva ~itāni); Paṭis-a 635,35 (nibbānan ti sabhāvalakkhaṇena ~itaṃ); — *see also* niyyāteti.

nigacchati[2], *fut. 3 sg. of* nigacchati[1] *qv*.

nigacchati[3], *pr. 3 sg., see sv* niggacchati.

nigaṇṭha, nigantha (*and* nigganṭha), *m.* [*Pkt* ṇiaṃtha; *AMg* niggaṃtha; *BHS* nirgrantha, nigrantha; *cf K.R. Norman, 1961, pp. 348-49*], **1.** *an ascetic, specifically Mahāvīra*; Vin I 233,24 (Sīho senāpati yena ~o Nātaputto ten' upasaṅkami); II 111,7 (Makkhali Gosālo Ajito Kesakambalī ... ~o Nātaputto, *Be, Ce, Ee so*; *Se* nigganṭho) ≠ Sn *p.* 92,3 (*Be, Ce, Ee so*; *Se* nigantho; Pj II 423,12: ~o ti pabbajjānāmena Nātaputto ti pitunāmena vuccati) ≠ Mil 4,17 (*Be, Ce, Ee so*; *Se* nigganṭho); D I 49,1 (ayaṃ deva ~o Nātaputto saṅghī c' eva gaṇī ca gaṇācariyo ca ñāto yasassī titthakaro ...; Sv 144,26: kilesaganṭharahitā mayan ti evaṃvāditāya laddhanāmavasena ~o); M I 92,35 (te ~ā maṃ etad avocuṃ, ~o āvuso Nātaputto sabbaññū sabbadassāvī aparisesaṃ ñāṇadassanaṃ paṭijānāti, *Be, Ce, Ee so*; *Se* niganthā ... nigantho ...) ≠ A I 220,30; M I 371,26 (~o Nātaputto Nāḷandāyaṃ paṭivasati mahatiyā °-parisāya saddhiṃ, *Be, Ce, Ee so*; *Se* nigantho); S I 66,22* (Pakudhako Kātiyāno ~o, *Be, Ee so*; *Ce* ~ā; *Se* nigantho; Spk I 127,14: ~o ti Nāṭaputto); Ap 503,27 (pāpamitta-vasaṃ gantvā ~ena vimohito pesito Nātaputtena buddhaseṭṭhaṃ upeccahaṃ); — **2.** *an ascetic, especially one who is a follower of Mahāvīra, a Jain*; Abh 440 (aceḷako ~o); D I 57,25 (idha mahārāja ~o cātuyāmasaṃvarasaṃvuto hoti); III 117,5 *foll.* (~o Nātaputto Pāvāyaṃ adhunā kālakato hoti, tassa kālakiriyāya bhinnā ~ā dvedhikajātā bhaṇḍanajātā ...); 117,16 (~esu Nātaputtiyesu); A I 206,8 (atthi Visākhe ~ā nāma samaṇajātikā); III 383,28 (Pūraṇena Kassapena lohitābhijāti paññattā ~ā ekasāṭakā); V 150,2 (dasahi bhikkhave asaddhammehi samannāgatā ~ā, *Be, Ce, Ee*

so; *Se* niganthā); Ud 65,5 (satta ca jaṭilā satta ca ~ā satta ca acelakā satta ca ekasāṭakā ..., *Be, Ce, Ee so*; *Ee* acelā ... ekasāṭā; *Se* niganthā; Ud-a 330,20: ~ā ti setapaṭanigaṇṭharūpadhārino); Sn 381 (ye kec' ime titthiyā vādasīlā ājīvikā vā yadi vā ~ā); Ja III 1,8 (eko pañcasu vādasatesu vyatto ~o Vesāliyaṃ pāpuṇi, *Be, Ce, Ee so*; *Se* nigganṭho); Ap 358,17 (~ā pupphasāṭakā tedaṇḍikā ekasikhā āgacchanti mamaṃ gharaṃ, *Be, Ce, Ee so*; *Se* niganthā); Sp 254,2 (~o ti maṃ dhārehi, *Be, Ce, Ee so*; *Se* nigganṭho ti); Ps III 89,15 (~ānaṃ santikā); Dhp-a I 309,4 (kadāci ājīvako kadāci ~o kadāci tāpaso, *Be, Ce, Se so*; *Ee* nigaṇṭhako); 435,1 (Garahadinno °-sāvako, taṃ ~ā abhikkhaṇaṃ evaṃ vadanti, *Be, Ce, Ee so*; *Se* nigganṭhasāvako ... nigganṭhā ...); III 208,12 (te ~ā lajjamānā hutvā ... palāyiṃsu, *Be, Ce so*; *Ee* nigganthā hutvā; *Se* nigganā hutvā); 489,18 (sabbaso apaṭicchannehi acelakehi ime ~ā varatarā ye ekaṃ purimapassaṃ pi tāva paṭicchādenti, *Be, Ce, Ee so*; *Se* nigganṭhā); Th-a II 118,33 (pañca jātisatāni ~o hutvā); Thī-a 105,9 (~esu pabbajjāya tālaṭṭhinā luñcitakesā); Mhv 10:97 (Jotiyassa ~assa gharaṃ kāresi); — °'**ûposatha**, *m., a fast-day, a day of purification for Jains*; A I 206,7 *foll.* (kathaṃ ca Visākhe ~o hoti); — °-**putta**, *m., a follower of Mahāvīra, a Jain ascetic*; M I 227,18 (Saccako ~o); Sadd 80,19.

nigaṇṭhaka, *m.* [nigaṇṭha + ka[2]; *BHS* nigranthaka], *a (Jain) ascetic*; Dhp-a I 309,4 (kadāci ājīvako kadāci ~o kadāci tāpaso, *Ee so, perhaps wr*; *Be, Ce, Se* nigaṇṭho).

nigaṇṭhi, *m.* [*cf* gaṇṭhi], *the knot or joint in a reed*; Ps III 231,22 (nigaṇṭhigabbhā ti ~imhi jātagabbhā ucchuveḷunaḷādayo sandhāya vadati, *Be, Ce, Ee so*; *Se* nigaṇḍimhi; = Sv 163,27 *and* Spk II 344,10: *eds* gaṇṭhimhi); — °-**gabbha**, *m., (according to ct) offspring from a knot or joint*; D I 54,8 (satta saññīgabbhā satta asaññīgabbhā satta ~ā ...; Sv 163,27: ~ā ti gaṇṭhimhi jātagabbhā, *Be, Se so*; *Ce, Ee* nigganṭhigabbhā ti) = M I 518,3 (*Be, Ee so*; *Ce* nigaṇṭhī-; *Se* nigaṇṭha-) = S III 211,27.

nigaṇṭhī, niganthī, *f.* [*AMg* niggaṃthī], *a female (Jain) ascetic*; M I 380,18 (ajjatagge samma dovārika āvarāmi dvāraṃ nigaṇṭhānaṃ ~īnaṃ, *Be, Ce, Ee so*; *Se* niganthīnaṃ); Ja III 1,9 (aparā pi evarūpā ~ī, *Be, Ce, Ee so*; *Se* nigganṭhī); Ps II 268,8 (eko nigaṇṭho ca ~ī ca pañca pañca vādasatāni uggahetvā); Thī-a 105,12 (pubbe ~ī hutvā evaṃ vicariṃ).

nigaṇḍuyā *in Ee at* Ap-a 219,31 *is wr for* nighaṇḍuyā (*Be, Ce, Se so*).

nigaṇha *in Ee at* Kv 459,15 *is wr for* nigaṇṭhā (*Be, Ce, Se,* M I 94,29 *so*).

nigati, *f.* [?], *destiny; course*; Ja VI 238,32* (thībhāvā pi na muccissaṃ chaṭṭhā nigatiyo imā, *Be, Ce, Ee so*; *Se* chaṭṭhā va gatiyo imā; 240,6' *foll.*: devaloke pana pañca ayaṃ ca ekā ti imā cha gatiyo itthibhāvā na muccissan ti vadati).

nigada, *m.* [*ts*], *audible recitation*; Abh 764 (nigādo ~o).

nigantha, *m., see sv* nigaṇṭha.

niganthī, *f., see sv* nigaṇṭhī.

nigama[1], *m.* [*ts*] (*pl. acc. occasionally* ~āni), *a small town, a market town; the people of a town*; Abh 225; 868 (vaṇippathe ca nagare ... ~o); Vin III 47,12 (gāmā vā ~ā vā nagarā vā janapadā vā janapadapadesā vā pabbājeyyuṃ); 184,9 (bhikkhu pan' eva aññataraṃ gāmaṃ vā ~aṃ vā upanissāya viharati); D I 193,13 (amukasmiṃ gāme vā ~e vā nagare vā ti); II 55,4 (Kammāssadhammaṃ nāma Kurūnaṃ ~o); M I 187,15 (bāhirā āpodhātu ... gāmaṃ pi vahati ~aṃ pi vahati ...); S II 228,13 (pattacīvaraṃ ādāya gāmaṃ vā ~aṃ vā piṇḍāya pavisati); Sn 118 (yo hanti parirundhati gāmāni ~āni ca); 995 (katamamhi gāme ~amhi vā puna); Pv 25:18 (gāmā gāmaṃ vicarantī ~e rājadhāniyo); Thī 304 (katamaṃ gāmaṃ ~aṃ nagaraṃ rājadhāniyo); Ja V 123,20* (dhammaṃ cara mahārāja gāmesu ~esu ca; 124,8': gāmanigamavāsino daṇḍabalīhi apīḷento va); 178,6* (āmantayāmi ~aṃ); VI 490,5* (kevalo cāpi ~o Sivayo cāpi samāgatā; 490,15': ~o ti negamakuṭumbikajano); Cp 3:14:4 (rājūpajīve ~e sabalaṭṭhe saraṭṭhake sabbaṃ hatthagataṃ katvā; Cp-a 265,34: ~e ti negame); Kv 609,4 (katarasmiṃ gāme vā ~e vā nagare vā raṭṭhe vā janapade vā ti); Mil 128,9; Sp 626,4 (apākāraparikkhepo sa-āpaṇo ~o veditabbo, *Be, Ce, Se so*; *Ee wr* anupākāra-); Ps I 227,18 (taṃ ~aṃ gocaragāmaṃ katvā); — °-**gāma**, *m.* [nigama + gāma[2]], *a village associated with a town*; ? *a large village*; ? Ja I 356,12 (bodhisatto ekasmiṃ ~e udiccabrāhmaṇakule nibbattitvā); II 209,28 (Jetavanato gāvutaddhayojanamatte eko ~o); — °-**ghāta**, *m., plundering of a town, marauding*; D I 135,8 (janapado sakaṇṭako sa-upapīḷo ... ~ā pi dissanti); III 68,4 (~aṃ pi upakkamiṃsu kātuṃ); Kv 173,32 (arahā aññāṇapakato ... ~aṃ kareyyā ti); 622,15 (ekādhippāyena ... ~o kātabbo ti, *Ce, Ee so*; *Be, Se* °-ghātako); — °-**bandhana**, *n., restraint in a town; restriction to a town*; Vin III 47,10 (gāmabandhanena vā ~ena vā bandheyyuṃ); Nidd I 403,3 (gāmabandhanena vā ~ena vā nagarabandhanena vā, *Be, Ce so*; *Ee, Se omit*); Kv 272,12; — °-**vāsi(n)**, *mf(n).* [nigama + vasi(n)[2]], *(one) who lives in a town*; Ja IV 121,16' (~ī mahājano); Sv 850,29 (~ino negamā janapadavāsino ca jānapadā); Mp III 286,1 (~ino ca raṭṭhavāsino ca janassa); — **anigama**, *m., not a town; an uninhabited place*; M II 98,13 (coro Aṅgulimālo nāma ... tena gāmā pi agāmā katā nigamā pi ~ā katā janapadā pi ajanapadā katā); A I 160,26 (manussānaṃ khayo hoti tanuttaṃ paññāyati gāmā pi agamā honti nigamā pi ~ā honti); — **sanigama**, *mfn., with the towns*; Cp 3:3:3 (paṭipajja kevalaṃ vasudhaṃ imaṃ saraṭṭhakaṃ ~aṃ; Cp-a 197,7: saha nigamehi mahāgāmehī ti ~aṃ); — *see also* negama.

nigama[2], *m.* [*ts*], **1.** *the passage where a word occurs; the word quoted*; Mp III 33,3 (iminā nayena sabbavāresu tathāgato ti ~assa attho veditabbo, *Be, Se so*; *Ce, Ee* nigamanassa) = Nidd-a II 67,28 (*Be, Se so*; *Ce, Ee* nigamanassa; = Sv 915,27: *eds* nigamanassa); Vism 309,7 (puna mettāsahagatena cetasā ti vuttaṃ, °-vasena vā etaṃ vuttaṃ, *eds so, perhaps wr*; = Nidd-a II 118,24, Paṭis-a 555,14 *and* Vibh-a 378,7: *eds* nigamanavasena); — **2.** *the Vedas*; Abh 868 (vede ca ~o).

nigamana, *n.* [*ts*], *summing up, conclusion; recapitulation; reference back to, restatement*; Nidd-a II 118,24 (puna mettāsahagatena cetasā ti vuttaṃ, °-vasena vā etaṃ vuttaṃ) = Paṭis-a 555,14 = Vism 309,7 (*eds* nigamavasena; *cf* Vism-mhṭ [*Be*] I 365,7: vuttass' ev' atthassa punavacanaṃ ~an ti āha °-vasena vā etaṃ

vuttan ti?); Sp 190,1 (ayaṃ kho Sāriputta hetū ti ādi ~aṃ); 771,18 (taṃ visuṃ anuddharitvā avibhajitvā va ~aṃ eva ekato katan ti); Sv 434,15 (puna appamāṇo cā ti ādi °'-atthaṃ vuttaṃ) = Ps IV 179,3 (*Be, Ce, Ee so*; *Se* nigamatthaṃ); Ps I 165,12 (evaṃ bhagavā sīlānisaṃsakathaṃ yāva arahattā kathetvā idāni sabbaṃ pi taṃ sīlānisaṃsaṃ sampiṇḍetvā dassento ~aṃ āha); Ud-a 46,13*foll.* (pubbe evaṃ me sutan ti nidānavasena vutto yeva hi attho idha °-vasena iti me sutan ti puna vutto, vuttass' eva hi atthassa punavacanaṃ ~an ti); It-a II 139,22 (evaṃ kho ti ādi ~aṃ); Pj II 444,22 (ekānusandhikaṃ suttaṃ nidānena ādikalyāṇaṃ ~ena pariyosānakalyāṇaṃ); Paṭis-a 108,8 (tesaṃ evaṃ niddiṭṭhānaṃ dhammānaṃ ... ~aṃ karoti); 310,16 (itī ti vuttappakārassa atthassa ~aṃ); Sadd 919,31 (paṭiññāya punavacanaṃ ~aṃ: tasmā aggi atra); — *see also* niggamana, niyyātana.

nigameti, *pr. 3 sg., caus. of* nigacchati[1] *qv.*

nigaraṇa, *n.* [*cf S.* nigiraṇa, *S. lex.* nigalana], *swallowing*; Dhātum 360 (garo nigaraṇe); 558 (giro nigaraṇādisu; *vl* nigiraṇādisu); — *see also* niggiraṇa.

nigaḷa, *m.n.* [*S.* nigaḍa], **1.** *an (iron) chain for the feet; a fetter*; Abh 364 (nitthī tu ~o 'nduko); Ja I 394,26 (rājabandhanāgārato ekaṃ purisaṃ pakkosāpetvā ~āni bhinditvā); Kv 41,23 (yathā na ~o negaḷiko yassa ~o so negaḷiko; Kv-a 28,29: ~o ti saṅkhalikabandhanaṃ negaḷiko ti tena bandhako); — *see also* negaḷika; — **2.** *an (ankle) bracelet*; ? Ja VI 64,18* (kumārike upaseniye niccaṃ °-maṇḍite, *Ce so*; *Be, Se* niggaḷa-; *Ee* °-maṇḍike; *cf* 64,21': agalitamaṇḍanena maṇḍanasīlike ti vadati, *Be so*; *Ee* agaḷita-; *Se* aggaḷita-; *Ce* agaḷitamaṇḍane); — °-**bandhaka**, *mfn.*, *bound with fetters*; Ja VI 138,12* (api ~ā pi hatthī asse ca pālema; 138,19': api nāma mayaṃ mahānigaḷehi bandhakā pi hutvā).

nigāda, *m.* [*S. lex. id.*], *audible recitation*; Abh 764 (~o nigado).

nigāḷhika, **nigāḷhita**, *mfn.* [*cf* gāḷha, *pp of* gāhati, *and* gāḷhita], *(according to ct) emerged from*; Th 568 (pubbaruhirasampuṇṇo gūthakūpe nigāḷhiko ... kāyo sadā sandati pūtikaṃ, *Ee, Se so, prob. wr*; *Be, Ce* gūthakūpena gāḷhito; Th-a II 244,12*foll.*: gūthakūpena gāḷhito ti vaccakūpena vaccen' eva vā bharito; gūthakūpanigāḷhito ti pi pāḷi, vaccakūpato nikkhanto ti attho, *Be, Se so*; *Ce* gūthakūpe nigāḷhito ti pi pāḷi ...; *Ee* gūthakūpe nigāḷhiko ti ... gūthakūpena gaḷhito ti pi pāḷi ...).

nigilati, **niggilati**, *pr. 3 sg.* [*cf S.* nigirati, nigilati] (-gg- *perhaps influenced by* uggilati), *swallows*; Ja V 389,13* (balisaṃ hi so nigilati, *Be, Se so*; *Ce, Ee* niggilati); Mp II 123,7 (n' eva uggilituṃ sakkhissati na niggilituṃ); — *see also* niggalati[2].

niguyha, *mfn., fpp of* nigūhati *qv.*

niguyhati, niguhati, *pr. 3 sg., see sv* nigūhati.

niguhana, *n.*, *see sv* nigūhana.

nigūḷha, *mfn., pp of* nigūhati *qv.*

nigūhati, niguhati (*and* niguyhati, nigguhati), *pr. 3 sg.* [*S.* nigūhati], *conceals, hides*; Pv 29:4 (sace santaṃ niguhāmi, *Be so*; *Ce, Ee* niguyhāmi; *Se* parigūyhāmi); Ja III 392,18 (itthiyo nāma itthīnaṃ rahassaṃ na ~anti, *Ce, Ee, Se so*; *Be* niguhanti); IV 202,6 (kiṃkāraṇā ~issāmi, *Be, Ce, Ee so*; *Se* niggahissāmi); V 379,23* (yaṃ bhāvaṃ na ~asi, *Be, Ce, Ee so*; *Se* niguyhasi); VI 423,18 (na dān' esā mayhaṃ rahassaṃ ~issati, *Ce, Ee so*; *Be* guhissati; *Se* guyhissati); 570,3' (vijjamānaṃ na ~āmi, *Ce so*; *Be* na guyhāmi; *Ee* niguhāmi; *Se* niguyhāmi); Ps III 206,2 (attano laddhiṃ ~ati, *Be, Ce, Se so*; *Ee* niguhati); Mp IV 2,22 (~anti paṭicchādenti, *Ce, Ee, Se so*; *Be* niguhanti); Sadd 458,28 (gūhati ni[g]gūhati, *Ee so*; *Be* guhati nigguhati); — *part.pr.* (**a**) nigūhanta, *mfn.*, Spk I 127,10 (na ~anto, *Ce, Ee so*; *Be, Se* niguhanto); — *neg.* anigūhanta, *mfn.*, Ja I 286,25 (anigūhanto, *Ce, Ee, Se so*; *Be* aniguhanto); Th-a II 276,22 (anigūhanto, *Ce, Ee so*; *Be, Se* aniguhanto); (**b**) nigūhamāna, *mfn.*, Ps II 140,25 (dhutaṅgaṃ ~amāno) = Mp I 77,11 (*Be, Ce, Ee so*; *Se* niguhamāno); — *aor. 2 sg.* nigūhittho, Ja IV 202,4 (maṃ mā ~ittho, *Be, Ce, Ee so*; *Se* niggahi); — *absol.* nigūhitvā, Dhp-a III 315,2 (*Ce, Ee, Se so*; *Be* niguhitvā); Ap-a 569,2 (*Ee so*; *Be, Se* niguhitvā; *not in Ce*); — *neg.* anigūhitvā, Spk I 149,9 (*Be, Ce, Ee so*; *Se* aniguhitvā) ≠ Ud-a 331,18; Mp I 439,18 (*Ce, Ee, Se so*; *Be* aniguhitvā) = It-a I 30,27; — *pp* (**a**) **nigūḷha**, niguḷha, *mfn. and n.* [*S.* nigūḍha; *BHS* nirgūḍha], *hidden; concealed; with a hidden meaning*; Ja I 461,7* (~o pāpam ācare, *Be, Ce, Ee so*; *Se* niguyho); Sv 930,9 (tacotthatā ti tacena pariyonaddhā niguḷhā, *Be so*; *Ce* gūḷhā; *Se* nigguḷhā; *Ee* tacotatā ti tacena pariyonaddhāni gūḷhā, *wr*); Bv-a 285,9 (rāhubhayena ~-kiraṇajālo puṇṇacando); Dāṭh 3:39 (~-pañhaṃ puṭṭho); — anigūḷha, *mfn.*, Ja V 77,10* (vikiṇṇavācaṃ anigūḷhamantaṃ asaññatam, *Ee so*; *Be, Ce, Se* aniguyha-); — (**b**) nigūhita, *mfn.*, Abh 834; — *fpp* (**a**) niguyha, *mfn.*, — *neg.* aniguyhamanta, *mfn.*, *not keeping discussions secret*; Ja V 77,10* (vikiṇṇavācaṃ aniguyhamantaṃ, *Be, Ce, Se so*; *Ee* anigūḷhamantaṃ; 78,13': appaṭicchannamantaṃ); — *see also* guyhamanta (*sv* gūhati); (**b**) nigūhitabba, *mfn.*, Sp 532,16.

nigūhana, niguhana, *n.* [*S.* nigūhana], *concealing, hiding*; Ps I 106,35 (māyā ... °-rasā); As 376,22 (attasampattīnaṃ °-lakkhaṇatā, *Se so*; *Ee* niguhana-; *Be, Ce* attasampattinigūhana-).

niggacchati, nigacchati[3], *pr. 3 sg.* [*S.* nirgacchati], *goes out; leaves; comes out, emerges, appears*; Ja I 32,33 (pañcaṅgikass' eva turiyassa madhurasaddo ~ati); 124,2 (naṃ ... ~a ito ti salākaggato nikkaḍḍhiṃsu); VI 504,24' (samhā raṭṭhā nirajjatī ti attano raṭṭhā ~ati, *Be, Ce so*; *Ee, Se* nigacchati); Ap 61,11 (pabhā ~ate tassa); Sp 504,16 (vacanaṃ mukhato ~ati); 764,19 (sace pi mūlāni ca upari aṅkuro ca ~ati); Sv 156,27 (uppatitvā ~antī ti, *Be so*; *Ce, Ee, Se* nigacchantī ti) = Mp IV 54,16 (*Be, Ce, Ee so*; *Se* nigacchantī ti); Sv 586,29 (divasaparibbayo ekaṃ kahāpaṇasakaṭaṃ ~ati sāyaṃ dve pavisanti, *Se so*; *Be, Ce, Ee* nigacchati); 967,17 (yato vuṭṭhiyo avattharamānā ~anti, *Se so*; *Be, Ce, Ee* nigacchanti); Spk I 310,13 ([saddo] bahiparisāya aṅgulimattaṃ pi na ~ati, *Be so*; *Se* nigacchati; *Ce, Ee* ekaṅgulamattaṃ pi nigacchati); II 80,8 (yāva vāpito udakaṃ na ~ati, *Be, Se so*; *Ce, Ee* nigacchati) = Mp III 178,8 (*Be, Ce, Ee so*; *Se* nigacchati); Mp I 245,23 (ekekabījato salākasataṃ pi salākasahassaṃ pi nigacchati, *eds so*) = Th-a I 146,25 (*Be, Se* ~ati; *Ce* nigacchati; *Ee* nigacchanti) =

Ap-a 522,20 (~ati, *Be, Se so*; *Ce, Ee* nigacchati); Mp I 384,1 (cetiyato nīlarasmiyo ~anti, *Be, Ce so*; *Ee* nīlarasmī; *Se* nīlarasmi ~ati); II 303,3 (na niyyāti na ~ati taṃ atthaṃ na sādhetī ti, *Be, Ce, Ee so*; *Se* nigacchati); Ud-a 118,19 (adhikaṃ pītaṃ sayam eva mukhato niggamissatī ti); Paṭis-a 621,11 (nissarantī ti ~anti); Sadd 462,27 (~atī ti nikkhamati); — *aor. 3 sg.* (**a**) niragamā, Sn 695 (antepuramhā niragama brahmacārī, *Ee so, mc*; *Ce, Se* niragamā; *Be* niggamā; Pj II 489,17: niragamā ti niggato, *Ce, Ee so*; *Be, Se* niggamā ti); (**b**) niggacchi, niggañchi, Ap 530,20 (~i, *Ce so*; *Be, Ee, Se* niggañchi); Pj II 188,7 (~i); Cp-a 226,1 (nagarato ~i); — *inf.* niggantuṃ, Ud-a 366,30 (*Ce, Ee so*; *Be, Se* nikkhantuṃ); Th-a II 151,11 (yena manussagavassamahiṃsādayo na niggantuṃ sakkā, *Be, Se so*; *Ce* -mahīsādīhi n' eva niggantuṃ sakkā; *Ee* -mahisādi yeva niggantuṃ sakkā hatthi na, *prob. wr*); Mhv 36:118; — *absol.* niggantvā, Th-a I 174,16 (pabbajjādhippāyena gharato niggantvā); — *pp* **niggata**, *mfn.* [*S.* nirgata], *gone out, left; come out, emerged; projecting*; Th 934 (dhanaṃ ca puttaṃ bhariyaṃ ca chaḍḍayitvāna ~ā; Th-a III 78,21: ~ā ti gehato nikkhantā); Ja I 38,21 (upari ~āhi mahāsākhāhi, *Be, Se so*; *Ce, Ee omit*) = Ap-a 42,7; Ja II 218,9' (jaladharassa mukhato ~ā vijjutā); VI 78,22' (dakkhiṇapassena pavisitvā vāmapassena ~an ti, *Be, Se so*; *Ce, Ee* viniggatan ti); Ap 559,4 (ekikā ~ā gehā); Sv 517,36 (sannipātabheriyā ~āya); Pj II 189,18 (akkhīhi ~ehi); As 409,4 (natthi ettha taṇhāsaṅkhātaṃ vānaṃ ~aṃ vā tasmā vānā ti nibbānaṃ); — ~-kammaṃ *in Ee at* Pv-a 223,14 *is prob. wr for* niggahakammaṃ (*Be, Ce, Se so*); — ~-pamukhasālā, *f.*, *a hall with a projecting area in front*; ? Ap-a 104,33 (niyyūhā ~-pamukhasāla *Be, Se so*; *Ce, Ee* ~ā pamukhasāla); — *neg.* aniggata, *mfn.*, *not emerged*; Sp 345,24; 764,27; — aniggataratanaka, *mfn.*, *from which the queen has not gone out*; Vin IV 160,15 (anikkhantarājake aniggataratanake, *Be, Ee, Se so*; *Ce* anībhata-; 160,23: aniggataratanake ti mahesī sayanigharā anikkhantā hoti, *Be, Ee, Se so*; *Ce* anībhata-; Sp 881,1 *foll.*: ratanaṃ vuccati mahesī, ~an ti nikkhantaṃ, aniggataṃ ratanaṃ ito ti aniggataratanakaṃ, *Be so*; *Ce, Ee* nībhatan ti ... anībhataṃ ... anībhata-; *Se* nībhaṭan ti ... anībhaṭaṃ ... anībhaṭa-); — suniggata, *mfn.*, *properly emerging; well produced*; Sp 750,26 (suniggatena saddena).

nigganṭhi, *mfn.*, *see sv* ganṭhi.

nigganṭhigabbhā ti *in Ce, Ee at* Sv 163,27 *is prob. wr for* niganṭhi- (*Be, Se so*).

nigganhati, *pr. 3 sg.*, *see sv* nigganhāti.

nigganhana, niggahaṇa^2, *n.*, ~ā, *f.* [*from* nigganhāti; *cf S.* nigrahaṇa], **1.** *holding down, restraining; reproving; refuting*; Ja V 245,9' (tesaṃ amaccānaṃ ~aṃ); Vism 134,26 (samaye cittassa niggahaṇatā samaye cittassa paggahaṇatā) = Ps I 298,18 (*Be so*; *Ce, Ee, Se* °-tā) = Vibh-a 283,27 (*Be, Ee, Se so*; *Ce* °-tā); Sp 429,15 (yasmiṃ samaye cittaṃ niggahetabbaṃ tasmiṃ samaye cittaṃ ~ā, *Se so*; *Ee* ~āya; *Be, Ce* cittanigganhanā); Spk II 178,7 (dussīlapuggalānaṃ °'-atthaṃ, *Be, Ce, Ee so*; *Se* niggahaṇatthaṃ); III 171,7 (uddhatassa cittassa ~aṃ, *Be, Ce, Se so*; *Ee* niggahanaṃ); Dhp-a IV 24,3 (cittassa ~e yogo karaṇīyo ti); — **2.** *seizing, seizure; (suppression, punishment*; ?) A III 129,12 (mahācoro ekeko niggahaṇāni kattā hoti, taṃ kissa hetu, mā me guyhamantā bahiddhā sambhedaṃ agamaṃsū ti, *Ce, Ee, Se so*; *Be* gahaṇāni; Mp III 279,1: niggahaṇānī ti parasantakānaṃ bhaṇḍānaṃ gahaṇāni, *Ce, Ee so*; *Be, Se* gahaṇānī ti); — **dunniggahaṇatā**, *f.*, *abstr.*, *the being hard to restrain; the difficulty of taming*; Ja I 312,17' (~āya, *Ce, Ee, Se so*; *Be* dunniggahatāya).

nigganhanaka, *m(fn)*. [nigganhana + ka^2], *(one) who reproves, reprimands*; Cp-a 312,3 (niggahārahānaṃ dhammen' eva ~o yāva-d-eva akusalā vuṭṭhāpetvā kusale patiṭṭhāpanāya).

nigganhāti, nigganhati, *pr. 3 sg.* [*S.* nigṛhṇāti], **1.** *holds down, holds fast; holds back, restrains; humiliates*; M I 134,18 (alagaddaṃ ... ajapadena daṇḍena suniggahitaṃ ~eyya); A III 435,20 (yasmiṃ samaye cittaṃ niggahetabbaṃ tasmiṃ samaye cittaṃ ~āti); Th 446 (sace dhāvati te cittaṃ kāmesu ca bhavesu ca khippaṃ ~a satiyā kiṭṭhādaṃ viya duppasuṃ, *Be, Ce, Ee so*; *Se* niggayha; Th-a II 187,26: yathā kilesavigamena nibbisevanaṃ hoti tathā damehī ti); Ja III 375,24' (tasmiṃ tasmiṃ yeva khaṇe uppannakilesaṃ ~āti, *Be, Ce so*; *Ee* ~ati; *Se* ~i); Kv 524,2 (paro parassa cittaṃ ~ātī ti; Kv-a 159,9: saṅkilesāpattito nivāreti); Sv 188,26 (gamane uppannakilesaṃ gamane yeva ~atha); Sadd 503,4 (~āti); — **2.** *refutes; reproves, reprimands*; Vin V 133,7 (paccatthike sahadhammena suniggahitaṃ ~āti); Ja V 116,28* (~e niggahārahaṃ; 118,17': ~e ti ... porāṇakarājūhi ṭhapitadaṇḍaṃ oloketvā dosānurūpaṃ ~eyya); VI 439,5 (tena maṃ ativiya ~āti, *Be so*; *Ce, Ee, Se* ~ati); Kv 2,26 (atha taṃ ~āma suniggahito ca hosi); Sp 224,13 (katamaṃ āpattiṃ āropetvā amhe ~athā ti, *Be, Ce, Ee so*; *Se* ~āthā ti) = Mp V 31,18; Ps II 105,19 (yathā satthā Ariṭṭhaṃ ~āti maṃ pi evaṃ ~eyyā ti, *Be, Ce, Ee so*; *Se* ~ati); Mp I 134,16 (vinicchayaṭṭhāne nisīditvā niggahetabbe ~āti, *Be, Se so*; *Ce, Ee* ~ati); — *fut. 3 sg.* (**a**) niggahessati, niggahissati, Dhp 326 (tad [cittaṃ] ajj' ahaṃ niggahessāmi yoniso) = Th 77 (*Be, Ce so*; *Ee, Se* niggahissāmi); Th 974 (bhikkhū ... duṭṭhacittā anādarā tādīnaṃ mettacittānaṃ ~issanty anāgate); Ja IV 25,6 (kodhassa uppajjituṃ na dassāmi uppannaṃ pi naṃ khippam eva niggahissāmī ti, *Se so*; *Be* ~issāmī ti; *Ce, Ee* kopassa ... uppanne pi ... niggahessāmī ti); Mil 9,8 (ajja pabbajitaṃ musāvādena niggahessāmī ti); Sp 224,15 (saṅgho ... dhammena vinayena satthusāsanena niggahessati); (**b**) nigganhissati, M II 10,16 (sahadhammena suniggahitaṃ ~issatī ti, *Be, Ce so*; *Ee, Se* niggahissatī ti); Ja IV 114,9 (imaṃ kilesaṃ ~issāmī ti, *Be, Ce, Ee so*; *Se* niggahessāmī ti); Ps II 90,28 (te vitakke ~issatī ti); Dhp-a I 443,12 (tumhe aṅgārakāsuyaṃ pātetvā ~issāmī ti); — *part.pr.* (**a**) nigganha(t), *mfn.*, Sv 503,17 (rājaparisā rājānaṃ ~anto evaṃ vadeyyuṃ, *Be, Ce so*; *Ee* vadeyya; *Se* ~antaṃ); (**b**) nigganhanta, *mf*(~antī)*n.*, Ja I 313,19 (lobhaṃ ~anto); Mil 186,6 (coro pana bhante Nāgasena ~antena kathaṃ niggahetabbo ti); Dhp-a III 208,5 (suriyamaṇḍalaṃ ~anto tāpehī ti, *Ce, Se so*; *Ee* tapāhī ti; *Be* nikaḍḍhanto tāpehī ti); Thī-a 13,28 (~antī); — *neg.* anigganhanta, *mfn.*, Dhp-a IV 24,2; (**c**) nigganhamāna, *mfn.*, Dhp-a III 301,2 (te ... uggataṃ

kopaṃ ... ~amānāyā ti, *Be, Ce, Ee so*; *Se* niggayhamānāyā ti); — *aor. 3 sg.* (**a**) nigganhi, niggahi, Ja III 464,6 (atha naṃ so ... alikaṃ tucchakaṃ kathesī ti musāvādena ~i); VI 439,3 (suniggahitaṃ ~i, *Be, Ce, Se so*; *Ee* suniggahītaṃ niggahi); Th-a II 161,32 (satthā maṃ codesi ~i); Mhv 5:134 (~i); (**b**) niggahesi, Ps II 80,2 (yathā 'ssa te vitakke uppajjiṃsu yathā ca ne niggahesi); *1 sg.* nigganhiṃ, niggahiṃ, Ap 462,20 (niggahiṃ); Cp 2:4:9 (kopaṃ ~iṃ); *3 pl.* nigganhiṃsu, Ja I 312,19' (taṃ lobhaṃ ~iṃsū ti); — *inf.* (**a**) nigganhituṃ, Ja IV 191,19 (cittaṃ ~ituṃ asakkonto); Ps III 447,9 (*Be, Ce, Ee so*; *Se* niggahituṃ); Dhp-a III 301,11; (**b**) niggahetuṃ, Ja IV 22,7 (kodhaṃ niggahetuṃ nāsakkhi); Spk I 40,7; Mhv 36:119; (**c**) nigganhātuṃ, Mp II 309,5 (sassatavādī ... pahoti ucchedavādiṃ ~ātuṃ, *Ce, Ee so, perhaps wr*; *Be, Se* niggahetuṃ); — *absol.* (**a**) niggayha[1], M III 118,4; Sn 351; Th 1142 (yogena niggayha); Ja VI 66,10* (ekaṃ ca cakkhu niggayha; 66,13': niggayhā ti nimīletvā); Sv 1060,13 (paccanīkadhamme niggayha, *Be, Ce, Se so*; *Ee omits*) = Vibh-a 421,14; — niggayhavādi(n), *mfn.*, *who speaks reprovingly; censuring*; Dhp 76 = Th 993 (Th-a III 102,6*foll.*: yo vajjaṃ disva ... vajjānurūpaṃ tajjento panāmento dandakammaṃ karonto sikkhāpeti); (**b**) nigganhitvā, Patis I 167,5 (atipaggahitaṃ cittaṃ ... ~itvā); Ja I 501,17 (kilese ~itvā); III 222,9 (etaṃ ~itvā lajjāpetvā); Ap 43,15 (*Be, Ce, Ee so*; *Se* nihanitvā); As 93,6; — *neg.* anigganhitvā, Vibh-a 468,16; (**c**) niggahetvā, S IV 196,9; A III 187,11 (nantakaṃ ... vāmena pādena niggahetvā; Mp III 295,13: niggahetvā ti akkamitvā); Ja II 212,19 (imaṃ rājānaṃ niggahetvā lajjāpessāmī ti, *Ce, Ee, Se so*; *Be* ~itvā); IV 97,16 (hatthiṃ vajiraṅkusena niggahetvā); Sp 1399,30; — *neg.* aniggahetvā, Ja IV 326,10; Sp 1399,36; — *pass. pr. 3 sg.* **niggayhati**, *is restrained; is reproved; is refuted*; Dhp-a I 295,9 (cittaṃ nām' etaṃ dukkhena ~atī ti dunniggahaṃ); — *part.pr.* (**a**) niggayhamāna, *mfn.*, Ja VI 246,15 (rājā tena ~amāno appaṭibhāno ahosi); Sp 53,15; Mp II 310,14 (ahaṃ tayā satakkhattuṃ ~amāno pi ucchedavādī yevā ti, *Be, Se so*; *Ce, Ee* nigganhanto pi, *prob. wr*); Th-a III 102,2; — *neg.* aniggayhamāna, *mfn.*, Ja IV 48,11; (**b**) nigganhiyamāna, *mfn.*, Mp II 309,5 (nigganhiyamāno, *Ce, Ee so*; *Be, Se* ~amāno) ≠ 310,13 (*eds* ~amāno); — *pp* **niggahita**, niggahīta, *mfn.*, **1.** [*S.* nigṛhīta, *BHS* nirgṛhīta] *held down; restrained; reproved; refuted*; D I 8,15 (āropito te vādo ~o tvam asi, *Be, Ce, Se so*; *Ee* niggahīto si); A V 189,8 (Anāthapiṇḍikena gahapatinā ~ā ti, *Be, Se so*; *Ce, Ee* niggahītā ti); Th 126 (~o si paññāya, *Se so*; *Be, Ce, Ee* niggahīto); Ja II 257,21 (ekapaden' eva vo bhante paribbājako ~o ti); VI 417,7 (so rājā tena ativiya ~o va, *Be so*; *Se* ~o va kujjhitvā; *Ce* so atinigganhanato kujjhitvā; *Ee wr* so atinigganhanto); 493,25 (so devatāya niggahīto hutvā, *Ee so, prob. wr*; *Be, Ce* devatādhiggahito; *Se* devatāviggahito); Spk III 54,17 (kāci kilesā ~ā va honti, *Be, Se so*; *Ce* jīvitakilesā ~ā; *Ee* jīvitakilesā niggahītā); Nidd-a I 234,4 (parājitā cā ti ~ā ca); As 28,34 (ettakenāpi paravādī ~o hoti); Kv-a 13,18 (sakena matena ~-ttā suniggahito ca bhavasi); Mhv 5:3 (tehi saṅgītikārehi therehi ... niggahītā pāpabhikkhū); — aniggahita, aniggahīta, *mfn.*, *not refuted*; A I 175,24 (mayā dhammo desito aniggahito asaṅkiliṭṭho ..., *Be, Se so*; *Ce, Ee* aniggahīto; Mp II 277,19: aññehi ... niggahetuṃ asakkuṇeyyo); Ps II 132,11; — dunniggahita, dunniggahīta, *mfn.*, *wrongly or incorrectly refuted; not properly reproved*; Kv 3,10 (ese ce dunniggahite, *Be, Se so*; *Ee* dunniggahīte); — suniggahita, suniggahīta, *mfn.*, *well held; properly refuted or reproved*; suniggahitaṃ nigganhāti, *holds down or refutes or reproves well or properly*; Vin V 133,7 (paccatthike sahadhammena suniggahitaṃ nigganhāti, *Be, Ee, Se so*; *Ce* suniggahītaṃ); M I 134,18 (alagaddaṃ ... ajapadena dandena suniggahitaṃ nigganheyya, *Be, Se so*; *Ce, Ee* suniggahītaṃ); Ja VI 439,3 (idāni maṃ kasmā pucchasī ti evaṃ suniggahitaṃ nigganhi, *Be, Ce, Se so*; *Ee* suniggahītaṃ niggahi); Kv 2,26 (atha taṃ nigganhāma suniggahito ca hosi, *Be, Se so*; *Ee* suniggahīto); — **2.** *the nasal sound; a nasalised vowel*; Abh 1115 (niggahīte ... bindu); Sp 1399,19* (garukaṃ lahukaṃ ca niggahītaṃ, *Ce so*; *Be, Ee, Se* ~aṃ) = Sv 177,2* (*Be, Ce, Ee so*; *Se* ~aṃ); Sp 1399,30 (~an ti yaṃ karaṇāni niggahetvā avissajjetvā avivaṭena mukhena sānunāsikaṃ katvā vattabbaṃ, *Be, Se so*; *Ce, Ee* anunāsikaṃ,); 1400,14 (~e kattabbe vimuttan ti); Sadd 606,17 (aṃ iṃ um iti yaṃ sarato paraṃ suyyati taṃ niggahītaṃ, *Ee so*); 608,8 (niggahītasaṅkhātassa anusvārassāpi); 628,23 (niggahītaṃ vaggakkhare pare yathāsakaṃ vaggantaṃ vā pappoti); 632,12; — ~'-āgama, *m.*, *the insertion of a nasal*; Sadd 521,2; 630,7; 826,25; — *fpp* (**a**) niggahetabba, *mfn.*, A III 435,7 (cittaṃ niggahetabbaṃ); Ja IV 113,28 (bhikkhunā nāma uppannuppannā kilesā niggahetabbā va); Kv 2,25; Mil 186,7 (coro pana bhante Nāgasena nigganhantena kathaṃ niggahetabbo ti); Spk II 30,29 (so kasmā idaṃ pucchatī ti na niggahetabbo); Th-a III 155,4 (cittass' eva niggahetabbataṃ dasseti); — *neg.* aniggahetabba, *mfn.*, Kv-a 14,14; (**b**) nigganhitabba, *mfn.*, Ja I 177,15' (rājūhi nāma corā nigganhitabbā no acorā); Sp 135,12 (ayaṃ vinetabbo nigganhitabbo ti); Ps II 93,24; Mp III 413,14 (yasmiṃ samaye cittaṃ nigganhitabban ti; *ad* A III 435,7: *eds* niggahetabbaṃ); (**c**) niggayha[2], *mfn.*; — suniggayha, *mfn.*, *easily refuted*; Mp II 275,23 (suniggayhā, *Ce, Ee so*; *Be, Se* sunnigahitā); — *caus. aor. 3 sg.* niggāhayi, Ap 354,18 (bhaṭe c' eva balatthe ca ariṃ niggāhayī tadā, *Ce so*; *Be, Se* niggāhayi; *Ee* niggāhayiṃ).

niggatika, *mfn.* [ni[2] + gati + ka[2]], *ill-fated, unfortunate*; Ja III 538,14 (eko ~o duṭṭhatāpaso, *Ee so, perhaps wr*; *Be, Ce, Se* nikkāruṇiko); IV 48,23 (are ~a, *Ce, Ee so*; *Be* nikatika; *Se omits*); V 413,4 (ye anāthā ~ā tiracchānā viya kolarukkhe vasiṃsu) = Sv 673,10 = Spk I 68,17 (*Be, Ce, Ee so*; *Se* nigatikā) = Dhp-a III 255,11.

niggantha, *see sv* nigaṇṭha.

niggandha, *mfn.*, *see sv* gandha[1].

niggama, *m.* [*S.* nirgama], *departure; outlet, exit*; Sadd 885,19* (nīharaṇe āvaraṇe niggamādisu dissati nīsaddo iti ... niggamane niyyānikaṃ); — *ifc see* jala-.

niggamana, *n.* [*S.* nirgamana], **1.** (**i**) *going out, leaving; coming out, emerging; conclusion*; Kv 4,19 (°-catukkaṃ, *Be, Ee so*; *Ce* nigamana-; *Se* niggama-); Sp 1022,31 (nikkhamanaṃ ~aṃ apavāhanaṃ kareyyan ti); Sv 94,31

(rañño ~aṃ bhavissatī ti evaṃ rājūnaṃ pavāsagamanaṃ vyākaroti); Ps I 28,13 (paṭhavito uppattiṃ vā ~aṃ vā, *Be, Ce, Ee so*; *Se* nigamanaṃ); Spk I 53,6 (etassa evarūpassa sarīrassa kathaṃ ~aṃ bhavissati); Th-a II 151,26 (gajanirodhato vā ~āya dvāravivaraṇaṃ alabhamāno hatthī viya); Saddh 172 (tamhā kathaṃ ~aṃ siyā); — (**ii**) *the way of leaving, escaping from,* saṃsāra; ? (*cf* Abh 988: bhavaniggamane ... nissaraṇaṃ); Sv 508,32 (tesaṃ heṭṭhā vuttānaṃ dvinnaṃ bhikkhūnaṃ ~aṃ ca nāmaṃ ca dassetuṃ, *Ce, Ee so*; *Be, Se* nigamanaṃ; Sv-pṭ II 148,16: ~an ti nissaraṇaṃ, *Ee so*; *Be* nigamanan ti); 1020,19 (ekassa bhikkhuno ~aṃ catusacca-kammaṭṭhānaṃ kathitaṃ, *Be, Ce, Ee so*; *Se* nigamanaṃ; Sv-pṭ III 306,5: vaṭṭato niggacchati etenā ti ~aṃ, *Be so*; *Ee* nigacchati) ≠ Ps IV 104,19; Paṭis-a 538,5 (nissaraṇan ti ~aṃ); 561,5 (tedhātulokato niyyānāya ~āya saṃvattanti); Vibh-a 251,25 (idaṃ vaṇṇavasena abhiniviṭṭhassa bhikkhuno yāva arahattā ~aṃ, *Se so*; *Be, Ce, Ee* nigamanaṃ); — **2.** *excretion*; ? Spk II 51,21 (bhesajjamaṇḍaṃ ... pivantānaṃ pamāṇaṃ vā uggamanaṃ vā ~aṃ vā na jānāmā ti āsaṅkā hoti); — **aniggamana**, *n., not going away*; Vism 484,6 (anāgamanato ~ato ca, *Be, Ce, Ee so*; *Se* anigamanato) = Vibh-a 48,2; — **dunniggamana**, *mfn., hard to get out of; difficult to escape*; Ps I 71,24 (sā cāyaṃ diṭṭhi ~'-aṭṭhena gahanaṃ); Saddh 173; — *see also* nigamana.

niggamissati, *fut. 3 sg. of* niggacchati *qv.*

niggayha[1], *ind., absol. of* niggaṇhāti *qv.*

niggayha[2], *mfn., fpp of* niggaṇhāti *qv.*

niggayhati, *pass. pr. 3 sg. of* niggaṇhāti *qv.*

niggalati[1], *mfn.* [ni[2] + galati[1]; *cf S.* nirgalita], *flows out*; Pv 40:3 (rudato ca me assukā ~anti, *Be Ce, Ee so*; *Se* dūrato ca me assukāni galanti); — *see also* niggiraṇa.

niggalati[2], *pr. 3 sg.* [*prob.* = nigilati *qv*; *cf S.* nigalati; *or possibly* = ni[2] + gilati, *cf S.* nirgīrṇa, *BHS* nirgarati], *swallows*; ***or*** *vomits, spits out*; Ja IV 392,2 (caṇḍālabhāsāya ~a ~ā ti āha; *cf* 391,26 *foll.*: so tassa āditta-ayogulo viya mukhaṃ ḍahi ...).

niggaḷa, *mfn., see sv* gala[1].

niggaha, *m.* [*S.* nigraha], **1.** *restraining, control, suppression; taking hold of; coercion*; Ja IV 366,4′: (te purisā aggahetvā na gamissamā ti ~aṃ katvā gaṇhanti yeva); Sp 1262,16 (taṃ pi tesu bhikkhūsu ekassa ~ena datvā, *Ce, Ee, Se so*; *Be* etassa ~ena; Sp-ṭ [*Be*] III 407,19: ~ena datvā ti anicchantaṃ pi ~ena sampaṭicchāpetvā; Vmv [*Be*] II 250,22: dūraṃ gantuṃ anicchantassa ~ena sampaṭicchāpetvā datvā); Pj II 317,18 (sampiyen' eva aññamaññaṃ pemen' eva ... na appiyena ~ena cā ti vuttaṃ hoti); — *ifc see* kodha-, rāga-; — **2.** *(occasion for) refutation; reprimand; chastisement; punishment*; Vin I 359,17* (paccatthikā yena vajanti ~aṃ); III 21,18 (dummaṅkūnaṃ puggalānaṃ ~āya); A I 174,15 (ayaṃ kho me bhikkhave tesu samaṇabrāhmaṇesu evaṃvādīsu evaṃdiṭṭhīsu paṭhamo sahadhammiko ~o hoti); Ja I 355,18 (ath' assa rājā dosānurūpaṃ ~aṃ akāsi); VI 371,18* (~ena amittānaṃ mittānaṃ paggahena ca); Nidd I 164,22 (kathaṃ ~aṃ karissāmi kathaṃ paṭikammaṃ karissāmi); Ap 43,5 (~e paṭikamme ca ṭhānāṭhāne ca kovido); Kv 1,9 (ājānāhi ~aṃ; Kv-a 10,29 *foll.*: sakavādivacanaṃ ... taṃ ~aṃ dosaṃ aparādhaṃ sampaṭicchāhī ti attho); 4,16 *foll.* (ye kate ~e se ~e dukkate sukate paṭikamme); Mil 28,33 (paṇḍitānaṃ ... sallāpe ... ~o pi kayirati paṭikammaṃ pi kayirati); 94,25 (tesu me pañhesu cakkhuṃ dehi paravādānaṃ ~āyā ti); 185,1 (~o nāma bhante Nāgasena hatthacchedo pādacchedo vadho bandhanaṃ ...); Sp 1412,7 (mūlāya paṭikassanakammavasena ~o veditabbo); Sv 524,24 (pāpabhikkhūnaṃ vinayadharehi ~aṃ kārāpenti); Spk II 237,7 (ayaṃ bālo mahājanaṃ viheṭheti karissāmi 'ssa ~an ti); Mp II 276,5 (bhagavā tesaṃ yeva laddhiṃ gahetvā tesaṃ ~aṃ āropeti); Mhv 4:55 (~aṃ pāpabhikkhūnaṃ ... mahātherā akaṃsu te); 36:110 (pāpakānaṃ ~ena sodhento sāsanaṃ tu so); 112 (katvāna ~aṃ tesaṃ paratīre khipāpayi); Vin-vn 3008; — **aniggaha**, *mfn., not subject to control; unrestrained*; Ja V 435,23* (nārisu anekacittāsu ~āsu ca; 437,22′: ~āsū ti niggahena vinetuṃ asakkuṇeyyāsu); — **dunniggaha**, *mfn. and m.*, **1.** (*mfn.*) *hard to control*; Dhp 35 (~assa ... cittassa; Dhp-a I 295,10: cittaṃ nām' etaṃ dukkhena niggayhatī ti ~aṃ); Ja I 312,12; — **2.** (*m.*) *a poor, invalid, refutation*; Kv-a 14,1; — **saniggaha**, *mfn., vulnerable to refutation*; Mil 119,14; 224,25 (sāvajjaṃ bhaveyya taṃ yeva kāraṇaṃ sadosaṃ ~aṃ); — **suniggaha**, *m., a good, valid, refutation*; Kv-a 16,13 (paravādissa sakavādinā kato niggaho ~o).

niggahaṇa[1], *mfn., see sv* gahaṇa[1].

niggahaṇa[2], niggahana, *n., see sv* niggaṇhana.

niggahi, *aor. 3 sg. of* niggaṇhāti *qv.*

niggahissati, *fut. 3 sg. of* niggaṇhāti *qv.*

niggahetabba, *mfn., fpp of* niggaṇhāti *qv.*

niggahetuṃ, *inf. of* niggaṇhāti *qv.*

niggahetvā, *absol. of* niggaṇhāti *qv.*

niggahesi, *aor. 3 sg. of* niggaṇhāti *qv.*

niggahessati, *fut. 3 sg. of* niggaṇhāti *qv.*

niggāthaka, *mfn.* [*from* ni[2] + gāthā], *without verses; not containing verse*; Sp 28,13 (~aṃ suttaṃ) = Ps II 106,14; Sv 904,18 (°-ttā); Paṭis-a 612,19 (~o hi suttanto kevalaṃ atthassa vyākaraṇato veyyākaraṇaṃ nāma).

niggāha[1], *mfn., see sv* gāha[2].

niggāha[2], *m.* [*cf S.* nigrāha], *coercion; chastisement*; — °-**kāraka**, *m., one who coerces; an oppressor*; Ja IV 366,3′ (niggāhakasamā ti ~ehi balisādhakarājapurisehi samā, *Se so*; *Be, Ce* niggaha-; *Ee* niggāhaka-, *prob. wr*).

niggāhaka, *m.* [*cf S.* nigrāhaka], *one who reprimands, chastises; who coerces, enforces*; Sn 118 (yo hanti parirundhati gāmāni nigamāni ca ~o samaññāto; Pj II 178,31 *foll.*: gāmanigamanagarabādhako ti loke vidito, *Ce, Ee so*; *Be, Se* -ghātako); Ja IV 362,18* (°-samā; 366,3′ *foll.*: niggahakārakehi balisādhakarājapurisehi samā, yathā te purisā aggahetvā na gamissamā ti niggahaṃ katvā gaṇhanti yeva tathā gāme vā vane vā aladdhā mayaṃ marantā pi na uṭṭhahissāmā ti upavasanti, *Be, Ce so*; *Se so*; *Ee* niggāhakakārakehi, *prob. wr*; *Se* niggāhakārakehi); Dhp-a I 82,4 (tadā hatthimārako Devadatto ahosi tassa ~o hatthināgo aham evā ti, *Be, Ce, Ee so*; *Se* niggahako); Cp-a 312,2 (~ānaṃ dhammen' eva niggaṇhanako yāva-d-eva akusalā vuṭṭhāpetvā kusale patiṭṭhāpanāya, *Ce, Ee so, perhaps wr*; *Be, Se* niggahārahānaṃ).

niggiraṇa, *n.* [*cf S.* nigiraṇa *and* nirgalita], *flowing out,*

oozing; ? Sadd 429,10 (gira ~e, ~aṃ paggharaṇaṃ); — *see also* nigaraṇa, niggalati[1].
niggilati, *pr. 3 sg.*, *see sv* nigilati.
niggilāna, *mfn.*, *see sv* gilāyati.
nigguṇa, *mfn.*, *see sv* guṇa.
nigguṇṭhipupphaṃ *in Ee at* Ap 263,20 *is wr for* nigguṇḍi- (*Be, Ce so*).
nigguṇḍī, *f.* [*S.* nirguṇḍī; *S. lex.* nirguṇṭī], *a plant; SAF: Chinese chaste-tree, Vitex negundo L.*; Abh 574 (nigguṇḍitthī sinduvāro); Ja VI 535,12* (~ī sirinigguṇḍī, *Be, Ce, Ee so*; *Se* niggaṇḍī siriniggaṇḍī; 535,27': pakatinigguṇḍī c' eva kāḷanigguṇḍī ca, *Be, Ce, Ee so*; *Se* -niggaṇḍī) ≠ Ap 362,24; Ap 205,8 (°-puppham paggayha) ≠ 263,20 (*Be, Ce so*; *Ee* nigguṇṭhi-; *Se* niguṇḍi-); 328,25 (~iyo bahū, *Be, Ce, Ee so*; *Se* niguṇḍiyo); Vism 257,22 (pihakan ti ... vaṇṇato nīlaṃ °-pupphavaṇṇaṃ) = Vibh-a 240,30 (*eds* nigguṇḍika-).
nigguṇḍikā, *f.* [nigguṇḍī + kā], *a plant, Vitex negundo L.*; Vibh-a 240,30 (pihakan ti ... vaṇṇato nīlaṃ °-pupphavaṇṇaṃ; = Vism 257,22: *eds* nigguṇḍi-).
niggumba, *mfn.*, *see sv* gumba.
nigguhati, *pr. 3 sg.*, *see sv* nigūhati.
nigghāta[1], *m.* [*S.* nirghāta], *whirlwind, storm*; — *ifc see* vajira-.
nigghāta[2], *m.*, *see sv* nighāta[2].
nigghātaka, *mfn.* [nigghāta[2] + ka[2]], *removing, destroying*; — *ifc see* roga-.
nigghātana, *n.* [*cf S.* nirghātana], *destroying; rooting out*; — *ifc see* kilesa-, taṇhā-.
nigghāti(n), *mfn.*, *see sv* nighāti(n).
nigghāteti, *pr. 3 sg.*, *caus. of* nihanati *qv*.
nigghosa[1], *mfn.*, *see sv* ghosa[1].
nigghosa[2], *m.* [*S.* nirghoṣa], *noise, sound; speech, what someone says*; Abh 128; D I 50,7 (kathaṃ hi nāma tāva mahato bhikkhusaṅghassa ... n' eva khipitasaddo bhavissati ... na ~o ti; Sv 151,8: ~o ti kathāsallāpa-nigghoso); S I 190,17 (sālikāy' iva ~o); Sn 818 (sutvā paresaṃ ~aṃ maṅku hoti tathāvidho; Nidd I 150,23 *foll.*: tesaṃ vacanaṃ vyappathaṃ desanaṃ anusāsanaṃ anusiṭṭhiṃ sutvā; Pj II 537,2: upajjhāyādīnaṃ nindāvacanaṃ); Ja II 8,20* (sutvā sīhassa ~aṃ); VI 133,21* (eko ahosi ~o bhesmā accuggato saddo); 497,8* (yadā sossasi ~aṃ sandamānāya sindhuyā); Ap 392,5 (ratanāni pajjotiṃsu ~o āsi tāvade); — °-**nicchāraṇā**, *f.*, *uttering a noise*; Ud-a 67,22 (~āyaṃ *Be, Ce, Se so*; *Ee wr* °-niccharaṇāyaṃ); — **anigghosa**, *mfn.*, *free from noise, quiet*; Bv-a 100,8 (nissaddā ti asaddā ~ā).
nigghosayiṃsu, *aor. 3 pl.* [*of* ni[2] + ghusati[2]; *cf S.* nirghuṣṭa], *cried aloud, shouted*; Ja VI 588,17 (mukhamaṅgalikā maṅgalāni nigghosayiṃsu, *Ee so, perhaps wr*; *Be, Ce, Se* ghosayiṃsu).
nigrodha, *m.* [*S.* nyagrodha], **1.** *the banyan or Indian fig-tree; SAF: Ficus benghalensis L.*; Abh 551 (~o tu vaṭo bhave); 1042; Vin IV 35,4 (khandhabījaṃ nāma assattho ~o pilakkho udumbaro ...); D II 4,15 (Kassapo bhikkhave bhagavā ... ~assa mūle abhisambuddho); S IV 160,18 (khīrarukkho assattho vā ~o vā ...); Sn 272 (snehajā attasambhūtā ~asseva khandhajā); Pv 38:9 (addasa ~aṃ ... chāyāsampannaṃ nīlabbhavaṇṇa-sadisaṃ); Ja III 397,22 (nāgarājā ... ~aṃ veṭhetvā gaṇhi); IV 352,20* (~o kiṃ aparajjhati, *Ee so*; *Be* parajjhati; *Ce, Se* ~e kiṃ aparajjhatha); VI 526,22* (~aṃ va pathe jātaṃ sītacchāyaṃ manoramaṃ); Ap 344,27 (virūlha-mūlasantānaṃ ~am iva); Sp 957,24 (tassa kira ~assa chāyāya ajapālakā gantvā nisīdanti ten' assa ajapālanigrodho tv eva nāmaṃ udapādi); Ap-a 264,9 (°-rukkhassa khandho pakatiyā seto hoti pattāni nīlāni pakkāni rattāni); Mhv 10:89 (kārayi ... Vessavaṇassa ~aṃ); — **2.** *a fathom*; Abh 1042 (vaṭavyāmesu ~o); — °-**parimaṇḍala**, *mfn.* [*cf S.* nyagrodhaparimaṇḍala], *circular as a banyan (one whose body and outstretched arms make a circle like a banyan); perfectly proportioned*; D II 18,14 (ayaṃ hi deva kumāro ~o yāvatakvassa kāyo tāvatakvassa vyāmo; Sv 449,12 *foll.*: yathā ... samakhandhasākho nigrodho dīghato pi vitthārato pi ekappamāṇo va hoti evaṃ kāyato pi vyāmato pi ekappamāṇo); M II 136,26 (~o kho pana so bhavaṃ Gotamo); Ja II 152,2* (catuppadāyaṃ puriso ~o; 152,5': sujāto nigrodho viya parimaṇḍalo); Sadd 762,13.
nigha, *m.n.*, *see sv* nīgha.
nighaṃsa, *m.* [*cf S.* nigharṣa], **1.** *rubbing, grinding; impact*; As 263,16 (kūṭaṃ adhikaraṇiṃ gaṇhāti ~o balavā hoti); — *ifc see* paṭighaṭṭana-; — **2.** *examination; definition; limit*; Ps IV 53,25 (nevasaññānāsaññāyatana-lābhino adhimānikassa ~aṃ dassento; Ps-ṭ [*Be*] III 248,13: ~an ti ettako ayan ti paricchedan ti attho); 54,4 (khīṇāsavassa ~aṃ dassento).
nighaṃsati, *pr. 3 sg.* [*S.* nigharṣati], **1.** *rubs, rubs against; grinds; wears away*; Vin II 133,25 (bhikkhū ... mukhena pi nakhaṃ chindanti kuḍḍe pi ~anti, *Ee so*; *Be* ghaṃsanti; *Ce* kuḍḍe pi nakhaṃ ghaṃsanti; *Se* kuḍḍe pi nakhaṃ ghaṃsenti); Ja II 418,12* (yāva yāva ~āma bhiyyo vodāyate maṇi, *Ce, Ee so*; *Be, Se* yāvatā maṇiṃ ghaṃsāma so); Mp V 89,9 (tā aññamaññaṃ ~anti) = Ps II 259,17 (*Be, Ce, Ee* nighaṃsenti; *Se* nigghaṃsenti); — *part.pr.* nighaṃsanta, *mf*(~antī)*n.*, Vism 120,20 (kumbhadāsiyo pi ghaṭehi ~antiyo gacchanti); Dhp-a I 396,10 (gāviyo aññamaññaṃ ~antiyo aṭṭhaṃsu); — **2.** *tries, examines*; — *pass. part.pr.* nighaṃsiyamāna, *mfn.*, Ja III 75,2 (taṃ hi ~iyamānaṃ upaparikkhiyamānaṃ); Sp 1368,4 (puna pucchiyamāno ~iyamāno, *Be, Ce, Se so*; *Ee omits*); — *pp* **nighaṃsita**, *mfn.*, *rubbed; worn away; ground*; Ps II 217,20 (ñāṇaphāsukāya ~-ṭṭhānaṃ); — sunighaṃsita, *mfn.*, *well or properly ground*; Ps II 325,22 (silāya ca sunighaṃsitaṃ).
nighaṃsana, *n.* [*S.* nigharṣana], *rubbing; examination*; Sv 879,13 (eko sīhanāde anuyogaṃ dāpiyamāno dātuṃ sakkoti ~aṃ khamati dhamamānaṃ niddosajātarūpaṃ viya adhikataraṃ sobhati, *Be, Ce, Ee so*; *Se* nigghaṃsanaṃ) = Spk III 209,7; Mil 215,4 (majjana-nighaṃsanaparisodhanena); As 319,14 (rukkhānaṃ aññamaññanighaṃsanagaṇḍikākoṭanādisaddo, *Ce so*; *Be* -ghaṇṭikā-; *Ee* rukkhādīnaṃ; *Se* aññamaññaṃ °-gaṇḍikākoṭṭanādisaddo); — *ifc see* paṭighaṭṭana-.
nighaññasi, *see sv* nihanati.
nighaṇṭe *in Ee and* nighaṇḍe *in Se at* Ap 502,25 *are wrr for* nighaṇḍumhi (*Be, Ce so*).
nighaṇḍu, *m.* [*S.* nighaṇṭu], *a collection of words; lexicography*; Abh 111; Ap 502,25 (niruttiyā ca kusalo

~umhi visārado, *Be, Ce so*; *Ee wr* nighaṇṭe ca; *Se* nighaṇḍe ca); Mil 178,16 (... itihāsaṃ purāṇaṃ ~u keṭubhaṃ ...); Sv 247,21 *foll.* (saha ~unā ... ~ū ti nāmanighaṇḍu rukkhādīnaṃ vevacanappakāsakaṃ satthaṃ; Sv-pṭ I 379,13: vacanīyavācakabhāvena atthaṃ saddaṃ ca nikhaḍati bhindati vibhajja dassetī ti nikhaṇṭu, sā eva idha khakārassa ghakāraṃ katvā ~ū ti vuttā, *Be so*; *Ee omits* nikhaḍati; = Sp-ṭ [*Be*] I 121,3: ... nikhaṇḍeti bhindati vibhajja dassetī ti nikhaṇṭu ...) = Mp II 261,18; Ap-a 219,31 (~uyā saha vattatī ti sanighaṇḍu, *Be, Ce, Se so*; *Ee wr* nigaṇḍuyā ... sanigaṇḍu); Sadd 622,23 (gho khassa ~u); — **sanighaṇḍu**, *mfn.*, *together with lexicography*; Ap-a 219,31 (~u, *Be, Ce, Se so*; *Ee wr* sanigaṇḍu); — ~-keṭubha, *mfn.*, *together with lexicography and ritual science*; D I 88,5 (tiṇṇaṃ vedānaṃ pāragū ~-keṭubhānaṃ) ≠ A I 163,12 ≠ Sn *p.* 105,1; Mil 10,13 (tīsu vedesu ~-keṭubhesu); — ~-saketubha, *mfn.*, *id.*, Sn 1020; Ap 160,3 (*Be, Ce, Se so*; *Ee wr* sanighaṇḍhu-; Ap-a 219,32: ~-saketubhe vedattaye); — sanighaṇḍunā *in Ee at* Sv 247,21 *is wr for* saha nighaṇḍunā (*Be, Ce, Se so*).

nighara, *n.* [ni + ghara ?], *a town*; ? Sadd 922,29 (Pupphavatiyā nagaraṃ Pupphavatiyā ~aṃ ... vaṇṇabhedo 'yaṃ).

nighāta[1], *m.* [*S.* nighāta], *a blow, a stroke*; — *ifc see* vajira-.

nighāta[2], nigghāta[2], *m.* [*cf S.* nighāta, nirghāta], **1.** *removal; destruction*; M I 430,15 (santi sokaparidevadukkhadomanassupāyāsā yesāhaṃ diṭṭhe va dhamme ~aṃ paññapemi; Ps III 142,26: ~an ti upaghātaṃ vināsaṃ); Ap 43,21 (nigghātatthaṃ amittānaṃ, *Be, Ce so*; *Ee, Se* nigghāṭatthaṃ; Ap-a 284,28: paṭirājūnaṃ paṭibāhanatthaṃ); Nett 189,20 (vāsanābhāgiyassa suttassa ~āya); — **2.** *depression*; Pj II 541,29 (cittassa ugghātaṃ ~aṃ ca pāpuṇanto) = Nidd-a I 287,3 (*Ce, Ee* citta-ugghātaṃ nigghātaṃ vā; *Be* citta-ugghātanighātaṃ; *Se* citta-ugghātanigghātaṃ); — *see also* nigghātaka.

nighāti, *f.* [*cf* nighāta[2]], *depression*; — *ifc see* ugghāti-.

nighāti(n), nigghāti(n), *mfn.* [*from* nighāta[2]], *being depressed*; Pj II 541,29 (cittassa ugghātaṃ nighātaṃ ca pāpuṇanto ugghātī ~ī ca hotī ti, *Be, Ce, Se so*; *Ee* ugghātinighātimā va, *prob. wr*) = Nidd-a 287,4 (*Be* ~i; *Ce, Ee, Se* nigghāti) .

nighāteti, *pr. 3 sg.*, *caus. of* nihanati *qv.*

niṅka, nikka, nīka, *m.* [*S.* nyaṅku], *a kind of deer or antelope*; Abh 619 (ruru raṅku ca ~o ca); — °-**sūkara**, *m. or* ~ā, *m.pl.*, *a kind of deer*; **or** *deer and pigs*; Ja V 406,7* (eṇeyyā ca varāhā ca gaṇino ~ā, *Ce so*; *Be, Ee, Se* nīka-) = VI 277,24* (*Ce, Ee so*; *Be* nīka-; *Se* nikka-; 277,28': varāhā ti ekā migajāti, tathā gaṇino c' eva ~ā, *Ce, Ee so*; *Be* nīka-; *Se* nikka-).

nicaya, *m.* [*ts*], *piling up, accumulation; store; provisions*; S I 72,20* (tasmā kareyya kalyāṇaṃ ~aṃ samparāyikaṃ); Cp 1:4:7 (na pi natthi ~o mayi; Cp-a 44,3 *foll.*: mama samīpe dhananicayo dhanasaṅgaho nāpi natthi, sallekhavuttisamaṇo viya asaṅgaho pi na homī ti attho, *Be, Ce, Se so*; *Ee* dhanasaṅgaho pi natthi, *wr*); Vism 630,15 (imassa nāmarūpassa uppattito pubbe anuppannassa rāsi vā ~o vā natthi); — *see also* necayika.

nicayitvā, *ind.* [*absol. of* ni[1] + √ci[1]], *covering; piling up*; Ap 582,7 (cātujjātena gandhena ~itvā tam iṭṭhakaṃ, *Be, Ce, Ee so*; *Se* temayitvā); — *see also* nicita, nicetabba.

nicā *in Ee at* Sv 450,10 *is wr for* nīcā (*Be, Ce, Se so*).

nicita, *mfn.* [*pp of* ni[1] + √ci[1]; *ts*], *heaped up; thick; covered with; full (of)*; Abh 701 (ācitaṃ ~aṃ); Ja VI 47,7* (Vedehe phīte ~e, *Be, Ce, Ee so*; *Se* niccite; 51,28': dhaññanicayādisampanne); Ap 102,18 (hiraññaṃ tassa ~aṃ koṭisatam anappakaṃ, *Be so*; *Ce* hiraññassa ca ~aṃ; *Se* koṭisataṃ pi anappakaṃ; *Ee* hiraññassa ca ~aṃ koṭisatān anappakaṃ); 497,22 (avocaṃ mamanucchavaṃ kaṇikāraṃ va ~aṃ cittaṃ gāthāpadaṃ ahaṃ, *Be, Se so*; *Ce* khaṇikaṃ ṭhānaracitaṃ; *Ee* kaṇṇikāraparicitaṃ); Pv-a 221,16 (ussannaṃ uparūpari ~an ti, *Be, Ee, Se so*; *Ce* nivisitan ti); Thī-a 260,27 (ghanabhāvena ~e ... kese); — *ifc see* kaṇṭaka- (*sv* kaṇṭaka[1]); — *see also* nicayitvā, nicetabba.

nicinitvā, *ind.* [*absol. of* ni[1] + √ci[2]; *cf S.* niciketi], *observing*; Nidd-a I 205,9 (nicchinitvā ti ... nicinitvā viccinitvā ti pi pāṭho).

nicintayitvā, *ind.* [*absol. of* *ni[1] + cinteti], *thinking about, considering*; Ja VI 352,8* (rahasi gatā atthaṃ nicintayitvā, *Be, Ce Ee so*; *Se* atthāni cintayitvā).

nicula, *m.* [*ts*], *a tree; SAF: Indian oak, Barringtonia racemosa (L.) Spreng.*; Abh 563 (~o mucalindo); Mp III 323,4 (°-vane ti mucalindavane, *Be, Se so*; *Ce, Ee* niceluvane ti, *prob. wr*) ≠ 366,22; Ud-a 100,5 (mucalindo vuccati nīparukkho, so ~o ti pi vuccati); Sadd 922,28 (°-rukkho).

nicetabba, *mfn.* [*fpp of* ni[1] + ci[1]; *cf S.* niceya], *to be piled up; to be stored*; Th-a III 39,13 (dhanaṃ sannicayaṃ sabbaso ~aṃ nidhetabbaṃ karonti); — *see also* nicayitvā, nicita.

nicelu, *see sv* nicula.

nicca, *mfn. and n.* [*S.* nitya], **1.** (*mfn.*) *constant, permanent, enduring; invariable; (iic often: constantly, always)*; Abh 709 (dhuvo ca sassato ~o); D I 18,35 (yo kho so bhavaṃ brahmā mahābrahmā abhibhū ... so ~o dhuvo sassato avipariṇāmadhammo); M I 8,25 (yo me ayaṃ attā ... kammānaṃ vipākaṃ paṭisaṃvedeti so kho pana me ayaṃ attā ~o dhuvo sassato avipariṇāmadhammo; Ps I 71,10: ~o ti uppādavayarahito); S I 22,17* (na santi kāmā manujesu ~ā); III 23,17 (aniccasambhūtā bhikkhave vedanā kuto ~ā bhavissati); 85,24 (aniccā va kira bho mayaṃ samānā niccamhā ti amaññimha); Th 121 (natthi koci bhavo ~o saṅkhārā vāpi sassatā); Ja V 180,14' (sakalasmiṃ pi lokasannivāse ekasaṅkhāro pi ~o nāma natthī ti); Vibh 335,38 (aṭṭhānaṃ etaṃ anavakāso yaṃ diṭṭhisampanno puggalo kañci saṅkhāraṃ ~ato upagaccheyya); Mil 268,6 (saṅkhārānaṃ °-tā natthi); Vism 509,2 (nibbānassa °-ttā); Spk I 30,30 (ayaṃ bāladevatā imaṃ sampattiṃ ~aṃ acalaṃ maññati); Mp II 3,1 (puthujjano hi yaṃ yaṃ ~aṃ sukhaṃ attā ti gaṇhāti taṃ taṃ ariyasāvako aniccaṃ dukkhaṃ anattā ti gaṇhanto); Kv-a 90,27 (cattāri saccāni ~āni asaṅkhatānī ti laddhi seyyathā Pubbaseliyānaṃ, *Be, Se so*; *Ce, Ee omit*); Sadd 810,26 (Vasiṭṭhādisu saṇe ~ā vuddhi: Vāseṭṭho); — *acc.* niccaṃ, *adv.*, *perpetually, constantly, always*; Abh 41 (satataṃ ~aṃ); D III 185,9* (na ... ~aṃ mattena soṇḍena sakkā āvasituṃ gharaṃ);

S I 205,3* (posassa ~aṃ sucigavesino); A III 38,13* (~aṃ ātāpi ussuko); Dhp 23 (te jhāyino sātatikā ~aṃ daḷhaparakkamā); 146 (ko nu hāso kim ānando ~aṃ pajjalite sati); Ja I 290,2 (evaṃ kīḷanto pana rājā ~aṃ jināti); V 432,17 (kimpakkarukkho, so ~am eva phalati vaṇṇādisampanno ca hoti); Ap 326,8 (vasāmi ~aṃ sukhito anāsavo); Sp 270,3 (pittummattako ~am eva ummattako hoti pakatisaññaṃ na labhati); 811,8 (yāgu-ādīni hi ~aṃ pi bhuñjituṃ vaṭṭati); Ps V 94,22 (kiṃ ~am eva parassa dāsakammaṃ karissatha udāhu dāsabhāvato muccituṃ icchathā ti); Mhv 18:14 (~aṃ vasati saṃyatā); Sadd 142,6 (keci [saddā] upayogavacanena saddhiṃ ~aṃ vattanti); 617,18 (ekasmā idhassa dhassa do ~aṃ); — **2.** (*n.*) *what is constant or permanent; permanency*; Paṭis I 109,12 (cakkhuṃ suññaṃ attena vā attaniyena vā ~ena vā dhuvena vā sassatena vā ...; Paṭis-a 339,29: bhaṅgaṃ atikkamitvā tiṭṭhantassa kassaci abhāvato ~ena ca suññaṃ); — °'**-aggini(n)** *or* °'**-aggini**, *mfn.*, *having a permanent, constant, fire*; S I 169,22* (ajjhattam ev' ujjalayāmi jotiṃ ~ī niccasamāhitatto; Spk I 236,26 *foll.*: niccaṃ pajjalitaggi); — °**ôtuka**, *mfn.*, *(flourishing) at all seasons*; Ja V 168,27* (~ā dhārayantī phalāni; 169,6': ambarukkhā ... ~ā ti channaṃ pi utūnaṃ anurūpehi pupphaphalehi samannāgatā ti, *Be, Ce, Se so*; *Ee* ambarukkhe); — °**-kappaṃ**, *adv.*, *practically always; constantly*; M I 249,31 (yena sudaṃ ~aṃ ~aṃ viharāmī ti; *quoted* Sadd 551,20: [kappasaddassa] ... kālo [attho]); S IV 59,9 (idaṃ pi tassa bhagavato sāsanaṃ ~aṃ sādhukaṃ manasikātabbaṃ; Spk II 372,17: ~an ti niccakālaṃ); Th-a I 86,30; — °**-kālaṃ**, *adv.*, *at all times, always*; Ja I 478,29 (kiṃ pana ekadivasam eva maṃsaṃ khāditukāmo si udāhu ~an ti); II 53,6 (te ubho pi ahinakulā ~aṃ kalahaṃ karonti); Mil 9,24; — °**-kālikaṃ**, *adv.*, *id.*; Ap 18,15; 325,31 (madhuvasso me vassate ~aṃ); — °**-kāle**, *adv.*, *id.*, Ja III 475,10 (~e tāya yeva saddhiṃ abhiramanto); Spk I 205,31; — °**-nava**, *mfn.* [nicca + nava[1]], *constantly new; always like a newcomer*; Vism 68,23* (candūpamo ~o kulesu); 632,36 (~ā va hutvā saṅkhārā uṭṭhahanti); — °**-navaka**, *mfn.* [nicca + navaka[1]], *constantly new; always like a newcomer*; S II 198,1 (candupamā bhikkhave kulāni upasaṅkamatha ... ~ā kulesu appagabbhā; Spk II 166,6: ~ā ti niccaṃ navakā va, āgantukasadisā eva hutvā ti attho; *Ee* niccanaviyā ti) *quoted* Mil 389,11 (*Be so*; *Ce, Ee, Se* niccaṃ naviyā); Vism 68,19 (~-tā); Spk II 169,11 (~-ttena); Ap-a 193,7 (candopamo ~o, *Be, Ce, Se so*; *Ee wr* °-vanako); — °**-nimitta**, *n.*, *the attribution of permanence*; Vism 695,7 (aniccānupassanā va, tāya ~assa pahānaṃ hoti); Ps II 355,8 (vipassanā ~aṃ sukhanimittaṃ attanimittaṃ ugghāṭetī ti); Paṭis-a 553,18 (aniccānupassanāvasena ~aṃ na karoti); — °**-phalika**, *mfn.*, *bearing fruit constantly, always in fruit*; Kv 607,4 (~ā rukkhā hontu, *Be, Ee, Se so*; *Ce* °-phalitā); — °**-phalita**, *mfn.*, *bearing fruit constantly, always in fruit*; Ja V 425,17 (visarukkho viya ~āyo ti); 432,19' (etā pi rūpādivasena ~ā ramaṇīyā viya khāyanti, *Be, Ce, Ee so*; *Se* °-phalitāya); Sp 128,18 (~-mahārukkho); — °**-bhattaka**, *n.*, *constant food, food given always*; Vin IV 78,28 (~e, *Ee so*; *Be, Ce, Se* °-bhatte); 272,4 *foll.* (~aṃ ucchindiṃsu ... ~aṃ paṭṭhapesuṃ, *Ce so*; *Ee* °-bhattikaṃ, *prob. wr*; *Be, Se* °-bhattaṃ); — °**-bhattika**, *mfn.*, *taking food (there) always*; Vin III 237,2 (Upanando ... aññatarassa kulassa kulūpako hoti ~o); IV 66,11 (Thullanandā ... ~ā); Pj II 244,17 (~o bhikkhu); — ~aṃ *in Ee at* Vin IV 272,4 *foll. is prob. wr* for °-bhattaṃ (*Be, Se so*) *or* °-bhattakaṃ (*Ce so*); — **anicca**, *mfn. and n.*, **1.** (*mfn.*) *impermanent; not enduring; transient; not invariable*; ~aṃ, *adv.*, *not always; occasionally*; Vin I 14,5 *foll.* (taṃ kiṃ maññatha bhikkhave rūpaṃ niccaṃ vā ~aṃ vā ti, ~aṃ bhante, yaṃ panāniccaṃ dukkhaṃ taṃ vā sukhaṃ vā ti, dukkhaṃ bhante, yaṃ panāniccaṃ dukkhaṃ vipariṇāmadhammaṃ kallaṃ nu taṃ samanupassituṃ etaṃ mama eso 'ham asmi eso me attā ti); D II 67,12 (so diṭṭhe va dhamme ~aṃ sukhadukkhavokiṇṇaṃ uppādavayadhammaṃ attānaṃ samanupassamāno); M I 185,30 (tassā ... bāhirāya paṭhavīdhātuyā tāva mahallikāya ~-tā paññāyissatī ti); 500,21 (sukhā pi ... vedanā ~ā saṅkhatā paṭiccasamuppannā khayadhammā ...); A II 52,20* (~e niccasaññino dukkhe ca sukhasaññino anattani ca attā ti asubhe subhasaññino micchādiṭṭhigatā sattā); S I 6,4* (~ā sabbasaṅkhārā uppādavayadhammino uppajjitvā nirujjhanti tesaṃ vūpasamo sukho); 61,11* (loke ~-taṃ ñatvā); III 76,18 (yaṃ kho bhikkhu ~aṃ tatra te chando pahātabbo); IV 133,23 *foll.* (bhikkhu cakkhuṃ ~an ti passati rūpā ~ā ti passati cakkhuviññāṇaṃ ~an ti passati cakkhusamphasso ~o ti passati); V 410,17 (brahma-loko ... ~o adhuvo sakkāyapariyāpanno); Th 183 (~āni gahakāni tattha tattha punappunaṃ gahakāraṃ gavesanto); 1121 (maṃ ~amhi cale niyuñjasi); Ja III 159,3' (idaṃ pana ~aṃ hutvā abhāvadhammaṃ); V 410,3* (saddhā ~ā); Paṭis I 191,32 *foll.* (kiṃ ~aṃ, pañcakkhandhā ~ā, ken' aṭṭhena ~ā, uppādavayaṭṭhena ~ā); Ap 274,4 (saddam assosi satthuno ~-taṃ kathentassa); 274,14 (~-tam udāhari, *Be, Ce so*; *Ee, Se* ~-vatthudāhari); 534,16 (Gotamī nidhanaṃ yāti ~aṃ sabbasaṅkhataṃ); 566,18 (sabbassa lokassa sadevakassa eso va dhammo yadidaṃ ~-tā); Vism 637,27 (ayaṃ kho me obhāso uppanno, so kho panāyaṃ ~o saṅkhato paṭiccasamuppanno ...); Mp IV 101,14 (ayaṃ pi saggo ~o addhuvo); It-a I 179,31 (~ā ~-ttā dukkhā dukkhattā anattā ti); Pv-a 60,15 (ittaran ti na cirakālaṭṭhāyi ~aṃ vipariṇāmadhammaṃ); Paṭis-a 638,35 (~-ttā yeva sukhena suññā); Sadd 810,28 (vuddhi ~ā); — **2.** (*n.*) *what is impermanent; impermanence*; Vism 290,5 *foll.* (aniccānupassī ti ... ~an ti pañcakkhandhā ... uppādavayaññathattabhāvā, ~-tā ti tesaṃ yeva uppāda-vayaññathattaṃ hutvā abhāvo vā nibbattānaṃ); — ~ânupassanā, *f.*, *the looking on as impermanent; the seeing impermanence*; Paṭis I 10,16 (~ânupassanā abhiññeyyā); 169,17 (~ânupassanāya ko ādi kiṃ majjhe kiṃ pariyosānaṃ); Vism 628,37 (~ânupassanaṃ bhāvento niccasaññaṃ pajahati); 629,19 (yā ca ~ânupassanā yā ca animittānupassanā ime dhammā ekatthā vyañjanam eva nānaṃ); — ~ânupassi(n), *mfn.*, *looking on as impermanent; seeing impermanence*; Vin III 71,10 (~ânupassī assissāmī ti sikkhati); M I 336,24 (sabbasaṅkhāresu ~ânupassino); S IV 211,28 (so kāye ca sukhāya ca vedanāya ~ânupassī viharati); Vism 290,11; — ~'-antika, *mfn.*, *inherently or ultimately impermanent*

or transient; Vism 611,26 (ekekaṃ khandhaṃ ~'-antikatāya ādi-antavantatāya ca aniccato, *Ce, Ee so*; *Be, Se* anaccantikatāya) ≠ Nidd-a I 169,7 (~-antikatāya); Ud-a 315,14 (~'-antikattā, *Be, Se so*; *Ce, Ee* ~'-antikatattā); Th-a III 4,26 (ādimajjhantavantato ~'-antikato tāvakālikato ... na niccā, *Be, Se so*; *Ce, Ee* anaccantikato); Cp-a 319,15 (dūre pāṇinā khittasarā viya sati pi cirappavattiyaṃ ~'-antikatāya pātapariyosānā); — ~-dassāvi(n), *mfn.*, *not always seeing*; S III 1,15 (ahaṃ asmi bhante jiṇṇo vuddho ... ~-dassāvī kho panāhaṃ bhante bhagavato manobhāvanīyānaṃ ca bhikkhūnaṃ; Spk II 249,24: ~-dassāvī ti tāya āturatāya icchiticchitakkhaṇe āgantuṃ asakkonto kadāci-d-eva daṭṭhuṃ labhāmi, na sabbakālan ti attho).

niccattāḷīsa, *mfn.* [*cf S.* niścatvāriṃśa, *"more than 40"* ?], *a term of praise for an ascetic*; (*without 40* ? *not being 40* ?); Sv 1039,21 *foll.* (niddaso bhikkhu nibbīso nittiṃso ~o nippaññāso bhikkhū ti ... titthiyā ... vīsativassādikāle pi mataṃ [nigaṇṭhaṃ] nibbīso nittiṃso ~o nippaññāso ti vadanti) = Mp IV 7,25 *foll.*

niccalika, *mfn.* [*from* ni[2] + cala ?], *unwavering, steady*; ? Ps II 252,33 (ekaccassa hi uggahitabuddhavacanaṃ dhataṃ paguṇaṃ ~aṃ na hoti, *Ce so*; *Be, Ee, Se* niccalitaṃ) = Mp III 28,18 (*eds* ~aṃ).

niccāleti, *pr. 3 sg.* [*cf* khāleti, *Pkt* ṇiccalai ?], *cleanses, gets clean*; ? Sp 851,15 *foll.* (sāmaṇero bhattaṃ pacitukāmo taṇḍule dhovitvā niccāletuṃ na sakkoti, bhikkhunā taṇḍule ca bhājanaṃ ca paṭiggahetvā taṇḍule dhovitvā niccāletvā bhājanaṃ uddhanaṃ āropetabbo aggi na kātabbo; Sp-ṭ [*Be*] III 74,13: niccāletuṃ na sakkotī ti niccāletvā sakkharā apanetuṃ na sakkoti).

niccitta, *mfn.*, *see sv* citta[1].

niccittaka, nicittaka, *mfn.* [ni[2] (*or possibly* ni[1]) + citta[1] + ka[2]], *thoughtless; without understanding*; Ja II 298,20 (ayaṃ ~o vānaro vinicchayakammaṃ kātuṃ na sakkhissatī ti, *Ce, Ee so*; *Be, Se* nicittako).

niccuddo *in Ee at* Vin II 251,9* *is wr for* nicchuddho (*Be, Ce so*).

nicchamānaka, *mfn.* [na[2] + *part.pr. of* icchati[1] + ka[2] ?], *unwilling, reluctant*; Mhv 36:118 (pitu sārīrasakkāre niggantuṃ ~e duṭṭhamacce niggahetuṃ; *or read* 'nicchamānake); — *see also* anicchamānaka.

nicchaya, *m.* [*S.* niścaya], Abh 159 (adhimokkho tu ~o); 171 (~o niṇṇayo); **1.** *ascertainment; conviction, certainty*; Vism 494,9* (jāti-ādīnaṃ ~ā); Paṭis-a 464,8 (sammāsambuddho bhagavā ti ~aṃ gatā, nibbematikā ti attho); Sadd 363,19* (~aṃ bho suṇātha me); — ~aṃ, ~ena, ~ā, *adv.*, *certainly*; Vin V 86,4* (~ā); Ja IV 301,25 (~ena tvaṃ brāhmaṇo); VI 472,1′ (~en' esa na bhattakārakassa putto ti, *Be, Ce so*; *Ee* nissaṃsayen' eva; *Se* niccayen' esa); 482,21 (~ena attano maraṇaṃ ñatvā); Paṭis-a 524,25 (~ena dadāti phalam iti nidānaṃ); Mhv 38:20 (uttamo vata 'yaṃ satto rājā hessati ~aṃ); — **2.** *resolve, fixed intention*; Ap 507,12 (vanavāsāya ~o); Dhp-a I 192,12 (sace te ekantena ayaṃ ~o); Pj II 484,3 (rājā tassa ~aṃ ñatvā); Th-a III 93,35 (ekaṃ pabbajjaṃ laddhuṃ vaṭṭatī ti ~aṃ katvā); Mhv 25:54 (suve yuddhaṃ karissāma iti te ~aṃ karuṃ); — °-**mitta**, *m.*, *a firm friend*; ? Ja I 441,4 *foll.*.

nicchayana, *n.* [*cf* nicchaya], *determining; ascertainment*; Paṭis-a 19,32 (vavatthāne ~e sanniṭṭhāpane paññā); 390,9 (vavatthāne ti atthādīnaṃ ~e).

niccharaka- *in Ee at* Ap-a 361,32 *is prob. wr for* niccharaṇaka *qv*.

niccharaṇa, *n.* [*from* niccharati], *emanation, issuing*; Ja V 145,8′ (aṅgehi raṃsīnaṃ ~ato); Vism 303,17 (*in cpd*); Sadd 376,13 (vācāya ~ato); — niccharaṇa *in Ee at* Ud-a 67,9 *is prob. wr for* nicchāraṇa *qv*; — °-**juti**, *f.*, *light issuing forth*; Th-a III 197,37 (aṅgehi ~īhi jutimanta tvaṃ pi); — *ifc see* vijju-; — *see also* nicchāraṇā.

niccharaṇaka, *mfn.* [niccharaṇa + ka[2]], *going out; issuing*; Th-a II 226,26 (aṅgamaṅgehi °-obhāsassā ti) = Ap-a 361,32 (*Be, Ce, Se so*; *Ee* niccharaka-, *prob. wr*) = 538,27 (*Be, Ce, Se so*; *Ee* nicchāraṇaka-).

niccharati, *pr. 3 sg.* [*S.* niścarati], *goes out; issues; rises*; D II 211,26 (na c' assa bahiddhā parisāya ghoso ~ati); M II 140,6 (aṭṭhaṅgasamannāgato ... bhoto Gotamassa mukhato ghoso ~ati); S I 106,22 (seyyathā pi ... vijjullatā ~anti evaṃ assa mukhato jivhā ~ati); 197,12* (atha te mano ~ati bahiddhā; Spk I 288,8: bāhiresu puthuttārammaṇesu carati); It 75,5 (tayo 'me bhikkhave devesu devasaddā ~anti); Ja IV 12,5′ (pharusavācā ~ati, *Be, Ce, Ee so*; *Se* nicchāreti); V 14,22* (gattehi te rasmiyo ~anti); Bv 23:23 (kanakappabhā ~ati samantā dasayojanaṃ, *Be, Ce, Se so*; *Ee* ~anti); Mil 117,22 (mahatimahā bhīmo saddo ~ati); — *part.pr.* (**a**) niccharanta, *mf*(~antī)*n.*, D II 131,22 (vijjutāsu ~antīsu); Ja I 95,16 (~antiyo ghanabuddharasmiyo); V 207,3′ (~antā suvaṇṇavaṇṇā raṃsiyo); Mp II 270,5 (~antaṃ saddaṃ sutvā); — (**b**) niccharamāna, *mfn.*, Ap-a 104,31; — *aor. 3 sg.* (**a**) nicchari, Mp II 304,9; Th-a II 8,11 (vācaṃ ~i, *Be, Ee, Se so*, *caus.* ?; *Ce* vācā nicchāritā); (**b**) nicchare, Ap 320,5 (pīti me bahi ~e); *3 pl.* niccharimsu, Ja VI 486,16 (vijjullatā ~iṃsu); Mil 419,23; — *absol.* niccharitvā, Sv 434,11; Ps III 22,1 (buddharasmiyo ... ~itvā, *Be, Se so*; *Ce, Ee* nicchāritvā, *prob. wr*) = Spk III 47,31; As 388,22 *foll.*; — *caus.* (**a**) *pr. 3 sg.* **nicchāreti**, **~ayati**, *makes issue forth; emits, utters; purges*; Vin IV 15,6 (saddaṃ ~eti); M I 97,36 (vācaṃ ~essāmī ti); 509,25 (attamano attamanavācaṃ ~eyya); Sn 388 (ajjhattacintī na mano bahiddhā ~aye); Mil 259,9 (taṃ tesaṃ garahaṃ paribhavaṃ vinodehi apanehi ~ehī ti, *Be, Ce, Ee so*; *Se* vijaṭehī ti); — *part.pr.* (**a**) nicchārenta, *mf*(~entī)*n.*, Ja II 177,14′ (akāle vācaṃ ~ento); Spk I 276,10 (madhuraṃ saraṃ ~entiyā sālikasakuniyā nigghoso); Th-a II 59,14 (mahā-akālamegho ... vijjullatā ~ento); Ap-a 58,6 (āsabhiṃ vācaṃ ~ento sīhanādaṃ nadi); — *neg.* anicchārenta, *mfn.*, Ja I 332,5′; (**b**) nicchāraya(t), *mfn.*, Sp 208,26 (~ayato); (**c**) nicchārayamāna, *mfn.*, Sv 723,21; Dhp-a II 264,17; — *neg.* anicchārayamāna, *mfn.*, Sv 150,20 (vācaṃ pi uccaṃ anicchārayamānā accharāsaññāya āgacchanti, *Be, Ce, Ee so*; *Se* anuccāramānā); — *aor. 3 sg.* (**a**) nicchāresi, Vin I 278,12 (tassa taṃ upaḍḍhāmalakaṃ khāditaṃ tatth' eva ~esi; Sp 1117,31: ~esī ti virecesi); III 119,32 (attamanavācaṃ ~esi); M I 125,30; Ja V 378,19* (so kuddho pharusaṃ vācaṃ ~esi); Vism 40,7; (**b**) nicchārayi, Dāṭh 1:28; — *3 pl.* nicchāresuṃ, Ja V 381,21′ (*Ce, Ee so*; *Se* ~iṃsu; *Be omits*); Sp 215,6 (yathā aññe pi devā suṇanti tathā ~esuṃ); — *absol.*

(**a**) nicchāretvā, Ja I 336,31' (meghā … vijjutā ~etvā); II 161,18 (kakkaro … mānusiṃ vācaṃ ~etvā); III 127,11 ([mayūrarājā] pakkhe vidhūnitvā madhurassaraṃ ~etvā nacci); Sp 893,28 (jivhānicchārakan ti jivhaṃ ~etvā ~etvā); — *neg.* anicchāretvā, D I 53,13; (**b**) (ṇamul) nicchārakaṃ; — *ifc see* jivhā-; — *pp* nicchārita, *mfn.*, *uttered*; Ja VI 334,29'; Pj II 176,2; — *caus.* (**b**) *absol.* nicchărāpetvā, *causing to utter*; Sp 686,8 (bhagavantaṃ … brahmaghosaṃ nicchārāpetvā, *Se so*; *Ce, Ee* niccharāpetvā; *Be* nicchāretvā); — *see also* nicchārāpana.

nicchāta, *mfn.*, *see sv* chāta.

nicchādeti, *pr. 3 sg.*, *see sv* nicchodeti.

nicchārakaṃ, *ind.*, (*prob.*) ṇamul *absol. of caus. of* niccharati *qv*.

nicchāraṇa, *m.n. or mfn.*, ~ā, *f.* [*from caus. of* niccharati *qv*], *uttering; letting out*; Nidd I 216,6 (atthi … kodho hanusañcopanamatto hoti na ca tāva pharusavācaṃ ~o hoti, *Be so*; *Ce, Ee, Se* pharusavāca-nicchāraṇo); Ud-a 67,9 (yakkhagajjitaṃ gajji … yassa ~ena pabbatā papaṭikaṃ muñciṃsu, *Ce so*; *Ee* niccharaṇena; *Be, Se* yaṃ yaṃ niccharati tena tena pabbatā …); — *ifc see* nigghosa- (*sv* nigghosa^2).

nicchārika, *mfn.*, *see sv* chārikā.

nicchāreta(r), *m.* [*from caus. of* niccharati *qv*], *one who utters, emits*; M I 97,35 (yo khvāyaṃ puggalo kodhano kodhasāmantaṃ vācaṃ ~ā, *Ee, Se so*; *Be, Ce* kodhasāmantā).

nicchārāpana, *n.* [*from caus. of* niccharati *qv*], *making utter*; Spk I 257,23 (bhagavā pi etaṃ vācaṃ °'-attham eva yāvatatiyaṃ agamāsi).

nicchināti, *pr. 3 sg.* [*S.* niścinoti], *considers, ascertains; determines; settles*; Paṭis-a 554,14 (suṭṭhu nicchitaṃ ~āti); — *aor. 3 sg.* nicchini, Mhv 35:10 (uposatha-gharaṭṭaṃ so ~i); — *inf.* nicchetuṃ, Vism 515,18 (ārammaṇaṃ nicchetuṃ na sakkoti); Ps II 132,31 (dvedhāpathaṃ patvā iminā nu kho gantabbaṃ iminā gantabban ti nicchetuṃ asakkonto); As 267,24 (pañhaṃ samuṭṭhāpetvā nicchetuṃ asakkontā); Mhv 4:45 (nicchetuṃ tāni vatthūni saṅgho sannipatī tadā); — *absol.* (**a**) niccheyya, Dhp 256 (yo ca atthaṃ anatthaṃ ca ubho niccheyya paṇḍito; Dhp-a III 382,6: atthānatthe vinicchinitvā); Sn 785 (dhammesu niccheyya samuggahītaṃ; Nidd I 76,4: niccheyyā ti ~itvā vinicchinitvā); (**b**) nicchinitvā, Nidd I 76,4 (Nidd-a I 205,6: ~itvā ti sassatavasena nicchayaṃ katvā); Nidd-a I 369,1 (diṭṭhidhammesu idam eva saccan ti ~itvā); Mhv 37:161; (**c**) nicchiya, Mhv 37:233; — *pp* **nicchita**, *mfn.* [*S.* niścita], *determined; convinced*; Nidd-a I 241,26 (sa ve viyattesū ti so puggalo ~esu); Paṭis-a 523,27 (adhimutto ~o); Mhv 7:19 (yakkhinī tāva jānāti mama jātiṃ ti ~o); 14:9; — *ifc see* ekeka- (*sv* eka); — sunicchita, *mfn.*, *quite determined, fixed*; ? Ap 559,2 (tadāhaṃ mātāpitaro dakkhāmī ti sunicchitā, *Ce so*; *Be* okkhāmī ti; *Ee* okkāmīti; *Se* ikkhāmī ti); 570,23 (phalam etaṃ sunicchitaṃ); — *see also* nicchaya, nicchayana.

nicchiya, *ind.*, *absol. of* nicchināti *qv*.

nicchindati, *pr. 3 sg.* [ni^1 *or* ni^2 + chindati], *removes; separates away*; — *inf.* nicchindituṃ, Nidd-a I 240,31 (~ituṃ dukkhatthena saṅkhalikādibandhanaṃ viya, *Be, Ce, Se so*; *Ee* chindituṃ); — *absol.* nicchinditvā, Ja III 164,23' (urago jiṇṇaṃ tacaṃ ~itvā, *Be, Ce, Se so*; *Ee* nivattitvā); — *caus. pr. 3 sg.* **nicchedeti**, A III 365,3 (pabbajalāyako pabbajaṃ lāyitvā agge gahetvā odhunāti niddhunāti ~eti, *Ee so*; *Be, Ce, Se* nicchādeti; Mp III 384,25: ~etī ti bāhāya vā rukkhe vā paharati, *Ce, Ee so*; *Be, Se* nicchādetī ti) = S III 155,27 (*Be* nicchoṭeti; *Ee* nicchodeti; *Ce, Se* nipphoṭeti; Spk II 332,1: ~etī ti papphoṭetvā chaḍḍeti, *Ce, Ee so*; *Be* nicchoṭetī ti; *Se* nipphoṭetī ti).

nicchuddha, *mfn.*, *pp of* nicchubhati *qv*.

nicchubha, *m.*, *throwing out*; Dhātum 550 (chubha ~e).

nicchubhati, *pr. 3 sg.* [ni^2 + √chubh], *throws out, expels*; Ja III 512,11* (sā maṃ gharā ~ati, *Be, Ee, Se so*; *Ce* nīharati; 512,17': gharā nīharati); V 387,5 (kiṃ maṃ ~asī ti, *Be, Ce, Ee so*; *Se* na nimantesī ti); Mil 187,22 (mahāsamuddo … mataṃ kuṇapaṃ taṃ khippam eva ~ati); Bv 11:15 (raṭṭhato ~anti te; Bv-a 195,21: ~antī ti nīharanti ussādenti, tesaṃ nivāsaṃ na dentī ti attho); — *part.pr.* nicchubhamāna, *mfn.*, Cp 1:9:23 (*cf* Cp-a 85,8: tesaṃ ~amānān ti tesu Sivīsu nikkaḍḍhantesu pabbājentesū ti attho, tesaṃ vā nikkhamantānaṃ); — *aor. 3 sg.* nicchubhi, Ps III 329,17 (gacchatha vasalā mā me puttaṃ mayhaṃ antare paribhindanthā ti ~i, *Ce, Ee so*; *Be, Se* niṭṭhubhi); — *pp* **nicchuddha**, *mfn.*, *thrown out, expelled*; Vin II 251,9* (*in* uddāna: Moggallānena ~o, *Be, Ce so*; *Ee wr* niccuddo; *Se* nivuttho); Ja III 99,10' (nibbāpitan ti ~aṃ nikkhāmitaṃ, *Ee so*; *Be* niddhāvitan ti nivuṭṭhāpitaṃ nikkaḍḍhāpitaṃ; *Ce* niddhāpitan ti ~aṃ nikkaḍḍhitaṃ; *Se* niddhāpitan ti nicchuḍḍaṃ nikkaḍḍhitaṃ); Mil 130,19 (~ā parappavādā).

nicchubhana, *n.* [*from* nicchubhati], *throwing out, expelling*; Mil 357,14 (nissāraṇaṃ ~aṃ pavāhanaṃ pabbājanaṃ paṭilabhati).

nicchetuṃ, *ind.*, *inf. of* nicchināti *qv*.

nicchedana, *n.* [*from* nicchedeti], *separating out, removing*; Spk II 332,2 (pabbajāni viya kilesā lāyanaṃ ~aṃ viya aniccasaññāṇan ti, *Ce, Ee so*; *Ee* babbajāni; *Be* nicchoṭanaṃ; *Se* nipphoṭanaṃ).

nicchedeti, *pr. 3 sg.*, *see sv* nicchindati.

niccheyya, *ind.*, *absol. of* nicchināti *qv*.

nicchoṭana, *n.* [*from* nicchoṭeti], *striking against; shaking*; Spk II 332,2 (pabbajāni viya kilesā lāyanaṃ ~aṃ viya aniccasaññāṇan ti, *Be so*; *Ce, Ee* nicchedanaṃ; *Se* nipphoṭanaṃ).

nicchoṭeti, *pr. 3 sg.*, *see sv* nicchodeti.

nicchodeti, nicchoṭeti, nicchādeti, *pr. 3 sg.* [*cf S.* kṣodayati], *strikes against, knocks; shakes out*; M I 229,1 (vālaṃ kaṇṇe gahetvā odhuneyya niddhuneyya ~eyya … odhunissāmi niddhunissāmi ~essāmi, *Ce so*; *Ee* nicchādeyya … nicchādessāmi; *Be* nipphoṭeyya … nipphoṭessāmi; *Se* nippoṭheyya … nippoṭhissāmi; Ps II 272,3: ~eyyā ti punappunaṃ papphoṭeyya, *Ce, Ee so*; *Be* nipphoṭeyyā ti; *Se* nippoṭheyyā ti … pappoṭheyya); S III 155,27 (pabbajalāyako pabbajaṃ lāyitvā agge gahetvā odhunāti niddhunāti ~eti, *Ee so*; *Be* nicchoṭeti; *Ce, Se* nipphoṭeti; Spk II 332,1: nicchedetī ti papphoṭetvā chaḍḍeti, *Ce, Ee so*; *Be* nicchoṭetī ti; *Se* nipphoṭetī ti) = A III 365,3 (*Be, Ce, Se* nicchādeti; *Ee* nicchedeti; Mp III 384,25: nicchādetī ti bāhāya vā paharati rukkhe vā

paharati, *Be, Se so*; *Ce, Ee* nicchedetī ti).

nicheka, *m.* [*S.* niṣeka], *sprinkling, aspersion*; ? Sadd 430,25* (°'-ādikaresu ... garusaddo pavattati).

nija, *mfn.* [*ts*], *one's own*; Abh 736 (~o sako attaniyo); Dāṭh 2:68 (jahitvāna ~aṃ dehaṃ); Sadd 622,17 (yo jassa: niyaṃ puttaṃ ~aṃ puttaṃ vā); — °-**cāra**, *m.*, *one's own agent*; Mhv 61:67 (bhūmipatī gāmavilopaṃ ... kārentā ~ehi); — *see also* niya.

nijanasambādha, nijjanasambādha, *mfn.*, *see sv* jana[1].

nijigiṃsati, nijigīsati, *pr. 3 sg.* [*desid. of* ni[1] *or* ni[2] + jayati; *cf S.* nirjayati], *wishes to acquire, covets*; Sv 91,31 (lābhena lābhaṃ ~anti magganti pariyesantī ti, *Ce, Ee, Se so*; *Be* nijigīsanti) = Ps IV 134,7 (*Ce, Ee so*; *Be, Se* nijigīsanti); — *part.pr.* (**a**) nijigiṃsāna, nijigīsāna, *mfn.*, Sn 131 (kiñcikkhaṃ ~āno, *Ce, Ee, Se so*; *Be* nijigīsāno); (**b**) nijigīsamāna, *mfn.*, Pj II 181,3 (nijigīsāno ti nijigīsamāno maggamāno, *Be, Se so*; *Ce, Ee* ~āno ti jigiṃsamāno).

nijigiṃsana, nijigīsana, *mfn.* [*from* nijigiṃsati], *wishing to acquire, covetous, greedy*; Ps IV 134,8 *foll.* (lābhena lābhaṃ ~ā tesaṃ bhāvo lābhena lābhaṃ °-tā, *Ce, Ee so*; *Be, Se* nijigīsanā ... nijigīsanatā); — °-**tā**, nijigīsanatā, *f.*, *abstr.*, *the wish to acquire, covetousness for*; M III 75,13 (kuhanā ... lābhena lābhaṃ ~ā, *Ce, Ee, Se so*; *Be* nijigīsanatā); Nidd I 372,16 (~āya, *Ce, Ee, Se so*; *Be* nijigīsanatāya); Vibh 353,10 (katamā lābhena lābhaṃ ~ā ... yā evarūpā āmisena āmisassa eṭṭhi ... pariyesanā, *Ce so*; *Be* nijigīsanatā; *Ee, Se* jigiṃsanatā) *quoted* Vism 23,24 (*Ce, Ee, Se so*; *Be* nijigīsanatā; Vism 29,29: ~ā ti magganā, *Ce, Ee, Se so*; *Be* nijigīsanatā ti); — ~-mukhena, *because of a wish to acquire*; Sv 533,10 (yaṃ yaṃ paṇītaṃ labhati taṃ taṃ n' eva lābhena lābhaṃ ~-mukhena gihīnaṃ deti na attanā paribhuñjati, *Ce, Ee so*; *Be* nijigīsanatā-; *Se* jigiṃsanatā-) = Mp III 340,15 (*Be* nijigīsanatā-; *Ce, Se* nijigiṃsana-; *Ee* nijigiṃsatā-, *prob. wr*; = Ps II 396,27: *Ce* nijigiṃsanā-; *Ee* nijigiṃsana-; *Be* jigīsanā-; *Se* jigiṃsanā-).

nijigiṃsanaka, nijigīsanaka, *mfn.* [nijigiṃsana + ka[2]], *wishing to acquire, covetous*; D III 107,1 (na ca lābhena lābhaṃ ~o, *Ce, Se so*; *Be* nijigīsanako; *Ee* nijigiṃsitā; ≠ A III 111,27: *Ce, Ee, Se* nijigiṃsitā; *Be* nijigīsitā).

nijigiṃsanā, nijigīsanā, *f.* [*from* nijigiṃsati], *the wish to acquire, covetousness*; Vibh-a 485,25 (nijigiṃsanatā-niddese ~ā ti magganā, *Ee, Se so*; *Be* nijigīsanatāniddese nijigīsanā ti; *perhaps wrr*; *Ce* nijigiṃsanatā ti; = Vism 29,29: *Ce, Ee, Se* nijigiṃsanatā ti; *Be* nijigīsanatā ti); — °-mukhena, *because of a wish to acquire*; Ps II 396,27 (yaṃ yaṃ paṇītaṃ labhati taṃ taṃ n' eva lābhena lābhaṃ °-mukhena gihīnaṃ deti, *Ce so*; *Ee* nijigiṃsana-; *Be* jigīsanā-; *Se* jigiṃsanā-) = Mp III 340,15 (*Ce, Se so*; *Be* nijigīsanatā-; *Ee* nijigiṃsatā-, *prob. wr*; = Sv 533,10: *Ce, Ee* nijigiṃsanatā-; *Be* nijigīsanatā-; *Se* jigiṃsanatā-).

nijigiṃsita(r), nijigīsita(r), *m.* [*from* nijigiṃsati], *one who wishes to acquire; who covets*; D I 8,30 (eke bhonto samaṇabrāhmaṇā ... kuhakā ca honti ... lābhena ca lābhaṃ ~āro, *Ce, Ee, Se so*; *Be* nijigīsitāro) ≠ III 107,1 (na ca lābhena lābhaṃ ~ā, *Ee so*; *Be* nijigīsanako; *Ce, Se* nijigiṃsanako) ≠ A III 111,27 (~ā, *Ce, Ee, Se so*; *Be* nijigīsitā).

nijjaṭa, *mfn.*, *see sv* jaṭā.

nijjara[1], *mfn.*, *see sv* jarā.

nijjara[2], *n.*, nijjarā, *f.* [*cf AMg* ṇijjarā, *S.* nirjara, nirjarā], *wearing away, destruction*; S IV 339,16 (tisso imā ... sandiṭṭhikā ~ā akālikā ehipassikā opanayikā paccattaṃ veditabbā viññūhi; Spk III 109,13: ettha eko pi maggo tiṇṇaṃ kilesānaṃ nijjaraṇatāya tisso ~ā ti vutto ti); A I 221,3 (evaṃ etissā sandiṭṭhikāya ~āya visuddhiyā samatikkamo hoti, *Be, Se so*; *Ce, Ee* nijjarāvisuddhiyā; Mp II 332,22 *foll.*: kilese jīraṇakapaṭipadāya kilese vā nijjīraṇato ~āya sattānaṃ visuddhipāpanato visuddhiyā ti, *Se so*; *Be* kilesajīraṇakapaṭipadāya; *Ee* jaraṇaka-paṭipadā ... nijjaraṇato nijjarā ...; *Ce* jaraṇaka-paṭipadā ... nijjaraṇato ... visuddhī ti); 221,5 (tisso kho imā ... ~ā visuddhiyo); Paṭis-a 76,15 (micchādiṭṭhādīni nijjarayanti nāsayantī ti ~āni ... ~āni ca tāni vatthūni cā ti nijjaravatthūni);

nijjaraṇa, nijjīraṇa, *n.* [*from* nijjareti, nijjīreti; *cf AMg* ṇijjaraṇa, *S.* nirjaraṇa], *wearing away, destruction*; Spk III 109,13 (ettha eko pi maggo tiṇṇaṃ kilesānaṃ °-tāya tisso nijjarā ti vutto ti, *Be, Ce, Se so*; *Ee* nijjaratāya, *perhaps wr*); Mp II 332,23 (kilese vā ~ato nijjarāya, *Ce so*; *Ee* nijjarā; *Be, Se* nijjīraṇato).

nijjaraṇaka, nijjīraṇaka, *mfn.* [nijjaraṇa, nijjīraṇa + ka[2]], *wearing away, destroying*; — *ifc see* kilesa-.

nijjareti, ~ayati, nijjīreti, *pr. 3 sg.* [*caus. of* ni[2] + jarati[1]; *S.* nirjarayati], *wears away, destroys*; M I 93,3 (nigaṇṭho ... nātaputto ... evaṃ āha, atthi kho vo nigaṇṭhā pubbe pāpaṃ kataṃ taṃ imāya kaṭukāya dukkarakārikāya ~etha, *Ce, Ee, Se so*; *Be* nijjīretha) = II 218,6 (*Ee so*; *Be, Ce* nijjīretha; *Se* nijjiretha); Thī 431 (pāpaṃ hi mayā pakataṃ kammaṃ taṃ ~essāmi, *Be, Ee, Se so*; *Ce* ~issāmi; Thī-a 247,35: jīrāpessāmi vināsessāmi); Paṭis-a 76,14 (micchādiṭṭhādīni ~ayanti nāsayantī ti nijjarāni); — *pp* **nijjiṇṇa**, *mfn.*, *worn away, destroyed*; D III 291,13 (dasa nijjaravatthūni, sammādiṭṭhissa micchādiṭṭhi ~ā hoti ...) ≠ M III 76,12 ≠ Nett 51,9; M I 93,9 (vedanākkhayā sabbaṃ dukkhaṃ ~aṃ bhavissatī ti); Vibh-a 490,35 (ukkuṭikappadhānādīhi dukkhe ~e); — *fpp* nijjaretabba, nijjīretabba, *mfn.*, M I 93,20 (kiṃ pana tumhe āvuso nigaṇṭhā jānātha ettakaṃ vā dukkhaṃ nijjiṇṇaṃ ettakaṃ vā dukkhaṃ nijjaretabbaṃ, *Ce, Ee, Se so*; *Be* nijjīretabbaṃ) = II 214,34 (*Be, Ce* nijjīretabbaṃ; *Ee, Se* nijjiretabbaṃ).

nijjālayitvāna, *ind.* [*absol. of* ni[2] + jāleti[2]], *causing to blaze up, kindling*; Ja VI 495,28* (aggiṃ nijjālayitvāna ekajālasamāhitaṃ tattha me maraṇaṃ seyyo, *Ce, Ee so*, *perhaps wr*; *Be, Se* ujjālayitvāna).

nijjiṇṇa, *mfn.*, *pp of* nijjareti *qv*.

nijjita[1], *mfn.* [ni[2] + jita; *or* nijjita[2] ?], *unvanquished*; ? Mil 192,8 (loke varapavarabhaṇḍaṃ vatthaṃ vā ... °-kammasūrā vā, *Ce, Ee so*; *Be* vijita-); 332,3 (so bhagavā ... °-vijitasaṅgāmo).

nijjita[2], *mfn.* [*pp of* ni[2] + jayati; *S.* nirjita], *vanquished*; ? Saddh 360 (muttā dantehi nijjitā); — *see also* nijjinitvā.

nijjinitvā, *ind.* [*absol. of* ni[2] + jayati; *cf S.* nirjayati], *conquering, vanquishing*; Bv 5:3 (nijjinitvā kilese so patvā sambodhim uttamaṃ; Bv-a 155,3: nijjinitvā ti vijinitvā abhibhuyya); — *see also* nijjita[2].

nijjiyadhanu, *n.* [ni[2] + jiyā + dhanu], *a bow without a bowstring*; Kkh[2] 267,6; — *see also* sajiyadhanu.

nijjīraṇa, *n., see sv* nijjaraṇa.

nijjīraṇaka, *mfn., see sv* nijjaraṇaka

nijjīreti, *pr. 3 sg., see sv* nijjareti.

nijjhatta, *mfn., pp of caus. of* nijjhāyati[2] *qv.*

nijjhatti, *f.* [*cf BHS* nidhyapti], *making scrutinise; making understand; convincing*; Vin V 165,12* (saññattiyā ca kusalo ~iyā ca kovido); M I 320,32 (na ca aññamaññaṃ nijjhāpenti na ca ~iṃ upenti) ≠ A I 75,31 (Mp II 149,26 *foll.*: aññamaññaṃ nijjhāpanatthāya na sannipatanti); Mil 210,1 (tathāgato ... khamito upasanto ~iṃ gato, *Ce, Ee so*; *Be* nijjhattaṃ; *Se* nijjhattakato); Spk I 164,29 (evaṃ sā kathā ~iṃ na gaccheyya, *Be so*; *Ce, Ee* niruddhaṃ; *Se* nijjhaggiṃ); Sadd 350,5 (jhe cintāyaṃ: ... ~i); — °-**bala**, *n. and mfn.*, **1.** (*n.*) *the strength that is making (someone) understand*; Paṭis II 168,10 (paññattibalaṃ ~aṃ, *Be, Ce, Se so*; *Ee wr* nijjhanti-; Paṭis-a 622,27: adhitassa atthassa adhigamāpanaṃ ~aṃ, *Be, Ce, Se so*; *Ee wr* nijjhanti-); 171,20 (kāmacchandaṃ pajahanto nekkhammavasena cittaṃ nijjhāpetī ti ~aṃ, *Be, Ce, Se so*; *Ee wr* nijjhanti-); — **2.** (*mfn.*) *whose strength is making (someone) understand*; A I 76,9; IV 223,20 (~ā paṇḍitā; Mp IV 115,17: ~ā ti na idaṃ evaṃ evaṃ nām' etan ti atthānatthanijjhāpanaṃ yeva balaṃ); — *neg.* anijjhattibala, *mfn.*, A I 75,32.

nijjhantibala *in Ee at* Paṭis II 168,10, 171,20, 176,28 *and* Paṭis-a 622,27 *is wr for* nijjhatti- (*Be, Ce, Se so*).

nijjhara, *m.* [*S.* nirjhara], *a waterfall, a cascade*; Sadd 922,27 (~o jharo jharī).

nijjhāti, *pr. 3 sg., see sv* nijjhāyati[2].

nijjhāna[1], *n., burning*; — *ifc see* anto-.

nijjhāna[2], *n.* [*cf S. lex., BHS* nidhyāna], *looking; scrutiny; reflection, meditation*; Abh 775 (ālokanaṃ ca ~aṃ ikkhanaṃ dassanaṃ); M I 133,28 (tesaṃ te dhammā paññāya atthaṃ anupaparikkhataṃ na ~aṃ khamanti; Ps II 106,32: na upaṭṭhahanti na āpāthaṃ āgacchanti); Sadd 350,4 (jhe cintāyaṃ: ... jhānaṃ ~aṃ ...); 679,29 (imāni tīṇi ~aṃ khamanti ce gahetabbāni); — °-**kkhanti**, *f.* [nijjhāna + khanti[1]], *receptivity to, readiness to accept, reflection; preferring after reflection*; ? Thī-a 268,13 (sā eva idha satthu sāsane dhamme ~i); Cp-a 319,28 (buddhadhammesu sacchikaraṇena visesappaccayo ~i); — *ifc see* diṭṭhi-, dhamma- (*sv* dhamma[1]); — °-(**k**)**khama**, *mfn.*, *which stands up to, is subject to, scrutiny*; Vv 84:17 (atīva ~o manuñño; Vv-a 340,16: pabhassarabhāve pi ativiya olokanakkhamo); Sadd 114,19 (yathā āpasaddassa pulliṅgatā paññāyeyya ~-atā ca bhaveyya tathā suttaṃ āharathā ti); — *neg.* anijjhānakhama, *mfn.*, Ja VI 207,21* (hassaṃ anijjhānakhamaṃ atacchaṃ; 210,9' *foll.*: brāhmaṇānaṃ vacanaṃ nāma hasitabbayuttakaṃ paṇḍitānaṃ nijjhānaṃ na khamati).

nijjhānaka, *m.* [nijjhāna[2] + ka[2]], *one who reflects, meditates*; Spk II 126,34 (mayaṃ ~ā sukkhavipassakā).

nijjhāpana, nijjhapana, *n.* [*from* nijjhāpeti], *making understand; convincing; winning over*; Vin V 171,17* (*in* uddāna: ~ena ca; *cf* 169,15 *foll.*); Ja IV 495,10* *foll.* (yakkhe pisāce atha vā pi pete kupite pi te nijjhapanaṃ karonti na maccuno nijjhapanaṃ karonti; 498,21': balikammavasena khamāpenti pasādenti); VI 516,29' (tasmiṃ mama niddosabhāvaṃ ~e); Mp II 149,26 (aññamaññaṃ °'-atthāya na sannipatanti).

nijjhāpeta(r), *m.* [*from* nijjhāpeti], *one who makes (someone) see, who convinces*; Nidd I 178,3 (bhagavā ... paññāpetā ~ā pekkhetā pasādetā; Nidd-a I 293,31: tathā paññāpitānaṃ nicchayakaraṇena ~ā) ≠ Paṭis II 194,18.

nijjhāpeti, ~ayati, *caus. pr. 3 sg. of* nijjhāyati[2] *qv.*

nijjhāma, *mfn., pp of* nijjhāyati[1] *qv.*

nijjhāyati[1], *pr. 3 sg.* [ni + jhāyati[1]], *burns, is on fire*; Ap-a 293,3 (ḍayhati ~atī ti attho); — *part.pr.* nijjhāyanta[1], *mfn.*, Ud-a 428,33 (anto ~antassa bālassa cittasantāpalakkhaṇā ... sokā); — *pp* **nijjhāma**, *mfn.*, *burnt; burning*; A I 295,3 (tisso imā bhikkhave paṭipadā ... āgāḷhā paṭipadā ~ā paṭipadā majjhimā paṭipadā; Mp II 383,21: ~ā ti attakilamathānuyogavasena suṭṭhu jhāmā santattaparitattā); 296,8 (ekacco ... anekavihitaṃ kāyassa ātāpanaparitāpanānuyogaṃ anuyutto viharati ayaṃ vuccati bhikkhave ~ā paṭipadā); Nett 77,17 (~ā paṭipadā); — ~-taṇha, *mfn.* [= ~-taṇhika ? *or* ~-taṇhākhuppipāsa ?], *with a burning craving (and hunger and thirst)*; Ja I 44,32*(~-taṇhā khuppipāsā na honti kālakañjakā) = Ap-a 49,7* = Bv-a 271,18* = Cp-a 330,16*; — ~-taṇhika, *mfn.*, *with a burning craving; burning, wasted, with craving (a class of* petas*)*; Mil 294,16 (tayo petā ... vantāsikā khuppipāsino ~ā); 303,11 (yo pubbe pare pipāsāya māreti so ... peto hutvā ~o samāno lūkho kiso ...); Vism 552,29 (~-taṇhikapetesu); Ps II 36,17 (~-taṇhikā petā ... opapātikā).

nijjhāyati[2], nijjhāti, *pr. 3 sg.* [*S.* nidhyāyati] *looks at, observes carefully; scrutinises; reflects on; meditates (on)*; M I 334,18 *foll.* (seyyathā pi nāma ulūko rukkhasākhāyaṃ mūsikaṃ magayamāno jhāyati pajjhāyati ~ati apajjhāyati evam ev' ime muṇḍakā samaṇakā ... jhāyino smā jhāyino smā ti pattakkhandhā adhomukhā madhurakajātā jhāyanti pajjhāyanti ~anti apajjhāyanti); III 14,5 (kathaṃrūpaṃ ca ... so bhagavā jhānaṃ na vaṇṇesi ... ekacco ... kāmarāgaṃ yeva antaraṃkaritvā jhāyati pajjhāyati ~ati apajjhāyati) ≠ A V 323,18 (Mp V 79,20: ~atī ti nirantaravasena nibaddhaṃ jhāyati); S III 140,27 (tam enaṃ cakkhumā puriso passeyya ~āyeyya yoniso upaparikkheyya; Spk II 321,3: ~eyyā ti olokeyya); 142,32* (yathā yathā ~ati yoniso upaparikkhati rittakaṃ tucchakaṃ hoti yo naṃ passati yoniso); Nidd I 45,29 (passāmī ti ... dakkhāmi olokemi ~āmi upaparikkhāmi; Nidd-a I 158,22: ~āmī ti cintemi buddhacakkhunā saddhāpañcamakāni indriyāni); Sv 702,28 (itthiyo na tikhiṇaṃ ~anti mandaṃ ālocenti olokenti); Saddh 84 (yaṃ yaṃ nijjhāti sādhetuṃ, *ms so*; *Ee* ijjhati); Sadd 350,3 (jhe cintāyaṃ: jhāyati ~ati upanijjhāyati); — *part.pr.* (**a**) nijjhāya(t), *mfn.*, S III 140,21 (passato ~ato); (**b**) nijjhāyanta[2], *mfn.*, Vin V 212,31* (~antassa kati āpatti, *Be, Ce so*; *Ee, Se* nijjhantassa); Nidd I 308,6 (passanto dakkhanto olokento ~anto upaparikkhanto); Spk II 122,27 (taṃ kāraṇaṃ ~antassa); (**c**) nijjhāyamāna[1], *mfn.*, Ap 340,11 (mama ~amānassa paribhuñji tadā jino); 420,22 (uddhaṃ ~amāno 'haṃ addasaṃ lokanāyakaṃ); — *aor. 3 sg.* nijjhāyi, Vin III 116,14* (*in* uddāna; *cf* 118,15: upanijjhāyi); — *absol.* nijjhāyitvā, Mp II 305,25 (mā

diṭṭhinijjhānakkhantiyā ti amhākaṃ ~itvā khamitvā gahitadiṭṭhiyā saddhiṃ sametī ti pi mā ganhittha); Sp-ṭ [*Be*] I 83,18 (na nijjhānaṃ khamantī ti nijjhānapaññaṃ na kkhamanti, ~itvā paññāya disvā rocetvā gahitabbā na hontī ti adhippāyo); — *pass. part.pr.* nijjhāyamana[2], *mfn.* ? Vibh-a 412,12 (visesato ca pañcakkhandhasaṅkhātā dhammā punappunaṃ anicca-dukkha-anattavasena ~amānā taṃ nijjhānaṃ khamantī ti dhammanijjhānakhanti, *eds so*); — *pp* (**a**) nijjhāta, *mfn.* [*cf S., BHS* nidhyāta], *thought on; comprehended*; — *ifc see* paññānubhāva-; (**b**) nijjhāyita, *mfn.*, *scrutinised; reflected on*; Paṭis-a 645,12 (tathā ~itassa atthassa paṭipattiyojana-vasena pekkhetā, *Be, Se so*; *Ce, Ee* nijjhāpitassa; = Nidd-a I 293,31: *eds* nijjhāpitassa); — sunijjhāyita, *mfn.*, M II 171,2; — *caus. pr. 3 sg.*

nijjhāpeti, ~ayati (*and* nijjhapeti, nijjhapayati mc) [*cf BHS* nidhyāpayati], *makes look at, scrutinise; shows; makes understand; convinces; wins over*; Vin II 73,27 (adhammavādī puggalo dhammavādiṃ puggalaṃ saññāpeti ~eti pekkheti ... ayaṃ dhammo ayaṃ vinayo idaṃ satthu sāsanaṃ ...; Sp 1191,21 *foll.*: ~etī ti yathā so taṃ atthaṃ nijjhāyati oloketi evaṃ karoti, *Be, Ce so*; *Ee, Se* ~eti oloketi, *prob. wr*); 96,2 (paṭibalo hoti ubho attapaccatthike saññāpetuṃ ~etuṃ pekkhetuṃ ...); M I 320,32 (te na c' eva aññamaññaṃ saññāpenti na ca saññattiṃ upenti na ca aññamaññaṃ ~enti na ca nijjhattiṃ upenti); Sn 320 (kiṃ so pare sakkhati nijjhapetuṃ, *Be, Ee, Se so*; *Ce* sakkati ~etuṃ; Pj II 330,14: pekkhāpetuṃ); 322 (so kho pare nijjhapaye pajānaṃ); Ja IV 495,17* (aparādhakā dūsakā heṭhakā ca labhanti te rājino nijjhapetuṃ; 498,24' *foll.*: sakkhīhi attano niraparādhabhāvaṃ pakāsetvā pasādetuṃ); VI 516,18* (~etuṃ mahārājaṃ Sivīnaṃ raṭṭhavaḍḍhanaṃ; 516,22': tumhākaṃ niddosabhāvaṃ jānāpetuṃ); Paṭis II 171,20 (kāmacchandaṃ pajahanto nekkhammavasena cittaṃ ~etī ti nijjhattibalaṃ; Paṭis-a 623,17: ~etī ti cintāpeti); Ap 46,7 (no ce taṃ ~essāma attadantaṃ samāhitaṃ, *Be, Se so*; *Ce, Ee* nijjhapessāma; Ap-a 289,32: no ce ~essāma khamāpessāma); Spk I 164,30 (naṃ ~essāmī ti, *Be, Se so*; *Ce* taṃ nirujjhāpessāmī ti; *Ee* taṃ niruddhāpessāmī ti); 308,12 (kassa mayaṃ ujjhāpayāma ~ayāma ārocayāmā ti); Mp II 149,25 (na ca ~entī ti na pekkhāpenti); Pj II 330,18 (bālassa paraṃ ~etuṃ asamatthatāya); Nidd-a I 370,8 (dunnijjhāpayo ti ... ~ayituṃ dukkho); — *part.pr.* (**a**) nijjhāpenta, *mfn.*, Ja IV 108,11' (~ento); (**b**) nijjhăpaya(t), *mfn.*, Ja IV 108,6* (nāriṃ naro nijjhapayaṃ dhanena, *Be, Ce, Se so*; *Ee* nārī; 108,11': nāriṃ kilesaratikāraṇā dhanena ~ento saññāpento, *Be, Ee so*; *Ce* santappento; *Se* ~ayaṃ ~ento saññāpento); — *aor. 3 sg.* (**a**) nijjhāpesi, Ja III 245,21'; (**b**) nijjhāpayĭ, Ja III 245,17* (Darīmukho ~ayī sumedhaṃ, *Ce, Se so*; *Be* ~ayi; *Ee* nijjhapayī, *mc* ? 245,21': rājānaṃ ~esi saññāpesi attano vacanaṃ gaṇhāpesī ti attho, *Be, Ce, Se so*; *Ee* ~ayi ñāpesi); (**c**) nijjhāpaye ?, Ja IV 87,2* (yathā ~aye ajja Ghato purisapaṇḍito; 87,8': sokaharaṇatthāya ~aye ~esi bodhesi); — *pp* (**a**) nijjhatta, *mfn.* [*cf BHS* nidhyapta], *made to understand; convinced*; Vv 63:19 (nijjhatto 'mhi subhaṭṭhena) *quoted* Sadd 442,23; Ja VI 528,4* (nijjhattā Sivayo sabbe; 528,8': nijjhattā ti saññattā); Mil 209,27 (bhagavantaṃ pasādesuṃ khamāpesuṃ nijjhattaṃ akaṃsū ti); (**b**) nijjhāpita, *mfn.*, *convinced; convincingly demonstrated*; Vv-a 265,24 (nijjhatto' mhī ti ~ito dhammasaññāya paññattigato amhi, *Ee so*; *Ce* saññattigato; *Be, Se* dhammojasaññāya saññattigato; *quoted* Sadd 442,25: nijjhāpito dhammojapaññāya paññattigato amhi); Nidd-a I 293,31 (tathā ~itassa atthassa paṭipattiyojanavasena pekkhetā) = Paṭis-a 645,12 (*Ce, Ee so*; *Be, Se* nijjhāyitassa); — sunijjhāpita, *mfn.*, *very convincingly demonstrated*; Mil 264,27 (sunijjhāpito bhante Nāgasena pañho); — *fpp* (**a**) nijjhāpaniya, (**b**) nijjhāpetabba, *mfn.*, Vin V 166,8 (nijjhāpaniye ṭhāne nijjhāpetabbaṃ); 169,16 (dhammaṃ adhammo ti dīpento nijjhāpaniye ṭhāne nijjhāpeti); — *see also* atinijjhāyitatta, dunnijjhāpaya.

nijjhāyana, *n.*, *burning*; — *ifc see* anto-.

niñjati[1], *pr. 3 sg.* [*S.* √nij, nenekti], *washes; purifies*; Sadd 348.12 (niñji suddhiyaṃ: ~ati paniñjati); — *absol.* niñjitvā, Sadd 348,12; — *see also* apaniñjitvā, oṇitta.

niñjati[2], *pr. 3 sg.* [*cf S.* śiñjati, *Wg § 24:17*: śiji avyakte śabde], *utters an inarticulate sound*; Sadd 348,15 (niji avyattte sadde: ~ati).

niṭṭhahanto *in Ee, Se at* Sp 1201,28 *is prob. wr*; *Be, Ce* niṭṭhubhanto.

niṭṭhā, *f.* [*S.* niṣṭhā], **1.** (**i**) *completion; culminating point; end, object, aim*; Abh 912 (~ā nipphattiyaṃ c'evāvasānasmiṃ adassane); M I 64,26 *foll.* (kiṃ pan' āvuso ekā ~ā udāhu puthū ~ā ti; Ps II 9,29 *foll.*: yā tassa pasādassa pariyosānabhūtā ~ā ... brāhmaṇānaṃ hi brahmaloko ~ā) ≠ A I 278,5 *foll.* (Mp II 375,17: ~ā ti gati nipphatti); Sn 864 (āsā ca ~ā ca kutonidānā; Pj II 551,27: āsā tassāsāya samiddhi ca); Sv 249,14 (dve va gatiyo ti dve eva ~ā); 380,11 (bhagavā paresaṃ ~āya aniyyānikattaṃ dassetvā); Spk II 24,14 (tesaṃ pan' āhāro sukhumo tv eva ~aṃ patto); 336,5 (nibbānaṃ assa pariyosānaṃ nipphatti ~ā ti attho); — ~aṃ gacchati, *reaches completion; achieves its aim or culminating point*; Dhp 351 (~aṃ gato asantāsī; Dhp-a IV 70,14 *foll.*: imasmiṃ sāsane pabbajitānaṃ arahattaṃ ~ā nāma, taṃ gato patto ti attho; *or meaning 2.* ?); Ja I 201,20 (evaṃ sante amhākaṃ kammaṃ ~aṃ gamissatī ti); Mp I 409,21 (mahālatāpasādhanaṃ na tāva ~aṃ gacchati); Pj II 463,15 (kevalino ti ~aṃ gatā); Ap-a 476,12 (navakamme ~aṃ gate sati); — (**ii**) *death*; — *iic see below*; — **2.** *certain knowledge, decision, conclusion*; — ~aṃ gacchati, *is decided, is certain; knows; concludes, is convinced;* (~aṃ gata *is often written* niṭṭhaṅgata, *or occasionally there is* niṭṭhāgata); Vin I 294,1 (~aṃ ettha gacchissāmi); D II 124,11 (~aṃ ettha gantabbaṃ addhā idaṃ na c' eva tassa bhagavato vacanaṃ); M I 176,2 *foll.* (so ~aṃ gaccheyya mahā vata bho nāgo ti ... athāhaṃ ~aṃ agamaṃ sammāsambuddho bhagavā ...); II 169,13 (brāhmaṇā ekaṃsena ~aṃ gacchanti idam eva saccaṃ moghaṃ aññan ti); A II 175,35 (akaṅkhī vat' amhi avecikicchī ~aṃ gato saddhamme ti); V 119,24 (ye keci bhikkhave mayi ~aṃ gatā; Mp V 44,1: ~aṃ gatā ti nibbematikā, *Be, Ce, Se so*; *Ee* niṭṭhāgatā ti) = Paṭis I 161,4 (Paṭis-a 464,9 *foll.*: nicchayaṃ gatā, nibbematikā ti attho, niṭṭhāgatā ti pāṭho samāsapadaṃ hoti attho pana so

yeva); Ja IV 146,4 (sā etassa dhītā ti ~aṃ agamaṃsu); Ap 20,19 (lakkhaṇāni 'ssa disvāna ~aṃ gacchiṃ tathāgate); Mil 310,2 (okappetabbaṃ ~aṃ gantabbaṃ saddahitabbaṃ suparinibbuto ayaṃ buddhaputto ti); Vism 593,11 (nāmarūpamattato uddhaṃ añño satto vā puggalo vā ... natthī ti ~aṃ gacchati); Sadd 563,14 (~aṃ etthāvagantabbaṃ); — °-**gata**, *mfn.*, **1.** *who has reached completion, who has achieved his aim*; Ps III 432,12 (kevalino 'smase ti taṃ sakalaṃ jānanato tattha ~' amhā ti attho); — **2.** (*and* niṭṭhaṅgata), *decided, certain, convinced*; *see above*; — *neg.* aniṭṭhaṅgata, *mfn.*, *not decided; uncertain*; S III 99,22 (kaṅkhitā vicikicchitā aniṭṭhaṅgatatā saddhamme, *Be, Ce, Se so*; *Ee wr* aniṭṭhaṅgatā); A II 174,28 (kaṅkhī hoti vicikicchī aniṭṭhaṅgato saddhamme); Nidd I 427,19; Paṭis I 81,4 (aniṭṭhaṅgatāya vicikicchāya, *Be, Ce, Ee so*; *Se* aniṭṭhāgatāya); As 412,18 (aniṭṭhaṅgatavasena *Be, Ce so*; *Se* aniṭṭhā-; *Ee* aniṭṭhānaṃ gatavasena); — °-**gamana**, niṭṭhaṅ-gamana, *n.*, **1.** *reaching completion, reaching proficiency*; Pj II 584,29 (pāramin ti ~aṃ); Cp-a 111,31 (hatthīnaṃ sikkhāpanavijjāya niṭṭhaṅgamanena); — **2.** *definite knowledge, certainty*; Ps II 199,24 (mahā-hatthiṃ disvā niṭṭhaṅgamanaṃ); — °-**pattagilāna**, *mfn.*, *ill with a terminal disease*; Mp II 191,10 (n' eva vuṭṭhāti tamhā ābādhā ti iminā atekicchena ... rogena samannāgato ~o kathito, *Ce so*; *Be, Se* niṭṭhappatta-; *Ee* niṭṭhāpanagilāno) = Pp-a 209,2 (*eds* niṭṭhappatto gilāno); — *see also* accantaniṭṭha (*sv* accanta), niṭṭhāna.

niṭṭhāti, niṭṭhāyati, *pr. 3 sg.* [*cf S.* nistiṣṭhati], *is finished, comes to an end; is completed; reaches completion*; Vin II 132,36 (ekamekaṃ sitthaṃ kammasatena ~āyatī ti); Ja I 220,25 (cīvaraṃ āvuso kayiramānaṃ cirena ~āti); 436,15 (amhākaṃ sippaṃ na ~āyissatī ti); VI 363,2 (sace pi so aññaṃ kāraṇaṃ āhareyya na gāthāsahassena pi imaṃ jātakaṃ ~āyetha, *Be, Ce so*; *Ee, Se* niṭṭhapeyya, *and omit* na); Ps III 391,14 (bhattaṃ pi vyañjanaṃ pi ekato va ~anti); Dhp-a I 393,13 (pasādhanaṃ pana na tāva ~āti); — *part.pr.* niṭṭhāyanta, *mfn.*, Ap 582,5 (~āyantamhi cetiye, *Ce, Ee so*; *Be* nidhāyantamhi; *Se* niṭṭhāpitamhi); — *aor. 3 sg.* niṭṭhāsi, Ja I 94,7 (vihāramaho navahi māsehi ~āsi); VI 154,21 (yaññāvāṭe sabbakammaṃ ~āsi); Ps I 211,31 (tesaṃ paññāsa yojanāni gantvā pātheyyaṃ ~āsi); Spk I 293,21 (ten' eva ticīvaraṃ ~āsi); — *pp* **niṭṭhita**, *mfn.* [*cf S.* niḥṣṭhita, niṣṭhita], *brought or come to an end, finished, completed; ready*; Vin III 11,13 (kālo bho Gotama ~aṃ bhattan ti); A I 111,14 (~aṃ navaṃ cakkayugan ti); Sn *p.* 3,5 (uragasuttaṃ ~aṃ); Ja V 46,6 (~aṃ te samma panthūpakaraṇaṃ); VI 459,7* (ummaggaṃ sādhu ~aṃ); Ap 439,17 (dāraken' eva santena kiriyaṃ ~aṃ mayā); Vism 51,12 (imesaṃ pañhānaṃ vissajjanaṃ ~aṃ); Sp 49,12 (~āni deva caturāsītivihārasahassānī ti); Mp III 225,16 (sabbānaṃ kiccānaṃ ~-ttā); Mhv 3:17; — aniṭṭhita, *mfn.*, *not completed*; Ja III 537,24 (ācariyo no sippe aniṭṭhite yeva kālakato); Bv 2:45; Dhp-a III 172,4 (tassa vidatthimattaṃ aniṭṭhitaṃ taṃ ajja niṭṭhāpessāmi); Ud-a 159,16 (tassa atthassa aniṭṭhitattā); Mhv 32:2; — suniṭṭhita, *mfn.*, *well finished; well prepared*; Sn 48; Thī 259 (kaṅkaṇaṃ va sukataṃ suniṭṭhitaṃ); Ja V 505,27* (maṃsaṃ ... sukataṃ suniṭṭhitaṃ; 506,17' *foll.*: sambhārayojanena taṃ suṭṭhu yojitaṃ, *Ce, Ee so*; *Be, Se* nānāsambhārayojanena suṭṭhu niṭṭhitaṃ); Bv 1:11; — *caus. pr. 3 sg.* **niṭṭhāpeti**, niṭṭhapeti, *finishes; completes; brings to an end*; Ja I 172,3 (na sakkā ~etuṃ, *Be so*; *Ce, Ee, Se* niṭṭhapetum); 290,25 (tena hi khippaṃ ~ehī ti); IV 474,21 (sace me rañño puttaṃ na desi sve taṃ ~essāmī ti, *Be, Ce, Se so*; *Ee* niṭṭhapessāmī ti); Sp 805,8 (cīvaraṃ ~eti); Ps II 123,13 (kammaṃ ~entū ti, *Be, Ce, Ee so*; *Se* niṭṭhapentū ti); Mhv 32:2 (thūpe aniṭṭhitaṃ kammaṃ ~ehī ti); — *part.pr.* niṭṭhāpenta, *mfn.*, Sp 811,33 (~ente, *Be, Se so*; *Ce, Ee* niṭṭhapente); Sv 772,34 (kāyānupassanaṃ ~ento, *Ce so*; *Be, Ee, Se* niṭṭhapento); — *aor. 3 sg.* niṭṭhāpesi, A I 111,11 (ekaṃ cakkaṃ ~esi); Ja I 348,26 (satthā ... bhattakiccaṃ ~esi, *Be, Ce, Se so*; *Ee* niṭṭhapesi); Sp 49,8 (yaṃ yaṃ kammaṃ na niṭṭhāti taṃ taṃ attano ānubhāvena ~esi); Sv 858,11 (arahattanikūṭena desanaṃ niṭṭhapesi); Dhp-a I 325,14 (imaṃ dhammadesanaṃ satthā Soreyyanagare samuṭṭhitaṃ Sāvatthiyaṃ ~esi); Vv-a 188,16 (navahi māsehi vihāraṃ ~esi, *Be, Ce, Se so*; *Ee* niṭṭhapesi); — *3 pl.* niṭṭhāpesuṃ, Ap 185,21 (*Ce, Ee so*; *Be, Se* niṭṭhāpetvā ca); Bv-a 141,19; Mhv 4:64 (niṭṭhapesuṃ); 5:173 (~esuṃ); — *absol.* (**a**) niṭṭhāpetvā, niṭṭhapetvā, A I 111,22; Ja I 86,9 (attano kiccaṃ ~etvā, *Be, Se so*; *Ce, Ee* niṭṭhapetvā); II 279,11 (kumāro sippaṃ ~etvā); Vism 93,28 (~etvā, *Se so*; *Be, Ce, Ee* niṭṭhapetvā); Ps V 61,19 (desanaṃ niṭṭhapetvā); Mhv 35:91; — *neg.* aniṭṭhapetvā, Sv 418,9; Pj II 114,18; (**b**) niṭṭhāpetvāna, Ap 101,27 (*Be, Ce, Se so*; *Ee* niṭṭhapetvāna); — *pass. part.pr.* niṭṭhāpiyamāna, *mfn.*, Sp 726,27; — *pp* niṭṭhāpita, niṭṭhapita, *mfn.*, *finished, completed; carried out*; Ap 39,11 (~ito mayārāmo); Ps V 97,8 (desanā niṭṭhapitā); Spk I 205,16 (kataṃ caritaṃ, ~an ti attho); — *neg.* aniṭṭhāpita, *mfn.*, Mp V 34,2; — *fpp* niṭṭhāpetabba, niṭṭhapetabba, *mfn.*, Vism 94,9 (sace appaṃ avasiṭṭhaṃ hoti ~etabbaṃ, *Ce, Se so*; *Be, Ee* niṭṭhapetabbaṃ); Sp 1109,3 (sabbeh' eva sannipatitvā dhovanasibbanarajanāni ~etabbāni, *Be, Ce so*; *Ee, Se* niṭṭhapetabbāni).

niṭṭhāna, *n.* [*from* niṭṭhāti], *completion, culmination; being finished*; Vin III 144,27 (tāyo [kuṭiyo] na ~aṃ gacchanti); V 142,20 (uposathakammassa sāmaggī ādi kiriyā majjhe ~aṃ pariyosānaṃ; Sp 1346,15: pātimokkhaniṭṭhānaṃ pariyosānaṃ); D I 141,35 (sappi-telanavanītadadhimadhuphāṇitena c' eva so yañño ~aṃ agamāsi); Ja IV 475,19 (idāni te °-kālo ti); 492,9 (navahi māsehi ... caturassasālaṃ ~aṃ agamāsi); Sv 860,6 (vihāramaho catūhi māsehi ~aṃ agamāsi); Ps II 156,16 (ayaṃ anto ayaṃ koṭi ayaṃ ~aṃ, *Ce, Ee so*; *Be, Se* niṭṭhā); — °'-**antika**, *mfn.*, *defined by completion*; Vin I 255,21 (mātikā kaṭhinassa ubbhārāya ... ~ā); 255,28 (so taṃ cīvaraṃ kāreti, tassa bhikkhuno ~o kaṭhinuddhāro); Sp 1112,28; — °-**vacana**, *n.*, *an expression for a finished action*; ? Paṭis-a 508,19 (nisīdatī ti vattamānavacanaṃ kataṃ ... nisinno ti ~aṃ kataṃ); — **aniṭṭhāna** *in Ee at* As 412,18 (aniṭṭhānaṃ gatavasena) *is prob. wr*; *Be, Ce* aniṭṭhaṅgatavasena; *Se* aniṭṭhā-); — *see also* niṭṭhā.

niṭṭhāpana, *n.* [*from caus. of* niṭṭhāti], *finishing; bringing to completion*; Ud-a 202,26 (bhattakiccassa °-vasena); Paṭis-a 601,1 (pāpanaṭṭhena ti [buddhiyā] patiṭṭhāpitāya

°'-aṭṭhena).

niṭṭhubha, nuṭṭhubha, *m.n.* [*cf S. lex.* niṣṭhīva], *spitting; spitting out*; Ja III 32,4 (sakiṃ jahitaṃ hi °-khelasadisaṃ hotī ti, *Be so*; *Ce, Ee* nuṭṭhubha-; *Se* nuṭṭha-); Pv-a 80,6 (kheḷan ti ~aṃ, *Be, Se so*; *Ce, Ee* niṭṭhubhanaṃ).

niṭṭhubhati, nuṭṭhubhati (*and* niṭṭhuhati, nuṭṭhuhati), *pr. 3 sg.* [*cf S.* niṣṭhīvati], *spits; spits out*; Vin II 175,7 *foll.* (bhikkhū parikammakatāya bhūmiyā ~anti ... yo ~eyya ..., *Be, Ce so*; *Ee* nuṭṭhuhanti ... nuṭṭhuheyya ...; *Se* nuṭṭhahanti ... nuṭṭhaheyya ...); Ja I 459,2 *foll.* (taṃ khīraṃ nuṭṭhubhati nuṭṭhubhanto pi udake anuṭṭhubhitvā seṭṭhīdhītāya sīse nuṭṭhubhati); 459,8 (mā nuṭṭhubha, *Ce, Ee so*; *Be, Se* mā nuṭṭhubhi); VI 78,23' (dhimhāmī ti ~āmi, *Be, Ce, Ee so*; *Se* nitthumhāmi); Kv 472,23 (diṭṭhisampanno puggalo buddhathūpe ohadeyya omutteyya ~eyya); Sadd 460,9 (~āmī ti); — *part.pr.* niṭṭhubhanta, nuṭṭhubhanta, *mf*(~antī)*n.*, Ja I 459,2 (nuṭṭhubhanto); II 117,15 (~antī, *Be so*; *Ce, Ee* nuṭṭhubhantī; *Se* nuṭṭhahantī); V 134,8 (bahalakheḷaṃ ~antī); — *aor. 3 sg.* niṭṭhubhi, nuṭṭhubhi, Ja I 507,8 (ekaṃ paṇṇaṃ ... saha kheḷena bhūmiyaṃ ~i, *Ce so*; *Be, Ee, Se* nuṭṭhubhi); II 105,23 (kakkāretvā ~i, *Be so*; *Ce, Ee* nuṭṭhubhi; *Se* nuṭṭhahi); Ps III 329,17 (~i, *Be, Se so*; *Ce, Ee* nicchubhi); — *absol.* niṭṭhubhitvā, nuṭṭhubhitvā, Vin I 271,35 (paṭiggahe ~itvā, *Be, Ce so*; *Ee, Se* nuṭṭhuhitvā); III 132,16 (ko imaṃ vasalaṃ duggandhaṃ āmasissatī ti ~itvā pakkāmi, *Be, Ce so*; *Ee* niṭṭhuhitvā; *Se* nuṭṭhuhitvā); Ud 50,18 (kvāyaṃ kuṭṭhī kuṭṭhicīvarena vicaratī ti ~itvā, *Be, Ce, Ee so*; *Se* niṭṭhuhitvā; Ud-a 292,4: ~itvā ti kheḷaṃ pātetvā) ≠ Th-a I 185,26 (*Be, Se so*; *Ce, Ee* nuṭṭhubhitvā); Ja VI 367,3 (~itvā, *Be, Ce, Ee so*; *Se* nuṭṭhahitvā); Sv 190,16 (gāmadvāre ~itvā yāti) = Ps I 258,30 = Spk III 188,7 (*Be, Se so*; *Ce, Ee* nuṭṭhubhitvā) = Vibh-a 352,34 (*Be, Ce so*; *Ee, Se* niṭṭhuhitvā); Dhp-a II 36,7 (~itvā, *Be, Ce so*; *Ee, Se* niṭṭhuhitvā); — *neg.* anuṭṭhubhitvā, Ja I 459,3 (*Be, Ce, Se so*; *Ee* anuṭṭhubitvā); Vibh-a 452,17 (pubbalohitaṃ anuṭṭhubhitvā, *Be, Ce so*; *Ee, Se* anuṭṭhuhitvā); — *pp* nuṭṭhubhita, *mfn.*, *spat out*; Saddh 121; — *fpp* niṭṭhubhitabba, *n. impers.*, Vin II 175,9 (na bhikkhave parikammakatāya bhūmiyā ~itabbaṃ, *Be, Ce so*; *Ee* nuṭṭhuhitabbaṃ; *Se* nuṭṭhahitabbaṃ); — *see also* oṭṭhubhati.

niṭṭhubhana, nuṭṭhubhana (*and* niṭṭhuhana), *n.* [*cf S.* niṣṭhīvana, *Pkt* niṭṭhuhana], *spitting out; spittle*; Ja I 47,9 (°'-ādīhi); Sv 190,23 (~aṃ disvā, *Be, Ce, Se so*; *Ee* nuṭṭhubhanaṃ) = Ps I 259,2 = Spk III 188,13 (*Be, Ce, Se so*; *Ee* nuṭṭhubhanaṃ) = Vibh-a 353,6 (*Be, Ce* °-ṭṭhānaṃ; *Ee, Se* niṭṭhuhanaṭṭhānaṃ); Pv-a 80,6 (kheḷan ti ~aṃ, *Ce, Ee so*; *Be, Se* niṭṭhubhaṃ); Sadd 404,11 (opa ~e: ~aṃ kheḷapātanaṃ).

niṭṭhura, *mfn.* [*S.* niṣṭhura], *harsh, rough, cruel*; Abh 125 (pharusaṃ ~aṃ vākyaṃ); 714 (kurūraṃ ... ~aṃ kakkhaḷaṃ); — ~aṃ, *adv.*, *harshly, cruelly*; Pv-a 78,28 (yaṃ yaṃ asuci jegucchaṃ tassa tassa nāmaṃ gahetvā ~aṃ vadati, *Be, Ce, Se so*; *Ee wr* nitthunaṃ).

niṭṭhuri(n), *mfn.* [*cf S.* niṣṭhura, *S. lex.* niṣṭhūrin], *harsh, rough; cruel*; *(according to cts) resentful, spiteful*; Nidd I 440,24 (idh' ekacco ~ī hoti paralābhasakkāra-garukāramānanavandanapūjanāsu issati ..., *Ee, Se so*; *Be, Ce* niṭṭhuriyo ti); — **aniṭṭhuri(n)**, *mfn.*, *not harsh, not severe*; *(according to cts) not resentful, not spiteful*; Sn 952 (~ī ananugiddho, *Be, Ce so*; *Ee* ~i; *Se* anuṭṭhuri; Pj II 569,2 *foll.*:~ī ti anissukī, aniddhurī ti pi keci paṭhanti, *Be so*; *Ce, Ee* anuddharī ti ...~ī ti pi; *Se* anuṭṭhurī ti anussukī, anuddharī ti pi; = Nidd-a I 436,8 *foll.*: *Be, Se* ~ī ti anissukī, aniṭṭharī ti pi keci paṭhanti; *Ce* anuddharī ti pi; *Ee* anuṭṭharī ti pi).

niṭṭhuriya, *n. and mfn.* [*from* niṭṭhura, niṭṭhuri(n); *cf S.* niṣṭhuratva; *but also seen as connected to* niṭṭhubhati *qv* ?], **1.** (*n.*) *hardness, harshness; resentment, spite*; Nidd I 440,26 (~aṃ °-kammaṃ issā issāyanā issāyitattaṃ ...; Nidd-a I 436,15 *foll.*: niṭṭhurabhāvo ~aṃ, taṃ nissāya ettakaṃ pi natthī ti kheḷapātan ti attho ... kheḷaṃ pātetvā pādena maddanto viya ~aṃ nāma karoti tassa taṃ kammaṃ °-kamman ti vuccati, *Be, Ce, Se so*; *Ee* kheḷapātanan ti); Vibh 357,16 (yo makkho makkhiyanā makkhiyatattaṃ ~aṃ °-kammaṃ) = Pp 18,26 (*Be, Ce, Se so*; *Ee* niddhunīyaṃ niddhunīyakammaṃ, *prob. wr*); — **2.** (*mfn.*) *harsh; resentful, spiteful*; Nidd I 440,24 (katamaṃ ~aṃ, idh' ekacco ~o hoti paralābhasakkāragarukāramānana-vandanapūjanāsu issati ..., *Be, Ce so*; *Ee, Se* niṭṭhurī hoti; Nidd-a I 436,15: ~o ti issukī).

niṭṭhuhati, *pr. 3 sg.*, *see sv* niṭṭhubhati.

niṭṭhuhana, *n.*, *see sv* niṭṭhubhana.

niḍḍa, *m.n.*, *see sv* nīḷa.

niḍḍāyati, niḍḍeti, *pr. 3 sg.*, *see sv* niddāyati[1].

niḍḍha, *m.n.*, *see sv* nīḷa.

niṇṇaya, ninnaya, *m.* [*cf S.* nirṇaya, *BHS* nirṇayana], *complete ascertainment, decision; a rejoinder*; Abh 171 (nicchayo ~o); Pj I 112,17 (kattha bhāsitan ti pucchāya °-karaṇaṃ, *Ee so*; *Ce, Se* ninnaya-; *Be* pucchāniyāma-karaṇaṃ); Sadd 920,6 (battiṃsa tantiyuttiyo ... pubbapakkho ~o); 920,23 (so pubbapakkho tassa yaṃ uttaraṃ so ~o).

niṇhāta, *mfn.*, *see sv* ninhāta.

nitamba, nitumba, *m.* [*S.* nitamba], **1.** *the buttocks*; Abh 272 (jaghanaṃ tu ~o ca); — **2.** *the swelling side of a mountain or bank of a river*; Abh 608 (~o kaṭako); Sv 209,26 (udakena bhinnaṃ pabbatapadesaṃ yaṃ ~an ti pi ... vadanti, *Ce, Ee so*; *Be, Se* nadītumban ti pi) = Mp III 201,7 = Vibh-a 367,4 (*Ee so*; *Be, Ce, Se* nitumban ti pi) ≠ Spk II 54,22 (yo ~o ti pi ... vuccati) = Mp II 357,27.

nitammati, *pr. 3 sg.* [*cf S.* tāmyati, ni√tam], *is exhausted, faints; is in great distress*; Ja IV 284,11* (hadayaṃ me ḍayhate ~āmi; 284,19': ~āmī ti atikilamāmi); Sadd 411,19 (nitami kilamane: ~ati).

nitāḷeti, *pr. 3 sg.* [ni[1] + tāḷeti], *strikes*; Ja IV 347,27* (taṃ seno ~eti; 348,4': paharitvā gaṇhati); VI 155,16* (bujjhassu kho rājakali mā tāhaṃ matthakaṃ ~emi, *Ce, Ee so*; *Be, Se* ~esiṃ).

nitiṇṇa, *mfn.*, *pp of* nittharati *qv*.

nitudana, *n.*, *see sv* nittudana.

nittaca, *mfn.*, *see sv* taca(s).

nittaṇha, *mfn.*, *see sv* taṇhā.

nittaddana, *n.* [*cf S.* ni√tṛd], *paralysing; splitting*; ? — *ifc see* jivhā-.

nittaraṇaka, *mfn.*, *see sv* nittharaṇaka.

nittala, *mfn.*, *see sv* tala[1].
nittasa, *mfn.*, *see sv* tasa.
nittāreti, *caus. pr. 3 sg. of* nittharati *qv*.
nittiṃsa, *mfn.* [*cf S.* nistriṃśa, *"more than 30"* ?], *a term of praise for an ascetic*; (*without 30*; ? *not being 30*; ?) Sv 1039,21 *foll.* (niddaso bhikkhu nibbīso ~o niccattāḷīso nippaññāso bhikkhū ti ... titthiyā ... vīsativassādikāle pi mataṃ [nigaṇṭhaṃ] nibbīso ~o niccattāḷīso nippaññāso ti vadanti) = Mp IV 7,25 *foll.*
nittiṇa, *mfn.*, *see sv* tiṇa.
nittiṇṇa, *mfn.*, *pp of* nittharati *qv*.
nittuddana, nitudana, *n.* [*cf S.* nitudati, nitoda, nistudati, nistodana], *pricking, piercing*; — *ifc see* āragga-, āraggakoṭi- (*sv* ārā[1]), vālagga-, vālaggakoṭi- (*sv* vāla[1]).
nitteja, *mfn.*, *see sv* teja(s).
nitthanati, *pr. 3 sg.*, *see sv* nitthunāti.
nitthanana, *n.*, *see sv* nitthunana.
nittharaka, nitthāraka, *mfn.* [*cf S.* nistāraka], *who accomplishes, deals with*; — *ifc see* saṅghabhāra-.
nittharaṇa, *n.*, *mfn.*, *and* ~ā, *f.* [*cf S.* nistaraṇa], **1.** (**i**) (*n.f.*) *getting across; escape (from), release*; M I 134,30 (kullūpamaṃ vo bhikkhave dhammaṃ desissāmi °'-atthāya no gahaṇatthāya); II 265,22 (bhagavatā oghassa ~ā akkhātā); S I 193,16* (oghassa hi °'-atthaṃ anekavihitaṃ maggam akkhāsi) = Th 1243 (*Ce, Ee, Se so*; *Be* nitaraṇatthaṃ); S II 99,4 (kantārassa °'-atthāya āhāraṃ āhareyyun ti); A II 200,10 (santi bhante eke samaṇabrāhmaṇā dvayena oghassa ~aṃ paññāpenti sīlavisuddhiyā ca tapojigucchāhetu ca); Vism 347,11 (dukkhassa °'-atthāya); Cp-a 14,21 (kiṃ mayhaṃ ekaken' eva saṃsāramahoghato ~ena yannūnāhaṃ pi evarūpo sammāsambuddho hutvā sadevakaṃ lokaṃ saṃsāramahaṇṇavato tāreyyan ti); — *ifc see* loka-; — (**ii**) (*mfn.*) *connected with escape, with release*; Ps II 108,6 (puthujanassa hi pariyatti nāma alagaddā vā hoti ~ā vā); — **2.** *carrying out, accomplishing; dealing with*; S IV 177,3 (akkhaṃ abbhañjeyya yāva-d-eva bhārassa °'-atthāya) = Nidd I 241,2; Mp I 392,23 (uppannesu kiccesu tesaṃ ~ena, *Be, Ce, Ee so*; *Se* °-karaṇena); IV 23,23 (uppannānaṃ saṅghakiccānaṃ ~ena bhāraṃ vahantī ti bhāravāhino); Vv-a 131,17 (gehe kuṭumbabhārassa °-samatthā, *Be, Ce, Se so*; *Ee* niddharaṇa-).
nittharaṇaka, *mfn.* [nittharaṇa + ka[2]], *carrying out; taking up, dealing with*; Sp 614,4 (uppanne kicce °-ṭṭhāne pabbajituṃ vaṭṭatī ti, *Be, Ce, Se so*; *Ee* nittaraṇaka-); Ps II 84,8 (saṅgāmaṃ °-yodhassa, *Be, Se so*; *Ce, Ee* saṅgāmanittharaṇakayodhassa).
nittharati, *pr. 3 sg.* [*S.* nistarati], **1.** *crosses over; gets out of, escapes; expiates*; D I 73,6 (so ... taṃ kantāraṃ ~eyya) ≠ M I 276,4 (tamhā kantārā ~eyya sotthinā); S II 98,26 (taṃ kantārāvasesaṃ ~eyyuṃ); Ja V 71,8* (kantāraṃ ~issāmi); Sp 1157,17 (yena sakkā nissāraṇā ~ituṃ); Spk II 104,25 (kantāraṃ ~āhī ti); — *part.pr.* nittharanta, *mfn.*, Sp 1157,16 (~antānaṃ etan ti netthāraṃ); — *aor. 3 pl.* nittharimsu, D II 346,17 (sotthinā taṃ kantāraṃ ~iṃsu); — **2.** *fulfils, carries out, accomplishes; takes on, deals with*; Ja I 357,13 (uppannaṃ kiccaṃ pan' assa bodhisatto va ~ati); 441,15 (sabbe pi hi te attano pattaṃ bhāraṃ ~anti yeva); V 228,10 (ko nu kho mama uppannaṃ bhayaṃ ~issatī ti); Sp 358,9 (saṅghassa bhāraṃ ~ati); Spk I 93,20 (uppannakiccassa yo taṃ kiccaṃ vahati ~ati); — *part.pr.* nittharanta, *mf*(~antī)*n.*, Ja III 386,15' (taṃ taṃ kiccaṃ vahantī ~antī); — *aor. 3 sg.* nitthari, Ja III 387,8 (saṅgāmaṃ ~i, *Be, Ce, Se so*; *Ee* ~ati); — *absol.* nittharitvā, Ja I 443,8 (sahāyānaṃ uppannaṃ dukkhaṃ ~itvā sukhe patiṭṭhāpenti yevā ti); Sp 1018,4 (kantāraṃ ~itvā); — *pp* **nitthiṇṇa**, nittiṇṇa (*and* nitiṇṇa), *mfn.* [*S.* niṣtīrṇa], *who has crossed; who has got out of, escaped*; D I 73,10 (so 'mhi etarahi taṃ kantāraṃ ~o, *Be, Ee, Se so*; *Ce* tiṇṇo) ≠ M I 276,8 (tamhā kantārā ~o); Vibh 256,5 (imaṃ vicikicchaṃ tiṇṇo hoti uttiṇṇo nittiṇṇo); Ap 332,1 (~o si mahāvīra, *Ee so*; *Be, Ce* nittiṇṇo; *Se* vitiṇṇo); 392,25 (nittiṇṇo si mahāmuni, *Be, Ce, Ee so*; *Se* tiṇṇo asi); Dhp-a IV 193,18 (kīva bahuṃ vata iminā dukkhaṃ ~an ti, *Be so*; *Ce, Ee* nittiṇṇan ti; *Se* nitthinnan ti); — ~-ogha, nittiṇṇa-ogha, *mfn.*, *who has crossed the torrent or flood*; D II 275,7* (~-oghaṃ vicikicchacchinnaṃ, *Ce so*; *Ee, Se* nittiṇṇa-; *Be* nitiṇṇa-) *quoted* Kv 187,6* (*Be so*; *Se* nittiṇṇa-; *Ce, Ee* nitiṇṇa-); — *neg.* anitthiṇṇa, anittiṇṇa, *mfn.*, *not crossed*; S II 98,15 (siyā ca nesaṃ kantārāvaseso anitthiṇṇo, *Se so*; *Ee* anithiṇṇo; *Be* anatiṇṇo; *Ce* anittiṇṇo); 98,18 (kantāravaseso anitthiṇṇo, *Se so*; *Be, Ce, Ee* anittiṇṇo); — *fpp* *nitthariya, *mfn.* ? — *ifc see* dunnitthariya; — *caus. pr. 3 sg.* **nitthāreti**, nittāreti [*S.* nistārayati], *helps to cross; leads across; rescues, delivers (from)*; Nidd I 446,12 (satthavāho satthe kantāraṃ tāreti ... uttāreti ~eti patāreti, *Ee so*; *Be, Ce, Se* nittāreti; *Be, Ce* satte; Nidd-a I 439,11: nittāretī ti akhemantaṭṭhānato nikkhāmento tāreti) *quoted* Vism 208,18 (*eds* nittāreti); Dhp-a III 235,2 (so pi maṃ samaṇadhammo ~etuṃ nāsakkhi, *Ce, Ee, Se so*; *Be* niddhāretuṃ); Pj II 444,1 (anusāsati nittāreti cā ti satthā); Ap-a 350,9 (appabhakkhakantārā ca tāreti uttāreti patāreti ~eti khemantabhūmiṃ pāpetī ti, *Ee so*; *Be, Ce, Se* nittāreti).
nitthāra, *m.*, *see sv* netthāra.
nitthāraṇaka, *mfn.* [*cf S.* nistāraṇa], *releasing; leading to release*; Ps III 153,19 (°-vaṭṭamhi na vaṭṭati āpattivuṭṭhānatthaṃ turitaturito chandajāto na hoti, *Be, Ee, Se so*; *Ce* nittharaṇaka-).
nitthāri(n), *mfn.* [*from caus. of* nittharati *qv*], *rescuing, delivering*; — *ifc see* sabbaloka- (*sv* sabba).
nitthiṇṇa, *mfn.*, *pp of* nittharati *qv*.
nitthuna, *m.* [*from* nitthunāti], *groaning*; Vin II 234,7* (*in* uddāna: ~o).
nitthunana, nitthanana, *n.* [*from* nitthunāti], *groaning, moaning*; Vism 504,15 (upāyāso ... cittaparidahanalakkhaṇo °-raso); Sv 291,9 (therassa °-saddo ti, *Be, Se so*; *Ce, Ee* nitthanana-); Sadd 496,26 (thu ~e: thunāti, *Be so*; *Ee* nitthu(na)ne).
nitthunāti, nitthanati (*and* nitthunāyati), *pr. 3 sg.* [ni[2] + thunāti[2] *and/or* thanati; *S.* niḥ√stan], *moans, groans*; Vv-a 224,1 (nikkhamituṃ alabhantā ~anti, *Be, Ce, Se so*; *Ee* nithunanti); — *part.pr.* (**a**) nitthunanta, nitthananta, *mfn.*, Vin II 221,29 (~antā pi vaccaṃ karonti); Ja I 243,6 (kāko ... sve ... mayā idam eva khāditabban ti rattiṃ ~anto nipajji, *Be so*; *Se* nitthunanto; *Ce, Ee* tintiṇanto) ≠ III 225,6 (~anto, *Be so*; *Ce, Se* ~āyanto; *Ee* tintiṇāyanto); II 362,18 (~anto nipajji,

Be, Se so; *Ce, Ee* nitthananto); V 389,16 (dukkhayogena ~anto, *Ce, Ee so*; *Be* dukkhavedano; *Se* dukkhavegena); Vism 311,35 (aññe ~antā ... dukkhaṃ paṭibujjhanti); Dhp-a I 425,11 (ubhohi hatthehi jaṇṇukāni olambitvā ~anto uṭṭhāya, *Be, Se so*; *Ce, Ee* nitthananto); (**b**) nitthunamāna, *mfn.*, Ja I 463,6 (gilānālayaṃ dassetvā ~amānā nipajjati, *Be so*; *Ce, Ee* nitthanamānā; *Se* niṭṭhunamānā); — *absol.* nitthunitvā, nitthanitvā, Ja V 295,5 (~itvā, *Be, Ce so*; *Ee* nitthanitvā; *Se* niṭṭhunitvā); — *pp* **nitthunita**, nitthanita, *(mf)n.*, *groaning*; Ja V 295,6 (tassa ~-saddena, *Be, Ce so*; *Ee* nitthanita-; *Se* niṭṭhunita-).

nitthusa, *mfn.*, *see sv* thusa.

nitthusakaṃ *in Ee at* Sp 43,2 *is prob. wr*; *Be, Ce, Se* nitthusakaṇe.

nidaṃsana, *mf(~ī)n. or* ~ī, *f.* [*from* nidaṃseti; *cf S.* nidarśana], *showing*; — *ifc see* kopīna-.

nidaṃseti, ~ayati, *pr. 3 sg.*, *see sv* nidasseti.

nidati, nedati, *pr. 3 sg.* [*S.* Dhātup nedati, *Wg § 21:8*; *cf S.* nindati, *Wg § 3:28*], *blames*; Sadd 385,18 (nida neda kucchāsannikarisesu: ... ~ati nedati); — *see also* nindati.

nidampaka, *m.* [*from* nidampati], *one who picks off*; ? Sadd 404,20.

nidampati, *pr. 3 sg.* [?], *strips (eg grain from a stalk)*; ? Sadd 404,20 (nidapi nidampane: ... puriso vīhisīsaṃ ~ati rukkhapattaṃ ~ati); — *absol.* nidampitvā, Sadd 404,21; (*cf* Sp 340,6: sāḷisīsādīni nirumbhitvā vā ekam ekaṃ hatthen' eva chinditvā ..., *Be, Ce, Ee so*; *Se* nirappitvā) ≠ Vin-vn 155 (nirumbhitvāna; *vl* nirampitvāna; Vin-vn-ṭ [*Be*] I 99,5: ~itvānā ti yathā dhaññamattaṃ hatthagataṃ hoti tathā katvā); — *pp* nidampita, *mfn.*, Sadd 404,20.

nidampana, *n.* [*from* nidampati], *stripping (eg grain from a stalk)*; ? Sadd 404,16 (~aṃ nāma sassarukkhādisu vīhisīsaṃ vā varakasīsaṃ vā achinditvā khuddakasākhaṃ vā abhañjitvā yathāṭhitam eva hatthena gahetvā ākaḍḍhitvā bījamattass' eva vā paṇṇamattass' eva vā gahaṇaṃ; *cf* Sp-ṭ [*Be*] II 144,14*foll.*: nirumbhitvā gahaṇaṃ nāma vīhisīsaṃ acchinditvā yathāṭhitam eva hatthena gahetvā ākaḍḍhitvā bījamattass' eva gahaṇaṃ).

nidassana, *n.* [*S.* nidarśana], **1.** *showing; indicating*; Abh 1158 (~e itittham ca); Vin V 164,17 (opammaṃ °'-atthāya; Sp 1365,24*foll.*: opammaṃ attha-dassanatthāya); Vism 492,22 (so pana attabhāvo yaṃ dhammaṃ upādāya itthī ti vā puriso ti vā saṅkhaṃ gacchati ayaṃ so ti °'-atthaṃ); Sp 863,10 (bhikkhunā ti yena laddhaṃ tassa ~aṃ); Sv 27,13 (evaṃsaddo ... ~e [āgato]); Thī-a 15,8 (yassā muttiyā °-vasena); Nidd-a I 379,19 (ime ti dibbacakkhunā diṭṭhānaṃ °-vacanaṃ); — **2.** *an example; an illustration; evidence; a comparison*; Abh 115; Sn 137 (yathā medaṃ ~aṃ caṇḍālaputto sopāko Mātaṅgo iti vissuto); Vism 129,20 (Vakkalitthera-vatthu c' ettha ~aṃ); 554,30 (paṭighosapadīpamudda-paṭibimbappakārā dhammā ~āni siyuṃ); Mp IV 25,17 (seyyathā pī ti °'-atthe nipāto); Pj II 184,3 (tam ev' atthaṃ ~ena sādhetuṃ); 371,2 (Nandamātu koṭṭhāgāraṃ viyā ti loke ~aṃ ahosi); Vv-a 13,5 (vijju-r-ivā ti °-vacanaṃ); Sadd 80,14 (paribhotabbo ti padassa atthibhāve khattiyo ... na paribhotabbo ti pāḷī ~aṃ); 920,29 (diṭṭhantasaṃyogo ~aṃ); — **3.** *appearance, sight; visibility*; Sv 997,14 (cakkhuviññāṇasaṅkhātena saha ~enā ti sanidassanaṃ); 997,17 (cakkhuviññāṇasaṅkhātaṃ nāssa ~an ti anidassanaṃ); As 46,26 (daṭṭhabbabhāva-saṅkhātena saha ~enā ti sanidassanā); 46,29 (natthi etesaṃ daṭṭhabbabhāvasaṅkhātaṃ ~an ti anidassanā); — **anidassana**, *mfn. and n.*, *(what is) invisible; (what is) not accessible to sight*; D I 223,12* (viññāṇaṃ ~aṃ anantaṃ); M I 127,36 (ayaṃ ... ākāso arūpī ~o; Ps II 101,6: ~o ti dassanassa cakkhuviññāṇassa anāpātho); S IV 370,11 (~aṃ ca vo bhikkhave desissāmi ~-gāmiṃ ca maggaṃ; Spk III 112,11: cakkhuviññāṇena apassitabbattā ~aṃ); Dhs 597 (yaṃ cakkhuṃ catunnaṃ mahābhūtānaṃ upādāya pasādo attabhāvapariyāpanno ~o sappaṭigho yena cakkhunā ... rūpaṃ sanidassanaṃ sappaṭighaṃ passi); Vibh 13,5 (atthi rūpaṃ sanidassanaṃ atthi rūpaṃ ~aṃ); 64,5 (cattāro khandhā ~ā); Sadd 70,27; — **sanidassana**, *mfn.*, *visible; accessible to sight*; Vibh 13,4 (atthi rūpaṃ ~aṃ); Kv 333,20 (hañci passati cakkhuṃ sotaṃ ghānaṃ jivhaṃ kāyaṃ tena vata re vattabbe pañcindriyāni ~ānī ti); Vism 8,14* (lakkhaṇaṃ ... ~-ttaṃ rūpassa, *Be, Ce, Se so*; *Ee wr* ~'-atthaṃ); Sv 997,14; As 317,1 (saddhiṃ nidassanena ~aṃ cakkhuviññāṇena passitabban ti attho).

nidasseti, ~ayati, nidaṃseti, nidaṃsayati, *pr. 3 sg.* [*S.* nidarśayati], *shows; points out; teaches, instructs*; D III 154,12 (bahujanaṃ ~eti, *Se so*; *Be, Ee* nidaṃseti; *Ce* nidaṃsesi); Ap 551,15 (iddhiṃ cāpi ~ehi) = 585,3 (*Be, Ce, Se so*; *Ee* ~esi) ≠ 592,17 (~etha); Mil 73,11 (sakkā pana bhante Nāgasena buddho ~etuṃ idha vā idha vā ti); Sv 27,31 (idāni vattabbaṃ sakalaṃ suttaṃ ~eti); Ps II 3,25* (khajjopanakā ... ~ayanti obhāsaṃ); Pj II 28,1 (ahan ti attānaṃ ~eti); — *part.pr.* nidassenta, *mfn.*, Pj I 207,12 (bahū pete rañño ~ento); — *aor. 3 sg.* (**a**) nidassesi, Ap 609,7 (tisso thiyo ~esi iddhiyā, *Ce, Ee so*; *Be, Se* tissitthiyo); (**b**) nidassayi, nidaṃsayi, D III 155,2* (bahujanaṃ nidaṃsayi); Bv 1:47 (pāṭihīraṃ ~ayi); — *absol.* nidassetvā, Th-a II 48,21; — *pass. pr. 3 sg.* nidassīyati, Ud-a 8,32 (vadanākāro idāni vattabbo evaṃsaddena ~īyatī ti, *Be, Ce, Ee so*; *Se* ~iyatī ti); — *pp* **nidassita**, *mfn.* [*S.* nidarśita], *shown; illustrated*; Khp 7:13 (so ñātidhammo ca ayaṃ ~o) = Pv 5:12; Ap 552,19 ≠ 593,21; Sp 27,22 (pubbe ~ā); Mhv 38:79; — *fpp* (**a**) nidassetabba, nidassitabba, *mfn.*, Ud-a 13,20 (evan ti nidassitabbappakāsanaṃ, *Be, Ce, Se so*; *Ee* niddisitabba-) ≠ It-a I 24,13 (*Be, Se so*; *Ce* niddisitabba-; *Ee* nidassita-, *prob. wr*); Ud-a 13,21 (nidassetabbassa); Vv-a 12,27 (pīṭhan ti nidassetabba-vacanaṃ etaṃ abbhakūṭan ti nidassanavacanaṃ); Th-a I 5,7 (sīhānaṃ vā ti nidassanavacanaṃ nādantānan ti tassa nidassitabbena sambandhadassanaṃ).

nidahaka, *mfn.*, *see sv* nidāhaka.

nidahati[1], *pr. 3 sg.* [*S.* nidahati], *burns*; It-a II 117,20 (yathā aggi yad eva indhanaṃ nissāya uppajjati taṃ ~ati ... evam eva te pi rāgādayo yasmiṃ santāne sayaṃ uppannā taṃ ~anti mahāpariḷāhā ca honti dunnibbāpayā).

nidahati[2], nidheti (*and* nidhīyati[1] ?), *pr. 3 sg.* [*S.* nidadhāti; *cf BHS* nidahiya], *puts or lays by; deposits, stores, keeps; buries*; nidahati: Vin I 284,16 (cīvaranidāhakā bhikkhū ... nimbakose pi cīvaraṃ

~anti); II 113,21 (na bhikkhave uṇhe patto nidahitabbo, yo ~eyya āpatti dukkaṭassa); 234,24* (*in* uddāna: na ca ~e); Ja III 25,16 (asukasmiṃ asukasmiṃ ca ṭhāne ~issāmi); IV 280,3* (nidhiṃ pi tattha ~āmi); VI 494,16* (sabbaṃ taṃ ~eyyāsi; 494,17': nidhiṃ katvā ṭhapeyyāsi); Sv 611,18 ([dhātuyo] anāgate Laṅkādīpe mahāvihāre mahācetiyamhi ~issantī ti, *Be, Se so*; *Ce* nidhayissantī ti; *Ee* nidhīyissantī ti); Mp V 71,3 (manussā ñātake mate na jhāpenti āvāṭaṃ khaṇitvā bhūmiyaṃ ~anti); Dhp-a IV 34,16 (attano santakaṃ bhūmiyaṃ vā ~anti paresaṃ vā vissajjenti); — nidheti: Khp 8:1 (nidhiṃ nidheti puriso; Pj I 217,27: ṭhapeti paṭisāmeti gopeti); Ja V 118,11' (nidhiṃ nidhema); VI 494,21' (dhanaṃ nidhehī ti, *Be, Ce, Ee so*; *Se* ~eyyāsī ti); Sp 864,11 (apanidhentī ti apanetvā nidhenti); Pv-a 132,20 (nidhānaṃ nidhessāmī ti); — nidhīyati[1]: Ja IV 279,22* (kuhiṃ sāliṃ nidhīyasi, *Ce, Ee, Se so*; *Be* nidāhasi; 279,25': nidhīyasī ti nidhesi nidhānaṃ katvā ṭhapesī ti, *Ce, Se so*; *Be* nidāhasī ti nidhānaṃ katvā ṭhapesi, nidhīyasī ti pi pāṭho; *Ee* nidhīyasī ti nidhesi *only*); — *part.pr.* (**a**) nidhenta, *mfn.*, Pj I 217,3; (**b**) nidahamāna, *mfn.*, Ja VI 494,28'; — *aor. 3 sg.* nidhesi, Ja I 225,10 (tava pitā … dhanaṃ nidhesi); Spk I 284,16 (satthā sahatthena cetiye dhātuyo nidhesi); *1 sg.* (**a**) nidahissa(ṃ), Pv 36:21 (thale gahetvā ~issa dussaṃ); (**b**) nidhesiṃ, Ja IV 313,11*; — *inf.* (**a**) nidahituṃ, Ap-a 519,23 (sarīradhātuyo ~ituṃ); (**b**) nidhetuṃ, Sp 648,21; Ps II 331,24; (**c**) nidhetave, Ja III 17,6* (mahantaṃ koṭṭhaṃ kayirātha duruttānaṃ nidhetave); — *absol.* (**a**) nidhāya, Dhp 142 (sabbesu bhūtesu nidhāya daṇḍaṃ) ≠ Ja IV 452,23*; Dhp-a IV 175,22 (nidhāyā ti nikkhipitvā oropetvā); Bv-a 2,16*; (**b**) nidahitvā, Vin IV 87,19; Ja I 323,26 (eko seṭṭhī nadītīre cattālīsakoṭidhanaṃ ~itvā); III 155,21 (aṭṭhīni āharitvā … mattikathūpaṃ katvā tāni tattha ~itvā); Mil 371,18 (kummo … soṇḍipañcamāni aṅgāni sake kapāle ~itvā); Pv-a 97,17; — *neg.* anidahitvā, Ja VI 494,27'; (**c**) nidhetvā, Sp 207,10; — *pass. pr. 3 sg.* nidhīyati[2], nidhiyati, Khp 8:2 (nidhi nāma nidhīyati, *Be, Ce, Ee so*; *Se* nidhiyyati; Pj I 217,10; nidhīyatī ti nidhi ṭhapīyati rakkhīyati gopīyatī ti attho, *Be so*; *Ce, Ee, Se* nidhiyatī ti); — *part.pr.* nidhīyamāna, *mfn.*, Pj I 222,26 (nidhīyamānassa puññamayanidhino, *Be, Ce, Ee so*; *Se* nidhiyamānassa); — *pp* (**a**) **nihita**[1], *mfn.* [*ts*], *laid aside; (what is) deposited, stored; hidden; laid down*; Vin I 284,3 (nihitānihitaṃ ca jāneyya, *Be, Ce, Ee so*; *Se* nidahitānidahitaṃ); S IV 324,29 (aṭṭha paccayā kulānaṃ upaghātāya … ~aṃ vā nādhigacchanti, *Ce, Ee so*; *Be, Se* ~aṃ vā ṭhānā vigacchati) ≠ Nidd I 4,24 (kathaṃ te kāmā parihāyanti … te bhoge rājāno vā haranti … ~aṃ vā nādhigacchati, *Be, Ce, Se so*; *Ee* nihitaṭṭhānā vā vigacchati); A I 254,6 (jātarūpaṃ dhantaṃ sandhantaṃ niddhantaṃ ~aṃ ninnītakasāvaṃ, *Ee, Se so*; *Ce* nikkhittakasāvaṃ; *Be* niddhantaṃ niddhantakasāvaṃ; ≠ M III 243,19: *Be, Ce, Ee* nīhaṭaṃ; *Se* nihataṃ; Ps V 54,15: nīhaṭan ti nīhaṭadosaṃ); Pv 28:7 (cittaṃ ca te idha ~aṃ bhavatu, *Be, Ce, Ee so*; Pv-a 190,15: ~an ti idhūpanītaṃ, idha ninnan ti vā pāṭho, *Be, Ce, Se so*; *Ee* natan ti idh' upanataṃ); Ja III 25,8' (~-tāya); 116,18*foll.* (kahaṃ nu kho iminā mama pitu santakaṃ dhanaṃ ~an ti mantaṃ parivattetvā olokento uyyāne ~-bhāvaṃ ñatvā); IV 256,5 (gaṅgātīre me ~aṃ kulasantakaṃ dhanaṃ atthi); VI 236,33* (taṃ kammaṃ ~aṃ aṭṭhā bhasmācchanno va pāvako); Ap 68,12 (mattikaṃ pettikaṃ cāpi natthi te ~aṃ dhanaṃ, *Be, Ce, Se so*; *Ee* nicitaṃ); Ps IV 111,17 (yasmiṃ pana āsanaghare dhātu ~ā hoti); — nihitādhikaraṇaṃ *in Ee at* Sp 1349,13 *is wr for* nihatādhikaraṇaṃ (*Be, Ce so*; *Se* nīhatâ-); — ~-daṇḍa, *mfn.*, *who has laid aside, eschewed, violence*; D I 4,2 (pāṇātipātā paṭivirato samaṇo Gotamo ~-daṇḍo ~-sattho lajjī); A I 211,19; Mil 402,3; Dhp-a IV 175,17 (khīṇāsavā nāma ~-daṇḍā); Pj II 65,20 (~-daṇḍattā) = Ap-a 153,12; — *neg.* anihitadaṇḍa, *mfn.*, Pj II 65,21 = Ap-a 153,13; — nihitapaccāmitto *in Ee at* D I 69,34, 172,11 *and* 181,20 *is wr for* nihatapaccāmitto (*Be, Ce, Se so*); — anihita, *mfn.*, *not laid aside*; A I 253,33 (jātarūpaṃ dhantaṃ sandhantaṃ aniddhantaṃ anihitaṃ aninnītakasāvaṃ, *Ee so*; *Ce* anikkhittakasāvaṃ; *Be* niddhantaṃ aniddhantakasāvaṃ; *Se* adhantaṃ asandhantaṃ aniddhantaṃ anihitaṃ aninnītakasāvaṃ); Nidd-a II 98,24 (daṇḍo … anihito); — sunihita, *mfn. and n.*, *(what is) well or properly stored or laid down*; Khp 8:3 (*see* Pj I 219,19*foll.*); Pv 38:26; — *pp* (**b**) nidahita, *mfn.*, Ja I 225,12 (atthi kiñci mayhaṃ pitarā dhanaṃ nidahitan ti); — *fpp* (**a**) nidahitabba, *mfn.*, Vin I 46,28 (na ca uṇhe cīvaraṃ nidahitabbaṃ); (**b**) nidhetabba, nidhātabba, *mfn.*, Ja VI 494,22' (kuhiṃ nu kho nidhetabbaṃ, *Be, Ce, Ee so*; *Se* nidahetabbaṃ); Sp 839,31 (nidhetabbato); Sv 76,24 (hadaye nidhātabbayuttaṃ vācaṃ bhāsitā ti, *Be so*; *Ee wr* bhāsatī ti; *Ce* nidhetabba-; *Se* nidhātabbayuttakaṃ) = Ps II 208,12 (*Be, Se so*; *Ce, Ee* nidhetabba-) = Nidd-a I 449,32 (*Be, Se so*; *Ce, Ee* nidhetabba-); Pj I 224,21 (nidhātabbo ti nidhi); — *caus.* (**a**) *pr. 3 sg.* **nidhāpeti**, D III 188,21* (ekena bhoge bhuñjeyya dvīhi kammaṃ payojaye catutthaṃ ca ~eyya āpadāsu bhavissati; Sv 951,36: ~eyyā ti catutthaṃ koṭṭhāsaṃ ~etvā ṭhapeyya, *Be, Ce, Ee so*; *Se* nidhetvā); Ja VI 297,12* (mitaṃ dhaññaṃ ~eyya mitaṃ ca pācaye ghare); — *aor. 3 sg.* nidhāpesi, Mhv 20:12; — *absol.* nidhāpetvā, Sv 951,36; — *caus.* (**b**) *pp* nidahāpita, *mfn.*, Ja II 38,3 (so me ratho maṅgalapokkharaṇiyā antobhūmiyaṃ nidahāpito).

nidahana[1], *n.* [*from* nidahati[1]], *burning*; Ps III 90,10 (°'-aṭṭhena aggi, *Be, Se so*; *Ce, Ee* niddahan'-).

nidahana[2], *n.* [*from* nidahati[2]], *putting down; depositing, storing*; Sp 445,15 (°'-atthaṃ pavesantassāpi).

nidāgha, *m.* [*S.* nidāgha], **1.** *heat, warmth; the hot season*; Abh 80 (uṇho ~o gimhe); 954 (gimhe ghammo ~o ca uṇhe); Ja I 221,31 (imasmiṃ sare udakaṃ parittaṃ gocaro ca mando ~o ca mahanto); 450,8 (tadā himavante caṇḍo ~o ahosi); IV 283,20 (kinnarā vassārattasamaye anotaritvā pabbate yeva vasanti ~e otaranti); V 404,3* (kāḷā ~e-r-iva); Vism 345,10 (~e akālameghena abhivuṭṭhamhi caṇḍālagāmadvāre āvāṭe); Sp 345,4 (yo pana ~e sukkhavāpiyā mariyādaṃ … bhindati, *Be, Ce, Se so*; *Ee wr* ~esu); Ps II 129,2 (~e pi tato paṃsumuṭṭhiṃ gahetvā tasmiṃ muṭṭhinā pīḷiyamāne sineho nikkhamati); — **2.** *perspiration*; Abh 954 (~o ca … sedajale).

nidāna, *n.* [*S., BHS id.*], **1.** *cause, ground; underlying and determining factor; antecedent; occasion*; Abh 91 (~aṃ

pabhavo hetu); Vin III 20,15 (bhagavā etasmiṃ ~e etasmiṃ pakaraṇe bhikkhusaṅghaṃ sannipātāpetvā āyasmantaṃ Sudinnaṃ paṭipucchi; Sp 219,8: ettha Sudinnassa ajjhācāravītikkamo sikkhāpadapaññattiyā kāraṇattā ~aṃ c' eva pakaraṇaṃ cā ti vutto); D II 57,16 (es' eva hetu etaṃ ~aṃ esa samudayo esa paccayo jarāmaraṇassa yadidaṃ jāti); A I 134,15 *foll.* (tīṇ' imāni bhikkhave ~āni kammānaṃ samudayāya); Ja I 146,11 (kāyo ... sokānaṃ ~aṃ paridevānaṃ vatthu); Mil 272,13 (roguppattiṃ ca ~aṃ ca sabhāvaṃ ca ... jānitvā); Vism 104,21 (paṭisandhijanakaṃ kammaṃ cariyānaṃ ~an ti); 478,36 (°-ttā); 533,3 (paccayo hetu kāraṇaṃ ~aṃ sambhavo pabhavo ti ādi atthato ekaṃ vyañjanato nānaṃ); Sv 471,34 (idaṃ dānaṃ nāma sukhānaṃ ~aṃ); Ps II 18,11 (kāraṇaṃ hi yasmā phalaṃ nideti handa naṃ gaṇhathā ti appeti viya tasmā ~an ti vuccati); Pv-a 253,9 (yaṃ samaṇabrāhmaṇānaṃ dānaṃ nāma anugāmikaṃ ~an ti vadanti, *Ce, Ee so, perhaps wr*; *Be, Se* anugāmikanidhī ti); Paṭis-a 524,26 (nicchayena dadāti phalam iti ~aṃ); Mhv 37:133 (~aṃ tassa pucchiya); — *ifc see* ito-, kuto-, chandā- (*sv* chanda[1]), tato-, yato-; — **2.** *preamble; introduction (giving occasion, setting, context)*; Vin I 112,11 (~aṃ uddisitvā avasesaṃ sutena sāvetabbaṃ; Sp 1057,15: suṇātu me bhante saṅgho ... āvikatā hi 'ssa phāsu hotī ti imaṃ ~aṃ uddisitvā; *see* Vin I 102,33 *foll.*); II 286,27 (āyasmā Mahākassapo āyasmantaṃ Upāliṃ paṭhamassa pārājikassa vatthum pi pucchi ~aṃ pi pucchi puggalaṃ pi pucchi ...); S V 172,5 (taṃ yeva ~aṃ); Ja I 2,2 (sā panāyaṃ jātakassa atthavaṇṇanā dūrenidānaṃ avidūrenidānaṃ santikenidānan ti imāni tīṇi ~āni dassetvā vaṇṇiyamānā); Ap 43,14 (~e pariyosāne sabbattha kovido ahaṃ); Vism 213,23 (ekānusandhikaṃ suttaṃ ~ena ādikalyāṇaṃ nigamanena pariyosānakalyāṇaṃ sesena majjhe kalyāṇaṃ); Sp 1367,8 (idaṃ sikkhāpadaṃ asukasmiṃ nāma nagare paññattan ti evaṃ ~aṃ na jānāti); Sv 50,18 (imassa suttassa ... kāladesadesakavatthuparisāpadesa-patimaṇḍitaṃ ~aṃ bhāsitaṃ); Ps I 3,1 (evaṃ me sutan ti-ādikaṃ ~aṃ); Pj II 580,30 (āyasmā Ānando saṅgītikāle pārāyanavaggassa ~aṃ āropento imā gāthāyo abhāsi); Ap-a 284,2 (tena samayenā ti-ādike ~e); As 29,32 (jātakasuttanipātadhammapadādīnaṃ evarūpaṃ ~aṃ natthi); — *ifc see* avidūre- (*sv* vidūra), dūre- (*sv* dūra), santike-; — **3.** *a rope, a halter*; ? — *ifc see* icchā-; — °-**paṭhanakusala**, *mfn.*, *knowledgeable about preambles and recitation*; ? Mil 344,6 (bhikkhū vinayaññū vinayakovidā ~ā, *Ce, Ee so*; *Be* ṭhānāṭhānakusalā; *Se* °-vatthukusalā); — °-**vatiṃ** *in Ee at* A II 22,26 *and* Nidd I 220,22 *is wr for* nidhānavatiṃ (*Be, Ce, Se so*); — **anidāna**, *mfn. and n.*, **1.** (*mfn.*) *without a cause; without antecedents*; M II 9,26; S V 213,17 (dukkhindriyaṃ ... animittaṃ ~aṃ asaṅkhāraṃ appaccayaṃ); A I 82,22; — ~aṃ, *adv.*, *without a cause*; S II 151,10; — **2.** (*n.*) *(what is) not a cause*; ? Nidd-a I 79,24 (~ena saha); — anidānavatiṃ *in Ee at* A II 22,21 *is wr for* anidhānavatiṃ (*Be, Ce, Se so*); — **sanidāna**, *mfn.*, **1.** *with a cause, with antecedents*; M II 9,26 (~aṃ samaṇo Gotamo dhammaṃ deseti no anidānaṃ; Ps III 241,17: ~an ti sappaccayaṃ); S V 213,16; A I 82,21; — ~aṃ, *adv.*, *with a cause*; S II 151,9 (~aṃ bhikkhave uppajjati kāmavitakko no anidānaṃ; Spk II 135,30: ~an ti bhāvanapuṃsakaṃ etaṃ, ~o sappaccayo hutvā uppajjatī ti attho); — **2.** *with its introduction*; Vin V 114,2 (upasampadaṃ pucchissaṃ ~aṃ saniddesaṃ); — *see also* araññanidānaka (*sv* arañña).

nidāhaka, nidahaka, *mfn.* [*from* nidahati[2]], *(one) who puts away; who deposits, stores*; — *ifc see* cīvara-.

nididdhikā, *f.* [*S.* nidigdhikā], *a plant; SAF: woody nightshade, yellow-berried nightshade, Solanum surattense Burm.f.*; Abh 585 (~ā tu vyagghī ca).

nidisissāmi *in Ee at* Spk I 6,31 *is wr for* niddisissāmi (*Be, Ce, Se so*).

nideti, *pr. 3 sg.* [ni[1] + deti; *but cf S.* nidyati], *gives*; Ps II 18,10 (kāraṇaṃ hi yasmā phalaṃ ~eti handa naṃ gaṇhathā ti appeti viya tasmā nidānan ti vuccati); Mp III 406,19 (kāme ~eti uppādanasamatthatāya niyyādetī ti nidānaṃ); Nidd-a I 79,21 (attano phalaṃ ~etī ti nidānaṃ).

nidosa[1], *mfn.*, *see sv* dosa[1].

nidosa[2], *mfn.*, *see sv* dosa[2].

nidda, *m.n.*, *see sv* nīḷa.

niddaya, *mfn.*, *see sv* dayā.

niddara, *mfn.*, *see sv* dara[1].

niddasa, *mfn.* (*and m.* ?) [ni[2] + dasa[1] ? (*or* ni[2] + dasā[2] ?)] *a term of praise for an ascetic*; (*not ten* ? *without ten* ? *more than ten* ?; *not in a (conventional) stage of life* ?); D III 252,16 (satta °-vatthūni, idh' āvuso bhikkhu sikkhāsamādāne tibbacchando hoti āyatiṃ ca sikkhāsamādāne avigatapemo, dhammanisantiyā ... icchāvinaye ..., *Be, Ce Se so*; *Ee wr* niddesa-; Sv 1039,21 *foll.*: niddasādivatthuni, ~o bhikkhu nibbīso nittiṃso niccattāḷīso nippaññāso bhikkhū ti ... titthiyā hi dasavassakāle mataṃ nigaṇṭhaṃ ~o ti vadanti, so kira puna dasavasso na hoti ... bhagavā āha ... mama sāsane khīṇāsavass' etaṃ adhivacanaṃ, *Be, Ce, Se so*; *Ee wr* niddesādivatthūni ... niddeso ti ...) = A IV 15,8; A IV 35,11 (tesaṃ aññatitthiyānaṃ paribbājakānaṃ ... ayaṃ antarākathā udapādi yo hi koci āvuso dvādasa vassāni paripuṇṇaṃ parisuddhaṃ brahmacariyaṃ carati ~o bhikkhū ti alaṃ vacanāyā ti); 36,11 (na kho ... sakkā imasmiṃ dhammavinaye kevalaṃ vassagaṇamattena ~o bhikkhu paññāpetuṃ); Paṭis I 5,10 (satta °-vatthūni; Paṭis-a 73,16 *foll.*: natthi etassa dasā ti ~o, ~assa °-bhāvassa vatthūni kāraṇāni °-vatthūni, khīṇāsavo hi dasavassakāle parinibbuto puna paṭisandhiyā abhāvā puna dasavasso na hotī ti ~o ti vuccati).

niddahana, *n.* [*from* nidahati[1]], *burning*; Ps III 90,10 (°'-atthena aggi, *Ce, Ee so*; *Be, Se* nidahan'-).

niddā, *f.* [*S.* nidrā], *sleep; sleepiness, drowsiness*; Abh 176 (~ā tu supinaṃ soppaṃ); Vin I 15,7 (Yasassa kulaputtassa ... ~ā okkami); III 112,8 (bhikkhū paṇītāni bhojanāni bhuñjitvā ... ~aṃ okkamanti); M I 249,36 (abhijānām' ahaṃ ... sato sampajāno ~aṃ okkamitā ti); S I 43,20* (~ā tandī ca); 198,10* (mā ~āya vasaṃ gami); Sn 331 (āturānaṃ hi kā ~ā); Th 414 (mā ca ~aṃ anuyuñjittha); Ja VI 32,9 (sā dibbasayane nipannamattā va ~aṃ okkami); 294,3* (na ~aṃ bahuṃ maññeyya, *Be, Se so*; *Ce, Ee* na niddannaṃ bahuṃ mañño); Nidd I 423,9 (~ā ti yā kāyassa akalyatā akammaññatā ... pacalāyikā supinā supitattaṃ); Sp 521,19 (makkaṭassa ~ā

lahuparivattā hoti); 1379,18 (sutto ti ~aṃ okkanto); Mil 374,1 (yoginā ... ~aṃ okkamitabbaṃ); — *ifc see* kapi-, kilesa-; — °-**kilamathapaṭivinodana**, *n.*, *the dispelling of weariness and drowsiness*; M I 83,6 (aññatra ~ā) ≠ S I 62,11 ≠ A II 48,21.

niddāna, *n.* [*from* niddāyati[1]], **1.** *cutting; weeding*; S I 172,34* (saccaṃ karomi ~aṃ; Spk I 253,31: ~an ti chedanaṃ lunanaṃ uppāṭanaṃ) = Sn 78; Spk I 254,4 (tvaṃ ... sassadūsakānaṃ tiṇānaṃ hatthena vā asitena vā ~aṃ karosi) = Pj II 148,18; — *ifc see* kilesa-; — **2.** *a weeder*; Spk I 254,8 *foll.* (atha vā ~an ti chedakaṃ lāvakaṃ uppāṭakan ti attho ... tvaṃ dāsaṃ vā kammakaraṃ vā ~aṃ karosi niddehi tiṇānī ti tiṇānaṃ chedakaṃ lāvakaṃ uppāṭakaṃ karosi) = Pj II 148,23 *foll.*

niddāyati[1], niḍḍāyati, niddeti, niḍḍeti, *pr. 3 sg.* [ni[2] + √dā[2]; *cf S.* nirdātṛ], *cuts; weeds*; Spk I 254,10 (niddehi tiṇānī ti) = Pj II 148,26 (*Be, Ce, Ee so*; *Se* niddhehi); Dhp-a III 284,20 (khettaṃ vapāmi niddemi rakkhāmī ti, *Be, Ce so*; *Ee* niḍḍemi; *Se* niddhemi); — *absol.* niddāyitvā[1], niḍḍāyitvā, Ja I 215,22 (~itvā lāyitvā madditvā, *Be so*; *Ce, Ee, Se* niḍḍāyitvā); — *fpp* niddāyitabba[1], niḍḍāyitabba, *mfn.*, D I 231,9 (sakaṃ khettaṃ ohāya paraṃ khettaṃ ~itabbaṃ maññeyya, *Be, Ee, Se so*; *Ce* niḍḍāyitabbaṃ; Sv 397,29: ~itabban ti sassadūsakāni tiṇāni uppāṭetvā parisuddhaṃ kātabbaṃ, *Be, Se so*; *Ce, Ee* niḍḍāyitabban ti); — *caus. absol.* niddāpetvā, niḍḍāpetvā, Vin II 180,27 (khettaṃ ... niddāpetvā lavāpetabbaṃ, *Be, Se so*; *Ce* niḍḍapetvā; *Ee* niḍḍāpetva); — *fpp* niddāpetabba, niḍḍāpetabba, *mfn.*, Vin II 180,26 (khettaṃ ... udakaṃ ninnetvā niddāpetabbaṃ, *Be, Se so*; *Ce* niḍḍapetabbaṃ; *Ee* niḍḍāpetabbaṃ; Sp 1274,17: niddāpetabban ti tiṇāni uddharitabbāni, *Ee, Se so*; *Be* niddhāpetabban ti; *Ce* niḍḍāpetabban ti).

niddāyati[2], *pr. 3 sg.* [*S.* nidrāyati], *falls asleep; sleeps*; Ja I 492,10 (sigālo kucchipūraṃ maṃsaṃ khāditvā guhaṃ pavisitvā ~ati); IV 343,12 *foll.* (~atha tumhe ti na ~āmi kiṃ kātabban ti); 431,24 (rājā antarantarā ~ati c' eva pabujjhati ca); Sp 360,20 (sace pi suṅkikā ~anti vā jūtaṃ vā kīḷanti); Dhp-a II 183,15 (nipajjitvā ~issāmi); Sadd 367,29 (dā dāne: ... supanakiriyaṃ vadanto dāyati ~ati niddā); 480,7 (dā supane: dāyati ~ati); — *part.pr.* (**a**) niddāya(t), *mfn.*, Sp 1249,21 (~ato); (**b**) niddāyanta, *mf(*~antī*)n.*, Ja I 61,22 (itthiyo ... ~antiyo); Mil 299,10 (yo supinaṃ passati so ~anto passati udāhu jagganto passatī ti); Vism 73,14; Sadd 480,8; — *neg.* aniddāyanta, *mfn.*, Ja II 404,4; Dhp-a I 261,18; (**c**) niddāyamāna, *mfn.*, Ja II 53,13; Cp 3:6:4 (~amāno sayanavare); Dhp-a I 307,13; Th-a II 65,8 (īdisaṃ nāma supinaṃ mutthassatinā asampajānena ~amānena mayā diṭṭhan ti, *Be, Ce, Se so*; *Ee* mutthassati asampajāno hutvā); Sadd 480,7; — *aor. 3 sg.* niddāyi, Dhp-a III 175,17 (so nisinnako va ~i); *3 pl.* niddāyiṃsu, Ja V 13,25; — *2 pl.* niddāyittha, Ja VI 408,25 (ajja rājā palāyissati mā ~itthā ti); *1 pl.* niddāyimha, Spk II 230,12 (mā ciraṃ ~imhā ti); — *absol.* niddāyitvā[2], Ja V 110,1 (thokaṃ ~itvā pabuddho); Spk I 86,5 (tāvatiṃsabhavane mahāvimānadvāre ~itvā pabujjhanto viya paṭisandhiṃ aggahesi); — *neg.* aniddāyitvā, Ja III 403,21; — *fpp* niddāyitabba[2], *n. impers.*, Dhp-a I 69,14 (divā na ~itabbaṃ).

niddāyana, *n.* [*from* niddāyati[2]], *sleeping*; Ja II 267,24 (tassa °-bhāvaṃ ñatvā); III 415,21 (etassa °-kāle); Dhp-a II 54,13 (tādisāya iriyāpathasampattiyā samannāgatassa me ayyassa yāva imamhā kālā ~aṃ nāma natthi); Sadd 480,7 (niddāyati ~aṃ); — **aniddāyana**, *n.*, *not sleeping*; Ja I 108,7 (so dīgham addhānaṃ ~-bhāvena kilanto).

niddāyita(r), *m.* [*from* niddāyati[2]], *one who sleeps*; Dhp 325 (middhī yadā hoti mahagghaso ca ~ā samparivattasāyī) = Th 17 (Th-a I 73,26: ~ā ti supanasīlo).

niddālu, *mfn.* [*S.* nidrālu], *sleepy; sluggish*; Abh 733 (~ū niddāsīlo).

niddisati, *pr. 3 sg.* [*S.* nirdiśati], *points out, indicates; refers to; defines, specifies; explains; proclaims, declares*; D III 135,15 (tathāgato ... yaṃ etasmiṃ antare bhāsati lapati ~ati sabbaṃ taṃ tath' eva hoti no aññathā) = It 122,1; Ja III 297,1′ (ayan ti bodhisattaṃ ~ati); Nett 4,27* (nayehi tihi ~e suttaṃ); Sv 29,6 (yaṃ suttaṃ ~issāmi mayā evaṃ sutan ti) = Spk I 6,31 (*Be, Ce, Se so*; *Ee wr* nidisissāmi); Sv 179,25 (kasmā paṭhamaṃ gahapatiṃ ~ati); Ps I 10,26 (evan ti ca bhaṇanto desanāsampattiṃ ~ati); Ud-a 5,12* (~e, *Be, Ce, Se so*; *Ee wr* niddese); Vv-a 169,10 (Gotame ti bhagavantaṃ gottena ~ati); Pv-a 87,14 (man ti attānaṃ ~ati, *Be, Ce, Se so*; *Ee wr* niddissati); — *part.pr.* niddisanta, *mfn.*, Ja IV 373,15′ (hatthaṃ pasāretvā te ~anto); Vism 498,10 (ariyasaccāni ~antena); Pj II 162,23 (caturo pi samaṇe catuhi gāthāhi ~anto); Th-a I 240,14 (attānaṃ paraṃ viya ~anto); As 306,4 (upādārūpaṃ saṅkhepato uddisitvā puna tad eva vitthārato ~anto); — *aor. 3 sg.* niddisi, Vin III 220,12 (yaṃ ... āyasmā veyyāvaccakaraṃ ~i); Ap 595,24 (upakāraṃ ca ~i, *Be, Ce, Se so*; *Ee* ~ī); Spk I 337,16 (bhagavā ca naṃ etadagge ~i); Ps I 24,20; Sadd 135,5; *3 pl.* (**a**) niddisiṃsu, Pj II 61,7; (**b**) niddisuṃ, Mhv 37:191; — *absol.* niddisitvā, Pj II 163,16; Paṭis-a 202,4 (saccacatukkaṃ ~itvā); As 187,32 (~itvā, *Be, Ce, Se so*; *Ee* nisīditvā); — *neg.* aniddisitvā, Vibh-a 123,1; — *pass. pr. 3 sg.* niddisīyati, Ud-a 15,13 (paccayākāravasena nānappakārā duppaṭividdhā ca sutan ti ~iyanti, *Se so*; *Be* suttantā ti dīpitan ti; *Ce, Ee* suttantā ti dīpiyanti) ≠ It-a I 26,5 (*Be, Se* suttatthā ~īyanti; *Ee* sutan ti ~iyanti; *Ce omits*); Pv-a 163,15 (eko pi janapado ... Pañcālānan ti bahuvacanena ~īyati, *Be, Ce, Se so*; *Ee wr* niddissīyati); Sadd 376,25 (kasmā vassitasaddena manussabhāsā ~īyatī ti); — *pp* **niddiṭṭha**, *mfn.* [*S.* nirdiṣṭa], *pointed out, indicated; defined, specified; explained; declared, proclaimed; foretold*; Vin II 232,4* (*in* uddāna: ~aṃ satthavāhena vattaṃ); Ap 298,20 (aggo āraddhaviriyānaṃ ~o sabbadassinā); 426,14 (~ā no mantapade cakkhumanto, *Be, Ce, Ee so*; *Se* diṭṭhā no vo); Nett 5,3*; Mil 3,25; Vism 3,20; Sp 241,3 (te pana vinayapiṭake pāḷiyaṃ na ~ttā na vuttā); Sv 133,29 (ajāto yeva rañño sattu bhavissatī ti nemittikehi ~o ti Ajātasattu); Pj II 110,21 (purisena mahāpaṭhaviṃ vā ākāsaṃ vā aṅguliyā niddisantena na aṅgulimatto va padeso ~o hoti); Bv-a 296,1 (imasmiṃ pana sakale pi buddhavaṃse ~ānaṃ pañcavīsatiyā buddhānaṃ); Cp-a 2,13 (bhājanattho pi hi piṭakasaddo ~o); As 57,20 (aniyamato samayo ~o hoti); — aniddiṭṭha, *mfn.*, *not*

indicated; not specified; Sp 675,3 (ayaṃ hi kappiya-kārako nāma saṅkhepato duvidho niddiṭṭho ca aniddiṭṭho ca); Paṭis-a 393,26 (vajjan ti napuṃsakavacanaṃ asuko ti aniddiṭṭhattā kataṃ); Sadd 300,32; — suniddiṭṭha, *mfn.*, *well or properly declared or explained*; Mil 130,17 (suniddiṭṭhā ... gabbhāvakkanti); 273,10 (suniddiṭṭho eso attho tathāgatena); Dhp-a I 335,9 (sukathitaṃ suniddiṭṭhaṃ bodhipakkhiyadhammapadaṃ); — *fpp* **niddisitabba**, *mfn.*, Vin III 221,26; Nett 95,27 (taṇhāsaṅkileso tīhi taṇhāhi ~o); Ud-a 13,20*foll.* (evan ti ~ppakāsanaṃ, *Ee so*; *Be, Ce, Se* nidassitabba-) ≠ It-a I 24,13*foll.* (*Ce so*; *Be, Se* nidassitabba-; *Ee* nidassita-); Nidd-a I 10,21 (ayaṃ hi mahāniddeso pāṭhato atthato ca uddisantena niddisantena ca sakkaccaṃ uddisitabbo ~o ca); Paṭis-a 240,36 (~-ttā); Sadd 684,13*foll.*; — *see also* suniddise.

niddisana, *n.* [*from* niddisati], *referring to, specifying; proclaiming*; It-a II 190,18 (suttageyyādippabhedaṃ dhammaṃ bhāsati °-vasena); Paṭis-a 551,36 (aññavimokkhe ~ato).

niddukkhayavibuddho *in Ee at* Pj I 15,23 *is wr for* niddākkhayavibuddho (*Be, Ce, Se so*).

niddeti, *pr. 3 sg.*, *see sv* niddāyati[1].

niddesa, *m.* [*S.* nirdeśa], **1.** *instruction, order*; Ja V 238,12* (°-kārī puriso; 238,21': tassa ~aṃ āṇattim eva yo koci puriso karoti); — **2.** *(specific) mention or reading; indication*; Vism 514,26 (kiñcāpi hi pāḷiyaṃ sīlakkhandhe ti bhummena ~o kato attho pana karaṇavasen' eva veditabbo); Sp 107,23*foll.* (kasmā yathā suttante ekaṃ samayan ti upayogavacanena ~o kato ... tathā akatvā idha tena samayenā ti karaṇavacanena ~o kato ti); Vv-a 154,22 (puññapekkhāna pāṇinan ti anunāsikalopaṃ katvā ~o); Pv-a 147,26 (sattā ti vibhattilopena ~o); Thī-a 270,11 (kathaṃ ehibhikkhunī ti vibhaṅge ~o kato ti); Nidd-a I 1,16* (pāṭho visiṭṭho ~o); — *ifc see* ukkaṭṭha- (*sv* ukkaṃsati); — **3.** *detailed explanation; specification*; Vism 267,17 (ayaṃ ettha pāḷivaṇṇanā pubbaṅgamo ~o); 498,24 (catunnaṃ saccānaṃ ~e jāti-ādayo dhammā vuttā); Nett 4,28* (akkharaṃ padaṃ vyañjanaṃ niruttī tath' eva ~o) ≠ Sadd 907,3; Sp 534,28 (ummasanāya ca ullaṅghanāya ca ~e uddhaṃ uccāranā ti ekam eva padaṃ vuttaṃ, *so read with Be, Ce, Se*; *see* Vin III 121,18*foll.*); Nidd-a I 3,21*foll.* (nibbacanavitthāro nissesato deso ti ~o ... atthavitthāro niravasesena kathitattā ~o nāma, *Be, Se so*; *Ce* atthavitthārassa; *Ee* atthavitthāraniddhāravasena); 5,15 (bhagavā ... niruttīhi uttānīkaroti ~ehi paññāpayati); 11,7 (kāmaṃ kāmayamānassā ti evamādi uddeso, kāmā ti uddānato dve kāmā vatthukāmā kilesakāmā cā ti evamādi ~o); 287,27 (imassā gāthāya ~o uttānattho); Paṭis-a 116,19 (tāsaṃ abhidhamme evaṃ ~o kato); 553,7 (katamo ti-ādike uddesassa ~e); As 152,26 (tasmiṃ kho pana samaye cattāro khandhā hontī ti evamādiko uddeso katame tasmiṃ samaye cattāro khandhā ti-ādiko ~o); Vibh-a 367,15 (ten' ev' assa ~e; *see* Vibh 251,23); Sadd 920,14 (samāsavacanaṃ uddeso vitthāravacanaṃ ~o); — *ifc see* kattu-, kattāra- (*sv* katta[r][1]); — **4.** *the name of one of the texts making up the* Khuddaka-nikāya *of the Pāḷi Canon; the* Niddesa *(the* Mahāniddesa, *a commentary on* Sn 766-975; *and the* Cūḷaniddesa *(or* Cullaniddesa*), a commentary on* Sn 976-1149 *and* Sn 35-75); Nidd II 73,7* (~ā duvidhā ñeyyā, *Be, Ce, Se so*; *Ee wr* niddessā); Vism 24,4 (mahāniddese tividhaṃ kuhanavatthu āgataṃ); 209,22 (sabbo pi °-nayo vā paṭisambhidānayo vā vitthāretabbo); Sp 695,25 (mahābhaye kira ekass' eva bhikkhuno mahāniddeso paguṇo ahosi); Sv 15,22 (tato paraṃ jātakaṃ ~o paṭisambhidāmaggo apadānaṃ suttanipāto ..., *Be, Ce, Se so*; *Ee* mahāniddeso cūḷaniddeso) ≠ Mp III 159,8 ≠ Pj I 12,9; Sv 394,7 (sabbaṃ cūḷaniddese vuttanayen' eva veditabbaṃ, *Be, Se so*; *Ce, Ee* mahāniddese, *prob. wr*; *see* Nidd II *ad* Sn 1037); Ps I 153,12 (ayaṃ ettha saṅkhepo, vitthāro pana mahāniddese vuttanayen' eva veditabbo); Pj II 202,5 (sabbaṃ ~e vuttanayen' eva gahetabbaṃ); Nidd-a I 1,15* (Sāriputto mahāpañño ... dhammacakkaṃ vibhājetvā mahāniddesaṃ abravī); 9,8 (mahā ca so ~o cā ti mahāniddeso ti vuccati); II 28,4 (~e apubbaṃ natthi); Cp-a 11,3 (tathā hi vuttaṃ ~e); Dīp 5:37 (te bhikkhū ... parivāraṃ ... paṭisambhidaṃ ca ~aṃ ... vissajjetvāna aññāni kariṃsu te); Sadd 13,6* (yo pāṭho ~e); 389,5 (āyasmā pi Sāriputto ~e ... vattamānavacanena atthaṃ niddisi); — niddese *in Ee at* Ud-a 5,12* *is wr for* niddise (*Be, Ce, Se so*); — niddesaṃ *in Ee at* Th-a II 274,14 *is wr for* niddosaṃ (*Be, Ce, Se so*); — niddesavatthūni *in Ee at* D III 252,16 *is wr for* niddasa- (*Be, Ce, Se so*); — **mahāniddesaṭṭhakathā**, *f.*, *the commentary on the* Mahāniddesa; Nidd-a I 91,30 (saddhammapajjotikāya ~āya kāmasuttaniddesavaṇṇanā niṭṭhitā); — **mahāniddesavaṇṇanā**, *f.*, *the commentary on the* Mahāniddesa; Nidd-a I 471,16 (~ā samattā); — **saniddesa**, *mfn.*, *with the specification*; Vin V 114,2 (upasampadaṃ pucchissaṃ sanidānaṃ ~aṃ; Sp-ṭ [*Be*] III 470,4: puggalādiniddesena).

niddessā *in Ee at* Nidd II 73,7* *is wr for* niddesā (*Be, Ce, Se so*).

niddosa[1], *mfn.*, *see sv* dosa[1].

niddosa[2], *mfn.*, *see sv* dosa[2].

niddha, *mfn.* [*cf S.* snigdha], *glossy; smooth*; — °'-**anta**, *mfn.* [niddhanta[1]; niddha + anta[1]], *with glossy ends*; Ja VI 218,9* (kassa vātena chupitā ~ā mudukāḷakā sobhayanti naḷātantaṃ, *Be, Ce, Ee so*; *Se* siniddhaggā; 219,2': ~ā ti siniddha-antā ... kass' ete evarūpā kesā naḷātantaṃ upasobhenti, *Be so*; *Ce* ~ā ti siniddhantā; *Ee wr* ~ā ti siniddharutā; *Se* siniddhaggā ti siniddha-aggā).

niddhana, *mfn.*, *see sv* dhana.

niddhanta[1], *mfn.*, *see sv* niddha.

niddhanta[2], *mfn.*, *pp of* niddhamati *qv*.

niddhantaṃ kammapāpakaṃ *in Ee at* Ap 612,6 *is prob. wr*; *Se* nudantaṃ; *Be, Ce* rundhantaṃ katapāpakaṃ).

niddhamati, *pr. 3 sg.* [*S.* nirdhamati], **1.** *blows on; purifies (by fire)*; A I 253,32 (taṃ jātarūpaṃ mūsāyaṃ pakkhipitvā dhamati sandhamati ~ati); — **2.** *(trans.) blows off, blows away; gets rid of*; A IV 169,1 (~ath' etaṃ bhikkhave puggalaṃ); Dhp 239 (kammāro rajatass' eva ~e malam attano; Dhp-a III 340,20: ~eyya); Sn 281 (kāraṇḍavaṃ ~atha); Nidd I 478,26 (suvaṇṇakāro jātarūpassa oḷārikaṃ pi malaṃ dhamati sandhamati ~ati; Nidd-a I 453,31: ~atī ti apunabhavappattikaṃ katvā nīharati, jhāpetī ti keci vadanti); Ps I 201,16 (kiṃ ime ahirikā anottappino ti vadanti, ~atha ne ti); —

3. (*intrans.*) *blows away, dissipates; disappears*; Mil 43,19 (vejjo … pañcamūlabhesajjāni … gilānakaṃ pāyeyya tehi ca dosā ~eyyuṃ); — *absol.* niddhamitvāna, A IV 172,9* (~itvāna pāpicche) = Sn 282; Sp 69,15* (pisāce ~itvāna); — *pass. pr. 3 sg.* niddhamīyati, Mil 43,29 (pañcindriyehi kilesā ~īyanti); — *pp* (**a**) **niddhanta**², *mfn.*, **1.** [*BHS* nirdhānta] *purified (by fire)*; A I 254,5 (jātarūpaṃ dhantaṃ sandhantaṃ ~aṃ) ≠ M III 243,18; — ~-kanakattaca, *mfn.*, *with skin like purified gold*; Ap 464,15; — ~-suvaṇṇa, *n.*, *purified gold*; Pj II 119,24 (~-suvaṇṇam iva vigatūpakkilesan ti) = Nidd-a II 145,13 (*Be, Se so*; *Ce, Ee* niddhota-); — *neg.* aniddhanta, *mfn.*, *not (properly) purified*; A I 253,33 (taṃ hoti jātarūpaṃ dhantaṃ sandhantaṃ aniddhantaṃ anihitaṃ aninnītakasāvaṃ, *Ee so*; *Be* niddhantaṃ aniddhantakasāvaṃ; *Ce* niddhantaṃ anihitaṃ anikkhittakasāvaṃ; *Se* adhantaṃ asandhantaṃ aniddhantaṃ anihitaṃ aninnītakasāvaṃ; Mp II 362,6: aniddhantan ti na nigganhitvā dhantaṃ, *Ce, Ee, Se so*; *Be* aniddhantakasāvan ti anīhatadosaṃ anapanīta-kasāvaṃ); — **2.** *blown off, blown away; got rid of*; A V 220,28 (sammādiṭṭhikassa bhikkhave micchādiṭṭhi ~ā hoti); Mil 43,28 (pañcamūlabhesajjehi gilānassa dosā ~ā); — ~-kasāvamoha, *mfn.*, *with impurity and delusion got rid of*; Sn 56 (Pj II 108,12 *foll.*: mohaṃ ṭhapetvā pañcannaṃ kasāvānaṃ tesaṃ ca sabbesaṃ mūlabhūtassa mohassa ~-ttā ~-kasāvamoho, tiṇṇam eva vā kāyavacīmanokasāvānaṃ mohassa ca ~-ttā); — ~-mala, *mfn.*, *with stains got rid of, without stain*; Dhp 236; — *pp* (**b**) niddhamita, *mfn.*, *blown away, got rid of*; Mil 43,30 (niddhamitā ca kilesā na puna sambhavanti); Mp V 71,10 (niddhantā ti niddhamitā); — *fpp* (**a**) **niddhamanīya**, *mfn.*, A V 220,26 (dasa … ~ā dhammā; Mp V 71,10: ~ā ti niddhamitabbā, *Be, Se so*; *Ce, Ee omit*); (**b**) niddhamitabba, *mfn.*, Spk I 93,11 (gatagataṭṭhāne niddhamitabbo va hotī ti, *Be, Ce, Ee so*; *Se* gatagataṭṭhānena damitabbo va); — *caus.* (**a**) *absol.* niddhametvā, Pj II 434,11 (paribbājayitvā ti nikkhāmetvā niddhametvā); — *caus.* (**b**) *pr. 3 sg.* **niddhāpayati**, *makes get rid of; chases away, expels*; Ja IV 48,16* (~aye taṃ sakā agārā, *Be, Ce, Se so*; *Ee* niddhāmase); — *aor. 3 pl.* niddhāpayiṃsu, Ja IV 41,26* (tato galavinītena purisā ~ayiṃsu maṃ, *Ee so, unmetrical*; *Be, Ce, Se* nīhariṃsu); — *pp* niddhāpita, *mfn.*, *got rid of; expelled*; Ja III 99,8* (kathaṃ nu sākhāmigaṃ dakkhisāma ~itaṃ rājakulato va jammaṃ, *Ce, Se so*; *Be* niddhāvitaṃ; *Ee* nibbāpitaṃ; 99,10': ~itan ti nicchuddhaṃ nikkaḍḍhitaṃ, *Ce so*; *Se* nicchuḍḍaṃ; *Be* niddhāvitan ti nivuṭṭhāpitaṃ nikkaḍḍhāpitaṃ; *Ee* nibbāpitan ti nicchuddhaṃ nikkhāmitaṃ).

niddhamana, *n.* [*AMg* ṇiddhamaṇa, niddhamaṇa], *a drain; a gutter; a channel*; Vin II 145,14* (*in* uddāna: santiṭṭhati ~aṃ; *cf* 142,12: anujānāmi bhikkhave udaka-niddhamanaṃ); Ja I 425,14 (eko sigālo … ~ena nagaraṃ pavisitvā); IV 28,27 (eko coro … ārakkhamanussehi ca anubaddho ~ena nikkhamitvā); — *ifc see* udaka-; — °-**tumba**, *m.*, *a drainage pipe*; Sp 330,20 (mahātaḷākassa ~aṃ nissāya); 344,18; Spk II 79,25 (~e vivaritvā); — °-**panāḷi**, *f.*, *a drainage-pipe or channel*; Sp 344,24 (~iṃ ugghāṭetvā); — *ifc see* gūtha-.

niddhamanā, *f.* [*from* niddhamati; *cf S.* nirdhamana], *getting rid of; ejecting*; Ja V 233,11* (purā ~ā hoti sayam eva cajām' ahaṃ; 234,3': yāva gīvāya gahetvā nikkaḍḍhanā na hoti).

niddharaṇa- *in Ee at* Vv-a 131,17 *is wr for* nittharaṇa- (*Be, Ce, Se so*).

***niddharati**, *pr. 3 sg.* [*S.* nir√dhṛ], *settles, determines*; — *absol.* niddharitvā, Nidd-a II 32,27 (abhisaṅkharontī ti kho bhikkhave tasmā saṅkhārā ti evaṃ ~itvā, *Ce, Ee so*; *Be* niddhāritvā; *Se* niddhāretvā; = As 51,34: *Be, Ce* niddhāretvā; *Ee* nidhāretvā; *Se* vitthāretvā; = Sadd 911,22: niddhāretvā); — *caus. pr. 3 sg.* **niddhāreti**, **~ayati** [*S.* nirdhārayati], *ascertains; determines; picks out, singles out, particularizes*; — *aor. 1 pl.* niddhārayimha, Cp-a 302,15 (caraṇādīnaṃ dānādisambhārānaṃ paccayabhāvo yathārahaṃ ~etabbo ativitthārabhayena na ~ayimhā ti); — *absol.* niddhāretvā, Th-a I 34,11; II 279,12 (lābhālābhādīsu seyyaṃ ~etvā); Nidd-a II 32,27 (abhisaṅkharontī ti kho bhikkhave tasmā saṅkhārā ti evaṃ ~etvā sahetukaṃ katvā vuccamānā abhilāpā nirutti nāma, *Se so*; *Be* ~itvā; *Ce, Ee* niddharitvā) = As 51,34 (*Be, Ce so*; *Ee* nidhāretvā; *Se* vitthāretvā) = Sadd 911,22; — *fpp* niddhāretabba, *mfn.*, It-a I 45,28 (itaraṃ ~etabbaṃ); Cp-a 34,31 (mahākaruṇādayo bodhisattaguṇā idhāpi yathārahaṃ ~etabbā); — *see also* aniddhārita.

niddhāpayati, *caus. pr. 3 sg. of* niddhamati *qv.*

niddhāmase *in Ee at* Ja IV 48,16* *is prob. wr*; *Be, Ce, Se* niddhāpaye.

niddhāraṇa, *n.* [*S.* nirdhāraṇa; *cf* Pāṇ 2:2:10, 2:3:41], *singling out, specifying one of many; particularising*; Pj I 224,4 (purimasmiṃ ca atthe ~e bhummavacanaṃ); Ud-a 103,14 (imesaṃ dvinnaṃ rājūnan ti ~e sāmivacanaṃ); It-a II 105,17 (~e c' etaṃ sāmivacanaṃ, *Be, Ce, Se so*; *Ee wr* tetaṃ); Bv-a 39,5 (°-lakkhaṇāya chaṭṭhiyā samāso paṭisiddho); Sadd 724,22 *foll.* (ubbāhanasaṅkhāte ~e chaṭṭhī vibhatti hoti sattamī ca, ettha ca ubbāhanan ti sāsane vohāro ~an ti saddasatthe … ~aṃ nāma … ekassa puthakkaraṇaṃ).

niddhāvati, *pr. 3 sg.* [*S.* nirdhāvati], *streams or springs (from)*; Ap 16,13 (~anti muḷāliyo; Ap-a 215,20 *foll.*: ito kaddamabbhantarato hatthidāṭhā viya gacchantī ti attho); 83,15 (pabhā ~ate tuyhaṃ); Bv 4:26 (tato ~atī raṃsī anekasatasahassiyo, *Be, Se so*; *Ce, Ee* ~anti; Bv-a 152,14: ~atī ti ~anti, vacanavipariyāso daṭṭhabbo); 10:27 (tassa vyāmappabhā kāyā ~ati disodisaṃ).

niddhunakaṃ, *ind.*, *(prob.)* ṇamul *absol. of* niddhunāti *qv.*

niddhunana, *n.* [*from* niddhunāti], *shaking off; shaking out*; Sp 222,16 (kilesānaṃ sallekhanatāya c' eva °-tāya ca); — *ifc see* kasaṭa-, paṭipakkha-.

niddhunanaka, *mfn.* [niddhunana + ka²], *shaking off*; — *ifc see* kilesa-.

niddhunāti, niddhūnāti, nidhunāti, *pr. 3 sg.* [*S.* nidhūnoti, nirdhūnoti], *shakes, shakes to and fro; shakes off*; Vin IV 196,26 (kacavaraṃ chaḍḍento hatthaṃ ~āti, *Be, Ce so*; *Ee* ~ati; *Se* niddhūnati); D II 336,18 (imaṃ purisaṃ … ~ātha … te taṃ purisaṃ odhunanti sandhunanti ~anti; Sv 811,18: ~āthā ti aparāparaṃ karotha); M I 229,1 *foll.* (vālaṃ kaṇṇe gahetvā

odhuneyya ~eyya ... vādena vādaṃ odhunissāmi ~issāmi; Ps II 272,3: uddhamukhaṃ katvā dhuneyya); S III 155,27 (pabbajalāyako pabbajaṃ lāyitvā agge gahetvā odhunāti ~āti, *Be, Ce, Ee so*; *Se* nidhunāti) = A III 365,2 (*Ce so*; *Be, Ee, Se* nidhunāti; Mp III 384,24: ubhohi passehi dhunāti); Th 416 (Māraṃ indasagotta ~āhi; Th-a II 176,27: vidhamehi viddhaṃsehi); Th-a I 33,26 (sabbe pi saṅkilesadhamme ~āti samucchedavasena pajahati); — *aor. 3 sg.* niddhuni, Nidd I 83,4; *3 pl.* niddhuniṃsu, D II 338,3 (te taṃ saṅkhaṃ ... odhuniṃsu ... sandhuniṃsu ... ~iṃsu); — *absol.* (**a**) niddhunitvā, Sp 893,26 (hatthaniddhunakan ti hatthaṃ ~itvā ~itvā, *Be, Ce so*; *Ee, Se* niddhūnitvā niddhūnitvā); Ps I 165,8 (sabbāsave ~itvā, *Be, Ce so*; *Ee* nidhunitvā; *Se* niṭṭhaṅgametvā); (**b**) (ṇamul) niddhunakaṃ, niddhūnakaṃ; — *ifc see* hattha-; — *fpp* niddhunitabba, *mfn.*, Sp 542,7 (na apehi mahallike ti ~itabbā, *Be, Ce, Ee so*; *Se* niddhūnitabbā).

niddhunīyaṃ *and* niddhunīyakammaṃ *in Ee at* Pp 18,26 *are prob. wrr for* niṭṭhuriyaṃ *and* niṭṭhuriyakammaṃ (*Be, Ce, Se and* Vibh 357,16 *so*).

niddhuma, *mfn.*, *see sv* dhūma[1].

niddhuvana, *n.* [*cf S.* nidhuvana], *sexual intercourse*; Sadd 408,7* (imāni pana methunadhammassa nāmāni: saṃvesanaṃ ~aṃ methunaṃ ...).

niddhūnāti, *pr. 3 sg., see sv* niddhunāti.

niddhūpana, *mfn.*, *see sv* dhūpana[2].

niddhūma, *mfn.*, *see sv* dhūma[1].

niddhūmaka, *mfn.* [ni[2] + dhūma[1] + ka[2]], *free from smoke, no longer smoking*; Ja V 488,25* (~e pacitaṃ sādhu pakkaṃ; 488,29': ~e nijjāle aggimhi, *Ce so*; *Ee* nidhūmake; *Se* niddhūme; *Be* niddhūme nijjhāle aggimhi).

niddhovati, *pr. 3 sg.* [ni[2] + dhovati], *washes; washes off; gets rid of;* A I 253,21 (santi ... jātarūpassa oḷārikā upakkilesā ... tam enaṃ paṃsudhovako ... doṇiyaṃ ākiritvā dhovati sandhovati ~ati; Mp II 362,5: ~atī ti nigganhitvā dhovati); — *pp* niddhota, *mfn.* [*S.* nirdhauta], **1.** *washed off; got rid of*; A V 217,7 *foll.* (sammādiṭṭhikassa bhikkhave micchādiṭṭhi ~ā hoti); Nidd I 78,2 (tāya paññāya kāyaduccaritaṃ dhutaṃ ca dhotaṃ ca sandhotaṃ ca ~aṃ ca; Nidd-a I 206,13: visesena suṭṭhu ~aṃ ca) *quoted* Sadd 497,25; — **2.** *washed; purified*; Dāṭh 5:63 (~-rūpiyamayaṃ); — ~-jātimaṇi, *m.*, *a washed gem*; Vism 256,29 (parisuddhaṃ ~-jātimaṇi viya jutimantaṃ khāyati) = Pj I 54,5; — ~-suvaṇṇa, *n.*, *purified gold*; Nidd-a II 145,13 (~-suvaṇṇam iva vigatūpakkilesan ti, *Ce, Ee so*; *Be, Se* niddhanta-); — suniddhota, *mfn.*, *very well cleansed*; Sp 727,32 (kocchena suṭṭhu vitacchitaṃ, suniddhotan ti attho, *Be, Ce, Se so*; *Ee* suviniddhotan ti; ≠ Kkh[2] 138,1 *foll.*: suṭṭhu niddhotan ti attho).

nidveḷhaka, *mfn.*, *see sv* dveḷhaka.

nidhana, *m.n.* [*ts*], *end, death;* Abh 404 (~o nitthiyaṃ); Ap 534,16 (Gotamī ~aṃ yāti aniccaṃ sabbasaṅkhataṃ); Mhv 38:34 (Pīṭhiyo Damiḷo sattamāsena ~aṃ gato); Sadd 401,8 (vināso ~an ti vuccatī ti).

nidhātabba, *mfn., fpp of* nidahati[2] *qv*.

nidhāna, *n.* [*ts*], **1.** *putting or laying by, depositing, keeping; a place for depositing; a receptacle*; Ja III 17,11' (dhaññānaṃ °'-atthāya mahantaṃ koṭṭhaṃ katvā); IV 280,23' (nidhinidhānan ti nidhino ~aṃ, nidhānanidhin ti pi pāṭho ayam ev' attho, *Be so*; *Ce, Ee* nidhiṃnidhānan ti; *Ce* nidhīnidhānan ti pi pāṭho; *Se* nidahanti pi pāṭho); Vism 344,34 ([āhāro] n' eva suvaṇṇabhājane na maṇirajatādibhājanesu ~aṃ gacchati); Sp 728,28 (cīvarassa °-kālo); Sv 76,23 (~aṃ vuccati ṭhapanokāso); 611,13 (tumhe dhātuyo āharatha ahaṃ ~aṃ karissāmi); Dhp-a I 366,12 (paṭilābhena pi paribhogena pi ~ena pi atittaṃ); — **2.** *anything stored up; a store; treasure*; Ja III 448,4 (mama ~aṃ uttaradvāre pākārantare ṭhapitan ti); Sp 310,14 (mahantaṃ ~aṃ na sakkā ekena āharituṃ); Ps III 245,16 (imasmiṃ cetiye viya aññatra ettakaṃ dhātūnaṃ ~aṃ nāma natthi); Pv-a 132,20 (anugāmikaṃ ~aṃ nidhessāmī ti); — °-**kusala**, *mfn.*, *good, skilful at laying by, storing, keeping*; A IV 339,17 (na ca ~o hoti; Mp IV 158,25 *foll.*: yaṃ laddhaṃ taṃ dakkhiṇeyye nidahituṃ cheko na hoti paralokamaggaṃ na sodheti); Ap 43,23 (ārakkhatthāya bhaṇḍassa ~aṃ naraṃ; Ap-a 284,36: rakkhaṇe kusalaṃ chekaṃ); — °-**vatī**, (*m*)*f*(*n*). [*but perhaps cf S.* -vat, *or S.* nidānavat], *containing treasure*; ? (*like treasure*; ?) (*according to cts*) *worth storing or treasuring*; D I 4,31 (samaṇo Gotamo kālavādī ... dhammavādī vinayavādī °-vatiṃ vācaṃ bhāsitā; Sv 76,24: nidhānaṃ vuccati ṭhapanokāso, nidhānaṃ assā atthī ti °-vatī hadaye nidhātabbayuttaṃ vācaṃ bhāsitā ti attho) ≠ M I 180,3 ≠ Nidd I 220,22 (*Be, Ce, Se so*; *Ee* nidānavatiṃ) = 472,22; — *neg.* anidhānavatī, (*m*)*f*(*n*)., M I 287,3 (anidhānavatiṃ vācaṃ bhāsitā; Ps II 331,24: hadayamañjūsāya nidhetuṃ ayuttaṃ vācaṃ bhāsitā hoti) ≠ III 48,15 (*Be, Ce, Se so*; *Ee wr* aniddhānavatiṃ) ≠ A II 22,21 (*Be, Ce, Se so*; *Ee* anidānavatiṃ); — *see also* dhātunidhānaka (*sv* dhātu).

nidhānaka, nidhānika, *n.* [nidhāna + ka[2]], *depositing*; — *ifc see* dhātu-.

nidhāpeti, *caus. pr. 3 sg. of* nidahati[2] *qv*.

nidhāya, *ind., absol. of* nidahati[2] *qv*.

nidhāyaka, *n.* (?) *depositing; a place for depositing*; — *ifc see* dhātu-.

nidhi, *m.* [*ts*], *a store, hoard; treasure*; Vin I 150,21 (bhikkhu asāmikaṃ ~iṃ passati); Khp 8:8 (eso ~i sunihito ajeyyo anugāmiko); Dhp 76 (~īnaṃ va pavattāraṃ; Dhp-a II 107,6: ~īnan ti tattha tattha nidahitvā ṭhapitānaṃ hiraññasuvaṇṇādipūrānaṃ °-kumbhīnaṃ); Sn 285 (brahmaṃ ~im apālayuṃ); Ja I 332,1* (~iṃ kākassa nāsaya; 332,8': kākā kalalaṃ pavisitvā ṭhite macche ... nīharitvā khādanti tasmā nesaṃ antokalale macchā ~ī ti vuccanti) = Cp 3:10:7; Ja I 91,20 (ayaṃ te pitā etassa mahantā ~ayo ahesuṃ, *Be, Ce so*; *Ee, Se* ~iyo) = Sp 1009,7 = Ap-a 96,6 (*Be, Ce, Se so*; *Ee* ~iyo); Ja II 414,16* (esa devamanussānaṃ sabbakāmadado ~i); III 24,28* (tass' eva mūlasmi ~ī nikhāto adāyādo); IV 280,10' (nidhinidhānan ti ~ino nidhānaṃ, *Be, Se so*; *Ce, Ee* nidhiṃnidhānan ti); VI 37,26 (deva tesaṃ no ~īnaṃ udānaṃ kathethā ti); 38,6 (~īhi saddhiṃ); 41,18 (tesaṃ paccuggamanaṭṭhāne ~inā bhavitabban ti); Ap 477,10 (~iṃ va laddhā kapaṇo); Mil 356,2 (~i assāsakaraṇāya); Sv 284,8 (tathāgatassa pana jātadivase yeva ... cattāro ~ayo upagatā); Mp IV 120,10 (satta ~ī laddhapurisassa aṭṭhamaṃ dento viya);

Pj I 224,8 (etassa ~issa); — *ifc see* kalā-, jala-; — °-**ācikkhanaka**, *m(fn).*, *one who points out or gives information about a hoard or treasure*; Dhp-a II 106,22; — °-**dassaka**, °-dassanaka, *mfn.*, *who shows or reveals a treasure*; (*who sees a treasure* ?); Pj I 21,30 (~o viya buddho nidhi viya dhammo °-ppatto viya jano saṅgho, *Ce, Se so*; *Be, Ee* °-dassanako).

nidhīyati[1], *pr. 3 sg.*, *see sv* nidahati[2].

nidhīyati[2], *pass. pr. 3 sg. of* nidahati[2] *qv.*

nidhunāti, *pr. 3 sg.*, *see sv* niddhunāti.

nidhetabba, *mfn.*, *fpp of* nidahati[2] *qv.*

nidheti, *pr. 3 sg.*, *see sv* nidahati[2].

ninada, *m.*, *see sv* ninnāda.

ninahāta, *mfn.*, *see sv* ninhāta.

nināda, *m.*, *see sv* ninnāda.

nindaka, *m(fn).* [*ts*], *(one) who blames, criticises*; Mp IV 72,8 (piyagarahī ti piyajanassa ~o garahako).

nindati, *pr. 3 sg.* [*S.* nindati], *blames; criticises; censures*; Dhātup 137 (ninda garahāyaṃ); Dhātum 195; S I 149,20* (taṃ vā ~ati yo pasaṃsiyo); A II 8,5* (ko taṃ ~itum arahati); Dhp 227 (~anti tuṇhiṃ āsīnaṃ ~anti bahubhāṇinaṃ); Ja V 221,19* (~eyyu devā pitaro ca sabbe, *Be, Ce, Se so*; *Ee* ~eyyuṃ); 225,9′ (~issati pasaṃsissati vā); VI 576,3′ (dānaṃ pasaṃsāma na ~āmā ti); Nidd I 320,9 (upavadati ~ati garahati); Sp 876,27 (vinayaṃ vivaṇṇeti ~ati garahati); As 404,16 (attano kucchippamāṇaṃ nāma na jānātī ti ~anti); Sadd 379,32 (nidi kucchāyaṃ: ... ~ati nindā); — *part.pr.* (**a**) nindanta, *mfn.*, Ja II 108,2′; Vism 106,27 (paraṃ ~antaṃ sutvā ~ati); Pj II 324,6 (taṃ pasusamārambhaṃ ~anto); (**b**) nindamāna, *mfn.*, Ja VI 63,13 (~amānā, *Be, Ce, Ee so*; *Se* nindiyamānā); Sv 871,9 (attano khattiyadhammaṃ ~amāno); — *aor. 3 sg.* nindi, Ja V 8,8′ (akkosi garahi ~i); Sp 219,13; *3 pl.* nindisuṃ, Cp 3:6:11 (kālakaṇṇī ti ~isuṃ, *Be, Ce, Se so*; *Ee* ~iṃsu, *unmetrical*; Cp-a 221,19: ~isun ti ... garahiṃsu, niddisun ti pi pāṭho, vadiṃsū ti attho, *Be, Se so*; *Ce, Ee* ~iṃsun ti); — *absol.* ninditvā, Pj II 284,12; — *pp* **nindita**, *mfn. and n.*, **1.** (*mfn.*) [*ts*], *blamed; criticised*; Dhp 228 (ekantaṃ ~o poso); Ja I 146,32* (~o cakkhubhūtehi kāyo bālābhinandito); VI 360,22* (so ~o hoti sabhāya majjhe); Nidd I 306,5 (sabbe ~ā yeva honti); Mil 277,31 (atidānaṃ nāma loke vidūhi ~aṃ garahitaṃ); — **2.** (*n.*) *blame; criticism*; Nidd I 299,2 (~-kāraṇā; Nidd-a I 363,16: garahahetunā); — anindita, *mfn.*, *not blamed, not criticised; irreproachable*; A I 215,21* (puññāni katvāna sukhudrayāni aninditā saggam upenti ṭhānaṃ); Dhp 227 (natthi loke anindito); Ap 574,10 (cara dhammam anindite, *Be, Ce, Se so*; *Ee wr* vara); Ja III 419,16′ (aninditā ti agarahitā uttamarūpadharā); V 57,18* (idha c' evāninditā yena pecca yena aninditā); — aninditaṅgī, (*m*)*f*(*n*)., *of faultless limbs; beautiful in body*; Ja IV 106,6* (ekā nisinnā ... aninditaṅgī; 106,11′: pādantato yāva kesantā aninditasarīrā paramasobhagga-ppattasarīrā, *Ce, Ee so*; *Be, Se* kesaggā); V 96,13* (aninditaṅgiyo khattiyakaññā); — *fpp* (**a**) **nindiya**, *mfn.*, S I 149,19* (yo ~aṃ pasaṃsati; Spk I 215,27: ~an ti ninditabbaṃ dussīlapuggalaṃ) = Sn 658; Ja VI 379,18* (~am atthaṃ pasaṃsiyaṃ vā); Mp III 3,4 (~an ti ninditabbayuttakaṃ); — pi nindiyā *in Ee at* Pv-a 23,11 *is wr for* pīnindriyā (*Be, Ce, Se so*); — (**b**) ninditabba, *mfn.*, Ja V 80,7*; Spk I 215,28 = Mp V 60,17; (**c**) nindanīya, Pj II 477,18 (nindiyan ti nindanīyaṃ, *Ce, Ee so*; *Be, Se* ninditabbaṃ); — *see also* anindilocana, nidati.

nindana, *n.* [*from* nindati], *blaming; criticising*; Dhp-a III 328,13 (idaṃ ~aṃ vā pasaṃsanaṃ vā ajjatanaṃ adhunā uppannaṃ viya na hoti).

nindā, *f.* [*ts*], *blame; criticism, fault-finding*; Abh 121 (khepo ~ā tathā kucchā); 1055 (~ā kucchāpavādesu); S I 7,23* (yo ~am apabodhati, *Be so*; *Ce, Ee* appabodhati; *Se* niddam apabodheti; Spk I 37,14*foll.*: yo garahaṃ apaharanto bujjhati) = Dhp 143 (*Ce so*; *Ee* appabodhati; *Be, Se* niddaṃ apabodheti); A IV 157,5* (~ā pasaṃsā ca); Sn 826 (~āya so kuppati; Nidd I 165,14: ~āya garahāya akittiyā avaṇṇahārikāya); 895 (sabbe va te ~am anvānayanti); Th 617 (idh' eva ~aṃ labhati peccāpāye ca dummano); Ja III 32,7* (mahiṃ sāgarakuṇḍalaṃ na icche saha ~āya); Nidd I 80,13 (pasaṃsāya mānaṃ janeti ~āya omānaṃ janeti); Vibh 387,4 (pasaṃsāya sārāgo ~āya paṭivirodho); Mil 299,1; Dhp-a III 329,5 (bālānaṃ ~ā vā pasaṃsā vā appamāṇaṃ); Cp-a 270,22 (ayasesū ti ~āsu); Sadd 380,4*; — nindaṃ *in Ee at* Vism 607,14 *is wr for* nandiṃ (*Be, Ce, Se so*); — °-**rosa**, *m.*, *fault-finding and offending*; M I 360,26 (anindārosaṃ nissāya ~o pahātabbo; Ps III 39,7: ~o ti °-ghaṭṭanā); 362,33; — *neg.* anindārosa, *m.*, M I 360,25; — °-**rosi(n)**, *mfn.*, *fault-finding and offensive*; M I 362,36 (~ī assaṃ); — *neg.* anindārosi(n), *mfn.*, M I 363,7 (anindārosissa); — °-**vyārosa-upārambhabhaya**, *n.*, *fear of faultfinding, insult and criticism*; M III 78,16 = S III 73,7; — °-**vyārosana-upārambhabhaya**, *n.*, *id.*; A II 31,24; — *see also* anindilocana.

nindita(r), *m.* [*cf S.* ninditṛ], *one who blames, criticises*; Ja IV 254,2* (yen' eva eko labhati pasaṃsaṃ ten' eva añño labhate ~āraṃ); VI 83,16′ (vattāro ti ~āro bhavanti).

ninna, *n. and mfn.* [*S., BHS* nimna], **1.** (*n.*) *low ground; a hollow, a depression*; M I 79,4 (~ena ~aṃ thalena thalaṃ papatāmi); Khp 7:8 (unname udakaṃ vuṭṭhaṃ yathā ~aṃ pavattati; Pj I 212,31: yo bhūmibhāgo ~o onato taṃ pavattati gacchati pāpuṇāti); Dhp 98 (~e vā yadi vā thale); Sn 30 (~aṃ ca thalaṃ ca pūrayanto mahāmegho pāvassi); Thī 114 (pādodakaṃ ca disvāna thalato ~am āgataṃ); Ja III 430,15* (idaṃ pure ~am āhu bahumacchaṃ mahodikaṃ; 430,18′: idan ti maṅgalapokkharaṇiṃ sandhāya vadati); V 446,24′ (visame padese rukkhacchāyā ~aṃ pi orohati thalaṃ pi abhirūhati); Mil 57,23 (deve vassante katamena udakaṃ gaccheyyā ti yena bhante ~aṃ tena gaccheyyā ti); 179,8 (bhagavato gacchantassa ayaṃ acetanā mahāpaṭhavī ~aṃ unnamati unnataṃ oṇamatī ti); — **2.** (*mfn.*) (**i**) *low, low-lying, sunken; deep*; Abh 669 (gabhīraninna-gambhīrā); Vin III 147,29 (mahantaṃ ~aṃ pallalaṃ); Ja II 3,6 (ekasmiṃ ~e sakatamagge); Vism 185,17 (yaṃ sarīre °-ṭṭhānaṃ akkhikūpo vā antomukhaṃ vā ...); Sp 331,21 (katthaci °-ṭṭhāne udakaṃ tiṭṭhati); Ud-a 414,13* (~aṃ ṭhānaṃ unnamati gacchante lokanāyake); — (**ii**) *bending towards; inclined towards*; S V 48,1 (yena bhante ~o yena poṇo yena pabbhāro ti); Sp 733,2 (pariṇatan ti saṅghassa ~aṃ saṅghassa poṇaṃ

saṅghassa pabbhāraṃ hutvā ṭhitaṃ); Sv 456,33 (cittaṃ pabbajjāya ~aṃ jātaṃ); Ps II 367,28 (tasmiṃ viveke ~aṃ onatan ti vivekaninnaṃ); Nidd-a I 342,10 (°-tāya); As 278,24 (°-ttā); — *ifc see* nibbāna-, pacchā-, pācīna-, viveka-; — °-**gā**, *f.*, *a river*; Abh 681; Ud 91,11*; Vism 10,5*; Dāṭh 4:28; — °-**tara**, *mfn.*, *lower*; Th-a I 198,13 (mahāsamudde ~-padesā, *Be, Ce, Se so*; *Ee* ninnatā padesā, *prob. wr*).

ninnadati, *pr. 3 sg.* [*cf S.* ninadati], *sounds, makes a noise*; — *aor. 3 pl.* ninnaduṃ, Ja V 49,16* (sabbe va nāgā ~uṃ ghorarūpaṃ, *Be, Ce, Ee so*; *Se* ninnādu); — *caus. pr. 3 sg.* **ninnādayati** [*BHS* nirnādayati], *fills with noise; makes resound*; Th-a II 131,31 (taṃ ṭhānaṃ madhurena vassitena ~ayanti); — *part.pr.* ninnādayanta, *mfn.*, Ap-a 537,5*; — *pp* ninnādita, *mfn.* [*BHS* nirnādita], *filled with noise; resounding*; Ja V 305,6' (mattavāraṇakoñcanādena ca ~itā); VI 568,3* (~itā te paṭhavī); Ap 500,25 (~itā tadā bhūmi gajjiṃsu ca payodharā).

ninnamati, *pr. 3 sg.* [ni^2 + namati], *bends; curves*; Ja III 323,7* (cāpo ~ati); — *pp* **ninnata**, *mfn.* [*cf S.* nirṇata], *bent; bowed*; — ~'-unnata, *mfn.*, *bent and prominent*; Ja V 69,7* (piṭṭhi te ~'-unnatā); — ninnatā *in Ee at* Th-a I 198,13 (mahāsamudde ~ā padesā) *is prob. wr*; *Be, Ce, Se* ninnatarapadesā); — *caus. pr. 3 sg.* **ninnāmeti**, **~ayati** [*cf BHS* nirṇāmayati], *puts out (the tongue)*; M II 143,12* (kacci pahūtajivho si ... ~ay' etaṃ tanukaṃ); — *absol.* (**a**) ninnāmetvā, D I 106,12 (bhagavā jivhaṃ ~etvā ubho pi kaṇṇasotāni anumasi paṭimasi; Sv 276,10: ~etvā ti nīharitvā); Ja I 164,8 (sīsaṃ pātetvā jivhaṃ ~etvā); (**b**) ninnāmayitvā(na), Ap 321,7 (jivhaṃ ~ayitvā ca, *Ee, Se so*; *Be, Ce* ~ayitvāna).

ninnaya, *m.*, *see sv* niṇṇaya.

ninnahuta, *n.*, *num.* [*cf* nahuta], *a very high numeral*; Abh 474; Spk I 219,5 (sataṃ satasahassanahutāni ~aṃ sataṃ satasahassaninnahutāni ekaṃ abbudaṃ) = Mp V 62,12 = Pj II 477,4; Sadd 802,5.

ninnāda (*and* ninàda, ninada), *m.* [*S.* ninada, nināda; *BHS* nirnāda], *sound; noise; resonance*; Abh 128 (ravo ~o ninado ca saddo); Ap 105,24 (~o ca mahā ahu asaniyā phalantiyā); Mil 148,22 (*in cpd*: bhīmabhaya-janakaninnāda-, *Ce, Se so*; *Be, Ee* -ninàda-); Spk II 367,6 (tesaṃ tesaṃ ~ānaṃ mahāghosassa abhāvena appanigghosāni, *Ee so, perhaps wr*; *Be, Ce, Se* ninnāda-mahānigghosassa); Ud-a 149,25 (sabbaturiyāni sakaṃ sakaṃ ~aṃ muñciṃsu); Dāṭh 5:31 (muñciṃsu dibbaturiyāni ... ninādaṃ, *perhaps mc*); — *ifc see* eka-; — *see also* ghananinnādasussara.

ninnādi(n), *mfn.* [*cf S.* ninādin], *resounding, resonant; of deep timbre*; Abh 129; D II 211,24 (aṭṭhaṅgasamannāgato saro hoti vissaṭṭho ca ... gambhīro ca ~ī ca) ≠ M II 140,8 (Ps III 394,16: ~ī ti ninnādavā).

ninnānākaraṇa, *mfn. and n.* [ni^2 + nānākaraṇa *qv sv* nānā], **1.** (*mfn.*) [*BHS* nirnānākaraṇa] *without a difference; not different (from), the same*; Ja III 104,2' (same ~e pi puggale, *Be, Ce, Se so*; *Ee wr* ti nānākaraṇe); Ps III 219,2 (sadisaṃ hoti ~aṃ); Spk II 254,22 (~aṃ hi etaṃ atthato) = As 353,2 (*Be so*; *Ce, Ee, Se* -kāraṇaṃ); It-a II 22,21 (arahattamaggato hi ~aṃ arahattaphalaṃ); 187,15 (tathāgatasaddabuddhasaddānaṃ atthato ~-taṃ dassetuṃ, *Be, Ce, Se so*; *Ee wr* -kāraṇataṃ); As 51,28 (tayo atthato ~ā, *Be, Ce, Se so*; *Ee wr* ninnakaraṇā); Sadd 724,28 (ubhayaṃ pi pan' etaṃ vyañjanamattena nānaṃ atthato pana ~aṃ); — **2.** (*n.*) *the lack of a difference; identity*; Spk III 247,10 (etesaṃ ~aṃ veditabbaṃ); Sadd 541,16 (aṭṭhakathā ti ca attha-saṃvaṇṇanā ti ca ~aṃ).

ninnāma, *m.*, *or* **ninnāmi(n)**, *mfn.* [*from* ninnamati], *depression, low ground*; *or bending downwards, sinking*; — *ifc see* unnāmaninnāmi(n).

ninnāmana, *n.* [*from* ninnāmeti], *putting out (the tongue)*; — *ifc see* jivhā-.

ninnāmeti, **~ayati**, *caus. pr. 3 sg. of* ninnamati *qv*.

ninnāyaka, *mfn.*, *see sv* nāyaka.

ninnīta^1, *mfn.* [*pp of* *ni^2 + √nij; *S.* nirṇikta], *washed off; cleaned off*; — °-**kasāva**, *mfn.*, *with impurities cleaned off*; M III 243,19 (taṃ hoti jātarūpaṃ ... niddhantaṃ nīhaṭaṃ ~aṃ, *Be, Ee, Se so*; *Ce* nīhaṭa-; Ps V 54,16: ~an ti apanītakasāvaṃ, *Be, Se so*; *Ce, Ee* nīhaṭakasāvan ti) ≠ A I 254,6 (*Ee, Se so*; *Be* niddhanta-; *Ce* nikkhitta-).

ninnīta^2, *mfn.*, *pp of* *ninneti *qv*.

ninnejaka, *m.* [*S.* nirṇejaka], *a washerman*; Abh 510 (~o ca rajako).

ninneta(r), *m.* [*from* ninneti; *cf S.* nirṇetṛ], *one who ascertains, settles; a guide*; M I 111,19 (bhagavā ... atthassa ~ā amatassa dātā; Ps II 76,29: atthaṃ nīharitvā nīharitvā dassanasamatthatāya atthassa ~ā) = Paṭis II 194,25 (Paṭis-a 646,27: atthaṃ nīharitvā nīharitvā nayanato atthassa ~ā).

***ninneti**, *pr. 3 sg.* [*S.* nirṇayati], *leads or takes away; takes out; drains; ascertains*; — *absol.* ninnetvā, Vin II 180,26 (khettaṃ kasāpetabbaṃ ... udakaṃ atinetvā udakaṃ ~etabbaṃ udakaṃ ~etvā niddāpetabbaṃ); Sv 276,8 (hadayamaṃsaṃ ~etvā dasseyya sammāsambuddho ti, *Be, Ce so*; *Ee wr* nintetvā; *Se* nīraharitvā); — *pp* ninnīta^2, *mfn.*, *led down, led away*; Ja VI 146,17* (te dāni ayyaputtā cattāro vadhāya ninnītā; 147,5': vadhāya nīyanti); — *fpp* ninnetabba, *mfn.*, Vin II 180,26 (udakaṃ ~etabbaṃ; Sp 1274,16: ~etabban ti yathā udakaṃ sabbaṭṭhāne samaṃ hoti evaṃ kātabbaṃ).

ninhāta, ninahāta, *mfn.* [*pp of* *ni^1 *or* ni^2 + nhāyati], *washed, cleansed*; A IV 144,25 (ninahātattā nahātako hoti, *Ee so, but prob. wr*; *Ce, Se* nahātattā; *Be* nhātattā nhātako); — °-**pāpaka**, *mfn.*, *cleansed of evil*; A I 273,15* (suciṃ soceyyasampannaṃ āhu ~aṃ; Mp II 371,20: sabbe pāpe nahāpetvā dhovetvā ṭhitaṃ) ≠ It 56,12* (*Be, Ce, Se so*; *Ee* niṇhāta-) = Nidd I 58,6*; Pj II 428,13 (sabbapāpakāni maggañāṇena ninhāya dhovitvā ṭhitaṃ ~-tāya); — °-**sabbapāpa**, *mfn.*, *cleansed of all evil*; Th 348 (~o 'mhi; Th-a II 146,25: vikkhālitasabbapāpo amhi); — *see also* ninhāya.

ninhāya, ind. [*absol. of* *ni^1 *or* ni^2 + nhāyati], *washing, cleansing*; Sn 521 (ninhāya sabbapāpakāni ... tam āhu nhātako, *Be, Ce, Ee so*; *Se* ninnahāya; Pj II 428,13: ninhāya dhovitvā) ≠ Nidd-a I 177,17; — *see also* ninhāta.

nipa *in Ee, Se at* Ja V 6,3* *is prob. wr for* nīpa *qv*.

nipaka, *mfn.* [*cf S. lex.*, *BHS* nipaka], *intelligent, clever, adept*; Vin I 350,4* (sace labhetha ~aṃ sahāyaṃ) = Sn 45 (Pj II 93,27: ~an ti pakatinipuṇaṃ paṇḍitaṃ kasiṇaparikammādikusalaṃ); D II 267,5* (Sakyaputto va

jhānena ekodi ~o sato) ≠ Sn 962 (Nidd I 478,14: ~o paṇḍito paññavā buddhimā ñāṇī vibhāvī medhāvī); S I 13,21* (ātāpī ~o bhikkhu) *quoted* Vism 1,6* (Vism 3,23: ~o ti nepakkaṃ vuccati paññā tāya samannāgato ti attho); A III 24,10 (samādhiṃ bhikkhave bhāvetha appamāṇaṃ ~ā patissatā); It 28,1* (yo ca satimā ~o jhāyī ātāpī ottappī ca appamatto); Sn 1038 (tesaṃ me ~o iriyaṃ puṭṭho pabrūhi mārisa); Th 85 (jhāyaṃ ~o patissato adhigaccheyya sukhaṃ nirāmisaṃ; Th-a I 192,23: ~o ti kammaṭṭhānapariharaṇe kusalo); Ja VI 293,28* (anuddhato acapalo ~o saṃvutindriyo; 293,31': ~o ti paripakkañāṇo); 295,12* (appāsī ~o sūro); Ap 327,29 (rukkhamūle vasantassa ~assa satīmato); Vibh 426,11* (dhīrā ~ā nipuṇā atthacintakā); Mil 342,21* (appicchā ~ā dhīrā); Mp II 253,19 (~o ti sappañño); Pj II 93,30 (°-ttena dhitisampadā vuttā, *Be, Ce, Ee so*; *Se* °'-aṭṭhena) = Nidd-a II 128,4 (*Be, Ce so*; *Ee* ~o ti ekantena; *Se* °-aṭṭhena) = Ap-a 173,13 (*Be, Ce, Se so*; *Ee* °'-atthena); Sadd 403,13 *foll.* (pe sosane: pāyati payati vā ~o… nipayati visoseti paṭipakkhaṃ tato vā attānaṃ nipāti rakkhatī ti ~o sampajāno); — *see also* nepakka.

nipakka, *mfn.*, *see sv* nippacati.

nipacca, *absol. of* nipatati *qv.*

nipaccate, *caus. pass. pr. 3 sg. of* nipatati *qv.*

nipajjati, *pr. 3 sg.* [*S.* nipadyate], *lies down*; Vin I 274,37 (dutiyena passena satta māse ~āhī ti); III 131,22 (~a bhagini); S I 61,13* (bhutvā bhutvā ~anti parāgāresu mucchitā); II 230,22 (yattha yattha tiṭṭhati yattha yattha nisīdati yattha yattha ~ati); A III 190,10 (rukkhacchāyāya nisīdeyya vā ~eyya vā); Ja I 150,27 (migo gantvā dhammagaṇḍikāya sīsaṃ ṭhapetvā ~atu); II 368,7 (porāṇakarājāno… deve avassante… samādinnasīlā sirigabbhaṃ pavisitvā dabbasanthare sattāhaṃ ~anti); V 434,14 (parammukhī ~ati); VI 25,2* (eko rāja ~āmi niyate paṇṇasanthate); — *fut. 1 sg.* (**a**) nipajjaṃ, ? D II 135,12* (catuggunaṃ patthara me ~aṃ, *Ee so*; *Be* santhara; *Ce* nipacchaṃ; *Se* santhari me ~iṃ) = Ud 84,22* (*Ce, Ee so*; *Be, Se* santhara); (**b**) nipajjissāmi, D II 137,14 (tvaṃ Ānanda antarena yamakasālānaṃ uttarasīsakaṃ mañcakaṃ paññāpehi, kilanto 'smi Ānanda ~issāmī ti); (**c**) nipajjissaṃ, Th-a III 160,4; — *part.pr.* (**a**) nipajja(t), *mfn.*, Sp 459,4 (nisīdato vā ~ato vā); (**b**) nipajjanta, *mf*(~antī)*n.*, Ap 372,1 (caṅkamanto ~anto nisinno uda vā ṭhito); Sp 932,17 (~antīnaṃ, *Be, Ce, Se so*; *Ee* nippajjantīnaṃ); Spk II 230,13 (sarīradarathavinodanatthaṃ ~antā); (**c**) nipajjamāna, *mfn.*, Ps II 324,14; As 321,15 (tiṭṭhamānā ~amānā nisīdamānā); — *aor. 3 sg.* (**a**) nipajji, Vin III 132,14 (mañcake uttānā ~i); Ja I 391,25 (anuṭṭhānaseyyāya ~i); Mil 281,22 (Vessantaro rājā puttadānaṃ datvā paṇṇasālaṃ pavisitvā ~i); Vism 313,6; Mhv 36:75; (**b**) nipajjittha, Mhv 37:118; *3 pl.* nipajjiṃsu, Vin IV 274,13; M II 124,7; Ja V 22,24 (bhītā manussā urena ~iṃsu); — *absol.* nipajjitvā, Vin II 155,33 (buddhagatāya satiyā ~itvā, *Be, Ce, Ee so*; *Se* ~i; = S I 211,4: *eds* ~i); Sp 927,24 (nisīditvā ~itvā gacchantiyā dve, *Be so*; *Ee* nippajjitvā; *Ce, Se* nisīditvā nipajjantiyā dve); Mhv 32:7; — *neg.* anipajjitvā, Dhp-a I 40,10; — *pass. pr. 3 sg.* nipajjīyati, *is lain down on*; ? *is laid down*; ? Nidd-a I 14,4 (attharitvā ~īyantī ti attharaṇā, *Be, Ee, Se so*; *Ce* ~antī ti); — *pp* **nipanna**, *mfn. and n.* **1.** (*mfn.*) (**i**) [*BHS id.*] *lying down*; Vin III 14,17 (eso Sudinno anantarahitāya bhūmiyā ~o); D II 14,12 (aññā itthikā nisinnā vā ~ā vā vijāyanti); M I 75,20 (tassa rukkhassa chāyāya nisinnaṃ vā ~aṃ vā); Ja I 15,13 (kalalapiṭṭhe ~aṃ Sumedhatāpasaṃ disvā); 266,20 (corarājā… sirisayanapiṭṭhe ~o niddāyati); III 533,23 (matālayaṃ dassetvā ~o); Nidd I 381,15 *foll.* (yo dakkhiṇena passena ~o yo vāmena passena ~o yo uttānanipanno yo avakujjanipanno); Bv 2:53 (paṭhaviyaṃ ~assa); Sv 821,5 (acelo sunakho viya uddhanadvāre ~o, *Ce, Ee so*; *Be, Se* uddhanaṭṭhāne); Ps II 40,20 (~-ttā); Spk III 40,17 (sāsane tiriyaṃ ~-tāya); Mhv 7:1 (parinibbānamañcamhi ~o lokanāyako); — (**ii**) *lain down on*; ? Sp 687,9 (sakiṃ nisinnaṃ c' eva ~aṃ ca; *ad* Vin III 232,20: purāṇasanthataṃ nāma sakiṃ nivatthaṃ pi sakiṃ pārutaṃ pi); — **2.** (*n.*) *lying down*; Ja IV 445,7 (tassa ~-kāraṇaṃ ñatvā); — ~'-okāsa, *m.*, *the place where (someone) lies or is lying down*; Vin III 263,33 (~'-okāso dissati); IV 105,33 (bhikkhussa ṭhitokāsaṃ vā… ~'-okāsaṃ vā āgacchati); Sp 310,18; 444,17 (eḷakassa ca ~'-okāse); — ~-ṭṭhāna, *n.*, *the place where (someone) is lying down or has lain down*; Ja I 291,27 (sā tassa ~-ṭṭhānaṃ gantvā); 492,19 (tumhehi ~-ṭṭhāne); Ps II 93,12 (sasakassa ~-ṭṭhānaṃ addasa); — anipanna, *mfn.*, *not lying down*; Sp 12,12 (anipanno anisinno aṭṭhito) = Sv 10,17; — *fpp* nipajjitabba, *n. impers.*, Sp 282,7 (upari sayantena nisseṇiṃ āropetvā nipajjitabbaṃ); Mp I 410,11 (sukhaṃ nipajjitabbaṃ); — *caus. pr. 3 sg.* **nipajjāpeti**, *makes lie down; lays down*; Ja V 308,6 (pādamūle naṃ kalale ~essāmī ti); VI 74,8 (kumāraṃ… paṇṇasālāya ~enti); Dhp-a I 176,3 (imaṃ… cakkamagge ~ehi); — *part.pr.* nipajjāpenta, *mfn.*, Mp II 91,21 (pañcakkhandhe… nisīdāpento pi ~ento pi); — *aor. 3 sg.* nipajjāpesi, Ja III 90,4 (mahājano… dussīlabrāhmaṇaṃ… tesaṃ purato urena ~esi, *Be, Ce, Se so*; *Ee* ~esuṃ); Dhp-a I 26,4 (puttaṃ nīharitvā bahi āḷinde ~esi, *Be, Ce, Se so*; *Ee* nippajjāpesi); Mhv 9:25; *3 pl.* nipajjāpesuṃ, Ja II 123,10; Vism 36,10; — *absol.* nipajjāpetvā, Vin I 274,17 (Jīvako Komārabhacco seṭṭhiṃ gahapatiṃ mañcake ~etvā); Ja I 456,19 (maṇḍalapiṭṭhikāya heṭṭhāmañce matamanussaṃ ~etvā); VI 37,18 (naṃ… dakkhiṇapassena ~etvā); Dhp-a I 50,4; Vv-a 76,15; — *pp* nipajjāpita, *mfn.*, Sp 283,23; Dhp-a I 170,10; — *fpp* nipajjāpetabba, *mfn.*, Spk III 8,27.

nipajjana, *n.* [*from* nipajjati], *lying down*; Sp 746,11 (tassa uṭṭhāyuṭṭhāya ~ena); Sv 184,6 (~e pi es' eva nayo, *Be, Se so*; *Ce, Ee* nipajjāya; = Ps I 253,12: *eds* nipajjāya) = Spk III 182,6 (*Be, Ce, Se so*; *Ee* nipajjāya); Spk II 311,25 (sabbapacchā ~ato pi pacchānipātī); Mp I 113,23 (mahābodhimaṇḍe mānasaṃ bandhitvā ~aṃ nāma na aññassa kassaci āciṇṇaṃ, *Ce, Ee so*; *Be, Se* nisajjanaṃ); Dhp-a II 53,20 (kuṭumbikena ābhatamañce ~ato varataraṃ bhūmiyaṃ nipajjitun ti).

nipajjanaka, *mfn.* [nipajjana + ka[2]], *for lying down on*; Ja VI 413,5 (tassa ~aṃ ekaṃ paṭṭamañcanakaṃ ṭhapetvā, *Ce, Ee so*; *Se* ~aṃ ekaṃ pana vatthamañcakaṃ; *Be* tassa nipannamañcakaṃ ṭhapetvā).

nipajjā, *f.* [*from* nipajjati], *lying down*; Vin III 189,27 (so ce evaṃ vadeyya nāhaṃ nisinno api ca kho nipanno ti

~āya kāretabbo); Sv 184,6 (~āya pi es' eva nayo, *Ce, Ee so*; *Be, Se* nipajjane) = Ps I 253,12 = Spk III 182,6 (*Ee so*; *Be, Ce, Se* nipajjane); Th-a II 175,15 (yasmā ~ā nāma kosajjapakkhiyā tasmā mā sayi); Bv-a 78,28 (~āya ca ṭhānena ca caṅkamanena ca); Sadd 532,7 (tuvaṭṭa ~āyaṃ); — nipajja- *in Ee at* Ja I 7,1* *is wr for* nisajja- (*Be, Ce, Se so*).

nipajjāpana, *n.* [*from caus. of* nipajjati *qv*], *making lie down; laying down*; Spk II 263,21 (*in long cpd*: ṭhāpanagamananisīdāpananipajjāpana-).

nipajjita(r), *m.* [*from* nipajjati], *one who lies down*; Sp 38,12 (āsane vā sayane vā añño koci nisajjitā vā ~ā vā natthi).

nipaṭha, nipāṭha, *m.* [*ts*], *reading; study*; Abh 774 (nipāṭho ~o).

nipatati, *pr. 3 sg.* [*S.* nipatati], **1.** *falls down or off; falls down into; sinks; falls upon; falls down before*; Vin I 203,30 (apidhānaṃ ~ati; *quoted* Sadd 625,23: *Ee* nipp<h>aṭati; *vl* nippatati); II 151,1 (ullokaṃ akaritvā santharanti heṭṭhato ~anti, *Be so*; *Ce, Ee* nipphaṭanti; *Se* nippāṭenti); 271,6 (coḷakaṃ ~ati, *Be, Ce, Se so*; *Ee* nipphaṭati); III 106,14 (tassa te asī ... tass' eva kāye ~anti); M I 306,4 (māluvābījaṃ aññatarasmiṃ sālamūle ~eyya); II 104,7 (leḍḍu khitto āyasmato Aṅgulimālassa kāye ~ati); A IV 72,17 (papaṭikā ... kaṭṭhapuñje vā ~eyya); Pv 51:3 (saṭṭhikūṭasahassāni ... sīse mayhaṃ ~anti); Th 118 (abhisattho va ~ati vayo; *cf* Th-a I 245,6: ~atī ti atipatati abhidhāvati na tiṭṭhati); Ja VI 142,31* (ayyassa Khaṇḍahālassa pādesu ~atha); Ap 473,3 (~anti khaṇātītā anante dukkhasāgare); Bv 1:18 (namassamānā ~anti tuṭṭhahaṭṭhā pamoditā; *cf* Bv-a 37,6: ~antī ti sannipatanti); 1:56 (namassamānā ~anti satthuno cakkalakkhaṇe; Bv-a 48,37: ~antī ti ~iṃsu vandiṃsū ti attho); Mil 136,29 (ākāse khitto leḍḍu mahāpaṭhaviyā ~ati); Vism 427,14 (vivasā ~anti tattha dukkaṭakārino ti vinipāto, *Be, Ce, Se so*; *Ee wr* vinasā); 646,15 (ye ye ettha ~issanti sabbe anappakaṃ dukkhaṃ anubhavissantī ti); — **2.** *flies down; alights; comes down; settles; sits down; lies down*; Vin II 151,11 (pharusāya bhittiyā setavaṇṇo na ~ati); Th 76 (uppatantesu ~e ~antesu uppate); Ja IV 214,22* (idh' eva haṃsa ~a; 214,24': ~ā ti nisīda); Sv 168,20 *foll.* (pādadhovanādikattabbakiccaṃ katvā pacchā ~ati nisīdatī ti pacchānipātī ... vā ... pacchā ~ati seyyaṃ kappetī ti pacchānipātī) ≠ 627,10 (vījanādikiccaṃ katvā pacchā ~ati nisīdatī ti pacchānipātinī) = Ps IV 228,16 (*Be, Se so*; *Ce, Ee* patati); Ps II 188,19 (isayo ettha ~anti uppatanti cā ti taṃ ṭhānaṃ Isipatanan ti saṅkhaṃ gataṃ); Spk II 311,21 (tasmiṃ nisinne pacchā ~ati nisīdatī ti pacchānipātī); Vv-a 11,12 (mano hi ... atidūre pi visaye khaṇen' eva ~ati); — **3.** *comes upon; invites, entertains*; A I 117,5 (te naṃ bhogehi ~anti, *Be, Ce, Se so*; *Ee* nimantanti; Mp II 189,6: ~antī ti nimantenti, nivattantī ti pi pāṭho ayam eva attho, *Ce, Ee so*; *Be* nipātentī pi pāṭho; *Se* nipadantī ti pi pāṭho); Ja IV 361,27* (tādise ~āmase; 365,24' *foll.*: ~āmase ti vadehi dāni kiṃ tādise brāhmaṇe ~āma nimantanatthāya upasaṅkamāma atthi te etehi attho ti pucchati, *Be, Ce, Ee so*; *Se* vedehi tādise brāhmaṇe nimantanatthāya upasaṅkamāma ...); — *see also* nipadāti; — **4.** *happens, occurs; is inserted*; Sv 977,27 (opapātikā paññatti ~ati); As 391,23 (ekadhammo sabbadhammesu ~ati sabbadhammā ekadhammasmiṃ ~anti); Sadd 677,28 (ekabavhatthesu bho iti nipāto ~atī ti veditabbo); 904,21 (pisaddo padamajjhe padāvasāne ca ~ati); — *part.pr.* (**a**) nipata(t), *mfn.*, S I 42,13* *foll.* (kiṃsu ~ataṃ varaṃ ... vuṭṭhi ~ataṃ varā; Spk I 98,15: ~atan ti ~antānaṃ); (**b**) nipatanta, *mfn.*, Th 76; Vv-a 235,1 (bhagavato pādesu sirasā ~anto); (**c**) nipatamāna, *mfn.*, Sv 649,31 = Mp IV 59,9; — *aor. 3 sg.* (**a**) nipatī, Sn 310 (satthaṃ ~ī gave); Ja V 170,7* (maṃ ~i; 170,24': so nāgarājā maṃ upasaṅkami); VI 192,1* (urago pāde te ~ī bhusaṃ); Ap 421,7 (tato me asanipāto matthake ~ī tadā); 471,23 (mama pādamūle ~i, *Be, Se so*; *Ce* ~ī; *Ee* patito); 539,18 (~i pādesu); Cp 2:7:5 (~i); (**b**) nipatittha, Ja I 253,2 (magge ~ittha); *3 pl.* nipatiṃsu, Ja V 72,1* (udabindūni kāyasmiṃ ~iṃsu me); Ap 198,3; Bv-a 100,37 (abhivassiṃsu ~iṃsū ti attho); — *absol.* (**a**) nipacca [*S.* nipatya], Ap 466,7 (nipacca sirasā tassa); 479,21 (nipacca pādamūlamhi); 535,26 (tadā nipacca sambuddhaṃ); Mil 95,8 (nipacca guruno pāde sirasi añjaliṃ katvā, *Be, Ce, Ee so*; *Se* nipatitvā); — nipaccakāra, nipaccākāra, *m.*, *obeisance*; D III 83,28 (karonti ... Sakyā rañño Pasenadimhi Kosale nipaccakāraṃ abhivādanaṃ ...); M II 124,1 (tathā mayi nipaccakāraṃ karonti yathā bhagavati, *Be, Se so*; *Ce, Ee* nipaccākāraṃ); Ja II 397,6 (so pi rañño nipaccakāraṃ dassetvā, *Be so*; *Ce, Ee* nipaccākāraṃ; *Se* nipaccanākāraṃ) ≠ IV 133,22 (*Be, Se so*; *Ce, Ee* nipaccākāraṃ) ≠ V 168,8' (*Be, Ce, Se so*; *Ee* nipaccākāraṃ); Sv 186,27 (buddhassa bhagavato sammukhā viya nipaccakāraṃ dassetvā bodhi vanditabbo, *Be, Se so*; *Ce, Ee* nipaccākāraṃ) = Vibh-a 349,33; Sv 519,30 (pūjentī ti nipaccakāraṃ dassenti, *Be, Se so*; *Ce, Ee* nipaccākāraṃ); Spk II 198,7 (nipaccakāro, *Be, Se so*; *Ce, Ee* nipaccākāro); As 1,15* (nipaccakārass' etassa katassa ratanattaye ānubhāvena); — *ifc see* parama-; — nipaccavādi(n), *mfn.*, *speaking humbly*; ? *speaking hurtfully*; ? Sn 217 (nālaṃ thutuṃ no pi nipaccavādī; Pj II 272,17: dāyakaṃ nipātetvā appiyavacanāni vattā pi na hoti); — *absol.* (**b**) nipatitvā, Vin II 192,12 (bhagavato pādesu sirasā ~itvā); A III 188,15 (catukuṇḍiko ~itvā gopītakaṃ pivitvā); Pv 20:9 (tato ca rājā ~itva tāvade, *Ce, Ee so*; *Be, Se* ~itvā; Pv-a 109,27: ~itvā ti nikkhamitvā); Ap 46,16 (buddhassa pāde ~itvā); (**c**) nipatitvāna, Ap 540,2; — *pp* **nipatita**, *mfn.* [*S.* nipatita], *fallen down*; Ja III 389,18* (bhumyā ~o seti); Mil 296,18 (yattha taṃ udabindu ~aṃ tatth' eva pariyādiyatī ti); — *caus. pr. 3 sg.* **nipāteti**, **~ayati**, **1.** *makes fall down (on), makes lie down; lowers; throws down; fixes, fixes (the teeth) in; casts upon, imputes*; (*brings together*; ?) Vin II 151,13 (anujānāmi bhikkhave ... setavaṇṇaṃ ~etun ti); D II 336,9 (imaṃ purisaṃ uttānaṃ ~etha); M I 453,27 (puriso divasasantatte ayokaṭāhe dve vā tīni vā udakaphusitāni ~eyya); Th 223 (na pi passaṃ ~essaṃ; Th-a II 87,6 *foll.*: mama sarīrassa dvīsu passesu ekaṃ pi passaṃ ... na ~essaṃ, ekapassena pi na nipajjissāmī ti attho, *Be, Se so*; *Ce, Ee* ~issaṃ); Ja III 539,2* *foll.* (tasmiṃ dāṭhaṃ ~ehi ... padesaṃ taṃ na passāmi yattha dāṭhaṃ ~aye); Sp 56,10 (satthaṃ ~etuṃ avisahanto); — **2.** *inlays,*

embosses; — **3.** *sets down as a special or irregular form*; — *part.pr.* nipātenta, *mfn.*, Vin III 79,6* (*in* uddāna: uṭṭhāpento ~ento); Ap 355,4 (~entā, *Be, Ce so*; *Ee* nivattantā; *Se* nivattentā); — *aor. 3 sg.* nipātesi, D I 91,9 (Ambaṭṭho māṇavo idaṃ paṭhamaṃ Sakkesu ibbhavādaṃ ~esi); *3 pl.* nipātesuṃ, Vin IV 109,35 (āyasmantaṃ Sāgataṃ … yena bhagavā tena sīsaṃ katvā ~esuṃ); D II 337,23 (te taṃ saṅkhaṃ uttānaṃ ~esuṃ); — *absol.* (**a**) nipātetvā, Sv 841,22 (mānaddhajaṃ ~etvā); Ps I 41,30 (etasmiṃ hi atthe idaṃ padaṃ ~etvā vuttan ti veditabbaṃ); Pj II 1,13* (tathārūpāni suttāni ~etvā tato tato saṅgīto ca ayaṃ; *extracting, gathering* ?); 272,17 (kiṃ etaṃ iminā dinnan ti ādinā nayena dāyakaṃ ~etvā appiyavacanāni vattā); Pv-a 152,20 (taṃ bhūmiyaṃ ~etvā); Mhv 37:209 (devī satthaṃ ~etvā tam aṭṭhānamhi mārayi); (**b**) nipātiya, Mhv 30:60; — *pass. pr. 3 sg.* nipaccate [*S.* nipātyate], *is set down as a special or irregular form*; Sadd 806,17 *foll.*; — *pp* nipātita, *mfn.*, **1.** *made to fall; cast down, lowered; discharged*; Kkh[2] 119,18 (kosiyaṃsunā … vātavegena ~itenāpi); Pj II 226,11 (nittejo nimmado nipātitamānaddhajo, *Ce, Ee so*; *Be, Se* nipatita-); 517,8 (taṇhāya gataṃ abhibhūtaṃ, ~itan ti); — **2.** *inlaid, embossed*; Ja V 408,28* (suvaṇṇacand' ettha bahū ~itā).s

nipatana, *n.* [*ts*], *falling down; falling into; alighting, taking a place, settling down*; ? Vism 60,14 (piṇḍapāto, parehi dinnānaṃ piṇḍānaṃ patte ~an ti vuttaṃ hoti); Ps IV 165,11 (vinipātāyā ti suṭṭhu ~āya, *Be, Se so*; *Ce, Ee* vinipātanāya); Ud-a 103,7 (suṭṭhu sammā ca °-vasena sannipatitānaṃ); Th-a I 3,5 (~aṃ nikkhipanan ti nipāto, *Ce, Ee, Se so*; *Be* nipātanaṃ); — °-**sīla**, *mfn.*, *habitually alighting*; Dhp-a I 295,12 (yatthakāmanipātino ti yattha katthaci-d-eva ~assa, *Be, Ce so*; *Ee, Se* nipātana-) ≠ 300,4 (yattha katthaci ~aṃ, *Be, Ce, Se so*; *Ee* nipātana-).

nipadāti, *pr. 3 sg.* [*of* ni[1] + pa[5] + √dā], *gives; presents*; Ja III 120,24* (āsanaṃ udakaṃ pajjaṃ sabb' etaṃ nipadāmase; 121,3': nipadāmase ti nikārapakārā upasaggā, dāmase ti attho, dadāmā ti vuttaṃ hoti, *Be, Ce, Se so*; *Ee wr* pamādā ti vuttaṃ hoti); Mp II 189,6 (nipatantī ti nimantenti, nipadantī ti pi pāṭho, ayam eva attho, *Se so*; *Ce, Ee* nivattantī ti pi pāṭho; *Be* nipātentī pi pāṭho).

nipanna, *mfn.*, *pp of* nipajjati *qv.*

nipannaka, *mfn.* [nipanna + ka[2]], *lying down*; Ja I 13,31 (so kalalapiṭṭhe ~o va puna akkhīni ummīletvā Dīpaṅkaradasabalassa buddhasiriṃ sampassamāno); Paṭis II 209,1 (so iddhimā … nisinnako vā ~o vā candimasuriye āvajjati); Ap 100,9 (~o va sambuddho imā gāthā abhāsatha); 128,5 (so 'haṃ ~o santo sire katvāna añjaliṃ); Spk III 199,9 (yo pana ~o va sajjhāyaṃ vā karonto kammaṭṭhānaṃ vā manasi-karonto).

nipayati, *pr. 3 sg.* [ni[1] + payati], *dries up*; Sadd 403,14 (pe sosane: pāyati payati vā nipako … ~ati visoseti paṭipakkhaṃ … nipako sampajāno).

nipalāvita, *mfn.* [*pp of caus. of* *ni[1] + plavati], *immersed*; (*or brought to land*; ?) Ja I 326,10' *foll.* (kaṭṭhaṃ ~aṃ seyyo ti nadiyā vuyhamānaṃ sukkhadāruṃ ~aṃ uttāretvā thale ṭhapitaṃ seyyo sundarataraṃ etan ti, *Ee so*; *Be* niplavitaṃ; *Ce* viplāvitaṃ; *Se* nipphavitaṃ; *ad* 326,8*: *Ee* kaṭṭhavipalāvitaṃ; *Be* niplavitaṃ; *Ce* viplāvitaṃ; *Se* nipphavitaṃ).

nipāka, *mfn.* [*from* *ni + pacati, *cf S. lex.* niṣpakva ? *or mc for* nipaka ?], *fully matured*; *or intelligent, clever*; Ja VI 327,16* (rukkho hi mayhaṃ padvāre sujāto paññā khandho sīlamay' assa sākhā atthe ca dhamme ca ṭhito ~o; 328,10': ~o ti so paññāmayarukkho patiṭṭhito).

nipāṭha, *m.*, *see sv* nipaṭha.

nipāta, *m.* [*ts*], **1.** *fall, falling; descent; settling*; Abh 1121 (~o patane); M I 453,28 (dandho … udakaphusitānaṃ ~o; Ps III 170,10: ~o ti ayokaṭāhamhi patanaṃ); Ap 575,5 (saha tassā ~ena pīḷakā udapajjatha); Vism 235,15 (tesaṃ pi upaddavānaṃ ~ena maraṇaṃ nigacchati yeva); Spk I 37,17 (kasāya attani ~aṃ na deti); Dhp-a III 16,16 (ekekassa pi udabindussa ~ena); — *ifc see* ītī-, udabindu- (*sv* uda[3]); — **2.** *settling*; ? *or coming together* (*cf* sannipāta); ? Pj II 1,16* (ayaṃ tesaṃ ~o ca yato tato … saṅkhaṃ Suttanipāto ti … samajjhagā); Th-a I 3,6 (nipatanaṃ nikkhipanan ti ~o, eko ekeko gāthānaṃ ~o nikkhepo etthā ti ekanipāto); — **3.** *letting fall; discharge, shooting*; Mil 105,32 (sudhotattā nārācassa ~assa ca balavattā ti); — *ifc see* diṭṭhi-; — **4.** (*gr.t.t.*) *a particle (including adverbs, conjunctions and interjections)*; Abh 1121 (~o … vyaye); Ja I 155,13' (dhiratthū ti garahanatthe ~o); II 430,6' (kirā ti anussavatthe ~o); Vism 349,31 (seyyathīdan ti ~o); Sp 210,15 (hi iti padapūraṇamatte ~o); Ps III 281,25 (yāvetadohipī ti ettha dokārahikārapikārā ~ā); Ud-a 83,26 (athā ti pucchārambhe ~o); Pj II 23,16 (aṭṭhakathācariyā pana se ti ~o ti vaṇṇayanti); Pv-a 11,19 (mā ti paṭisedhe ~o); Nidd-a I 295,5 (casaddo hetu-atthe ~o); Ap-a 204,23* (upasaggā ~ā ca paccayā ca ime tayo); Sadd 886,22 *foll.* (idāni °-vibhāgo vuccate …); — *see also* nepātika; — **5.** [*BHS id.*] *a section of a book; (see* Th-a I 3,6 *above)*; S III 188,11* (*in* uddāna: ~o ti pavuccati); Mp I 3,7 (ekādasa ~ā honti); Th *p.* 17,24* (*in* uddāna: ekake va ~amhi); — *ifc see* catukka- (*sv* catukka[1]), chakka-, tika-, dasaka-, duka-, navaka- (*sv* navaka[2]), pañcaka-, paññāsa-; — °-**tittha**, *n.*, *see sv* nipātana; — *see also* atinipāta.

nipātaka, *mfn.* [nipāta + ka[2]], *divided into sections*; Dīp 4:16 (vaggapaññāsakaṃ nāma saṃyuttaṃ ca ~aṃ āgamapiṭakaṃ nāma akaṃsu).

nipātana, *m.n.* [ts], **1.** *falling upon, alighting on; settling, lying down*; Dhp-a I 295,12 (yatthakāmanipātino ti yattha katthaci-d-eva °-sīlassa, *Ee, Se so*; *Be, Ce* nipatana-) ≠ 300,4 (yattha katthaci °-sīlaṃ, *Ee so*; *Be, Ce, Se* nipatana-); — *ifc see* pacchā-; — **2.** (*gr.t.t.*) *an irregular form; an exception*; Sadd 800,17 *foll.* (ye saddā aniddiṭṭhalakkhaṇā … te ~ā sijjhantī ti); 852,21 *foll.*; — **3.** *going down, descent*; ? — °-**tittha**, nipātatittha, *n.* [*but perhaps associated with* √pā, *cf S.* nipāna; *or with* sannipāta], *a place for going down into the water, for drinking*; Vism 284,26 *foll.* ([balivaddānaṃ] ~aṃ gantvā … goṇe … ~aṃ otaritvā … paccuttaritvā ṭhite disvā … ~e viya goṇā, *Be, Ee, Se so*; *Ce* nipāna-) = Sp 426,14 *foll.* (*Be* nipāta- … nipāta- … nipāta- …; *Ce* sannipāna- … nipāna- … nipāna- …; *Ee* sannipāta- … nipāta- … nipāta- …; *Se* nipāta- … udapāna- … nipāta- …) = Paṭis-a 499,18 *foll.* (*Be, Ee, Se so*; *Ce*

nipāna-); Sp 10,23 (ekanipātanatittham iva ca devamanussanayanavihaṅgānaṃ, *Ee so*; *Be, Ce, Se* ekanipāta-; Sp-ṭ [*Be*] I 57,13*foll.*: ekasmiṃ pānīyatitthe sannipatantā pakkhino viya ...) = Sv 9,10 (*Ce, Ee so*; *Be, Se* ekanipāta-).

nipāti, *pr. 3 sg.* [*S.* nipāti], *guards, protects (from)*; Sadd 402,5 (pā rakkhaṇe: pāti ~āti); 403,14 (nipayati visoseti paṭipakkhaṃ tato vā attānaṃ ~āti rakkhatī ti nipako sampajāno).

nipāti(n), *mfn.* [*from* nipatati; *BHS id.*], **1.** *falling or alighting on; settling, lying down*; — *ifc see* pacchā-, yatthakāma-; — **2.** *striking, attacking*; Ja VI 449,17* (nāgakhandhe ~ino, *Be so*; *Ce, Ee* nāgakkhandhātipātino; *Se* nāgakkhandhanipātino; 450,14' *foll.*: hatthikkhandhe khaggena chinditvā nipātanasamatthā, *Be so*; *Ce, Ee, Se* pātanasamatthā).

nipāna, *n.* [*ts*], *a place or trough for watering cattle*; Abh 680 (āhāvo tu ~aṃ).

nipāleti, *pr. 3 sg.* [*S.* nipālayati], *guards, protects*; Ja IV 126,27* (yaṃ na sakkā ~etuṃ, *Be so*; *Ce, Ee* pāletuṃ; *Se* naṃ pāletuṃ).

nipiṃsati, *pr. 3 sg., see sv* nipisati.

nipisati, nipiṃsati, nippisati, nippiṃsati, *pr. 3 sg.* [*S.* niṣpinaṣṭi; *cf also S.* nipiṣṭa], *rubs, grinds*; Vism-mhṭ [*Be*] I 38,19 (gandhādayo viya lābhāya paresaṃ akkosanādinā ~atī ti nippeso); — *part.pr.* nipisamāna, nipiṃsamāna, *mfn.*, Ja III 207,24 (Mittavindakaṃ ... ~amānaṃ taṃ khuracakkaṃ bhassi, *Be so*; *Ee* nipiṃsamānaṃ; *Ce, Se* nippīḷiyamānaṃ); — *absol.* nipisitvā, nipiṃsitvā, Vism 29,25*foll.* (gandhajātaṃ ~itvā gandhamagganā viya paraguṇe ~itvā vicuṇṇetvā esā lābhamagganā hoti, *Be so*; *Ce* nipiṃsitvā; *Ee* nipiṃsitvā ... nippiṃsitvā ...; *Se* nippiṃsitvā) = Nidd-a I 397,23 (*Be, Se so*; *Ce, Ee* piṃsitvā ... nipiṃsitvā ...) = Vibh-a 485,22*foll.* (*Be so*; *Ce, Se* piṃsitvā ... nippiṃsitvā; *Ee* piṃsetvā ... nippisitvā ...); — *caus. pr. 3 sg.* **nippeseti** [*S.* niṣpeṣayati], *rubs, crushes, grinds*; Vism 29,25 (veḷupesikā viya abbhaṅgaṃ parassa guṇaṃ ~eti nipuñchati, *Ce so*; *Be, Ee, Se* veḷupesikāya) = Nidd-a I 397,22 = Vibh-a 485,21.

nipīḷana, *n., see sv* nippīḷana.

nipīḷeti, *pr. 3 sg., see sv* nippīḷeti.

nipuñchati, *pr. 3 sg.* [ni[1] + puñchati], *wipes away; removes*; Vism 29,25 (yasmā veḷupesikā viya abbhaṅgaṃ parassa guṇaṃ nippeseti ~ati, *Ce so*; *Be, Ee, Se* veḷupesikāya) = Nidd-a I 397,22 = Vibh-a 485,21.

nipuṇa, *mfn.* [*cf S., BHS* nipuṇa], **1.** *clever, skilful; subtle, acute*; Abh 721 (~o ca paṭu cheko); D I 26,23 (samaṇabrāhmaṇā paṇḍitā ~ā; Sv 117,7: ~ā ti saṇhasukhumabuddhino sukhuma-atthantare paṭivijjhanajānanasamatthā); III 178,4* (~ebhi vidūhi sabbhi vaṇṇitāni, *Be, Se so*; *Ce, Ee* ~ehi); M I 386,29* (visāradassa ~assa bhagavato); A III 78,20 (dullabho bhikkhave vuḍḍhapabbajito ~o); Sn 317 (viññū vibhāvī ~o ca hoti); Ja V 148,18* (sevetha vaddhe ~e bahussute; 149,11': ~e sukhumakāraṇajānanasamatthe); Ap 545,6 (~ā cittakathikā); Vibh 426,11* (dhīrā nipakā ~ā atthacintakā); Mil 22,8* (bahussuto citrakathī ~o ca visārado); — **2.** *(what is) subtle, abstruse*; Abh 7 (nibbānaṃ ... ~am anantam); Vin I 5,10* (paṭisotagāmi ~aṃ gambhīraṃ duddasaṃ aṇuṃ); D I 12,20 (dhammā gambhīrā duddasā ... atakkāvacarā ~ā paṇḍitavedanīyā; Sv 99,20: ~ā ti saṇhasukhumasabhāvattā); Sn 1126 (pucchantā ~e pañhe); Th 26 (paccavyādhiṃ hi ~aṃ; Th-a I 89,1: ~an ti saṇhaṃ paramasukhumaṃ nirodhasaccaṃ catusaccam eva vā); Ja VI 362,21* (yaṃ paṇḍito ~aṃ saṃvidheti); Nidd I 226,30 (gambhīraṃ guyhaṃ ~aṃ paṭicchannaṃ ... kathaṃ katheti, *Be, Ce, Se so*; *Ee* nipuṇṇaṃ); Mil 228,20 (pañho ~o gambhīro); Dhp-a I 1,13* (~ā atthavaṇṇanā); Th-a I 41,12 (°-ttā); — **anipuṇa**, *mfn., not clever, not acute; not subtle*; Mil 239,28; Sp 221,10 (thūlaṃ ca asukhumaṃ, ~an ti vuttaṃ hoti, *Be, Ce, Se so*; *Ee wr* anipunan ti); — **atinipuṇa**, *mfn., very clever, very acute*; Sv 936,1 (~ā sukhumapaññā ... manussā); — **sunipuṇa**, *mfn., very subtle; very acute*; Dhp 36 (sududdasaṃ ~aṃ ... cittaṃ); Ap 327,17; Mil 124,2 (ayaṃ pi ubhatokoṭiko pañho sugambhīro ~o); 227,28 (~o bhikkhu); — *see also* abhinipuṇa, nepuñña.

nipuṇati, *pr. 3 sg.* [ni[1] + puṇati], *is subtle*; ? Sadd 358,24 (puṇa nipuṇe: puṇati ~ati).

nippakārā *in Ee, Se at* Ja I 340,19' *is wr for* tippakārā (*Be, Ce so*).

nippakka, *mfn., pp of* nippacati *qv.*

nippacati, *pr. 3 sg.* [ni[2] + pacati], *cooks; infuses*; Vin I 276,35 (sappiṃ deva ~issāmi taṃ devo pivissatī ti); 277,2 (yannūnāhaṃ sappiṃ ~eyyaṃ); — *aor. 3 sg.* nippaci, Vin I 277,4; — *absol.* nippacitvā, Vin I 271,32 (sappiṃ nānābhesajjehi ~itvā); — *pp* **nippakka** (*and* nipakka ?), *mfn.* [*cf S.* niṣpakva], *cooked*; Abh 743 (~aṃ kaṭhitaṃ); Vin I 200,25*foll.* (kāle ~aṃ, *Be, Ce so*; *Ee, Se* nipakkaṃ); Sp 714,19*foll.*; — nippakkacamme *in Ee at* Spk II 219,3 *is wr for* nippakkha- (*Be, Ce, Se so*); — *see also* nippāka.

nippajjati, *pr. 3 sg., see sv* nipphajjati.

nippajjana, *n., see sv* nipphajjana.

nippajjituṃ *in Ee at* Sp 280,25, 282,5 *and* Th-a I 137,3 *is wr for* nipajjituṃ (*Be, Ce, Se so*).

nippajjitvā *in Ee at* Sp 927,24 *is wr for* nipajjitvā (*Be so*; *Ce, Se* nipajjantiyā).

nippajjeyyā ti *in Be, Ee, Se at* Nidd I 377,25 *is prob. wr for* nipajjeyyā ti (*Ce so*).

nippañña, *mfn., see sv* paññā.

nippaññattika, *mfn.* [ni[2] + paññatti + ka[2]], *not definable; free from designation or manifestation*; Ps II 120,2 (tesaṃ vaṭṭaṃ appaññattibhāvaṃ gataṃ ~aṃ jātaṃ); — *see also* appaññattika[2].

nippaññāsa, mfn., [ni[2] + paññāsa ?], *a term of praise for an ascetic*; (*without 50 ? not being 50 ?*); Sv 1039,21*foll.* (niddaso bhikkhu nibbīso nittiṃso niccattāḷīso ~o bhikkhū ti ... titthiyā ... vīsativassādikāle pi mataṃ [nigaṇṭhaṃ] nibbīso nittiṃso niccatāḷīso ~o ti vadanti) = Mp IV 7,25*foll.*

nippaṭati, *pr. 3 sg., see svv* nippatati, nipphaṭati.

nippaṇḍeti, *pr. 3 sg.* [ni[2] + paṇḍeti], *mocks*; ? — *part.pr.* nippaṇḍenta, *mfn.*, Th-a II 163,29 (Māro pāpimā ... therassa santikaṃ gantvā taṃ ~ento, *Be, Se so*; *Ce, Ee* uttajjento).

nippatati (*and* nippaṭati ?), *pr. 3 sg.* [*S.* niṣpatati; *cf S.* paṭati ?], *flies out, rushes out; falls out; departs, hastens*

away; Vin I 342,16 (yannūnāhaṃ paṭigacc' eva nagaramhā ~eyyan ti); Ja V 467,21* (so vāhaṃ ~issāmi na te vacchāmi santike; 467,25': ~issāmī ti nikkhamissāmi); Sp 783,10 (yattha nisīdante pi na ~anti, *Be so*; *Ce, Ee* nippaṭanti; *Se* nipatanti); — *aor. 3 sg.* nippati, Vin I 277,25 (Jīvako ... nagaramhā ~i); 342,18; — *absol.* nippatitvā, Vin IV 46,3 (mañcapādo ~itvā heṭṭhimassa bhikkhuno matthake avatthāsi, *Be so*; *Ce* nipatitvā; *Ee* nippaṭitvā; *Se* patitvā; Sp 782,20: ~itvā ti nipatitvā nikkhamitvā vā, *Be, Ce so*; *Ee* nippaṭitvā ti; *Se* patitvā ti); Nidd-a I 455,26; — *pp* **nippatita**, *mfn.*, *flown out; hastened away*; Vin I 277,30(nagaramhā ~o ti); Ja III 225,12* (~o kapoto); Ap 473,12 (mātā matā citārūḷhā tato ~o ahaṃ, *Be so*; *Ce* matā mātā; *Se* nipatito; *Ee* mātā pitā citārūḷhā tato nibbattito s' ahaṃ); — *caus. aor. 3 sg.* nippātesi, Vin IV 132,27 (nāyyo so bhikkhu maṃ nippātesi, *Be, Ce, Ee so*; *Se* nippādesi; Sp 869,3: maṃ na nikkhāmesi) *quoted* Sadd 105,10 (nippātesi); — *pp* nippātita, *mfn.*, Vin II 182,35 (caṇḍā kho Sākiyā, iminā kumārā nippātitā ti ghātāpeyyuṃ pi maṃ) = Dhp-a I 137,20 (*Be, Ce* ghāteyyuṃ; *Ee* nipphātitā ti ghāteyyuṃ; *Se* nipātitā ti ghāteyyuṃ); — *see also* nipphaṭati.

nippatiṭṭha, *mfn.*, *see sv* patiṭṭhā.

nippatta, *mfn.*, *see sv* patta^2.

nippada, *mfn.*, *see sv* pada.

nippadā, *f.*, *see sv* nipphadā.

nippanna, *mfn.*, *see sv* nipphajjati.

nippabha, *mfn.*, *see sv* pabhā.

nipparitassa, nipparitasa, *mfn.* [*cf S.* paritrāsa, *BHS* paritāsa], *free from fear, free from trepidation*; Ja II 233,15' (gharāvāsaṃ ahaṃ ~o hutvā ajjhāvasissāmī ti); Ps V 72,2 (paṭibhānaṃ deti ~aṃ karoti, *Ce so*; *Be, Ee, Se* nipparitasaṃ); — *see also* aparitassa.

nippāka, *m.* [*from* nippaccati; *cf S. lex.* nipāka], *cooking, boiling*; Sadd 367,15 (katha ~e: kathati).

nippāva, *m.n.*, *see sv* nipphāva.

nippiṃsati, *pr. 3 sg.*, *see sv* nipisati.

nippiṃsana, *n.* [*from* nippiṃsati], *rubbing, grinding away*; Mp III 273,15 (nippesiko ti °-kathāya samannāgato, *Ce, Ee so*; *Be, Se* nippesanakatāya).

nippitika, *m.*, ~ā, *f.* [*from* ni^2 + pita(r); *S.* niṣpitṛka], *without a father, fatherless*; Ja I 134,22 (tassa ... kīḷantassa evaṃ vattāro honti ~en' amhā pahaṭā ti); IV 146,25' (mātaraṃ pucchi ... kiṃ tvaṃ nimmātā ~ā ti, *Se so*; *Be* nimmātā nippitā sī ti; *Ce, Ee* nimmātāpitikā ti); V 251,30' (nimmātiko ~o kāruññappatto va jhāyati, *Be, Ce, Se so*; *Ee wr* nimmātāpītiko); Sp 1114,23 (nimmātiko ~o, *Be, Ce, Se so*; *Ee wr* nippītiko).

nippipāsa, *mfn.*, *see sv* pipāsā.

nippisati, *pr. 3 sg.*, *see sv* nipisati.

nippītika, *mfn.* [ni^2 + pīti^2 + ka^2], *not involving or accompanied by joy*; D I 75,10 (so imam eva kāyaṃ ~ena sukhena abhisandeti ...) = M III 93,28 (*Be, Ce, Se so*; *Ee* nippītisukhena, *prob. wr*); A I 81,22 (sappītikaṃ ca sukhaṃ ~aṃ ca sukhaṃ; Mp II 153,14: tatiyacatutthajjhānasukhaṃ); Nidd I 373,26 (~ena pi jhānena jhāyī); Vism 86,2 (upacārasamādhi pana siyā sappītiko siyā ~o ti); Paṭis-a 133,10 (nandin ti sappītikaṃ taṇhaṃ rāgan ti ~aṃ taṇhaṃ); — nippītiko *in Ee at* Sp 1114,23 *is wr for* nippitiko (*Be, Ce, Se so*); — *see also* appītika, sappītika.

nippīḷana, nipīḷana, *n.*, ~ā, *f.* [*cf S.* nipīḍana, niṣpīḍana], *squeezing, pressing; pressing against*; Vin III 121,23 (abhinippīḷanā nāma kenaci saha ~ā); IV 214,23 (paṭipīḷanaṃ vā sādiyeyyā ti aṅgaṃ gahetvā ~aṃ sādiyati, *Be, Ce so*; *Ee, Se* nipīḷanaṃ); Ja III 160,6 (ekamekaṃ rājānaṃ pakkosāpetvā ~ena visaññaṃ kāretvā).

nippīḷanaka, *mfn.* [nippīḷana + ka^2], *who presses*; ?, Sadd 569,12 (pīḷanaṃ ~o).

nippīḷeti, ~ayati, nipīḷeti, *pr. 3 sg.* [ni^1 *or* ni^2 + pīḷeti; -pp- *perhaps influenced by* uppīḷeti; *cf S.* nipīḍayati, niṣpīḍayati], *squeezes, presses; presses against; oppresses; vexes, plagues; importunes*; Ja III 508,21* (sā me sīsaṃ ~eti, *Se so*; *Be, Ce, Ee* nipīḷeti; 508,23': nipatitvā pīḷeti bhindati, *Be, Se so*; *Ce, Ee* patitvā ...); Ps II 289,4 (~eyyaṃ); Ap 304,15 (atibāḷhaṃ nipīḷesi dadamānassa me sato); Sadd 569,11 (~eti ~ayati); — *part.pr.* (**a**) nippīḷayanta, *mfn.*, Cp 2:4:7 (~anto balasā antepuraṃ pavesayi; Cp-a 135,31: ākaḍḍhanaparikaḍḍhanādinā ~ayanto bādhento); (**b**) nippīḷayamāna, nippīḷiyamāna^1, *mfn.*, Ja III 207,24 (Mittavindakaṃ ... ~iyamānaṃ taṃ pi cakkaṃ bhassi, *Ce, Se so*; *Be* nipisamānaṃ; *Ee* nipiṃsamānaṃ); Sv 392,23 (telatthiko vālikaṃ ~iyamāno viya, *eds so*); (**c**) *neg.* anippīḷenta, *mfn.*, As 315,26; — *aor. 3 sg.* nippīḷesi, Ja I 223,17 (saṇḍāsena viya aḷehi tassa gīvaṃ ~esi); 281,17 (bodhisattaṃ āliṅganto viya ~esi); IV 457,18 (sīsaṃ daḷhaṃ gahetvā ~esi, *Ce, Ee so*; *Be, Se* ~i); Dhp-a IV 132,16 (nāgarājassa phaṇe akkamitvā adhomukhaṃ ~esi); *3 pl.* nippīḷayiṃsu, Spk II 191,22; Ap-a 260,9; — *absol.* nippīḷetvā, Ja I 63,8 (Kanthakaṃ ūrūhi ~etvā); II 83,17; — *pass. part.pr.* nippīḷiyamāna^2, *mfn.*, Vin III 211,13 (so seṭṭhiputto āyasmatā Upanandena Sakyaputtena ~iyamāno ekaṃ sāṭakaṃ datvā agamāsi); Ja II 84,5' (so caṇḍālo na attano ruciyā adāsi atha kho ~iyamāno kicchena kasirena adāsi); Vism 258,26 (ubhato ~iyamānassa allasāṭakassa); — *ifc see* atinippīḷiyamāna; — *pp* nippīḷita, *mfn.* [*cf S.* nipīḍita], *pressed; importuned*; Dhp-a III 413,4 (therena hotu āvuso kathehī ti ~o āha); Cp-a 141,28; Vibh-a 454,30 (parehi ~-ttā karoti).

nippesa, nipphesa, *m.* [*cf S.* niṣpeṣa], *grinding, rubbing; clashing together; one who rubs or grinds*; Sv 91,31 (~o sīlaṃ etesan ti nippesikā; Sv-pṭ I 166,15: nippiṃsantī ti ~ā, ~ā yeva nippesikā) = Ps IV 134,5; Vism-mhṭ [*Be*] I 38,19 (gandhādayo viya lābhāya paresaṃ akkosanādinā nipisatī ti ~o); — *ifc see* vajira-.

nippesanaka, *mfn.* [*cf S.* niṣpeṣaṇa], *who grinds or scrapes away*; Mp III 273,15 (nippesiko ti °-tāya samannāgato, *Be, Se so*; *Ce, Ee* nippiṃsanakathāya).

nippesika, *m.* [*cf* nippesa], *one who solicits gifts in an inappropriate way; (according to cts: one who grinds or scrapes away, who belittles or denies the good qualities of others for his own advantage)*; D I 8,30 (te kuhakā ca honti lapakā ca nemittikā ca ~ā ca lābhena ca lābhaṃ nijigiṃsitāro; Sv 91,31: nippeso sīlaṃ etesan ti ~ā); A III 111,26 (nemittiko ca ~o ca; Mp III 273,15: ~o ti nippesanakatāya samannāgato, *Be, Se so*; *Ce, Ee* nippiṃsanakathāya); — °-**tā**, *f.*, *abstr.* [*cf BHS*

naiṣpeṣikatā, naiṣpeṣikatva], *soliciting gifts in an inappropriate way; (according to cts: by grinding away, belittling or denying others' good qualities)*; M III 75,13 (kuhanā lapanā nemittakatā ~ā lābhena lābhaṃ nijigiṃsanatā) ≠ Ja V 253,15' ≠ Vism 16,10; Vibh 353,9 (pāpicchassa icchāpakatassa yā paresaṃ akkosanā vambhanā ... avaṇṇahāriyā parapiṭṭhimaṃsikatā ayaṃ vuccati ~ā) *quoted* Vism 23,23 (29,27: ayaṃ yasmā veḷupesikā viya abbhaṅgaṃ parassa guṇaṃ nippeseti nipuñchati yasmā vā gandhajātaṃ nipisitvā gandhamagganā viya paraguṇe nipisitvā vicuṇṇetvā esā lābhamagganā hoti tasmā ~ā ti vuccati).

nippeseti, *caus. pr. 3 sg. of* nipisati *qv.*

nippoṭheti[1], *pr. 3 sg., see sv* nippotheti.

nippoṭheti[2], *pr. 3 sg., see sv* nipphoṭeti.

nippothana, *mf(~ī)n. and n.* [*from* nippotheti], **1.** (*mfn.*) *dashing down; crushing*; Pj II 390,18 (abhippahārinī ti samaṇabrāhmaṇānaṃ ghātanī ~ī) = Nidd-a I 233,28 (ghātinī ~ī, *Se so*; *Be* ghātinī nippothinī; *Ce* ghātanī nipphoṭanī; *Ee* ghātinī nippoṭhinī); — **2.** (*n.*) *striking, dashing down*; Spk III 82,4 (jaṇṇukakapparamuggarādīhi °-upakkamaṃ paccayaṃ katvā uppannāni, *Be, Se so*; *Ce* nippoṭhana-; *Ee* nipphoṭana-).

nippothi(n), nippoṭhi(n), *mfn.* [*from* nippotheti], *dashing down; crushing*; Nidd-a I 233,28 (abhippahārinī ti samaṇabrāhmaṇānaṃ ghātinī ~inī, *Be so*; *Ee* nippoṭhinī; *Se* nippothanī; *Ce* ghātanī nipphoṭanī; = Pj II 390,18: *eds* ghātanī nippothanī).

nippotheti, **~ayati**, nippoṭheti[1], *pr. 3 sg.* [ni[1] + potheti[1], poṭheti[1]; *cf S.* nipothayati], *dashes down; crushes*; — *part.pr.* (**a**) nippothenta, nippoṭhenta, *mfn.*, S I 101,4 (sabbe pāṇe ~ento āgacchati, *Be, Se so*; *Ce, Ee*[2] nippoṭhento; *Ee*[1] nipphoṭento; Spk I 167,26: ~ento āgacchatī ti ... sabbasatte ... tilacuṇṇaṃ viya karonto pisanto āgacchati, *Be, Se so*; *Ce* nippoṭhento; *Ee* nipphoṭhento); 102,20* (pabbatā ... ~entā catuddisā, *Se so*; *Be* ~ento; *Ce, Ee*[2] nippoṭhentā; *Ee*[1] nipphoṭento) *quoted* Vism 232,18* (*Be, Ee, Se so*; *Ce* nippoṭhentā) *and* Sadd 367,18 (~entā); Thī-a 88,25 (~entā pabbatā viya); (**b**) nippothayanta, *mfn.*, Ja IV 331,4* (vammīkathūpasmiṃ kipillikāni ~ayanto; 331,18': ~ayanto ti khādamāno); V 268,20* (taṃ ... ~ayantā ... rakkhasā; 274,9': jalitehi ayamuggarehi paharantā); — *absol.* nippothetvā, Cp-a 137,5 (purise ~etvā, *Be, Se so*; *Ce, Ee* nipphoṭhetvā).

nipphajjati, nippajjati, *pr. 3 sg.* [*S.* niṣpadyate], *is brought about, is accomplished; becomes ripe, ripens; achieves its aim*; Ja I 70,1 (yathā mayhaṃ manoratho nipphanno evaṃ tumhākaṃ pi ~atū ti, *Be, Ce so*; *Ee, Se* nippajjatū ti) = Ps II 182,33 (*Be, Ce, Se so*; *Ee* nippanno) = Ap-a 75,5; Ja I 386,3 (kammaṃ khippaṃ ~issatī ti, *Be so*; *Ce, Ee, Se* nippajjissatī ti); IV 173,6' (samijjhati ce va ~ati ce ti attho, *Be so*; *Ce, Ee, Se* nippajjati); V 412,21 (amhākaṃ pana sassaṃ eka-udaken' eva ~issati, *Be, Ce, Se so*; *Ee* nippajjissati) = Dhp-a III 254,13 (*Be, Se so*; *Ce, Ee* nippajjissati); Ja VI 426,22 (dve atthā ~issanti, *Be, Ce, Se so*; *Ee* nippajjissanti); Vism 378,5 (yaṃ hi ~ati paṭilabbhati ca taṃ ijjhatī ti vuccati, *Be, Ce so*; *Ee, Se* nippajjati) = Paṭis-a 50,25; Sp 42,12 (yena ... dantapoṇakiccaṃ nippajjati); 1370,8 (te eva hi pannarasa dhammā ... ekato ~antī ti, *Be, Ce, Se so*; *Ee* nippajjanti); Sv 950,12 (nagare kammaṃ nāma ekakahāpaṇena na ~ati dve gaṇhāhi, *Be, Ce so*; *Ee, Se* nippajjati); Ps III 28,19 (thokaṃ nipanne sayanaṃ ~issatī ti, *Be, Ce, Se so*; *Ee* ~issanti) = Spk III 52,20 (*Be, Ce, Se so*; *Ee* nipanno ... nippajjissatī ti); Spk I 101,19 (gomaṇḍalehi saddhiṃ kasikammādīni ~anti); Dhp-a II 4,18 (kiccaṃ me na ~eyyā ti, *Be, Ce, Ee so*; *Se* nippajjeyyā ti); 144,10 (~issati nu kho assa pabbajjākiccan ti, *Be, Ce, Ee so*; *Se* nippajjissatī ti); Pv-a 19,3 (taṃ khaṇaṃ yeva ~ati na kālantare ti attho, *Be, Ce, Se so*; *Ee* nippajjati); Cp-a 191,17 (kiṃ mama na ~ati); Sadd 110,10 (okārādesaṃ katvā gāvo ti ~ati); 648,11 (aggimhi abhidhātabbe agginī ti ~ate; *cf* nipaccate *sv* nipatati); — *part.pr.* nipphajjamāna, *mfn.*, Pj II 270,5 (~amānesu sassesu, *Be, Ce, Ee so*; *Se* nippajjamānesu); — *neg.* anipphajjamāna, *mfn.*, Mp IV 165,1 = Ud-a 218,13; — *aor. 3 sg.* nipphajjittha, Vv-a 103,13 (dakkhiṇā dānaṃ aho ~ittha, *Be, Se so*; *Ce, Ee* nippajjittha); — *3 pl.* nipphajjiṃsu, Pj II 512,2 (catumāsaccayena yavā ~iṃsu); — *pp* **nipphanna** (*and* nippanna), *mfn.* [*S.* niṣpanna], *brought about, effected; derived, derived from a root; accomplished, successfully completed; ripened, ripe*; Ja III 329,16 (mama kammaṃ ~aṃ); IV 100,7' (mama manorathassa ~-ttā); 167,12 (imasmiṃ sasse ~e, *Be, Ce, Se so*; *Ee* nippanne); 327,6 (idh' eva me annapānaṃ ca sayanaṃ ca ~aṃ); Ap 593,14 (tava cirapabhāvena ~ā, *Be, Ce, Se so*; *Ee* nippannā); Sp 1149,13 (yathā deve vuṭṭhe idāni sassaṃ ~an ti vuccati avassaṃ hi taṃ nipphajjissati); Ps IV 4,24 (paripakke ~e attabhāve); Mp I 357,25 (yass' atthāya mayaṃ gaccheyyāma so attho antarāmagge va ~o); Dhp-a I 23,8 (dāru-ādīhi ~āni tāni tāni bhaṇḍāni dārumayādīni nāma honti); II 71,18 (~aṃ te tāta sippaṃ); III 111,17 (pabbajitakiccaṃ no ~aṃ); Pj II 270,12 (~esu pana sassesu lāyitesu madditesu ca); Sadd 586,7* (~e api dhātūhi sadde); — ~-sobhana, ~-sobhi(n), *mfn.*, *splendid when accomplished*; S I 225,34* (~-sobhano attho, *Be, Se so*; *Ee*[1] nippannasobhaṇo; *Ce, Ee*[2] ~-sobhino atthā) ≠ 226,5* (*Be so*; *Ce, Ee*[2], *Se* ~-sobhino atthā; *Ee*[1] nippannasobhino atthā; Spk I 345,22: ~-sobhino atthā ti ime atthā nāma nipphannā va sobhanti, *Ce, Ee, Se so*; *Be* ~-sobhano attho ti); Spk I 345,14 (~-sobhanesu atthesu); — *neg.* anipphanna, *mfn.*, Vism 702,19 (nirodhasamāpatti kiṃ ... nipphannā anipphannā ti); Paṭis-a 596,17 (anipphannattā); Vibh-a 29,13 (sabhāvadhammesu hi nibbānam ev' ekaṃ aparinipphannaṃ anipphannaṃ ca); Sadd 586,11* (anipphannā saddā); 586,14 (Viṭaṭubho ... lohitaṃ icc evamādīni nāmikapadāni anipphannāni bhavanti); — sunipphanna, *mfn.*, *well-ripened*; Ja V 209,5'; Spk III 65,9; — *caus. pr. 3 sg.* **nipphādeti** [*S.* niṣpādayati], *brings about, produces, effects; carries out; brings to completion; makes ripen*; Ja V 245,5' (so attano nirayūpapattiṃ pasavati ~eti); Mil 299,3 (imaṃ nāma mayaṃ atthaṃ ~essāmā ti); Sv 956,5 (sabbaṃ kiccaṃ ~eti); Dhp-a I 178,11 (hiyyo kira me pitarā āṇattaṃ kammaṃ ~ehī ti); IV 170,4 (ahaṃ idha vasanto pabbajitakiccaṃ ~etuṃ sakkhissāmī ti); Pj II 48,8 (sassaṃ ... pakkhena vā māsena vā ~essatī ti); Vv-a 100,16 (imissā saggasampattiṃ ~essāmī ti);

Ap-a 379,10 (sukhette vuttabījāni sāduphalāni ~enti); Cp-a 284,9 (sabbasattānaṃ hitasukhaṃ ~eyyan ti); Saddh 426 (yo ~etuṃ asamattho); — *part.pr.* (**a**) nipphādenta, *mfn.*, Sp 721,16; Sv 958,19; It-a I 54,9; — *neg.* anipphādenta, *mfn.*, Ja III 273,1'; (**b**) nipphādayamāna, *mfn.*, Yam-a 68,12; — *aor. 3 sg.* nipphādesi, Vv-a 282,25; Th-a II 24,5 (na cirass' eva sadatthaṃ ~esi); — *absol.* nipphādetvā, Vism 331,24 (taṃ ākāsanañcāyatanaṃ patvā ~etvā); Sp 679,14 (sassaṃ ~etvā); Ud-a 317,18 (Devadatto ca sabbaṃ saṅghabhedassa pubbabhāgaṃ ~etvā); Th-a II 124,13 (sakatthaṃ ~etvā); Ap-a 482,29 (pañcaṅgikaturiye ~etvā); — *pass. part.pr.* nipphādiyamāna, *mfn.*, Vv-a 20,16 (ayoghanena satthake ~iyamāne, *Be, Ce, Se so*; *Ee* nippādiyamāne); — *pp* nipphādita, *mfn.*, Ja IV 247,19 (attho tāva me ~ito ahosi); Mil 370,6 (micchājīvena ~itaṃ bhojanaṃ); Vism 537,6; Vv-a 231,20 (kiccassa katattā ~itattā katakicco); Th-a I 11,33 (paricchinnakāle ~itaṃ viya hi sassaṃ); Ap-a 394,7 (iṭṭhakakammasudhākammādīhi ~itan ti); — *ifc see* citta- (*sv* citta[1]); — *neg.* anipphādita, *mfn.*, As 266,10 (anipphāditattā, *Be, Ce, Se so*; *Ee* nipphāditattā); — *fpp* (**a**) nipphādetabba, *mfn.*, It-a II 88,23; Vv-a 72,7 (~etabbe hi idaṃ bhummaṃ); As 284,2; Sadd 823,28; (**b**) nipphādaniya, *mfn.*, Bv-a 77,17 (mahāsambharehi ~aniyatā); — dunnipphādanīya, *mfn.*, *hard to bring about or achieve*; Thī-a 65,3; (**c**) nippajja, *mfn.* [*cf S.* niṣpādya], Abh 188 (deso vuṭṭhinippajjasassako).

nipphajjana, nippajjana, *n.* [*from* nipphajjati], *being brought about, accomplished; achieving its aim; ripening*; Ja IV 83,13 (ayaṃ vo °'-upāyo ti, *Be, Ce, Ee so*; *Se* nippajjanupāyo ti); Ps II 72,21 (samaṇadhammassa °-bhāvaṃ jānitvā); Ud-a 328,25 (buddhakiccassa ~ato); Paṭis-a 97,26 (ijjhanaṭṭho ti °'-aṭṭho); — *neg.* **anipphajjana**, *n.*, *not being brought about, not accomplished*; Ja VI 44,7' (bhogā cintāya ~ato cintāmayā nāma na honti, *Be, Ce so*; *Ee* anippajjanato; *Se* anipajjanato); Ps II 72,20 (samaṇadhammassa ~-bhāvaṃ jānitvā); As 64,26 (~ato, *Be so*; *Ee* anippajjanato; *Ce, Se* abhinipphajjanato).

nipphajjanaka, *mfn.* [nipphajana + ka[2]], *ripening*; Pj II 48,5 (timāsacatumāsapañcamāsaccayena ~aṃ sassaṃ) = Ap-a 139,31.

nipphaṭati, nippaṭati, *pr. 3 sg.* [*cf S.* paṭati, *CDIAL* 7507; *but perhaps wrr*], *moves from its place, falls*; Vin II 151,1 (ullokaṃ akaritvā santharanti heṭṭhato ~anti, *Ce, Ee so*; *Be* nipatanti; *Se* nippātenti); 271,6 (colakaṃ ~ati, *Ee so*; *Be, Ce, Se* nipatati). Sp 783,10 (yattha nisīdante pi na nippaṭanti, *Ce, Ee so*; *Be* nippatanti; *Se* nipatanti); — *absol.* nippaṭitvā, Vin IV 46,3 (mañcapādo nippaṭitvā heṭṭhimassa bhikkhuno matthake avatthāsi, *Ee so*; *Be* nippatitvā; *Ce* nipatitvā; *Se* patitvā; Sp 782,20: nippaṭitvā ti nipatitvā nikkhamitvā vā, *Ee so*; *Be, Ce* nippatitvā ti; *Se* patitvā ti).

nipphatti, *f.* [*S.* niṣpatti; *cf also BHS* niṣpadi], *the being brought about, accomplishment; complete accomplishment or mastery; success; completeness, perfection; ripening; issue, outcome*; Abh 912 (niṭṭhā ~iyaṃ); Ja I 262,7 (sabbasippesu ~iṃ patvā); 344,9 (tumhehi diṭṭhasupinānaṃ ~iṃ kathessāmī ti); II 221,18 (hatthisippe ~iṃ pāpuṇi); 386,17 (kathaṃ me manoratho ~iṃ gamissati); III 65,15' (kā nu kho bhante mama gati kā ~i bhavissatī ti pucchi); 430,9 (tumhe mayā sutasaddānaṃ ~iṃ jānāthā ti); Vism 378,4 (ijjhanaṭṭhena iddhi °-aṭṭhena paṭilābhaṭṭhena cā ti); Sv 442,31 (dve gatiyo ti dve niṭṭhā dve ~iyo); Mp I 112,20 (pātubhāvo ti uppatti ~i); Spk II 336,4 (nibbānaṃ assa pariyosānaṃ ~i niṭṭhā ti); Pj I 218,11 (tassa me kiccassa ~iyā bhavissatī ti); II 145,13 (sassaṃ virūhati na milāyati ~iṃ gacchati); Ap-a 172,21 (imassa sippassa ekībhāvābhirati ~i); Cp-a 194,2 (vipāko ti ~i); Sadd 622,21 (pho passa: ~i); 874,10* (khandhasaddassa ~iṃ); — **anipphatti**, *f.*, *lack of success; failure to accomplish*; Ja I 456,11 (tayā karontiyā ~i nāma natthi); Sp 1390,1; — *see also* evaṃ-nipphattika (*sv* evaṃ), mahānipphattika (*sv* maha[t]).

nipphadā, nippadā, *f.* [*cf* nipphajjati *and BHS* niṣpad], *accomplishment; completion*; S I 225,33* (vāyameth' eva puriso yāva atthassa ~ā, *Be, Ce, Ee[2] so*; *Ee[1], Se* nippadā; Spk I 345,11: ~ā ti nipphatti, *Be, Ce, Ee so*; *Se* nippadā ti; *cf* Uv 16:2: yāvad arthasya niṣpadaḥ); — *see also* nipphāda.

nipphala, *mfn.*, *see sv* phala[1].

nipphalita, *mfn.* [*pp of* *ni[2] + phalati], *broken out, split open*; Ja I 493,8* (lasī ca te ~ā matthako ca vidālito; 493,10': ~ā ti nikkhantā) *quoted* Dhp-a I 145,1* *and* Sadd 443,23.

***nipphāda**, *m.* (*or* ~ā, *f.*) [*from* nipphādeti], *accomplishment; completion*; Ja VI 381,7* *foll.* (ā ~ā saheyya dhīro, *so read with CPD sv* anipphāda ? *Ce* anipphādāya; *Ee* anippādāya; *Be* anipphannatā; *Se* anipphannāya; 381,9' *foll.*: yāva attano icchitaṃ na nipphajjati tāva paṇḍito adhivāseyya na kassaci katheyya, *Be, Se so*; *Ce* na nipphajjassati; *Ee* na nippajjissati) = 388,19* (*Ce, Ee* anipphādāya; *Be* anipphannatā; *Se* anipphannāya); — *see also* anipphādi(n), nipphadā.

nipphādaka, *mf*(-ikā)*n.* [*S.* niṣpādaka], *accomplishing, bringing about*; Spk II 129,25 (mahato atthassa ~o); Dhp-a I 78,15 (mayā imāsaṃ dvinnaṃ sampattīnaṃ ~aṃ kammaṃ kātuṃ vaṭṭatī ti, *Be, Ce, Ee so*; *Se* nipphādanakakammaṃ); Pv-a 8,8 (sā hi ... phalassa nipphādikā); As 47,26 (attano ~ena saha paccayenā ti sappaccayā); 64,24 (tassa tassa cittassa ~aṃ); — *ifc see* hitasukha- (*sv* dahati[3]); — *see also* anipphādi(n).

nipphādana, *n.*, ~ā, *f.* [*cf S. lex.* niṣpādana], *bringing about, producing; accomplishing, completing*; Sp 1069,29 (tassa °'-atthaṃ); Spk II 328,7 (aneka-vidhānaṃ cittānaṃ °-tāya); Paṭis-a 642,29 (upasampadā ti ~ā); As 44,11 (°-bhāvena, *Be, Ce, Ee so*; *Se* nipphādanaka-); Sadd 8,20* (mahesīnaṃ va dehato santi ~ā).

nipphādeti, *caus. pr. 3 sg. of* nipphajjati *qv*.

nipphāva, nippāva, *m.n.* [*S. lex.* niṣpāva], **1.** *winnowing*; Abh 773 (pāvanaṃ pavanippāvā); — **2.** *a kind of pulse*; Vin-vn 1344 (rājamāso ca māso ca ~o); — *ifc see* cūḷa- (*sv* culla[1]), mahā- (*sv* maha[t]).

nipphāvaka, *m.n.* [nipphāva + ka[2]], *a kind of pulse*; Vin-vn 1348 (pupphaṃ ~assa).

nipphesa, *m.*, *see sv* nippesa.

nipphoṭana, *n.* [*from* nipphoṭeti], *shaking (off), removing;*

beating; Spk III 82,4 (jaṇṇukakapparamuggarādīhi °-upakkamapaccayaṃ katvā uppannāni, *Ee so*; *Be*, *Se* nippothana-; *Ce* nippoṭhana-); — *ifc see* pāvaḷa-.

nipphoṭeti, nippoṭheti[2] (*and* nipphoṭheti ?), *pr. 3 sg.* [ni[1] + phoṭeti, poṭheti[2]], *shakes; shakes to and fro*; (*beats*; ?) M I 229,1 *foll.* (vālaṃ kaṇṇe gahetvā odhuneyya niddhuneyya ~eyya ... odhunissāmi niddhunissāmi ~essāmi, *Be so*; *Ce* nicchodeyya ... nicchodessāmi; *Ee* nicchādeyya ... nicchādessāmi; *Se* nippoṭheyya ... nippoṭhissāmi; Ps II 272,3: ~eyyā ti punappunaṃ papphoṭeyya, *Be so*; *Ce*, *Ee* nicchodeyyā ti; *Se* nippoṭheyyā ti ... pappoṭheyya); S III 155,27 (pabbajalāyako pabbajaṃ lāyitvā agge gahetvā odhunāti niddhunāti ~eti, *Ce*, *Se so*; *Ee* nicchodeti; *Be* nicchoṭeti; = A III 365,3: *Be*, *Ce*, *Se* nicchādeti; *Ee* nicchedeti); — *part.pr.* nipphoṭenta, *mfn.*, S I 101,4 (sabbe pāṇe ~ento āgacchati, *Ee[1] so, prob. wr*; *Be*, *Se* nippothento; *Ce*, *Ee[2]* nippoṭhento; Spk I 167,26: nipphoṭhento āgacchatī ti, *Ee so, prob. wr*; *Be*, *Se* nippothento; *Ce* nippoṭhento); 102,20* (pabbatā ... ~ento catuddisā, *Ee[1] so, prob. wr*; *Be* nippothento; *Ce*, *Ee[2]* nippoṭhentā; *Se* nippothentā; *quoted* Vism 232,18*: *Be*, *Ee*, *Se* nippothentā; *Ce* nippoṭhentā); — *absol.* nipphoṭhetvā, Cp-a 137,5 (*Ce*, *Ee so, prob. wr*; *Be*, *Se* nippothetvā).

nipphoṭhenta, nipphoṭhetvā, *see sv* nipphoṭeti.

niplavita, *mfn.* [*pp of* ni[1] + plavati], *floating*; (*or brought to land*; ?) Ja I 326,8* (kaṭṭhaṃ ~aṃ seyyo na tv ev' ekacciyo naro, *Be so*; *Ce* viplāvitaṃ; *Ee* kaṭṭhavipalāvitaṃ; *Se* nipphavitaṃ; 326,10' *foll.*: ~aṃ seyyo ti nadiyā vuyhamānaṃ sukkhadārum ~aṃ uttāretvā thale ṭhapitaṃ seyyo sundarataro, *Be so*; *Ce* viplāvitaṃ ... viplāvitaṃ ...; *Ee* kaṭṭhaṃ nipalāvitaṃ ... nipalāvitaṃ ...; *Se* nipphavitaṃ ... nipphavitaṃ ...) = IV 259,19* (*Be so*; *Ce*, *Ee* viplāvitaṃ; *Se* nipāvataṃ; 259,20': uttāritaṃ) *quoted* Cp-a 149,5* (*Be*, *Se so*; *Ce*, *Ee* viplāvitaṃ) *and* Sadd 285,29 (*Be*, *Ee so*; *Ce* viplāvitaṃ).

nibaṭṭentassa *in Ee at* Mp III 40,15 *is prob wr*; *Ce*, *Se* nibbaṭṭentassa; *Be* niṭṭhāpentassa.

nibaddha, *mfn.*, *pp of* nibandhati *qv*.

nibandha, *m.*, **1.** [*S.* nibandha] *binding, bond; attachment*; *or grant of property or money, dowry*; ? Paṭis-a 671,31 (sā vayappattā Rājagahaseṭṭhino mahatā ~ena tassa puttassa micchādiṭṭhikassa dinnā); — **2.** [*S.* nirbandha; *cf S.* nirbandhaṃ √kṛ] *persistence, insistence, urging*; Ja II 396,12 (devī ambaphalatthāya ~aṃ katvā nipajji yeva, *Ee so*; *Be*, *Ce*, *Se* nibaddhaṃ); Vv-a 259,26 (kumāro ... kaniṭṭhāya deviyā ~ena pitarā raṭṭhato pabbājito, *Ee so*; *Be*, *Ce*, *Se* nibandhanena); 260,15 (devī punappunaṃ ~aṃ karontī manaṃ alabhitvā, *Ce*, *Ee so*; *Be*, *Se* nibandhanaṃ); — nibandhaṃ *in Ee at* Vism 42,5 *and* Vv-a 75,3 *is wr for* nibaddhaṃ (*Be*, *Ce*, *Se so*); — anibandho *in Ee at* Ps II 245,22 *is wr for* anibaddho (*Be*, *Ce so*); *and in Ce*, *Ee at* Ps III 442,20 *is wr for* anibaddho (*Be*, *Se*, Pj II 472,10 *so*); — anibandhaṭṭhāne *in Ee at* Pp-a 249,1 *is wr for* anibaddhaṭṭhāno (*Be*, *Ce so*).

nibandhati (*and* nibbandhati), *pr. 3 sg.*, **1.** [*S.* nibadhnāti], *binds, ties; fetters; fixes*; Th 359 (satiyā taṃ ~issaṃ payatatto va damessāmi; Th-a II 152,8: taṃ ~issāmi niyamessāmi); 1141 (ārammaṇe taṃ balasā ~isaṃ nāgaṃ va thambhamhi daḷhāya rajjuyā; Th-a III 161,3: bhāvanābalena ~issaṃ); Vism 269,15* (yathā thambhe ~eyya, *Be*, *Ce*, *Se so*; *Ee* nibbandheyya) = Sp 406,1*; Vism 286,15* (dhīro assāsapassāse sakaṃ cittaṃ ~ati); — *part.pr.* nibandhanta, *mfn.*, Th-a II 152,9; — *pass. part.pr.* nibandhiyamāna, *mfn.*, Ap-a 344,22 (~iyamāna-sopānapanti, *Be*, *Ce*, *Se so*; *Ee* ~iyamānā pāsāṇapanti); — **2.** [*S.* nirbadhnāti], *insists (upon), persists (in); does continually, perseveringly; presses, urges*; Mil 79,3 (yo pakatiyā muṭṭhassatiko pare ca taṃ sarāpanatthaṃ ~anti); Pj II 103,28 (so vāriyamāno pi ~ati yeva); Thī-a 230,3 (so dhammakathaṃ sutvā pi na paṭikkamati ~ati yeva); — *part.pr.* nibandhamāna, *mfn.*, Ps V 67,19 (~amānā, *Ce*, *Ee so*; *Be*, *Se* nimantayamānā); — *aor. 3 sg* (**a**) nibandhi, Ja III 277,20; Ps IV 196,9 (bhikkhusaṅghassa bhesajjavattaṃ ~i); Dhp-a I 178,20 (~i, *Be*, *Ce*, *Ee so*; *Se* nibbandhi); (**b**) nibandhittha, Mhv 36:93 (bhattabhogāya rājānaṃ ~ittha punappunaṃ); *3 pl.* nibandhiṃsu, Ja I 201,22 (yāgubhattaṃ ~iṃsu, *Be*, *Ce*, *Ee so*; *Se* yāgubhattādīno nibaddhaṃ paṭṭhapesuṃ); — *absol.* nibandhitvā, Ja I 433,9 (punappuna ~itvā, *Be*, *Ce so*; *Ee*, *Se* nibbandhitvā); Sv 134,8 (tathā tathā ~itvā kathāpesi, *Be*, *Ce*, *Se so*; *Ee* nibbandhitvā); Dhp-a I 234,2; — *pass. part.pr.* nibbandhiyamāna, *mfn.*, Th-a II 214,15 (nibbandhiyamānā, *Ce*, *Ee so*; *Be*, *Se* nibundhiyamānā); — *pp* **nibaddha**, *mfn.*, **1.** [*S.* nibaddha] *bound, fastened; fixed, determined; constant*; Ja IV 134,26* (tesaṃ na ppaṭibandhāmi ~aṃ bhattavetanaṃ, *Ce*, *Ee so*; *Be* niviṭṭhaṃ; *Se* nibbatthaṃ; 135,14': yaṃ tehi sajjitaṃ bhattaṃ ca vetanaṃ ca); 474,6 (sāmi imesaṃ [dārakānaṃ] pitā nāma ~o natthī ti); Vism 261,22 (pubbassa okāso nāma ~o natthi); Sp 1138,31 (tena āvāso kārito salākabhattādīni vā ~āni); Spk I 183,9 (parihīnajhānassa kālaṃ karoto anibaddhā gati hoti aparihīnajhānassa ~ā gati hoti); Mp IV 188,8 *foll.* (niyatāyukā ti tesaṃ hi ~aṃ āyu vassasahassam eva, gati pi ~ā); Dhp-a I 308,23 (cittaṃ nām' etaṃ kassaci ~aṃ vā thāvaraṃ vā natthi); As 81,35 (imassa pana cittassa ārammaṇaṃ ~aṃ, *Be*, *Ce*, *Ee so*; *Se wr* nibandhaṃ); — *ifc see* dāna- (*sv* dāna[1]); — ~aṃ, *adv.*, *constantly, continually; persistently*; Ja I 100,24 (~aṃ devo vassati); 150,12 (~aṃ migavaṃ gacchantā amhākaṃ kammaṃ nāsetha); III 294,7 (bodhisatto ~aṃ khettaṃ gacchati); 325,25 (kiṃ ajj' eva khādissasi ~aṃ khādissasī ti pucchi); V 459,12 (~aṃ kuto labhissāmī ti); Vism 42,5 (mayaṃ therānaṃ ~aṃ bhikkhaṃ demā ti, *Be*, *Ce*, *Se so*; *Ee* nibandhaṃ); Sp 1143,11 (yo ~aṃ cetiyajaggako hoti); Dhp-a II 52,16 (thero tassa gehe ~aṃ bhuñjati); Vv-a 75,3 (~aṃ aṭṭha bhikkhū gehaṃ āgacchanti, *Be*, *Ce*, *Se so*; *Ee wr* nibandhaṃ); As 398,13 (taṃ ādāya ~aṃ piṇḍāya caritabbaṃ); — ~-cārikā, *f.*, *a fixed journey, a journey to a specific place*; Sv 243,10 *foll.* (sā pan' esā duvidhā hoti anibaddhacārikā ~-cārikā cā ti tattha yaṃ gāmanigamanagarapaṭipāṭivasen' eva carati ayaṃ anibaddhacārikā nāma yaṃ pana ekass' eva bodhaneyyasattassa atthāya gacchati ayaṃ ~-cārikā nāma) ≠ Ps II 151,34 *foll.* (*Be*, *Ce so*; *Ee*, *Se* nibandha-, anibandha-); — ~-jaggaka, *m(fn).*, *(one) who looks after constantly*; Sp 1143,13 (~-jaggake asati, *Be*, *Ce*, *Ee so*; *Se* ~-jaggike); — ~-telaka, *mfn.*, *dressed with oil*; ? A III

49,26 (manāpaṃ me bhante ~-telakaṃ nāḷiyāsākaṃ, *Ce so*; *Ee* nibbaddha-; *Be, Se* nibbattatelakaṃ; Mp III 253,10: ~-telakan ti vinivaṭṭitatelaṃ, *Ce, Ee so*; *Be, Se* nibbattatelakan ti vinivattitatelaṃ); — *neg.* anibaddha, *mfn., not fastened; not fixed; not determined; not constant*; Ja I 437,20 (jayaparājayo pi anibaddho); Sv 105,22 (diṭṭhigatikassa dassanaṃ nāma anibaddhaṃ thusarāsimhi nikhātakhāṇu viya cañcalaṃ, *Ce, Ee so*; *Be, Se* na nibaddhaṃ); Ps III 442,20 (yathā hi rathassa yāyato āṇi nibandhanaṃ hoti na tāya anibaddho yāti, *Be, Se so*; *Ce, Ee* anibandho) = Pj II 472,10; Spk III 246,31 (naṭṭhe jhāne gati anibaddhā hoti anaṭṭhe pana nibaddhā ti, *Be, Ce, Se so*; *Ee wr* iṭṭhe jhānagati … aniṭṭhe …); Ud-a 217,16 (bhagavato hi paṭhamabodhiyaṃ upaṭṭhākā anibaddhā ahesuṃ); — anibaddhaṭṭhāna, *mfn., not having a fixed position*; Pp-a 249,1 (assapiṭṭhiyaṃ ṭhapitakumbhaṇḍaṃ viya ca anibaddhaṭṭhāno, *Be, Ce so*; *Ee* anibandhaṭṭhāne; *Se* anibandhaṭṭhāno); — **2.** [*S.* nirbaddha] *pressed, urged*; Ja III 277,18 (punappuna ~o kathesi); Sv 189,30 (~o, *Be, Ce, Ee so*; *Se* nibandho) = Ps I 258,14 (*Be, Ce, Ee so*; *Se* nibandho); — *pp* (**b**) nibandhita, *mfn., tied, bound together*; Th-a II 244,31 (navahi nahārusatehi ~o); — *neg. fpp* anibandhanīya, *mfn., not to be fixed; not adhering*; Vin II 151,14*foll.* (setavaṇṇo anibandhanīyo hoti); — *caus. pr. 3 sg.* **nibandhāpeti** (*and* nibaddhāpeti ?), *fixes; specifies*; Sp 1270,10 (āgantukādīnaṃ bhattaṃ ~emi mama bhattaṃ gaṇhantū ti, *Be so*; *Ce* nibaddhaṃ pesemi; *Ee, Se* nibaddhāpemi); — *absol.* nibandhāpetvā, Ja V 162,24 (pitu bhikkhāhāraṃ ~etvā, *Ce so*; *Be, Ee* nibaddhaṃ dāpetvā; *Se* nibaddhāpetvā); — *pp* nibandhāpita, nibaddhāpita, *mfn., fixed; specified*; Sp 1268,30*foll.* (sace pana taṃ vihāre ~itaṃ hoti vihāre gāhetabbaṃ … āsanasālāya ~itaṃ āsanasālāya gāhetabbaṃ, *Be, Ce so*; *Ee* nibaddhā pi taṃ … nibaddhā pi taṃ; *Se* nibaddhāpitaṃ … nibaddhā pi …; Sp-ṭ [*Be*] III 409,16: ~itan ti asukavihārassā ti niyamitaṃ); 1270,15 (yaṃ saṅghassa dhurabhattaṃ demā ti ~itaṃ, *Be so*; *Ce, Ee, Se* nibaddhāpitaṃ).

nibandhana, *n.*, **1.** [*S.* nibandhanaṃ] (**i**) *fastening; binding, bond; permanency*; Ps III 442,19*foll.* (yathā hi rathassa yāyato āṇi ~aṃ hoti na tāya anibaddho yāti evaṃ lokassa nibbattato ca pavattato ca kammaṃ ~aṃ na tena anibaddho nibbattati ca pavattati ca) ≠ Pj II 472,9*foll.*; — *ifc see* potthaka-; — (**ii**) *cause, origin*; Abh 91 (kāraṇaṃ … bījaṃ ~aṃ); — **2.** [*cf S.* nirbandha] *insisting upon, pressing, urging; persistence*; Abh 919 (~e ca ghare gaho); Vv-a 259,26 (kumāro … kaniṭṭhāya deviyā ~ena pitarā raṭṭhato pabbājito, *Be, Ce, Se so*; *Ee* nibandhena); 260,15 (devī punappunaṃ ~aṃ karontī manaṃ alabhitvā, *Be, Se so*; *Ce, Ee* nibandhaṃ); — **anibandhana**, *mfn., not constant or permanent*; Nidd-a I 32,8 (tāvakālikatthenā ti ~'-atthena); — anibandhano *in Ee at* Ps III 442,22 *is prob. wr for* anibaddho (*Be, Ce, Se so*).

nibādhayati, *pr. 3 sg.* [*cf S.* nibādhate], *oppresses; harasses*; Th 1097 (kadā nu maṃ tandikhudāpipāsā … ~issanti na taṃ giribbaje attatthiyaṃ, *Ee, Se so*; *Be, Ce* na bādhayissanti; Th-a III 152,11*foll.*: na bādhayissantī ti maṃ na byādhayissanti, *eds so*).

nibodhati, *pr. 3 sg.* [*S.* nibodhati], *learns; attends to; listens to*; Ja III 134,1* (yo ca uppatitaṃ atthaṃ khippam eva ~ati) = Ap 563,5; Ja III 151,12* (yo vācaṃ sandhibhedassa pisunassa ~ati; 151,27': ~ati gaṇhati); Bv-a 63,6 (suṇāthā ti nisāmetha ~atha, *Be, Se so*; *Ce, Ee* suṇothā ti suṇātha ~atha); — *caus. pr. 3 sg.* **nibodheti**, *teaches, instructs; rouses*; Th 22 (te … suttaṃ jhāyaṃ ~enti; Th-a I 82,15: ~entī ti pabodhenti, ime pi nāma niddaṃ anupagantvā jāgarantā attanā kattabbaṃ karonti, kimaṅgaṃ panāhan ti evaṃ sampajaññuppādanena sayanato vuṭṭhāpentī ti adhippāyo).

nibba, nimba[1], *n.* [*S. lex.* nīvra], *the eaves of a roof*; Abh 217 (~aṃ tu chaddakoṭiyaṃ); Sp 570,8 (ekaṃ cakkaṃ nibbodakapatanaṭṭhāne ekaṃ bahi katvā, *Be so*; *Ce, Ee, Se* nimbodaka-); Ps IV 195,1 (antaraghare ti … idha nimbodakapatanaṭṭhānaṃ adhippetaṃ, *Be, Se so*; *Ce, Ee* nimbodakapatanaṭṭhānato paṭṭhāya); — °-**kosa**, *m.* [nibba + kosa[1]], *the gutter, the edge, of the eaves; the shelter of the eaves*; ? Vin I 152,22 (deve vassante rukkhamūlaṃ pi ~aṃ pi upadhāvanti, *Be so*; *Ce, Ee, Se* nimba-); 284,16 (cīvaranidahako bhikkhu maṇḍape pi rukkhamūle pi ~e pi cīvaraṃ nidahati, *Be so*; *Ce, Ee, Se* nimba-); Sp 299,21 (~assa udakapātaṭṭhāne ṭhitassa majjhimassa purisassa, *Be so*; *Ce, Ee, Se* nimba-); Ps III 287,1 (~assa udakapātaṭṭhānabbhantare, *Be so*; *Ce, Ee, Se* nimba-); Dhp-a I 52,7 (udakacāṭiyaṃ uddhane ~e, *Be so*; *Ce, Ee, Se* nimba-); — °-**paṇṇaṃ** *in Ee at* Sp 835,23 *is wr for* nimbapaṇṇaṃ (*Be, Ce, Se so*).

nibbaṅka, *mfn., see sv* vaṅka.

nibbacana[1], *mfn., see sv* vacana.

nibbacana[2], *n.* [*S.* nirvacana], *an etymological (or grammatical) explanation*; Vism 494,26 (~ato tāva idha du iti ayaṃ saddo kucchite dissati … khaṃsaddo pana tucche … tasmā kucchitattā tucchattā ca dukkhan ti vuccati); Ps I 105,21 (~aṃ pi nesaṃ sammā passatī ti sammādiṭṭhī ti eten' eva nayena veditabbaṃ); Ud-a 58,14 (brahmaṃ aṇatī ti brāhmaṇo ti hi jātibrāhmaṇānaṃ ~aṃ); Nidd-a I 3,18 (ākārābhihitassa ~aṃ nirutti); Sadd 327,30 (imāni ~āni kāritavasena vuttānī ti daṭṭhabbaṃ); 607,16 (rūpayatī ti rūpan ti ~aṃ); 920,28 (lokappatītaṃ udāharaṇaṃ ~aṃ); 924,33 (°'-attho dhātvatthavasena gahetabbo yathā rājati rañjatī ti ca rājā).

nibbacanīya, (*mf*)*n.* [*S.* nirvacanīya], *(it is) to be explained*; Sadd 106,30 (°-tā); 759,9; 770,12 (mahā paññā yassa so 'yaṃ mahāpañño ti ~aṃ); 867,4; — *see also* anibbacanīya.

nibbajjaya(t), *mfn.* [*part.pr. of* ni[2] + vajjeti], *shunning; abandoning*; Th 1105 (~aṃ sabbasukhaṃ nimittaṃ jhāne yuto; Th-a III 153,30*foll.*: niravasesato vajjento).

nibbaṭa, nibbaṭṭa, *see* nibbatta *sv* nibbattati.

nibbaṭṭeti, *caus. pr. 3 sg. of* nibbattati *qv.*

nibbatitvā *in Ee at* Ja II 131,13 *is wr for* nibbattitvā (*Be, Ce, Se so*).

nibbatta, *mfn., pp of* nibbattati *qv.*

nibbattaka[1], *mf*(~ī, -ikā)*n.* [*S.* nirvartaka], *(one) who or which brings about, which causes (something) to come into being*; Ja II 261,4' (tena bhūtapacaniṃ pacī ti vuccati, pajanin ti pi pāṭho, janikaṃ ~in ti attho, *Be, Ce so*; *Se* janitaṃ nibbattitan ti attho; *Ee* pajātikin ti pi

pāṭho, jātikiṃ nibbattikin ti attho) = Ps I 58,27 (*eds* janikaṃ nibbattikan ti); Nidd I 43,21 (yo pi ~o so na vijjati, na ca kenaci koci hāyati; Nidd-a I 154,1 *foll.*: yo pi imesaṃ uppādako dhammo so idāni natthi); Vism 599,1 (ime cattāro dhammā °-ttā hetu); Sp 168,5 (tassa ca dukkhassa nibbattikaṃ taṇhaṃ); Mp I 73,9 (tesaṃ mano uppādako kārako janako samuṭṭhāpako ~o); IV 38,14 (atīte attabhāve ~aṃ kammaṃ no ce abhavissa); It-a II 1,15 (nibbattetī ti ~an ti vuccati); Th-a II 219,4 (dukkhassāvahanin ti ... dukkhassa nibbattikan ti attho, *Ce, Ee so*; *Be, Se* nipphattikan ti); Cp-a 18,32 (taṃ mahābodhiyā pācanaṃ sādhakaṃ ~an ti); — *ifc see* dukkha-.

nibbattaka[2], *mfn.* [nibbatta + ka[2]], *come into being, arisen*; Ps III 108,7 (nerayiko ti niraye ~o, *Be, Se so*; *Ce, Ee* nibbattanako; = Mp V 35,9: *eds* nibbattanako) ≠ Nidd-a I 212,10 (*Be, Se* °-satto, *Ce, Ee* nibbattanaka-); — **anibbattaka**, *mfn.*, *not come or coming into being*; Mp II 243,4 (anivatti bhavissāmī ti pabbajjato c' eva sabbaññutañāṇato ca na nivattissāmi anibbattako va bhavissāmi, *Ce, Ee so, but prob. wr*; *Be, Se* anivattako).

nibbattati, *pr. 3 sg.* [*S.* nirvartate], *arises; comes into being; appears; becomes*; M III 66,10 (yaṃ kāyaduccaritassa iṭṭho kanto manāpo vipāko ~eyya); A I 134,20 (yatth' assa attabhāvo ~ati tattha taṃ kammaṃ vipaccati; Mp II 210,1: khandhā pātubhavanti); Dhp 338 (evaṃ pi taṇhānusaye anūhate ~ati dukkham idaṃ punappunaṃ); Pv 1:1 (bījūpamaṃ deyyadhammaṃ etto ~ate phalaṃ); Ja I 49,5 (tīsu dīpesu buddhā na ~anti Jambudīpe yeva ~antī ti); II 398,12 (so devaloke yeva ~ati); Nidd I 266,4 (jāyati sañjāyati ~ati abhinibbattatī ti); Ap 232,7 (bhave ~amānamhi phalaṃ ~ataṃ tava, *Be, Ce, Se so*; *Ee* ~ate) ≠ 253,15 (*Be* ~atū; *Ce, Ee, Se* ~atu); 377,7 (bhogā ~are mama); 380,17 (paduddhāre paduddhāre dussaṃ ~ate mama); Mil 286,22 (yadi pi mahārāja sattame divase dibbaṃ cakkaratanaṃ ~eyya bodhisatto na nivatteyya); Vism 200,1 (bhāvanā-pāripūriyā brahmaloke ~ati); 603,26 (imasmiṃ pi bhave kammapaccayena nibbattā khandhā nirujjhissanti punabbhave aññe ~issanti); Sp 928,9 (niraye ~atu avīcimhi ~atū ti evamādinā nayena akkosati); Dhp-a III 65,15 (sace taṃ māretuṃ sakkhissāma so lābhasakkāro amhākaṃ ~issatī ti); Th-a II 199,11 (Sakkena devaraññā amukasmiṃ kule ~āhī ti āṇatto tattha ~i); — *part.pr.* (**a**) nibbatta(t), *mfn.*, Ps III 442,21 (lokassa ~ato ca pavattato ca); (**b**) nibbattanta, *mf*(~antī)*n.*, Ap 336,24 (devalokā cavantassa ~antassa jantuno); Vv-a 200,11 (sā tāva-d-eva tāvatiṃsabhavane ~antī, *Be, Ce, Se so*; *Ee* nibbattā); — *neg.* anibbattanta, *mfn.*, Sv 1046,11 (buddhesu anibbattantesu) = Mp IV 190,25 (*Ce, Ee so*; *Be, Se* anibbattesu); Dhp-a III 121,23 (tāya tusitabhavane anibbattantiyā, *Be, Ce, Ee so*; *Se* anibbattiyā); (**c**) nibbattamāna, *mfn.*, Ap 251,9 (bhave ~amānamhi); Vism 613,28 (sabbesaṃ sattānaṃ rūpaṃ ~amānaṃ paṭhamaṃ kammato ~ati); — *neg.* anibbattamāna, *mfn.*, Nidd-a I 256,29; — *aor. 3 sg.* nibbatti, A II 172,13 (mā ~ī ti); Ja I 221,24 (bodhisatto ... rukkhadevatā hutvā ~i); Dhp-a III 47,18; Pv-a 14,2 (na ciren' eva kālaṃ katvā avīcimhi ~i); Mhv 1:56; *3 pl.* nibbattiṃsu, Ja I 30,17 (ekasmiṃ yeva kappe cattāro buddhā ~iṃsu); IV 224,3; Pj I 206,2; — *inf.* nibbattituṃ, Ja V 245,2′ (sagge ~ituṃ na sakkotī ti); Sv 1045,14 (dānamatten' eva hi brahmaloke ~ituṃ na sakkā); — *absol.* nibbattitvā, A IV 70,20 (papaṭikā ~itvā nibbāyeyya); Ja I 162,24 (bodhisatto migayoniyaṃ ~itvā); 216,26 (aggi ~itvā); Mil 306,19 (tassa ākoṭanena saddo ~itvā); — *neg.* anibbattitvā, Ja V 58,2″; Mp II 27,27 (tattha anibbattitvā, *Be, Ce, Se so*; *Ee* anibbattetvā); — *pp* **nibbatta** (*and* nibbaṭṭa ?), *mfn. and n.*, **1.** (*mfn.*) (**i**) [*S.* nirvṛtta] *arisen; originated; come into being; developed*; Vin III 251,24 (phāṇitaṃ nāma ucchumhā ~aṃ); Vv 44:15 (vimānaṃ ... mama kammehi ~aṃ); Ja III 468,6* (~o sehi kammehi); IV 111,11′ (tāvatiṃsabhavane Sakko hutvā ~o); Nidd I 167,27 (ete diṭṭhikalahā ... samaṇesu jātā sañjātā ~ā abhinibbattā pātubhūtā ti); Ap 244,10 (abhiññā pañca ~ā); 295,12 (uppajjate va ratanaṃ ~assa tahiṃ tahiṃ); Cp 3:4:1 (bhaginī bhātaro satta ~ā sotthiye kule); Vibh 1,26 (katamaṃ rūpaṃ paccuppannaṃ, yaṃ rūpaṃ jātaṃ bhūtaṃ sañjātaṃ ~aṃ abhinibbattaṃ ...); Nett 79,7 (ayaṃ hi saṃsāro sahetu sapaccayo ~o); Mil 47,27 (api ca tato eva so aggi ~o ti); Vism 379,22 (~-ttā); Sp 822,10 (odano ... taṇḍulehi ~o); 960,34 (taṅkhaṇe ~asmin ti); Ud-a 180,21 (maccho hutvā ~o); It-a II 50,10 ([payogo] sahatthena ~o sāhatthiko); Thī-a 198,22 (ambarukkhamūle ~-tāya); Sadd 794,21 (gohi ~aṃ gomayaṃ); — *neg.* anibbatta, *mfn.*, Ja V 100,22′ (puna saṃsāre anibbattattā na mīyanti nāma, *Be, Ce, Se so*; *Ee* anibbattantā); Paṭis II 218,18 (anibbattā yeva na nibbattanti); Vibh 1,20; — sunibbatta, *mfn.*, Ps III 402,7 (sujāto ti ... sunibbatto) = Pj II 453,2; — (**ii**) [*cf S.* nivṛta ?], *removed*; ? — ~-bīja, *mfn.*, *with the seed removed*; (**or** *with the seed fully developed*; ?) Vin I 215,24 (anujānāmi bhikkhave abījaṃ ~-bījaṃ akatakappaṃ phalaṃ paribhuñjituṃ, *Be, Ee so*; *Ce* nibbaṭṭa-; *Se* nibbaṭa-; Sp 1093,15: nibbaṭṭabījan ti bījaṃ nibbaṭṭetvā apanetvā paribhuñjitabbaṃ ambapanasādi-phalaṃ, *Be, Ce so*; *Ee, Se* nibbaṭabījan ti bījaṃ nibbaṭetvā) ≠ II 109,27 (anujānāmi bhikkhave ... phalaṃ paribhuñjituṃ aggiparicitaṃ ... abījaṃ ~-bījaṃ, *Be so*; *Ce, Se* nibbaṭṭa-; *Ee* nivatta-) *quoted* Sp 767,7 (*eds* nibbaṭṭa-) ≠ Vin V 132,32 (*Be so*; *Ce* nibbaṭṭa-; *Ee* nivatta-; *Se* nibbaṭa-); Kkh[2] 154,7 (yaṃ ca [phalaṃ] ~-bījaṃ bījaṃ apanetvā paribhuñjitabbaṃ); — **2.** (*n.*) *the coming into being, arising*; Ja II 156,26 (tumhe deviyā ~-ṭṭhānaṃ jānāthā ti); VI 7,4 (niraye ~-kāle); Ps III 216,24 (~-kālo); Spk III 143,25 (eko ~-divase yeva arahattaṃ pāpuṇāti); Mp I 253,18 (so ~-kkhaṇe attano attabhāvaṃ disvā); — *fpp* nibbattitabba, *n. impers.*, Ja I 49,20 (idaṃ c' ettha Kapilavatthu nāma nagaraṃ tattha mayā nibbattitabban ti, *Be, Se so*; *Ce, Ee* Kapilavatthukaṃ) = Ap-a 54,5; Vism 237,1 (ito cutena idha nibbattitabban ti); — *caus. pr. 3 sg.* (**a**) **nibbatteti**, **~ayati**, nibbaṭṭeti, **1.** *brings into being; brings forth; produces*; Vin V 172,16 (kaṭhinadussaṃ ~essāmī ti); Nidd I 107,2 (na janeyya na sañjaneyya na ~eyya); Mil 98,19 (bheriṃ ākoṭetvā saddaṃ ~etī ti); Sp 994,8 (aṭṭha samāpattiyo ~eti); 1082,2 (~ehī ti); Spk II 292,31 (dhamme abhisaṅkharoti ~eti); Mp II 16,10 (yathā nimbabījakosātakībījādīni madhuraṃ phalaṃ na ~enti); Paṭis-a 158,6 (punappunaṃ bhave ~etī ti ponobhavikā);

— *part.pr.* (**a**) nibbattenta, *mfn.*, Vism 168,31 (pañcakajjhānaṃ pana ~entena); Spk III 228,27 (cattāro hi magge tīṇi ca phalāni ~entena); Mp III 40,15 (desanaṃ nibbaṭṭentassa, *Ce, Se so*; *Ee* nibaṭṭentassa; *Be* niṭṭhāpentassa); Th-a II 240,33 (manomayaṃ pana kāyaṃ ~ento); Paṭis-a 464,30 (sotāpanno satta bhave ~ento); — nibbattente *in Ee, Se at* Mp II 27,26 *is prob. wr for* nibbatte (*Be, Ce so*); — nibbattento *in Ee, Se at* It-a II 83,6 *is prob. wr for* nibbattanto (*Be, Ce so*); — *neg.* anibbattenta, *mfn.*, Vism 33,11; Spk II 205,4; (**b**) nibbattayamāna, *mfn.*, Nidd-a I 165,2; — *neg.* anibbattayamāna, *mfn.*, Nidd I 51,24 (asañjanayamāno anibbattayamāno); — *aor. 3 sg.* nibbattesi, Ja I 449,29 (mahantaṃ lābhasakkāraṃ ~esi); IV 117,26 (jhānaṃ ~esi); Nidd I 434,14 (mā ~esi); Mil 200,28 (vijjādharo … akāle ambaphalāni ~esi); *3 pl.* (**a**) nibbattesuṃ, Ja III 376,6 (paccekabodhiṃ ~esun ti); Sv 670,16; (**b**) nibbattayiṃsu, Ps I 88,3; IV 128,18; — *inf.* nibbattetuṃ, A III 439,8; Ja III 490,21; Vism 689,1; — *absol.* nibbattetvā, D II 340,25 (aggiṃ ~etvā); A I 233,18; Ja II 45,6 (abhiññā ca samāpattiyo ca ~etvā); Mil 96,15 (kaṭṭhaṃ manthayitvā aggiṃ ~etvā); Vism 710,1 (mānusakaṃ bhavaṃ ~etvā); As 73,2 (buddhārammaṇaṃ pītiṃ ~etvā); — nibbattetvā *in Ee at* Pv-a 73,23 *is wr for* nibbattitvā (*Be, Ce, Se so*); — *neg.* anibbattetvā, Vibh-a 429,29; — **2.** *turns out; removes*; — *absol.* nibbaṭṭetvā, Sp 1093,15 (bījaṃ nibbaṭṭetvā apanetvā, *Be, Ce so*; *Ee, Se* nibbaṭetvā); — *pass. pr. 3 sg.* nibbattīyati, Spk III 93,28 (kāyena saṅkharīyati ~īyatī ti kāyasaṅkhāro); — *part.pr.* nibbattīyamāna, *mfn.*, Ud-a 317,24 (etaṃ … atekicchaṃ Devadattena ~īyamānaṃ); Th-a I 140,10 (kuṭi … ~iyamānā); — *pp* nibbattita, nibbaṭṭita, *mfn.*, **1.** *brought into being; produced*; Mil 98,13 (bherisaddo purisena ~ito); Vism 667,24 (maggo ~ito hoti); Sv 192,20 (attā abhikkamati attanā abhikkamo ~ito ti); 222,3 (manomayan ti manena ~itaṃ) = Ps III 263,2 (*Ce, Ee so*; *Be, Se* nibbattaṃ); Ps I 89,13 (~ita-dhammo, *Be, Se so*; *Ce, Ee* nibbaṭṭita-); Cp-a 258,6 (Sakkena ~ito janito); Kv-a 52,7 (yena hi kammena paṭisandhi ~itā); — *neg.* anibbattita, *mfn.*, Pv-a 150,4; — **2.** *removed*; ? Sp 712,31 (attanā kataṃ nibbaṭṭitattā purebhattaṃ nirāmisam eva vaṭṭati; Sp-ṭ [*Be*] II 431,21 *foll.*: nibbaṭṭitattā ti yāvakālikavatthuto vivecitattā); — *fpp* (**a**) nibbattetabba, *mfn.*, D II 342,1 (aggi ~etabbo); Dhp-a II 222,13 (jhānaṃ ~etabbaṃ); It-a I 49,6; Cp-a 316,19 (sutamayā paññā ~etabbā); (**b**) nibbattanīya, *mfn.*, Th-a I 140,5 (idāni ~anīyatāya navaṃ); Sadd 692,10; — *caus. pr. 3 sg.* (**b**) **nibbattāpeti**, *causes to come into being*; Ja III 449,25 (ayaṃ hi taṇhā maṃ apāyesu ~essati); Ps V 11,27 (catūsu yeva taṃ apāyesu ~eyyaṃ); Mp II 27,19 (cattāri hi ānantariyakammāni niraye ~entī ti); Vibh-a 444,31 (tāni kammāni … kālena manussaloke ~enti kālena devaloke); — *see also* anibbatteti.

nibbattana, *n.* [*from* nibbattati], *coming into being; arising; production*; Vism 649,16 (nibbattī ti khandhānaṃ ~aṃ); Spk II 205,4 (aṭṭha samāpattiyo anibbattento tāsaṃ vā pana °'-atthāya payogaṃ akaronto); Mp III 211,17 (kaṇhavipākan ti apāye ~ato kāḷakavipākaṃ, *Be, Ce, Ee so*; *Se* nibbattāpanato); Pv-a 199,18 (gaṇikāya kucchiyā ~aṃ); Th-a II 271,8 (catukkapañcakajjhānānaṃ ~ena); Vibh-a 305,16 (ahaṃ lokuttaradhammaṃ nibbattessāmi, natthi mayhaṃ etassa ~e bhāro ti); — **anibbattana**, *n.*, *the not coming into being*; It-a II 80,28 (~ato); Pj II 118,15 (aññassa attabhāvassa ~ena).

nibbattanaka, *mfn.* [nibbattana + ka[2]], *connected with coming into being; liable to come into being; coming into being, arising*; Ja I 96,27 (upāsakā vā upāsikā vā nirayādīsu ~ā nāma natthi); V 31,12' (sagge ~ena sukhena sampayutto, *Ce, Se so*; *Be* °-sukhena; *Ee* nibbattanasukhena); Sv 128,15 (āyatiṃ ~ā pañcakkhandhā); Ps III 108,7 (nerayiko ti niraye ~o, *Ce, Ee so*; *Be, Se* nibbattako) = Mp V 35,9 ≠ Nidd-a I 212,10 (*Ce, Ee* °-satto; *Be, Se* nibbattakasatto); Thī-a 240,22 (akkhidalesu ~ā pīḷakā); Nidd-a I 257,11 (niraye °-kammānaṃ).

nibbattanīya, *mfn.*, *fpp of* nibbatteti *qv sv* nibbattati.

nibbattāpana, *n.* [*from* nibbattāpeti, *caus. of* nibbattati *qv*], *causing to come into being; producing*; Mil 97,9 (uparato vāto sādiyati puna ~an ti); Paṭis-a 154,13 (yattha katthaci ~aṃ nāma jātiyā kiccaṃ).

nibbattāpanaka, *mfn.* [nibbattāpana + ka[2]], *which cause to come into being*; Ps II 325,11 (apāye ~ānaṃ kāraṇānaṃ).

nibbatti, *f.* [*S.* nirvṛtti], *coming into being; origination; appearance*; Abh 90 (uppatti ~i jāti); D II 305,7 (jāti sañjāti okkanti ~i abhinibbatti khandhānaṃ pātubhāvo, *Se so*; *Be, Ce, Ee omit* ~i) ≠ M III 249,15 (*Ee, Se so*; *Be, Ce omit* ~i); Ja I 96,32 (apāyesu ~iyā); VI 573,9' (tusitapure ~i hotū ti, *Ce, Ee so*; *Be* nibbatto homī ti; *Se* nibbattī homī ti); Paṭis II 218,15 (uppādo paccayo kilesānaṃ ~iyā); Ap 361,26 (dalidde duggatimhi vā ~iṃ me na passāmi); Mil 97,31 (yathā tālavaṇṭavidhūpanāni vātassa ~iyā paccayā honti); Vism 649,16 (~ī ti khandhānaṃ nibbattanaṃ); Sv 460,22 (iti mahāpuriso sakalassa vaṭṭadukkhassa ~iṃ addasa); Mp I 155,20 (amhākaṃ pana buddhassa ~ito puretaram eva); — *ifc see* opapaccayika-; — nibbatti *in Ee at* Spk III 18,25 *is wr for* nibbattassa (*Be, Ce, Se so*); — nibbattissa *in Ee at* Ap 481,23 *is wr for* nibbattassa (*Be, Ce, Se so*); — **anibbatti**, *f.*, *the not coming into being*; Paṭis I 12,11 (nibbatti dukkhaṃ ~i sukhan ti abhiññeyyaṃ); Sv 461,13 (nirodho nirodho ti kho ti ~i ~ī ti kho); — *see also* anibbatti(n).

nibbattikā, *see sv* nibbattaka[1].

nibbana, *mfn.*, *see sv* vana[1].

nibbanatha, *mfn.*, *see sv* vanatha.

nibbandhati, *pr. 3 sg.*, *see sv* nibandhati.

nibbalika, *mfn.* [*from* ni[2] + vali], *without wrinkles, unwrinkled, smooth*; Ps IV 153,9 (cammaṃ pasāriyamānaṃ ~aṃ na hoti).

nibbalipalita, *mfn.*, *see sv* vali.

nibbasana, *mfn.* [ni[2] + vasana[1]], *worn-out, cast off (of clothes)*; S II 202,13 (garukāni ca te imāni sāṇāni paṃsukūlāni ~āni; Spk II 170,9: ~ānī ti pubbe bhagavatā nivāsetvā apanītatāya evaṃ laddhanāmāni); 221,16 (dhāressasi pana me tvaṃ Kassapa sāṇāni paṃsukūlāni ~ānī ti; Spk II 199,29 *foll.*: tvaṃ imāni paribhogajiṇṇāni

paṃsukūlāni pārupituṃ sakkhissasī ti) *quoted* Sp 5,5 (Sp-ṭ [*Be*] I 36,6: niṭṭhitavasanakiccāni, paribhogajiṇṇānī ti attho).

nibbahati[1], *pr. 3 sg.* [ni[2] + bahati[1]], *tears out; plucks out*; Ja V 269,27* (tassā vaṅkena jivhaggaṃ ~anti sabandhanaṃ); — *caus. pr. 3 sg.* nibbāheti, *pulls out; stretches out*; Ja III 185,19* (asiṃ ~a luddaka, *Be, Ce, Se so*; *Ee* nibbaha; 185,22': asiṃ kosato nīhara); — *aor. 3 sg.* nibbāhi, Vin I 347,4 (kosiyā khaggaṃ ~i); — *absol.* nibbāhetvā, Vin I 347,24; Ja V 76,19 (mukhaṃ ~etvā dante vivaritvā supaṇṇe ḍaṃsituṃ acchāma, *Be so*; *Ee* gacchāma; *Ce, Se* icchāma).

nibbahati[2], *pr. 3 sg.* [ni[2] + vahati; *cf S.* nirvahati], *carries out; carries along; flows out*; A III 350,3 (imaṃ ... puggalaṃ dhammasoto ~ati; Mp III 375,21: vipassanāñāṇaṃ ~ati ariyabhūmiṃ sampāpeti) = V 140,17; — *caus.* (**a**) *fpp* nibbāhitabba, *mfn., to be accomplished; to be dealt with successfully*; Mil 134,28 (ayaṃ pi ubhatokoṭiko pañho tavānupatto so tayā ~o ti); — *caus.* (**b**) *absol.* nibbāhāpetvā, *having had carried off; causing to be carried along*; Vin II 159,2 (sakaṭehi hiraññaṃ nibbāhāpetvā); III 43,11 (tāni dārūni ... sakaṭehi nibbāhāpetvā); M II 64,4 (imaṃ hiraññasuvaṇṇassa puñjaṃ sakaṭesu āropetvā nibbāhāpetvā majjhe gaṅgāya nadiyā sote opilāpeyyāsi); — *pass. pr. 3 sg.* **nibbuyhati**, *is led out; is carried out or away*; S I 1,19 (yadā svāhaṃ āvuso āyūhāmi tadāssu ~āmi, *Be, Ce, Ee so*; *Se* nivuyhāmi; *cf* Spk I 19,23*foll.*: ṭhātuṃ asakkonto ativattāmi); Thī 468 (~ati susānaṃ aciraṃ kāyo apetaviññāṇo; Thī-a 259,5: ~ati upanīyati); — *part.pr.* nibbuyhamāna, *mfn.*, D III 89,4 (vadhuyā ~amānāya; Sv 869,25: nīyamānāya).

nibbahana, *mfn. and n.* [*from* nibbahati[2]], *flowing out*; Sp 344,18 (taḷākato °-udakaṃ; Sp-ṭ [*Be*] II 147,5: taḷākarakkhaṇatthaṃ tassa ekapassena vissajjita-udakaṃ); 344,32 (udakanibbahanaṭṭhānaṃ udakaniddhamanatumbaṃ vā pidahati).

nibbāti, *pr. 3 sg., see sv* nibbāyati.

nibbāna, *n.* [*cf S.* nirvāṇa], **1.** *the ceasing to burn, going out*; D II 157,15* (pajjotass' eva ~aṃ vimokkho cetaso ahū) = Th 906; — *ifc see* aggi-, dīpa- (*sv* dīpa[1]), padīpa-; — **2.** *freedom from care or passion, a sense of bodily well-being; ease, happiness*; M I 509,12 (idaṃ taṃ bho Gotama ārogyaṃ idaṃ taṃ ~aṃ, ahaṃ hi ... etarahi arogo sukhī na maṃ kiñci ābādhatī ti); Ja VI 98,31' (tena brahmaloke upapajjati taṃ bāhirakā ~an ti kathenti); — **3.** *the ceasing to burn, going out (of the fires of passion etc); the ceasing, coming to an end, of all that furnishes fuel for rebirth; the end of the possibility of rebirth; freedom from all concerns and passions; the sense of well-being, ease, happiness, experienced through the knowledge of this freedom in oneself*; Abh 6 (mokkho nirodho ~aṃ); Vin I 5,3 (idaṃ pi kho ṭhānaṃ sududdasaṃ yadidaṃ sabbasaṅkhārasamatho sabbūpadhipaṭinissaggo taṇhakkhayo virāgo nirodho ~aṃ); 10,17 (majjhimā paṭipadā tathāgatena abhisambuddhā ... sambodhāya ~āya saṃvattati); V 149,23* (vibhavo gati dhammānaṃ ~aṃ arahato gati); D II 42,10 (Vipassī bhagavā ... saṅkhārānaṃ ādīnavaṃ okāraṃ saṅkilesaṃ ~e ānisaṃsaṃ pakāsesi); 251,14 (taṃ ... brahmacariyaṃ na nibbidāya ... na ~āya saṃvattati yāvad eva brahmalokūpapattiyā); 290,10 (ekāyano ayaṃ ... maggo sattānaṃ visuddhiyā ... ~assa sacchikiriyāya yadidaṃ cattāro satipaṭṭhānā); III 251,4 (ekacco kaṇhābhijātiko samāno akaṇhaṃ asukkaṃ ~aṃ abhijāyati; Sv 1038,13: ~aṃ ca nāma imasmiṃ atthe arahattaṃ adhippetaṃ, *Be, Ce, Se so*; *Ee omits* arahattaṃ); M I 73,36 (~aṃ cāhaṃ ... pajānāmi °-gāmiṃ ca maggaṃ °-gāminiṃ ca paṭipadaṃ yathāpaṭipanno ca āsavānaṃ khayā anāsavaṃ cetovimuttiṃ paññāvimuttiṃ diṭṭhe va dhamme sayaṃ abhiññā sacchikatvā upasampajja viharati taṃ ca pajānāmi); 163,1 (ekacco attanā jātidhammo samāno ... ajātaṃ anuttaraṃ yogakkhemaṃ ~aṃ pariyesati); 493,26*foll.* (ayaṃ bhoto Gotamassa parisā ... °-ninnā °-poṇā °-pabbhārā ~aṃ āhacca tiṭṭhati); S I 39,21* (taṇhāya vippahānena ~am iti vuccati); 199,34* (~aṃ hadayasmiṃ opiya); II 117,14 (ahaṃ etaṃ jānāmi ahaṃ etaṃ passāmi bhavanirodho ~an ti; Spk II 123,1*foll.*: pañcakkhandhanirodho ~aṃ); IV 251,20 (yo kho āvuso rāgakkhayo dosakkhayo mohakkhayo idaṃ vuccati ~an ti; Spk III 88,7*foll.*: ~aṃ āgamma rāgo khīyati tasmā ~aṃ rāgakkhayo ti vuccati); 252,4 (ayam eva ... aṭṭhaṅgiko maggo etassa ~assa sacchikiriyāya); V 80,5 (satt' ime ... bojjhaṅgā ... bhāvitā bahulīkatā abhiññāya sambodhāya ~āya saṃvattanti); A I 8,9 (avijjaṃ bhecchati vijjaṃ uppādessati ~aṃ sacchikarissatī ti); 159,7 (ratto ... rāgena abhibhūto ... attavyābādhāya pi ceteti ... rāge pahīne n' eva attavyābādhāya pi ceteti ... na cetasikaṃ dukkhaṃ domanassaṃ paṭisaṃvedeti, evaṃ ... sandiṭṭhikaṃ ~aṃ hoti akālikaṃ ehipassikaṃ opanayikaṃ paccattaṃ veditabbaṃ viññūhi); Dhp 23 (phusanti dhīrā ~aṃ yogakkhemaṃ anuttaraṃ); 204 (~aṃ paramaṃ sukhaṃ; *cf* Dhp-a III 261,14*foll.*: ~ato uttariṃ aññaṃ sukhaṃ pi natthi, aññaṃ hi sukhaṃ sukham eva ~aṃ paramaṃ sukhan ti); 369 (chetvā rāgaṃ ca dosaṃ ca tato ~am ehisi; Dhp-a IV 108,20: arahattaṃ patto tato aparabhāge anupādisesaṃ ~aṃ ehisī ti); Ud 15,14 (susukhaṃ vata ~aṃ yadidaṃ evarūpaṃ dukkhaṃ na saṃvijjatī ti); Sn 940 (nibbijjha sabbaso kāme sikkhe ~am attano; Nidd I 421,9*foll.*: attano rāgassa ~āya dosassa ~āya ... sabbākusalābhisaṅkhārānaṃ samāya upasamāya vūpasamāya ~āya ...); 1094 (akiñcanaṃ anādānaṃ etaṃ dīpaṃ anāparaṃ ~aṃ iti naṃ brūmi jarāmaccuparikkhayaṃ); Vv 50,21 (ajjhagā amataṃ santiṃ ~aṃ padam accutaṃ); Th 138 (gacchāma dāni ~aṃ yattha gantvā na socati); 389 (ārakā hoti ~ā dhammarājassa sāsane; Th-a II 166,32: ~ā ti kilesānaṃ nibbāpanato, kilesakkhayā ti attho); Thī 517 (acchariyam abbhutaṃ taṃ ~aṃ āsi rājakaññāya); Ja I 4,6 (rāgādīnaṃ aggīnaṃ vūpasamena ~enāpi bhavitabbaṃ); II 130,15' (buddhānaṃ ovādakarā saṃsārapāraṃ ~aṃ gacchantī ti); III 358,22 (ito aññaṃ loke nissaraṇaṃ ~aṃ nāma natthī ti evaṃ diṭṭhi uppajji); IV 301,9' (danto hadayasantikaraṃ ~aṃ pāpuṇāti); V 176,13' (kammaṃ ca phalaṃ ca ~aṃ ca saddahitvā); Nidd I 292,10 (ekaṃ saccaṃ vuccati dukkhanirodho ~aṃ); Paṭis I 15,4*foll.* (uppādo saṅkhārā anuppādo ~an ti abhiññeyyaṃ pavattaṃ saṅkhārā appavattaṃ ~an ti ... paṭisandhi saṅkhārā appaṭisandhi ~an ti ... gati saṅkhārā

agati ~an ti ...); II 238,17 *foll.* (pañcakkhandhe aniccato passanto ... pañcannaṃ khandhānaṃ nirodho niccaṃ ~an ti passanto ...); Ap 41,10 (ajarāmaraṃ sītibhāvaṃ ~aṃ phassayiṃ ahaṃ, *Be, Ce so*; *Ee, Se* passayiṃ); 337,18 (~aṃ kathayi buddho sabbadukkhappamocanaṃ); Bv 2:11 (evaṃ tividhaggi vijjante ~aṃ icchitabbakaṃ; Bv-a 70,18: tassa tividhassa rāgādi-aggissa nibbāpanaṃ upasamaṃ ~aṃ ca icchitabbaṃ); Dhs 1367 (dve vimuttiyo cittassa ca adhimutti ~aṃ ca; *see* Ps I 43,29: arahā ... ~aṃ adhimuttattā ~e pi vimutto); 1416 (~aṃ na vattabbaṃ atītan ti pi anāgatan ti pi paccuppannan ti pi); Mil 68,31 *foll.* (bhante Nāgasena nirodho ~an ti ... evaṃ etassa kevalassa dukkhakkhandhassa nirodho hoti, evaṃ kho mahārāja nirodho ~an ti); 69,25 (yo na labhati ~aṃ jānāti so sukhaṃ ~an ti); 269,28 *foll.* (sakkā ~assa sacchikiriyāya maggo akkhātuṃ na sakkā ~assa uppādāya hetu dassetuṃ); 270,16 *foll.* (tena hi Nāgasena tumhe natthidhammaṃ ~aṃ apadisatha natthi ~an ti); 271,12 (ākāso ca ~aṃ ca ime dve akammajā ahetujā anutujā); 313,3 (ekantasukhaṃ mahārāja ~aṃ dukkhena amissan ti); Vism 2,26 (visuddhī ti sabbamalavirahitaṃ accantaparisuddhaṃ ~aṃ veditabbaṃ); 293,11 (sabba-dukkhūpasamasaṅkhātassa ~assa guṇā anussaritabbā); 507,22 (paramatthato hi dukkhanirodhaṃ ariyasaccan ti ~aṃ vuccati); 508,1 (asati hi ~e ... sammāpaṭipattiyā vañjhabhāvo āpajjati); 666,8 (yathā ca uṇhasamphuṭṭho puriso sītaṃ pattheti, evam evāyaṃ saṃsāravaṭṭe ekādasaggisantāpasantatto yogāvacaro ekādasaggi-vūpasamaṃ ~aṃ pattheti); Sp 139,6 (bodhī ti rukkho pi maggo pi sabbaññutañāṇaṃ pi ~aṃ pi); 955,13 (paccayānaṃ khayasaṅkhātaṃ ~aṃ avedi); Sv 121,3 (diṭṭhadhamme ~aṃ ... imasmiṃ yeva attabhāve dukkhavūpasamanan ti attho); 595,9 (tesaṃ saṅkhārānaṃ vūpasamo asaṅkhataṃ ~am eva sukhan ti); 801,2 (ekam eva hi ~aṃ nāmāni pan' assa sabbasaṅkhatānaṃ nāmapaṭipakkhavasena anekāni honti seyyathīdaṃ asesavirāgo asesanirodho cāgo ... amataṃ asokaṃ aparidevaṃ anupāyāsaṃ asaṅkiliṭṭhan ti); Ps I 229,26 (ayanti vā etenā ti ayano, saṃsārato ~aṃ gacchantī ti attho); Spk I 37,25 (vaṭṭadukkhassa koṭiṃ antabhūtaṃ ~aṃ pāpuṇitvā); II 369,22 (āyatiṃ apunabbhavo nāma ~aṃ); Mp III 153,4 (tebhūmakavaṭṭasaṅkhātassa sakkāyassa nirodhaṃ, ~an ti attho); Dhp-a II 275,18 (ime sattā dīpajālā viya uppajjanti c' eva nirujjhanti ca ~aṃ patvā evaṃ na paññāyanti, *Se so*; *Be, Ce, Ee* nibbānappattā eva); It-a I 164,33 (vānaṃ vuccati taṇhā nikkhantaṃ vānato natthi vā ettha vānaṃ imasmiṃ vā adhigate vānassa abhāvo ti ~aṃ); Pj I 152,22 *foll.* (nibbānasacchikiriyā nāma, idha arahattaphalaṃ ~an ti adhippetaṃ, taṃ pi ... vānasaññitāya taṇhāya nikkhantattā ~an ti vuccati ... itarassa pana ~assa ariyasaccānaṃ dassanen' eva sacchikiriyā siddhā tena taṃ idha anadhippetaṃ); II 43,29 (jātimaraṇassa pāraṃ nāma ~aṃ taṃ arahattamaggena gacchāma); 305,17 (apunabbhavāyā ti ~āya); 507,10 (paṇḍitā upādānakkhayā jātikkhayaṃ ~aṃ abhiññāya); Th-a I 249,9 (~assa adhigatattā yeva ayaṃ mama samussayo attabhāvo antimo sabbapacchimako, natthi dāni punabbhavo ti attho); Nidd-a I 304,25 (ajjhattasantisaṅkhātaṃ ~am eva); Paṭis-a 67,32 (kehici paccayehi akataṃ ~aṃ asaṅkhatā dhātu); 93,32 (saṅkhārā hi ādittā ~aṃ santan ti); Vibh-a 51,21 *foll.* (asaṅkhatadhātū ti asaṅkhatasabhāvaṃ ~aṃ, yasmā pan' etaṃ āgamma rāgādayo khīyanti tasmā rāgakkhayo dosakkhayo mohakkhayo ti vuttaṃ, ayaṃ ettha ācariyānaṃ samānatthakathā, vitaṇḍavādī pan' āha pāṭiyekkaṃ ~aṃ nāma natthi kilesakkhayo va ~an ti; *ad* Vibh 73,1); — **4.** *death (without the possibility of rebirth)*; Ap 531,3 (~aṃ Gotamī yāti satehi saha pañcahi); 533,8; — nibbānaṃ *in Ee, Se at* A III 346,16* *and* Ap 140,3 *is prob. wr for* nibbanaṃ (*Be, Ce so*); — °'-**ogadaṃ** *in Ee at* S V 218,20 *is wr for* °'-ogadhaṃ (*Be, Ce, Se so*); — °'-**ogadha**, *mfn. and m.* [nibbāna + ogadha[1] *or* ogadha[2]], **1.** (*mfn.*) *having a firm footing in* nibbāna*; or plunged into, immersed in,* nibbāna; M I 304,21 (~aṃ ... brahmacariyaṃ °-parāyanaṃ °-pariyosānaṃ; Ps II 370,28: °'-abbhantaraṃ, nibbānaṃ anuppaviṭṭhaṃ) = S III 189,29 (Spk II 336,1 *foll.*: nibbāne patiṭṭhitaṃ, idaṃ maggabrahmacariyaṃ nāma °'-abbhantare vussati na nibbānaṃ atikkamitvā ti attho); Mp III 351,24 ([maraṇasati] amatogadhā ti ~ā °-patiṭṭhā ti attho); — **2.** (*m.*) *the firm footing that is* nibbāna*; or immersion in* nibbāna; It-a I 112,19 (~o ti vā ariyamaggo vuccati); — ~-gāmi(n), *mfn.* [gāmi(n)[1]], *leading to that*; A II 26,11* (brahmacariyaṃ ... adesayī so bhagavā ~-gāminaṃ; Mp III 42,11 *foll.*: maggabrahmacariyaṃ hi nibbānaṃ ārammaṇaṃ karitvā nibbānassa anto yeva vattati) = It 28,16* (It-a I 112,11 *foll.*: °-saṅkhātaṃ ogadhaṃ patiṭṭhaṃ pāraṃ gacchatī ti ~-gāmī ... atha vā ~-gāminan ti nibbānassa anto gāminaṃ); Vibh 426,13* (bhāvayitvā sucimaggaṃ ~-gāminaṃ); — °-**gama**, *mfn.*, *going, leading to* nibbāna; S V 11,23 (kati ... dhammā bhāvitā bahulīkatā ~ā honti °-parāyanā °-pariyosānā ti); Th 86 (ito bahiddhā puthu-aññavādinaṃ maggo na ~o); — °-**gamana**, *n. and mfn.*, **1.** (*n.*) *the going to* nibbāna; Mp III 182,12; Nidd-a I 124,26 (~āya); — **2.** (*mfn.*) *going, leading to* nibbāna; S I 186,2* (~aṃ maggaṃ; Spk I 269,13: vipassanaṃ sandhāy' āha); Dhp 289 (~aṃ maggaṃ khippam eva visodhaye); Th 1023 (~e magge); — °-**garuka**, *mfn.*, *prizing* nibbāna; Vism 117,1; Nidd-a II 49,29; — °-**gāmi(n)**, *mfn.* [nibbāna + gāmi(n)[1]], *going to* nibbāna*; leading to* nibbāna; Khp 6:12 (dhammavaraṃ adesayi ~iṃ); M I 73,37 (nibbānaṃ cāhaṃ ... pajānāmi °-iṃ ca maggaṃ ~iniṃ ca paṭipadaṃ); Ja I 3,25 (avassaṃ bhavato muñcitvā ~inā ekena maggena bhavitabban ti); 4,23 (vijjamāne yeva ~imhi sive magge); Vibh 339,16 (paṭipadā ~inī ti); Mp III 170,21 (visesagāmī hotī ti ~ī hotī ti attho); 361,13 (amatagāminan ti ~inaṃ, ariyamaggaṃ bhāventī ti attho, *eds so, gen. pl. or wr? ad* A III 329,13*: bhāvayanti anussatiṃ vivekapaṭisaṃyuttaṃ khemaṃ amata-gāminiṃ); Dhp-a III 429,1 (~iṃ aṭṭhaṅgikaṃ maggaṃ); It-a I 172,11 (jātiyā maraṇassa ca pāragāmino ~ino bhavathā ti); — °-**dassāvi(n)**, *mfn.*, *who has seen* nibbāna; Vv-a 85,22 (amatadasā ~inī amhi, *Be, Ce, Se so*; *Ee wr* °-rasāvinī); — °-**dhātu**, *f.*, *the domain of* nibbāna*;* nibbāna; Vin II 239,27 *foll.* (bahū ce pi bhikkhū anupādisesāya ~uyā parinibbāyanti na tena ~uyā ūnattaṃ vā pūrattaṃ vā paññāyati); D II 109,1 (yadā tathāgato anupādisesāya ~uyā parinibbāyati); S V 8,11 (~uyā ... adhivacanaṃ rāgavinayo dosavinayo mohavinayo,

āsavānaṃ khayo tena vuccatī ti); It 38,5 *foll.* (dve 'mā bhikkhave ~uyo ... sa-upādisesā ca ~u anupādisesā ca ~u; It-a I 164,35: vānassa abhāvo ti nibbānaṃ tad eva nissattanijjīvaṭṭhena sabhāvadhāraṇaṭṭhena ca dhātū ti ~u); 38,24* (duve imā cakkhumatā pakāsitā ~ū ... ekā hi dhātu idha diṭṭhadhammikā sa-upādisesā ... anupādisesā pana samparāyikā); Nett 38,5 *foll.* (yā nittaṇhatā ayaṃ sa-upādisesā ~u bhedā kāyassa ayaṃ anupādisesā ~u); 69,30 (sā yeva sa-upādisesā ~u vijjā, vijjuppādā avijjānirodho avijjānirodho saṅkhāranirodho ...); Mil 323,12 (api ca mahārāja atth' esā ~u yaṃ so sammā paṭipanno sacchikarotī ti); Ud-a 396,7 (~uyā paramatthato sambhavo ... sammāsambuddhena desito); Pj II 410,11 (saṃyojanakkhayantena c' ettha sa-upādisesā ~u jātikkhayantena anupādisesā vuttā); — °-**ninna**, *mfn.*, *tending towards* nibbāna; M I 493,27 (bhoto Gotamassa parisā ... ~ā °-poṇā °-pabbhārā nibbānaṃ āhacca tiṭṭhati); S IV 180,2 (~ā ... sammādiṭṭhi); — °-**paṭisaṃyutta**, *mfn.*, *connected with, concerned with,* nibbāna; S I 114,28 (~āya dhammiyā kathāya) = Ud 80,4 (Ud-a 388,5: ~āyā ti amatadhātusannissitāya asaṅkhatāya dhātuyā pavedanavasena pavattāya); — °-**pabbhāra**, *mfn.*, *bending, heading, towards* nibbāna; M I 493,27; S IV 180,3 (sammādiṭṭhi ... ā); Vism 117,1; — °-**pāpaka**, *mfn.* [nibbāna + pāpaka[2]], *who leads or brings to* nibbāna, Ap-a 438,32 (taṃ ~aṃ satthāraṃ ... nimantesiṃ); — °-**poṇa**, *mfn.* [nibbāna + poṇa[2]], *inclining, moving, towards* nibbāna; M I 493,27; S IV 180,3 (sammādiṭṭhi ~ā); — **anibbāna**, *n.*, *what is not* nibbāna; Kv 225,3; Ps I 38,34; — *see also* parinibbāna.

nibbāpana, *n.* [*from* nibbāpeti], *extinguishing; cooling; allaying*; S I 188,16* (kāmarāgena ḍayhāmi ... sādhu ~aṃ brūhi; Spk I 271,27: ~an ti rāganibbānakāraṇaṃ) = Th 1223; S V 440,8 (āditte ... cele ... tass' eva celassa ... ~āya adhimatto chando); Ja VI 62,26 (maṃsakhaṇḍaṃ ... sūlena aṅgāresu pacāpetvā °'-atthāya phalakakoṭiyaṃ ṭhapetvā); Nidd I 343,18 (mahato santāpassa ~aṃ); Mil 302,16 (aggigato mahārāja jhāyamāno ~aṃ alabhamāno); It-a II 118,23 (aññasāsane rāgaggi-ādīnaṃ °âbhāvaṃ dasseti); — *ifc see* aggi-, gimha- (*sv* gimha[1]).

nibbāpanīya, *mfn.* [*from* nibbāpana], *leading to cooling, calming*; Sv 96,25 (~aṃ sītalaṃ bhesajjaṃ deti, *Be, Se so*; *Ce* nigādhanīyaṃ; *Ee* nīgādhaniyaṃ); 98,18 (paccañjanan ti ~aṃ sītalabhesajjañjanaṃ, *Be, Se so*; *Ce, Ee* bhāvanīyasītala-).

nibbāpeta(r), *m.* [*from* nibbāpeti], *one who extinguishes, who cools*; Paṭis I 129,6 (āditto lokasannivāso ... tassa natth' añño koci ~ā aññatra mayā ti); Ap 459,30 (~ā yathā megho); 460,22 (nibbuto isi ~ā ca).

nibbāpeti, *caus. pr. 3 sg. of* nibbāyati *qv.*

nibbāyati, nibbāti, *pr. 3 sg.* [*cf S.* nirvāti, nirvāyati], **1.** (**i**) *ceases to blow; ceases to burn, goes out; becomes cool, cools; becomes calm, quiet*; M III 245,6 (telaṃ ca paṭicca vaṭṭiṃ ca paṭicca telappadīpo jhāyati tass' eva telassa ca vaṭṭiyā ca pariyādānā aññassa ca anupāhārā anāhāro ~ati); A IV 70,20 (papaṭikā nibbattitvā ~āyeyya); Khp 6:14 (nibbanti dhīrā yathāyaṃ padīpo; Pj I 194,22: nibbantī ti vijjhāyanti) = Sn 235; Ja II 235,5* (atīva hadayaṃ nibbāti; 235,8': sītalaṃ hoti); IV 391,22 (manussā pāyāsaṃ vaḍḍhetvā nibbātū ti ṭhapesuṃ); Ap 427,1 (nibbāti nirayo tadā); Bv 2:92 (niraye pi dasasahassī aggī nibbanti tāvade; Bv-a 101,4: nibbantī ti sammanti, santiṃ upentī ti attho); Mil 96,7 (mahati mahā-aggikkhandho pajjalitvā ~eyya); Vism 272,7 (bāhiravāto ... abbhantaraṃ pavisanto tāluṃ āhacca ~ati); 298,7 (sace evaṃ pi vāyamato [paṭighaṃ] na nibbāti; Vism-ṭ [*Be*] I 355,15 *foll.*: na vūpasammati); Sp 478,3 (aggi upādānaṃ alabhitvā nibbāti); 1093,8 (bhattaṃ vā mā ~āyatū ti pidahituṃ vaṭṭati); Mp III 74,17 (sabbapariḷāhā ~āyanti); Dhp-a IV 209,21 (pāsāṇā tāva-d-eva pajjalitvā bhatte pakkamatte ~āyanti); Pp-a 215,14 (tassā pi puggalassa kodho ... maraṇen' eva nibbātī ti, *Be, Ce, Ee so*; *Se* ~atī ti); — (**ii**) *is refreshed, delighted*; ? Ja I 61,2 (evarūpaṃ attabhāvaṃ passantiyā mātu hadayaṃ ~ati); — *part.pr.* (**a**) *neg.* anibbāyanta, *mfn.*, Ja I 285,12 (aggiṃ gahetvā anibbāyantaṃ ṭhapayiṃsu); (**b**) nibbāyamāna, *mfn.*, D III 85,12 (payaso tattassa ~amānassa); — *aor. 3 sg.* nibbāyi, D II 340,17 (mā ca te aggi ~i); Ja I 212,26 (udake opilāpitatiṇukkā viya ~i); VI 349,8 (rājā ... na kujjhi hadayaṃ assa ~i); Ap 143,21 (yathā me kāyo ~i pariḷāho na vijjati tath' eva tividhaggīhi cittaṃ tava vimuccatu); Bv 2:175 (mano ~i tāvade, *Be, Ce, Ee so*; *Se* nibbāti; Bv-a 117,6 *foll.*: mano ~i santiṃ agamāsī ti attho; jano ~ī ti pi pāṭho); *3 pl.* nibbāyiṃsu, Ap 403,5 (~iṃsu tayo aggī, *Be, Ce so*; *Ee* nibbanti me; *Se* nibbutā me); Vism 430,17 (pupphāni mā milāyiṃsu dīpā mā ~iṃsū ti); Ap-a 55,32 (sabbanarakesu aggī ~iṃsu); — *absol.* nibbāyitvā, As 291,16 (uṇhākāro ~āyitvā); — **2.** *becomes one in whom the fires (of passion etc) cease to burn; becomes cool*; Sn 915 (kathaṃ disvā nibbāti bhikkhu; Nidd I 344,1 *foll.*: attano rāgaṃ nibbāpeti dosaṃ nibbāpeti mohaṃ nibbāpeti ...); Ap 87,19 (tava dhammaṃ suṇitvāna ~ati bahujjano); — **3.** *ceases to burn, goes out (like a lamp or fire); ceases, dies (without the possibility of rebirth)*; Th 919 (ahaṃ jīvitasaṅkhayā ... ~issaṃ anāsavo; Th-a III 73,23: ~issāmi, anupādisesāya nibbānadhātuyā parinibbāyissāmī ti attho); Ap 100,19 (Sakyaputto ... bodhayitvā bahū satte ~issati cakkhumā); 196,3 (buddho ca loke nibbāti); 459,2 (~āmi anāsavo); 488,16 (sikhī va anupādāno ~issam anāsavo, *Be, Ce, Se so*; *Ee* ~issām' anāsavo); 536,24 (alaṃ ettāvatā vīra ~issāmi nāyaka); Sp 576,21 *foll.* (thero ... ahaṃ imaṃ antimasarīraṃ dhāremi taṃ ca kho vātamukhe ṭhitapadīpo viya aniccatāmukhe ṭhitaṃ na cirass' eva nibbāyanadhammaṃ yāva na ~ati tāva kiṃ nu kho ahaṃ saṅghassa veyyāvaccaṃ kareyyan ti cintento); Ud-a 175,23 (ime pana pañcakkhandhā ... carimakacittanirodhena anupādāno viya jātavedo ~issanti apaṇṇattikabhāvaṃ gamissantī ti); — *part.pr.* (**a**) nibbāyanta, *mfn.*, Ap 100,4 (~ante ca sambuddhe); Nidd-a II 6,29 (nirindhanassa viya jātavedassa ~antassa); (**b**) nibbāyamāna, *mfn.*, Ap 341,5 (buddhe ~amānamhi); — *aor. 3 sg.* nibbāyi, Sn 354 (~i so ādu sa-upādiseso); Ap 101,8 (~i anupādāno dīpo va telasaṅkhayā); Dhp-a I 363,6 (ekā devadhītā ... cutā sarīraṃ dīpasikhā viya ~i); Mhv 5:226; *3 pl.* nibbāyiṃsu, Mhv 5:227; — *inf.* nibbātuṃ, Ap 531,18 (nibbātuṃ tāva kālo me mā maṃ socatha puttikā); Mhv 5:219 (thero ... nibbātuṃ

mānasaṃ akā); — *pp* nibbuta, *mfn.*, *qv sv*; — *caus. pr. 3 sg.* **nibbāpeti**, **~ayati**, *extinguishes; cools; calms, allays; refreshes*; S I 188,20* (~ehi mahārāgaṃ mā ḍayhittho punappunaṃ); II 153,10 (ādittaṃ tiṇukkaṃ ... hatthehi ca pādehi ca khippam eva ~eyya); A I 257,19 (sace bhikkhave suvaṇṇakāro ... taṃ jātarūpaṃ ekantaṃ udakena paripphoseyya ṭhānaṃ taṃ jātarūpaṃ ~eyya, *Be, Ee, Se so*; *Ce* nibbāyeyya); It 93,5* (te ~enti rāgaggiṃ); Ja III 443,24* (~aye saṅkhubhitaṃ mahājanaṃ; 444,6': ~eyya); IV 128,21' (vārinā naṃ ~ayat' eva); Ap 126,18 (mocayissati mutto ca ~essati nibbuto; Ap-a 400,29 *foll.*: so ayaṃ bhagavā sayaṃ nibbuto kilesaggīhi nibbuto paresaṃ pi kilesaggīhi ~essatī ti); 169,9 (mahāvīro ~eti mahājanaṃ); Mil 318,3 (~ehi me hadayapariḷāhaṃ); 410,16 (megho paṭhaviyā uṇhaṃ ~eti); Dhp-a III 167,9 (bhante sokaṃ me ~ethā ti); Mhv 37:155 (pubbaverī ayaṃ jātu, ~essāmi taṃ); — *part.pr.* (**a**) nibbāpenta, *mfn.*, Ja VI 23,22' (mahāsattassa kārapaṇṇāni pacitvā ~entassa); 349,28 (sarīre sedaṃ ~ente); Ap 109,21 (vassate amataṃ vuṭṭhiṃ ~ento mahājanaṃ); — *neg.* anibbāpenta, *mfn.*, Spk II 137,11; (**b**) nibbāpaya(t), *mfn.*, Ap 158,14 (~ayaṃ ca janataṃ buddho loke bhavissati); Sp 865,11 (uṇhayāgupattaṃ ~ayato); (**c**) nibbāpayanta, *mfn.*, Ap 175,21 (~ayantaṃ janataṃ; Ap-a 446,25: janasamūhaṃ kilesapariḷāhābhāvena ~ayantaṃ vūpasamentaṃ, *Be, Ce, Se so*; *Ee wr* kilesapariḷāhā vā); Bv 1:78 (~ayanto hadayaṃ hāsayanto sadevakaṃ); (**d**) nibbāpayamāna, *mfn.*, Sv 723,20 (ghaṭasahassena pariḷāhaṃ ~ayamānaṃ); — *aor. 3 sg.* (**a**) nibbāpesi, D II 164,16 (antalikkhā udakadhārā ... bhagavato citakaṃ ~esi); Ap 47,6 (~esi tayo aggī sītibhāvaṃ ca pāpayi); (**b**) nibbāpayi, Ja III 157,15'; Vv-a 327,13; (**c**) nibbāpaye (*or opt. with aor. sense*), Vv 83:8 (vārinā viya osiñcaṃ sabbaṃ ~aye daraṃ; Vv-a 327,13: ~ayi darathaṃ sokapariḷāhaṃ) = Pv 8:5 (Pv-a 41,23: sabbaṃ cittadarathaṃ ~esi, *Be, Se so*; *Ce, Ee* ~eti) = Ja III 157,8* (157,15': ~aye ti ~ayi); *1 sg.* nibbāpayiṃ, Ap 408,3; *3 pl.* nibbāpesuṃ, D II 164,19 (sabbagandhodakena bhagavato citakaṃ ~esuṃ); Mhv 38:100 (aññamaññābhilāpena ~esuṃ mahādaraṃ); — *inf.* nibbāpetuṃ, S V 114,9 (mahantaṃ aggikhandhaṃ ~etun ti); Ja III 117,10 (nāssa koci sokaṃ ~etuṃ sakkoti); Vism 305,24 (cittaṃ ~etuṃ na sakkoti yeva); — *absol.* (**a**) nibbāpetvā, It 93,11*; Ja II 44,19 (taṃ aggiṃ udakena ~etvā sākhāhi pothetvā); III 350,10 (dīpaṃ ~etvā); V 51,3 (tasmiṃ cittaṃ ~etvā); Vism 706,20; (**b**) nibbāpetvāna, Cp 2:8:7; — *pp* nibbāpita, *mfn.*, *extinguished; cooled*; Ja III 283,4 (ghaṭasahassena ~ita-darathā viya hutvā); Nidd I 71,6 (rāgassa ~itattā dosassa ~itattā ...); Nidd-a I 171,9 (uddhane udakaṃ siñcitvā ~ita-aṅgāraṃ viya vūpasanto); Mhv 3:42 (therā ... lokandhakārahananamhi mahāpadīpā ~itā maraṇaghoramahānilena); — *fpp* nibbāpetabba, *mfn.*, A IV 45,24 (kaṭṭhaggi ... kālena kālaṃ ~etabbo); Mil 410,18 (yoginā ... mettābhāvanāya sadevako loko ~etabbo); — nibbāpitaṃ *in Ee at* Ja III 99,8* *is prob. wr for* niddhāpitaṃ (*Ce, Se so*) *or* niddhāvitaṃ (*Be so*); — *see also* dunnibbāpaya.

nibbāyana, *n.* [*from* nibbāyati], *going out; ceasing*; Sp 576,24 (thero ... ahaṃ imaṃ antimasarīraṃ dhāremi taṃ ca kho vātamukhe ṭhitapadīpo viya aniccatāmukhe ṭhitaṃ na cirass' eva °-dhammaṃ); — *ifc see* aggi-.

nibbāhana, *n.* [*cf S.* nirvāha, nirvāhaṇa; *cf also S.* nibarhaṇa ?], *carrying out; carrying away; the way out; a channel; the way to deal with successfully, to achieve one's aim*; ? Mil 119,9 (sammā laddhaṃ jinaputtānaṃ ~aṃ; Mil-ṭ 25,4 *foll.*: paramicchāvādaharaṇe upāyasaṅkhātaṃ °-mukhaṃ jinaputtānaṃ jinaputtehi suṭṭhu laddhaṃ); 198,27 (anāgatānaṃ jinaputtānaṃ cakkhuṃ dehi ~āyā ti); 295,21 (nāhaṃ taṃ bhante Nāgasena vihesāpekkho pucchāmi api ca °'-atthāya sandehassa pucchāmi); 295,27 (manussā udakanibbāhanena udakaṃ suvidūraṃ pi haranti, api nu mahārāja sakkā ghanamahāselapabbato ~ena yathicchitaṃ haritun ti, *Be, Ce, Ee so*; *Se* udakanibbāhakena); 309,3 (aparāparaṃ ~aṃ sotukāmo); 326,3 (puriso vippanaṭṭho ... °-maggaṃ disvā); — *see also* anibbāhaka.

nibbāhāpetvā, *caus. absol. of* nibbahati[2] *qv*.

nibbāhitabba, *mfn.*, *caus. fpp of* nibbahati[2] *qv*.

nibbāheti, *caus. pr. 3 sg. of* nibbahati[1] *qv*.

nibbikappa, *m. and mfn.*, *see sv* vikappa.

nibbikāra, *mfn.*, *see sv* vikāra.

nibbikkhepaṃ, *adv.*, *see sv* vikkhepa.

nibbicikiccha, *mfn.*, *and* ~ā, *f.*, *see sv* vicikicchā.

nibbijja, *absol. of* nibbindati *qv*.

nibbijjati, *pr. 3 sg.*, *see sv* nibbindati.

nibbijjhati, *pr. 3 sg.* [*S.* nirvidhyati], *pierces through; strikes; penetrates*; S V 88,3 (anibbiddhapubbaṃ appadālitapubbaṃ lobhakkhandhaṃ ~ati padāleti) ≠ Paṭis II 201,26; Vism 674,34 (issāso ... saraṃ khipitvā phalakasataṃ ~ati); Saddh 153 (~anti patodehi); — *part.pr.* (**a**) nibbijjhanta, *mf*(~antī)*n.*, It-a I 155,29 (ayaṃ paññā ... lobhakkhandhādiṃ ~antī padālentī gacchatī ti, *Be, Ce, Se so*; *Ee wr* ~anti); (**b**) nibbijjhamāna, *mfn.*, Vism 674,27 (mohakkhandhaṃ ~amāno); — *absol.* (**a**) nibbijjha, Sn 516 (~a imaṃ paraṃ ca lokaṃ, *Be, Ce, Ee so*; *Se* nibbijja; Pj II 426,10: ~a ñatvā paṭivijjhitvā); 940 (~a sabbaso kāme sikkhe nibbānam attano, *Be, Ce, Ee so*; *Se* nibbijja); Mhv 6:30 (khitto saro tassa kāyaṃ ~a nikkhami); (**b**) nibbijjhitvā, Ps III 427,1 (paññāya ca kilese ~itvā); Mp II 368,19; — *pp* **nibbiddha** (and nividdha), *mfn.* [*cf S.* nirviddha], **1.** *pierced, penetrated; having a way through, being a thoroughfare*; Abh 202 (racchā ... ~ā tu pathaddhi); Ja VI 276,22' (pathaddhiyo ti ~-vīthiyo, *Be, Ce so*; *Ee wr* patatthiyo ti; *Se* vīthiyo ti); Mp II 196,15 (vajirena ~-vedhassa); — ~-gatta, *mfn. with pierced limbs*; Dhp-a I 60,8; — ~-piṅgala *mfn.*, *of a mottled tawny colour*; ? Ja II 241,14' (tassa kira dve pi akkhīni ~-piṅgalāni biḷālakkhivaṇṇāni ahesuṃ, *Be, Ce so*; *Ee, Se* nibbiṭṭha-); V 42,14 (tambadāṭhikaṃ ~-piṅgalaṃ dussaṇṭhānaṃ bhībhacchaṃ ... nesādaṃ disvā); Dhp-a II 203,7 (eko puriso ~-piṅgalo tambadāṭhiko); — *neg.* anibbiddha, *mfn.*, *not penetrated; not being a thoroughfare*; Abh 202 (vyūho racchā anibbiddhā); S V 88,2 (anibbiddhapubbaṃ ... lobhakkhandhaṃ nibbijjhati) ≠ Paṭis II 201,25; Ja VI 276,22' (sandhivyūhe ti gharasandhiyo ca anibbiddharacchā ca); Spk III 287,7 (vyūhā vuccanti anibbiddharacchāyo yā paviṭṭhamaggen' eva nigacchanti, *Ee so*; *Be, Ce, Se* avinibbiddha-); Kkh[2] 317,13 (vyūhe ti anividdha-

racchāyaṃ, *Be, Ee so*; *Ce* avinibbiddha-); — **2.** *having penetrated*; ? Th 549 (cittaṃ ... ~aṃ paggahītaṃ ca sabbā obhāsate disā, *Be, Ce, Ee so*; *Se* nibaddhaṃ; Th-a II 234,29 *foll.*: subhāvitaṃ, tato eva catusaccaṃ ~aṃ paṭivijjhitaṃ sakalasankilesapakkhato paggahitaṃ ca hutvā, *Be, Se so*; *Ce* cattāri saccāni paṭivijjhitāni sakalasaṅkilesaṃ paccakkhato niggahitaṃ ca katvā; *Ee* cattāri saccāni paṭivijjhitā sakalasaṅkilesaṃ paccakkhato paggahitaṃ ca hutvā); — *caus. pr. 3 sg.* **nibbedhayati** [*cf epic S.* vedhayati], *pierces*; Mhv 23:88 (ayolohamayaṃ paṭṭaṃ ... ~ayati kaṇḍena).

nibbijjhana, *n.* [*from* nibbijjhati], *piercing through; penetrating*; Vism 675,4 (esa maggo lobhakkhandhādīnaṃ ~am eva karoti); Ps III 31,1 (sā [paññā] yeva ~ato nibbedhikā ti vuccati).

nibbijjhanaka, *mfn.* [nibbijjhana + ka[2]], *piercing through; penetrating*; Mp III 164,8 (nibbedhikapañño ti °-pañño); 407,20 (~aṃ seṭṭhacariyaṃ jānāti).

nibbiṭṭha, *mfn., pp of* nibbisati *qv.*

nibbiṇṇa, *mfn., pp of* nibbindati *qv.*

nibbidati, *pr. 3 sg., see sv* nibbindati.

nibbidā, *f.* [*S.* nirvid], *weariness (of); disenchantment, dissatisfaction, disgust (with)*; Vin I 15,13 (disvān' assa ādīnavo pāturahosi ~āya cittaṃ saṇṭhāsi); D I 189,1 (na ~āya na virāgāya na nirodhāya ... na nibbānāya saṃvattati; Sv 377,28: na ~āyā ti saṃsāravaṭṭe nibbindanatthāya na saṃvattati); S II 30,9 (kā ca bhikkhave virāgassa upanisā ~ā ti 'ssa vacanīyaṃ); IV 141,7 (cakkhussa ce bhikkhu ~āya virāgāya nirodhāya dhammaṃ deseti, *Be, Ce, Se so*; *Ee* nibbindāya); A I 64,12 (so kāmānaṃ yeva ~āya virāgāya nirodhāya paṭipanno hoti); V 311,25 (~ā ... kimatthiyā kimānisaṃsā ti ... virāgatthā virāgānisaṃsā); Th 269 (ādīnavo pāturahū ~ā samatiṭṭhata); Ja IV 471,25* (isissa ~ā ahu, *Be, Ce, Ee so*; *Se* ~o; 473,3': kāmesu nibbedo jāto, *Be, Ce, Ee so*; *Se* ~o jāto); Paṭis II 63,23 (yā ca bhayatupaṭṭhāne paññā yaṃ ca ādīnave ñāṇaṃ yā ca ~ā ime dhammā ekatthā); Vibh 330,10 (katamā paññā ~āya no paṭivedhāya); Nett 29,25 (~ā virāgassa padaṭṭhānaṃ); Vism 15,9* (atuṭṭho sīlamattena ~aṃ yo 'nuyuñjati); Sp 1366,20 (~ā ti sikkhāppattā vuṭṭhānagāminī balavavipassanā).

nibbiddha, *mfn., pp of* nibbijjhati *qv.*

nibbino *in Ee at* Ap-a 175,1 *is wr for* nibbinno (*Be, Ce so*) *or* nibbindo (*Se so*).

nibbinda, *mfn. and m.* [*from* nibbindati], **1.** (*mfn.*) [*cf S.* vinda] *being dissatisfied or disgusted; weary; turning away*; A V 3,14 (nibbindati virajjati, ~assa ... virattassa, *Ce, Ee so*; *Be, Se* nibbinnassa); 3,17 (~o viratto, *Ee so*; *Be, Se* nibbinno; *Ce* nibbiṇṇo); 313,4 *foll.* (~assa bhikkhave na cetanāya karaṇīyaṃ virajjāmī ti dhammatā esā bhikkhave yaṃ ~o virajjati, *Ee so*; *Be, Ce, Se* nibbinnassa ... nibbinno); Ja VI 62,28 (taṃ anubandhanto yāva bahidakkhiṇadvāraṃ gantvā ~o nivatti, *Be so*; *Ce, Ee* nibbiṇṇo; *Se* nibbinno); Vism 652,27 (gahaṇe ~o muñcitukāmo hutvā, *Ee so*; *Be, Ce* nibbinno; *Se* nibbiṇṇo); Ap 534,8 (kalebare ~ā, *Be so*; *Ce* nibbinnā; *Ee, Se* nibbiṇṇā); Pv-a 36,7 (°-mānaso, *Ee so*; *Be, Ce, Se* nibbinna-); Vibh-a 418,9 (paṭhamajjhānapaññāya eva pana kilesesu pi °-ttā no nibbidāya); — **2.** (*m.*) *dissatisfaction; disgust; turning away*; S IV 141,7 (cakkhussa ce bhikkhu ~āya virāgāya nirodhāya dhammaṃ deseti, *Ee so, but perhaps wr*; *Be, Ce, Se* nibbidāya); Thī-a 31,25 (°-ggahaṇena c' ettha taruṇavipassanaṃ dasseti virāgaggahaṇena balavavipassanaṃ); — **anibbinda**, *mfn.*, *not dissatisfied*; It-a I 59,33 (sattaṃ ... bhavādisu ~aṃ katvā).

nibbindati, **nibbijjati** (*and* nibbidati ?), *pr. 3 sg.* [*cf S.* nirvindati, nirvidyate], *is despondent; becomes wearied, fed up (with, loc., occasionally acc. or instr.), feels disenchantment or dissatisfaction or disgust (with, loc., occasionally acc. or instr.); gives up, turns away from (abl.)*; — **nibbindati**: Vin I 14,27 *foll.* (ariyasāvako rūpasmiṃ pi ~ati vedanāya pi ~ati saññāya pi ~ati ...); D III 288,13 (yathābhūtaṃ jānaṃ passaṃ ~ati); S II 94,6 (puthujjano imasmiṃ cātumahābhūtikasmiṃ kāyasmiṃ ~eyya pi virajjeyya pi vimucceyya pi); IV 140,28 (cakkhundriye ce bhikkhu udayavyayānupassī viharanto cakkhundriye ~ati ... ~aṃ virajjati); A I 260,7 (yasmā ... atthi loke ādīnavo tasmā sattā loke ~anti); IV 387,3 (imasiṃ kāye ~athā ti; Mp IV 177,19: ukkaṇṭhatha, pajahatha imaṃ kāyan ti); Dhp 277 (sabbe saṅkhārā aniccā ti yadā paññāya passati atha ~ati dukkhe); Th 1207 (Māra ~a buddhamhā); Ja I 267,19* (āsiṃseth' eva puriso na ~eyya paṇḍito; 267,24': na ukkaṇṭheyya āsācchedakammaṃ na kareyyāsī ti); V 368,8* (tāsu ko nibbide poso, *mc* ?; 368,26': nibbide ti ~eyya); Paṭis I 58,1 (~ati no nandati virajjati no rajjati); Nett 66,20 (yathābhūtaṃ pajānanto ~ati ~anto virajjati); Mil 325,20 (so attāṇo asaraṇo asaraṇībhūto bhavesu ~ati); Vism 650,22 (saṅkhāragate ~ati ukkaṇṭhati nābhiramati); Cp-a 289,30 (paññāya ca dukkhe ~ati karuṇāya dukkhaṃ sampaṭicchati); Mhv 20:58 (jānanto pi aniccataṃ bhavagate ~ate); Sadd 472,26 (vida tuṭṭhiyaṃ: vindati ~ati); — *part.pr.* (**a**) nibbinda(t), *mfn.*, Vin I 14,29 (~aṃ virajjati virāgā vimuccati); D III 288,14; Thī 26 (atha nibbind' ahaṃ rūpe ~aṃ ca virajj' ahaṃ, *m. for f.*, *or* ṇamul *absol.*; Thī-a 31,24: ~antī cāhaṃ tato paraṃ virāgaṃ āpajjiṃ); (**b**) nibbindanta, *mf*(~antī)*n.*, A V 59,10; Vism 607,14 (~anto nandiṃ virajjanto rāgaṃ ... pajahatī ti); Th-a I 240,12 (kiṃ me iminā saṅkiliṭṭhacittassa jīvitenā ti attabhāvaṃ ~anto); II 228,26 (saṅgaṇikavihāraṃ ~anto, *Be, Ce, Se so*; *Ee wr* ~ato); Thī-a 31,24 (~antī); (**c**) nibbindamāna, *mfn.*, A V 50,24 (sammā ~amāno); Vism 651,10; — *aor. 1 sg.* nibbindiṃ, Thī-a 31,22; — **nibbijjati**: Pj II 104,14 (attano dhammatāya ~issati no ti, atha dhammatāya nibbindantena aciraṃ bhavissatī ti ñatvā, *Ce, Ee so*; *Be, Se* nibbindanto) = Ap-a 181,25 (*Ce so*; *Be, Ee, Se* nibbindanto); — *aor. 3 sg.* nibbijji, Pj II 99,13 (so katipāhen' eva kiso dubbaṇṇo hutvā ~i) = Ap-a 177,23 (*Be, Ce, Se so*; *Ee* nipajji); *2 sg.* nibbijji, Pj II 186,16 (mā kho tvaṃ ~i, addhā dvīhatīhaccayena Diṭṭhamaṅgalikaṃ lacchasī ti); — *absol.* (**a**) nibbijja [*cf S.* nirvidya], M I 165,14 (taṃ dhammaṃ analaṅkaritvā tasmā dhammā nibbijja apakkamiṃ; Ps II 172,31: nibbijjā ti nibbinditvā); 247,14 (atha me te pañca bhikkhū nibbijja pakkamiṃsu, bāhuliko samaṇo Gotamo padhānavibbhanto āvatto bāhullāyā ti, *Be, Ce, Se so*; *Ee* nibbijjāpakkamiṃsu); S I 124,8* (kāko va selaṃ āsajja nibbijjāpema Gotamā; Spk I

186,17: Gotamaṃ nibbinditvā apagacchāma) = Sn 448 (*eds* Gotamaṃ; Pj II 393,26: āsajja tato Gotamā nibbijja apemā ti, *Be, Ce, Se so*; *Ee* Gotamaṃ); S IV 178,11 (atha siṅgālo kummamhā nibbijja pakkāmi otāraṃ alabhamāno); Vism 327,11 (so tasmā … kasiṇarūpā nibbijja pakkamitukāmo); (**b**) nibbindiya, Ap 467,15 (nibbindiya tato rūpe); — nibbindiyakāri(n), *mfn., acting out of disgust or dissatisfaction*; Ja V 121,14* (na nibbindiyakārissa samma-d-attho vipaccati; 122,31': nibbinditvā ukkaṇṭhitvā karontassa); — *neg.* anibbindiyakāri(n), *mfn.*, Ja V 121,16*; (**c**) nibbinditvā, Thī 522 (nibbindanti bhavagate nibbinditvā virajjanti); Ja II 438,8 (kāye nibbinditvā); Ap 597,18 (nibbinditvā agāramhā); 602,14 (nibbinditvā agāre' haṃ); Mil 244,27; Vibh-a 430,20 (appamattake pi ārammaṇe nibbinditvā nibbutiṃ pāpuṇāti); (**d**) nibbinditvāna, Ap 590,21 (nibbinditvāna saṃsāre pabbajiṃ anagāriyaṃ); (**e**) (ṇamul) nibbindaṃ, Thī 26 (atha nibbind' ahaṃ rūpe nibbindaṃ ca virajj' ahaṃ; *or part.pr. m. for f.*; Thī-a 31,24: nibbindantī); (**f**) nibbijjitvā, Ja I 82,20 (taṃ rattibhāge nibbijjitvā gehaṃ pahāya nikkhantaṃ ehi Yasā ti pakkositvā); Dhp-a I 435,11 (bahū divase tuṇhī hutvā nibbijjitvā); Pj II 90,1 (rājā … nibbijjitvā rajjaṃ pahāya pabbajito); 102,5 (so [mahānāgo] yūthā nibbijjitvā pakkāmi); 484,1 (purohito tena nibbijjitvā pabbajām' ahaṃ mahārājā ti āha); — *pp* (a) **nibbinna**, nibbiṇṇa, *mfn.* [*S.* nirviṇṇa], **1.** *disenchanted or dissatisfied or disgusted (with); weary (of)*; A V 3,14 (nibbindati virajjati, ~assa … virattassa, *Be, Se so*; *Ce, Ee* nibbindassa); 313,4 *foll.* (~assa bhikkhave na cetanāya karaṇīyaṃ virajjāmī ti dhammatā esā bhikkhave yaṃ ~o virajjati, *Be, Ce, Se so*; *Ee* nibbindassa … nibbindo); Ja VI 62,28 (taṃ anubandhanto yāva bahidakkhiṇadvāraṃ gantvā ~o nivatti, *Se so*; *Ce, Ee* nibbiṇṇo; *Be* nibbindo); Vism 652,27 (gahaṇe ~o muñcitukāmo hutvā, *Be, Ce so*; *Ee* nibbindo; *Se* nibbiṇṇo); Ap 534,8 (kalebare ~ā, *Ce so*; *Ee, Se* nibbiṇṇā; *Be* nibbindā); 550,13 (~ā sabbasaṅkhāre); Mil 245,4 (yāya paṭipadāya attanā ~o virattarūpo, *Be so*; *Ce, Ee* nibbiṇṇo; *Se* ~-rūpo); Ud-a 297,32 (thero sayam eva ~o oramissatī ti, *Be, Se so*; *Ce, Ee* nibbiṇṇo); Vv-a 207,1 (sā tena ~ā, *Be, Ce, Se so*; *Ee* nibbiṇṇā); Ap-a 175,1 (rājā atisuṭṭhutaraṃ ~o, *Be, Ce so*; *Ee* nibbino; *Se* nibbindo); 297,3 (Koṇḍañño … tassa oḷārikāhāraparibhogena ~o apakkamitvā Isipatanaṃ agamāsi); Mhv 33:70 (amaccā pi nibbiṇṇā tena rājinā; *vl* ~ā); Sadd 472,27 (nibbiṇṇo); — ~-rūpa, *mfn., very disgusted with; very weary of*; D III 118,1 (ye pi nigaṇṭhassa Nātaputtassa sāvakā gihī odātavasanā te pi nigaṇṭhesu Nātaputtiyesu ~-rūpā virattarūpā paṭivānarūpā, *Be, Ce, Se so*; *Ee* nibbiṇṇarūpā) = M II 244,6 (*Be, Ce so*; *Ee, Se* nibbindarūpā); Vv-a 207,21 (~-rūpā jīvite maritukāmā, *Be, Ce, Se so*; *Ee* nibbiṇṇa-); — *neg.* anibbinnarūpa, *mfn.*, Thī-a 221,1; — *neg.* anibbinna, *mfn., unwearied; not giving up*; Cp-a 285,32; — **2.** *which has caused dissatisfaction or disgust; given up, turned away from*; Thī 478 (~ā me kāmā vantasamā tālavatthukatā, *Be, Ce so*; *Ee, Se* nibbiṇṇā); Vism 327,13 (idaṃ mayā ~aṃ rūpaṃ ārammaṇaṃ karotī ti, *Se so*; *Be, Ce, Ee* nibbiṇṇaṃ); — *see also* nibbinda; — *pp* (**b**) nibbijjita, *mfn.*, Th-a II 131,9 (tajjitā ti … vuṭṭhibhayena nibbijjitā bhiṃsāpitā, *Be, Ce, Se so*; *Ee* nibbhaccitā); — *fpp* nibbinditabba, *mfn.*, Vism 670,15 (nibbinditabbe yeva vata nibbidāñāṇaṃ nibbinnan ti, *Be, Ce so*; *Se* nibbiṇṇan ti; *Ee wr* nibbinditāñāṇaṃ nibbindanti); — *see also* nibbejanīya.

nibbindana, *n.* [*from* nibbindati], *dissatisfaction, disgust; giving up, turning away from*; Ap 574,16 (°'-atthaṃ rūpasmiṃ mama cakkhupathe jino … itthiṃ māpesi sobhiniṃ); Vism 653,3 (gahaṇe ~aṃ viya nibbidānupassanāñāṇaṃ); Spk II 34,10 (nibbidāyā ti °'-atthāya, *Be, Ce, Se so*; *Ee* nibbidanatthāya); Th-a II 111,14 (~aṃ ādīnavānupassanānubhāvasiddhaṃ nibbidāñāṇaṃ); Vibh-a 418,15 (maggapaññā sabbasmiṃ pi vaṭṭe ~ato nibbidāya chaṭṭhaṃ abhiññaṃ paṭivijjhanato paṭivedhāya ca hoti); Sadd 472,26.

nibbinna, *mfn., pp of* nibbindati *qv*.

nibbiriya, *mfn., see sv* viriya.

nibbivara, *mfn., see sv* vivara.

nibbisa[1], nibbesa, *m.* [*cf S.* nirveśa], **1.** *earnings, wages*; Abh 531 (bhati … nibbeso vetanaṃ); Th 606 (kālaṃ ca paṭikaṅkhāmi ~aṃ bhatako yathā; *cf* Th-a II 257,20: ~an ti nibbisanto, bhatiyā kammaṃ karonto) *quoted* Mil 45,4* (*Be, Ce, Ee so*; *Se* vettanaṃ); — *ifc see* nibbiṭṭha- (*sv* nibbisati); — **2.** *expiation*; ? — anibbisaṃ, *adv., without expiation*; ? (*so K.R. Norman, 1969, pp. 141-42*); Dhp 153 (anekajātisaṃsāraṃ sandhāvissaṃ anibbisaṃ gahakārakaṃ gavesanto; *or part.pr. or* ṇamul *absol. of* nibbisati *qv*; *cf* Dhp-a III 128,11: taṃ ñāṇaṃ avindanto alabhanto) ≠ Th 78 = Ja I 76,24* *quoted* Sp 17,12*.

nibbisa[2], *mfn., see sv* visa.

nibbisaṅka, *mfn., see sv* visaṅka.

nibbisati, *pr. 3 sg.* [*cf S.* nirviśati, niviśate], *settles; earns, gains*; A V 83,25 (puriso yena kenaci kammaṭṭhānena … divasaṃ aḍḍhakahāpaṇaṃ ~eyya; Mp V 37,13: ~eyyā ti uppādeyya ācineyya); — *part.pr.* (**a**) *neg.* anibbisa(t), *mfn.*, Dhp 153 (anekajātisaṃsāraṃ sandhāvissaṃ anibbisaṃ gahakārakaṃ gavesanto; *or* ṇamul *absol.*; *cf* Dhp-a III 128,11: taṃ ñāṇaṃ avindanto alabhanto, *and K.R. Norman, 1997, p. 100*) = Ja I 76,24* *quoted* Sp 17,12* (17,17: idaṃ paṭhamabuddhavacanaṃ) ≠ Th 78 (Th-a I 182,19: tassa nivattakañāṇaṃ avindanto alabhanto); Thī 159 (yathābhuccaṃ ajānantī saṃsari 'haṃ anibbisaṃ, *m. for f.* [*or* ṇamul *absol.*]; Thī-a 137,13 *foll.*: saṃsārasamudde patiṭṭhaṃ avindantī alabhantī); (**b**) nibbisanta, *mfn.*, Th-a II 257,20 (nibbisan ti ~anto, bhatiyā kammaṃ karonto); (**c**) nibbisamāna, *mfn.*, A V 84,17; — *absol. neg.* (ṇamul) anibbisaṃ, Dhp 153 (anekajātisaṃsāraṃ sandhāvissaṃ anibbisaṃ, *or part.pr.*; *cf* Dhp-a III 128,11 *above*) = Ja I 76,24* *quoted* Sp 17,12*; Thī 159 (yathābhuccaṃ ajānantī saṃsari 'haṃ anibbisaṃ, [*or part.pr. m. for f.*]; *cf* Thī-a 137,13 *foll. above, and K.R. Norman, 1971a, pp. 92-3*); — *pp* **nibbiṭṭha**, niviṭṭha[1], *mfn.* [*cf S.* nirviṣṭa], **1.** *(what is) paid; paid off; earned*; Sn 25 (nāhaṃ bhatako 'smi kassaci … ~ena carāmi sabbaloke; Pj II 38,27 *foll.*: ahaṃ pi Dīpaṅkarapādamūlato yāva bodhi tāva sabbaññutañāṇassa bhatako ahosiṃ sabbaññutappatto pana ~-nibbiso rājabhaṭo viya ten' eva

~ena sabbaññubhāvena lokuttarasamādhisukhena ca jīvāmi, *Ce, Ee, Se so*; *Be* nibbiṭṭho nibbiso); Ja IV 134,26* (tesaṃ na ppaṭibandhāmi niviṭṭhaṃ bhatta-vetanaṃ, *Be so*; *Ce, Ee* nibaddhaṃ; *Se* nibbatthaṃ; 135,14': yaṃ tehi sajjitaṃ bhattaṃ ca vetanaṃ ca); Sp 924,8; — ~-nibbisa, *mfn., whose wages are paid; who has earned his wages*; ? Pj II 38,28 (~-nibbiso rājabhaṭo viya, *Ce, Ee, Se so*; *Be* nibbiṭṭho nibbiso); — ~-rājabhaṭa, *mfn., whose service to the king had been recompensed or paid off*; ? Vin IV 265,8 (aññataro brāhmaṇo ~o taṃ yeva bhaṭapathaṃ yācissāmī ti … rājakulaṃ gacchati; Sp 924,9: nibbiṭṭhā rañño bhati keṇi etenā ti ~o, ekaṃ ṭhanantaraṃ keṇiyā gahetvā tato laddha-udayo ti attho … rañño keṇiṃ datvā puna taṃ yeva ṭhānanataraṃ yācissāmī ti cintento, *Ce so*; *Ee* niviṭṭhā; *Be, Se* nibbiṭṭho rājabhaṭo rañño bhati …); — **2.** *married*; Sadd 364,21 (yā anibbiṭṭhā vā hotu ~ā vā yāva jaraṃ na pāpuṇāti tāva sā kaññā yeva nāmā ti); — *neg.* anibbiṭṭha, *mfn.*, Sadd 364,21; — *see also* niviṭṭha^{2} (*sv* nivisati).

nibbisaya, *mfn., see sv* visaya.

nibbisevana, *mfn., see sv* visevana.

nibbisesa, *mfn., see sv* visesa.

nibbījaka, *mfn.* [ni^{2} + bīja + ka^{2}; *cf S.* nirbīja], *seedless, impotent*; Ja VI 239,10' (vacchakakāle yeva maṃ … ~aṃ akaṃsu).

nibbīriya, *mfn., see sv* viriya.

nibbīsa, *mfn.* [ni^{2} + vīsa ?], *a term of praise for an ascetic*; (*without 20 ? not being 20 ?*); Sv 1039,21 *foll.* (niddaso bhikkhu ~o nittiṃso niccattāḷīso nippaññāso bhikkhū ti … titthiyā … vīsativassādikāle pi mataṃ [nigaṇṭhaṃ] ~o nittiṃso niccattāḷīso nippaññāso ti vadanti) = Mp IV 7,25 *foll.*

nibbujjhati, *pr. 3 sg.* [< *nivujjhati ? *cf S.* niyudhyate *and O. von Hinüber, 1986, §§ 214, 216*], *wrestles*; Vin II 10,28 (~anti pi muṭṭhīhi pi yujjhanti) = III 180,33 (Sp 622,2: mallayuddhaṃ karonti); II 12,25 (~issanti pi) = III 182,30; — *see also* nibbuddha.

nibbuta, *mfn.* [*used as pp of* nibbāyati *qv*; *cf S.* nirvāṇa, *S., BHS* nirvṛta,], (*the various meanings overlap, and cannot (and should not) always be distinguished; see* Ja I 60,30* *foll. below*); **1.** *ceased to burn, gone out; become cool, cooled; ceased*; D II 335,12 (so ayoguḷo n' eva tejosahagato hoti … sīto ~o); 341,11 (kacci te tāta aggi na ~o ti); M I 487,22 (sace … so aggi nibbāyeyya jāneyyāsi tvaṃ ayaṃ me purato aggi ~o ti); A III 409,10 (aṅgārāni sītāni ~āni); Sn 19 (~o gini); Bv 2:92 (niraye pi … aggī nibbanti … te p' ajja ~ā aggī); Mil 225,19 (pāpakā akusalā dhammā tathāgatassa bāhitā … khīṇā khayaṃ pattā ~ā upasantā); 304,9 (mahatimahā-aggikkhandho … upādānasaṅkhayā nibbāyati so aggi vuccati anītiko anuppadavo samaye ~o nāmā ti); 346,22* *foll.* (~aṃ paṭhaviṃ disvā … anumāne jānanti mahāmeghena ~aṃ); Pj I 195,7 (yathāyaṃ padīpo ~o evaṃ nibbanti); Th-a III 71,16 *foll.* (yathā telaṃ ca paṭicca vaṭṭiṃ ca paṭicca pajjalanto pajjoto padīpo tesaṃ parikkhaye nibbāyati ~o ca katthaci gantvā na tiṭṭhati aññadatthu antaradhāyati adassanam eva gacchati evaṃ kilesābhisaṅkhāre nissāya pavattamāno khandhasantāno tesaṃ parikkhaye nibbāyati ~o ca katthaci gantvā na tiṭṭhati …); Thī-a 114,22 (vaṭṭiteladike paccaye sati uppajjanāraho padīpo tadabhāve anuppajjanato ~o ti vuccati); — **2.** (**i**) *free from care or passion; serene, calm; happy*; Sn 630 (aviruddhaṃ viruddhesu attadaṇḍesu ~aṃ; Pj II 468,19: ~an ti nikkhittadaṇḍaṃ); Ja I 60,30* *foll.* (~ā nūna sā mātā ~o nūna so pitā ~ā nūna sā nārī yassāyaṃ īdiso pati); 61,3 *foll.* (kasmiṃ nu kho ~e hadayaṃ ~aṃ nāma hoti … rāgaggimhi ~e ~aṃ nāma hoti dosaggimhi mohaggimhi ~e … sabbakilesa-darathesu ~esu ~aṃ nāma hoti); V 119,11' (yadā pan' assa hadayaṃ ~aṃ hoti mudukaṃ tadā vinicchayakammaṃ kātabbaṃ); Mil 347,18 (~o 'smi bhante Nāgasena tumhākaṃ paramavicittena pañhaveyyākaraṇenā ti); Sv 147,6 (~assa kho pana bhagavato santikaṃ ~eh' eva yānehi gantabban ti); Mp II 138,25 (indriyānaṃ santatāya ~-tāya paṇītatāya); Dhp-a I 223,3 (idāni pana me cittaṃ ~aṃ bhavissati sukhena ca sayituṃ labhissāmī ti); Ud-a 250,28 (hatthināgo … ghaṭasahassena nibbāpitasantāpo viya ~o hutvā pasannacitto); — *esp.* (**ii**) *free from passion, in whom the fires of passion (the fuel for rebirth) have gone out*; Vin I 8,24* (eko 'mhi sammāsambuddho sītibhūto 'smi ~o; Sp 964,22: kilesānaṃ yeva ~-ttā ~o); D II 136,24* (rāgadosamohakkhayā sa ~o); M II 237,13 (santo 'haṃ asmi ~o 'haṃ asmi anupādāno 'haṃ asmī ti); S II 279,8* (anupādāya ~o dhāreti antimaṃ dehaṃ); A I 197,8 (diṭṭhe va dhamme nicchāto ~o sītibhūto; Mp II 308,2: abbhantare santāpakarānaṃ kilesānaṃ abhāvena ~o); Ud 33,20* (tassa ~assa bhikkhuno anupādā punabbhavo na hoti); Th 1060 (jhāyati anupādāno ḍayhamānesu ~o; Th-a III 139,36: rāgaggi-ādīhi ekādasahi aggīhi sattesu ḍayhamānesu saṅkilesa-pariḷāhābhāvena ~o sītibhūto); Thī 101 (pahāsiṃ āsave sabbe sītibhūtamhi ~ā); Ja V 251,10* (upādānesu lokesu ḍayhamānesu ~o; 251,20': ~o ti te aggī nibbāpetvā sītalena hadayena jhāyamāno); Ap 244,22 (so ca buddhattaṃ sampatto ~o lokapūjito); 298,19 (arahattaṃ ca me pattaṃ sītibhūto 'mhi ~o); Vism 513,3* (atthi nibbuti na ~o pumā); — **3.** *gone out (like a lamp or fire); ceased, dead (without the possibility of rebirth)*; Vin V 216,16 (na jīvati na mato na ~o); Vv 47:12 (tiṭṭhante ~e cāpi); Th 928 (sabbāsavaparikkhīṇā … ~ā dāni te therā); Ap 230,22 (Siddhatthamhi bhagavati ~amhi narāsabhe); 244,24 (~assa mahantassa citakam agamās' ahaṃ); 542,8 (pūjayiṃsu … ~aṃ buddhamātaraṃ); Mhv 2:32 (Ajātasattuno vasse aṭṭhame muni ~o); 3:2 (vesākha-puṇṇamāyaṃ so dīpo lokassa ~o); 3:41 (te yāvatāyukaṃ ṭhatvā therā sabbe pi ~ā); — **anibbuta**, *mfn., not cool, not cooled; not calm; not free from passions*; It 91,18* (It-a II 116,20: rāgādikilesapariḷāhābhibhavena ~o); Ja IV 391,23 (tasmiṃ [pāyāse] ~e); Nidd I 448,6 (samaṇabrāhmaṇā … ~ā nibbutavaṇṇena dissanti); Dhp-a II 166,14 (kāyikapariḷāho ~o va); Nidd-a I 457,18 (avupasantan ti ~aṃ); — **sunibbuta**, *mfn.*, **1.** *well cooled*; Vism 45,19* (sālikūraṃ ~aṃ); — **2.** *completely gone out, extinguished; completely free from (the fire of) passions*; Th 1022 (khīṇāsavo visaṃyutto saṅgātīto ~o; Th-a III 116,28: sabbaso kilesapariḷāhassa vūpasantattā ~o); Ap 543,6 (sītibhūtā ~ā); Ps II 89,31 (udakaṃ pana aggissa ujuvipaccanīkaṃ tena nibbuto ~o hoti).

nibbuti, *f.* [*cf* nibbuta *and S.*, *BHS* nirvṛti], **1.** *ease, happiness; allaying, calming*; Abh 1015 (manotose … ~īthiyaṃ); Pv 7:4 (pariḍayhati dhūmāyati khudāya hadayaṃ mama ~iṃ nādhigacchāmi; Pv-a 37,4: ~in ti khuppipāsadukkhassa vūpasamanaṃ); Ja VI 437,9* (mukhaṃ ca parisussati ~iṃ nādhigacchāmi aggidaḍḍho va ātape); Cp 2:8:8 (katvā cittassa ~iṃ; Cp-a 166,23 *foll.*: cittassa vūpasamaṃ katvā); Ud-a 211,30 (keci uḷārehi pañcahi kāmaguṇehi santappito attā diṭṭhe va dhamme paramaṃ ~iṃ patto hotī ti vadanti); — **2.** *the ending of concerns and passions (and therefore of rebirth);* nibbāna; Abh 9 (mokkho … nibbānaṃ … suddhinibbutiyo); 1015; D III 28,10 (aparāmasato me paccattaṃ yeva ~i viditā; Sv 830,1 *foll.*: attanā yeva attani kilesanibbānaṃ viditaṃ); Khp 6:7 (~iṃ bhuñjamānā; Pj I 185,5: paṭippassaddhakilesadarathaṃ phalasamāpattiṃ); Sn 933 (santī ti ~iṃ ñatvā; Nidd-a I 421,21: ~i rāgādīnaṃ santī ti ñatvā); Th 32 (ajaraṃ jīramānena tappamānena ~iṃ nimissaṃ paramaṃ santiṃ); 586 (khīyanti āsavā sabbe ~iṃ cādhigacchati; Th-a II 250,15: duvidhaṃ pi nibbānaṃ adhigacchati pāpuṇāti); Nidd I 352,11 (upasantiṃ vūpasantiṃ ~iṃ paṭipassaddhiṃ na eseyya); Ap 75,28; 321,12 (sabbe patt' amha ~iṃ); Bv 2:7 (ajaraṃ amaraṃ khemaṃ pariyesissāmi ~iṃ; Bv-a 69,21: ~in ti nibbānaṃ); Vism 513,3* (atthi ~i na nibbuto pumā); Nidd-a I 373,28 (santāpassa nibbāpanan ti kilesasantāpassa ~i); — **3.** *death (without the possibility of rebirth)*; Abh 1015 (nibbāne 'tthagame ~īthiyaṃ); Ap 534,19 (nūna buddho pi ~iṃ gacchati naciren' eva aggi viya nirindhano); 539,23 (ajja gacchāmi ~iṃ); 541,2 (gacch' Ānanda nivedehi bhikkhūnaṃ mātu ~iṃ); Mhv 4:65 (therā dosakkhayaṃ pattā pattā kālena ~iṃ); 5:222 (~iṃ etassa sutvā); — **4.** *food*; ? Ja III 523,19* (appaṃ pi ce ~iṃ bhuñjatī yadi; 523,29' *foll.*: appakaṃ pi dhammaladdhaṃ ~iṃ bhojanaṃ bhuñjati, *Ce, Se so*; *Be* °-bhojanaṃ; *Ee* nibbutabhojanaṃ).

nibbutte *in Ee at* Ap 149,15 *is wr for* nibbute (*Be, Ce, Se so*).

nibbuddha, *n.* [*cf* nibbujjhati *and S.* niyuddha], *wrestling; a wrestling match*; Abh 402 (~aṃ mallayuddhamhi); D I 6,17 (daṇḍayuddhaṃ muṭṭhiyuddhaṃ ~aṃ uyyodhikaṃ; Sv 85,8: ~an ti mallayuddhaṃ) = Nidd I 366,27; Ap 301,3 (~e vattamānamhi); Mil 232,20 (mallo vā mallantevāsī vā bahuke divase ~aṃ sikkhitvā sampatte mallayuddhe osakkeyya); — °-**malla**, *m.*, *a wrestler*; Nidd-a I 344,13 (~-muṭṭhikamallaceṭakādayo susiniddhehi maccha-maṃsādīhi sarīraṃ pīṇenti, *Be so*; *Ee* -cetakādayo; *Se* nibbaddha-; *Ce omits*) = As 403,13 (*Ce so*; *Be* ~-muṭṭhikamallādayo; *Ee* nibbuddhamallaka-; *Se* nivuddhamallamuṭṭhitamalla-).

nibbuyhati, *pass. pr. 3 sg. of* nibbahati[2] *qv*.

nibbusita, *mfn.*, *see sv* nivasati[2].

nibbecikiccha, *mfn.*, *see sv* vecikicchā.

nibbejanīya, *mfn.* [*from* *nibbejana, *associated with* √vij, *or with* nibbijjati *qv* ?], *connected with recoiling; connected with despondency, giving up*; S I 124,3 (Māro pāpimā bhagavato santike imā ~ā gāthāyo abhāsi; Spk I 186,9: ukkaṇṭhanīyā); Pj II 393,8 (imā °-gāthāyo abhāsi).

nibbeṭhati, *pr. 3 sg.*, *see sv* nibbeṭheti.

nibbeṭhana, *n.* [*from* nibbeṭheti; *cf BHS* nirveṭhana], *unwinding; disentanglement; rebuttal (one of the elements of a disputation)*; A I 202,21 (abhūtena vuccamāno na ātappaṃ karoti tassa ~āya iti p' etaṃ atacchaṃ iti p' etaṃ abhūtan ti); Mil 28,33 (paṇḍitānaṃ … sallāpe āveṭhanaṃ pi kayirati ~aṃ pi kayirati); Sv 53,11 (avaṇṇe yeva ~aṃ kātabbaṃ na sabbattha); Spk III 145,19 (evaṃ pucchā hoti evaṃ vissajjanaṃ evaṃ gahaṇaṃ evaṃ ~an ti iminā nayena itivādo hoti); Pv-a 253,28 (suttaguḷe … °-vasena khitte); Nidd-a I 285,25 (nibbeṭhiyan ti mama ~aṃ mocanaṃ nikkhamanaṃ); Sadd 355,18; — *see also* āveṭhana.

nibbeṭhiyā, nibbeṭhikā (*and* niveṭhiyā ?), *f.* [*from* nibbeṭheti], *disentangling; rebuttal (one of the elements of a disputation)*; Ja II 9,25 (dehi me vinicchayaṃ āveṭhikāye vā nibbeṭhikāye vā niggahe vā paggahe vā, *Ce so*; *Be* nivedhikāya vā; *Ee* nibbedhikāye vā; *Se* nibbedhitāya vā); Nidd I 164,25 (kathaṃ āveṭhiyaṃ karissāmi kathaṃ ~aṃ karissāmi, *Be, Ce so*; *Ee, Se* nibbedhiyaṃ, *prob. wr*; Nidd-a I 285,25: ~an ti mama nibbeṭhanaṃ mocanaṃ nikkhamanaṃ); 166,16 (āveṭhiyā te akatā ~ā te dukkatā, *Be, Ce so*; *Ee, Se* nibbedhiyā, *prob. wr*); 173,24 (~āya ~aṃ, *Be, Ce so*; *Ee, Se* nibbedhiyāya nibbedhiyaṃ, *prob. wr*); — *see also* āveṭhikā, dunnibbeṭhiya, dunniveṭhiya.

nibbeṭheti, ~ayati (*and* nibbeṭhati, niveṭheti), *pr. 3 sg.* [*S. lex.* nirveṣṭayati; *cf BHS* nirveṭhayati], *unwinds (trans. and intrans.), disentangles; explicates; disentangles oneself; answers, rebuts (a charge)*; Vin II 79,17 (na kho Dabba dabbā evaṃ ~enti, sace tayā kataṃ katan ti vadehi) = III 162,34 *quoted* Ap-a 505,29 (*Be so*; *Ee, Se wr* nibbedhenti; *Ce* na kho Dabba evaṃ nibbeṭhehi); D III 117,15 (cara vādappamokkhāya ~ehi vā sace pahosī ti; Sv 905,24 *foll.*: mayā āropitadosato attānaṃ mocehi) = M II 3,30 (*Be, Ce, Ee so*; *Se* nibbedhehi) = Nidd I 173,12 (*Be, Ce so*; *Ee, Se* nibbedhehi); M I 230,33 (sakaṃ yeva vādaṃ ~ehī ti, *Be, Ce, Ee so*; *Se* nibbedhehī ti); A IV 192,20 (so bhikkhu bhikkhūhi āpattiyā codiyamāno na sarāmi na sarāmī ti asatiyā va ~eti); Mil 3,18 (pucchitapucchitaṃ sabbaṃ pañhapaṭibhānaṃ vijaṭetuṃ ~etuṃ samattho bhaveyyan ti); Saddh 153 (~ayanti); Sadd 355,18 (veṭha veṭhane: veṭhati ~ati); — *part.pr.* (**a**) nibbeṭhenta, *mfn.*, Vin II 101,13 (tam enaṃ so ~entaṃ ativeṭheti, *Be, Ce, Ee so*; *Se* niveṭhentaṃ; Sp 1199,3 *foll.*: ~entan ti na sarāmī ti vacanena ~ayamānaṃ, *Be, Ce so*; *Ee, Se* niveṭhentan ti … ~iyamānaṃ) = M II 249,13; Pv 38:29 (yathā suttaguḷe khitte ~entaṃ palāyati evam evaṃ pi so jīvo ~ento palāyati); Vism 27,17; Sp 326,4; (**b**) nibbeṭhayamāna, *mfn.*, Sp 1199,4 (~ayamānaṃ, *Be, Ce so*; *Ee, Se* ~iyamānaṃ); — *aor. 3 pl.* nibbeṭhesuṃ, Sv 715,5; *2 pl.* nibbeṭhayittha, Sv 715,3 (imaṃ vatthaṃ mā ~ayitthā ti); — *absol.* nibbeṭhetvā, Vism 652,28 (hatthaṃ ~etvā, *Be, Ce so*; *Ee, Se* nibbedhetvā) = Paṭis-a 31,21; Ps II 276,23 (mahājanato ~etvā ekakaṃ yeva naṃ niggaṇhissāmī ti, *Ce, Ee so*; *Be, Se* nivattetvā); Thī-a 207,16 (dosaṃ tāva ~etvā); — *pass. part.pr.* nibbeṭhiyamāna, *mfn.* [*or Ātm.*], D I 54,19 (suttaguḷe khitte ~iyamānam eva paleti); S III 212,13 (bāle ca paṇḍite ca ~iyamānā sukhadukkhaṃ palentī ti); —

pp nibbeṭhita, *mfn.*, *unwound; unravelled; explicated*; Sp 326,5 (~itamatte pārājikaṃ); — sunibbeṭhita, *mfn.*, *well or properly explicated, answered*; Mil 123,6 (sunibbeṭhito pañho, *Be, Ce, Ee so*; *Se* suniveṭṭhito); 160,18 (sunibbeṭhito pañho bahuvidhehi kāraṇehi, *Be, Ce, Ee so*; *Se* sunivedhito); 197,28 (*Be, Ce, Ee so*; *Se* suniddiṭṭho); — *fpp* (**a**) nibbeṭhetabba, *mfn.*, D I 3,15 (tatra tumhehi abhūtaṃ abhūtato ~etabbaṃ); (**b**) *nibbeṭhiya, *niveṭhiya, *mfn.*, ? — *ifc see* dunnibbeṭhiya, dunniveṭhiya; — *see also* dunnibbeṭha, dunniveṭha, dunniveṭhaya.

nibbeda, *m.* [*S.* nirveda], *disenchantment, dissatisfaction, disgust*; Ja IV 473,3' (nibbidā ahū ti kāmesu ~o jāto, *Be, Ce, Ee so*; *Se* nibbido ahū ti kāmesu nibbido jāto); It-a I 152,28 (nibbindatha ~aṃ āpajjatha, *Be, Se so*; *Ce, Ee* nibbedhaṃ, *prob. wr*); Th-a III 192,31 (attabhāve sabbasmiṃ ca °-bahulo hohi).

nibbedana, *mfn.*, *see sv* vedanā.

nibbedha, *m.* [*BHS* nirvedha], *penetration; insight*; S V 88,14 (evaṃ bhāvitā ... satta bojjhaṅgā evaṃ bahulīkatā ~āya saṃvattantī ti); Nett 153,30 (ayaṃ ~o); Sv 1038,18 (~o vuccati nibbānaṃ, taṃ bhajanti upagacchantī ti °-bhāgiyā); Paṭis-a 61,26 (mohakkhandhaṃ nibbijjhati padāletī ti ariyamaggo ~o nāma); — nibbedhaṃ *in Ce, Ee at* It-a I 152,28 *is prob. wr for* nibbedaṃ (*Be, Se so*); — °-**bhāgi(n)**, *mfn.*, *belonging to, conducing to, penetration*; Vibh 330,25 (~inī paññā); Thī-a 267,6 (kāmesu ~iniṃ dhammakathaṃ katheti); — °-**bhāgiya**, *mfn.*, *belonging to, conducing to, penetration*; D III 277,3 (~o samādhi); S V 87,23 (katamo ... ~o maggo, yad idaṃ satta bojjhaṅgā); Paṭis I 4,17 (ime dhammā ~ā ti); Nett 49,9 (~aṃ nāma suttaṃ yā catusaccapakāsanā); Vism 15,10* (hoti ~aṃ sīlaṃ); 88,19 (~-tā); Sp 404,10 (~-ttā); Ud-a 234,18 (nibbedhikāyā ti ~āya); Paṭis-a 276,16 (aṭṭha samāpattiyo ~ā eva); — **dunnibbedha**, *mfn.*, *hard to penetrate*; Mil 155,2 (pañho sumahanto ~o, *Ee so*; *Be, Ce* dunnibbeṭho; *Se* dunnibodho); 233,13 (pañho gambhīro ~o, *Ee so*; *Be, Ce* dunnibbeṭho; *Se* dunnivedho).

nibbedhayati, *caus. pr. 3 sg. of* nibbijjhati *qv*.

nibbedhika, *mfn.* [*cf BHS* nirvedhika, nairvedhika], *piercing, penetrating*; D III 237,17 (udayatthagāminiyā paññāya samannāgato ariyāya ~āya sammā-dukkhakkhayagāminiyā; Sv 1029,23: ~āyā ti anibbiddha-pubbalobhakkhandhādayo nibbijjhituṃ samatthāya) ≠ M I 356,20 (Ps III 31,1 *foll.*: sā yeva nibbijjhanato ~ā ti vuccati ... maggapaññā ... dosamohakkhandhaṃ nibbijjhati padāletī ti ~ā) ≠ S V 197,20; A III 412,6 (so imaṃ ~aṃ brahmacariyaṃ pajānāti kāmanirodhaṃ; Mp III 407,19 *foll.*: imaṃ chattiṃsāya ṭhānesu nibbijjhanakaṃ seṭṭhacariyaṃ jānāti); Paṭis II 201,22 (katamā °-paññā); Ud-a 234,18 (~āyā ti nibbedha-bhāgiyāya); Paṭis-a 639,20 (sā hi nibbijjhatī ti ~ā, ~ā ca sā paññā cā ti nibbedhikapaññā); — nibbedhikāye *in Ee at* Ja II 9,25 *is prob. wr*; *Ce* nibbeṭhikāye; *Be* nivedhikāya; *Se* nibbedhitāya.

nibbedhiyaṃ *in Ee, Se at* Nidd I 164,25 *and* 173,24, nibbedhiyā *in Ee, Se at* Nidd I 166,16, *and* nibbedhiyāya *in Ee, Se at* 173,24 *are prob. wrr for* nibbeṭhiyaṃ, nibbeṭhiyā *and* nibbeṭhiyāya (*Be, Ce so*).

nibbedhetvā *in Ee, Se at* Vism 652,28 *is prob. wr for* nibbeṭhetvā (*Be, Ce so*); — nibbedhenti *in Ee, Se at* Ap-a 505,29 *is wr for* nibbeṭhenti (*Be*, Vin III 162,34 *so*; *Ce* na kho Dabba evaṃ nibbeṭhehi); — nibbedhehi *in Ee, Se at* Nidd I 173,12 *is prob. wr for* nibbeṭhehi (*Be, Ce so*).

nibbematika, *mfn.* [*from* ni[2] + vimati], *not in doubt; certain, assured*; Vin I 126,8 (ahaṃ āvuso itthannāmāya āpattiyā vematiko yadā ~o bhavissāmi tadā taṃ āpattiṃ paṭikarissāmī ti); II 57,31 (ekaṃ māsaṃ ~o ekaṃ māsaṃ vematiko); Vism 161,32 (purisassa ... sovatthikattayaṃ disvā ~assa) = As 173,24 (*Be, Ce, Se so*; *Ee wr* nibbemātikassa); Sp 94,8 (buddhasāsane ~o); Mp V 44,1 (niṭṭhaṃ gatā ti ~ā); Dhp-a II 120,4 (ahaṃ ~o hutvā tīṇi ratanāni uddissa nikkhanto); — **anibbematika**, *mfn.*, *not free from doubt*; Dhp-a I 34,7 (mahājano na nibbematiko hoti, ath' assa ~-bhāvaṃ viditvā, *Be, Ce, Ee so*; *Se* mahājano vematiko ahosi); — *see also* vematika.

nibbesa, *m.*, *see sv* nibbisa[1].

nibbyādhi, *f.*, *see sv* vyādhi.

nibbhaccita, *mfn.*, *see sv* nibbhaccheti.

nibbhaccheti, *pr. 3 sg.* [*S.* nirbhartsayati; *cf BHS* nirbhatsayati], *threatens; rebukes*; Sv 616,30 ([saddo] kamanīyo ti divasaṃ pi suyyamāno khamateva na ~eti, *Ee, Se so*; *Be* na bībhaccheti; *Ce* na jigucchati); — *aor. 3 sg.* nibbhacchesi, Ja II 338,5 (naṃ ... hatthe gahetvā apehi na me tayā attho ti ~esi, *Be, Ce, Ee so*; *Se* nikkaḍḍhesi); — *pp* nibbhaccita, *mfn.* [*cf S.* nirbhartsita, *BHS* nibbhacchita], *threatened, menaced*; Th-a II 131,9 (tajjitā ti ... vuṭṭhibhayena nibbhaccitā bhiṃsāpitā, *Ee so*; *Be, Ce, Se* nibbijjitā).

nibbhaya, *mfn.*, *see sv* bhaya.

nibbhīta, *mfn.*, *see sv* bhayati.

nibbhujati, *pr. 3 sg.* [*S.* nirbhujati], *twists; distorts*; Mil 253,31 (cittaṃ parikupitaṃ kāyaṃ ābhujati ~ati samparivattakaṃ karoti, *Be, Ce, Ee so*; *Se* nibhuñjati); — *see also* nibbhoga[1].

nibbhoga[1], *mfn.* [*see* nibbhujati], *twisting, contortion*; — *ifc see* oṭṭha- (*sv* oṭṭha[2]).

nibbhoga[2], *mfn.*, *see sv* bhoga[1].

nibha, *mfn.* [*ts*], *resembling; like*; Abh 530 (saṅkāso sannibho ~o); 922; — *ifc see* ummāpuppha- (*sv* ummā), tapanīya- (*sv* tapanīya[3]), meghavaṇṇasirī- (*sv* megha), ratana- (*sv* ratana[1]), sasi- (*sv* sasi[n]); — *see also* nibhā.

nibhata *in Ee at* S I 209,15* *is prob. wr for* nīhata *qv sv* nīharati.

nibhā, *f.* [*BHS id.*], *appearance; shine, lustre*; Vv-a 179,19 (nibhāti dippatī ti ~ā vaṇṇo va ~ā vaṇṇanibhā) ≠ As 316,35 *foll.*; Sadd 863,6; 864,24; — *ifc see* vaṇṇa-; — °-**savaṇṇa**, *mfn.*, *similar in appearance*; Ja IV 439,1* (migā manussā va ~ā; 439,5': °-samānavaṇṇā, dissamānakasarīrā ti); — *see also* nibha.

nibhāti, *pr. 3 sg.* [*cf S.* nirbhāti], *appears; shines*; Vv-a 179,18 (~āti dippatī ti nibhā vaṇṇo va nibhā vaṇṇanibhā); As 316,34 (~ātī ti vā nibhā, cakkhu-viññāṇassa pākaṭā hotī ti attho).

nibhāsa, *m.* [*cf S.* nirbhāsa], *appearance*; — *ifc see* odāta-, nīla-, pīta- (*sv* pīta[2]), lohitaka-; — °-**rūpa**, *n.*, *(merely) an appearance*; ? *a reflected form*; ? Spk II 308,21 (ādāsaṃ pana nissāya ~aṃ nāma taṃ paññāyatī ti); —

see also ummāpupphanibhāsi(n) (*sv* ummā).

nibhīta, *mfn.*, *see* nibbhīta *sv* bhayati.

nimajjhima, *mfn.* [?], *(according to ct) not the middle one (ie the best)*; Ja V 371,18* (okiṇṇaṃ ñātisaṅghehi ~aṃ kathaṃ gahi; 371,23': n' eva majjhimaṃ n' eva kaniṭṭhaṃ uttamaṃ haṃsarājānaṃ; *perhaps read* nimajj' imaṃ, *"having plunged in (to the lake)"* ?).

nimantaka, *m.* [*S.* nimantraka], *one who invites*; Ja I 294,8' (asaddhammavasena hi āmantakesu ~esu vijjamānesu mātugāmo nāma na sakkā rakkhitun ti); IV 399,27* (dūtā vidhāvantu ... ~ā samaṇabrāhmaṇānaṃ, *Be, Ce, Ee so*; *Se* nimantitā; 400,13' *foll.*: dhammikasamaṇabrāhmaṇe nimantetvā pakkosakā); Mil 205,11* (sace labhetha khaṇaṃ vā raho vā ~aṃ vā pi labhetha tādisaṃ; *quoting* Ja V 435,19*: *eds* nivātakaṃ; *cf* 437,17' *foll.*: nivātake ti rahomantanake paribhedake).

nimantana (*and, esp. in Ce,* **nimantaṇa**), *n.* (*and m. and* ~ā, *f.*) [*cf S.* nimantraṇa, *BHS* nimantraṇā, nimantraṇaka], *invitation; a meal to which one is invited*; Vin I 58,14 (atirekalābho saṅghabhattaṃ uddesabhattaṃ ~aṃ ...); III 172,1 (yo icchati piṇḍapātiko hotu yo icchati ~aṃ sādiyatu); IV 78,23 (dve tayo ~e ekato bhuñjati; Sp 817,21: dve tīṇi ~āni ekapatte pakkhipitvā); V 148,35* (~āsu); M III 126,13 (nābhijānāmi ~aṃ sāditā); S II 202,15 (jiṇṇo si tvaṃ Kassapa ... tasmātiha tvaṃ Kassapa ... ~āni ca bhuñjāhi, *Be, Ce, Se so*; *Ce* ~esu; Spk II 170,14: piṇḍapātikaṅgaṃ vissajjetvā salākabhattādīni ~āni bhuñjāhī ti); Ja I 448,18 (~e ucchuṃ labhitvā); IV 368,9 (paccekabuddhā ... ~aṃ adhivāsayiṃsu); Sv 257,9 (idaṃ āsanaṃ ettha nisīdāhī ti evaṃ āsanena ~aṃ nāma hoti); Dhp-a II 245,5 (natthi upāsaka ~aṃ, manussā devasikaṃ evarūpam eva āhāraṃ denti); Sadd 813,28 (āṇattiyaṃ ... ~e ... pañcamī vibhatti hoti); 814,14 (~aṃ ādarapubbako niyogo); — **animantana**, *n.*, *not a (meal by) invitation*; Sp 819,3; — *see also* nemantanika.

nimantanaka, *m(fn).* [nimantana + ka[2]], *(one) who invites*; Spk II 120,23 *foll.* (āpānīyakaṃsena °-puriso viya loke piyarūpasātarūpena ārammaṇena °-jano, *Ce, Ee so*; *Be, Se* nimantanapuriso ... nimantakajano).

nimantanika, *mfn.* [nimantana + ika], *concerned with an invitation*; — *ifc see* brahma- (*sv* brahma[n]).

nimantanti *in Ee at* A I 117,5 *is prob. wr*; *Be, Ce, Se* nipatanti; Mp II 189,6: nipatantī ti nimantenti.

nimanteti, **~ayati**, *pr. 3 sg.* [*S.* nimantrayate], *calls, summons; invites (someone, acc.) to (instr.); offers, asks (someone) to accept (instr.)*; Vin I 150,7 (bhikkhuṃ itthi ~eti ehi bhante hiraññaṃ vā ti demi ...); II 15,34 (Citto gahapati ... saṅghaṃ vā gaṇaṃ vā puggalaṃ vā ~eti); III 2,4 (na samaṇo Gotamo brāhmaṇe jiṇṇe ... abhivādeti vā paccuṭṭheti vā āsanena vā ~etī ti); M I 448,32 (mātugāmo pi te asaddhammena ~eti); III 126,14 (aho vata maṃ koci ~eyyā ti); S IV 122,4 (samaṇaṃ Udāyiṃ ~ehi svātanāya bhattenā ti); Ja III 284,4* (tayā ca maṃ ~eyya yaṃ c' atth' aññaṃ ghare dhanaṃ); IV 305,20 (te gharāvāsena ~ethā ti); 367,23* (khippaṃ ca te ~aya); 372,6* (tuṇhī bhuñjasi ekako nāññaṃ kañci ~esi); V 404,27* (ahaṃ ~aye); VI 246,3* (dakkhaṃ ca posaṃ ... bhogehi ~ayanti); 310,12* (yo āsanenāpi ~ayeyya); Cp 3:5:4 (mā ~etha tehi maṃ); Vism 26,33 (kimatthāya bhonto āgatā, kiṃ bhikkhū ~etuṃ); Sp 812,10 (tumhe bhante odanena ~emi); Ps III 400,11 (brāhmaṇo pāṭiyekkaṃ ~essati); Sadd 539,14 (~eti ~ayati); — *part.pr.* (**a**) nimantenta, *mf(~entī)n.*, Ja II 231,19 (theraṃ gihibhogena pañcakāmaguṇehi ~ento); IV 10,2 (mahāsattaṃ varena ~ento); VI 25,14 (rajjena ~ento); — *neg.* animantenta, *mfn.*, Sv 368,22 (animantento, *Be, Ce, Se so*; *Ee wr* animatento); (**b**) nimantayamāna, *mfn.*, Ps II 282,27; V 67,19 (~ayamānā, *Be, Se so*; *Ce, Ee* nibandhamānā); — *aor. 3 sg.* (**a**) nimantesi, Vin IV 98,5 (bhattena ~esi); D I 91,19 (na maṃ koci āsanena pi ~esi); Ja IV 356,11 (atha naṃ Mātali rathābhirūhanatthaṃ ~esi); Ap 553,4 (~esi, *Be, Ce, Se so*; *Ee wr* nimmantesi); (**b**) nimantayi, Sn 981 (āsanena ~ayi); Pv 27:11; Mhv 1:71; *3 pl.* (**a**) nimantesuṃ, Ja IV 305,25; Ap 96,3; Sp 815,17 (te kathaṃ ~esuṃ bhante ti te evaṃ āhaṃsu amhākaṃ bhante bhikkhaṃ gaṇhathā ti); (**b**) nimantiṃsu, Cp 3:5:4 (tadā pi maṃ ~iṃsu kāmabhogehi ñātayo); (**c**) nimantayiṃsu, Ja III 171,20 (brāhmaṇavācanakatthāya ācariyaṃ ~ayiṃsu); Sv 458,12; — *absol.* (**a**) nimantetvā, Vin IV 81,19 (aññataro brāhmaṇo bhikkhū ~etvā bhojesi); Ja I 324,31 (unduro tath' eva tāpasaṃ ~etvā); III 470,14 (ko nu kho te ~etvā ānessati); Ap 88,18; Vism 398,28; — *neg.* animantetvā, Ja IV 370,23; Dhp-a II 113,6; (**b**) nimantetvāna, Ap 554,14; (**c**) nimantayitvā, Ap 31,23; Mhv 15:68; (**d**) nimantayitvāna, Ap 572,27; — *pass. part.pr.* nimantiyamāna, *mfn.*, Vin IV 78,27; M II 7,32 (āsanena pi ~iyamānā na sādiyanti); Ja II 314,7'; Cp-a 57,6 (rājā ... Sakkena ... dibbehi kāmehi ~iyamāno, *Be, Ce so*; *Ee* nimantito; *Se* nimantayamāno); 202,26 (te pi mātāpitūhi gharāvāsena ~iyamānā na icchiṃsu yeva); Mil 205,16 (sahassena ~iyamānā); — *pp* **nimantita**, *mfn. and n.*, **1.** (*mfn.*) [*S.* nimantrita] *invited*; Vin III 187,25 (Visākhā Migāramātā ~ā taṃ kulaṃ agamāsi); M I 236,17 (samaṇo Gotamo ~o svātanāya bhattaṃ); A IV 215,8; Ap 301,2 (~o brāhmaṇena); Ja VI 127,30 (Sakkena dibbakāmena ~o rājā); Vism 24,7 (cīvarādīhi ~assa); Sp 818,23 (sabbehi ~-ttā); — *neg.* animantita, *mfn.*, Vin IV 179,37; M II 158,17; Sp 814,6 (animantitattā); Vv-a 24,12 (nimantito ... bhattena atithi animantito abbhāgato); — **2.** (*mfn. and n.*) *invited to, offered; what is offered, an offering; invitation*; Spk II 189,25 (deviyā tath' eva ~e, *Ce, Ee so*; *Be, Se* nimantentiyā) = Mp I 173,14 = Ap-a 258,34 (*eds* nimantentiyā); Mp I 246,19 (tayā ~aṃ jīvitabhattam eva maṅgalabhattaṃ bhavissati); — *fpp* nimantetabba, *mfn.*, Vin II 33,17 (pakatatto bhikkhu āsanena nimantetabbo); 269,21 (yaṃ ca patte āmisaṃ hoti tena ca bhikkhu nimantetabbo ti); — *caus. pr. 3 sg.* **nimantāpeti**, Dhp-a I 440,19 (Garahadinno tumhe ~eti, *Be, Se so*; *Ce, Ee* ~esi); Nidd-a I 335,10 (~enti); — *aor. 3 pl.* nimantāpesuṃ, Dhp-a I 71,18; — *absol.* nimantāpetvā, Ja III 182,25; Dhp-a I 400,7 (pañcasate acelake ~etvā).

nimitta, *m.n.* [*cf S., BHS* nimitta], *a sign, a mark; what one notes or marks*; **1.** (**i**) *a sign or mark by which something or someone is recognised or identified or known or defined; a distinguishing mark or appearance; a perceived (enduring) attribute, predicate (especially that of permanence); an attribution*; Abh 978 (~aṃ ...

lañchane); Vin I 106,5 *foll.* (paṭhamaṃ ~ā kittetabbā pabbatanimittaṃ pāsāṇanimittaṃ vananimittaṃ ... yāvatā samantā ~ā kittitā ... saṅgho etehi ~ehi sīmaṃ sammanneyya samānasaṃvāsaṃ ekuposathaṃ); III 27,25 (tehi ākārehi tehi liṅgehi tehi ~ehi vadati viññāpeti; Sp 254,25: sikkhāpaccakkhānassa sañjānanahetuto manussānaṃ tilakādīni viya ~ānī ti vuccati); IV 163,32 (rūpena vā ~ena vā saññāṇaṃ katvā nikkhipitvā; Sp 882,12: ~an ti lañchanādi, tasmā lañchitāya bhaṇḍikāya mattikālañchanan ti vā lākhālañchanan ti vā nīlapilotikāya bhaṇḍikā katā ti vā ... evamādi sabbaṃ sallakkhetabbaṃ); M I 360,3 (te hi te gahapati ākārā te liṅgā te ~ā yathātaṃ gahapatissā ti; *cf* Ps III 38,18: ākārā ti ādīni sabbān' eva kāraṇavevacanāni ... gihibhāvassa sañjānananimittatāya ~ā ti vuttā); S V 150,2 (akusalo sūdo sakassa bhattu ~aṃ na ugganhati idaṃ vā me ajja bhattasupeyyaṃ ruccati ...); Nidd I 508,24* (kālena kālaṃ cittassa ~am upalakkhiye); Paṭis I 10,33 (uppādo abhiññeyyo pavattaṃ abhiññeyyaṃ ~aṃ abhiññeyyaṃ; Vism 649,11: ~an ti sabbaṃ pi saṅkhāranimittaṃ); II 42,9 (~ato saññāya muccatī ti; Paṭis-a 559,14: ~ato ti ca niccanimittato); Mil 405,17 (taṃ ārammaṇaṃ vaṇṇato ca ... liṅgato ca ~ato ca daḷhaṃ patiṭṭhāpetvā); Vism 152,26 (bhikkhū sīmaṃ bandhantā paṭhamaṃ ~āni sallakkhetvā pacchā bandhanti); 649,24 (nibbatti jātī ti idaṃ hi dvayaṃ uppādassa c' eva paṭisandhiyā ca vevacanaṃ, gati uppattī ti idaṃ dvayaṃ pavattassa, jarādayo ~assā ti); As 321,8 (~an ti sañjānanaṃ); Mhv 15:192 (~e parikittiya); — *ifc see* khaṇḍa-, nicca-, sadda-, sukha-; — **(ii)** *the organ of generation (of either sex), the pudenda*; Abh 273; 978 (~aṃ ...vuttaṃ aṅgajāte); Vin III 28,11 (yo ~ena ~aṃ aṅgajātena aṅgajātaṃ ... paveseti); Sp 528,5 (attano ~aṃ thaddhaṃ mudukan ti jānissāmī ti); — *ifc see* itthi-, purisa-; — ~aṃ karoti, *makes a sign; marks; indicates; distinguishes*; Vin III 53,12 *foll.* (~aṃ karoti akkhiṃ vā nikhaṇissāmi bhamukaṃ vā ukkhipissāmi ... tena ~ena taṃ bhaṇḍaṃ avaharā ti); 56,34 (aññataro bhikkhu divā bhaṇḍaṃ passitvā ~aṃ akāsi rattiṃ avaharissāmī ti); A III 110,1 (oḷārikaṃ pi ~aṃ karissanti paṭhaviyā pi haritagge pi); Nidd I 355,20 (ekaṃ ce tilaphalaṃ ~aṃ katvā tilavāhe pakkhipeyya taṃ yeva tilaphalaṃ uddhareyya; Nidd-a I 378,3 *foll.*: sace ekatilabījaṃ saññāṇaṃ katvā); Ap 163,4 (padumaṃ āhariṃsu me tathā ~aṃ katvā 'haṃ buddhassa abhiropayiṃ); Sp 353,10 (aparo bhikkhuṃ pahiṇitukāmo ~aṃ karoti ko nu kho gahetvā gamissatī ti); 729,10 (saññāṇaṃ katvā nikkhipitabban ti kiñci ~aṃ katvā ṭhapetabbaṃ); Ud-a 201,20 (ayaṃ gāthā āyasmantaṃ Mahākassapaṃ ~aṃ katvā bhāsitā); — **2.** *an object or appearance or happening which is significant, which expresses more than itself*; **(i)** *a sign, a significant appearance; an omen, a portent*; Vin I 343,20 (tathā deva ~āni dissanti); D I 9,4 (aṅgaṃ ~aṃ uppādaṃ supinaṃ ...; Sv 92,12: ~an ti nimittasatthaṃ); 220,32 (yathā ~ā dissanti āloko sañjāyati obhāso pātubhavati brahmā pātubhavissati); A I 170,30 (ekacco ~ena ādisati evaṃ pi te mano itthaṃ pi te mano; Mp II 269,4: ~ena ādisatī ti āgatanimittena vā gatanimittena vā ṭhitanimittena vā idaṃ nāma bhavissatī ti katheti); Ja I 59,31 (dīghabhāṇakā pan' āhu cattāri ~āni ekadivasen' eva disvā agamāsī ti); III 238,20 (Darīmukho taṃ ~aṃ disvā ajja mayhaṃ sahāyo Bārāṇasiyaṃ rājā bhavissati ahaṃ senāpatī ti aññāsi); IV 482,20 (ayaṃ daharakāle marissati ayaṃ mahallakakāle ti kassaci hatthe vā pāde vā ~aṃ natthi); Ap 18,1 (uppātesu ~esu lakkhaṇesu ca kovidā; Ap-a 285,8: uppātesū ti ukkāpātadisāḍāhādi-uppātesu ca ~esū ti mūsika-cchinnādīsu); 158,13 (jāyamāne Vipassimhi ~aṃ vyākariṃ ahaṃ ... buddho loke bhavissati); Bv 2:35 (caturo ~e nāddasaṃ; Bv-a 84,1: caturo ~e ti cattāri ~āni); Mil 178,18 (... uppādaṃ supinaṃ ~aṃ ...); Ps IV 171,1 (ukkāpātabhūmicālacandaggāhādīni ~āni); Mhv 22:70 (sabbaṃ ~aṃ disvāna); — *ifc see* pubba- (*sv* pubba[2]); — **(ii)** *an indication, a hint*; D II 103,10 (āyasmā Ānando bhagavatā oḷārike ~e kayiramāne oḷārike obhāse kayiramāne nāsakkhi paṭivijjhituṃ); Vibh 353,1 (yaṃ paresaṃ ~aṃ °-kammaṃ obhāso obhāsakammaṃ sāmantajappā parikathā; Vism 28,5: ~an ti yaṃ kiñci paresaṃ paccayadānasaññājanakaṃ kāyavacīkammaṃ); Sv 563,35 (oḷārikaṃ ~aṃ akāsiṃ taṃ pi tayā na paṭividdhaṃ); Ud-a 167,26 (yaṃ kiñci ~aṃ dassetvā); — **3.** **(i)** *what one notes or marks; an object of thought or meditation or concentration; an image*; M I 119,3 *foll.* (pañca ~āni kālena kālaṃ manasikātabbāni ... yaṃ ~aṃ āgamma yaṃ ~aṃ manasikaroto uppajjanti pāpakā akusalā vitakkā ... tamhā ~ā aññaṃ ~aṃ manasikātabbaṃ kusalūpasaṃhitaṃ; *cf* Ps II 87,22: ~ānī ti kāraṇāni); S I 188,18* (~aṃ parivajjehi subhaṃ rāgūpasaṃhitaṃ) = Sn 341 = Th 1224 (Th-a III 192,21: ~an ti kilesajanakanimittaṃ); S V 156,5 (tassa kismiñci-d-eva pasādanīye ~e cittaṃ paṇidahato pāmujjaṃ jāyati); Th 1105 (nibbajjayaṃ sabbasubhaṃ ~aṃ jhāne yuto); Paṭis I 164,22 (~aṃ āvajjato assāse cittaṃ vikampati samādhissa paripantho; Paṭis-a 471,19: ~an ti assāsapassāsānaṃ phussanaṭṭhānaṃ); Vibh 193,25 (idha bhikkhu ajjhattaṃ kāyaṃ ... paccavekkhati atthi imasmiṃ kāye kesā ... muttan ti, so taṃ ~aṃ āsevati bhāveti bahulīkaroti ...; Vibh-a 260,24: so bhikkhu taṃ kammaṭṭhānanimittaṃ); Vism 155,21 (tad eva ~aṃ paṭhavī paṭhavī ti punappunaṃ manasikaroto); 188,28 (tass' evaṃ paccavekkhato taṃ ~aṃ pākaṭaṃ hoti purato nikkhittaṃ viya upaṭṭhāti); 591,8 (cakkhumato purisassa aparisuddhe ādāse mukhanimittaṃ olokentassa ~aṃ na paññāyati); — *ifc see* paṭigha-, mukha-, subha-; — **(ii)** *an internal appearance or total awareness; a mental impression (appearing as an early stage of* jhāna*, a sign of progress)*; A IV 418,24 (ekacco bhikkhu bālo ... akusalo ... paṭhamaṃ jhānaṃ upasampajja viharituṃ, so taṃ ~aṃ na āsevati na bhāveti na bahulīkaroti ...; Mp IV 194,19: taṃ paṭhamajjhānasaṅkhātaṃ ~aṃ); Mil 298,3 (~aṃ etaṃ mahārāja supinaṃ nāma yaṃ cittassa āpāthaṃ upagacchati); Vism 112,11 (thero pi aṭṭhikasaññāya lābhittā sabbadisāsu upaṭṭhitaṃ ~aṃ passanto kevalā pi paṭhavī aṭṭhikabharitā ti cintesī ti); 114,4 (pubbabhāge cakkhunā oloketvā ~aṃ nesaṃ gahetabban ti attho); 123,22 (tassa kir' āyasmato kasitaṭṭhānaṃ olokentassa taṃ ṭhānappamāṇaṃ eva ~aṃ udapādi); 135,32* (paṭiladdhe ~asmiṃ appanā sampavattati); 150,4 (paṭhavīmaṇḍalaṃ pana sakalaṭṭhena paṭhavīkasiṇan ti vuccati, taṃ nissāya

paṭiladdhanimittaṃ pi paṭhavīkasiṇaṃ ~e paṭiladdhajhānaṃ pi); 285,5 (punappunaṃ kammaṭṭhānaṃ anuyuñjitabbaṃ, tass' evaṃ anuyuñjato na cirass' eva ~aṃ upaṭṭhāti); Spk III 175,24 (aṭṭhikaṃ aṭṭhikan ti bhāventassa uppannasaññā, taṃ pan' etaṃ bhāvayato yāva ~aṃ na uppajjati tāva chavi pi cammaṃ pi upaṭṭhāti); — *ifc see* uggaha-, paṭibhāga-, samatha-, samādhi-; — **4.** *a ground, a cause, a reason*; Abh 91 (~aṃ kāraṇaṃ ṭhānaṃ); 978; M I 72,1 (tatra vata maṃ samaṇo vā brāhmaṇo vā ... saha dhammena paṭicodessatī ti ~aṃ etaṃ Sāriputta na samanupassāmi); III 157,27 (taṃ ca ~aṃ na paṭivijjhāmā ti; Ps IV 207,13 *foll.*: taṃ ca kāraṇaṃ na jānāma); Mp I 32,10 (~an ti paccayassa nāmaṃ); Ud-a 30,34 (paresaṃ pucchāya vinā ajjhāsayam eva ~aṃ katvā desito parajjhāsayo); Nidd-a I 310,15 (rūpam eva kilesānaṃ paccayatthena ~aṃ); Paṭis-a 315,16 (nīvaraṇe ti °'-atthe bhummavacanaṃ, nīvaraṇanimittaṃ nīvaraṇapaccayā ti attho); Sadd 691,2 (yaṃ ... kiriyābhinipphattiyā ~aṃ taṃ vatthu kārakaṃ nāma bhavati); — *ifc see* taṃ- (*sv* ta[d]), tato-, yaṃ- (*sv* ya[d]); — nimittaṃ gaṇhāti, **1.** *marks, apprehends the characteristic features; apprehends an object or appearance (as distinguished in various ways); distinguishes, identifies an object or appearance*; Vin III 15,32 (ñātidāsī ... āyasmato Sudinnassa ... hatthānaṃ ca pādānaṃ ca sarassa ca ~aṃ aggahesi; Sp 208,27 *foll.*: gihikāle sallakkhitapubbaṃ ākāraṃ aggahesi sañjāni sallakkhesi); A III 423,1 (eko paviveke anabhiramanto cittassa ~aṃ gahessatī ti n' etaṃ ṭhānaṃ vijjati); Vism 117,21 (evaṃ kathiyamāne pana kammaṭṭhāne tena yoginā ~aṃ gahetvā sotabbaṃ ... idaṃ heṭṭhimapadaṃ idaṃ uparipadaṃ ... idaṃ opamman ti evaṃ taṃ taṃ ākāraṃ upanibandhitvā ti attho); 183,35 *foll.* (vaṇṇato pi liṅgato pi saṇṭhānato pi disato pi okāsato pi paricchedato pī ti chabbidhena ~aṃ gahetabbaṃ); 185,4 (paṭibhāganimittaṃ ... chabbidhena ~aṃ gaṇhato upaṭṭhāti); Spk III 201,23 (imaṃ me kammaṭṭhānaṃ anulomaṃ vā gotrabhuṃ vā āhacca ṭhitan ti na jānāti, attano cittassa ~aṃ gaṇhituṃ na sakkoti); — **2.** *apprehends, responds emotionally to, an object or appearance; grasps, occupies oneself with, external features or characteristics*; Mil 367,16 (andhena badhirena mūgena viya bhavitabbaṃ na ~aṃ gahetabbaṃ nānuvyañjanaṃ gahetabbaṃ); 403,9 (yoginā ... parakulaṃ upagatena tasmiṃ kule itthīnaṃ vā purisānaṃ vā mañce vā pīṭhe vā ... bhojanavikatisu vā na ~aṃ gahetabbaṃ majjhattena bhavitabbaṃ); Vism 20,24 (na nimittaggāhī ti itthipurisanimittaṃ vā subhanimittādikaṃ vā kilesavatthubhūtaṃ ~aṃ na gaṇhāti diṭṭhamatte yeva saṇṭhāti) ≠ Nidd-a I 390,16 (nimittaggāhī ti ... ~aṃ chandarāgavasena gaṇhāti); — **3.** (+ loc.) *marks, marks inwardly; takes as a sign; concentrates exclusively on, is completely taken up by; apprehends only*; Ja I 433,16 (seṭṭhiputto oloketvā dantaṭṭhike ~aṃ gaṇhi, aṭṭhikasaññaṃ uppajji, sakalaṃ pi taṃ sarīraṃ aṭṭhikasaṅkhalikā viya paññāyi); IV 223,21' (cakkhuṃ ummīletvā itthirūpe ~aṃ mā gaṇheyyāsī ti); Vism 123,6 (paṭhavīkasiṇaṃ uggaṇhanto paṭhaviyaṃ ~aṃ gaṇhāti kate vā akate vā sāntake no anantake ...); 125,7 (samena ākārena cakkhūni ummīletvā ~aṃ gaṇhantena bhāvetabbaṃ, na vaṇṇo paccavekkhitabbo na lakkhaṇaṃ manasikātabbaṃ); 196,25 (yattha yattha asubhākāro paññāyati tattha tatth' eva ~aṃ gahetvā kammaṭṭhānaṃ appanaṃ pāpetabban ti); 208,30 (eko maṇḍūko bhagavato sare ~aṃ aggahesi); Ps III 68,7 (diṭṭhadiṭṭhe ārammaṇe ~aṃ na gahetabbaṃ); Dhp-a I 15,15 (ekissā itthiyā gītasaddaṃ sutvā sare ~aṃ gaṇhi); II 49,3 (sā ... dīpasikhāya ~aṃ gaṇhitvā ṭhitā va punappuna olokayamānā tejokasiṇārammaṇaṃ jhānaṃ nibbattetvā); Ap-a 198,18 (jāle vātaṃ asaṅgam eva gacchamānaṃ disvā tasmiṃ ~aṃ aggahesi); — **°ânusāri(n)**, *mfn., following attributes*; D III 249,19 (animittā hi kho me cetovimutti bhāvitā ... atha ca pana me ~i viññāṇaṃ hotī ti; Sv 1036,28: rāganimittādīnaṃ c' eva rūpanimittādīnaṃ cābhāvā animittā ti vuttā ... vuttappabhedaṃ nimittaṃ anusaratī ti ~ī ti) = A III 292,7 ≠ S IV 269,6 (*Be, Ce, Se so*; *Ee* nimittānusariviññāṇaṃ); Nett 25,15; — **°'-upalakkhaṇa**, *n.*, ~ā, *f.*, *observation of, attention to, marks or objects of note*; Vism 179,28 (samantā ~aṃ ekādasavidhena nimittaggāho ... sabbaṃ kathetabbaṃ); 181,14 (samantā ~ā kimatthiyā kimānisaṃsā ti; Vism-mhṭ [*Be*] I 203,13: uddhumātakassa samantā pāsāṇādinimittasallakkhaṇā); — **°-ggahaṇa**, *n.* [nimitta + gahaṇa[1]], *apprehending an object or appearance (as distinguished in various ways); marking the characteristic features*; Vism 186,34 (~'-aṭṭhaṃ cakkhuṃ ummīletvā); 192,24 (ekādasavidhena ~aṃ); Th-a I 192,15 (bhāvanācittassa ~e kusalo); — **°-(g)gāha**, *m.* [nimitta + gāha[2]], **1.** *apprehending an object or appearance (as distinguished in various ways); marking the characteristic features*; Vism 179,28 (ekādasavidhena ~o); 613,18 (samādhissa ca ~ena); Sv 780,25 (atibhojane ~o); — **2.** *apprehending, responding emotionally to, an object or appearance; grasping, occupying oneself with, external features or characteristics; exclusive concentration (on, loc.); being completely taken up (by, loc.)*; S IV 168,16 (cakkhuviññeyyesu rūpesu anuvyañjanaso ~o; Spk III 4,15: hatthā sobhanā pādā sobhanā ti evaṃ anuvyañjanavasena ~o); Vism 209,7 (aññatra bhagavato sare ~ā); Spk III 4,16 (~o ti saṃsandetvā gahaṇaṃ anuvyañjanaggāho ti vibhattigahaṇaṃ); Dhp-a I 74,15 (yo hi puggalo ~aṃ anuvyañjanaggāhaṃ gaṇhanto nakhā sobhanā ti gaṇhāti ...); As 17,5 (sare ~-mattaken' eva kālaṃ katvā devaloke nibbattiṃsu); — **°-(g)gāhi(n)**, *mfn., apprehending, responding emotionally to, an object or appearance; grasping, occupying oneself with, external features or characteristics*; D I 70,9 (bhikkhu cakkhunā rūpaṃ disvā na ~ī hoti nānuvyañjanaggāhī) = Nidd I 367,11 (Nidd-a I 392,23 *foll.*: chandarāgavasena vuttappakāraṃ nimittaṃ na gaṇhāti); — **°-pāṭhaka**, *m.*, *an interpreter of signs or omens*; Ja V 296,18'; Mp III 320,20; — **°-sattamī**, *f.* [*scil.* vibhatti], (*gr.t.t.*) *a locative indicating cause or ground*; Bv-a 267,15; — **°-sattha**, *n.* [nimitta + sattha[3]], *the science of interpreting signs or omens*; Sv 92,12; — **animitta**, *mfn. and n.*, **1.** (*mfn.*) **(i)** *free from (the apprehension of) marks or characteristics or attributes; without identifying or defining marks; indefinable, not to be predicated*; Vin III 92,37 *foll.* (suññato vimokkho ~o

vimokkho appaṇihito ~o ... suññato samādhi ~o samādhi appaṇihito samādhi ...; Sp 493,25: vimokkho ... rāgadosamohehi suññattā suññato rāgadosamoha-nimittehi ~-ttā ~o rāgadosamohapaṇidhānaṃ abhāvato appaṇihito ti vuccati); V 221,8 (~aṃ sīmaṃ sammannati); D II 100,18 (yasmiṃ ... samaye tathāgato sabbanimittānaṃ amanasikārā ekaccānaṃ vedanānaṃ nirodhā ~aṃ cetosamādhiṃ upasampajja viharati phāsukato ... tasmiṃ samaye tathāgatassa kāyo hoti); III 249,16 (~ā hi kho me cetovimutti bhāvitā ... atha ca pana me nimittānusāri viññāṇaṃ hotī ti); M I 296,32 *foll.* (dve ... paccayā ~āya cetovimuttiyā samāpattiyā sabbanimittānaṃ ca amanasikāro ~āya ca dhātuyā manasikāro); 298,23 (yāvatā kho āvuso ~ā cetovimuttiyo akuppā tāsaṃ cetovimutti aggam akkhāyati; Ps II 355,6 *foll.*: ~ā cetovimuttiyo nāma terasa dhammā vipassanā cattāro āruppā cattāro maggā cattāri phalānī ti, tattha vipassanā niccanimittaṃ sukhanimittaṃ attanimittaṃ ugghāṭetī ti ~ā nāma, cattāro āruppā rūpanimittassa abhāvā ~ā nāma, maggaphalāni nimittakārakānaṃ kilesānaṃ abhāvena ~āni, nibbānaṃ pi ~am eva taṃ pana cetovimutti na hoti); III 107,28 (bhikkhu ... ~aṃ cetosamādhiṃ paṭicca manasikaroti ekattaṃ; Ps IV 153,25: vipassanācittasamādhiṃ, so hi niccanimittādivirahito ~o ti vuccati); 108,15 (ayaṃ pi kho ~o cetosamādhi abhisaṅkhato abhisañcetayito, yaṃ kho pana kiñci abhisaṅkhataṃ abhisañcetayitaṃ tad aniccaṃ nirodhadhamman ti pajānāti); Dhp 93 (suññato ~o ca vimokkho yesaṃ gocaro; Dhp-a II 172,7 *foll.*: tīṇi pi c' etāni nibbānass' eva nāmāni, nibbānaṃ hi ... rāgādinimittābhāvena ~aṃ tehi ca vimuttan ti ~o vimokkho); Sn 574 (~aṃ anaññātaṃ maccānaṃ idha jīvitaṃ; Pj II 457,15: ~an ti kiriyākāranimittavirahitaṃ); Paṭis II 36,10 (suññaṃ idaṃ attena vā attaniyena vā ti so tattha nimittaṃ na karotī ti ~o vimokkho; Paṭis-a 553,18: aniccānupassanāvasena niccanimittaṃ na karoti); Dhs 506 (paṭhamaṃ jhānaṃ upasampajja viharati dukkhāpaṭipadaṃ dandhābhiññaṃ ~aṃ); Vism 236,13 *foll.* (~ato ti avavatthānato paricchedābhāvato ti attho, sattānaṃ hi jīvitaṃ vyādhi kālo ca dehanikkhepanaṃ gati pañc' ete jīvalokasmiṃ ~ā na ñāyare; *cf* 230,25: ~ato ... maraṇaṃ anussaritabbaṃ) *quoted* Ja II 58,9'; Vism 658,14 (~o vimokkho ti animittākārena nibbānaṃ ārammaṇaṃ katvā pavatto ariyamaggo); 668,26 (yasmā pan' esa aniccānupassanāya saṅkhārānaṃ ghanavinibbhogaṃ katvā niccanimitta-dhuvanimitta-sassatanimittāni pajahanto āgato tasmā ~o); Kkh[2] 7,14 (~ā nāma yā [sīmā] sabbena sabbaṃ nimittāni akittetvā sammatā hoti) = Sp 1401,21; Sv 1036,24 *foll.* (~ā cetovimuttī ti arahattaphalasamāpatti, sā hi rāganimittādīnaṃ c' eva rūpanimittādīnaṃ cābhāvā ~ā ti vuttā; *cf* Mp III 347,17 foll: ~ā cetovimuttī ti balavavipassanā, dīghabhāṇakā pana arahattaphalasamāpattī ti vadanti); Spk III 90,18 (niccasukha-attanimittānaṃ amanasikārena ~aṃ ... cetosamādhiṃ); — animittaṃ karoti, *does not mark or note or indicate*; Vin III 238,37 (~aṃ katvā pātetabbaṃ; Sp 693,7: nimittaṃ akatvā ... patitokāsaṃ asamannāharantena pātetabban ti attho); Kkh[2] 125,6 (tena ~aṃ katvā va gūthaṃ viya chaḍḍetabbaṃ); — (**ii**) *without pudenda*; Vin II 271,17 (upasampannāyo dissanti ~ā pi nimittamattā pi ...); III 129,24 (akkosati nāma ~ā si nimittamattā si ...; Sp 548,14 *foll.* : ~ā sī ti nimittarahitā si ... itthīpaṇḍakā ti ~ā va vuccati); — (**iii**) *without undesirable characteristics*; ? D III 146,20 (so imaṃ paṭhaviṃ sāgarapariyantaṃ akhilaṃ ~aṃ akaṇṭakaṃ ... abhivijiya ajjhāvasati; Sv 922,6 *foll.*: niccoraṃ, corā hi ... upaddavapaccayaṭṭhena nimittā ... ti vuccanti); — **2.** (*n.*) *what is free from marks or attributes; of which nothing can be predicated*; S I 188,23* (~aṃ ca bhāvehi; Spk I 272,3: niccādīnaṃ nimittānaṃ ugghāṭitattā vipassanā ~ā nāma) = Sn 342 ≠ Thī 105; Paṭis I 15,6 (nimittaṃ saṅkhārā ~aṃ nibbānan ti abhiññeyyaṃ); 66,20 (nimittaṃ abhibhuyyitvā ~aṃ pakkhandatī ti gotrabhū); Kv-a 180,5 (~an ti sabbanimittarahitaṃ nibbānaṃ); — **3.** (*mfn.*) *without a reason or cause*; S V 213,17 (taṃ ca ~aṃ anidānaṃ asaṅkhāraṃ appaccayaṃ dukkhindriyaṃ uppajjissatī ti n' etaṃ ṭhānaṃ vijjati); A I 82,19 (sanimittā bhikkhave uppajjanti pāpakā akusalā dhammā no ~ā); — **dunnimitta,** *n., a bad omen; a sign of trouble*; Bv-a 288,21 (idāni Māro āgamissatī ti paṭhamam eva anekarūpāni aniṭṭhāni ~āni pāturahesuṃ); Cp-a 93,10 (ajja me dussupinaṃ diṭṭhaṃ ~āni ca uppannāni); — **sanimitta**[1], *mfn.*, **1.** *having a cause; arising from a cause*; S V 213,16 (uppannaṃ kho me idaṃ dukkhindriyaṃ, taṃ ca kho ~aṃ sanidānaṃ sasaṅkhāraṃ sappaccayaṃ); A I 82,18 (~ā bhikkhave uppajjanti pāpakā akusalā dhammā no animittā; Mp II 154,2: ~ā ti sakāraṇā); — **2.** *associated with attributes*; ? As 223,15 (vipassanā ... nimittadhammesu caratī ti ~ā va hoti); — *see also* tannimittaka (*sv* ta[d]).

nimittāyanā, *f.* [*from a denom. from* nimitta ?], *acting as a mental sign*; ? *being a cause*; ? *cf Ñāṇamoli, 1964, p. 253*: '*the employment of a sign*'; Peṭ 187,6 (yā sīlaṃ upādāya pañcannaṃ bojjhaṅgānaṃ upādāyānulomatā ~ā ... ayaṃ satisambojjhaṅgo).

nimināti, nimmināti[1], *pr. 3 sg.* [*cf S.* ni√me, nimayate], *barters, exchanges for (instr.)*; Ja III 63,10* (mayā pi Sāmā ~eyya aññaṃ; 63,15' *foll.*: sā Sāmā mayā pi aññaṃ sāmikaṃ parivattetvā gaṇheyya) ≠ III 222,1*; V 343,13* (etena ~ā tuvaṃ; 343,19': parivattehi tvaṃ); — *fut. 3 sg.* nimissati, Ja V 453,21* (devatāhi nirayaṃ nimissati; 455,15' *foll.*: devalokena parivattetvā nirayaṃ gaṇhissati, *so read* ? *Ce* devaloke; *Be* parivattitvā; *Ee* sadevalokena; *Se* devalokato nivattitvā); *1 sg.* nimissaṃ, Th 32 (tappamānena nibbutiṃ nimissaṃ, *so read* ? *Be* nimisaṃ; *Ce, Ee* nimmissaṃ; *Se* nirāmisaṃ; Th-a I 98,13: nimissan ti parivatteyyaṃ cetāpeyyaṃ, *Ee so*; *Be* nimisan ti; *Ce* nimmissan ti; *Se* nimiyan ti); Ja V 27,22* (pāṇena te pāṇam ahaṃ nimissaṃ); — *aor. 3 sg.* nimini (*and* nimisi ?), Ja III 63,9* (*Ee, Se so*; *Be, Ce* nimīni, *mc*) ≠ 221,26* (*Be* nimīni; *Ce* nimīsi; *Ee* niminni; *Se* nimisi); *1 sg.* nimminiṃ [*or of* nimmināti[2]], Cp 2:6:11 (nimminiṃ mama attanā; Cp-a 150,27: mama attano attabhāvena taṃ parivaṭṭesiṃ); *1 pl.* nimimhase, nimimha, Ja II 369,17* (vaṇṇaṃ añjanavaṇṇena Kāliṅgasmiṃ nimimhase, *Be, Ce, Ee so*; *Se* vinimhase; 369,23' *foll.*: vinimayavasena gaṇhimha paribhogavasena vā udare pakkhipimhā ti attho ... iminā attano santakena

viya añjanavaṇṇena [nāgena] … bahudhanadhaññaṃ nimimhase parivattayimha … aparo nayo … Kaliṅgassa santike iminā añjanavaṇṇena tava vaṇṇaṃ nimimhase nimimha tulayimha, *Be so*; *Se* vinimhase; *Ce, Ee* iminā añjanavaṇṇaṃ nāgaṃ dhaññena nimimhase …); — *absol.* (**a**) niminitvā, Mil 279,31 (api ca puttadāraṃ yācanena niminitvā attānaṃ dātabban ti, *Ee so*; *Be, Ce, Se* yācante; *Se omits* ~itvā); — (**b**) nimminitvāna [*or of* nimmināti[2]], Cp 2:9:7 (nimminitvāna attānaṃ, *Be, Ee, Se so*; *Ce* nissajjitvāna; *cf* Cp-a 171,18: pitaraṃ nivattetvā putto āgato bhavissati).

nimisa, nimmisa, nimesa, *m.* [*S.* nimiṣa, nimeṣa], *blinking, shutting one's eyes*; Mil 194,2 (paripakke ñāṇe na sakkā nimesantaraṃ pi āgametuṃ, *Be, Ce, Ee so*; *Se* nimmesantaraṃ); Sadd 921,21 (mattābhedo tāva … nimeso ~o); — °-**janitandhakāraviraha**, *m.*, *the absence of darkness produced by blinking*; Spk II 20,7 (antarantarā ~ena visuddhaṃ passati … Vipassī, *Be, Ce, Se so*; *Ee wr* anantarā sujjhan ti andhakāravirahena) ≠ Sv 454,4 (*Be* nimīla-; *Ce* nimesa-; *Se* nimmisasañjanita-; *Ee wr* antarantarāni meghajanitandhakāravirahena) ≠ Bv-a 236,1 (*Be, Se* nimmisasañjanita-; *Ce, Ee* nimesasañjanita-); — *see also* animisa.

nimisati, nimmisati, *pr. 3 sg.* [*S.* nimiṣati], *closes one's eyes; blinks*; Ja III 95,18* (yāva byāti ~ati, *Be so*; *Ee* pāti; *Ce* pāti nimmisati; *Se* yāvuppatti nimissati) *quoted* Sadd 586,27; — *part.pr. neg.* animisanta, *mfn.*, D II 20,15 (jāto … Vipassī kumāro animisanto pekkhati, *Be, Ce, Ee so*; *Se* animmissanto).

nimisana, nimmisana, *n.* [*from* nimisati], *closing one's eyes, blinking*; Sadd 605,19 (yāva hi kallasarīro ekavāraṃ ni[m]misanaṃ karoti, *Ee so*; *Be* nimmīsanummīsanaṃ).

nimissati, *fut. 3 sg. of* nimināti *qv.*

nimīlati, nimmīlati (*influenced by* ummīlati ?), *pr. 3 sg.* [*S.* nimīlati] *closes (as an eye)*; Ap 520,10 (akkhi me na ~ati); Ja I 279,25 (kumbhīlānaṃ hi mukhe vivaṭe akkhīni ~anti, *Ce, Ee so*; *Be* nimmīlanti; *Se* nimmilanti) = Cp-a 229,30 (*eds* nimmīlanti); Sadd 434,26 (mīla nimelane: mīlati ~ati, *Be so*; *Ee* nimmīlati); — *aor. 3 pl.* nimmīliṃsu, Cp-a 229,31; — *caus. pr. 3 sg.* **nimīleti**, ~ayati, nimmīleti, *closes; closes one's eyes*; M I 120,12 (so ~eyya vā aññena vā apalokeyya, *Be, Ce, Ee so*; *Se* nimmileyya); Mil 106,21 (ummīletvā vā ~eyya ~etvā vā ummīleyya, *Be, Ce, Ee so*; *Se* nimmileyya nimmilitvā); Vism 292,16 (akkhīni ~eti, *Be so*; *Ce, Ee, Se* nimmīleti); Sv 937,8 (tadā nimmīleti na oloketi, *Be so*; *Ce, Ee* nimīlati, *prob. wr*; *Se* nimmileti); Spk III 260,15 (kālena ~eti kālena ummīleti, *Be, Se so*; *Ce, Ee* nimmīleti); — *part.pr.* nimīlenta, *mfn.*, Spk III 260,16 (~entassāpi, *Be, Se so*; *Ce, Ee* nimmīlentassāpi); — *aor. 3 sg.* nimīlayi, Mhv 32:74; — *inf.* nimīletuṃ, nimmīletuṃ, Dhp-a II 6,3 (akkhīni ~etuṃ nāsakkhi, *Be so*; *Ce* nimmīletuṃ; *Ee* nimmīlituṃ; *Se* nimmilituṃ); — *absol.* nimīletvā, nimmīletvā, M III 299,16 (~etvā vā ummīleyya, *Be, Ce, Ee so*; *Se* nimmiletvā); Ja I 279,27 (akkhīni ~etvā nipajji, *Ce, Ee so*; *Be* nimmīletvā; *Se* nimmiletvā); VI 66,5 (ekaṃ akkhiṃ ~etvā ekena akkhinā olokento, *Be, Ee so*; *Ce* ummīletvā; *Se* nimmiletvā); Vism 186,3 (ummīletvā oloketabbaṃ nimmīletvā āvajjiitabbaṃ); Ud-a 417,25 (so ummīletvā idhalokaṃ ~etvā paralokaṃ passati, *Be, Se so*; *Ce, Ee* nimmīletvā) ≠ Dhp-a II 28,14 (*Be, Ee so*; *Ce* nimmīletvā; *Se* nimmiletvā); — *pp* **nimīlita**, nimmīlita, *mfn.* [*S.* nimīlita], *closed*; Ja VI 82,20 (akkhīni ~āni, *Be so*; *Ce, Ee* nimmīlitāni; *Se* nimmilitāni); Vism 185,15 (akkhīnaṃ pi nimmīlitabhāvo); Sv 140,14 (~-mattesu yeva akkhīsu, *Be, Ce, Ee so*; *Se* nimmilita-); Cp-a 230,1 (nimmīlitakkhī hutvā nipajji); — *ifc see* ummīlita- (*sv* ummīlati).

nimīlana, nimelana, nimmīlana, *n.* [*S.* nimīlana], *closing; closing the eyes*; Dhātup 113 (kaṇa ~e) = Sadd 535,28; Dhātum 382 (mīla ~e); Sadd 434,26 (mīla nimelane: mīlati); 563,29 (mīla ~e: mīleti, *Be so*; *Ee* nimmīlane); — *ifc see* ummīlana-.

nimugga, *mfn.*, *pp of* nimujjati *qv.*

nimuccati, *pr. 3 sg.* [*cf S.* nirmucyate], *is released, is freed*; Spk I 21,1 (maggena hi sattā kilesabandhanato ~anti tasmā maggo sattānaṃ nimokkho ti vutto).

nimujja, nimmujja, *n.* [*from* nimujjati], *sinking; diving in, immersion*; Vism 395,17 (~an ti saṃsīdanaṃ, *Be so*; *Ce, Ee, Se* nimmujjan ti) = Paṭis-a 349,4; — *ifc see* ummujja-.

nimujjati, nimmujjati (*influenced by* ummujjati ?), *pr. 3 sg.* [*S.* nimajjati], **1.** *sinks down; dives into, immerses oneself in; is submerged*; Vin I 31,36 (jaṭilā … najjā Nerañjarāyaṃ ~anti pi ummujjanti pi, *Be, Ee, Se so*; *Ce* nimmujjanti pi) = Ud 6,15 (*Be, Ce, Ee so*; *Se* nimmujjanti pi; Ud-a 74,22 *foll.*: sasīsaṃ udake osīdanti); Pp 71,13 (kathaṃ ca puggalo ummujjitvā ~ati; Pp-a 251,30: ~ati yeva Devadattādayo viya); Ja III 507,19′ (sakiṃ ummujjati sakiṃ ~ati, *Be, Ce so*; *Ee, Se* nimmujjati); Mil 118,9 (taṇḍulaṃ santattaṃ ummujjati ~ati); 370,25 (kummo udake uppilavanto sīsaṃ ukkhipitvā yadi koci passati tatth' eva ~ati); Nidd-a I 432,11 (na sīdatī ti na ~ati); Cp-a 159,33 (tāpaso udake ~atū ti); Sadd 349,29 (mujja osīdane: mujjati ~ati nimuggo); — *part.pr.* (**a**) nimujjanta, *mfn.*, Ud 6,19 (~ante pi, *Be, Ee so*; *Ce, Se* nimmujjante pi); Ja V 187,1′ (kāmapaṅke ~antā, *Be, Ee so*; *Ce, Se* nimmujjantā); Thī-a 259,11; (**b**) nimujjamāna, *mfn.*, Sv 671,12 (pasannalākhārase ~amāno viya); Spk I 54,20 (nāvāya ~amānāya, *Be, Ce, Ee so*; *Se* nimmujjamānāya); Mhv 10:8; — *aor. 3 sg.* (**a**) nimujji, Ja III 362,17′ (udake ~i, *Be, Ce, Ee so*; *Se* nimmujji); Pv-a 47,1; (**b**) nimujjatha, Ap 536,1 (bhūmiyaṃ pi ~atha); *3 pl.* nimujjiṃsu, Spk II 246,27 (amhākaṃ rathā mā udake ~iṃsū ti, *Be, Ce, Ee so*; *Se* nimmujjiṃsū ti) = Mp I 323,8 (*Be, Se so*; *Ce, Ee* ~antū ti); Dhp-a III 234,17; — *inf.* nimujjituṃ, D II 325,10 (tasmiṃ gūthakūpe ~itukāmatā assā ti, *Be so*; *Ee* nimmujjitu-; *Ce, Se* nimmijjitukāmyatā); Ja III 133,15 (suṃsumāro thokaṃ gantvā ~ituṃ ārabhi, *Be, Ee so*; *Ce, Se* nimmujjituṃ); Sp 863,1 (bhamarādīhi anubaddhassa udake ~ituṃ vaṭṭatī ti, *Be, Ce, Se so*; *Ee wr* nimuñjituṃ); — *absol.* nimujjitvā, Vin I 180,7 (*Be, Ee so*; *Ce, Se* nimmujjitvā); Ja II 285,10 (nāgarājā udake ~itvā attano nāgabhavanam eva gantvā, *Be, Ce, Ee so*; *Se* nimmujjitvā); Vism 391,22 (thero … mahāpathaviyaṃ ~itvā, *Be so*; *Ce, Ee, Se* nimmujjitvā); — **2.** *immerses, submerges*; Ja V 268,10* (khāre ~anti tathāvidhaṃ naraṃ; 273,31′: khāre loha-udake ~āpenti); — *pp* **nimugga**, nimmugga, *mfn.* [*cf S.* nimagna], *sunk*

down; plunged, immersed in; submerged; Vin III 106,37 (addasaṃ purisaṃ gūthakūpe sasīsakaṃ ~aṃ); Pp 71,9 (kathaṃ ca puggalo sakiṃ ~o ~o va hoti); Ja II 239,23 (Devadatte satthari āghātaṃ bandhitvā ... paṭhaviyaṃ ~e, *Be, Ce, Ee so*; *Se* nimmugge); III 47,1 (lohakumbhīsu yeva ~ā); 416,1 (eko mattamanusso ... pokkharaṇiṃ otaranto patitvā ~o nirussāso mari); VI 34,19 (nāvā majjhe samudde ~ā, *Be, Ce, Ee so*; *Se* nimmuggā); Ap 500,28 (aho bhavasamuddamhi ~e uddharī jino); 575,12 (mahādukkhe nimugg' amhi); Mil 262,2; Vism 283,27 (ime assāsapassāsā ... udake ~ānaṃ natthi); Th-a III 168,15 (kāmesu ~-tāya); Saddh 573 (saraṇan ti gataṃ dukkhaṃ na sakkoti patāpituṃ yathā tiṇukkā ~aṃ anotattamahāsare, *so read with ms* ? *Ee* nimmuggā); — *ifc see* anto-; — *fpp* nimujjitabba, *n. impers.*, Mil 370,27 (yoginā ... ārammaṇasare nimujjitabbaṃ); Spk I 39,27 (nimujjitabbaṃ, *Be, Ee so*; *Ce, Se* nimmujjitabbaṃ); — caus. *pr. 3 sg.* **nimujjāpeti**, nimmujjāpeti, *causes to sink; immerses, submerges*; Ja III 133,16 (kiṃ bho maṃ udake ~esī ti, *Be, Ee so*; *Ce, Se* nimmujj-); Ps I 94,29 (opilāpessāmī ti ~essāmi, *Be, Ce, Se so*; *Ee* nimmujj-); Dhp-a I 361,6 (catūsu apāyasamuddesu ~etī ti); Ud-a 246,1 (paṭhaviyaṃ osīdāpeyyā ti ~eyya); — *part.pr.* nimujjāpenta, *mfn.*, Ja III 163,4 (~ento, *Be, Ce, Ee so*; *Se* nimmujj-); — *aor. 3 sg.* nimujjāpesi, Spk I 236,11 (*Be, Ce, Ee so*; *Se* nimmujj-); — *absol.* nimujjāpetvā, Ja IV 142,2 (sampattanāvaṃ ~etvā, *Be, Ce, Ee so*; *Se* nimmujj-); VI 216,2*; Sp 318,22.

nimujjana, *mfn. and n.* [*cf S.* nimajjana], **1.** (*mfn.*) *diving in; immersing oneself*; Pj II 391,3 (ummujjitvā °-puriso viya); — **2.** (*n.*) *sinking; diving in; immersion*; Ja VI 34,21 (nāvāya pana °-bhāvaṃ ñatvā, *Be, Ce, Ee so*; *Se* nimmujjana-); Sp 861,3 (°'-atthāya orohantassa); Ud-a 160,29 (sabbattha ~assa hetubhūtā kāmayogādayo, *Be, Ee so*; *Ce* nimajjanassa; *Se* nimmujjanassa); Pp-a 253,7 (micchādiṭṭhikassa vaṭṭe ~aṃ); — *ifc see* ummujjana- (*sv* ummujjana[1]); — *see also* nimmajjana[1].

nimuñjituṃ *in Ee at* Sp 863,1 *is wr for* nimujjituṃ (*Be, Ce, Se so*).

nimelana, *n.*, *see sv* nimīlana.

nimesa, *m.*, *see sv* nimisa.

nimesana, *n.* [*S.* nimeṣaṇa], *blinking, closing one's eyes*; — *ifc see* akkhi- (*sv* akkhi[1]).

nimokkha, *m.* [*cf S.* nirmokṣa], *release, deliverance*; S I 2,9 (jānāsi no tvaṃ mārisa sattānaṃ ~aṃ pamokkhaṃ vivekan ti; Spk I 20,33: ~an ti ādīni maggādīnaṃ nāmāni, maggena hi sattā kilesabandhanato nimuccanti).

nimba[1], *n.*, *see sv* nibba.

nimba[2], *m.* [ts], *a tree (with hard wood and a bitter leaf); SAF: neem tree, Azadirachta indica A.Juss*; Abh 570 (~o ariṭṭho pucimando); Ja II 105,17 (anupubbena ~ā vaḍḍhiṃsu); III 34,4 (~o ca assattho cā ti); Ap 362,20 (°-rukkhā ca pupphitā, *Be, Ce, Se so*; *Ee* nīpa-); Bv 12:24 (bodhi tassa bhagavato °-rukkho ti vuccati, *Se so*; *Be, Ce* mahānīpo; *Ee* mahānimbo); Vin-vn 1346 (~assa kuṭajassāpi paṇṇaṃ); — °-**paṇṇa**, *n.*, *a leaf of the neem tree*; Vin I 201,21; As 320,19 (tittakan ti ~'ādi); — °-**bīja**, *n.*, *a seed of the neem tree*; A I 32,12; Vism 543,6 (na hi ~ato ucchu uppajjatī ti); — °-**sūla**, *m.n.*, *a stake of neem wood*; Ja III 34,26* (coraṃ ... appenti ~asmiṃ); IV 29,5; — °-**sūlaka**, *m.n.*, *a small stake of neem wood*; Ap-a 563,15.

nimmaṃsa, *mfn.*, *see sv* maṃsa.

nimmakkha, *mfn.*, *see sv* makkha.

nimmakkhika, *mfn.*, *see sv* makkhikā.

nimmajjati, *pr. 3 sg.* [*S.* nir√mṛj], *rubs or wipes off*; D II 324,9 *foll.* (tassa purisassa kāyā veḷupesikāhi gūthaṃ sunimmajjitaṃ ~athā ti ... sunimmajjitaṃ ~eyyuṃ; Sv 809,32: ~atha apanethā ti); — *pp* nimmajjita, *mfn.*, *rubbed, wiped off*; Sv 809,32; — sunimmajjita, *mfn.*, *well, thoroughly wiped off*; D II 324,12 (Sv 809,32: yathā suṭṭhu nimmajjitaṃ hoti evaṃ nimmajjatha apanethā ti attho).

nimmajjana[1], *n.* [*S.* nimajjana], *sinking; immersing*; Sadd 563,28 (vula ~e: voleti volayati, *Be so*; *Ee* nim[m]ajjane); — *see also* nimujjana.

nimmajjana[2], nimmajjanī, *see* doṇinimmajjanī.

nimmathati, nimmatheti, nimmantheti, *pr. 3 sg.* [*S.* nirmanthati, nirmathati], *rubs; produces fire (by rubbing); churns; crushes, destroys*; Thī-a 88,26 (pabbatā viya jarā vyādhi ca maddati ~ati); — *part.pr.* nimmathenta, *mfn.*, Spk II 183,11 (sāgaraṃ ~ento viya) = Th-a III 123,27 (*Be, Ce, Se so*; *Ee wr* nimmatthento) = Ap-a 253,35 (*Ce, Ee so*; *Be, Se* nimmanthento); Spk II 296,1 (caṅkamanto tiriyaṃ ~ento ?); — *aor. 3 sg.* nimmathesi, Ps III 64,10 (amitte ~esi); — *absol.* nimmathetvā, Ja I 340,25* (paccayaloluppaṃ ~etvā); Dhp-a II 246,4 (araṇisahitena aggiṃ ~etvā, *Ce, Ee, Se so*; *Be* nibbattetvā); Th-a III 29,29 (sallaṃ nāma bāhirato uṭṭhāya ~etvā bādhati); — *pass. part.pr.* nimmathiyamāna, *mfn.*, Pj I 234,5 (gandhena ~iyamānaṃ iva matthaluṅgaṃ); Ps II 301,33; — *pp* **nimmathita**, *mfn.* [*S.* nirmathita], *churned; agitated; crushed*; Ja III 89,15 (tiṇhena sikharena ~aṃ viya); Ps II 298,6 (chadvārikehi ārammaṇehi ~o); Mp IV 41,10 (~-ttā); As 142,7 (divasaṃ ~ānaṃ vaṇṇagandharasānaṃ); — *fpp* nimmanthya, *mfn.*, Abh 419 (nimmanthyadārumhi tv araṇī).

nimmathana, *n.* [*S.* nirmathana], *rubbing; crushing; churning*; Mp V 10,2 (sabbaparappavādīnaṃ ~ena); Dhp-a III 404,3 (rāgasallādīnaṃ ... ~aṃ); Th-a III 142,18 (kilesamārādīnaṃ ~ena); — *ifc see* dadhi-.

nimmadana, *m.* [*from* nimmadeti], *subduing*; Bv-a 63,8 (madanimmadanan ti jātimadādīnaṃ sabbamadānaṃ °-karaṃ); — *ifc see* mada-, rūpamada-; — *see also* nimmaddana.

nimmadeti, ~ayati, nimmādeti, *pr. 3 sg.* [*prob. denom. from* nimmada *qv sv* mada; *but cf* nimmaddeti], *humbles; subdues*; D I 92,7 (atibālhaṃ ayaṃ Ambaṭṭho māṇavo Sakkesu ibbhavādena ~eti, *Ee, Se so*; *Be* nimmādeti; *Ce* nimmāneti; Sv 257,19: nimmādetī ti ~eti nimmāne karoti, *Be, Ce, Se so*; *Ee* nimmadati); 96,5 (mā tumhe ... dāsiputtavādena nimmādetha, *Be, Ee, Se so*; *Ce* nimmānetha); Ja VI 84,2 (Sāmassa visaṃ ~issati, *Ce, Ee so*; *Be* vinassissati; *Se* vinassati); — *part.pr.* (**a**) nimmadenta, *mfn.*, Spk II 398,15 (brāhmaṇānaṃ madaṃ ~ento, *Ce so*; *Se* ~anto; *Be* mānaṃ nimmaddento; *Ee* aguṇaṃ kathento); (**b**) nimmadayanta, *mfn.*, Ps III 83,22 (bodhisatto ... mānajātike ~ayanto vicarati); — *aor. 3 sg.* nimmādesi,

D I 93,19 (mā bhavaṃ Gotamo Ambaṭṭhaṃ māṇavaṃ atibāḷhaṃ dāsiputtavādena nimmādesi, *Be, Se so*; *Ee* Gotama; *Ce* nimmānesi); — *absol.* nimmādetvā, Spk II 399,15 (madaṃ nimmādetvā, *Ce, Se so*; *Be* mānaṃ nimmadditvā; *Ee* apavādaṃ nipphādetvā); — *pass. pr. 3 sg.* nimmadīyati, It-a II 106,34 (sabbo mado ~īyati pamaddīyati); — *fpp* nimmadetabba, *mfn.*, Sv 666,7 (te āmagandhā sunimmadayā sukhena nimmadetabbā pahātabbā na honti); — *see also* dunnimmadaya, sunimmadaya.

nimmaddana, *n.* [*from* nimmaddeti, *but cf* nimmadana], *crushing; squeezing*; Mil 270,28 (na so vāto hatthagahaṇaṃ vā ~aṃ vā upeti); — **dunnimmaddana**, *mfn.*, *hard to crush or subdue*; Spk III 8,16 (ghoravisā ti ~-visā, *Be, Ee, Se so*; *Ce* dunnimmadana-).

nimmaddeti, *pr. 3 sg.* [ni[1] + maddeti ? *cf S.* ni√mṛd, mardayati; *but cf* nimmadeti], *crushes*; Spk I 98,3 (visaṃ pi ~enti aggiṃ pi paṭibāhanti); III 8,20 (parabalaṃ ~etuṃ asakkontā, *Be, Se so*; *Ee* ~ituṃ; *Ce* nimmathetuṃ).

nimmanussa, *mfn.*, *see sv* manussa.

nimmantheti, *pr. 3 sg.*, *see sv* nimmathati.

nimmariyāda, *mfn.*, *see sv* mariyāda.

nimmala, *mfn.*, *see sv* mala.

nimmassu, *mfn.*, *see sv* massu.

nimmāta[1], *mfn.*, *pp of* nimmināti[2] *qv.*

nimmāta[2], *mfn.*, *see sv* māta(r)[1].

nimmāta(r), *m.* [*S.* nirmātṛ], *a creator, a maker*; D I 18,8 (ahaṃ asmi brahmā ... issaro kattā ~ā, *Be, Ce, Ee so*; *Se* nimmitā) ≠ M I 327,2 (*Be, Ce, Ee so*; *Se* nimmitā; Ps II 406,5: lokassa kattā ca ~ā ca).

nimmātika, *mfn.* [ni[2] + māta(r) + (i)ka], *without a mother*; Ja V 251,30′ (~o nippitiko kāruññappatto va jhāyati, *Be, Ce, Se so*; *Ee wr* nimmātāpītiko); Sp 1114,22 (~o nippitiko).

nimmādeti, *pr. 3 sg.*, *see sv* nimmadeti.

nimmāna[1], *n.* [*S.*, *BHS* nirmāṇa], **1.** *(magical) creation; magical transformation*; Abh 911 (~e saggo); Sv 1001,3 (sayaṃ nimmite nimmite ~e); Th-a III 171,27 (tassa ~e na mayhaṃ bhāro atthi, *Ce, Ee so*; *Be, Se* nimminane); Paṭis-a 349,1 (aññena iddhimatā nimmite pana paṭhamaṃ ~aṃ balavaṃ hoti, *Be, Se so*; *Ce, Ee* paṭhama-nimmānaṃ); 666,31 (abbhantarato ~am eva mano-mayiddhi nāma); Dhātum 89 (sajja ~e); — *ifc see* issara- (*sv* issara[1]); — **2.** *the world of the* nimmānarati *gods*; Ap 100,13 (~aṃ so gamissati); 405,28; — °-**rati**, *mfn. and f.* [*cf BHS* nirmāṇarati], **1.** (*mfn.*) *belonging to the group of* nimmānarati *gods*; Vin III 18,38 (cātumahārājikā devā saddaṃ anussāvesuṃ ... tusitā devā ... ~ī devā ... paranimmitavasavattī devā ...); D III 218,15 (te nimminitvā nimminitvā kāmesu vasaṃ vattenti seyyathā pi devā ~ī; Sv 1001,4: sayaṃ nimmite nimmite nimmāne rati etesan ti ~ī); M II 194,20 (~īhi ... devehi paranimmitavasavattī devā seyyo ti); S I 133,13 (~ino devā); Vibh 423,16 (yāni mānusakāni aṭṭha vassasatāni ~īnaṃ devānaṃ eso eko rattindivo); Thī-a 164,23 (yathārucite bhoge nimminitvā ramantī ti ~ino); — **2.** (*f.*) *the world of the* nimmānarati *gods*; A I 228,1 (sahassaṃ jambudīpānaṃ ... sahassaṃ ~īnaṃ ... sahassaṃ brahmalokānaṃ); Ap 513,2 (tato ca ~iṃ [gatā]); Kv 609,20 (~iyā tiṭṭhati); — °-**ratino**, °-**ratī**, *m.pl.*, *the name of a group of gods*; D II 261,3* (~ino āgu); Vv 20:5 (~ino nāma santi devā mahiddhikā); Th-a II 111,28 (so tena puññakammena ~īsu nibbattitvā); — *see also* nimmita (*sv* nimmināti[2]).

nimmāna[2], *mfn.*, *see sv* māna[1].

nimmānāyati, nimmānayati, *pr. 3 sg.* [*denom. from* nimmāna *qv sv* māna[1]], *becomes humble, subdued; is humbled*; Vin II 183,18 (evaṃ amhākaṃ Sākiyānaṃ Sākiyamāno ~issatī ti, *Be so*; *Ce* nimmānīyissatī ti; *Ee* nimmāniyissatī ti; *Se* nimmādayissatī ti) ≠ Dhp-a I 138,8 (*Be so*; *Ce, Ee* nimmānayissatī ti; *Se* nimmādayissatī ti).

nimmāpanaka, nimmāpaka, *mfn.* [*from* *nimmāpeti, *caus. pr. 3 sg. of* nimmināti[2] *qv*], *producing, creating*; — *ifc see* vividhavikubbaniddhi- (*sv* vividha).

nimmāya, *absol. of* nimmināti[2] *qv.*

nimmāyi, *aor. 3 sg. of* nimmināti[2] *qv.*

nimmāyitvā, *ind.* [? *cf BHSD sv* nirmādayati], *washing; having washed*; ? Pj II 53,19 (bhattaṃ vā laddhā pattaṃ ~itvā, *Ee, Ce vl so, but prob. wr*; *Be, Ce, Se* bhattakiccaṃ niṭṭhāpetvā) = Ap-a 144,15 (*eds* pattaṃ nīharitvā bhattakiccaṃ niṭṭhāpetvā).

nimmijjana, nimmiñjana, *see sv* doṇinimmajjanī.

nimmita, *mfn.*, *pp of* nimmināti[2] *qv.*

nimmitvā *in Ee at* Sv 1001,1 *is prob. wr for* nimminitvā (*Be, Ce, Se so*).

nimmināti[1], *pr. 3 sg.*, *see sv* nimināti.

nimmināti[2], *pr. 3 sg.* [*S.* nir√mā, *BHS* nirminoti, nirminati], **1.** *produces, forms, creates (by magic or supernatural power)*; Th 1183 (attabhāvaṃ khaṇena ~e; Th-a III 171,27: ~eyya ~ituṃ samattho, *Ce, Ee so*; *Be, Se* nimmituṃ); Sp 579,16 (bahū attabhāve ~āti); 1335,32 *foll.* (buddhassa bhagavato attabhāvasadisaṃ attabhāvaṃ ~āhī ti, na sakkā bhante tādisaṃ rūpaṃ ~ituṃ, api ca kho pana taṃ sarikkhakaṃ paṭirūpakaṃ ~issāmī ti); Sv 1001,6 (yathārucitaṃ kāmabhogaṃ ~anti); — *part.pr.* nimminanta, *mfn.*, Ud-a 344,32; — *aor. 3 sg.* (**a**) nimmini, Ja I 232,16 (Māro ... aṅgārakāsuṃ ~i); Dhp-a IV 57,20 (abhirūpaṃ itthiṃ ~i); (**b**) nimmāyi, Mhv 5:92; — **2.** [*or* nimmināti[1]] *measures against, matches*; — *aor. 1 sg.* nimminiṃ, Cp 2:6:11 (~iṃ mama attanā; Cp-a 150,27: mama attano attabhāvena taṃ parivaṭṭesiṃ); — *absol.* (**a**) nimmāya [*S.* nirmāya], Vv 16:3 (nimmāya nimmāya ramanti devatā); (**b**) nimminitvā, D III 218,14 (te ~itvā ~itvā kāmesu vasaṃ vattenti seyyathā pi devā nimmānaratī, *Be, Ce, Se so*; *Ee* nimmetvā nimmetvā, *prob. wr*; Sv 1001,1: yādisaṃ yādisaṃ attano rūpaṃ icchanti tādisaṃ tādisaṃ ~itvā, *Be, Ce, Se so*; *Ee* nimmitvā, *prob. wr*); Ja VI 201,13′ (brahmā kira brāhmaṇādayo cattāro vaṇṇe ~itvā); Ap 2,19 (atīte sabbabuddhe ... pakativaṇṇarūpena ~itvā); Bv 21:11 (hatthiyānaṃ ~itvā; Bv-a 246,21: ~itvā ti tassa hatthino pamāṇena tulayitvā); Vism 404,32 (paṭhavīkasiṇavasena ākāse maggaṃ ~itvā); (**c**) nimminitvāna, Th 563 (sahassakkhattum attānaṃ ~itvāna); Ap 352,19 (pīṭhaṃ ~itvāna); Cp 2:9:7 (~itvāna attānaṃ, *Be, Ee, Se so*; *Ce* nissajjitvāna; *or to* nimmināti[1]; *cf* Cp-a 171,18: pitaraṃ nivattetvā putto āgato bhavissati); — *pp* (**a**) **nimmita**, *mfn.*, *m.n. and* ~ā, *m.pl.* [S., *BHS* nirmita], **1.** (*mfn. and m.n.*)

formed, produced, created; (a form) created (by magic or supernatural power); a magical creation; Vin I 32,3 (nissaṃsayaṃ kho mahāsamaṇassa iddhānubhāvo yathā h' imā mandāmukhiyo ~ā ti); D I 18,9 (mayā ime sattā ~ā); M II 222,9 (addhā bhikkhave nigaṇṭhā pāpakena issarena ~ā); Vv 63:29 (sīsaṃ c' idaṃ veḷuriyassa ~aṃ; Vv-a 269,6: veḷuriyamaṇimayan ti attho); Ja IV 453,26 (Vissakammena ~āya paṇṇasālāya); VI 275,20* (nāgarāje supaṇṇe ca maṇimhi passa ~aṃ; 275,23': ~an ti idaṃ evarūpaṃ accherakaṃ maṇimhi ~aṃ passa); Nidd I 340,16 (so ~o buddhaṃ bhagavantaṃ upasaṅkamitvā pañhaṃ pucchati; Nidd-a I 373,4: so bhagavatā ~o buddho); Paṭis I 126,5 (bhagavā caṅkamati ~o tiṭṭhati vā nisīdati vā ...; Paṭis-a 406,7: ~o ti iddhiyā māpita-buddharūpaṃ); Ap 111,30 (thūpaṃ ... sammukhā viya sambuddhaṃ ~aṃ abhivandi 'haṃ; Ap-a 385,24: ~aṃ uppāditaṃ kāritaṃ cetiyaṃ); Vism 389,16 (sabbe ~ā antaradhāyiṃsu); Sv 90,32 (ayaṃ loko kena ~o); Bv-a 280,2 (bodhisatto uyyānaṃ gacchanto tāhi yeva devatāhi ~aṃ vyādhitaṃ ca purisaṃ disvā); Mhv 5:93; — animmita, *mfn.*, *uncreated; not made*; D I 56,27 (ime satta kāyā ... animmitā animmātā ...; Sv 167,10: animmitā ti iddhiyā pi na nimmitā, *Be, Se so*; *Ce, Ee* iddhiyā pi animmitā) = M I 517,19 = S III 211,13; Ja VI 207,20* (kimatthaṃ animmito nimmitaṃ vandit' assa); — sunimmita, *mfn.*, *well made*; Vv 35:1 (vyamhaṃ sunimmitaṃ); Ja VI 173,27* (pokkharaññā sunimmitā); Ap 215,11 (tena kammenayaṃ mayhaṃ attabhāvo sunimmito); — **2.** ~aṃ, *adv.*, *in a measured or matched way*; ? Vv-a 36,12 (mitan ti nimmitaṃ, nikkhepa-padavītikkaman ti attho ... vaggu cāru padanikkhepaṃ katvā gacchatī ti, *Ee so*; *Be, Se* nikkhepapadaṃ vītikkaman ti; *Ce* nimitaṃ, padanikkhepapada-; *ad* Vv 5:3: mitaṃ gacchati vāraṇo); — **3.** (*m.pl.*) *the* nimmānarati *gods*; Ja VI 279,9* (yāme ca tusite cāpi ~e); Ap 598,25 (tusitā ~ā devā); Bv 1:6 (yāmā ca devā tusitā ca ~ā); — *pp* (**b**) nimmāta^{1}, *mfn.* [*cf S.* māta], *created*; — *neg.* animmāta, *mfn.*, *uncreated, not made*; D I 56,27 (ime satta kāyā ... animmitā animmātā ...; Sv 167,10: animmātā ti animmāpitā) = M I 517,20 = S III 211,13; — *fpp* (**a**) nimminitabba, *mfn.*, Spk II 341,22 (animmitabbā ti pi pāṭho, na nimminitabbā ti attho, *Ce, Ee so*; *Be, Se* na nimmitabbā ti); Paṭis-a 665,18; (**b**) *neg.* animmitabba, *mfn.*, Ps III 228,14 (animmātā ti animmāpitā, keci animmitabbā ti padaṃ vadanti, taṃ n' eva pāḷiyaṃ na aṭṭhakathāyaṃ sandissati) ≠ Spk II 341,22; (**c**) *neg.* animmātabba, *mfn.*, Sv 167,11 (animmātā ti animmāpitā, keci animmātabbā ti padaṃ vadanti, *Ce, Ee so*; *Be, Se* animmāpetabbā ti) ≠ Ps III 228,14 ≠ Spk II 341,22 (animmitabbā ti pi pāṭho); — *caus. neg. pp* animmāpita, *mfn.*, Sv 167,11 = Ps III 228,14 = Spk II 341,21; — *see also* nimmāpanaka.

nimmisa, *m.*, *see sv* nimisa.

nimmisati, *pr. 3 sg.*, *see sv* nimisati.

nimmisana, *n.*, *see sv* nimisana.

nimmissaṃ, *see sv* nimināti.

nimmīlati, *pr. 3 sg.*, *see sv* nimīlati.

nimmīlana, *n.*, *see sv* nimīlana.

nimmujja, *n.*, *see sv* nimujja.

nimmujjati, *pr. 3 sg.*, *see sv* nimujjati.

nimmujjana, *n.*, *see sv* nimujjana.

nimmuhutta, nimuhutta, *mfn.* [ni^{2} + muhutta ? *see* niddasa], *free of even a moment*; ? Paṭis-a 73,23 (sattavassikakāle parinibbuto pi nissatto niddaso ~o na hoti yeva, *Ce, Ee so*; *Be, Se* nimuhutto hoti yeva).

nimmūla, *mfn.*, *see sv* mūla.

nimmetvā *in Ee at* D III 218,14 *is prob. wr for* nimminitvā (*Be, Ce, Se so*).

nimmoka, *m.* [*S.* nirmoka], *the slough, the cast-off skin (of a snake)*; Abh 655 (~o kañcuko); 962; Pv-a 63,3 (tacaṃ jiṇṇan ti jajjarabhāvena jiṇṇaṃ porāṇaṃ attano tacaṃ ~aṃ).

nimmoha, *mfn.*, *see sv* moha.

niya, *mfn.* [*S.* nija], *one's own*; Khp 9:7 (mātā yathā ~aṃ puttaṃ āyusā ekaputtam anurakkhe; Pj I 248,12: attani jātaṃ orasaputtaṃ) = Sn 149; Ja VI 164,8* (Varuṇassa ~aṃ puttaṃ Yamunaṃ atimaññasi); Sadd 622,17 (yo jassa: ~aṃ puttaṃ nijaṃ puttaṃ vā); — *see also* nija.

niyaka^{1}, *mfn.* [niya + ka^{2}], *one's own*; Thī 469 (~ā mātāpitaro); Ja VI 445,23* (~o bhātā); Dhs 1044 (ye dhammā tesaṃ tesaṃ sattānaṃ ajjhattaṃ paccattaṃ ~ā pāṭipuggalikā upādiṇṇā rūpā ... ime dhammā ajjhattā, *Ce, Se so*; *Be, Ee* niyatā; As 361,24: ~ā ti attano jātā, *Ce, Ee, Se so*; *Be* niyatā ti) ≠ Vibh 2,5 (yaṃ rūpaṃ ... ~aṃ pāṭipuggalikaṃ upādinnaṃ); Vibh 3,31 (vedanā ... ~ā); Vism 349,20 (~aṃ nāma attani jātaṃ sasantāna-pariyāpannan ti attho); — °'-**ajjhatta**, *mfn. and n.*, *(what is) internal as oneself; one's own self*; ~aṃ, *adv.*, *in one's own self*; Ja V 123,1' (attano ~aṃ aniccabhāvanādivasena payuttassa); Vism 473,18 (~aṃ pi ajjhattaṃ parapuggalikaṃ pi ca bahiddhā ti veditabbaṃ); Spk I 236,24 (~e attano santānasmiṃ yeva ñāṇajotiṃ jālemi); Mp II 152,16 (~-saṅkhāte attano citte); III 380,5 (santaṃ vā ajjhattan ti ~e vijjamānaṃ); Ud-a 189,28 (ajjhattaṃ nāma ~aṃ, tasmā attani attasantāne ti attho); It-a II 141,3 (yo hi paro na hoti so ~-saṅkhāto attā ahan ti vuccati); 168,11 (ajjhattaṃ sampasādanan ti āgataṃ idaṃ ~aṃ nāma); Th-a I 196,26 (attānan ti ~aṃ sandhāya vadati); Vibh-a 55,21 (ajjhattikā ti sattasantānapariyāpannā ~ā); Sadd 906,8.

niyaka^{2}, *mfn.* [= niyata^{2} ? *cf also* niyata^{1}], *determined; restricted*; ? Sadd 622,18 (ko tassa: niyako niyato vā).

niyacchati, niyamati, *pr. 3 sg.* [*S.* niyacchati], *constrains, restrains; fixes, determines*; Sadd 835,27 *foll.* (isu yamu icc evamadīnaṃ dhātūnaṃ anto ccho hoti vā; icchati ~ati ... vā ti kimatthaṃ: esati niyamati); — *pp* **niyata**^{2}, *mfn.* [*S.* niyata], **1.** *constrained, bound; restrained; disciplined; constant*; Dhp 142 (santo danto ~o brahmacārī; Dhp-a III 83,20: catumagganiyamena ~o, *Be, Ce, Ee so*; *Se* catumagganiyāmena); Vv 17:6 (sambodhidhamme ~ā); Ja I 44,29* (bodhiyā ~ā narā); VI 225,27* (~āni hi bhūtāni yathā goṭaviso tathā); 296,1* (vinīto sippavā danto katatto ~o mudu; 296,9': ~o ti yasādīni nissāya acalasabhāvo); Paṭis I 130,11 (aṭṭhahi micchattehi ~o lokasannivāso ti, *Ee, Se so*; *Be, Ce* niyyāto); — **2.** *(whose outcome or course is) determined, fixed; restricted, limited, specified; established, sure; inevitable, invariable*; Vin III 10,24 (so sotāpanno avinipātadhammo ~o sambodhiparāyaṇo ti; Sp 196,19: sammattaniyāmena maggena ~-ttā ~o); Ja I

274,17 (ekasmiṃ hi attabhāve ekaṃ maraṇaṃ ~am eva); VI 24,3* (idh' eva te nisīdassu ~e paṇṇasanthare; *cf* 24,5′: ~e ti susanthate) ≠ Ap 123,16 (Ap-a 471,23: niyāmite paṭibaddhe paṇṇasanthare sākhābhaṅgāsane); Dhs 1290; Vibh 121,27 *foll.* (maggasaccaṃ ~aṃ, nirodhasaccaṃ aniyataṃ dve saccā siyā ~ā siyā aniyatā); Pp 13,20 *foll.* (pañca puggalā ānantarikā ye ca micchādiṭṭhikā ~ā aṭṭha ca ariyapuggalā ~ā avasesā puggalā aniyatā; Pp-a 185,24: sabbe pi h' ete nirayassa atthāya ~-ttā ~ā nāma); Mil 193,23 *foll.* (pubbe va bodhisattānaṃ mātāpitaro ~ā honti bodhi ~ā hoti aggasāvakā ~ā honti putto ~o hoti upaṭṭhāko ~o hotī ti); Sp 1320,16 (pañcānantariya-kammāpatti ~ā sesā aniyatā); Ps III 302,15 (bhijjanadhammatā va ~ā); Dhp-a I 167,5 (jātassa nāma ~o maccū ti); As 45,14 (khandhabhedānantaram eva vipākadānato ~ā); — *ifc see* micchatta-, sammatta-; — niyataṃ, *adv.*, *always; invariably*; Ja VI 226,2′ (ime sattā ~am eva anugacchantī ti); Mhv 34:62; — ~'-āyuka, *mfn.*, *whose lifetime is fixed*; A IV 396,11; — ~-gatika, *mfn.*, *whose destiny or future course is certain*; Vism 605,6; Sp 397,23 (khīṇāsavā appaṭisandhikā itare ariyasāvakā ~-gatikā sugatiparāyaṇā); Sv 739,18 (~-gatikattā); Dhp-a III 173,5 (sotāpattiphalaṃ patvā ~-gatikā hutvā); Pp-a 185,31 (~-gatikatā); — *neg.* aniyatagatika, *mfn.*, Dhp-a III 173,3; — ~-micchādiṭṭhi, *f.*, *a false belief entailing inevitable (bad) results*; Tikap 168,19; Mp II 27,21 (~-micchā-diṭṭhiyā pana paricchedo natthi); Pp-a 251,19 (natthika-vāda-ahetukavāda-akiriyavādasaṅkhātehi ~-micchā-diṭṭhidhammehi); — ~-micchādiṭṭhika, *mfn.*, *one who holds a false belief entailing inevitable (bad) results*; Vism 177,16; Mp II 27,26 (kappavināse mahājane brahmaloke nibbatte pi ~-micchādiṭṭhiko tattha anibbattitvā piṭṭhicakkavāḷe nibbattati); Vv-a 193,30 (akkhaṇā nāma tayo apāyā … ~-micchādiṭṭhikatā, *Be, Ce, Se so*; *Ee* ~-micchādiṭṭhigatā); Kv-a 182,21; — aniyata, *mfn. and m.*, *unrestrained; (whose course or state is) not determined, not fixed; uncertain; not restricted; not invariable*; Vin V 115,22 (niyato puggalo jānitabbo aniyato puggalo jānitabbo); D III 217,1 (micchattaniyato rāsi sammattaniyato rāsi aniyato rāsi; Nett 96,29: yo aniyato rāsi ayaṃ sabbattha-gāminipaṭipadā); Ja V 452,17* (uddhatā aniyatā asaññatā; 454,22′: aniyatacittā); 453,25* (gacchatī aniyato galāgalaṃ; 455,18′ *foll.*: ettakaṃ nāma kālaṃ apāyesu paccissatī ti aniyato, *Be, Ce, Se so*); Vibh 63,3 *foll.* (rūpakkhandho aniyato cattāro khandhā siyā micchattaniyatā siyā sammattaniyatā siyā aniyatā); 324,20 (catūsu maggesu paññā niyatā paññā); Kv 307,24 (aniyatassa niyāmagamanāya atthi ñaṇan ti; Kv-a 82,14: aniyatassa puthujjanass' eva sato puggalassa); Vism 469,16 (aniyatatā); 560,15 (saddo aniyato kadāci-d-eva pātubhāvato); Ps III 348,7 (senāsanaṃ pan' ettha aniyataṃ, *Be, Ce, Se so*; *Ee* anīyataṃ); Dhp-a I 431,10 (parihīnajjhānassa kho pana aniyatā gati); III 170,24 (jīvitam eva aniyataṃ maraṇaṃ niyataṃ); — *esp. a class of offence (at first unspecified)*; Vin I 112,18 (terasa saṅghādisese uddisitvā dve aniyate uddisitvā); III 187,1 (dve aniyatā dhammā uddesaṃ āgacchanti); 190,28 (aniyato ti na niyato pārājikaṃ vā saṅghādiseso vā pācittiyaṃ vā); V 7,19 (paṭhamo aniyato kattha paññatto); 115,17 (niyatā āpatti jānitabbā aniyatā āpatti jānitabbā); Sp 1351,34 (yasmā na niyato tasmā aniyato ayaṃ āpattikkhandho ti attho); 1352,4 (tiṇṇaṃ dhammānaṃ aññatarena kāretabbo ti … tasmā aniyato ti vuccati); Sv 12,33 (dve sikkhāpadāni aniyatānī ti ṭhapesuṃ); — aniyata *in Ee at* Ud-a 8,5 *is wr for* aniyamato (*Be, Ce, Se so*); — *caus. pr. 3 sg.* **niyameti**, niyāmeti, niyāmayati, *constrains, restrains; governs; determines; restricts, limits; specifies*; Vism 668,14 (saṅkhārupekkhā paṭipadāvisesaṃ ~eti); Sp 448,7 (okāsaṃ ~eti); Sv 804,21 (evaṃ pādakajjhānam eva ~eti) = Vibh-a 121,1 (*Ee so*; *Be, Ce, Se* niyāmeti); Spk II 40,24 (paccayo dhamme ~eti); It-a II 66,2 *foll.* (idaṃ pana dussīlānaṃ dussīlasevanam eva … ko niyāmetī ti, ajjhāsayadhātu niyāmeti); Th-a II 152,9 (taṃ nibandhissāmi ~essāmi); Paṭis-a 465,3 (tesaṃ mudumajjhimatikkhapaññataṃ pubbahetu ~eti, *Be, Se so*; *Ce, Ee* niyāmeti); Vibh-a 429,18 (esa niyato sambodhiparāyaṇo ti vutto, kiṃ pana taṃ niyāmeti); Kv-a 137,18 *foll.* (sammattaniyāmo ariyamaggo so avinipātadhammataṃ c' eva phaluppattiṃ ca ~eti micchattaniyāmo ānantariyakammaṃ taṃ anantarā nirayūpapattiṃ ~eti); Sadd 640,22 (bhagavā … tathā tathā desanaṃ niyāmetī ti); — *part.pr.* (**a**) niyamenta, niyāmenta, *mfn.*, Sv 283,25 (mayam eva arahāmā ti evaṃ ~ento, *Ce, Ee so*; *Be, Se* niyāmento); Pj II 199,27 (āsāḷhapuṇṇamadivasaṃ yeva niyāmento); — (**b**) niyāmayamāna, *mfn.*, Mil 378,24 (yoginā … cittaṃ niyāmayamānena); — *aor. 3 sg.* niyamesi, Ps III 27,17; — *absol.* (**a**) niyametvā, niyamitvā, niyāmetvā, Ja V 437,3′ (parapurisānaṃ nimittaṃ karoti niyāmetvā vā aniyāmetvā vā, *Be, Se so*; *Ce, Ee omit* niyāmetvā vā); Vism 666,27 (~etvā); Sp 447,8 (gāme yevā ti ~etvā); 766,18 (niyāmetvā pana imaṃ rukkhaṃ chindā ti); Ud-a 21,8 (na utusaṃvaccharādivasena ~etvā niddiṭṭho ti ce, *Be, Se so*; *Ce* niyamitvā; *Ee omits*); Paṭis-a 647,38 (~itvā); — *neg.* aniyametvā, aniyāmetvā, Ja II 112,23 (kañci aniyametvā, *Be, Ce so*; *Ee* aniyāmetvā; *Se* aniyamitvā); III 330,17 (nesādo aniyametvā gijjhānaṃ pāse oḍḍesi, *Be, Ce, Ee so*; *Se* aniyamitvā); Vism 389,21 (aniyametvā); Pj I 182,10 (ye ti aniyametvā uddeso, *Be, Ce, Se so*; *Ee* aniyāmetvā); (**b**) niyametvāna, As 57,7*; — *pass. part.pr.* niyamiyamāna, *mfn.*, Dhp-a I 21,26; Ud-a 8,28; — *pp* niyamita, niyāmita, *mfn.* [*S.* niyamita], *restricted, limited; specified*; Sp 381,32 (senāsanatthāya ~itaṃ) ≠ 626,12 (niyāmitaṃ); 448,11 (okāsassa ~itattā); Ps II 231,15 (asukakulaputto ti na niyāmito); Ud-a 367,28 (baddhā ti ~itā); Kv-a 137,23 (sattakkhattuparamo sotāpattimaggena avinipātadhammatāya ca phaluppattiyā ca ~ito); — niyamitaṃ *in Ee at* Th-a I 45,10 *is prob. wr for* niyamattaṃ (*Be, Ce so*); — niyamitamicchādiṭṭhiyā *in Ee at* Sv 992,17 *is prob. wr for* niyata- (*Be, Ce, Se so*); — *ifc see* akkharapada (*sv* akkhara[1]); — niyāmita-vacana, *n.*, *an expression of restriction; a specifying word or expression*; Mp I 72,26 (*Be, Se so*; *Ce, Ee* niyamavacanaṃ); — *neg.* aniyamita, aniyāmita, *mfn.* Sp 448,6 (okāsassa aniyamitattā); 766,18 (aniyāmitattā); Ps II 327,13 (vihāro pan' ettha aniyamito, *Ee so*; *Be, Ce, Se* aniyāmito); III 416,13 (aniyamitena … kenaci kiccena,

Be, Se so; *Ce, Ee* aniyāmitena); Mp I 394,14 (tassa jātakāle nāmaṃ aniyāmitaṃ); — aniyămitavacana, *n.*, *an indefinite or non-specifying word or expression*; Mp I 72,25 (ye kecī ti aniyāmitavacanaṃ); Pj I 167,4 (aniyamitavacanena, *Be, Se so*; *Ce, Ee* aniyāmita-); It-a II 36,7 (yassa kassacī ti aniyamitavacanaṃ, *Be, Se so*; *Ce, Ee* aniyāmita-); Vv-a 231,8 (yo ti aniyamitavacanaṃ, *Be, Ee, Se so*; *Ce* aniyāmita-); — *fpp* niyametabba, niyāmetabba, *mfn.*, Mil 378,22 (yathā ... niyāmako rattindivaṃ ... appamatto yattapayatto nāvaṃ sāreti evam eva ...yoginā ... appamattena yoniso manasikārena cittaṃ niyāmetabbaṃ); Spk II 267,26 (~etabbā, *Be, Se so*; *Ce, Ee* niyāmetabbā); As 277,24 (~etabban ti, *Be, Se so*; *Ce, Ee* niyāmetabban ti).

niyata[1], *mfn.* [= niyaka[1] ? *cf also* niyaka[2]], *one's own*; ? Dhs 1044 (ye dhammā ... ajjhattaṃ paccattaṃ ~ā pāṭipuggalikā upādiṇṇā rūpā ... ime dhammā ajjhattā, *Be, Ee so*; *Ce, Se* niyakā; As 361,24: ~ā ti attano jātā, *Be so*; *Ce, Ee, Se* niyakā ti).

niyata[2], *mfn.*, *pp of* niyacchati *qv*.

niyati, *f.* [*ts*], *necessity, fate*; Abh 90 (bhāgyaṃ ~i bhāgo); Ja VI 226,22* (~iṃ nātivattāma velantam iva sāgaro); 229,9* (~iṃ kaṅkha Bījaka; 229,17': ~im eva olokehi); 229,10* (sukhaṃ vā yadi vā dukkhaṃ ~iyā kira labbhati); Sv 161,24 (~atī ti niyatā, *Be, Se so*; *Ce, Ee* niyattā; *wrr* ? *ad* D I 53,32: niyatisaṅgatibhāvapariṇatā) = Ps III 120,15 (*Be, Ee, Se* niyatatā; *Ce* nīyyatī ti ~i) = Spk II 341,10 (*eds* niyatatā); — °-**pariṇāma**, *m.*, *the development, consequence, of fate*; Pv 38:25 (laddheyyaṃ labhate macco --jaṃ, *Be so*; *Se* nīyati-; *Ce, Ee* --jā; Pv-a 252,27 *foll.*: ayaṃ satto sukhaṃ vā dukkhaṃ vā labhanto --vasena labhati, na kammassa katattā na issarādinā cā ti adhippāyo, *Be, Ce so*; *Ee* nīyati-; *Se* °-vipariṇāmavasena); — °-**vāda**, *m.*, *the doctrine of necessity or fate*; Ps III 233,21 (~e, *Be, Ce, Se so*; *Ee* ~o).

niyanta(r), *m.* [*S.* niyantṛ], *one who restrains or governs*; Abh 988 (niyāmako potavāhe tiliṅgo so ~ari).

niyante *in Ee at* Ap 177,6 *is wr for* niyyante (*Be, Se so*) *or* nīyante (*Ce so*).

niyama, *m.* [*ts*], *constraint; restraint; a practice or vow of self-discipline; restriction, limitation; compulsion; a fixed rule, necessity; an invariable practice or experience*; Abh 430 (~o tu vataṃ); 444 (āgantusādhanaṃ kammam aniccaṃ ~o); 1078 (~o nicchaye vate); Ap 228,23 (~esu ca saṃvuto; Ap-a 470,2: °-saññitesu pāṇātipātāveramaṇi-ādisu pañcasu niccasīlesu); Kv 469,34 (atthi so ~o yena ~ena sattakkhattuparamo puggalo sattakkhattuparamatāniyato ti, *Be, Se so*; *Ce, Ee* so niyāmo yena niyāmena); Mil 116,27 (saṃvare yame ~e); 293,19 (pubbakehi mahārāja khattiyehi ṭhapito eso ~o yo pāṇaṃ hanati so daṇḍāraho); Vism 684,30 (yattha yattha evasaddena ~aṃ na karissāma); Sv 432,2 (ayaṃ ettha mātukucchiokkamane dhammatā ayaṃ sabhāvo ayaṃ ~o ti vuttaṃ hoti, *Ce, Ee, Se so*; *Be* niyāmo); Spk III 123,2 (ayam evā ti evasaddo °'-attho tena aññaṃ maggaṃ paṭikkhipati); Pv-a 166,5 (ayaṃ ~o saṃsāre natthi yaṃ itthī itthī yeva hoti puriso puriso evā ti); Th-a I 45,10 (yo ti aniyamitaniddeso tassa so ti iminā °-ttaṃ daṭṭhabbaṃ, *Be, Ce so*; *Ee* niyamitaṃ; *Se* niyamataṃ); Thī-a 169,30 (sakalanagare ayam eva ~o bhavissati) = Mp I 379,20 (niyāmo); Sadd 633,3 (garulahūnaṃ ~assa pālanatthāya); 725,12 (etthāyaṃ ~o kattari kitappaccayayoge); — niyamena, *adv.*, *by necessity, necessarily; invariably*; Ja IV 397,17'; Spk III 153,13; Pj I 181,10 (attano pavattisamanantaraṃ ~en' eva phalappadānato); As 417,4; — niyamena *in Ee at* Pv-a 287,1* *is prob. wr*; *Be, Ce, Se* yā desanāniyāmena; — niyamato, *adv.*, *invariably; necessarily; as a rule; as a restriction or specification*; Vism 433,14 (~ato pan' etaṃ atītārammaṇam eva); Sp 145,13 (yattha sukhaṃ tattha na ~ato pīti); Spk III 238,30; As 107,11 (samayassa ~ato paṭiniddesavacanaṃ); 321,31 (~ato pana itthiyā eva indriyan ti itthindriyaṃ); — **aniyama**, *m.*, *lack of restriction or limitation or specification; indefiniteness, generality*; Abh 949 (~e kiṃ); Sp 978,3 (sace ~aṃ katvā yaṃ vā taṃ vā gaṇhāti); Sv 589,19 (~ato vatvā); Ps I 44,27 (~ena hi vuttaṃ yo pi so ...); Pv-a 175,26 (vāsaddo ~'-attho).

niyamati, *pr. 3 sg.*, *see sv* niyacchati.

niyamana, *n.* [*ts*], *restriction, limitation*; Sv 801,27 (ayam evā ti aññamaggapaṭikkhepanatthaṃ ~aṃ); Vv-a 231,9 (yo ti aniyamitavacanam, tassa tan ti iminā ~aṃ veditabbaṃ); Paṭis-a 702,30 (sammā jīvatī ti ākāranidassanaṃ, no micchā ti tass' eva ~aṃ); — *ifc see* atippasaṅga- (*sv* pasaṅga), lakkha-.

niyameti, *pr. 3 sg.*, *caus. of* niyacchati *qv*.

niyasa[1], *mfn.*, *see sv* niyassa.

niyasa[2], *mfn.*, *see sv* yasa(s).

niyassa, niyasa[1], *mfn.* [*from* niyasa[2] *qv sv* yasa(s) ? *or from* *ni[1] + yassati *or* *niyassati [*cf S.* nyasyati] ?] *(a formal act of the* saṅgha*) conferring disgrace, loss of status (see Vinmu III, p. 212)*; (*or requiring effort;*) Vin I 49,33 (kataṃ vā pan' assa hoti saṅghena kammaṃ tajjanīyaṃ vā ~aṃ vā pabbājanīyaṃ vā ..., *Be, Ce, Se so*; *Ee* nissayaṃ); II 226,29 (saṅgho ... kammaṃ kattukāmo hoti tajjanīyaṃ vā ~aṃ vā pabbājanīyaṃ vā ..., *Be, Ce, Se so*; *Ee* nissayaṃ); V 124,18* (in uddāna: tajjanīyā ~ā ca, *Be, Ce, Se so*; *Ee* nissayā); Sp 981,13 (lahukāya vā pariṇāmeyyā ti ukkhepanīyaṃ akatvā tajjanīyaṃ vā ~aṃ vā kareyyā ti, *Be, Ce so*; *Ee, Se* niyyasaṃ); 1156,16 (aṅgaṃ ~assa abhiṇhāpattikattaṃ ...vuttaṃ., *Be, Ce so*; *Ee, Se* niyasassa); Vin-vn 2748; — °-**kamma**, *n.*, *a formal act of the* saṅgha *conferring loss of status; disgracing, reprimanding*; Vin II 7,37 *foll.* (saṅgho Seyyasakassa bhikkhuno ~aṃ karotu nissāya te vatthabban ti, *Be, Ce, Se so*; *Ee* nissaya-); A I 99,5 (~aṃ paññattaṃ; Mp II 165,1: bālassa avyattassa Seyyasakassa bhikkhuno ~aṃ paññattaṃ, *Be, Ce so*; *Ee* nissaya-; *Se* niyasa-); Pv 36:13 (kareyyāsi me yakkha ~aṃ; Pv-a 223,14: mayhaṃ ~aṃ niggahakammaṃ kareyyāsī ti, *Be, Ce, Se so*; *Ee* ~aṃ niggatakammaṃ); Sp 1292,11 (tajjanīyakammārahassa ~aṃ karonti, *Be, Ce so*; *Ee, Se* niyasa-); Sadd 490,7 (yena vinayakammena nissāya te vatthabban ti niyassīyati bhajāpīyatī ti niyasso bālyan taṃ ~aṃ nāma); — --kata, *mfn.*, *dealt with by a formal act of the* saṅgha *conferring loss of status*; Vin I 331,32 (bhikkhu saṅghena --kato, *Be, Ce, Se so*; *Ee* nissayakammaṃ kato).

niyassaka, *n.* [niyassa + ka[2]], *a formal* niyassa *act*; Vin II 235,5* (*in* uddāna: tajjanīyaṃ ~aṃ, *Be, Ce, Se so*; *Ee* niyasakaṃ).

niyassīyati, *pr. 3 sg.* [*pass. of* ni[1] + yassati ? *or of* *niyassati, *cf S.* nyasyati], *effort is made*; ? *is turned (to), entrusted*; ? Sadd 490,6 (yasu payatane: ... yena vinayakammena nissāya te vatthabban ti ~ati bhajāpīyatī ti niyasso bālyan taṃ vinayakammaṃ nāma).

niyāma, *m.* [*cf S.* niyama, niyāma; *BHS* niyāma], *a fixed rule; a particular or specified way or manner; an invariable practice or experience; a determined or inevitable outcome, certainty; an assured state; what leads to an inevitable outcome, the way to an end*; A I 121,27 (n' eva okkamati ~aṃ kusalesu dhammesu sammattaṃ; Mp II 192,10: magganiyāmasaṅkhātaṃ sammattaṃ); Sn 55 (patto ~aṃ; Pj II 106,19: avinipātadhammatāya sambodhiparāyanatāya ca niyatabhāvaṃ adhigato sammattaniyāmasaṅkhātaṃ vā paṭhamamaggan ti); Ja III 130,11 (iminā ~ena cha divasā vītivattā); IV 75,15' (kena ~ena); Paṭis I 124,24 (abhabbā ~aṃ okkamituṃ kusalesu dhammesu sammattaṃ; Paṭis-a 402,28 *foll.*: kusalesu dhammesu sammatta-niyāmasaṅkhātaṃ ariyamaggaṃ okkamituṃ abhabbā; Vism 177,22 *foll.*: kusalesu dhammesu °-saṅkhātaṃ sammattasaṅkhātaṃ ca ariyamaggaṃ okkamituṃ abhabbā ti); Kv 317,2 (~o asaṅkhato ti; Kv-a 89,3: ~o ti ... ariyamaggo vuccati); Sp 227,20 (yena ~ena yāya kiriyāya); Sv 432,1 *foll.* (ayaṃ ettha mātukucchi-okkamane dhammatā ayaṃ sabhāvo ayaṃ ~o ti vuttaṃ hoti, ~o ca nām' esa kammaniyāmo utuniyāmo ... dhammaniyāmo ti pañcavidho, *Be so*; *Ce, Ee, Se* ayaṃ niyamo ti ... ~o ca ...); Ps IV 136,12 (te imesu tīsu pi dassanesu okkantaniyāmā ahesuṃ, kathaṃ pana tesu ~o hotī ti); Spk I 14,18 (~o kir' esa devatānaṃ, *Be, Ee, Se so*; *Ce* niyamo); Mp I 225,13 (idaṃ kira rūpaṃ iminā ~ena valittaccaṃ bhavissati); II 241,8 (yathā ti yena ~ena); Paṭis-a 698,3 (anantaraphaladānāya arahattuppattiyā ca °-bhūtattā ~o, nicchayo ti attho); Kv-a 137,18 (dve ~ā sammattaniyāmo ca micchattaniyāmo ca, sammattaniyāmo ariyamaggo ... micchattaniyāmo ānantariyakammaṃ); — *ifc see* gihi- (*sv* gihi[n]), micchatta-, sammatta-; — **°āvakkanti**, *f.*, *entering the state of an assured future course*; Nidd I 313,33 (kalyāṇaputhujjanā ~iṃ patthenti; Nidd-a I 367,8: ~in ti maggapavisanaṃ); — **°-tā**, *f.*, *the having an inevitable outcome; a state of certainty, an assured or determined state; a rule*; A IV 228,3* (idha ce naṃ virādheti saddhammassa ~aṃ) = Ja I 113,15* (*Be, Ce, Ee so*; *Se* niyāmakaṃ; 113,18': etaṃ saddhammassa ~-saṅkhātaṃ sotāpattimaggaṃ, *Be, Ce, Ee so*; *Se* niyāmakasaṅkhātaṃ); — **°-rattiṃ** *in Ee at* Ps III 324,9 *is wr for* tiyāma- (*Be, Ce, Se so*); — **aniyāmena**, *without specification; indiscriminately*; Ja V 337,26; Paṭis-a 238,13 (aniyāmena hi sabbasamādhayo idha vuccanti).

niyāmaka[1], *m.* [niyāma + ka[2]], *a way, manner*; — *ifc see* āṇatti-; — dhammaniyāmakaṃ *in Ce, Ee at* D I 190,10 *is prob. wr for* dhammaniyāmataṃ (*Be, Se so*).

niyāmaka[2], niyyāmaka, *m.* [*cf S.* niyāmaka, *S. lex.* niryāma], *a ship's captain; a pilot, a guide*; Abh 667 (potavāho ~o); 988 (~o potavāhe tiliṅgo so niyantari); Ja I 108,5 (~o purimasakaṭe ... ākāse tārakā olokento ito pājethā ti vadamāno nipajji); IV 138,22 (vāṇijā nāvaṃ sajjetvā kaṃ ~aṃ karissāmā ti, *Be, Se so*; *Ce, Ee* niyyāmakaṃ); Mil 194,21 (~assa pubbe va anāgataṃ tīraṃ oloketvā nāvā pesetabbā hoti, *Be, Ce, Se so*; *Ee* niyyāmakassa); 378,22 (yathā ... ~o rattindivaṃ ... appamatto yattapayatto nāvaṃ sāreti, *Be, Ce, Se so*; *Ee* niyyāmako); Vism 137,1 (yathā ca aticheko ~o, *Be, Ee so*; *Ce* nīyyāmako; *Se* niyyāmako); — **°-sutta**, *n.* [niyāmaka + sutta[2]] *a captain's manual*; Ja IV 139,10 (attano ~ena saṃsandetvā, *Be, Ce, Se so*; *Ee* niyyāmaka-).

niyāmeti, *pr. 3 sg., caus. of* niyacchati *qv.*

niyuñjati, *pr. 3 sg.* [*S.* niyunakti], *yokes; ties; impels, directs; fixes the mind on*; Th 1113 (iti ssu maṃ citta pure ~asi; Th-a III 155,14: pubbe sammāpaṭipattiyaṃ uyyojesī ti); 1121 (maṃ aniccamhi cale ~asi); Ja III 441,19* (atthaṃ ~eyya parassa dukkaṭaṃ; 442,17': ~eyya upaparikkheyya); IV 241,3* (anayaṃ nayati dummedho adhurāyaṃ ~ati); — *part.pr.* niyuñjanta, *mfn.*, Ja III 442,18' (evaṃ ~anto); — *pass. pr. 3 sg.* **niyujjati**, *is assigned to; is directed to*; Pv-a 49,14 (tayā dinnaṃ mayhaṃ na upakappati na niyujjati, *Ce, Ee so, perhaps wr*; *Be, Se* na viniyujjati); — *part.pr.* niyujjamāna, niyuñjiyamāna, *mfn.*, Pj I 240,7 (gahaṭṭhehi dūtagamanapahiṇagamanādisu ~amāno, *Be so*; *Ce, Ee* yujjamāno; *Se* niyuñjamāno) = Pj II 193 (*Be, Se* niyuñjiyamāno; *Ce* yujjamāno; *Ee omits*); — *pp* **niyutta**, *mfn.* [*S.* niyukta], *bound, tied to; connected with; fixed on, directed to; appointed, charged; employed*; Ja III 262,16* (rattindivaṃ yo satataṃ ~o; 263,16': attano kammesu ~o); V 228,29 (te rañño vinicchaye ~ā); Sp 607,11 (bāhulle ~o ṭhito ti bāhulliko); Spk I 169,11 (pāpe niyojeti sayaṃ vā pāpe ~o ti pāpimā); Vv-a 341,9 (ārakkhanatthaṃ kantāre ~o); Th-a I 71,31 (usabhājañño ... kasanakicce ~o); III 29,34 (tikicchāya ~-tāya); 79,21 (nekatikā ti nikatiyaṃ ~ā); Nidd-a I 199,1 (suttantiko ti suttante ~o); II 37,10 (akusalakamme ~-ttā kaṇho); Sadd 786,22 (dvāre ~o dovāriko); — *caus. pr. 3 sg.* **niyojeti**, **~ayati**, *urges, directs to; incites; employs*; Vin II 303,12 (adhamme maṃ tvaṃ bhikkhu ~esī ti); A IV 32,12* (no c' aṭṭhāne ~aye, *Ce, Ee, Se so*; *Be* niyojako; *quoted* Cp-a 288,17: *eds* niyojako); Pv 13:4 (ye maṃ ~eyyuṃ dadāhi dānaṃ); Th 355 (na taṃ pāpe ~essaṃ; Th-a II 151,17: na ~essaṃ na ~essāmi, *Be so*; *Se* na ~issāmi; *Ce, Ee* na ~issaṃ na yojissāmi); Ja III 322,6 (sigālā nāma dussīlā pāpadhammā akicce ~enti); VI 139,26* (atavīsu vā mādise ~enti); Mil 126,13 (mā tvaṃ amhe anatthe ~ehi, *Be, Ce, Ee so*; *Se* ~esi); Pj II 421,32 (handa naṃ buddhūpasevanāya ~emī ti); — *part.pr.* (**a**) niyojenta, *mf*(~entī)*n.*, Pj II 147,25 (kamma-ṭṭhāne ~entī); Thī-a 250,15 (taṃ mātāpitaro gharāvāse ~entā); Nidd-a I 374,1 (taṃ devaparisaṃ kilesappahāne ~ento); (**b**) niyojaya(t), *mfn.*, Mhv 18:3 (tasmiṃ kamme ~ayaṃ); — *aor. 3 sg.* (**a**) niyojesi, Th-a I 117,7 (kammaṭṭhāne ~esi, *Be, Ce Se so*; *Ee* niyyojesi) = Ap-a 304,33 (*Be, Ce, Se so*; *Ee* kammaṭṭhānena yojesi); Mhv 38:101; (**b**) niyojayi, Thī 125; Mhv 29:17; *3 pl.* niyojesuṃ, Th-a I 116,9 (bhikkhū taṃ pabbājetvā ... kammaṭṭhāne ~esuṃ, *Be, Ce, Se so*; *Ee*

niyyojesuṃ) = Ap-a 302,30; — *absol.* niyojetvā, Mil 204,29; Dhp-a I 268,11 (amhe akusalakiriyāya ~etvā); — *pp* niyojita, *mfn.*, *urged; directed; incited*; Ap 430,10 (~ito anācāre); Sp 805,23 (itaresaṃ akappiye ~itattā); Vv-a 330,1 (devaputtena saraṇagamane sīlasamādāne ca ~ito brāhmaṇo); Ap-a 423,29 (thūpaṃ karohī ti ~ito, *Be, Ce, Se so*; *Ee* thūpakaraṇe); 506,2 (amhehi ~itā sā bhikkhunī ti); Mhv 4:24; — *fpp* niyojetabba, *mfn.*, Vism 286,8.

niyuñjana, *n.* [*from* niyuñjati], *fixing; directing*; Pj I 132,11 (tass' attano sammā paṇidhānaṃ ~aṃ ṭhapanan ti); — *see also* niyojana.

niyutta, *mfn.*, *pp of* niyuñjati *qv.*

niyuttaka, *mfn.* [niyutta + ka²; *cf BHS* niyuktaka], *appointed; employed*; Pj I 202,31 (te attano janapade °-purisassa lekhaṃ pesesuṃ) = Pv-a 20,19; Pv-a 209,19 (eko adhikaraṇe °-puriso).

niyura, nīyura, *m.* [*cf Pkt* ṇiura], *a bracelet*; Abh 285 (~o valayo); Nidd-a II 129,13 (nūpurānī ti valayāni, ~ā ti keci vadanti, *Be, Se so*; *Ce, Ee* nīyūrānī ti); — *see also* nīdhura.

niyūha, *see sv* niyyūha.

niyoga, *m.* [*ts*], *command, order; necessity; certainty*; Abh 1162; Sadd 813,31 (āṇattī ti ... sā eva saddasatthe ~o ti nāma vuttaṃ); 920,3 *foll.* (battiṃsa tantiyuttiyo ... nidassanaṃ ~o vikappo ... idam evā ti ~o); — *abl.* niyogā, *adv.*, *necessarily; certainly*; Dhs 1417 (~ā anāgatārammaṇā natthi); Sadd 61,29 (satto ti ... ~ā pulliṅgan ti pi daṭṭhabbo); — °-**vacana**, *n.*, *an expression of certainty*; Nidd I 2,27 (addhā ti ... advelhakavacanaṃ ~aṃ ...; *cf* Nidd-a I 18,21: ekasmiṃ atthe dve na yujjantī ti ~aṃ, dvidhāpathapaṭikkhepo) = Paṭis II 21,11 (*Be, Ce, Ee so*; *Se* niyyānika-; Paṭis-a 544,19 *foll.*: niyogena niyamena vacanaṃ ~aṃ, niyyogavacanan ti pi paṭhanti).

niyojaka, *m(fn).* [*ts*], *(one) who impels, directs, urges*; Dhp-a II 111,15 (aṭṭhāne ~ā purisādhamā nāma, *Be, Ce, Se so*; *Ee* niyojanikā); Nidd-a I 8,14 (amaccharittā ṭhāne ~o, *Ce, Ee so*; *Be, Se* na cāṭṭhāne ~o); Cp-a 297,29 (tattha ~ānaṃ ca pāpamittānaṃ).

niyojana, *n.*, [*ts*], *directing; urging*; Abh 427; 1037; Sv 996,32 (bhikkhusaṅgho ... kalyāṇadhammesu ~ena bahūpakāro); Th-a I 5,10 (suṇāthā ti savane ~aṃ); Thī-a 5,35 (appicchatāya ~aṃ); Cp-a 108,15 (viramane ~aṃ); — *see also* niyuñjana.

niyojanika, *mfn.* [niyojana + ika], *who urges or directs*; Dhp-a II 111,15 (aṭṭhāne ~ā purisādhamā nāma, *Ee so, perhaps wr*; *Be, Ce, Se* niyojakā).

niyojeti, *caus. pr. 3 sg. of* niyuñjati *qv.*

niyyati, *pass. pr. 3 sg. of* nayati² *qv.*

niyyatta (*and* niyyāta¹ ?), *mfn.* [*pp of* ni² + yatati], *given; yielded*; M I 360,9 (yaṃ ahosi dhanaṃ vā ... jātarūpaṃ vā sabbaṃ taṃ puttānaṃ dāyajjaṃ niyyātaṃ; Ps III 38,23; niyyātan ti niyyātitaṃ; *or pp of* niyyāti *qv*); Cp *p.* 23,7* (jīvitaṃ yassa kassaci ~aṃ, *Be so*; *Ce, Ee* nīyantaṃ; *Se* niyyantaṃ; Cp-a 181,27: jīvitaṃ ekaṃsen' eva ~aṃ nīyātitaṃ dānamukhe nissaṭṭhaṃ, *Be, Se so*; *Ce, Ee* nīyattaṃ nīyāditaṃ); — *see also* niyyāteti.

niyyanta¹, *mfn., pass. part.pr. of* nayati² *qv.*

niyyanta², *mfn., part.pr. of* niyyāti *qv.*

niyyama, *m.* [*mc for* niyama *qv* ? *or wr for* nissama *qv*], *practice; exercise*; Ja II 166,25* (na ~o tāyati appapaññaṃ; 167,3': appapaññaṃ nāma puggalaṃ ~o yoggaṃ ciṇṇacaraṇaṃ na tāyati na rakkhatī ti).

niyyamāna¹, *mfn., pass. part.pr. of* nayati² *qv.*

niyyamāna², *mfn., part.pr. of* niyyāti *qv.*

niyyāta¹, *mfn., see sv* niyyatta.

niyyāta², *mfn., pp of* niyyāti *qv.*

niyyāta(r), *m.* [*from* niyyāti], *one who leaves (*saṃsāra*)*; M I 523,31 (kīvabahukā pana bho Ānanda imasmiṃ dhammavinaye ~āro ti); 524,3 (ime pan' ājīvikā ... tayo c' eva ~āro paññāpenti seyyathīdaṃ Nandaṃ Vacchaṃ Kisaṃ Saṅkiccaṃ Makkhaliṃ Gosālan ti).

niyyātana, nīyātana, *n.* [*cf S.* niryātana, *BHS* niryātanā], **1.** *giving back, restoring; paying back; giving, dedicating; consigning*; Abh 883 (nyāsappaṇe tu dānamhi ~aṃ); Dhātup 580 (yata ~e); Dhātum 813; Ja V 497,15 (tesaṃ khattiyānaṃ sakaraṭṭhaṃ °-varaṃ gaṇhi); Vism 449,8 (rūpassa upacayo ... °-paccupaṭṭhāno); 499,11 (jāti ... °-rasā) ≠ Ud-a 43,10 (*Be, Se so*; *Ce, Ee* nīyātana-); Vism 556,5 (yo kassaci atthassa °-atthaṃ pāṭibhogo hoti); — *ifc see* atta- (*sv* atta[n]); — **2.** *a response, return, restatement*; Sv 976,13 (ayaṃ kho āvuso ti evaṃ ~aṃ pi ... akatvā); Spk II 19,15 (nanu c' ettha paṭipadā pucchitvā nibbānaṃ bhājitaṃ ~e pi paṭipadā va niyyātitā; *see* S II 5,1 *foll.*); Vibh-a 12,19 (~-ṭṭhāne pi idaṃ vuccati rūpaṃ dūre ti na niyyātitaṃ); — *ifc see* desanā-; — *see also* nigamana.

niyyāti, nīyāti (*and* niyyāyati), *pr. 3 sg.* [*S., BHS* niryāti], *goes out, goes forth (to); leaves; esp. leaves* saṃsāra; Vin V 93,4 (yāyaṃ diṭṭhi ariyā niyyānikā ~āti takkarassa sammādukkhakkhayāya) = A III 132,18 (*Be, Ce, Se so*; *Ee* nīyāti) ≠ A I 187,21 (Mp II 303,3: so dhammo na ~āti na niggacchati taṃ atthaṃ na sādhetī ti); D I 237,13 (sabbāni tāni niyyānikāni ~anti takkarassa brahmasahavyatāyā ti); M I 175,17 (brāhmaṇo sabbasetena vaḷabhīrathena Sāvatthiyā ~āti divādivassa); S V 6,16* (~anti dhīrā lokamhā, *Be, Ee, Se so*; *Ce* nīyyanti) ≠ Dhp 175 (*Ce so*; *Be, Ee, Se* nīyanti; Dhp-a III 177,18: nissaranti nibbānaṃ pāpuṇantī ti); A I 242,24 (dvīhi dhammehi ~āti abhijjhāya ca vyāpādena ca); V 194,12 (yaṃ ... dhammaṃ desesi ... sabbo vā tena loko ~issati, *Ee so*; *Be* nīyati; *Ce* nīyissati; *Se* ~āssati); 195,12 (ye kho keci lokamhā ~iṃsu vā ~anti vā ~issanti vā, *Ee so*; *Se* ~āssanti; *Be, Ce* nīyiṃsu vā nīyanti vā nīyissanti vā); Ja V 183,10* (yo 'haṃ pubbe ~āmi uyyānaṃ); VI 154,2* (~ātha Candasuriyā yaññatthāya; 154,19': ~āthā ti gacchatha; *cf* 144,24*: nīyanti Candasuriyā); 193,22* (~āhi abhidassanaṃ, *Ce, Ee so*; *Se* nīyāhi; *Be* ~āhi ahidassanaṃ); 222,1* (~āma deva yuddhāya); Nidd I 108,20 (na vaggehi dhammehi yāyati ~āyati vuyhati, *Ee, Se so*; *Be, Ce* niyyati) ≠ 114,3 (na ... neyyo ti na yāyati na ~āyati ..., *Se so*; *Be, Ce* niyyati; *Ee* niyyāti); 395,4 (mosavajje na yāyeyya na ~āyeyya na vaheyya, *Be so*; *Ce* na vuyheyya; *Ee, Se only* na niyyeyya); Paṭis I 163,15 (tena ca nekkhammena ariyā ~anti, *Be, Ee so*; *Ce, Se* nīyanti; Paṭis-a 469,28: niggacchanti); II 66,1 (nirodhaṃ nibbānaṃ ~āti; Paṭis-a 568,4 *foll.*: nirodhasaṅkhātaṃ nibbānaṃ upagacchatī ti); Ap 223,14 (~āti lokanāyako); Nett 119,19

(sabbe lokavaṭṭānusārino dhammā ~anti telokā tīhi vimokkhamukhehi); Sv 390,25 (addhānaṃ tiṭṭhanato ~āti); Ps III 116,7 (vinā dassanena loko na ~āti); Th-a III 209,18 (yo hi dukkhapaṭipadāya dandhābhiññāya ~āti, *Be, Ce, Se so*; *Ee* ~ati); — *part.pr.* (**a**) niyya(t), nīya(t), *mfn.*, Ja VI 223,17* (Vedeho sah' amaccehi ~aṃ, *Be, Ce, Ee so*; *Se* nīyaṃ; 223,31': so tena rathena ~anto, *Ce, Ee so*; *Be* niggacchanto; *Se* rajatarathena gacchanto); — (**b**) niyyanta^{2}, nīyanta^{2}, *mf(~antī)n.*, D II 22,1 (uyyānabhūmiṃ ~anto); Ap 542,8 (pūjayiṃsu ca ~antiṃ nibbutaṃ buddhamātaraṃ, *Be so*; *Ce* nīyantiṃ; *Ee* pūjayiṃsu vinīyantiṃ; *Se* pūjayiṃsu viniyyanti); Mp IV 96,25 (Vesāliyā ~āsi, ~anto ca ..., *Be, Se so*; *Ce* ~āyanto; *Ee* nīyāsi, nīyāyanto); (**c**) niyyāyanta, nīyāyanta, *mfn.*, S V 4,21 (Sāvatthiyā ~āyantaṃ); Sv 400,10 (~āyanto ~āti gacchanto gacchatī ti attho, *Be, Se so*; *Ce* nīyyāyanto nīyyāti; *Ee* ~ayanto); (**d**) niyyamāna^{2}, nīyamāna^{2}, *mfn.*, Ap 350,16 (tato me ~amānassa, *Be, Ee so*; *Ce, Se* nīyamānassa); — *aor. 3 sg.* niyyāsi, Vin I 231,14 (Ambapāli gaṇikā ... Vesāliyā ~āsi bhagavantaṃ dassanāya); D II 21,25 (Vipassī kumāro ... uyyānabhūmiṃ ~āsi); Sn 417; Ja I 263,12; Ap 165,12 (bhagava ... pavanaggena ~āsi haṃsarājā va ambare, *Be, Ce, Se so*; *Ee* ~āti); — niyyāsī ti *in Se and* nīyāsī ti *in Ee at* Ja I 370,29 *are prob. wrr for* nīyasī ti (*Be, Ce so*); *3 pl.* (**a**) niyyāsuṃ, Vin I 231,30 (Licchavī ... Vesāliyā ~āsuṃ, *Be, Ee so*; *Ce* nīyiṃsu; *Se* ~iṃsu; = D II 96,4: *Be, Ee, Se* ~iṃsu; *Ce* nīyaṃsu); (**b**) niyyiṃsu, Vin II 182,30 (yathā pure caturaṅginiyā senāya uyyānabhūmiṃ ~anti evam eva ... ~iṃsu, *Be, Ee, Se so*; *Ce* nīyanti ... nīyaṃsu); D II 41,3 (*Be* ~iṃsu; *Ce* ~aṃsu; *Ee* nīyiṃsu; *Se* niyiṃsu); (**c**) niyyaṃsu, Ja VI 145,7* (ye hi ssu pubbe ~aṃsu, *Be, Ce, Ee so*; *Se* nīyiṃsu; 145,13': nikkhamiṃsu); — *inf.* niyyātuṃ, S V 351,5 (rājā Pasenadi Kosalo uyyānabhūmiṃ ~ātukāmo hoti); A I 68,23 (rañño na phāsu hoti atiyātuṃ vā ~ātuṃ vā); Sv 383,2 (~ātuṃ arahattajayagāhaṃ gahetuṃ sakkoti); — *pp* **niyyāta**^{2}, *mfn.* [*cf S.* niryāta], *laid by; given, handed over; gone forth; gone away*; ? M I 360,9 (yaṃ ahosi dhanaṃ vā ... jātarūpaṃ vā sabbaṃ taṃ puttānaṃ dāyajjaṃ ~aṃ; Ps III 38,23; ~an ti niyyātitaṃ; *or* = niyyatta *qv*); Paṭis I 130,11 (aṭṭhahi micchattehi ~o lokasannivāso, *Be, Ce so*; *Ee, Se* niyato; Paṭis-a 421,9: ~o ti gato pakkhando abhibhūto ti attho, *Be, Se so*; *Ce, Ee* pakkhanto) *quoted* Ud-a 144,5 (*Be, Se so*; *Ce* nīyyati; *Ee* niyyati) *and* It-a I 144,32 (*Ce, Ee so*; *Be* niyato; *Se* niyyato); — *fpp* niyyātabba, niyyāyitabba, *mfn.*, Ja VI 476,7' (iminā nakkhattena niyyāyitabbaṃ iminā pavisitabban ti jānāti); Pj I 223,25 (ariyā niyyānikā ti ettha niyyantā ti attho na niyyātabbā ti, *Be, Ce so*; *Ee* ettha niyyāyantā ti attho; *Se* ettha niyyāti attho).

niyyāteti, ~ayati, niyyādeti, niyyādayati (*and* nīyāteti, nīyādeti), *pr. 3 sg.* [*caus. of* ni^{2} + yatati; *cf S., BHS* niryātayati], **1.** *hands back; restores; pays back*; S IV 181,12 (tena hi tvaṃ Nanda sāmikānaṃ gāvo ~ehī ti, *Be so*; *Ce, Ee, Se* niyyādehī ti); Ja I 276,21 (ayaṃ bhikkhu ahaṃ sīlaṃ rakkhituṃ na sakkhissāmī ti pattacīvaraṃ niyyādeti); Ap 372,19 (taṃ pattaṃ bhikkhusaṅghass' adās' ahaṃ, yo 'ttha therataro bhikkhu ~esi mamaṃ tadā, *Ee so*; *Be, Ce* niyyādesi; *Se* niyyādemi ahaṃ tadā); — *part.pr.* niyyātenta, niyyādenta, *mfn.*, Cp-a 98,28 (Sakko mahāpurisassa ... Maddideviṃ ~ento, *Be, Se so*; *Ce, Ee* niyyādento); — **2.** *hands over (ownership or responsibility); entrusts; gives (formally), dedicates*; Vin II 95,16 (mayaṃ imaṃ adhikaraṇaṃ āyasmantānaṃ niyyādessāma); 182,25 (yāvāhaṃ putte ca bhātare ca rajjaṃ niyyādemī ti, *Be, Ee so*; *Ce* nīyyādemī ti; *Se* niyyādessāmī ti); D II 331,2 (pitu me bhoti dāyajjaṃ ~ehī ti, *Ce so*; *Be, Se* niyyādehī ti; *Ee* nīyyātehī ti); III 189,13 (samaye dāyajjaṃ ~enti, *Ce so*; *Be, Ee, Se* niyyādenti); S I 131,10* (rūpā saddā ... ~ayāmi tuyheva Māra; Spk I 191,27: sabbe tuyhaṃ yeva demi); Thī 323 (rathaṃ niyyādayāhi 'maṃ, *Be so*; *Ce* nīyādiyāhi; *Ee, Se* nīyādayāhi; Thī-a 220,10: niyyādayāhi 'man ti imaṃ rathaṃ brāhmaṇiyā niyyādehi, *Be, Ee, Se so*; *Ce* nīyyādiyāhi ... nīyyādehi); Ja I 281,23 (imaṃ yūthaṃ tuyhaṃ niyyādemi); 385,19 (mahārāja core amhākaṃ niyyādetha mayaṃ taṃ kiccaṃ sodhessāmā ti āha); V 258,5* (rajjaṃ niyyādayissāmi); Ap 39,12 (~essāmi, *Ee so*; *Be, Ce, Se* niyyādessāmi); 317,26 (upaṭṭhānasālaṃ sukataṃ ~enti tavaṃ, *Ce, Ee so*; *Be, Se* niyyādenti); Spk III 111,15 (dāyajjaṃ ~eti, *Be, Ee, Se so*; *Ce* niyyādeti); Dhp-a I 139,25 (ahaṃ bhikkhusaṅghaṃ pariharissāmi niyyādetha me bhikkhusaṅghan ti, *Be, Se so*; *Ce, Ee* nīyādetha); III 493,5 (ime dārake samaṇassa Gotamass' eva niyyādessāmā ti); It-a II 45,32 (ahaṃ attānaṃ buddhassa ~emi, *Be, Ce, Se so*; *Ee* niyyādemi); Pv-a 25,23 (dadantī ti denti uddisanti ~enti, *Be, Se so*; *Ce* nīyyātenti; *Ee* nīyādenti); 30,3 (dakkhiṇaṃ dajjā dānaṃ ~eyya, *Be, Se so*; *Ce, Ee* nīyāteyya); Th-a II 199,15 (ayaṃ so bhante tumhe āyācitvā laddhadārako, imaṃ tumhākaṃ ~emā ti, *Be, Ee, Se so*; *Ce* nīyyātemā ti); Sadd 540,6 *foll.* (yatadhātu ni-upasaggato paro patidāne vattati, ~eti ~ayati, takārassa pana dakāratte kate niyyādeti niyyādayati); — *part.pr.* niyyātenta, niyyādenta, *mfn.*, Ja V 258,13 (rajjaṃ niyyādentassa); Vism 115,27 (ācariyassa ~entenāpi); Ps III 90,18 (attānaṃ ~entena, *Ce, Ee, Se so*; *Be* niyyādentena); Mp IV 100,10 (sasabhūtena jalite aggikkhandhe attānaṃ ~entena, *Ce, Ee so*; *Be, Se* niyyādentena); Pj II 294,15 (tato ... bhaṇḍāgāriko ... sāpateyyaṃ ~ento, *Be, Ee, Se so*; *Ce* nīyātento); — **3.** *answers; returns (to); sums up, restates (the content of a previous question or discourse)*; Ps I 206,20 (ettāvatā pi kho āvuso ti desanaṃ ~eti); — *part.pr.* niyyātenta, niyyādenta, *mfn.*, Sv 109,24 (evaṃ pucchamānenāpi sabbaññutañāṇam eva puṭṭhaṃ ~entenā pi tad eva niyyātitaṃ, *Be, Ce, Ee so*; *Se* niyyādentenā pi ... niyyāditaṃ); 460,14 (taṃ ettāvatā ti vuttaṃ atthaṃ ~ento, *Be, Ce, Se so*; *Ee* niyyādento); 480,17 (anusandhidvayaṃ pi ~ento iti kho bhikkhave ti ādiṃ āha, *Be, Se so*; *Ce, Ee* niyyādento); — *aor. 3 sg.* (**a**) niyyātesi, niyyādesi, Vin II 191,25 (Ajātasattussa kumārassa rajjaṃ niyyādesi); Ja I 66,26 (bodhisattassa sabbaṃ issariyaṃ niyyādesi); V 128,9 (ahaṃ mahallako idāni tvaṃ ime māṇavake sikkhāpehī ti pañcasate māṇavake pi tass' eva niyyādesi); Ap 241,11 (~esi, *Ce, Ee, Se so*; *Be* niyyādesi); Sv 268,21 (sīlavasen' eva ~esi, *Be, Se so*; *Ce* nīyyātesi; *Ee* nīyātesi); 976,15 (kasmā pana na ~esi na uddharittha, *Be, Ee, Se so*; *Ce* nīyyātesi); Pv-a 42,31 (attano gehe issariyaṃ niyyādesi, *Be, Se so*;

Ce nīyyādesi; *Ee* nīyādesi); (**b**) niyyādayi, Bv 7:6 (ārāmaṃ ropayitvāna buddhe niyyādayī tadā, *Be, Se so*; *Ce* niyādayi; *Ee* nīyādayī); *3 pl.* (**a**) niyyātesuṃ, niyyādesuṃ, Ja II 85,16 (porāṇakapaṇḍitā pi dānaṃ datvā evam evaṃ niyyādesun ti); Sv 481,21 (sakaṃ rajjaṃ ~esuṃ, *Be, Ce, Ee so*; *Se* niyyādesuṃ); Pj II 421,14 (taṃ ... ekassa paribbājakassa ~esuṃ, *Be, Ce, Ee so*; *Se* paṭiyādesuṃ); (**b**) niyyātayiṃsu, niyyādayiṃsu, Pv 27:11 (~ayiṃsu therassa, *Ce, Ee so*; *Be, Se* niyyādayiṃsu; Pv-a 184,11: adaṃsu); Mp V 58,7 (niyyādayiṃsu); — *inf.* niyyādetuṃ, Vin II 261,14; Ja II 300,18 (goṇe sāmikassa niyyādetuṃ gehaṃ agamāsi); — *absol.* (**a**) niyyātetvā, niyyādetvā, Vin IV 54,15 (eso bhaginiyo ovādo ti niyyādetva, *Be, Ee, Se so*; *Ce* nīyādetvā); S IV 194,18 (yathābhūtaṃ vacanaṃ ~etvā, *Be so*; *Ce* nīyyātetva; *Ee* niyyādetvā; *Se* nīyādetvā); A I 205,28 (gopālako sāyaṇhasamayaṃ sāmikānaṃ gāvo ~etvā, *Be so*; *Ce* nīyātetvā; *Ee, Se* niyyādetvā; Mp II 320,28: paṭicchāpetvā, etā vo gāvo ti datvā); III 225,4 (ācariyassa ācariyadhanaṃ niyyādetvā, *Be, Ce, Se so*; *Ee* nīyādetvā); Vv-a 33,26 (therassa ~etvā, *Be, Se so*; *Ce* nīyyātetvā; *Ee* nīyātetva); Mil 420,14 (puttassa rajjaṃ niyyādetvā); Vism 115,11 (attānaṃ ~etvā,); 312,16 (so attano bhogakkhandhaṃ puttadārassa niyyādetvā, *Be, Ee, Se so*; *Ce* nīyādetvā); Sv 215,11 (savaḍḍhikaṃ iṇaṃ ~etvā, *Be so*; *Ce* nīyyādetvā; *Ee, Se* niyyādetvā); Thī-a 166,10 (puttaṃ ñātīnaṃ niyyādetvā); — *neg.* aniyyātetvā, aniyyādetvā, Vin IV 52,38 (ovādaṃ aniyyādetvā, *Be Ee, Se so*; *Ce* anīyādetvā); Ja II 300,22 (aniyyādetvā); Vism 115,15 (aniyyātetvā); Sv 268,20 (*Be, Se* aniyyātetvā; *Ce, Ee* anīyātetvā); (**b**) niyyātetvāna, niyyādetvāna, Ap 106,16 (niyyādetvāna); 271,7 (kuṭikaṃ ~etvāna, *Ce, Ee so*; *Be, Se* niyyādetvāna); (**c**) niyyātayitvāna, niyyādayitvāna, Ja VI 18,17* (rathaṃ niyyādayitvāna anaṇo ehi sārathi) *quoted* Cp-a 225,30* (*eds* ~ayitvāna) *and* Sadd 540,9 (niyyādayitvāna); Bv 13:13 (niyyādayitvāna); — *pass. part.pr.* niyyātiyamāna, niyyādiyamāna, *mfn.*, Sv 976,16 (~iyamāne pi uddhariyamāne pi); Vv-a 190,19 (vihāre ... saṅghassa niyyādiyamāne, *Be, Ee, Se so*; *Ce* nīyyādiyamāne); — *pp* **niyyātita**, niyyādita, *mfn.*, **1.** *handed back, restored; handed over, entrusted; given*; S IV 181,17 (~ā bhante sāmikānaṃ gāvo, *Be so*; *Ce, Ee* niyyāditā; *Se* niyyātā; Spk III 43,3: *Ee* niyyāditā ti nīyātā; *Be, Ce, Se* niyyātā ti ~ā); Ja II 301,2; Vism 115,21 (attā buddhānaṃ ~o ti); Ps I 60,26 (saṅghassa niyyādito); Mp I 15,15 (bhikkhusaṅghassa ~-ttā, *Be, Ce, Se so*; *Ee wr* niyātitattā); Dhp-a I 158,1 (gopālakena niyyāditānaṃ gunnaṃ); Pv-a 196,6 (tena niyyāditaṃ dhanaṃ, *Be, Se so*; *Ce* nīyyāditaṃ; *Ee* nīyāditaṃ); — *neg.* aniyyātita, aniyyādita, *mfn.*, Ja II 305,16 (goṇānaṃ aniyyāditattā goṇā tava gīvā); Spk III 42,30 (gavīsu hi aniyyātitāsu, *Be, Ce, Se so*; *Ee* anīyātitāsu); — **2.** *answered; repeated, restated*; Spk II 19,15 (nanu c' ettha paṭipadā pucchitvā nibbānaṃ bhājitaṃ niyyātane pi paṭipadā va ~ā); Vibh-a 12,20 (niyyātanaṭṭhāne pi idaṃ vuccati rūpaṃ dūre ti na ~aṃ, kasmā ...); — *fpp* niyyātetabba, niyyādetabba, *mfn.*, Vin II 95,21 (taṃ adhikaraṇaṃ āvāsikānaṃ bhikkhūnaṃ niyyādetabbaṃ); IV 52,14 (eso bhaginiyo ovādo ti niyyādetabbo, *Be, Ee, Se so*; *Ce* nīyyādetabbo); Vism 94,11 (navakammaṃ saṅghassa ... niyyādetabbaṃ); 115,14 (buddhassa bhagavato attā niyyātetabbo, *Be, Ee, Se so*; *Ce* nīyyātetabbo); — *see also* niyyatta.

niyyādeti, **~ayati**, *pr. 3 sg.*, *see sv* niyyāteti.

niyyāna (*and* nīyāna, nīyyāṇa), *n.* [*cf S.*, *BHS* niryāṇa], *going out, setting forth; (the way of) getting out, leaving (saṃsāra)*; Abh 395 (~aṃ gamanaṃ yātrā); D I 9,31 (raññaṃ ~aṃ bhavissati raññaṃ aniyyānaṃ bhavissati; Sv 94,30*foll.*: asukadivase asukanakkhattena asukassa nāma rañño niggamanaṃ bhavissatī ti evaṃ rājūnaṃ pavāsagamanaṃ vyākaroti); Sn 170 (~aṃ pucchito brūhi kathaṃ dukkhā pamuccati; Pj II 212,13: maggasaccaṃ pucchi, maggasaccena hi ariyasāvako ... maggaṃ bhāvento lokamhā niyyāti tasmā ~an ti vuccati); Ja VI 475,31* (uppāde supine yutto ~e ca pavesane; 476,6*foll.*: iminā nakkhattena niyyāyitabbaṃ iminā pavisitabban ti jānāti); Nidd I 85,4 (~an ti paccetī ti; Nidd-a I 214,25: nīyānan ti gahetvā yātī ti yānaṃ ~an ti vā pāṭho, *Be, Ce so*; *Ee, Se omit* yātī ti; *Ee* nīyanan ti vā); Paṭis I 163,13*foll.* (katame te ~ā, nekkhammaṃ ariyānaṃ ~aṃ tena ca nekkhammena ariyā niyyanti; Paṭis-a 469,26*foll.*: °-saṅkhātassa ariyamaggassa hetuttā phalūpacārena ariyānaṃ ~aṃ); Nett 119,20 (tatr' idaṃ ~aṃ); Vism 496,26* (maggā aññaṃ na ~aṃ aniyyāno na cāpi so); Sp 1315,4 (~aṃ sinoti bandhati nivāretī ti setu); Ud-a 188,22 (~an ti ca satiyā ogāhitabbaṃ ārammaṇaṃ daṭṭhabbaṃ, *Be, Se so*; *Ce* nīyyāṇanti; *Ee* nīyānan ti); Paṭis-a 508,26 (ānāpānasatisamādhi yeva yāva arahattamaggā ~aṃ); 561,5 (tedhātulokato ~āya niggamanāya saṃvattanti); — **aniyyāna**, *n. and mfn.*, **1.** (*n.*) *not setting forth; returning*; D I 9,31 (Sv 94,33: ~an ti vippavutthānaṃ puna āgamanaṃ); — **2.** (*mfn.*) *not being (the way of) leaving (saṃsāra)*; Vism 496,26* (maggā aññaṃ na niyyānaṃ aniyyāno na cāpi so).

niyyānika, nīyānika (*and* nīyāniya ?), *mfn.* [*from* niyyāna; *BHS* niryāṇika, nairyāṇika], *going out, setting forth; being a good way, leading to good; conducive to leaving (saṃsāra)*; Vin V 93,3 (yāyaṃ diṭṭhi ariyā ~ā niyyāti takkarassa sammādukkhakkhayāya; Sp 1317,29: niyyātī ti ~ā); D I 235,18 (ayaṃ añjasāyano ~o niyyāti takkarassa brahmasahavyatāya; Sv 400,10: ~o niyyātī ti niyyāyanto niyyāti gacchanto gacchatī ti attho); III 120,16 (dhammo ca svākkhāto suppavedito ~o upasamasaṃvattaniko); S I 220,26* (atha dhammaṃ sareyyātha ~aṃ sudesitaṃ); V 82,17 (bojjhaṅgā ... ~ā niyyanti); Th 418 (~o uttaraṇo taṇhāmūlavisosano; Th-a II 178,1: saṃsāracārakato niyyānato ~o); 1115 (bhāvehi maggaṃ amatassa pattiyā ~aṃ; Th-a III 155,21: vaṭṭadukkhato niyyānāvahaṃ); Ja II 268,25 (~e buddhasāsane pabbajitvā); IV 452,26* (sammādiṭṭhi-saṃyuttaṃ ~aṃ pabbajjaṃ pabbaja); Nidd I 103,5 (ayaṃ maggo ~o); Dhs 277 (jhānaṃ bhāveti ~aṃ apacayagāmiṃ); 1288 (cattāro maggā apariyāpannā ime dhammā ~ā; As 214,4*foll.*: lokato niyyāti vaṭṭato niyyātī ti ~aṃ, niyyāti vā etenā ti ~aṃ); Nett 29,11 (°-lakkhaṇo maggo); Th-a I 193,18 (dhammassa ca °-taṃ); II 89,34 (~aṃ vata buddhasāsanaṃ, *Be, Se so*; *Ce, Ee* nīyānikaṃ); Paṭis-a 385,33 (maggass' eva kusalattā °-ttā); Sadd 804,17*foll.* (nīyātī ti nīyāniyo so eva nīkāragatassa

īkārassa rassattaṃ yakārassa ca dvittaṃ katvā dutiyassa pana yakārassa kakāraṃ katvā ~o ti bhavati); — **aniyyānika**, *mfn., not being a good way (to); not conducive to leaving (*saṃsāra*)*; D III 119,4 (dhammo ca durakkhāto ... ~o); Ja VI 287,16' (saggamaggānaṃ adāyakaṃ ~aṃ); Dhs 1289 (katame dhammā ~ā); Vibh 19,11; Ps III 58,4 (amhākaṃ pana mahāniganṭhassa kathā ~ā ti); Sv 89,16 (~-ttā, *Be, Se so*; *Ce* anīyyānikattā; *Ee* anīyānikattā) = Ps III 221,20 ≠ Spk III 294,3 (*Be, Se so*; *Ce* aniyyāṇikakathaṃ; *Ee* anīyānikattā) = Mp V 44,22; Thī-a 161,22 (pāsaṇḍa-vādānaṃ ~-taṃ dassetvā).

niyyānitapannākāre *in Ee at* Mp I 319,16 *is wr for* niyyātitapaṇṇākāre (*Be, Ce so*).

niyyāmaka, *m., see sv* niyāmaka[2].

niyyāyati, *pr. 3 sg., see sv* niyyāti.

niyyāsa, *m.n.* [*S.* niryāsa], *any exudation (of plants or trees); gum, resin*; Abh 863; Vism 360,12 (na rukkhassa pahārādippadesā jānanti amhesu ~o ṭhito ti na pi ~o jānāti ahaṃ rukkhassa pahārādippadesesu ṭhito ti); Ps II 236,17 (yathā ... manussā ... pupphaṃ vā phalaṃ vā ~aṃ vā dabbasambhāraṃ vā na haranti); Nidd-a I 434,18 (~aṃ viya laggāpanatthena palipo); — *ifc see* rukkha-.

niyyuha, *see sv* niyyūha.

niyyuhaka, *see sv* niyyūhaka.

niyyūsa, *mfn., see sv* yūsa.

niyyūha, niyūha, *m.n.* [*S.* niryūha, nirvyūha], **1.** *a projection, a projecting room; a pinnacle, a turret*; Abh 863 (sekhare ... ~o); M I 253,8 (pāsādassa ekasataṃ ~aṃ ekamekasmiṃ ~e satta satta kūṭāgārasatāni); Ap 1,21 (suvibhattā gharamukhā ~ā sīhapañjarā, *Be, Ce so*; *Ee, Se* niyyuhā; Ap-a 104,33: ~ā niggatapamukhasālā ca); 125,1 (cattāri satasahassāni ~ā ca sumāpitā, *Be, Ce, Ee so*; *Se* niyyuhā); Sv-pṭ III 45,19 (niyūhāni bahūni nīharitvā kātabbasenāsanāni duvaḍḍhagehānī ti vadanti); — *ifc see* bhitti-; — **2.** *a door, a gate*; Abh 863 (dvāre ~o); — **3.** *a peg, a hook*; Abh 863 (~o nāgadantake); — **4.** *an exudation (of plants or trees)*; Abh 863 (niyyāse ... ~o).

niyyūhaka, *n.* [niyyūha + ka[2]], *a turret; a projection*; Sp 1044,5 (pāsādabhittito niggatesu °'-ādīsu, *Be, Ce so*; *Ee, Se* niyyuhakādīsu).

niyyojesi, niyyojesuṃ, *see sv* niyuñjati.

nir- [ni[2] *before vowels*], — *most forms beginning* nir- *are to be found under the primary word.*

niraṃkaroti, *pr. 3 sg., see sv* niraṅkaroti.

niragamā, *aor. 3 sg. of* niggacchati *qv.*

niraggala, niraggaḷa, *mfn., see sv* aggala.

niraggika, *mfn.* [ni[2] + aggi + ka[2]; *cf S.* niragnika], *free from fire*; — **°'okāsa**, *m., a place free from fire*; Mil 323,28 (puriso ... agginā ḍayhamāno vāyāmena tato muñcitvā ~aṃ pavisitvā); 324,6 (yathā ~o evaṃ nibbānaṃ daṭṭhabbaṃ).

niraṅkaroti (*also written* niraṃkaroti), nirākaroti, *pr. 3 sg.* [*S.* nirākaroti], *separates oneself from; repudiates; rejects; removes*; It 83,6* (tayo pana akusale nirākare; It-a II 94,28: attano santānato nīhareyya vinodeyya, pajaheyyā ti attho); Th-a III 191,30 (attano guṇe puñchati nirākaroti nāma); Sadd 509,11 (nirākaroti); — *absol.* niraṅkatvā, nirākatvā, Sn 315 (jātivādaṃ niraṅkatvā, *Ce, Ee, Se so*; *Be* nirākatvā); 326 (thambhaṃ niraṅkatvā nivātavutti); Pv 34:6 (atthaṃ dhammaṃ niraṅkatvā, *Ce, Ee so*; *Be* nirākatvā; *Se* nirakatvā; Pv-a 211,25: chaḍḍetvā pahāya); Th 478 (tato satthā niraṅkatvā paṭisallānavuṭṭhito, *Ce, Ee, Se so*; *Be* nirākatvā; Th-a II 200,23: attanā samāpannaṃ phalasamāpattiṃ apanetvā tato vuṭṭhāya; *cf K.R. Norman, 2007, p. 225, who would read* 'niraṅkatvā); Ja III 280,4* (attaṃ niraṅkatva, *Se so, mc*; *Be, Ce, Ee* niraṅkatvā; 280,9': attānaṃ chaḍḍetvā); 466,2* (na kataṃ ca niraṅkatvā, *Be, Ce, Se so*; *Ee* nikatvāna, *prob. wr*; 466,10': kataṃ pana nipphāditaṃ jhānasukhaṃ niraṅkatvā vināsetvā); IV 302,4* (niraṅkatvā aggim ādāya brāhmaṇo; *cf* 302,8' *foll.*: nirantaraṃ katvā aggiṃ gahetvā paricarati); V 252,1* (yo ca dhammaṃ niraṅkatvā adhammam anuvattati; 252,6': niraṅkatvā ti attabhāvato nīharitvā); — *pp* **niraṅkata**, nirākata, *mfn.* (*and n.* ?) [*S.* nirākṛta], *repudiated, rejected; removed*; (*and rejection, removal*; ?) Vin V 148,15 (saddhammehi ~o) *quoted* Sp 260,4 (*Be, Se* saddhammā hi ~o; *Ce, Ee* saddhammābhi ~o); Th 1112 (cittena nītā niraye ~ā, *Ee, Se so*; *Be, Ce* nirākatā; *cf* Th-a III 155,3: hitasukhato nirākatā hutvā); Ja V 378,8* (adhammo me ~o); Ps II 116,6 (tesaṃ ~-ttā bhinnattā, *Ce, Ee so*; *Be, Se* nirākatattā); It-a I 168,18 (nīharaṇaṃ vināso vā ti idaṃ nirākataṃ nāma; ≠ Ps I 157,7: idaṃ nirākaraṇaṃ nāma); — anirākatajjhāna, *mfn.* [*cf S.* anirākṛta], *who does not repudiate or neglect* jhāna *meditation*; M I 33,11 (Ps I 157,6: bahi anīhatajjhāno avināsitajjhāno vā) = A V 131,14 ≠ It 39,11; — *see also* nirākaraṇa.

niraṅkusa, *mfn.* [ni[2] + aṅkusa; *S.* niraṅkuśa], *unchecked, uncontrolled; free*; Ja V 119,25' (yaṃ yaṃ icchati taṃ taṃ karoti ... ~o viya caṇḍahatthī hoti); Ps III 183,13 (serīvihārenā ti sacchandavihārena °-vihārena).

niraṅgaṇa, *mfn. see sv* aṅgaṇa[2].

niraja, *mfn., see sv* raja(s).

nirajjati, *pr. 3 sg.* [*pass. of* ni[2] + ajati; *cf S.* nirajati], *is driven out or away*; Ja VI 502,34* (Vessantaro rājā ... samhā raṭṭhā ~ati; 504,24': attano raṭṭhā niggacchati; *cf* Sadd 479,10 *foll.*: rañja rāge: rajjati ... upasaggavasena añño attho bhavati samhā raṭṭhā ~ati); — *aor. 1 sg.* nirajji(ṃ), Ja VI 505,17* (samhā raṭṭhā nirajj' ahaṃ; 505,25': nikkhanto ahaṃ); — nirajji *in Ee, Se at* Thī 93 *is prob. wr*; *Be, Ce* na bujjhi 'haṃ; Thī-a 88,16: na bujjhiṃ na jāniṃ ahaṃ, *eds so*.

nirata, *mfn.* [*pp of* *ni[1] + ramati; *ts*], *delighting in; attached, devoted to; intent upon*; S I 133,21* (agati yattha Mārassa tattha me ~o mano); Th 1212 (nibbānagamanaṃ maggaṃ tattha me ~o mano); Thī 201 (buddho dhammaṃ me desesi tattha me ~o mano); Ja VI 37,8* (so tvaṃ tatth' eva gacchāhi yattha te ~o mano); Ap 89,6 (sāsane ~ass' ahaṃ saṅghassa lasuṇaṃ datvā); Pj II 335,24 (dhamme ... ratā ~ā appamattā sātaccānuyogino); — *ifc see* ekatta- (ekatta[1] *sv* eka).

nirati, *f.* [ni[2] + rati], *absence of delight or pleasure*; Ps II 37,1 (°-aṭṭhena nirassādaṭṭhena nirayo, *Be, Se so*; *Ce, Ee* niratiyaṭṭhena) ≠ It-a I 102,30; Paṭis-a 297,7 (sukhasaṅkhāto ayo ettha natthī ti nirayo, °-atthena pi nirayo) = As 387,17; — **°-jātika**, *mfn., being essentially the absence of pleasure*; Thī-a 63,27 (tvaṃ yaṃ kāmaratiṃ ... vadasi sā dāni mama ~-ttā mīḷhasadisā,

Be, Ee, Se so; *Ce* ārati-).

niratta[1], *n.* niratta(n), *m.* [*from* ni[2] + atta(n); ? *cf S.* nirātman], *the lack of an enduring self*; ? *the letting go (of an enduring self)*; ? Sn 787 (attaṃ ~aṃ na hi tassa atthi, *Ce, Ee, Se so, prob to* niratta[2]; *Be* attā ~ā; Nidd I 82,24 *foll.*: attā ti sassatadiṭṭhi natthi ~ā ti ucchedadiṭṭhi natthi attā ti gahitaṃ natthi ~ā ti muñcitabbaṃ natthi; Pj II 523,9 *foll.*: tassa hi attadiṭṭhi vā ucchedadiṭṭhi vā natthi, gahaṇamuñcanaṃ vā pi attanirattasaññitaṃ natthi) ≠ 858 (*Ee, Se so*; *Be, Ce* attā vā pi ~ā vā); 919 (natthi attā kuto ~aṃ vā, *Ee, Se so*; *Be, Ce* ~ā).

niratta[2], *mfn.*, *pp of* nirassati *qv.*

nirattha, *mfn.*, *see sv* attha[2].

niratthaka, *mf*(~ā, -ikā)*n.* [nirattha + ka[2]], *unprofitable; useless; meaningless*; ~ena, ~aṃ, *adv.*, *uselessly; to no purpose*; Abh 715; D III 186,7 (~ena saṅgaṇhāti); Th 569 (pūtikāyo ~o; Th-a II 244,26: ~o ti nippayojano); Thī 393 (saññā mānusikā niratthikā, *Be, Ce so*; *Ee, Se* paññā); Ja II 71,2 (aho pāpajanassa nāma kato upakāro ~o ti); IV 108,17 (na ~ena atthaṃ nāsemi); 128,16′ (°-ttā paridevitassa); 214,9 (mayhaṃ suriyena saddhiṃ javanaṃ nāma ~aṃ); 304,15′ (nibbānappattito paṭṭhāya jāti nāma ~ā ti, *Be, Ee, Se so*; *Ce* niratthikā); Ap 437,23 (vanavāso ~o); 503,1 (apatthaṃ vā ~aṃ); Mil 152,8 (parittabhesajjakiriyā niratthikā ti); Sv 12,17 (na hi tathāgatā ekavyañjanaṃ pi ~aṃ vadanti); 403,3 (°-ttaṃ); 422,11 (abhisamaye asati ~o buddhuppādo aniyyānikaṃ sāsanaṃ hoti); 737,26 (aññesaṃ vacanaṃ moghaṃ tucchaṃ ~an ti); Vv-a 324,9 (~aṃ āḷāhane rodati); — °-**tara**, *mfn.*, *more useless*; Ja III 166,29′; — *see also* niratthiya (*sv* atthiya).

niradhipati, *mfn.*, *see sv* nirādhipati.

niradhipatika, *mfn.*, *see sv* nirādhipatika.

nirantara, *mfn.* [ni[2] + antara; *ts*], *having no interval, having no space (between); close, dense, compact; crammed full; continuous, uninterrupted*; Abh 707 (~aṃ ghanaṃ); Ja I 460,26 (pubbe amhākaṃ ayaṃ āsayo na ppahoti ~ā tiṭṭhāma); IV 267,27 (manusse bāhāya bāhaṃ dhanunā dhanuṃ āhacca ~e ṭhite disvā); 490,10 (assamo ~o paripūri); Bv 5:4 (~aṃ akuṭilaṃ ujuṃ ... māpesi so mahāvīthiṃ); Mil 238,2 (so dhāto pīṇito paripuṇṇo ~o); 382,15 (paṭhavī ~ā acchiddā asusirā bahalā ghanā); Ps IV 156,1 (nirayo ... sattehi ~o); 236,4 (jalānaṃ °-tāya avīci nāma); — nirantaraṃ, nirantarena, *adv.*, *with no interval; always, continuously; completely; immediately*; Ja I 2,29 (kiñcāpi [Sumedhakathā] buddhavaṃse ~aṃ āgatā yeva); 33,6 (sakalasarīraṃ pañcavaṇṇāya pītiyā ~aṃ phutaṃ ahosi); 227,34 (seṭṭhino pi ~aṃ dānaṃ dentassa); 283,18 (~aṃ avādetvā maggapaṭipanna-issarabheriṃ viya antarantarā vādehī ti); Ap 563,10 (sasamayaṃ ācikkhiṃsu ~aṃ); Cp 2:2:8 (~aṃ jātisataṃ cajeyyaṃ mama jīvitaṃ); Vism 279,23 (kammaṭṭhānaṃ ~aṃ pavattaṃ viya upaṭṭhāti); Nidd-a I 153,24 (niccadubbalā ti ~ena dubbalā); 188,5 (yathā nāma kakaṇṭako thokaṃ gantvā thokaṃ tiṭṭhati na ~aṃ gacchati); Ap-a 208,33 (tāpaso sattāhaṃ ~aṃ satthu pupphacchattaṃ dhārento aṭṭhāsi); Bv-a 257,24 (~an ti satataṃ sabbakālaṃ); Mhv 22:3 (~aṃ).

nirapekkha, *mfn.*, *see sv* apekkhā.

nirabbuda[1], *mfn.*, *see sv* abbuda.

nirabbuda[2], *n.m.* [*cf* abbuda], **1.** (*n.*) *a certain high numeral; a great number (of years)*; Abh 475 (abbudaṃ ca ~aṃ); S I 143,14* (sataṃ sahassānaṃ ~ānaṃ āyuṃ pajānāmi tavāhaṃ brahme) = Ja III 360,3* (360,12′: vīsati abbudāni ekaṃ ~aṃ); A V 171,23* (~ānaṃ) = Sn 660; Sadd 801,27; — **2.** (*m.*) [*BHS* nirarbuda], *the name of a hell, or place in* Avīci, *where one suffers for a* nirabbuda *of years*; S I 152,8 (seyyathā pi bhikkhu vīsati ~ā nirayā evaṃ eko ababo nirayo) = A V 173,11 = Sn *p.* 126,14 *quoted* Sadd 802,22.

niraya, *m.* (*and n.*) [*ts*], **1.** *a place or state of punishment and torture (after death); hell, a hell*; Abh 656 (~o); Vin III 20,37 (kāyassa bhedā paraṃ maraṇā apāyaṃ duggatiṃ vinipātaṃ ~aṃ upapajjeyya); 105,32 (bahūni vassasatasahassāni ~e paccitvā); D III 234,8 (pañca gatiyo, ~o tiracchānayoni pettivisayo manussā devā; Sv 1026,25: ~o ti nirassādo, sahokāsena khandhā kathitā) ≠ M I 73,18 (Ps II 37,2: nirati-aṭṭhena nirassādaṭṭhena ~o); M II 186,31 (tam enaṃ adhammacariyā-visamacariyāhetu ~aṃ °-pālā upakaḍḍheyyuṃ); 193,26 (~ā ... tiracchānayoni seyyo ti); III 167,20 (na sukaraṃ akkhānena pāpuṇituṃ yāva dukkhā ~ā); S I 152,6 *foll.* (eko abbudo ~o ...; Spk I 218,31: abbudo nāma paṭiyekko ~o natthi, avīcimhi yeva pana abbudagaṇanāya paccitabbaṭṭhānass' etaṃ nāmaṃ, nirabbudādīsu pi es' eva nayo); A III 213,19* (~esu bhayaṃ disvā pāpāni parivajjaye); IV 228,2* (khaṇātītā hi socanti ~amhi samappitā); Dhp 311 (sāmaññaṃ dupparāmaṭṭhaṃ ~āy' upakaḍḍhati); Sn 248 (patanti sattā ~aṃ avaṃsirā); Vv 52:24 (khipiṃsu ~e ghore uddhapādaṃ avaṃsiraṃ); Pv 35:6 (paccāma ~e bhusaṃ; Pv-a 214,15: balavadukkhatāya pettivisayaṃ °-sadisaṃ katvā āha); Th 304 (adhammo ~aṃ neti dhammo pāpeti suggatiṃ); Thī 456 (na ca vinipātagatānaṃ pabbajjā atthi ~esu); Ja IV 118,17* (ye kāme patisevanti ~aṃ te upapajjare); V 144,7* (etāni sutvā ~āni paṇḍito aññāni pāpiṭṭhatarāni c' ettha); 266,15* (icc ete aṭṭha ~ā akkhātā duratikkamā ākiṇṇā luddakammehi paccekā soḷasussadā); 391,24 (maṃ ~ā uddharitvā sagge patiṭṭhāpetukāmā ti); VI 97,7 (devaloko paripūri ~o tuccho viya ahosi); 136,30* (~ān' eso maggo; 137,3′: nirassādaṭṭhena ~ānaṃ catunnaṃ apāyānaṃ esa maggo); 248,24* (uṇho ca vāto ~amhi dussaho); Nidd I 132,14 (nerayikānaṃ ~o bhavanaṃ); Paṭis I 140,21 (micchā-diṭṭhikassa purisapuggalassa dve va gatiyo ~o vā tiracchānayoni vā); Ap 516,2 (mahābhitāpaṃ dukkhaṃ ghorarūpaṃ sudāruṇaṃ ~aṃ nūna gacchāmi); Bv 2:92 (~e pi dasasahassī aggī nibbanti tāvade); Mil 108,13 (Devadatto pabbajitvā saṅghaṃ bhindissati saṅghaṃ bhinditvā kappaṃ ~e paccissatī ti); Vism 427,25 (nirayaggahaṇena avīci-ādi-anekappakāraṃ ~am evā ti); Sv 510,21 (~esu hi kesañci gāvutaṃ kesañci aḍḍhayojanaṃ kesañci yojanaṃ attabhāvo hoti); It-a II 118,14 *foll.* (~an ti aṭṭhavidhaṃ mahānirayaṃ soḷasavidhaṃ ussadanirayan ti sabbaṃ pi ~aṃ); Paṭis-a 297,7 (sukhasaṅkhāto ayo ettha natthī ti ~o); Saddh 7 (kārento kammakaraṇaṃ ~e atidāruṇaṃ bhayānakaṃ bhusaṃ ghoraṃ); — *ifc see* ussada-, gūtha-, paccana-, mahā- (*sv* maha[t]); — **2.** *something like a hell: a pit; a womb*; Ja I 233,9* (aṅgārakāsuyā taṭe

ṭhatvā ... āha kāmaṃ patāmi ~aṃ uddhapādo avaṃsiro); III 243,17* (so ghorarūpaṃ ~aṃ upeti subhāsubhaṃ muttakarīsapūraṃ; 243,28*: mātukucchi hi nirassādaṭṭhena idha ~o vutto); 438,4 (sataporise ~e khipi, *Ce, Ee so*; *Be, Se* narake); — °-**gamanīya**, °-gamaniya, °-gāminiya, *mfn.* [niraya + gamanīya^{2}], *leading to hell*; A III 414,16 (atthi bhikkhave āsavā ~ā, *Be so*; *Ce, Ee, Se* °-gamaniyā) *quoted* Sv 989,12 (*eds* °-gāminiyā), Ps I 62,10 (*Be, Ce, Se* °-gāminiyā; *Ee* °-gāmanīyā), Mp II 183,31 (*eds* °-gāminiyā), It-a I 115,3 (*Be, Se so*; *Ce, Ee* °-gāminiyā) *and* As 369,34 (*Be, Ce, Se so*; *Ee* °-gāminiyā); Mp III 124,17 (~assa kammassa); — °-**gāmi(n)**, *mfn.* [niraya + gāmi(n)^{1}], *going to hell*; M I 73,20 (nirayaṃ c' ahaṃ ... pajānāmi ~iṃ ca maggaṃ ~iniṃ ca paṭipadaṃ); Sn 277 (na jānāti maggaṃ ~inaṃ); Ja IV 54,8' (pāpānī ti sabbāni pi ~īni lāmakakammāni, *Ce, Ee so*; *Se* ~ini; *Be* ~i-kammāni); Dhp-a III 300,11 (devatā ... cintesi ayaṃ bhikkhu sīlavā sacāhaṃ imaṃ māressāmi ~inī bhavissāmi); Saddh 285 (~issa jantuno); — °-**gāminiya**, *mfn.*, *see above sv* °-gamanīya; — °-**pa**, *m.* [niraya + pa^{4}], *a guard, torturer, in hell*; Abh 658 (kāraṇiko ~o); — °-**pāla**, *m.*, *a guard, torturer, in hell*; D II 322,16 (nirayaṃ upapannā labhissanti ~esu āgamentu tāva bhavanto ~ā yāva ...; Sv 809,26: ~esū ti niraye kammakāraṇikasattesu); M II 187,5 (atha kho naṃ vikandantaṃ yeva niraye ~ā pakkhipeyyuṃ); III 166,19 (tam enaṃ ... ~ā pañcavidhabandhanaṃ nāma kāraṇaṃ karonti); A I 138,13 (tam enaṃ ... ~ā nānābāhāsu gahetvā Yamassa rañño dassenti; Mp II 227,24*foll.*: ekacce therā ~ā nāma natthi, yantarūpaṃ viya kammam eva kāraṇaṃ kāretī ti vadanti, taṃ ... abhidhamme paṭisedhitam eva, yathā hi manussaloke kammakāraṇakārakā atthi evam eva niraye ~ā atthī ti); Ja V 145,17' (tatra taṃ ~ā jalitehi āvudhehi koṭṭetvā jalitaṃ ayapabbataṃ āropenti); 274,2' (rakkhasā ti ~ā); VI 249,23' (Yamassa vacanakārehi ~ehī ti attho).

nirayikena *in Ee at* Nidd II 199,8 *is prob. wr for* nerayikena (*Be, Ce, Se so*).

nirava, *mfn.*, *see sv* rava^{2}.

niravajja, *mfn.*, *see sv* avajja^{1}.

nirasa, *mfn.*, *see sv* rasa^{1}.

nirasana, *n.* [*ts*], *rejection; spitting out*; Abh 775 (paccādeso ~aṃ); Sadd 489,11 (khivu ~e).

nirasanavasana, *mfn.*, [ni^{2} + asana^{2} + vasana^{1}], *lacking food and clothing*; Ja IV 128,3' (~ānaṃ daḷiddānaṃ, *Ce, Ee so*; *Be* niddhanānaṃ; *Se* niravasesānaṃ).

nirassajati, *pr. 3 sg.* [ni^{2} + ā + sajati^{2}; ? *cf* Sadd *index: conflation of S.* nirasyati *and* niḥsṛjati], *lets go*; Sn 791 (te uggahāyanti ~anti; Nidd I 92,6: gaṇhanti ca muñcanti ca).

nirassati, *pr. 3 sg.* [*cf S.* nirasyati], *throws off; lets go; drives away*; Sn 785 (~atī ādiyati cca dhammaṃ); 954 (nādeti na ~ati; Pj II 569,16*foll.*: rūpādisu kiñci dhammaṃ na gaṇhāti na nissajjati); Nidd I 76,28*foll.* (satthāraṃ ~ati dhammakkhānaṃ ~ati ..., *Be, Ce, Se so*; *Ee wr* nidassati; Nidd-a I 205,19: ~atī ti ni-assati vikkhipati; Sadd 490,2: ~atī ti chaḍḍeti satthāraṃ); Ps I 80,15 (sītādayo dhamme ... na asahamānā hutvā ~ati); — *part.pr.* nirassanta, *mfn.*, Pj II 522,19 (~anto ca ādiyanto ca) = Nidd-a I 204,27; — *aor. 3 sg.* nirassi, Sp 136,2 (te tape assi ~i pahāsi vidhaṃsesī ti tapassī); — *pp* **niratta**^{2}, *mfn.* [*S.* nirasta], *thrown off; let go*; Sn 787 (attaṃ ~aṃ na hi tassa atthi, *Ce, Ee, Se so*; *Be* attā ~ā; Nidd I 82,25*foll.*: ~ā ti ucchedadiṭṭhi natthi ... ~ā ti muñcitabbaṃ natthi; Pj II 523,9*foll.*: tassa hi attadiṭṭhi vā ucchedadiṭṭhi vā natthi, gahaṇamuñcanaṃ vā pi attanirattasaññitaṃ natthi); 858 (attaṃ vā pi ~aṃ vā na tasmiṃ upalabbhati, *Ee, Se so*; *Be, Ce* attā vā pi ~ā vā); 919 (natthi attā kuto ~aṃ vā, *Ee, Se so*; *Be, Ce* ~ā); 1098 (uggahītaṃ ~aṃ vā mā te vijjittha kiñcanaṃ; Pj II 598,18: ~aṃ vā nirassitabbaṃ vā, muñcitabban ti vuttaṃ hoti); — *see also* niratta^{1}; — *fpp* nirassitabba, nirasitabba, *mfn.*, Pj II 598,18: (nirassitabbaṃ, *Be, Se so*; *Ce, Ee* nirasitabbaṃ) = Nidd-a II 45,29 (*eds* nirassitabbaṃ).

nirassāsaka, *mfn.* [ni^{2} + assāsa + ka^{2}], *(consisting in) not breathing*; Ps II 289,7 ([jhānaṃ] appāṇakan ti ~aṃ).

nirākati, *f.* [*S.* nirākṛti], *rejection, contradiction*; Abh 775 (paccakkhānaṃ ~i).

nirākaraṇa, *n.* [*ts*], *removing; repudiating*; Ps I 157,7 (nīharaṇavināsanatthaṃ hi idaṃ ~aṃ nāma) = Nidd-a I 405,21; — **anirākaraṇa**, *n.*, *not repudiating, not rejecting*; ? Sadd 693,26 (kiñci dīyamānassa ~ena sampadānasaññaṃ labhati yathā buddhassa pupphaṃ dadāti).

nirākaroti, *pr. 3 sg.*, *see sv* niraṅkaroti.

nirākula, *mfn.*, *see sv* ākula.

nirāga, *mfn.*, *see sv* rāga.

nirādhipati, niradhipati, *mfn.* [ni^{2} + adhipati], *without a controller; without a dominant influence*; Tikap-a 255,23 (sabbe pi kusalādayo ~ino); 289,21 (paṭhamāni nava [ghaṭanāni] ~īni pacchimāni cha sādhipatīni, *Be, Ce, Se so*; *Ee* niradhipatīni).

nirādhipatika, niradhipatika, *mfn.* [nirādhipati + ka^{2}], *without a controller; without a dominant influence*; As 289,15 (chandādīnaṃ pana aññataraṃ dhuraṃ katvā anuppādaniyattā ~ān' eva etānī ti, *Se so*; *Be, Ce, Ee* niradhipatikān'); Tikap-a 289,22*foll.*; 290,17 (dutiyaṃ ~aṃ).

nirāpattika, *mfn.* [ni^{2}+ āpatti + ka^{2}], *free from offence*; Ps III 153,24 (āpattibahulo ti sāpattikakālo v'assa bahu suddho °-kālo appo ti attho); Kkh^{2} 13,23 (dve ~ā honti); — *see also* anāpattika, sāpattika.

nirābādha, *mfn.*, *see sv* ābādha.

nirābhoga, *mfn.*, *see sv* ābhoga^{2}.

nirāmagandha, *mfn.*, *see sv* āma^{2}.

nirāyattavutti(n), *mfn.*, *see sv* āyatati.

nirārambha^{1}, *mfn.*, *see sv* ārambha^{1}.

nirārambha^{2}, *mfn.* [ni^{2} + ārambha^{2}; *by cts also interpreted as* ni^{2}+ ārambha^{1}], *without killing; free from slaughter*; A II 42,24 (ahaṃ brāhmaṇa ~aṃ yaññaṃ vaṇṇemi yadidaṃ niccadānaṃ; Mp III 83,19: ~an ti pāṇasamārambharahitaṃ); S I 76,24* (ye ca yaññā ~ā; Spk I 146,11: ~ā ti appaṭṭhā appakiccā).

nirāsa, *mfn.*, *see sv* āsā^{1}.

nirāsaṃsa, *mfn.*, *see sv* nirāsasa.

nirāsaṅka, *mfn.*, *see sv* āsaṅkā.

nirāsasa (*and* nirāsaṃsa, nirāsāsa), *mfn.* [ni^{2} + *āsasā, *āsāsā = āsaṃsā ?; *cf Pkt* ṇirāsaṃsa], *without desire; without expectation*; Dhp 410 (nirāsāsaṃ visaṃyuttaṃ,

Be so; *Ce, Ee, Se* nirāsayaṃ; Dhp-a IV 185,15: nirāsāsan ti nittaṇhaṃ, *Be, Se so*; *Ce, Ee* nirāsayan ti); Sn 369 (so ~o anāsasāno, *Se so*; *Be* nirāso; *Ce, Ee* nirāsayo); 1090 (~o so uda āsasāno, *Be, Ce, Se so*; *Ee* nirāsayo) = Nidd II 31,27* (*Be, Ce, Se so*; *Ee* nirāsaṃso) = Pj II 597,4 (*eds* ~o); Nidd II 186,29 (~o sabbaloke bhavitvā ti āsā vuccati taṇhā, *Be, Ce, Se so*; *ad* Sn 56: *eds* nirāsayo; Nidd-a II 137,18: ~o ti nittaṇho, *Be, Ee, Se so*; *Ce* nirāsayo ti; Pj II 108,18: nirāsayo ti nittaṇho).

nirikkhita, *mfn.*, *or* nirikkhita(r), *m.* [*pp or agent noun of* *ni^2 + ikkhati; *cf S.* nirīkṣate, nirīkṣaka, nirīkṣin], *looking, who looks*; Ap 497,20 (yugamattaṃ ~aṃ taṃ disvā, *Ee so, perhaps wr*; *Ce* yugamattanirikkhakaṃ; *Be* nidakkhitaṃ; *Se* udikkhataṃ).

nirijjhati *in Ee at* Sv 800,36 *is wr for* nirujjhati (*Be, Ce, Se so*).

nirīha, *mfn.*, *see sv* īhā.

nirīhaka, *mfn.* [nirīha + ka^2; *cf BHS* nirīhaka], *without activity; motionless*; Ap 534,9 (kaḷebare ... parāyatte ~e); Vism 594,33 *foll.* (yathā dāruyantaṃ suññaṃ nijjīvaṃ ~aṃ ... evam idaṃ nāmarūpaṃ pi suññaṃ nijjīvaṃ ~aṃ); It-a II 51,10 (~esu pi saṅkhāresu); Pj II 250,9 (mato ti aniccataṃ dasseti setī ti °-ttaṃ).

nirujjanaka- *in Ee at* Spk II 41,19 *is wr for* nirujjhanaka- (*Be, Ce, Se so*).

nirujjhati, *pr. 3 sg.* [*cf* *nirundhati, *S.* ni√rudh], *ceases; stops; is no more; dies*; D I 180,32 *foll.* (sahetū ... sappaccayā purisassa saññā uppajjanti pi ~anti pi, sikkhā ekā saññā uppajjati sikkhā ekā saññā ~ati, *Be, Se so*; *Ce, Ee* ekā saññā ~anti); 215,24 (kattha nu kho ime cattāro mahābhūtā aparisesā ~anti); III 196,22* (yassa c' uggacchamānassa saṃvarī pi ~ati); M I 239,16 (tassa sā sukhā vedanā ~ati); 264,27 *foll.* (imasmiṃ asati idaṃ na hoti imassa nirodhā idaṃ ~ati ... jātinirodhā jarāmaraṇaṃ sokaparidevadukkhadomanassupāyāsā ~anti evaṃ etassa kevalassa dukkhakkhandhassa nirodho hoti); 302,4 (saññāvedayitanirodhaṃ samāpajjantassa ... bhikkhuno paṭhamaṃ ~ati vacīsaṅkhāro tato kāyasaṅkhāro tato cittasaṅkhāro ti); S I 6,5* (aniccā sabbasaṅkhārā ... uppajjitvā ~anti); 134,29* (evaṃ khandhā ca dhātuyo cha ca āyatanā ime hetuṃ paṭicca sambhūtā hetubhaṅgā ~are); 135,9* (kuvaṃ satto samuppanno kuvaṃ satto ~ati); II 97,12 (yā tajjā usmā sā ~ati sā vūpasammati); III 141,6 (udake bubbuḷaṃ uppajjati c' eva ~ati); V 230,27 (imāni kho cha indriyāni ... aparisesā ~issanti); A V 9,28 (sakalikaggissa jhāyamānassa aññā va acci uppajjati aññā va acci ~ati); Th 227 (susukhaṃ vata nibbānaṃ ... yattha dukkhaṃ ~ati); Ja III 181,19' (mayhaṃ pi imaṃ sokaṃ dhāretuṃ asakkontiyā jīvitaṃ ~atī ti); IV 284,10* (pāṇā me Cande ~anti); Paṭis I 193,6 (katamehi aṭṭh' ākārehi avijjā ~ati); Mil 31,29 (kinti mahārāja idaṃ dukkhaṃ ~eyya aññaṃ ca dukkhaṃ na uppajjeyyā ti etadatthā mahārāja amhākaṃ pabbajjā); 42,13 (moho kho mahārāja ñāṇe uppannamatte tatth' eva ~atī ti); Vism 506,29 (samudayanirodhena dukkhanirodho samudaya-nirodhena hi dukkhaṃ ~ati na aññathā); 614,2 (bhavaṅgacittaṃ uppajjitvā ~ati); 646,12 (atītā saṅkhārā niruddhā paccuppannāni ~anti anāgatā ~issantī ti); Sp 218,7 (nibbānaṃ ... yasmā pana taṃ āgamma sabbaso taṇhā khayaṃ gacchati virajjati ~ati ca tasmā taṇhakkhayo virāgo nirodho ti vuccati); Ud-a 47,9 (imassa avijjādikassa paccayassa nirodhā ... idaṃ saṅkhārādikaṃ phalaṃ ~ati na ppavattatī ti attho); Th-a I 187,3 (ime pana khandhā ... anupādāno viya jātavedo carimakacittanirodhena appaṭisandhikā ~antī ti); — *part.pr.* (**a**) nirujjhanta, *mfn.*, As 409,17 (khīyante ~ante vūpasamente ..., *Ee so, but prob. wr*; *Be, Ce, Se* khīṇante niruddhante vūpasamante ...); Saddh 606 (cittaṃ ... uppajjitvā ~antaṃ api dīpasikhā viya); — *neg.* anirujjhanta, *mfn.*, Nidd-a I 148,14 (anirujjhante); (**b**) nirujjhamāna, *mfn.*, D II 310,9 (taṇhā ... kattha ~amānā ~ati); S II 17,18 (dukkham eva uppajjamānaṃ uppajjati dukkhaṃ ~amānaṃ ~ati); Vism 630,21 (vīṇāya vādiyamānāya uppannasaddassa ... na ~amānassa disāvidisāgamanaṃ atthi); — *aor. 3 sg.* (**a**) nirujjhi, Ja I 180,20 (so ... ~i, rājā tassa sarīrakiccaṃ kāretvā ...); Kv 456,30 (uppanno phasso mā ~ī ti labbhā iddhiyā paggahetun ti); (**b**) nirujjhittha, Yam I 32,14 *foll.*; — *absol.* nirujjhitvā, Mp II 223,24; — *pp* **niruddha**, *mfn. and n.* [*cf S.* niruddha], **1.** (*mfn.*) (**i**) *ceased; no more*; D II 198,18 (sabbe te saṅkhārā atītā ~ā vipariṇatā); III 266,7 (paṭhamajjhānaṃ samāpannassa kāmasaññā ~ā hoti); M I 296,13 *foll.* (yvāyaṃ ... mato kālakato tassa kāyasaṅkhārā ~ā ... vacīsaṅkhārā ~ā ... cittasaṅkhārā ~ā ...); S III 112,21 (rūpaṃ kho āvuso aniccaṃ yad aniccaṃ taṃ dukkhaṃ yaṃ dukkhaṃ taṃ ~aṃ taṃ atthaṅgataṃ; Spk II 311,9: añño satto nirujjhanako nāma natthi); IV 217,5 *foll.* (paṭhamaṃ jhānaṃ samāpannassa vācā ~ā hoti ... khīṇāsavassa bhikkhuno rāgo ~o hoti doso ~o hoti moho ~o hoti); Paṭis I 185,23 (~e pi oḷārike sadde); Dhs 1038 (dhammā atītā ~ā vigatā vipariṇatā ... *Be, Ce, Se so*; *Ee* niruddhaṅgatā, *prob. wr*); Kv 38,10 *foll.* (micchādiṭṭhiyā ~āya micchādiṭṭhiyo puggalo ~o ti vattabbo ti); 152,18 (nanu atītā avipakkavipākā dhammā ~ā ti); Vism 238,18 (ekacittakkhaṇikaṃ sattānaṃ jīvitaṃ tasmiṃ citte ~-matte satto ~o ti vuccati); 460,18 *foll.* (yo pan' ettha arahattaṃ pāpuṇāti tassa cuticitte ~e [cittasantānaṃ] ~am eva hotī ti); 603,22 (ye atīte kammapaccayā nibbattā khandhā te tatth' eva ~ā, atītakammapaccayā pana imasmiṃ bhave aññe khandhā nibbattā); Ps II 348,3 (vijjuppādena avijjā ~ā va hoti); Paṭis-a 688,3 (santānavasena punappunaṃ anuppattiyā ~aṃ); Sadd 488,9* (~-tte); — *neg.* aniruddha, *mfn.*, M I 454,29 ≠ A IV 450,1; Kv 117,6 (paccuppannaṃ atthi paccuppannaṃ aniruddhaṃ avigataṃ ...); Vism 644,18 (aniruddham eva nirujjhati); Sp 499,13* (aniruddhamhi paṭhame na uppajjati pacchimaṃ); Spk III 95,6 (keci nirodhasamāpannassa cittasaṅkhāro niruddho ti vacanato cittaṃ aniruddhaṃ hoti tasmā sacittakā pi ayaṃ pana samāpattī ti vadanti); Mp III 151,10 (aniruddhattā); — (**ii**) *dead*; Ja IV 234,26 (mahārāja tava nāgo ~o aññaṃ hatthiṃ saṅkamā ti); VI 82,23 (so ~o dāni Sāmo ti); Dhp-a III 79,22 (~ā sāmī ti); — (**iii**) *checked, held back, obstructed*; Mp IV 51,2 (dhammakarake ~aṃ viya udakaṃ hoti); Dhp-a III 47,4 (satthu bhikkhācāra-maggassa ~-velāya); — **2.** (*n.*) *cessation*; As 409,17 (taṃ taṃ maggaphalañāṇaṃ pana tesaṃ tesaṃ kilesānaṃ khīṇante niruddhante vūpasamante ... uppannan ti, *Be, Ce, Se so*; *Ee* nirujjhante ... uppannattā); — *caus. fut.*

1 sg. nirujjhāpessāmi (*and* niruddhāpessāmi ?), Spk I 164,30 (sā kathā niruddhaṃ na gaccheyya … taṃ nirujjhāpessāmī ti, *Ce so*; *Ee* niruddhāpessāmī ti, *wr* ?; *Be* nijjhattiṃ na gaccheyya … naṃ nijjhāpessāmī ti; *Se* nijjhaggiṃ … nijjhāpessāmī ti); — *see also* nirodheti.

nirujjhana, *n.* [*from* nirujjhati], *ceasing; being no more*; Ja V 239,26′ (yato taṃ rūpaṃ sambhoti °-kāle tatth' eva gacchati); Spk II 34,11 (nirodhāyā ti °'-atthāya); Nidd-a II 2,14 (bhaṅgato ~aṃ paññāyati); 3,27 (nirodhenā ti … abhabbuppattikavasena ~ena); Vibh-a 26,10 (soḷasannaṃ cittānaṃ uppajjitvā ~aṃ); — **anirujjhana**, *n.*, *not ceasing*; Yam-a 104,8 (kusalākusalānaṃ ekato ~ato).

nirujjhanaka, *mfn.* [nirujjhana + ka^{2}], *ceasing; about to cease*; Vism 707,28 (sattāhabbhantare ~e āyusaṅkhāre anāvajjitvā); Sp 438,29 (pavattitvā ~aṃ); Spk II 311,9 (yaṃ dukkhaṃ tad eva niruddhaṃ añño satto ~o nāma natthi); Mp I 59,12 (lahuṃ uppajjitvā lahuṃ ~aṃ).

nirutta, *n.* [*S.* nirukta], *an explanation of the form of a word (by connecting it with a root, or with an operation such as elision or metathesis); grammatical analysis*; Nidd-a I 264,13* (vaṇṇāgamo vaṇṇavipariyayo ca dve cāpare vaṇṇavikāranāsā dhātūnaṃ atthātisayena yogo tad uccate pañcavidhaṃ ~aṃ, *Ce so*; *Be, Ee, Se* vaṇṇavipariyāyo … niruttiṃ; *cf* Kāśikāvṛtti *ad* Pāṇ 6:3:109: tad ucyate pañcavidhaṃ niruktaṃ) = Sadd 877,11* *quoted* Ap-a 102,18; Sadd 336,13 (nirutti ~aṃ neruttaṃ); — *see also* nirutti, nerutta.

niruttara, *mfn.*, *see sv* uttara^{1}.

nirutti, *f.* [*cf S.* nirukta, nirukti], **1.** (**i**) *the explanation or interpretation of words (one of the* Vedāṅga*s)*; Abh 110 (… sikkhā ~i ca chandoviciti); Sadd 504,17 (aṭṭhārasa mahāsippāni suti … chandoviciti ~i jotisatthaṃ …); Sv 247,26 (akkharappabhedo ti sikkhā ca ~i ca); Pv-a 97,27 (*in cpd*); — (**ii**) [*BHS* nirukti] *an explanation of the form of a word (by connecting it with a root, or by operations such as elision or metathesis)*; Paṭis II 193,29 (tassa atthe ca dhamme ca ~iyā ca paṭibhāne ca na añño koci sakkoti abhisambhavituṃ); Ap 502,25 (~iyā ca kusalo nighaṇḍumhi visārado); Nett 4,28* (akkharaṃ padaṃ vyañjanaṃ ~ī tath' eva niddeso); 105,5 (rakkhitaṃ paripāliyatī ti esā ~i); Mil 340,5 (yo koci maṃ °-paṭisambhide pañhaṃ pucchissati tassa ~iyā ~iṃ kathayissāmi); Sp 111,14 (brahmaṃ aṇatī ti brāhmaṇo … idam eva hi jātibrāhmaṇānaṃ °-vacanaṃ ariyā pana bāhitapāpattā brāhmaṇā ti vuccanti); 243,26 (bhikkhako ti ādayo °-vasena vuttā); Nidd-a I 3,20 (phusatī ti phasso vedayatī ti vedanā ti nīharitvā vacanaṃ ~i nāma) ≠ Sadd 907,21 *foll.*; Nidd-a I 5,14 (bhagavā akkharehi saṅkāseti … ~īhi uttānīkaroti …); 264,13* (vaṇṇāgamo vaṇṇavipariyāyo ca dve cāpare vaṇṇavikāranāsā dhātūnaṃ atthātisayena yogo tad uccate pañcavidhaṃ ~iṃ, *Be, Ee, Se so*; *Ce* niruttaṃ; = Sadd 877,11*: niruttaṃ; *cf* Kāśikāvṛtti *ad* Pāṇ 6:3:109: tad ucyate pañcavidhaṃ niruktaṃ); Ap-a 128,15 (vaṇṇāgamo ti ādinā °-nayena ikārassa antaṃ puttasaddassa ca lopaṃ katvā); As 51,34 (abhisaṅkharontī ti kho bhikkhave tasmā saṅkhārā ti evaṃ niddhāretvā sahetukaṃ katvā vuccamānā abhilāpā ~i nāma, *Be, Ce, Se so*; *Ee omits* ~i nāma) = Sadd 911,22; Sadd 907,3 (akkharaṃ padaṃ vyañjanaṃ ākāro ~i niddeso ti cha vyañjanapadāni); — **2.** *an expression; a form of words; a way of speaking; an alternative terminology, a gloss*; Vin II 139,7 (bhikkhū nānānāmā nānāgottā nānājaccā nānākulā pabbajitā te sakāya ~iyā buddhavacanaṃ dūsenti, handa mayaṃ bhante buddhavacanaṃ chandaso āropemā ti; ? *cf* Sp 1214,18: ettha sakā ~i nāma sammāsambuddhena vuttappakāro Māgadhikavohāro; *J. Brough, 1980, pp. 35-36*; *and K.R. Norman, 1980, pp. 61-63*); Nidd I 124,19 (puriso ti saṅkhā samaññā … nāmadheyyaṃ ~i vyañjanaṃ abhilāpo); Dhs 1307 (yā tesaṃ tesaṃ dhammānaṃ saṅkhā samaññā paññatti vohāro nāmaṃ nāmakammaṃ nāmadheyyaṃ ~i vyañjanaṃ abhilāpo ime dhammā ~i; As 391,18: nāmakamman ti nāmakaraṇaṃ nāmadheyyan ti nāmaṭhapanaṃ ~ī ti nāmanirutti); Vibh 295,4 (yāya ~iyā tesaṃ dhammānaṃ paññatti hoti); Sv 382,15 (yasmiṃ samaye khīraṃ hoti na tasmiṃ samaye dadhī ti … saṅkhaṃ ~iṃ nāmaṃ vohāraṃ gacchati); — *ifc see* sabhāva-; — **3.** *a particular terminology or way of speaking; a dialect; a language*; Sp 1214,18 (ettha sakā ~i nāma sammāsambuddhena vuttappakāro Māgadhikavohāro); 1377,9 (na °-kusalo ti bhāsantaravohāre na kusalo); Mhv 37:175 (suttāni parivattesi Sīhalāya ~iyā); 244 (parivattesi sabbā pi Sīhalaṭṭhakathā tadā sabbesaṃ mūlabhāsāya Māgadhāya ~iyā); — *ifc see* janapada-; — °-**paṭisambhidā**, *f.*, ~a, *n.*, *analytic knowledge or understanding of the form of words, of expressions*; Vin V 197,8 (na ~-ppatto hoti); A II 160,33; Paṭis I 88,4 (niruttinānatte paññā ~e ñāṇaṃ); 119,26 (niruttīsu ñāṇaṃ ~ā); II 150,25 (pañca dhamme sandassetuṃ vyañjananiruttābhilāpā … ~āya ārammaṇā c' eva honti gocarā ca); Vibh 293,7 (dhammaniruttābhilāpe ñāṇaṃ ~ā); Peṭ 33,24; — °-**patha**, *m.* (*and mfn.* ?), *a way of speaking; an expression*; (*merely using an expression*; ?) Vin III 57,22 (mayā avahaṭan ti … ~o ahaṃ bhagavā ti, anāpatti bhikkhu ~e ti; Sp 374,18: ~e ti vohāravacanamatte anāpattī ti attho); D II 63,29; S III 71,15 (tayo … ~ā adhivacanapathā paññattipathā; Spk II 279,5 *foll.*); — **dunnirutti**, *f.*, *a wrong interpretation; bad grammar*; Sadd 301,12 (ariyā ~iṃ na vadanti); — *see also* nirutta, nerutta, neruttika.

*__nirundhati__, *pr. 3 sg.* [*S.* ni√rudh], *holds back, represses; stops*; — *aor. 3 sg.* nirundhi, Cp-a 220,30 (assāsapassāse ~i); — *pass. aor. 3 sg.* nirodhi, Ud 93,12* (abhedi kāyo nirodhi saññā; Ud-a 433,19 *foll.*: sabbā pi saññā appaṭisandhikena nirodhena nirujjhi); — *fpp* nirundhitabba, *mfn.*, Sv 352,4 (cakkhu nāma na ~itabbaṃ, cakkhunā manāpaṃ rūpaṃ daṭṭhabban ti); — *see also* nirujjhati.

nirupaghāta, *mfn.*, *see sv* upaghāta^{1}.

nirupajjhāyaka, *mfn.* [ni^{2} + upajjhāya + ka^{2}], *without a preceptor; without a sponsor*; Sp 1025,13 (upajjhaṃ agāhāpetvā ~o na upasampādetabbo); — *see also* anupajjhāyaka.

nirupadhi, *mfn.*, *see sv* upadhi^{1}.

nirupadhika, *mfn.* [ni^{2} + upadhi^{1} + ka^{2}], *free from attachments; free from belongings*; S I 141,18* (~o atidevapatto, *Ce, Ee so*; *Be, Se* nirūpadhiko); — *see also* anupadhika, sa-upadhika, sopadhīka.

nirupama, *mfn., see sv* upamā.
nirupalitta, *mfn., see sv* upalimpati.
nirupasagga, nirupassagga, *mfn., see sv* upasagga.
***nirumbhati**[1], nirumhati, *pr. 3 sg.* [*cf* *nirundhati, *AMg* rumbhai], *holds back, suppresses; stops*; — *aor. 3 sg.* nirumhi, Ja VI 9,17 (assāsapassāse nirumhi, *Se so*; *Be, Ce, Ee* sannirumbhi); — *absol.* nirumbhitvā[1], Ja I 62,11 (devatā pana taṃ saddaṃ ~itvā na kassaci sotuṃ adaṃsu, *Be so*; *Ce, Ee* nirumhitvā; *Se* pana sannirumhitvā; = Ap-a 67,4: *Be, Ce, Se* sannirumbhitvā; *Ee* sannirujjhitvā); — *see also* sannirumbhati.
***nirumbhati**[2], *pr. 3 sg.* [?], *strips (eg grain from a stalk)*; — *absol.* nirumbhitvā[2], nirumbhitvāna, Sp 340,6 (sālisīsādīni ~itvā vā ekam ekaṃ hatthen' eva chinditvā ..., *Be, Ce, Ee so*; *Se* nirappitvā; Sp-ṭ [*Be*] II 144,14: ~itvā gahaṇaṃ nāma vīhisīsaṃ acchinditvā yathāṭhitam eva hatthena gahetvā ākaḍḍhitvā bījamattass' eva gahaṇaṃ) ≠ Vin-vn 155 (~itvāna; *vl* nirampitvāna; Vin-vn-ṭ [*Be*] I 99,5: nidampitvānā ti yathā dhaññamattaṃ hatthagataṃ hoti tathā katvā); — *see also* nidampati, nidampana.
nirumhati, *pr. 3 sg., see sv* *nirumbhati[1].
niruḷha, *mfn., see sv* nirūḷha.
nirussāsa, *mfn., see sv* ussāsa[1].
nirussāha, *m. and mfn., see sv* ussāha.
nirussukka, *mfn., see sv* ussukka[1].
nirūḍha, *mfn., see sv* nirūḷha.
nirūdaka, *mfn., see sv* udaka.
nirūpakāra, *mfn., see sv* upakāra.
nirūpakkilesa, *mfn., see sv* upakkilesa.
nirūpaghāta, *mfn., see sv* upaghāta[1].
nirūpadhi, *mfn., see sv* upadhi[1].
nirūpanissaya, *mfn., see sv* upanissaya.
nirūpabhoga,*mfn., see sv* upabhoga.
nirūpama, *mfn., see sv* upamā.
nirūpalepa, *m., see sv* upalepa.
nirūḷha, niruḷha, nirūḍha, *mfn.* [*pp of* ni[1] + ruhati; *S.* nirūḍha], *customary, conventional, accepted*; It-a II 186,1 (upādānakkhandhesveva lokasaddo ~o ti veditabbo); Vv-a 108,16 (devaloke vā idaṃ āciṇṇaṃ yaṃ manussaloke ~āya samaññāya vohāro, *Ce so*; *Ee* niruḷhāya; *Be, Se* niruḷhasamaññāya); Sadd 106,31 (lokasaṅketavasena ekasmiṃ atthe °-ttā ti); 923,15 *foll.* (~o ti ca ... Māgadhikā bhāsā ... nirūḍho ti ca sakkaṭabhāsāto nayaṃ gahetvā vuttavacanaṃ).
nirokāsa, *mfn., see sv* okāsa.
niroga, *mfn., see sv* roga.
niroja, *mfn., see sv* ojā.
nirodaka, *mfn., see sv* udaka.
nirodha, *m.* [*cf* S., *BHS* nirodha], **1.** *ceasing, cessation; the being no more; stopping, shutting off*; Abh 6 (mokkho ~o nibbānaṃ); 989 (apavagge vināse ca ~o rodhane); Vin I 2,1 (avijjāya tv eva asesavirāganirodhā saṅkhāranirodho ... jātinirodhā jarāmaraṇaṃ sokaparidevadukkhadomanassupāyāsā nirujjhanti, evaṃ etassa kevalassa dukkhakkhandhassa ~o hotī ti; Sp 954,8: anuppādo hoti); 40,29* (ye dhammā hetupabhavā tesaṃ hetuṃ tathāgato āha tesaṃ ca yo ~o); D II 36,9 (idaṃ pi kho ṭhānaṃ duddasaṃ yadidaṃ sabbasaṅkhārasamatho ... taṇhakkhayo virāgo ~o nibbānaṃ); III 275,17 (yaṃ kho pana kiñci bhūtaṃ saṅkhataṃ paṭiccasamuppannaṃ ~o tassa nissaraṇaṃ; Sv 1058,8: idha arahattaphalaṃ ~o ti adhippetaṃ); M I 6,13 (tathāgato sabbaso taṇhānaṃ khayā virāgā ~ā cāgā paṭinissaggā anuttaraṃ sammāsambodhiṃ abhisambuddho ti); S III 24,22 (katamesānaṃ kho bhante dhammānaṃ ~o ~o ti vuccatī ti, *Be, Se so*; *Ce, Ee* ~ā ~o ti); IV 217,5 (mayā anupubbaṃ saṅkhārānaṃ ~o akkhāto); 384,15 (pubbe cāhaṃ ... etarahi ca dukkhaṃ c' eva paññāpemi dukkhassa ca ~an ti); A IV 186,19 (yā buddhānaṃ sāmukkaṃsikā dhammadesanā taṃ pakāsesi dukkhaṃ samudayaṃ ~aṃ maggaṃ); V 184,8 (imasmiṃ asati idaṃ na hoti imassa ~ā idaṃ nirujjhati; Mp V 63,1: kāraṇassa appavattiyā phalassa appavatti hoti); It 38,1* (~o dukkhadhammānaṃ saṅkhārūpasamo sukho); 46,1* (~e ye vimuccanti te janā maccuhāyino); Thī 6 (Dhīre ~aṃ phusehi saññāvūpasamaṃ sukhaṃ; Thī-a 12,27: kilesanirodhaṃ phussa paṭilabha); 458 (bhavataṇhāya ~ā anujānātha pabbajissāmi); Paṭis II 105,1 (~assa nissaraṇaṭṭho vivekaṭṭho asaṅkhataṭṭho amataṭṭho); 221,1 (sammādiṭṭhiyā katame pañca ~ā); Ap 531,12 (pariññātaṃ mayā dukkhaṃ dukkhahetu vivajjito ~o me sacchikato maggo cāpi subhāvito); Nett 14,24 (tīṇi ca saccāni saṅkhatāni ... ~o asaṅkhato); Mil 69,1 (kathaṃ bhante Nāgasena ~o nibbānan ti); Ps I 72,21 (taṇhā dukkhasamudayo ubhinnaṃ appavatti ~o); II 299,9 (~o pi hi khayanirodho accantanirodho ti duvidho yeva); Mp III 19,15 (viveko virāgo ~o ti tīṇi pi nibbānassa nāmāni); Ud-a 38,23 (~o ti ca avijjādīnaṃ virāgādhigamena āyatiṃ anuppādo appavatti); Pv-a 220,9 (imassa nāma purisassa jīvitassa uparodho ~o); Nidd-a I 177,1 (kāyasaṅkhāranirodho ti assāsapassāsānaṃ ~o āvaraṇo); Paṭis-a 121,12 (nibbānaṃ hi āgamma dukkhaṃ nirujjhatī ti ~o ti vuccati); Sadd 487,30 (~o abhāvagamanaṃ); — *ifc see* abhisaññā-, dukkha-, sakkāya-, saññāvedayita-; — **2.** (*for* saññāvedayita-nirodha) *the cessation of conception and feeling*; D I 184,25 (tā c' eva saññā nirujjhanti aññā ca oḷārikā saññā na uppajjanti, so ~aṃ phusati; Sv 374,11: so evaṃpaṭipanno bhikkhu saññāvedayitanirodhaṃ phusati vindati paṭilabhati); Ja I 232,3 (eko paccekabuddho sattāhaccayena ~ā vuṭṭhāya); Vism 707,36 (nevasaññānāsaññāyatanaṃ samāpajjati, ath' ekaṃ vā dve vā cittavāre atikkamitvā acittako hoti ~aṃ phusati); Sp 1337,13 (āyasmā kira Sāriputto ... ~aṃ samāpajjitvā nisīdi); Sv 417,21 (Sañjīvo ... araññe ~aṃ samāpajji, atha naṃ vanakammikādayo mato ti sallakkhetvā jhāpesuṃ); Ps IV 91,7 *foll.* (Jambudīpavāsī therā pana vadanti Sāriputtatthero samathavipassanaṃ yuganaddhaṃ āharitvā anāgāmiphalaṃ sacchikatvā ~aṃ samāpajji ~ā vuṭṭhāya arahattaṃ patto ti); Spk I 223,22 (idāni bhagavā ~aṃ samāpanno, antonirodhe ca kālakiriyā nāma natthī ti); Th-a I 22,16 (tathāgate sattāhaṃ ~aṃ samāpajjitvā nisinne); — °-**dhamma**, *mfn.* [nirodha + dhamma[1]], *liable to cessation; inevitably ceasing*; Vin I 11,35 (yaṃ kiñci samudayadhammaṃ sabbaṃ taṃ ~an ti); D II 66,32 (vedanā aniccā saṅkhatā ... khayadhammā vayadhammā virāgadhammā ~ā); S III 199,20 (yo ... ~o tatra te chando pahātabbo); IV 217,1 (~-taṃ ... sandhāya); Paṭis-a 141,7

(~-ttā); — **anirodha**, *m. and mfn.*, **1.** (*m.*) *non-cessation; (coming into) existence*; Ud-a 38,28 (~o uppādo nāma); 39,4 (natthibhāvo pi nirodho evā ti natthibhāvaviruddho atthibhāvo ~o ti dassitaṃ hoti); — **2.** (*mfn.*) *not ceasing*; Ud-a 393,15 (acavanadhammaṃ ~aṃ amatan ti attho); — **sanirodha**, *mfn.*, *having a ceasing, with its ceasing*; Ps II 307,32 (taṃ sappaccayaṃ ~aṃ khandhapañcakaṃ); — *see also* dukkhanirodhagāminī (*sv* dukkha).

nirodhana, *mfn. and n.* [*cf S.* nirodhana], **1.** (*mfn.*) *obstructing, making cease*; Spk III 152,4 (paññānirodhikā ti paññāya ~ā); — **2.** (*n.*) *cessation; obstructing, making cease*; S IV 127,20* (sukhaṃ diṭṭham ariyehi sakkāyassa ~aṃ, *Be, Ee, Se so*; *Ce* sakkāyassuparodhanaṃ); Paṭis-a 217,21 (nirodhāyā ti vaṭṭassa °'-atthāya); 517,15 (sukhumakānaṃ pi assāsapassāsānaṃ ~ato tesaṃ ca uppādanā pavattanā na hotī ti).

nirodhi, *pass. aor. 3 sg. of* *nirundhati *qv*.

nirodhika, nirodhiya, *mfn.* [*cf S.* nirodhaka, nirodhin], *obstructing; stopping*; — *ifc see* paññā-.

nirodheti, ~ayati, *pr. 3 sg.* [*caus. of* nirujjhati *or* *nirundhati *qqv*], *suppresses; makes cease; brings to an end*; Nidd I 346,17 (uparuddheyya ~eyya vūpasameyya ...); Paṭis I 58,2 (virajjati no rajjati ~eti no samudeti); 101,28 *foll.* (nekkhammena kāmacchandaṃ ~eti avyāpādena vyāpādaṃ ~eti ...); Kv 576,4 (atīte kilese jahatī ti āmantā, niruddhaṃ ~eti vigataṃ vigameti ...); Mil 85,19 (sakkā assāsapassāse ~etun ti); Mp II 330,24 (imā tisso paññā appavattikaraṇena ~etī ti paññānirodhiko); Th-a III 155,37 (uparundha vārehi ~ehi); — *part.pr.* (**a**) nirodhenta, *mfn.*, Paṭis I 184,30 (te kāyasaṅkhāre passambhento ~ento vūpasamento sikkhati); Vism 507,8 (tathāgatā ... dukkhaṃ ~entā dukkhanirodhaṃ ca desentā); (**b**) nirodhaya(t), *mfn.*, Vism 705,11 (nevasaññānāsaññāyatanaṃ ~ayato); — *absol.* nirodhetvā, A IV 411,7 (ettha kāmā nirujjhanti te ca kāme ~etvā ~etvā viharantī ti); Ps II 350,23 (bhikkhu ... saññaṃ ca vedanaṃ ca ~etvā nirodhaṃ samāpanno); — *pp* **nirodhita**, *mfn.*, Ps III 270,10; It-a II 36,30 (rāgadosāvijjā virājitā aggamaggena ~ā); Paṭis-a 217,22; — *fpp* nirodhetabba, (*mf*)*n.*, S IV 298,22 (vātaṃ vā so jālena bādhetabbaṃ maññeyya yo vitakkavicāre nirodhetabbaṃ maññeyya).

niropenta, *mfn.* [*caus. part.pr. of* ni[1] + ruhati; *cf S.* niropayati], *applying; adducing*; Pj I 167,31 (evaṃ etaṃ kāraṇaṃ ~o attano bhāsitanisāmane niyojetvā); II 471,14 (jātivādaṃ paṭikkhipanto kammavādaṃ ca ~o).

nilaccheti, **nillaccheti**, *pr. 3 sg.* [*cf S.* Dhātup lacchati, *S.* lakṣayati, lāñchayati, luñcati], *castrates; marks*; — *aor. 3 sg.* nilacchesi, nillacchesi, Thī 437 (sattāhajātakaṃ maṃ mahākapī yūthapo nilacchesi, Th App II *p.* 243,11 *so*; *eds* nillacchesi; Thī-a 248,19: purisabhāvassa lakkhaṇabhūtāni bījakāni nillacchesi nīhari); — *pp* nilacchita, nillacchita, niluñcita, nilicchita, *mfn.*, *castrated*; Thī 440 (vaccho lākhātambo nilacchito, Th App II *p.* 243,16 *so*; *eds* nillacchito); Ja VI 238,18* (pasū ahuṃ niluñcito javo bhadro, *Be so*; *Se* nilucchito; *Ce, Ee* nilicchito; 239,10′*foll.*: vacchakāle yeva maṃ ... nibbījakaṃ akaṃsu so 'haṃ niluñcito uddhatabījo javo bhadro ahosiṃ, *Be so*; *Se* nilucchito; *Ce* nilicchito *Ee* nilicchako, *prob. wr*); — niluñcita-phala, *mfn.*, *castrated*; Ja VI 238,12* (niluñcitaphalo yeva yūthapena, *Be so*; *Ce, Ee* nilicchita-; *Se* nilucchita-; 238,14′*foll.*: yūthapatinā luñcitvā uppāṭitaphalo yeva ahosin ti attho); — *see also* nilañchaka.

nilajja, *mfn.*, *see sv* lajjā.

nilañchaka, *m.* [*cf S.* nirlāñchana, *AMg* ṇillañchana], *one who marks cattle*; Ja IV 364,2* (gāmesv eke purohitā ... aṇḍacchedā ~ā, *Be, Ce so*; *Se* nilañcakā; *Ee* tilañchakā; 366,22′: balivaddādīnaṃ aṇḍacchedakā c' eva tisūlādiaṅkakaraṇena lañchakā ca, lakkhaṇakārakā ti attho); — *see also* nilaccheti.

nilaya, *m.* [*ts*], *a resting-place, a habitation; a lair, a nest*; Abh 205 (nikāyo nilayālayo); Th-a II 131,11 (ālayan ti ~aṃ attano kulāvakaṃ); Ap-a 513,17 (siriyā lakkhaṇānuvyañjanasobhāya ~aṃ); Bv-a 22,18* (guṇālayānaṃ ~aṃ dadāti); — *ifc see* bhikkhunī-.

nilicchaka, nilicchita, *mfn.*, *see sv* nilaccheti.

nilināti, *pr. 3 sg.*, *see sv* nilīyati.

nilī̆, *see sv* nīlī.

nilīna, *mfn.*, *pp of* nilīyati *qv*.

nilīnenta, *mfn.* [*part.pr. of caus. of* nilīyati *or of denom. from* nilīna ? *cf S.* līnayati], *making settle; keeping apart*; Nidd-a I 255,19 (cittaṃ paṭilīnentā ti attano cittaṃ nilīnentā).

nilīyati, nilināti, *pr. 3 sg.* [*cf S.* nilīyate, lināti], *alights, settles; keeps oneself apart or hidden, hides; lurks*; Ja I 292,18 (purohite bahi nikkhante ubho abhiramanti, tasmiṃ āgate dhutto ~ati); 342,30′ (gahanaṭṭhānesu ~issanti); Mil 218,10 (rañño cakkavattissa antaradhānena maṇiratanaṃ girisikharantare ~ati); Vism 343,24 (makkhikā ... patte pi sīse pi ~anti); 346,10* (bhuñjati saparivāro nikkhāmento ~ati); Sv 114,29 (sakuṇā ekaṃ rukkhaṃ jahitvā aññasmiṃ ~anti); Ps II 414,16 *foll.* (esa kho Bako brahmā vimāne ~ati kapparukkhe ~ati ukkuṭiko nisīdati); Ap-a 479,18 (leṇan ti linante ~ante etthā ti leṇaṃ vihāraṃ, *Be, Se so*; *Ce* līyante sattā etthā ti; *Ee wr* liṇante nilaṃ yante sattā etthā ti); Sv 265,12 (~anti etthā ti leṇaṃ); Sadd 500,23 (lī silese: lināti nilināti līnaṃ nilīnaṃ); 704,26 (paṭicchannaṭṭhāne bhayena ~ati); — *part.pr.* (**a**) nilīyanta, *mfn.*, Sadd 241,6 (khago yathā hi rukkhagge ~anto va); (**b**) nilīyamāna, *mfn.*, As 72,20 (yathā hi sakuṇo ākāsena āgantvā rukkhagge ~amāno va rukkhasākhaṃ ghaṭṭeti); — *aor. 3 sg.* nilīyi, Ja III 26,14 (sākhagge ~i); VI 163,11 (so tattha ekamante ~i, *Be, Ce so*; *Ee wr* ~e; *Se* niliyi); Pv-a 274,3; *3 pl.* nilīyiṃsu, Vin III 22,3 ([bhikkhū] ekamantaṃ ~iṃsu; Sp 227,22 *foll.*: ekasmiṃ okāse paṭicchannā acchiṃsu); Ja I 164,13 (tasmiṃ tasmiṃ ṭhāne kākā ~iṃsu); Mhv 37:35; — *absol.* nilīyitvā, Ja I 222,16 (bako ... varaṇarukkhe ~itvā); Mil 157,23 (~itvā corā panthaṃ dūsenti); 257,16 (itthī sapatikā ~itvā rahassen' eva pāpaṃ ācarati); 369,22* (yathā pi dīpiko nāma ~itvā gaṇhatī mige) = Vism 270,16*; — *pp* **nilīna**, *mfn.* [*ts*], *who has alighted on, settled on; perched; keeping apart; hidden; lurking, lying in wait*; Vin IV 203,34 (taṃ ambaṃ abhirūhitvā ~o acchi; Sp 896,9: ~o ti paṭicchanno hutvā); Th 454 (migaṃ ~aṃ kūṭena ... bādhayanti); Ja I 293,6 (tasmiṃ ~e, *Be, Ce, Ee so*; *Se* nilīyante); II 350,5 (sālarukkhe ~ā ekā kokilā

madhurena sarena vassi); Sp 323,18 (taṃ hatthe ~aṃ); Spk I 139,6 (paṭisallīnassā ti ~assa ekībhūtassa); Mp III 140,2 (gahanaṭṭhāne ~ānaṃ kicchen' eva dassanaṃ, *Be, Se so*; *Ce, Ee* ~aṃ); Dhp-a II 49,14 (heṭṭhāmañce ~o); Sadd 500,23 (līnaṃ ~aṃ); — *caus. absol.* nilīyāpetvā, *concealing*; Ja I 292,21 (dhuttaṃ nilīyāpetvā); — *see also* nilīnenta, nillenaka.

nilīyana, *n.* [*from* nilīyati], *alighting, settling; keeping oneself apart; hiding*; Ja III 295,8 (kākassa āgantvā bodhisattassa ure ~aṃ); Vism 663,29 (vagguliyā ~aṃ viya yogino khandhapañcake abhiniveso); Mp IV 57,23 (paṭisallānassā ti ~assa ekībhāvassa); Th-a II 131,12 (ālayesinī ti tattha ālayanaṃ ~am eva icchantī, *Be, Se so*; *Ce* ālaye nisīdati tattha ālaye ~am eva...; *Ee* ālaye nisīdati tattha ālayaṃ ~am eva...); — *see also* nillenaka.

niluñcita, *mfn.*, *see sv* nilaccheti.

nillagga, *mfn.*, *see sv* laggati.

nillaccheti, *pr. 3 sg.*, *see sv* nilaccheti.

nillajja, *mfn.*, *see sv* lajjā.

nillapa, *mfn.*, *see sv* lapa.

nillāleti, **nillāḷeti** (*and* nilloleti ?), *pr. 3 sg.* [ni[2] + lāleti, lāḷeti], *makes (the tongue) wag; moves (the tongue) to and fro*; Ja V 434,7 (jivhaṃ ~eti) = Dhp-a IV 197,10 (*Be, Ce, Se so*; *Ee* nilloleti); — *absol.* nillāletvā, nillāḷetvā, M I 109,1 (Sakko sīsaṃ okampetvā jivhaṃ ~etvā; Ps II 74,25: nīharitvā kīḷāpetvā) ≠ S I 118,2 (Spk I 182,2 *foll.*: kabaraṃ mahājivhaṃ nīharitvā uddhaṃ adho ubhayapassesu ca lāḷetvā); Dhp-a IV 72,26 (jivhaṃ ~etvā, *Be, Ce, Se so*; *Ee* nilloletvā); — *pp* **nillālita**, **nillāḷita**, *mfn.*, *wagging; made to wag*; — ~-jivha, *mfn.*, *with tongue wagging*; Sv 42,26 (keci ~-jivhā paggharitakheḷā).

*__nillikhati__, *pr. 3 sg.* [*S.* nirlikhati], *scratches; scrapes off*; — *absol.* nillikhitvā, Ps III 43,3 (yad ettha allīnaṃ maṃsaṃ atthi taṃ sabbaṃ ~itvā); — *pp* **nillikhita**, *mfn.* [*cf BHS* nirlikhita], *scraped*; Ps III 43,2 (yathā sunikantaṃ hoti evaṃ nikantaṃ ~aṃ).

nillī, *f.*, *see sv* nīlī.

nillekha, nillekhaka, *mfn.*, *see sv* lekhā.

nillekhana, *n.* [*cf* nillikhati, *S.* nirlekhana], *scrapings*; ? — *ifc see* camma-.

nillenaka, *n.* [*cf S.* nilayana], *a hiding-place, a refuge*; Ja V 102,26* (bhayaṭṭā tāva māṇavā ~āni kubbanti; 103,5': ~ānī ti nilīyanaṭṭhānāni).

nillepa, *mfn.*, *see sv* lepa.

nillehakaṃ, *prob.* ṇamul *absol. of* nillehati *qv*.

nillehati, *pr. 3 sg.* [*S.* nir√lih], *licks, licks off; takes up with the finger*; Sp 894,5 (bhuñjantena hi aṅgulimattaṃ pi ~ituṃ na vaṭṭati); — *absol.* (**a**) nillehitvā, Vin IV 198,14 (anāpatti ... parittake sese ekato saṃkaḍḍhitvā ~itvā bhuñjati); Sp 894,4 (hatthanillehakan ti hatthaṃ ~itvā ~itvā); (**b**) (ṇamul) nillehakaṃ (*or adv.*); — *ifc see* oṭṭha (*sv* oṭṭha[2]), patta- (*sv* patta[3]), hattha-; — *fpp* nillehitabba, *mfn.*, Sp 894,9 (ekaṅguliyā pi patto na ~itabbo eka-oṭṭho pi jivhāya na ~itabbo); Sv 927,6 (lehanīyānī ti ~itabbāni piṭṭhapāyāsādīni).

nillehitabbaka, *mfn.* [*fpp of* nillehati + ka[2]], *to be licked*; Vin-vn 1925 (eka-oṭṭho pi jivhāya na ca ~o).

nillokana, *mfn. and n.* [*from* nilloketi], *observing; looking*; — °-**sīla**, *mfn.*, *habitually looking out*; Ja V 433,26* (yā ca ~ā yā ca padvāraṭhāyinī; 436,15': ~ā ti vātapānantarādīhi olokanasīlā).

nilloketi, *pr. 3 sg.* [ni[2] + √lok], *observes, examines*; D II 333,7 (saṇikaṃ ~ema app eva nām' assa jīvaṃ nikkhamantaṃ passeyyāmā ti, *Be, Ce, Ee so*; *Se* vilokema); — *fpp* nilloketabba, *mfn.*, Vin II 208,29 (sace vihāro anajjhāvuttho hoti ... kavāṭaṃ paṇāmetvā bahi ṭhitena ~etabbo).

nillopa, *m.* [*BHS* nirlopa], *plunder*; D I 52,25 (sandhiṃ chindato ~aṃ harato; Sv-pṭ I 286,9: kiñci pi asesetvā niravaseso lopo ~o); M I 87,7 (kāmānam eva hetu sandhiṃ pi chindanti ~aṃ pi haranti ...; Ps II 58,13: gāme paharitvā mahāvilopaṃ karonti); A I 153,24 (mahācoro ... ~aṃ pi harati); Kv 173,30 (arahā ... ~aṃ hareyya); — nillopatāya *in Ce, Ee at* Sv 215,14 *is prob. wr for* nillepatāya (*Be, Se*, Ps II 320,9 *so*).

nillobha, *mfn.*, *see sv* lobha.

nilloma, *mfn.*, *see sv* loma.

nilloleti, *pr. 3 sg.*, *see sv* nillāleti.

nillolupa, *mfn.*, *see sv* lolupa.

nilloluppacāra, nilloluppacāri(n), *mfn.*, *see sv* loluppa.

nillohita, *mfn.*, *see sv* lohita.

nivatta, *mfn.* (*and m.*), *pp of* nivattati *qv*.

nivattaka, *mfn.* [*S.* nivartaka], **1.** *turning back, giving up*; — **2.** *causing to cease; abolishing*; Th-a I 182,19 (sandhāvissan ti saṃsariṃ ... anibbisan ti tassa °-ñāṇaṃ avindanto alabhanto); — **anivattaka**, *mfn.*, *not turning back, not giving up*; Mp I 113,25 (buddhānaṃ santike vyākaraṇaṃ labhitvā ~ena hutvā ... buddhakārakadhammānaṃ pūraṇaṃ); II 243,4 (pabbajjāto c' eva sabbaññutañāṇato ca na nivattissāmi, ~o bhavissāmi, *Be, Se so*; *Ce, Ee* anibbattako, *prob. wr*); — *see also* anivattika, nivattanaka.

nivattati (*and* nivatteti[1]), *pr. 3 sg.* [*S.* nivartate], *(intrans.) returns, turns round, turns back; gives up; stops, ceases; turns away from*; Vin I 278,16 (tenāhaṃ na ~āmī ti); II 182,33 (handa bhaṇe Upāli ~assu); 215,27 (kathaṃ hi nāma piṇḍacārikā bhikkhū ... atilahukaṃ ~issantī ti); D I 118,16 (ahaṃ ce ... adisvā samaṇaṃ Gotamaṃ ~eyyaṃ); S I 15,14* (kuto sarā ~anti; Spk I 52,14: kiṃ āgamma na ppavattantī ti attho); Dhp 390 (yato yato hiṃsamano ~ati); Pv 26:7 (aladdhā ca ~are); Th 493 (yasmiṃ ~ate dukkhaṃ saṃsārasmiṃ anantakaṃ, *Be, Ce, Se so*; *Ee wr* nibbattate; Th-a II 206,5: na ppavattati ucchijjati); 637 (ujumaggamhi akkhāte gacchatha mā ~atha; Th-a II 269,37: antarā vosānaṃ māpajjatha); 1132 (nāhaṃ alaṃ tuyha vase ~ituṃ); Ja I 189,5 (itaro pi naṃ yāva nagaradvāraṃ anugantvā ~ati); II 10,28* (ehi sīha ~assu kiṃ nu bhīto palāyasi); 358,7* (etha vyagghā ~avho); IV 142,15* (etena saccavajjena sotthiṃ nāvā ~atu); 148,16 (yadi evaṃ gamanakiccaṃ natthi ~ā ti, *Ce, Ee so*; *Be, Se* ~āhī ti); 494,2* (sa gacchaṃ na ~ati); Bv 1:73 (antarā na ~eti catuhatthe caṅkame yathā; Bv-a 57,21 *foll.*: satthā ubho koṭiyo patvā va ~ati antarā ubho koṭiyo apatvā na ~ati, *Be, Se so*; *Ce, Ee* patvā ~eti); Mil 286,23 (yadi pi mahārāja sattame divase dibbaṃ cakkaratanaṃ nibbatteyya bodhisatto na ~eyya); Sp 40,10 (abhabbo dāni sāsanato ~ituṃ); Sv 118,16 (cittaṃ assa cuticittanirodhena idh' eva ~ati, rūpakkhandhamattam eva tattha pātubhavati); Mp IV 72,16 (lokato na ~antī ti);

Dhp-a III 195,14 (Mārena Siddhattha ~a, ito te sattame divase cakkaratanaṃ pātubhavissatī ti vutte, *Be, Ce, Ee so*; *Se* ~assu); Ud-a 243,10 (~āhi upāsakā ti); Ap-a 190,19 (yathā aggi daḍḍhaṭṭhānaṃ puna na ~ati); — *part.pr.* (**a**) nivattanta, *mf(~antī)n.*, nivattenta[1], *mf(~entī)n.*, Vin I 46,23; Ja VI 74,13 (~antānaṃ); Mp I 343,14 (sā devī ... uyyāne caritvā ~antī); Vv-a 256,23 (thokaṃ maggaṃ there anugantvā ~anto, *Be, Ce so*; *Ee, Se* ~ento); Thī-a 122,25 (devī vihāraṃ gantvā ... ~entī, *eds so*); — *neg.* anivattanta, *mfn.*, S I 173,2* = Sn 79; Ja III 505,3; (**b**) nivattamāna, *mfn.*, Ja II 378,5; Vism 292,30; — *neg.* anivattamāna, *mfn.*, Sn 62 (aggī va daḍḍhaṃ anivattamāno) = Ap 11,17; Vism 231,8; — *aor. 3 sg.* (**a**) nivatti, Ja II 3,2; Bv 2:107 (mā ~i abhikkama, *Ce, Ee so*; *Be, Se* ~a; Bv-a 102,14: mā ~ī ti mā paṭikkami, *eds so*); Vism 39,5; (**b**) nivattatha, Ja IV 443,6* (~atha na migavam acāri); *3 pl.* nivattiṃsu, Ja VI 393,30; Dhp-a I 15,10 (upaḍḍhapathaṃ gantvā roditvā ~iṃsu); *2 pl.* nivattittha, Ja I 376,11 (kiṃ bhante ~itthā ti); Cp-a 188,12 (atikhippaṃ ~ittha); — *absol.* nivattitvā, Pv 21:35 (tato hi so ~itva); Ja I 429,19 (yānassa saddaṃ sutvā ~itvā oloketvā); Cp 1:9:27 (~itvā vilokite); Ps II 421,1 (sakalasarīren' eva ~itvā apaloketi); Mhv 17:28 (tato nāgo ~itvā); — *neg.* anivattitvā, Ja I 132,26 (*Ce, Ee so*; *Be, Se* anuvattitvā) = Dhp-a III 76,18 (*Be, Ce, Se so*; *Ee* anuvattitvā); Ja I 154,14; Ps V 27,27; Dhp-a I 172,10; — *pp* **nivatta**, *mfn.* (*and m.* ?) [*S.* nivṛtta], **1.** (*mfn.*) *gone or come back, returned, turned back; turned away from, giving up; ceased*; Vin I 278,21 (suṭṭhu bhaṇe Jīvaka akāsi yaṃ pi na ~o); A V 65,8 (rājā ... uyyodhikāya ~o hoti vijitasaṅgāmo); Pv 36:43 (tam addasā samaṇaṃ ... gocarato ~aṃ); Ja I 58,6 (sesarukkhānaṃ chāyā ~ā tassa pana rukkhassa chāyā parimaṇḍalā hutvā aṭṭhāsi, *Be, Se so*; *Ce* anativattā; *Ee* ativattā) = Ps II 291,4; Ja I 203,23 (balaṃ labhitvā ratho ~o bhavissatī ti); IV 33,19* (saddhāya nikkhamma punaṃ ~o); 172,21* (tato ~ā paṭikkamma disvā; 174,2′*foll.*: tato pana vatthukāmakilesakāmato cittena nivattitvā kāyena paṭikkamma); Ap 559,13 (itaraṃ tāraṇāy' ahaṃ ~ā); Mil 179,11 (kissa pana sā sakalikā bhagavato pādā na ~ā); Sp 575,33 (rājā paṭibujjhi kaṇhasappo ~o); Sv 55,11 (udakaṃ patvā aggi viya ~o); 456,5 (kumāro uyyānaṃ gacchanto antarāmagge ~o ti); Ps II 266,15 (gāvo mahāvasabho ~o mayaṃ pi nivattissāmā ti ~ā); Spk II 71,18 (yo ... anusayo so ~o); Vv-a 72,17 (pāṇātipātā viratā oratā, ~ā ti attho); — ~-bīja, *mfn.*, *whose seed is inoperative*; ? Vin II 109,27 (anujānāmi bhikkhave ... phalaṃ paribhuñjituṃ aggiparicitaṃ ... abījaṃ ~-bījaṃ, *Ee so*; *Be* nibbatta-; *Ce, Se* nibbaṭṭa-; ≠ Vin I 215,24: *Be, Ee* nibbatta-; *Ce* nibbaṭṭa-; *Se* nibbaṭa-) ≠ V 132,32 (*Ee so*; *Be* nibbatta-; *Ce* nibbaṭṭa-; *Se* nibbaṭa-); — **2.** (*m.*) *a turning, a bend (of a river)*; ? Ja IV 283,24 (ekasmiṃ ~-ṭṭhāne otaritvā udake pupphāni vikiritvā, *Ce, Ee, Se so*; *Be* nivattana-); — anivatta, *mfn.*, *not turning back, not giving up; steadfast*; Bv 22:15 (anivattamānasaṃ ñatvā, *Be, Ee, Se so*; *Ce* anivatti-; Bv-a 252,5: anivattamānasan ti anosakkiyamānamānasaṃ, *Be, Se so*; *Ce, Ee* anivatti-); — anivattagamana, *n.*, *a going that is not (to be) turned back or given up*; Dhp-a I 63,9 (idaṃ mama anivattagamanaṃ, *Be, Se so*; *Ce, Ee* anivattanīya-) ≠ 413,17 (*Be, Se so*; *Ce, Ee* anivatti-); — *fpp* nivattitabba, (*mf*)*n.*, Vin II 214,38 (nivattantena navakehi bhikkhūhi paṭhamataraṃ nivattitabbaṃ pacchā therehi; Sp 1284,26: bhattaggato uṭṭhāya nivattantena saṅghena evaṃ nivattitabban ti dasseti); Sp 816,16 (na vā nivattitabbaṃ, *Be, Ce, Se so*; *Ee* nivattitabbā, *prob. wr*); Sv 632,17 (kāmavitakka tayā ettāvatā nivattitabbaṃ, *so read with Be, Ce, Se*); Mhv 15:9 (nivattitabbaṃ bhante); — *caus. pr. 3 sg.* (**a**) **nivatteti**[2], **~ayati**, *(trans.) turns back; turns round; turns away from; reverses; stops, hinders, annuls, destroys*; Pv 8:8 (~ayanti sokamhā, *Se so*; *Be, Ce, Ee* vinivattayanti) = Ja IV 87,13* (*Be, Ce, Se so*; *Ee* vinivattayanti); Ja I 108,10 (niyāmako ... nakkhattaṃ oloketvā sakaṭāni ~etha sakaṭāni ~ethā ti āha); 113,5 (ambho nāvika nāvaṃ ~ehī ti); 203,6 (~ay' etaṃ rathan ti); V 209,24 (paṭibaddhacitto hutvā cittaṃ ~etuṃ asakkonto); VI 55,28 (ayaṃ jano nivattituṃ na icchati ~essāmi nan ti); Mil 275,17 (alaṃ tāta Kaṇhājinaṃ ~ehi); Vism 216,14 (lokuttaradhammo hi ... vaṭṭabhayaṃ ~eti); Spk I 98,3 (saccasmiṃ hi ṭhitā sīghavegaṃ nadiṃ pi ~enti); Mp IV 34,19 (sacāhaṃ dasabalaṃ ~eyyaṃ); Pv-a 204,18 (taṃ ... pāpato ~etuṃ asakkonto); Th-a II 151,36 (~ayissāmi); 228,6 (pabbajjādhippāyaṃ ~etuṃ nāsakkhi); — *part.pr.* nivattenta[2], *mf(~entī)n.*, Mp I 362,22 (therī ... taṃ ~entī); Dhp-a II 100,24 (mayhaṃ upajjhāye maṃ ādāya gacchante gamissāmi ~ente nivattissāmi bhante ti, *Be, Ce, Se so*; *Ee* ~ante); — *aor. 3 sg.* (**a**) nivattesi, Ja VI 408,18; Th-a I 161,28; (**b**) nivattayi, Mhv 15:9 (thero tattha ~ayi; *or intrans.* ?); *2 sg.* nivattayi, Ja I 113,6 (mā ~ayī ti paṭisedheti); *3 pl.* nivattayiṃsu, Ja I 198,30; *2 pl.* nivattayittha, Mp I 171,24 (paricayena uyyānābhimukho gacchati ~emā ti keci āhaṃsu, purohito mā ~ayitthā ti āha); — *absol.* (**a**) nivattetvā, Ja I 203,20 (rathaṃ ~etva); II 369,12 (rājā vajiraṅkusena vāraṇaṃ ~etvā); V 46,14 (jānapade ~etvā); VI 447,28 (so kilante hatthi-assarathe ~etvā, *Ce, Ee, Se so*; *Be* ṭhapetvā); Sv 514,29 (sabbaso rūpaṃ ~etvā); Ps III 87,11 (gaṅgaṃ ~etvā uddhagāminiṃ karoti); It-a I 72,12 (akusalappavattito cittaṃ ~etvā); (**b**) nivattiya[1], Mhv 10:47; (**c**) nivattayitvāna, Ja VI 583,24* (~ayitvāna rathaṃ, *Be, Ce, Se so*; *Ee* vinivattayitvā); — *pass. part.pr.* nivattiyamāna, *mfn.*, Ja V 88,24 (~iyamānā pi anivattitvā); Sv 187,9 (~iyamānehi pi manussehi anugato, *Be, Ce, Ee so*; *Se* nivattamāno); Dhp-a I 323,17 (tiṭṭha upāsakā ti ~iyamāno vanditvā nivatti); — *pp* nivattita, *mfn.*, *turned back; turned away; hindered, stopped*; Ja IV 148,18 (dasabalena ~it' amhi); 244,15′; Ps II 137,11 (Puṇṇāya kira bhagavā ~ito ti); — *neg.* anivattita, *mfn.*, *not turned back or hindered or stopped; persevering, steadfast*; Th-a III 77,1; — anivattitayodha, *m.*, *a soldier who is not turned back, who does not retreat*; Sv 157,7 (hatthi-ādisu pi abhimukhaṃ āgacchantesu anivattitayodhānaṃ; = Mp IV 54,24: *eds* anivattiya-); — *fpp* (**a**) nivattetabba, *mfn.*, Spk II 77,17 (desanā ~etabbā siya); Dhp-a II 167,18 (~etabbayuttake bhikkhū); (**b**) nivattanīya, *mfn.*, Th-a I 172,22 (nāhaṃ tayā ~aniyo ti); — *neg.* anivattanīya, *mfn.*, It-a II 99,23 (buddhehi pi anivattanīyattā); Cp-a 202,12 (anivattanīyaṃ mama

pabbajjāchandaṃ viditvā); — anivattanīyagamana, *n.*, *a going that is not to be turned back or stopped*; Dhp-a I 63,9 (idaṃ mama anivattanīyagamanaṃ, *Ce, Ee so*; *Be, Se* anivatta-; ≠ 413,17: *Ce, Ee* anivatti-; *Be, Se* anivatta-); (**c**) nivattiya[2], *mfn.*, — *neg.* anivattiya, *mfn.*, Saddh 13 (pāpikaṃ diṭṭhiṃ ... anivattiyaṃ); — anivattiya-yodha, *m.*, *a soldier who is not to be turned back, not made to retreat*; Mp IV 54,24 (hatthi-ādisu pi abhimukhaṃ āgacchantesu anivattiyayodhānaṃ; = Sv 157,7: *eds* anivattita-); — dunnivattiya, *mfn.*, *hard to turn back*; Ps II 168,6; — *caus. pr. 3 sg.* (**b**) **nivattāpeti**, Vin I 277,34 (gaccha bhaṇe Kāka Jīvakaṃ vejjaṃ nivattehi rājā taṃ ācariya ~etī ti); A V 82,34 (rājā kāle senaṃ uyyojetvā antarāmaggato ~eti); Dhp-a I 37,2 (~etuṃ); II 16,5 (devatā gacchati, ~essāmī ti); — *part.pr.* nivattāpenta, *mfn.*, Ja II 143,14; It-a II 131,32 (akusalehi dhammehi ~ento); — *aor. 3 sg.* nivattāpesi, Ja I 91,29 (bhagavā kumāraṃ na ~esi); Sv 551,24 (*Be, Se so*; *Ce, Ee* nivattesi); Pj II 185,19; — *absol.* nivattāpetvā, Vin II 182,31 (senaṃ ~etva, *Be, Ce, Se so*; *Ee* nivattetvā); Ja II 89,15 (taṃ [kaṇḍaṃ] gantvā purimakaṇḍapuṅke paharitvā ~etvā sayaṃ tāvatiṃsabhavanaṃ abhirūhi, *Se so*; *Be, Ce, Ee* nivattitvā); Mp I 430,10 (sesajanaṃ ~etvā, *Be, Se so*; *Ce, Ee* nivattetvā); Nidd-a I 433,15 (cittaṃ ~etvā); — *see also* anivatti(n), anivattika.

nivattana, *n.*, **1.** [*S.* nivartana], *return, returning; turning back; turning round; turning away from; giving up; stopping*; Ja IV 424,11 (Sumukhassa haṃsasenāpatino ... ~aṃ ca); Sv 183,29 (abhikkantaṃ vuccati gamanaṃ paṭikkantaṃ ~aṃ); 230,27 (hite pavattanena ahitā ca ~ena); Vv-a 218,30 (thale maṇḍūkassa ~aṃ kataṃ hoti); Th-a II 178,33 (āyatibhavābhinibbattiyā ~ena jarāya maccuno ca paṭisedhako); Nidd-a I 289,8 (āveṭhiyāya āveṭhiyan ti āveṭhetvā ~ena ~aṃ, *Be, Se so*; *Ce, Ee* ~ena nivattaṃ); 368,1 (gamanāgamanan ti ito gantvā puna ~aṃ); II 24,31 (tassa diṭṭhisaṅghāṭassa ~aṃ); — **2.** *a bend, a curve*; Ja II 117,4 (ekasmiṃ gaṅgānivattane assamapadaṃ māpetvā); V 162,8 (Kaṇṇapeṇṇāya nadiyā ~e); — *ifc see* nadī-; — **anivattana**, *n.*, ~ā, *f.*, **1.** *not returning*; Spk II 154,20 (catuhi maggehi samucchinna-kilesānaṃ puna ~-tāya); — **2.** *not turning back; not retreating; not giving up*; Ja I 263,13 (~-dhammā ... mahāyodhā); Spk II 128,10 (appaṭivānī ti ~ā) = Mp III 116,16 (*Ce, Ee, Se so*; *Be* ~-tā) ≠ Nidd-a I 406,17 (appaṭivānī ti ~aṃ, *Be, Ce, Se so*; *Ee* anivattī); As 54,25 (arahattaṃ appatvā padhānasmiṃ ~-tā anosakkanatā).

nivattanaka, *mfn.* [nivattana + ka[2]], *turning back, retreating*; — **anivattanaka**, *mfn.*, *not turning back, not retreating, steadfast*; Pj II 390,24 (saṅgāmāvacarā anivattino purisā attano anivattanakabhāvaṃ ñāpanatthaṃ sīse vā ... āvudhe vā muñjatiṇaṃ bandhanti).

nivattanīya, *mfn.*, *caus. fpp of* nivattati *qv.*

nivatti, *f.* [*S.* nivṛtti], *return; turning back; stopping, cessation*; Abh 1178 (vāmādānanivattisu ... patī ti); Vism 497,23 (api ca pavattiṃ ācikkhanto bhagavā sahetukaṃ ācikkhi ~iṃ ca sa-upāyaṃ); Ud-a 341,14 (ye hi nāma pavattimatte pi sammūḷhā te kathaṃ ~iṃ jānissantī ti); Th-a I 10,13 *foll.* (sayambhūñāṇena pavatti-pavattihetuṃ nivattinivattihetuṃ ca paricchinditvā, *Be, Se so*; *Ce* nivuttinivuttihetuṃ ca; *Ee* nibbattinibbatti-hetuṃ ca); Thī-a 257,5 (evaṃ pavatti evaṃ ~i iti sīlaṃ iti samādhi iti paññā ti); — *ifc see* gati-; — **anivatti**, *f.*, *not turning back; lack or absence of cessation, continuance; what is not cessation*; Vism 492,25; Ud-a 213,30 (vaṭṭadukkhassa ~i); Nidd-a I 406,17 (appaṭivānī ti ~ī, *Ee so*; *Be, Ce, Se* anivattanaṃ); Bv-a 173,6 (nivattiyā pavattiyā paṭipakkhabhūtaṃ nibbānaṃ ~ī ti vuccati); — ~-gamana, *mfn.*, *(according to ct) going, leading, to what is not cessation*; (*but perhaps rather* anivatti(n) + gamana); Bv 8:2 (~-gamanaṃ maggaṃ desesi devamānuse; Bv-a 173,5 *foll.*: nivattiyā pavattiyā paṭipakkhabhūtaṃ nibbānaṃ ~ī ti vuccati, taṃ ~iṃ gacchati anenā ti ~-gamano, taṃ ~-gamanaṃ aṭṭhaṅgikaṃ maggaṃ desesī ti attho); — *see also* nivutti.

nivattiya[1], *caus. absol. of* nivattati *qv.*

nivattiya[2], *mfn.*, *caus. fpp of* nivattati *qv.*

nivatteti[1], *pr. 3 sg.*, *see sv* nivattati.

nivatteti[2], *caus. pr. 3 sg. of* nivattati *qv.*

nivattha, *mfn. and m.n.* [*used as pp of* *nivasati[1] *qv*; *cf BHS* nivasta, nivastra, *S.* vastra], **1.** (*mfn.*) (**i**) *clothed in or with; wearing (esp. an under-garment)*; Vin V 217,27 (~o antaravāsakena); D II 160,7 (Mallapāmokkhā ... ahatāni vatthāni ~ā); A V 233,28 (brāhmaṇo ... navaṃ khomayugaṃ ~o); Ja I 307,11 (sāmike hi asati sahassamūlaṃ pi sāṭakaṃ ~ā itthī naggā yeva nāmā ti, *so read with Be, Ce, Se*); II 432,25' (~-ttā); Ap 91,21 (ajinena ~o); — *ifc see* kāsāyavattha-; — (**ii**) *worn; used*; Vin III 206,28 (purāṇacīvaraṃ nāma sakiṃ ~aṃ pi sakiṃ pārutaṃ pi); 232,20 (purāṇasanthataṃ nāma sakiṃ ~aṃ pi sakiṃ pārutaṃ pi; Sp 687,9: sakiṃ nisinnaṃ c' eva nipannaṃ ca); Mil 222,10 (luddakena ~aṃ kāsāvaṃ pūjitaṃ); Bv-a 37,36 (vatthāni ~āni c' eva pārutāni ca yehi); — **2.** (*m.n.*) *clothing; an (under)garment*; Vin IV 221,15 (saṅghāṭi-kaṇṇagahaṇaṃ vā sādiyeyyā ti ... ~aṃ vā pārutaṃ vā gahaṇaṃ sādiyati); Ja III 416,2 (~ā pan' assa dve sāṭakā); IV 387,9* (ajinā ~ā, *Be, Ce, Se so*; *Ee* ajināni vatthā); Th-a III 23,16 (yo koci itthiyā ~assa alaṅkārassa vā ... vaṇṇo); Mhv 37:166; — *ifc see* gihi- (*sv* gihi[n]); — °-**kañcanacīraka**, *n.*, *the golden ascetic's garment worn (by her)*; Ja V 206,3' (~aṃ, *Be, Ce, Se so*; *Ee* -cīraṃ); — **anivattha**, *mfn.*, **1.** *without clothes; without an undergarment; not wearing (clothes)*; Vin IV 278,23 (naggā nhāyeyyā ti ~ā vā apārutā vā nhāyati); Sv 142,30 (mayhaṃ sāṭakaṃ ~-bhāvena idaṃ uppannan ti); Ps I 151,21 (na hi so tato pubbe ~o ahosi); — **2.** *not worn*; As 218,14 (~-pubbaṃ vatthaṃ nivāsetvā); — **dunnivattha**, *mfn. and n.*, **1.** (*mfn.*) *improperly dressed*; Vin I 44,7 (bhikkhū ... ~ā duppārutā ... piṇḍāya caranti); M I 462,9 (passati mātugāmaṃ ~aṃ vā duppārutaṃ vā); Sv 599,10 (cīvaraṃ chaḍḍetvā ... ekavatthā vā ~ā vā ... parodissanti); — **2.** (*n.*) *improper, scanty dress*; A III 69,5* (muṭṭhasatiṃ tā bandhanti ... ~ena) ≠ Ja V 448,28*; Sp 642,14 (~aṃ vā duppārutaṃ vā saṇṭhapentassa anāpatti); — **sunivattha**, *mfn.*, *properly, decently dressed; well-dressed*; Vin IV 102,10 (pabbjitena ~ena bhavitabbaṃ supārutena); M I 237,8; Ja I 505,32 (~o supāruto tāpasākappasampanno); VI 151,11* (~o sobhasi rājaparisāya); Vism 19,8; Ap-a 64,18 (devatābhinimittaṃ

~aṃ supārutaṃ pabbajitaṃ disvā); Spk I 245,23 (mahājano … ~o supāruto gandhapupphādīni ādāya vihāre sannipatanti).

nivaddha- *in Ee, Se at* Sp 1145,23, 1164,11 *and* 1264,23 *is wr for* nibaddha- (*Be, Ce so*); — anivaddhaṃ *in Ee, Se at* Sp 1264,25 *is wr for* anibaddhaṃ (*Be, Ce so*).

nivapati, *pr. 3 sg.* [ni[1] + √vap[2]; *cf S.* nivapati], *throws down; scatters*; M I 151,12 (nevāpiko nivāpaṃ ~ati migajātānaṃ); — *pp* (**a**) nivutta[2], *mfn.* [*cf S.* nyupta, nivapta], *thrown down, scattered*; M I 151,13 (imaṃ me nivāpaṃ nivuttaṃ migajātā paribhuñjantā); — (**b**) nivapita, *mfn.*, Ps II 160,2 (nivuttan ti nivapitaṃ, *Ce so*; *Ee* nivāpitaṃ, *perhaps wr*; *Be, Se* vapitaṃ).

nivaretā *in Ee at* S IV 194,12 *is wr for* nivāretā (*Be, Ce, Se so*).

***nivasati**[1], *pr. 3 sg.* [*S.* nivaste], *clothes, dresses oneself*; — *caus. pr. 3 sg.* (**a**) **nivāseti**[1], **~ayati** [*BHS* nivāsayati], *puts on (a garment), wears; dresses, clothes oneself (in an [under]garment); makes put on, clothes*; Vin II 137,6 *foll.* (chabbaggiyā bhikkhū gihinivatthaṃ ~enti hatthisoṇḍakaṃ … yo ~eyya āpatti dukkaṭassā ti); IV 185,18 (parimaṇḍalaṃ ~essāmī ti sikkhā karaṇīyā); Pv 10:3 (imaṃ dussaṃ ~aya); Ja VI 590,2 (mama suṇhā imān' eva vatthāni ~etu); Ap 91,2 (tamhā dussaṃ gahetvāna ~ema mayaṃ sadā); Mil 128,28 (keci rasmiyo ~enti); 246,2 (puriso kiliṭṭhaṃ sāṭakaṃ ~eyya); Sp 634,6 (nivāsanaṃ ~eti … cīvaraṃ pārupati); 800,11 (evaṃ ~ehi evaṃ pārupāhī ti); Dhp-a II 52,20 (bhante imaṃ sāṭakaṃ rajitvā ~eyyāthā ti); Pj II 259,3 (aho appiccho samaṇo vatthaṃ pi na ~eti); Th-a III 36,36 (therassa kira pitā … purise āṇāpesi nikkhamituṃ mā detha, kāsāyāni apanetvā setakāni ~ethā ti) = Ap-a 329,8 (*eds* nivāsāpethā ti); Cp-a 42,13 (paridahissatī ti ~issati, *eds so*); Mhv 5:57 (~enti hi caṇḍālā kāsāyāni sadā); Sadd 567,20 (nivāsa acchādane: vatthaṃ ~eti ~ayati); — *part.pr.* (**a**) nivāsenta, *mf*(~entī)*n.*, Vin V 44,4; Ja IV 283,23 (pupphapaṭe ~ento); Sp 936,14 (~entiyā); Sv 518,3 ≠ Mp IV 10,9; (**b**) nivāsaya(t), *mfn.*, Kkh[2] 134,28; (**c**) nivāsayamāna, *mfn.*, Sv 518,4 (vatthaṃ ~ayamānā) ≠ Mp IV 10,8; — *aor. 3 sg.* nivāsesi[1], Vin III 58,26 (āyasmā Ānando jantāghare aññatarassa bhikkhuno antaravāsakaṃ attano maññamāno ~esi); Ja IV 283,5; Spk II 188,27 (tumhākaṃ rājā evarūpaṃ ~esī ti); *3 pl.* nivāsesuṃ, Vin V 28,30; — *inf.* nivāsetuṃ, nivāsituṃ, Vism 65,10 (saṅghāṭiṃ pana ~etuṃ na vaṭṭati); Sp 804,32 (cīvaran ti yaṃ ~ituṃ vā pārupituṃ vā sakkā hoti, *eds so*) = 863,13 (*eds* ~etuṃ); Dhp-a II 55,8 (mahallakakāle pi vatthaṃ ~etuṃ na icchati naggo vicarati); — *absol.* (**a**) nivāsetvā[1], Vin I 46,16 (timaṇḍalaṃ paṭicchādentena parimaṇḍalaṃ ~etvā … pacchāsamaṇena hotabbaṃ); 47,24 (attano gattaṃ vodakaṃ katvā ~etvā); IV 18,31 (sāṭakaṃ ~etvā); D II 88,16 (bhagavā pubbaṇhasamayaṃ ~etvā pattacīvaraṃ ādāya; Sv 541,33: gāmapavisananīhārena nivāsanaṃ ~etvā kāyabandhanaṃ bandhitvā); A II 207,18 (kesamassuṃ ohāretvā kharājinaṃ ~etvā); Ja I 65,20 (bodhisatto arahaddhajaṃ ~etvā); 330,16' (ekaṃ valāhakaṃ ~etvā ekaṃ pārupitvā meghagītaṃ gāyanto); Mil 90,20 (Milindo rājā pakatidussayugaṃ apanetvā … kāsāyaṃ ~etvā); Vism 65,9 (antaravāsakaṃ vā uttarāsaṅgaṃ vā rajitvā taṃ ~etvā itaraṃ rajitabbaṃ); Sp 240,13 (ekaṃ ~etvā ekaṃ pārupitvā ekaṃ aṃse ṭhapetvā); — *neg.* anivāsetvā, Kkh[2] 252,16; (**b**) nivāsetvāna, Mhv 6:15 (~etvāna sākhaṃ); (**c**) nivāsayitvā, Ap 342,5 (~ayitvā pubbaṇhe); — *pp* nivāsita, *mfn.*, **1.** *put on, worn*; Ja I 91,1 (tumhehi kāsāyāni ~itānī ti, *Be, Se so*; *Ce, Ee* nivatthānī ti) = Ap-a 95,20 ≠ Ja IV 283,4 (*eds* nivatthānī ti); — **2.** *wearing, dressed in*; Ja VI 579,20* (pītān' eke ~itā); 580,8' (nīlavatthāni ~ā hutvā, *Ce, Ee, Se so*; *Be* nīlavatthanivāsitā); — *fpp* nivāsetabba, *mfn. and n. impers.*, Vin I 306,18 (na bhikkhave potthako ~etabbo); IV 185,19 (parimaṇḍalaṃ ~etabbaṃ); Spk I 124,2 (bhikkhunā nāma evaṃ ~etabbaṃ evaṃ pārupitabbaṃ); — *caus. pr. 3 sg.* (**b**) **nivāsāpeti**[1], *clothes, dresses (in)*; — *absol.* nivāsāpetvā[1], Ja I 50,15 (deviṃ … dibbavatthaṃ ~etvā); II 289,5 (mahallikaṃ ahatavatthaṃ ~etvā); III 292,15 (ubho pi te gandhodakena nahāpetvā vatthāni ~etvā, *Se so*; *Ce, Ee* nivāsetva; *Be omits*); V 282,28 (atha naṃ Mahasatto khomaṃ ~etvā sirigabbhe ṭhapāpesi); Sv 601,25 (sace kho panāhaṃ imaṃ mahallakaṃ idh' eva pilotikaṃ ~etvā, *Be, Ce, Se so*; *Ee* nivāsetvā); Cp-a 60,18 (kāsāvaṃ ~etvā); — *see also* nivattha.

nivasati[2], *pr. 3 sg.* [*S.* nivasati], *passes or spends time; dwells, lives (in), inhabits*; Vin III 181,26 (riñcanti pesalā bhikkhū ~anti pāpabhikkhū); Ja I 413,12* (yattha verī ~ati na vase tattha paṇḍito, *Ce so*; *Be, Ee* nivisati; *Se* nivīsati) = III 357,6*; III 262,18* (so me manāpo ~e ca tamhi, *Ce, Ee, Se so*; *Be* nivise; 263,20': tasmiṃ ca purise ahaṃ ~āmī ti, *Ee so*; *Be* nivisāmī ti; *Ce, Se* niccaṃ vasāmī ti); Ap 538,3 (pañcadāsasatānūnā ~anti tahiṃ tadā); Vism 258,33 (yattha … kimayo ākulavyākulā saṇḍasaṇḍacārino hutvā ~anti); — *part.pr.* (**a**) nivasa(t), *mfn.*, Vism 73,27* (eko araññe ~aṃ); Paṭis-a 704,1* (theren' ettha ~atā); (**b**) nivasanta, *mfn.*, Ps II 162,33; Pj I 146,20 (yattha katthaci ~anto pi santuṭṭho va hoti); — *aor. 3 sg.* nivasi, Bv-a 270,24* (lokanandanakaro ~ī ti, *Be, Se so*; *Ce, Ee* vasī ti, *unmetrical*); *1 sg.* nivasiṃ, nivāsiṃ, Ap 494,20 (sattavassāni ~iṃ mātukucchimi, *Be, Ce, Se so*; *Ee* ~ī); 505,16; Ap-a 239,29 (mahodadhi nivāsahan ti … ahaṃ mahodhadhimhi samudde ~iṃ vāsaṃ kappesin ti attho, *Ce so*; *Be, Ee, Se* nivāsiṃ); — *pp* (**a**) nivusita, nibbusita, *mfn.* [*prob.* < ni[1] + usita; *or* ni[1] + vi + usita], *having lived, stayed*; D I 17,31 (tassa tattha ekakassa dīgharattaṃ nibbusitattā anabhirati paritassanā uppajjati, *Ce, Ee so*; *Be, Se* nivusitattā) = III 29,5 (*Ee so*; *Be, Ce, Se* nivusitattā); (**b**) **nivuttha**, nivuṭṭha, *mfn.*, **1.** *living; staying; who has lived*; Ja III 24,15' (addhā ettha mahesakkhadevatā ~ā bhavissati, *Be, Ce, Ee so*; *Se* nivuṭṭhā); 229,26 (aticiraṃ ~o 'smi, *Be, Ee so*; *Ce, Se* nivuṭṭho); Dhp-a II 62,19 (ayaṃ ettakaṃ kālaṃ … idha ~o, *Ce, Ee, Se so*; *Be* nivuṭṭho); Ap-a 125,24 (tatth' eva ~ā assavāṇijā, *Ce, Ee so*; *Be, Se* nivuṭṭhā); — **2.** *lived; lived in, inhabited*; Vism 410,27 *foll.* (pubbe atītajātīsu ~-kkhandhā pubbenivāso, ~ā ti ajjhāvutthā anubhūtā attano santāne uppajjitvā niruddhā, *Be, Ce, Ee so*; *Se* nivuṭṭhā); Spk I 189,11 (pañcahi corasatehi ~-ttā); Mp III 323,7 (attanā ~aṃ khandhasantānaṃ anussaranto, *Be,*

Ce, Ee so; *Se* nivuṭṭhaṃ); Mhv 37:60 (catubuddhehi ~e cetiyaṅgaṇe); — nivuṭṭhanigamassāpi *in Ee, Se at* Sv 483,20 *is prob. wr for* niviṭṭha- (*Be, Ce,* Ps I 227,13 *so*); — *fpp* nivasitabba, *n. impers.*, Vism 57,11*; — *caus. pr. 3 sg.* (**a**) **nivāseti**[2], *causes to stay; makes live*; — *aor. 3 sg.* nivāsesi[2], Ja II 208,7 (uyyāne khandhāvāraṃ ~esi, *Se so*; *Be* nivesayi; *Ce, Ee* nivesesi); IV 189,28 (bahinagare khandhāvāraṃ ~esi); *3 pl.* nivāsesuṃ, Ja V 75,19 (tassa assamapadaṃ katvā tattha naṃ ~esuṃ, *Ce, Se so*; *Be* nivāsāpesuṃ; *Ee* vāsesuṃ); — *absol.* (**a**) nivāsetvā[2], Ja I 453,14 (khandhāvāraṃ ~etvā); IV 151,26' (ārāmato avidūre khandhāvāraṃ ~etvā, *Be, Se so*; *Ce, Ee* nivesetvā); Ap 583,4 (satāni pañcanūnāni yāvajīvaṃ upaṭṭhahiṃ rājuyyāne ~etvā); Mhv 38:5 (anto yeva ~etvā); (**b**) nivāsiya, Mhv 37:168; — (**b**) **nivāsāpeti**[2], *causes to stay; makes live, makes inhabit*; — *aor. 3 sg.* nivāsāpesi, Ja V 321,29 (assamassa avidūre khandhāvāraṃ ~esi, *Ce, Se so*; *Be* nivāsesi; *Ee* nivesāpesi); 511,11 (bahūni kulāni ṭhapetvā gāmaṃ ~esi, *Se so*; *Be, Ce, Ee* pesetvā gāmaṃ nivesesi); VI 62,20 (devī patirūpaṭṭhāne khandhāvāraṃ ~esi); — *absol.* nivāsāpetvā[2], Ja V 162,17 (ekamante khandhāvāraṃ ~etvā, *Ce, Se so*; *Be* nivāsetvā; *Ee* nivesetvā); 195,12 (tattha khandhāvāraṃ ~etvā, *Be, Ce, Se so*; *Ee* nivāsetvā); 315,25 (nagarassa avidūre khandhāvāraṃ ~etvā, *Be, Ce, Se so*; *Ee* nivesetvā); VI 582,5 (khandhāvāraṃ ~etvā); Dhp-a I 52,1 (imaṃ netvā attano gehe ~etvā, *Be, Se so*; *Ce, Ee* nivesetvā); — *see also* nivisati.

nivasana[1], *n.* [*ts*], *putting on a garment; a garment*; Sadd 882,5* (pari … ~e); 882,8 (~e vatthaṃ parivasati); — *see also* nivāsana[1].

nivasana[2], *n.* [*S. lex. id.*], *a place to live; living in*; Ja III 216,20 (tava °-pāsādaṃ pavisanto, *Be, Ce so*; *Ee* nivāsa-; *Se* nivāsana-); Spk II 313,24 (sā ca sālā tesaṃ kammasālā na °-sālā, *Be, Ce, Se so*; *Ee* nivesana-); Ap-a 212,23 (paṇṇasālā ti … °-paṇṇasālā); Vibh-a 366,19 (sevatī ti °-vasena sevati, *Ee so*; *Be, Ce, Se* nivāsana-); Sadd 542,24 (nivāso ~aṃ); — *see also* nivāsana[2].

nivaha, *m.* [*ts*], *a multitude*; Abh 629 (sandoho ~o); — *ifc see* vitthāritaṃsu- (*sv* vittharati).

nivāta[1], *mfn. and n.* [*cf S.* nivāta[1], nivāta[2], nirvāta], **1.** (*mfn.*) *sheltered from the wind; unruffled, calm; free from draughts; safe, secure*; Vin I 57,29 (~esu sayanesu sayanti, *Be, Ce, Ee so*; *Se* nīvātesu); A I 101,12 (kūṭāgārāni … ullittāvalittāni ~āni phussitaggaḷāni pihitavātapānāni; Mp II 168,6: nivāritavātappavesāni); III 396,18 (udakarahado ~o vigata-ūmiko); Th 1 (channā me kuṭikā sukhā ~ā; Th-a I 27,23: vātaparissayarahitā ti attho); Ja I 390,28 (~e vanasaṇḍe); VI 510,10* (kūṭāgāre sayitvāna ~e phussitaggaḷe, *Be, Se so*; *Ce, Ee* nivāse, *prob. wr*); — **2.** (*n.*) *a place sheltered from the wind; absence of wind, calm, stillness; safety, security*; Vin III 162,21 (yato ~aṃ tato pavātaṃ, *Be, Ce, Ee so*; *Se* nīvātaṃ; Sp 581,1: yattha ~aṃ appako pi vāto natthi tattha mahāvāto uṭṭhito ti adhippāyo); S V 270,11 (~aṃ ca ayaṃ ca Migāramātupāsādo … sunikhāto acalo asampakampi atha ca pana saṅkampito); It 92,1* (rahado va ~e ca, *Be, Ce so*; *Ee, Se* ~o; It-a II 117,6: ~e cā ti nivātaṭṭhāne rahado viya); Ja III 399,8' (°-jā ti mama sākhāhi vātassa nivāritattā ~e jātā); V 88,19 (~e jalamānā dīpasikhā viya khāyati); — *see also* nivātaka.

nivāta[2], *m. and mfn.* [= nivāta[1] ?], **1.** (*m.*) *humility, modesty; calmness*; Khp 5:8 (gāravo ca ~o ca santuṭṭhī ca kataññutā; Pj I 144,8: ~o ti nīcavuttitā, *Be, Ce, Se so*; *Ee* nīcavattanaṃ) = Sn 265; Pv 42:12 (pahāya issaramadaṃ ~am anuvattaye); Ja VI 222,6* (nikkhittasatthā paccattā ~am anuvattare); — **2.** (*mfn.*) [*BHS id.*] *humble; modest; biddable; calm, mild*; M I 125,11 (soratā Vedehikā gahapatānī ~ā Vedehikā gahapatānī; Ps II 98,34: ~ā ti nivātavutti); Ps II 384,31 (caṇḍāladārako viya ca sorato ~o nīcacitto hutvā); — °-**vutti**, *mfn.*, *having a humble, biddable nature*; D III 192,9* (~i atthaddho) ≠ Ap 53,16; Sn 326; Th 71 (~inā); Ja III 262,22* (263,25': nīcavutti paṇḍitānaṃ ovādakaro hoti); VI 286,31* (~i atthaddho surato sakhilo mudu; 287,20': atimānaṃ akatvā nīcavutti ovādānusāsanipaṭicchako); 296,3* (~i vuḍḍhesu); Mil 90,26 (dāsakammakaraporisajane pi ~inā bhavitabbaṃ); Pj I 144,25 (nīcamanatā ~-tā); Paṭis-a 544,27 (paṭissavo, ~-tāya paravacanasavanan ti attho); — °-**vuttika**, *mfn.*, *id.*; Vv-a 347,25 (garuṭṭhānīyesu ~-ttā soraccaṃ); Th-a I 29,21; — **anivāta**, *mfn.*, *not humble, not mild*; M I 126,12.

nivātaka, *n.* [nivāta[1] + ka[2]], *a place where there is no wind; a safe place*; (*see O. von Hinüber, 1968, pp. 21-28*); Ja I 289,30* (sabbitthiyo kare pāpaṃ labhamānā nivātake, *Ce, Ee so*; *Be* labhamāne; *Se* labbhamāne) = V 435,17* (*Be, Ce, Ee* labhamāne; *Se* labbhamāne; *cf* 437,17': labhamāne ti labbhamāne, saṃvijjamāne ti attho, ~e ti rahomantanake paribhedake, *Be, Ce so*; *Ee* labhamāne ti labhamāne; *Se* labbhamāne ti saṃvijjamāne) = VI 281, *fn.* 1 (*Be* labhamāne; *Ee* labbhamāne nivādake; *Ce, Se omit*); V 435,19* (sace labhetha khaṇaṃ vā raho vā ~aṃ vā labhetha tādisaṃ) *quoted* Mil 205,11* (*eds* nimantakaṃ).

nivādakaro *in Ee at* Mp V 54,18 *is prob. wr for* nicayakaro (*Be, Ce, Se so*, *ad* A V 149,21: necayiko).

nivāpa, *m.* [*ts*], **1.** *seed, grain; feed, fodder; a feeding-place*; M I 151,12 (nevāpiko ~aṃ nivapati migajātānaṃ; Ps II 160,1: ~an ti vappaṃ); 151,20 (yathākāmakaraṇīyā bhavissanti imasmiṃ ~e ti; Ps II 160,8: imasmiṃ °-ṭṭhāne); II 262,2 (Mārass' esa visayo Mārass' esa ~o Mārass' esa gocaro); Th 774 (bhutvā ~aṃ gacchāma kandante migabandhake; Th-a III 36,16: ~an ti migānaṃ khādanatthāya khittaṃ tiṇādighāsaṃ); Ja II 96,25 (ye gadrabhā sindhavānaṃ ~aṃ vahiṃsu); III 272,22* (bhuttā mayā ~āni rājino pānabhojanaṃ, *Be, Ce, Se so*; *Ee* ~ā; 272,26': tesu tesu ṭhānesu nivutāni ~āni, *Be, Ce, Se so*; *Ee* nivuttā ~ā); VI 86,7* (ayaṃ … ~o; 86,11': phalāphalānaṃ ~o sannicayo); Sp 575,26 (kalandakānaṃ c' ettha ~aṃ adaṃsu tena Kalandakanivāpo ti vuccati); Sv 835,13 (~o vuccati bhattaṃ); Ps II 162,14 (kāmaguṇā Mārassa ~ā nāma honti); Dhp-a I 233,25 (sāmi tava ~aṃ datvā yāhi ahaṃ te pacissāmī ti); — **2.** *an offering (to a dead relative)*; Abh 423 (pitudānaṃ tu ~o, *Be so*; *Ce* nīvāpo); — °-**puṭṭha**, *mfn.*, *nourished on grain*; Dhp 325 (mahāvarāho va ~o; Dhp-a IV 16,14: kuṇḍakādinā sūkarabhattena puṭṭho) = Th 17; Sp 509,12 (~e sūkare, *Be, Ce so*; *Ee* °-phuṭṭhe; *Se* °-vuṭṭhe) = Spk II 219,12.

nivāpita, *mfn.*, *see sv* nivapati.

***nivāra**[1], *m.* [*ts*], *warding off; restraining*; — *ifc see* dunnivāra.

nivāra[2], *m.*, *see sv* nīvāra.

nivāraṇa, *n.* (*and mfn.* ?) [*ts*], *warding off, keeping out, preventing; restraining; obstructing*; A I 134,11* (kukkuccānaṃ ~aṃ); Sn 1034 (sotānaṃ kiṃ ~aṃ; Pj II 586,9 *foll.*: tesaṃ kiṃ āvaraṇaṃ kā rakkhā ti); Ja V 410,22* (hirāyaṃ hi pāpajanaṃ ~ī, *Ce, Ee so, perhaps wr*; *Be* nivāriṇī; *Se* nivāriṇī); VI 169,14 (°-bhayena mātāpitunnaṃ anārocetvā); Sp 1013,9 (mā-y-idha pavisā ti ~aṃ kātuṃ, *Be, Ce so*; *Ee* nīvaraṇaṃ; *Se* nīvāraṇaṃ); Sv 960,5 (asurasenāya °'-atthaṃ ... ārakkhaṃ ṭhapetvā); Ps I 96,26 (esa nayo asantuṭṭhiyā asallekhassa ca uppannassa ~e); II 315,8 (kākānaṃ °-vasena hatthaṃ ... uggirati); Bv-a 22,7*; Sadd 410,7 (rubhi ~e: rumbhati); — **anivāraṇa**, *n.*, *lack of prevention or obstruction*; Sp 1408,20; Th-a III 22,1 (cakkhundriyassa ~aṃ nāma, *Be, Se so*; *Ce, Ee* anīvāraṇaṃ); — **dunnivāraṇa**, *mfn.*, *hard to hold back; hard to obstruct*; Th-a III 31,17 (manomayo soto sukhumo ~o).

nivāri(n), *mfn.* [*S.* nivārin], *restraining; holding back*; Ja V 410,22* (hirāyaṃ hi pāpajanaṃ ~inī, *Be so*; *Se* ~iṇī; *Ce, Ee* nivāraṇī; 410,31': pāpato janaṃ ~inī, ayam eva vā pāṭho, *Be so*; *Ee, Se* ~iṇī; *Ce* nivāraṇī).

nivārita, *mfn.*, *pp of* nivāreti *qv*.

nivāreta(r), *m.* [*from* nivāreti *qv*], *one who holds back or restrains; one who keeps out*; D II 83,11 (dovāriko paṇḍito viyatto medhāvī aññātānaṃ ~ā ñātānaṃ pavesetā) = S IV 194,12 (*Be, Ce, Se so*; *Ee wr* nivaretā) = V 160,20 (*Be, Ce, Se so*; *Ee* nivāretvā) = A IV 107,19; Cp-a 287,13 (akiccato satte ~ā kiccesu patiṭṭhāpetā).

nivāreti, **~ayati**, *pr. 3 sg.* [*caus. of* *ni[1] + varati[1]; *S.* nivārayati], *keeps out; holds back from, restrains; obstructs; prevents; forbids*; Vin I 25,20* (phāsukāmo va taṃ ~emi); IV 177,14 (kathaṃ hi nāma chabbaggiyā bhikkhū bhikkhuniyo vosāsantiyo na ~essantī ti); D III 187,18 (pāpā ~eti kalyāṇe niveseti); S I 14,8* (yato yato ca pāpakaṃ tato tato mano ~aye); 96,7* (dadamānaṃ ~eti); IV 195,17 (tato cittaṃ ~eyya, *Be, Se so*; *Ce, Ee* ~aye); 195,21 (tato cittaṃ ~aye cakkhuviññeyyehi rūpehi); Dhp 77 (asabbhā ca ~aye); Th 761 (te sote ko ~eyya); 1038 (karoti satthā okāsaṃ na ~eti cakkhumā); Ja I 146,30* (kāke soṇe ~aye, *Se so*; *Be, Ce, Ee* ca vāraye) = Vism 196,22* (*Be, Ee, Se so*; *Ce* ca vāraye); Ja II 170,20' (titthiyārāmakaraṇaṃ ~ethā ti); IV 121,19* (mā maṃ deva ~ehi pabbajantaṃ, *Be so*; *Ce, Ee, Se* ~esi) *quoted* Cp-a 184,8* (*eds* ~ehi); Ja IV 296,27' (kavacaṃ sare abhihanati ~eti); V 71,2* (te tvaṃ disvā nivāraya, *Be, Ce, Se so*; *Ee* disvāna vāraya); 410,16* (hiriyā ~enti sacittam attano); Peṭ 138,7 *foll.* (kuto ~ayantī ti); Mil 332,30 (taṇhāsotaṃ ~eti); 416,5* (chattaṃ ... vātātapaṃ ~eti); Sp 383,5 (sūkarassa gamanaṃ ~eti); Sv 850,22 (sabbūpaddave c' assa ~aya, *Ce, Ee so*; *Be, Se* ~ehi); Pj II 98,30 (te ~enti so tath' eva nibandhati, *Ce, Ee so*; *Be, Se* te naṃ vārenti); Sadd 560,10 (~eti ~ayati); — *part.pr.* (**a**) nivārenta, *mf*(~entī)*n.*, Sp 930,16 (~entiyā); Sv 893,11 (kilesuppattiṃ ~ento); Dhp-a I 397,2 (daharānaṃ ca sāmaṇerānaṃ ca pattaṃ pidahitvā alaṃ alan ti ~entānaṃ pi, *Be, Se so*; *Ce, Ee* vārentānaṃ pi); Cp-a 151,9 (rājā bodhisatte attano jīvitaṃ pariccajitvā tassa purisassa maraṇe ~ente tuṭṭhamānaso, *Ce, Ee so*; *or pass.* ? *Be, Se* bodhisattena); (**b**) *neg.* anivāraya(t), *mfn.*, Th 730 (cakkhundriyaṃ ce rūpesu gacchantaṃ anivārayaṃ; Th-a III 21,31: gacchantaṃ nivāraye ... ti ca pāṭho, *Be, Se so*; *Ce, Ee* anivāraye); (**c**) *neg.* anivārayanta, *mfn.*, Th-a III 21,29 (anivārayaṃ, taṃ ca anivārayanto appaṭibāhanto, *Be, Se so*; *Ce, Ee* anīvārento); (**d**) nivārayamāna, *mfn.*, Spk II 394,12 (mā saddaṃ karitthā ti aññamaññaṃ ~ayamānā, *Be, Ce, Se so*; *Ee* nivāriyamānā, *prob. wr*); Mp II 179,12 (sabbopaddave c' assa ~ayamāno); — *aor. 3 sg.* (**a**) nivāresi, Sn 139 (na naṃ jāti ~esi brahmalokūpapattiyā); Pv 32:4; Ja II 324,7 (rājā bhāgineyyassa bahigehaṃ dāpesi antopavesanaṃ ~esi, *Be, Ce, Ee so*; *Se* dhītaraṃ antonivesane nivāsesi); IV 388,24 (suriyuggamanaṃ ~esi); (**b**) nivārayi, Mhv 29:52; *2 sg.* nivārayi, Ja IV 25,26*; Dhp-a III 378,5 (Ānanda mā Subhaddaṃ ~ayi); *3 pl.* (**a**) nivāresuṃ, Vin V 28,6; Ja I 441,7; Cp-a 184,5; (**b**) nivārayiṃsu, Ja I 273,14 (*Se so*; *Be, Ce, Ee* vārayiṃsu); VI 429,27 (dovārikā ~ayiṃsu, *Se so*; *Be, Ce, Ee* vārayiṃsu); — *inf.* (**a**) nivāretuṃ, Ja IV 2,18 (ahaṃ gamissām' eva na sakkā maṃ ~etun ti, *Be, Se so*; *Ce, Ee* vāretun ti); V 499,5* (n' amhi sakko ~etuṃ); (**b**) nivārayituṃ, Bv-a 211,1 (~ayituṃ ārabhiṃsu); — *absol.* nivāretvā, Vin V 28,3; Ja I 195,11 (sakaṭassa purato maggaṃ ~etvā aṭṭhāsi); — nivāretvā *in Ee at* S V 160,20 *is wr for* nivāretā (*Be, Ce, Se so*); — *neg.* anivāretvā, Vin V 148,37; — *pass. part.pr.* nivāriyamāna, *mfn.*, Vin II 220,6 (chabbaggiyā bhikkhū jantāghare therehi bhikkhūhi ~iyamānā); Sv 419,21 (bhagavatā tikkhattuṃ ~iyamāno pi); Cp-a 174,27; — nivāriyamānā *in Ee at* Spk II 394,12 *is prob. wr for* nivārayamānā (*Be, Ce, Se so*); — *pp* **nivārita**, *mfn.* [*ts*], *prevented; obstructed; forbidden*; Ja III 399,7' (vātassa ~ttā); IV 244,26 (yāvatatiyaṃ satthārā ~o pi, *Ce, Se so*; *Be, Ee* vārito pi); Sp 505,1 ([kāmā] āvaṭā ti āvāritā ~ā paṭikkhittā ti attho); Sv 898,12 (aññassa buddhassa uppatti ~o hoti); Mp III 92,12 (avijjānivuto ti avijjāya ~ā pihitā); — *neg.* anivārita, *mfn.*, Sv 914,4; Mp IV 136,2; Pj II 316,6; Sadd 204,28; — *fpp* nivāretabba, *mfn.*, Vin I 46,23 (upajjhāyo āpattisāmantā bhaṇamāno nivāretabbo); Sp 374,8 (paṭisaṅkhānabalena cittaṃ nivāretabbam evā ti); Spk I 50,34; — *see also* dunnivāra, dunnivāraya, nivuta, nīvarati.

nivāsa[1], *m.* [*ts*], *clothing; an undergarment*; Sp 968,31 (yaṃ pana ~aṃ vā pārupanaṃ vā anāṇattiyā nivāseti vā pārupati vā, *Ee, Se so, perhaps wr*; *Be, Ce* nivāsanaṃ).

nivāsa[2], *m.*, **1.** [*ts*] *living, dwelling; stay, residence; where one lives, a dwelling-place, a home*; Vin I 312,20 (handa mayaṃ āvuso idh' eva Vasabhagāme ~aṃ kappemā ti); S III 5,27 (icchāma ... pacchābhūme janapade ~aṃ kappetun ti; Spk II 256,11: ~an ti temāsaṃ vassāvāsaṃ); Ja I 15,22 (Kapilavatthu nāma nagaraṃ ~o bhavissati); 115,17 (nagaradvāre ekissā sālāya ~aṃ kappetvā); 467,1 (~o kahaṃ gahito ti); III 510,10 (mahārukkho ahosi anekasahassānaṃ sakuṇānaṃ ~o); IV 80,3 (kass' eso ~o); V 233,24* (aticiraṃ ~ena piyo bhavati appiyo); Vism 80,4 (yassa hi araññe ~o so āraññako); Sv 23,2 (dīghappamāṇasuttānaṃ samūhato ~ato ca,

samūhanivāsā hi nikāyo ti vuccanti); Spk II 401,29 (tebhūmakavaṭṭaṃ Mārassa °-ṭṭhānaṃ, *Be, Ce, Se so*; *Ee* nivāsana-); Mp I 114,14 (satassa sampajānassa mātu kucchiyaṃ ~o pi); II 299,25 (eko satthavāho ekissā mahallikāya gehe ~aṃ gaṇhi); Dhp-a II 23,15 (mama puttassa Kassapassa evarūpena bālena saddhiṃ vasanato ekakass' eva ~o seyyo ti); III 150,18 (amhākaṃ yeva gehe āhāro ca ~o ca bhavissatī ti); Vv-a 223,23 (maccharīnaṃ niraye ~o); Pv-a 76,8 (uyyāne °-ṭṭhānāni kāretvā, *Be, Ce, Se so*; *Ee* nivāsana-); 78,23 (addhikānaṃ pana °'-atthāya upagatānaṃ); Th-a II 74,24 (Magadhā nāma jānapadino rājakumārā, tesaṃ ~o eko pi janapado rūḷhivasena Magadhā tv eva bahuvacanavasena vuccati); Bv-a 22,1* (accuṇhasīte vasato ~e); Mhv 15:7 (idh' eva Nandanuyyāne ~o phāsuko iti); — nivāse *in Ce, Ee at* Ja VI 510,10* *is prob. wr for* nivāte (*Be, Se so*); — **2.** [*BHS id.*] *where one is, a state of existence*; D II 206,10* (~am abhijānāmi yattha me vusitaṃ pure; Sv 638,16: jātivasena ~aṃ jānāmi) ≠ Th 915 (~am abhijānissaṃ; Th-a III 72,31: pubbenivāsaṃ aññāsiṃ); D II 286,24* (te ... devā akaniṭṭhā ... so ~o bhavissati); — *ifc see* pubbe-; — *see also* nivāsana², nevāsika.

nivāsana¹, *n.* [*BHS id.*], *dress, clothing; an undergarment; wearing (an [under-]garment)*; Abh 292 (nivāsanāntarīyā); Vin I 46,12 (sace upajjhāyo gāmaṃ pavisitukāmo ~aṃ dātabbaṃ paṭinivāsanaṃ paṭiggahetabbaṃ); 47,25 (~aṃ dātabbaṃ saṅghāṭi dātabbā); II 234,18* (*in* uddāna: ~ā kāyabandhanā); A I 145,14 (kāsikaṃ ~aṃ kāsiko uttarāsaṅgo); Ja I 70,7 (anekabuddhasatasahassānaṃ ~aṃ arahaddhajaṃ nivāsetva); II 24,14 (tumhākaṃ ~aṃ vā pārupanaṃ vā dadantī ti); III 82,4 (tassa kira cammam eva ~aṃ ca pārupanaṃ ca); Bv 28:8 (~aṃ Kusaghare); Ps III 224,17 (puriso vajjapaṭicchādanatthaṃ ~aṃ saṇṭhapeti); — *ifc see* ajinuttara- (*sv* ajina); — *see also* nivasana¹, nivāsa¹.

nivāsana², *n.* [*cf S.* nivasana], *living, dwelling; stay, residence; where one lives, a dwelling-place, a home*; Ja II 15,25 (°-ṭṭhānaṃ alabhanto); 160,19 (attano °-ṭṭhānam eva gato, *Be, Se so*; *Ce* nivasana-; *Ee* nivesana-); IV 145,17 (Sākiyā tesaṃ °-ṭṭhānaṃ dāpetvā); Sv 257,11 (kulāvake ti °-ṭṭhāne, *Be, Ce, Se so*; *Ee* nivāsa-); 686,18 (tassa Vepullapabbate nivesanaṃ °-ṭṭhānan ti attho); Spk II 401,29 (tebhūmakavaṭṭaṃ Mārassa °-ṭṭhānaṃ, *Ee so*; *Be, Ce, Se* nivāsa-); Th-a I 27,19 (sā hi kuṭi ... °-phāsutāya sukhā ti vuttā); 48,25 (upagā ti °-vasena upagacchi); Vibh-a 366,19 (sevatī ti °-vasena sevati, *Be, Ce, Se so*; *Ee* nivasana-); — °**-gāma**, *n.*, *a village to live in*; Ja II 166,15 (~aṃ c' assa brahmadeyyaṃ datvā); — *see also* nivasana², nivāsa².

nivāsāpeti¹, *caus. pr. 3 sg. of* *nivasati¹ *qv.*

nivāsāpeti², *caus. pr. 3 sg. of* nivasati² *qv.*

nivāsi(n)¹, *mfn.* [*S.* nivāsin], *dressed (in); wearing*; ? Ap-a 473,24 (ajinuttaravāsano ti ajinamigacammaṃ uttarāsaṅgaṃ katvā ~ino).

nivāsi(n)², *mfn. and m.* [*S.* nivāsin], *living (in), dwelling, staying; a (permanent) inhabitant*; D III 195,19 (tattha santi uḷārā yakkhā ~ino; Sv 962,26: yakkhā nibaddhavāsino); Ja VI 123,15 (tattha ~ino devaputtassa); 529,2* (ramayant' eva āgantuṃ modayanti ~inaṃ); Ap 141,7 (Tivarāyaṃ ~ī 'haṃ ahosiṃ); Vism 610,26 (attā ~ī kārako vedako sayaṃvasī ti); Sv 1,22* (therānaṃ ... mahāvihāre ~īnaṃ, *Be, Se so*; *Ce, Ee* mahāvihārādhivāsīnaṃ); Nidd-a II 80,30 (āraññako ti araññe ~ī, *Ce, Ee, Se so*; *Be* nivāsaṃ); — *ifc see* cira-, ciraratta- (*sv* cira), tan- (*sv* ta[d]).

nivāsika, *mfn.* [nivasi(n) + ka²], *staying, living, dwelling*; Ja II 435,14* (Bārāṇassaṃ mahārāja kākarājā ~o; 435,20': ~o ti nibaddhavasanako); Ap 483,15 (Kassapo nāma gottena Uruvelānivāsiko, *Be, Ce so*; *Ee* -nivāsitā; *Se* Uruvelāya nīvasiṃ).

nivāseti¹, **~ayati**, *caus. pr. 3 sg. of* *nivasati¹ *qv.*

nivāseti², *caus. pr. 3 sg. of* nivasati² *qv.*

nivicikicchā, *f.*, *see sv* vicikicchā.

niviṭṭha¹, *mfn.*, *see sv* nibbisati.

niviṭṭha², *mfn.*, *pp of* nivisati *qv.*

nividdha, *mfn.*, *see sv* nibbijjhati.

nivisati, *pr. 3 sg.* [*S.* niviśati], *enters or penetrates into; settles (on); is intent on; is convinced, insists on; is founded*; D II 308,7 (esā ... taṇhā kattha uppajjamānā uppajjati kattha ~amānā ~ati) ≠ S II 108,28 (Spk II 119,27: punappunaṃ pavattivasena patiṭṭhahati); Ja I 413,12* (yattha verī ~ati na vase tattha paṇḍito, *Be, Ee so*; *Ce* nivasati; *Se* nivīsati; = III 357,6*: *eds* nivasati); III 259,19* (kiṃsīle kiṃsamācāre purise ~ase tuvaṃ, *Be, Ce, Se so*; *Ee* nivase; 259,21': tava cittena ~asi patiṭṭhahasi, *Be, Ce so*; *Ee* vasasi; *Se* citte); Sp 1050,26 (pacchā gāmo ~ati); Spk III 171,5 (yathā hi loṇadhūpanaṃ sabbavyañjanesu pi ~ati, *Be, Ce, Se so*; *Ee* pavisati); Cp-a 103,4 (kalyāṇe abhinivissathā ti ... kalyāṇe attano kāyavācācittāni abhimukhabhāvena nivissatha, *eds so*); — *part.pr.* nivisamāna, *mfn.*, D II 308,7 ≠ S II 108,28; — *aor. 3 sg.* nivisi, Vin III 249,18 (pāṭiyekko gāmo ~i); — *absol.* nivissa, — nivissavāda, nivissavādi(n), *mfn.*, *speaking insistently, dogmatically*; Sn 910 (Nidd I 326,7: idam eva saccaṃ mogham aññan ti nivissavādī; Pj II 560,26: jānāmi passāmi tath' eva etan ti evaṃ nivissavādī); 913 (na chandagū no pi nivissavādī, *Be, Ce,* Nidd I *so*; *Ee, Se* -vādo); — *pp* **niviṭṭha²**, *mfn.* [*S.* niviṣṭa], **1.** *settled; encamped*; Vin IV 105,15 (uyyuttā nāma senā gāmato nikkhamitvā ~ā vā hoti payātā vā); Ja I 333,20 (ekasmiṃ araññaṭṭhāne satthe ~e); Dhp-a I 199,1 (bahi ~aṃ attano khandhāvāraṃ pāpuṇi, *Ce, Ee so*; *Be, Se* nivutthaṃ); Cp-a 252,19 (senā ... bahinagare yeva ~ā); — **2.** *settled, founded*; Ja II 444,21 (ramaṇīyo vihāro piṭṭhipāsāṇe ~o); V 511,15 (kammāsapādassa damitaṭṭhāne ~ttā pana so gāmo Kammāsadammanigamo nāma jāto, *Ce, Ee so*; *Be, Se* nivuṭṭhattā); Sv 697,8 (so kira gāmo ambasaṇḍānaṃ avidūre ~o); Cp-a 40,3 (Kusāvatināmake nagare, yasmiṃ ṭhāne etarahi Kusinārā ~ā, *Be, Ce, Se so*; *Ee wr* nīviṭṭhā); — *ifc see* gonisādi- (*sv* go); — **3.** *resting or staying in; turned to, intent upon*; D III 84,18 (yassa ... tathāgate saddhā ~ā mūlajātā patiṭṭhitā ...; Sv 864,9: ~ā ti abhiniviṭṭhā acalaṭṭhitā); M I 286,15 (hatapahate ~o); S I 67,4* (rūpe ca ye ~āse); Ud 72,18* (diṭṭhe sute iti h' eke ~ā); It 35,15* (passa lokaṃ ... ~aṃ nāmarūpasmiṃ; It-a I 155,12 *foll.*: taṇhādiṭṭhivasena abhiniviṭṭhaṃ ajjhositaṃ) = Sn 756; Sn 781 (chandānunīto ruciyā ~o); Ja I 259,19 (mahājano yebhuyyena adhammasmiṃ yeva ~o); V 218,6* (rañño mano Ummadantyā ~o); VI 111,33*

(paresaṃ hiṃsāya sadā ~ā); — *ifc see* kasā-, nīca-; — **4.** *married*; Ja III 527,16 (ekā Kāsiraṭṭhe kuladhītā ... paccantagāme ~ā hoti, *Ce, Ee, Se so*; *Be* nivutthā); — *see also* nibbiṭṭha (*sv* nibbisati); — aniviṭṭha, *mfn.*, *unmarried*; Sp 532,22 (kulakumāriyo nāma aniviṭṭhā vuccanti, *Ee, Se so*; *Ce* anibbiṭṭhā; *Be* anividdhā) ≠ Sv 520,6 (kulagharaṇiyo, kulakumāriyo ti ~ā tāsaṃ dhītaro, *Ee, Se so*; *Be, Se* anividdhā) = Mp IV 12,24 (*Ce, Ee, Se so*; *Be* anividdhā); Nidd-a I 451,13 (mahallikā aniviṭṭhakumāriyo, *Ce, Ee, Se so*; *Be* anibbiddha-) = Vibh-a 339,21 (*eds so*); — dunniviṭṭha, *mfn.*, *badly settled or established*; Sv 90,21 (asukā visikhā suniviṭṭhā dunniviṭṭhā sūrā samatthā ti; Sv-pṭ I 165,29 foll.: visikhāgahaṇena ca tannivāsino gahitā) = Ps III 223,4 ≠ Spk III 295,11 (asukavisikhā suniviṭṭhā dunniviṭṭhā ti vā asukavisikhāya vāsino sūrā samatthā ti vā, *Be, Se so*; *Ce, Ee omit* dunniviṭṭhā); — suniviṭṭha, *mfn.*, *well or properly settled or established*; Ja VI 124,14* (saddhāya suniviṭṭhāya); Sv 90,21 = Ps III 223,4 ≠ Spk III 295,11; — *caus.* (**a**) *pr. 3 sg.* **niveseti**, **~ayati**, *makes enter; directs towards; causes to settle (on); establishes, founds; gives in marriage*; D III 189,12 (mātāpitaro ... puttaṃ anukampanti pāpā nivārenti kalyāṇe ~enti); S I 102,27* (buddhe dhamme ca saṅghe ca dhīro saddhaṃ ~aye); A III 263,28 (dhammadassane ~eti); Dhp 158 (attānam eva paṭhamaṃ patirūpe ~aye; Dhp-a III 142,1 *foll.*: anucchavike guṇe patiṭṭhāpeyya); 282 (tath' attānaṃ ~eyya yathā bhūrī pavaḍḍhati); It 78,14* (aññe pi macce saddhamme brahmacariye ~aya, *Be, Ce, Se so*; *Ee* ~aye) = Ap 195,4 (*eds* ~aya); Ja III 441,21* (ath' assa daṇḍaṃ sadisaṃ ~aye; 442,21': ~aye ṭhapeyya pavatteyyā ti); V 66,12* (kummaggaṃ na ~eyya); Ap 575,1 (ucchaṅge maṃ ~aya, *Ce, Ee, Se so*; *Be* nivāsaya); Sv 273,7 (asukasmiṃ padese ... gāmaṃ vā nigamaṃ vā nagaraṃ vā ~etun ti); Dhp-a I 318,14 (tattha na ~eyya ālayaṃ na kareyyā ti); — *part.pr.* nivesenta, *mfn.*, Ja II 137,10 (dhītaro ~entena patiṭṭhāpentena kassa nu kho dātabbā); V 123,31'; Vism 76,18 (gāmaṃ ~entā, *Se so*; *Ce* ~etvā; *Be, Ee* ~antā); — *aor. 3 sg.* (**a**) nivesesi, D I 206,7 (kattha ca imaṃ janataṃ samādapesi ~esi patiṭṭhāpesī ti); Ja II 192,23* (so maṃ atthe ~esi); 208,7 (uyyāne khandhāvāraṃ ~esi, *Ce, Ee so*; *Be* ~ayi; *Se* nivāsesi); V 511,11 (bahūni kulāni pesetvā gāmaṃ ~esi, *Be, Ce, Ee so*; *Se* nivāsāpesi); Ap 502,15 (saraṇāgamane kañci ~esi tathāgato); Dhp-a I 360,1 (khandhāvāraṃ ~esi, *Se so*; *Be, Ce, Ee* nivāsesi); Mhv 37:87; (**b**) nivesayi, S I 132,32* (so maṃ sacce ~ayi); Pv 32:7; Ja VI 237,4* (so maṃ atthe ~ayi); Mhv 6:35 (araññe ... gāme ... ~ayi); 37:19 (khandhāvāraṃ ~ayi); *3 pl.* nivesesuṃ, Ap 610,20 (gaṇikatte ~esuṃ, *Be, Ce, Se so*; *Ee* ~iṃsu); — *absol.* (**a**) nivesetvā, Ja II 336,1 (satthavāhaputto parakantāre satthaṃ ~etvā, *Be, Se so*; *Ce, Ee* nivāsetvā); IV 151,26' (ārāmato avidūre khandhāvāraṃ ~etvā, *Ce, Ee so*; *Be, Se* nivāsetvā); V 35,27 (mahāgāmaṃ ~etvā, *Ce, Ee, Se so*; *Be* nivāsetvā); 315,25 (nagarassa avidūre khandhāvāraṃ ~etvā, *Ee so*; *Be, Ce, Se* nivāsāpetvā); VI 23,24' (bahi khandhāvāraṃ ~etvā, *Ce, Ee so*; *Be, Se* nivāsāpetvā); Spk II 375,5 (sakaṭasatthaṃ ~etvā); Mp I 348,7 (khandhāvāraṃ ~etvā); Dhp-a I 52,1 (imaṃ netvā attano gehe ~etvā, *Ce, Ee so*; *Be, Se* nivāsāpetvā); 175,7 (tāya naṃ saddhiṃ ~etvā); 193,11 (bahi khandhāvāraṃ ~etvā acchi); Cp-a 248,16 (bodhisatto ... tassa pitaraṃ ... kammaphalasaddhāya ~etva); Mhv 10:46 (khandhāvāraṃ ~etvā); — *neg.* anivesetvā, Dhp-a III 142,6; (**b**) nivesetvāna, Mhv 34:42; (**c**) nivesiya, Th 1142 (yogena niggayha pathe ~iya; Th-a III 161,14: vipassanāvīthiyaṃ ~etvā patiṭṭhapetvā); — *pass. pr. 3 sg.* nivesīyati, Ud-a 419,7 (~iyanti, *Be, Se so*; *Ce, Ee* ~īyanti); — *pp* nivesita, *mfn.*, *settled; founded*; Dhp-a I 391,21 (mahākulaṃ etaṃ mayā ... Sākete ~itaṃ); Vv-a 82,26 (sumāpite ti Mahāgovindapaṇḍitena vatthuvijjāvidhinā samma-d-eva ~ite); Mhv 10:95 (āvāsapāli ... āsi ~itā); — *neg.* anivesita, *mfn.*, — anivesitaṭṭhāna, *n.*, *a place where (skulls) are not settled or deposited*; ? Ja II 55,24 (paṭhaviyaṃ ... asusānaṭṭhānaṃ vā sīsānaṃ anivesitaṭṭhānaṃ vā laddhuṃ na sakkā ti, *Be, Ce so*; *Ee, Se* aniveṭhita-, *prob. wr*); — *fpp* nivesetabba, *mfn.*, S V 189,6 (te vo bhikkhave catunnaṃ satipaṭṭhānānaṃ bhāvanāya samādapetabbā ~etabbā patiṭṭhāpetabbā); A III 138,14 (te ... bhikkhū pañcasu dhammesu samādapetabbā ~etabbā patiṭṭhāpetabbā); — *caus.* (**b**) *aor. 3 sg.* nivesāpesi, Ja V 321,29 (assamassa avidūre khandhāvāraṃ nivesāpesi, *Ee so*; *Be* nivāsesi; *Ce, Se* nivāsāpesi); — *see also* nivasati[2].

nivisana, *n.* [*from* nivisati], *settling*; Paṭis-a 161,33 (°-paṭipakkhavasena nirujjhatī ti); — *see also* nivesana.

nivuṭa, *mfn.*, *see sv* nivuta.

nivuṭṭha, *mfn.*, *pp of* nivasati[2] *qv.*

nivuta, nivuṭa, *mfn.* [*S.*, *BHS* nivṛta, *pp of* ni√vṛ], *hindered, obstructed; suppressed; surrounded, enveloped*; Abh 746 (parikkhittaṃ ~aṃ); D I 246,22 (pañcahi nīvaraṇehi tevijjā brāhmaṇā āvaṭā ~ā, *Ee so*; *Be, Ce, Se* nivuṭā); M III 131,20 (avijjākhandhena ... ~o, *Be, Ce so*; *Ee, Se* nivuṭo; Ps IV 198,15: ~o ti nivārito, *Be so*; *Ce, Ee, Se* nivuṭo ti); S IV 127,26* (~ānaṃ tamo hoti); Sn 1082 (jātijarāya ~ā); Th 572 (avijjāya ~o kāyo; Th-a II 245,5: avijjānīvaraṇena ~o paṭicchāditādīnavo, *Be, Se so*; *Ce, Ee* paṭicchādito); Paṭis I 163,16 (kāmacchandena °-ttā); Ap 207,14 (~aṃ hoti me pāpaṃ); Kv 480,30 (~o nīvaraṇaṃ jahatī ti, *Be, Ce, Ee so*; *Se* nīvuto); Mil 161,4 (etthāyaṃ jano āvaṭo ~o ovuto pihito pariyonaddho); Sv 665,20 (~o pihito brahmaloko assā ti); Pj II 349,1 (yathā abbhaghanena ~o loko, *Be, Se so*; *Ce, Ee* abbhaghane); — °-**brahmaloka**, *mfn.*, *who is kept from the* brahma *world*; D II 242,18* (āpāyikā ~ā, *Be, Ce so*; *Ee, Se* nīvuta-, *prob. mc*; Sv 666,2: paṭicchannabrahmalokamaggā); — *see also* nivāreti, nīvarati.

nivutta[1], *mfn.* [*pp of* ni[1] + √vap[1]], *shaved, cut off*; — °-**kesa**, *mfn.* [*cf S.* uptakeśa], *whose hair has been shaved off*; Sn 456 (Pj II 403,5: apagatakeso, ohāritakesamassū ti vuttaṃ hoti).

nivutta[2], *mfn.*, *pp of* nivapati *qv.*

nivuttaṃ *in Ee at* Pv-a 73,3 *is wr for* ti vuttaṃ (*Be, Ce, Se so*).

nivutti, *f.* [*S.* nivṛtti], *cessation*; — *ifc see* gati-; — *see also* nivatti.

nivuttha, *mfn.*, *pp of* nivasati[2] *qv.*

nivusita, *mfn.*, *pp of* nivasati[2] *qv.*

niveṭhiyā, *f.*, *see sv* nibbeṭhiyā.

niveṭheti, *pr. 3 sg.*, *see sv* nibbeṭheti.

nivedaka, *m(fn).* [*ts*], *(one) who informs, reports, makes known*; Ja VI 22,3' (puttanivedako ti puttassa ~o ovādako hutvā gacchāmi, *Be, Ce, Ee so*; *Se* nivādako); — *ifc see* paramattha- (*sv* parama).

nivedana, *n.* [*ts*], *informing, making known*; Ap-a 483,32 (taṃ bhagavato ~aṃ); Mhv 5:216.

nivediya, *mfn. or n.* [*cf S.* nivedya], *to be presented*; ***or*** *an offering of food*; Ja VI 516,12' (agghiyaṃ ~aṃ kataṃ, *Ce, Ee so*; *Be* nivedanaṃ; *Se* nivedayaṃ).

nivedeti, ~ayati, *pr. 3 sg.* [*S.* nivedayati], *makes known, reports, announces; informs*; Ja I 60,21 (puttassa me tuṭṭhiṃ ~ethā ti); VI 165,4* (sabbe nāge ~aya); Ap 541,2 (gacch' Ānanda ~ehi bhikkhūnaṃ mātu nibbutiṃ); Pj II 382,28 (sacāhaṃ rañño Bimbisārassa attano āgamanaṃ ~eyyaṃ); Th-a II 49,28 (vusitabrahmacariyataṃ ~essāmā ti); — *part.pr.* nivedenta, *mf*(~entī)*n.*, Pj II 98,17 (kumārena sītuṇhādīni ~entena, *Be, Ce, Se so*; *Ee* vedentena) = Ap-a 176,34; Th-a II 93,13 (~entī); — *aor. 3 sg.* (**a**) nivedesi, Ja I 301,28 (taṃ kāraṇaṃ ~esi); II 313,3; Ps II 19,7; (**b**) nivedayi, Mhv 5:242; (**c**) nivedayittha, Dāṭh 5:42; *3 pl.* (**a**) nivedesuṃ, Spk I 321,14; Pv-a 278,32 (taṃ pavattiṃ ~esuṃ, *Be, Se so*; *Ce, Ee* pavedesuṃ); (**b**) nivedayiṃsu, Ja I 307,7; Spk III 283,28; (**c**) nivedayuṃ, Ap 4,16; Mhv 33:73; — *absol.* nivedetvā, Ja I 92,3; Vism 28,13; Dhp-a I 213,15; — *pp* **nivedita**, *mfn.* [*ts*], *informed; made known, announced*; Sv 91,6 (~-ttā); Dhp-a I 83,7 (aggasāvakehi ~aṃ Sañjayassa anāgamanaṃ ārabbha); Th-a II 93,17 (evaṃ tāya devatāya ~ena saṅghena katokāso thero, *Be, Se so*; *Ce omits* devatāya; *Ee* tāya ~o saṅghena ...); — anivedita, *mfn.*, *not informed*; Ud-a 159,8; — *fpp* nivedetabba, niveditabba, *mfn.*, Pj I 39,26 (attano adhippāyo nivedetabbo, *Be, Se so*; *Ce, Ee* niveditabbo); — *caus. absol.* nivedāpetvā, Dhp-a I 213,19; — *see also* nivediya.

nivesa, *m.* [*S.* niveśa], **1.** *settling (on or in); a settlement; a house, a home*; Sn 300 (disvāna ... nivesane ~e ca vibhatte bhāgaso mite; Pj II 320,1: nivesane ti gharavatthūni ~e ti tattha patiṭṭhāpitagharāni) ≠ Ja VI 276,19* (276,21': gehāni c' eva gehavatthūni ca); Vv 8:2 (kūṭāgārā ~ā te vibhattā bhāgaso mitā; Vv-a 50,6: ~ā ti nivesanāni; ≠ Pv 27:21: *Be, Ce, Ee* kūṭāgāranivesanā; *Se* kūṭāgārā nivesanā); Sv 85,11 (senāvyūhan ti senāya ~o, sakaṭavyūhādivasena senāya nivesanaṃ, *Se so*; *Be, Ce, Ee* senāniveso); — *ifc see* nava- (*sv* nava[1]); — **2.** *where something establishes or settles itself*; Mp III 385,22 *foll.* (abhiniveso ti pattharitvā ṭhitasākhānaṃ ~o, mūlasantānakānan ti mūlānaṃ ~o).

nivesana, *n.* (*and* ~ā, *f.* ?) [*S.* niveśana], **1.** *settlement; a dwelling-place, a house, a home*; Abh 206 (niketananivesanaṃ); Vin III 10,33 (bhagavā ... yena Verañjassa brāhmaṇassa ~aṃ ten' upasaṅkami); 200,32 (nānākulassa ~aṃ hoti); D II 180,17 (yannūna mayaṃ rañño Mahāsudassanassa ~aṃ māpeyyāmā ti); M II 50,8 (sake ~e paṇītaṃ khādanīyaṃ bhojanīyaṃ paṭiyādāpetvā); Ud 29,24 (Sakkassa devānam indassa ~aṃ); Sn 305 (~āni rammāni suvibhattāni bhāgaso); Vv 64:29 (pupphābhikiṇṇamhi sake ~e, *Be, Ce, Ee so*; *Se* nivāsane); Ja IV 341,22* (ye cāpi me sakuṇā atthi baddhā ... ~asmiṃ); 462,8* (dakkhemu te nāga ~āni); V 280,25 (idaṃ vo ~an ti pucchi); VI 245,18* (atthī ti ce Nārada saddahāsi ~aṃ paraloke matānaṃ); 433,9* (ehi dāni mahārāja māpitaṃ te ~aṃ); 446,16* (~amhi te deva senaṅgaṃ parihāpitaṃ; 446,18': taṃ nagaraṃ sandhāy' āha); Ap 305,22 (~aṃ upehi me); Mil 31,13 (āyasmā Nāgaseno yena Milindassa rañño ~aṃ ten' upasaṅkami); Ud-a 51,12 (pākāraparikkhepayuttāni ~āni katvā); Mhv 37:86; Sadd 453,18 (~aṃ vuccati gehaṃ); — **2.** *settling (on or in), attachment (to); where one settles*; Sn 210 (aññāya sabbāni ~āni; Pj II 258,2 *foll.*: ~ānī ti kāmabhavādike bhave, nivisanti hi tesu sattā tasmā ~ānī ti vuccanti); 470 (~aṃ yo manaso ahāsi; Pj II 409,17 *foll.*: ~an ti taṇhādiṭṭhinivesanaṃ, tena hi mano tīsu bhavesu nivisati tena taṃ ~aṃ manaso ti vuccati); 801 (~ā tassa na santi keci; Nidd I 110,3: dve ~ā taṇhānivesanā ca diṭṭhinivesanā ca); 1055 (etesu nandiṃ ca ~aṃ ca panujja); — **anivesana**, *mfn.*, *without settling, without attachment*; Dhp 40 (anivesano siyā; Dhp-a I 317,18: anālayo bhaveyya); — *see also* nivisana, pacchānivesane (*sv* pacchā).

niveseti, ~ayati, *caus. pr. 3 sg. of* nivisati *qv.*

nivodakaṃ *in Ee at* Ja II 57,20 *is wr*; *Be, Ce* vodakaṃ; *Se* nirodakaṃ.

nivyaggha, nibyaggha, *mfn.*, *see sv* vyaggha.

nivyādhi, *f. and mfn.*, *see sv* vyādhi.

nivyāpāra, *mfn.*, *see sv* vyāpāra.

nisakkati, *pr. 3 sg.* [ni[1] + sakkati], *goes down; settles down; sits down*; ? Ja VI 23,18* (patiṭṭhāpentu pallaṅkaṃ yattha rājā ~ati; 23,35': yasmiṃ pallaṅke rājā nisīdissati); Sadd 326,3 (kaki vaki sakka ... gatyatthā ... kaṅkati vaṅkati sakkati ~ati ...); 467,2 (sakka ... laṅgha gatyatthā: sakkati ~ati ...).

nisagga, *m.* [*S.* nisarga], *a natural state, nature*; Abh 177 (sabhāvo tu ~o).

nisaṅkharoti, *pr. 3 sg.* [ni[1] + saṃ + karoti], *constructs; accumulates*; Pj II 569,10 (yasmā ~īyati ~oti ca tasmā nisaṅkhitī ti vuccati, *Ce so*; *Be, Se* ~oti vā; *Ee* ~oti va) = Nidd-a I 436,30 (*Be, Ee, Se* ~oti vā; *Ce* yasmā visaṅkhati saṅkharoti vā); — *pass. pr. 3 sg.* nisaṅkharīyati, Pj II 569,10 = Nidd-a I 436,29.

nisaṅkhiti, nisaṅkhati, *f.* [*cf S.* saṃskṛti], *formation; accumulation*; Sn 953 (anejassa vijānato natthi kāci ~i, *Ce so*; *Be, Se* nisaṅkhati; *Ee wr* kācini saṅkhiti; Nidd I 442,19: ~iyo vuccanti puññābhisaṅkhāro apuññābhisaṅkhāro āneñjābhisaṅkhāro, *Ce, Ee, Se so*; *Be* nisaṅkhatiyo; Pj II 569,9 *foll.*: ~ī ti puññābhisaṅkhārādisu yo koci saṅkhāro so hi yasmā nisaṅkharīyati nisaṅkharoti ca [*Be, Se* vā] tasmā ~ī ti vuccati, *Ce, Ee so*; *Be, Se* nisaṅkhatī ti).

nisajja, *n.*, *see sv* nisajjā.

nisajjati, *pr. 3 sg.*, *see sv* nisīdati.

nisajjana, *n.* (*and* ~ā, *f.*) [*cf* nisajjati *and S.* niṣadana], *sitting, sitting down*; Ja VI 224,28' (~ato anantaram eva sāraṇīyakathaṃ kathesī ti, *Be, Ee, Se so*; *Ce* nisajjato); Nidd II 275,10 (yehi saha gamanaṃ phāsu ... ~aṃ phāsu ..., *Be, Ee, Se so*; *Ce* nisajjā); Mp I 113,23 (mahābodhimaṇḍe mānasaṃ bandhitvā ~aṃ nāma na aññassa kassaci āciṇṇaṃ, *Be, Se so*; *Ce, Ee* nipajjanaṃ); — *ifc see* go-.

nisajjā, *f.* (*and* ~a, *n.*), [*cf S. lex.*, *BHS* niṣadyā] (*iic often*

nisajja-) *(the act of) sitting, sitting down; a session*; Vin IV 68,19 (āyasmā Udāyi tassā bhikkhuniyā saddhiṃ eko ekāya raho ~aṃ kappesi); 92,33 (na me tayā saddhiṃ kathā vā ~ā vā phāsu hoti); M III 113,6 (tassa ce … bhikkhuno … ~āya cittaṃ namati so nisīdati); S V 78,4 (pāṇā cattāro iriyāpathe kappenti kālena gamanaṃ kālena ṭhānaṃ kālena ~aṃ kālena seyyaṃ); Pv 36:2 (seyyā ~ā na-y-imassa atthi; Pv-a 219,6: piṭṭhipasāraṇa-lakkhaṇā seyyā pallaṅkabhujanādilakkhaṇā ~ā); Ja I 217,17 (ekasmiṃ rukkhamūle ~āya caṅkamena ca vītināmesi); Vism 117,11 (ekaṃ dve ~āni sajjhāyaṃ kāretvā, *Be, Ce so*; *Ee* nissajjāni; *Se* ~ā); 412,21 (sabbapacchimā ~ā āvajjitabbā); Sp 1276,9 (piṭṭhi me āgilāyatī ti ciraṃ ~āya vedanātikkhattā bādhati); Sv 193,9 (paramatthato hi dhātūnaṃ yeva gamanaṃ dhātūnaṃ ṭhānaṃ dhātūnaṃ ~ā dhātūnaṃ sayanaṃ, *Ce, Ee so*; *Be, Se* nisajjanaṃ) = Ps I 261,6 (*Ce, Ee, Se so*; *Be* nisajjanaṃ); Sv 767,12 (heṭṭhimakāyassa samiñjanaṃ uparimakāyassa ussitabhāvo ~ā ti vuccati); Nidd-a I 309,4 (nisīdī ti ~aṃ kappesi); Mhv 14:50 (~aṃ na karissanti pīṭhakesū ti); Sadd 862,32 (nisīdanaṃ ~ā); — *ifc see* dukkha-.

nisajjita(r), *m.* [*from* nisajjati], *one who sits*; Sp 38,12 (āsane vā sayane vā añño koci ~ā vā nipajjitā vā natthi).

nisajjesi *in Ee at* Pv-a 105,21 *is wr*; *read* dānūpakaraṇāni sajjesi *with Be, Ce, Se*.

nisaṭṭha *in Ee at* Thī 484 *is wr for* nissaṭṭha *qv sv* nissajjati.

nisati[1], niṃsati, *pr. 3 sg.* [*S.* Dhātup niṃste, *Wg § 24:15*], *kisses*; Sadd 452,5 (nisi cumbane: nisati, *Be so*; *Ee* ni<ṃ>sati).

nisati[2], *pr. 3 sg.* [*cf S.* Dhātup miṣati, *Wg § 28:60*: miṣa spardhāyaṃ], *competes; is conceited*; ? Sadd 453,28 (nisa phaddhāyaṃ, phaddhā ti vinibandho, ahaṃkārass' etaṃ adhivacanaṃ: ~ati).

nisadā, *f.*, ~a, *n.* [*cf BHS* niśādā, niṣidā, *S.* dṛṣad], *a stone for grinding, a (lower) millstone*; Vin I 201,10 (gilānānaṃ bhikkhūnaṃ mūlehi bhesajjehi piṭṭhehi attho hoti … anujānāmi bhikkhave ~aṃ °-potan ti, *Ee, Se so*; *Be, Ce* °-potakan ti; Sp 1090,3: piṃsanasilā ca piṃsanapotako ca, *Ee, Se so*; *Be* pisanasilā ca pisanapoto ca; *Ce omits*); Ja VI 331,23 (taṃ osadhaṃ gahetvā ~āya ghaṃsitvā); Mil 149,20 (khāralavaṇaṃ ~āya piṃsāpeyya); Sp 1244,26 (udukkhalaṃ musalaṃ suppaṃ ~aṃ °-potakaṃ …, *Ee, Se so*; *Be, Ce* °-poto); Mhv 23:6 (kaṭiyā ~amhi abandhisuṃ); 30:9 (piṃsāpayitvā ~e); — °-**pota**, °-potaka, *m.* (*and* °-potakā, *f.* ?) [*cf BHS* niśādāputra, *S.* dṛṣatputra], *a stone for grinding; an (upper, smaller) millstone or stone roller*; Vin I 201,10 (anujānāmi bhikkhave nisadaṃ ~an ti, *Ee, Se so*; *Be, Ce* °-potakan ti); Ps II 59,29 (~ehi aṭṭhīni bhinditvā, *Be so*; *Ce, Ee, Se* °-potakehi) = Mp II 90,12 (*Be, Ce, Ee so*; *Se* °-potakehi) = Nidd-a I 279,12 (*Ce, Ee* °-potakehi; *Be, Se* °-potakāhi); Paṭis-a 582,17 (yathā loke °-potako ~-sarīrassa anaññatte pi sati ~assa sarīran ti vuccati, *Be, Se so*; *Ce, Ee* °-potakasarīrassa); Vism 252,27 (ūrumaṃsaṃ ~-saṇṭhānaṃ, *Be, Ce, Ee so*; *Se* °-potaka-) = Vibh-a 235,24 (*eds* °-potaka-) ≠ Pj I 46,20 (*Ce* -pota-; *Be, Se* -potaka-; *Ee* -putta-; — *see also* gandhapiṃsanaka (*sv* gandha[1]).

nisanti, *f.* [*cf* nisāmeti], *(close) observation; careful attention*; D III 128,23 (tassa ca atthassa tesaṃ ca vyañjanānaṃ ~iyā; Sv 912,6: ~iyā ti nisāmanatthaṃ dhāraṇatthaṃ); — *ifc see* khippa- (*sv* khippa[2]), dhamma- (*sv* dhamma[1]); — *see also* nisāmana.

nisandhetvā *in Ee at* Ap 193,18 *is wr*; *Be, Ce* isimuggāni piṃsitvā; *Se* isimuggaṃ nimantetvā.

nisabha, *m.* [*prob.* < *S.* ṛṣabha; *possibly* < *nṛ + ṛṣabha], *a bull; a leader; the best or most excellent (of a group)*; M I 386,12* (~assa appameyyassa … bhagavato); S I 28,16 (~o vata bho samaṇo Gotamo; Spk I 80,19: bhagavā pana appaṭisamaṭṭhena āsabhaṭṭhānaṃ paṭijānāti, ten' ev' aṭṭhena idhāpi ~o ti vutto); 91,20* (so ñātisaṅghaṃ ~o bharitvā); Ja V 70,24* (~o etad abravi; 73,1': ~o ti purisanisabho uttamavānarindo); VI 526,10* (rājaputtaṃ ~aṃ); Ps II 26,31 (sabbagavaseṭṭho sabbaparissayasaho seto pāsādiko mahābhāravaho asanisatasaddehi pi asampakampiyo ~o); Pj II 40,17 *foll.* (keci pana bhaṇanti gavasatajeṭṭho usabho sahassajeṭṭho vasabho satasahassajeṭṭho ~o ti, apare ekagāmakkhette jeṭṭho usabho dvīsu jeṭṭho vasabho sabbattha appaṭihato ~o ti … api ca kho pana usabho ti vā vasabho ti vā ~o ti vā sabbe v' ete appaṭisamaṭṭhena veditabbā); Vv-a 83,5 *foll.* (isinisabho ti … ~o viyā ti ~o … sekkhāsekkha-isīsu ~o isīnaṃ vā ~o isi ca so ~o cā ti vā isinisabho); Ap-a 473,3 (usabho vasabho ~o āsabho ti cattāro gavajeṭṭhakā); Sadd 107,2 (puṅgavo ti gunnaṃ yūthapati °-saṅkhāto usabho); — *ifc see* paṭilīna- (*sv* paṭilīyati); — °-**vatā**, *f.*(?) [nisabha + va(t)[1] + tā ?], *the being (like) a bull*; ? S I 28,16 (nisabho vata bho samaṇo Gotamo ~ā ca samuppannā sārīrikā vedanā dukkhā … sato sampajāno adhivāseti, *Be, Ce, Ee*[1]*, Se so*; *Ee*[2] [59,1]: nisabho va tā ca pan' uppannā; *cf* Spk I 80,13: nāgavatā ti nāga-bhāvena; Spk-ṭ [*Be*] I 115,27: nāgo viya vāti pavattatī ti nāgavo tassa bhāvo ~-vatā, vibhattilopena h' esa niddeso; *see also* issaravatā); — *see also* usabha, narāsabha (*sv* nara).

nisamma, *ind.*, *absol. of* nisāmeti *qv*.

nisā, *f.* (*and* ~a, *n.* ?) [*cf S.* niś (niśi), niśā], *night*; Abh 69 (~ā ca rajanī ratti); Vv 35:2 (jalam iva dhūmasikho ~e nabhagge; Vv-a 161,8: ~e ti ~i, rattiyan ti attho, *Ce so*; *Be, Ee, Se* ~e ti ~ati); Ja IV 429,6* (~e aggī va bhāsati; 429,26' *foll.*: rattiṃ aggikkhandho viya obhāsati) *quoted* Sadd 670,20 *foll.* (°-saddato ca smiṃvacanassa ettaṃ hoti vā ~e aggī va bhāsati, vā ti kiṃ ~āyaṃ); Mil 388,31 (cando ~āya carati); Dāṭh 5:2 (disvāna te dvijavaro pathike ~āyaṃ); — °-**kara**, *m.* [nisā + kara[1]], *the moon*; Abh 51 (cando … somo ~o); Sadd 380,25*; Samantak 437 (~'-ābhā); — sanisākara, *mfn.*, *together with the moon*; Ap 536,11; — °-**nātha**, *m.*, *the moon*; Abh 52; Sadd 380,26*; — °-**pati**, *m.* [nisā + pati[2]], *the moon*; Sadd 380,26*.

nisātaka, *m(fn).* [*cf S.* niśātayati, √śad; *or cf* nisāda[1] ?], *(one) who hunts, who kills*; ? — *ifc see* koka-.

nisāda[1], *m.* [*cf S., BHS* niṣāda], *a hunter; a bandit*; Ja IV 366,28' (gopanisādehī ti gopālakehi c' eva ~ehi ca gāmaghātakacorehi samā ti vuttaṃ, *Be, Ce, Ee so*; *Se* nesādehi); — *ifc see* gopa- (*sv* go); — *see also* nesāda.

nisāda[2], *m.* [*S.* niṣāda], *the first (or seventh) of the seven* saras *or primary notes of music*; Abh 132 (usabho …

pañcamo ca ~o).

nisāda[3], *m.* [*cf* nisīdati], *sitting down, settling*; ? — *ifc see* go-.

nisādana, *n.* [*cf S.* śātana ?], *sharpening, whetting*; — *ifc see* satthaka- (*sv* satthaka[1]).

nisādi, nisādika, *mfn.*, [*cf* nisīdati; *S.* niṣādin], *associated with sitting down, settling*; ? — *ifc see* go-.

nisādi(n), *mfn.* [*S.* niṣādin], *sitting, settling*; — *ifc see* āpāthaka-, ārāma-.

nisādeti, *caus. pr. 3 sg. of* nisīdati *qv.*

nisāna, *n.* [*cf S.* niśāna], *sharpening, whetting; being sharp, sharpness*; Dhātup 63 (tija ~e); Dhātum 80; Sadd 346,12 (~aṃ tikkhatākaraṇaṃ); 385,19 (~aṃ tejanaṃ tikkhatā); — *ifc see* buddhi-, satthaka (*sv* satthaka[1]); — *see also* niseti.

nisāmaka, *mfn.* [*cf* nisāmeti], *closely observing; attending carefully to*; — °-**jātika**, °-jātiya, *mfn.*, *naturally disposed to attending carefully; given to closely observing*; A V 166,2 (bhikkhu dhammānaṃ na ~o hoti dhammanisantiyā na vaṇṇavādī, *Be, Se so*; *Ce, Ee* °-jātiyo; Mp V 56,3 *foll.*: navannaṃ lokuttara-dhammānaṃ na nisāmanasabhāvo na upadhāraṇa-sabhāvo) ≠ 168,10; — *see also* nisanti, nisāmana.

nisāmana, *n.*, ~ā, *f.* [*S.* niśāmana], *(close) observing; careful attention*; Abh 942 (~aṃ ... dassane savane pi ca); Mp V 56,4 (navannaṃ lokuttaradhammānaṃ na °-sabhāvo na upadhāraṇasabhāvo); Paṭis-a 253,10 (anupassanā punappunaṃ ~ā); Sadd 421,23 *foll.* (~aṃ olokanaṃ savanaṃ ca vuccati ... api ca ñāṇena upaparikkhaṇaṃ pi ~am evā ti gahetabbaṃ); 885,17 (upadhāraṇe ~aṃ); — *ifc see* dhamma- (*sv* dhamma[1]); — *see also* nisanti.

nisāmeti, ~ayati, *pr. 3 sg.* [*S.* niśāmayati], *hears; observes (closely); attends carefully (to)*; Vin I 103,22 (manasikaromā ti ekaggacittā avikkhittacittā avisāhaṭacittā ~ema); 156,16* (*in* uddāna: tantimaggaṃ ~aye); V 158,12 (anuyogavattaṃ ~aya); S I 210,20* (dhammam eva ~ehi); Khp 6:2 (tasmā hi bhūtā ~etha sabbe; Pj I 167,14: ~ethā ti suṇātha); Th 832 (idaṃ bhonto ~etha yathā bhāsati cakkhumā); Thī 434 (taṃ tava ācikkhissaṃ taṃ ekamanā ~ehi); Ja V 435,5* (saddaṃ ~eti parassa bhāsato); 486,1* (tam eva sakkacca ~ayāmi); VI 45,16* (nājja nacce ~eti); 511,28* (iṅgha Maddi ~ehi rammarūpaṃ va dissati; 511,30': ~ehī ti olokehi); Ap 311,10 (sabbaṃ sippaṃ ~emi); Vism 2,24* (Visuddhimaggaṃ bhāsissaṃ, taṃ me sakkacca bhāsato visuddhikāmā sabbe pi ~ayatha sādhavo); Sv 933,18 (eke randhagavesino ... ~ayanti); Mp III 300,10 (khippaṃ ~ayati upadhāretī ti khippanisantī); As 2,12* (avikkhittā ~etha dullabhā hi ayaṃ kathā); Sadd 557,27 *foll.* (sama vitakke ... ~eti ~ayati ... ~etī ti vitakketi upadhāreti ... sama ālocane ... ettha pana ~etī ti pekkhati oloketi); — *aor. 3 sg.* nisāmayi, D III 158,17* (atthakathaṃ ~ayi); — *absol.* (**a**) nisamma [*S.* niśāmya], D II 274,17 (saṃvega-jātassa vaco nisamma); Sn 317 (tad aṭṭhikatvāna nisamma dhīro); Ja III 106,1* (nisamma khattiyo kayirā nānisamma); IV 452,22* (nisamma dhammesu paribbajassu); — nisammakāri(n), *mfn.*, *acting after careful consideration*; Dhp 24 (sucikammassa nisammakārino; Dhp-a I 238,24 *foll.*: nidānaṃ sallakkhetvā rogatikicchanaṃ viya sabbakammāni ~etvā upadhāretvā karontassa); Ja III 106,2*; IV 30,5 (raññā nāma nisammakārinā bhavitabbaṃ); Mil 3,29; Cp-a 279,9 (nisammakāritaṃ); — *neg.* anisammakāri(n), *mfn.*, Ja III 441,26*; — nisammakiriyā, *f.*, *action after careful consideration*; Mil 59,15; — *neg.* anisamma, Ja III 106,1*; IV 451,1* (452,1': anoloketvā anupadhāretvā); (**b**) nisāmetvā, Ja III 105,17 (~etvā kammaṃ kātuṃ vaṭṭatī ti); IV 233,24* (veyyañjaniyaṃ vaco ~etvā); — *neg.* anisāmetvā, Ja IV 29,29; Sp 1360,23; Dhp-a IV 58,3 (tathāgatassa kathāsaddaṃ pi anisāmetvā); (**c**) nisāmayitvā, Vin V 144,11; Vv 63:7 (tava vacanapathaṃ ~ayitvā); (**d**) *neg.* anisāmaya, Sn 320 (bahussutānaṃ anisāmay' atthaṃ; Pj II 330,7: anisāmetvā atthaṃ); — *neg. pp* anisāmita, *mfn.* [*cf S.* niśāmita], *not considered carefully*; ? Pj II 330,13 (anisāmitattā); — *fpp* nisāmetabba, *n. impers.*, Pj I 167,32.

nisāra, *m.* ? *mfn.* ? [?], *(a tree) of firm pith, or great strength*; ? *hardwood*; ? Vv 63:1 (daḷhadhammā ~assa dhanuṃ olubbha tiṭṭhasi; Vv-a 261,12: ~assā ti niratisayasārassa visiṭṭhasārassa rukkhassa dhanu, sāratararukkhamayaṃ dhanun ti attho; *cf S. lex.* sārataru ?).

nisiñcati, *pr. 3 sg.* [*S.* niṣiñcati], *pours upon; sprinkles*; Ja VI 195,17 (paṭhaviyaṃ ~ā ti, *Be, Ce, Ee so*; *Se* ~āhī ti); 195,19* (chamāyaṃ ca ~issaṃ); 195,22' (na sakkā paṭhaviyaṃ ~itun ti, *Be, Se so*; *Ce, Ee* siñcitun ti); — *absol.* nisiñciya, Mhv 7:8 (kuṇḍikāya te jalena ~iya).

nisiñcana, *n.* [*from* nisiñcati], *pouring upon, sprinkling*; Ja VI 195,16 (imassa visassa °-ṭṭhānaṃ na passāmī ti).

nisita, *mfn.*, *pp of* niseti *qv.*

nisiddha, *mfn. pp of* nisedhati *qv.*

nisinna, *mfn.*, *pp of* nisīdati *qv.*

nisinnaka, *mfn.* [nisinna + ka[2]; *S.*, *BHS* niṣaṇṇaka], *sitting; seated*; Vin II 211,1; M I 333,26 (ayaṃ samaṇo ~o va kālakato); Pv 22:1 (divāvihāragataṃ bhikkhuṃ gaṅgātīre ~aṃ); Ja I 335,2 (maraṇabhayatajjito sayanapiṭṭhe ~o va vītināmesi); V 287,13 (jānāhi kiṃ purimāsane ~o rājā udāhu pacchimāsane ti); Paṭis II 209,3 (so ~o vā nipannako vā candimasuriye pāṇinā āmasati); Vism 292,26 (amhehi āsane ~ā va parinibbāyantā diṭṭhapubbā ti); Sadd 384,14 (āsīno nisinno ~o); — *see also* gonisinnakaṃ (*sv* go).

nisippa, *mfn.*, *see sv* sippa.

nisītha, *m.* [*S.* niśītha], *midnight, night*; Abh 70 (~o majjhimā ratti); Th 3 (aggi yathā pajjalito ~e, *Be, Ce, Ee so*; *Se* nisīve); 524 (yadā ~e, *Be, Ce, Ee so*; *Se* nisīve; Th-a II 220,16: ~e ti rattiyaṃ); Ja IV 432,10* (~e pi raho dāni sutto rājā sasārathi, *Be, Ce, Ee so*; *Se* nissive; 432,21': yathā ~e aḍḍharattasamaye, *Be, Ce, Ee so*; *Se* nissive); V 293,23* (divā ca ratto ca °-kāle); 506,9* (pāṇissaraṃ kumbhathūnaṃ ~e, *Be, Ce, Ee so*; *Se* nissive).

nisīdati, nisajjati (*influenced by* nipajjati *and* nisajja ?) *pr. 3 sg.* [*S.* niṣīdati; *cf BHS* niṣedyati], *sits down; is seated, sits; sits up*; Vin I 23,25 (tena hi vo kumārā ~atha dhammaṃ vo desessāmī ti); 180,26 (ākāse antalikkhe caṅkamati pi tiṭṭhati pi ~ati pi seyyaṃ pi kappeti); IV 94,26 (~atha bhante mā agamitthā ti); D I 71,18 (so

pacchābhattaṃ piṇḍapātapaṭikkanto ~ati pallaṅkaṃ ābhujitvā ujuṃ kāyaṃ paṇidhāya parimukhaṃ satiṃ upaṭṭhapetvā); 179,18 (~atu bhante bhagavā idaṃ āsanaṃ paññattan ti); M I 359,20 (sace ākaṅkhasi ~ā ti); II 142,27 *foll.* (alaṃ bho ~atha tumhe sake āsane, idhāhaṃ samaṇassa Gotamassa santike ~issāmī ti); S II 209,23 (ehi bhikkhu idaṃ āsanaṃ ~āhī ti); A II 82,33 (mātugāmo n' eva sabhāya ~ati na kammantaṃ payojeti); Sn 331 (uṭṭhahatha ~atha ko attho supitena vo); Pv 21:3 (yassa rukkhassa chāyāya ~eyya sayeyya vā); Th 514 (na ~e muhuttaṃ pi taṇhāsalle anūhate); Ja VI 24,3* (idh' eva te ~assu niyate paṇṇasanthare, *Be so*; *Ce, Ee* nisinnassa; *Se* nisinnassu); 367,8 (dvāre ~ā ti); 479,18 (mayaṃ tumhākaṃ piṭṭhito ~issāmā ti); Nidd I 466,8 (āsanaṃ vuccati yattha ~ati); Ap 65,22 (sīhāsane ~a tvaṃ, *Ce, Ee so*; *Be* ~ataṃ; *Se* ~atu); 352,17 (āsandisu ~are); Mil 83,12 *foll.* (dve sakuṇā ākāsena gaccheyyuṃ tesu eko ucce rukkhe ~eyya eko nīce rukkhe ~eyya); Pv-a 189,18 (tiṭṭhasī ti ... nisajjasī ti pi pāṭho, ~asī tv ev' assa attho daṭṭhabbo); Thī-a 115,22 (vivitte okāse ~atha nisajjatha); Sadd 858,15 (sadadhātussa sīdādeso hoti nisinno ~ati); — *part.pr.* (**a**) nisīda(t), *mfn.*, Vism 282,27; Sv 587,2 (tiṭṭhaṃ ~aṃ); Ps I 225,32 (Sakkassa ~ato); (**b**) nisīdanta, *mf*(~antī)*n.*, Vin III 79,20 (paṭicchannaṃ dārakaṃ ~anto ottharitvā māresi); Ja V 197,14 (tassā ... ~antiyā); Vism 264,24; Dhp-a I 161,14 (tiṭṭhantā ~antā nipajjantā); — *neg.* anisīdanta, *mfn.*, Mp II 187,4; As 315,26; (**c**) nisīdamāna, *mfn.*, Ps I 157,16 (suññāgāraṃ pavisitvā ~amāno bhikkhu); It-a I 168,29; — *aor. 3 sg.* nisīdi, Vin I 1,8 (bhagavā bodhirukkhamūle sattāhaṃ ekapallaṅkena ~i vimuttisukhapaṭisaṃvedī); M I 146,26 (bhagavantaṃ abhivādetvā ekamantaṃ ~i); Ud 11,10 (paññatte āsane ~i); Th 563; Ja IV 106,1 (sīlaṃ āvajjamānā ~i); Mil 5,3 (pattakkhandho tuṇhībhūto pajjhāyanto ~i); Ps I 111,4 (cha nisajjādose vajjetvā ~i); *3 pl.* (**a**) nisīdiṃsu, Vin II 78,23; D II 209,23 (devā tāvatiṃsā sakesu āsanesu ~iṃsu); Ud 26,26; Ja IV 391,23; Vism 634,17; (**b**) nisīdisuṃ. Ap 538,28; Mhv 7:40; — *absol.* (**a**) nisajja [*S.* niṣadya], Vin III 70,18; M III 155,4 (nisajja pāde pakkhālesi); Sn 419; Ja I 166,13 (pubbe paṇḍitā ākāse nisajja dhammaṃ desetvā); VI 486,20* (tadā nisajja pāsāde dānaṃ dātuṃ vicintayiṃ); Ap 157,24; Mhv 28:29; (**b**) nisīditvā[1], Vin II 161,32 (chamāyaṃ ~itvā); III 196,27 (ukkuṭikaṃ ~itvā); D II 211,8 (pallaṅkena ~itvā); Ja II 2,12 (amaccā ... vinicchayaṭṭhāne ~itvā); VI 195,10 (aṃsakūṭe ~itvā); Ap 22,4 (saṅghamajjhe ~itvā); Mil 123,15; Vism 43,19; — nisīditvā *in Ee at* As 187,32 *is wr for* niddisitvā (*Be, Ce, Se so*); — *neg.* anisīditvā, Ja II 284,12; VI 24,6 (rājā gāravena paṇṇasanthare pi anisīditvā bhūmiyaṃ ~i); Vism 69,5; (**c**) nisīditvāna, Sn 1031 (~itvāna pañjalī); Bv 1:28; Sadd 384,18; (**d**) nisīdiya, nisīdiyāna, Bv 11:12 (saṅghamajjhe ~iya); Mhv 32:16 (~iya); Sadd 384,19 (~iya ~iyāna); (**e**) nisīditūna, Sadd 384,19; — *pp* **nisinna**, *mfn. and n.* [*cf S., BHS* niṣaṇṇa], **1.** (*mfn.*) (**i**) *sitting down; (being) seated*; Vin I 160,4 (chabbaggiyā bhikkhū theresu bhikkhūsu ukkuṭikaṃ ~esu pavārayamānesu āsanesu acchanti); III 12,2 (bhagavā mahatiyā parisāya parivuto dhammaṃ desento ~o hoti); D I 50,18 (esa mahārāja bhagavā majjhimaṃ thambhaṃ nissāya puratthābhimukho ~o purakkhato bhikkhusaṅghassā ti); 90,11 *foll.* (~o vā hi ... ~ena brāhmaṇo brāhmaṇena saddhiṃ sallapituṃ arahati); II 14,12 (aññā itthikā ~ā vā nipannā vā vijāyanti); III 17,10 (samaṇo pi Gotamo mayhaṃ ārāme divāvihāraṃ ~o ti); M I 21,16 (n' eva tāva nipajjāmi na tiṭṭhāmi na caṅkamāmi yāva ~o va taṃ bhayabheravaṃ paṭivinemi); 246,32 (abhijānāmi kho panāhaṃ pitu Sakkassa kammante sītāya jambucchāyāya ~o ... paṭhamaṃ jhānaṃ upasampajja viharitā); S I 237,18 (aññataro yakkho dubbaṇṇo ... Sakkassa devānam indassa āsane ~o ahosi); A IV 85,15 (āyasmā Mahāmoggallāno ... pacalāyamāno ~o hoti); V 185,15 (aññatitthiyā paribbājakā ... tiracchānakathaṃ kathentā ~ā honti); Sn 193 (caraṃ vā yadi vā tiṭṭhaṃ ~o uda vā sayaṃ); Pv 21:66 (atidūre ~o si āgaccha mama santike); Th 197 (~o hatthigīvāyaṃ); Ja II 304,21 (rājā vinicchayaṭṭhāne ~o va ahosi); IV 114,25 (kuṭumbiko āpaṇe ~o); 451,21* (mātucca aṅkasmi ahaṃ ~o); Vism 99,2 (cammakhaṇḍaṃ paññapetvā tattha pallaṅkena ~o kammaṭṭhānaṃ kathesī ti); Sv 587,30 (kenaci pana karaṇīyena ~-ttā); — *ifc see* cira-; — (**ii**) *sat upon*; *sat in*; Sp 687,9 (sakiṃ ~aṃ c' eva nipannaṃ ca; *ad* Vin III 232,20: purāṇasanthataṃ nāma sakiṃ nivatthaṃ pi sakiṃ pārutaṃ pi); Vv-a 38,19 (therena ~assa āsanassa samantā); — **2.** (*n.*) *the act of sitting*; D I 70,31 (gate ṭhite ~e sutte jāgarite bhāsite tuṇhībhāve sampajānakārī hoti; Sv 202,12: ~e ti nisajjāya); Sadd 384,15 (nisīdanaṃ ~aṃ nisajjā); 385,4 (~an ti nisīdanakiriyā eva); — ~'-okāsa, *m.*, *the place where (someone) sits or is sitting or has sat*; Vin IV 105,33 (bhikkhussa ṭhitokāsaṃ vā ~'-okāsaṃ vā ... āgacchati); Sp 362,21; Pj II 543,23 (buddhānaṃ ca adhiṭṭhānabalena ~'-okāso padanikkhepo ca avyākulā honti, *Be, Se so*; *Ce, Ee* vasitokāso); — ~-ṭṭhāna, n, *the place where (someone) is sitting or has sat*; Ja V 93,16' (sace me sāmikassa ~-ṭṭhānaṃ jānātha); 97,22; Vism 188,27; Mp I 365,28; — ~-vattikā, (*m*)*f*(*n*)., *treating each element separately in turn*; ? Ps II 258,4 *foll.* (tisso kathā ekanāḷikā caturassā ~ā ti ... apaṇḍitagopālakaṃ dassetvā pariyosānagamanaṃ apaṇḍitabhikkhuṃ dassetvā pariyosānagamanaṃ paṇḍitagopālakaṃ dassetvā pariyosānagamanaṃ paṇḍitabhikkhuṃ dassetvā pariyosānagamanan ti ayaṃ ~ā nāma; Ps-ṭ [*Be*] II 193,1: niyamato nisinnassa āraddhassa vatto saṃvatto etissā atthī ti ~ā, yathāraddhassa atthassa visuṃ visuṃ pariyosāpikā ti attho) = Mp V 87,8 *foll.*; — *neg.* anisinna, *mfn.*, *not sitting down; not seated*; Ja II 284,4; Sp 12,12 (anipanno anisinno aṭṭhito); Sv 597,30 (anisinnattā); — sunisinna, *mfn.*, *sitting properly; well poised*; Th 65 (sunisinno uḷārapāmojjo; Th-a I 159,3 *foll.*: tasmiṃ dhamme sammā niccalo nisinno); Ap 431,24; — *fpp* nisīditabba, *n. impers.*, Vin II 280,6 (na bhikkhave bhikkhuniyā pallaṅkena ~itabbaṃ); M II 158,18; Vism 74,17 (rukkhamūlikena ... paṭicchanne ṭhāne ~itabbaṃ); Dhp-a I 290,26 (dvīhi ekaṭṭhāne na ṭhātabbaṃ na ~itabbaṃ); — *caus.* (**a**) *pr. 3 sg.* **nisādeti** [*S.* niṣādayati], Sadd 836,13 (~eti nisīdāpeti vā); — *absol.* nisādetvā, Sadd 836,15 (~etvā ti nisīdāpetvā, nisīdetvā ti pi katthaci, so yev' attho);— *caus.* (**b**) *aor.*

3 sg. nisīdayī, Ja V 169,25*; VI 313,23* (Puṇṇako ... kattuseṭṭhaṃ ~ayī pacchato āsanasmiṃ); — *absol.* nisīdetvā, nisīditvā[2], Ja III 411,9* (tesu cittaṃ pasādetvā ~etvā paṇṇasanthate, *Be, Ce so*; *Ee, Se* nisīditvā; 411,25': ~etvā ti ... nisīdāpetvā, *Be, Ce so*; *Ee, Se* ~itvā ti); VI 17,3* (ucchaṅge maṃ ~etvā, *Ce, Ee so*; *Be* nisādetvā; *Se* ~itvā) *quoted* Sadd 384,17 (maṃ nisādetvā ... nisīditvā ti pi pāṭho); — *pp* nisīdita, *mfn.*, Ja VI 154,27* (~ite Candiyasmiṃ yaññatthāya); — *caus.* (c) *pr. 3 sg.* **nisīdāpeti**, *causes to sit down, seats; invites to sit; makes sit up; lets stay; places; makes kneel; forces down*; D II 321,21 (imaṃ purisaṃ ... āghātane ~eyyuṃ); M I 383,17 (~eti); Ja II 194,1' (ahaṃ puttaṃ ... rañño ūrumhi ~eyyaṃ, *Be, Ce, Ee so*; *Se* ~essāmi); V 271,26' (satte ... jalita-ayasūle ~enti); VI 288,20 (sattāhaṃ pi addhamāsaṃ pi ~ehī ti); Mp IV 187,11 (ariyapuggale ~eyya); Spk III 219,6 (maṃ ukkhipitvā ~ehi Cundā ti); Dhp-a II 133,2 (~essanti); III 285,15 (sahāyaṃ me ānetvā idha ~ethā ti); — *part.pr.* nisīdāpenta, *mf(~entī)n.*, Sp 1294,29 (~entiyo); Spk II 264,4 (imaṃ khandhabhāraṃ ... ~ento nipajjāpento); — *aor. 3 sg.* nisīdāpesi, Ja II 12,15 (āsanaṃ paññāpetvā ~esi); IV 45,27 (pitaraṃ yānake ~esi); VI 131,15 (taṃ kira rājā paṇḍito ti vinicchaye ~esi); Vism 706,14; *3 pl.* nisīdāpesuṃ, Ja V 287,8; VI 154,21 (rājaputtaṃ netvā gīvaṃ nāmetvā ~esuṃ); — *absol.* (a) nisīdāpetvā, Vin I 69,14 (bhikkhūnaṃ pāde vandāpetvā ukkuṭikaṃ ~etvā añjaliṃ paggaṇhāpetvā); D II 20,20 (Vipassikumāraṃ aṅke ~etvā); Ja I 129,19 (bodhisatto āsane nisīditvā yakkhaṃ pādamūle ~etvā); III 392,7 (bodhisattaṃ pacchāsane hatthipiṭṭhe ~etvā); IV 254,28 (rājā kinnare suvaṇṇapañjare ~etvā); Mil 20,25 (te panthike jane gahetvā bandhitvā ~etvā); Vism 48,1; Dhp-a I 193,19 (amhe dukkhaṃ ~etvā jayapānaṃ kira pivatī ti); — *neg.* anisīdāpetvā, Sv 625,5 = Ps IV 225,15; (b) nisīdāpiya, Mhv 12:24; 28:25; — *pass. pr. 3 sg.* nisīdāpiyati, Vin II 78,10 (mayaṃ koṭṭhake ~iyāmā ti, *Be, Ce, Se so*; *Ee* ~eyyāmā ti) = III 161,27 (*Se so*; *Be* nisīdeyyāmā ti; *Ce* ~iyeyyāmā ti; *Ee* ~eyyāmā ti); — *pp* nisīdāpita, *mfn.*, A III 270,17 (so saṅghena ante ~ito); Ja II 286,23; Vism 66,30 (eken' amhi bhante manussena ~ito ti); Mp II 62,19 (etasmiṃ me rukkhamūle eko ayyo ~ito).

nisīdana, *n.*, ~ā, *f.* [*BHS* niṣīdana], **1.** *sitting down; sitting*; Ps III 390,13 (bhikkhuno ... pallaṅkaṃ ābhujitvā ~aṃ); Spk I 140,14 (satthā °'-ākāraṃ dassesi); Paṭis-a 441,29 (na payirupāsitabbo upasaṅkamitvā ~ena); Sadd 385,2 (~an ti °-kiriyā); 385,10 (nisajjā ti ~ā); — **2.** *something to sit on; a rug or mat for sitting on*; Vin I 295,25 (anujānāmi bhikkhave kāyaguttiyā cīvaraguttiyā senāsanaguttiyā ~an ti); II 294,8 (kappati adasakaṃ ~aṃ); IV 41,28 (seyyaṃ nāma bhisi ... taṭṭikā cammakhaṇḍo ~aṃ paccattharaṇaṃ ...); 171,11 (~aṃ pana bhikkhunā kārayamānena pamāṇikaṃ kāretabbaṃ; 171,15: ~aṃ nāma sadasaṃ vuccati); D II 102,6 (gaṇhāhi Ānanda ~aṃ yena Cāpālaṃ cetiyaṃ ten' upasaṅkamissāmi divāvihārāya ti; Sv 554,19: ettha cammakhaṇḍaṃ adhippetaṃ); Ja V 316,2 (attano ~aṃ ajinacammaṃ mahantaṃ katvā, *Be Ce, Se so*; *Ee* attanā nisinnaṃ); Ap 121,20 (tiṇaṃ gayha ~am adās' ahaṃ); Spk I 72,5 (uṭṭhāya ~aṃ pappoṭhetvā); Sadd 385,2 (~an ti ... mañcapīṭhādikaṃ vā āsanaṃ); — nisīdanassa *in Ee at* Th-a II 190,13 *is wr for* nisinnassa (*Be, Se so*; *Ce omits*).

nisīdanaka, *mfn.* [nisīdana + ka[2]], *sitting down; for sitting on*; Sp 828,33 (tassa pana heṭṭhā palālapīṭhaṃ vā kiñci vā ~aṃ dātabbaṃ); Nidd-a I 401,30 (na pīṭhamaddikatāyā ti na sahasā gharaṃ pavisitvā pīṭhake °-tāya, *Be, Ee, Se so*; *Ce* na piṭṭhimaṃsikatāyā ti).

nisīdita(r), *m.* [*from* nisīdati], *one who sits*; M III 126,16 (nābhijānāmi antaraghare ~ā).

nisumbhati, *pr. 3 sg.* [*S.* niśumbhati], *knocks down; treads down*; Thī 302 (te imaṃ puttaṃ daṇḍena ... bhūmiyaṃ va ~eyyaṃ, *Ce, Ee, Se so*; *Be* ~issaṃ; Thī-a 214,30: paṭhaviyaṃ pātetvā pothanavijjhanādinā vibādhissāmi).

nisūdana, *n.* [*S.* niṣūdana], *destroying; slaughter*; Abh 403 (māraṇaṃ ... nāsanaṃ ca ~aṃ); — *ifc see* mārabala-.

niseti, *pr. 3 sg.* [*cf S.* ni√śi, ni√śo], *sharpens*; Sp 311,9 (vāsiṃ vā pharasuṃ vā ~eti, *Be, Ce, Ee so*; *Se* nighaṃseti) ≠ 570,20; 813,11 (pipphalikaṃ ~eti); As 90,4 (sattiṃ ~eti); — *part.pr.* nisenta, *mfn.*, Sv 432,9 (vāsiṃ ~ento, *Be, Ce, Ee so*; *Se* nisedento); Th-a I 9,22 (nisadasilāyaṃ pharasuṃ ~ento viya, *Be, Se so*; *Ce* sunisadento viya; *Ee* nisedento viya); Vin-vn 391 (pharasuṃ vā pi vāsiṃ vā ~entassāpi dukkaṭaṃ); — *pp* **nisita**, *mfn.* [*S.* niśita], *sharpened, sharp*; Abh 744 (~aṃ tu ca tejitaṃ); Ja IV 57,4* (~aṃ va paṭicchannaṃ; 58,1': ~-khaggam iva); 352,27* (~āhi kuṭhārīhi); Sp 308,4 (ghaṃsitvā vā ~ā); Pv-a 259,25 (~ehi ... ucchupattehi); Sv 911,10 (sādhunisitassā ti suṭṭhu ~assa tikhiṇassa); Th-a III 151,37 (samathavipassanāvasena ~-tāya tikkha-tejaṃ); — *ifc see* pīta- (*sv* pibati); — atinisita, *mfn.*, *very sharp*; Sv 890,28 (atinisitena asinā); — sunisita, sunissita[1], *mfn.*, *well-sharpened; very sharp*; Ja IV 118,18* (asi yathā sunisito); V 299,2* (sunisitena satthena; 299,3': suṭṭhu nisitena tikhiṇena satthena); VI 449,11* (nettiṃsā ... samadhārā sunissitā, *mc*; 450,8': sunissitā ti sunisitā atitikhiṇā); Ap 313,19; Vism 4,3 (samādhi-silāyaṃ sunisitaṃ vipassanāpaññāsatthaṃ); Pv-a 192,14 (sunisitehi ... nakhehi); — *see also* nisāna.

nisedento *in Ee at* Th-a I 9,22 (*and in Se at* Sv 432,9) *is prob. wr for* nisento *qv sv* niseti.

nisedha, *m.* [*S.* niṣedha], *restraint; prevention, prohibition; contradiction, denial*; Abh 1167; Dhp 390 (yadā ~o manaso piyehi; Dhp-a IV 148,15: cittassa niggaho); Pj II 472,1 (imissā diṭṭhiyā ~o veditabbo); Sadd 881,18 (~e paṭisedheti); — *ifc see* hirī-; — **sunisedhaṃ**, *adv.*, *with a proper, thorough restraint or prevention*; D III 67,12 (yannūnāhaṃ imaṃ purisaṃ ~aṃ nisedheyyaṃ mūlaghaccaṃ kareyyaṃ sīsaṃ assa chindeyyanti; Sv 852,23: ~aṃ nisedheyyan ti suṭṭhu nisiddhaṃ katvā nisedheyyaṃ).

nisedhaka, *m(fn).* [*cf S.* niṣedhaka], *one who restrains, prohibits*; Ja II 220,12* (na hi labhase ~aṃ; 220,20': mādisaṃ pana pasayha abhibhavitvā ~aṃ tāva na labhasi).

nisedhati, *pr. 3 sg.* [*S.* niṣedhati], *prevents; prohibits; suppresses*; S I 121,17* (sāvako te mahāvīra maraṇaṃ ... ākaṅkhati ... taṃ ~a); Ja II 280,17* (ariyo anariyaṃ

kubbānaṃ yo daṇḍena ~ati; 281,16': ~atī ti mā su puna evarūpaṃ karī ti paharanto vāreti); — *pp* **nisiddha**, *mfn.* [*S.* niṣiddha], *restrained; checked*; Sv 852,23 (sunisedhaṃ nisedheyyan ti suṭṭhu ~aṃ katvā nisedheyyaṃ); Sadd 393,28 (siddho pasiddho ~o paṭisiddho ...); — *caus. pr. 3 sg.* **nisedheti**, **~ayati**, *restrains, disciplines; prevents, prohibits; suppresses*; D III 67,12 (yannūnāhaṃ imaṃ purisaṃ sunisedhaṃ ~eyyaṃ mūlaghaccaṃ kareyyaṃ sīsaṃ assa chindeyyanti); S I 221,29* (dhīro bālaṃ ~aye); Ja II 386,2 (kasmā imassa duṭṭhamakkaṭassa avamānaṃ sahasi, ~ehi nan ti); III 102,15 (tassa taṃ bahubhāṇitaṃ ~essāmī ti); Spk I 37,12 (hiriyā akusale dhamme ~etī ti hirīnisedho); 100,17 (vārentī ti ... ~enti); II 13,5 (tena samucchedamaraṇādīni ~eti); Mp II 142,9 (corā janapadaṃ vilumpanti maddanti te ~essāmā ti); Mhv 4:25 (taṃ ca ~emā ti abravi); — *part.pr.* (**a**) nisedhenta, *mf*(~entī)*n.*, Ja III 83,2; Vism 37,1; Sp 555,4 (serīvihāraṃ assā ~entī); (**b**) nisedhayanta, *mfn.*, Ja III 442,7* (~ayanto janataṃ); — *aor. 3 sg.* (**a**) nisedhesi, Thī-a 234,14 (mama gamanaṃ ~esī ti); (**b**) nisedhayi, Mhv 26:4; *1 sg.* nisedhayiṃ, Ap 301,3 (nibbuddhe vattamānamhi mallaputtaṃ ~ayiṃ); *3 pl.* nisedhesuṃ, D III 67,26; — *absol.* (**a**) nisedhetvā, Ja II 422,17'; Vism 136,6* (accāraddhaṃ ~etvā); Sv 52,28 (manopadosaṃ ~etvā); Dhp-a III 85,11 (attānaṃ ~etvā); Vv-a 105,7 (nirayupapattiṃ ~etvā); (**b**) nisedhayitvā, Ja IV 438,16*; Cp 3:2:10 (~ayitvā paccantaṃ; Cp-a 191,10*foll.*: paccantaṃ vūpasametvā); — *fpp* nisedhetabba, *mfn.*, Vin V 164,10 (bhīru assāsetabbo caṇḍo ~etabbo; Sp 1365,14*foll.*: apasādetabbo tajjetabbo); Spk II 31,1 (~etabbaṃ, *Be, Ce, Ee so*; *Se* nibodhetabbaṃ).

nisedhana, *n.* [*S.* niṣedhana], *restraining, disciplining; preventing; suppressing*; Ja II 281,18' (~aṃ nāma imasmiṃ loke sāsanaṃ anusatthi ovādo); Vism 302,12 (paṭirañño ... rajjaṃ gaṇhantassa °'-atthāya uṭṭhitānaṃ amaccānaṃ); Ud-a 295,4 (imaṃ pāpakiriyāya ~aṃ ādīnavavibhāvanaṃ ca udānaṃ udānesi); Sadd 885,15 (~e nivāreti); — anisedhanatā, *f.*, *abstr.*, *lack of restraint or prevention*; Mil 180,29 (ratto rāgavasena apacitiṃ na karoti ... atitthaddho anisedhanatāya).

nisedhanaka, *mfn.* [nisedhana + ka^2], *who restrains, prevents*; Ja II 123,20' (imasmiṃ loke sīlavantānaṃ olokanakā pāpānaṃ ca ~ā na santi nūna devā).

nisevati, *pr. 3 sg.* [*S.* niṣevate], *frequents, inhabits, resorts to; serves, waits upon; practises, performs; indulges in*; Sn 821 (ekacariyaṃ daḷhaṃ kayirā na ~etha methunaṃ; Nidd I 157,19: methunadhammaṃ na seveyya na ~eyya na saṃseveyya ...); Pv 15:19 (pāpakammaṃ ~asi); Th 934 (kaṭacchubhikkhahetū pi akiccāni ~are; Th-a III 78,23: pabbjitena akātabbāni kammāni ~are karonti); Ja II 106,6* (sākhā sākhā ~are; 106,9': pucimandassa sākhā ambarukkhassa sākhāyo ~anti); Vibh 251,16 (imaṃ vivittaṃ senāsanaṃ bhajati sambhajati sevati ~ati saṃsevati); — nisevāmi *in Ee at* Ap 273,9 *is wr for* nivāsemi (*Be, Ce, Se so*); — *part.pr.* niseva(t), *mfn.*, Nidd I 131,24 (taṃ āsanaṃ bhajato ... ~ato; Nidd-a I 256,25: nissayaṃ katvā sevantassa); — *pp* **nisevita**, *mfn. and n.*, **1.** (*mfn.*) (**i**) *visited, frequented; practised, studied; waited upon*; Th 1140 (pahomi maggaṃ paṭipajjituṃ sivaṃ cittānurakkhīhi sadā ~aṃ); Mil 359,23 (terasahi dhutaguṇehi pubbe āsevitehi ~ehi ciṇṇehi ...); Th-a III 31,32 (satthā isisaṅghena ... ~o payirupāsito isisaṅghanisevito); Nidd-a I 2,8* (yogīhi 'nekehi ~assa atthaṃ); Nett-a 214,7 (tena gocarabhāvanāsevanāhi ~aṃ bhajitan ti); — *ifc see* devayakkha-; — (**ii**) *furnished with, adorned with*; Ja V 302,14* ([thane] ~e kāsikacandanena); 302,18* (soṇiṃ ... ~aṃ kañcanamekhalāhi); — **2.** (*n.*) (**i**) *resorting to; practice*; Th 927 (tato pāsādikaṃ āsi gataṃ bhuttaṃ ~aṃ; Th-a III 76,37: ~an ti gocaranisevanaṃ); — (**ii**) *(a sign of) frequenting; a trace*; ? M I 178,22 (passati nāgavane mahantaṃ hatthipadaṃ ... uccā ca ~aṃ; Ps II 198,32: ~an ti sattaṭṭharatanubbedhe vaṭarukkhādīnaṃ khandhappadese ghaṃsitaṭṭhānaṃ); — *ifc see* tathāgata-; — *fpp* nisevitabba, *mfn.*, Nett 52,16 (āsevitabbā kāmā nisevitabbā kāmā).

nisevanā, *f.*, ~a, *n.* [*cf S.* niṣevaṇa], *frequenting, resorting to; use*; Dhs 1326 (ye te puggalā assaddhā dussīlā ... duppaññā yā tesaṃ sevanā ~ā saṃsevanā bhajanā ... ayaṃ vuccati pāpamittatā; As 394,6: balavasevanā ~ā); Vibh 373,26 (yā imassa kummaggassa sevanā ~ā saṃsevanā ...); Saddh 406 (asaṅkhāya āhārādinisevanaṃ).

nisneha, *mfn.*, *see sv* sneha.

nisnehaka, *mfn.* [nisneha + ka^2], *without affection; indifferent*; Ja II 192,14* (~o ahaṃ deva; 192,16': paresu me sneho vā kodho vā na bhūtapubbo).

nissaṃsaya, *mfn.*, *see sv* saṃsaya.

nissaṃsena *in Ee at* Ap-a 365,16 (nirato nissaṃsena rato) *is prob. wr*; *Be, Se* nissesena; *Ce omits*).

nissaka, *mfn.*, *see sv* saka.

nissakka, *m.* [*cf* nissakkati ?], (*gr.t.t.*) *(the sense of) the ablative case*; Spk III 77,8 (karaṇatthe ~aṃ); 236,13 (pañca ~āni nīharitabbāni); Ud-a 294,28 (dukkhassā ti ~e sāmivacanaṃ, dukkhasmā ti attho); It-a I 74,23 (~e hi idaṃ sāmivacanaṃ, *Be, Ce so*; *Ee, Se wr* nissake); II 163,14 (~e idaṃ bhummavacanaṃ); Vv-a 152,1 (tayā ti ~e karaṇavacanaṃ); Pv-a 147,26 (sattā ti vibhattilopena niddeso ~e vā etaṃ paccattavacanaṃ); Sadd 60,33* (... sampadāniyaṃ ~aṃ sāmivacanaṃ ...); — °'-**attha**, °-**attha**, *m.*, *the meaning or sense of the ablative case*; Ja II 198,20' (~e karaṇavacanaṃ); V 498,5' (~e vā upayogaṃ); Bv-a 124,10; — °-**vacana**, *n.*, *the expression of the ablative; the ablative case*; Sp 808,12 (upayogatthe ~aṃ); Ud-a 40,26 (~assā pi hetu-atthatā); It-a I 155,6 (paññāyā ti ~aṃ, *Be, Ce, Se so*; *Ee wr* nissaka-); II 147,23 (paccatte ~aṃ, *Be, Ce, Se so*; *Ee wr* nissaka-); Sadd 60,29 (~e pañcamī vibhatti bhavati).

nissakkati, *pr. 3 sg.* [ni^2 + sakkati], *goes out, goes forth*; Sadd 467,2 (sakkati nisakkati parisakkati ~ati parisakkanaṃ, *so read with Ee* ? *Be* nisakko).

nissakkana, *n.* [*cf* nissakkati; *cf S.* niḥsarpati ?], *leaving, slipping out*; — *ifc see* biḷāra-.

nissagga, *m. and mfn.* [*cf S.* niḥ√sṛj], **1.** (*m.*) *letting go, surrendering; letting fly, discharging*; Nidd-a I 171,19 (idaṃ ādinnapubbassa °-dassanavasena vuttaṃ) = Vibh-a 370,8; — *ifc see* sabba-; — **2.** (*m. and mfn.*) [= nissaggiya *qv*], (**i**) *(an offence) involving surrendering, involving forfeiture*; Utt-vn 811 (aniyatadvayaṃ dvādas'

eva ca ~ā); — (**ii**) *involving letting fly, throwing*; Vin-vn 41 ([avahāro] sāhatthāṇattiko c' eva ~o); — nissagge *in Ee at* Ap-a 471,32 *is wr for* nissakke (*Be, Ce, Se so*); — **anissagga**, *m.*, *not letting go*; Vin II 30,7* (*in* uddāna: ~e ca diṭṭhiyā).

nissaggi, (*mf*)*n.* [= nissaggiya *qv*], *(an offence) involving surrendering, involving forfeiture*; Utt-vn 46 (dukkaṭaṃ paṭhame pāde ~iṃ dutiye phuse).

nissaggiya, *mfn. and n.*, **1.** [*cf BHS* niḥsargika, naiḥsargika], *subject to forfeiture; required to be surrendered; (an offence) involving surrendering, involving forfeiture*; Vin I 196,14 (mā no ~aṃ ahosī ti); III 195,1 (ime kho panāyasmanto tiṃsa ~ā pācittiyā dhammā uddesaṃ āgacchanti); 195,18 (yo pana bhikkhu atirekacīvaraṃ dhāreyya ~aṃ pācittiyan ti; Sp 639,17 *foll.*: taṃ ca cīvaraṃ ~aṃ hoti pācittiyāpatti c' assa hotī ti attho, atha vā nissajjanaṃ ~aṃ pubbabhāge kattabbassa vinayakammass' etaṃ nāmaṃ, ~aṃ assa atthī ti ~am icc eva, kiṃ taṃ, pācittiyaṃ); 196,28 (idaṃ me bhante cīvaraṃ dasāhātikkantaṃ ~aṃ imāhaṃ saṅghassa nissajjāmī ti); 235,35 (dhotāni ~āni honti); V 147,4 (aniyatā dve honti ~āni tiṃs' eva); Vin-vn 611 (hoti ~aṃ vatthaṃ); — **2.** *involving letting fly, throwing*; Sp 304,14 ([avahāro] ~o nāma anto suṅkaghāte ṭhito bahi suṅkaghātaṃ pāteti); 439,19 *foll.* (pāṇātipātassa cha ppayogā sāhatthiko ... ~o ... ~o ti dūre ṭhitaṃ māretukāmassa ... ususattiyanta-pāsāṇādīnaṃ nissajjanaṃ); It-a II 50,12 (ususatti-ādīnaṃ nissajjanavasena pavatto ~o); — **3.** *something (to be) discharged or thrown*; Vin III 74,35 (sayaṃ hanati kāyena vā kāyapaṭibaddhena vā ~ena vā; Sp 443,30: ~enā ti kāyato ca kāyapaṭibaddhato ca mocitena ususatti-ādinā); IV 215,1 *foll.* (~ena kāyapaṭibaddhaṃ āmasati āpatti dukkaṭassa, ~ena ~aṃ āmasati āpatti dukkaṭassa); Thī-a 234,28 (rāgavasen' assā ~ena purisassa ~assā pi phusanā na kappat' eva); — **anissaggiya**, *mfn.*, *(what is) not subject to forfeiture*; Vin I 255,12 (~ena atthataṃ hoti kaṭhinaṃ); Sp 713,23 (~-ttā); — *see also* nissagga, nissaggi.

nissaṅga, *mfn.*, *see sv* saṅga.

nissaja, nissajja, *m.* [*cf* nissajati], *letting go, setting free*; Cp 3:12:3 (kiṃ tvaṃ icchasi ~aṃ; Cp-a 254,27: nissajjan ti tvaṃ attano nagaraṃ gantuṃ mama hatthato nissajanaṃ kiṃ icchasi, *Ce, Ee so*; *Be, Se* nisajjan ti).

nissajati, *pr. 3 sg.*, *see sv* nissajjati.

nissajana, *n.*, *see sv* nissajjana.

nissajja, *m.*, *see sv* nissaja.

nissajjati, nissajati, *pr. 3 sg.* [ni[1] *or* ni[2] + sajati[2]; *cf S.* niḥsṛjati, nisṛṣṭa], *lets go; gives up; hands over; surrenders; lets fly, throws*; Vin I 336,1* (*in* uddāna: yo ca diṭṭhiṃ na nissaje); II 188,31 (mama bhikkhusaṅghaṃ ~atu ahaṃ bhikkhusaṅghaṃ pariharissāmī ti); 188,36 (bhikkhusaṅghaṃ na ~eyyaṃ); III 196,29 (idaṃ me bhante cīvaraṃ dasāhātikkantaṃ nissaggiyaṃ imāhaṃ saṅghassa ~āmī ti, *Be, Ee, Se so*; *Ce* nissajāmī ti); Ja V 325,22' (upanissajā ti idaṃ mayhaṃ nissaja vissajehi dehi); Sp 1015,16 (sace evaṃ vuccamāno taṃ laddhiṃ ~ati); Pj II 569,17 (rūpādisu kiñci dhammaṃ na gaṇhāti na ~ati, *Be, Ee, Se so*; *Ce* nissajati); Cp-a 305,3 (koci puriso ghāsacchādanahetu attānaṃ parassa ~ati, *Be, Se so*; *Ce, Ee* nissajati); — *part.pr.* (**a**) nissajjanta, nissajanta, *mfn.*, Sv 73,6 (purato ~anto pi, *Be, Ee, Se so*; *Ce* nissajanto) = As 99,22 (*Be, Se so*; *Ce, Ee* nissajanto); — *neg.* anissajjanta, anissajanta, *mfn.*, Sp 1327,22; (**b**) *neg.* anissajjamāna, *mfn.*, Ap-a 196,27 (ariñcamāno ajahamāno anissajjamāno, *Be, Ee, Se so*; *Ce* anissajamāno) = Pj II 123,9 (*Be, Se* anisajjamāno; *Ce, Ee omit*); — *aor. 3 sg.* nissajji, Sp 699,1; *1 sg.* nissajjiṃ, nissajiṃ, M I 149,26 (paṭhamaṃ rathavinītaṃ ~iṃ, *Se so*; *Ce, Ee* nissajiṃ; *Be* vissajjiṃ); — *inf.* nissajjituṃ, nissajituṃ, Ja III 489,19' (attano veramattaṃ pi ~ituṃ na sakkotha, *Se so*; *Ce, Ee* nissajituṃ; *Be* jahituṃ) ≠ Vibh-a 492,13 (*eds* ~ituṃ); — *absol.* (**a**) nissajja [*cf S.* -sṛjya], Sn 839 (ete ca nissajja anuggahāya; Pj II 545,33: samugghātakaraṇena nissajja); (**b**) nissajjitvā, nissajitvā, Vin III 196,29 (~itvā āpatti desetabbā, *Be, Ee, Se so*; *Ce* nissajitvā); Vism 652,30 (gaccha duṭṭhasappā ti ~itvā, *Be, Ee, Se so*; *Ce* nissajitvā); Sp 1134,22 (so jīvamāno yeva sabbaṃ attano parikkhāraṃ ~itvā kassaci adāsi, *Be, Ee, Se so*; *Ce* nissajitvā); Sv 677,29 (hatthagataṃ cakkavattirajjaṃ ~itvā pabbajito, *Be, Ee, Se so*; *Ce* nissajitvā); — *neg.* anissajjitvā, anissajitvā, Vin III 202,24 (nissaggiyaṃ cīvaraṃ anissajjitvā, *Be, Ee, Se so*; *Ce* anissajitvā); IV 304,21 (yā pana bhikkhunī āvasathaṃ anissajjitvā cārikaṃ pakkameyya; Sp 936,20 *foll.*: rakkhaṇatthāya adatvā imaṃ jaggeyyāsī ti evaṃ anāpucchitvā ti attho); Ud-a 339,10; (**c**) nissajjitvāna, nissajitvāna, Vin V 148,28* (~itvāna deseti, *Be, Ee so*; *Ce* nissajitvāna; *Se* nissajjitvā yaṃ); — *pass. aor. 3 sg.* nissajji, nissaji [*cf S.* asarji], Ud-a 95,2 ([āsavehi cittaṃ] vimuccī ti ... vimucci ~i, *Be, Se so*; *Ce, Ee* nissaji); — *pp* (**a**) **nissaṭṭha**, *mfn.* [*cf S.* nisṛṣṭa], *let go; set free; given up; handed over, surrendered; let fly, thrown*; Vin III 196,33 (idaṃ cīvaraṃ itthannāmassa bhikkhuno nissaggiyaṃ saṅghassa ~aṃ); M I 293,29 (~ena h' āvuso pañcahi indriyehi parisuddhena manoviññāṇena; Ps II 345,6: ~enā ti nissaṭena pariccattena vā); Thī 484 (~aṃ te rajjaṃ, *Be, Ce, Se so*; *Ee wr* nisaṭṭhaṃ; Thī-a 261,11 *foll.*: mayhaṃ sabbaṃ pi tiyojanikaṃ rajjaṃ tuyhaṃ pariccattaṃ); Nidd I 55,25 (dhīro ... nikkhanto ~o vippamutto ..., *Ee, Se so*; *Be, Ce* nissaṭo; Nidd-a I 172,21: ~o ti vippahīno, *Ee, Se so*; *Ce* nissato ti; *Be* nissaṭo ti pāpapahīno); Sp 540,5 (attanā ~aṃ pupphaṃ); Ps IV 26,3 (pañcakāmaguṇataṇhānaṃ ~-ttā); It-a II 18,26 (~ā pahīnā); Cp-a 172,14 (idaṃ sarīraṃ mayā te ~aṃ, aggiṃ jāletvā khādā ti); — *neg.* anissaṭṭha, *mfn.*, Vin III 46,32; Sp 698,28 (mūlassa anissaṭṭhattā); — *pp* (**b**) nissajjita, nissajita, *mfn.*, Vin IV 304,33; As 297,6 (heṭṭhā pana gahitam evā ti nayaṃ dassetvā nissajjitaṃ, *Be, Ce so*; *Ee* nissajitaṃ; *Se* nissajji); Vin-vn 2302; — *neg.* anissajjita, *mfn.*, Vin IV 304,30; — *fpp* nissajjitabba, *mfn.*, Vin III 196,22 *foll.* (ekādase aruṇuggamane nissaggiyaṃ hoti nissajjitabbaṃ saṅghassa vā gaṇassa vā puggalassa vā, evaṃ ca pana bhikkhave nissajjitabbaṃ ...); 238,8 (nissaggiyaṃ hoti saṅghamajjhe nissajjitabbaṃ); 246,12 (tena bhikkhunā so patto bhikkhuparisāya nissajjitabbo); — *caus. pr. 3 sg.* **nissajāpeti**, Sp 1066,4 (taṃ diṭṭhiṃ na ~entī ti); — *aor. 3 sg.* nissajjāpesi, Sp 699,3.

nissajjana, nissajana, *n.* [*from* nissajjati], *letting go,*

setting free; handing over; letting fly, throwing; Sp 439,24 (nissaggiyo ti dūre ṭhitaṃ māretukāmassa ... ususattiyantapāsāṇādīnaṃ ~aṃ); 639,18 (~aṃ nissaggiyaṃ, *Be, Ee, Se so*; *Ce* nissajanaṃ); It-a II 50,12 (ususatti-ādīnaṃ °-vasena pavatto nissaggiyo); Nidd-a I 365,27 (maggena kilesānaṃ °'-atthāya); Cp-a 254,28 (tvaṃ attano nagaraṃ gantuṃ mama hatthato ~aṃ kiṃ icchasi, *Be, Se so*; *Ce, Ee* nissajanaṃ); — **anissajjana**, *n., not letting go, not handing over*; Kkh^{2} 338,3.

nissajjeta, *mfn.* [*cf* nissajjati], *to be given up, renounced*; ? Vin I 335,16* (*in* uddāna: daṭṭhabbā paṭikātabbā ~ā na vijjati, *Be, Ce, Se so*; *Ee* ~aṃ; *cf* 323,7 *foll.*: idha pana bhikkhave bhikkhussa na hoti pāpikā diṭṭhi paṭinissajjetā; Sp 1147,33 *foll.*: paṭinissajjetā ti paṭinissajjitabbā).

nissaṭa, *mfn., pp of* nissarati *qv*.

nissaṭṭha, *mfn., pp of* nissajjati *qv*.

nissatta, *mfn., see sv* satta^{3}.

nissadda, *mfn., see sv* sadda.

nissana, *m.* [*S.* nisvana], *sound, noise*; Abh 128 (ravo ninādo ... ~o).

nissantāpa, *mfn. see sv* santāpa.

nissanda, *m.* [*cf S.* nisyanda, niṣyanda], *discharge, outflow, issue; result, outcome*; A III 32,2 (asitapītakhāyitasāyitassa ... uccārapassāvo eso tassa ~o); Ja III 407,10 (etesaṃ ~ena daḷiddagehe nibbatti nāma mā hotu); V 2,27 (ambaphaladānassa ~ena tiyojanikaṃ ambavanaṃ paṭilabhi); VI 227,15' (ekassa pāpakammassa ~ena goghātakule nibbattitvā); Ap 308,16 (koseyyakambalīyāni ... paṭilabhāmi tesaṃ ~ato ahaṃ); Mil 20,11 (pubbe katassa pāpakammassa ~ena samaṇā Sakyaputtiyā pabbajanti); Vism 320,19 (yathā pana kasiṇānaṃ ~o āruppā samādhinissando neva-saññānāsaññāyatanaṃ); 346,15 (evaṃ [kabaliṅkārāhāre] ~ato paṭikūlatā paccavekkhitabbā) ≠ Sv 201,17 (~ato, *Be, Ee, Se so*; *Ce* nissandanato); Dhp-a I 206,7 (upaḍḍhūposathakammassa ~ena esā sampatti mayā laddhā ti); — *ifc see* sarīra-; — *see also* nissandana.

nissandati, *pr. 3 sg.* [*S.* nisyandate], *flows out, issues; drips (down); discharges*; Vism 345,30 *foll.* ([kabaliṅkārāhāro] ajjhohariyamāno c' esa ekena dvārena pavisitvā ~amāno akkhimhā akkhigūthako kaṇṇamhā kaṇṇagūthako ti adinā pakārena anekehi dvārehi ~ati); — *part.pr.* (**a**) nissandanta, *mfn.*, Vism 346,2 (~anto pihitanāsiko hoti, *Ce, Ee so*; *Be, Se* ~ento); (**b**) nissandamāna, *mfn.*, Vism 345,31; — *caus. part.pr.* nissandenta, *mfn., discharging, excreting*; Vism 346,2 (~ento pihitanāsiko hoti vikuṇitamukho jegucchī, *Be, Se so*; *Ce, Ee* ~anto).

nissandana, *n.* [*from* nissandati], *flowing out, issuing; dripping*; Vism 345,34 (°-samaye pana uccārapassāvādibhāvaṃ upagato ekaken' eva nīharīyati); Sv 201,17 (gamanato pariyesanato ... phalato ~ato sammakkhanato ti evaṃ dasavidhapaṭikūlabhāva-paccavekkhaṇato, *Ce so*; *Be, Ee, Se* nissandato) = Spk III 197,26 (*Ce, Ee so*; *Be, Se* nissandato) = Vibh-a 362,23 (*Ce so*; *Be, Ee, Se* nissandato); — *see also* nissanda.

nissandeha, *mfn., see sv* sandeha.

nissandha *in Ee at* Vism 250,10 (gāmanissandhena) *is wr for* nissanda (*Be, Ce, Se so*).

nissama, *m.* [*S.* niśrama], *exertion, continued practice*; Ja II 166,25* (na ~o tāyati appapaññaṃ, *so read* ? *eds* niyyamo; 167,3': appapaññaṃ nāma puggalaṃ niyyamo yoggaṃ ciṇṇacaraṇaṃ na tāyati na rakkhatī ti); — *ifc see* kata- (*sv* karoti).

nissaya, *m.n.* [*BHS* niśraya], **1.** *support, what one depends or relies on; refuge, shelter; dependence; reliance*; Abh 962 (~e ... parāyaṇapadaṃ); 1060 (okaṃ tu ~e gehe); 1130 (patiṭṭhā ~e); Sn 753 (etaṃ ādīnavaṃ ñatvā ~esu mahabbhayaṃ); 800 (ñāṇe pi so ~aṃ no karoti; Nidd I 108,5 *foll.*: taṇhānissayaṃ vā diṭṭhinissayaṃ vā na karoti na janeti ...); 856 (yassa °-tā natthi ñatvā dhammaṃ anissito, *Ce, Ee, Se so*; *Be* nissayanā; Pj II 550,2: °-tā ti taṇhādiṭṭhinissayā, *Ce, Se so*; *Be, Ee* nissayanā ti) = Nidd I 244,28*; Ja III 59,26 (aññatra Sāmāya añño etassa ~o natthi); Nidd I 245,2 (dve ~ā taṇhānissayo ca diṭṭhinissayo ca); Nett 7,16 (satipaṭṭhānehi ~ehi); Vism 477,17 (tesaṃ vedanādīnaṃ ~aṃ adhipatibhūtaṃ ca nesaṃ viññāṇan ti); Ps III 399,9 (kulasahassassa ~o hutvā); Spk I 251,24 (yugaṃ ... yottānaṃ ~aṃ hoti); As 342,2 (paṭhavī-ādīnaṃ hi ~ānaṃ bhāve jāti-ādittayaṃ paññāyati); Vibh-a 22,8 (vatthurūpaṃ, tassa ~āni cattāri mahābhūtāni); 23,17 (papāte patanto puriso aññassa ~o bhavituṃ na sakkoti); — **2.** *support, resource; requisite*; Vin I 58,11 (anujānāmi bhikkhave upasampādentena cattāro ~e ācikkhituṃ piṇḍiyālopabhojanaṃ nissāya pabbajjā ... paṃsukūlacīvaraṃ ... rukkhamūlasenāsanaṃ ... pūtimuttabhesajjaṃ ...; Sp 984,14: cattāro paccaye); 58,25 *foll.* (tassa bhikkhū paṭigacc' eva ~e ācikkhiṃsu, so evaṃ āha sace me bhante pabbajite ~e ācikkheyyātha abhirameyyaṃ svāhaṃ, na dān' ahaṃ bhante pabbajissāmi jegucchā me ~ā paṭikūlā ti); II 274,23 (imissā tayo ca ~e aṭṭha ca akaraṇīyāni ācikkheyyāthā ti); Bv-a 77,35* (buddhaseṭṭhena ~o ti ca bhāsito); — **3.** *(a relation of) dependence and guidance and supervision (under an* upajjhāya *or* ācariya*)*; Vin I 60,32 (anujānāmi bhikkhave dasa vassāni nissāya vatthuṃ dasavassena ~aṃ dātuṃ); III 231,1 (yo maṃ ~aṃ yācati tāhaṃ evaṃ vadāmi ahaṃ kho āvuso āraññako piṇḍapātiko paṃsukūliko); M III 126,27 (nābhijānāmi ~aṃ detā); A III 106,25 (te abhāvitakāyā samānā abhāvitasīla ... aññesaṃ ~aṃ dassanti); Sp 656,23 (yāva aruṇuggamanā sayanti cīvaraṃ ca nissaggiyaṃ hoti ~o ca paṭippassambhati); 1032,9 (sace thero kiṃ sattāhaṃ vasantassa ~enā ti vadati); Mp III 333,20 (~o dātabbo ti ācariyena hutvā ~o dātabbo); Pj II 195,25 (tesaṃ ~ena viharituṃ āraddho); — nissayaṃ *in Ee at* Vin I 49,29 *foll.*, 143,34 *and* II 226,29 *is wr for* niyassaṃ (*Be, Ce, Se so*); nissayā *in Ee at* Vin V 124,18* *is wr for* niyassā (*Be, Ce, Se so*); — **°'-antevāsika**, *m., a dependent pupil, a pupil under (formal) guidance and supervision*; Sp 985,15 (~ena hi yāva ācariyaṃ nissāya vasati tāva sabbaṃ ācariyavattaṃ kātabbaṃ); — **°'-ācariya**, *m., the teacher who is a (formal) guide and mentor*; Sp 1085,4; — **°-kammaṃ** *in Ee at* Vin I 325,37, 331,32, II 7,37 *foll. and* Mp II 165,1 *is wr for* niyassa- (*Be, Ce, Se so*); — **°-karaṇiya**, *mfn., requiring (formally*

acquired) supervision, requiring a mentor; Vin I 92,4 (Sp 1032,10: ~o ti karaṇīyanissayo karaṇīyo mayā nissayo gahetabbo ti attho); — °-**paṇāmanā**, *f.*, *dismissal from supervision*; Sp 986,18; 986,22 (yo ~āya paṇāmito hoti tena upajjhāyo khamāpetabbo); — °-**muccaka**, *mfn.*, *released from (formal) supervision*; Spk II 331,1 (bhikkhuno ~assa kammaṭṭhānaṃ gahetvā araññe vasanakālo, *Be, Ce, Se so*; *Ee* °-muttakassa; = Mp IV 64,4: *eds* °-muttakassa); — °-**muccanaka**, *m(fn.)*, *one being released from (formal) supervision*; Sp 788,27 *foll.*; Sv 530,4; — °-**muttaka**, *m(fn)*., *one released from (formal) supervision*; Sp 983,6; 1004,1 (yattakaṃ suttaṃ ~assa icchitabbaṃ); Spk I 112,15; — °-**sampanna**, *mfn.*, *having a support; having supporters or mentors*; A I 116,34 *foll.* (kathaṃ ca ... pāpaṇiko ~o hoti; Mp II 188,17: avassayasampanno patiṭṭhāsampanno); 117,27 (kathaṃ ca ... bhikkhu ~o hoti); IV 353,20 (kittāvatā ... bhikkhu ~o hotī ti, saddhaṃ ce bhikkhu nissāya akusalaṃ pajahati ...); Ja II 22,24* (~o bhikkhu; 23,6': kulaputto ~o kalyāṇamittaṃ buddhaṃ vā buddhasāvakaṃ vā nissayaṃ labhitvā).

nissayati, *pr. 3 sg.* [*cf S.* niśrayati], *leans on; relies on, depends on; resorts to*; M I 137,32 (taṃ bhikkhave diṭṭhinissayaṃ ~etha); Sn 798 (sīlabbataṃ bhikkhu na ~eyya; Pj II 530,7: nābhiniviseyyā ti vuttaṃ hoti); Vv-a 83,1 (sarīrasobhaggādisampatti katapuññaṃ ~ati ... ti sirī ti vuccati); Nidd-a I 298,4 (āsayanti ~anti etthā ti āsayo, *Be, Ee, Se so*; *Ce omits* ~anti) ≠ Paṭis-a 57,23 (~anti etaṃ iti); Paṭis-a 401,28 (sevantī ti ~anti allīyanti); — nissayanti *in Ee at* Ap 575,9 *is wr for* nissasantī (*Be, Ce, Se so*); — *part.pr.* nissaya(t), *mfn.*, M I 137,32; — *inf.* (**a**) nissayituṃ, Nidd-a II 21,24; (**b**) nissituṃ, Paṭis-a 409,5 (aleṇo ti allīyituṃ nissituṃ anaraho); — *absol.* (**a**) nissāya, *see sv*; — (**b**) nissayitvā [*cf BHS* niśrayitvā], Pj II 555,30; — *pass. pr. 3 sg.* nissīyati, *is supported*; Vv-a 83,1 (sarīrasobhaggādisampatti ... katapuññehi vā ~atī ti sirī ti vuccati); — *pp* **nissita**, *mfn.* [*BHS* niśrita], *resorting to, inhabiting; dependent (on); leaning on; attached to, supported by; close to, connected to; resorted to*; M III 266,6 (~assa calitaṃ anissitassa calitaṃ natthi; Ps V 82,22: ~assā ti taṇhādiṭṭhīhi ~assa); A I 153,29 (mahācoro nadīviduggaṃ vā ~o hoti); 154,5 (mahācoro rājānaṃ vā rājamahāmattānaṃ vā ~o hoti); Sn 1069 (ārammaṇaṃ brūhi ... yaṃ ~o ogham imaṃ tareyya; Pj II 593,17: yaṃ dhammaṃ vā puggalaṃ vā ~o); Ja III 510,13* (yaṃ ~ā jagatiruhaṃ); Nidd I 91,21 (purimaṃ maggaṃ pahāya aparaṃ maggaṃ ~ā sannissitā allīnā upagatā ajjhositā adhimuttā ti); Paṭis I 159,3* (etaṃ dvayaṃ takkitā ~āse, *Be, Ce so*; *Ee, Se* ~ā ye; Paṭis-a 459,9: ~āse ti ~ā ti attho ekam eva padaṃ, se ti nipātamattaṃ vā); Ap 91,1 (ye keci mama ~ā, *Ce, Ee so*; *Be* mamavassitā; *Se* samavassikā); Vism 121,9 (yo pi [vihāro] udakapaṭṭanaṃ vā thalapaṭṭanaṃ vā ~o hoti); 339,34 (athāparo āgantvā taṃ maṇḍape laggaṃ purisaṃ ~o); 536,1 (attano phalena ~o na paṭikkhitto ti nissayo); Sp 1356,14 (abhiññāte bhikkhū ~-ttā, *Be, Ce, Se so*; *Ee wr* bhikkhu); Sv 127,10 (etasmiṃ mama desanājāle sitā ~ā avassitā va); 350,9 (aparo tādisaṃ tapaṃ ~o); 914,13 (anatthasaṃhitan ti na idhalokatthaṃ vā paralokatthaṃ vā ~aṃ); Paṭis-a 516,12 (kāyaṃ paṭibaddhā kāyaṃ ~ā); Mhv 36:112 (khittassa therassa ~o bhikkhu); Sadd 609,11 (sarā nissayā vyañjanā ~ā); — yā nissitāni *in Ee at* S II 62,14 *foll. is wr for* yānissa tāni (*Be, Ce, Se so*); — *ifc see* aññoñña-, abbhāghāta-, gahana- (*sv* gahana[2]), geha- (*svv* gedha[2] *and* geha[1]); — ~-jappi(n), *mfn.*, *speaking only what others say, relying on others' opinions*; Vin V 183,33 (Sp 1372,12: aññaṃ nissāya jappati); — anissita, *mfn.*, *without support; without a mentor; not dependent; not attached; not close to, not connected*; Vin I 92,3 (bhagavatā paññattaṃ na anissitena vatthabban ti); D II 292,8 (anissito ca viharati na ca kiñci loke upādiyati); M III 25,23 (tesu dhammesu anupāyo anapāyo anissito apaṭibaddho vippamutto; Ps IV 89,7: taṇhādiṭṭhinissayehi anissito); S II 280,8 (poriyā vācāya ... pariyāpannāya anissitāya) = A II 51,17 (Mp III 90,10: vaṭṭaṃ anissitāya, vivaṭṭanissitam eva katvā katheti); Dhp 93 (āhāre ca anissito); Sn 66 (anissito chetvā sinehadosaṃ); 1069 (mahantaṃ oghaṃ anissito no visahāmi tārituṃ); Mil 320,30 (ākāso ... ~o); Pj II 275,20 (anissitattā); — *fpp* nissayitabba, *mfn.*, Ps II 375,16 (sevitabbe ti nissayitabbe); Paṭis-a 587,16.

nissayana, *n.*, ~ā, *f.* [*from* nissayati], *depending on, relying on; dependence*; Sn 856 (yassa ~ā natthi ñatvā dhammaṃ anissito, *Be so*; *Ce, Ee, Se* nissayatā; Pj II 550,2: ~ā ti taṇhādiṭṭhinissayā, *Be, Ee so*; *Ce, Se* nissayatā ti; = Nidd-a I 349,8: *Ee so*; *Be, Ce, Se* nissayatā ti) = Nidd I 244,28* (*eds* nissayatā); Paṭis-a 544,26 (paraṃ garuṃ katvā ~aṃ apassayanan ti).

nissara, *mfn.*, *see sv* sara[5].

nissaraṇa, *n.* [*S., BHS* niḥsaraṇa], *going out, departure; escape; separation (from), riddance; means, remedy to get rid of or counteract something*; Abh 988 (bhavaniggamane yāne dvāre ~aṃ); Vin I 104,19 (nekkhammānaṃ ~ānaṃ pavivekānaṃ kusalānaṃ dhammānaṃ adhigamāya phāsu hotī ti); D II 31,1 (imassa dukkhassa ~aṃ na pajānāti jarāmaraṇassa); M I 85,13 (ko pan' āvuso kāmānaṃ assādo ko ādīnavo kiṃ ~aṃ); 87,31 (yo ... kāmesu chandarāgavinayo chandarāgappahānaṃ idaṃ kāmānaṃ ~aṃ); 326,23 (idaṃ hi mārisa niccaṃ idaṃ dhuvaṃ ... ito ca pan' aññaṃ uttariṃ ~aṃ natthī ti); S I 128,24* (atthi ~aṃ loke; Spk I 189,15: ~an ti nibbānaṃ) = Thī 57; A I 260,7 (no ce taṃ bhikkhave lokamhā ~aṃ abhavissa na-y-idaṃ sattā loke nissareyyuṃ); III 317,31 (bhikkhu ... uppannassa ca kāmarāgassa ~aṃ yathābhūtaṃ na ppajānāti; Mp III 356,12: ~an ti niggamanaṃ vūpasamanaṃ); Ud 33,9 (ye vā pana keci samaṇā vā brāhmaṇā vā vibhavena bhavassa ~aṃ āhaṃsu sabbe te anissaṭā bhavasmā ti vadāmi; Ud-a 212,25: sabbabhavato niggamanaṃ nikkhantiṃ saṃsārasuddhiṃ vadiṃsu); 81,3 (yasmā ... atthi ajātaṃ ... asaṅkhataṃ tasmā jātassa ... saṅkhatassa ~aṃ paññāyatī ti; *cf* Ud-a 396,17: sabbesaṃ pi saṅkhatadhammānaṃ paṭipakkhabhūtena tabbidhurasabhāvena ~ena bhavitabbaṃ); It 61,3 (kāmānaṃ etaṃ ~aṃ yadidaṃ nekkhammaṃ; It-a II 41,5: ~an ti apagamo) ≠ Paṭis I 26,29 (Paṭis-a 120,28 *foll.*: kāmato rūpato saṅkhatato nissaranti etenā ti ~aṃ tehi vā nissaṭattā ~aṃ, asubhajjhānaṃ, *Be, Se so*; *Ce, Ee* °-ttā); Thī 315 (sāhaṃ ~aṃ ñatvā jātiyā maraṇassa ca;

Thī-a 219,33: jātijarāmaraṇānaṃ °-bhūtaṃ nibbānaṃ maggañāṇena paṭivijjhitvā); Paṭis II 113,9 (jarāmaraṇaṃ dukkhasaccaṃ jāti samudayasaccaṃ ubhinnaṃ pi ~aṃ nirodhasaccaṃ); 244,36 (sabbakilesānaṃ arahattamaggo ~aṃ); Mil 326,1 (paṭiladdhaṃ kho me ~an ti); Vism 322,8 (vyāpādādīnaṃ °-ttā; Vism-ṭ [*Be*] I 385,29: ettha yaṃ yassa ~aṃ taṃ tassa ujupaṭipakkhabhūtam eva hoti); Sv 1013,38 (°-pañño ti yāva-d-eva sītassa paṭighātāya ti vuttaṃ ~am eva jānanto); 1015,27 (jighacchāya paṭivinodanaṃ idaṃ ettha ~an ti evaṃ paribhuñjanaṃ paribhogasantoso nāma); It-a II 40,28 (kilesakāmato hi ~ā vatthukāmehi pi ~aṃ yeva hoti na aññathā, *Be, Ce, Se so*; *Ee* ~ā yeva); Dhp-a I 229,23 (pamattassa vaṭṭato ~aṃ natthi appamattassa atthī ti); Paṭis-a 179,35 (kāmadhātusamatikkamanato hi kāmarāga-paṭipakkhato ca idaṃ jhānaṃ kāmānam eva ~aṃ); Ap-a 182,10 (samaṇā nāma attano ~aṃ kātuṃ … labhanti); — **anissaraṇa**, *n.*, *what is not escape or separation*; Ud-a 212,21 (~e nissaraṇadiṭṭhīnaṃ).

nissaraṇ̄iya (*and* nissāraṇīya ?), *mfn.* [*BHS* niḥsaraṇīya], *connected with, conducive to, separation, getting rid of, escape*; D III 239,18 (pañca ~ā dhātuyo … nekkhamme cittaṃ pakkhandati … ye ca kāmapaccayā uppajjanti āsavā … mutto so tehi … idaṃ akkhātaṃ kāmānaṃ nissaraṇaṃ, *Be, Ce, Ee so*; *Se* nissāraṇīyā; Sv 1031,31: nissaṭā visaṃyuttā) = A III 245,5 (*Ee so*; *Be, Ce* nissāraṇīyā; *Se* nissāraṇiyā); D III 247,21 (cha ~ā dhātuyo … nissaraṇaṃ h' etaṃ avuso vyāpādassa yadidaṃ mettā cetovimutti, *Be, Ce, Ee so*; *Se* nissāraṇīyā; = A III 290,21: *Be, Ce, Ee* nissāraṇīyā; *Se* nissāraniyā); 275,13 (tisso ~ā dhātuyo kāmānaṃ etaṃ nissaraṇam yadidaṃ nekkhammaṃ …, *Be, Ce so*; *Ee, Se* nissāraṇīyā) = It 61,2 (It-a II 40,24: nissaraṇa-paṭisaṃyuttā); Paṭis-a 702,13 (~ā dhātuyo pan' ettha ujukam eva nekkhamman ti vuttaṃ).

nissarati, *pr. 3 sg.* [*S.* niḥsarati], *goes out, departs; escapes from; is rid of, is separated from*; S II 172,24*foll.* (no cedaṃ bhikkhave paṭhavīdhātuyā nissaraṇaṃ abhavissa na-y-idaṃ sattā paṭhavīdhātuyā ~eyyuṃ … sattā paṭhavīdhātuyā ~anti); A I 260,9 (yasmā ca kho bhikkhave atthi loke nissaraṇaṃ tasmā sattā lokamhā ~anti); Paṭis II 166,14 (lokā ~antī ti [dhammā] lokuttarā; Paṭis-a 621,11: ~antī ti niggacchanti); Ap 533,9 (mama bhikkhusaṅghe lokā ito ~ituṃ khamante); Dhp-a III 177,18 (imamhā vaṭṭalokā nīyanti ~anti, nibbānaṃ pāpuṇantī ti attho); — *part.pr.* nissaranta, *mfn.*, Dhp-a I 263,2 (vaṭṭato ~anto yāti); — *absol.* nissaritvā, Ps II 345,9 (pañcahi indriyehi ~itvā); — *pp* **nissaṭa**, *mfn.* [*S.* niḥsṛta], *(who has) gone out, left; separated (from); rid of, free from*; S II 173,14 (sattā sadevakā lokā … ~ā visaṃyuttā vippayuttā, *Be, Ce, Se so*; *Ee* nissaṭṭhā) = III 31,1; A V 151,20 (katīhi … dhammehi tathāgato ~o visaṃyutto vippamutto … viharatī ti); Th 122 (~o sabbakāmehi); Ja III 530,24* (te sukhino vītasokā ye mātugāmehi caranti ~ā); VI 269,29* (vijjutabbhaghanā va ~ā, *Ce, Ee so*; *Be* vijjuv' abbhaghanā vinissaṭā; *Se* vijjuvabbhaghanā va nissitā); Nidd I 55,25 (dhīro … nikkhanto ~o vippamutto …, *Be, Ce so*; *Ee, Se* nissaṭṭho); Paṭis II 10,13 (adhimokkhaṭṭhena saddhindriyaṃ asaddhiyā ~aṃ hoti); 180,33*foll.* (nekkhammena kāmacchando ~o c' eva suñño ti … arahattamaggena sabbakilesā ~ā c' eva suññā ca); Ap 68,6*foll.* (tehi tvaṃ ~o santo sukhaṃ sātaṃ na lacchasi … gajo yūthā va ~o); Mil 95,13 (yadi parinibbuto visaṃyutto lokena ~o sabbabhavehi); Ps II 386,29 (gaṇato ~ā visaṃsaṭṭhā); Spk III 209,33 (nibbānaṃ kilesehi ~-ttā apagatattā dūre ṭhitattā nissaraṇavimuttī ti saṅkhaṃ gataṃ, *Be, Ce, Ee so*; *Se* nissajjattā); Vibh-a 12,26 (anupakaṭṭhe ti nissaṭe, *Be, Ce, Ee so*; *Se* nissaṭṭhe); — nissaṭākāsaṃ *in Ce, Ee at* As 326,5 *is prob. wr for* nijjaṭākāsaṃ (*Be, Se so*); — *neg.* anissaṭa, *mfn.*, A IV 430,25 (ayaṃ pi anissaṭo lokamhā ti); Ud 33,9; — sunissaṭa, *mfn.*, Paṭis II 13,20; — *caus. pr. 3 sg.* **nissāreti**, *expels (temporarily from the saṅgha), suspends*; Vin I 321,30 (atthi puggalo appatto nissāraṇaṃ, taṃ ce saṅgho ~eti ekacco sunissārito ekacco dunnissārito; Sp 1147,11: pabbājanīyakammena hi vihārato ~eti tasmā taṃ nissāraṇā ti vuccati); Sp 908,5 (bhikkhuniṃ saṅghato ~etī ti nissāraṇīyo); Ps II 105,14 (Ariṭṭhaṃ gaṇato ~eti); — *pass. pr. 3 sg.* nissār̄iyati, Vin IV 225,7; Sp 908,8 (yaṃ āpannā bhikkhunī saṅghato ~īyatī ti so nissāraṇīyo ti); 1413,17 (bhaṇḍanakārakādayo yena kammena ~iyanti); — *pp* nissārita, *mfn.*, *expelled, suspended*; Vin I 359,29*; Sp 1403,8 (yaṃ aññe sāmaṇerā labhanti bhikkhūhi saddhiṃ dirattatirattaṃ sahaseyyaṃ tassa alābhāya ~ito); Ps II 105,23 (Ariṭṭho gaṇato ~ito nāma hoti); — *neg.* anissārita, *mfn.*, Sp 1402,3; — dunnissārita, dunnisārita, *mfn.*, *incorrectly suspended*; Vin I 321,31 (ekacco sunissārito ekacco dunnissārito); 335,3* (*in* uddāna: suddh' assa dunnisārito); — sunissārita, *mfn.*, *correctly suspended*; Vin I 321,30; 335,3* (bālo hi sunisārito, *Se so*; *Be, Ce, Ee* sunissārito); Sp 1147,15; —*fpp* nissāretabba, *mfn.*, Sp 1402,28.

nissasati, *pr. 3 sg.* [*cf S.* ni√śvas], *breathes heavily, sighs*; Sv 428,10 (maraṇakāle pana ~anti vijambhanti sake āsane nābhiramanti) = Ps IV 170,20; — *part.pr.* nissasanta, *mf(~antī)n.*, Ap 548,18 (nataṅgī daṇḍa-dutiyā … ~antī muhuṃ muhuṃ) ≠ 575,9 (*Be, Ce, Se so*; *Ee wr* nissayanti); — *see also* nissāsa.

nissāmika, *mfn.*, *see sv* sāmika.

nissāya, *ind.* [*prob. absol. of* nissayati *qv*; *BHS* niśrāya], **1. (i)** *depending on, relying on; using as one's support*; Vin I 58,12 (piṇḍiyālopabhojanaṃ ~a pabbajjā); 183,31 (kevalaṃ saddhāmattakaṃ nūna ayaṃ āyasmā ~a nekkhammādhimutto ti); M I 135,5 (taṃ kullaṃ ~a … sotthinā pāraṃ uttareyyan ti); S II 218,14 (mā pāpicchā pakkhaṃ ~a saṅghaṃ bhindeyyuṃ); V 268,6 (chandaṃ ce … bhikkhu ~a labhati samādhiṃ); A I 109,25 (rājā cakkavattī dhammiko dhammarājā dhammaṃ yeva ~a …); 152,17*foll.* (himavantaṃ … pabbatarājaṃ ~a mahāsālā … vaḍḍhanti … saddhaṃ kulapatiṃ ~a antojano … vaḍḍhati); III 259,23 (bhoge ~a attānaṃ sukheti); IV 422,8 (paṭhamaṃ … jhānaṃ ~a āsavānaṃ khayaṃ vadāmi); Dhp 164 (diṭṭhiṃ ~a pāpikaṃ); Ud 66,13* (nāññaṃ ~a jīveyya); Sn 1070 (natthī ti ~a tarassu oghaṃ; Pj II 593,23: taṃ natthi kiñcī ti pavattasamāpattiṃ ārammaṇaṃ katvā); Ja I 140,26 (rājānaṃ ~a rājuyyāne vasaṃ kappesi); 225,1 (sā taṃ ~a puttaṃ paṭilabhi); Dhs 600 (yaṃ cakkhuṃ ~a rūpaṃ ārabbha cakkhusamphasso uppajji); Kv 61,25 (puggalo

kiṃ ~a tiṭṭhatī ti bhavaṃ ~a tiṭṭhatī ti); Mil 28,22 (maṃ pana ~a chāyā pavattatī ti); 99,26 (tāni bījāni paṭhaviṃ ~a saṃvirūhitvā); Vism 5,11 (sīlasampattiṃ hi ~a tisso vijjā pāpuṇāti); 595,18 (daṇḍābhihataṃ bheriṃ ~a sadde pavattamāne); 597,3 (nāvaṃ ~a manussā yanti aṇṇave); Sp 984,16 (yasmā cattāro paccaye ~a attabhāvo pavattati tasmā te nissayā ti vuccanti); 1407,31 (ekaṃ panasarukkhaṃ ~a satthi pi janā jīvanti); — (ii) *because of; for the sake of*; Vin III 15,13 (ñātī maṃ ~a dānāni dassanti puññāni karissanti); M II 185,16 (brāhmaṇo rājānaṃ ~a brāhmaṇagahapatike vilumpati); 265,21 (~a ~a kira no bhante bhagavatā oghassa nittharaṇā akkhātā; Ps IV 67,9: taṃ taṃ samāpattiṃ ~a); III 220,3 (tāni ~a tāni āgamma); A III 220,12 *foll.* (appicchataṃ yeva ~a santuṭṭhiṃ yeva ~a … pattapiṇḍiko hoti); Ja I 101,22 (evaṃ ekaṃ bālasatthavāhaputtaṃ ~a sabbe te vināsaṃ pāpuṇiṃsu); 196,21 (saccaṃ kira tvaṃ bhikkhu ukkaṇṭhito ti … āma bhante ti kiṃ ~ā ti); 203,3 (mā amhe ~a ete kilamantu); II 356,26 (ete no sīhavyagghe ~a vanasaṇḍo asucikuṇapagandho jāto); III 232,26 (tassa jātiṃ ~a mahanto māno ahosi); Sp 13,10 (vinaya-pariyattiṃ ~a āyasmantaṃ Upāliṃ etadagge ṭhapesi); 224,26 (dussīlapuggale ~a hi uposatho na tiṭṭhati pavāraṇā na tiṭṭhati, *so read with Be, Ce, Se*); Ps III 72,18 (na sakkoma mayaṃ tumhe ~a caṇḍālā bhavituṃ); Pv-a 27,5 (yesaṃ hetū ti yesaṃ kāraṇā ye ~a); Th-a I 122,3 (kiṃ ~a rodasī ti); — **2.** *in (formal) dependence, with support; having as mentor (+ gen. or acc.)*; Vin I 60,32 (anujānāmi bhikkhave dasa vassāni ~a vatthuṃ); 91,30 (na bhikkhave alajjīnaṃ ~a vatthabbaṃ; Sp 1031,26: upayogatthe sāmivacanaṃ, alajjipuggale ~a vasantī ti attho); 92,31 (yadā paṭirūpo nissayadāyako āgacchissati tassa ~a vasissāmī ti); Sp 252,29 (yo maṃ pabbājesi yo maṃ anussāvesi yāhaṃ ~a vasāmi); 985,16 (yāva ācariyaṃ ~a vasati); 1003,31 (ācariyo me āvuso hohi āyasmato ~a vacchāmī ti); — **3.** *leaning against; beside; near*; Vin III 15,38 (āyasmā Sudinno taṃ ābhidosikaṃ kummāsaṃ aññataraṃ kuḍḍamūlaṃ ~a paribhuñjati); IV 266,17 (aññatarassa brāhmaṇassa bhikkhunūpassayaṃ ~a yavakhettaṃ hoti); D I 50,18 (bhagavā majjhimaṃ thambhaṃ ~a puratthābhimukho nisinno); II 130,14 (pañcamattāni sakaṭasatāni Āḷāraṃ Kālāmaṃ ~a ~a atikkamiṃsu); S I 145,2 (āyasmā Mahākassapo dakkhiṇaṃ disaṃ ~a … nisīdi); Ja I 31,13 (yakkho caṅkamanakoṭiyaṃ ālambanaphalakaṃ ~a ṭhatvā); 221,23 (aññataraṃ padumasaraṃ ~a ṭhite rukkhe); Ap 235,14 (mahāsamuddaṃ ~a vasate); Vism 595,11 (dvīsu naḷakalāpisu aññamaññaṃ ~a ṭhapitāsu); Pv-a 154,11 (imaṃ khuddakanadiṃ ~a paṭisotaṃ gacchanto); — **anissāya**, *not depending on; not leaning against; without a mentor*; Sn 474 (āsaṃ ~a; Pj II 409,34: taṇhaṃ anallīyitvā); 839 (santo ~a bhavaṃ na jappe; Pj II 546,2: cakkhādisu kañci dhammaṃ ~a); Vism 340,1; Sp 968,22 (kalyāṇamittena ācariyena dinnanayaṃ nissāya no ~a); 1325,4 (~a vasanto); Th-a II 43,22 *foll.* (yathā nāma vallī rukkhādīsu kiñci ~a vaḍḍhituṃ na sakkoti evaṃ ayaṃ pi kañci paṇḍitaṃ ~a vaḍḍhituṃ na sakkotī ti).

nissāra[1], *mfn., see sv* sāra.

nissāra[2], *m.*, **1.** [*S.* niḥsāra], *going out; separating oneself*; Nidd-a II 74,20 (vivittato ti ~ato, *Ce, Ee so*; *Be, Se* nissarato); — **2.** (*for* nissāraṇā *qv*] *expulsion*; — °'-**osāraṇā**, *f.pl.*, *expulsion and re-admittance*; Vin-vn 3000.

nissāraka, *mfn.* [nissāra[1] + ka[2]], *pithless; worthless*; Sp 612,12 (atha vā tiṇaṃ ca ~aṃ lahukaṃ kaṭṭhaṃ ca tiṇakaṭṭhaṃ).

nissārajja, *mfn., see sv* sārajja.

nissāraṇā, *f.*, ~a, *n.* [*cf S.* niḥsāraṇa], *(temporary) expulsion; suspension*; Vin I 321,29 *foll.* (dve 'mā bhikkhave ~ā, atthi bhikkhave puggalo appatto ~aṃ taṃ ce saṅgho nissāreti ekacco sunissārito ekacco dunnissārito; Sp 1147,11: idaṃ pabbājanīyakammaṃ sandhāya vuttaṃ, pabbājanīyakammena hi vihārato nissāreti tasmā taṃ ~ā ti vuccati); V 117,25; Mil 344,8 (*in cpd*); 357,14 (~aṃ nicchubhanaṃ … paṭilabhati); Sp 1154,20 (yāni ca bhaṇḍanakārakādīni ācaranto tajjanīyakammādivasena ~aṃ gacchati); 1402,19 *foll.* (ettha osāraṇaṃ ~an ti padasiliṭṭhatāy' etaṃ vuttaṃ, paṭhamaṃ pana ~ā hoti pacchā osāraṇā, tattha yā Kaṇṭakasāmaṇerassa daṇḍakammanāsanā, sā ~ā ti veditabbā); 1412,3 (tajjanīyakammādīnaṃ sattannaṃ kammānaṃ vasena ~ā); Vin-vn 2985 (~aṃ ca osāro).

nissāraṇīya, *mfn. and n.* [*from* nissāraṇā], **1.** *involving suspension; (the formal act) connected with suspension*; Vin IV 224,28 (ayaṃ bhikkhunī paṭhamāpattikaṃ dhammaṃ āpannā ~aṃ saṅghādisesan ti; 225,7: ~an ti saṅghamhā nissāriyati; Sp 908,5 *foll.*: bhikkhuniṃ saṅghato nissāretī ti ~o … yaṃ āpannā bhikkhunī saṅghato nissārīyati so ~o ti); V 223,31 (osāraṇīyaṃ paññattaṃ ~aṃ paññattaṃ; Sp 1413,17 *foll.*: yena kammena nissāriyanti taṃ kammaṃ paññattan ti attho) ≠ A I 99,14 (Mp II 165,16: asammāvattanādisu ~aṃ paññattaṃ); — **2.** *to be got rid of*; ? [*or* = nissaraṇīya *qv*], D III 239,18 (pañca ~ā dhātuyo … nekkhamme cittaṃ pakkhandati … ye ca kāmapaccayā uppajjanti āsavā … mutto so tehi … idaṃ akkhātaṃ kāmānaṃ nissaraṇaṃ, *Se so*; *Be, Ce, Ee* nissaraṇīyā) = A III 245,5 (*Be, Ce so*; *Ee* nissaraṇīyā; *Se* nissāraṇiyā); D III 247,21 (cha ~ā dhātuyo … nissaraṇaṃ h' etaṃ avuso vyāpādassa yadidaṃ mettā cetovimutti, *Se so*; *Be, Ce, Ee* nissaraṇīyā) = A III 290,21 (*Be, Ce, Ee so*; *Se* nissāraṇiyā); D III 275,13 (tisso ~ā dhātuyo kāmānaṃ etaṃ nissaraṇaṃ yadidaṃ nekkhammaṃ …, *Ee, Se so*; *Be, Ce* nissaraṇīyā; = It 61,2: *eds* nissaraṇīyā).

nissārada, *mfn., see sv* sārada.

nissāva, *m.* [*S.* lex. niḥsrāva, nisrāva], *the water or scum of boiled rice*; Abh 466 (~o ca tathācāmo).

nissāsa, *m.* [*cf S.* niśvāsa], *breath*; Ap 461,19 (~o mukhagandho ca); — *see also* nissasati.

nissita, *mfn., pp of* nissayati *qv*.

nissitaka, *mfn. and m.* [nissita + ka[2]], *resorting to; relying on; attached to, supported by; one under guidance and supervision; a pupil*; Ja I 142,24 (Sāriputta tumhākaṃ ~ā pañcasatā bhikkhū); II 38,24 (ubho pi therā … attano ~e ādāya); Sp 805,13; 1149,3 (te tassa ~e disvā tumhākaṃ upajjhāyo āpattiṃ āpajjitvā pi āpattibhāvaṃ na jānātī ti āhaṃsu); Sv 13,24 (āvuso imaṃ tuyhaṃ ~e vācehī ti); Mp I 329,1 (yo te mayā Sāriputta ~o dinno); Ud-a 266,24 (attano ~e dhutaṅgadhare eva katvā); — *ifc see* canda-,

tapa- (*sv* tapa[s]), nakkhatta-, suriya-.

nissineha, *mfn.*, *see sv* sneha.

nissippa, *mfn.*, *see sv* sippa.

nissirīka, nissirika, *mfn.* [*S.* niḥśrīka], *which has lost its splendour or beauty; ugly; unfortunate*; Ja V 82,28 (~o, *Ce, Se so*; *Be, Ee* nissiriko); VI 225,14 (rājā kiñci ajānantaṃ naggabhoggaṃ ~aṃ andhabālaṃ ājīvakaṃ pucchi, *Ce, Ee, Se so*; *Be* nissirikaṃ); 456,1 (chaḍḍitagāmasadisaṃ susānabhūmiṃ viya ~aṃ rājabhavanaṃ disvā, *Ce, Ee, Se so*; *Be* nissirikaṃ); Sp 229,14 (alakkhikā ti ~ā, *Ce, Ee so*; *Be, Se* nissirikā); Sv 41,17 (suriyuggamane khajjopanakā viya °-taṃ āpajjati); Spk III 100,7 (kasmā naggabhoggaṃ ~aṃ nigaṇṭhaṃ upasaṅkamī ti, *Ce, Ee so*; *Be, Se* nissirikaṃ); Dhp-a I 216,4 (imā pi ~ā dubbinītā, *Be, Ce, Ee so*; *Se* nissirikā); Vibh-a 9,11 (akantan ti akāmikaṃ ~aṃ vā).

nissīma, *mfn.*, *see sv* sīmā.

nissīla, *mfn.*, *see sv* sīla.

nissukka, *mfn.*, *see sv* sukka[1].

nissuta[1], *mfn.*, *see sv* suṇāti.

nissuta[2], *mfn.* [*S.* niḥsruta ?], *flowed out or away, vanished*; M I 280,25 (kathaṃ … bhikkhu sottiyo hoti, ~ā 'ssa honti pāpakā akusalā dhammā …); A IV 144,24 (sattannaṃ … dhammānaṃ … °-ttā sottiyo hoti, *Be, Ce so*; *Ee, Se* nissuttattā, *prob. wr*); Ps II 324,31 (kilesānaṃ sutattā sottiyo hoti °-ttā apagatattā ti attho); Pj II 432,17 (ariyo pana bāhusaccena °-pāpatāya ca paramattha-sottiyo hoti).

nisseka, *m.* [*S.* niṣeka], *sprinkling*; — *ifc see* udaka-.

nisseṇī̆ (*and* nisseni̇̆), *f.* [*S.* niśrayaṇī, niśreṇī], *a ladder*; Abh 216 (~ī sādhirohiṇī); Vin III 151,21 (aparikkamanaṃ nāma na sakkā hoti … ~iyā anuparigantuṃ; Sp 570,11 *foll.*: ~iyaṃ ṭhatvā gehaṃ chādentehi na sakkā hoti samantā ~iyā āvijjhituṃ); D I 194,19 (puriso … ~iṃ kareyya pāsādassa ārohaṇāya); Ap 171,4 (~iṃ māpayitvāna thūpaseṭṭhaṃ samāruhiṃ); 187,16 (ārohatthāya pāsādaṃ ~ī kāritā mayā); Ja II 315,24 (~iṃ bandhitvā rājānaṃ uttāretva); III 477,22* (yadā ~im āruyha candaṃ khādeyyuṃ mūsikā); Mil 263,26 (kaṭṭhaṃ ca valliṃ ca chinditvā ~iṃ bandhitvā); 356,8 (~i ārohaṇāya); Vism 244,3 (akusalo puriso dvattiṃsapadaṃ ~iṃ ekantarikāya ārohanto kilantakāyo patati); Dhp-a II 211,2 *foll.* (~iṃ bandhitvā sabbe pi taṃ pabbataṃ abhiruyha ~iṃ pātetvā samaṇadhammaṃ kariṃsu); Ap-a 440,21 (nissāya taṃ iṇanti gacchanti ārohanti uparī ti ~i); — °(i)-**bāhuka**, *m.*, *the side poles of a ladder*; ? Vism 340,31* = As 211,26*.

nisseṇikā, *f.* [*cf S.* niḥśreṇikā], *a ladder; a framework*; — *ifc see* baddha- (*sv* bandhati).

nissesa, *mfn.*, *see sv* sesa.

nissesaka, *mfn.* [nissesa + ka[2]; *cf S.* niḥśeṣita], *completely gone*; ? Ja III 153,18′ ([sabbesu bhogesu] asesakesū ti ~esu, *Be, Se so*; *Ce* asesitesū ti; *Ee* asesitesū ti na sesitesu nissesesū ti attho).

nissoka, *mfn.*, *see sv* soka.

nihanati, nihanti, *pr. 3 sg.* [*cf S.* nihanti, nirhanti], *strikes; hits, touches; throws (in); drops, lowers; knocks out, removes; destroys*; Th 744 (tacchanto āṇiyā āṇiṃ nihanti balavā yathā indriyān' indriyeh' eva nihanti kusalo tathā, *Be, Ce so*; *Ee, Se wr* kusalā; Th-a III 25,21 *foll.*: tacchako rukkhadaṇḍagataṃ āṇiṃ nīharitukāmo tato balavatiṃ āṇiṃ koṭṭento tato nīharati … bhikkhu cakkhādīni indriyāni vipassanābalena nihantukāmo indriyehi eva nihanti); Ja II 386,6* (siṅgena ~āh' etaṃ, *Be, Ce, Ee so*; *Se* nīharāsetaṃ); V 203,19* (nihanti so rukkhaphalaṃ pathavyā; *cf* 206,17′: nihantī ti paharati); Vv-a 344,14 (atha kho attano pabhāya tamaṃ nihanti, *3 pl.* ?); — *fut.* (**a**) *2 sg.* (?) [*cf S.* nihaṃsyati] nihaññasi, Ja VI 13,18* (Kāsiraññо ahaṃ putto yaṃ kāsuyā nihaññasi, *Be, Se so*; *Ce, Ee* nighaññasi; 13,27′: nihaññasī ti ~issasi, *Be, Se so*; *Ce* nighaññasī ti; *Ee* nighaññasī ti nikhaṇissasi) *quoted* Cp-a 225,15* (*eds* nikhaññasi); (**b**) *2 sg.* nihanissasi, Ja VI 13,27′ (*Be, Ce, Se so*; *Ee* nikhaṇissasi); *1 sg.* nihanissāmi, Ja VI 13,27′ (yaṃ tvaṃ ettha ~issāmī ti saññāya kasuṃ khaṇasi, *Be, Se so*; *Ce, Ee* nikhaṇasi); — *part.pr.* (**a**) nihana(t), *mfn.*, Ja II 407,1* (varaṃ varaṃ tvaṃ ~aṃ pure cari); (**b**) nihananta, *mfn.*, Ja II 407,8′; — nihaniṃ *in Ee at* M II 82,23 *is wr for* nihiniṃ (*Be, Ce, Se so*); — *inf.* nihantuṃ, Th-a III 25,23 (nihantukāmo); — *absol.* (**a**) nihacca, S I 178,29* (nihacca mānaṃ atthaddho); Thī 109 (nihacca jānuṃ); Ja III 307,4*; (**b**) nihantvā, Vin I 5,22 (brahmā sahampati … dakkhiṇaṃ jānumaṇḍalaṃ paṭhaviyaṃ nihantva) ≠ D II 37,11 (*Be, Ce, Ee so*; *Se* nidahanto) ≠ S I 78,7 (*Be, Ce, Ee so*; *Se* nihanto) = Ud 65,13; Vv 84:32 (divā ca ratto ca tamaṃ nihantvā, *Be, Ce, Se so*; *Ee* nihantā, *prob. wr*); Ja VI 19,22* (ayaṃ so sārathi eti nihantvā mama atrajaṃ, *Be, Se so*; *Ce, Ee* nihantvāna mam'); Ap 505,9 (nihantvā jātijaṃ madaṃ); (**c**) nihantvāna, Bv 15:1 (mahātamaṃ nihantvāna; Bv-a 216,15: nihantvānā ti ~itvā, ayam eva va pāṭho); Sadd 851,16; (**d**) nihanitvā, Ja IV 103,11* (hantvā adhammaṃ ~itva bhūmyā, *mc*; 103,28′: bhūmiyaṃ ~itvā pātetvā); Ap 43,15 (~itvā parantape, *Se so*; *Be, Ce, Ee* niggaṇhitvā); Bv 17:1 (~itvā tamaṃ sabbaṃ, *Be, Ce so*; *Ee, Se* nihantvāna); (**e**) nihanitvāna, Ap 44,5 (titthiye ~itvāna Māraṃ cāpi sasenakaṃ, *Be, Ce, Ee so*; *Se* nīharitvāna); — *pass. part.pr.* nihaññamāna, *mfn.*, Ja VI 19,29* (tadā nihaññamāno bhūmiyā); — *pp* **nihata**, *mfn.* [*ts*], *struck, hit; struck down; destroyed, ended; put down, thrown in*; Vin I 21,20* (~o tvam asi antaka) ≠ S I 103,22* (Spk I 170,13: tvaṃ mayā ~o parājito, *Be, Ce, Ee so*; *Se* nīhato) ≠ Thī 59; Vin I 357,36 (~ā saṅgharāji ~o saṅghabhedo, *Ce, Ee so*; *Be* ~o saṅghabhedo ~ā saṅgharāji ~aṃ saṅghavavatthānaṃ ~aṃ saṅghanānākaraṇaṃ; *Se* nīhato … nīhatā … nīhataṃ … nīhataṃ …); II 98,34 (~aṃ etaṃ bhikkhave adhikaraṇaṃ santaṃ vūpasantaṃ suvūpasantan ti); Ja I 246,5* (evaṃ so ~o seti); IV 339,11* (etth' eva te ~ā hīnavādā, *Ce, Ee so*; *Be, Se* nīhatā); VI 19,23* (~o nūna me putto pathavyā bhūmivaḍḍhano); 277,18* (passa malle … ~e nihatamāne ca, *Be, Ce, Ee so*; *Se* nīhate nīhatamāne ca; *cf* 277,19′: ~e ti nihanitvā jinitvā ṭhite nihatamāne ti parājite, *Be so*; *Ce, Ee omit* jinitvā; *Se* nīhate ti nīhanitvā … nīhatamāne ti …); — ~âdhikaraṇa, *n.*, *a legal question or case which has been settled*; Vin IV 126,5 (yathādhammaṃ ~âdhikaraṇaṃ punakammāya ukkoṭenti; Sp 865,31: nihataṃ adhikaraṇaṃ … vūpasamitaṃ adhikaraṇan ti attho) ≠ V 22,31; Sp 1349,13; Utt-vn 129; — ~-paccāmitta, *mfn.*, *whose enemies have been destroyed;*

without enemies; D I 69,34 (khattiyo muddhāvasitto ~-paccāmitto, *Be, Ce, Se so*; *Ee wr* nihita-); Ja II 239,25 (~-paccāmitto dāni sammāsambuddho jāto ti); Mil 314,29; — ~-bhatto *in Ee, Se at* Sp 1165,2 *is wr for* nīhaṭabhatto (*Be, Ce so*); — ~-māna, *mfn.* [nihata + māna[1]], *free from pride*; S IV 203,27 (~-mānena cetasā viharissāmā ti); Thī 413; Ja I 300,11 (dāsī viya ~-mānā hoti); VI 88,11' (~-mānatāya); Mil 414,14; Mp III 185,28 (~-mānattā); — anihata, *mfn.*, *not settled; not removed*; Vin IV 126,25 (kammaṃ anihataṃ) ≠ V 150,22; Sp 1351,21 (anihate tasmiṃ puggale puna ... saṃvāso natthi, *Be, Ee so*; *Ce* anīhate; *Se* anīhaṭe); — dunnihata, *mfn.*, *not properly settled*; Vin IV 126,7 ≠ V 150,22; — sunihata, *mfn.*, *properly settled*; Kkh[2] 213,9; — *fpp* nihanitabba, *mfn.*, Vin IV 126,7 (kammaṃ anihataṃ dunnihataṃ puna nihanitabban ti, *Be, Ce, Ee so*; *Se* nīhanitabban ti) ≠ V 150,23 (*Be, Ce, Ee so*; *Se* nīhanitabbaṃ); — *caus. pr. 3 sg.* **nigghāteti**, nighāteti, *removes, destroys; strikes*; Thī-a 207,26 (dhunantī ti ~enti, pajahantī ti attho); — *absol.* nighātiya, Mhv 22:47 (nighātiya Damiḷe); — *pp* nigghātita, nighātita, *mfn.*, *struck down; depressed*; Nidd I 168,4 (jayena cittaṃ ugghātitaṃ hoti parājayena cittaṃ ~itaṃ hoti, *Be, Se so*; *Ce, Ee* nighātitaṃ); Nidd-a 468,27 (nihato setī ti ~ito sayati, *Be, Se so*; *Ee* nighātito; *Ce* nighātiko); — *see also* nighāta[2].

niharati, *pr. 3 sg.*, *see sv* nīharati.

nihārena *in Ee at* Vin I 13,4 *is prob. wr* (*Be, Ce, Se omit*), *and at* Sp 1373,15 *is wr for* nīhārena (*Be, Ce, Se so*).

ni√hi, [*cf S.* √hi], *to set in motion, impel*; — *aor. 1 sg.* nihiniṃ, M II 82,23 (ahaṃ taṃ kalyāṇaṃ vaṭṭaṃ nihiniṃ, *Be, Ce, Se so*; *Ee wr* nihaniṃ); — *pp* **nihita**[2], *mfn.*, *set in motion; impelled*; M II 75,27 (yena me idaṃ kalyāṇaṃ vaṭṭaṃ ~aṃ anuppavatteyyāsi; [*or* nihita[1] ?] *cf* Ps-ṭ [*Be*] III 148,18*foll.*: nihatan ti ~aṃ ṭhapitaṃ, pavattitan ti attho, nihatan ti vā satataṃ patiṭṭhitabhāvena vaḷañjitan ti attho); 82,24 (ahaṃ taṃ kalyāṇaṃ vaṭṭaṃ nihiniṃ, mayā taṃ kalyāṇaṃ vaṭṭaṃ ~aṃ); Ja III 131,14* (porāṇaṃ nihitaṃ vattaṃ vattataṃ yeva, *Be, Ce so*; *Ee* vaḍḍhaṃ vaḍḍhataṃ; *Se* nihataṃ).

nihita[1], *mfn.*, *pp of* nidahati[2] *qv*.

nihita[2], *mfn.*, *pp of* ni√hi *qv*.

nihitādhikaraṇaṃ *in Ee at* Sp 1349,13 *is wr for* nihatādhikaraṇaṃ (*Be, Ce so*; *Se* nīhatâ-).

nihitapaccāmitto *in Ee at* D I 69,34, 172,11 *and* 181,20 *is wr for* nihatapaccāmitto (*Be, Ce, Se so*).

nihīna, *mfn.*, *pp of* nihīyati *qv*.

nihīnaka, *mfn. and m.* [nihīna + ka[2]], *(one) who is base, inferior*; Abh 516 (nīco jammo ~o); Ja I 443,11* (kare sarikkho atha vāpi seṭṭho ~o cāpi kareyya eko; 443,16': eko jāti-ādīhi hīno pi mittadhammaṃ kareyy' eva).

nihīyati, *pr. 3 sg.* [*S.* nihīyate], *decreases, grows less; falls away, falls short (of); is deficient*; Vin V 168,35* (~ati tassa yaso kāḷapakkhe va candimā) = A II 18,20*; D III 185,2* (nihīnasevī na ca vuddhasevī ~are kāḷapakkhe va cando, *Ce so*; *Be* ~ate; *Ee, Se* ~ati); A I 126,1* (~ati puriso nihīnasevī na ca hāyetha kadāci tulyasevī, *eds so*; *read* hīyati *mc* ?) = Ja III 324,11* (324,15': ~ati parihāyati vināsaṃ pāpuṇāti); Th 555 (~atī vaṇṇabalaṃ matī ca, *Ee so*; *Be, Ce* ~ati; *Se* nihiyyati; Th-a II 236,9: ~ati parihāyati); Cp-a 299,9 (kopena ca mayhaṃ guṇayasā ~antī ti); — *part.pr.* nihīyamāna, *mfn.*, Th-a I 179,22 (guṇato ~amānesu); — *pp* **nihīna**, *mfn.*, *low, base, mean; inferior; deprived of, deficient*; Abh 699 (~o hīnalāmakā); D III 11,8 (yasā ~o kālaṃ karissatī ti, *Be, Se so*; *Ce, Ee* nikkiṇṇo; Sv 823,30*foll.*: yaṃ lābhaggayasaggaṃ patto tato parihīno hutvā); M II 35,15 (vaṇṇo kiminā khajjopanakena ~taro ca patikiṭṭhataro ca, *Be, Se so*; *Ce, Ee* hīnataro); S I 12,1* (samo visesī atha vā ~o); Pv 26:14 (~āni kulāni kapaṇāni ca); Sn 132 (~o sena mānena; Pj II 181,8: ~o ti guṇavuddhito parihīno adhamabhāvaṃ vā gato); 797 (~ato passati sabbam aññaṃ); Ja II 97,5* (vālodakaṃ apparasaṃ ~aṃ pītvā); Nidd I 299,3 (bālo hoti hīno ~o omako lāmako ...); Mil 201,7 (bodhisatto Devadattato jātiyā ~o lāmako tiracchānagato); Th-a II 262,30 (jātiyā kammassa ca ~tāya); 278,18 (bhogavipatti-ādinā ~taṃ gatā, *Be, Ce, Se so*; *Ee wr* nihīnantaṃ); III 154,13 (samathavipassanaṃ chaḍḍetvā ~e ālasiye niyojesī ti); Thī-a 115,10 (kammaṃ ~aṃ gammaṃ pothujjanikaṃ dukkhaṃ anatthasaṃhitaṃ ca); Cp-a 197,32 (~tamo); — ~'-attho *in Se at* Pv 36:5 *and in Ee at* Pv-a 218,17* *and* 220,3 *is wr for* nihīnatto (*Be, Ce so*); — ~-jacca, *mfn.*, *of inferior birth or family*; Ja II 97,14*; VI 291,18*; — ~-sevi(n), *mfn.*, *associating with inferior people*; D III 185,2*; A I 126,1* = Ja III 324,11* *quoted* Sadd 441,3.

nihuṃhuṅka, nihuhuṅka, *mfn.*, *see sv* huṃhuṅka.

nī- *sometimes represents* ni[2] *before a single consonant, esp. before* r-, v-, h-; Abh 1167 ≠ Sadd 885,20* (nīharaṇe āvaraṇe niggamādisu dissati nīsaddo); Paṭis-a 265,27 (abhinīhāro ti ... abhimukhattho hi ettha abhisaddo bhusattho nīsaddo, *Be, Se so*; *Ce, Ee* nisaddo); — *see eg* nīraja (*sv* raja[s]), nībhata, nīharati.

nīka, *m.*, *see sv* niṅka.

nīkara, *see sv* nikara.

nīgādhanīyaṃ *in Ee* (*and* nigādhanīyaṃ *in Ce*) *at* Sv 96,25 *are prob. wrr*; *Be, Se* nibbāpanīyaṃ.

nīgha, nigha, *m.n.* [*perhaps from* ni[1] *or* ni[2] + √han, *but prob. abstracted from* anigha, anīgha *qqv*; *cf BHS* nigha, nīgha], *affliction; destroying*; Abh 89 (~o ca vyasanaṃ aghaṃ); S IV 292,11 (rāgo kho bhante ~o doso ~o moho ~o); V 57,15*foll.* (tayo ... ~ā ... rāgo ~o doso ~o moho ~o, *Be, Ce, Se so*; *Ee* nighā ... nigho ...; Spk III 136,27*foll.*: ~ā ti dukkhā, vacanattho pan' ettha yassa uppajjanti taṃ purisaṃ nīhanantī ti ~ā, *Be, Ce so*; *Se* nīharantī ti ~ā; *Ee* nighā ti ... nihanantī ti nighā); Thī 491 (sattisūlūpamā kāmā rogo gaṇḍo aghaṃ nighaṃ; Thī-a 262,12: maraṇasampāpanena nighaṃ).

nīca, *mfn.* [*ts*], *low; lowly; inferior, base, mean; short*; Abh 516 (~o jammo nihīnako); 708 (~o rasso vāmano); Vin I 228,34*foll.* (yasmiṃ padese ~ā devatā vatthūni pariganhanti ~ānaṃ tattha rājūnaṃ rājamahāmattānaṃ cittāni namanti nivesanāni māpetuṃ); IV 204,22 (na ~e āsane nisīditvā ucce āsane nisinnassa agilānassa dhammaṃ desessāmī ti); D I 109,36 (brāhmaṇo ... ~aṃ āsanaṃ gahetvā ekamantaṃ nisīdi); 194,23 (jānāsi taṃ pasādaṃ ... ucco vā ~o vā majjhimo vā ti); A II 85,15 (ekacco puggalo ~e kule paccājāto hoti caṇḍālakule vā nesādakule vā ...); V 82,24 (rājā uccaṭṭhāniyaṃ ~e ṭhāne ṭhapeti); Th 579 (~aṃ manaṃ karitvāna); 620 (~e

kulamhi jāto 'haṃ; Th-a II 264,6: ~e ti lāmake sabbanihīne); Ja V 56,26' (°-ttā); 434,2 (uccaṃ bhāsati ~aṃ bhāsati; 436,31': mandasaddavasena vā amanāpavacanena vā paribhavavacanavasena vā ~aṃ); Nidd I 388,7 (attānaṃ vā ~aṃ ṭhapento paraṃ uccaṃ ṭhapento); Vism 183,5 (ayaṃ pāsāṇo ucco vā ~o vā ...); Sv 450,10 (aññesaṃ ca keci dantā uccā keci ~ā ti visamā honti, *Be, Ce, Se so*; *Ee wr* nicā); Pj II 563,1 (seyyo 'han ti vā ~o 'han ti vā sarikkho 'han ti vā); Sadd 321,28 (°-saddo hi hīnavācako ~e kule paccājāto ti ettha viya); — *ifc see* ucca-; — nīcaṃ karoti, *lowers; belittles*; Vin I 46,9 (bhājanaṃ paṭiggahetvā ~aṃ katvā ... dhovitvā paṭisāmetabbaṃ); 47,36 (mañco ~aṃ katvā ... ekamantaṃ nikkhipitabbo); II 208,1 (upāhanā omuñcitvā ~aṃ katvā pappoṭhetvā); 213,36 (sace udakapaṭiggāhako hoti ~aṃ katvā udakapaṭiggahe udakaṃ āsiñcitabbaṃ); Pj II 181,7 (tehi yeva pare avajānāti ~aṃ karoti, *Be, Se so*; *Ce, Ee* tehi yo paraṃ ...); 424,4 (na avajānitabbo na ~aṃ katvā jānitabbo ti); Ap-a 224,9 (kañci puggalaṃ na vambhenti ~aṃ katvā na maññantī ti); — nīce, *adv.* [*cf S.* nīcais], *low; downwards*; Ja II 107,19* (~e oruyha mantavho; 107,22': nīce ṭhāne ṭhatvā); VI 554,30* (~e c' olambate suriyo); — °-**kalambaka**, nīcekalambaka, *m.* [*cf S. lex.* nīcakadamba], *a kind of low* kalambaka *plant*; Ja VI 536,4* (udakantasmiṃ ... bahū nīcekalambakā; 536,22': nīcekalambakā ti ~ā); — °-**kula**, *n.*, *a family of low rank*; M III 169,27; Sn 411 (nāyaṃ ~ā-m-iva); Ja VI 357,10'; Pj II 290,19 (~-tādibhedaṃ vā tamaṃ vajanti, *Be, Ce so*; *Ee* nīcākulīnatādi-; *Se* °-kulīnatādi-); — °-**kuli(n)**, *mfn.*, *(one) who belongs to a family of low rank*; Ps V 15,5 (~inaṃ vā uccākulinaṃ vā sakkā kātuṃ, *Be, Se so*; *Ce, Ee* °-kulīnaṃ vā uccākulīnaṃ uccākulīnaṃ vā °-kulīnaṃ taṃ sakkā kātuṃ); Peṭ 212,23 (sattā ~ino); — °-**kulika**, *mfn.*, *belonging to a family of low rank*; Pj I 174,27 (~ānaṃ omakapurisānaṃ); Th-a II 264,12; — °-**kuliya**, *mfn.*, *leading to (birth in) a family of low rank*; Ps V 15,7 (~aṃ kammaṃ); — °-**kulīna**, nīcākulīna, *mfn.*, *born in a family of low rank*; M III 202,24 (dissanti ~ā dissanti uccākulīnā, *Be, Ce so*; *Ee, Se* nīcā-); 206,17 (~-ttaṃ upaneti, *Be, Ce so*; *Ee, Se* nīcā-); S I 168,11* (nīcākulīno pi) = Sn 462; Pj II 265,3 (uccakulīnā pi ~ā pi aṅgaṃ ghaṃsanti, *Be, Ce so*; *Ee* uccākulīno pi nīcākulīno pi; *Se* uccakulino pi °-kulino pi); Mil 65,15 (aññe ~ā aññe mahākulīnā); — °-**jacca**, *mfn.*, *of low birth*; Ja IV 400,22'; VI 509,4'; — °-**jātika**, *mfn.*, *of low birth*; Ja I 487,13; VI 547,2; — °-**ṭṭhānika**, *mfn.*, *of low position or status*; Sp 294,30 (bhaṇe ti issarānaṃ ~-purisālapanaṃ); — °-**tara**, *mfn.*, *compar.*, *lower; shorter*; Vin II 169,3 (samake vā āsane nisīdituṃ ~e vā); Ja V 365,22 (maṃ ~aṃ katvā ādāya); VI 284,24 (kiṃ rañño dāso ~-jātiko, *Be, Ce, Se so*; *Ee wr* ~-jūtiko); Vism 124,24; As 317,19 (dīghaṃ ... upanidhāya tato ~aṃ rassaṃ); — ~aṃ, *adv.*, S I 145,4 (nisīdi ... ~aṃ bhagavato, *Be, Ce, Ee so*; *Se* °-tarakaṃ); — °-**(t)tiṇa**, nīcā-tiṇa, *mfn.*, *covered with short grass*; Ja V 168,22* (°-ttiṇā apparajā ca bhūmi, *Be so, mc*; *Ce* °-tiṇā; *Ee, Se* nīcātiṇā, *mc*; 168,30': °-tiṇehi sammannāgatā); — °-**niviṭṭha**, *mfn.*, *intent upon lowly things; humble*; Th 926 (~ā subharā, *Ee, Se so*; *Be, Ce* nīcā niviṭṭhā; *cf* Th-a III 76,21 *foll.* : ~ā ti ... nīcavuttino nivātavuttino ti attho niviṭṭhā ti sāsane niviṭṭhasaddhā); — °-**vattana**, *n.*, *humble, respectful behaviour; modest conduct*; Pj I 144,9 (nivāto ti ~aṃ, *Ee so*; *Be, Ce, Se* °-vuttitā); — °-**vatthuka**, *mfn.*, *with a low platform; on a low site*; Vin II 117,15 (kaṭhinasālā ~ā hoti udakena ottharīyati); 120,3; — °-**vutti**[1], *f.*, *humble, respectful behaviour; modest conduct*; Ja VI 555,20' (apacitiṃ ~iṃ dassentā); Sv 853,17 (~iyā akaraṇabhāvo); Ps II 99,29; — °-**vutti**[2], °-**vutti(n)**, *mfn.*, *of humble or respectful behaviour, mild; open to advice or instruction; abasing oneself*; Ja IV 44,3' (sā sasurassa ca sāmikassa ca upakārikā ahosi ~i); VI 287,20' (atimānaṃ akatvā ~i ovādānusānipaṭicchako); Vism 27,26 (cāṭukamyatā ti ~-tā attānaṃ heṭṭhato heṭṭhato ṭhapetvā vattanaṃ); Spk I 354,18 (~inā pana khantiyaṃ ṭhitena); III 303,20 (kule jeṭṭhānaṃ apacāyino ~ino ti attho); — *neg.* anīcavutti, anīcavutti(n), *mfn.*, Sp 741,6; 1315,26; Vibh-a 494,27 (anīcavuttitāya) — °-**vuttika**, *mfn.*, *id.*; Ja IV 179,10'; — *neg.* anīcavuttika, *mfn.*, Spk II 204,27; — **anīcatā**, *f.*, *abstr.*, *not being low or base*; Ja I 367,12'; — **atinīca**, *mfn.*, *very low; too low*; Ja IV 448,8 (bhavaggaṃ ~aṃ tava doso atimahā); Vism 107,32; Sv 454,24 (vassiko pāsādo nāti-ucco hoti nātinīco); Vv-a 68,4.

nīceyya, *mfn. and n.* [*compar. of* nīca; *cf S.* -īyas], **1.** (*mfn.*) *lower, inferior*; Sn 855 (na visesī na ~o); 918 (seyyo na tena maññeyya ~o atha vā pi sarikkho); — **2.** (*n.*) *lowness; inferiority*; M I 329,7 (ahaṃ brahme n' eva te samasamo abhiññāya kuto ~aṃ, atha kho aham eva tayā bhiyyo; Ps II 409,7: tayā nīcatarabhāvo pana mayhaṃ kuto; Ps-ṭ [*Be*] II 315,11: ayaṃ imesaṃ atisayena nīco ti ~o, tassa bhāvo ~an ti).

nīta, *mfn.*, *pp of* nayati[2] *qv.*

nīti, *f.* [*ts*], *guidance; rules; conduct, prudent behaviour; policy; moral philosophy; political science*; Ja IV 226,12* (nāyaṃ ~i mayha sukhāgamāya; 226,23': ~ī ti lokapaveṇi aṭṭhalokadhammā ti attho); Mil 3,31 (bahūni c' assa satthāni ... yogā ~i visesikā ...); Pv-a 115,10 (taṃ ~iṃ niratthakaṃ kātukāmo, *Be, Se so*; *Ce, Ee omit* ~iṃ); Sadd 504,19 (aṭṭharasa mahāsippāni ... purāṇaṃ itihāso ~i takko vejjakan cāti); 842,2 (~i heṭṭhā amhehi ṭhapitā); 876,5 (ayaṃ ~i atīva sukhumā sādhukaṃ manasikātabbā); 925,24 (yā ca pana amhehi yathāsatti yathābalaṃ ~iyo ṭhapitā); — *ifc see* daṇḍa-, sadda-; — °-**kovida**, *mfn.*, *knowledgeable about political science or ethics*; Ap 501,22 (vissattho ~o); — °-**cintaka**, *m.*, *one who considers and pronounces on political science or ethics*; Pv-a 130,22; — °-**nīradhi**, *m.*, *an ocean of guidance or rules*; ? Sadd 926,16* (nītinīradhi); — °-**ma(t)**, *mfn.*, *of prudent behaviour; politically astute*; Mhv 33:40; — °-**sattha**, *n.* [nīti + sattha[3]], *the science of political ethics or statecraft*; Ja V 490,9' (tvaṃ khattiyadhammasaṅkhāte ~e na kusalo si, *Be, Se so*; *Ce* khattadhammasaṅkhāte; *Ee wr* nakkhatthadhammasaṅkhāte); Pv-a 129,25 (~e kataparicayo); Sadd 926,20*.

nīdha, [nu + idha] *see sv* nu[1].

nīdhura, *m.* [*cf Pkt* ṇiura], *a bracelet*; — *ifc see* eka-, du- (*sv* du[2]); — *see also* niyura.

nīpa, *m.n.* [*ts*], (*m.*) *a tree; SAF: cadamba, Anthocephalus chinensis (L.); Indian oak, Barringtonia racemosa (L.)*

Spreng.; (n.) its flower; Abh 561 (kadambo piyako ~o); 563 (niculo mucalindo ca ~o); Ja V 6,3* (~ā tālā c' udumbarā, *Be, Ce so*; *Ee, Se* nipā, *prob. wr, but cf S. lex.* nipa); VI 530,5* (kuṭajā salaḷā ~ā) ≠ Ap 17,13; Bv 2:50 (campakaṃ salaḷaṃ ~aṃ ... disodisaṃ ukkhipanti; Bv-a 89,27: ~an ti kadambapupphaṃ); Ud-a 100,5 (mucalindo vuccati °-rukkho, so niculo ti pi vuccati); Bv-a 297,25 (Sumedhassa ~o [bodhi]).

nībhata, nībhaṭa, *mfn.* [*S.* *nir + bhṛta, *or cf S.* nibhṛta ?], *taken out, removed; (hidden;)* Ja III 471,23* (dinnaṃ hi hoti ~aṃ, *Ee so, but prob. wr*; *Be, Ce* dinnaṃ hoti sunīhataṃ; *Se* dinnaṃ hoti sunībhataṃ; = S I 31,26*: *Be, Ce, Ee* dinnaṃ hoti sunīhataṃ; *Se* sunibbhataṃ); Sp 881,1 (~an ti nikkhantaṃ, *Ce, Ee so*; *Se* nībhaṭan ti; *Be* niggatan ti); — *neg.* **anībhata**, *mfn., not removed; not hidden*; — ~-ratanaka, *mfn., where the queen is not removed or hidden*; Vin IV 160,15 (anikkhantarājake ~-ratanake, *Ce so*; *Be, Ee, Se* aniggata-; 160,23: ~-ratanake ti mahesī sayananigharā anikkhantā hoti, *Ce so*; *Be, Ee, Se* aniggata-; Sp 881,1 *foll.*: ratanaṃ vuccati mahesī, nībhatan ti nikkhantaṃ, ~aṃ ratanaṃ ito ti ~-ratanakaṃ, *Ce, Ee, Se so*; *Be* niggatan ti ... aniggataṃ ... aniggata-).

nīyati, *pass. pr. 3 sg. of* nayati[2] *qv.*

nīyatta, *mfn., see sv* niyyatta.

nīyanta[1], *mfn., pass. part.pr. of* nayati[2] *qv.*

nīyanta[2], *mfn., part.pr. of* niyyāti *qv.*

nīyamāna[1], *mfn., pass. part.pr. of* nayati[2] *qv.*

nīyamāna[2], *mfn., part.pr. of* niyyāti *qv.*

nīyātana, *n., see sv* niyyātana.

nīyāti, *pr. 3 sg., see sv* niyyāti.

nīyāteti, ~ayati, nīyādeti, ~ayati, *pr. 3 sg., see sv* niyyāteti.

nīyāna, *n., see sv* niyyāna.

nīyānika, nīyāniya, *mfn., see sv* niyyānika.

nīyura, *m., see sv* niyura.

nīra, *n.* [*ts*], *water*; Abh 661 (āpo ... aṇṇaṃ ~aṃ); Vin-vn 111 (~ato uppatitvā yo tīre patati vārijo); Sadd 408,18*; — °-**ja**, *(mf)n., 'born in water', a lotus*; Sadd 75,23 (ambujan ti abhidhānaṃ paṭicca ~aṃ kuñjan ti ādīni abhisaṅkharonti); — °-**dhi**, *m.* [nīra + dhi[3]], *an ocean*; — *ifc see* nīti-.

nīraja, *mfn., see sv* raja(s).

nīrava, *mfn., see sv* rava.

nīrasa, *mfn., see sv* rasa.

nīrāga, *mfn., see sv* rāga.

nīruja, *mfn., see sv* ruja.

nīroga, *mfn., see sv* roga.

nīla, *mfn. and n.* [*ts*], **1.** *(mfn.) of a dark colour, esp. dark-blue, blue-black; dark green; blue-green*; Abh 96 (~o kaṇho 'sito kāḷo); Vin I 231,31 (appekacce Licchavī ~ā honti °-vaṇṇā °-vatthā nīlālaṅkārā) = D II 96,5 (Sv 545,10: na tesaṃ pakativaṇṇo ~o, °-vilepanavilittattā pan' etaṃ vuttaṃ); D I 76,23 (suttaṃ ... ~aṃ vā pītaṃ vā lohitaṃ vā odātaṃ vā); II 110,25 (seyyathā pi nāma ummāpupphaṃ ~aṃ °-vaṇṇaṃ °-nidassanaṃ °-nibhāsaṃ) = A V 61,21; Vv 22:1 (~ā pītā ca kāḷā ca mañjeṭṭhā atha lohitā; Vv-a 111,23: ~ā ti indanīlamahānīlādimaṇiratanānaṃ vasena nīlobhāsā); Th 22 (~ā sugīvā sikhino morā); Ja V 6,22' (maṇivaṇṇena ~ena vārinā); VI 528,26* (ete ~ā padissanti nānāphaladharā dumā); Nidd I 354,28 (maṃsacakkhumhi bhagavato pañca vaṇṇā saṃvijjanti ~o ca vaṇṇo pītako ... lohitako ... kaṇho ... odāto ca vaṇṇo); Paṭis I 126,3 (channaṃ vaṇṇānaṃ ~ānaṃ pītakānaṃ lohitakānaṃ odātānaṃ mañjeṭṭhānaṃ pabhassarānaṃ); Ap 320,11 (udentaṃ va mahāmeghaṃ ~aṃ añjanasannibhaṃ); Dhs 617; Cp 1:3:3 (dadāhi pavaraṃ nāgaṃ ~aṃ); Mil 61,10 (~aṃ pi sañjānāti pītaṃ pi sañjānāti ...); Vism 75,1* (abhirattāni ~āni paṇḍūni patitāni ca passanto tarupaṇṇāni); 257,22 (pihakan ti udarajivhāmaṃsaṃ, taṃ vaṇṇato ~aṃ niggūṇḍi-pupphavaṇṇaṃ); Pv-a 46,24 (kesā ~ā dīghā); 158,1 (harite ti ~e); Nidd-a II 18,24 (sabbaṃ pi sassaṃ vāpitakāle setaṃ hoti pacchā ~aṃ); Ap-a 264,10 (nigrodharukkhassa khandho pakatiyā seto hoti pattāni ~āni pakkāni rattāni); — *ifc see* inda-, ghana-; — **2.** *(n.) a blue-green substance or dye or mineral*; Vin IV 120,23 (dubbaṇṇa-karaṇaṃ ādātabbaṃ ~aṃ vā kaddamaṃ vā kāḷasāmaṃ vā; 120,30: ~aṃ nāma dve ~āni kaṃsanīlaṃ palāsanīlaṃ); M I 127,31 (puriso āgaccheyya lākhaṃ vā haliddiṃ vā ~aṃ vā mañjiṭṭhaṃ vā ādāya); Thī-a 201,1 (cittakārena sippinā ~āya vaṇṇadhātuyā suṭṭhu katā lekhā); — *ifc see* kaṃsa- (*sv* kaṃsa[1]); — °**âbhijāti**, *f., the blue-green class of being*; A III 383,25 (Pūraṇena Kassapena ~i paññattā bhikkhū kaṇṭaka-vuttikā ye vā pan' aññe pi keci kammavādā kiriyavādā); Sv 162,17; — °**ôda**, *mfn.* [nīla + uda[3]], *with dark-blue water*; Ja VI 172,7* (~aṃ; 172,12': °-salilaṃ) *quoted* Sadd 237,16; — °-**kasiṇa**, *n., meditation based on (something) dark blue; a dark blue meditation object; (the* jhāna*) which is or is brought about by meditation based on (something) dark blue*; D III 268,23 (~aṃ eko sañjānāti); A I 41,18 (~aṃ bhāveti); Dhs 203; Vism 172,27 *foll.*; Sv 57,23 (°-rasmi-atthāya hi bhagavā ~aṃ samāpajjati); — °-**gīva**, *mfn. and m., blue-necked; a peacock*; Abh 634 (moro ... ~-sikhaṇḍino); Sn 221 (sikhī yathā ~o vihaṅgamo); Ja VI 497,18* (~aṃ sikhaṇḍinaṃ moraṃ dakkhisi); Ap-a 536,19* (mayūrā ~ā te); — °-**nibhāsa**, *mfn., of dark-blue appearance or lustre*; D II 110,24; M II 13,30 (ummā-pupphaṃ nīlaṃ ... ~aṃ); Dhs 246; — °-**pupphī**, *f., a kind of convolvulus*; Ja VI 536,10* (~ī setavārī, *Be, Ce so*; *Se* ~i-; *Ee* ~i-sekadhārī; 536,26': ~ī ti ādikā pupphavalliyo); — °-**mañcaparāyaṇa**, *mfn., whose resort is a dark couch*; ? Pv 14:5 (alenā anagārā ca ~ā; Pv-a 80,22: ~ā ti susāne chaḍḍitamalamañcasayanā, atha vā nīlā ti chārikaṅgārabahulā susānabhūmi adhippetā, taṃ yeva mañcaṃ viya adhisayanā ti attho, *Be, Ce, Se so*; *Ee* chaḍḍitamalā mañcasayanā); — °-**maṇi**, *m., a sapphire*; Ja III 258,22 (~-pilandhanaṃ); IV 140,24 (~-ratanaṃ); Sv 545,13 (~īhi ... alaṅkatā); 632,22; — °-**vatthika**, *m., a dealer in dark-blue cloth*; Sadd 810,30 (nīlavatthaṃ assa bhaṇḍaṃ ~o); — °-**vaddhika**, *mfn., with dark-blue straps*; Sp 1084,4 (~ā ti yāsaṃ vaddhā yeva nīlā, *Ee, Se so*; *Be* nīlaka-; *Ce* nīlakavaṭṭikā ti; *ad* Vin I 186,1: *Be, Se* nīlakavaddhikā; *Ce, Ee* nīlakavaṭṭikā); — °-**sappa**, *m., a kind of snake (a whip-snake ?)*; Abh 652 (~o silābhu ca); — **anīla**, *mfn., not dark-blue*; Vism 366,33 = As 299,14; — **atinīla**, *mfn., of an intense dark-blue*; Spk I 125,7; — **sunīla**, *mfn., of an intense or pure dark-blue*; Nidd I 355,2 (yattha ca

akkhilomāni patiṭṭhitāni taṃ nīlaṃ hoti ~aṃ pāsādikaṃ dassaneyyaṃ ummāpupphasamānaṃ; Nidd-a I 377,2: antaravirahitaṃ suṭṭhu nīlaṃ); Ps I 167,8 (tādisaṃ hi vatthaṃ nīlakumbhiyā pakkhittaṃ pi ~aṃ na hoti).

nīlaka, *mfn. and* ~ā, *f.* [nīla + ka²; *cf S.* nīlaka], **1.** (*mfn.*) *of a dark colour, esp. dark-blue, blue-black; dark green; blue-green*; D II 328,4 (jaccandho puriso ... na passeyya ~āni rūpāni); M I 293,16 (~aṃ pi sañjānāti pītakaṃ pi sañjānāti ...); Ja VI 539,3* (sakuṇā santi ~ā; 540,1': ~ā citrarājipattā, *Be, Se so*; *Ce* citrarājisatapattā; *Ee* rājimattapattā); Paṭis I 152,25 (ekacco parittaṃ okāsaṃ ~ato pharati); Vism 172,27 (nīlakasiṇaṃ uggaṇhanto ~asmiṃ nimittaṃ gaṇhāti pupphasmiṃ vā vatthasmiṃ vā vaṇṇadhātuyā vā); Vibh-a 497,3 (kīdiso nu kho amhākaṃ abbhantare jīvo, kiṃ nu kho ~o udāhu pītako ...); — **2.** (*f.*) *a dark blue, blue-black dye*; M I 36,18 (taṃ enaṃ rajako yasmiṃ yasmiṃ raṅgajāte upasaṃhareyya yadi ~āya yadi pītakāya ...; *cf* Ps I 166,34: °'-atthāya upasaṃharanto kaṃsanīla-palāsanīlādike nīlaraṅge upasaṃharati); — *see also* nīlikā, nīlī; — °-**vaddhika**, *mfn.*, *with dark-blue straps*; Vin I 186,1 (chabbaggiyā bhikkhū ~ā upāhanāyo dhārenti, *Be, Se so*; *Ce, Ee* °-vaṭṭikā; Sp 1084,4: ~ā ti yāsaṃ vaddhā yeva nīlā, *Be so*; *Ce* °-vaṭṭikā ti; *Ee, Se* nīlavaddhikā ti); — **sunīlaka**, *mfn.*, *of a pure or intense dark-blue*; Sv 561,22 (taṃ pana ~aṃ supītakaṃ ... na hoti avisuddham eva hoti, *Ce, Ee so*; *Be, Se* sunīlaṃ supītaṃ ...) = Ps III 257,16 (*eds* sunīlaṃ supītakaṃ) = Mp IV 143,25.

nīlati, *pr. 3 sg.* [*S.* Dhātup nīlati, *Wg § 15:15*], *is dark-blue*; Dhātup 269 (nīla vaṇṇe); Dhātum 381; *cf* Sadd 434,29 (nīla vaṇṇe: nīlavatthaṃ).

nīlikā, nīliyā [*cf S.* nīlikā, *S. lex.* nīliṇī], **1.** *a plant; SAF: night jasmine, tree of sadness, Nyctanthes arbortristis L.*; Abh 575 (sephālikā ~ā); Ja III 138,12* (yo nīliyaṃ maṇḍayati; 138,15': yo puriso palitānaṃ kāḷavaṇṇa-karaṇatthāya nīlaphalādīni yojetvā kataṃ ~aṃ maṇḍayati, *Se so*; *Be, Ce* nīliyaṃ; *Ee* nīliyakaṃ); VI 537,2* (nīliyā sumanā bhaṇḍī, *Ce, Ee so*; *Be, Se* niliyā; 537,14': vallisumanā ca bhaṇḍī ca, *Ce, Ee so*; *Be* nīlavallisumanā ca pakatisumanā ca bhaṇḍī ca; *Se* vallīsumanā ca pakatisumanā ca bhaṇḍī ca); — **2.** *an aquatic plant (Blyxa octandra ?)*; Abh 689 (sevālo nīlikā); Nidd-a I 159,10 (udakapiṭṭhiṃ chādetvā patthaṭanīlikā viya); — **3.** *blue steel; blue colour*; ? Sp 848,3 (pariharaṇakavāsiṃ tāpetvā bhesajjatthāya takke vā khīre vā pakkhipanti tattha ~ā paññāyati); Vin-vn 1456.

nīlinī, *f.* [*S.* nīliṇī], *the indigo plant*; Abh 585 (nīlī ca ~ī).

nīliyā, *f.*, *see sv* nīlikā.

nīlī, nillī, *f.* [*S.* nīlī], *the indigo plant or dye*; Abh 585 (~ī ca nīlinī); S II 101,32 (rajako vā cittakaro vā sati rajanāya vā lākhāya vā haliddiyā vā ~iyā vā ...) = III 152,11 (*Be, Ee so*; *Ce, Se* nīlāya) ≠ A III 230,28 ≠ Nidd II 91,30 (*Be, Ce so*; *Ee* niliyā; *Se* nīlena); Vin-vn 2744 (pattesu alliyā pattaṃ tathā pattaṃ ca nilliyā); — **nīli-patta**, *n.*, *the leaf of the indigo plant*; Sp 1126,14 (allipattaṃ ca ~aṃ ca ṭhapetvā sabbaṃ pattarajanaṃ vaṭṭati, *Be so*; *Ce* nilli-; *Ee, Se* nili-).

nīḷa, niḍḍa (*and* niḍḍha), *m.n.* [*S.* nīḍa], *a place for settling down; a nest*; Abh 627 (~o nitthi kulāvakaṃ); Ja V 93,6' (~aṃ āgaccheyya, *Ce, Ee so*; *Be* sakuṇinīḷaṃ; *Se* niḍḍaṃ); Nidd I 23,10 (dhajo ti vā vammiko vā ti ~an ti vā nagaran ti vā ... kāyass' etaṃ adhivacanaṃ, *Be so*; *Ce* nīḍan ti; *Ee* niddan ti; *Se* niddhan ti; Nidd-a I 94,11: rogādīnaṃ °-bhāvena kulāvakabhāvena ~aṃ, *Be, Ce, Se so*; *Ee* niḍḍabhāvena ... niḍḍaṃ); Ap 490,4 (~aṃ gantvā nipajj' ahaṃ, *Be, Ce so*; *Ee, Se* niddaṃ); It-a I 163,30 (akkhirogādīnaṃ anekesaṃ rogānaṃ ~aṃ kulāvakan ti roganīḷaṃ, *Be, Se so*; *Ce* niḍḍaṃ; *Ee wr* kiḍḍaṃ); — *ifc see* kāka-, roga-; — niḍḍha *in Ee in cpd at* Ap 463,27 (karuṇāniḍḍhasantāno) *is wr*; *Be* -nibandha-; *Ce* -nibaddha-; *Se* -naddha-; — °-**ja**, *m.*, *a bird*; Abh 625; — °-**pacchi**, *f.*, *a nest in a basket*; Ja II 361,22 (bhattakārako puññatthāya ~iṃ ṭhapesi, *Be, Ce, Ee so*; *Se* niṇḍa-); III 225,3 (bodhisatto pārāvatayoniyaṃ nibbattitvā Bārāṇasiseṭṭhino mahānase ~iyaṃ vasati) ≠ 314,21 (*Be, Ce, Ee so*; *Se* nilīya-); — *see also* nela².

nīvati, *pr. 3 sg.* [*S.* Dhātup nīvati, *Wg § 15:58*], *becomes fat*; Sadd 440,12 (pīva ... nīva thūliye: pīvati ... ~ati).

nīvaraṇa, *m.n.* (*and mfn.* ?) [*BHS id.*], *an obstacle, a hindrance (esp. five:* kāmacchanda, vyāpāda, thīnamiddha, uddhaccakukkucca, vicikicchā *qqv); being a hindrance, which is an obstacle*; D I 246,22 (imehi ... pañcahi ~ehi tevijjā brāhmaṇā āvaṭā nivuṭā ophutā pariyonaddhā); III 278,8 (katame pañca dhammā pahātabbā, pañca ~āni kāmacchandanīvaraṇaṃ ...); M I 361,9 (etad eva kho pana saṃyojanaṃ etaṃ ~aṃ yadidaṃ pāṇātipāto; Ps III 40,14 *foll.*: dasasu saṃyojanesu pañcasu ca ~esu apariyāpannaṃ pi aṭṭha ~ā ti desanāvasen' etaṃ vuttaṃ ... vaṭṭe bandhanaṭṭhena hi hitapaṭicchādanaṭṭhena ca saṃyojanan ti pi ~an ti pi vuttaṃ, *Be, Ce, Se so*; *Ee wr* nīvaran ti pi); S I 188,2* (~āni pahāya visuddho); V 94,17 *foll.* (pañc' ime bhikkhave āvaraṇā ~ā cetaso upakkilesā ... kāmacchando bhikkhave āvaraṇo ~o ... vyāpādo ... āvaraṇo ~o ... thīnamiddhaṃ ... āvaraṇaṃ ~aṃ ... uddhaccakukkuccaṃ ... āvaraṇaṃ ~aṃ ... vicikicchā ... āvaraṇā ~ā ...); A IV 458,4 (imesaṃ ... pañcannaṃ ~ānaṃ pahānāya cattāro satipaṭṭhānā bhāvetabbā); V 114,3 (tīṇi duccaritāni paripūrāni pañca ~e paripūrenti pañca ~ā paripūrā avijjaṃ paripūrenti); Sn 541 (addhā munī si sambuddho natthi ~ā tava); Th 171 (pañca ~e hitvā yogakkhemassa pattiyā); Nidd I 9,4 (ogho yogo gantho upādānaṃ āvaraṇaṃ ~aṃ ...; Nidd-a I 17,26: cittaṃ nīvarati pariyonandhatī ti ~aṃ); 27,2 (paṭhamaṃ jhānaṃ samāpannassa ~ehi cittaṃ vivittaṃ hoti); Paṭis I 163,7 *foll.* (kāmacchando ~aṃ vyāpādo ~aṃ thīnamiddhaṃ ~aṃ uddhaccaṃ ~aṃ vicikicchā ~aṃ avijjā ~aṃ arati ~aṃ sabbe pi akusalā dhammā ~ā ... ken' aṭṭhena ~ā, niyyānāvaraṇaṭṭhena ~ā); Dhs *p.* 4,24 (~ā dhammā no ~ā dhammā); 1152 (katame dhammā ~ā, cha ~ā, kāmacchandanīvaraṇaṃ ... vicikicchānīvaraṇaṃ avijjānīvaraṇaṃ, *Be, Ce, Ee so*; *Se* cha ~āni); Dukap 289,3 (~aṃ dhammaṃ paṭicca ~o dhammo uppajjati hetupaccayā); Nett 11,17 (~ehi nivuto loko avijjānīvaraṇā hi sabbe sattā); Mil 34,30 (saddhā kho mahārāja uppajjamānā ~e vikkhambheti); Vism 141,9 (~āni hi jhānaṅgapaccanīkāni); Saddh 459 (pañca ~āni); — nīvaraṇaṃ *in Ee at* Sp 1013,9 *is wr for* nivāraṇaṃ

(*Be, Ce so*); — nīvaraṇan ti *in Ee at* Mp II 209,3 *is wr for* nivāraṇan ti (*Be, Ce, Se,* A I 134,11* *so*), *and at* As 49,16 *is wr for* nīvaranti (*Be, Ce, Se so*); — °-**kavāṭa**, °-kavāṭaka, *m.n.*, *the door that is the hindrances*; Sv 62,4 (paṭhamajjhānena ~aṃ ugghāṭetvā, *Be, Ce, Se so*; *Ee* °-kavāṭakaṃ) = Ps I 47,12; Mp III 264,8 (niraggaḷo ti ~aṃ ugghāṭetvā ṭhito); — °-**vikkhambaka**, *mfn.*, *dislodging, ending, the hindrances*; Paṭis-a 478,13 (~aṃ jhānaṃ); — **anīvaraṇa**, *mfn.* (*or m.*), *not (being) a hindrance*; S V 93,6 (satt' ime … bojjhaṅgā anāvaraṇā ~ā; Spk III 151,7: na nīvaranti na paṭicchādentī ti ~ā).

nīvaraṇiya, *mfn.* [*from* nīvaraṇa], *subject to hindering; associated with an obstacle*; Dhs *p.* 4,25 (~ā dhammā anīvaraṇīyā dhammā); 584 (sabbaṃ rūpaṃ … oghaniyam eva yoganiyam eva ~am eva, *Be, Ce, Se so*; *Ee* nivaraṇiyaṃ); 1164 (katame dhammā ~ā); 1488; Vibh 66,2 *foll.* (rūpakkhandho ~o cattāro khandhā siyā ~ā siyā anīvaraṇiyā); Dukap 304,3 (~aṃ dhammaṃ paṭicca ~o dhammo uppajjati); Vism 475,2 (vedanā … oghaniyato yoganiyato ganthaniyato ~ato upādāniyato); — *neg.* anīvaraṇiya, *mfn.*, Dhs 1165 (katame dhammā anīvaraṇiyā); Vibh 117,35 (dve saccā anīvaraṇiyā).

nīvarati, *pr. 3 sg.* [*perhaps* ni[2] + varati[1], *but prob. formed from* nīvaraṇa], *covers; hinders*; Spk III 151,7 (na ~anti na paṭicchādentī ti anīvaraṇā); Pj II 25,5 (cittaṃ hitapaṭipattiṃ vā ~antī ti nīvaraṇā); Nidd-a I 62,11 (kusaladdhamme ~atī ti nīvaraṇaṃ); As 49,16 (cittaṃ ~anti pariyonandhatī ti nīvaraṇaṃ, *Be, Ce, Se so*; *Ee* nīvaraṇan ti); — anīvārento *in Ce, Ee at* Th-a III 21,29 *is prob. wr for* anivārento *or* anivārayanto (*Be, Se so*); — *see also* nivāreti, nivuta.

nīvaran ti pi *in Ee at* Ps III 40,17 *is wr for* nīvaraṇan ti (*Be, Ce, Se so*).

nīvāra, nivāra[2], *m.*, ~ā, *m.pl.* (*or f.* ?) [*S.* nīvāra], *wild rice*; Abh 451; Ja IV 373,6′ (sāmākaṃ ca ~aṃ ca dhunitvā, *Be, Ce, Ee so*; *Se* nivāraṃ); VI 539,27* (ath' ettha sāsapo bahuko ~o varako bahu, *Be, Ce so*; *Ee, Se* nivāro); Sp 822,11 (antamaso ~aṃ upādāya sabbā pi sālijāti, *Be, Ce so*; *Ee, Se* nivāraṃ); Sv 356,11 (~ā nāma araññe sayaṃjātā vīhijāti, *Be, Se so*; *Ce, Ee* ~o) = Ps II 45,8 (*eds* ~ā) = Mp II 355,11 (*eds* ~ā); Th-a II 184,7 (araññāyatane ~ehi yāpento); Vin-vn 1246 (~o); Sadd 807,23 (~o); — °-**bhakkha**, *mfn.*, *eating wild rice*; D I 166,20 (sāmākabhakkho vā hoti ~o vā hoti …, *Be, Ce, Ee so*; *Se* nivāra-) = M I 78,7 ≠ A I 241,6 (~ā pi, *Be, Ce, Ee so*; *Se* nivāra-).

niviṭṭhā *in Ee at* Cp-a 40,3 *is wr for* nivitthā (*Be, Ce, Se so*).

nīvutabrahmalokā *in Ee, Se at* D II 242,18* *is prob. mc for* nivuta- (*Be, Ce so*).

nīvutānaṃ *in Ee at* Pj II 509,28 *and* 510,1 *is prob. wr for* nivutānaṃ (*Be, Ce, Se,* Sn 763 *so*).

nīhaṭa, nīhata, *mfn.*, *pp of* nīharati *qv.*

nīharaka, *mfn.*, *see sv* nīhāraka.

nīharaṇa, *n.* [*S.* nirharaṇa], *taking out, drawing out; carrying away; extracting; expelling*; Abh 1167; Sp 805,4 (sūciṃ pavesetvā pavesetvā ~e); Sv 98,9 (uddhavirecanan ti uddhaṃ dosānaṃ ~aṃ); Vv-a 322,26 (putte abbhantare mate ~aṃ dukkhan ti); Vibh-a 141,31 (pabbataṃ pīḷetvā rasassa ~aṃ nāma bhāro); Sadd 428,1 (apanayanaṃ ~aṃ); — **dunnīharaṇa**, *mfn.*, *hard to remove or take out*; It-a II 14,8 (~'-aṭṭhena antotudanaṭṭhena … sallan ti); Thī-a 54,20 (~ato antotudanato ca sallan ti, *Be, Ce, Ee so*; *Se* dunnissaraṇato); Nidd-a I 187,28 (~-tāya sallan cā ti, *Be, Ce, Se so*; *Ee* dunnīharatāya) ≠ Paṭis-a 698,24 (*Ee so*; *Be, Ce, Se* dunnīharaṇīyatāya).

nīharaṇaka, *m(fn).* [nīharaṇa + ka[2]], *(one) who drives out*; Ja I 10,17 (bahusādhāraṇagehe viya paṭijaggissāmi naṃ, nikkhamathā ti °âbhāvo [rukkhamūle] aṭṭhamo [guṇo]) = Ap-a 12,13; — *see also* nīhāraka.

nīharati[1], niharati, *pr. 3 sg.* [*S.* nirharati, *BHS* nīharati], *takes out, extracts; extricates; draws out; carries out; removes; drives out, expels*; Vin IV 212,9 (gaccha me piṇḍapātaṃ ~a); 304,13 (kathaṃ hi nāma bhikkhuniyo āvasathe ḍayhamāne bhaṇḍakaṃ na ~issantī ti); M I 124,33 (tā sālalaṭṭhiyo … tacchetvā bahiddhā ~eyya); S I 31,23* (ādittasmim agārasmiṃ yaṃ ~ati bhājanaṃ); IV 40,18 (imaṃ kāyaṃ mañcakaṃ āropetvā bahiddhā ~atha); A III 238,6 (tassa kusalo bhisakko ṭhānaso ābādhaṃ ~eyya); Ja I 157,23 (na naṃ tajjetvā ~ati); 498,14 (udakaṃ ussiñcitvā samuddaṃ tucchaṃ katvā sahāyikaṃ ~issāmā ti); II 141,10′ (sithilan ti bandhanaṭṭhāne … lohitaṃ na ~ati); VI 41,21 (taṃ ṭhānaṃ khanitvā nidhiṃ ~athā ti ~āpesi); 351,18 (imaṃ pañhaṃ ~issāmi); 505,22′ (avaruddhasī ti raṭṭhā ~asi); Nidd II 123,1 (nillopaṃ pi niharanti, *Ee, Se so*; *Be, Ce* haranti ≠ Nidd I 144,10: *eds* harati); Ap 68,2 (balī nāgo upāgantvā yūthā ~ate gajaṃ, *Be, Ce, Se so*; *Ee* niharate); 291,23 (yadā nibbāyi sambuddho … janā … sarīraṃ ~anti); Mil 219,4 (puriso vanaṃ sodhetvā bhūmiṃ ~ati); Vism 346,6 (naṃ ratto … mucchito pi ajjohoharitvā … jigucchamāno ~ati); Sp 359,30 (gacchante yāne vā assapiṭṭhi-ādisu vā ṭhapeti bahi ~issatī ti, *Be, Ce, Ee so*; *Se* ~īyissatī ti); 1039,23 (mahānadito udakamātikaṃ ~anti); Mp I 412,7 (naṃ imasmā gehā ~āhī ti); Mhv 22:68 (dhammakarakaṃ ~antu); — *part.pr.* (**a**) nīhara(t), *mfn.*, Sp 317,13; (**b**) nīharanta[1], *mfn.*, Ja III 509,7; Vism 167,1; Dhp-a II 272,21 (sā adiṭṭhapubbamaraṇatāya taṃ jhāpetuṃ ~ante vāretvā); Pv-a 254,14 (kusaggena ekekaṃ udakabinduṃ ~ante, *Be, Se so*; *Ce* ~anti; *Ee* ~antena); — *neg.* anīharanta, *mfn.*, Ja III 319,26′; Sp 805,4; (**c**) nīharamāna, *mfn.*, Ps II 358,35 (gahanaṭṭhāne hatthimaggaṃ ~amānā viya); V 16,26 (ummujjamāno ti sīsaṃ ~amāno); — *aor. 3 sg.* (**a**) nīhari, Vin III 36,7; Ja III 191,22 (thero mā idha vasī ti accharaṃ paharitvā ~i); IV 461,24 (mahāsattaṃ peḷato ~i); Ps II 302,8 (tamaṃ ~i); Mhv 10:26 (sayodhaṃ ~ī tato); (**b**) niharittha, Mhv 38:22 (thero niharittha kumārakaṃ; *vl* nīharittha); *3 pl.* nīhariṃsu, S IV 41,12; Ja IV 41,26* (tato galavinītena purisā ~iṃsu maṃ, *Be, Ce, Se so*; *Ee* niddhāpayiṃsu, *unmetrical*); *2 pl.* nīharittha, Vin IV 304,11; Sv 606,31 (tumhe mayhaṃ sokasallaṃ ~ittha); — *inf.* (**a**) nīhātuṃ, Vin I 303,14 (jegucchī hoti uccāraṃ … nīhātuṃ) = A III 144,21 (*eds* ~ituṃ); (**b**) nīharituṃ, Ud 14,3 (pātuṃ dīyati no ~ituṃ; Ud-a 118,10: bhājanena vā hatthena vā bahi netuṃ no dīyati); Ja I 176,8; — *absol.* (**a**) nīharitvā, Vin I 47,33; 269,14 (imaṃ dārakaṃ kattarasuppe pakkhipitvā ~itvā saṅkārakūṭe chaḍḍehī ti); M I 437,30 (ekadesaṃ

bhuñjitvā ekadesaṃ ~itvā pi bhuñjeyyāsi); II 73,7* (vatthena naṃ pārutaṃ ~itvā citaṃ samādhāya tato ḍahanti) = Th 779; Ja I 150,10 (migagaṇaṃ gahanaṭṭhānato ~itvā); Ap 422,1 (aggidāruṃ ~itvā); Cp 3:6:15 (rathena maṃ ~itvā); Mil 8,15 (taṃ kulaṃ piṇḍāya pavisa ... Nāgasenaṃ dārakaṃ ~itvā pabbājehi); Vism 652,35 (khipamukhato sīsaṃ ~itvā); Dhp-a III 340,16 (suvaṇṇaṃ tāpetvā koṭṭetvā malaṃ ~itvā); — *neg.* anīharitvā, Ja III 319,12; Sp 315,27; Spk I 190,11 (aṅgārajātāni anīharitvā, *Be, Se so*; *Ce, Ee* aṅgārajātā ti āharitvā); Mhv 4:54 (~itvādhikaraṇaṃ); (**b**) nīharitvāna, Ja VI 455,13* (ummaggā ~itvāna); Ap 94,27; — *pass. pr. 3 sg.* (**a**) **nīharīyati**, Vism 345,35 (uccārapassāvādibhāvaṃ upagato ekaken' eva ~ati); Sv 454,28 (uṇhapavesanatthāya bhittiniyyūhāni ~anti, *Be, Se so*; *Ce, Ee* harīyanti) = Ps III 214,13 (*Be, Se so*; *Ce, Ee* harīyanti); Sv 964,24 (~antū ti); — *part.pr.* nīhariyamāna, *mfn.*, Dhp-a IV 52,13; Nidd-a I 164,13; — (**b**) *nīharati[2] ? — *part.pr.* nīharanta[2], *mfn.*, M III 148,6 (tesaṃ [telappadīpānaṃ] tato nīharantānaṃ accinānattaṃ c' eva paññāyetha ābhānānattaṃ ca); Ap 291,24 (nīharante sarīramhi) = 406,15 (*Be, Ce, Se so*; *Ee* niharante) *quoted* Th-a II 109,13* (*Be, Ce, Se so*; *Ee* niharanto sarīram hi); — *pp* **nīhaṭa**, **nīhata**, *mfn.* [*S.* nirhṛta], *taken out, brought out; driven out; expelled*; Vin I 213,32 (anujānāmi bhikkhave tato ~aṃ bhuttāvinā pavāritena anatirittaṃ paribhuñjitun ti); M III 243,19 (taṃ hoti jātarūpaṃ dhantaṃ suddhantaṃ niddhantaṃ ~aṃ ninnītakasāvaṃ mudu ca kammaññaṃ ca ..., ? *Be, Ce, Ee so*; *Se* nihataṃ; Ps V 54,15: ~an ti ~-dosaṃ) ≠ A I 254,6 (*Ce, Ee, Se* nihitaṃ; *Be omits*); S I 209,15* (ādittā ~aṃ bhaṇḍaṃ puna ḍayhitum icchasi, *Be, Ce so*; *Ee* nibhataṃ, *prob. wr*; *Se* nibbhataṃ; Spk I 308,14: ādittagharato ~-bhaṇḍaṃ viya gharā nīharitvā, *Be, Ce, Ee so*; *Se* nibbhataṃ bhaṇḍaṃ); Ja IV 44,29 (tayā pitā na ~o ti); VI 43,28′ (ubbhatan ti ~aṃ, *Be, Ce, Ee so*; *Se* nīharitaṃ); 565,19* (na kho no deva passāmi yena te ~ā matā, *Be, Se so*; *Ce* nihatā; *Ee* nihitā; 565,24′: kenaci tesaṃ ~-bhavaṃ pi na jānāmī ti, *Be, Se so*; *Ce* nihatabhāvaṃ; *Ee* nihitabhāvaṃ); Sp 359,30 (~e pi avahāro natthi); Sv 1051,25 (nuṇṇānī ti ~āni); Dhp-a III 336,10 (malānaṃ ~-tāya); Nidd-a I 88,27 (diṭṭhisaccāni panuṇṇāni ~āni pahīnāni, *Ce, Ee so*; *Be, Se* nihaṭāni); — ~-bhatta, *mfn.*, *for whom food has been brought*; Sp 1165,2 (~-bhatto hutvā vihāre yeva nisīditvā bhuñjanto, *Be, Ce so*; *Ee, Se wr* nihata-); Ps II 192,22; III 108,19 (so Abhayassa gehā ~-bhatto); Sp-ṭ [*Be*] III 182,29 (~-bhatto, gāmato bhikkhaṃ nīharitvā bhikkhūhi dinnabhatto ti attho); — *see also* nīhārabhatta (*sv* nīhāra[1]); — anīhaṭa, anīhata, *mfn.*, Sp 316,28; 1124,31 (anīhatesu vā cīvaresu); Ps III 144,22 (avinoditā anīhaṭā); — sunīhata, *mfn.*, S I 31,26* (nīhareth' eva dānena dinnaṃ hoti sunīhataṃ, *Be, Ce, Ee so*; *Se* sunibbhataṃ) = A I 156,21* = Ja III 471,23* (*Be, Ce so*; *Se* sunībhataṃ; *Ee* dinnaṃ hi hoti nībhataṃ); — *pp* (**b**) **nīharita**, *mfn.*, Ja VI 159,24 (pitarā pana ~-ttā idha āgantvā vasāmi); Ps III 348,20 (ekā sappicāṭi ~ā, *Be, Se so*; *Ce, Ee* ekaṃ sappicāṭiṃ nīhariṃsu); Dhp-a II 56,17 (so tehi ~o, *Be, Ee, Se so*; *Ce* nīhaṭo); — *fpp* (**a**) nīharitabba, *mfn.*, Vin I 50,20 (na ekaccassa piṇḍapāto ~itabbo); Ja II 28,10 (yāhī ti nīharitabbo va); Mil 380,16; Sp 891,12 (dhammakarakaṃ nīharantenāpi cīvaraṃ anukkhipitvā nīharitabban ti); Sv 768,24 (pañcah' ākārehi rūpakkhandhassa samudayo ca vayo ca nīharitabbo); Dhp-a I 397,18 (anto-aggi bahi na nīharitabbo); (**b**) nīharaṇīya, *mfn.*, It-a II 95,21 (rajaṃ ... udakena pi ~aṃ); — dunnīharaṇīya, *mfn.*, *difficult to remove or take out*; Vism 611,31 (dunnīharaṇīyatāya ca sallato) = Nidd-a I 169,13 ≠ Paṭis-a 698,24 (*Be, Ce, Se so*; *Ee* dunnīharaṇatāya); Pj II 100,28 (dunnīharaṇīyaṭṭhena ca sallaṃ); Th-a I 172,7 *foll.* (yathā vaṃso ... veḷugumbato dunnīharaṇīyo hoti evaṃ ahaṃ ... gharāvāsato dunnīharaṇīyo bhaveyyaṃ); — *see also* dunnīhara, dunnīhāra (*sv* nīhāra[1]); — sunīharaṇīya, *mfn.*, *easy to remove or take out*; Th-a I 172,12; — *caus. pr. 3 sg.* **nīharāpeti**, Ja II 324,9 (kena nu kho upāyena rājadhītaraṃ bahi ~eyyan ti); III 431,22′ (~ehi nan ti); IV 44,8 (imaṃ mahallakaṃ ... gehā ~essāmī ti); Sp 680,21 (mātikaṃ ~eti); Sv 522,33 (khuramuṇḍaṃ maṃ katvā nagarā ~etha); Ud-a 172,18 (vejjo ussannadosaṃ puggalaṃ tikicchanto ... dose ... vamanavirecanehi samma-d-eva ~eti); Cp-a 44,2 (gehato ca dhanaṃ ~emi); — *part.pr.* nīharāpenta, *mfn.*, Ja III 16,13; — *aor. 3 sg.* nīharāpesi, Ja I 295,2; III 10,21 (pasibbakato pūve ~esi); VI 41,21 (nidhiṃ nīharathā ti ~esi); Vv-a 141,2 (rājā Mūsilaṃ sabhāya ~esi); Mhv 18:24 (suvaṇṇaṃ ~esi); *3 pl.* nīharāpesuṃ, Dhp-a III 342,19; — *absol.* nīharāpetvā, Ja II 38,6; Ps III 69,21; Mp I 282,17 (satthā ... gaṇhatha bhikkhave Bāhiyassa Dārucīriyassa sarīran ti ~etvā sarīrakiccaṃ kāretvā); Dhp-a III 101,1 (paṭicchannākārena suraṃ ~etvā); Mhv 21:20; — *fpp* nīharāpetabba, *mfn.*, Vin I 50,21 (na ekaccena piṇḍapāto ~etabbo); Sp 1235,15.

nīhāra[1], *m.*, **1.** [*cf S.* nirhāra] *taking out, carrying out; extracting, extricating; expelling*; — *ifc see* bīja-; — **2.** *way, manner, fashion*; Ja I 31,19 (imassa me nissandena anāgate iminā va ~ena rasmiyo nikkhamantū ti); Sp 1373,15 (idaṃ kammaṃ iminā ~ena kātabban ti, *Be, Ce, Se so*; *Ee* nihārena); Dhp-a I 188,5 (bhadde iminā ~ena gacchantā vijātamātuyā pi amanāpā honti); As 406,25 (yathā yathā icchati tena tena ~ena nakkhattaṃ kīḷanto); — °-**bhatta**, *mfn.*, *for whom food has been brought*; Vin I 13,3 (bhagavā tadavasese bhikkhū ~o dhammiyā kathāya ovadi anusāsi; Sp-ṭ [*Be*] III 182,29: ~o ti nīhaṭabhatto, gāmato bhikkhaṃ nīharitvā bhikkhūhi dinnabhatto ti attho); — **dunnīhāra**, *mfn.*, *hard to draw out, extract, extricate; difficult to remove or expel*; Mp II 117,8 (parivattetvā uppaṭipāṭiyā gahitāya pāḷiyā aṭṭhakathā nāma dunnayā ~ā dukkathā nāma hoti); 156,13 (āsā ... duppajahā ti duccajā ~ā, *Ce, Ee so*; *Be, Se* dunnīharā); III 294,2 (~ā duvikhambhayā honti, *Be, Ce, Ee so*; *Se* dūvikkhambhayā); Nidd-a I 115,4 ([visame] niviṭṭhā ti paviṭṭhā ~ā, *Ce so*; *Be, Ee, Se* dunnīharā); — *see also* dunnīhara.

nīhāra[2], *m.* [*ts*], *mist; frost*; Abh 56 (~o mahikā); Pj I 65,34 (tattha vilīnā va hutvā pasannasalilāsu udakasoṇḍikāsu ~o viya sarati); Paṭis-a 487,24 (mahikā ti ~o vuccati).

nīhāraka, nīharaka, *mfn.* [nīhāra/*nīhara + ka[2]; *cf S.* nirhāraka], *who takes out, carries out; who brings; who drives out, expels*; Sv 201,7 (pakkaṃ pakkaṃ koci

daṇḍakena ... bahi ~o nāma natthi) = Ps I 268,1 (*Be, Se so*; *Ce, Ee* nīharanto) = Spk III 197,17 (*Ee so*; *Be* nīharako; *Ce* nīharanto; *Se* nīharaṇo) = Vibh-a 362,13; — *ifc see* piṇḍapāta-, mata- (*sv* marati); — *see also* nīharaṇaka.

nīhuhuṅka, *mfn.*, *see sv* huṃhuṅka.

nu[1], *ind.* [*ts*], *an emphatic particle (very often followed by* kho): **1.** *indeed; surely*; Vin I 49,20 (saddhivihārikena ussukkaṃ kātabbaṃ kinti nu kho saṅgho upajjhāyassa parivāsaṃ dadeyyā ti); 145,22 (kinti nu kho saṅgho kammaṃ na kareyya); S I 135,18* (Māra diṭṭhigataṃ nu te); Ja II 51,25* (yan nu gijjho yojanasataṃ kuṇapāni avekkhati; 52,1': yan ti nipātamattaṃ nū ti nāmatthe nipāto); III 279,6* (yan nu samma ahaṃ bālo ajarāja vijānahi; 279,8': nū ti anussavatthe nipāto, *Be, Ce, Se so*; *Ee* tāvatthe); V 222,7* (tuvaṃ nu seṭṭho); VI 287,6* (evaṃ nu assa saṅgaho); Ap 169,9 (ayaṃ nu kho mahāvīro nibbāpeti mahājanaṃ); Sadd 900,8 (nu iti evasaddatthe pi ... nāmasaddatthe pi); — **2.** *most commonly found in interrogative sentences or sentences expressing doubt*; Abh 1139 (nanu kacci nu kiṃ); 1158 (app eva app eva nāma nu); 1198 (nu saṃsaye ca pañhe); Sadd 895,17 (app eva app eva nāma nu kho icc ete saṃsayatthe); 896,3 (kacci nu nanu icc ete pucchanatthe); — (**i**) *by itself*: Vin I 14,9 (yaṃ panāniccaṃ dukkhaṃ vipariṇāmadhammaṃ kallaṃ nu taṃ samanupassituṃ etaṃ mama eso 'ham asmi ...); IV 159,20 (siyā nu kho pabbajitassa kamman ti); D I 51,18 (sakkā nu kho bhante evam eva diṭṭhe va dhamme sandiṭṭhikaṃ sāmaññaphalaṃ paññāpetun ti); 108,15 (āgama nu-v-idha bho Gotama amhākaṃ antevāsī Ambaṭṭho māṇavo ti, *Ee so*; *Be, Ce, Se* nu khvidha); II 172,18 (assaṃ nu kho ahaṃ rājā cakkavattī ti); M I 246,30 (siyā nu kho añño maggo bodhāyā ti); Sn 1071 (tiṭṭhe nu so tattha anānuyāyī); Vv 30:6 (tuyhaṃ nv idaṃ issariyaṃ atho mama); Th 1107 (agāravāsena alaṃ nu te idaṃ); Ja III 52,17 (atthi nu kho imesaṃ sāmiko ti); V 435,20* (sabbā va itthī kayiruṃ nu pāpaṃ, *Be so*; *Ce, Ee, Se* no; *Ee* kareyyuṃ; 437,19': ettha nū ti nipātamattaṃ, *Be so*; *Ce, Ee, Se* no ti); Ap 20,16 (buddho nu kho na vā buddho); Mil 82,25 (abhijānāsi nu tvaṃ mahārāja tattha kiñci-d-eva karaṇīyaṃ karitvā saritā ti); Mhv 14:37 (upaddavo nu atthī ti); — (**ii**) *combined with an interrogative pronoun or adverb*: Vin I 182,18 (kassa nvāyaṃ bhikkhave caṅkamo lohitena phuṭo); III 8,1 (ko nu kho bhante hetu ko paccayo); 79,15 (kacci nu kho mayaṃ pārājikaṃ āpattiṃ āpannā ti); 103,28 (kathaṃ nu kho amhehi paṭipajjitabban ti); D I 89,21 (kahaṃ nu kho bho etarahi so bhavaṃ Gotamo viharati); II 33,10 (kimhi nu kho asati jarāmaraṇaṃ na hoti); M I 8,13 *foll.* (ahaṃ nu kho smi no nu kho smi kiṃ nu kho smi kathaṃ nu kho smi ayaṃ nu kho satto kuto āgato so kuhiṅgāmī bhavissatī ti); 127,15 (api nu so puriso imaṃ mahāpaṭhaviṃ apaṭhaviṃ kareyyā ti); 169,31 (kassa nu kho ahaṃ paṭhamaṃ dhammaṃ deseyyaṃ); S I 1,14 (kathaṃ nu tvaṃ mārisa oghaṃ atarī ti); 89,31 (kuto nu tvaṃ mahārāja āgacchasi divādivassā ti); 110,7* (kiṃ nu sīho va nadasi); 206,8* (kathaṃ nv ayaṃ vindatimaṃ sarīraṃ); II 181,19 (kīvadīgho nu kho bhante kappo ti); Dhp 146 (ko nu hāso kim ānando); Ud 3,16 (kittāvatā nu kho bho Gotama brāhmaṇo hoti; Ud-a 53,27: nū ti saṃsayatthe nipāto); 25,6 (kiṃ nu tumhe bhikkhave uccāsaddā; Ud-a 181,24: kiṃ nū ti kissa nu, kimatthaṃ nū ti attho); Sn 866 (chando nu lokasmiṃ kutonidāno); Vv 34:2 (kasmā kāyā nu āgamma); 83:6 (ko n' idha kandataṃ bālyataro, *Be, Ce, Ee so*; *Se* nīdha); Th 1091 (taṃ nu kadā bhavissati); Thī 398 (api nu sotthi siyā); Ja I 279,6 (kiṃ nu kāraṇan ti); 408,18 (api nu Suppavāse aññe pi evarūpe putte icchasī ti); II 442,3* (ko nāyaṃ, *Be, Ce, Ee so*; *Se* ko nvāyaṃ; 442,5': ko nu ayaṃ); IV 411,25* (ko nīdha vittaṃ na dadeyya yācito; 412,10': ko nu idha); V 213,23* (dhītā n' ayaṃ kassa Sunanda hoti); VI 551,28* (kaṃ nv ajja ... uparucchanti dārakā, *Be, Ce so*; *Ee, Se* ka nv ajja; 552,9': kaṃ nu ajja, *Be, Ce, Se so*; *Ee* kathaṃ nu ajja); Ap 153,13 (kiṃ nu socasi mā bhāyi); Mil 124,28 (api nu kho tvaṃ mahārāja saddahasi taṃ vacanan ti); Vism 39,15 (kiṃ nu me ajja kammaṭṭhānaṃ ativiya pakāsatī ti); Mhv 5:93 (kīdisaṃ nu kho tathāgatassa rūpaṃ); — (**iii**) *in double questions (repeated, or followed by another particle)*: Vin I 36,9 (kiṃ nu kho mahāsamaṇo Uruvelakassape brahmacariyaṃ carati udāhu Uruvelakassapo mahāsamaṇe brahmacariyaṃ caratī ti); D I 152,25 (santān' eva nu kho bhante Sunakkhatto Licchaviputto dibbāni saddāni nāssosi ... udāhu asantānī ti, *Be, Ce, Se so*; *Ee wr* no udāhu); S I 110,22* (mandiyā nu sesi udāhu kāveyyamatto); 123,2* (vittaṃ nu jīno uda patthayāno); A II 185,30 (bherisaddo nu kho na nu kho bherisaddo ti); Sn *p.* 59,19 (parinibbuto nu kho me upajjhāyo udāhu no parinibbuto ti); Vv 84:20 (devo nu āsi uda vā si yakkho udāhu devindo manussabhūto); Ja I 54,33 (bhavissati nu kho buddho udāhu no ti); III 305,7* (seyyo nu te so uda vā sarikkho); IV 63,12 (pavattati nu kho me dānavaṃso udāhu no); V 372,10* (cittaṃ nu te vipariyatthaṃ ādu kiṃ nu jigiṃsasi); Sv 190,8 *foll.* (gāvī nu pabbajito nū ti); — °-**kāra**, *m.*, *the particle* 'nu'; Ja II 125,1' (ekaṃsavācī ettha ~o); Ps I 100,13 (~o pucchāyaṃ); — °-**sadda**, *m.*, *the word* 'nu'; Vv-a 126,25 (~o anattamanatāsūcane nipāto); — *see also* na[4], nanu, no[5].

nu[2], *see sv* no[3].

nujjati, *pr. 3 sg.*, *see sv* nudati.

nuṭṭhubha, *m.n.*, *see sv* niṭṭhubha.

nuṭṭhubhati, *pr. 3 sg.*, *see sv* niṭṭhubhati.

nuṭṭhubhana, *n.*, *see sv* niṭṭhubhana.

nuṭṭhuhati, *pr. 3 sg.*, *see sv* niṭṭhubhati.

nuṇṇa, *mfn.*, *pp of* nudati *qv*.

nuta, *mfn.*, *pp of* noti *qv*.

nuti, *f.* [*ts*], *praise*; Abh 118 (~i tthuti); — *see also* noti.

nutta, *mfn.*, *pp of* nudati *qv*.

nuda, *mfn.* [*ts*], *driving out; dispelling; removing*; Ja IV 440,28* (athāgamā salilaṃ sīghasotaṃ ~aṃ sāle salaḷe kaṇṇikāre; *or part.pr. of* nudati ? 442,11': pupphāni nudantaṃ harantaṃ); Ap-a 297,33 (ativiya andhakāraṃ mohaṃ ~o khepano, *Be, Ce, Se so*; *Ee* ativiya-andhakāratamonudo cheko); — *ifc see* tamo- (*sv* tama[s]), dukkha-, soka-.

nudaka, *m(fn).* [nuda + ka[2]], *(one) who drives away, who dispels*; Sadd 865,18 (nudatī ti ~o).

nudati, nudeti (*and* nujjati), *pr. 3 sg.* [*S.* nudati], *impels, pushes; drives away, dispels; removes*; Dhātup 466

(nuda kkhepe); Dhātum 514; Dhp 28 (pamādaṃ appamādena yadā ~ati paṇḍito); Th 598 (yathā abbhāni verambo vāto ~ati pāvuse; Th-a II 256,20: ~ati khipati nīharati); Ja IV 443,24* (~as' eva me daraṃ; 443,30': mama hadaye sokadarathaṃ ~asi yeva harasi yeva); V 113,4* (alakkhiṃ ~a, *Be, Ce, Ee so*; *Se* nūda); VI 455,2' (dukkhanudo ti ... dukkhaṃ ~emi, *Be, Ce, Ee so*; *Se* dukkhanūdo ti ... nūdemi); Nidd II 194,31 (nujja panujja ~a panuda jaha pajaha ..., *so read with Be, Ce, Se*; Nidd-a II 26,13*foll.*: nujjā ti khipa ... ~ā ti luñca); Bv-a 63,13 (taṃ sokaṃ ~atī ti sokanudaṃ); Sadd 391,26 (nuda peraṇe ... ~ati panudati); — *part.pr.* (**a**) nuda(t), *mfn.*, Ja IV 440,28* (athāgamā salilaṃ sīghasotaṃ ~aṃ sāle salaḷe kaṇṇikāre, *n. nom.* ? *or from* nuda *qv* ? 442,11': pupphāni ~antaṃ harantaṃ); (**b**) nudanta, *mf*(~antī)*n.*, Ja III 386,9* (~antī urasi sallaṃ, *Ce, Ee, Se so*; *Be* dharantī; 386,15'*foll.*: urasmiṃ baddhaṃ kaṇḍaṃ vā asiṃ vā sattiṃ vā yuddhakāle sattūnaṃ upari abhiharantī); IV 442,11'; — *aor. 3 sg.* nudi, Nidd II 158,26 (~i panudi pajahi); It-a I 149,27 (~i khipī ti, *Be, Ce, Se so*; *Ee wr* mudi); Mhv 36:79; — *absol.* nuditvā, Nidd I 454,17; — *pp* (**a**) **nunna**, nuṇṇa, *mfn.* [*S.* nunna], *impelled; driven away, dispelled, removed*; Abh 744 (nuṇṇo); D III 270,8 (~āni honti panunnāni cattāni ..., *Be, Ce, Ee so*; *Se* nuṇṇāni); A II 41,13 (*Be, Ee, Se* nuṇṇāni; *Ce omits*); Ja III 373,12* (nuṇṇo rukkhaṃ upāgamiṃ); IV 272,24* (~o saro sarabhaṃ hantu khippaṃ, *Be, Ee so*; *Ce, Se* nuṇṇo); VI 527,20* (ayaṃ hi te mayā ~o saro passati lohitaṃ); — *ifc see* saddhā-; (**b**) nutta, *mfn.* [*ts*], *impelled*; Abh 744 (nuṇṇo nuttāttakhittā).

nudana, *n.* [*from* nudati], *impelling; removing*; Sadd 865,16 (nudanti anenā ti ~aṃ).

nunā ti *in Ee at* Pv-a 123,4, 123,6 *and* 282,3 *is wr for* nūnā ti (*Be, Ce, Se so*).

nunna, *mfn.*, *pp of* nudati *qv*.

nuhī, *f.* [?], *a kind of tree; SAF: sugar cane, Saccharum officinarum L.*; Abh 587 (~ī c' eva mahānāmo); Sp 765,22 (*in cpd*); Vin-vn 1023 (°-ādisu rukkhesu); — °-**patta**, *n.* [nuhī + patta[2]], *a* nuhī *leaf*; Pj I 46,30 (jivhāmaṃsaṃ ~-saṇṭhānaṃ).

nū, *see sv* no[3].

nūtana, *mfn.* [*ts*], *recent, fresh, new*; Abh 713 (~o 'bhinavo navo); Dāṭh 4:47 (°'-ādiccabimbe).

nūna (*and* nūnaṃ ?), *ind.* [*S.* nūnam], **1.** *indeed; certainly*; Abh 1150 ('vassaṃ nūna va nicchaye); 1191 (nicchaye cānumānasmiṃ siyā nūna vitakkane); Vin I 27,35 (aho nūna mahāsamaṇo svātanāya nāgaccheyyā ti); III 103,2 (yo nūnāvuso vippaṭisārī assa so bhāyeyyā ti); IV 276,15 (aham eva nūna corī aham eva nūnālajjinī); D I 180,25 (aho nūna bhagavā aho nūna sugato yo imesaṃ dhammānaṃ sukusalo ti; Sv 371,5: anussaraṇatthe nipātadvayaṃ); S I 66,25* (na hi nūna te sappurisehi dūre); V 153,19*foll.* (yassa nūn' Ānanda evaṃ assa ahaṃ bhikkhusaṅghaṃ pariharissāmī ti ... so nūn' Ānanda bhikkhusaṅghaṃ ārabbha kiñci-d-eva udāhareyya); Sn 1058 (te cāpi nūna pajaheyyu dukkhaṃ); Pv 21:25 (so hi nūna ito gantvā; Pv-a 123,6: nūnā ti parivitakke, *Be, Ce, Se so*; *Ee* nunā ti parivitakkite) ≠ Ja III 47,14* (48,2': nūnā ti ekaṃsatthe nipāto); Th 338 (api hā nūna mayi pi vanatho te na vijjati); 1129 (na nūna dubbhissasi maṃ punappunaṃ); Ja I 60,30**foll.* (nibbutā nūna sā mātā nibbuto nūna so pitā); III 477,7* (jambu tālaphalaṃ dajjā atha nūna tadā siyā); IV 416,15* (te hi nūna marissanti andhā aparināyikā); V 90,27* (nūna tārakavaṇṇābhe yaṃ kiñci manas' icchasi sabbaṃ taṃ pacuraṃ mayhaṃ, *Be, Ce, Se so*; *Ee* nanu); 304,4* (iminā nūna asinā); Ap 324,23 (aho nūna sa bhagavā ciraṃ tiṭṭheyya cakkhumā, *Be, Ce, Se so*; *Ee* api nūn' esa); 516,2 (nirayaṃ nūna gacchāmi ettha me natthi saṃsayo); 534,19 (nūna buddho pi nibbutiṃ gacchati na ciren' eva *Be, Ce, Se so*; *Ee* nūnaṃ); As 164,14 (nūn' imassa jhānassa kāmā paṭipakkhabhūtā, *Be, Se so*; *Ce* nanu v' assa; *Ee* nūnaṃ assa); Sadd 898,15 (nūna iti anumānānussaraṇaparivitakkanatthe); — **2.** *surely; probably, in all probability; it must be that ...*; M I 80,7 (siyā kho pana te Sāriputta evaṃ assa mahā nūna tena samayena kolo ahosī ti); S I 56,7 (so hi nūna bhante Anāthapiṇḍiko devaputto bhavissati); V 456,1 (yadi nūna bhante kadāci karahaci dīghassa addhuno accayenā ti); A II 204,33 (yā nūnāhaṃ bhante aññaṃ jātiṃ kodhanā ahosiṃ ... sāhaṃ bhante etarahi dubbaṇṇā, *Be, Ce so*; *Ee* yannūnāhaṃ; *Se* sā nūnāhaṃ); Th 109 (na nūnāyaṃ ... anuviganeti sāsanaṃ; Th-a I 230,27*foll.*: nūnā ti parivitakke, nūna ayan ti padacchedo ... anuviganetī ti ettha na nūnā ti padadvayaṃ ānetvā sambandhitabbaṃ nānuviganeti nūnā ti na cintesi maññe, *Be, Se so*; *Ce, Ee* nūnan ti ... na nūnam ayan ti padacchedo ... na nūnan ti padadvayaṃ ... nūnan ti na cinteti maññe); Thī 241 (saggaṃ nūna gamissanti sabbe maṇḍūkakacchapā); Ja II 123,15* (na santi devā pavasanti nūna); III 181,1* (na ha nūn' imassa rañño mittāmaccā ca vijjare suhadā); V 295,27* (pāsāṇo nūna te hadaye ohito); VI 521,25* (amittā nūna te mātā amitto nūna te pitā); 560,4* (matā me nūna dārakā; 560,26': addhā matā bhavissanti); Mil 20,13 (ye kho te ... bhikkhū ekāsanikā nūna te pubbe paresaṃ bhogahārakā corā); Sv 137,8 (nūna mayhaṃ putto kenaci saṃyatto bhavissati); Pj II 196,15 (nūna kiñci ācariyehi ñātan ti); Mhv 5:57 (caṇḍālo nūna so siyā); — **3.** *is it that ...*? M II 37,28 (etassa nūna bhante ekantasukhassa lokassa sacchikiriyāhetu bhikkhū bhagavati brahmacariyaṃ carantī ti); — *esp.* yaṃ + nūna + *opt.*: *what if ...? suppose ...? why don't ...?* Vin III 12,5 (yannūnāhaṃ pi dhammaṃ suṇeyyan ti; Sp 202,29*foll.*: yannūnā ti parivitakkadassanaṃ etaṃ ... yaṃ ayaṃ parisā ... dhammaṃ suṇāti aho vatāhaṃ pi taṃ suṇeyyan ti); D II 180,16 (yannūna mayaṃ rañño Mahāsudassanassa nivesanaṃ māpeyyāmā ti); M I 179,15 (yannūnāhaṃ kesamassuṃ ohāretvā kāsāyāni vatthāni acchādetvā agārasmā anagāriyaṃ pabbajeyyan ti); Ja IV 153,11 (yannūnāhaṃ ekatthambhakaṃ pāsādaṃ kareyyaṃ sabbarājūnaṃ aggarājā bhavissāmī ti); Bv 2:8 (yan nūn' imaṃ pūtikāyaṃ ... chaḍḍayitvāna gaccheyyaṃ); Mil 13,27 (yannūnāhaṃ upajjhāyaṃ khamāpeyyan ti); — nūna *in Ee at* Ap 538,3 *is wr*; *read* pañcadāsasatānūnā *with Be, Ce, Se*.

nūpura, *m.n.* [*ts*], *an ornament, esp. for the feet; an anklet; a bracelet*; Abh 288 (pādakaṭakanūpurā); Nidd II 61,31 (yathā ekasmiṃ hatthe dve ~āni ghaṭṭenti, *Be, Ce so*; *Ee, Se wr* dhuvarāni; Nidd-a II 129,13: ~ānī ti

valayāni, niyurā ti keci vadanti, *Be, Se so*; *Ce, Ee* nīyūrānī ti keci vadanti); Sv 50,11 (*in long cpd*); — *ifc see* sanha-.

ne, *pl. acc. of* na[6] *qv*.

neka, *mfn.* [*S.* naika] (*pl. gen.* ~ānaṃ, ~esaṃ), *not one, more than one; many; various*; M I 452,1 *foll.* (~ānaṃ nikkhagaṇānaṃ cayo ~ānaṃ dhaññagaṇānaṃ cayo ...); S II 182,1 (evaṃ dīghānaṃ kho bhikkhu kappānaṃ ~o kappo saṃsito ~aṃ kappasataṃ saṃsitaṃ ...); Sn 308 (~ā satasahassiyo gāvo yaññe aghātayi); Th 570 (pūtikāyo ... ~esaṃ saṅgatibhāvā kappeti iriyāpathaṃ; *or perhaps rather* 'nekesaṃ); Ja V 418,30' (~ehi rukkhehi); Ap 585,16 (~ā nānāvidhākārā mahā-iddhī pi dassayī, *Be, Se so*; *Ee* mahā-iddhiṃ vidaṃsayiṃ; *Ce different*); Bv 8:12 (~ānaṃ yakkhakoṭīnaṃ vasavatti 'mhi issaro); Mhv 1:32 (~esaṃ pāṇakoṭīnaṃ dhammābhisamayo ahu); Sadd 631,30 (anekanekasaddā visuṃ visuṃ sāsane dissati); — °**-dā**, *ind.* [neka + dā[8]], *at many or various times*; Mhv 3:40 (acchariyāni cāhesuṃ loke nekāni °-dā); — °**-dhā**, *ind.*, *many times; in many ways*; Th 258; — °**-pa**, *m.* [neka + pa[3]; *cf S.* anekapa], *an elephant*; Sadd 345,33*; — °**-vassagaṇa**, *m.*, *a great number of years*; Ja III 495,9*; — °**-vassagaṇika**, *mfn.*, *in existence for many years; produced over many years*; M I 78,23 (~aṃ rajojallaṃ kāye sannicitaṃ hoti); — *see also* anekavassagaṇika (*sv* eka).

nekatika, *mfn.* [*from* nikati *qv*; *S.* naikṛtika], *dishonest; practising fraud*; D III 197,30* (corā ~ā janā); Th 940 (~ā vañcanikā kūṭasakkhī; Th-a III 79,21: ~ā ti nikatiyaṃ niyuttā); Ja IV 42,25* (imaṃ ca jammaṃ ~aṃ ... hanantu); 184,24* (māyāvino ~ā asappurisacintakā); Mil 290,11 (... panthadūsakā ~ā vañcanikā).

nekkha, *mfn. and n.* [*cf S.* naiṣka], *made of gold; gold; a coin or ornament made of gold*; M III 102,16 (~aṃ jambonadaṃ dakkhakammāraputta-ukkāmukhe sukusalasampahaṭṭhaṃ, *Ce, Ee, Se so*; *Be* nikkhaṃ; Ps IV 147,19: ~an ti nikkhena kataṃ pilandhanaṃ, *Ce, Ee so*; *Be, Se* nikkhan ti) ≠ S I 65,3 (*Ce, Ee, Se so*; *Be* nikkhaṃ; Spk I 125,15: ~an ti atirekapañcasuvaṇṇena katapiḷandhanaṃ, *Ce, Ee so*; *Be, Se* nikkhan ti) ≠ A I 181,15 (*eds so*; Mp II 292,10 *foll.*: surattavaṇṇassa jambonadasuvaṇṇassa ghaṭikā); Dhp 230 (~aṃ jambonadasseva ko taṃ ninditum arahati, *Ce, Ee, Se so*; *Be* nikkhaṃ; Dhp-a III 329,13: ghaṭṭanamajjanakkhamaṃ jambonadanikkhaṃ viya) = A II 8,5* *quoted* Vism 48,19*; Ja V 297,16* (~aṃ gīvaṃ te kāressaṃ; 297,23' *foll.*: tava gīveyyaṃ sabbasuvaṇṇamayam eva kāressāmī ti attho, ~aṃ gīvaṃ te karissāmī ti pi pāṭho, tava gīvāya °-mayaṃ piḷandhanaṃ piḷandhessāmī ti attho, *Be so*; *Ee* tava gīvaṃ ... gīvāya ~assa piḷandhanaṃ bandhessāmī ti; *Ce, Se* tava gīvaṃ sabbasuvaṇṇam eva; *cf* 297,14: gīveyyakaṃ dassāmī ti; *cf S.* niṣkagrīva); — *see also* nikkha[2].

nekkhamma, *n.* [*BHS* naiṣkramya], *departure from worldly life; the renunciation of worldly things and values; whatever is the opposite of or rejection of all worldly, sensual experience and desires*; Abh 831 (~aṃ paṭhamajjhāne pabbajjāyaṃ visuddhiyaṃ vipassanāyaṃ nissesakusalasmiṃ ca dissati); Vin I 15,38 (kāmānaṃ ādīnavaṃ okāraṃ saṅkilesaṃ ~e ānisaṃsaṃ pakāsesi); 104,8 (~ānaṃ nissaraṇānaṃ pavivekānaṃ ... adhigamāya antarāyiko); 184,37* (~aṃ adhimuttassa pavivekaṃ ca cetaso; Sp 1082,7: sabbaṃ arahattavasena vuttaṃ, arahattaṃ hi sabbakilesehi nikkhantattā ~aṃ) = Th 640 (~e; Th-a II 271,2: pabbajjādike kāmanissaraṇe); D III 239,20 *foll.* (~aṃ kho pan' assa manasikaroto ~e cittaṃ pakkhandati pasīdati ...; Sv 1032,6: idha ~aṃ nāma asubhesu paṭhamajjhānaṃ); 275,15 (kāmānaṃ etaṃ nissaraṇaṃ yadidaṃ ~aṃ; Sv 1058,4: ettha ~an ti anāgāmimaggo adhippeto, so hi sabbaso kāmānaṃ nissaraṇaṃ); A III 399,5 (na bhikkhave Citto ciraṃ sarissati ~assā ti; Mp III 402,12: pabbajjāya guṇe sarissati); IV 438,22 (papāto viya khāyati yad idaṃ ~aṃ; Mp IV 204,4: yaṃ idaṃ pabbajjāsaṅkhātaṃ ~aṃ taṃ amhākaṃ mahāpapāto viya ... upaṭṭhāti); Sn 424 (kāmesv ādīnavaṃ disvā ~aṃ daṭṭhu khemato) = Th 458 (Th-a II 192,37: kāmehi vibhavehi ca nikkhantabhāvato ~aṃ pabbajjaṃ nibbānaṃ ca khemato ... disvā); Thī 339 (sakkāyasmiṃ bhayaṃ disvā ~am eva pīhaye, *Be, Ce, Ee so*; *Ee* ~aṃ yeva; *Se* ~ass' eva; Thī-a 224,30: pabbajjaṃ nibbānam eva pīhaye pihayāmi patthayāmi, *Be, Ce, Ee so*; *Se* pabbajjāya nibbānass' eva); 403 (~am anuyuttā; Thī-a 245,21: pabbajjaṃ anuyuttā); Ja I 9,23 (pahīnaṃ me gihibandhanaṃ nikkhanto 'smi ~aṃ laddhā me uttamapabbajjā karissāmi samaṇadhammaṃ); III 391,16 (rajjaṃ chaḍḍetvā ~aṃ nikkhanto yevā ti); Paṭis I 20,13 (~aṃ abhiññeyyaṃ; Paṭis-a 103,2: ~an ti kāmacchandassa paṭipakkho alobho); 104,9 (anuppannassa ~assa uppādāya; Paṭis-a 329,21: paṭhamajjhānasamādhi paṭhamajjhānaṃ vā sabbe va vā kusalā dhammā ~aṃ); II 244,27 (yaṃ kho pana kiñci bhūtaṃ saṅkhataṃ paṭiccasamuppannaṃ nirodho tassa ~aṃ; Paṭis-a 702,7: nibbānaṃ tato saṅkhatato nikkhantattā tassa saṅkhatassa ~aṃ nāma); Cp 2:4:1 (bhavaṃ disvāna bhayato ~aṃ abhinikkhamiṃ; Cp-a 133,22: °'-atthāya gehato nikkhami, pabbajī ti attho, *Be, Se so*; *Ce, Ee* nikkhamanāya); Mil 236,12 (bodhisatto saṃviggo ubbiggo tasmiṃ yeva khaṇe ~aṃ nikkhamitvā pabbaji); Vism 124,27 (kāmanissaraṇe sabbadukkhasamatikkamassa upāyabhūte ~e); Sv 61,33 (ayaṃ pi bhagavā tath' eva ~ena kāmacchandaṃ pahāya gato); Ps II 82,23 (~an ti ca kāmehi nissaṭaṃ sabbaṃ kusalaṃ, ekadhamme gayhamāne nibbānam eva); Mp II 152,27 (°-sukhan ti ~aṃ vuccati pabbajjā taṃ ārabbha uppajjanakasukhaṃ); Dhp-a III 227,1 (°'ūpasame ratā ti ettha pabbajjā ~an ti na gahetabbā kilesūpasamananibbānaratiṃ pana sandhāy' etaṃ vuttaṃ); It-a II 170,33* (pabbajjā paṭhamaṃ jhānaṃ nibbānaṃ ca vipassanā sabbe pi kusalā dhammā ~an ti pavuccare); — °'**ûpasaṃhita**, *mfn.*, *connected with, accompanied by, renunciation*; Ja I 6,7 = Ap-a 7,5; — °**-dhātu**, *f.*, *the domain of renunciation; renunciation*; D III 215,17 (tisso kusaladhātuyo ~u avyāpādadhātu avihiṃsādhātu); S II 152,21 (~uṃ bhikkhave paṭicca uppajjati °-saññā); A III 447,16 (kāmadhātuyā pahānāya ~u bhāvetabbā); Vibh 86,32 *foll.* (°-paṭisaṃyutto takko vitakko ... sammāsaṅkappo ayaṃ vuccati ~u, sabbe pi kusalā dhammā ~u); Nett 97,17; Vism 487,1 (~u dhammadhātu eva); — °**-pāramī**, °-pāramitā, *f.*, *the perfection of*

renunciation (the third of ten perfections); Ja I 46,3 (Cūlasutasomajātake ... nissaṅgatāya rajjaṃ chaḍḍetvā nikkhamantassa °-pāramitā paramatthapāramī nāma jātā, *Be, Se so*; *Ce, Ee* ~ī); Bv 2:126; Sp 995,1 (sabbabuddhā hi ~iṃ pūrayamānā etaṃ eva pabbajjaṃ pabbajitvā pāramiṃ pūresuṃ); Cp-a 321,20 (tisso ~iyo); — °-**sita**, *mfn.* [nekkhamma + sita^{2}], *connected with, attached to, rooted in, the life of renunciation; appropriate (only) to the life of renunciation*; M III 217,10 (cha ~āni somanassāni; Ps V 22,12: ~ānī ti vipassanānissitāni); S IV 71,20*; Nett 53,26 *foll.*; 87,9 (~aṃ, *Be, Ce so*; *Ee wr* nekkhama-).

negama, *mfn. and m.* [*S., BHS* naigama], **1.** *(one) who lives in a small town; a townsman; a (leading) trader or merchant*; Abh 1015 (~o ... paṇyopajīvini); Vin I 268,15 (atha kho rājagahako ~o Vesāliṃ agamāsi; *or meaning 2., cf* Sp 1114,13: ~o ti kuṭumbikagaṇo); II 157,28 (assosi kho rājagahako seṭṭhi ... assosi kho rājagahako ~o ...); D I 136,18 *foll.* (ye bhoto rañño janapade khattiyā anuyuttā ~ā c' eva jānapadā ca ... gahapatinecayikā ~ā c' eva jānapadā ca ...); M III 116,3 (brāhmaṇagahapatikā ~ā c' eva jānapadā ca); Ja III 513,20* (suṇantu me jānapadā ~ā ca samāgatā); V 243,9* (tath' eva ~e hiṃsaṃ ye yuttā kayavikkaye); VI 133,2* (puttehi deva yajitabbaṃ mahesihi ~ehi ca; 133,7': ~ehī ti seṭṭhīhi); Ap 316,26 (khattiyā ~ā c' eva mahāsālā ca brāhmaṇā); Vv-a 253,22 (kāsirājā ca nāgarā ca ~ā ca jānapadā ca, *Be, Ce, Se so*; *Ee omits* ~ā); — **2.** *the inhabitants of a small town; the townspeople*; Vin I 273,25 *foll.* (atha kho rājagahakassa ~assa etad ahosi ayaṃ kho seṭṭhi gahapati bahūpakāro rañño c' eva ~assa ca); III 220,25 (~assa samayo hoti ~ena ca katikā hoti yo pacchā gacchati paññāsaṃ baddho ti, *Be, Ce, Ee so*; *Se* nigamassa ... nigamena ...); Ja IV 121,15* (~o yācate tāta; 121,16': ayaṃ te tāta nigamavāsī mahājano yācati); V 487,17* (anusāsitvā ~aṃ ca balaṃ ca, *Be, Ce, Ee so*; *Se* nigamaṃ ca); — **3.** *the produce of a small town*; Abh 1015 (~o nigamubbhūte); — °-**jānapada**, °-janapada, *m. and* ~ā, *m.pl.*, *townspeople and country people*; D III 148,13 (brāhmaṇagahapatikā ~ā gaṇakamahāmattā ...); A III 152,28 (~assa piyo hoti; Mp III 286,1: ~assā ti nigamavāsino ca raṭṭhavāsino ca janassa); Ja I 149,27 (sabbe ~e sannipātetvā, *Be, Ce, Ee so*; *Se* °-janapade); IV 134,14' (saddhiṃ rājakārakehi ~ehi, *Be, Ce so*; *Ee, Se* °-janapadehi); Sadd 788,25 (nigamajanapadesu jātā manussā °-janapadā); — **sanegama**, *mfn.*, *together with the townspeople*; Ja IV 449,15*; Cp 3:1:3.

negaḷika, *m.* [*from* nigaḷa], *one who chains, who fetters*; Kv 41,23 (yathā na nigaḷo ~o yassa nigaḷo so ~o; Kv-a 28,30: nigaḷo ti saṅkhalikabandhanaṃ ~o ti tena bandhako).

necayika, *mfn.* [*from* nicaya *qv*], *(one) who accumulates, who stores up*; A V 149,21 (kāko ... dhaṃsī ca pagabbho ca ... muṭṭhasati ca ~o ca; Mp V 54,18: ~o ti nicayakaro, *Be, Ce, Se so*; *Ee wr* nevadiko ti nivādakaro); Sv 825,29 (gahapatinecayikā ti gahapatimahāsālā, tesaṃ hi mahādhanadhaññanicayo tasmā ~ā ti vuccanti); — *ifc see* gahapati- (*sv* gahapati^{1}).

neta(r), *m.* [*S.* netṛ], **1.** *one who takes, who leads; a leader; a guide*; Abh 725; D III 192,17* (~ā vinetā anunetā tādiso labhate yasaṃ; Sv 958,22: taṃ taṃ atthaṃ dassento paññāya ~ā); Sn 86 (lokassa sadevakassa ~ā; Pj II 163,12: ~ā gamayitā tāretā pāraṃ sampāpetā ti attho); 213 (~āraṃ aññesaṃ anaññaneyyaṃ); Ja V 223,9* (~ā; 227,4': mahājanaṃ kusale patiṭṭhāpetvā devanagaraṃ ~ā, *Be, Ce, Se so*; *Ee* mahārājānaṃ kusalesu, *prob. wr*); Ap 461,3 (kattā ~ā pakāsitā); Nidd-a I 293,26 (veneyye saṃsārasaṅkhātabhayaṭṭhānato nibbānasaṅkhātaṃ khemaṭṭhānaṃ ~ā); — **2.** *a master, an owner*; Abh 725 (ayyādhipā 'dhibhū ~ā).

netave, *inf. of* nayati^{2} *qv*.

neti, *pr. 3 sg.*, *see sv* nayati^{2}.

netehi *in Ee at* Sv 969,23 *is wr for* nentehi (*Be, Ce, Se so*).

netta (*and* netta[r], netra), *m.n.* [*cf S.* netṛ, netra] **1.** *a leader*; A II 75,34* (sabbā tā jimhaṃ gacchanti ~e jimhaṃ gate sati; Mp III 106,10: ~e jimhagate satī ti nayatī ti ~ā, *Be, Se so*; *Ce, Ee* nete ... netā) = Ja III 111,18* (*Be, Ce, Ee so*; *Se* nente) = V 222,22* (226,31': ~e ti yo gāviyo neti tasmiṃ jeṭṭhaka-usabhe); Sadd 396,9 (~ā ti gavajeṭṭhako yūthapati); 670,18 *foll.* (nettato smiṃvacanassa ettaṃ hoti vā ~e ujugate sati, vā ti kiṃ ~ari); — **2.** (**i**) *the eye*; Abh 149; 1109; Sn 1120 (~ā na suddhā savanaṃ na phāsu); Pv 8:3 (~ā tath' eva tiṭṭhanti); Th 772 (~ā añjanamakkhitā); Ja IV 403,23* (yam āhu ~aṃ purisena duccajaṃ); 411,28* (dibbāni ~āni mam' ajja passatha); 459,20* (~ehi te vāriganā savanti); V 71,12* (assupuṇṇehi ~ehi rodanto); 156,4* (āyatā ca visālā ca ~ā tava sudassanā); Ap 548,12 (na mayānena ~ena diṭṭhapubbā); Cp 1:8:11 (~aṃ yācitum āgato); Dhs 597 (As 308,33: samavisamaṃ dassentaṃ attabhāvaṃ netī ti ~aṃ); Mil 281,25 (assūni parivattitvā lohitabindūni hutvā ~ehi nikkhamiṃsu); Mp III 387,1 (~ā vuccanti akkhīni); Vv-a 224,17 (yakkhānaṃ hi ~āni atilohitāni honti); Sadd 332,30* (cakkh' akkhi nayanaṃ ~aṃ); 870,20 *foll.* (... suttaṃ ~aṃ pavittaṃ ... [garūnaṃ] mate ... sotraṃ netraṃ pavitraṃ ...); — *ifc see* akaṇha- (*sv* kaṇha), abhinīla-, assu- (*sv* assu^{4}); — (**ii**) *insight, understanding*; Paṭis-a 414,18 (nayanaṭṭhena ~an ti saṅkhātāya paññāya); — **3.** *a leading rein*; D II 254,13* (sārathi va ~āni gahetvā; Sv 680,32: sārathi sabbayottāni gahetvā acodento avārento tiṭṭhati); — **4.** *a pipe or tube*; — *ifc see* dhūma- (*sv* dhūma^{1}); — **5.** *a kind of cloth*; Abh 1109; — °**âbhirāma**, *mfn.*, *delightful to the eye*; Jina-c 88 (ajanesi ... dhīraṃ ... ~aṃ); — °-**jala**, *n.*, *a tear*; Abh 260; — °-**tappana**, *n.* [netta + tappana^{2}], *(applying) eye-salve, eye-ointment*; D I 12,8 (sīsavirecanaṃ kaṇṇatelaṃ ~aṃ natthukammaṃ ..., *Be, Ce so*; *Ee* °-tappaṇaṃ; *Se* °-ppānaṃ; Sv 98,14: ~an ti akkhitappanatelaṃ); — °-**tārā**, *f.*, *the pupil of the eye*; Abh 260; — **sunetta**, *mfn. and n.*, **1.** (*mfn.*) *with beautiful eyes*; Ja V 302,3* (mukhaṃ ... subhaṃ ~aṃ); VI 307,28*; — **2.** (*n.*) *a beautiful eye*; Thī-a 201,6; — *see also* vinaṭṭhanettaka (*sv* vinassati).

nettāraṃ *in Ee at* Sp 625,20 *is wr for* netthāraṃ (*Be, Ce, Se,* Vin III 183,32 *so*).

netti^{1}, *f.* [*cf S.* netrī], *a leading rope, a rope; (fig.) craving*; Sv 127,29 *foll.* (nayanti etāya ti ~i nayantī ti gīvāya bandhitvā ākaḍḍhanti, rajjuyā etaṃ nāmaṃ, idha pana °-sadisatāya bhavataṇhā ~ī ti adhippetā); Ud-a 272,10 (~i vuccati bhavataṇhā saṃsārassa nayanato); Thī-a 15,11

(sabbassāpi bhavassa ~i nāyikā taṇhā); Sadd 396,6 (nenti etāya satte ti ~i rajju); — *ifc see* dhamma- (*sv* dhamma^{1}), bhava-; — °-**cchinna**, *mfn.*, *who has cut the rope (of craving)*; Ud 46,25* (upasantasantacittassa ~assa bhikkhuno) ≠ It 94,6* (It-a II 121,14: ~assā ti chinnabhavanettikassa); — *see also* bhagavaṃnettika (*sv* bhagava[t]), sanettika.

netti^{2}, *f.*, nettippakaraṇa, *n.*, *the name of a (post-canonical) work on hermeneutics*; Nett 3,7 (tattha saṅkhepato ~i kittitā); 5,7* (ettikā ~ī ti); 193,3 (°-pakaraṇaṃ niṭṭhitaṃ); Ps I 31,8 (~iyaṃ lakkhaṇo nāma hāro vutto); Ud-a 373,23 (~iyaṃ pana ṭhiti nāma anusayo ti vuttaṃ); Ap-a 491,20 (Kaccāyanappakaraṇaṃ Mahāniruttippakaraṇaṃ °-ppakaraṇan ti pakaraṇattayaṃ saṅghamajjhe vyākāsi); Nett-a 194,2 *foll.* (ken' aṭṭhena ~i … ayaṃ pi veneyyasatte ariyadhammaṃ nayatī ti saddhammanayanaṭṭhena ~ī ti vuccati atha vā nayanti tāyā ti ~i …); Sadd 349,6 (°-pāḷi nidassanaṃ); 457,6 (imissā °-pāḷiyā atthaṃ saṃvaṇṇentena); 682,29 (kiṃkāraṇaṃ icc api °-ādisu dissati); — °-**aṭṭhakathā**, *f.*, *the commentary on the* Nettippakaraṇa; Th-a III 21,16; — °-**saṃvaṇṇanā**, *f.*, *id.*, Sadd 480,19.

nettiṃsa, *mfn. and m.* [*S.* nistriṃśa], **1.** (*mfn.*) *merciless, cruel*; Abh 1089 (kurūre ~o); Ja IV 118,24′ (~o ti nikkaruṇo, *Be, Ce, Ee so*; *Se* ~o ti nettiso); — **2.** (*m.*) *a sword*; Abh 391; 1089 (khagge … ~o); Ja IV 118,18* (asi yathā sunisito ~o va supāyiko; 118,24′: ~o ti nikkaruṇo, idaṃ pi khaggassa nāmaṃ); V 270,5* (sattīhi lohakūṭehi ~ehi usūhi ca); VI 449,10* (pāṭhīnavaṇṇā ~ā teladhotā pabhassarā; 450,7′: ~ā ti khaggā).

nettika, *m.*, *one who makes conduits for irrigation*; Abh 510 (~o udahārako); Dhp 80 (udakaṃ hi nayanti ~ā; Dhp-a II 147,7 *foll.*) = Th 19; Ps III 342,1 (~ā ti ye mātikaṃ sodhetvā bandhitabbaṭṭhāne bandhitvā udakaṃ nayanti); Sadd 396,9 (~ā ti kassakā).

nettikā, *f.* [netti + kā^{2}; *cf BHS* netrikā], *the leading rope (of craving)*; Sp 1298,3 (saha ~āyā ti sanettikā, *Ee, Se so*; *Be* saha nettikā ti; *Ce omits*); — *see also* sanettika.

netra, *n.*, *see sv* netta.

netthāra, nitthāra, *m.* [*S.* nistāra], *crossing; release; acquittance*; Vin II 5,19 (te saṅghena tajjaniyakammakatā sammā vattanti lomaṃ pātenti ~aṃ vattanti; Sp 1157,17: nittharantānaṃ etan ti ~aṃ, yena sakkā nissāraṇā nittharituṃ taṃ aṭṭhārasavidhaṃ sammā vattantī ti attho) ≠ III 183,32 (te saṅghena pabbājaniyakammakatā … na ~aṃ vattanti; Sp 625,20 *foll.*: attano nittharaṇamaggaṃ na paṭipajjanti; Sp-ṭ [*Be*] II 376,2 *foll.*: yena vattena ciṇṇena sāpattikabhāvato nittiṇṇā honti tasmiṃ nittharaṇakavattasmiṃ na vattanti); M I 442,30 (bhikkhu abhiṇhāpattiko hoti āpattibahulo so bhikkhūhi vuccamāno … na sammā vattati na lomaṃ pāteti na ~aṃ vattati, *Be so*; *Ce, Ee, Se* nitthāraṃ; Ps III 153,19 *foll.*: nitthāranakavattamhi na vattati āpattivuṭṭhānatthaṃ turitaturito chandajāto na hoti, *Be, Ee, Se so*; *Ce* nittharaṇakavattamhi).

nedati, *pr. 3 sg.*, *see sv* nidati.

nediṭṭha, *mfn.* [*S.* nediṣṭha], *nearest; very near*; Sadd 686,11 (ned' antikassa: nediyo ~o).

nediya, *mfn.* [*S.* nedīyas], *nearer; very near*; Sadd 686,11 (ned' antikassa: ~o nediṭṭho).

nenta, *mfn.*, *part.pr. of* nayati^{2} *qv.*

nepakka, *n.* [*from* nipaka], *understanding; being adept*; Abh 154 (sampajaññaṃ tu ~aṃ); Vibh 244,8 (sātaccaṃ ~aṃ; 249,35: ~an ti yā paññā pajānanā … amoho dhammavicayo sammādiṭṭhi; Vibh-a 346,30: sātacca-saṅkhātaṃ viriyaṃ c' eva paripākagatattā °-saṅkhātaṃ paññaṃ ca yutto); Vism 3,23 (~aṃ vuccati paññā); Spk I 270,20 (nipako ti ~ena samannāgato pariṇatapañño); — *ifc see* sati-.

nepaccha, *n.* [*S.* nepathya], *decoration; costume (esp. of an actor), attire*; Abh 282 (ākappo veso ~aṃ).

nepātika, (*mf*)*n.* [*cf* nipāta], (*gr.t.t.*) *(being) a particle (including adverbs, conjunctions and interjections)*; Sadd 80,3* (manaṃsaddo dvidhā bhinno nāmaṃ ~aṃ c' api); 886,23 (samuccayavikappanapaṭisedha-pūraṇatthaṃ asatvavācakaṃ ~aṃ).

nepuñña, *n. and mfn.*, **1.** (*n.*) [*S.* naipuṇya] *cleverness; skill*; Nidd I 45,2 (paññā pajānanā … paṇḍiccaṃ kosallaṃ ~aṃ …) ≠ Paṭis I 119,7 ≠ Dhs 16 ≠ Vibh 250,27; Mhv 37:238 (devatā tassa ~aṃ pakāsetuṃ mahājane chādesuṃ potthakaṃ so pi dvattikkhattuṃ pi taṃ akā); — **2.** *mfn.*, *clever; acute*; Ap 422,11 (~o dassane).

nema, *m.* [*cf S.* nema], *the lower, buried, half*; S V 444,24 (gambhīrattā bhikkhave ~assa sunikhātattā indakhīlassa); 445,20 (silāyūpo soḷasakukkuko tass' assu aṭṭhakukku heṭṭhā nemaṅgamā aṭṭhakukku upari ~assa; Spk III 300,19 *foll.*: heṭṭhā nemaṅgamā ti heṭṭhā āvāṭaṃ paviṭṭhā, *so read with Be, Ce, Se*) = A IV 404,22 *foll.* (*Be, Se so*; *Ce, Ee* heṭṭhā ~assa).

nemantanika, **nemantaṇika**, *m(fn).*, [*from* nimantana], *(one) who accepts invitations (to meals)*; M I 31,6 (kiñcāpi so hoti gāmantavihārī ~o gahapaticīvaradharo; Ps I 150,25: nimantanapaṭiggāhako); A III 392,1 (~o ce pi … bhikkhu hoti uddhato …); Sp 815,5 (~ā gaṇabhojanato … mocetabbā, *Be, Ce, Ee so*; *Se* nimantanikā).

nemi, **nemī**, *f.* [*S.* nemi], *the rim of a wheel; a rim*; Abh 373; M I 31,31 (Samīti yānakāraputto rathassa ~iṃ tacchati); S I 109,2* (āyu anupariyāti maccānaṃ ~i va rathakubbaraṃ); A I 112,14 (~i pi savaṅkā sadosā sakasāvā arā pi savaṅkā … nābhi pi savaṅkā …, *Be, Se so*; *Ce, Ee* ~ī pi); Vv 64:5 (anekacittāvatato ratho ayaṃ puthū ca ~ī ca sahassaraṃsiko, *split cpd* ?; *cf* Vv-a 277,10: puthulanemi ca, eko cakāro nipāta-mattaṃ, *Be, Ce, Se so*; *Ee* vipulanemi ca); Ja IV 209,4* (kiṃ dāruṃ ~iyā daḷhaṃ); Mil 116,8 (sakaṭassa atibhārabharitassa nābhiyo ca ~iyo ca phalanti akkho bhijjati); 238,17 (~i pi tassa opateyya, *Be, Se so*; *Ce, Ee* ~ī pi) *quoted* Sv 902,10 (*Be, Se so*; *Ce, Ee omit*) *and* Mp II 12,28 (*eds* ~ī pi tassa opateyyuṃ); Vism 198,30 (saṃsāracakkan ti … tassa ca avijjā nābhi mūlattā jarāmaraṇaṃ ~i pariyosānattā); Sp 336,1 (aresu vā ~iyā vā gahetvā ukkhipantassa); Vv-a 277,2 (rathacakkānaṃ antena ~inā nānāratanasamujjalena … maṇḍitā, *so read with Be, Ce, Se*); — *ifc see* samanta-; — °-**maṇikā**, *f.*, *a decorative mark on the rim*; ? Sv 445,28 (nemī dissanti ~ā dissanti, *Ee so*; *Ce, Se* nemi dissati; *Be omits*) = Ps III 375,10 (Ps-ṭ [*Be*] III 172,13: ~ā nemiyaṃ āvaḷibhāvena ṭhitamaṇikālekhā); — *see also* pādasaṃyamanemiya

(*sv* pāda), sanemika.

nemitta, *m(fn).* [*S. lex., BHS* naimitta], *(one) who interprets signs or omens*; D II 16,5 (passantu bhonto ~ā brāhmaṇā kumāran ti); A III 243,2 *foll.* (pañc' ime bhikkhave vassassa antarāyā yaṃ ~ā na jānanti yattha ~ānaṃ cakkhu na kkhamati; Mp III 320,20: ~ā ti nimittapāṭhakā); Ja V 296,15* (sace hi vacanaṃ saccaṃ ~ānaṃ bhavissati); Ap 154,4 (~ā ca viyākaṃsu buddho loke bhavissati); Mhv 6:2 (~ā vyākaruṃ).

nemittika, nemittaka, *m. and mfn.*, **1.** (*mfn.*) [*BHS* naimittika, naimittaka, nimittika] (**i**) *one who drops hints (for gain)*; D I 8,30 (te kuhakā ca honti lapakā ca ~ā ca nippesikā ca lābhena lābhaṃ nijigiṃsitāro) ≠ A III 111,26 (~o ca nippesiko ca, *Be, Ce so*; *Ee* nemittako; *Se* nimittiko); M III 75,12 (kuhanā lapanā °-tā nippesikatā lābhena lābhaṃ nijigiṃsanatā, *Be, Ce so*; *Ee, Se* nemittakatā) ≠ Vism 16,10; Nidd I 372,15 (na °-tāya, *Be, Ce so*; *Ee, Se* nemittakatāya; Nidd-a I 397,19: yena kenaci paresaṃ paccayadānasaññājanakena kāyavacīkammena); Vibh 353,3 (yaṃ paresaṃ nimittaṃ nimittakammaṃ ... parikathā ayaṃ vuccati °-tā); — (**ii**) *one who interprets signs or omens*; Ja III 121,22 (nemittakā deviyā kucchismiṃ nibbatto satto tumhe māretvā rajjaṃ gaṇhissatī ti āhaṃsu); V 296,21 (~ā pucchitā, *Ee so*; *Be, Ce, Se* nemittakā); Mil 299,5 (tā piḷakā disvā nemittakā vyākaronti evaṃ nāma vipāko bhavissatī ti); Sv 92,13 (~aṃ pucchi, *Be, Ce, Ee so*; *Se* nemittakaṃ); Dhp-a II 241,10 (nemittake pucchiṃsu); — **2.** (*mfn.*) [*S.* naimittika] *arising from a cause; based on attributes*; Vism 209,28 *foll.* (catubbidhaṃ vā nāmaṃ āvatthikaṃ liṅgikaṃ ~aṃ adhiccasamuppannan ti ... tevijjo chaḷabhiñño ti evamādi ~aṃ ... idaṃ pana bhagavā ti nāmaṃ ~aṃ); Pj II 462,7 (pokkharasāti jāṇussoṇī ti ~aṃ); Nidd-a I 269,15 (taṃ ~aṃ nāmaṃ); Sadd 879,25 (~aṃ sīlavā paññavā icc ādikaṃ); — *ifc see* guṇa-.

neyya[1], *mfn., fpp of* jānāti *qv*.

neyya[2], *mfn., fpp of* nayati[2] *qv*.

neyyāyika, *m.* [*S.* naiyāyika], *an adherent of the* nyāya *school of philosophy*; Sadd 806,26 (nyāyasaddassa saṇe paccaye pare ni-āya iti vyāsarūpaṃ nipaccate: nyāyaṃ adhīte ~o).

nerayika (*and* nirayika ?), *mfn. and m.f.* [*BHS* nairayika, nirayika], **1.** (*mfn.*) *belonging to, associated with,* niraya, *hell*; Nidd II 199,8 (~ena dukkhena, *Be, Ce, Se so*; *Ee* nirayikena); Kv 51,16 (~aṃ dukkhaṃ upalabbhatī ti); Mil 67,5 (pākaṭika-aggito ~o aggi mahābhitāpataro hoti); Saddh 198 (~aṃ dukkhaṃ); — **2.** (*mfn. and m.f.*) (**i**) *(someone) living, suffering, in hell*; Abh 658 (~o tu nārako); M I 73,13 (devā ~ā ekacce ca manussā ekacce ca vinipātikā, ayaṃ vuccati ... opapātikā yoni); S I 202,15* (tassa te bahukā pihayanti ~ā viya saggagāminaṃ); A I 122,20 (savyāpajjhaṃ vedanaṃ vediyati ekantadukkhaṃ seyyathā pi sattā ~ā); Nidd I 132,14 (~ānaṃ nirayo bhavanaṃ); Vism 415,13 (tattha ~ā sattamasuriya-pātubhāvena vinassantī ti eke); 424,25 (~e satte passati mahādukkhaṃ anubhavamāne); — (**ii**) *(one) doomed to suffer in* niraya; Vin II 202,8 (aṭṭhahi bhikkhave asaddhammehi abhibhūto ... Devadatto āpāyiko ~o kappaṭṭho atekiccho); 205,1* (āpāyiko ~o kappaṭṭho saṅghabhedako); III 78,8 (~assa nirayakathaṃ katheti; Sp 462,15: ~assā ti bhinnasaṃvarassa katapāpassa niraye nibbattanārahasattassa); S IV 317,28 (nigaṇṭho Nātaputto sāvakānaṃ dhammaṃ deseti yo koci pāṇaṃ atipāteti sabbo so āpāyiko ~o); A III 146,26 (pañc' ime bhikkhave āpāyikā ~ā ...; Mp III 282,25: ~ā ti nirayagāmino); Th 1128 (tvaṃmūlakaṃ ~ā bhavāmase); Ja V 475,10* (coraṃ ca loke aṭhitaṃ vadanti āpāyikaṃ ~aṃ ito cutaṃ); 490,17* (ye khattadhamme kusalā bhavanti pāyena te ~ā bhavanti).

nerutta, *n.* [*cf S.* nairukta], *the explanation or interpretation of words*; Ap 479,17 (atthe dhamme ca ~e paṭibhāne ca kovidaṃ, *Ce, Ee so*; *Be, Se* nirutte) ≠ 539,8; Nett 8,30 (aparimāṇā ākārā ~ā niddesā); 33,1 (katamaṃ ~aṃ, yā nirutti padasaṃhitā yaṃ dhammānaṃ nāmaso ñāṇaṃ); Sadd 336,14 (nirutti niruttaṃ ~aṃ); — *see also* nirutta, nirutti.

neruttika, *m. and mfn.* [*from* nirutti *qv*], **1.** (*m.*) [*S.* nairuktika] *one who explains the form of words etymologically*; Ap-a 204,24* (~ā bravuṃ); Sadd 605,15 (~ā pana vadanti sayaṃ rājantī ti sarā ti); 880,18 (~ehi pana garūhi ... [upasaggā] āsaddam eva ādiṃ katvā ... ṭhapitā); — **2.** (*mfn.*) *formed or explained as formed from a root or a grammatical operation*; Sadd 878,27 (~aṃ nāma saññāsu dhāturūpāni c' eva paccayaṃ ca katvā tato paraṃ vaṇṇāgamādikaṃ ca katvā saddalakkhaṇena sādhitaṃ nāmaṃ vuccati).

nela[1], **neḷa**, *mfn.* [?], *(according to cts) without fault; pure*; (*perhaps: polite, pleasant*; *cf* Sadd 439, *fn 1*); D I 4,25 (yā sā vācā ~ā kaṇṇasukhā pemanīyā hadayaṅgamā porī bahujanakantā bahujanamanāpā tathārūpiṃ vācaṃ bhāsitā ti; Sv 75,25: elaṃ vuccati doso, n' assā elan ti ~ā, niddosā ti attho) = A I 128,23 = Dhs 1343; Vv 50:18 (tāhaṃ giraṃ suṇitvāna ~aṃ atthavatiṃ suciṃ; Vv-a 214,5: ~an ti niddosaṃ); Ud-a 26,28 (nerañjarāyā ti ~aṃ jalaṃ assā ti nelañjalāyā ti vattabbe lakārassa rakāraṃ katvā nerañjarāyā ti vuttaṃ, kaddamasevāla-paṇakādidosarahitasalilāyā ti attho, *Be, Se so*; *Ce, Ee* nelañjalā ti vattabbe); 370,1 (nāssa elan ti ~aṃ, kiṃ pana taṃ, suparisuddhasīlaṃ); — °'-**aṅga**, *mfn.* [nelaṅga[1]], *whose parts are faultless; whose frame is smooth or polished*; ? (*or* nelaṅga[2] *qv*); S IV 291,20* (~o setapacchādo ekāro vattatī ratho; Spk III 93,9: ~o ti niddoso) = Ud 76,26* (*Be, Se so*; *Ce, Ee* nelaggo; Ud-a 369,33 *foll.*: elaṃ vuccati doso, nāssa elan ti nelaṃ, kiṃ pana taṃ, suparisuddhasīlaṃ, taṃ hi niddosaṭṭhena idha nelan ti adhippetaṃ, taṃ nelaṃ padhānabhūtaṃ aṅgaṃ etassā ti ~o, so yaṃ ratho ti vakkhati tena sambandho tasmā suparisuddhasīlaṅgo ti attho, *Be, Se so*; *Ce, Ee* nelaggo ti ... niddosaṭṭhena natthi elan ti adhippetaṃ ... taṃ nelaṃ padhānabhūtaṃ aggaṃ maggaṃ etassā ti nelaggo ... suparisuddhasīlaggo ti attho); S IV 292,1 (~an ti kho bhante sīlānaṃ etaṃ adhivacanaṃ); — *ifc see* girāsakhila- (*sv* girā); — *see also* anela[1] (*sv* ela[1]), aneḷaka, aneḷagala, nelapatī.

nela[2], *m.* [*from* nīla ?; *cf* Sadd 439 *fn 1, suggesting* *naiḍa], *a young animal*; — °-**maṇḍala**, *n., a crowd of young animals*; Ja V 418,12' (~aṃ vuccati taruṇabhiṅkacchāpa-maṇḍalaṃ; *ad* 416,21**: ākiṇṇanelamaṇḍalamahāvarāhe [*so read with W.B. Bollée, 1970, p. 8*]); — *see also*

nelaka.

nelaka, *m.* [nela[2] + ka[2]], *a young animal; a calf*; Vibh-a 494,14* (sarena ~o hoti visāṇena jaraggavo; *cf fn 5*; mūlaṭīkā: ~o ti taruṇavaccho).

nelaṅga[1], *mfn., see sv* nela[1].

nelaṅga[2], *n. and mfn.* [*cf S.* nīḍa], *the interior part or seat of a carriage; having an interior part or seat*; ? (**or** nelaṅga[1] *qv*); S IV 291,20* (~o setapacchādo ekāro vattatī ratho; *cf* Spk III 93,9: ~o ti niddoso) = Ud 76,26* (*Be, Se so*; *Ce, Ee* nelaggo; *cf* Ud-a 369,33 *foll.*) *quoted* Sadd 439,1; S IV 292,1 (~an ti kho bhante sīlānaṃ etaṃ adhivacanaṃ); — *ifc see* girāsakhila- (*sv* girā).

nelapatī, (*m*)*f*(*n*). [*cf* elā[3] ?], *(according to ct) free from spitting; pure, clear*; ? Ja VI 558,31* (sutvā ~iṃ vācaṃ vāḷā panthā apakkamuṃ; 558,32': na elapatiṃ elapātarahitaṃ visadaṃ madhuravācaṃ) *quoted* Sadd 439,5 *foll.* (elā ti kheḷo vuccati sutvā ~iṃ ... apakkamun ti ettha viya, ettha ~iṃ vācan ti kheḷabindunipātarahitaṃ vācan ti attho); — *see also* nela[1].

nelasambhūta, *mfn.* [*cf* nela[1], nīḷa], *growing from a pure place*; ? *produced free from spittle*; ? *joined to their birthplace*; ? Ja V 156,2* (duvijā ~ā dantā tava sudassanā; 157,1': ~ā ti niddosesu hanumaṃsa-pariyosānesu sambhūtā).

neva, *ind.* [na[2] + eva[1] *qqv*] *sometimes occurs as first member of a cpd, esp in Abhidhamma texts, eg* Dhs *p.* 1,8 (vipākadhammā vipākadhammadhammā nevavipāka-navipākadhammadhammā), Dhātuk 105,1 (nevācaya-gāmināpacayagāmīhi dhammehi, *Be, Ce so*; *Ee* nevā-ācayagāmina-apacayagāmīhi; *Se* nevācayagāmīhi nāpacayagāmīhi); 105,2 (nevasekhanāsekhehi dhammehi, *Be so*; *Ee* neva sekhā nāsekhehi; *Ce, Se* nevasekkhānāsekkhehi); — *see also* nevasaññānāsaññā, nevasaññināsaññi(n).

nevadiko *in Ee at* Mp V 54,18 *is prob. wr for* necayiko (*Be, Ce, Se,* A V 149,21 *so*).

nevasaññānāsañña, *mfn. and* ~ā, *f.* [*cpd from* n' eva saññā nāsaññā], *(having) neither apperception nor non-apperception*; M II 231,18 (saññā sallaṃ asaññā sammoho, etaṃ santaṃ etaṃ paṇītaṃ yadidaṃ ~ā ti); Nidd I 51,12 (saññābhavaṃ asaññābhavaṃ ~-bhavaṃ); Paṭis I 8,2 (~-bhavo abhiññeyyo; Paṭis-a 87,30 *foll.* : oḷārikāya saññāya abhāvā sukhumāya ca bhāvā ~ā asmiṃ bhave ti ~-bhavo); Vism 337,14 (n'·eva assa ... jhānassa saññā nāsaññā ti ~aṃ); — ~'-**āyatana**, *n.* [*BHS* naivasaṃjñānāsaṃjñāyatana], *the sphere or stage of neither apperception nor non-apperception, ie* **1.** *the fourth of the* arūpa *states of existence; and* **2.** *the fourth* arūpajhāna *or one of the* vimokkhas; D II 71,12 (sabbaso ākiñcaññāyatanaṃ samatikamma ~aṃ upasampajja viharati, ayaṃ sattamo vimokho); III 263,29 (sant' āvuso sattā ... ~'ūpagā, ayaṃ navamo sattāvāso); M I 165,35 (Uddako Rāmaputto ~aṃ pavedesi); A IV 422,17 (~aṃ p' ahaṃ bhikkhave nissāya āsavānaṃ khayaṃ vadāmi); Dhs 1407 (viññāṇañcāyatanaṃ ~aṃ ime dhammā mahaggatārammaṇā); Nett 26,30; Vism 111,3 (ākāsānañcāyatanaṃ ... ~an ti ime cattāro āruppā); 335,6 *foll.*; Ps II 186,24 (kālaṃ katvā Uddako Rāmaputto ~e nibbatto ti); Vibh-a 522,19 (vehapphalā akaniṭṭhā ~an ti ime tayo devalokā seṭṭhabhavā nāma).

nevasaññināsaññi(n), *mfn.* [*cpd from* n'eva saññī nāsaññī], *possessing neither apperception nor non-apperception*; D III 111,12 (yadi vā saññīsu yadi vā asaññīsu yadi vā ~īsu); A II 34,15 (sattā ... saññino vā asaññino vā ~ino vā).

nevāpika, *m.* [*cf S.* nivāpin, nivāpaka], *one who throws down, who scatters*; M I 151,12 (~o nivāpaṃ nivapati migajātānaṃ; Ps II 159,33: ~o ti yo migānaṃ gahaṇatthāya araññe tiṇabījāni vapati).

nevāsika, *mfn. and m.* [*BHS* naivāsika], *resident, in (present or long-term) residence; a resident; a resident* bhikkhu; M I 456,18 (te ca āgantukā bhikkhū ~ehi bhikkhūhi saddhiṃ paṭisammodamānā ... uccāsaddā mahāsaddā ahesuṃ) = Ud 24,23 (Ud-a 180,30: ~ehī ti nibaddhavāsaṃ vasamānehi); Ja II 445,7 (āgantuko tassa ~assa ayaṃ cāyaṃ ca doso ti vatvā te manusse paribhindi); Peṭ 104,14 (~o hetu āgantuko paccayo); Sp 613,31 (āvāso ti vihāro vuccati so yesaṃ āyatto navakammakaraṇapurāṇapaṭisaṅkharaṇādibhārahāratāya te āvāsikā, ye pana kevalaṃ vihāre vasanti te ~ā ti); Spk I 338,13 (āgantukadevaputtā āgatā ti ~ā gaṇḍapānaṃ sajjayiṃsu); As 112,23 (yathā hi nagaraguttiko ... ayaṃ ~o ayaṃ āgantuko ti āgatāgataṃ janaṃ upadhāreti vavatthapeti); Mhv 30:25 (ayaṃ āgantuko bhikkhu ayaṃ ~o iti).

nesaṃ, *pl. gen./dat. of* na[6] *qv.*

nesajjika, *mfn. and m.* [*BHS* naiṣadyika], *(an ascetic) who does not use a bed; (an ascetic or* bhikkhu*) who rests or sleeps only in a sitting position; requiring sitting only (not lying); a* bhikkhu *who has undertaken the* dhutaṅga *(qv) of not lying down*; Vin V 131,17 (pañca ~ā) ≠ A III 220,3; M III 42,5 (asappuriso ~o hoti); Th 904 (pañcapaññāsa vassāni yato ~o ahaṃ); Ja IV 8,12 (paṇṇasālaṃ katvā rukkhamūliko ahosi abbhokāsiko ~o, sace nipajjitukāmo bhūmiyaṃ yeva nipajjati); Ap 19,9 (keci ~ā isī; Ap-a 224,1: nisajjiriyāpathasampannā); Mil 20,23 *foll.* (bhikkhū ~ā nūna te pubbe panthadūsakā corā ... tassa kammassa nissandena etarahi ~ā bhavanti); Vism 78,30 (tena pana ~ena rattiyā tīsu yāmesu ekaṃ yāmaṃ uṭṭhāya caṅkamitabbaṃ iriyāpathesu hi nipajjitum eva na vaṭṭati); 79,21* (tasmā samanuyuñjeyya dhīro ~aṃ vataṃ); — °'-**aṅga**, *n.* [nesajjika + aṅga[2]], *the practice of resting only in a sitting position (not lying down; one of the 13* dhutaṅgas*)* Nidd I 66,24; Mil 359,22; Vism 61,20 (sayanaṃ paṭikkhipitvā nisajjāya viharituṃ sīlaṃ assā ti nesajjiko, tassa aṅgaṃ ~aṃ); 78,28 *foll.* (seyyaṃ paṭikkhipāmi ~aṃ samādiyāmī ti).

nesati[1], *pr. 3 sg.* [*S.* Dhātup neśati, *Wg § 17:73*], *meditates*; Sadd 443,25 (nisa samādhimhi, samādhi samādhānaṃ cittekaggatā: ~ati).

nesati[2], *pr. 3 sg.* [*S.* Dhātup neṣati, *Wg § 17:49*], *sprinkles*; Sadd 442,28 (jisu nisu ... secane: jesati ~ati ...).

nesati[3], nessati[2], *pr. 3 sg.* [*S.* Dhātup neṣate, *Wg § 16:16*], *goes*; Sadd 447,23 *foll.* (jesu nesu ... gatiyaṃ: jesati ~ati ... dhātvantassa pana saññogavasena jessati nessatī ti ādīni pi gahetabbāni).

nesāda, *m.* [*S., BHS* naiṣāda], *a man of a particular low caste (of hunters); a fowler, a hunter*; Abh 518 (~o luddako); 1038; Vin IV 7,27 (caṇḍālo si veṇo si ~o si

rathakāro si); Ja III 330,17 (eko ~o aniyametvā gijjhānaṃ pāse oḍḍesi); V 110,11 (katarasakuṇaṇḍakāni nām' etānī ti amacce pucchi, te mayaṃ na jānāma ~ā jānissantī ti vadiṃsu); 337,22 (aññataro ~o pāsehi sakuṇe bandhitvā nagare vikkiṇanto jīvikaṃ kappesi); VI 179,18 (so °-brāhmaṇo … migavadhāya araññaṃ pavisanto); Mp III 277,10 (~ā vuccanti sākuṇikā); Ap-a 460,19 (migaluddo, ~o āsiṃ pure ti attho); — *see also* nisāda[1].

nesādī, *f.* [*cf S.* naiṣādī], *a woman of a particular low caste (of hunters)*; A III 226,6 (so [brāhmaṇo] brāhmaṇiṃ yeva gacchati na khattiyiṃ na vessiṃ … na caṇḍāliṃ na ~iṃ na veṇiṃ …).

nesuṃ, *aor. 3 pl. of* nayati[2] *qv.*

nessati[1], *fut. 3 sg. of* nayati[2] *qv.*

nessati[2], *pr. 3 sg.*, *see sv* nesati[3].

no[1], *pl.* [*nom. of* ahaṃ *qv*], *we*; Sadd 295,20 *foll.* (nosaddo paccattopayogakaraṇasampadāna-sāmivacanāvadhāraṇa-nusaddatthesu paṭisedhe nipātamatte ca vattati, ayaṃ hi gāmaṃ no gaccheyyāmā ti ettha paccatte dissati).

no[2], *pl.* [*acc. of* ahaṃ *qv*; *S.* nas], *us; me*; Vin III 17,28 (sace gahapati bhojanaṃ dātabbaṃ detha mā no viheṭhayitthā ti); 68,24 (sādhu no āvuso jīvitā voropehi; Sp 399,21: no ti upayogabahuvacanaṃ); D I 252,27 (upāsake no bhavaṃ Gotamo dhāretu); Ja IV 331,25* (yaṃ no apucchittha tuvaṃ bhadante; 332,10': yaṃ atthaṃ tvaṃ amhe pucchi); Sadd 295,23.

no[3] (*and* nu[2], nū), *pl.* [*gen./dat. (and instr. ?) of* ahaṃ *qv*; *S.* nas], *of us; to us; by us*; Vin III 18,6 (mā no aputtakaṃ sāpateyyaṃ Licchaviyo atiharāpesun ti); D I 2,31 (ayaṃ kho no bhante antarākathā vippakatā atha bhagavā anuppatto ti); 207,5 *foll.* (anuppatto no sāmaññattho natthi no kiñci uttariṃ karaṇīyan ti); S I 24,16 (tāsaṃ no bhante bhagavā accayaṃ accayato paṭigganhātu āyatiṃ saṃvarāyā ti); 71,32 (piyo no attā ti); 80,6 (yathā no bhagavā vyākarissati tathā naṃ dhāreyyāmā ti); Khp 7:5 (ciraṃ jīvantu no ñātī); Ud 51,11 (bhayāma mayaṃ bhante dukkhassa appiyaṃ no dukkhan ti); 68,30 (diṭṭho no hatthī ti); Sn 31 (satthā no hohi tuvaṃ mahāmuni); Ja I 498,21* (api nu hanukā santā, *Be so*; *Ce, Ee, Se* nū; 498,23': api no hanukā santā ti api amhākaṃ hanukā kilantā) *quoted* Sadd 636,9 (okāro ākāraṃ ukāraṃ ca: … api nu …) *and* 687,11 (nossa nu amhatthe …); Ja II 40,10 (pitā no kiṃ vakkhatī ti); 89,27 (na no evarūpaṃ diṭṭhapubban ti); VI 163,25* (na no vivāho nāgehi katapubbo kudācanaṃ); Vism 24,11 (suladdhaṃ vata no assa sace appamattakaṃ pi kiñci patigaṇheyyā ti); Mhv 2:22 (Suddhodanamahārañño putto Māyāya no jino); Sadd 295,24 *foll.*; 889,17 *foll.*

no[4], *ind.* [na[2] + u[2]; *ts*], Sadd 889,4 (na no mā a- alaṃ halam icc ete paṭisedhanatthe); 904,10 (na no icc ete padādimhi c' eva padāvasāne ca nipatanti na padamajjhe); **1.** *not (sometimes prob. mc for* na); D I 25,11 *foll.* (vācāvikkhepaṃ āpajjati amarāvikkhepaṃ evaṃ pi me no, tathā ti pi me no, aññathā ti pi me no, no ti pi me no, no no ti pi me no ti); Sn 800 (ñāṇe pi so nissayaṃ no karoti); 920 (majjhe yathā samuddassa ūmi no jāyati); Ja I 64,13 (kiṃ pana asso tato paraṃ gantuṃ na sakkotī ti no na sakkoti …); II 183,7* (kasmā kumāraṃ kulalā no hareyyuṃ); IV 339,28* (yathā ahaṃ no nirayaṃ pateyyaṃ); Sadd 115,28 (no na diṭṭho, diṭṭho yeva so nayo tehi); — *esp.* **2.** *and not, but not (often followed by* ca *or* ca kho*)*; Vin III 19,35 (bhagavatā anekapariyāyena virāgāya dhammo desito no sarāgāya); 189,23 (saccāhaṃ nisinno no ca kho methunaṃ dhammaṃ paṭisevin ti); D I 139,14 (rājā kho Mahāvijito mahāyaññaṃ yajati no ca khv assa āmantitā khattiyā anuyuttā); S I 31,24* (taṃ tassa hoti atthāya no ca yaṃ tattha ḍayhati); 137,2 (iti bhagavato paṭisañcikkhato appossukkatāya cittaṃ namati no dhammadesanāyā ti); Ud 14,3 (pātuṃ dīyati no nīharituṃ); It 81,15 (dhammaṃ yeva bhāsati no adhammaṃ); 101,18 (dhammadāyādā no āmisadāyādā); Sn *p.* 108,5 *foll.* (sammannāgato kho samaṇo Gotamo dvattiṃsamahāpurisalakkhaṇehi paripuṇṇehi no aparipuṇṇehi no ca kho naṃ jānāmi buddho vā no vā); Pv 15:13 (tvaṃ ca āmantitā āsi sasāminī no ca kho ahaṃ); Ja II 14,4* (bubhukkhito no visahāmi bhottuṃ); 49,16' (anussarāmi yeva no nānussarāmi); IV 231,8 (idaṃ ekāya itthiyā kataṃ no ca kho mahallikāya); Paṭis I 57,32 *foll.* (aniccato anupassati no niccato dukkhato anupassati no sukhato anattato anupassati no attato); Dhs 1146 (katame dhammā ganthaniyā c' eva no ca ganthā); Mil 29,7 (paṇḍitavādāhaṃ bhante sallapissāmi no rājavādaṃ); 77,1 (vītarāgo pana rasapaṭisaṃvedī bhojanaṃ bhuñjati no ca kho rasarāgapaṭisaṃvedī ti); 244,17 (sabbaṃ taṃ khippam eva samijjhati no cirarattāyā ti); Vism 182,12 (no ca kho paṭivātaṃ); 203,8 (sāvakā suppaṭipannā honti no duppaṭipannā); Sadd 295,29 *foll.*; — **3.** *nor*; D I 96,11 (so taṃ khurappaṃ n' eva asakkhi muñcituṃ no paṭisaṃharituṃ); S I 91,17* (n' ev' attanā bhuñjati no dadāti); Ud 12,30* (n' ev' attato no parato dahetha); Sn 811 (na piyaṃ kubbati no pi appiyaṃ); 813 (na hi so rajjati no virajjati); 846 (na kammanā no pi sutena neyyo); — **4.** *or not (either alone or with* vā, udāhu *etc)*; Vin II 248,23 (saṃvijjati nu kho me eso dhammo udāhu no ti); D I 61,6 (yadi evaṃ sante hoti vā sandiṭṭhikaṃ sāmaññaphalaṃ no vā ti); M I 381,11 (jānāhi yadi vā Upāli gahapati samaṇassa Gotamassa sāvakattaṃ upagato yadi vā no ti); Sn *p.* 59,19 (parinibbuto nu kho me upajjhāyo udāhu no parinibbuto ti); Ja II 77,3 (phalito nu kho so etarahi rukkho udāhu no); III 462,5 (baddho nu kho no ti vīmaṃsissāmi nan ti); IV 188,8 (saccaṃ nu kho etaṃ no ti); V 33,13 (palāyissati nu kho no ti); Vism 161,31 (sappo nu kho no ti); — **5.** no ce: (**i**) *if not (followed by a verb, or forming a sentence by itself)*; Vin III 154,1 (no ce sāmaṃ vā gaccheyya dūtaṃ vā pahiṇeyya āpatti dukkaṭassa); 173,22 (sace paṭinissajjati icc etaṃ kusalaṃ, no ce paṭinissajjati āpatti dukkaṭassa); Dhp 329 (no ce labhetha nipakaṃ sahāyaṃ); Ud 80,23 (no ce taṃ bhikkhave abhavissa ajātaṃ abhūtaṃ akataṃ asaṅkhataṃ); Ja II 174,4 (yadi paṇḍito bhavissati … āgamissati no ce nāgamissatī ti); IV 238,24 (sace sakkattaṃ pattheti … pattāni mayhaṃ dassati no ce na dassatī ti); Vism 99,4 (sace khīṇāsavaṃ labhati icc etaṃ kusalaṃ, no ce labhati …); Vv-a 69,18 (sace me imissā upari kodho atthi idaṃ maṃ dahatu no ce mā dahī ti); — (**ii**) [*cf S.* na ced, no ced + *opt.*], *may there not; I hope that … not*; Sn 691 (no ce kumāre bhavissati antarāyo, *Be, Ee, Se so*; *Ce* no ve); Ja V 378,6* (kacci santo apacitā … no ce dhammaṃ niraṅkatvā adhammam

anuvattasi); — **6.** *no! not so*; Vin I 17,20 (bhabbo nu kho Yaso gahapati hīnāyāvattitvā kāme paribhuñjituṃ seyyathā pi pubbe agārikabhūto ti no h' etaṃ bhante); D I 98,14 (api nu so labhetha brāhmaṇesu āsanaṃ vā udakaṃ vā ti no h' idaṃ bho Gotama); 192,20 (iti puṭṭhā no ti vadanti); Ud 91,33 (no h' etaṃ bhante); Vv 53:11 (no ti paṭhamaṃ avocāhaṃ bhante); Ja IV 18,16* (tam ahaṃ no ti brūmi); Mhv 38:89 (nidhī rājakule rāja vuttā te pitarā iti no ti vutte); — **7.** no *is sometimes used (or written) iic: not-a-, a not-; without*; Dhs *p.* 3,16 (saṃyojanā dhammā no saṃyojanā dhammā); Dhs 1124 (katame dhammā no saṃyojanā); 1188 (katame dhammā no cittā); Kv 140,11 (atthi siyā nibbānaṃ siyā nonibbānan ti); Sv 24,5 (dhammapadaṃ theragāthā therīgāthā suttanipāte nosuttanāmikā suddhikagāthā ca gāthā ti veditabbā); Ps II 112,22 (tassanakassa ca notassanakassa ca); 124,4 (ekacce noñātakā anāthā ti); As 111,10 (catubhūmikacetanā hi nocetayitalakkhaṇā nāma natthi sabbā cetayitalakkhaṇā va); Vibh-a 16,25 (niyatā pi kappaṭṭhitikā oḷārikā nokappaṭṭhitikā sukhumā); — °-**kāra**[1], *m., the negative particle* 'no'; Mp III 118,5 (poriyā ti-ādīhi saddhiṃ nokāro yojetabbo yeva).

no[5], *ind.* [= nu[1]], *emphatic and interrog. particle*; D I 123,6 (passanti no bhonto imaṃ Aṅgakaṃ māṇavakaṃ amhākaṃ bhāgineyyan ti); M III 10,15 *foll.* (na kira no bhavanto kārenti dhammo no kāretī ti; Ps IV 72,22: padadvaye pi nokāro nipātamattaṃ, evaṃ sante na kira bhavanto kārenti dhammo va kāretī ti ayaṃ ettha attho); S I 2,9 (jānāsi no tvaṃ mārisa sattānaṃ nimokkhaṃ pamokkhaṃ vivekan ti; Spk I 20,33: jānāsi nu); Ud 22,27 (passasi no tvaṃ Nanda imāni pañca accharāsatāni kakuṭapādānī ti); Sn 455 (na brāhmaṇo no mhi na rājaputto; Pj II 402,11: ettha nakāro paṭisedhe nokāro avadhāraṇe); Ja IV 134,1* (jānanto no mahārāja tava sīlaṃ; 134,7': jānanto nu); 134,3* (tiṭṭhante no mahārāje ādu deve divaṃ gate; 134,12': titthante nu, dharamāne yeva nū ti pucchati); V 489,20* (kasmā no adhammikaṃ brūsi maṃ tvaṃ); VI 561,22* (maṃ pāto dakkhisi no mataṃ; 561,29': ettha nokāro nipātamattaṃ); Bv 1:33 (abbhuto vata no ajja uppajji lomahaṃsano; Bv-40,16: acchariyo vata nu); Pj I 170,18 (na no samaṃ atthi tathāgatenā ti na iti paṭisedhe no iti avadhāraṇe); Sadd 295,26 *foll.*; — °-**kāra**[2], *m., the particle* 'no'; Ja VI 561,29' (ettha ~o nipātamattaṃ); Sv 587,34 (amhākaṃ ca no ti ettha ~o nipātamattaṃ; *ad* D II 147,17); Pj II 402,11 (~o avadhāraṇe).

nokāra[1], *m., see sv* no[4].

nokāra[2], *m., see sv* no[5].

noti, navati, *pr. 3 sg.* [*S.* nauti, nuvati, navate], *praises*; Dhātum 829 (nu tthutimhi tu); Sadd 397,6 (nu thutiyaṃ: noti navati); — *pp* **nuta**, *mfn.* [*ts*], *praised*; Sadd 397,6; — *see also* nuti.

nonīta, *n., see sv* navanīta.

nopasagga, *mfn., see sv* upasagga.

ntakāra, *m., the sound/syllable* 'nta'; Ja III 15,5' (yasassinaṃ paññavantaṃ visayhā ti parivārasampattiyā yasassi, paññāsampadāya paññavanta, asayhasāhitāya visayha, evaṃ tīni p' etāni ālapanān' eva, nan ti pan' ettha nipāto, vyañjanasiliṭṭhatāvasena ~assa sānunāsikatā katā ti paccetabbā, *Be so*; *Ce* nakārassa anunāsikatā ti paccetabbā; *Se* parivārasampattiyā yasassinaṃ paññāsampadāya paññavantaṃ asayhasāhitāya visayha ... vyañjanasiliṭṭhatāvasena ca takārassa anunāsikā paccetabbā; *Ee* parivārasampattiyā saddhiṃ paññāsampadāya paññāvatā asayhasāhitāya visayhā, tīṇi p' etāni ālapanatthe ... vyañjanasiliṭṭhavasena nakārassa anunāsikā katā ti paccetabbā) ≠ Sadd 147,2 *foll.*

nyāya, *m.* [*ts*], *logic; one of the systems or schools of philosophy*; Sadd 806,26 (~aṃ adhīte neyyāyiko).

nyāsa, *m.* [*ts*], *placing; a deposit, pledge*; Abh 341; 472; — °'-**appaṇa**, *n., returning a deposit; redeeming a pledge*; Abh 883 (~e ... niyyātanam).

nhāta, *mfn., pp of* nahāyati *qv.*

nhātaka, *m., see sv* nahātaka.

nhāna, *n., see sv* nahāna.

nhānīya, *mfn., see sv* nahāniya.

nhāpaka, *m., see sv* nahāpaka.

nhāpana, *n., see sv* nahāpana.

nhāpita[1], *m., see sv* nahāpita[1].

nhāpita[2], *mfn., caus. pp of* nahāyati *qv.*

nhāpeti, nhāpayati, *caus. pr. 3 sg. of* nahāyati *qv.*

nhāminī, *see sv* nahāminī.

nhāyati, *pr. 3 sg., see sv* nahāyati.

nhāru, *see sv* nahāru.

Addenda to Part I

aggāhanā, *f.* [ā + gāhanā], *grasping; scrutinizing*; ? Peṭ 122,22 (yā khandhesu vā dhātūsu vāvicayo … vīmaṃsā … gāhanā ~ā pariggāhanā …).

sv **aggi**: — °-**nibbāna**, °-nibbāyana, *n.*, *the going out of a fire*; Sv 441,17 (avīcimhi ~aṃ, *Ee so*; *Be* °-nibbāyanaṃ; *Ce, Se* °-nibbāpanaṃ) = Ps IV 188,8 ≠ Bv-a 81,26 (*Be, Se* niraye °-nibbāyanaṃ; *Ce, Ee* °-nibbāpanaṃ,); — °-**nibbāpana**, *n.*, *the extinguishing of a fire*; Sv 441,17 (avīcimhi ~aṃ, *Ce, Se so*; *Be* °-nibbāyanaṃ; *Ee* °-nibbānaṃ) ≠ Bv-a 81,26 (niraye ~aṃ, *Ce, Ee so*; *Be, Se* °-nibbāyanaṃ); — °-**pakka**, *n.*, *food cooked on a fire*; Vin-vn 2687; — anaggipakka, *n.*, *food not cooked on a fire; raw food*; Ja IV 8,13 (dantamusaliko hutvā anaggipakkam eva khādanti); — °-**vatika**, °-vattika, *mfn.*, *undertaking devotion to the sacred fire*; ? Nidd I 89,21 (eke samaṇabrāhmaṇā vatasuddhikā … ~ā vā honti, *Be, Ce so*; *Ee, Se* vattasuddhikā … °-vattikā);

sv **aṅgaṇa**[2]: — **niraṅgaṇa**, *mfn.*, *free from blemish, spotless*; Bv-a 1,9* (namāmi … guṇākaraṃ c' eva ~aṃ gaṇaṃ); 1,13*;

aṅguttara, *m.* [aṅga[2] + uttara[1]], *the* Aṅguttaranikāya; Sp 27,20*; Mp I 88,22 (evaṃ ~e parihīne … saṃyuttanikāyo parihāyati); 259,2 (~e Rāhulovādo); — °'-**aṭṭhakathā**, *f.*, *the commentary on the* Aṅguttaranikāya; Ja I 131,23*; Vism 315,24 (~āyaṃ pana paṭhamaṃ verī puggalo karuṇāyitabbo … tato attā ti ayaṃ kamo vutto); — °'-**āgama**, *m.*, *the* Aṅguttaranikāya; Mp I 3,4 *foll.*; — °-**nikāya**, *m.*, *the group of* sutta*s detailing setsof things increasing in number by one each section (one of the divisions of the* Suttapiṭaka *of the Pāḷi Canon)*; Sp 27,16 (katamo ~o, ekekaaṅgātirekavasena ṭhitāni cittapariyādānādīni nava suttasahassāni pañca suttasatāni sattapaṇṇāsa ca suttāni); Sv 15,11 (vīsatibhāṇavārasataparimāṇaṃ ~aṃ saṅgāyitvā); Ps IV 116,6 (suttantapiṭake antaradhāyamāne paṭhamaṃ ~o ekādasakato paṭṭhāya yāva ekakā antaradhāyati); Sadd 316,4* (~amhi munināhacca bhāsitā); — ~'-aṭṭhakathā, *f.*, *the commentary on the* Aṅguttaranikāya; Mp V 100,2 (Buddhaghoso ti garūhi gahitanāmadheyyena therena katāyaṃ manorathapūraṇī nāma ~'-aṭṭhakathā); — °-**bhāṇaka**, *m.*, *one who learns and recites the* Aṅguttaranikāya; Mil 342,1; Vism 74,19; Sp 789,16 (~ena heṭṭhā vā upari vā upaḍḍhanikāyo uggahetabbo); — *see also* ekuttara (*sv* eka).

aṅguttarika, *mfn.* (*and m.* ?) [*from* aṅguttara], *of the* sutta*s of sets increasing by one; (the* Aṅguttaranikāya*)*; Pj I 11,24* (°-khuddakā nikāyā); Vibh-a 475,6 (mayā asukakāle nāma dīghanikāyo uggahito asukakāle majjhimo saṃyuttako ~o, *Be, Ce, Ee so*; *Se* aṅguttarako); — *see also* ekuttarika (*sv* eka).

sv **accha**[2]: — °-**kokataracchayo**, °-kokataracchakā, *m.pl.*, *bears, wolves and hyenas*; Ja V 71,1* (sīhavyagghā ca dīpī ca ~ayo) = Ap 17,7 (*Ee so*; *Be, Ce* -taracchakā; *Se* -taracchabhi) = 271,17 (*Ee, Se so*; *Be, Ce* -taracchakā) = 453,7 (*Ee so*; *Be, Ce, Se* -taracchakā) ≠ Ja V 406,5* (varāhā ca ~ayo); Ja VI 562,17* (hato … °-kokataracchihi, *Be, Ce, Ee so*; *Se* -taracchibhi);

ajeyya[1], *mfn.*, *neg. fpp of* jayati *qv*.

ajeyya[2], *mfn.*, *neg. fpp of* jarati[1] *qv*.

ajeyya[3], *mfn.*, *neg. fpp of* jināti[2] *qv*.

ajjhānika, *mfn.* [*from* jhāna[2]], *without* jhāna *meditation*; Vism 461,9 (lokuttaraṃ pana yasmā ~aṃ nāma natthi).

sv **añjali**: — °-**paggaha**, *mfn.*, *raising one's cupped hands*; Mhv 30:90 (~ā devā);

sv **aṭṭha**[2]: — °**āsīta**, *mfn.*, *characterised by 88, plus 88*; Tikap-a 237,23 (~āni pañcasatāni); — °**āsīti**[1], — ~-hattha, *n. and mfn.*, **1.** (*n.*) *88* hattha *measures*; Ja V 37,4 (~'-ubbedho); — **2.** (*mfn.*) *88* hattha *measures in extent*; Ja V 52,14; — °-**tiṃsa**[1], — ~-hattha, *n. and mfn.*, **1.** (*n.*) *38* hattha *measures*; Bv-a 172,17 (~-vitthataṃ tiṇasantharaṃ); — **2.** (*mfn.*) *38* hattha *measures in extent*; Bv-a 297,36; — °-**paññāsa**[1], — ~-hattha, *n. and mfn.*, **1.** (*n.*) *58* hattha *measures*; Ja I 35,22 (~'-ubbedhaṃ sarīraṃ); — **2.** (*mfn.*) *58* hattha *measures in extent*; Sv 488,28 (satthā pana ubbedhato ~o ahosi); — °-**paṇṇāsa**[1]: *change to*: ~-hattha, *n. and mfn.*, **1.** (*n.*) *58* hattha *measures*; Bv-a 133,12 (~-vitthataṃ tiṇasantharaṃ); — **2.** (*mfn.*) *being 58* hattha *measures in size*; Ja V 37,5 (~-hatthāya … soṇḍāya); Bv-a 192,5 (satthā pana ubbedhato ~-hattho ahosi); — aṭṭhā-**rasa**[1], — ~-yojanika, *mfn.*, *being at a distance of 18* yojana*s*; Bv-a 134,4; — ~-hattha, *mfn.*, *18* hattha *measures in extent*; Bv-a 192,6; — °-**vassasahassāyuka**, *mfn.*, *having a lifespan of 8,000 years*; D III 74,31; — °-**vassika**, *mfn.*, **1.** *being eight-years-old*; Ja VI 7,1 (~-dārakā nāma naṭasamajjaṃ piyāyanti, *Be, Se so*; *Ce, Ee* dārakā nāma samajjatthikā hontī ti); Nidd I 120,17; Cp 1:9:12; — **2.** *of eight years' standing, having been ordained for eight years*; Vism 155,1 (upasampadāya ~o hutva); Sp 208,30 (pabbajjāya ~o hutvā); — °-**vīsati**[1], — ~-hattha, *mfn.*, *28* hattha *measures in extent*; Vism 258,4; — °-**hattha**, *mfn.*, *eight* hattha *measures in extent*; Mil 17,30; Dhp-a III 342,4 (mama sāṭako thūlo ~o);

atandita, *mfn.* [*S.* atandrita], *untiring; active, sedulous*; D III 107,3 (jāgariyānuyogaṃ anuyutto ~o āraddhaviriyo; Sv 893,6: ~o ti nittandī kāyālasiyavirahito); M III 187,29 (ātāpiṃ ahorattam ~aṃ; Ps V 3,3: ~an ti analasaṃ uṭṭhāhakaṃ); S I 53,16* (kathaṃ su tarati oghaṃ rattindivam ~o); Dhp 375 (mitte bhajassu kalyāṇe suddhājīve ~e); Vv 33:79; Th 354 (~o rattindivaṃ viharissāmi kānane); Ja V 100,13* (susaṃvihitakammantaṃ kāluṭṭhāyiṃ ~aṃ); Mil 390,29 (kusalesu dhammesu alīnaṃ ~aṃ santaṃ mānasaṃ paggahetabbaṃ); — *see also* tandi.

atappaya, *mfn.* [*from* tappati[2] *qv*], *insatiable*; Mp II 156,30 (duttappayā ti dāyakena ~ā tappetuṃ na sukarā, *Ce, Ee so*; *Be, Se* dāyakena duttappayā) ≠ Pp-a 205,8

(duttappayā ti ~ā na sakkā kenaci tappetuṃ); — *see also* atappiya (*sv* tappati[2]), duttappaya, sutappaya.

atīradakkhi(n), *mfn.* [a + tīra + dakkhi(n)], *out of sight of shore*; D I 222,26 (te atīradakkhiṇiyā nāvāya tīradassiṃ sakuṇaṃ muñcanti, *Ee so*; *Be* atīradakkhiniyā; *Ce, Se* atīradassiniyā) = A III 368,25 (*Be, Ce, Ee so*; *Se* atīradassaniyā); — *see also* tīradassi(n) (*sv* tīra).

atekiccha, *mfn.* [*from* tikicchā *or* *tekiccha *or* tikicchati; *cf S.* cikitsya], *incurable; beyond remedy*; Vin II 202,8 (aṭṭhahi bhikkhave asaddhammehi abhibhūto pariyādinnacitto Devadatto āpāyiko nerayiko kappaṭṭho ~o) ≠ It 85,8 (It-a II 99,24: buddhehi pi anivattanīyattā avīcinibbattiyā tikicchābhāvato ~o, atikicchanīyo ti attho); Vin V 202,9 (saṅghabhedako āpāyiko nerayiko kappaṭṭho ~o ti); M I 393,3 (~o Devadatto ti; Ps III 108,9: ~o ti buddhasahassenāpi tikicchituṃ na sakkā); A III 146,26 (pañc' ime bhikkhave āpāyikā nerayikā parikuppā ~ā; Mp III 283,2: ~ā ti akattabbaparikammā); Ja II 214,24 (tvaṃ mūlosadhādīhi ~o ñāṇosadhen' eva tikicchitabbo); Vism 129,30 (bhesajjasamuṭṭhito viya rogo ~o hoti); Sp 1379,10 (~-tā); Sv 591,11 (idaṃ lahukaṃ idaṃ garukaṃ idaṃ satekicchaṃ idaṃ ~aṃ); It-a II 100,9 (avīcimhi kappaṭṭhitiyaṃ ~aṃ kibbisaṃ pasavissatī ti); Vv-a 322,25 (vejjā tassa sarīraṃ oloketvā ~o ti taṃ ñatvā apakkamiṃsu); — *see also* satekiccha.

sv **attha[2]**: — **°-jotaka**, *mfn.*, *making clear, explaining, the meaning; expressing*; Ja V 237,30´; Sp 861,19 (~aṃ pana akkharaṃ likhituṃ vaṭṭati); Paṭis-a 307,18 (aññe pana nāmaṃ nāma ~o saddo ti vadanti); — **°-jotanā**, *f.*, *an explanation of the meaning, a commentary*; As 7,8* (cittavibhatti rūpaṃ ca nikkhepo ~ā); — **°-dīpaka**, *mf(-ikā)n.*, *making clear, explaining, the meaning; what explains the meaning*; Ps II 82,6 (°-dīpikaṃ upamaṃ dassento, *Be, Ce, Ee so*; *Se* ~aṃ); III 98,10 (veyyākaraṇassā ti vitthāretvā ~assa); Bv-a 155,23; — **°-(p)pakkāsaka**, *mf(-ikā)n.*, *revealing the meaning*; Ja V 256,31´;

sv **atthaṅgameti**: — *part.pr.* atthaṅgamenta, *mfn.*, Spk II 247,22 (~entassa suriyassa añjaliṃ paggaṇhi); — *absol.* atthaṅgametvāna, Nidd I 124,12* (~etvāna paleti suriyo);

atthaddhiya, *n.* [*from* thaddha, *pp of* thambhati *qv*; *cf S.* stabdhi], *lack of arrogance; humility*; M I 44,22 (thaddhassa purisapuggalassa ~aṃ hoti parikkamanāya).

adakkhi, *aor. 3 sg. of* √dis[2] *qv.*

adada, adadā, *aor. 3 sg., 2 sg., of* deti *qv.*

adassā̆, *cond. 3 sg. of* deti *qv.*

adā, *aor. 3. sg., 2 sg., of* deti *qv.*

adāyimhā, *aor. 1 pl. of* deti *qv.*

adāsi, *aor. 3 sg., 2 sg. of* deti *qv.*

adissana, *n.* [*from* dissati[2] *qv sv* √dis[2]], *the not being seen*; ? *the not being indicated*; ? *the not appearing*; Paṭis-a 702,1 (rūpānaṃ etaṃ nissaraṇaṃ yadidaṃ nekkhamman ti vuccamāne āruppavisesassa ~ato visesassa dassanatthaṃ aññattha vuttapāṭhakkamen' eva yadidaṃ āruppanti vuttaṃ; *ad* Paṭis II 244,25 *foll.*: rūpānaṃ etaṃ nissaraṇaṃ yadidaṃ āruppaṃ); Sadd 740,2 (cuṇṇiyapadapāḷīsu ~ato).

aduṃ, adū: change to aduṃ[1], adū,

aduṃ[2], *aor. 3 pl. of* deti *qv.*

adubbhanaka, *mfn.* [a[3] + dubbhana + ka[2]], *not injuring*; Thī-a 247,10 (adūsikan ti ~aṃ).

adussanaka, *mfn.*(?) [a[3] + dussana[2] + ka[2]], *lacking hostility; friendly*; As 150,9 (°-vasena adoso).

adosakaṃ *in Ee at* Ja VI 579,4* *is wr for* adūsakaṃ (*Be, Ce, Se*, 587,23* *so*).

adrūbhāya *in Ee at* Vin I 347,37 *is prob. wr*; *Be* addūbhāya; *Ce* adubhāya; *Se* adūhāya.

adrūbhakaṃ *in Ee, Se at* Ja VI 311,6´ *is prob. wr for* adubbhakaṃ (*Be, Ce so*).

sv **adhigama**: — **duradhigama**, *mfn.*, *hard to attain*; Th 111 (~ā bhogā); Ja II 86,11´ (durannayo ti ~o, *Be, Ce so*; *Se* durādhigamo; *Ee* durabhigamo, *prob. wr*); Th-a I 234,29 (~-tāya); Cp-a 296,23 (paññāsahitena pana viriyena na kiñci ~aṃ); — *see also* duradhigamanīya.

adhivāsi(n), *mfn.* [*S.* adhivāsin], *inhabiting, settled in*; Sv 1,22* (therānaṃ ... mahāvihārādhivasīnaṃ, *Ce, Ee so*; *Be, Se* mahāvihāre nivāsīnaṃ).

adhovima, *mfn.* [*from* dhovati; *see* ima[2]], *not needing to be washed*; Dīp 12:2 (~aṃ vatthakoṭiyaṃ ... pāhesi) *quoted* Sp 75,17* (*Be, Ce, Se so*; *Ee wr* adhoviṃ) ≠ Mhv 11:29; Sp 75,11 (~aṃ dussayugaṃ; Sp-ṭ [*Be*] I 162,14 *foll.*: kiliṭṭhe jāte aggimhi pakkhittamatte parisuddhabhāvaṃ upagacchantaṃ ~aṃ dussayugaṃ).

anajjhomaddana, *n.* [*from* ajjhomaddati], *absence of crushing; the not being crushed down*; Mp II 98,4 (akampanīyaṭṭhena balāni nāma, tathā durabhisambhavanaṭṭhena °'-aṭṭhena ca).

anāmatthe *in Ee at* Ja VI 443,24´ *is wr for* nāmatthe (*Be, Ce, Se so*).

anikantika, *mfn.* [a[3] + nikanti + ka[2]], *without attachment or longing*; Paṭis-a 276,25 (nirāmisan ti dasavidhaṃ vipassanāgotrabhūñāṇaṃ °-ttā, na hi ariyā gotrabhusmiṃ nikantiṃ karonti); — *see also* sanikantika.

anicchaka: *delete.*

anipphādi(n), *mfn.* [*see* nipphādeti, nipphāda], *not bringing about, not producing*; Vv-a 172,20 (sā pana sappimaṇḍaṃ icchato dadhito pacitaṃ viya anipphādinī ti dasseti, *Be, Se so*; *Ce* mathitaṃ viya; *Ee* so pana sappimaṇḍaṃ icchanto dadhito mathitaṃ viya anuppādī ti).

anibbatteti, *pr. 3 sg.* [*neg. of* nibbatteti *qv sv* nibbattati], *does not bring into being*; Kv 576,22 (ajātaṃ ajaneti ... anibbattaṃ ~eti, *Be, Ce, Se so*; *Ee wr* anibbattati).

anibbāhaka, *mfn.* [*cf* Buddha-c 9:38: nirvāhake śreyasi], *not leading out; not being the way to achieve one's aim*; ? Pj II 527,14 (tesaṃ tassā diṭṭhiyā °-bhāvaṃ dassento, *Be, Ee, Se so*; *Ce* anibbāṇavāhaka-) = Nidd-a I 220,1; — *see also* nibbāhana.

animmātabba, *mfn.*, *neg. fpp of* nimmināti[2] *qv.*

animmāpita, *mfn.*, *caus. neg. pp of* nimmināti[2] *qv.*

animmitabba, *mfn.*, *neg. fpp of* nimmināti[2] *qv.*

anirūpita, *mfn.* [*ts*], *undetermined, undefined*; It-a I 141,3 (sabbadhammā °-rūpena bhagavato ñāṇassa visayā hontī ti); Sadd 736,31 (°-saṅkhāvasena bahuvacanaṃ vā etaṃ).

sv **anila**: — **°-padhūpita**, *mfn.* [anila + padhūpita[2]], *shaken by the wind*; ? Vv-a 237,14 (~ā ti pi paṭhanti, vātena mandaṃ ādhūyamānahemamayapupphā ti attho, *Ce so*; *Be, Se* āvuyhamānā hemamayapupphā; *Ee* anila-pavūsitā ti pi ... gandhaṃ āvuyhamāna-; *ad* Vv 53:8:

anilapamuñcitā pavanti surabhiṃ).

anutāpana, *n.* [*cf S.* anutāpana, *mfn.*], *remorse, regret*; — *ifc see* pacchâ- (*sv* paccha).

anupakkhandana, *n.* [*from* anupakkhandati], *going over to, moving to*; Vibh-a 463,19 (appaguṇehi paṭhamajjhānādīhi vuṭṭhitassa saññāmanasikārānaṃ kāmādi-anupakkhandanaṃ); 463,21 (dutiyajjhānādi-anupakkhandanaṃ, *Be, Ce, Se so*; *Ee* -pakkhandanaṃ).

anubrūti, *pr. 3 sg.* [*S.* anubravīti], *pronounces, recites*; Sadd 422,16 (pabrūti anubrūti ... anubrūtu ... anubruveyya).

anumajjaka, *mfn.* [*from* anumajjati], *rubbing; applying continuous pressure*; — *ifc see* cittâ- (*sv* citta^1).

anuvaṭṭhitā *in Ee at* Th-a II 107,35 *is wr for* anavaṭṭhitā (*Be, Ce, Se so*).

sv **anusaya**: — **niranusaya**, *mfn.*, *free from a (latent) disposition*; A III 246,23 (bhikkhu ~o, *Be, Ce, Ee so*; *Se* nirālayo); Yam I 306,19; Paṭis-a 293,15 (~ā ti vattabbe nānusayā ti vuttaṃ).

sv **anusāsati**: — **anusiṭṭha**: — duranusiṭṭha, *mfn.*, *badly instructed*; Vin I 94,10 (duranusiṭṭhā upasampadāpekkhā vitthāyanti, *Be, Ce, Se so*; *Ee* anusiṭṭhā) ≠ II 272,13 (*Be, Ce, Se so*; *Ee* anusiṭṭhā).

apakkhaka, *mfn.* [a^3 + pakkha^1 + ka^2], *without wings*; Sv 93,29 (*in cpd*: sapakkhaka-apakkhaka-).

apaccavekkhakammaṃ *in Ee at* Pp 21,21 *is wr for* apaccakkhakammaṃ (*Be, Ce, Se so*).

apaccāvamana, *n.* [*see* paccāvamati], *not swallowing back, not resorbing*; Ja I 311,11′ (tassa visassa °-kāraṇā yaṃ aggiṃ pavisitvā maraṇaṃ, *Ce, Ee so*; *Be* apaccāharaṇakāraṇā; *Se* paccāvamanakāraṇā).

apaccupekkhaṇā, **appaccupekkhaṇā**, *f.*, *lack of disinterestedness*; S III 262,2 (rūpe ... ~ā, *Be, Ce, Ee so*; *Se* appaccavekkhaṇā).

apajāpatika, *mfn.* [a^3 + pajāpati^2 + ka^2], *without a wife*; Vin III 135,6 (yattha passati kumārakaṃ vā ~aṃ kumārikaṃ vā apatikaṃ); — *see also* sapajāpatika^2.

apatikā, appatikā, *(m)f(n). and f.* [a^3 + pati^2 + ka^2; *S.* apatikā], *without a husband; unmarried; widowed*; Vin III 135,6 (passati ... kumārikaṃ vā ~aṃ); Ja IV 185,19′ (vidhavā ~ā, *Be, Ce, Ee so*; *Se* matapatikā); V 103,22* (appatikā kumārikā, *Be, Ce, Se so*; *Ee wr* appatītā; 103,23′: assāmikā).

sv **apadāna**: — **3.** (i) *the story of a person's actions and their results (in the* Apadāna *collection)*; Thī-a 173,23 (tatr' idaṃ imissā theriyā ~aṃ); Ap-a 101,4 (therānaṃ ~āni therāpadānāni); 238,33 (āyasmato Mahāmoggallānattherassa ~aṃ); — **(ii)** *one of the collections making up the* Khuddaka-nikāya *of the Pāḷi Canon*; Mp III 159,10 (asuttanāmakaṃ hi buddhavacanaṃ atthi seyyathīdaṃ jātakaṃ paṭisambhidā ...theragāthā therīgāthā ~an ti); Pj I 12,9 (khuddakapāṭho dhammapadaṃ ... paṭisambhidā ~aṃ buddhavaṃso ... khuddakanikāyo); Th-a III 204,27 (vuttaṃ h' etaṃ ~e); — °'-**aṭṭhakathā**, *f.*, *the commentary on the* Apadāna; Ap-a 102,25 (visuddhajanavilāsaniyā ~āya); — °-**pāḷi**, °-**pāli**, *f.*, *the text of the* Apadāna; Th-a II 201,17 (taṃ ~iyā virujjhati); III 204,31 (~iyaṃ āgatā therā); Thī-a 268,18 (imā pana catasso gāthā ... ~iyaṃ pi saṅgahaṃ āropitā);

sv **aparādha**: — **niraparādha**, nirāparādha, *mfn.*, *free from fault; innocent*; Ja I 326,3 (~aṃ mahāsattaṃ bandhitvā); V 235,25 (iminā no ~ā mātā māritā ti); Ps III 63,15 (~e mahiddhike tāpase, *Ce, Ee so*; *Be, Se* nirāparādhe); Dhp-a I 238,21 (niddosehi ~ehi kāyakammādīhi); Cp-a 195,11 (tassa sadosataṃ attano ca ~-taṃ ... pakāsetvā).

apātubhāveti, *pr. 3 sg.* [*neg. of* pātubhāveti *qv sv* pātubhavati], *does not make appear*; Kv 576,23 (anibbattaṃ anibbatteti apātubhūtaṃ ~etī ti).

appaññattika^1, **apaññattika**^{1}, a(p)paṇṇattika^1, *mfn.* [a^3 + paññatti + ka^2], *who is without prescriptions or expositions; who has nothing (of his own) to expound*; A V 190,29 (iti kusalākusalaṃ bhagavā paññāpayamāno sappaññattiko bhagavā na so bhagavā venayiko ~o ti; Mp V 63,18 *foll.* : ~o ti na kiñci paññāpetuṃ sakkoti atha vā ... ~o ti apaccakkhaṃ nibbānaṃ paññāpeti sayaṃkatādīsu kiñci paññāpetuṃ na sakkoti, *Be, Ce so*; *Ee* sayanādisu; *Se* sassatādīsu); — *see also* sappaññattika.

appaññattika^2, **apaññattika**^{2}, a(p)paṇṇattika^2, *mfn.* [appaññatti + ka^2], *indefinable; beyond description; no longer apparent or existent*; Ja I 478,11 (so gāmo pi chaḍḍito apaṇṇattikabhāvaṃ agamāsi); Sv 128,9 (taṃ tathāgataṃ devā vā manussā vā na dakkhissanti apaṇṇattikabhāvaṃ gamissatī ti attho); Spk II 326,10 (pakatijahanena nibbutapadīpo viya apaṇṇattikabhāvaṃ gatā); Ud-a 216,20 (anupādāno viya jātavedo parinibbānato uddhaṃ ~o va hotī ti); Th-a III 100,24 (aññadatthu chinnabandhano ~o va siyā ti); — *see also* nippaññattika.

appaṭikāraka, appatikāraka, *mf(-ikā)n.* [a^3 + paṭikāra + ka^2], *not reciprocating, not repaying*; Ja III 26,27* (akataññuṃ akattāraṃ katassa ~aṃ); V 418,2 (asatiyo lahucittāyo katassa appaṭikārikāyo, *Be, Se so*; *Ce, Ee* appati-; 419,8′: katavināsanena mittadubbhitāya katassa appaṭikārikāyo ti, *Be, Se so*; *Ce* appati-; *Ee* appatikāriyo ti).

appaṭiggayha, *mfn.*, *see sv* paṭigganhāti.

appaṭijaggiya, *mfn.* [a^3 + *paṭijaggiya, *fpp of* paṭijaggati *qv*], *not to be looked after, beyond caring for*; Dhp-a I 319,12 (aṭṭhīni bhijjiṃsu ~o ahosi); — *see also* duppaṭijaggiya, sukhapaṭijaggiya (*sv* sukha).

appaṭivattanīya, *mfn.* [*neg. fpp of caus. of* paṭivattati *qv*], *not to be rolled back; irresistible*; Th-a I 15,16 (na hi dhammato sakkā kenaci aññathā kātuṃ ~ato, *Be, Ce, Se so*; *Ee* appativattiyato).

appaṭivedanattho: *change to:* **appaṭivedanattho** *in Ee at* Peṭ 109,21 *is wr, prob. for* apaṭivedhanattho (*Be so*); *Ce* asampaṭivedhattho.

appaṭivedena *in Ee at* Peṭ 236,1 *is wr for* appaṭivedhena (*Be, Ce so*).

appaṭisaṅgharaṇā, *f.* [= *appaṭisaṃharaṇā ?], *not drawing back, not withdrawing*; Mp III 352,23 (appaṭivānī ti anukkaṇṭhanā ~ā); — *see* paṭisaṃharaṇa.

appaṭisandha, *mfn.* [*from* a^3 + paṭisandhi], *not liable to a new existence*; Bv-a 254,20 (~o Kakusandho bhagavā).

appaṭihārikaṃ, *adv.* [*cf* paṭihāra, paṭihāreti], *without being announced*; Spk III 84,30 (yathā hi rājavallabho ... ~aṃ yathāsukhaṃ rājakulaṃ pavisanto).

appaṭṭhānadassino *in Ee at* Nidd-a II 90,7 *is wr for*

appadhāna- (*Be, Ce, Se so*).

appaṇa, *n.* [*S.* arpaṇa], *paying back, redeeming*; — *ifc see* nyās'-.

appaṇṇattika[1], *mfn., see sv* appaññattika[1].

appaṇṇattika[2], *mfn., see sv* appaññattika[2].

appatikā: *change to*: **appatikā**, *(m)f(n)., see sv* apatikā.

appatikāriyo *in Ee at* Ja V 419,8′ *is prob. wr for* appatikārikāyo (*Ce so*) *or* appaṭikārikāyo (*Be, Se so*).

appatipūraṇa, *n.* [a[3] + *patipūraṇa; *cf S.* pratipūraṇa], *the not filling up again*; Mp II 196,16 (vajirena nibbiddhavedhassa puna ~aṃ viya arahattamaggena chinnānaṃ kilesānaṃ puna anuppādo daṭṭhabbo ti, *Ce, Ee so*; *Be* apatipūraṇaṃ; *Se* appaṭipūraṇaṃ).

appatthaṃ *in Ee at* Ap-a 309,14 *is wr for* appattaṃ (*Be, Ce, Se so*).

appaheyya, *mfn.* [a[3] + *paheyya, *fpp of* pajahati *qv*], *not to be given up; which cannot be got rid of*; Vism 687,31 (yadi ca taṃ bhūmiladdhaṃ nāma siyā tassa ~ato na koci bhavamūlaṃ pajaheyya); Ud-a 42,24 (rūpaṃ ... °-bhāvapaccupaṭṭhānaṃ); — *see also* duppaheyya, suppaheyya.

abhinanda, *m., pleasure, delight*; S IV 15,7* (*in* uddāna: ~ena apare dve); — *see also* tatratatrābhinanda (*sv* tatra).

abhisampatta, *mfn.* [*pp of* abhi + sam + pāpuṇāti; *cf S. lex.* abhisaṃ√prāp], *who has reached, attained*; Spk II 154,13 (abhisambuddho ti paccaññāsin ti abhisambuddho abhisampatto paṭivijjhitvā ṭhito ti evaṃ paṭijāniṃ, *Ce, Ee so*; *Be, Se* abhisambuddho ahaṃ patto paṭivijjhitvā ...).

aṃhanātha, *mfn.* [aṃha[2] + nātha], *dependent on me*; Ja IV 253,13* (pajjunnanāthā pasavo pasunāthā ayaṃ pajā tvaṃnātho smi mahārāja ~ā mama bhariyā, *Ce, Se so*; *Ee* nātho 'haṃ bhariyāya ca; *Be* nātho 'haṃ bhariyāya me; 253,18′: mama bhariyāya ahaṃ nātho ahaṃ assā patiṭṭhā).

sv **arañña**: — **°-gatasudesaka**, °-gatasudesika, *m., a good guide in the forest*; Vism 465,16 (amoho ... asammohapaccupaṭṭhāno ~o viya) ≠ It-a II 27,26 (paññā ... ~o viya, *Be, Ce so*; *Ee, Se* °-gatasudesiko) ≠ Nidd-a I 157,4 ≠ Paṭis-a 14,10 (ñāṇaṃ ... ~o viya; *Be, Se so*; *Ce, Ee* °-gatasudesiko) ≠ Cp-a 281,15 (paññāpāramī ... °-gatasudesiko); — **°-nidānaka**, *mfn., introduced by a setting in the wild*; Ps II 245,24 (~aṃ nām' etaṃ suttan ti);

avacchādetvā, *ind.* [*absol. of* *ava + chādeti[1]], *covering*; Ap-a 445,32 (āsanaṃ uttamavatthehi ~etvā, *Ee so, but perhaps wr*; *Be, Ce, Se* acchādetvā); — *see also* avacchādana.

sv **avassaya**: — **niravassaya**, *mfn., without support*; Ja V 18,23′ (~o anātho viya);

asañjaneti, *pr. 3 sg.* [*neg. of* sañjaneti *qv sv* saṃ√jan], *does not produce*; Kv 576,22 (ajātaṃ ajaneti asañjātaṃ ~eti).

sv **asīti**: — **°-dvesatāni**, *n.pl., 280*; Vism 311,24; — **°-vassasahassāyuka**, *mfn., having a lifespan of 80,000 years*; D III 68,16; Bv-a 296,11 (Vipassī bhagavā ~o ahosi); — **°-vassāyuka**, *mfn., having a lifespan of 80 years*; D III 74,22;

sv **assa**[3]: — **°-damma**, *m.* [assa + damma[1]], *a horse to be tamed, a colt*; M II 129,5; A II 112,7; — **°-vatika**, °-vattika, *mfn., vowing to act in the way of a horse*; ? Nidd I 89,18 (eke samaṇabrāhmaṇā vatasuddhikā ... ~ā vā honti, *Be, Ce so*; *Ee, Se* vattasuddhikā ... °-vattikā);

assanto *in Ee at* Th-a II 210,10 (tena c' assanto) *is wr for* namassanto (*Be, Ce, Se so*).

ahitaka, *mfn.* [*neg. pp of* dahati[3] + ka[2]], *not beneficial; harmful*; Thī-a 28,15 *foll.* (~o me vāto vātī ti keci vatvā ~o jarāvaho gihikāle mama sarīre vāto vāyatī ti atthaṃ vadanti, apare pana ~o paresaṃ duggandhataro ca mama sarīrato vāto vāyatī ti atthaṃ vadanti; *ad* Thī 23: ahiriko).

sv **ākāra**: — **dvākāra**, *mfn., of poor appearance; with poor characteristics*; Vin I 6,27 (addasa kho bhagavā ... satte apparajakkhe mahārajakkhe tikkhindriye mudindriye svākāre ~e ...) ≠ D II 38,24; Paṭis I 121,23 *foll.* (saddho puggalo svākāro asaddho puggalo ~o ... paññavā puggalo svākāro duppañño puggalo ~o); Vibh 341,29 (ye te sattā pāpāsayā pāpānusayā pāpacaritā pāpādhimuttikā mahārajakkhā mudindriyā ime te sattā ~ā); Vism 205,16; — **svākāra**, *mfn., of good appearance; with good characteristics*; Vin I 6,27 (addasa kho bhagavā ... satte ... ~e dvākāre; Sp 963,8 (yesaṃ saddhādayo ākārā sundarā te ~ā) ≠ D II 38,24; Paṭis I 121,23 *foll.*; Vibh 341,33 (ye te sattā kalyāṇāsayā kalyāṇacaritā kalyāṇādhimuttikā apparajakkhā tikkhindriyā ime te sattā ~ā); Vism 205,16.

sv **ākula**: — **nirākula**, *mfn.* (*and n.* ?), *little frequented; quiet; unconfused*; (*clearness, calmness*; ?) Ap 471,8 (evaṃ ~aṃ āsi suññataṃ titthiyehi ca) = Bv 11:18 (*Be, Ee, Se* titthiyehi taṃ; *Ce* suññakaṃ titthiyehi taṃ; *cf* Bv-a 195,32: ~an ti anākulaṃ, aññehi laddhikehi asammissan ti attho ... tan ti taṃ bhagavato sāsanan ti vacanaseso daṭṭhabbo); Bv 2:84 (dasasahassī lokadhātu nissaddā hoti ~ā); Cp 2:4:4 (~e appasadde rājuyyāne; Cp-a 133,31: ~e ti janasañcārarahitattā janehi anākule);

sv **āgamana**: — **durāgamana**, *n., an ill coming; an unwelcome coming*; Vv-a 262,6.

sv **ācāra**: — **durācāra**, *mfn., conducting oneself badly; immoral*; Ja I 301,1′ (itthiyo nām' etā pāpakammā ~ā); Spk III 33,7 (katipaye dubbace ~e bhikkhū gahetvā); Pj II 289,24 (~-ttā).

ācikkhanaka, *m(fn).* [ācikkhana + ka[2]], *one who points out or gives information (about)*; — *ifc see* nidhi-.

sv **ājānīya**: — **°-vatā**, *f.*, [ājānīya + va(t)[1] + tā ?], *the being like a thoroughbred*; S I 28,11 (ājānīyo vata bho samaṇo Gotamo, ~ā ca samuppannā sārīrikā vedanā dukkhā ... sato sampajāno adhivāseti, *Be, Ce, Ee*[1], *Se so*; *Ee*[2] [58,16]: ājānīyo va tā ca pan' uppannā; *cf* Spk I 80,13: nāgavatā ti nāgabhāvena; Spk-ṭ [*Be*] I 115,27: nāgo viya vāti pavattatī ti nāgavo tassa bhāvo ~-vatā, vibhatti-lopena h' esa niddeso; *see also* issaravatā);

sv **āṇatti**: — **°-niyāmaka**, *m.* [āṇatti + niyāmaka[1]], *a way of ordering, a form of command*; Pj I 29,29* (ime cha ~ā, *Be, Ce so*; *Ee* āṇattī niyāmakā; *Se* āṇattī niyāmatā) = Sp 446,13*;

sv **āthabbaṇa**:— **1.** *(what belongs to)...*; — **2.** *one who knows the spells of the* Atharva-veda; — **sāthabbaṇa**, **sāthabbana**, *mfn., with one who knows the spells of the* Atharva-veda *(to ward off disease or accident)*; Ja VI

490,13* (kathaṃ no kuñjaraṃ dajjā … ~aṃ sahatthipaṃ; 490,20': ~an ti sahatthivejjaṃ) ≠ Ap 63,4 (~o sahatthipo, *Ee, Se so*; *Be, Ce* sakappano; Ap-a 332,7: sakappano hatthālaṅkārasahito, *Be, Ce, Se so*; *Ee* satappaṇo).

ādāyagamiya, *mfn.* [*from* ādāya[1] gacchati, *"he goes with, he takes"*], *to be gone with; to be taken; going with*; Ap 601,16 (kusalaṃ me kataṃ natthi ~aṃ mama).

sv **āpa**: — (āpo)-**paggharaṇa**, *mfn.*, *dripping water*; Th 568 (~o kāyo, *Be, Ce so*; *Ee, Se* °-paggharaṇī, *prob. wr*; Th-a II 244,14*foll.*: ayaṃ kāyo āpodhātuyā sadā paggharaṇasīlo).

sv **āpaṇa**: — °-**desikā**, *f.*, *one who points out the stall*; Mhv 5:59 (*see* 5:52); — **sāpaṇa**: *change to*: **sāpaṇa, sa-āpaṇa**, *mfn.*, *containing shops or a market*; Sp 626,4 (apākāraparikkhepo sa-āpaṇo nigamo veditabbo, *Be, Ce, Se so*; *Ee wr* anupākāra-); Sadd 358,12 (sāpaṇo gāmo).

sv **āpatti**: — °-**paṭiggāhaka**, *m(fn).*, *(one) who accepts (the confession of) an offence*; Sp 641,19 (~o bhikkhu ñattiṃ ṭhapeti); 1063,30; Ps II 402,19;

ābhoga[3], *m.* [*ts*], *extension, expanse, fullness*; — *see* tibhuvanakuharābhogavitthārika (*sv* ti[2]).

sv **āyu**: — °-**pacchedana**, *mfn.*, *cutting short, stopping, life*; Mp III 282,12 (anāyussā ti ~ā na āyuvaḍḍhanā);

sv **ārakkha**: — **durārakkha**, *mfn.*, *hard to guard*; Cp-a 295,4;

sv **ārambha**[1]: — **nirārambha**[1], *mfn.* [*ts*], *free from undertakings*; Ap 351,26 (vītasoko ~o appāhāro alolupo; *or* nirārambha[2] ?);

sv **ārammaṇa**: — °-**paṭipādaka**, *mfn.* [ārammaṇa + paṭipādaka[1]], *leading to an object, making reach an object*; (*but Ñāṇamoli, 1956, p. 527: "controller of the object"*); Vism 466,27*foll.* (manasikāro … ~o vīthi-paṭipādako javanapaṭipādako ti tippakāro … ~o … sāraṇalakkhaṇo sampayuttānaṃ ārammaṇe saṃyojanaraso; Vism-mhṭ [*Be*] II 147,7*foll.*: sampayuttadhamme ārammaṇābhimukhaṃ sārento viya hotī ti manasikāro sāraṇalakkhaṇo vutto) = As 133,8*foll.*; — **nirārammaṇa**, *mfn.*, *without a basis, without an object*; Ps II 163,10;

sv **ārā**[1]: — °'-**agga**: — ~-koṭinittuddana, ~-koṭi-nitudana, *n.*, *the pricking of the tip of the point of an awl*; A I 65,14 (tā … devatā … saṭṭhiṃ pi hutvā ~-koṭi-nittuddanamatte pi tiṭṭhanti, *Ce, Ee so*; *Be, Se* -nitudana-; Mp II 137,28*foll.*: āraggakoṭiyā patanamatte okāse); — ~-nittuddana, -nitudana, *n.*, *the pricking of the point of an awl*; Mp II 129,8 (~-nittuddanamatte ṭhāne, *Ce, Ee so*; *Be, Se* -nitudana-);

sv **āvajjana**[1]: — **nirāvajjana**, *mfn.*, *lacking or free from attention*; Ps III 88,2 (~-tāya pamādena nisinnaṃ); Kv-a 123,24 (maggo ~o va);

āvuṇana, *n.* [*from* āvuṇati], *stringing*; — *ifc see* muttâ- (*sv* muttā).

sv **āsaṅki(n)**: — **nirāsaṅki(n)**, *mfn.*, *not apprehensive*; Ja IV 71,21* (appossukko ~ī asoko akutobhayo) = 344,18*.

sv **āsaṅga**: — **nirāsaṅga**, *mfn.*, *free from attachment*; Mp V 3,9 (ārammaṇe ~-bhāvena, *Be, Ce, Se so*; *Ee* nirāsaṅka-); Th-a III 169,29 (ārammaṇe ~aṃ ca pavattiṃ upādāya, *Be, Se so*; *Ce, Ee* nirāsaṅkaṃ);

sv **āsana**[2]: — °-**paṭikkhitta**, *mfn.*, *refusing a seat, rejecting sitting down*; (*denied a seat*; ?) D I 167,6 (ubbhaṭṭhako pi hoti ~o); M I 92,28 (nigaṇṭhā … ubbhaṭṭhakā honti ~ā);

sv **iccha**: — *delete*: *see also* anicchaka.

icchaka, *mfn.* [*ts*], *wishing*; Th 320 (puriso kiccam ~o, *Be, Se so*; *Ce, Ee* icchato); — **anicchaka**, *mfn.*, *not wishing, not intending*; Sp 205,2 (tena te maraṇena pi mayaṃ akāmakā ~ā) = Ps III 292,5 (*Be, Se so*; *Ce* anicchamānakā; *Ee wr* anicchamātakā).

sv **icchā**: — °-**nidāna**, *mfn.*, *with desire as a halter or fetter*; ? Sn 773 (~ā bhavasātabaddhā; *cf* Nidd I 30,11: ~ā °-hetukā °-paccayā …; Pj II 516,8: ~ā ti taṇhāhetukā);

sv **iñjana**: — **niriñjana**, *mfn.*, *without movement, without disturbance*; Vism 377,13; It-a II 183,29;

sv **itthi**: — °-**paṇḍakā**, *f.*, *an asexual female (without pudenda)*; ? Vin II 271,19 (~ā, *Be, Ce, Se so*; *Ee* °-paṇḍikā); III 129,25 (Sp 548,21: ~ā ti animittā va vuccati); 144,10 (kahaṃ itthannāmā ti … ~ā bhante ti);

sv **idha**: — °-**pañña**, *mfn.*, *understanding (only) this world; understanding in regard to the teaching*; S V 119,18 (~assa bhikkhuno uttariṃ vimuttiṃ appaṭivijjhato; Spk III 172,25*foll.*: ~assā ti idha paññā assa na-y-imaṃ lokaṃ atikkamatī ti ~o, tassa ~assa lokiyapaññassā ti attho, *so read with Be, Se*) ≠ A V 300,14 (Mp V 78,10: ~assā ti imasmiṃ sāsane paññā idhapaññā nāma, sāsanacaritāya ariyapaññāya yuttassa ariyasāvakassā ti attho); — °-**paññā**, *f.*, *understanding (only) this world; understanding in regard to the teaching*; Mp V 78,10 (idhapaññassā ti imasmiṃ sāsane paññā ~ā nāma);

sv **inda**: — °-**vatika**, °-vattika, *mfn.*, *undertaking devotion to* Inda; ? Nidd I 89,25 (eke samaṇabrāhmaṇā vatasuddhikā … ~ā vā honti, *Be, Ce so*; *Ee, Se* vattasuddhikā … °-vattikā); — **sa-inda**, *mfn.*, *with* Inda, *including or accompanying* Inda; S III 90,31 (~ā devā sabrahmakā sapajāpatikā, *Be, Ce, Se so*; *Ee* sa-indakā) = A V 325,5;

sv **isi**: — °-**pabbajjā**, *f.*, *(leaving home to live) the homeless life of an ascetic*; Ja II 283,11 (~aṃ pabbajitvā); Ap 23,28 (pabbajiṃ °-pabbajaṃ, *Be, Ce, Se so, mc*; *Ee* ~aṃ); Nidd II 108,12 (ye keci ~aṃ pabbajitā ājīvikā nigaṇṭhā jaṭilā tāpasā); Vism 123,17 (~āya vā pabbajitvā);

*__uggilana__, *n.*, [*from* uggilati], *spitting out; getting rid of*; — *ifc see* duruggilana; — *see also* uggiraṇa[1].

uttajjeti, *pr. 3 sg.* [ud + tajjeti], *frightens, threatens*; — *part.pr.* uttajjenta, *mfn.*, Th-a II 163,29 (Māro pāpimā … therassa santikaṃ gantvā taṃ ~ento, *Ce, Ee so*; *Be, Se* nippaṇḍento).

sv **uttara**[1]: — **duruttara**, *mfn.*, *unanswerable*; ? Mil 21,20 (Nāgaseno … duppasaho ~o); — sauttara-sapacchada, *mfn.*, *with an awning and coverlet*; Ap 175,3 (pallaṅko … sa-uttarasapacchado; Ap-a 445,31: saha uttaracchadena saha pacchadena sa-uttara-sapacchado, upari vitānaṃ bandhitvā āsanaṃ uttama-vatthehi acchādetvā ti attho, *Be, Se so*; *Ce* pacchādanena sa-uttarisapacchado; *Ee* sa-uttarapacchado);

sv **uda**[3]: — °-**kalasa**, *m.*, *a water-pot*; Ja V 94,26 (~aṃ pūretvā, *Ee so, perhaps wr*; *Ce* udaka-; *Be* udakassa kalasaṃ; *Se* udakakalalaṃ);

sv **udaka**: — °-**deḍḍubhaka**, *m.*, *a water-snake*; Ja I 361,6 (kiṃ pan' etarahi Sāgato ~aṃ pi dametuṃ sakkuṇeyyā ti; *cf* Vin IV 110,5: pahoti deḍḍubhenāpi saddhiṃ saṅgāmetun ti, *Ce, Se so*; *Be, Ee* nāgena); — °-**pappaṭaka**, *m.*, *a (fungoid ?) growth on water; a thin film or crust on water, or left when water dries up*; Sp 612,18 (avaseso ~-tilabījakādi sabbo pi paṇako ti saṅkhyaṃ gacchati); 755,31 (udakena gataṭṭhāne ~o nāma hoti); 763,2 *foll.* (sabbā sevālajāti antamaso ~aṃ upādāya bhūtagāmo ti veditabbo, ~o nāma upari thaddho pharusavaṇṇo heṭṭhā mudu nīlavaṇṇo hoti); Mp III 295,24 (sevālena ca ~ena ca paṭicchannā); — °-**maṇika**, *m.*, **1.** *a large water-jar*; Vin I 227,3 (~aṃ patiṭṭhāpetvā telapadīpaṃ āropetvā) = D II 84,25 (*Be, Ce, Se so*; *Ee wr* °-maṇiṃ) ≠ M I 354,6 (Ps III 19,8: ~an ti mahākucchikaṃ udakacāṭiṃ); M III 95,12 (~o ritto tuccho ādhāre ṭhito); Mil 28,17 (~e chāyā dissati); Dhp-a I 79,15 (~o viya niccapatiṭṭhito); — **2.** *a drop of water*; Spk II 274,20 (pānīyaṃ parissāvetvā ghaṭaṃ ūrumhi ṭhapetvā ~ānaṃ pacchedaṃ āgamayamāno aṭṭhāsi; Spk-ṭ [*Be*] II 224,7: ~ānan ti °-thevānaṃ);

sv **udagga**: — °-**tanuja**, *mfn.*, *with raised hairs*; Ap 481,27 (passatha brāhmaṇaṃ ... ~aṃ haṭṭhaṃ, *Be, Ee so*; *Ce, Se* uddhagga-); 487,2 (*Be, Ee, Se so*; *Ce* uddhagga-);

sv **uddharaṇa**: — **duruddharaṇa**, *mfn.*, *hard to draw out*; Th-a I 112,3 (so hi sabbadāruṇo ~o sallo duttikiccho, *Ce so*; *Be, Ee, Se* ~-sallo; = Spk I 48,10; *eds* duruddharasallo); II 208,23 (~ato ... sallaṃ durubbahaṃ, *Be, Se so*; *Ce, Ee* duruddhārato); — *see also* duruddhara (*sv* uddhara), duruddhāra (*sv* uddhāra).

sv **uddhāra**: — **duruddhāra**, *mfn.*, *hard to extract*; Th-a II 189,14 (taṇhā hi pīḷājananato antotudanato ~ato ca sallan ti vuccati, *Be, Ce, Se so*; *Ee* duruddharato); 208,23 (duviññeyyasabhāvatāya pīḷājananato antotudanato ~ato sukhumaṃ sallaṃ durubbahaṃ, *Ce, Ee so*; *Be, Se* duruddharaṇato); Ud-a 347,5 (tujjanato ~ato ca sallan ti); — *see also* duruddhara (*sv* uddhara), duruddharaṇa (*sv* uddharaṇa).

sv **upakkilesa**: — **nirupakkilesa**, nirūpakkilesa, *mfn.*, *free from blemish or defilement or impurity*; Vism 407,18 (parisuddhāya ~āya); Sv 359,5 (ariyan ti ~aṃ paramavisuddhaṃ); Spk I 253,17 (catubbidhe pi paccaye yato saṃyato ~o ti attho); II 250,30 (~-tāy' eva hi esa pariyodāto ti, *Be, Ce, Ee so*; *Se* nirupaklesatāyeva); It-a II 43,24 (~-saṅkhātena buddho, *Be, Ce so*; *Ee, Se* nirūpakkilesa-); Paṭis-a 51,25 (~-ttā).

sv **upagamana**: — **durupagamana**, durūpagamana, *mfn.*, *hard or dangerous to approach*; Sp 1350,15 (kaṇhasappādayo ... durāsadā ~ā, *Ce, Se so*; *Be, Ee* durūpagamanā).

sv **upaghātika**: — **anūpaghātika**, *mfn.*, *not harming, not injuring*; Vin I 359,19* (viyākaraṃ pañham anūpaghātikaṃ, *Be, Se so*; *Ce* so vyākaraṃ; *Ee* vyākaraṇapañham anupaghātikaṃ; Sp 1154,3: anupaghātakaraṃ pañhaṃ vyākaramāno).

sv **upaṭṭhāna**: — **durupaṭṭhāna**, *mfn.*, *hard or dangerous to be near or attend*; Spk III 14,10 (te āsīvisā ~ā); 14,15 (imehi pana āsīvisehi bhūtān' eva ~-tarāni);

upaṭṭhita(r), *m.* [*from* upatiṭṭhati; *cf S.* upasthātṛ], *one who serves*; Mp III 97,18 (~ā ti upaṭṭhāyako, *eds so, but perhaps wr*; *ad* A II 65,17*: gihī ... paṇḍitā ... cīvarena upaṭṭhitā); — *see also* paccupaṭṭhita(r).

sv **upabhoga**: — **nirupabhoga**, nirūpabhoga, *mfn.*, *being of no use or enjoyment*; Ja I 9,7 (vākacīrasmiṃ hi dvādasa ānisaṃsā ... paccatthikānaṃ ~-bhāvo sattamo, *Be, Ce, Se so*; *Ee* nirūpabhoga-) = Ap-a 10,27 (*Be, Se so*; *Ce* patirūpabhogābhāvo; *Ee wr* nirūpabhogābhāvo).

sv **upāhanā**: — **dupāhanā**, *f.*, *an ill-fitting sandal, a badly-made sandal*; Ja II 224,8′ (anariyo ~'ūpamo dukkatupāhanūpamo vuccati);

sv **upekkhā**: — °-**pāramī**, °-pāramitā, *f.*, *the perfection of disinterestedness (the tenth of ten perfections)*; Ja I 47,10 (Lomahaṃsajātake ... ~ī paramatthapāramī nāma jātā, *Ce, Ee so*; *Be, Se* °-pāramitā); II 359,12 (imasmiṃ kira jātake bodhisatto paramamajjhatto ahosi ~iṃ pūresi); V 175,1′ (vedanāya majjhattabhāvo ~ī); Bv 2:161 (tadādakkhiṃ dasamaṃ ~iṃ); 164 (°-pāramitaṃ gantvā); Sv 651,11; Ap-a 27,20; Cp-a 321,31 (tisso ~iyo);

uppīḷaka, uppīḷanaka, *mfn.* [*cf* uppīḷeti], *pressing*; — *ifc see* citt'- (*sv* citta[1]), hatthapād'-.

sv **ubhaya**: — °-**paṭibāhaka**, *mfn.*, *denying two things*; Sv 166,22;

sv **ura(s)**: — °'-**aṭṭhi**, *n.*, *a breast bone*; Vism 255,2 (cuddasa ~īni jiṇṇasandamānikapañjarasaṇṭhānāni); Ps III 42,25 (~iṃ, *Be, Se so*; *Ce, Ee* ūraṭṭhī, *prob. wr*); — ~-pañjara, *m.n.*, *the framework of the breast-bones; the rib-cage*; Vism 356,23 (hadayaṃ sarīrabbhantare ~-pañjaramajjhaṃ nissāya ṭhitaṃ) = Vibh-a 60,21; Vism 356,29 (na pi hadayaṃ jānāti ahaṃ ~-pañjaraṃ nissāya ṭhitan ti, *Be, Ce, Ee so*; *Se* ~-pañjarabbhantaraṃ) = Vibh-a 60,28 (*eds* ~-pañjarabbhantaraṃ); Vism-mhṭ [*Be*] I 440,12 (~-saṅghāṭo pañjarasadisatāya ~-pañjaran ti vutto);

sv **eka**: — °-**cattāḷīsa**[2], *mfn.*, *with 41, plus 41*; ? Tikap-a 237,25 (~āni cattāri satāni, *Be, Ce, Se so*; *Ee* °-cattāḷīsa satāni); — °-**dāsikā**, *f.*, *a single slave-girl*; M I 126,8 (~āya, *Be, Ce, Ee so*; *Se* °-dāsiyā); — °-**divasika**, *mfn.*, *lasting for one day*; ? *a day old*; ? Sv 1039,35 (~o pi ekamuhuttako pi); Kkh[2] 174,22 (eko āvasathapiṇḍo ... eko ti ~o; Kkh[1] 101,25: ekadevasiko); — °-**dhītara**, *mf(n).*, *having one daughter*; Sadd 668,19 (~o puriso); — °-**ninnāda**, *mfn.*, *completely filled with noise; all sound*; Ja I 470,12 (gītavāditasaddena rājabhavanaṃ ... ~aṃ ahosi); VI 305,18 (paṭhaviṃ ca nabhaṃ ca ~aṃ karonto mahānādaṃ nadi); Dhp-a III 385,4 (ayaṃ vanasaṇḍo ... devatānaṃ sādhukārasaddena ~o hotī ti); — °-**nīdhura**, *m.*, *a single bracelet*; Ja VI 64,25* (imasmiṃ me samaṇa hatthe paṭimukko ~o, *Ce, Ee so*; *Be, Se* ekanīvaro); — °-**pakkhala**, *mfn.* [*cf* pakkha[2]], *crippled on one side*; ? Spk III 15,28 (kāṇaṃ pi karonti khujjaṃ pi pīṭhasappiṃ pi ~aṃ pī ti, *Be, Ce, Se so*; *Ee* aṅkapaṅgulaṃ); — °-**paṭiviṃsaka-matta**, *mfn.*, *being the amount of one portion*; Spk I 59,22 (yaṃ tena daḷiddena ~aṃ pi ... dinnaṃ, *Ce so*; *Be, Se* ekapaṭivīsaka-; *Ee wr* ekapaṭivissaka-); Dhp-a II 85,2 (~o va ayaṃ pāyāso, *Ee so*; *Be* ekapaṭivīsa-; *Ce* ekapaṭiviṃsa-; *Se* ekassa paṭiviṃsamatto);

sv **ekādasa**: — °-**vassika**, *mfn.*, *lasting for eleven years*; Sp 1246,10; — °-**hattha**, *mfn.*, *eleven* hattha *measures in*

extent; Sp 1246,9; Bv-a 192,7;

sv **ekūna**: — °-**vīsatika**, *m.n. and mfn.*,**1.** (*m.n.*) *a group of* 19; Tikap-a 236,17 (cha ~ā honti); — **2.** (*mfn.*) *of the group of 19*; Tikap-a 236,20* (naye ~e);

erāvata, *m.* [*S. lex.* airāvata], *the mandarin orange tree; SAF: Citrus reticulata Blanco*; Abh 560 (~o tu nāraṅgo).

sv **evaṃ**: — °-**pavatta-īhitika**, *mfn.*, *where activity functions in such a way*; Spk III 106,14 (dvīhitikā ti jīvissāma nu kho na nu kho ti ~ā, duhitikā ti pi pāṭho, ayam ev' attho);

sv **esaka**: — **anesaka**, *m(fn). (one) who is not a searcher, not seeking*; Mp III 351,2 (kusaladhammānaṃ ~o agavesako hutvā).

sv **ehibhadantika**: *change to*: **ehibhadantika**, ehibhaddantika, *m.* [ehi + bhadante + ika], *(one) who accepts an invitation (to take alms)*; D I 166,2 (acelako hoti muttācāro ... na ~o na tiṭṭhabhadantiko ..., *Ce, Ee, Se so*; *Be* na-ehibhaddantiko natiṭṭhabhaddantiko; Sv 354,22: bhikkhāgahaṇatthaṃ ehi bhante ti vutte na etī ti na-ehibhadantiko, *Ce, Ee so*; *Be* ehi bhante ti vutto ... na-ehibhaddantiko; *Se* ehi bhaddante ti vutto ... na ehibhaddantiko) ≠ M I 77,29 (acelako homi ... na ~o na tiṭṭhabhadantiko, *Ce, Ee, Se so*; *Be* na-ehibhaddantiko natiṭṭhabhaddantiko; Ps II 43,34: ehi bhadante ti vutto na etī ti na ~o, *Ce, Ee so*; *Be* ehi bhaddante ti ... na-ehibhaddantiko; *Se* ehi bhante ti ... na ehibhaddantiko) ≠ A I 295,10 (na ~o, *eds so*; Mp II 384,4: ehi bhadante ti vutte na etī ti na ~o); Sadd 788,7 (ehi bhadantā ti vutte pi na āgacchatī ti na ~o); — *see also* tiṭṭhabhadantika.

sv **okāsa**: — **nirokāsa**, *mfn.*, *lacking room or space; crowded*; Ja I 266,24 (ārakkhamanussehi ~e ṭhāne); Spk III 216,20 (Sāvatthinagaravāsino ... nagaradvārāni ~āni karontā nikkhamitvā).

okkhāti *or* okkhati, *pr. 3 sg.* [*cf S.* ava√khyā], *sees*; Ap 559,2 (tadā 'haṃ mātāpitaro ~āmī ti, *Be so*; *Ee* okkāmī ti; *Ce* dakkhāmī ti; *Se* ikkhāmī ti) *quoted* Thī-a 111,22 (*Be so*; *Ce, Ee* dakkhāmī ti; *Se* ikkhāmī ti); — *see also* okkhāyati.

sv **ogāha**: — **durogāha**, du-ogāha, *mfn.*, *hard to plunge into, hard to go deeply into*; Ps III 199,6 (duppariyogāḷho ti du-ogāho dujjāno, *Be so*; *Se* du-ogāḷho; *Ce, Ee* duppariyogāho ti dubbagāho); Spk III 113,17 (duppariyoggāho ti āḷhakagaṇanāya pamāṇa-gahanatthaṃ durogāho).

sv **opamma**: — °-**paṭipādana**, *n.*, *bringing together, expounding, the comparison*; Ja I 109,23 (evan ti ~aṃ); Dhp-a III 60,7 (idaṃ ettha ~aṃ, *Se so*; *Be, Ce, Ee* °-sampaṭipādanaṃ); Th-a I 71,26 (yathā pi ~'-atthe nipāto);

sv **ka**[3]: — (kim)-**patti(n)**, *mfn.*, *attaining what*? Sn 513 (~inam āhu bhikkhunaṃ; Pj II 425,3: ~inan ti kimpattaṃ kimadhigataṃ);

sv **kaṅkhā**: — sunikkaṅkha, *mfn.*, *completely without doubts*; Mil 420,2 (ratanattaye sunikkaṅkho);

sv **kañcana**: — °'-**āveḷapantika**, *mfn.*, *with rows of golden garlands*; Ap 3,15 (chattā tiṭṭhantu ratanā ~ā muttājālaparikkhittā, *Be, Ce so*; *Ee, Se different*; Ap-a 108,22: chattā ~ā suvaṇṇajālehi olambitā tiṭṭhantu, *Be, Ce, Se so*; *Ee* -pattikā);

sv **kathā**[1]: — dve kathā, **1.** *duplicitous words; duplicity; not honouring a promise*; Mp I 165,4 (buddhānaṃ dve ~ā nāma natthī ti); 288,23; Ps II 206,32 (asinā sīse chijjante pi dve ~ā na katheti); — **2.** *words of argument or dissent*; Ja VI 546,10 (pitarā saddhiṃ dve ~ā na kathessāmī ti); Ps I 254,18 (mayā... bhikkhunā saddhiṃ dve ~ā nāma na kathitapubbā); — °-**vatthu**: *change to* °-vatthu[1], *n.* ...; — °-**vatthu**[2], *n.*, ~-ppakaraṇa, *n.*, *the name of the fifth of the books making up the* Abhidhammapiṭaka; *the book of debates*; Kv 628,4 (~-ppakaraṇe pañcatiṃsabhāṇavāraṃ niṭṭhitaṃ); Mil 12,28 (āyasmā ca Nāgaseno ... suttasahassaṃ samodhānetvā vibhattaṃ ~-ppakkaraṇaṃ ... paguṇaṃ katvā); Vism 692,28 (uttaraṃ abhidhamme ~usmiṃ vuttam eva); Sp 18,18 (... ~u yamakaṃ paṭṭhānan ti idaṃ abhidhammapiṭakaṃ nāma); 61,13 (Moggaliputta-tissatthero parappavādaṃ maddamāno ~-ppakaraṇaṃ abhāsi); Ud-a 94,9 (vitthāro ... ~-pakaraṇassa ṭīkāya gahetabbo, *Be, Se so*; *Ce, Ee* kathāvatthū-); As 3,25 (vitaṇḍavādī pan' āha ~u kasmā gahitaṃ, nanu sammāsambuddhassa parinibbānato aṭṭhārasa-vassādhikāni dve vassasatāni atikkamitvā Moggaliputtatissattheren' etaṃ ṭhapitaṃ, *Be, Se so*; *Ce, Ee* ~uṃ); 4,29 (Moggaliputtatissatthero nāma bhikkhu ... suttasahassaṃ samodhānetvā dīghanikāyappamāṇaṃ ~-ppakaraṇaṃ bhājessatī ti); Ap-a 274,19 *foll.* (~-visuddhiyā ti ~-ppakaraṇe visuddhiyā cheko ... dasasu ~ūsu vā cheko; *ad* Ap 37,1); — ~-ppakaraṇavaṇṇanā, *f.*, *the commentary on the* Kathāvatthu; Kv-a 202,11 (~-ppakaraṇavaṇṇanā niṭṭhitā, *Ce, Ee so*; *Be* ~-atthakathā; *Se* ~-ppakaraṇatthakathā);

sv **katheti**: — dukkathita, *mfn.*, *(what is) badly spoken; not properly explained*; Ja IV 255,3 (tvaṃ pana dukkathitena mahādukkhaṃ patto ti); Nidd I 165,9; Ps II 15,2 (dukkathitattā yeva duppaṭivedite); As 5,23 (satthā dukkathitaṃ Kaccānenā ti avatvā); — sukathita, *mfn.*, *(what is) well spoken; properly explained*; Ja IV 73,20 (satthārā maṅgale kathite sadevako loko sukathitan ti abhinandi); V 494,15 (sukathitattā); Mil 239,27 (sukathito bhante Nāgasena pañho opammehi kāraṇehi); Sv 159,6 (kathaṃ sutvā sukathitaṃ pasaṃsanti);

sv **kaddama**: — **nikkaddama**, *mfn.*, *free from mud; clean*; Ja IV 468,4* (~ā hehiti nīrajā ca); Sv 226,18 (anāvilo ti ~o);

sv **kamma**: — **2.** *a rite or ceremony*; ... — °-**dūsaka**, °-dussaka, *m(fn).* [kamma + dūsaka[1] *or* dūsaka[2]], *(one) who spoils or dislikes the work*; Ja V 113,1* (usūyake duhadaye purise kammadussake, *Be, Ee so*; *Ce, Se* ~e; 114,26': kalyāṇakammadūsake yo kalyāṇakammaṃ dussanto appiyāyanto aṭṭīyanto na karoti, *Be so*; *Ce, Se* kalyāṇakammaṃ dūsake; *Ee* kalyāṇakammadussake ... dussento); — **nikkamma**, *mfn.*, *inactive*; Ja III 214,21' (kiṃ ~ā acchāma, *Be, Se so*; *Ce* gacchāma; *Ee* nikkamma) ≠ 390,19' (*Be, Ce so*; *Ee* ~aṃ; *Se* nikkhamā); Mp III 248,1 (~ānaṃ gehe nisinnānaṃ); Dhp-a I 214,6 (itthiyo ~ā vicaranti, *Ce, Ee, Se so*; *Be* nikkammikā);

sv **karaṇa**[1]: — **(iv)** *an astrological division of the day (two being equal to a lunar day)*; — *ifc see* tithi-;

sv **karavīka**: — °-**madhuraṅgira**, *mfn.*, *having a voice as*

sweet as that of a karavīka *bird*; Bv 1:78 (tassa puṭṭho viyākāsi ~o; Bv-a 61,26: karavīkasakuṇassa viya madhurā girā yassa so ~o);

karisa, *m.n.* [*cf S.* karṣa], *a weight*; Sadd 435,25 (°-mattenāpi aminetabbato, *Ee so*; *Be* karīsa-); — **nikkarisa**, *n.*, *weightlessness, lightness*; Sadd 435,25 (tūla ~e, ~aṃ nāma karisamattenāpi aminetabbato labhubhāvo yeva: tūlati tūlaṃ, *Ee so*; *Be* nikkarīse nikkarīsaṃ nāma karīsamattena pi; *but cf S.* Dhātup *Wg § 15:20*: tūla niṣkarṣe).

kalamba[3], *m.*, *one of the types of elephant*; Sv 573,16* (gocari ~o gaṅgeyyo piṅgalo ..., *Ee so*; *Ce* kaḷambo; *Be* kaḷāpo; *Se* kalāpo); 573,20 (yaṃ dasannaṃ gocari-saṅkhātānaṃ pakatihatthīnaṃ balaṃ taṃ ekassa ~assā ti, *Ee so*; *Ce* kaḷambassā ti; *Be* kaḷāpassā ti; *Se* kalāpassā ti).

sv **kasaṭa**: — **nikkasaṭa**, *mfn.*, *without sediment*; Sp 1103,2 (ucchuraso ~o pacchābhattaṃ vaṭṭati);

sv **kāka**: — °-**nīḷa**, *m.n.*, *the nest of a crow*; Ja II 365,5* (~asmim acchati, *Be so*; *Ce* ~asmiṃ; *Ee* ~asmi; *Se* °-niṇḍasmi; 365,13': ~asmin ti kākakulāvake, °-niḍḍhasmin ti pi pāṭho, *Be, Ee so*; *Ce* °-niḍḍasmin ti pi; *Se* °-niṇḍasmin ti ... ~asmin ti pi); — °-**vatika**, °-vattika, *mfn.*, *vowing to live or behave like a crow*; ? Nidd I 89,19 (eke samaṇabrāhmaṇā vatasuddhikā ... ~ā vā honti, *Be, Ce so*; *Ee, Se* vattasuddhikā ... °-vattikā);

kācini saṅkhiti *in Ee at* Sn 953 *is wr for* kāci nisaṅkhiti (*Ce so*; *Be, Se* nisaṅkhati).

sv **kājaka**: *change to*: **kājaka**, *m.* [kāja + ka[2]], *a carrying pole; the load on a carrying-pole*; — *ifc see* antara-, tiṇa-.

sv **kāma**: — °-**paṭisandhi**, *f.*, *a joining with sense pleasures*; M III 230,27 (~-sukhino; Ps V 31,1: ~inā kāmūpasaṃhitena sukhena sukhitassa) *quoted* Paṭis-a 39,16;

sv **kāya**: — °-**tikiccha**, °-tikicchana, °-tikicchiya, *n.*, *the treatment of bodily diseases*; Nidd I 382,26 (pañca tikicchā sālākiyaṃ sallakattiyaṃ ~aṃ bhūtiyaṃ komārabhaccaṃ, *Be, Ce so*; *Ee, Se* °-tikicchiyaṃ ... komārakavejjaṃ; Nidd-a I 416,24: ~an ti mūla-bhesajjādīni yojetvā ~-vejjakammaṃ, *Be, Se so*; *Ce, Ee* °-tikicchā ti ... °-tikicchāvejjakammaṃ) ≠ 420,14 (sikkhā ti ...~aṃ bhūtiyaṃ ...); Sv 98,22 (iminā ~aṃ dasseti, *Ce, Ee so*; *Be, Se* °-tikicchanaṃ); — °-**duṭṭhulla**, *n.* [kāya + duṭṭhulla[2]], *bodily discomfort, unease; lethargy*; M I 435,29 (sabbaso ~ānaṃ paṭippassaddhiyā; Ps III 145,17: iminā kāyālasiya-paṭippassaddhi kathitā); Vibh 352,16 (yā bhuttāvissa bhattamucchā bhattakilamatho bhattapariḷāho ~aṃ, ayaṃ vuccati bhattasammado; Vibh-a 479,12: ~an ti bhattaṃ nissāya kāyassa akammaññatā); Vism 151,28 (kāyappassaddhivasena ~aṃ na suṭṭhu paṭippassaddhaṃ katvā); — ~-garu, *mfn.*, *concerned with bodily discomfort*; Th 114 (~-garuno ... sarīrasukhagiddhassa; Th-a I 239,11 *foll.*: ~aṃ garu sambhāvitaṃ yassa so ~-garu, anissaraṇapañño hutvā kāyaposanapasuto kāyadaḷhibahulo ti attho);

kāriyamānaka, *mfn.* [*caus. pass. part.pr. of* karoti + ka[2]], *being brought about, being carried out*; Mhv 37:35 (idha sīmāsamugghātaṃ parehi ~aṃ kopetuṃ).

sv **kāsāva**: — **2.** *an astringent decoction*; — °-**dhovana**, *n.*, *rinsing with an astringent decoction*; Ja II 117,11 (~-lepanādīhi vaṇapatikammaṃ akāsi, *Be, Se so*; *Ce, Ee* °-dhopana-);

sv **kilamati**: — sukilantarūpa, *mfn.*, *extremely exhausted*; D II 135,5* (ogāhi satthā sukilantarūpo, *Ce, Ee so*; *Be, Se* akilanta-) = Ud 84,16*;

sv **kilisati**: — (kiliṭṭha)-dhātuka, *mfn.*, *soiled, dirty*; Ja I 438,20 (~-dhātukaṃ vatthaṃ nivāsetvā, *Ce, Ee so*; *Be, Se* kiliṭṭhavatthaṃ); Mp I 216,12 (tassa parimajjantassa lomāni ~-dhātukāni jātāni) ≠ Th-a II 237,20 (taṃ ... ~-dhātukaṃ jātaṃ) = Ap-a 318,7;

sv **kilesa**: — °-**dhunana**, *mfn. and n.*, **1.** (*n.*) *the shaking off of defilements*; Vism 61,22 (~ato); Bv-a 49,30 (~ato dhammo dhuto nāma, *Be, Se so*; *Ce, Ee* kilese dhunanato); — **2.** (*mfn.*) *which shakes off, does away with, defilements*; Vism 80,24 (dhuto ti dhutakileso vā puggalo ~o vā dhammo) = Mp I 161,21 (*Be, Ce so*; *Ee wr* °-dhunato; *Se* kilese dhunanto) ≠ Ud-a 253,1 (*Ee* ~a; *Be, Se* °-dhunanakadhammo vā ; *Ce* ~-kammaṃ vā); — °-**dhunanaka**, *mfn.*, *which shakes off, does away with, defilements*; Pj II 373,19 (~aṃ paṭipadādhammaṃ sāvayāmi vo); — °-**niddā**, *f.*, *the sleep of defilement*; Spk III 145,5 (~āto ca pabujjhanatthāya, *Be, Se so*; *Ce* °-chindanato; *Ee* °-niddānato); — °-**niddāna**, *n.*, *the weeding out of the defilements*; Spk III 145,5 (~ato ca bujjhanatthāya, *Ee so*; *Ce* °-chindanato; *Be, Se* °-niddāto ca pabujjhanatthāya); — °-**maladhova**, *n.*, *(water for) washing off the stains of the defilements*; Bv 2:14 (evaṃ ~aṃ vijjante amatantaḷe, *Be, Ce so*; *Ee* ~e; *Se* °-maladhovanaṃ; Bv-a 71,21: ~an ti °-maladhovane, bhummatthe paccattavacanaṃ, *Ce, Ee so*; *Be, Se* °-malasodhane);

sv **kukkucca**: — °-**pakata**, *mfn.* [kukkucca + pakata[1]], *beset by anxiety*; Vin I 131,21 (~ā uposathaṃ karonti; Sp 1065,5: kukkuccena abhibhūtā); V 102,26 (~-tā, *Be, Se so*; *Ce* kukkuccāpakatatā; *Ee* °~-ttā); 133,5 (~ānaṃ paṭisaraṇaṃ hoti); Spk III 35,6 (kusīto nāma ~o hoti, *Be, Ce, Se so*; *Ee* tathā ṭhito);

sv **kuṇapa**: — **nikkuṇapa**, *mfn.*, *free from corpses*; Mil 324,10 (~'-okāsaṃ pavisitvā);

sv **kuto**: — °-**nidāna**, *mfn.*, *orginating where? caused by what?* S I 207,26* (rāgo ca doso ca ~ā; Spk I 304,6: ~ā ti kiṃnidānā, kiṃpaccayā ti attho); Sn 866 (chando nu lokasmiṃ ~o); Ja VI 240,36*; — ~aṃ, *adv.*, *as a consequence of what?* D II 206,17 (~aṃ ... yakkho evarūpaṃ uḷāraṃ visesādhigamaṃ sañjānātī ti); — °-**pabhutika**, *mfn.*, *beginning from where? beginning from whom?* D I 94,27 (~ā Kaṇhāyanā ko ca Kaṇhāyanānaṃ pubbapuriso ti);

kuntima, **kuntima(t)**, *m.*(?) [*cf* kunta, kontimantā], *a spear*; — *ifc see* ñāṇa-.

sv **kula**: — °-**dhītā**, °-dhītiyā, *f.*, *the daughter of a good or noble family*; Vin III 120,12 (kulitthīhi ~āhi; Sp 532,21: ~ā nāma purisantaragatā ~aro, *Ee, Se so*; *Be, Ce* ~aro nāma); 120,14 (kulitthiyo ~āyo); Ja I 257,4 (ekaṃ ~araṃ janapade eko kulaputto attano puttassa vāretvā); V 403,5* (vinetvā chandaṃ ~iyāsu pi, *Ce, Ee so*; *Be* kulitthiyāsu pi; *Se* °-dhītuyāsu pi); Nidd I 229,26 (kulitthiyo ~aro) = 392,9 (*Be, Ce so*; *Ee, Se* ~āyo);

Vism 143,30 (ekā ~ā); Ps II 95,32 (~ā etā lajjiniyo, *Ee, Se so*; *Be, Ce* ~aro); Thī-a 245,4 (Sakyakule ~aro);

koṭa, *m.* [*ts*], *a bending; curvature*; — *ifc see* catu- (*sv* catu[r]).

sv **kodha**: — °-**niggaha**, *m.*, *control, suppression, of anger*; Ja IV 326,26 (~āya uposathaṃ samādiyitvā, *Be, Ce, Ee so*; *Se* kodhaṃ niggahaṇatthāya); — **nikkodha**, *mfn.*, *free from anger; forbearing*; Ja II 195,21 (~o jāto sī ti); 256,11 (~ā nimmānā, *Ce, Ee so*; *Be, Se* nikkodhanā); V 113,28′ (raññā aññehi manussehi atirekataraṃ ~ena bhavitabbaṃ); — sunikkodha, *mfn.*, *completely free from anger*; Ja IV 10,22* (sunikkodhaṃ suniddosaṃ);

sv **kodhana**: — **nikkodhana**, *mfn.*, *free from anger; forbearing*; Ja II 256,11 (~ā nimmānā, *Be, Se so*; *Ce, Ee* nikkodhā); 277,13 (evarūpe ~e sāsane pabbajitvā);

sv **kopa**: — **nikkopa**, *mfn.*, *free from anger*; Ja V 309,6′;

sv **kosajja**: — **nikkosajja**, *mfn.*, *who is free from sloth, energetic*; Abh 516 (~o akilāsu); Ja I 109,18′ (akilāsuno ti ~ā āraddhaviriyā);

khaṇanaka, *n.* [khaṇana[2] + ka[2]], *an instrument for digging, a spade*; ? — *ifc see* sammuñjani-.

khattuṃ, kkhattuṃ, *ind.* [*see* -kkhattuṃ], *times; -fold*; Ap 66,9 (dasa aṭṭha ca kkhattuṃ so cakkavatti bhavissati, *Be so*; *Ce* dasaṃ c' aṭṭhakkhattuṃ so; *Ee* dasaṃ ca aṭṭhaṃ ca kkhattuṃ; *Se* dasa ca aṭṭhakkhattuṃ so; *eighteen times*?) ≠ 86,3 (*Be so*; *Ce* dasa c' aṭṭhakkhattuṃ; *Ee* dasa c' aṭṭha ca kkhattuṃ; *Se* dasamaṭṭhakkhattuṃ); 87,28 (catuddasaṃ ca khattuṃ so devarajjaṃ karissati, *Ee so, split cpd* ? *Be* kkhattuṃ; *Ce* catuddasakkhattuṃ; *Se* catusaṭṭhiṃ ca khattum); 110,30 (catusaṭṭhiṃ ca khattuṃ so cakkavatti bhavissati, *Ee, Se so*; *Be* catusaṭṭhi cakkhattuṃ; *Ce* catusaṭṭhikkhattuṃ);

sv **khanti**[1]: — °-**pāramī**, °-pāramitā, *f.*, *the perfection of forbearance (the sixth of ten perfections)*; Ja I 46,20 (Khantivādajātake ... mahādukkhaṃ adhivāsentassa ~ī paramatthapāramī nāma jātā, *Ce, Ee so*; *Be, Se* °-pāramitā); V 174,32′ (adhivāsanakhanti ~ī); Bv 2:141 (tadādakkhiṃ chaṭṭhamaṃ ~iṃ); 144 (°-pāramitaṃ gantvā); Sv 651,10; Ap-a 25,12; Cp-a 321,25 (tisso ~iyo);

sv **khaya**[2]: — **atikkhaya**, *m.*, *very great destruction*; Cp 3:10:4 (pamocesiṃ ñātīnaṃ taṃ ~aṃ; Cp-a 237,34: ~an ti mahāvināsaṃ);

khittaka, *mfn.* [khitta[1] + ka[2]], *sent, impelled*; ? *placed*; ? Nidd-a 302,23 (upakkhittakā ca te bhagavato sampajjantī ti khattiyapaṇḍitādayo bhagavato vissajjanen' eva bhagavato samīpe ~ā pakkhittakā sampajjanti, sāvakā vā sampajjanti upāsakā vā ti attho) ≠ Paṭis-a 650,9.

sv **khipati**[1]: — atikhittamajja, *mfn.*, *with very much or too much intoxicant added*; Sp 860,7 *foll.* (telaṃ pana vātabhesajjatthaṃ pi majjena saddhiṃ pacanti tasmiṃ pi anatikkhittamajje yeva anāpatti, yaṃ pana atikkhittamajjaṃ hoti yattha majjassa vaṇṇagandharasā paññāyanti tasmiṃ āpatti yeva);

sv **khippa**[2]: — °-**nisanti**: *change to* °-**nisanti**[1]; — °-**nisanti**[2], *f.*, *quick observation; swift comprehension*; Ja III 362,15′ (~iyā attano ānubhāvena, *Be so*; *Se* khippaṃ nisantatitāya; *Ce* ~-tāya iddhiyānubhāvena; *Ee* khippaṃ iddhiyānubhāvena); Dīp 1:53 (~-kāro); — °-**paṭilābhi(n)**, °-lābhi(n), *mfn.*, *quickly gaining*; Ap 30,7 (jhānavimokkhānaṃ ~ī, *Be*, *L. Alsdorf, 1967, p. 89 so*; *Ce, Ee* °-lābhī; *Se* khippaṃ paṭilābhī); Pj I 33,32 (icchitānaṃ bhogānaṃ °-paṭilābhitā); — **atikhippaṃ**, *adv.*, *too quickly, too soon; very quickly*; Vin II 284,16 (~aṃ bhagavā parinibbuto); D II 140,6 (~aṃ bhagavā parinibbāyissati); Ja IV 445,13 (bhante ~aṃ nivattittha); Sp 255,19 (devatā nāma ... ~aṃ jānanti);

sv **khujja**: — °-**dhātuka**, *mfn.*, *hunch-backed*; Mp I 440,15 (paccekabuddhaṃ ~aṃ disvā); Th-a II 92,20 (thokaṃ ~-tāya);

sv **khudā**: — **atikhudā**, *f.*, *extreme hunger*; Vism 425,27 (atikhudābhibhūto mahallako amhākaṃ lajjitabbakaṃ akāsī ti, *Ce so*; *Be, Ee, Se* atikhuddābhibhūto);

sv **khudda**[1]: — **atikhudda**, *mfn. and n.*, *very small; a very small matter; too small a thing*; Vism 425,27 (atikhuddābhibhūto mahallako amhākaṃ lajjitabbakaṃ akāsī ti, *Be, Ee, Se so, perhaps wr*; *Ce* atikhudābhibhūto); Sadd 353,19* (mahantabhājanaṃ cāṭī, ~aṃ kuṭaṃ bhave);

sv **khuddaka**[1]: — °-**nikāya**, *m.*, **1.** *the group of texts beginning with the* Khuddakapāṭha *(one of the divisions of the* Suttapiṭaka *of the Pāḷi Canon)*; Sp 18,15; 1296,20; Sv 17,13 (pannarasabhedo ~o); Pj I 11,22 (~o nāma pañcanikāyānaṃ ekadeso); 12,12 (kasmā pan' esa ~o ti vuccati, bahunnaṃ khuddakānaṃ dhammakkhandhānaṃ samūhato nivāsato ca); Th-a I 1,19* (theragāthā ti nāmena therīgāthā ti tādino yā ~asmiṃ saṅgāyiṃsu mahesayo); — **2.** *all the texts of the Pāḷi Canon except the first four* nikāya*s*; Sp 16,14 (~o nāma cattāro nikāye ṭhapetvā avasesaṃ buddhavacanaṃ); As 26,1 (katamo ~o, sakalaṃ vinayapiṭakaṃ abhidhammapiṭakaṃ khuddakapāṭhadhammapadādayo ca pubbe dassitā pañcadasappabhedā ṭhapetvā cattāro nikāye avasesaṃ buddhavacanaṃ, *Be, Ce, Se so*; *Ee wr* dassitacuddasappabhedā); — **atikhuddaka**, *mfn.*, *too small; very small*; Vin I 107,33 (~aṃ uposathāgāraṃ); IV 171,6 (bhagavatā bhikkhūnaṃ ~aṃ nisīdanaṃ anuññātan ti); Sp 893,15 (mayūraṇḍaṃ atimahantaṃ kukkuṭaṇḍaṃ ~aṃ); — ~-dantaka, *mfn.*, *whose teeth are too small or very small*; Vin-vn 2503;

sv **khura**[1]: — °-**nāsa**, *mfn.* [*cf* Jm *p.* 90,14 *and P.A Khoroche, 1987, p. 36, 1989, p. 263*; *or possibly to* khura[2]], *with noses like razors*; Ja IV 139,5 (macchā ... ~ā); — °-**nāsika**, *mfn.*, [*or possibly to* khura[2]], *with noses like razors*; Ja IV 139,8* (ummujjanti nimujjanti manussā ~ā);

sv **khura**[2]: — *delete* °-**nāsa**, *and* °-**nāsika**.

sv **khetta**: — °-**vijjā**, *f.*, *the knowledge, science, of fields and farming*; Pj I 237,1 (... vatthuvijjaṃ ~aṃ aṅgavijjan ti, *Ee so, but prob. wr*; *Be, Ce, Se* nakkhattavijjaṃ);